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**Bihar Al-Anwaar – The summary of the pearls of the
Ahadeeth of the Pure Imams^{-asws}**

تأليف العلامة فخر الامة المولى الشيخ محمد باقر المجلسي

Author – The Allama, the pride of the community, the Mullah, the Sheikh Muhammad
Baqir Al Majlisi

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CHAPTER 98 – OPTIONAL (SALATS) OF DAY OF FRIDAY, AND ITS ORDER, AND ITS METHOD, AND ITS SUPPLICATION

1- الْمُتَهَجِّدُ، وَ جَمَالَ الْأُسْبُوعِ، وَ عَزِيمُهُمَا، ثُمَّ تُصَلِّي نَوَافِلَ الْجُمُعَةِ عَلَى مَا وَرَدَتْ بِهِ الرَّوَايَةُ عَنِ الرَّضَا ع قَالَ تُصَلِّي سِتَّ رَكَعَاتٍ بُكْرَةً وَ سِتَّ رَكَعَاتٍ بَعْدَهَا اثْنَتَيْ عَشْرَةَ وَ سِتَّ رَكَعَاتٍ بَعْدَ ذَلِكَ ثَمَانِ عَشْرَةَ وَ رَكَعَتَيْنِ عِنْدَ الرَّوَالِ وَ يَنْبَغِي أَنْ تَدْعُو بَيْنَ كُلِّ رَكَعَتَيْنِ بِالدُّعَاءِ الْمَرْوِيِّ عَنِ عَلِيِّ بْنِ الْحُسَيْنِ ع- أَنَّهُ كَانَ يَدْعُو بِهِ بَيْنَ الرَّكَعَاتِ الدُّعَاءِ بَعْدَ الرَّكَعَتَيْنِ الْأُولَتَيْنِ

(The books) 'Al Mutahajjid', and 'Jamal Al Usbou' – and others,

'Then pray the option (Salat) of the Friday based upon what has been referred in the report from Al-Reza^{-asws} having said: 'You should pray six Cycles early morning, and six Cycles after it, being twelve Cycles, and six Cycles after that, being eighteen Cycles at the midday; and it is befitting to supplicate between every two Cycles with the supplication as reported from Ali^{-asws} Bin Abu Talib^{-asws}, he^{-asws} used to supplicate with it between the two Cycles, the supplication after the two first Cycles: -

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحُرْمَةِ مَنْ عَادَ بِكَ مِنْكَ وَ لَجَأَ إِلَى عِزِّكَ وَ اعْتَصَمَ بِحَبْلِكَ وَ لَمْ يَتَّقِ إِلَّا بِكَ يَا وَاهِبَ الْعَطَايَا يَا مَنْ سَمَى نَفْسَهُ مِنْ جُودِهِ الْوَهَّابِ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الْمُرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَ بَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ السَّلَامُ عَلَيْهِ وَ عَلَيْهِمْ وَ عَلَى أَزْوَاجِهِمْ وَ أَحْسَانِهِمْ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ

'O Allah^{-azwj}! I ask You^{-azwj} by the sanctity of the one who seeks Refuge with You^{-azwj} from You^{-azwj}, and shelters to Your^{-azwj} Mighty, and holds on to Your^{-azwj} Rope, and does not trust except with You^{-azwj}! O Benefactor of the awards! O One Who has Named Himself^{-azwj} due to His^{-azwj} Generosity as 'The Benefactor'! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} Muhammad^{-saww}, the satisfied, with best of Your^{-azwj} Salawaat and Bless upon them^{-asws} with best of Your^{-azwj} Blessings, and the Greetings be upon him^{-saww} and upon them^{-asws}, and upon their^{-asws} souls, and their^{-asws} bodies, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلْ لِي مِنْ أَمْرِي فُرْجاً وَ مَخْرَجاً وَ اِرْزُقْنِي حَلَالاً طَيِّباً مِمَّا شِئْتَ فَإِنَّهُ لَا يَكُونُ إِلَّا مَا شِئْتَ حَيْثُ شِئْتَ كَمَا شِئْتَ-

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Make relief and an outlet for me in my affairs, Permissible, goodly, from whatever You^{-azwj} Desire, for it cannot happen except what You^{-azwj} Desire, wherever You^{-azwj} Desires, like what You^{-azwj} Desire!

زِيَادَةٌ فِي هَذَا الدُّعَاءِ مِنْ رَوَايَةِ أُخْرَى اللَّهُمَّ قَلْبِي يَرْجُوكَ لِسَعَةِ رَحْمَتِكَ وَ نَفْسِي تَخَافُكَ لَشِدَّةِ عِقَابِكَ فَاسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُؤْمِنِي مَكْرَكَ وَ تُعَافِيَنِي مِنْ سَخَطِكَ وَ تَجْعَلَنِي مِنْ أَوْلِيَاءِ طَاعَتِكَ وَ تَقْضِلَ عَلَيَّ بِرَحْمَتِكَ وَ مَغْفِرَتِكَ وَ تَسْرِنِي بِسَعَةِ فَضْلِكَ عَنِ التَّدَلُّلِ لِعِبَادِكَ وَ تَرْحَمَنِي مِنْ حَيْبَةِ الرَّدِّ وَ سَفْعِ نَارِ الْحُرْمَانِ-

There is an increase in this supplication from another report – 'O Allah^{-azwj}! My heart is hoping for vastness of Your^{-azwj} Mercy, and my soul is fearing You^{-azwj} due to severity of Your^{-azwj} Punishment. I ask You^{-azwj} to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Secure me from Your^{-azwj} Plan, and Excuse me from Your^{-azwj} Wrath, and

Make me from friends obeying You^{-azwj}, and Grace upon me with Your^{-azwj} Mercy, and Cheer me with vastness of Your^{-azwj} Grace from humbling to worship You^{-azwj}, and Mercy me from disappointment of rejection, and the burning fire of deprivation!'

تُمْ تَعُوْمُ وَ تُصَلِّي رُكْعَتَيْنِ وَ تَقُوْلُ اللّٰهُمَّ كَمَا عَصَيْتُكَ وَ اجْتَرَأْتُ عَلَيْكَ فَاِيَّ اسْتَغْفِرُكَ لِمَا تُبْتُ اِلَيْكَ مِنْهُ ثُمَّ عُدْتُ فِيْهِ وَ اسْتَغْفِرُكَ لِمَا وَاَيْتُ بِهِ عَلَيَّ نَفْسِيْ وَ اَمْ اَفْ بِهِ وَ اسْتَغْفِرُكَ لِلْمَعَاصِي الَّتِي قُوَيْتُ عَلَيْهَا بِنِعْمَتِكَ وَ اسْتَغْفِرُكَ لِكُلِّ مَا خَالَطَنِي مِنْ كُلِّ خَيْرٍ اَرَدْتُ بِهِ مَا لَيْسَ لَكَ فَاِنَّكَ اَنْتَ اَنْتَ وَ اَنَا اَنَا

Then you should stand and pray two Cycles and say – ‘O Allah^{-azwj}! Just as I have disobeyed You^{-azwj} and was audacious upon You^{-azwj}, I seek Your^{-azwj} Forgiveness for what I had repented to You^{-azwj} from then I had returned into it and I seek Your^{-azwj} Forgiveness for what I had sworn upon myself and was not loyal with it, and I seek Your^{-azwj} Forgiveness for the disobedience which I was strengthened upon it by Your^{-azwj} bounties, and I seek Your^{-azwj} Forgiveness for all of the good deeds I had intended mingling what wasn't for You^{-azwj}. Surely You^{-azwj} are You^{-azwj} and I am me!

