

الصحيفة السجادية،

The Parchment of Al-Sajjad (Imam Ali Bin Al Husayn^{asws})

(47) (وَكَانَ مِنْ دُعَائِهِ عَلَيْهِ السَّلَامُ فِي يَوْمِ عَرَفَةَ:)

47 – And it was from his^{asws} supplications during the Day of Arafāt (9th Zilhajj)



Audio File Dua-e-Arafa

(1) الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

1 – The Praise is for Allah^{azwj}, Lord^{azwj} of the worlds.

(2) اللَّهُمَّ لَكَ الْحَمْدُ بَدِيعِ السَّمَاوَاتِ وَالْأَرْضِ، ذَا الْجَلَالِ وَالْإِكْرَامِ، رَبَّ الْأَرْبَابِ، وَإِلَهَ كُلِّ مَأْلُوهٍ، وَخَالِقَ كُلِّ مَخْلُوقٍ، وَوَارِثَ كُلِّ شَيْءٍ، لَيْسَ كَمِثْلِهِ شَيْءٌ، وَلَا يَعْزُبُ عَنْهُ عِلْمُ شَيْءٍ، وَهُوَ بِكُلِّ شَيْءٍ مُحِيطٌ، وَهُوَ عَلَى كُلِّ شَيْءٍ رَقِيبٌ.

2 – O Allah^{azwj}! For You^{azwj} is the Praise, the Initiator of the skies and the earth, the One^{azwj} with the Majesty and the Benevolence, Lord^{azwj} of the lords, and God of every worshipped object, and Creator of every creature, and Heir of everything, the (Ultimate) Inheritor of everything, there isn't anything like Him^{azwj}, nor does the knowledge of anything escape Him^{azwj}, and He^{azwj} is Encompassing with everything, and He^{azwj} is an Overseer of everything.

(3) أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ، الْأَحَدُ الْمُتَوَحِّدُ الْفَرْدُ الْمُتَفَرِّدُ

3 – You^{azwj} are Allah^{azwj}. There is no god except You^{azwj}, the One, the Solitary, the Individual, the Unique.

(4) وَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ، الْكَرِيمُ الْمُتَكَرَّمُ، الْعَظِيمُ الْمُتَعَزِّمُ، الْكَبِيرُ الْمُتَكَبِّرُ

4 – And You^{azwj} are Allah^{azwj}. There is no god except You^{azwj}, the Benevolent, the Bestower, the Magnificent, the Giver of magnificence, the Great, the Giver of greatness.

(5) وَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ، الْعَلِيُّ الْمُتَعَالِ، الشَّدِيدُ الْمِحَالِ

5 – And You^{azwj} are Allah^{azwj}. There is no god except You^{azwj}, the Exalted the Lofty, the Severe of Wrath.

(6) وَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ، الرَّحْمَنُ الرَّحِيمُ، الْعَلِيمُ الْحَكِيمُ.

6 – And You^{azwj} are Allah^{azwj}. There is no god except You^{azwj}, the Beneficent, the Merciful, the Knower, the Wise.

(7) وَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ، السَّمِيعُ الْبَصِيرُ، الْقَدِيمُ الْخَبِيرُ

7 – And You^{azwj} are Allah^{azwj}. There is no god except You^{azwj}, the Hearing, the Seeing, the Eternal, the Cognizant.

(8) وَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ، الْكَرِيمُ الْأَكْرَمُ، الدَّائِمُ الْأَدْوَمُ،

8 – And You^{azwj} are Allah^{azwj}. There is no god except You^{azwj}, the Benevolent, the most Benevolent, the Everlasting, the most Everlasting.

(9) وَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ، الْأَوَّلُ قَبْلَ كُلِّ أَحَدٍ، وَالْآخِرُ بَعْدَ كُلِّ عَدَدٍ

9 – And You^{azwj} are Allah^{azwj}. There is no god except You^{azwj}, the First before every one, and the Last after every number.

(10) وَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ، الدَّائِي فِي عُلُوِّهِ، وَالْعَالِي فِي دُنُوِّهِ

10 – And You^{azwj} are Allah^{azwj}. There is no god except You^{azwj}, the Proximal in His^{azwj} Loftiness, and the Lofty in His^{azwj} nearness.

(11) وَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ، ذُو الْبَهَاءِ وَالْمَجْدِ، وَالْكَبْرِيَاءِ وَالْحَمْدِ

11 – And You^{azwj} are Allah^{azwj}. There is no god except You^{azwj}, One with the Radiance and the Glory, and the Greatness and the Praise.

(12) وَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ، الَّذِي أَنْشَأْتَ الْأَشْيَاءَ مِنْ غَيْرِ سِنَخٍ، وَ صَوَّرْتَ مَا صَوَّرْتَ مِنْ غَيْرِ مِثَالٍ، وَ ابْتَدَعْتَ الْمُبْتَدَعَاتِ بِلَا احْتِدَاءٍ.

12 – And You^{azwj} are Allah^{azwj}. There is no god except You^{azwj}, the Grower of the things from without an origin, and Designer of what He^{azwj} Designed from without an example, and Initiator of the Initiated things without copying.

(13) أَنْتَ الَّذِي قَدَّرْتَ كُلَّ شَيْءٍ تَقْدِيرًا، وَ يَسَّرْتَ كُلَّ شَيْءٍ تَيْسِيرًا، وَ دَبَّرْتَ مَا دُونَكَ تَدْبِيرًا

13 – You^{azwj} are the One^{azwj} Who Ordained everything with an Ordainment, and Eased everything with an Easing, and Administered everything besides You^{azwj} with an Administering.

(14) أَنْتَ الَّذِي لَمْ يُعْنِكَ عَلَى خَلْقِكَ شَرِيكٌ، وَ لَمْ يُوَازِرَكَ فِي أَمْرِكَ وَزِيرٌ، وَ لَمْ يَكُنْ لَكَ مُشَاهِدٌ وَ لَا نَظِيرٌ.

14 – You^{azwj} are the One^{azwj} Whom an associate did not assist You^{azwj} upon Your^{azwj} Creating, and no Vizier deputized for You^{azwj} in Your^{azwj} Affairs, and there does not happen to be for you, neither a witness nor an equal.

(15) أَنْتَ الَّذِي أَرَدْتَ فَكَانَ حَتْمًا مَا أَرَدْتَ، وَ قَضَيْتَ فَكَانَ عَدْلًا مَا قَضَيْتَ، وَ حَكَمْتَ فَكَانَ نِصْفًا مَا حَكَمْتَ.

15 – You^{azwj} are the One^{azwj} Intends, so it is inevitable whatever He^{azwj} Intends, and Judges, so it is Just whatever He^{azwj} Judges, and Decides, so It is fair whatever He^{azwj} Decides.

(16) أَنْتَ الَّذِي لَا يَحْوِيكَ مَكَانٌ، وَ لَمْ يَقُمْ لِسُلْطَانِكَ سُلْطَانٌ، وَ لَمْ يُعِيكَ بُرْهَانٌ وَ لَا بَيَانٌ.

16 – You^{azwj} are the One^{azwj} Who a place cannot contain, and an authority does not stand up to Your^{azwj} Authority, and neither a proof nor an explanation can thwart.

(17) أَنْتَ الَّذِي أَحْصَيْتَ كُلَّ شَيْءٍ عَدَدًا، وَ جَعَلْتَ لِكُلِّ شَيْءٍ أَمَدًا، وَ قَدَّرْتَ كُلَّ شَيْءٍ تَقْدِيرًا.

17 – Your^{azwj} are the One^{azwj} Who enumerates everything with a number, And Made a term to be for everything, and Ordained everything with an Ordainment.

(18) أَنْتَ الَّذِي قَصَّرْتَ الْأَوْهَامَ عَنِ ذَاتَيْتِكَ، وَ عَجَزْتَ الْأَفْهَامَ عَنِ كَيْفِيَّتِكَ، وَ لَمْ تُدْرِكِ الْأَبْصَارُ مَوْضِعَ أَيْنَيْتِكَ.

18 – You^{azwj} are the One^{azwj} Who the imaginations are deficient from Your^{azwj} Self, and the understandings are frustrated from Your^{azwj} qualitative state, and the visions cannot grasp the place of Your^{azwj} whereness.

(19) أَنْتَ الَّذِي لَا تُحَدُّ فَتَكُونُ مَحْدُودًا، وَ لَمْ تُمَثَّلْ فَتَكُونُ مَوْجُودًا، وَ لَمْ تَلِدْ فَتَكُونِ مَوْلُودًا.

19 – You^{azwj} are the One^{azwj} Who has no limits so You^{azwj} would happen to be limited, and cannot be resembled so You^{azwj} would happen to be found, and do not beget so You^{azwj} happen to be begotten.

(20) أَنْتَ الَّذِي لَا ضِدَّ مَعَكَ فَيُعَانِدُكَ، وَ لَا عِدْلَ لَكَ فَيُكَاثِرُكَ، وَ لَا نِدَّ لَكَ فَيُعَارِضُكَ.

20 – You^{azwj} are the One^{azwj} Who there is no opposite with You^{azwj} so he would contend You^{azwj}, nor an equal for You^{azwj} so he would compete with You^{azwj}, nor a match for You^{azwj} so he would oppose You^{azwj}.

(21) أَنْتَ الَّذِي ابْتَدَأَ، وَ اخْتَرَعَ، وَ اسْتَحَدَثَ، وَ ابْتَدَعَ، وَ أَحْسَنَ صُنْعَ مَا صَنَعَ.

21- You^{azwj} are the One^{azwj} Who Initiates, and Invents, and Bring into being, and Innovate, and excellent is the doing of what You^{azwj} Do.

(22) سُبْحَانَكَ! مَا أَجَلَّ شَأْنُكَ، وَ أَسْنَى فِي الْأَمَاكِينِ مَكَانُكَ، وَ أَصْدَعَ بِالْحَقِّ فُرْقَانُكَ!

22 – Glory is Yours^{azwj}! How Majestic is Your^{azwj} Glory, and Lofty is the place of Your^{azwj} Position, and how cleaving with the Truth is Your^{azwj} Criterion.

(23) سُبْحَانَكَ! مِنْ لَطِيفٍ مَا أَلْطَفَكَ، وَ رَعُوفٍ مَا أَرَأَفَكَ، وَ حَكِيمٍ مَا أَعْرَفَكَ!

23 – Glory is Yours^{azwj}! From the kindness, how Kind You^{azwj} are, and the compassion, how Compassionate You^{azwj} are, and Wise, how Knowing You^{azwj} are!

