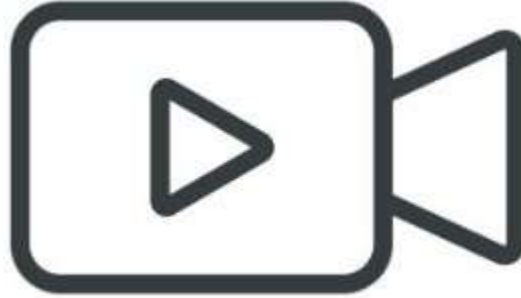


Speaker: Calling Believers to Switch from Azadari to a Political Agenda



Please watch the above video link - It's mere political rhetoric - the speaker is calling on Believers to switch from Azadari to a political agenda while referring to some political personalities:

Note: In many Ahadith, we are advised by the Masomeen^{-asws} to wait for the reappearance of the 12th Imam^{-ajfj} and to observe patience. We present some Ahadith below:

(1) Don't Revolt Prior to the time of the 12th Imam^{-ajfj}

محمد بن يعقوب: عن محمد بن يحيى، عن أحمد بن محمد، عن الحسين بن سعيد، عن حماد ابن عيسى، عن الحسين بن المختار، عن أبي بصير، عن أبي عبد الله (عليه السلام) قال: «كل راية ترفع قبل قيام القائم، فصاحبها طاغوت يعبد من دون الله عز و جل».

Muhammad Bin Yaqoub, from Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Al Husayn Bin Saeed, from hamaad Ibn Isa, from Al Husayn Bin Al Mukhtar, from Abu Baseer,

(It has been narrated) from Abu Abdullah^{-asws} having said: 'Every flag (calling for governance) which is raised before the rising of Al-Qaim^{-asws}, so its owner is a tyrant who worships besides Allah^{-azwj} Mighty and Majestic'.¹

الكافي 8: 452 / 295 .¹

(2) State of Shias and how Shias are protected:

الخرائج و الجرائح عن أبي بكر الحضرمي عن عبد الملك بن أعين قال: فُتُّ مِنْ عِنْدِ أَبِي جَعْفَرٍ ع فَأَعْتَمَدْتُ عَلَى يَدِي فَبَكَيْتُ وَ قُلْتُ كُنْتُ أَرْجُو أَنْ أُدْرِكَ هَذَا الْأَمْرَ وَ بِي قُوَّةٌ

(The book) 'Al Kharaij Wa Al Jaraih' – From Abu Bakr Al Hazramy, from Abdul Malik Bin Ayn who said,

'I stood up from the presence of Abu Ja'far^{asws} and deliberated upon my hands and cried, and I said, 'I was wishing that I would come across this matter while there was strength with me'.

فَقَالَ أَمَا تَرْضَوْنَ أَنَّ أَعْدَاءَكُمْ يَقْتُلُ بَعْضُهُمْ بَعْضًا وَ أَنْتُمْ آمِنُونَ فِي بُيُوتِكُمْ إِنَّهُ لَوْ كَانَ ذَلِكَ أُعْطِيَ الرَّجُلُ مِنْكُمْ قُوَّةَ أَرْبَعِينَ رَجُلًا وَ جَعِلَ قُلُوبُكُمْ كَزُبُرِ الْحَدِيدِ لَوْ قَدَفْتُمْ بِهَا الْجِبَالَ فَلَقَتَهَا وَ أَنْتُمْ قَوْمٌ الْأَرْضِ وَ حُرَّائِهَا.

He^{asws} said: 'Are you not pleased that your enemies are killing each other while you are secure in your houses? Surely if that were to happen, the man from you would be given the strength of forty men and your hearts would be made to be like slabs of iron. Even if you were to throw mountains at it, these would be smashed, and you are custodians of the earth and its treasurers'.²

(3) How should Shias act during the Occultation of the 12th Imam-ajfj?

مُحَمَّدُ بْنُ هَمَّامٍ عَنْ جَعْفَرِ بْنِ مُحَمَّدِ بْنِ مَالِكِ بْنِ أَحْمَدَ بْنِ ابْنِ أَسْبَاطٍ عَنْ بَعْضِ أَصْحَابِهِ عَنْ أَبِي عَبْدِ اللَّهِ ع أَنَّهُ قَالَ كُفُّوا أَلْسِنَتَكُمْ وَ الزُّمُوا بِيُوتَكُمْ فَإِنَّهُ لَا يُصِيبُكُمْ أَمْرٌ تَحْضُونَ بِهِ أَبَدًا وَ لَا يُصِيبُ الْعَامَّةَ وَ لَا تَزَالُ الرَّيْدِيَّةُ وَفَاءً لَكُمْ أَبَدًا