زِيَادَةُ اللّٰهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عَظَمِ التَّوْرَ فِي قَلْبِي وَ صَغِّرِ الدُّنْيَا فِي عَيْنِي وَ احْسِنِ لِسَانِي بِذِكْرِكَ عَنِ النَّطْقِ بِمَا لَا يُرْضِيكَ وَ احْرُسْ [الْحُرْسُ] نَفْسِي مِنَ الشَّهَوَاتِ وَ اكْفِنِي طَلَبَ مَا قَدَّرْتَ لِي عِنْدَكَ حَتَّى اسْتَغْنِي بِهِ عَمَّا فِي اَيْدِي عِبَادِكَ-

Additionally, O Allah^{-azwj}, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-asws}, and Magnify the Noor in my heart, and Belittle the world in my eyes, and Withhold my tongue with Your^{-azwj} Zikr from the speaking with what does not Satisfy You^{-azwj}, and Guard my soul from the lustful desires and Suffice me to seek what You^{-azwj} have Pre-determined for me in Your^{-azwj} Presence until I can be needless with it from what is in hands of Your^{-azwj} servants!

تُمْ تَعُوْمُ وَ تُصَلِّي الرَّكْعَتَيْنِ النَّالِيَةَ وَ تَقُوْلُ اللّٰهُمَّ اِيَّيْ اَدْعُوْكَ وَ اَسْأَلُكَ بِمَا دَعَاكَ بِهِ دُو التُّوْنِ اِذْ دَهَبَ مُغَاضِبًا فَظَنَّ اَنَّ لَنْ تَقْدِرَ عَلَيْهِ فَنَادَى فِي الظُّلُمَاتِ اَنْ لَا اِلٰهَ اِلَّا اَنْتَ سُبْحَانَكَ اِيَّيْ كُنْتُ مِنَ الظَّالِمِيْنَ

Then you should stand and pray the third two Cycles and say, ‘O Allah^{-azwj}! I supplicate to You^{-azwj} and ask you^{-azwj} with what Zul Noun (Yunus^{-as}) had asked You^{-azwj}: **And the one with the whale (Yunus), when he went away in anger, so he thought that We will never be Able upon him, and he called out in the darkness that: ‘There is no god except Allah! Glorious are You, I was of the unjust ones!’ [21:87].**

فَاَسْتَجَبْتُ لَهُ فَاِنَّهُ دَعَاكَ وَ هُوَ عَبْدُكَ وَ اَنَا اَدْعُوْكَ وَ اَنَا عَبْدُكَ وَ سَأَلْتُكَ وَ اَنَا اَسْأَلُكَ فَفَرَّجَ عَنِّي كَمَا فَرَّجْتَ عَنْهُ

You^{-azwj} Responded to him^{-as}, for he^{-as} had supplicated to You^{-azwj} and he^{-as} was Your^{-azwj} servant, and I am supplicating to You^{-azwj} and I am Your^{-azwj} servant, and he^{-as} had asked You^{-azwj} and I am asking You^{-azwj}, so Relieve from me just as You^{-azwj} had Relieved from him^{-as}!

وَ اَدْعُوْكَ اللّٰهُمَّ بِمَا دَعَاكَ بِهِ اَيُّوْبُ اِذْ مَسَّهُ الصُّرُّ فَنَادَى اَيُّيْ مَسَّنِيَ الصُّرُّ وَ اَنْتَ اَرْحَمُ الرَّاحِمِيْنَ فَفَرَّجْتَ عَنْهُ فَاِنَّهُ دَعَاكَ وَ هُوَ عَبْدُكَ وَ اَنَا اَدْعُوْكَ وَ اَنَا عَبْدُكَ وَ سَأَلْتُكَ وَ اَنَا اَسْأَلُكَ فَفَرَّجَ عَنِّي كَمَا فَرَّجْتَ عَنْهُ

And I supplicate to You^{-azwj}, O Allah^{-azwj}, with what Ayoun^{-as} had supplicated to You^{-azwj} with men the harm touched him^{-as}, so He^{-saww} called out: **‘I am touched by the harm and You are the most Merciful of the merciful ones’ [21:83]**, so You^{-azwj} Relieved from him^{-as}. He^{-as} had

supplcated to You^{-azwj} and he^{-as} was Your^{-azwj} servant, and I am supplicating to You^{-azwj} and I am Your^{-azwj} servant, and he^{-as} had asked You^{-azwj} and I am asking You^{-azwj}, so Relieve from me just as You^{-azwj} had Relieved from him!

وَ أَدْعُوكَ بِمَا دَعَاكَ بِهِ يُوسُفُ إِذْ فَرَّقْتِ بَيْنَهُ وَ بَيْنَ أَهْلِهِ وَ إِذْ هُوَ فِي السِّجْنِ فَفَرَّجْتَ عَنْهُ فَإِنَّهُ دَعَاكَ وَ هُوَ عَبْدُكَ وَ أَنَا أَدْعُوكَ وَ أَنَا عَبْدُكَ وَ سَأَلْتُكَ وَ أَنَا أَسْأَلُكَ فَاسْتَجِبْ لِي كَمَا اسْتَجَبْتَ لَهُ وَ فَرِّجْ عَنِّي كَمَا فَرَّجْتَ عَنْهُ

And I am supplicating to You^{-azwj} with what Yusuf^{-as} have supplicated to You^{-azwj} with when You^{-azwj} Separated between him^{-as} and his^{-as} family, and when he^{-as} was in the prison, so You^{-azwj} Relieve from him, for he^{-as} had supplicated to You^{-azwj} and he^{-as} was Your^{-azwj} servant, and I am supplicating to You^{-azwj} and I am Your^{-azwj} servant, and he^{-as} had asked You^{-asws} and I am asking You^{-azwj}, so Respond to me just as You^{-azwj} had Responded to him^{-as}, and Relieve from me just as You^{-azwj} had Relieved from him^{-as}!

وَ أَدْعُوكَ اللَّهُمَّ وَ أَسْأَلُكَ بِمَا دَعَاكَ بِهِ النَّبِيُّونَ فَاسْتَجَبْتَ لَهُمْ فَإِنَّهُمْ دَعَوْكَ وَ هُمْ عِبِيدُكَ وَ سَأَلُوكَ وَ أَنَا أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ بِأَفْضَلِ صَلَوَاتِكَ وَ أَنْ تُبَارِكَ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ أَنْ تُفَرِّجَ عَنِّي كَمَا فَرَّجْتَ عَنْ أَنْبِيَائِكَ وَ رُسُلِكَ وَ عِبَادِكَ الصَّالِحِينَ زِيَادَةً

And I supplicate to You^{-azwj} O Allah^{-azwj}, and I ask You^{-azwj} with what the Prophets^{-as} had supplicated to You^{-azwj} with, so You^{-azwj} Responded to them, for they^{-as} had supplicated to You^{-azwj} and they^{-as} were Your^{-azwj} servants, and they^{-as} had asked You^{-azwj} and I am asking You^{-azwj} to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} with best of Your^{-azwj} Salawaat, and to Bless upon them^{-as} with best of Your^{-azwj} Blessings, and to Relieve from me just as You^{-azwj} had Relieved from Your^{-azwj} Prophets^{-as} and Your^{-azwj} Messengers^{-as} and Your^{-azwj} righteous servants additionally!

اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَعِنِّي بِالْيَقِينِ وَ أَعِزِّي بِالتَّوَكُّلِ وَ ائْتِنِّي رُؤْعَاتِ التُّنُوطِ وَ ائْتِنِّي فِي انْتِظَارِ حَبِيبِ الصُّنْعِ وَ افْتَحْ لِي بَابَ الرَّحْمَةِ إِلَيْكَ وَ احْسِنِي مِنْكَ وَ الْوَجَلِ مِنَ الذُّنُوبِ وَ حَبِّبْ إِلَيَّ الدُّعَاءَ وَ صَلِّهِ مِنْكَ بِالْإِجَابَةِ-

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Assist me with the certainty, and Assist me with the reliance, and Suffice me with fears of despair, and Open for me the doors of Mercy to You^{-azwj} and being fearful from You^{-azwj}, and the trepidation from the sins, and Cause the supplication to be beloved to me, and Connect it from You^{-azwj} with the Response!'

ثُمَّ تَخَرَّ سَاجِدًا وَ تَقُولُ فِي سُجُودِكَ سَجَدَ وَجْهِي الْبَالِي الْفَانِي لَوْجْهِكَ الدَّائِمِ الْبَاقِي سَجَدَ وَجْهِي مُتَعَقِّرًا فِي التُّرَابِ لِخَالِقِهِ وَ حَقٌّ لَهُ أَنْ يَسْجُدَ سَجْدًا وَجْهِي لِمَنْ خَلَقَهُ وَ صَوَّرَهُ وَ سَمِعَ وَ بَصَرَهُ

Then fall in prostration and say in your Sajdah, 'I prostrate my decaying face, the perishable, to Your^{-azwj} Permanent Face, the permanent, the remaining! I prostrate my face rubbing in the soil to its Creator, and He^{-azwj} is rightful for it that He^{-azwj} should be prostrated to by my face doing Sajdah to the One Who Created it, and Imaged it, and Split its hearing and its sight.

تَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ سَجَدَ وَجْهِي الْحَقِيرُ الدَّلِيلُ لَوْجْهِكَ الْعَزِيزِ الْكَرِيمِ سَجَدَ وَجْهِي اللَّيْمُ الدَّلِيلُ لَوْجْهِكَ الْكَرِيمِ الْجَلِيلِ-

Blessed is Allah^{-azwj} most excellent of the creators! I prostrate my lowly humble face to Your^{-azwj} Mighty Honourable Face! I prostrate my blameful disgraceful face to Your^{-azwj} Honourable Majestic Face!

ثُمَّ تَرَفَعْ رَأْسَكَ وَ تَدْعُو بِهَذَا الدُّعَاءِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ اجْعَلِ النُّورَ فِي بَصَرِي وَ الْيَقِينَ فِي قَلْبِي وَ النَّصِيحَةَ فِي صَدْرِي وَ ذِكْرَكَ بِاللَّيْلِ وَ النَّهَارِ عَلَى لِسَانِي وَ مِنْ طَيِّبِ رِزْقِكَ يَا رَبِّ عَزِيزِ الْمُتَمَوِّنِينَ وَ لَا تَحْظُرْ فَارِزْقِي وَ مِنْ ثِيَابِ الْجَنَّةِ فَأَحْسِنِي وَ مِنْ حَوْضِ مُحَمَّدٍ ص فَاسْقِنِي وَ مِنْ مَضَلَّاتِ الْفِتَنِ فَأَجِرْنِي

Then raise your head and supplicate with this supplication – ‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Make the Noor to be in my sight, and the certainty in my heart, and the good advice in my chest, and Your^{-azwj} by the night and the day upon my tongue, and from Your^{-azwj} goodly sustenance O Lord^{-azwj}, without restrictions, nor forbidden, so Grace me, and from the clothes of Paradise, Clothe me, and from the Fountain of Muhammad^{-saww}, Quench me, and from dilemmas of Fitna, Shelter me!

وَ لَكَ يَا رَبِّ فِي نَفْسِي فَذَلِّلْنِي وَ فِي أَعْيُنِ النَّاسِ فَعَظِّمْنِي وَ إِلَيْكَ يَا رَبِّ فَحَبِّبْنِي وَ بِدُنُوبِي فَلَا تُفْضَحْنِي وَ بِسِرِّي فَلَا تُخْرِجْنِي وَ بِعَمَلِي فَلَا تُبْسِلْنِي وَ عَذَابِكَ فَلَا تُنْزِلْ بِي

And for You^{-azwj}, O Lord^{-azwj}, regarding myself, Humble me and in eyes of the people, Magnify me, and to you^{-azwj} O Lord^{-azwj}, Cause me to be Loved and do not Expose me due to my sins, and due to my secrets do not Disgrace me, and due to my actions do not Stripe me, and do not Send down Your^{-azwj} Wrath to me!

أَشْكُو إِلَيْكَ غُرْبَتِي وَ بُعْدَ دَارِي وَ طَوْلَ أَمَلِي وَ اقْتِرَابَ أَجَلِي وَ قَلَّةَ مَعْرِفَتِي فَبِعَمِّ الْمُشْتَكِيِّ إِلَيْهِ أَنْتَ يَا رَبِّ وَ مِنْ شَرِّ الْحَيِّ وَ الْإِنْسِ فَسَلِّمْنِي إِلَى مَنْ تَكَلَّمْتُ يَا رَبِّ الْمُسْتَضْعَفِينَ إِلَى عَدُوِّ مَلَكْتَهُ أَمْرِي أَوْ إِلَى بَعِيدٍ فَيَنْجِيهِمْ

I complain to you^{-azwj} of my estrangement, and remoteness of my house, and lengthiness of my wishes, and nearness of my death, and scarcity of my recognition! Best of the complained to, are you^{-azwj} O Lord^{-azwj}, and (I complain) from evil of the Jinn and the human beings submitting me to the one who will uproot me, O Lord^{-azwj} of the weak, to an enemy who is control my affairs or to remoteness so he will attack me!

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَعِيشَةِ مَعِيشَةً أَقْوَى بِهَا عَلَى جَمِيعِ حَاجَاتِي وَ أَتَوَصَّلُ بِهَا إِلَيْكَ فِي حَيَاةِ الدُّنْيَا وَ فِي آخِرَتِي مِنْ غَيْرِ أَنْ تُتَرَفَّنِي فِيهَا فَأَطْعَى أَوْ تُفَرِّقَهَا عَلَيَّ فَأَشْقَى وَ أَوْسِعْ عَلَيَّ مِنْ خَلَالِ رِزْقِكَ وَ أَفِضْ عَلَيَّ مِنْ حَيْثُ شِئْتَ مِنْ فَضْلِكَ

O Allah^{-azwj}! I ask You^{-azwj} for the best life, a life I can be strengthened with upon entirety of my needs, and I can make a means with it to You^{-azwj} in life of the world, and in my Hereafter from without Making me affluent so I would be tyrannical, or Impoverishing, me so I would be miserable, and Expand upon me from Your^{-azwj} Permissible sustenance, and Pour upon me from Your^{-azwj} Grace from wherever You^{-azwj} Desire!

وَ انشُرْ عَلَيَّ مِنْ رَحْمَتِكَ وَ أَنْزِلْ عَلَيَّ مِنْ بَرَكَاتِكَ نِعْمَةً مِنْكَ سَابِعَةً وَ عَطَاءً غَيْرَ مَمْنُونٍ وَ لَا تَشْغَلْنِي عَنْ شُكْرِ نِعْمَتِكَ عَلَيَّ بِإِكْتَارٍ مِنْهَا تُلْهِبُنِي عَجَائِبُ مَجْهَبِهِ وَ تُفْتِنُنِي زَهْرَاتِ نَضْرَتِهِ وَ لَا بِإِفْلَالٍ عَلَيَّ مِنْهَا فَيَقْضُرُ بِعَمَلِي كُدُّهُ وَ يَمَلَأُ صَدْرِي هَمُّهُ

And Sprinkle upon me from Your^{-azwj} Mercy and Send down from Your^{-azwj} Blessings, plentiful bounties from You^{-azwj} and award without restrictions, and do not let me be pre-occupied from thanking for Your^{-azwj} bounties upon me due to a lot of these, distracting me by wonders of its attractions and blossoms of its freshness, and not by reducing upon me from these so its toil will cut short my acts of worship and my chest would be filled with its worries!

