



Ahadith on Visiting Holy Graves (Ziyarah)

Ziyarah Abil Hassan Al-Musa^{saww}

Ziyarah Abi Jafar Mohammed^{asws}

Ziyarah Ali ibn Musa Al-Reza^{asws}

Ziyarahof Aiammah^{asws} in Samarra

Ziyarah of That can be Recited for All Aiammah^{asws}

Ziyarah Syeda Fatimah^{asws} in Qum

Ziyarah Syed Azim ibn Abdillah^{asws} in Ray



TABLE OF CONTENTS

Introduction:.....	3
The Ziyarah of Abil Hassan Musa ^{asws} and Abi Ja'far Mohammed ^{asws} :	3
The Ziyarah of the Grave of Abil Hassan Ali ibn Musa Al-Reza ^{asws}	6
The Ziyarah of Aiammah ^{asws} in Samarra:	15
The Ziyarah(s) Which Can be Recited for All of the Imam ^{asws}	17
The Merits of the Ziyarah of the Believers and How it Should be Performed.....	24
The Merits of the Ziyarah of Fatimah ^{asws} in Qum:.....	26
The Ziyarah of the Grave of 'Abdil 'Azim ibn 'Abdillah Al-Hassan in Ray.....	26

Introduction:

Ahadith presented below are compiled from one of the most basic books on Ziyarah of Masomeen^{asws}, 'Kamil Al-Ziyarah', written by Ibn Qulawayh Al-Qummi in the 4th century.

The Ziyarah of Abil Hassan Musa^{asws} and Abi Ja'far Mohammed^{asws}:

حَدَّثَنِي مُحَمَّدُ بْنُ جَعْفَرِ الرَّزَّازِ الْكُوفِيُّ عَنْ مُحَمَّدِ بْنِ عَيْسَى بْنِ عُبَيْدٍ عَمَّنْ ذَكَرَهُ عَنْ أَبِي الْحَسَنِ ع قَالَ تَقُولُ بَعْدَ ذَلِكَ السَّلَامِ عَلَيْكَ يَا وَلِيَّ اللَّهِ السَّلَامَ عَلَيْكَ يَا حُجَّةَ اللَّهِ السَّلَامَ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ السَّلَامَ عَلَيْكَ يَا مَنْ بَدَأَ لِلَّهِ فِي شَأْنِهِ أَتَيْتَكَ عَارِفًا بِحَقِّكَ مُعَادِيًا لِأَعْدَائِكَ فَاشْتَفَعْ لِي عِنْدَ رَبِّكَ يَا مَوْلَايَ - قَالَ وَادْعُ اللَّهَ وَاسْأَلْ حَاجَتَكَ قَالَ وَ سَلِّمْ بِهَذَا عَلَيَّ أَبِي جَعْفَرِ مُحَمَّدِ بْنِ عَلِيٍّ ع وَ قَالَ إِذَا أَرَدْتَ زِيَارَةَ مُوسَى بْنِ جَعْفَرٍ وَ مُحَمَّدِ بْنِ عَلِيٍّ ع فَاغْتَسِلْ وَ تَنْظِفْ وَ الْبَسْ ثَوْبَيْكَ الطَّاهِرَيْنِ وَ زُرْ قَبْرَ أَبِي الْحَسَنِ مُوسَى بْنِ جَعْفَرٍ ع

Mohammed ibn Ja'far Al-Razzaz Al-Kufi narrated to me from Mohammed ibn 'Isa ibn 'Ubayd, from someone whose name he mentioned, who said:

Abul Hassan (Imam Hadi^{asws}) said: When you want to go to the Ziyarah of Musa^{asws} ibn Ja'far (Imam Kazim^{asws}) and Mohammed ibn 'Ali (Imam Jawad^{asws}), cleanse yourself, perform Ghusl, wear your purified clothes, and then go the graves of Abil Hassan^{asws}, Musa^{asws} ibn Jafar^{asws} and Mohammed ibn 'Ali^{asws} ibn Musa^{asws}.

When you arrive at the grave of Musa ibn Jafar^{asws} say:

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ السَّلَامُ عَلَيْكَ يَا مَنْ بَدَأَ لِلَّهِ فِي شَأْنِهِ

Salaam to you^{asws}, O Wali of Allah^{azwj}. Salaam to you^{asws}, O Allah^{azwj}'s Decisive Proof. Salaam to you^{asws}, O Allah^{azwj}'s Light in the darkness of the earth, Salaam to you^{asws}, O the reflection of Allah^{azwj}.

أَتَيْتَكَ زَائِرًا عَارِفًا بِحَقِّكَ مُعَادِيًا لِأَوْلِيَاءِكَ - فَاشْتَفَعْ لِي عِنْدَ رَبِّكَ يَا مَوْلَايَ

I have come to you^{asws} to perform your Ziyarah while I believe in your^{asws} rights, I am the enemy of your enemies, and I befriend your^{asws} friends Therefore, intercede for me with your Lord, O my master.

ثُمَّ سَلِّ حَاجَتَكَ ثُمَّ سَلِّمْ عَلَيَّ أَبِي جَعْفَرِ مُحَمَّدِ الْجَوَادِ بِهَذِهِ الْأَحْرُفِ وَ اِبْدَأْ بِالْغُسْلِ وَ قُلْ

Then ask for your needs.

Say Salaam to Abi Ja'far^{asws}, Mohammed^{asws} ibn 'Ali Al-Jawad^{asws}, ensuring you had performed Ghusl and then say:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ الْإِمَامِ الْبَرِّ التَّقِيِّ الرَّضِيِّ الْمَرْضِيِّ وَحُجَّتِكَ عَلَى مَنْ فَوْقَ الْأَرْضِينَ وَمَنْ تَحْتَ
الشَّرَى

O Allah^{azwj}! Send Your^{azwj} blessing on Mohammad^{asws} ibn 'Ali^{asws}, the righteous, the pious, the pure Imam^{asws}, who is pleased with You^{azwj} and with whom You^{azwj} are Pleased and Your^{azwj} Decisive Proof on those who are on the earths and those under the dust.

صَلَاةٌ كَثِيرَةٌ تَامَةٌ [نَامِيَةٌ] زَاكِيَةٌ مُبَارَكَةٌ مُتَوَاصِلَةٌ مُتَوَاتِرَةٌ مُتَرَادِفَةٌ كَأَفْضَلِ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ أَوْلِيَائِكَ

(O Allah^{azwj}! Send) an increasing, complete, purified, beautified, continuous, and a frequent blessing (on him^{asws}) that is consecutive and greater than any of the blessings You^{azwj} have sent on any of Your^{azwj} friends.

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ السَّلَامُ عَلَيْكَ يَا إِمَامَ الْمُؤْمِنِينَ [يَا إِمَامَ
الْمُؤْمِنِينَ وَوَارِثَ النَّبِيِّينَ] السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ النَّبِيِّينَ وَ سَلَاةَ الْوَصِيِّينَ السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ

Salaam to you^{asws}, O Wali of Allah^{azwj}. Salaam to you^{asws}, O Light of Allah^{azwj}. Salaam to you^{asws}, O Allah^{azwj}'s Decisive Proof. Salaam to you^{asws}, O Imam^{asws} of the believers and heir of the Prophets^{asws}. Salaam to you^{asws}, O Caliph of the Prophets^{asws} and O progeny of the successors^{asws}. Salaam to you^{asws}, O Allah^{azwj}'s Light in the darkness of the earth.

أَتَيْتُكَ زَائِرًا عَارِفًا بِحَقِّكَ مُعَادِيًا لِأَعْدَائِكَ مُوَالِيًا لِأَوْلِيَائِكَ - فَاشْفَعْ لِي عِنْدَ رَبِّكَ يَا مَوْلَايَ

I have come to you^{asws} to perform your^{asws} Ziyarah while I believe in your^{asws} rights, I am enemy of your^{asws} enemies, and I befriend your^{asws} friends. Therefore, intercede for me with your Lord^{azwj}, O my master^{asws}.

ثُمَّ سَلِّ حَاجَتَكَ فَإِنَّهَا تُقْضَى إِنْ شَاءَ اللَّهُ تَعَالَى

Then ask for your needs, for verily, Allah^{azwj}-Willing, those will be fulfilled.

قَالَ وَ تَقُولُ عِنْدَ قَبْرِ أَبِي الْحَسَنِ عِ بَعْدَادَ وَ يُجْزَى فِي الْمَوَاطِنِ كُلِّهَا أَنْ تَقُولَ

Imam^{asws} said: Recite the following next to the grave of Abil Hassan^{asws} (Imam Kazim^{asws}) in Baghdad and you can recite the same in all of the sites (of the Infallibles^{asws}):

السَّلَامُ عَلَى أَوْلِيَاءِ اللَّهِ وَ أَصْفِيَائِهِ السَّلَامُ عَلَى أُمَّنَاءِ اللَّهِ وَ أَحِبَّائِهِ السَّلَامُ عَلَى أَنْصَارِ اللَّهِ وَ خُلَفَائِهِ

Salaam upon Allah^{azwj}'s Divine Authorities and His^{azwj} Chosen Ones^{asws}. Salaam upon Allah^{azwj}'s Loved Ones^{asws} and His Trustees^{asws}. Salaam upon Allah^{azwj}'s Supporters and His^{azwj} Caliphs.

السَّلَامُ عَلَى مَحَالِّ مَعْرِفَةِ اللَّهِ السَّلَامُ عَلَى مَسَاكِينِ ذِكْرِ اللَّهِ السَّلَامُ عَلَى مَظَاهِرِ أَمْرِ اللَّهِ وَ نَهْيِهِ

Salaam upon the places in which Allah^{azwj} can be Known. Salaam the houses in which Allah^{azwj} is Extolled. Salaam upon those^{asws} who manifest Allah^{azwj}'s Orders and His^{azwj} Prohibitions.

السَّلَامُ عَلَى الدُّعَاةِ إِلَى اللَّهِ السَّلَامُ عَلَى الْمُسْتَقِرِّينَ فِي مَرَضَاتِ اللَّهِ السَّلَامُ عَلَى الْمُخْلِصِينَ فِي طَاعَةِ اللَّهِ السَّلَامُ عَلَى
الْأَدِلَاءِ عَلَى اللَّهِ

Salaam upon the Ones^{asws} who call (the people) toward Allah^{azwj}. Salaam upon the Ones^{asws} who are settled firmly in that which pleases Allah^{azwj}. Salaam upon the Ones^{asws} who are loyal in obeying Allah^{azwj}. Salaam upon the Guides^{asws} to Allah^{azwj}.

السَّلَامُ عَلَى الَّذِينَ مَنْ وَالَاهُمْ فَقَدْ وَالَى اللَّهُ وَ مَنْ عَادَاهُمْ فَقَدْ عَادَى اللَّهُ وَ مَنْ عَرَفَهُمْ فَقَدْ عَرَفَ اللَّهُ وَ مَنْ جَهِلَهُمْ
فَقَدْ جَهِلَ اللَّهُ وَ مَنْ اعْتَصَمَ بِهِمْ فَقَدْ اعْتَصَمَ بِاللَّهِ وَ مَنْ تَخَلَّى مِنْهُمْ فَقَدْ تَخَلَّى مِنَ اللَّهِ

Salaam upon the Ones^{asws}, those who follow them^{asws} have followed Allah^{azwj}, those who antagonise them^{asws} have antagonized Allah^{azwj}, those who know them^{asws} have known Allah^{azwj}, those who ignore them^{asws} have ignored Allah^{azwj}, those who seek refuge with them^{asws} have sought refuge with Allah^{azwj}, and those who abandon them^{asws} have abandoned Allah^{azwj}.