(24) سُبْحَانَكَ! مِنْ مَلِكٍ مَا أَمْنَعَكَ، وَ جَوَادٍ مَا أَوْسَعَكَ، وَ رَفِيعٍ مَا أَرْفَعَكَ! ذُو الْبَهَاءِ
وَ الْمَجْدِ وَ الْكِبْرِيَاءِ وَ الْحَمْدِ.

24 – Glory is Yours^{azwj}! From Your^{azwj} Kingship, what can prevent You^{azwj}, and of generosity, how Capacious You^{azwj} are, and elevation, how Elevated You^{azwj} are! One with Splendour, and the Glory, and the Greatness, and the Praise.

(25) سُبْحَانَكَ! بَسَطْتَ بِالْخَيْرَاتِ يَدَكَ، وَ عُرِفَتِ الْهَدَايَةُ مِنْ عِنْدِكَ، فَمَنْ التَّمَسَكَ لِدِينٍ
أَوْ دُنْيَا وَجَدَكَ!

25 – Glory is Yours^{azwj}! Extended with the goodness is Your^{azwj} Hand, and the Guidance is recognised from You^{azwj}. So the one adheres to either Religion or world, would Find You^{azwj}.

(26) سُبْحَانَكَ! خَضَعَ لَكَ مَنْ جَرَى فِي عِلْمِكَ، وَ خَشَعَ لِعَظَمَتِكَ مَا دُونَ عَرْشِكَ، وَ
انْقَادَ لِلتَّسْلِيمِ لَكَ كُلُّ خَلْقِكَ!

26 – Glory is Yours^{azwj}! He succumbed to You^{azwj}, the (every) one who occurred in Your^{azwj} Knowledge, and was humbled to Your^{azwj} Magnificence whatever is besides Your^{azwj} Throne, and yielded for the submission to You^{azwj} all of Your^{azwj} creatures!

(27) سُبْحَانَكَ! لَا تُحْسُ وَ لَا تُحْسُ وَ لَا تُجْسُ وَ لَا تُمَسُّ وَ لَا تُكَادُ وَ لَا تُمَاطُ وَ لَا تُنَازَعُ وَ لَا
تُجَارَى وَ لَا تُمَارَى وَ لَا تُخَادَعُ وَ لَا تُمَآكِرُ!

27 - Glory is Yours^{azwj}! You^{azwj} are neither felt, nor embodies, nor touched, nor plotted (against), nor held back, nor challenged, nor kept up with, nor resisted, nor deceived, nor cheated.

(28) سُبْحَانَكَ! سَبِيلُكَ جَدْدٌ. وَ أَمْرُكَ رَشْدٌ، وَ أَنْتَ حَيٌّ صَمَدٌ.

S 28 – Glory is Yours^{azwj}! Your Way is fresh, and Your^{azwj} Command is Guidance, and You^{azwj} are the eternally Living.

(29) سُبْحَانَكَ! قَوْلُكَ حُكْمٌ، وَ قَضَاؤُكَ حَتْمٌ، وَ إِرَادَتُكَ عَزْمٌ!

S 29 – Glory is Yours^{azwj}! Your Word is wise, and Your^{azwj} Ordainment is inevitable, and Your^{azwj} Intention is resolute!

(30) سُبْحَانَكَ! لَا رَادَّ لِمَشِيَّتِكَ، وَلَا مُبَدَّلَ لِكَلِمَاتِكَ!

S 30 – Glory is Yours^{azwj}! There is no repelling to Your^{azwj} Desire nor is there a replacement of Your^{azwj} Speech.

(31) سُبْحَانَكَ! بَاهِرَ الْآيَاتِ، فَاطِرَ السَّمَاوَاتِ، بَارِئِ النَّسَمَاتِ!

31 – Glory is Yours^{azwj}! Astonisher of the Signs, Originator of the skies, Designer of the persons.

(32) لَكَ الْحَمْدُ حَمْدًا يَدُومُ بِدَوَامِكَ

32 – For You^{azwj} is the Praise, a Praise being permanent with Your^{azwj} Permanence.

(33) وَ لَكَ الْحَمْدُ حَمْدًا خَالِدًا بِنِعْمَتِكَ.

33 – And for You^{azwj} is the Praise, a Praise eternal with Your^{azwj} Favours.

(34) وَ لَكَ الْحَمْدُ حَمْدًا يُوَازِي صُنْعَكَ

34 – And for You^{azwj} is the Praise, a Praise parallel of Your^{azwj} Making.

(35) وَ لَكَ الْحَمْدُ حَمْدًا يَزِيدُ عَلَى رِضَاكَ.

36 – And for You^{azwj} is the Praise, a Praise Increasing upon Your^{azwj} Pleasure.

(36) وَ لَكَ الْحَمْدُ حَمْدًا مَعَ حَمْدِ كُلِّ حَامِدٍ، وَ شُكْرًا يَفْضُرُ عَنْهُ شُكْرُ كُلِّ شَاكِرٍ

36 – And for You^{azwj} is the Praise, a Praise with a praise of every praising one, and a thanks from which is deficient the thanks of every thanking one.

(37) حَمْدًا لَا يَنْبَغِي إِلَّا لَكَ، وَ لَا يُتَقَرَّبُ بِهِ إِلَّا إِلَيْكَ

37 – A Praise not befitting except for You^{azwj}, nor can it be drawn closer with except to You^{azwj}.

(38) حَمْدًا يُسْتَدَامُ بِهِ الْأَوَّلُ، وَ يُسْتَدْعَى بِهِ دَوَامُ الْآخِرِ.

A Praise, the first (Bounty) can be permanent with, and the permanence of the last one can be supplicated with.

(39) حَمْدًا يَتَضَاعَفُ عَلَى كُرُورِ الْأَزْمَنَةِ، وَ يَتَزَايِدُ أَضْعَافًا مُتَرَادِفَةً.

39- A Praise which multiply upon the passage of times, and would increase with successive doublings.

(40) حَمْدًا يَعْجِزُ عَنْ إِحْصَائِهِ الْحَفِظَةُ، وَ يَزِيدُ عَلَى مَا أَحْصَيْتَهُ فِي كِتَابِكَ الْكُتُبَةُ

40 – A Praise from which the recorders are frustrated from counting, and it increases upon what is counted in Your^{azwj} Book by the writers.

(41) حَمْدًا يُوَازِنُ عَرْشَكَ الْمَجِيدَ وَ يُعَادِلُ كُرْسِيِّكَ الرَّفِيعَ.

41 – A Praise which balances with Your^{azwj} Throne, the Glorious, and equates to Your^{azwj} Chair, the Lofty.

(42) حَمْدًا يَكْمُلُ لَدَيْكَ ثَوَابُهُ، وَ يَسْتَعْرِقُ كُلَّ جَزَاءٍ جَزَاؤُهُ

42 – A Praise which supplements Your^{azwj} Rewards of it, and acquires every recompense of its Recompense.

(43) حَمْدًا ظَاهِرُهُ وَفَقُّ لِبَاطِنِهِ، وَ بَاطِنُهُ وَفَقُّ لِمَصْدَقِ النِّيَّةِ

43 – A Praise, its apparent is in accordance with its hidden, and its hidden is in accordance to the truthful intention.

(44) حَمْدًا لَمْ يَحْمَدَكَ خَلْقٌ مِثْلَهُ، وَ لَا يَعْرِفُ أَحَدٌ سِوَاكَ فَضْلَهُ

44 – A Praise, a creatures has not praise the like of it, nor does anyone recognise its merit besides You^{azwj}.

(45) حَمْدًا يُعَانُ مَنْ اجْتَهَدَ فِي تَعْدِيدِهِ، وَ يُؤَيِّدُ مَنْ أَعْرَقَ نَزْعًا فِي تَوْفِيئِهِ.

45 – A Praise which exhausts the one who struggles it enumerating it, and aids the one who utterly drowns in his expiry.

(46) حَمْدًا يَجْمَعُ مَا خَلَقْتَ مِنَ الْحَمْدِ، وَ يَنْتَظِمُ مَا أَنْتَ خَالِقُهُ مِنْ بَعْدِ.

46 – A Praise gathering whatever You^{azwj} Created from the praise, and organise whatever You^{azwj} would be Creating from afterwards.

(47) حَمْدًا لَا حَمْدَ أَقْرَبُ إِلَى قَوْلِكَ مِنْهُ، وَ لَا أَحْمَدَ مِمَّنْ يَحْمَدُكَ بِهِ.

A Praise, there being nor praise closer to Your^{azwj} Words than it, nor any more praising than the one who praises You^{azwj} with it.

(48) حَمْدًا يُوجِبُ بِكَرَمِكَ الْمَزِيدَ بِوُفُورِهِ، وَ تَصِلُهُ بِمَزِيدٍ بَعْدَ مَزِيدٍ طَوَّلًا مِنْكَ

48 – A Praise, Obligating by Your^{azwj} benevolence, the increase due to its fulfilment, and it would arrive with an increase after increase as prolongation from You^{azwj}.

(49) حَمْدًا يَجِبُ لِكَرَمِ وَجْهِكَ، وَ يُقَابِلُ عِزَّ جَلَالِكَ.

49 – A Praise Obligating the Benevolence of Your^{azwj} Face, and facing the Mighty of Your^{azwj} Majesty.

(50) رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ، الْمُتَّحِبِ الْمُصْطَفَى الْمُكْرَمِ الْمُقَرَّبِ، أَفْضَلَ صَلَوَاتِكَ، وَ بَارِكْ عَلَيْهِ أتمَّ بَرَكَاتِكَ، وَ تَرَحَّمْ عَلَيْهِ أرحَمَ رَحْمَاتِكَ.

50 – Lord^{azwj}! Send Salawat upon Muhammad^{saww} and the Progeny^{asws} of Muhammad^{saww}, the distinguished ones, the Chosen ones, the honourable, the ones of Proximity, (with) the most superior of Your^{azwj} Salawats, and Send Blessings upon him^{saww}, the complete of Your^{azwj} Blessings, and be Merciful upon him^{as} and most enjoyable of Your^{azwj} Mercies.

(51) رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ، صَلَاةً زَاكِيَةً لَا تَكُونُ صَلَاةً أَرْكَى مِنْهَا، وَ صَلِّ عَلَيْهِ صَلَاةً نَامِيَةً لَا تَكُونُ صَلَاةً أَمَى مِنْهَا، وَ صَلِّ عَلَيْهِ صَلَاةً رَاضِيَةً لَا تَكُونُ صَلَاةً فَوْقَهَا.

51 – Lord^{azwj}! Send upon Muhammad^{saww} and his^{saww} Progeny^{asws}, a pure Salawat, there being no Salawat purer than it, and Send upon him^{saww}, a developing Salawat, there being no Salawat more developing than it, and Send satisfactory Salawat upon him^{saww}, there being no Salawat more satisfactory than it.

