

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ، وَسَلَّمْ تَسْلِيمًا.

In the Name of Allah^{-azwj} the Beneficent, the Merciful. The Praise is for Allah^{-azwj} Lord^{-azwj} of the Worlds, and Blessing be upon our Chief Muhammad^{-saww} and his^{-saww} Purified Progeny^{-asws}, and greetings with abundant greetings.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ وَالْعَنِ أَعْدَاءَهُمْ أَجْمَعِينَ

Ism e Azam 'اسْمُ اللَّهِ الْأَعْظَمُ' for Beseeching

Al-Ism Allah Al-Azam 'اسْمُ اللَّهِ الْأَعْظَمُ' (short: Ism e Azam) refers to the Greatest Name of Allah-azwj through which prayers are accepted when beseeching to Allah-azwj through it. Some Ahadith related to 'اسْمُ اللَّهِ الْأَعْظَمُ' are presented here.

وَمِنَ الرِّوَايَاتِ فِيهِ بِإِسْنَادِنَا مِنَ الْكِتَابِ الْمَشَارِ إِلَى عَنِ عُمَرَ بْنِ تَوْبَةَ عَنْ أَبِي عَبْدِ اللَّهِ ع أَنَّهُ قَالَ لِبَعْضِ أَصْحَابِهِ أَلَا أَعْلَمُكَ اسْمَ اللَّهِ الْأَعْظَمَ قَالَ أَفَرَأَى الْحَمْدُ لِلَّهِ وَ قُلْ هُوَ اللَّهُ وَ آيَةَ الْكُرْسِيِّ وَ إِنَّا أَنْزَلْنَاهُ ثُمَّ اسْتَقْبَلِ الْقِبْلَةَ فَادْعُ بِمَا أَحْبَبْتَ.

And from the reports in which are our chains, from the book indicating to it, from Umar Bin Towbah,

'From Abu Abdullah^{-asws} having said to one of his companions: 'Shall I^{-asws} teach you 'اسْمُ اللَّهِ' the most Magnificent Name of Allah^{-azwj}?'

He^{-asws} said: 'Read the (Chapters) Al Hamd and Al Tawheed and Ayat Al Kursi and Al Qadr, then face the Qiblah and supplicate with whatever you like to".¹

وَ مِنْهُ نَقَلْنَا مِنْ كِتَابِ فَضْلِ الدُّعَاءِ عَنِ الصَّادِقِ ع قَالَ: أَفَرَأَى الْحَمْدَ وَ التَّوْحِيدَ وَ آيَةَ الْكُرْسِيِّ وَ الْقَدْرَ ثُمَّ اسْتَقْبَلِ الْقِبْلَةَ وَ ادْعُ بِمَا أَحْبَبْتَ فَإِنَّهُ الْإِسْمُ الْأَعْظَمُ.

And from it, copying from the book 'Fazl Al Dua',

'From Al-Sadiq^{-asws} having said: 'Read (Surahs) Al Hamd, and Al Tawheed, and Ayat Al Kursi, and Al Qadr, then face the Qiblah and supplicate with whatever you like, for it is 'الاسْمُ الْأَعْظَمُ' the most Magnificent Name".²

مَكَا، مَكَارِمِ الْأَخْلَاقِ رُوِيَ أَنَّ عَلِيَّ بْنَ الْحُسَيْنِ ع قَالَ: كُنْتُ أَدْعُو اللَّهَ سُبْحَانَهُ سَنَةً عَقِيبَ كُلِّ صَلَاةٍ أَنْ يُعَلِّمَنِي الْإِسْمَ الْأَعْظَمَ

(The book) 'Makarim Al Akhlaq' –

'It is reported that Ali^{-asws} Bin Al-Husayn^{-asws} said: 'I^{-asws} used to supplicate to Allah^{-azwj} the Glorious for a year as follow-up of every Salat for Him^{-azwj} to Teach me^{-asws} the most Magnificent Name.