وَ أُعْطِنِي مِنْ ذَلِكَ يَا إِلَهِي غِيّاً عَنْ شَرِّارِ خَلْقِكَ وَ بَلَغاً أَنَالَ بِهِ رِضْوَانَكَ وَ أَعُوذُ بِكَ يَا إِلَهِي مِنْ شَرِّ الدُّنْيَا وَ شَرِّ أَهْلِهَا وَ شَرِّ مَا فِيهَا وَ لَا تَجْعَلِ الدُّنْيَا لِي سِجْناً وَ لَا فِرَاقَهَا عَلَيَّ حُزْناً أَجْزِي مِنْ فِتْنَتِهَا مَرْضِيّاً عَنِّي مَقْبُولاً فِيهَا عَمَلِي إِلَى دَارِ الْحَيَوَانِ وَ مَسَاكِينِ الْأَخْيَارِ وَ أَبْدَلْنِي بِالدُّنْيَا الْقَائِنَةِ نَعِيمَ الدَّارِ الْبَاقِيَةِ

And O my God^{-azwj}, Give me needlessness from evil ones of Your^{-azwj} creatures, and extensiveness I can reach Your^{-azwj} Satisfaction by it; and I seek Refuge with You^{-azwj}, O my God^{-azwj}, from evil of the world and evil of its people, and evil of whatever is in it, and do not Make the world a prison for me nor separation from it as grief upon me. Shelter me from its Trials as satisfactory from me, my deeds being Acceptable in it, to the house of ever-lasting life, and dwelling of the good people, and Replace this perishable world for me with bounties of the every-lasting house!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَرْهَابِهَا وَ زَلْزَلَاتِهَا وَ سَطَوَاتِ سُلْطَانِهَا وَ مِنْ شَرِّ شَيْطَانِهَا وَ بَغْيِ مَنْ بَغَى عَلَيَّ فِيهَا

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from its decline, and its tremors, and the whips of its rulers, and from evil of its Satan(s)^{-la}, and rebellion of the one who rebels against me in it!

اللَّهُمَّ مَنْ كَادَنِي فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ كِيدُهُ وَ مَنْ أَرَادَنِي فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ أَرْدُهُ وَ فُلَّ عَلَيَّ حَدَّ مَنْ نَصَبَ لِي حَدَّهُ وَ أَطْفَعِ عَلَيَّ نَارَ مَنْ شَبَّ لِي وَفُودَهُ

One who plots against me, so Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Plan against him, and the one who intends me, so Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Intend him, and Defend on my behalf from the punishment of the one who instals his punishment to me, and Extinguish on my behalf fire of the one who ignites it for me!

وَ اجْنُبْنِي هَمَّ مَنْ أَدْخَلَ عَلَيَّ هَمَّهُ وَ ادْفَعْ عَنِّي شَرَّ الْحَسَدَةِ وَ اعْصِمْنِي مِنْ ذَلِكَ بِالسَّكِينَةِ وَ الْبَسْنِي دِرْعَكَ الْحَصِينَةَ وَ اجْنُبْنِي فِي سِتْرِكَ الْوَاقِي وَ أَصْلِحْ لِي خَالِي لِلَّهِ عِيَالِي وَ صَدَّقْ مَقَالِي بِعَمَالِي وَ بَارِكْ لِي فِي أَهْلِي وَ وُلْدِي وَ مَالِي

And Suffice me of the worries of the one who enters his worries upon me, and Repel from me evil of the envious, and Protect me from that with the tranquillity, and Clothe me Your^{-azwj} Fortified shield, and Shield me in Your secret Safety, and Rectify my state for me to raise my dependants, and ratify my words with my actions, and Bless for me in my wife and my children and my wealth!

اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَ عَلَيَّ أَهْلِ بَيْتِهِ الْمَرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَ بَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ السَّلَامُ عَلَيْهِمْ وَ عَلَيَّ أَرْوَاحِهِمْ وَ أَجْسَادِهِمْ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and upon People^{-asws} of his^{-saww} Household, the satisfactory, with best of Your^{-azwj} Salawaat, and Bless upon them^{-asws} with best of Your^{-azwj}

Blessings, and the greetings be upon him^{-saww} and upon them^{-asws}, and upon their^{-asws} souls and their^{-asws} bodies, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ اجْعَلْ لِي مِنْ أَمْرِي فَرْجاً وَ مَخْرَجاً وَ ارْزُقْنِي خِلافاً طَيِّباً وَاسِعاً بِمَا شِئْتَ وَ أَنْتَ شِئْتَ وَ كَيْفَ شِئْتَ فَإِنَّهُ لَا يَكُونُ إِلَّا مَا شِئْتَ حَيْثُ شِئْتَ كَمَا شِئْتَ -

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Make relief for me from my affairs and an outlet, and Grace me Permissible, goodly, vast, from whatever You^{-azwj} Desire, and whenever You^{-azwj} Desire, and however You^{-azwj} Desire, surely nothing can happen except what You^{-azwj} Desire, wherever You^{-azwj} Desire, and like what You^{-azwj} Desire!

فَإِنْ أَرَادَ أَنْ يُصَلِّيَ السَّبْعَ رَكَعَاتِ الثَّانِيَةِ فَلْيُصَلِّ رَكَعَتَيْنِ وَ يَقُولُ بَعْدَهُمَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ وَ أَشْهَدُ أَنَّ الدِّينَ كَمَا شَرَعَ وَ الْإِسْلَامَ كَمَا وَصَفَ وَ الْقَوْلَ كَمَا حَدَّثَ ذَكَرَ اللَّهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ بِخَيْرٍ وَ حَيَّاهُمْ بِالسَّلَامِ

If he wants he can pray second six Cycles (of Salat), so let him pray two Cycles and say after it, 'I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, and I testify that Muhammad^{-saww} is His^{-azwj} servant and His^{-azwj} Rasool^{-saww}, and I testify that the religion is like what he^{-saww} legislated, and Al-Islam is like what he^{-saww} described, and word is like what he^{-saww} narrated, Allah^{-azwj} Mentioned Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} with goodness and Saluted them^{-asws} with the Greetings!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ بِأَفْضَلِ صَلَوَاتِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} with best of Your^{-azwj} Salawaat!

اللَّهُمَّ ارْزُدْ عَلَيَّ جَمِيعَ خَلْقِكَ مَطْلَمَهُمُ الَّذِي قَبَلِي صَغِيرَهَا وَ كَبِيرَهَا فِي بُسْرِ مِنْكَ وَ عَافِيَةٍ وَ مَا لَمْ تَبْلُغْهُ قُوَّتِي وَ لَمْ تَسْعُهُ ذَاتُ يَدَيَّ وَ لَمْ يَقُوْ عَلَيَّ بَدَنِي

O Allah^{-azwj}! Return to entirety of Your^{-azwj} creatures their grievances which are before me, their small and their large, in ease from You^{-azwj} and well-being, and what my strength does not reach, and what is not capacious for my hands, and my body is not strong enough upon it!