(52) رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ، صَلَاةً تُرْضِيهِ وَ تَزِيدُ عَلَى رِضَاهُ، وَ صَلِّ عَلَيْهِ صَلَاةً تُرْضِيكَ وَ تَزِيدُ عَلَى رِضَاكَ لَهُ وَ صَلِّ عَلَيْهِ صَلَاةً لَا تَرْضَى لَهُ إِلَّا بِهَا، وَ لَا تَرَى غَيْرَهُ لَهَا أَهْلًا.

52 – Lord^{azwj}! Send Salawat upon Muhammad^{saww} and his^{saww} Progeny^{asws}, a Salawat he^{saww} is pleased with and increases in his^{saww} pleasure, and Send him^{saww} a Salawat You^{azwj} are Pleased with and it increases upon Your^{azwj} Pleasure to him^{saww}, and Send upon him^{saww} a Salawat which You^{azwj} are not Pleased except with it, nor do You^{azwj} see any other to be deserving of it.

(53) رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ صَلَاةً تُجَاوِزُ رِضْوَانَكَ، وَ يَتَّصِلُ اتِّصَالُهَا بِبَقَائِكَ، وَ لَا يَنْفَدُ كَمَا لَا تَنْفَدُ كَلِمَاتُكَ.

53 – Lord^{azwj}! Send Salawat upon Muhammad^{saww} and his^{saww} Progeny^{asws}, a Salawat exceeding Your^{azwj} Pleasure, and Link its link with Your^{azwj} Remaining, and there being no depletion just as there is no depletion of Your^{azwj} Speech.

(54) رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ، صَلَاةً تَنْتَظِمُ صَلَوَاتِ مَلَائِكَتِكَ وَ أَنْبِيَائِكَ وَ رُسُلِكَ وَ أَهْلِ طَاعَتِكَ، وَ تَشْتَمِلُ عَلَى صَلَوَاتِ عِبَادِكَ مِنْ جَنَّكَ وَ إِنْسِكَ وَ أَهْلِ إِجَابَتِكَ، وَ تَجْتَمِعُ عَلَى صَلَاةٍ كُلِّ مَنْ ذَرَأَتْ وَ بَرَأَتْ مِنْ أَصْنَافِ خَلْقِكَ.

54 – Lord^{azwj}! Send Salawat upon Muhammad^{saww} and his^{saww} Progeny^{asws}, a Salawat amalgamating with the Salawat of Your^{azwj} Angels, and Your^{azwj} Prophets^{as}, and Your^{azwj} Rasools^{as}, and the people of and the people of Your^{azwj} obedience, and inclusive of the Salawat of Your^{azwj} servants from Your^{azwj} Jinn, and Your^{azwj} humans, and the people whom You^{azwj} answer for, and gathered upon the Salawat of every thing from the particles, and created beings from the variety of Your^{azwj} creatures.

(55) رَبِّ صَلِّ عَلَيْهِ وَآلِهِ، صَلَاةً تُحِيطُ بِكُلِّ صَلَاةٍ سَالِفَةٍ وَ مُسْتَأْنَفَةٍ، وَ صَلِّ عَلَيْهِ وَ عَلَى آلِهِ، صَلَاةً مَرُضِيَّةً لَكَ وَ لِمَنْ دُونَكَ، وَ تُنْشِئُ مَعَ ذَلِكَ صَلَوَاتٍ تُضَاعِفُ مَعَهَا تِلْكَ الصَّلَوَاتِ عِنْدَهَا، وَ تَزِيدُهَا عَلَى كُرُورِ الْأَيَّامِ زِيَادَةً فِي تَضَاعِيفٍ لَا يَعُدُّهَا غَيْرُكَ.

55 – Lord^{azwj}! Send Salawat upon him^{saww} and his^{saww} Progeny^{asws}, encompassing every Salawat of the past and resumed, and Send Salawat upon him^{saww} and upon his^{saww} Progeny^{asws}, a Salawat pleasing to You^{azwj} and to the ones besides You^{azwj}, and establishes along with that, additional Salawat along with those Salawats with it, and Increase it upon the alternation of the days, increasing in its addition, none knowing of its number other than You^{azwj}.

(56) رَبِّ صَلِّ عَلَى أَطْيَبِ أَهْلِ بَيْتِهِ الَّذِينَ اخْتَرْتَهُمْ لِأَمْرِكَ، وَ جَعَلْتَهُمْ خَزَنَةَ عِلْمِكَ، وَ حَفَظَةَ دِينِكَ، وَ خُلَفَاءَكَ فِي أَرْضِكَ، وَ حُجَجَكَ عَلَى عِبَادِكَ، وَ طَهَّرْتَهُمْ مِنَ الرَّجْسِ وَ الدَّنَسِ تَطْهِيراً بِإِرَادَتِكَ، وَ جَعَلْتَهُمُ الْوَسِيلَةَ إِلَيْكَ، وَ الْمَسْلَكَ إِلَى جَنَّتِكَ

56 – Lord^{azwj}! Send Salawat upon the goodly ones of the People^{asws} of his^{saww} Household, those whom You^{azwj} Chose for Your^{azwj} matter, and Made them^{asws} the treasurers of Your^{azwj} Knowledge, and protectors of Your^{azwj} Religion, and Your^{azwj} Caliphs in Your^{azwj} earth, and Your^{azwj} Divine Authorities upon Your^{azwj} servants, and You^{azwj} Purified them^{asws} from the uncleanness and the filth with a (thorough) Purification by Your^{azwj} Will, and Made them^{asws} the Means to You^{azwj}, and Your^{azwj} track to the Paradise.

(57) رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ، صَلَاةً تُجْزِلُ لَهُمْ بِهَا مِنْ نِحْلِكَ وَ كَرَامَتِكَ، وَ تُكْمِلُ لَهُمُ الْأَشْيَاءَ مِنْ عَطَايَاكَ وَ نَوَافِلِكَ، وَ تُوفِّرُ عَلَيْهِمُ الْحِظَّ مِنْ عَوَائِدِكَ وَ فَوَائِدِكَ.

57 – Lord^{azwj}! Send Salawat upon Muhammad^{saww} and his^{saww} Progeny^{asws}, a Salawat to them^{asws} there would be plentiful by it from Your^{azwj} Resolve and Your^{azwj} dignity, and Perfect for them^{asws} the things from Your^{azwj} Gifts and Your^{azwj} extras, and Fulfill upon them^{asws} the share from Your^{azwj} Handouts and Your^{azwj} Benefits.

(58) رَبِّ صَلِّ عَلَيْهِ وَ عَلَيْهِمْ صَلَاةً لَا أَمَدَ فِي أَوَّلِهَا، وَ لَا غَايَةَ لِأَمَدِهَا، وَ لَا نِهَايَةَ لِآخِرِهَا.

58 – Lord^{azwj}! Send Salawat upon him^{saww} and upon them^{asws}, there being no terms for its first, nor there being a peak for its term, nor an end-point for its last.

(59) رَبِّ صَلِّ عَلَيْهِمْ زِنَةَ عَرْشِكَ وَ مَا دُونَهُ، وَ مِلءَ سَمَاوَاتِكَ وَ مَا فَوْقَهُنَّ، وَ عَدَدَ أَرْضِيكَ وَ مَا تَحْتَهُنَّ وَ مَا بَيْنَهُنَّ، صَلَاةً تُقَرِّبُهُمْ مِنْكَ زُلْفَى، وَ تَكُونُ لَكَ وَ لَهُمْ رِضَى، وَ مُتَّصِلَةً بِنِظَائِرِهِنَّ أَبَدًا.

59 – Lord^{azwj}! Send Salawat upon them^{asws}, the heaviness of Your^{azwj} Throne and whatever is below it, and Fill the skies and whatever is above these, and number of Your^{azwj} earths and whatever is underneath these and whatever is between these, a Salawat drawing them closer to You^{azwj} in position, and for it to become a Pleasure for You^{azwj} and them^{asws}, and linked with its matching, for ever.

(60) اللَّهُمَّ إِنَّكَ أَيَّدْتَ دِينَكَ فِي كُلِّ أَوَانٍ بِإِمَامٍ أَقَمْتَهُ عِلْمًا لِعِبَادِكَ، وَ مَنَارًا فِي بِلَادِكَ بَعْدَ أَنْ وَصَلْتَ حَبْلَهُ بِحَبْلِكَ، وَ جَعَلْتَهُ الذَّرِيعَةَ إِلَى رِضْوَانِكَ، وَ افْتَرَضْتَ طَاعَتَهُ، وَ حَذَرْتَ مَعْصِيَتَهُ، وَ أَمَرْتَ بِامْتِثَالِ أَوَامِرِهِ، وَ الْإِنْتِهَاءِ عِنْدَ نَهْيِهِ، وَ أَلَّا يَتَقَدَّمَ مُتَقَدِّمٌ، وَ لَا يَتَأَخَّرَ عَنْهُ مُتَأَخِّرٌ فَهُوَ عِصْمَةُ اللَّائِذِينَ، وَ كَهْفُ الْمُؤْمِنِينَ وَ عُرْوَةُ الْمُتَمَسِّكِينَ، وَ بَهَاءُ الْعَالَمِينَ.

60 – O Allah^{azwj}! You^{azwj} Aided Your^{azwj} Religion during every time by an Imam^{asws}, Establishing him^{asws} as a flag for Your^{azwj} servants, and a minaret in every country after connecting his^{asws} rope with Your^{azwj} rope, and Making him^{asws} as the medium to Your^{azwj} Pleasure, and Necessitated obedience to him^{asws}, and Cautioned being disobedient to him^{asws}, and Ordered being compliant to his^{asws} orders, and the ending at his^{asws} prohibitions, and neither should a preceder precede him^{asws}, nor a withholder hold back from him, so he^{asws} is the protector of the shelter seekers, and a cave of the Momineen, and a handhold of the adhering ones, and a radiance of the worlds.

(61) اللَّهُمَّ فَأَوْزِعْ لِي لَوْلِيكَ شُكْرَ مَا أَنْعَمْتَ بِهِ عَلَيَّ، وَ أَوْزِعْنَا مِثْلَهُ فِيهِ، وَ آتِهِ مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا، وَ افْتَحْ لَهُ فَتْحًا يَسِيرًا، وَ أَعِنَهُ بِرُكْنِكَ الْأَعَزِّ، وَ اشْدُدْ أَرْزُهُ، وَ قَوِّ عَضُدَهُ، وَ رَاعِهِ بِعَيْنِكَ، وَ احْمِهِ بِحِفْظِكَ وَ انصُرْهُ بِمَلَائِكَتِكَ، وَ امدُدْهُ بِجُنْدِكَ الْأَغْلَبِ.