فَإِنِّي ذَاتَ يَوْمٍ قَدْ صَلَّيْتُ الْفَجْرَ فَعَلَّبْتَنِي عَيْنَايَ وَ أَنَا قَاعِدٌ فَإِذَا أَنَا بِرَجُلٍ قَائِمٍ بَيْنَ يَدَيَّ يَقُولُ لِي سَأَلْتُ اللَّهَ تَعَالَى أَنْ يُعَلِّمَكَ الْإِسْمَ الْأَعْظَمَ

¹ Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 11 H 1 / 3

² Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 11 H 2 / 3

One day I^{-asws} had prayed Al-Fajr Salat, my^{-asws} eyes overcame me^{-asws} while I^{-asws} was seated. There I^{-asws} was with a man standing in front of me^{-asws} saying: 'You^{-asws} asked Allah^{-azwj} the Exalted to Teach you^{-asws} the most Magnificent Name?'

قُلْتُ نَعَمْ

I^{-asws} said: 'Yes'.

قَالَ قُلِ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ اللَّهُ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

He said, 'Say, 'O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Name Allah^{-azwj}, Allah^{-azwj}, Allah^{-azwj}, Allah^{-azwj} the One Who there is no god except He^{-azwj}, Lord^{-azwj} of the Magnificent Throne!'

قَالَ فَوَ اللَّهُ مَا دَعَوْتُ بِهَا لَشَيْءٍ إِلَّا رَأَيْتُ نُجْحَهُ.

He^{-asws} said: 'By Allah^{-azwj}! I^{-asws} have not supplicated with it for anything except I^{-asws} saw its success!''³

وَمِنَ الرَّوَايَاتِ فِي اسْمِ اللَّهِ الْأَعْظَمِ مَا ذَكَرْتُهُ فِي إِعَانَةِ الدَّاعِي وَنَحْنُ نَذَكُرُهُ هَاهُنَا حَيْثُ قَدْ ذَكَرْنَا كَثِيرًا مِمَّا قِيلَ فِي الْإِسْمِ الْأَعْظَمِ فَتَقُولُ وَجَدْتُ فِي كِتَابِ عَتِيقٍ مَا هَذَا لَفْظُهُ الدُّعَاءُ الَّذِي فِيهِ الْإِسْمُ الْأَعْظَمُ عَنْ عَلِيِّ بْنِ عَيْسَى الْعَلَوِيِّ قَالَ سَمِعْتُ أَحْمَدَ بْنَ عَيْسَى الْعَلَوِيِّ يَقُولُ حَدَّثَنِي أَبِي عَيْسَى بْنُ زَيْدٍ عَنْ أَبِيهِ زَيْدٍ

And from the reports regarding the most Magnificent Name of Allah^{-azwj} is what is mentioned in 'Agasat Al Daie', and we mention it over here whereby we have already mentioned a lot from what has been said regarding the most Magnificent Name. We say, 'We found in an ancient book what are these wordings of the supplication in which is the most Magnificent Name, from Ali Bin Isa Al Alawy. He said, 'I heard Ahmad Bin Isa Al Alawy saying, 'It is narrated to me by Abu Isa Bin Zayd, from his father Zayd,

عَنْ جَدِّهِ عَلِيِّ بْنِ الْحُسَيْنِ ع قَالَ: دَعَوْتُ اللَّهَ عَشْرِينَ سَنَةً أَنْ يُعَلِّمَنِي اسْمَهُ الْأَعْظَمَ فَبَيَّنَّا أَنَا ذَاتَ لَيْلَةٍ قَائِمٌ أَصَلِّيَ فَرَقَدْتُ عَيْنَايَ إِذَا أَنَا بِرَسُولِ اللَّهِ ص قَدْ أَقْبَلَ عَلَيَّ ثُمَّ دَنَا مِنِّي وَ قَبَّلَ مَا بَيْنَ عَيْنَيْي قَالَ لِي أَيُّ شَيْءٍ سَأَلْتَ اللَّهَ

'From his grandfather Ali^{-asws} Bin Al-Husayn^{-asws} having said: 'I^{-asws} supplicated to Allah^{-azwj} for twenty years for Him^{-azwj} to Teach me^{-asws} His^{-azwj} most Magnificent Name. One night when I^{-asws} was standing praying Salat, my^{-asws} eyes were drowsy. There I^{-asws} was with Rasool-Allah^{-saww} coming over to me^{-asws}. Then he^{-saww} came near me^{-asws} and kissed what is between my^{-asws} eyes. He^{-saww} said: 'Which thing did you^{-asws} ask Allah^{-azwj} for?'