فَأَدِّهِ عَنِّي مِنْ جَزِيلِ مَا عِنْدَكَ مِنْ فَضْلِكَ حَتَّى لَا تُخْلِفَ عَلَيَّ شَيْئاً مِنْهُ تَنْفُضُهُ مِنْ حَسَنَاتِي يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الْمَرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَ بَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ السَّلَامُ عَلَيْهِ وَ عَلَيْهِمْ وَ عَلَى أَرْوَاحِهِمْ وَ أَجْسَادِهِمْ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ

So, Fulfill it from the ampleness of what is in Your^{-azwj} Possession from Your^{-azwj} Grace until nothing from it is left upon me which can be reduced from my good deeds, O most Merciful of the merciful ones, and Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the satisfactory, with the best of Your^{-azwj} Salawaat, and Bless upon them with best of Your^{-azwj} Blessings, and the greetings be upon him^{-saww} and upon them^{-asws}, and upon their^{-asws} souls and their^{-asws} bodies, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلْ لِي مِنْ أَمْرِي فَرْجاً وَ مَخْرَجاً وَ ارْزُقْنِي خِلافاً طَيِّباً وَاسِعاً بِمَا شِئْتَ وَ أَنْتَ شِئْتَ وَ كَيْفَ شِئْتَ فَإِنَّهُ لَا يَكُونُ إِلَّا مَا شِئْتَ حَيْثُ شِئْتَ كَمَا شِئْتَ زِيَادَةً

O Allah-^{azwj}! Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww}, and Make for me a relief from my affairs and an outlet, and Grace me sustenance which is Permissible, good, capacious, from whatever You-^{azwj} Desire, and whenever You-^{azwj} Desire, and however You-^{azwj} Desire! Surely nothing can happen except what You-^{azwj} Desire, wherever You-^{azwj} Desires, like what You-^{azwj} Desire additionally!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاسْتَعْمِلْنِي بِطَاعَتِكَ وَفَيْعِنِي بِمَا رَزَقْتَنِي وَبَارِكْ لِي فِي مَا أَعْطَيْتَنِي وَأَسْعِنِي نِعَمَكَ عَلَيَّ وَهَبْ لِي شُكْرًا تَرْضَى بِهِ عَنِّي وَحَمْدًا عَلَيَّ مَا أَهْمَتَنِي

O Allah-^{azwj}! Send Salawaat upon Muhammad-^{saww} and his-^{saww} Progeny-^{asws}, and Utilise me in Your-^{azwj} obedience, and Convince me from what You-^{azwj} have Graced me, and Bless for me in what You-^{azwj} have Given me, and Perfect Your-^{azwj} bounties upon me, and Gift to me to thank Satisfying You-^{azwj} by it from me, and praising upon what You-^{azwj} Inspire me!

وَ أَقْبِلْ بِقَلْبِي إِلَى مَا يُفَرِّغُنِي إِلَيْكَ وَ اشْعَلْنِي عَمَّا يُبَاعِدُنِي عَنْكَ وَ أَهْمِنِي خَوْفَ عِقَابِكَ وَ ارْجُزِنِي عَنِ الْمُنَى لِمَنَارِلِ الْمُتَّقِينَ بِمَا يُسْحِطُكَ مِنَ الْعَمَلِ وَ هَبْ لِي الْجِدَّ فِي طَاعَتِكَ-

And Turn my heart to what would draw me closer to You-^{azwj}, and Pre-occupy me from what would distance me from You-^{azwj}, and Inspire me fear of Your-^{azwj} Punishment, and Divert me away from the wishing for the status of the pious people with the deeds which Annoys You-^{azwj}, and Gift to me the efforts in obeying You-^{azwj}!

ثُمَّ تَقُومُ فَتُصَلِّي الرَّكَعَتَيْنِ الْحَامِسَةَ وَ تَقُولُ بَعْدَهُمَا يَا مَنْ أَرْجُوهُ لِكُلِّ خَيْرٍ وَ يَا مَنْ آمَنُ عُقُوبَتَهُ عِنْدَ كُلِّ عَثْرَةٍ وَ يَا مَنْ يُعْطِي الْكَثِيرَ بِالْقَلِيلِ وَ يَا مَنْ أَعْطَى الْكَثِيرَ بِالْقَلِيلِ وَ يَا مَنْ أَعْطَى مَنْ سَأَلَهُ مَحْنًا مِنْهُ وَ رَحْمَةً وَ يَا مَنْ أَعْطَى مَنْ لَمْ يَسْأَلْهُ وَ مَنْ لَمْ يَعْرِفْهُ وَ مَنْ لَمْ يُؤْمِنْ بِهِ تَفَضُّلاً مِنْهُ وَ كَرَمًا

Then you should stand and pray the fifth two Cycles and say after these, 'O One-^{azwj} to Whom I hope for every good, and O One-^{azwj} Whose Punishment is at every stumble, and O One-^{azwj} Who Gives a lot for the little, and O One-^{azwj} Who Gives the lot for the little, and O One-^{azwj} Who Gives the one who asks Him-^{azwj}, as Compassion from Him-^{azwj} and Mercy, and O One-^{azwj} Who Gives the one who does not ask Him-^{azwj} and one who does not recognise Him-^{azwj} and one who does not believe in Him-^{azwj}, as Grace from Him-^{azwj} and Benevolence!

صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَعْطِنِي بِمَسْأَلَتِي إِيَّاكَ مِنْ جَمِيعِ خَيْرِ الدُّنْيَا وَ الْآخِرَةِ فَإِنَّهُ عَزِيزٌ مَنْقُوصٌ مَا أَعْطَيْتَ وَ زِدْنِي مِنْ فَضْلِكَ إِلَيَّ إِلَيْكَ رَاغِبٌ

Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww} and Grant me my request to You-^{azwj} from entirety of goodness of the world and the Hereafter for it will not reduce whatever You-^{azwj} Give, and Increase me from Your-^{azwj} Grace, I am desirous to You-^{azwj}!

وَ صَلِّ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ الْأَوْصِيَاءِ الْمَرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَ بَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ السَّلَامُ عَلَيْهِمْ وَ عَلَى أَزْوَاجِهِمْ وَ أَجْسَادِهِمْ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ

And Send Salawaat upon Muhammad-^{saww} and People-^{asws} of his-^{saww} Household, the successors-^{asws}, the satisfactory, with best of Your-^{azwj} Salawaat, and Bless upon them-^{asws} with best of Your-^{azwj} Blessings, and the greetings be upon him-^{saww} and upon them-^{asws}, and upon their-^{asws} souls and their-^{asws} bodies, and Mercy of Allah-^{azwj} and His-^{azwj} Blessings!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاجْعَلْ لِي مِنْ أَمْرِي فَرْجاً وَخُرْجاً وَارْزُقْني حَلَالاً طَيِّباً وَاسِعاً بِمَا شِئْتَ وَ أُنَى شِئْتَ وَ كَيْفَ شِئْتَ فَإِنَّهُ لَا يَكُونُ إِلَّا مَا شِئْتَ حَيْثُ شِئْتَ كَمَا شِئْتَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Make relief to be from my affairs and an outlet, and Grace me sustenance which is Permissible, good, vast, from whatever You^{-azwj} Desire, and whenever You^{-azwj} Desire, and however You^{-azwj} Desire, surely nothing can happen except what You^{-azwj} Desire, wherever You^{-azwj} Desire, like what You^{-azwj} Desire!