أَشْهَدُ اللَّهُ أَنِّي مُسْلِمٌ لَكُمْ سِلْمٌ لِمَنْ سَأَلَكُمْ وَ حَرْبٌ لِمَنْ حَارَبَكُمْ مُؤْمِنٌ بِسِرِّكُمْ وَ عَلَانِيَتِكُمْ مُفَوِّضٌ فِي ذَلِكَ كُلِّهِ
إِلَيْكُمْ

I take Allah^{azwj} as witness that I have submitted to you^{asws}, I make peace with those who make peace with you^{asws}, I antagonise those who antagonise you^{asws}, I believe in that which is secret about you^{asws} and that which is apparent about you^{asws}, and I rely on you^{asws} in all of this.

لَعَنَ اللَّهُ عَدُوَّ آلِ مُحَمَّدٍ مِنَ الْجِنِّ وَالْإِنْسِ وَ أَبْرَأُ إِلَى اللَّهِ مِنْهُمْ

May Allah^{azwj}'s curse be upon the enemies of the family of Mohammed^{asws} from among the Jinn and mankind and I seek nearness to Allah^{azwj} by dissociating myself from them^{la}.

وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ

And may Allah^{azwj}'s Blessing be upon Mohammed^{saww} and his family^{asws}.

وَ هَذَا يُجْزَى فِي الْمَشَاهِدِ كُلِّهَا وَ تَكْثِيرُ مِنَ الصَّلَاةِ عَلَى مُحَمَّدٍ وَ آلِهِ وَ تُسَمَّى وَاحِدًا وَاحِدًا بِأَسْمَائِهِمْ وَ تَبْرَأُ مِنْ
أَعْدَائِهِمْ وَ تَخَيَّرَ بِنَفْسِكَ مِنَ الدُّعَاءِ وَ لِلْمُؤْمِنِينَ وَ لِلْمُؤْمِنَاتِ

Imam^{asws} added: This Ziyarah will suffice in all of the sites (of the Infallibles^{asws}). And (after reciting it), send blessings on Mohammed^{saww} and his family^{asws} increasingly and name them one after the other and dissociate from their enemies^{la}.

Then choose some supplications and pray for yourself and the believers from among the men and the women.¹

The Ziyarah of the Grave of Abil Hassan Ali ibn Musa Al-Reza^{asws}

وَرُوِيَ عَنْ بَعْضِهِمْ قَالَ إِذَا أَتَيْتَ قَبْرَ عَلِيِّ بْنِ مُوسَى الرَّضَا بِطُوسَ فَأَغْتَسِلْ عِنْدَ خُرُوجِكَ مِنْ مَنْزِلِكَ وَ قُلْ حِينَ تَعْتَسِلُ

It is narrated from one of them (the Holy Infallibles^{asws})², who said: When you (decide to) go to the grave of 'Ali^{asws} ibn Musa Al-Reza^{asws} in 'Tus'³, perform a Ghusl before leaving your house and recite the following while performing the Ghusl:

اللَّهُمَّ طَهِّرْ لِي وَ طَهِّرْ لِي قَلْبِي - وَ اشْرَحْ لِي صَدْرِي وَ أَحْرِ عَلَى لِسَانِي مِدْحَتَكَ وَ الشَّاءَ عَلَيْكَ - فَإِنَّهُ لَا قُوَّةَ إِلَّا بِكَ
اللَّهُمَّ اجْعَلْهُ لِي طَهُورًا وَ شِفَاءً وَ نُورًا

O Allah^{azwj}! Purify me and purify my heart, expand my chest, and make my tongue glorify and sanctify You^{azwj}. Verily, there is no power except with You^{azwj}. O Allah^{azwj}! Make this (Ghusl) a purification for me and make it my cure and my light.

وَ تَقُولُ حِينَ تَخْرُجُ

At the time of leaving (your house) recite (the following):

بِسْمِ اللَّهِ وَ بِاللَّهِ وَ إِلَى اللَّهِ وَ إِلَى ابْنِ رَسُولِهِ حَسْبِيَ اللَّهُ تَوَكَّلْتُ عَلَى اللَّهِ

In the name of Allah^{azwj}, by Allah^{azwj}, to Allah^{azwj}, and for the sake of the son of His Messenger^{asws}. Allah^{azwj} is sufficient for me and I rely on Allah^{azwj}.

اللَّهُمَّ إِلَيْكَ تَوَجَّهْتُ وَ إِلَيْكَ قَصَدْتُ وَ مَا عِنْدَكَ أَرَدْتُ

O Allah^{azwj}! I have turned to You^{azwj}, I am coming toward You^{azwj}, and I am seeking that which is with You^{azwj}.

فَإِذَا خَرَجْتَ فَقِفْ عَلَى بَابِ دَارِكَ وَ قُلْ

After you leave your house, stand next to the door and recite (the following):

اللَّهُمَّ إِلَيْكَ وَجَّهْتُ وَجْهِي وَ عَلَيْكَ خَلَّفْتُ أَهْلِي وَ مَالِي وَ مَا حَوَّلْتَنِي وَ بَكَ وَثِقْتُ فَلَا تُخَيِّبْنِي

¹ Kamil al-Ziyarat, Ch. 100, h, 1

² Allamah Al-Amini has said, "This Ziyarah has also been narrated by Shaykh Al-Saduq in Manlah Yahzaruh Al-Faqih. Some other scholars have also narrated, i.e., Mohammed ibn Hassan ibn Walid in his book Jami. A shorter version of this Ziyarah is narrated in Mazar Al-Kabir and it is our understanding that this Ziyarah is narrated by one of the Holy Infallibles^{asws}."

³ In Iran

Ziyarah: Al-Musa^{asws}, Al-Taqi^{asws}, Ali Al-Reza^{asws}, Ali Al-Naqi^{asws}, Hassan Al-Askari^{asws}, Masooma Qum^{asws}, Azim ibn Abdillah^{asws}

O Allah^{azwj}! I have turned my face towards You^{azwj} and I have left my family, my wealth, and that which You^{azwj} have given me in Your^{azwj} protection. I have placed my trust in You^{azwj} so (I plead) do not disappoint me.

يَا مَنْ لَا يَخِيبُ مَنْ أَرَادَهُ وَلَا يَضِيعُ مَنْ حَفِظَهُ صَلَّى عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاحْفَظْنِي بِحِفْظِكَ فَإِنَّهُ لَا يَضِيعُ مَنْ حَفِظْتَ

O the One^{azwj} who does not disappoint those who seek Him^{azwj} and those who are protected by Him^{azwj} are never be lost! Send Your^{azwj} blessing on Mohammed^{saww} and the family of Mohammed^{asws} and cover me with Your^{azwj} protection, for verily those who are protected by You^{azwj} will never be lost.

فَإِذَا وَافَيْتَ سَالِمًا إِنْ شَاءَ اللَّهُ فَاغْتَسِلْ وَقُلْ حِينَ تَغْتَسِلُ

And once you arrive (in Tus) safely - Allah^{azwj}-Willing - perform (another) Ghusl and recite the following during the Ghusl:

اللَّهُمَّ طَهِّرْنِي وَطَهِّرْ قَلْبِي وَاشْرَحْ لِي صَدْرِي وَاجْرِ عَلَيَّ لِسَانِي مَدْحَتَكَ وَ مَحَبَّتَكَ وَ الشَّاءَ عَلَيْكَ فَإِنَّهُ لَا قُوَّةَ إِلَّا بِكَ

O Allah^{azwj}! Purify me and purify my heart. Expand my chest and allow my tongue to sanctify You^{azwj}, glorify You^{azwj}, and speak of Your^{azwj} love. Verily, there is no power except with You^{azwj}.

وَ قَدْ عَلِمْتُ أَنَّ قُوَّةَ دِينِي التَّسْلِيمُ لِأَمْرِكَ وَ الْإِتْبَاعُ لِسُنَّةِ نَبِيِّكَ وَ الشَّهَادَةُ عَلَى جَمِيعِ خَلْقِكَ

I have surely understood that the foundation of my religion is submitting to Your^{azwj} orders, following the traditions of Your^{azwj} Prophet^{saww}, and testifying that You^{azwj} are the Creator of all of the creation.

اللَّهُمَّ اجْعَلْهُ لِي شِفَاءً وَ نُورًا - إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah^{azwj}! Make this (Ghusl) my cure and my light. Verily, You^{azwj} have power over all things.

ثُمَّ الْبَسْ أَطْهَرَ ثِيَابِكَ وَ اْمْسِ حَافِيًا وَ عَلَيْكَ السَّكِينَةُ وَ الْوَقَارُ بِالتَّكْبِيرِ وَ التَّهْلِيلِ وَ التَّسْبِيحِ وَ التَّحْمِيدِ وَ التَّمجِيدِ وَ قَصِّرْ خُطَاكَ وَ قُلْ حِينَ تَدْخُلُ

Then wear your most purified clothes. Walk (toward the grave) barefoot with reverence and calmness while you recite Takbir, Tahlil, Tasbih, Tahmid and Tamid.⁴

Take short steps and recite (the following) while you enter (the Haram):

⁴ Allahu Akbar, La a laha illa Allah, Subhanallah, Alhmdu Lillah, La Hawla wal Quwwata Illa billah, respectively,

Ziyarah: Al-Musa^{asws}, Al-Taqi^{asws}, Ali Al-Reza^{asws}, Ali Al-Naqi^{asws}, Hassan Al-Askari^{asws}, Masooma Qum^{asws}, Azim ibn Abdillah^{asws}

بِسْمِ اللَّهِ وَ بِاللَّهِ وَ عَلَى مِلَّةِ رَسُولِ اللَّهِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ
وَ أَنَّ عَلِيًّا وَليُّ اللَّهِ

(I enter) in the name of Allah^{azwj}, by Allah^{azwj}, and while I am in the nation of the Messenger of Allah^{saww}. I testify that there is no god but Allah^{azwj}. He^{azwj} is alone and He^{azwj} has no partners. And I testify that Mohammed^{saww} is His^{azwj} slave and His Messenger^{saww}. And (I testify) that 'Ali^{asws} is the Wali of Allah^{azwj}.

ثُمَّ أَشِرُّ عَلَى قَبْرِهِ وَ اسْتَقْبِلُ وَجْهَهُ بِوَجْهِكَ وَ اجْعَلِ الْقِبْلَةَ بَيْنَ كَتِفَيْكَ وَ قُلْ

Then point toward his grave and stand with your back toward Qiblah, facing his^{asws} face, and recite (the following):

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ - وَ أَنَّهُ سَيِّدُ الْأَوَّلِينَ وَ الْآخِرِينَ وَ أَنَّهُ
سَيِّدُ الْأَنْبِيَاءِ وَ الْمُرْسَلِينَ

I testify that there is no god but Allah^{azwj}; He^{azwj} is alone and He^{azwj} has no partners. And I testify that Mohammed^{saww} is His^{azwj} slave and His^{azwj} Messenger^{saww}, that he is the master of the first and the last, and that he is the master of the Prophets^{as} and the Messengers^{as}.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ وَ سَيِّدِ خَلْقِكَ أَجْمَعِينَ - صَلَاةً لَا يَقْوَى عَلَى إِحْصَائِهَا غَيْرُكَ

O Allah^{azwj}! Send Your^{azwj} blessing on Mohammed^{saww}, Your^{azwj} slave, Your Messenger^{saww}, Your Prophet^{saww}, and the master of all of Your^{azwj} Creation, blessings which cannot be measured except by You.