قَالَ قُلْتُ يَا جَدَّاهُ سَأَلْتُ اللَّهَ تَعَالَى أَنْ يُعَلِّمَنِي اسْمَهُ الْأَعْظَمِ

He^{-asws} said: 'I^{-asws} said: 'O grandfather^{-saww}! I^{-asws} asked Allah^{-azwj} the Exalted to Teach me^{-asws} His^{-azwj} most Magnificent Name'.

فَقَالَ يَا بُنَيَّ اكْتُبْ

³ Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 11 H 5

He^{-saww} said: 'O my^{-saww} son^{-asws}, write!'

قُلْتُ وَ عَلَى أَيِّ شَيْءٍ أَكْتُبُ

I^{-asws} said: 'And upon which thing shall I^{-asws} write?'

قَالَ أَكْتُبْ بِإِصْبِعِكَ عَلَى رَاحَتِكَ وَ هُوَ

He^{-saww} said: 'Write with your^{-asws} finger upon your^{-asws} palm, and it is:

يَا اللَّهُ يَا اللَّهُ يَا اللَّهَ وَخَدَكَ لَا شَرِيكَ لَكَ أَنْتَ الْمَنَّانُ بَدِيعَ السَّمَاوَاتِ وَ الْأَرْضِ ذُو الْجَلَالِ وَ الْإِكْرَامِ وَ ذُو الْأَسْمَاءِ الْعِظَامِ وَ ذُو الْعِزِّ الَّذِي لَا يُرَامُ وَ
إِلَهُكُمْ إِلَهٌ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ أَجْمَعِينَ

'O Allah^{-azwj}! O Allah^{-azwj}! O Allah^{-azwj}! You^{-azwj} are Alone, there is no associate for You^{-azwj}! You^{-azwj} are the Bestower, Initiator of the skies and the earth, with the Majesty and the Benevolence, and with the most Magnificent Name, and with the Might which cannot be breached! **And your God is one God! There is no god except Him; He is the Beneficent, the Merciful [2:163]!**' And send Salawaat upon Muhammad^{-saww} and his^{-saww} entire Progeny^{-asws},

تُمْ اذْعُ بِمَا شِئْتِ

then supplicate with whatever you desire to'.

قَالَ عَلِيُّ بْنُ الْحُسَيْنِ فَوَ الَّذِي بَعَثَ مُحَمَّدًا ص بِالْحَقِّ نَبِيًّا لَقَدْ جَرَّبْتُهُ فَكَانَ كَمَا قَالَ ص

Ali^{-asws} Bin Al-Husayn^{-asws} said: 'By the One Who Send Muhammad^{-saww} with the truth as a Prophet^{-saww}! I^{-asws} tried it and it happened just as he^{-saww} had said'.

قَالَ زَيْدُ بْنُ عَلِيٍّ فَجَرَّبْتُهُ فَكَانَ كَمَا وَصَفَ أَبِي عَلِيُّ بْنُ الْحُسَيْنِ ع

Zayd son of Ali^{-asws} (Bin Al-Husayn^{-asws}) said, 'I tried it, and it happened just as my father^{-asws} Ali Bin Al-Husayn^{-asws} had said'.

قَالَ عَيْسَى بْنُ زَيْدٍ فَجَرَّبْتُهُ فَكَانَ كَمَا وَصَفَ زَيْدُ أَبِي

Isa Bin Zayd said, 'I tried it, and it happened just as my father Zayd had described'.

قَالَ أَحْمَدُ فَجَرَّبْتُهُ فَكَانَ كَمَا ذَكَرُوا رَضِيَ اللَّهُ عَنْهُمْ أَجْمَعِينَ.

Ahmad said, 'I tried it, and it happened just as they had mentioned. May Allah^{-azwj} be Satisfied with them all!''⁴

⁴ Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 11 H 1 /26

وَمِنَ الرَّوَايَاتِ فِي اسْمِ اللَّهِ الْأَعْظَمِ بِمَا رَوَيْنَاهُ بِإِسْنَادِنَا إِلَى مُحَمَّدِ بْنِ الْحُسَيْنِ الصَّفَّارِ إِلَى سُلَيْمَانَ بْنِ جَعْفَرِ الْجَعْفَرِيِّ عَنِ الرِّضَا ع قَالَ: مَنْ قَالَ بَعْدَ صَلَاةِ الْفَجْرِ بِاسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ - لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ مِائَةً مَرَّةً كَانَ أَقْرَبَ إِلَى اسْمِ اللَّهِ الْأَعْظَمِ مِنْ سَوَادِ الْعَيْنِ إِلَى بَيَاضِهَا وَ إِنَّهُ دَخَلَ فِيهَا اسْمُ اللَّهِ الْأَعْظَمِ.