61 – O Allah^{azwj}! Apportion the gratefulness to Your^{azwj} Guardian^{asws} for what You^{azwj} Favoured upon him^{asws} with, and Apportion to us^{asws} similar to it, and Give him **from Yourself an Authority, a persistent helper [17:80]**, and Help him^{saww} with Your^{azwj} most overcoming army.

(62) وَ أَقِمْ بِهِ كِتَابَكَ وَ حُدُودَكَ وَ شَرَائِعَكَ وَ سُنَنَ رَسُولِكَ، - صَلَوَاتِكَ اللَّهُمَّ عَلَيْهِ وَ آلِهِ -، وَ أَحْيِي بِهِ مَا أَمَاتَهُ الظَّالِمُونَ مِنْ مَعَالِمِ دِينِكَ، وَ اجْلُ بِهِ صِدَاءَ الْجُورِ عَنْ طَرِيقَتِكَ، وَ أَبِنْ بِهِ الضَّرَاءَ مِنْ سَبِيلِكَ، وَ أزلْ بِهِ النَّاكِبِينَ عَنْ صِرَاطِكَ، وَ امْحَقْ بِهِ بُعَاةَ قَصْدِكَ عَوْجًا

62 – And Establish by him^{asws}, Your^{azwj} Book, and Your^{azwj} Limits, and Your^{azwj} Laws, and Sunnah of Your^{azwj} Rasool^{saww} – may Your^{azwj} Salawat, O Lord^{azwj}, be upon him^{saww} and his^{saww} Progeny^{asws} – and Revive by him^{asws} what the oppressors have killed off from the information of Your^{azwj} Religion, and Polish away by him^{asws} the rust of tyranny from Your^{azwj} Method, and Sift away by him^{asws} the adversities from Your^{azwj} Way, and Remove by him^{asws} the deviants from Your^{azwj} path, and Even out by him^{asws} the crookedness in seeking Your^{azwj} purpose.

(63) وَ أَلِنْ جَانِبَهُ لِأَوْلِيَائِكَ، وَ ابْسُطْ يَدَهُ عَلَى أَعْدَائِكَ، وَ هَبْ لَنَا رَأْفَتَهُ، وَ رَحْمَتَهُ وَ تَعَطُّفَهُ وَ تَحَنُّنَهُ، وَ اجْعَلْنَا لَهُ سَامِعِينَ مُطِيعِينَ، وَ فِي رِضَاهُ سَاعِينَ، وَ إِلَى نُصْرَتِهِ وَ الْمُدَافَعَةِ عَنْهُ مُكْنِفِينَ، وَ إِلَيْكَ وَ إِلَى رَسُولِكَ - صَلَوَاتِكَ اللَّهُمَّ عَلَيْهِ وَ آلِهِ - بِذَلِكَ مُتَقَرِّبِينَ.

63 – And Soften his^{asws} side for Your^{azwj} friends, and Extend his^{asws} hand over Your^{azwj} enemies, and Bestow for us, his^{asws} compassion, and his^{asws} mercy, and his^{asws} kindness, and his^{asws} sympathy, and Make us to be for him^{asws}, obedient listeners, and to his^{asws} pleasure, strivers, and to his^{asws} help and defending from him^{asws}, assistants, and to You^{azwj} and to Your^{azwj} Rasool^{saww}, may Your^{azwj} Salawat, O Allah^{azwj} be upon him^{saww} and his^{saww} Progeny^{asws}, by that, ones of proximity.

(64) اللَّهُمَّ وَ صَلِّ عَلَى أَوْلِيَائِهِمُ الْمُعْتَرِفِينَ بِمَقَامِهِمْ، الْمُتَّبِعِينَ مِنْهُمْ، الْمُقْتَفِينَ آثَارَهُمْ، الْمُسْتَمْسِكِينَ بِعُرْوَتِهِمْ، الْمُتَمَسِّكِينَ بِوَلَايَتِهِمْ، الْمُؤْتَمِّينَ بِإِمَامَتِهِمْ، الْمُسَلِّمِينَ لِأَمْرِهِمْ، الْمُجْتَهِدِينَ فِي طَاعَتِهِمْ، الْمُنتَظِرِينَ أَيَّامَهُمْ، الْمَادِّينَ إِلَيْهِمْ أَعْيُنَهُمْ، الصَّلَوَاتِ الْمُبَارَكَاتِ الزَّكَايَاتِ النَّامِيَّاتِ الْعَادِيَّاتِ الرَّائِحَاتِ.

64 – O Allah^{azwj}! And Send Salawat upon their^{asws} friends, the ones acknowledging with their^{asws} status, the followers of their^{asws} manifesto, the pursuers of their^{asws} Ahadeeth, the adherents with their^{asws} handhold, the adherents with their^{asws} Wilayah, the followers of their^{asws} Imamate, the submitters to their^{asws} orders, strivers in their^{asws} obedience, the awaiters of their^{asws} days (of rule), the stretchers of their eyes towards them^{asws} – the Salawat, the Blessed, the pure, developing, the fresh, the aromatic.

(65) وَ سَلِّمْ عَلَيْهِمْ وَ عَلَى أَرْوَاحِهِمْ، وَ اجْمَعْ عَلَى التَّقْوَى أَمْرَهُمْ، وَ أَصْلِحْ لَهُمْ شُؤْنَهُمْ، وَ ثَبِّ عَلَيْهِمْ، إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ، وَ خَيْرُ الْغَافِرِينَ، وَ اجْعَلْنَا مَعَهُمْ فِي دَارِ السَّلَامِ بِرَحْمَتِكَ، يَا أَرْحَمَ الرَّاحِمِينَ.

65 – And Greet upon them and their souls, and Gather their affairs upon the piety, and Correct their occupations for them, and Turn towards them **surely You are the Oft-turning, the Merciful [2:128] and You are the best of the forgivers [7:155]**, and Make us to be with them^{asws} in the House of Peace by Your^{azwj} Mercy, O Most Merciful of the merciful ones!.

(66) اللَّهُمَّ هَذَا يَوْمُ عَرَفَةَ يَوْمُ شَرَّفْتَهُ وَ كَرَّمْتَهُ وَ عَظَّمْتَهُ، نَشَرْتَ فِيهِ رَحْمَتَكَ، وَ مَنَنْتَ فِيهِ بِعَفْوِكَ، وَ أَجَزَلْتَ فِيهِ عَطِيَّتَكَ، وَ تَفَضَّلْتَ بِهِ عَلَى عِبَادِكَ.

66 – O Allah^{azwj}! This is the day of Arafat, a day You^{azwj} Ennobled it, and Honoured it, and Magnified it, and Publicised Your^{azwj} Mercy during it, and Favoured Your^{azwj} Pardon during it, and Made Your^{azwj} Gifts plentiful during it, and Preferred with it upon Your^{azwj} servants.

(67) اللَّهُمَّ وَ أَنَا عَبْدُكَ الَّذِي أَنْعَمْتَ عَلَيْهِ قَبْلَ خَلْقِكَ لَهُ وَ بَعْدَ خَلْقِكَ إِيَّاهُ، فَجَعَلْتَهُ مِمَّنْ هَدَيْتَهُ لِدِينِكَ، وَ وَفَّقْتَهُ لِحَقِّكَ، وَ عَصَمْتَهُ بِجَبَلِكَ، وَ أَدْخَلْتَهُ فِي حَزْبِكَ، وَ أَرْضَدْتَهُ لِمُؤَالَاةِ أَوْلِيَائِكَ، وَ مُعَادَاةِ أَعْدَائِكَ.

67 – O Allah^{azwj}! And I am Your^{azwj} servant whom You^{azwj} Favoured upon before Your^{azwj} Creating him and after Your^{azwj} Creating him, therefore Make him to be from the ones You^{azwj} Guide to Your^{azwj} Religion, and Harmonise him to Your^{azwj} Truth, and Protect him with Your^{azwj} rope, and Enter him to be in Your^{azwj} party, and Guide him to the friendship of Your^{azwj} friends, and enmity to Your^{azwj} enemies.

(68) ثُمَّ أَمَرْتَهُ فَلَمْ يَأْتِمِرْ، وَ زَجَرْتَهُ فَلَمْ يَنْزَجِرْ، وَ نَهَيْتَهُ عَنِ مَعْصِيَتِكَ، فَخَالَفَ أَمْرَكَ إِلَى نَهْيِكَ، لَا مُعَانَدَةً لَكَ، وَ لَا اسْتِكْبَاراً عَلَيْكَ، بَلْ دَعَاهُ هَوَاهُ إِلَى مَا زَيْلْتَهُ وَ إِلَى مَا حَذَّرْتَهُ، وَ أَعَانَهُ عَلَى ذَلِكَ عَدُوُّكَ وَ عَدُوُّهُ، فَأَقْدَمَ عَلَيْهِ عَارِفاً بِوَعِيدِكَ، رَاجِياً لِعَفْوِكَ، وَاثِقاً بِتَجَاوُزِكَ، وَ كَانَ أَحَقَّ عِبَادِكَ مَعَ مَا مَنَنْتَ عَلَيْهِ إِلَّا يَفْعَلْ.

68 – Then You^{azwj} Commanded him, but he did not obey the Commands, and Your^{azwj} Rebuked him but was not deterred, and You^{azwj} Forbid him from disobeying You^{azwj}, but he opposed Your^{azwj} Command of Your^{azwj} Forbiddance, not out of enmity to You^{azwj} nor arrogance upon You^{azwj}, but his personal desires called him to what You^{azwj} had Deterred him and Cautioned him (from), and he was assisted upon that by Your^{azwj} enemies and his enemies. So he proceeded upon it knowing of Your^{azwj} Threat, hoping for Your^{azwj} Pardon, and trusting with Your^{azwj} Overlooking, and it was more rightful of Your^{azwj} worship with What You^{azwj} Favoured upon him, that he should not do so.

(69) وَ هَا أَنَا ذَا بَيْنَ يَدَيْكَ صَاغِراً ذَلِيلاً خَاضِعاً خَاشِعاً خَائِفاً، مُعْتَرِفاً بِعَظِيمِ مِنَ الذُّنُوبِ تَحَمَّلْتَهُ، وَ جَلِيلِ مِنَ الْخَطَايَا اجْتَرَمْتَهُ، مُسْتَجِيراً بِصَفْحِكَ، لَا إِذْ بَرَحْتِكَ، مُوقِناً أَنَّهُ لَا يُجِيرُنِي مِنْكَ مُجِيرٌ، وَ لَا يَمْنَعُنِي مِنْكَ مَانِعٌ.