زِيَادَةُ اللَّهِ صَلَّى عَلَى مُحَمَّدٍ وَآلِهِ وَاجْعَلْ لِي قَلْباً طَاهِراً وَ لِسَاناً صَادِقاً وَ نَفْساً سَامِيَةً إِلَى نَعِيمِ الْجَنَّةِ وَ اجْعَلْني بِالتَّوَكُّلِ عَلَيْكَ عَزِيْزاً وَ بِمَا أَنْتَ قَائِلٌ مِنْكَ عَيْباً وَ بِمَا رَزَقْتَنِي قَانِعاً رَاضِياً وَ عَلَى رِجَائِكَ مُعْتَمِداً وَ إِلَيْكَ فِي حَوَائِجِي قَاصِداً حَتَّى لَا أَعْتَمِدَ إِلَّا عَلَيْكَ وَ لَا أَثِقُ فِيكَ إِلَّا بِكَ-

Additionally, O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Make for me a clean heart, and truthful tongue, and a lofty soul to the bliss of Paradise, and Make dear with the reliance upon You^{-azwj}, and rich from what I am anticipating from You^{-azwj}, and satisfied, contented with what Sustained me, and relying upon Your^{-azwj} hopes, and aiming to You^{-azwj} regarding my needs until I do not rely except upon You^{-azwj} nor trust in You^{-azwj} except with You^{-azwj}!

ثُمَّ تَقُومُ فَتُصَلِّي الرَّكَعَتَيْنِ السَّادِسَةَ وَ تَقُولُ بَعْدَهُمَا اللَّهُمَّ إِنَّكَ تَعْلَمُ سِرِّي فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَقْبَلْ سَيِّدِي وَ مَوْلَايَ مَعْدِرَتِي وَ تَعْلَمُ حَاجَتِي فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ أَعْطِنِي مَسْأَلَتِي وَ تَعْلَمُ مَا فِي نَفْسِي فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ اعْفِرْ لِي ذُنُوبِي

Then you should stand and pray the sixth two Cycles and say after these, 'O Allah^{-azwj}! Surely, You^{-azwj} Know my secrets, so Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Accept my apology my Chief and my Master, and You^{-azwj} Know my needs, so Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Grant me my request, and You^{-azwj} Know what is within myself, so Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Forgive my sins for me!

اللَّهُمَّ مَنْ أَرَادَنِي بِسُوءٍ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ اصْرِفْهُ عَنِّي وَ اكْفِنِي كَيْدَ عَدُوِّي فَإِنَّ عَدُوِّي عَدُوُّ آلِ مُحَمَّدٍ وَ عَدُوُّ آلِ مُحَمَّدٍ عَدُوُّكَ

O Allah^{-azwj}! One who intends me with evil, so Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Turn it away from me and Suffice me of the plots of my enemies, for my enemy is an enemy of Progeny^{-asws} Muhammad^{-saww}, and an enemy of the Progeny^{-asws} of Muhammad^{-saww}, and an enemy of Muhammad^{-saww} is Your^{-azwj} enemy!

فَأَعْطِنِي سُؤْلِي يَا مَوْلَايَ فِي عَدُوِّي عَاجِلاً غَيْرَ آجِلٍ يَا مُعْطِي الرِّغَائِبِ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَعْطِنِي فِي مَا سَأَلْتُكَ فِي عَدُوِّكَ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ

Grant me my request, O my Master, regarding my enemy, currently nor in the future, O Granter of the hopes! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Grant me what I am asking You^{-azwj} regarding Your^{-azwj} enemy, O with the Majesty and the Benevolence!

يَا إِلَهِي إِلَهًا وَاحِدًا لَا إِلَهَ إِلَّا أَنْتَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الطَّيِّبِينَ الطَّاهِرِينَ وَ أَرِنِي الرَّخَاءَ وَ السُّرُورَ عَاجِلًا غَيْرَ آجِلٍ وَ صَلِّ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ الْمُرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَ بَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ السَّلَامَ عَلَيْهِمْ وَ عَلَيْهِمْ وَ عَلَى أَرْوَاحِهِمْ وَ أَجْسَادِهِمْ وَ رَحْمَةَ اللَّهِ وَ بَرَكَاتِهِ

O my God^{-azwj}, One God^{-azwj}! There is no god except You^{-azwj}, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the goodly, the Pure, and Show me the hopes and the happiness currently not in the future, and Send Salawaat upon Muhammad^{-saww} and People^{-asws} of his^{-saww} Household, the satisfactory, with best of Your^{-azwj} Salawaat, and Bless upon them^{-asws} with best of Your^{-azwj} Blessings, and the Greetings be upon him^{-saww} and upon them^{-asws}, and upon their^{-asws} souls and their^{-asws} bodies, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلْ لِي مِنْ لَدُنْكَ فَرَجًا وَ مَخْرَجًا وَ ارْزُقْنِي حَلَالًا طَيِّبًا وَاسِعًا مِمَّا شِئْتَ وَ أَنَّى شِئْتَ وَ كَيْفَ شِئْتَ فَإِنَّهُ لَا يَكُونُ إِلَّا مَا شِئْتَ حَيْثُ شِئْتَ كَمَا شِئْتَ:

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Hasten for me from Yourself^{-azwj}, relief and an outlet, and Grace me sustenance which is Permissible, good, vast, from whatever You^{-azwj} Desire, and whenever You^{-azwj} Desire, and however You^{-azwj} Desire. Surely nothing can happen except what You^{-azwj} Desire, wherever You^{-azwj} Desire, like what You^{-azwj} Desire!

زِيَادَةٌ إِلَهِي ظَلَمْتُ نَفْسِي وَ عَظُمَ عَلَيْهَا إِسْرَافِي وَ طَالَ فِي مَعَاصِيكَ أَهْمَاكِي وَ تَكَاثَفَتْ ذُنُوبِي وَ تَظَاهَرَتْ عُيُوبِي وَ طَالَ بِكَ اغْتِرَابِي وَ دَامَ لِلشَّهَوَاتِ اتِّبَاعِي فَأَنَا الْحَائِبُ إِنْ لَمْ تَرْحَمْنِي وَ أَنَا الْهَالِكُ إِنْ لَمْ تَعْفُ عَنِّي

Additionally, my God^{-azwj}! I have been unjust to myself and my extravagance is mighty upon it, and have prolonged in disobeying You^{-azwj} and my sins have multiplied. My faults are apparent and my delusion from You^{-azwj} is prolonged, and my following the lustful desires are constant. I will be disappointed if You^{-azwj} do not Mercy me and I will be destroyed if You^{-azwj} do not Pardon me!

فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي وَ بَحَاوُزْ عَن سَيِّئَاتِي وَ اَعْطِنِي سُؤْلِي وَ اَكْفِنِي مَا أَهَمَّنِي وَ لَا تَكْلِفْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ فَتَعَجِرَ عَنِّي وَ أَنْفَعْنِي بِرَحْمَتِكَ مِنْ خَطَايَايَ وَ اَسْعِدْنِي بِسَعَةِ رَحْمَتِكَ سَيِّدِي-

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Forgive me and Overlook from my evil deeds, and Grant me my request, and Suffice me of what worries me and do not Allocate me to myself for the blink of an eye. Rescue me and Save me by Your^{-azwj} Mercy from my committing sins and Assist me with vastness of Your^{-azwj} Mercy, my Chief!

فَإِذَا أَرَادَ أَنْ يُصَلِّيَ السِّتَّ الرَّكَعَاتِ الْبَاقِيَةَ فَلْيَقُمْ وَ لْيُصَلِّ رُكْعَتَيْنِ فَإِذَا سَلَّمَ بَعْدَهُمَا قَالَ اللَّهُمَّ أَنْتَ آتَسُّ الْإِنْسِينَ لِأَوْدَانِكَ وَ أَحْضَرْتَهُمْ لِكِفَايَةِ الْمُتَوَكِّلِينَ عَلَيْكَ تُشَاهِدُهُمْ فِي ضَمَائِرِهِمْ وَ تَطَّلِعُ عَلَى سَرَائِرِهِمْ وَ تُحِيطُ بِمَبَالِغِ بَصَائِرِهِمْ وَ سِرِّي لَكَ

If he wants, he can pray the six remaining Cycles. Let him stand and pray two Cycles. When he has performed Salaam after these, he should say, 'O Allah^{-azwj}! You^{-azwj} are the One Who Makes the closest of friends of Your^{-azwj} enemies and brings them to sufficiency for those who

rely on You^{-azwj}. You^{-azwj} observe what is hidden in their hearts, You^{-azwj} see their secrets, and You^{-azwj} Encompass the depths of their insights, while my secret is with You^{-azwj}!