And from the reports regarding the most Magnificent Name of Allah^{-azwj}, from what we are reporting by our chains to Muhammad Bin Al Hassan Al Saffar, to Suleyman Bin Ja'far Al Ja'fary,

'From Al-Reza^{-asws} having said: 'One who says after Al-Fajr Salat, 'In the Name of Allah^{-azwj} the Beneficent, the Merciful, there is neither might nor strength except with Allah^{-azwj} the Exalted, the Magnificent' one hundred times, would be closer to the most Magnificent Name of Allah^{-azwj} than the blackness of the eyes is to its whiteness, and ' اسم الله الأعظم' the most Magnificent Name of Allah^{-azwj} is included in it'.⁵

وَمِنَ الرَّوَايَاتِ فِي اسْمِ اللَّهِ الْأَعْظَمِ بِإِسْنَادِنَا أَيْضًا إِلَى مُحَمَّدِ بْنِ الْحُسَيْنِ الصَّفَّارِ بِإِسْنَادِنَا إِلَى أَبِي هَاشِمِ الْجَعْفَرِيِّ قَالَ سَمِعْتُ أَبَا مُحَمَّدٍ ع يَقُولُ بِاسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ - أَقْرَبَ إِلَى اسْمِ اللَّهِ الْأَعْظَمِ مِنْ سَوَادِ الْعَيْنِ إِلَى بَيَاضِهَا.

And from the reports regarding the most Magnificent Name, by our chains as well to Muhammad Bin Al-Hassan Al Saffar, by our chain to Abu Hashim Al Ja'fari who said,

'I heard Abu Muhammad^{-asws} saying: 'In the Name of Allah^{-azwj} the Beneficent, the Merciful' is closer to the most Magnificent Name of Allah^{-azwj} than blackness of the eye is to its whiteness'.⁶

وَمِنْهَا فِي حَدِيثٍ طَوِيلٍ قَالَ: سَمِعَ رَسُولُ اللَّهِ ص رَجُلًا يَقُولُ عِشَاءً - اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْأَخَذُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ مَنْ يَكُنْ لَهُ كُفُوًا أَحَدٌ.

And from these is a lengthy Hadeeth. He said,

'Rasool-Allah^{-saww} heard a man saying in Isha (Salat), 'O Allah^{-azwj}! I testify surely You^{-azwj} are Allah^{-azwj}! There is no god except You^{-azwj}, the First, the Solid Who, **does not beget and is not begotten [112:3] And there does not happen to be anyone a match for Him' [112:4]**'.

فَقَالَ النَّبِيُّ ص وَ الَّذِي نَفْسِي بِيَدِهِ لَقَدْ سَأَلَ اللَّهَ بِاسْمِهِ الْأَعْظَمِ الَّذِي إِذَا سُئِلَ بِهِ أُعْطِيَ وَ إِذَا دُعِيَ بِهِ أُجَابَ.

The Prophet^{-saww} said: 'By the One in Whose Hand is my^{-saww} soul! He has asked Allah^{-azwj} by His^{-azwj} most Magnificent Name which, whenever it is asked with, is Granted, and when supplicated with it, is Answered'.⁷

وَمِنَ الرَّوَايَاتِ فِي اسْمِ اللَّهِ الْأَعْظَمِ مَا رَوَيْنَاهُ بِإِسْنَادِنَا إِلَى مُحَمَّدِ بْنِ الْحُسَيْنِ الصَّفَّارِ بِإِسْنَادِهِ إِلَى أَبِي الْجَاوُودِ عَنِ زَيْدِ بْنِ عَلِيٍّ ع قَالَ: إِنَّ أُمَّ سَلَمَةَ سَأَلَتْ رَسُولَ اللَّهِ ص عَنِ اسْمِ اللَّهِ الْأَعْظَمِ فَأَعْرَضَ عَنْهَا فَسَكَتَ