Mohammed ibn Hammam, who from Jafar ibn Mohammed ibn Malaik, who from Mohammed ibn Ahmed ibn Isbaat, who from some of their companions have narrated the following:

Abu Abdullah^{asws} said: 'You should keep your mouths closed and stay in your homes, since from this (uprising) neither are you going to be affected forever nor (is the) general public, nor would (the group of) Zaidia³ continue to become your shield (by uprising against the governments).⁴

² Bihar Al Anwaar – V 51 The book of History – Imam Al Mahdi^{ajfj}, Ch 27 H 69

³ Followers of Hazrat Zaid, the son of Imam Zain-ul-Abideen^{asws}

⁴ Ibid, h, 45

(4) Impatient Ones will be destroyed:

الْعِدَّةُ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ ابْنِ أَبِي نُجْرَانَ عَنْ مُحَمَّدِ بْنِ سِنَانَ عَنْ أَبِي الْجَارُودِ عَنْ أَبِي جَعْفَرٍ ع قَالَ لَا تَرَوْنَ الَّذِي تَنْتَظِرُونَ حَتَّى تَكُونُوا كَالْمِعْزَى الْمَوَاتِ الَّتِي لَا يُبَالِي الْحَائِسُ أَيْنَ يَضَعُ يَدَهُ مِنْهَا لَيْسَ لَكُمْ شَرَفٌ تَرْفَوْنَهُ وَ لَا سِنَادٌ تُسْنِدُونَ إِلَيْهِ أَمْرَكُمْ

A number of our people have narrated from Ahmad ibn Muhammad from ibn banu Najran Muhammad ibn Sinan from abu al-Jarud who has narrated the following:

'Abu Ja'far^{-asws} has said: 'You will not see the one for whom you are waiting, until you become like the Al-Muwat (motionless) goat who is not a matter of worry for the lion. The lion can then cut from whichever part of its body it wants; you will not have any high position to rise or supporter to seek support as a result.'⁵

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ هِشَامِ بْنِ سَالِمٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ مَا أَيْسَرَ مَا رَضِيَ بِهِ النَّاسُ عَنْكُمْ كُفُّوا أَلْسِنَتَكُمْ عَنْهُمْ

Ali ibn Ibrahim has narrated from his father from ibn abu 'Umayr from 'Alayhi al-Salam, who has narrated the following:

'Abu 'AbdAllah^{-asws} has said: 'How easy it is to achieve the pleasure of people! Just hold back your tongue from speaking against them.'⁶

مُحَمَّدُ بْنُ هَمَّامٍ وَ مُحَمَّدُ بْنُ الْحُسَيْنِ بْنِ مُحَمَّدٍ جَمِيعاً عَنِ الْحُسَيْنِ بْنِ مُحَمَّدِ بْنِ جُمُهِورٍ عَنْ أَبِيهِ عَنْ سَمَاعَةَ عَنْ صَالِحِ بْنِ نَبِطٍ وَ بَكْرِ الْمُتَنَّقِي جَمِيعاً عَنْ أَبِي جَعْفَرٍ الْبَاقِرِ ع أَنَّهُ قَالَ هَلَكَ أَصْحَابُ الْمَحَاضِيرِ وَ نَجَا الْمُفْرُتُونَ وَ ثَبَتَ الْحِصْنُ عَلَى أَوْتَادِهَا إِنَّ بَعْدَ الْعَمِّ فَتْحاً عَجِيباً

Mohammed ibn Hammam and Mohammed ibn Hassan ibn Mohammed and they all from Hassan ibn Mohammed ibn Jamhoria, who from his father, who from Samah, who from Salay ibn Nabbat and Bakr Musnah and they both have narrated:

Abu Abd Allah^{-asws}'s father Abu Jafar^{-asws} al-Baqir^{-asws} has said: The ones who would strive for an earlier establishment of the truth (Just rule) will be killed since the foundations of the forts of unjust (governments) will remain deeply rooted. Indeed, there will be a grand victory after an extended suppression.'⁷

⁵ 378, H. الكافي (ط - الإسلامية)، ج 8، ص: 263

⁶ Al-Kafi, vol, 8, H 14983, h 537, 339 : ص 8 : ج الكافي

⁷ Ibid, h, 47

(5) Imam-asws Forbids from Uprising:

رُوي عن الحسن بن راشد قال ذكرْتُ زَيْدَ بْنَ عَلِيٍّ فَتَنَّقَضَتْهُ عِنْدَ أَبِي عَبْدِ اللَّهِ فَقَالَ لَا تَفْعَلْ رَحِمَ اللَّهُ عَمِّي أَتَى أَبِي فَقَالَ إِنِّي أُرِيدُ الْخُرُوجَ عَلَى هَذَا الطَّاعِيَةِ فَقَالَ لَا تَفْعَلْ فَإِنِّي أَخَافُ أَنْ تَكُونَ الْمُقْتُولَ الْمُصْلُوبَ عَلَى ظَهْرِ الْكُوفَةِ أَمَا عَلِمْتَ يَا زَيْدُ أَنَّهُ لَا يَخْرُجُ أَحَدٌ مِنْ وُلْدِ فَاطِمَةَ عَلَى أَحَدٍ مِنَ السَّلَاطِينِ قَبْلَ خُرُوجِ السُّفْيَانِيِّ إِلَّا قُتِلَ

Al-Hassan ibn Rashid narrates the following:

Zaid bin Ali says that he told by Abu Abdullah-asws: Do not go for it (the uprising). (Imam Jafar-e-Sadiq-asws says) May Allah-azwj bless my uncle who came to my father-asws and said: "I want to get rid of this tyrant. He-asws (my father) said: I-asws do fear for you to be slain and crucified on the gate of Kufah. As I have learned (from my ancestors asws) O Zaid! Whoever comes out from the sons of Fatima-asws against the sultans, before the coming out, of Sufyani, will be killed.⁸

(6) Imam-asws Instructs His Disciples to Adopt Solitude:

عَلِيٌّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنِ الْحَكَمِ بْنِ مَسْكِينٍ عَنْ عَبْدِ الْمَلِكِ بْنِ عَمْرٍو قَالَ قَالَ لِي أَبُو عَبْدِ اللَّهِ ع يَا عَبْدَ الْمَلِكِ مَا لِي لَا أَرَاكَ تَخْرُجُ إِلَى هَذِهِ الْمَوَاضِعِ الَّتِي يَخْرُجُ إِلَيْهَا أَهْلُ بِلَادِكَ قَالَ قُلْتُ وَ أَيْنَ فَقَالَ جُدَّةُ وَ عَبَادَانَ وَ الْمَصِيصَةَ وَ قَزْوِينَ فَقُلْتُ انْتَظَارًا لِأَمْرِكُمْ وَ الْإِقْتِدَاءِ بِكُمْ فَقَالَ إِي وَ اللَّهُ لَوْ كَانَ خَيْرًا مَا سَبَقُونَا إِلَيْهِ قَالَ قُلْتُ لَهُ فَإِنَّ الرِّبْدِيَّةَ يَقُولُونَ لَيْسَ بَيْنَنَا وَ بَيْنَ جَعْفَرٍ خِلَافٌ إِلَّا أَنَّهُ لَا يَرَى الْجِهَادَ فَقَالَ أَنَا لَا أَرَاهُ بَلَى وَ اللَّهُ إِنِّي لَأَرَاهُ وَ لَكِنْ أَكْرَهُ أَنْ أَدْعَ عَلِمِي إِلَى جَهْلِهِمْ

Ali ibn Ibrahim has narrated from his father, who from ibn abu 'Urnayr from al-Hakam ibn Miskin from' Abd al-Malik ibn 'Amr who has said the following:

Abu 'AbdAllah-asws said to me, 'O 'Abd al- Malik, how is it that I do not see you go to these places where the people of your town go?' I then asked, 'Which places do you mean?' The Imam-asws said, 'To Judah, 'Abadan, al-Massisah and Qazwin.' I then said, 'I wait for your-asws cause to materialise and follow you-asws.'

He-asws (the Imam) said, 'That by Allah-azwj is true. If there was anything good in it they could not arrive there before us-asws.' He (the narrator) says: I then said to him-asws, the 'Al-Zaidia' group says: 'There is no difference between us and Ja'far-asws, except that he-asws does not

⁸ بحار الأنوار ج : 46 ص : 186

think Jihad is necessary.' The Imam-asws said: 'Do I not consider it necessary? By Allah-azwj, I do consider it necessary but I dislike leaving my knowledge in their ignorance.'⁹

In another Hadith:

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَمَّنْ أَخْبَرَهُ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ع كُفُّوا أَلْسِنَتَكُمْ وَ الزُّمُّوا بُيُوتَكُمْ فَإِنَّهُ لَا يُصِيبُكُمْ أَمْرٌ تَخْشَوْنَ بِهِ أَبَدًا وَ لَا تَزَالُ الرَّيْدِيَّةُ لَكُمْ وَقَاءً أَبَدًا