69 – And that is what I am in front of You^{azwj}, lowly, despicable, disgraced, humiliated, dreading, fearful, acknowledging with the greatest of the sins having carried them, and immense of the mistakes having committed it, seeking refuge with

Your^{azwj} Amnesty, a refugee with Your^{azwj} Mercy, convinced that no shelterer can shelter me from You^{azwj}, nor can a preventer prevent me from You^{azwj}.

(70) فَعُدَّ عَلَيَّ بِمَا تَعُوذُ بِهِ عَلَيَّ مَنِ افْتَرَفَ مِنْ تَعْمُدِكَ، وَ جُدْ عَلَيَّ بِمَا تَجُودُ بِهِ عَلَيَّ مَنْ أَلْقَى بِيَدِهِ إِلَيْكَ مِنْ عَفْوِكَ، وَ اْمُنْ عَلَيَّ بِمَا لَا يَتَعَاظْمُكَ أَنْ تَمُنَّ بِهِ عَلَيَّ مَنْ أَمَّلَكَ مِنْ غُفْرَانِكَ،

70 – So Prepare upon me with what You^{azwj} Prepared with upon the one who commits, from Your^{azwj} Shield, and be Benevolent upon me with what You^{azwj} would be Benevolent with upon the one who casts with his hands towards You^{azwj} from Your^{azwj} Pardoning, and Secure upon me with what is not too great for You^{azwj} if You^{azwj} were to Secure with upon the one who hopes of Your^{azwj} Forgiveness.

(71) وَ اجْعَلْ لِي فِي هَذَا الْيَوْمِ نَصِيباً أَنَالُ بِهِ حِظًّا مِنْ رِضْوَانِكَ، وَ لَا تَرُدَّنِي صِفْراً مِمَّا يَنْقَلِبُ بِهِ الْمُتَعَبِّدُونَ لَكَ مِنْ عِبَادِكَ

71 – And Make a share to be for me during this day I can attain with a share from Your^{azwj} Pleasure, and do not Return me with zero from what the worshippers to You^{azwj} return from Your^{azwj} servants.

(72) وَ إِنِّي وَ إِنْ لَمْ أُقَدِّمْ مَا قَدَّمُوهُ مِنَ الصَّالِحَاتِ فَقَدْ قَدَّمْتُ تَوْحِيدَكَ وَ نَفْيَ الْأَضْدَادِ وَ الْأَنْدَادِ وَ الْأَشْبَاهِ عَنكَ، وَ أَتَيْتُكَ مِنَ الْأَبْوَابِ الَّتِي أَمَرْتَ أَنْ تُؤْتَى مِنْهَا، وَ تَقَرَّبْتُ إِلَيْكَ بِمَا لَا يَقْرُبُ أَحَدٌ مِنْكَ إِلَّا بِالتَّقَرُّبِ بِهِ.

72 – And I, and even if I did not send forwards what I sent forward from the righteous deeds, but I have sent forwards Your^{azwj} Tawheed, and negated the opposition, and the idols, and the resemblances from You^{azwj}, and came to you from the doors which You^{azwj} commanded that You^{azwj} should be come to from, and drew closer to You^{azwj} with what none can draw closer to You^{azwj} except by drawing closer with it.

(73) ثُمَّ أَتَبَعْتُ ذَلِكَ بِالْإِنَابَةِ إِلَيْكَ، وَ التَّدَلُّلِ وَ الْإِسْتِكَانَةِ لَكَ، وَ حُسْنِ الظَّنِّ بِكَ، وَ الثِّقَّةِ بِمَا عِنْدَكَ، وَ شَفَعْتُهُ بِرَجَائِكَ الَّذِي قَلَّ مَا يَحْيِبُ عَلَيْهِ رَاجِيكَ.

73 – Then I follow that with the coming towards You^{azwj}, and grovelling and the submissiveness to You^{azwj}, and the goodly thoughts with You^{azwj}, and the reliance with what is in Your^{azwj} Presence, and coupled it with hoping in You^{azwj} which is rare to be disappointed upon Your^{azwj} hope.

(74) وَ سَأَلْتُكَ مَسْأَلَةَ الْحَقِيرِ الدَّلِيلِ الْبَائِسِ الْفَقِيرِ الْخَائِفِ الْمُسْتَجِيرِ، وَ مَعَ ذَلِكَ خِيفَةً وَ تَضَرُّعاً وَ تَعَوُّذاً وَ تَلَوُّذاً، لَا مُسْتَطِيلًا بِتَكْبُرِ الْمُتَكَبِّرِينَ، وَ لَا مُتَعَالِيًا بِدَالَّةِ الْمُطِيعِينَ، وَ لَا مُسْتَطِيلًا بِشَفَاعَةِ الشَّافِعِينَ.

74 – And I beg You^{azwj} the begging of the despicable, the disgraced, the wretch, the poor, the fearful, the seeker of shelter, and with that fear, and beseeching, and seeking Refuge, and seeking shelter, not presumptuous with the arrogance of the arrogant ones, nor loftiness with the function of the obedient ones, not presumptuous with the intercession of the intercessors.

(75) وَ أَنَا بَعْدُ أَقَلُّ الْأَقْلِينَ، وَ أَدَلُّ الْأَذْلِينَ، وَ مِثْلُ الذَّرَّةِ أَوْ دُونَهَا، فَيَا مَنْ لَمْ يُعَاجِلِ الْمُسِيئِينَ، وَ لَا يَنْدُهُ الْمُتْرِفِينَ، وَ يَا مَنْ يَمُنُّ بِإِقَالَةِ الْعَاثِرِينَ، وَ يَنْفَضُّ بِإِنظَارِ الْخَاطِئِينَ.

75 – And I am, afterwards, the least of the least, and the most disgraced of the humiliated, and like a particle or less than it. O One^{azwj} Who is not hasty with the offenders, nor Restraining the affluent! And O One^{azwj} Who Favours with the Dismissal of the adversities, and Graces with Respiting the erroneous ones.

(76) أَنَا الْمُسِيءُ الْمُعْتَرِفُ الْخَاطِئُ الْعَاثِرُ.

76 – I am the evil doer, the confessors, the erroneous, the one stumbled.

(77) أَنَا الَّذِي أَقْدَمَ عَلَيْكَ مُجْتَرئًا.

77 – I am the one who proceeded against You^{azwj} audaciously.

(78) أَنَا الَّذِي عَصَاكَ مُتَعَمِّدًا.

78 – I am who disobeyed You^{azwj} deliberately.

(79) أَنَا الَّذِي اسْتَخَفَى مِنْ عِبَادِكَ وَ بَارَزَكَ.

79 – I am who took lightly from Your^{azwj} worship and duelled You^{azwj}.

(80) أَنَا الَّذِي هَابَ عِبَادَكَ وَ أَمْنَكَ.

80 – I am who was awed by Your^{azwj} servants and Your^{azwj} security.

(81) أَنَا الَّذِي لَمْ يَرْهَبْ سَطْوَتَكَ، وَ لَمْ يَخَفْ بِأَسْكَ.

81 – I am who was not intimidated by Your^{azwj} Influence and did not fear Your^{azwj} Might.

(82) أَنَا الْجَانِي عَلَى نَفْسِهِ

82 – I am the offender against himself.

(83) أَنَا الْمُرْتَهَنُ بِبَلِيَّتِهِ.

83 – I am the pledged on with his afflictions.

(84) أَنَا الْقَلِيلُ الْحَيَاءِ.

84 – I am of little shame.

(85) أَنَا الطَّوِيلُ الْعَنَاءِ.

85 – I am of prolonged suffering.

(86) بِحَقِّ مَنْ انْتَجَبْتَ مِنْ خَلْقِكَ، وَ بِمَنْ اصْطَفَيْتَهُ لِنَفْسِكَ، بِحَقِّ مَنْ اخْتَرْتَ مِنْ بَرِيَّتِكَ، وَ مَنْ اجْتَبَيْتَ لِشَأْنِكَ، بِحَقِّ مَنْ وَصَلْتَ طَاعَتَهُ بِطَاعَتِكَ، وَ مَنْ جَعَلْتَ مَعْصِيَتَهُ كَمَعْصِيَتِكَ، بِحَقِّ مَنْ قَرَنْتَ مُوَالَاتَهُ بِمُوَالَاتِكَ، وَ مَنْ نُطْتَ مُعَادَاتَهُ بِمُعَادَاتِكَ، تَعَمَّدَنِي فِي يَوْمِي هَذَا بِمَا تَعَمَّدُ بِهِ مَنْ جَارَ إِلَيْكَ مُتَنَصِّلاً، وَ عَاذَ بِاسْتِعْفَارِكَ تَائِباً.

86 – By the right of the one whom You^{azwj} Chose from Your^{azwj} creatures, and by the one whom You^{azwj} Chose for Yourself^{azwj}, and by the right of the one whom You^{azwj} Chose from Your^{azwj} created beings, and the one whom You^{azwj} Chose for Your^{azwj} Glory. By the right of the one You^{azwj} Linked his^{saww} obedience to Your^{azwj} obedience, and the one You^{azwj} Made his^{saww} disobedience as being Your^{azwj} disobedience. By the right of the one You^{azwj} Paired his^{saww} friendship with Your^{azwj} friendship, and the one You^{azwj} Notified enmity to him^{saww} and with enmity to You^{azwj}. Shield me during this day of mine with what You^{azwj} Shield with the one who comes to You^{azwj} disavowing, and seeks Refuge by seeking Your^{azwj} Forgiveness, repentant.

(87) وَ تَوَلَّيْ بِمَا تَتَوَلَّى بِهِ أَهْلَ طَاعَتِكَ وَ الزُّلْفَى لَدَيْكَ وَ الْمَكَانَةَ مِنْكَ.

87 – And Take Care of me with what You^{azwj} Take Care of the people of Your^{azwj} obedience, and closeness to You^{azwj} and the position from You^{azwj}.

(88) وَ تَوَحَّدَنِي بِمَا تَتَوَحَّدُ بِهِ مَنْ وَفَى بِعَهْدِكَ، وَ أَنْعَبَ نَفْسَهُ فِي ذَاتِكَ، وَ أَجْهَدَهَا فِي مَرْضَاتِكَ.

88 – And Unite me with what You^{azwj} Unite with the one who is loyal with Your^{azwj} Pact, and fatigues himself regarding Yourself^{azwj}, and exerts regarding Your^{azwj} Pleasure.

(89) وَ لَا تُؤَاخِذْنِي بِتَفْرِيطِي فِي جَنْبِكَ، وَ تَعَدِّي طُورِي فِي حُدُودِكَ، وَ مُجَاوِزَةَ أَحْكَامِكَ.