اللَّهُمَّ صَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ عَبْدِكَ وَ أَخِي رَسُولِكَ الَّذِي اتَّجَبْتَهُ لِعِلْمِكَ وَ جَعَلْتَهُ هَادِيًا لِمَنْ
شِئْتَ مِنْ خَلْقِكَ وَ الدَّلِيلَ عَلَى مَنْ بَعَثْتَهُ بِرِسَالَاتِكَ - وَ دَيَّانَ يَوْمِ الدِّينِ بَعْدَلِكَ وَ فَصْلَ قَضَائِكَ بَيْنَ خَلْقِكَ وَ
الْمُهَيِّمِينَ عَلَى ذَلِكَ كُلِّهِ وَ السَّلَامُ عَلَيْهِ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ

O Allah^{azwj}! Send Your blessing on the Commander of the Believers, 'Ali^{asws} ibn Abi Talib^{asws}, Your^{azwj} slave, and the brother of Your Messenger^{saww}: the one whom You^{azwj} chose as the keeper of Your^{azwj} knowledge and whom You^{azwj} appointed as a guide for whomever You^{azwj} willed from among Your^{azwj} creation, as the guide to those with whom You^{azwj} sent Your^{azwj} messages, as the undisputed ruler of the Day of Religion (Imam-e-Zaman^{ajfj}) with Your^{azwj} justice, as the Decisive judge between Your^{azwj} creation, and as the absolute master^{ajfj} over all of it. Salaam to him^{ajfj} and (may) Allah's Mercy and Blessings be upon him^{ajfj}.

اللَّهُمَّ صَلِّ عَلَى فَاطِمَةَ بِنْتِ نَبِيِّكَ وَ زَوْجَةَ وَلِيِّكَ وَ أُمَّ السَّبْطَيْنِ الْحَسَنِ وَ الْحُسَيْنِ سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ الطُّهْرَةَ
الطَّاهِرَةَ الْمُطَهَّرَةَ النَّقِيَّةَ [الرَّضِيَّةَ الرَّكِيَّةَ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ وَ سَيِّدَةَ نِسَاءِ أَهْلِ الْجَنَّةِ مِنْ الْخَلْقِ أَجْمَعِينَ صَلَاةً
لَا يَقْوَى عَلَى إِحْصَائِهَا غَيْرُكَ

O Allah^{azwj}! Send Your^{azwj} blessing on Fatimah^{asws}, the daughter of Your^{azwj} Prophet^{saww},
the wife of Your Wali^{asws}, the mother of the two grandsons (of the Prophet^{saww}),
Hassan^{asws} and Hussain^{asws}, the Two Masters of the Youth of Paradise, and the Purity,
the Pure, the Purified, the Pious, the Virtuous, the one who is pleased (with Your Will),
and the Master of the Women of All of the Worlds and the Master of all of the Women of
Paradise from Your^{azwj} creation - blessings which cannot be measured except by You^{azwj}.

اللَّهُمَّ صَلِّ عَلَى الْحَسَنِ وَ الْحُسَيْنِ سِبْطِي نَبِيِّكَ وَ سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ الْقَائِمِينَ فِي خَلْقِكَ وَ الدَّلِيلِينَ عَلَى مَنْ
بَعَثْتَ بِرِسَالَتِكَ وَ دِيَانِي الدِّينِ بَعْدَكَ وَ فَضْلٍ [فَضْلِي] قَضَائِكَ بَيْنَ خَلْقِكَ

O Allah^{azwj}! Send Your blessing on Hassan^{asws} and Hussain^{asws}, the two grandsons of
Your Prophet^{saww}, the Two Masters of the Youth of Paradise, the two rising Imams^{asws} in
Your^{azwj} creation, the two guides to those with whom You^{azwj} sent Your^{azwj} Messages, the
two undisputed rulers of religion with Your^{azwj} justice, and the Decisive Judges between
Your^{azwj} creation.

اللَّهُمَّ صَلِّ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ [سَيِّدِ الْعَابِدِينَ] عَبْدِكَ وَ الْقَائِمِ فِي خَلْقِكَ وَ خَلِيفَتِكَ عَلَى خَلْقِكَ وَ الدَّلِيلِ عَلَى
مَنْ بَعَثْتَ بِرِسَالَتِكَ وَ دِيَانِ الدِّينِ بَعْدَكَ وَ فَضْلٍ قَضَائِكَ بَيْنَ خَلْقِكَ

O Allah^{azwj}! Send Your^{azwj} blessing on 'Ali^{asws} ibn Hussain^{asws}, the Master of the
Worshippers, Your^{azwj} slave and the rising Imam^{asws} in Your^{azwj} creation, Your^{azwj} caliph
on Your^{azwj} creation, the guide to those with whom You^{azwj} sent Your^{azwj} Messages, the
undisputed ruler of religion with Your justice, and the Decisive Judge between Your^{azwj}
creation.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ عَبْدِكَ وَ وَلِيِّ دِينِكَ وَ خَلِيفَتِكَ فِي أَرْضِكَ بَاقِرِ عِلْمِ النَّبِيِّينَ الْقَائِمِ بَعْدَكَ وَ الدَّاعِي
إِلَى دِينِكَ وَ دِينِ آبَائِهِ الصَّادِقِينَ - صَلَاةً لَا يَقْوَى عَلَى إِحْصَائِهَا غَيْرُكَ

O Allah^{azwj}! Send Your^{azwj} blessing on Mohammed^{asws} ibn 'Ali^{asws}, Your slave, the
supporter of Your^{azwj} religion, Your^{azwj} caliph on Your^{azwj} land, the one who rips open the
knowledge of the prophets^{asws}, the rising Imam with Your^{azwj} Justice, and the caller to
Your^{azwj} religion and the religion of his truthful forefathers - blessings which cannot be
measured except by You^{azwj}.

اللَّهُمَّ صَلِّ عَلَى جَعْفَرِ بْنِ مُحَمَّدٍ الصَّادِقِ عَبْدِكَ وَ وَلِيِّ دِينِكَ وَ حُجَّتِكَ عَلَى خَلْقِكَ أَجْمَعِينَ الصَّادِقِ الْبَارِّ

O Allah^{azwj}! Send Your^{azwj} blessing on Ja'far^{asws} ibn Mohammed^{asws} Al-Sadiq^{asws}, Your
slave, the supporter of Your^{azwj} religion, Your^{azwj} Decisive Proof on all Your creation, the
truthful and the virtuous one.

اللَّهُمَّ صَلِّ عَلَى مُوسَى بْنِ جَعْفَرِ الْكَاظِمِ الْعَبْدِ الصَّالِحِ وَ لِسَانِكَ فِي خَلْقِكَ النَّاطِقِ بِعِلْمِكَ وَ الْحُجَّةِ عَلَى بَرِيَّتِكَ
صَلَاةً لَا يَقْوَى عَلَى إِحْصَائِهَا غَيْرُكَ

O Allah^{azwj}! Send Your blessing on Musa^{asws} ibn Ja'far^{asws} Al-Kazim^{asws} (the one who suppressed his^{asws} anger), the Righteous Slave, Your^{azwj} tongue among Your creation who speaks with Your^{azwj} knowledge, and the Decisive Proof on Your^{azwj} created beings - blessings which cannot be measured except by You^{azwj}.

اللَّهُمَّ صَلِّ عَلَى عَلِيِّ بْنِ مُوسَى الرِّضَا الرِّضِيِّ الْمُرْتَضَى عَبْدِكَ وَ وَلِيِّ دِينِكَ الْقَائِمِ بَعْدَكَ وَ الدَّاعِي إِلَى دِينِكَ وَ دِينِ
آبَائِهِ الصَّادِقِينَ - صَلَاةً لَا يَقْدِرُ عَلَى إِحْصَائِهَا غَيْرُكَ

O Allah^{azwj}! Send Your blessing on 'Ali^{asws} ibn Musa^{asws} Al-Riza^{asws}, the one who is pleased with You^{azwj} and the one with whom You^{azwj} are pleased, Your^{azwj} slave, the supporter of Your^{azwj} religion, the rising Imam^{asws} with Your^{azwj} Justice, and the caller to Your^{azwj} religion and the religion of his^{asws} truthlul forefathers - blessings which cannot be measured except by You^{azwj}.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ وَ عَلِيِّ بْنِ مُحَمَّدٍ الْقَائِمِينَ بِأَمْرِكَ وَ الْمُؤَدِّيَيْنِ عَنْكَ وَ شَاهِدَيْكَ عَلَى خَلْقِكَ وَ دَعَائِمِ
دِينِكَ وَ الْقَوَامِ عَلَى ذَلِكَ صَلَاةً لَا يَقْوَى عَلَى إِحْصَائِهَا غَيْرُكَ

O Allah^{azwj}! Send Your blessing on Mohammed^{asws} ibn 'Ali^{asws} and 'Ali^{asws} ibn Mohammed^{asws}, Your^{azwj} slave, Your^{azwj} Wali, the rising Imam^{asws} with Your^{azwj} Order, and the caller to Your^{azwj} path. O Allah^{azwj}! Send Your^{azwj} blessing on Your slave, and the supporter of Your^{azwj} religion.⁵

اللَّهُمَّ صَلِّ عَلَى الْحَسَنِ بْنِ عَلِيٍّ الْعَامِلِ بِأَمْرِكَ وَ الْقَائِمِ فِي خَلْقِكَ وَ حُجَّتِكَ الْمُؤَدِّي عَنْ نَبِيِّكَ وَ شَاهِدِكَ عَلَى
خَلْقِكَ الْمَخْصُوصِ بِكَرَامَتِكَ الدَّاعِي إِلَى طَاعَتِكَ وَ طَاعَةِ رَسُولِكَ

O Allah^{azwj}! Send Your^{azwj} blessing on Hassan^{asws} ibn 'Ali^{asws}, the one who carries out Your^{azwj} orders, the rising Imam^{asws} in Your^{azwj} creation, Your^{azwj} Decisive Proof who represents Your Prophet^{saww}, Your^{azwj} witness over Your^{azwj} creation, the one whom You^{azwj} have honoured exclusively, and the caller to Your^{azwj} obedience and the obedience of Your Messenger^{saww}.

صَلَوَاتِكَ عَلَيْهِمْ أَجْمَعِينَ صَلَاةً لَا يَقْوَى عَلَى إِحْصَائِهَا غَيْرُكَ

May Your^{azwj} blessings be upon all of them^{asws} - blessings which cannot be measured except by You^{azwj}.

⁵ In some versions, the section of Imam Jawad and Imam Hadi are combined in the following way: O Allah! Send Your blessing on Mohammed ibn 'Ali and 'Ali ibn Mohammed, the two rising Inunr. with Your order, the two (Imams) who represent You, Your two witnesses over Your creation, and the pillar, Your religion who carry out its affairs - blessings which cannot be measured except by You.

اللَّهُمَّ صَلِّ عَلَى حُجَّتِكَ وَوَلِيِّكَ وَالقَائِمِ فِي خَلْقِكَ صَلَاةً نَامِيَةً بَاقِيَةً تُعَجِّلُ بِهَا فَرَجَهُ وَتُنْصِرُهُ بِهَا وَتَجْعَلُهُ مَعَهَا فِي الدُّنْيَا وَالأخِرَةِ

O Allah^{azwj}! Send Your^{azwj} blessing on Your^{azwj} Decisive Proof, Your Wali^{asws}, and the rising Imam^{asws} in Your^{azwj} creation - blessings which are increasing and everlasting with which You^{azwj} hasten his^{ajfj} reappearance, support him^{ajfj} and allow us to be with him^{ajfj} in this life and in the Hereafter.

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِزِيَارَتِهِمْ وَمَحَبَّتِهِمْ - وَأُولِيهِمْ وَوَلِيِّهِمْ وَأَعَادِيهِمْ فَارْزُقْنِي بِهِمْ خَيْرَ الدُّنْيَا وَالأخِرَةِ - وَأَصْرِفْ عَنِّي هَمَّ نَفْسِي فِي الدُّنْيَا وَالأخِرَةِ وَأَهْوَالَ يَوْمِ القِيَامَةِ

O Allah^{azwj}! I seek nearness to You^{azwj} by coming to their^{asws} Ziyarah and by loving them^{asws}. I befriend their^{asws} friends and I antagonise their^{asws} enemies. Therefore, sustain me with the blessings of this life and the Hereafter for their^{asws} sake, remove the worries from my soul in this life and in the Hereafter (through them^{asws}), and remove the terrors of the Day of Judgment from me (through them^{asws}).