⁵ Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 11 H 1 /4

⁶ Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 11 H 1 /6

⁷ Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 11 H 1 /11

And from the report regarding the most Magnificent Name of Allah^{-azwj} is what we are reporting by our chains to Muhammad Bin Al-Hassan Al Saffar, by his chain to Abu Al Jaroud,

'From Zayd son of Ali (Bin Al-Husayn^{-asws}) who said, 'Umm Salama^{-ra} asked Rasool-Allah^{-saww} about the most Magnificent Name of Allah^{-azwj}. He^{-saww} turned away from her^{-ra}. She^{-ra} was silent.

ثُمَّ دَخَلَ عَلَيْهَا وَ هِيَ سَاجِدَةٌ تُقُولُ - اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمَائِكَ الْحُسْنَى مَا عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ وَأَسْأَلُكَ بِاسْمِكَ الْأَعْظَمِ الَّذِي إِذَا دُعِيَ بِهِ أَجِبْتَ وَإِذَا سُئِلَتْ بِهِ أُعْطِيَتْ فَإِنَّ لَكَ الْحَمْدَ لَا إِلَهَ إِلَّا أَنْتَ الْمَنَّانُ بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Then he^{-saww} entered to see her^{-ra} while she^{-ra} was performing Sajdah, saying, 'O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} excellent Names, what I^{-ra} know from these and what I^{-ra} don't know, and I^{-ra} ask You^{-azwj} by Your^{-azwj} most Magnificent Name which whenever supplicated with, is Answered, and whenever asked with, is Granted! For You^{-azwj} is the Praise. There is no god except You^{-azwj}, the Bestower, Initiator of the skies and the earth! O with the Majesty and the Benevolence!'

فَقَالَ لَهَا سَأَلْتِ يَا أُمَّ سَلَمَةَ بِاسْمِ اللَّهِ الْأَعْظَمِ.

He^{-saww} said to her^{-ra}: 'O Umm Salama^{-ra}! You^{-ra} have asked by the most Magnificent Name of Allah^{-azwj}!'⁸

ثَوَابُ الْأَعْمَالِ مَا جِيلُوهُ عَنْ عَمِّهِ عَنِ النَّبِيِّ عَنِ ابْنِ أَسْبَاطٍ رَفَعَهُ إِلَى أَمِيرِ الْمُؤْمِنِينَ ع قَالَ: مَنْ قَرَأَ مِائَةَ آيَةٍ مِنَ الْقُرْآنِ مِنْ أَيِّ الْقُرْآنِ شَاءَ ثُمَّ قَالَ يَا اللَّهُ سَنَعَ مَرَاتٍ فَلَوْ دَعَا عَلَى الصَّخْرَةِ لَقَلَعَهَا إِنْ شَاءَ اللَّهُ.

(The book) 'Sawaab Al Amaal' – Majaylawiya, from his uncle, from Al Barqy, from Ibn Asbaat raising it to,

Amir Al-Momineen^{-asws} said: 'One who reads one hundred Verses from the Quran, from whichever Verses of the Quran he so desires, then says, 'يا الله' 'O Allah^{-azwj}!', seven (7) times, if he were to supplicate upon the rock, it would be uprooted, if Allah^{-azwj} so Desires''⁹

وَمِنْهُ قَالَ أَمِيرُ الْمُؤْمِنِينَ ع اِعْتَلَّ الْحُسَيْنُ ع - فَاحْتَمَلَتْهُ فَاطِمَةُ صَلَوَاتُ اللَّهِ عَلَيْهَا فَأَتَتْ النَّبِيَّ ص فَقَالَ يَا رَسُولَ اللَّهِ ادْعُ اللَّهَ لِابْنِكَ أَنْ يَشْفِيَهُ

And from him^{-asws}, 'Amir Al-Momineen^{-asws} said: 'Al-Husayn^{-asws} became ill, so (Syeda) Fatima^{-asws}, may the Salawaat of Allah^{-azwj} be upon her^{-asws} carried him^{-asws} and came to the Prophet^{-as}. She^{-asws} said: 'O Rasool-Allah^{-as}! Supplicated for your^{-as} (grand) son^{-asws} to be healed!'