89 – And do not Seize me due to my negligence regarding Your^{azwj} Side, and my exceeding infringements regarding Your^{azwj} Limits, and transgressing Your^{azwj} Orders.

(90) وَ لَا تَسْتَدْرِجْنِي بِإِمْلَائِكَ لِي اسْتِدْرَاجَ مَنْ مَنَعَنِي خَيْرَ مَا عِنْدَهُ وَ لَمْ يَشْرُكَكَ فِي حُلُولِ نِعْمَتِهِ بِي.

90 – And do not Lure me with Your^{azwj} Dictating to me the luring of the one who prevents me the goodness of what is with him, and he does not associate You^{azwj} in the advent of his bounties with me.

(91) وَ نَبِّهْنِي مِنْ رُقْدَةِ الْعَافِلِينَ، وَ سِنَةِ الْمُسْرِفِينَ، وَ نَعْسَةِ الْمَخْذُولِينَ

91 –And Alert me from the sleep of the heedless ones, and the slumber of the extravagant ones, and the dozing of the deserters.

(92) وَ خُذْ بِقَلْبِي إِلَى مَا اسْتَعْمَلْتَ بِهِ الْقَانِتِينَ، وَ اسْتَعْبَدْتَ بِهِ الْمُتَعَبِّدِينَ، وَ اسْتَنْقَذْتَ بِهِ الْمُتَهَاوِنِينَ.

92 – And Take my heart to what You^{azwj} Utilised the devout ones with, and Enslaved the worshippers with, and Rescued the diligent ones with.

(93) وَ أَعِدْنِي مِمَّا يُبَاعِدُنِي عَنْكَ، وَ يَحُولُ بَيْنِي وَ بَيْنَ حَظِّي مِنْكَ، وَ يَصُدُّنِي عَمَّا أُحَاوِلُ لَدَيْكَ

93 – And Shelter me from what would distance me from You^{azwj} and become a barrier between me and my share from You^{azwj} and would block me from what I am trying to have from You^{azwj}.

(94) وَ سَهَّلْ لِي مَسَلَكَ الْحَيْرَاتِ إِلَيْكَ، وَ الْمُسَابِقَةَ إِلَيْهَا مِنْ حَيْثُ أَمَرْتَ، وَ الْمَشَاحَةَ فِيهَا عَلَى مَا أَرَدْتَ.

94 – And Ease for me the carrying out the good deeds to You^{azwj}, and being the foremost towards it from where You^{azwj} Commanded, and the desiring in it upon what You^{azwj} Want.

(95) وَ لَا تَمْحَقْنِي فِيمَنْ تَمْحَقُ مِنَ الْمُسْتَحْفِينَ بِمَا أُوْعَدْتَ

95 – And do not Obliterate me among the ones You^{azwj} Obliterate, from the ones who take lightly with what You^{azwj} Promised.

(96) وَ لَا تُهْلِكْنِي مَعَ مَنْ تُهْلِكُ مِنَ الْمُتَعَرِّضِينَ لِمَقْتِكَ

96 – And do not Destroy me with the ones You^{azwj} Destroy, from the ones who exposed (themselves) to Your^{azwj} Repugnance.

(97) وَ لَا تُتَبِّرْنِي فِيمَنْ تُتَبِّرُ مِنَ الْمُنْحَرِفِينَ عَن سُبُلِكَ

97 – And do not Disavow me among the ones You^{azwj} Disavow, from the ones deviated from Your^{azwj} Way.

(98) وَ نَجِّنِي مِنْ غَمَرَاتِ الْفِتْنَةِ، وَ خَلِّصْنِي مِنْ هَوَاتِ الْبُلُوَى، وَ أَجْرِنِي مِنْ أَخَذِ الْإِمْلَاءِ.

98 – And Rescue me from drowning of the strife, and Finish me off from the effects of afflictions, and Save me from taking to the orders (of others).

(99) وَ حُلْ بَيْنِي وَ بَيْنَ عَدُوِّ يُضِلُّنِي، وَ هَوَى يُؤْبِقُنِي، وَ مَنْقَصَةَ تَرْهَقُنِي

99 – And be a Barrier between me and the enemy straying me, and the personal desires ruining me, and deficiency failing me.

(100) وَ لَا تُعْرِضْ عَنِّي إِعْرَاضَ مَنْ لَا تَرْضَى عَنْهُ بَعْدَ غَضَبِكَ

100 – And do not Turn away from me with a Turning away of the one You^{azwj} are not Pleased from after Your^{azwj} Wrath.

(101) وَ لَا تُؤْيِسْنِي مِنَ الْأَمَلِ فِيكَ فَيَعْلِبَ عَلَيَّ الْقُنُوطُ مِنْ رَحْمَتِكَ

101 – And do not let me despair from the hoping in You^{azwj}, so the hopelessness from Your^{azwj} Mercy would overcome upon me.

(102) وَ لَا تَمْنَحْنِي بِمَا لَا طَاقَةَ لِي بِهِ فَتَبْهَظَنِي مِمَّا تُحْمَلُّنِيهِ مِنْ فَضْلِ مَحَبَّتِكَ.

102 – And do not Grant me with what there is no strength for me with it, so You^{azwj} would Weigh me down from what You^{azwj} Load from the Surplus of Your^{azwj} Love.

(103) وَ لَا تُرْسِلْنِي مِنْ يَدِكَ إِسْرَالَ مَنْ لَا خَيْرَ فِيهِ، وَ لَا حَاجَةَ بِكَ إِلَيْهِ، وَ لَا إِنَابَةَ لَهُ

103 – And do not Send me from Your^{azwj} Hand the Send of the one there is no good in him, nor any need with You^{azwj} to him, nor a substitution for it.

(104) وَ لَا تَرْمِ بِي رَمِي مَنْ سَقَطَ مِنْ عَيْنِ رِعَايَتِكَ، وَ مَنْ اشْتَمَلَ عَلَيْهِ الْخِزْيُ مِنْ عِنْدِكَ، بَلْ خُذْ بِيَدِي مِنْ سَقَطَةِ الْمُتَرَدِّينَ، وَ وَهْلَةِ الْمُتَعَسِّفِينَ، وَ زَلَّةِ الْمَعْرُورِينَ، وَ وَرْطَةَ الْهَالِكِينَ.

104 – And do not Throw me by a throwing of the one who falls from the eyes of Your^{azwj} Care, and the one containing the disgrace from Your^{azwj} Presence. But, Grab my hand from falling of the stumbling ones, and the glances of the abusive ones, and slips of the self-conceited ones, and the dilemmas of the perished ones.

(105) وَ عَافِنِي مِمَّا ابْتَلَيْتَ بِهِ طَبَقَاتِ عِبِيدِكَ وَ إِمَائِكَ، وَ بَلَّغْنِي مَبَالِغَ مَنْ عُنِيَتْ بِهِ، وَ أَنْعَمْتَ عَلَيْهِ، وَ رَضِيتَ عَنْهُ، فَأَعَشْتَهُ حَمِيداً، وَ تَوَقَّيْتَهُ سَعِيداً

105 – And Excuse me from what You^{azwj} Afflicted with the layers of Your^{azwj} slaves and Your^{azwj} maids, and Make me reach the reaching of the one You^{azwj} are concerned with, and Favoured upon, and are Pleased with, so Let him live a praise-worthy life and die happy.

(106) وَ طَوَّفْنِي طَوْقَ الْإِقْلَاعِ عَمَّا يُحْبِطُ الْحَسَنَاتِ، وَ يَذْهَبُ بِالْبَرَكَاتِ

106 – And Collar me with a collar of the abstinence from what thwart the good deeds, and does away with the Blessings.

(107) وَ أَشْعِرْ قَلْبِي الْإِزْدِجَارَ عَنْ قَبَائِحِ السَّيِّئَاتِ، وَ فَوَاضِحِ الْحَوْبَاتِ.

107 – And Signal to my heart the restraint from the ugly evil deeds, and disgraceful misdeeds.

(108) وَ لَا تَشْغَلْنِي بِمَا لَا أُدْرِكُهُ إِلَّا بِكَ عَمَّا لَا يُرْضِيكَ عَنِّي غَيْرُهُ

108 – And do not let me be pre-occupied with what I cannot realise except by except by You^{azwj}, from what You^{azwj} would not be Pleased from me apart from it.

(109) وَ انزِعْ مِنْ قَلْبِي حُبَّ دُنْيَا دُنْيَا دَنِيَّةٍ تَنْهَى عَمَّا عِنْدَكَ، وَ تَصُدُّ عَنِ ابْتِعَاءِ الْوَسِيلَةِ إِلَيْكَ، وَ تُدْهِلُ عَنِ التَّقَرُّبِ مِنْكَ.

109 – And Uproot from my heart the love of the lowly world isolating me from what is in Your^{azwj} Presence, and blocking me from seeking the means to You^{azwj}, and distracting from drawing closer to You^{azwj}.

(110) وَ زَيِّنْ لِي التَّقَرُّدَ بِمُنَاجَاتِكَ بِاللَّيْلِ وَ النَّهَارِ

110 – And Adorn for me the exclusivity with whispering to You^{azwj} by the night and the day.

(111) وَ هَبْ لِي عِصْمَةً تُدْنِيَنِي مِنْ خَشْيَتِكَ، وَ تَقْطَعُنِي عَنِ رُكُوبِ مَحَارِمِكَ، وَ تُفَكِّنِي مِنْ أَسْرِ الْعِظَائِمِ.

111 – And Gift me a Protection bringing me closer to dreading You^{azwj}, and cutting me off from indulging in Your^{azwj} Prohibitions, and saving me from being held captive by the grave sins.

(112) وَ هَبْ لِي التَّطْهِيرَ مِنْ دَنَسِ الْعِصْيَانِ، وَ أَذْهِبْ عَنِّي دَرَنَ الْخَطَايَا، وَ سَرِّبْ لِي بِسَرِّبَالِ عَافِيَتِكَ، وَ رَدِّنِي رِدَاءَ مُعَافَاتِكَ، وَ جَلِّ لِي سَوَابِعَ نِعْمَائِكَ، وَ ظَاهِرْ لَدَيَّ فَضْلَكَ وَ طَوْلَكَ

112 – And Grant to me the Purification from the filth of the disobedience, and Remove from me the dirt of the offences, and Attire me with the attire of Your^{azwj} well-being, and Robe me with the robe of Your^{azwj} recovery, and Wrap me in the affluence of Your^{azwj} Bounties, and Manifest to me Your^{azwj} Grace and Your^{azwj} Leniency.