ثُمَّ تَجْلِسُ عِنْدَ رَأْسِهِ وَتَقُولُ

Then, sit next to his^{asws} (Holy) head and recite (the following):

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللهِ السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللهِ السَّلَامُ عَلَيْكَ يَا نُورَ اللهِ فِي ظُلُمَاتِ الأَرْضِ السَّلَامُ عَلَيْكَ يَا عَمُودَ الدِّينِ

Salaam to you^{asws}, O Allah^{azwj}'s Decisive Proof. Salaam to you^{asws}, O Wali of Allah^{asws}. Salaam to you^{asws}, O Allah^{azwj}'s Light in the darkness of the earth. Salaam to you, O pillar of the religion.

السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ صِفْوَةَ اللهِ

Salaam to you^{asws}, O heir of Adam^{as}, the Chosen Slave of Allah^{azwj}.

السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ نَبِيِّ اللهِ

Salaam to you^{asws}, O heir of Nuh^{as}, the Prophet of Allah^{azwj}.

السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ خَلِيلِ اللهِ

Salaam to you^{asws}, O heir of Ibrahim^{as}, the Friend of Allah.

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى كَلِيمِ اللهِ

Salaam to you^{asws}, O heir of Musa^{as}, the One Addressed by Allah^{azwj}.

السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى رُوحِ اللَّهِ

Salaam to you^{asws}, O heir of Isa^{as}, the Spirit of Allah^{azwj}.

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ حَبِيبِ اللَّهِ-

Salaam to you^{asws}, O heir of Mohammed^{saww}, the Love of Allah^{azwj}.

السَّلَامُ عَلَيْكَ يَا وَارِثَ أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ وَلِيِّ اللَّهِ

Salaam to you^{asws}, O heir of the Commander of the Believers, 'Ali^{asws} ibn Abi Talib^{asws}, the Wali of Allah^{azwj}.

السَّلَامُ عَلَيْكَ يَا وَارِثَ فَاطِمَةَ الزَّهْرَاءِ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Salaam to you^{asws}, O heir of Fatimah, the Leader of all pious ladies.

السَّلَامُ عَلَيْكَ يَا وَارِثَ الْحَسَنِ وَالْحُسَيْنِ سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ

Salaam to you^{asws}, O heir of Hassan^{asws} and Hussain^{asws}, the Two Masters^{asws} of the Youth of Paradise.

السَّلَامُ عَلَيْكَ يَا وَارِثَ عَلِيِّ بْنِ الْحُسَيْنِ زَيْنِ الْعَابِدِينَ [سَيِّدِ الْعَابِدِينَ]

Salaam to you^{asws}, O heir of Ali^{asws} ibn Hussain^{asws}, the Beauty of the Worshippers.

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدِ بْنِ عَلِيٍّ بَاقِرِ عِلْمِ الْأَوَّلِينَ وَالْآخِرِينَ

Salaam to you^{asws}, O heir of Mohammed^{asws} ibn 'Ali^{asws}, the One who Rips Open the knowledge of the first and the last ones.

السَّلَامُ عَلَيْكَ يَا وَارِثَ جَعْفَرِ بْنِ مُحَمَّدٍ الصَّادِقِ الْبَارِ التَّقِيِّ النَّقِيِّ

Salaam to you^{asws}, O heir of Ja'far^{asws} ibn Mohammed^{asws}, the Truthful, the Pious, the Virtuous, and the Pure One.

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى بْنِ جَعْفَرِ الْكَاظِمِ

Salaam to you^{asws}, O heir of Musa^{asws} ibn Ja'far^{asws} Al-Kazim^{asws} (the one who suppressed his anger),

السَّلَامُ عَلَيْكَ أَيُّهَا الصَّادِقُ الشَّهِيدُ السَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ الْبَارُّ التَّقِيُّ

Salaam to you^{asws}, O Truthful Martyr. Salaam to you^{asws}, O Pious and Virtuous Successor.

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ وَآتَيْتَ الزَّكَاةَ وَآمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ الْمُنْكَرِ وَعَبَدْتَ اللَّهَ مُخْلِصاً حَتَّى أَتَاكَ الْيَقِينُ

I testify that you^{asws} established prayers and gave charity. You^{asws} enjoined good, forbade evil, and you worshiped Allah^{azwj} loyally until that which is certain (death) came to you^{asws}.

السَّلَامُ عَلَيْكَ يَا أَبَا الْحَسَنِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ إِنَّهُ حَمِيدٌ مَجِيدٌ

Salaam to you^{asws} and (may) Allah^{azwj}'s Mercy and Blessings be upon you^{asws}, O Abal Hassan! Verily, He^{azwj} (Allah^{azwj}) is Praised and Glorious.

لَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ لَعَنَ اللَّهُ أُمَّةً ظَلَمَتْكَ لَعَنَ اللَّهُ أُمَّةً أَسَّسَتْ أَسَاسَ الظُّلْمِ وَالْجَوْرِ وَالبِدْعَةِ عَلَيْكُمْ أَهْلَ الْبَيْتِ

Allah^{azwj} Curse be on the nation of killers, those who showed aggression, who assisted aggressors by any means of cruelty and incited others against the Ahl al-Bayt^{asws}

ثُمَّ تَنَكَّبُ عَلَى الْقَبْرِ وَتَقُولُ

Then fall onto the grave and recite (the following):

اللَّهُمَّ إِلَيْكَ صَمَدْتُ مِنْ أَرْضِي وَفَطَعْتُ الْبِلَادَ رَجَاءَ رَحْمَتِكَ فَلَا تُخَيِّبْنِي وَلَا تَرُدَّنِي بِغَيْرِ قَضَاءِ حَوَائِجِي وَارْحَمْ تَقْلِبِي عَلَى قَبْرِ ابْنِ أَخِي نَبِيِّكَ وَرَسُولِكَ ص

O Allah^{azwj}! I have left my homeland for You^{azwj} and travelled across the countries seeking Your^{azwj} Mercy. Therefore, do not disappoint me do not send me back without fulfilling my requests. (O Allah^{azwj}!) Have mercy on me because of the way I am falling down on my face on the grave of the son^{asws} of the brother^{asws} of Your Prophet^{saww} and Your Messenger^{saww}.

بِأَبِي أَنْتَ وَ أُمِّي أَتَيْتُكَ زَائِراً وَافِداً عَائِداً مِمَّا جَنَيْتُ بِهِ عَلَى نَفْسِي وَاحْتَطَبْتُ عَلَى ظَهْرِي فَكُنْ لِي شَفِيعاً إِلَى رَبِّكَ يَوْمَ فُقْرِي وَفَاقْتِي فَإِنَّ لَكَ عِنْدَ اللَّهِ مَقَاماً مَحْمُوداً وَأَنْتَ وَجِيهٌ فِي الدُّنْيَا وَ الْآخِرَةِ

May I sacrifice my father and mother for you^{asws}. I have come to your^{asws} Ziyarah, as your^{asws} guest, seeking refuge from my crimes against myself and (from) the weight which I am carrying on my back.⁶ Therefore, intercede for me with your^{asws} Lord^{azwj} on the day

⁶ Sins

Ziyarah: Al-Musa^{asws}, Al-Taqi^{asws}, Ali Al-Reza^{asws}, Ali Al-Naqi^{asws}, Hassan Al-Askari^{asws}, Masooma Qum^{asws}, Azim ibn Abdillah^{asws}

of my need and poverty, for verily you^{asws} have a Praised Status with Allah^{azwj} and you^{asws} are distinguished in this life and in the Hereafter with Allah^{azwj}.

ثُمَّ تَرَفَعُ يَدَكَ الْيُمْنَى وَتَبْسُطُ الْيُسْرَى عَلَى الْقَبْرِ وَتَقُولُ

Then raise your right hand while placing your left hand on the grave and recite (the following):

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِحُبِّهِمْ وَبِمُؤَالَاتِهِمْ وَآتَوَلَّى آحْرَهُمْ بِمَا تَوَلَّيْتُ بِهِ أَوْلَهُمْ وَأَبْرَأُ مِنْ كُلِّ وَليحَةٍ دُونَهُمْ

O Allah^{azwj}! I seek nearness to You^{azwj} by loving them^{asws} and following them^{asws}, and I follow their last one^{asws} just as I follow their first one^{asws}. I dissociate myself from any intimate friend other than them^{asws}.

اللَّهُمَّ الْعَنِ الَّذِينَ بَدَّلُوا نِعْمَتَكَ وَآتَهُمُوا نَبِيَّكَ وَجَحَدُوا آيَاتِكَ وَسَخِرُوا بِإِمَامِكَ وَحَمَلُوا النَّاسَ عَلَى أَكْتِنَافِ آلِ مُحَمَّدٍ

O Allah^{azwj}! Curse those who changed Your^{azwj} blessings, accused Your Prophet^{saww}, denied Your^{azwj} Signs, scoffed at Your Imam^{asws}, and incited animosity among the people toward the family of Mohammed^{asws}.

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِاللَّعْنَةِ عَلَيْهِمْ وَبِالْبِرَاءَةِ مِنْهُمْ فِي الدُّنْيَا وَالْآخِرَةِ يَا رَحْمَانُ يَا رَحِيمُ

O Allah^{azwj}! I seek nearness to You^{azwj} by cursing them and by dissociating myself from them in this life and in the Hereafter. O Rahman! O Rahim!

ثُمَّ تَحَوَّلْ عِنْدَ رِجْلَيْهِ وَتَقُولُ

Then move toward his^{asws} feet and recite (the following):

صَلَّى اللَّهُ عَلَيْكَ يَا أبا الْحَسَنِ صَلَّى اللَّهُ عَلَيْكَ وَ عَلَى رُوحِكَ وَ بَدَنِكَ صَبَرْتَ وَأَنْتَ الصَّادِقُ الْمُصَدَّقُ قَتَلَ اللَّهُ مَنْ قَتَلَكَ بِالْأَيْدِي وَاللُّسُنِ

May Allah^{azwj}'s blessing be upon you^{asws}, O Abal Hassan^{asws}. May Allah^{azwj}'s blessing be upon you^{asws}, your^{asws} soul, and your^{asws} body. You^{asws} remained patient and you^{asws} are the authenticated truthful one. May Allah^{azwj} kill those who killed you^{asws} with their hands and tongues.

ثُمَّ ابْتِهَلْ بِاللَّعْنَةِ عَلَى قَاتِلِ أَمِيرِ الْمُؤْمِنِينَ وَبِاللَّعْنَةِ عَلَى قَتَلَةِ الْحُسَيْنِ وَ عَلَى جَمِيعِ قَتَلَةِ أَهْلِ بَيْتِ رَسُولِ اللَّهِ ص ثُمَّ تَحَوَّلْ عِنْدَ رَأْسِهِ مِنْ خَلْفِهِ وَ صَلِّ رَكَعَتَيْنِ تَقْرَأُ فِي إِحْدَاهُمَا يسَ وَ فِي الْأُخْرَى الرَّحْمَنَ وَ تَجْتَهِدُ فِي الدُّعَاءِ لِنَفْسِكَ

وَ التَّضَرُّعَ وَ أَكْثَرَ مِنَ الدُّعَاءِ لِوَالِدَيْكَ وَ لِإِخْوَانِكَ الْمُؤْمِنِينَ وَ أَقِمَّ عِنْدَهُ مَا شِئْتَ - وَ لِيَكُنْ صَلَوَاتُكَ عِنْدَ الْقَبْرِ إِنْ شَاءَ اللَّهُ تَعَالَى

Then supplicate (to Allah^{azwj}) by cursing the killer of the Commander of the Believers^{asws}, by cursing the killers of Hussain^{asws}, and by cursing all of the killers of the family of the Messenger of Allah^{saww}.