Imam Abu Abdullah-asws said: 'Control your tongues by applying Taqqayiya and quietly stay at home (meaning don't fight with your opponents) so that you are saved from the everlasting troubles. Wait until the time of standing of the 'Qaim-ajfj', the sect of Zadiya have unsheathed their swords and initiated wars, leave these troubles for them, as per their ideology and you had better stay out of it.'¹⁰

(7) The 12th Imam-ajfj instructs Shias to remain non-political:

ابْنُ الْوَلِيدِ عَنِ الصَّفَّارِ عَنِ الْبَرْقِيِّ عَنْ أَبِيهِ عَنِ الْمُغِيرَةِ عَنِ الْمُفَضَّلِ بْنِ صَالِحٍ عَنْ جَابِرٍ عَنْ أَبِي جَعْفَرٍ ع أَنَّهُ قَالَ يَأْتِي عَلَى النَّاسِ زَمَانٌ يَعِيبُ عَنْهُمْ إِمَامَهُمْ فَيَا طُوبَى لِلثَّابِتِينَ عَلَى أَمْرِنَا فِي ذَلِكَ الزَّمَانِ إِنْ آدَنَى مَا يَكُونُ لَهُمْ مِنَ الثَّوَابِ أَنْ يُنَادِيَهُمُ الْبَارِئُ عَزَّ وَ جَلَّ عَبَادِي أَمَنْتُمْ بِسِرِّي وَ صَدَقْتُمْ بِعَيْبِي فَأَبْشَرُوا بِحُسْنِ الثَّوَابِ مِنِّي فَأَنْتُمْ عَبَادِي وَ إِمَائِي حَقًّا مِنْكُمْ أَتَقَبَّلُ وَ عَنْكُمْ أَعْفُو وَ لَكُمْ أَعْفِرُ وَ بِكُمْ أَسْقِي عَبَادِي الْعَيْثَ وَ أَدْفَعُ عَنْهُمْ الْبَلَاءَ وَ لَوْلَاكُمْ لَأَنْزَلْتُ عَلَيْهِمْ عَذَابِي قَالَ جَابِرٌ فَقُلْتُ يَا ابْنَ رَسُولِ اللَّهِ فَمَا أَفْضَلُ مَا يَسْتَعْمِلُهُ الْمُؤْمِنُ فِي ذَلِكَ الزَّمَانِ قَالَ حَفِظُ اللِّسَانَ وَ لُزُومُ الْبَيْتِ

Ibn Walid, who from Saffar, who from Baraqi, who from his father, who from Mughara, who from Mufazzal ibn Salay, who from Jabir who has narrated the following:

Abi Abd Allah-asws (Mohammed Baqir-asws) said: 'People will face a time when their Imam-asws will be in occultation. Blessed are those who would stay firm on the mastership of the 'Sahib-e-Amr' (the Divine Authority-asws) from us-asws. The minimum reward for them will be that Allah-azwj will Say to them: 'O My-azwj servants! You have believed in My-azwj secret, you ratified the one-ajfj whom I-azwj have obscured from your eyes; therefore I-azwj Give you news of the

⁹ Al-Kafi, vol. 5, 20 : ص 5 : ج 5 : الكافي

¹⁰ Al-Kafi, Kitab-e-Eman wal Kufri, Chpt, 226, H. 13

best rewards. In fact only you are My^{-azwj} slaves and slave-girls, I^{-azwj} will Approve of only your good deeds and only Forgive your shortcomings. And will disregard your sins in the Hereafter; for your sake I^{-azwj} will send down the rain, withhold disasters; I^{-azwj} would have sent down torment if you were not among others.

Jabir asked: O son^{-asws} of the Prophet^{-saww}! Please inform me what a 'Momin' should do during the time of Occultation of Imam^{-ajfj}?

Imam^{-asws} replied: To keep quiet and adopt solitude (to remain at home).¹¹

In another Hadith (an extract):

قَالَ أَبُو عَبْدِ اللَّهِ ع اسْكُنْ مَا سَكَنتِ السَّمَاءُ مِنَ النَّدَاءِ وَ الْأَرْضُ مِنَ الْحُسْفِ بِالْجَيْشِ

Abu Al-Hassan^{-asws} has said: **Remain inactive until the skies and the earth are silent. It means until there is no 'Call' from the skies and until the cracks opens up the earth.(an extract)**¹²

¹¹ Ikmal ul Deen, h, 66- [إكمال الدين]ك،

¹² Bihar-ul-Anwar, vol. 52, pg. 189

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