(113) وَ أَيْدِي بِنُؤْفَيْكَ وَ تَسْدِيدِكَ، وَ أَعْيِي عَلَى صَالِحِ النَّيَّةِ، وَ مَرْضِيَّ الْقَوْلِ، وَ مُسْتَحْسِنِ الْعَمَلِ، وَ لَا تَكِلْنِي إِلَى حَوْلِي وَ قُوَّتِي دُونَ حَوْلِكَ وَ قُوَّتِكَ.

113 – And Aid me with Your^{azwj} Inclination and Your^{azwj} Guidance, and Assist me upon the righteous intention, and pleasurable words, and excellence of the deeds, and do not Entrust me to my own might and my strength besides Your^{azwj} Mighty and Your^{azwj} Strength.

(114) وَ لَا تُخْزِنِي يَوْمَ تَبْعُنِي لِلِقَائِكَ، وَ لَا تَفْضَحْنِي بَيْنَ يَدَيْ أَوْلِيَائِكَ، وَ لَا تُنْسِنِي ذِكْرَكَ، وَ لَا تُذْهِبْ عَنِّي شُكْرَكَ، بَلْ أَلْزِمْنِيهِ فِي أَحْوَالِ السَّهْوِ عِنْدَ غَفَلَاتِ الْجَاهِلِينَ لِأَوْلَائِكَ، وَ أَوْزِعْنِي أَنْ أَتْنِي بِمَا أَوْلَيْتَنِيهِ، وَ أَعْتَرَفَ بِمَا أَسَدَيْتَهُ إِلَيَّ.

114 – And do not Disgrace me on the Day You^{azwj} Resurrect me for Your^{azwj} meeting, nor Expose me in front of Your^{azwj} friends, nor let me forget Your^{azwj} Remembrance, nor Remove from me Your^{azwj} gratefulness. But, Necessitate it during the states of forgetfulness during the heedlessness by the ignorant ones of Your^{azwj} Favours, and Advise me that I should praise for what You^{azwj} have Favoured, and acknowledge what You have Conferred upon me.

(115) وَ اجْعَلْ رَغْبَتِي إِلَيْكَ فَوْقَ رَغْبَةِ الرَّاعِبِينَ، وَ حَمْدِي إِيَّاكَ فَوْقَ حَمْدِ الْحَامِدِينَ

115 – And Make my desire to You^{azwj} to be above the desires of the desiring ones, and my praise of You^{azwj} to be above the praise of the praising ones.

(116) وَ لَا تَخْذُلْنِي عِنْدَ فَاقَتِي إِلَيْكَ، وَ لَا تُهْلِكْنِي بِمَا أَسَدَيْتَهُ إِلَيْكَ، وَ لَا تَجْبِهْنِي بِمَا جَبِهْتَ بِهِ الْمُعَانِدِينَ لَكَ، فَإِنِّي لَكَ مُسَلِّمٌ، أَعْلَمُ أَنَّ الْحُجَّةَ لَكَ، وَ أَنَّكَ أَوْلَى بِالْفَضْلِ، وَ أَعْوَدُ بِالْإِحْسَانِ، وَ أَهْلُ التَّقْوَى، وَ أَهْلُ الْمَغْفِرَةِ، وَ أَنَّكَ بِأَنْ تَعْفُو أَوْلَى مِنْكَ بِأَنْ تُعَاقِبَ، وَ أَنَّكَ بِأَنْ تَسْتُرَ أَقْرَبُ مِنْكَ إِلَى أَنْ تَشْهَرَ.

116 – Do not Abandon me during my destitution to You^{azwj}, and do not Destroy me due to what I have done to You^{azwj}, and do not Slap my forehead with what You^{azwj} Slap the contenders to You^{azwj}, for I am a submitter to You^{azwj}. I know that the Divine Authority is for You^{azwj} and You^{azwj} are the foremost with the preference, and most habitual with the Favours, most rightful of the piety, and most rightful of the Forgiveness, and You^{azwj} with the Pardon is foremost from You^{azwj} that Your^{azwj} Punishment, and You^{azwj} with the Veiling is closer from You^{azwj} that Your^{azwj} Publicising.

(117) فَأَحْيِي حَيَاةً طَيِّبَةً تَنْتَظِمُ بِمَا أُرِيدُ، وَ تَبْلُغُ مَا أَحِبُّ مِنْ حَيْثُ لَا آتِي مَا تَكْرَهُ، وَ لَا أُرْتَكِبُ مَا نَهَيْتَ عَنْهُ، وَ أَمْتِنِي مِيتَةً مَنْ يَسْعَى نُورُهُ بَيْنَ يَدَيْهِ وَ عَنْ يَمِينِهِ.

117 – So Cause me to live a good life organised with what I want, and reaches what I love from where I do not come to what You^{azwj} Dislike, nor should I indulge in what You^{azwj} have Forbidden from, and Cause me to die a death of the one whose light would shine in front of him and on his right.

(118) وَ ذَلِّلْنِي بَيْنَ يَدَيْكَ، وَ أَعِزَّنِي عِنْدَ خَلْقِكَ، وَ ضَعْنِي إِذَا خَلَوْتُ بِكَ، وَ ارْفَعْنِي بَيْنَ عِبَادِكَ، وَ أَغْنِنِي عَمَّنْ هُوَ غَنِيٌّ عَنِّي، وَ زِدْنِي إِلَيْكَ فَاقَةً وَ فَقْرًا.

118 – And Humble me in front of You^{azwj} and Honour me in the presence of Your^{azwj} creatures, and Lower me when I am alone with You^{azwj}, and Raise me between Your^{azwj} servants, and Make me needless from the ones whom are needles from me, and Increase me in poverty and destitution to You^{azwj}.

(119) وَ أَعِزَّنِي مِنْ شِمَاتَةِ الْأَعْدَاءِ، وَ مِنْ حُلُولِ الْبَلَاءِ، وَ مِنْ الدُّلِّ وَ الْعَنَاءِ، تَعَمَّدْنِي فِيمَا اطَّلَعْتَ عَلَيْهِ مِنِّي بِمَا يَتَعَمَّدُ بِهِ الْقَادِرُ عَلَى الْبَطْشِ لَوْ لَا حِلْمُهُ، وَ الْآخِذُ عَلَى الْجَرِيرَةِ لَوْ لَا أَنَانَتُهُ

119 – And Shelter me from the gloating of the enemies, and from the horrors of the afflictions, and from the humiliation and the troubles. Shield me with regards to what You^{azwj} are notified upon it from me with what You^{azwj} Shield with the one able upon the oppression if there was no forbearance for him, and he would seize upon the offender had there been no suffering.

(120) وَإِذَا أَرَدْتَ بِقَوْمٍ فِتْنَةً أَوْ سُوءًا فَنَجِّنِي مِنْهَا لَوْأَدَا بِكَ، وَ إِذْ لَمْ تُقْمِنِي مَقَامَ فَضِيحَةٍ فِي دُنْيَاكَ فَلَا تُقْمِنِي مِثْلَهُ فِي آخِرَتِكَ

120 – And whenever You^{azwj} Intend a Trial with a people, or an evil, so Rescue me from it to a Shelter with You^{azwj}, and when You^{azwj} do not Stand me in an exposed place in Your^{azwj} world, so do not Stand me similar to it in Your^{azwj} Hereafter.

(121) وَ اشْفَعْ لِي أَوَائِلَ مِنْكَ بِأَوَاخِرِهَا، وَ قَدِيمَ فَوَائِدِكَ بِحَوَادِثِهَا، وَ لَا تَمُدُّ لِي مَدًّا يَفْسُو مَعَهُ قَلْبِي، وَ لَا تَفْرَعْنِي قَارِعَةً يَذْهَبُ لَهَا بَهَائِي، وَ لَا تَسْمِنِي خَسِيسَةً يَصْعُرُ لَهَا قَدْرِي وَ لَا نَقِيسَةً يُجْهَلُ مِنْ أَجْلِهَا مَكَانِي.

121 – And Couple for me the first ones of Your^{azwj} Favours with its end ones, and the ancient of Your^{azwj} benefits with its newly occurring ones, and do not Extend to me a period hardening my heart with it, nor Hit me with a calamity removing my radiance with it, nor Fatten me with a despicability belittling my worth for it, nor a deficiency due to which my position would be unknown.

(122) وَ لَا تَرْعِنِي رَوْعَةً أُبْلِسُ بِهَا، وَ لَا خِيفَةً أُوجِسُ دُونَهَا، اجْعَلْ هَيْبَتِي فِي وَعِيدِكَ، وَ حَذْرِي مِنْ إِعْذَارِكَ وَ إِنْذَارِكَ، وَ رَهْبَتِي عِنْدَ تِلَاوَةِ آيَاتِكَ.

122 – And do not Awe me with an awe I would despair with it, nor a fear I would hide besides it. Make my awe to be regarding Your^{azwj} Threat, and my caution from (my) excuses (to) You^{azwj}, and Your^{azwj} Respite, and my desire to be during the recitation of Your^{azwj} Verses.

(123) وَ اَعْمُرْ لَيْلِي بِإِيقَاطِي فِيهِ لِعِبَادَتِكَ، وَ تَفَرُّدِي بِالتَّهَجُّدِ لَكَ، وَ تَجَرُّدِي بِسُكُونِي إِلَيْكَ، وَ إِنْزَالِ حَوَائِجِي بِكَ، وَ مُنَازَلَتِي إِيَّاكَ فِي فَكَاكِ رَبَّتِي مِنْ نَارِكَ، وَ إِجَارَتِي مِمَّا فِيهِ أَهْلُهَا مِنْ عَذَابِكَ.

123 – And Fill my nights with the wakefulness during it for Your^{azwj} worship, and my solitude with the vigil for You^{azwj}, and my impartiality with my tranquillity to You^{azwj}, and lodging of my needs with You^{azwj}, and my lodging (of myself) to You^{azwj} regarding the saving of my neck from Your^{azwj} Fire, and my rescuing from what is therein of its inhabitants, from Your^{azwj} Punishments.

(124) وَ لَا تَذَرْنِي فِي طُغْيَانِي عَامِهَا، وَ لَا فِي غَمْرَتِي سَاهِيًا حَتَّى حِينٍ، وَ لَا تَجْعَلْنِي عِظَةً لِمَنْ اتَّعَظَ، وَ لَا نَكَالًا لِمَنْ اِعْتَبَرَ، وَ لَا فِتْنَةً لِمَنْ نَظَرَ، وَ لَا تَمَكُّرًا بِي فِيمَنْ تَمَكَّرَ بِهِ، وَ لَا تَسْتَبْدِلْ بِي غَيْرِي، وَ لَا تُغَيِّرْ لِي اسْمًا، وَ لَا تُبَدِّلْ لِي جِسْمًا، وَ لَا تَتَّخِذْنِي هُزُوًّا لِخَلْقِكَ، وَ لَا سُخْرِيًّا لَكَ، وَ لَا تَبْعًا إِلَّا لِمَرْضَاتِكَ، وَ لَا مُمْتَهَنًا إِلَّا بِالْإِنْتِقَامِ لَكَ.