Therefore, move toward his^{asws} head again from behind the grave and establish two Rak'ah of prayer. Recite the chapter of Ya Sin in one Rak'ah (after Al-Hamd) and recite the chapter of Al-Rahman (after Al-Hamd) in the other Rakah.

Then strive in supplicating (to Allah^{azwj}) and praying for yourself. Increasingly pray for your parents and your brothers from among the believers.

You can stay next to him^{asws} (in Mashhad) as long as you wish. Try to establish all of your prayers next to his^{asws} grave Insha Allah.⁷

The Ziyarah of Aiammah^{asws} in Samarra:

روي عن بعضهم ع أنه قال إذا أردت زيارة أبي الحسن الثالث علي بن محمد الجواد و أبي محمد الحسن العسكري ع تقول بعد الغسل إن وصلت إلى قريتهما و إلا أوامأت بالسلام من عند الباب الذي على الشارع الشباك تقول إذا أردت زيارة أبي الحسن الثالث علي بن محمد الجواد و أبي محمد الحسن العسكري ع تقول بعد الغسل إن وصلت إلى قريتهما و إلا أوامأت بالسلام من عند الباب الذي على الشارع الشباك تقول

It is narrated from one of them^{asws}, who said: When you want to perform the Ziyarah of Abil Hassan the Third, 'Ali^{asws} ibn Mohammed Al-Jawad^{asws} (Imam Hadi^{asws}), and Abi Mohammed^{asws} Hassan Al-'Askari^{asws}, perform a Ghusl. Then either go near their^{asws} graves or perform the Ziyarah by pointing towards them^{asws} from the door which opens to the street of Shubbak. Recite (the following):

السَّلَامُ عَلَيْكُمَا يَا وَرِيَّيَ اللَّهُ السَّلَامُ عَلَيْكُمَا يَا حُجَّتِي اللَّهُ السَّلَامُ عَلَيْكُمَا يَا نُورِي اللَّهُ فِي ظُلُمَاتِ الْأَرْضِ السَّلَامُ عَلَيْكُمَا يَا مَنْ بَدَأَ لِلَّهِ فِي شَأْنِكُمَا - السَّلَامُ عَلَيْكُمَا يَا حَبِيبِي اللَّهُ السَّلَامُ عَلَيْكُمَا يَا إِمَامِي الْهُدَى

Salaam to you^{asws}, O two Wali(s) of Allah^{azwj}. Salaam to you^{asws}, O two Decisive Proofs of Allah^{azwj}. Salaam to you^{asws}, O two Lights of Allah^{azwj} in the darkness of the earth. Salaam to you^{asws}, O two who are reflexion of Allah^{azwj}.⁸ Salaam to you^{asws}, O two loved ones of Allah^{azwj}. Salaam to you^{asws} O two Imams^{asws} of guidance.

أَتَيْتُكُمَا عَارِفًا بِحَقِّكُمَا مُعَادِيًا لِأَعْدَائِكُمَا مُوَالِيًا لِأَوْلِيَائِكُمَا مُؤْمِنًا بِمَا آمَنْتُمَا بِهِ كَافِرًا بِمَا كَفَرْتُمَا بِهِ مُحَقَّقًا لِمَا حَقَّقْتُمَا مُبْطِلًا لِمَا أَبْطَلْتُمَا

⁷ Kamil al-Ziyarat, Ch. 102, h, 1

⁸ In the version of the Ziyarah narrated by Shaykh Al-Saduq, this statement does not exist. In the version narrated by Shaykh Al-Mufid, this statement is replace with Salaam to you, O two Trustees of Allah.

Ziyarah: Al-Musa^{asws}, Al-Taqi^{asws}, Ali Al-Reza^{asws}, Ali Al-Naqi^{asws}, Hassan Al-Askari^{asws}, Masooma Qum^{asws}, Azim ibn Abdillah^{asws}

I have come to you^{asws} while I believe in your^{asws} rights, I antagonise your enemies, and I befriend your friends. I believe in that which you^{asws} believe in and I disbelieve in that which you^{asws} disbelieve in. I deem right that which you^{asws} deemed right and I deem wrong that which you^{asws} deemed wrong.

أَسْأَلُ اللَّهَ رَبِّي وَ رَبُّكُمْ أَنْ يَجْعَلَ حَظِّي مِنْ زِيَارَتِكُمْ الصَّلَاةَ عَلَى مُحَمَّدٍ وَ آلِهِ وَ أَنْ يَرْزُقَنِي مُرَافَقَتِكُمْ فِي الْجَنَانِ
مَعَ آبَائِكُمُ الصَّالِحِينَ

I ask Allah^{azwj}, my Lord and your^{asws} Lord^{azwj}, to send blessing on Mohammed^{saww} and his family^{asws} as my reward for coming to this Ziyarah and to sustain me with accompanying you^{asws} in Paradise along with your righteous forefathers^{asws}.

وَ أَسْأَلُهُ أَنْ يُعْتِقَ رَقَبَتِي مِنَ النَّارِ وَ يَرْزُقَنِي شَفَاعَتِكُمْ وَ مُصَاحَبَتِكُمْ وَ يُعْرِفَ بَيْنِي وَ بَيْنَكُمْ وَ لَا يَسْلُبْنِي حُبُّكُمْ وَ
حُبَّ آبَائِكُمُ الصَّالِحِينَ وَ أَنْ لَا يَجْعَلَهُ آخِرَ الْعَهْدِ مِنْ زِيَارَتِكُمْ وَ يَحْشُرَنِي مَعَكُمْ فِي الْجَنَّةِ بِرَحْمَتِهِ

And I ask Allah^{azwj} to release me from Hell, to sustain me with intercession and with accompanying you^{asws}, and to introduce me to you^{asws} (on the Day of Judgment). I ask Him^{azwj} not to remove your^{asws} love and the love of your^{asws} righteous forefathers^{asws} from my heart, not to make this the last time I come to your^{asws} Ziyarah, and to resurrect me with you^{asws} in Paradise with His^{azwj} Mercy.

اللَّهُمَّ ارْزُقْنِي حُبَّهُمَا وَ تَوْفِينِي عَلَى مِلَّتِهِمَا

O Allah^{azwj}! Sustain me with their^{asws} love and make me die while I believe in their religion.

اللَّهُمَّ الْعَنْ ظَالِمِي آلِ مُحَمَّدٍ حَقَّهُمْ وَ انْتَقِمْ مِنْهُمْ -اللَّهُمَّ الْعَنْ الْأَوَّلِينَ مِنْهُمْ وَ الْآخِرِينَ وَ ضَاعِفْ عَلَيْهِمُ الْعَذَابَ -وَ
بَلِّغْ بِهِمْ وَ بِأَتْبَاعِهِمْ وَ أَتْبَاعِهِمْ وَ مُحِبِّيهِمْ وَ مُتَّبِعِيهِمْ -أَسْفَلَ دَرَكٍ مِنَ الْحَجِيمِ -إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah^{azwj}! Curse those who oppressed the rights of the family of Mohammed^{saww} and take revenge against them. O Allah^{azwj}! Curse their first and their last ones and increase Your^{azwj} chastisement on them. Degrade them, their followers, their lovers, and those who follow their lovers to the lowest levels of Hell. Verily, You^{azwj} have power over all things.

اللَّهُمَّ عَجِّلْ فَرَجَ وَلِيِّكَ وَ ابْنِ وَلِيِّكَ وَ اجْعَلْ فَرَجَنَا مَعَ فَرَجِهِمْ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{azwj}! Hasten the reappearance of Your^{azwj} Wali^{ajfj} and the son^{asws} of Your Wali^{asws} and relieve us with their relief. O the Most Merciful of the merciful ones.

وَ تَجْتَهِدُ فِي الدُّعَاءِ لِنَفْسِكَ وَ لَوَالِدَيْكَ وَ تَخَيَّرَ مِنَ الدُّعَاءِ -فَإِنْ وَصَلَتْ إِلَيْهِمَا ص فَصَلِّ عِنْدَ قَبْرِهِمَا رَكَعَتَيْنِ وَ إِذَا
دَخَلْتَ الْمَسْجِدَ وَ صَلَّيْتَ دَعَوْتَ اللَّهَ بِمَا أَحْبَبْتَ إِنَّهُ قَرِيبٌ مُجِيبٌ وَ هَذَا الْمَسْجِدُ إِلَى جَانِبِ الدَّارِ وَ فِيهِ كَأَنَّا
يُصَلِّيَانِ ع

Then strive in praying for yourself and your parents and choose some supplications to recite.

If you are performing the Ziyarah near their^{asws} grave, continue by establishing two Rak'ah next to their graves. However, if you enter the mosque (which is next to the graves) and establish prayers there, pray for that which you want. Verily, He^{azwj} (Allah) is Nigh, ready to answer.

This mosque, which is next to their house, is where they^{asws} used to pray.⁹

The Ziyarah(s) Which Can be Recited for All of the Imam^{asws}

حَدَّثَنِي مُحَمَّدُ بْنُ الْحُسَيْنِ بْنِ مَتِّ الْجَوْهَرِيُّ عَنْ مُحَمَّدِ بْنِ أَحْمَدَ بْنِ يَحْيَى بْنِ عِمْرَانَ عَنْ هَارُونَ بْنِ مُسْلِمٍ عَنْ عَلِيِّ بْنِ حَسَّانَ قَالَ سُئِلَ الرَّضَا ع فِي إِتْيَانِ قَبْرِ أَبِي الْحَسَنِ ع فَقَالَ صَلُّوا فِي الْمَسَاجِدِ حَوْلَهُ - وَ يُجْزَى فِي الْمَوَاضِعِ كُلِّهَا أَنْ تَقُولَ

Mohammed ibn Hussain ibn Mat Al-Jawhari narrated to me from Mohammed ibn Ahmad ibn Yahya ibn 'Imran, from Harun ibn Muslim, from 'Ali ibn Hassan, who said:

Imam Reza^{asws} was asked about going to (the Ziyarah of) the grave of Abil Hassan^{asws} (Imam Kazim^{asws}). He (the Imam^{asws}) replied: Establish prayers in the mosques around the grave and recite the following which can also be recited in all of the sites (of the Infallibles^{asws}):

السَّلَامُ عَلَى أَوْلِيَاءِ اللَّهِ وَ أَصْفِيَائِهِ - السَّلَامُ عَلَى أُمَّنَاءِ اللَّهِ وَ أَحِبَّائِهِ السَّلَامُ عَلَى أَنْصَارِ اللَّهِ وَ خُلَفَائِهِ

Salaam upon Allah^{azwj}'s Divine Authorities^{asws} and His^{azwj} Chosen Ones^{asws}. Salaam upon Allah^{azwj}'s Trustees^{asws} and His Loved Ones^{asws}. Salaam upon Allah^{azwj} Supporters and His^{azwj} Caliphs.

السَّلَامُ عَلَى مَحَالِّ مَعْرِفَةِ اللَّهِ السَّلَامُ عَلَى مَسَاكِينِ ذِكْرِ اللَّهِ

Salaam upon the places in which Allah^{azwj} is recognised. Salaam upon the houses in which Allah^{azwj} is extolled.

السَّلَامُ عَلَى مَظَاهِرِ أَمْرِ اللَّهِ وَ نَهْيِهِ السَّلَامُ عَلَى الدُّعَاةِ إِلَى اللَّهِ السَّلَامُ عَلَى الْمُسْتَقْرِّينَ فِي مَرَضَاتِ اللَّهِ السَّلَامُ عَلَى الْمُخْلِصِينَ [الْمُحَصِّنِينَ] فِي طَاعَةِ اللَّهِ

Salaam upon the Ones^{asws} who manifest Allah^{azwj}'s orders and His^{azwj} prohibitions. Salaam upon the Ones^{asws} who call (the people) toward Allah^{azwj}. Salaam upon the Ones^{asws} who are settled firmly in that which pleases Allah^{azwj}. Salaam upon the Ones^{asws} who are loyal in obeying Allah^{azwj}.