اللَّهُمَّ مَكْتُوفٌ وَأَنَا إِلَيْكَ مَلْهُوفٌ فَإِذَا أَوْحَشْتَنِي الْعُرْبَةَ أَنْسَنِي ذِكْرَكَ وَإِذَا كَثُرَتْ عَلَيَّ الْهُمُومُ لَجَأْتُ إِلَى الْإِسْتِجَارَةِ بِكَ عِلْمًا بِأَنَّ أَرْزَمَةَ الْأُمُورِ بِيَدِكَ وَ مَصْدَرَهَا عَنْ قَضَائِكَ خَاضِعًا لِحُكْمِكَ

O Allah^{-azwj}! You^{-azwj} are the One Who reveals while I am in need of You^{-azwj}. When loneliness overwhelms me, Your^{-azwj} Zikr comforts me, and when worries multiply, I turn to seek refuge in You^{-azwj}, knowing that the resolution of all matters is in Your^{-azwj} Hands, and their source is from Your^{-azwj} Decrees, obedient to Your^{-azwj} judgment.

اللَّهُمَّ إِنْ عَمِيْتُ عَنْ مَسْأَلَتِكَ أَوْ فَهَيْتُ عَنْهَا فَلَسْتُ بِيَدِّعُ مِنْ وَلَا تَيْتِكَ وَ لَا بُوْثِرُ مِنْ أُنَاتِكَ

O Allah^{-azwj}! If I am blind to asking You^{-azwj}, or if I am neglectful of it, I am not distancing myself from Your^{-azwj} Guardianship, nor am I turning away from Your^{-azwj} Kindness.

اللَّهُمَّ إِنَّكَ أَمَرْتَ بِدُعَائِكَ وَ صَمَمْتَ الْإِجَابَةَ لِعِبَادِكَ وَ لَنْ يَخِيبَ مَنْ فَرَعَ إِلَيْكَ بِرَغْبَتِهِ وَ قَصَدَ إِلَيْكَ بِحَاجَتِهِ وَ لَمْ تَرْجِعْ يَدَ طَالِبَتِهِ صِفْرًا مِنْ عَطَائِكَ وَ لَا خَالِيَةً مِنْ نَجْلِ هِبَاتِكَ

O Allah^{-azwj}! You^{-azwj} have Commanded with supplicating to You^{-azwj} and Guaranteed the Response to Your^{-azwj} servants, and he will never be disappointed, the one panics to You^{-azwj} with his desire and aims to You^{-azwj} with his needs, and his hand will not be return who seeks from Your^{-azwj} awards, and he will not be devoid of sweetness of Your^{-azwj} gifts!

وَ أَيُّ رَاجِلٍ أَمَّاكَ فَلَمْ يَجِدْكَ قَرِيبًا أَوْ وَافِدٍ وَقَدْ إِلَيْكَ فَاقْتَطَعْتَهُ عَوَائِقُ الرَّذِّ دُونَكَ بَلْ أَيُّ مُسْتَجِيرٍ بِفَضْلِكَ لَمْ يَنَلْ مِنْ قَبْضِ جُودِكَ وَ أَيُّ مُسْتَسْبِطٍ لِمَزِيدِكَ أَكْحَدَى دُونَ اسْتِمَاحَةِ عَطِيَّتِكَ

And which person aiming to You^{-azwj} did not find You^{-azwj} being nearby, or delegates a delegation to You^{-azwj}, so You^{-azwj} have Cut off the ropes of return from You^{-azwj}? But which seeks of shelter with Your^{-azwj} Grace did not achieve from the flow of Your^{-azwj} Generosity? And which extender of hands for Your^{-azwj} Increase did not receive the abundance of Your^{-azwj} awards?

اللَّهُمَّ وَ قَدْ قَصَدْتُ إِلَيْكَ بِحَاجَتِي وَ قَرَعْتُ بَابَ فَضْلِكَ يَدَ مَسْأَلَتِي وَ نَاجَاكَ بِحُشُوعِ الْإِسْتِجَانَةِ قَلْبِي وَ عَلِمْتُ مَا يَخْدُثُ مِنْ طَلِبَتِي قَبْلَ أَنْ يَخْطُرَ بِفِكْرِي أَوْ يَقَعَ فِي صَدْرِي فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ صَلِّ اللَّهُمَّ دُعَائِي إِلَيْكَ بِإِجَابَتِي وَ اشْفَعْ مَسْأَلَتِي إِلَيْكَ بِنُجْحِ حَوَائِجِي يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ-

O Allah^{-azwj}, and I have aimed with my needs to You^{-azwj} and have knocked the door of Your^{-azwj} Grace with the hand of my request with fearfulness of the submission of my heart, and You^{-azwj} Know what had occurred from my seeking before it occurs in my thoughts, or occurs in my chest, so Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and O Allah^{-azwj} Connect my supplication by Answering me and Intercede by Your^{-azwj} Granting my request, O most Merciful of the merciful ones, and Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}!

ثُمَّ تُصَلِّي رُكْعَتَيْنِ وَ تَقُولُ بَعْدَهُمَا يَا مَنْ أَرْجُوهُ لِكُلِّ خَيْرٍ وَ آمَنْ سَخَطَهُ عِنْدَ كُلِّ عَثْرَةٍ يَا مَنْ يُعْطِي الْكَثِيرَ بِالْقَلِيلِ يَا مَنْ أَعْطَى مَنْ سَأَلَهُ تَحْتُنَا مِنْهُ وَ رَحْمَةً
يَا مَنْ أَعْطَى مَنْ لَمْ يَسْأَلْهُ وَ لَمْ يَعْرِفْهُ تَفَضُّلاً مِنْهُ وَ كَرَمًا

Then pray two Cycles and say after these, 'O One to Whom I hope for every good, and safety from His^{-azwj} Wrath during every stumble! O One who Give a lot for the little! O One Who Give to the one who asks Him^{-azwj} Conferment from Him^{-azwj} and Mercy! O One Who Give the one who does not ask Him^{-azwj} and does not recognise Him^{-azwj}, as Grace from Him^{-azwj} and Benevolence!

صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَعْطِنِي بِمَسْأَلَتِي إِيَّاكَ جَمِيعَ سُؤْلِي مِنْ جَمِيعِ خَيْرِ الدُّنْيَا وَ الْآخِرَةِ فَإِنَّهُ غَيْرُ مَنْقُوصٍ مَا أَعْطَيْتَ وَ اصْرِفْ عَنِّي شَرَّ الدُّنْيَا وَ
الْآخِرَةِ

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Grant me my request to You^{-azwj} entirety of my requests, from entirety of goodness of the world and the Hereafter, for it will not reduce whatever You^{-azwj} Give, and Turn away from me evil of the world and the Hereafter!

وَ يَا ذَا الْمَنِّ وَ لَا يُمْنُ عَلَيْكَ يَا ذَا الْمَنِّ وَ الْجُودِ وَ الطَّوْلِ وَ النِّعَمِ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَعْطِنِي سُؤْلِي وَ اخْفِنِي جَمِيعَ الْمُهَمِّ مِنْ أَمْرِ الدُّنْيَا وَ
الْآخِرَةِ-

O One with the Conferment and no one confers upon You^{-azwj}! O with the Conferment, and the Generosity, and the Leniency, and the bounties! Send Salawaat upon Muhammad^{-saww} and Grant me my request and Suffice me of entirety of the important matters from matters of the world and the Hereafter!