فَقَالَ يَا بُنَيَّةُ إِنَّ اللَّهَ هُوَ الَّذِي وَهَبَهُ لَكَ وَهُوَ قَادِرٌ عَلَى أَنْ يَشْفِيَهُ

He^{-as} said: 'O daughter^{-asws}! Allah^{-azwj}, He^{-azwj} is the One Who has Gifted him^{-asws} to you^{-asws}, and He^{-azwj} is Able upon Healing him^{-asws}!'

⁸ Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 11 H 1 /25

⁹ Bihar Al-Anwaar V 89 – The Book of Quran – Ch 23 H 24

فَهَبَطَ جِبْرَائِيلُ ع فَقَالَ يَا مُحَمَّدُ إِنَّ اللَّهَ تَعَالَى لَمْ يُنَزِّلْ عَلَيْكَ مِنْ سُورَةِ مِنَ الْقُرْآنِ إِلَّا فِيهَا فَاءٌ وَكُلُّ فَاءٍ مِنْ آفَةٍ مَا خَلَا الْحَمْدَ فَإِنَّهُ لَيْسَ فِيهَا فَاءٌ فَادْعُ بِقَدْحٍ مِنْ مَاءٍ فَاقْرَأْ عَلَيْهِ الْحَمْدَ أَرْبَعِينَ مَرَّةً ثُمَّ صَبَّ عَلَيْهِ فَإِنَّ اللَّهَ يَشْفِيهِ

Jibraeel^{as} came down. He^{as} said: 'O Muhammad^{as}! Allah^{azwj} the Exalted has not Revealed any Chapter upon you^{as} except and there is (the letter) 'فَاءٌ' 'Fa' in it, and every (letter) 'Fa' is from an affliction apart from Surah Al Hamd, for there isn't any (letter) 'Fa' in it. Call for a cup of water. He^{as} recite Surah Al Hamd upon it forty times, then pour upon him^{asws}, Allah^{azwj} will Heal him^{asws}!

فَفَعَلَ ذَلِكَ فَغُوي بِإِذْنِ اللَّهِ.

He (Ali^{asws}) did that, and he (Al-Husayn^{asws}) recovered by the Permission of Allah^{azwj}"¹⁰

وَمِنْهُ نَفْلًا مِنْ كِتَابِ التَّهَجُّدِ أَنَّهُ فِي هَذَا الدُّعَاءِ تَقُولُ ثَلَاثًا يَا نُورُ يَا قُدُّوسُ - وَ ثَلَاثًا يَا حَيُّ يَا قَيُّوْمُ وَ ثَلَاثًا يَا حَيُّ لَا يَمُوتُ وَ ثَلَاثًا يَا حَيُّ حِينَ لَا حَيَّ وَ ثَلَاثًا يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ وَ ثَلَاثًا أَسْأَلُكَ بِاسْمِكَ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْعَزِيزِ الْمُبِينِ.

And from him, copying from the book 'Al Tahajjud' –

"It (most Magnificent Name) is in this supplication. You should say thrice, 'O Noor, O Holy!', and thrice, 'O Living, O Eternal!', and thrice, 'O Living, not dying!', and thrice, 'O Living where there was nothing living!', and thrice, 'O Living, there is no god except You^{azwj}!', and thrice, 'I ask You^{azwj} by Your^{azwj} Name, 'In the Name of Allah^{azwj} the Beneficent, the Merciful, the Mighty, the Manifest!'"¹¹

التوحيد جَعْفَرُ بْنُ عَلِيِّ بْنِ أَحْمَدَ الْفَقِيهَ عَنْ عَبْدِانَ بْنِ الْفَضْلِ عَنْ مُحَمَّدِ بْنِ يَعْقُوبَ بْنِ مُحَمَّدِ بْنِ أَحْمَدَ بْنِ شَجَاعٍ عَنِ الْحَسَنِ بْنِ حَمَّادِ الْعَنْبَرِيِّ عَنْ إِسْمَاعِيلَ بْنِ عَبْدِ الْجَلِيلِ عَنْ أَبِي الْبَحْتَرِيِّ عَنِ الصَّادِقِ عَنْ أَبِيهِ عَنْ أَمِيرِ الْمُؤْمِنِينَ ع قَالَ: رَأَيْتُ الْخَضِرَ فِي الْمَنَامِ قَبْلَ بَدْرِ بَلْبَلَةً فَعُلْتُ لَهُ عَلَمَنِي شَيْئًا أَنْصَرُّ بِهِ عَلَى الْأَعْدَاءِ