⁹ Kamil al-Ziyarat, Ch. 103, h, 1

Ziyarah: Al-Musa^{asws}, Al-Taqi^{asws}, Ali Al-Reza^{asws}, Ali Al-Naqi^{asws}, Hassan Al-Askari^{asws}, Masooma Qum^{asws}, Azim ibn Abdillah^{asws}

السَّلَامُ عَلَى الَّذِينَ مَنْ وَالَاهُمْ فَقَدْ وَالَى اللَّهُ وَمَنْ عَادَاهُمْ فَقَدْ عَادَى اللَّهُ وَمَنْ عَرَفَهُمْ فَقَدْ عَرَفَ اللَّهُ وَمَنْ جَهَلَهُمْ
فَقَدْ جَهَلَ اللَّهُ - وَمَنْ اعْتَصَمَ بِهِمْ فَقَدْ اعْتَصَمَ بِاللَّهِ وَمَنْ تَخَلَّى مِنْهُمْ فَقَدْ تَخَلَّى مِنَ اللَّهِ

Salaam upon the Ones^{asws} whom those who follow them have followed Allah^{azwj}, those who antagonise them have antagonised Allah^{azwj}, those who know them^{asws} have known Allah^{azwj}, those who ignore them^{asws} have ignored Allah^{azwj}, those who seek refuge with them^{asws} have sought refuge with Allah^{azwj}, and those who abandon them^{asws} have abandoned Allah^{azwj}.

أَشْهَدُ اللَّهُ أَنِّي سَلِمْتُ لِمَنْ سَأَلَكُمْ وَحَرَبْتُ لِمَنْ حَارَبَكُمْ مُؤْمِنٌ بِسِرِّكُمْ وَعَلَانِيَتِكُمْ مُفَوِّضٌ فِي ذَلِكَ كُلِّهِ إِلَيْكُمْ

I take Allah^{azwj} as witness that I make peace with those who make peace with you^{asws}, I antagonise those who antagonise you^{asws}, I believe in that which is secret about you^{asws} and that which is apparent about you^{asws}, and I rely on you^{asws} in all of this.

لَعَنَ اللَّهُ عَدُوَّ آلِ مُحَمَّدٍ مِنَ الْجِنِّ وَالْإِنْسِ وَأَبْرَأُ إِلَى اللَّهِ مِنْهُمْ

May Allah^{azwj}'s curse be upon the enemies of the family of Mohammed^{asws} from among the Jinn and mankind and I seek nearness to Allah^{azwj} by dissociating myself from them^{la}.

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ

And may Allah^{azwj} blessings be upon Mohammed^{saww} and his family^{asws}.

هَذَا يُجْزَى مِنَ الزِّيَارَاتِ كُلِّهَا وَتُكْتَبُ مِنَ الصَّلَاةِ عَلَى مُحَمَّدٍ وَآلِهِ وَتُسَمَّى وَاحِدًا وَاحِدًا بِأَسْمَائِهِمْ وَتَبْرَأُ مِنْ
أَعْدَائِهِمْ وَتُخَيَّرُ لِنَفْسِكَ مِنَ الدُّعَاءِ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

Imam^{asws} added:

This is sufficient for performing any Ziyarah (of the Infallibles^{asws})- And (after reciting it) increasingly send blessings on Mohammed^{saww}; and his family^{asws} and name them^{asws} one after the other and dissociate from their enemies^{la}.

Then choose some supplications and pray for yourself and the believer from among the men and the women.¹⁰

حَدَّثَنِي أَبِي رَهَ وَجَمَاعَةٌ مَشَايِخِي عَنْ مُحَمَّدِ بْنِ يَحْيَى الْعَطَّارِ وَحَدَّثَنِي مُحَمَّدُ بْنُ الْحُسَيْنِ بْنِ مَتِّ الْجَوْهَرِيُّ جَمِيعًا عَنْ مُحَمَّدِ بْنِ أَحْمَدَ بْنِ يَحْيَى بْنِ
عِمْرَانَ عَنْ عَلِيِّ بْنِ حَسَّانَ عَنْ عُرْوَةَ بْنِ إِسْحَاقَ ابْنِ أَخِي شُعَيْبِ الْعُقْرُقُوفِيِّ عَمَّنْ ذَكَرَهُ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ تَقُولُ إِذَا أَتَيْتَ قَبْرَ الْحُسَيْنِ بْنِ
عَلِيٍّ ع وَ يُجْزِيكَ عِنْدَ قَبْرِ كُلِّ إِمَامٍ ع -

¹⁰ Kamil al-Ziyarat, Ch. 104, h, 1

Ziyarah: Al-Musa^{asws}, Al-Taqi^{asws}, Ali Al-Reza^{asws}, Ali Al-Naqi^{asws}, Hassan Al-Askari^{asws}, Masooma Qum^{asws}, Azim ibn Abdillah^{asws}

My father and all of my scholars narrated to me from Mohammed ibn Yahya Al-'Attar, from Mohammed ibn Ahmad ibn Yahya ibn Imran, from 'Ali ibn (Hassan, from 'Urwah ibn ishaq - the nephew of Shu'ayb Al-'Araqufi, from someone whose name he mentioned, who said:

Abu 'Abdillah (Imam Sadiq^{asws}) said: Recite the following (Ziyarah) next to the grave of Hussain^{asws} ibn Ali^{asws}. You may also recite the same (Ziyarah) next to the graves of all of the Imams^{asws}:

السَّلَامُ عَلَيْكَ مِنَ اللَّهِ وَالسَّلَامُ عَلَى مُحَمَّدِ بْنِ عَبْدِ اللَّهِ أَمِينِ اللَّهِ عَلَى وَحْيِهِ وَعَزَائِمِ أَمْرِهِ الْخَاتِمِ لِمَا سَبَقَ وَالْفَاتِحِ لِمَا اسْتَقْبَلَ

Salaam to you^{asws} from Allah^{azwj} and Salaam upon Mohammed^{saww} ibn 'Abdillah^{asws}, the trustworthy one of Allah^{azwj} for His^{azwj} Revelation and resolute one of His^{azwj} Matters, (the Divine Message) related to past has reached you in finality as well as all that which is yet to occur (to be implemented) in the future.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي انْتَجَبْتَهُ بِعِلْمِكَ وَجَعَلْتَهُ هَادِيًا لِمَنْ شِئْتَ مِنْ خَلْقِكَ وَالذَّلِيلَ عَلَى مَنْ بَعَثْتَهُ بِرِسَالَاتِكَ وَكُتُبِكَ - وَدِيَانَ الدِّينِ بَعْدِكَ وَفَصْلَ فَضَائِكَ بَيْنَ خَلْقِكَ وَالْمُهَيِّمَنَ عَلَى ذَلِكَ كُلِّهِ وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

O Allah^{azwj}! Send Your^{azwj} blessing on Mohammed^{saww}, Your^{azwj} slave and Your^{azwj} Messenger: the one whom You^{azwj} chose with Your^{azwj} knowledge and whom You^{azwj} appointed as a guide for whomever You^{azwj} willed from among Your^{azwj} creation, as the guide to those whom You^{azwj} Sent with Your^{azwj} Messages and Your Books, as the undisputed ruler of religion with Your^{azwj} Justice, as the Decisive Judge between Your^{azwj} creation, and as the absolute master over all of it. Salaam to him^{saww} and (may) Allah^{azwj}'s Mercy and Blessings be upon him^{saww}.

وَتَقُولُ فِي زِيَارَةِ أَمِيرِ الْمُؤْمِنِينَ

In the Ziyarah of the Commander of the Believers^{asws}, replace it (the beginning of the first line of the above paragraph) with:

اللَّهُمَّ صَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ عَبْدِكَ وَأَخِي رَسُولِكَ إِلَى آخِرِهِ

O Allah^{azwj}! Send Your^{azwj} blessing on the Commander of the Believers^{asws}, Your^{azwj} slave and the brother of Your Messenger^{saww}

In the Ziyarah of Fatimah^{asws}, replace it with:

وَفِي زِيَارَةِ فَاطِمَةَ عَ أُمَّتِكَ وَبِنْتِ رَسُولِكَ

O Allah^{azwj}! Send Your blessing on Fatimah^{asws}, Your^{azwj} slave and the daughter of Your Messenger^{saww}...

إِلَى آخِرِهِ وَ فِي زِيَارَةِ سَائِرِ الْأَئِمَّةِ أَبْنَاءِ رَسُولِكَ - عَلَى مَا قُلْتَ فِي النَّبِيِّ أَوَّلَ مَرَّةٍ حَتَّى تَنْتَهِيَ إِلَى صَاحِبِكَ

In the Ziyarah of the rest of the Imam^{asws}, replace it with:

O Allah^{azwj}! Send Your^{azwj} blessing on the son of Your Messenger^{saww} ...

And mention the Imams^{asws} in the same way that you sent blessings on the Prophets^{saww} repeating the above statement for each Imam^{asws} one after another until you reach the Imam whose Ziyarah you are performing.

ثُمَّ تَقُولُ

Then recite (the following):

أَشْهَدُ أَنَّكُمْ كَلِمَةُ التَّقْوَى وَ بَابُ الْهُدَى وَ الْعُرْوَةُ الْوُثْقَى وَ الْحُجَّةُ الْبَالِغَةُ عَلَى مَنْ فِيهَا وَ مَنْ تَحْتَ الثَّرَى

I testify that you^{asws} are the word of piety, the door of guidance, the strongest handhold, and the Decisive Proof which has been announced to those on it (earth) and those (buried) under the dust.

وَ أَشْهَدُ أَنَّ أَرْوَاحَكُمْ وَ طِينَتَكُمْ مِنْ طِينَةٍ وَاحِدَةٍ طَابَتْ وَ طَهَّرَتْ مِنْ نُورِ اللَّهِ وَ مِنْ رَحْمَتِهِ

I testify that your^{asws} souls and your clay are from the same substance which is blessed and purified with the Light of Allah^{azwj} and with His Mercy.

وَ أَشْهَدُ اللَّهَ وَ أَشْهَدُكُمْ أَنِّي لَكُمْ تَبَعٌ بِذَاتِ نَفْسِي وَ شَرَائِعِ دِينِي وَ خَوَاتِيمِ عَمَلِي اللَّهُمَّ فَأْتِممْ لِي ذَلِكَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ -

I take Allah^{azwj} and I take you^{asws} as witnesses that I follow you^{asws} in everything that is related to my affairs, the rulings of my religion, and the end result of my actions. Therefore, O Allah^{azwj}, O the most Merciful of the merciful ones, fulfill this for me.

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ أَشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ عَنِ اللَّهِ مَا أُمِرْتُ بِهِ وَ قُمْتَ بِحَقِّهِ غَيْرَ وَاهِنٍ وَ لَا مُوهِنٍ

Salaam to you^{asws}, O Aba 'Abdillah^{asws}! I testify that you announced, on behalf of Allah^{azwj}, that which you^{asws} were ordered to (announce) and fulfilled your^{asws} obligation towards Allah^{azwj} without weakness or languor.

فَجَزَاكَ اللَّهُ مِنْ صِدِّيقٍ خَيْرًا عَنْ رَعِيَّتِكَ

May Allah^{azwj} reward you on behalf of your nation, O the most truthful one^{asws}.