124 – And do not Leave me blind in my insolence, nor inattentive in my perplexities for a while, nor Make me to be an admonition for the one who takes the advice, nor an example for the one who takes a lesson, nor a trial for the one who considers, nor Plan with me among the ones You^{azwj} Plan with, nor replace me with others, nor Change a name for me, nor replace a body for me, nor Seize me as a mockery for Your^{azwj} creatures, nor as a laughing stock for You^{azwj}, nor a pursuer except to Your^{azwj} Pleasure, nor working except with the retribution for You^{azwj}.

(125) وَ أَوْجِدْنِي بَرْدَ عَفْوِكَ، وَ حَلَاوَةَ رَحْمَتِكَ وَ رَوْحَكَ وَ رِيحَانِكَ، وَ جَنَّةَ نَعِيمِكَ، وَ أَذِقْنِي طَعْمَ الْفَرَاغِ لِمَا تُحِبُّ بِسَعَةِ مِنْ سَعَتِكَ، وَ الْاجْتِهَادِ فِيمَا يُزِلُّ لَدَيْكَ وَ عِنْدَكَ، وَ أَحْنِنِي بِتُحْفَةٍ مِنْ تُحَفَاتِكَ.

125 – And Cause me to find the coolness of Your^{azwj} Pardon, and sweetness of Your^{azwj} Mercy, and Your^{azwj} rest and Your^{azwj} aroma, and the Garden of Your Bliss, and Make me taste the food of the freedom to what You^{azwj} Love by an expansion of Your^{azwj} Expansion, and the striving in what draws (me) closer to You^{azwj} and Your^{azwj} Presence, and Gift me with a gift from Your^{azwj} gifts.

(126) وَ اجْعَلْ تِجَارَتِي رَاجِحَةً، وَ كَرَّتِي غَيْرَ خَاسِرَةٍ، وَ أَحْنِنِي مَقَامَكَ، وَ شَوْفِي لِقَاءَكَ، وَ تُبِّ عَلَيَّ تَوْبَةً نَصُوحًا لَا تُبْقِي مَعَهَا ذُنُوبًا صَغِيرَةً وَ لَا كَبِيرَةً، وَ لَا تَذَرْ مَعَهَا عَلَانِيَةً وَ لَا سَرِيرَةً.

126 – And Make my trade to be profitable, and my returns to be without a loss, and Cause me to fear Your^{azwj} Position, and to be desirous for meeting You^{azwj}, and Turn to me with a sincere Turning not remaining a sin with it, neither small nor big, nor leaving an offence with it, neither open nor secretive.

(127) وَ انزِعِ الْغِلَّ مِنْ صَدْرِي لِلْمُؤْمِنِينَ، وَ اعْطِفْ بِقَلْبِي عَلَى الْخَاشِعِينَ، وَ كُنْ لِي كَمَا تَكُونُ لِلصَّالِحِينَ، وَ حَلِّئِي حَلِيَّةَ الْمُتَّقِينَ، وَ اجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْغَابِرِينَ، وَ ذِكْرًا نَامِيًّا فِي الْآخِرِينَ، وَ وَافِ بِي عَرَصَةَ الْأَوَّلِينَ.

127 – And Remove the rancour towards the Momineen from my chest, and Make my heart to be compassionate upon the humble ones, and Become for me just as You^{azwj} Become for the righteous ones, and Adorn me with the adornment of the pious, and Make for me a truthful tongue among the ancient ones, and a resurgent mention among the latter ones, and Suffice me with the plains of the former ones.

(128) وَ تَمِّمْ سُبُوغَ نِعْمَتِكَ، عَلَيَّ، وَ ظَاهِرَ كَرَامَاتِهَا لَدَيَّ، اَمْلَأْ مِنْ فَوَائِدِكَ يَدَيَّ، وَ سُقْ كَرَامَ مَوَاهِبِكَ إِلَيَّ، وَ جَاوِزِ بِي الْأَطْيَبِينَ مِنْ أَوْلِيَائِكَ فِي الْجَنَانِ الَّتِي زَيَّنْتَهَا لِأَصْفِيَائِكَ، وَ جَلِّلْنِي شَرَائِفَ نِحْلِكَ فِي الْمَقَامَاتِ الْمُعَدَّةِ لِأَجْبَائِكَ.

128 – And Complete the lavishness of Your^{azwj} Bounties upon me, and Manifest its benevolence to me, filling my hands with its benefits, and Usher the prestige of its gifts to me, and Make me to be in the vicinity of the goodly ones from Your^{azwj} friends

in the Gardens which its adornment are for its elites, and Wrap me in the nobility of Your^{azwj} presents in the stations prepared for Your^{azwj} Loved ones.

(129) وَ اجْعَلْ لِي عِنْدَكَ مَقِيلًا آوِي إِلَيْهِ مُطْمَئِنًّا، وَ مَثَابَةً أَتَبَوَّؤُهَا، وَ أَقْرُ عَيْنًا، وَ لَا تُقَايِسْنِي بِعَظِيمَاتِ الْجَرَائِرِ، وَ لَا تُهْلِكْنِي يَوْمَ تُبْلَى السَّرَائِرُ، وَ أَزِلْ عَنِّي كُلَّ شَكٍّ وَ شُبْهَةٍ، وَ اجْعَلْ لِي فِي الْحَقِّ طَرِيقًا مِنْ كُلِّ رَحْمَةٍ، وَ أَجْزِلْ لِي قِسَمَ الْمَوَاهِبِ مِنْ نَوَالِكَ، وَ وَفِّرْ عَلَيَّ حُظُوظَ الْإِحْسَانِ مِنْ إِفْضَالِكَ.

129 – And Make for me a resting place in Your^{azwj} Presence I can be reassured to it, and a resort I can resort to and delight my eyes, and do not Compare me with the grievous misdeeds, nor Destroy me on the Day of the Examination of the secrets, and Remove from me every doubt and confusion, and Make for me a path in the Truth from every Mercy, and Make plentiful for me the distribution of the gifts from Your^{azwj} Gifting, and Fulfill upon me the shares of the goodnesses from Your^{azwj} Grace.

(130) وَ اجْعَلْ قَلْبِي وَاثِقًا بِمَا عِنْدَكَ، وَ هَمِّي مُسْتَفْرَعًا لِمَا هُوَ لَكَ، وَ اسْتَعْمِلْنِي بِمَا تَسْتَعْمِلُ بِهِ خَالِصَتَكَ، وَ أَشْرِبْ قَلْبِي عِنْدَ ذُهُولِ الْعُقُولِ طَاعَتَكَ، وَ اجْمَعْ لِي الْغِنَى وَ الْعَفَافَ وَ الدَّعَةَ وَ الْمُعَافَاةَ وَ الصِّحَّةَ وَ السَّعَةَ وَ الطَّمَأِينَةَ وَ الْعَافِيَةَ.

130 – And Make my heart affirm with what is in Your^{azwj} Presence, and my concerns to be free to what is for You^{azwj}, and Utilise me with what You^{azwj} Utilise Your^{azwj} special ones with, and Make my heart to drink the amazements of the intellects of having Your^{azwj} obedience, and Gather for me the self-sufficiency, and the chastity, and the tenderness, and the wellness, and the health, and the financial ease, and the tranquillity, and the well-being.

(131) وَ لَا تُحِطِّ حَسَنَاتِي بِمَا يَشُوْبُهَا مِنْ مَعْصِيَتِكَ، وَ لَا خَلَوَاتِي بِمَا يَعْرِضُ لِي مِنْ نَزَعَاتِ فِتْنَتِكَ، وَ صُنْ وَجْهِي عَنِ الطَّلَبِ إِلَى أَحَدٍ مِنَ الْعَالَمِينَ، وَ ذُبْنِي عَنِ التِّمَاسِ مَا عِنْدَ الْفَاسِقِينَ.

131 – And do not Thwart my good deeds with what contaminates it from my disobeying You^{azwj}, nor my privacy with what exposes for me from the drift of Your^{azwj} Trials, and Safeguard my face from seeking to anyone from the worlds, and Drive me away from seeking what is with the immoral ones.

(132) وَ لَا تَجْعَلْنِي لِلظَّالِمِينَ ظَهِيْرًا، وَ لَا لَهُمْ عَلَيَّ حَوْ كِتَابِكَ يَدًا وَ نَصِيْرًا، وَ حُطْنِي مِنْ حَيْثُ لَا أَعْلَمُ حِيَاطَةً تَقِيْنِي بِهَا، وَ افْتَحْ لِي أَبْوَابَ تَوْبَتِكَ وَ رَحْمَتِكَ وَ رَزْقِكَ الْوَاسِعِ، إِنِّي إِلَيْكَ مِنَ الرَّاْغِبِيْنَ، وَ أَتَمِّمْ لِي إِنْعَامَكَ، إِنَّكَ خَيْرُ الْمُنْعِمِيْنَ

132 – And do not Make me a backer of the unjust, nor an aiding hand and a helper for them upon the obliteration of Your^{azwj} book, and Defend me from where I don't know a defence saving me by it, and Open for me the doors of Your^{azwj} repentance, and Your^{azwj} Mercy, and Your^{azwj} Kindness and Your^{azwj} extensive sustenance. I am from the hoping ones to You^{azwj}, and complete Your^{azwj} Bounties for me, You^{azwj} are the Best of the bestowers.

(133) وَ اجْعَلْ بَاقِي عُمْرِي فِي الْحَجِّ وَ الْعُمْرَةِ اِئْتِغَاءً وَجْهَكَ، يَا رَبَّ الْعَالَمِيْنَ، وَ صَلِّ اللّٰهُ عَلَيَّ مُحَمَّدٍ وَ آلِهِ الطَّيِّبِيْنَ الطَّاهِرِيْنَ، وَ السَّلَامُ عَلَيَّ وَ عَلَيْهِمْ أَبَدَ الْاَبْدِيْنَ.

133 – And Make the remainder of my lifetime to be regarding the Hajj and the Umrah, seeking Your^{azwj} Face, O Lord^{azwj} of the worlds, and Send Salawat upon Muhammad^{saww} and his^{saww} goodly Progeny^{asws}, the clean, and the greetings upon him^{saww} and upon them^{asws}, for ever and ever'.