(The book) 'Al Tawheed' – Ja'far Bin Ali Bin Ahmad Al Faqeeh, from Abdan Bin Al Fazl, from Muhammad Bin Yaqoub Bin Muhammad, from Muhammad Bin Ahmad Bin Shuja'a, from Al Al-Hassan Bin Hammad Al Anbary, from Ismail Bin Abdul Jaleel, from Abu Al Bakhtari,

'From Al-Sadiq^{asws}, from his^{asws} father^{asws}, from Amir Al-Momineen^{asws} having said: 'I^{asws} saw Al-Khizr^{as} in the dream before (the battle of) Badr by a night. I^{asws} said to him^{as}: 'Teach me something I^{asws} can be helped with against the enemies!'

فَقَالَ قُلْ يَا هُوَ يَا مَنْ لَا هُوَ إِلَّا هُوَ

He^{as} said: 'Say: 'O He^{azwj}! O One there is no He except Him^{azwj}!'

فَلَمَّا أَصْبَحَتْ فَصَصْنَهَا عَلَى رَسُولِ اللَّهِ ص فَقَالَ لِي يَا عَلِيُّ عَلِمْتَ الْإِسْمَ الْأَعْظَمَ وَ كَانَ عَلَى لِسَانِي يَوْمَ بَدْرِ

¹⁰ Bihar Al-Anwaar V 89 – The Book of Quran – Ch 29 H 57 b

¹¹ Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 11 H 2 / 8

When it was morning I^{-asws} narrated it to Rasool-Allah^{-saww}. He^{-saww} said to me^{-asws}: 'O Ali^{-asws}! You^{-asws} have learnt the most Magnificent Name!', and it was upon my^{-asws} tongue on the day of Badr'.

وَإِنَّ أَمِيرَ الْمُؤْمِنِينَ عَ قَرَأَ قُلْ هُوَ اللَّهُ أَحَدٌ فَلَمَّا فَرَعَ قَالَ يَا هُوَ يَا مَنْ لَا هُوَ إِلَّا هُوَ اغْفِرْ لِي وَانصُرْنِي عَلَى الْقَوْمِ الْكَافِرِينَ

And Amir Al-Momineen^{-asws} read Surah Al Tawheed. When he^{-asws} was free, said: 'O He^{-azwj}! O One there is no howa (He) except Him^{-azwj}! Forgive for me^{-asws} and Help me^{-asws} against the Kafir people!'

وَكَانَ عَلِيٌّ ع يَقُولُ ذَلِكَ يَوْمَ صِفِّينَ وَهُوَ يُطَارِدُ فَقَالَ لَهُ عَمَّارُ بْنُ يَاسِرٍ يَا أَمِيرَ الْمُؤْمِنِينَ مَا هَذِهِ الْكِنَايَاتُ

And Ali^{-asws} was saying that on the day (battle of) Siffeen while he^{-asws} was chasing (the enemy). Ammar Bin Yasser^{-ra} said to him^{-asws}, 'O Amir Al-Momineen^{-asws}! What are these euphemisms?'

قَالَ اسْمُ اللَّهِ الْأَعْظَمُ وَعِمَادُ التَّوْحِيدِ اللَّهُ لَا إِلَهَ إِلَّا هُوَ

He^{-asws} said: 'اسْمُ اللَّهِ الْأَعْظَمُ' 'The most Magnificent Name of Allah^{-azwj} and the pillar of Tawheed. There is no god except He^{-azwj}!'

ثُمَّ قَرَأَ شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَ أَوَاخِرُ الْحُشْرِ ثُمَّ نَزَلَ فَصَلَّى أَرْبَعَ رَكَعَاتٍ قَبْلَ الزَّوَالِ الْحَبِيرِ.