أَشْهَدُ أَنَّ الْجِهَادَ مَعَكَ جِهَادٌ وَأَنَّ الْحَقَّ مَعَكَ وَ لَكَ وَأَنْتَ مَعْدِنُهُ وَ مِيرَاثَ النَّبُوَّةِ عِنْدَكَ وَ عِنْدَ أَهْلِ بَيْتِكَ

I testify that Jihad is Jihad only if it is with you^{asws}, that truth is with you^{asws} and for you^{asws}, that you^{asws} are the source of truth, and that the inheritance of prophethood is with you^{asws} and with your family.

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ وَ آتَيْتَ الزَّكَاةَ وَ أَمَرْتَ بِالْمَعْرُوفِ وَ نَهَيْتَ عَنِ الْمُنْكَرِ وَ دَعَوْتَ إِلَى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ وَ الْمَوْعِظَةِ الْحَسَنَةِ وَ عَبَدْتَ رَبَّكَ حَتَّى آتَاكَ الْيَقِينُ

I testify that you^{asws} established prayers, gave charity, enjoined good and forbade evil, called (the people) toward the path of your^{asws} Lord with wisdom and by giving good counsel, and that you worshipped your^{asws} Lord until that which is certain (death) came to you.

ثُمَّ تَقُولُ السَّلَامُ عَلَى مَلَائِكَةِ اللَّهِ الْمُسَوِّمِينَ

Then recite (the following):

السَّلَامُ عَلَى مَلَائِكَةِ اللَّهِ الْمُتَزَلِّينَ السَّلَامُ عَلَى مَلَائِكَةِ اللَّهِ الْمُرْدِفِينَ -السَّلَامُ عَلَى مَلَائِكَةِ اللَّهِ الَّذِينَ هُمْ فِي هَذَا الْحَرَمِ بِإِذْنِ اللَّهِ مُقِيمُونَ

Salaam upon Allah^{azwj}'s **"(fully equipped) distinguished angels."** (3:125) Salaam upon Allah^{azwj}'s descending angels^{as}. Salaam upon Allah^{azwj}'s **"angels [who come] in an unbroken succession."** (8:9) Salaam upon Allah^{azwj}'s angels^{as} who reside in this Haram with the permission of Allah^{azwj}.

ثُمَّ تَقُولُ

And then recite (the following):

اللَّهُمَّ الْعَنِ الَّذِينَ بَدَّلُوا نِعْمَتَكَ وَ خَالَفُوا كِتَابَكَ وَ جَحَدُوا آيَاتِكَ وَ أَتَّهَمُوا رَسُولَكَ احْشُرْهُمَا وَ أَحْشُرْهُمَا نَاراً وَ أَعِدْ لَهُمَا عَذَاباً أَلِيماً

O Allah^{azwj}! Curse the Two^{la} who changed Your^{azwj} blessings, disobeyed Your^{azwj} Book, denied Your^{azwj} Signs, and accused Your Messenger^{saww}. Stuff their^{la} graves and their^{la} stomachs with fire and prepare a painful chastisement for them^{la}.

وَ احْشُرْهُمَا وَ أَشْيَاعَهُمَا وَ أَتْبَاعَهُمَا إِلَى جَهَنَّمَ زُرْقاً -وَ احْشُرْهُمَا وَ أَشْيَاعَهُمَا وَ أَتْبَاعَهُمَا يَوْمَ الْقِيَامَةِ عَلَى وُجُوهِهِمْ عُمياً وَ بُكماً وَ صُمماً مَا وَاهُمْ جَهَنَّمَ كُلَّمَا خَبَتْ زِدْنَاهُمْ سَعيراً

O Allah^{azwj}! Resurrect the Two of them^{la} and their followers in Hell while they are blind. And on the Day of Judgment, resurrect the Two of them and their followers **"(lying**

prone) on their faces, blind, dumb, and deaf; their abode shall be Hell; every time it shows abatement, We shall increase the flame on them" (17:97).

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ زِيَارَةِ قَبْرِ ابْنِ نَبِيِّكَ

O Allah^{azwj}! Do not make this the last time I come to the Ziyarah of the grave of the son^{asws} of Your Prophet^{saww}.

وَ اَبْعَثْهُ مَقَامًا مَحْمُودًا تَنْتَصِرُ بِهِ لِذِينِكَ وَ تَقْتُلُ بِهِ عَدُوَّكَ فَاِنَّكَ وَعَدْتَهُ ذَلِكَ وَ اَنْتَ الرَّبُّ الَّذِي لَا تُخْلِفُ الْمِيعَادَ

(O Allah^{azwj}!) Resurrect him^{asws} in the Praised Status where You^{azwj} support Your^{azwj} religion with him and kill Your^{azwj} enemies through him^{asws}. Verily, You^{azwj} promised this to him^{asws} and You^{azwj} are the Lord who does not fail His^{azwj} promise. You can recite the same next to the graves of all of the Imams^{asws}.

وَ كَذَلِكَ تَقُولُ عِنْدَ قُبُورِ كُلِّ الْأَيِّمَةِ ع وَ تَقُولُ عِنْدَ كُلِّ إِمَامٍ زُرْتَهُ إِنْ شَاءَ اللَّهُ تَعَالَى

Insha Allah when you go to the Ziyarah of any of the Imams^{asws}, you should (also) recite the following:

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ السَّلَامُ عَلَيْكَ يَا إِمَامَ الْمُؤْمِنِينَ وَ وَارِثَ عِلْمِ النَّبِيِّينَ وَ سُلَالَةَ الْوَصِيِّينَ وَ الشَّهِيدَ يَوْمَ الدِّينِ

Salaam to you^{asws}, O Wali of Allah^{azwj}. Salaam to you^{asws}, O Decisive Proof of Allah^{azwj}. Salaam to you^{asws}, O the Light of Allah^{azwj} in the darkness of the earth. Salaam to you^{asws}, O Imam^{asws} of the believers, heir of the knowledge of the Prophets^{as}, progeny of the successors^{asws}, and the witness on the Day of Religion.

أَشْهَدُ أَنَّكَ وَ آبَاءَكَ الَّذِينَ كَانُوا مِنْ قَبْلِكَ وَ أَبْنَاءَكَ الَّذِينَ مِنْ بَعْدِكَ مَوَالِيَّ وَ أَوْلِيَائِي وَ أُئِمَّتِي

I testify that you^{asws}, your forefathers^{asws} before you^{asws}, and your children^{asws} after you^{asws} are all my masters^{asws}, my leaders^{asws}, and my Imams^{asws}.

وَ أَشْهَدُ أَنَّكُمْ أَصْفِيَاءُ اللَّهِ وَ خَزَائِنُهُ وَ حُجَّتُهُ الْبَالِغَةُ

And I testify that you^{asws} are Allah^{azwj}'s Chosen Ones^{asws}, His^{azwj} Trustees, and His^{azwj} Decisive Proofs who have been announced to (everyone).

اتَّجَبَكُم بِعِلْمِهِ أَنْصَارًا لِذِينِهِ وَ قَوَامًا بِأَمْرِهِ - وَ خُزَّانًا لِعِلْمِهِ وَ حَفَظَةً لِسِرِّهِ وَ تَرَاجِمَةً لِوَحْيِهِ وَ مَعْدِنًا لِكَلِمَاتِهِ وَ أَرْكَانًا لِتَوْحِيدِهِ وَ شُهُودًا عَلَى عِبَادِهِ

Allah^{azwj} chose you^{asws} with His^{azwj} knowledge as the supporters of His^{azwj} religion, as the executors of His^{azwj} affairs, as the keepers of His^{azwj} knowledge, as the protectors of His

Secret, as the Translators of His^{azwj} revelation, as the sources of His^{azwj} words, as the pillars of His^{azwj} and as the the witnesses over His creation.

وَ اسْتَوْدَعَكُمْ خَلْقَهُ وَ أَوْزَنَكُمْ كِتَابَهُ وَ خَصَّكُمْ بِكِرَامِ التَّنْزِيلِ وَ أَعْطَاكُمْ التَّأْوِيلَ

He (Allah^{azwj}) entrusted (the affairs of) His^{azwj} creation to you^{asws} and He^{azwj} made you^{asws} inheritor of His^{azwj} Book. He^{azwj} honoured you^{asws} exclusively with the revelation and He^{azwj} gave you^{asws} the hidden interpretation (of the verses of the Qur'an).

وَ جَعَلَكُمْ تَابُوتَ حِكْمَتِهِ وَ مَنَارًا فِي بِلَادِهِ وَ ضَرَبَ لَكُمْ مَثَلًا مِنْ نُورِهِ

He^{azwj} made you^{asws} the containers of His^{azwj} wisdom and the Lighthouses in His^{azwj} lands and He^{azwj} made you the examples of His^{azwj} Noor (the Light).

وَ أَجْرَى فِيكُمْ مِنْ عِلْمِهِ وَ عَصَمَكُمْ مِنَ الزَّلَلِ وَ طَهَّرَكُمْ مِنَ الدَّنَسِ وَ أَذْهَبَ عَنْكُمْ الرَّجْسَ

He^{azwj} placed His^{azwj} knowledge in you^{asws}, protected you^{asws} from error, purified you^{asws} from impurities, and kept off any undeanness from you^{asws}.

وَ بِكُمْ تَمَّتِ النُّعْمَةُ وَ اجْتَمَعَتِ الْفُرْقَةُ وَ اتْتَلَفَتِ الْكَلِمَةُ

The blessings are complete through you^{asws}, the sects have joined together through you^{asws}, and words are united through you^{asws}.

وَ لَزِمَتِ الطَّاعَةُ الْمُفْتَرَضَةَ وَ الْمَوَدَّةُ الْوَاجِبَةَ

Obeying you^{asws} is made mandatory (by Allah^{azwj}) and loving you^{asws} is obligatory.

فَأَنْتُمْ أَوْلِيَاؤُهُ النَّجَبَاءُ وَ عِبَادُهُ الْمُكْرَمُونَ

You^{asws} are the noble Divine Authorities of Allah^{azwj} and you^{asws} are His^{azwj} honourable slaves.

أَتَيْتُكَ يَا ابْنَ رَسُولِ اللَّهِ عَارِفًا بِحَقِّكَ مُسْتَبْصِرًا بِشَأْنِكَ مُعَادِيًا لِأَعْدَائِكَ مُوَالِيًا لِأَوْلِيَائِكَ

O son^{asws} of the Messenger of Allah^{saww}! I have come to you^{asws} while I believe in your^{asws} rights, have insight regarding your^{asws} status, antagonise your^{asws} enemies^{la}, and befriend your^{asws} friends.

بِأَبِي أَنْتَ وَ أُمِّي صَلَّى اللَّهُ عَلَيْكَ وَ سَلَّمَ تَسْلِيمًا

May I sacrifice my father and mother for you^{asws}. May Allah^{azwj}'s blessing and Salaam be upon you^{asws}.

أَتَيْتُكَ وَإِفْدًا زَائِرًا عَائِدًا مُسْتَجِيرًا مِمَّا جَنَيْتُ عَلَى نَفْسِي وَاحْتَطَبْتُ عَلَى ظَهْرِي فَكُنْ لِي شَفِيعًا فَإِنَّ لَكَ عِنْدَ اللَّهِ مَقَامًا مَعْلُومًا وَأَنْتَ عِنْدَ اللَّهِ وَجِيهٌ

I have come to your^{asws} Ziyarah as your^{asws} guest, seeking refuge from my crimes against myself and (from) the weight which I am carrying on my back. Therefore, intercede for me with your Lord^{azwj}, for verily you^{asws} have a known rank with Allah^{azwj} and you^{asws} are distinguished with Allah^{azwj}.

آمَنْتُ بِاللَّهِ وَبِمَا أُنزِلَ عَلَيْكُمْ وَأَتَوَلَّى آخِرَكُمْ بِمَا تَوَلَّيْتُ بِهِ أَوَّلَكُمْ وَأَبْرَأُ مِنْ كُلِّ وَلِيحَةٍ دُونَكُمْ وَكَفَرْتُ بِالْجِبْتِ وَالطَّاغُوتِ وَاللَّاتِ وَالْعُزَّى

I believe in Allah^{azwj} and in that which was revealed to you^{asws}, and I follow your^{asws} last one just as I follow your^{asws} first one^{asws}. I dissociate myself from any intimate friend other than you^{asws} and I disbelieve in Jibt, Taghut, Lat, and 'Uzza.(4:51, 53:19)¹¹

The Merits of the Ziyarah of the Believers and How it Should be Performed

حَدَّثَنِي أَبُو الْعَبَّاسِ مُحَمَّدُ بْنُ جَعْفَرِ الرَّزَّازِ الْفُرَشِيُّ الْكُوفِيُّ عَنْ خَالِهِ مُحَمَّدِ بْنِ الْحُسَيْنِ بْنِ أَبِي الْخَطَّابِ عَنْ عَمْرِو بْنِ عُثْمَانَ الرَّازِيِّ قَالَ سَمِعْتُ أَبَا الْحَسَنِ الْأَوَّلَ ع يَقُولُ مَنْ لَمْ يُقَدِّرْهُ أَنْ يَزُورَنَا فَلْيُزِرْ صَالِحِي مَوَالِينَا - يُكْتَبُ لَهُ ثَوَابُ زِيَارَتِنَا وَمَنْ لَمْ يَقْدِرْ عَلَى صَلَاتِنَا فَلْيُصِلْ عَلَى صَالِحِي مَوَالِينَا يُكْتَبُ لَهُ ثَوَابُ صَلَاتِنَا

Abul 'Abbas Mohammed ibn Ja'far Al-Razzaz Al-Qurashi Al-Kufi narrated to me from his uncle Mohammed ibn Hussain ibn Abil Khattab, from Amr ibn 'Uthman Al-Razi, who said:

I heard Abal Hassan the First (Imam Kazim^{asws}) say: Those who cannot come to our^{asws} Ziyarah should go to the Ziyarah of our^{asws} righteous followers so that the reward for coming to our^{asws} Ziyarah is registered for them. And those who cannot connect with us^{asws} (directly) should connect with our^{asws} righteous followers so that the reward for connecting with us^{asws} is registered for them.¹²

حَدَّثَنِي أَبِي وَ مُحَمَّدُ بْنُ يَعْقُوبَ وَ جَمَاعَةٌ مَشَائِخِي رَه عَنْ مُحَمَّدِ بْنِ يَحْيَى عَنْ مُحَمَّدِ بْنِ أَحْمَدَ بْنِ يَحْيَى قَالَ كُنْتُ بِنَيْدٍ فَمَشَيْتُ مَعَ عَلِيِّ بْنِ بِلَالٍ إِلَى قَبْرِ مُحَمَّدِ بْنِ إِسْمَاعِيلَ بْنِ بَرِيْعٍ قَالَ فَقَالَ لِي عَلِيُّ بْنُ بِلَالٍ قَالَ لِي صَاحِبُ هَذَا الْقَبْرِ عَنِ الرِّضَا ع قَالَ مَنْ أَتَى قَبْرَ أَخِيهِ الْمُؤْمِنِ ثُمَّ وَضَعَ يَدَهُ عَلَى الْقَبْرِ وَ قَرَأَ إِنَّا أَنْزَلْنَاهُ سَبْعَ مَرَّاتٍ أَمِنَ يَوْمَ الْفَرَعِ الْأَكْبَرِ

My father, Mohammed ibn Ya'qub, and all of my scholars narrated to me from Mohammed ibn Yahya, from Mohammed ibn Ahmad ibn Yahya, who said:

I was in Fayd¹³ with 'Ali ibn Bilal and we walked to the grave of Mohammed ibn Ismail ibn Bazi'.¹⁴

¹¹ Kamil al-Ziyarat, Ch. 104, h, 2

¹² Kamil al-Ziyarat, Ch. 105, h, 1

¹³ A small town half way between Kufah and Makkah.

¹⁴ He was one of the trustworthy and righteous companions of Imam Kazim^{asws}, Imam Riza^{asws} and Imam Jawad^{asws}.

Ziyarah: Al-Musa^{asws}, Al-Taqi^{asws}, Ali Al-Reza^{asws}, Ali Al-Naqi^{asws}, Hassan Al-Askari^{asws}, Masooma Qum^{asws}, Azim ibn Abdillah^{asws}

(Once we arrived at his grave), 'Ali ibn Bilal said to me: The owner of this grave narrated to me from Imam Riza^{asws} who said: Those who go to the graves of their brothers from among the believers, place their hands on the graves, and recite (the chapter of) "Inna Anzalnah" seven times will be safe on the Day of Great Terror (the Day of Judgment).¹⁵

حَدَّثَنِي الْحَسَنُ بْنُ عَبْدِ اللَّهِ بْنِ مُحَمَّدٍ بْنِ عَيْسَى عَنْ أَبِيهِ عَنْ حَدِّو عَنْ عَبْدِ اللَّهِ بْنِ الْمُغِيرَةِ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانٍ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ عَ كَيْفَ أَسَلُّمُ عَلَى أَهْلِ الْقُبُورِ قَالَ نَعَمْ تَقُولُ حَدَّثَنِي أَبِي رَدَّ عَنْ الْحُسَيْنِ بْنِ الْحَسَنِ بْنِ أَبَانَ عَنْ مُحَمَّدِ بْنِ أُورَمَةَ عَنْ ابْنِ أَبِي نَجْرَانَ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانٍ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ عَ وَ ذَكَرَ مِثْلَهُ

Hassan ibn 'Abdillah ibn Mohammed ibn Isa narrated to me from his father, from his grandfather, from 'Abdillah ibn Mughirah, from 'Abdillah ibn Sinan, who said:

I asked Aba 'Abdillah (Imam Sadiq^{asws}), "How should I say Salaam to the people of the graves'? Imam^{asws} replied: Recite (the following):

السَّلَامُ عَلَى أَهْلِ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَ الْمُسْلِمِينَ أَنْتُمْ لَنَا فَرَطٌ وَ نَحْنُ إِنْ شَاءَ اللَّهُ بِكُمْ لَاحِقُونَ

Salaam upon the people of the graves from among the believers and the Muslims. You have preceded us and we shall join you In-Sha-Allah.¹⁶

وَ حَدَّثَنِي مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ جَعْفَرِ الْجَمِيرِيِّ عَنْ أَبِيهِ عَنْ أَحْمَدَ بْنِ مُحَمَّدِ أَبِي عَبْدِ اللَّهِ الْبَرْقِيِّ عَنِ الْحَسَنِ بْنِ عَلِيٍّ الْوَشَائِيِّ عَنِ عَلِيِّ بْنِ أَبِي حَمْرَةَ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ عَ كَيْفَ نُسَلِّمُ عَلَى أَهْلِ الْقُبُورِ قَالَ نَعَمْ تَقُولُ

Mohammed ibn 'Abdillah ibn Ja'far Al-Himyari narrated to me from his father, from Ahmad ibn Abl 'Abdillah Mohammed Al-Barqi, from Hassan ibn 'Ali Al-Washa, from 'Ali ibn Abl Hamzah, who said:

I asked Aba 'Abdillah (Imam Sadiq^{asws}), "How should we say Salaam to the people of the graves?"

Imam^{asws} replied: Recite (the following):

السَّلَامُ عَلَى أَهْلِ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ الْمُسْلِمِينَ وَ الْمُسْلِمَاتِ أَنْتُمْ لَنَا فَرَطٌ وَ إِنَّا بِكُمْ إِنْ شَاءَ اللَّهُ لَاحِقُونَ

Salaam upon the people of the graves from among the men and women of the believers and the Muslims. You have preceded us and we shall join you In-ShaAllah.¹⁷

¹⁵ Kamil al-Ziyarat, Ch. 105, h, 3 كامل الزيارات، النص، ص: 320

¹⁶ Kamil al-Ziyarat, Ch. 105, h, 9

¹⁷ Kamil al-Ziyarat, Ch. 105, h, 15

The Merits of the Zirarah of Fatimah^{asws} in Qum:

حَدَّثَنِي عَلِيُّ بْنُ الْحُسَيْنِ بْنِ مُوسَى بْنِ بَابُوَيْهِ عَنْ عَلِيِّ بْنِ إِبْرَاهِيمَ بْنِ هَاشِمٍ عَنْ أَبِيهِ عَنْ سَعْدِ بْنِ سَعْدٍ عَنْ أَبِي الْحَسَنِ الرِّضَا ع قَالَ سَأَلْتُهُ عَنْ زِيَارَةِ فَاطِمَةَ بِنْتِ مُوسَى ع قَالَ مَنْ زَارَهَا فَلَهُ الْجَنَّةُ

'Ali ibn Hussain ibn Musa ibn Babawayh narrated to me from 'Ali ibn Ibrahim ibn Hashim, from his father, from Sa'd ibn Sa'd, who said:

I asked Abal Hassan (Imam Riza^{asws}) about the Ziyarah of Fatimah^{asws}, the daughter of Musa^{asws} (Imam Kazim^{asws}). Imam^{asws} said, "Those who go to her Ziyarah will be rewarded with Paradise."

The Ziyarah of the Grave of 'Abdil 'Azim ibn 'Abdillah Al-Hassan¹⁸ in Ray

حَدَّثَنِي عَلِيُّ بْنُ الْحُسَيْنِ بْنِ مُوسَى بْنِ بَابُوَيْهِ عَنْ مُحَمَّدِ بْنِ يَحْيَى الْعَطَّارِ عَنْ بَعْضِ أَهْلِ الرَّيِّ قَالَ دَخَلْتُ عَلَى أَبِي الْحَسَنِ الْعَسْكَرِيِّ ع فَقَالَ أَيْنَ كُنْتَ فَقُلْتُ زُرْتُ الْحُسَيْنَ بْنَ عَلِيٍّ ع فَقَالَ أَمَا إِنَّكَ لَوْ زُرْتَ قَبْرَ عَبْدِ الْعَظِيمِ عِنْدَكُمْ لَكُنْتَ كَمَنْ زَارَ الْحُسَيْنَ ع

Ali ibn Hussain ibn Musa ibn Babawayh narrated to me from Mohammed ibn Yahya Al-Attar, from someone who was from Ray, who said:

I went to Abil Hassan Al-'Askari (Imam Hadi^{asws}) and he asked me, "Where are coming from?"

I replied, "I went to the Ziyarah of Hussain^{asws} ibn 'Ali^{asws}."

Imam^{asws} said, "If you had gone to the Ziyarah of the grave of Abdil 'Azim^{asws} who is (buried) near you, you would have been like those who have gone to the Ziyarah of Hussain^{asws} .¹⁹

¹⁸ Abdil 'Azim^{asws} ibn 'Abdillah ibn 'Ali^{asws} ibn Hussain^{asws} ibn Zayd^{asws} ibn Hassan^{asws} ibn 'Ali^{asws} ibn Abi Talib^{asws}. He^{asws} was the fifth descendant of Imam Hassan^{asws}. He^{asws} migrated to Ray to avoid those agents who wanted to capture him on behalf of government authorities. He was unidentified and lived there in the basement of the house of one of the Shia. He^{asws} spent his time worshipping Allah^{azwj} at night and fasting during the day until his death. When people of Ray were about to perform the ritual of ablution on him^{asws}, they found a piece of paper in his pocket which contained his lineage. He^{asws} was one of the most righteous and trustworthy companions of Imam Jawad^{asws}.

¹⁹ Kamil al-Ziyarat, Ch. 107, h, 1

Ziyarah: Al-Musa^{asws}, Al-Taqi^{asws}, Ali Al-Reza^{asws}, Ali Al-Naqi^{asws}, Hassan Al-Askari^{asws}, Masooma Qum^{asws}, Azim ibn Abdillah^{asws}