Then he^{-asws} read: **Allah Testifies that there is no god except Him, [3:18]**, and the ending of Surah Al Hashr (four Verses). Then he^{-asws} descended and prays four Cycles Salat before the midday' – the Hadeeth"¹²

الْحَاسِنُ مُحَمَّدُ بْنُ عَلِيٍّ عَنِ إِسْمَاعِيلَ بْنِ يَسَارٍ عَنْ مَنْصُورٍ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: إِنَّ الرَّجُلَ مِنْكُمْ لَيَقِفُ عِنْدَ ذِكْرِ الْجَنَّةِ وَالنَّارِ ثُمَّ يَقُولُ -
أَيُّ رَبِّ أَيُّ رَبِّ أَيُّ رَبِّ ثَلَاثًا فَإِذَا قَالَهَا نُودِيَ مِنْ فَوْقِ رَأْسِهِ سَلِّ مَا حَاجْتُكَ.

(The book) 'Al Mahasin' – Muhammad Bin Ali, from Ismail Bin Yasaar, from Mansour, from Abu Baseer,

'From Abu Abdullah^{-asws} having said: 'Let the man from you pause at the mention of the Paradise and the Hellfire, then say: 'Yes, Lord^{-azwj}! Yes, Lord^{-azwj}! Yes, Lord^{-azwj}!' thrice. When he says it, he will be called out at from above his head: 'Ask, what is your need?'"¹³

الْحَاسِنُ مُحَمَّدُ بْنُ عَلِيٍّ عَنِ الْحَكَمِ بْنِ مِسْكِينٍ عَنْ مُعَاوِيَةَ بْنِ عَمَّارٍ الدُّهْنِيِّ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: مَنْ قَالَ يَا رَبِّ يَا رَبِّ حَتَّى يَنْقَطِعَ النَّفْسُ قَبْلَ لَهُ لَبَّيْكَ مَا حَاجْتُكَ.

(The book) 'Al Mahasin' – Muhammad Bin Ali, from Al Hakam Bin Miskeen, from Muawiya Bin Ammar Al Duhnay, from Abu Baseer,

¹² Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 11 H 3

¹³ Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 12 H 4

'From Abu Abdullah^{-asws} having said: 'One who says, 'O Lord^{-azwj}! O Lord^{-azwj}' until the breath is cut, He^{-azwj} will Say to him: "Here I^{-azwj} am! What is your need?"'¹⁴

وَرُوِيَ مَنْ يَقُولُ عَشْرَ مَرَّاتٍ قِيلَ لَهُ لَيْتَكَ مَا حَاجْتُكَ.

And it is reported: 'One who says ten time, He^{-azwj} will Say to him: "Here I^{-azwj} am! What is your need?"'¹⁵

مُحَاسِبَةُ النَّفْسِ، لِلسَّيِّدِ عَلِيِّ بْنِ طَاوُسٍ بِإِسْنَادِهِ إِلَى كِتَابِ الدُّعَاءِ لِمُحَمَّدِ بْنِ الْحُسَيْنِ الصَّفَّارِ بِإِسْنَادِهِ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: إِذَا أَحْتَبَ بِهِ الْحَاجَةُ يَسْجُدُ مِنْ غَيْرِ صَلَاةٍ وَلَا رُكُوعٍ ثُمَّ يَقُولُ يَا أَرْحَمَ الرَّاحِمِينَ سَبْعَ مَرَّاتٍ ثُمَّ يَسْأَلُ حَاجَتَهُ

(The book) 'Mahasibat Al Nafs' of the Seyyid Ali Bin Tawoos – By his chain to 'Kitab Al Dua' o Muhammad Bin Al-Hassan Al Saffar, by his chain,

'From Abu Abdullah^{-asws} having said: 'When the need persists with him, he should do Sajdah from without a Salat, nor a Ruk'u, then he should say, 'O most Merciful of the merciful ones!', seven times, the ask his need'.

ثُمَّ قَالَ مَا قَالَهَا أَحَدٌ سَبْعَ مَرَّاتٍ إِلَّا قَالَ اللَّهُ تَعَالَى هَا أَنَا أَرْحَمُ الرَّاحِمِينَ سَلِّ حَاجَتَكَ.

Then he^{-asws} said: 'No one will say it seven times except Allah^{-azwj} the Exalted will Say: "Here I^{-azwj} am, most Merciful of the merciful ones! Ask your need!"'¹⁶

¹⁴ Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 12 H 5 a

¹⁵ Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 12 H 5 b

¹⁶ Bihar Al-Anwaar V 90 – The Book of Zikr – Ch 12 H 6 a