ثُمَّ تُصَلِّي رُكْعَتَيْنِ وَ تَقُولُ بَعْدَهُمَا يَا ذَا الْمَنِّ لَا مَنَّ عَلَيْكَ يَا ذَا الطَّوْلِ لَا إِلَهَ إِلَّا أَنْتَ يَا أَمَانَ الْخَائِفِينَ وَ ظَهَرَ الْأَجْيَبِينَ وَ جَارَ الْمُسْتَجِيرِينَ إِنْ كَانَ فِي أُمَّ
الْكِتَابِ عِنْدَكَ أَيُّ شَيْءٍ أَوْ مَحْزُومٍ أَوْ مُفْتَرٍّ عَلَيَّ رَزَقِي فَأَمَحْ مِنْ أُمَّ الْكِتَابِ شَقَائِي وَ جَزْمَانِي وَ إِفْتَارَ رَزَقِي وَ اكْتَبِنِي عِنْدَكَ سَعِيداً مُؤْتَقاً لِلْخَيْرِ مُوسِعاً
عَلَيَّ فِي رَزَقِي

Then pray two Cycles and say after these, 'O with the Conferment, there being no conferment upon You^{-azwj}! O with the Leniency! There is no god except You^{-azwj}! O Security of the fearful and Support of the refuge seekers, and Shelter of the shelter seekers! If I am miserable in Mother of the Book in Your^{-azwj} Possession, or deprived, or my sustenance is restricted upon me, then Suppress my wretchedness from Mother of the Book, and my deprivation, and restriction of my sustenance, and Write me with You^{-azwj} as fortunate, compatible to the good, with vastness in my sustenance upon me.

فَإِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنْزَلِ عَلَى نَبِيِّكَ الْمُرْسَلِ ص يَمْخُوا اللَّهُ مَا يَشَاءُ وَ يُنْبِئُ وَ عِنْدَهُ أُمُّ الْكِتَابِ وَ قُلْتَ وَ رَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ وَ أَنَا شَيْءٌ
فَلْتَسْعِنِي رَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Surely You^{-azwj} Said in Your^{-azwj} Book Revealed upon Your^{-azwj} Messenger Prophet^{-as}: **Allah Deletes and Affirms whatever He so Desires to, and with Him is the Mother of the Book [13:39]**, and You^{-azwj} Said: **and My Mercy Extends to all things". [7:156]**, and I am a thing, so let Your^{-azwj} Mercy include me, O most Merciful of the merciful ones!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَ مَنْ عَلَيَّ بِالتَّوَكُّلِ عَلَيْكَ وَ التَّسْلِيمِ لِأَمْرِكَ وَ الرِّضَا بِقَدْرِكَ حَتَّى لَا أَحِبَّ تَعْجِيلَ مَا أَخَّرْتَ وَ لَا تَأْخِيرَ مَا عَجَّلْتَ يَا رَبَّ الْعَالَمِينَ.

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Confer upon me with the relying upon You^{-azwj} and the submission to Your^{-azwj} Commands, and the satisfaction with Your^{-azwj} Pre-determination until I don't love the hastening of what You^{-azwj} have Delayed nor the delaying of what You^{-azwj} have Hastened, O Lord^{-azwj} of the worlds!"¹

2- جَمَالُ الْأُسْبُوعِ، رُوِيَ فِي دُعَاءِ صَلَاةِ نَوَافِلِ يَوْمِ الْجُمُعَةِ لِمَنْ يُقَدِّمُهَا قَبْلَ الزَّوَالِ رِوَايَةً يُقَارِبُ هَذِهِ الرِّوَايَةَ لَكِنَّهَا أَحْصَرَ الْأَفْظَاءَ فِي الدُّعَاءِ وَ الْإِتِّهَالِ وَ نَحْنُ نَذَكِّرُهَا الْآنَ بِإِسْنَادِهَا وَ الْأَفْظَاءَ كَمَا وَقَفْنَا عَلَيْهَا بِحَيْثُ إِنَّ كَانَ وَفَتْ الْإِنْسَانَ صَبِيحاً قَبْلَ زَوَالِ نَحَارِ يَوْمِ الْجُمُعَةِ عَنِ الدُّعَاءِ عَقِيبَ صَلَاةِ نَافِلَتِهِ بِالْأَدْعِيَةِ الْمُشَارِ إِلَيْهَا فَيَدْعُو بَيْنَ الرَّكَعَاتِ بِهَذِهِ الْأَدْعِيَةِ الْمُخْتَصَرَاتِ

(The book) 'Jamal Al Usbou' – It is reported in a supplication of an optional Salat on the day of Friday for the one who advances it before the midday, a report near to this report, but it is of shorter wording in the supplication and the imploring, and we are mentioning it now by its chain and its wording just as we had paused upon it whereby it the time of the person was restrictive before midday at daytime on the day of Friday from the supplicating as follow-up of his optional (Salat) with the supplication indicating to it, he should supplicate between the two Cycles with this brief supplication.

فَهَذَا كُلُّهُ أَوْزْدَانُهُ اخْتِطَاطاً لِتَحْصِيلِ الْعَمَلِ بِالْعِبَادَاتِ وَ هَذِهِ الرِّوَايَةُ حَدَّثَتْ أَبُو الْحُسَيْنِ زَيْدُ بْنُ جَعْفَرٍ الْعَلَوِيُّ الْمُحَمَّدِيُّ عَنْ أَبِي الْحُسَيْنِ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ سَعِيدِ الْكَاتِبِ عَنْ أَبِي الْعَبَّاسِ أَحْمَدَ بْنِ سَعِيدِ الْأَهْمَدَانِيِّ ابْنِ عُفْدَةَ عَنْ أَحْمَدَ بْنِ يَحْيَى بْنِ الْمُنْدَرِ بْنِ عَبْدِ اللَّهِ الْحِمَيْرِيِّ عَنْ أَبِيهِ عَنْ عَمْرٍو بْنِ ثَابِتٍ عَنْ أَبِي يَحْيَى الصَّنْعَانِيِّ

So this, all of it, we are referring as a precaution for achieving the deeds with the acts of worship and this report has been narrated by Abu Al Husayn Zayd Bin Ja'far Al Alawy Al Muhammadi, from Abu Al Husayn Ahmad Bin Muhammad Bin Saeed the scribe, from Abu Al Abbas Ahmad Bin Saeed Al Hamdany Ibn Uqdah, from Ahmad Bin Yahya Bin Al Munzir Bin Abdullah Al Himeyri, from his father, from Amro Bin Sabit, from Abu Yahya Al San'any,

عَنْ أَبِي جَعْفَرٍ مُحَمَّدِ بْنِ عَلِيِّ الْبَاقِرِ عَ أَنَّهُ قَالَ: كَانَ أَبِي عَلِيٌّ بْنُ الْحُسَيْنِ عَ يُصَلِّي يَوْمَ الْجُمُعَةِ عَشْرِينَ رُكْعَةً يَدْعُو بَيْنَ كُلِّ رُكْعَتَيْنِ بِدُعَاءٍ مِنْ هَذِهِ الْأَدْعِيَةِ وَ يُوَاطِبُ عَلَيْهِ فَكَانَ يُصَلِّي رُكْعَتَيْنِ فَإِذَا سَلَّمَ يَقُولُ

'From Abu Ja'far Muhammad^{-asws} Bin Ali Al-Baqir^{-asws} having said: 'My^{-asws} father Ali^{-asws} Bin Al-Husayn^{-asws} was praying Salat on the day of Friday of twenty Cycles, supplicating between every two Cycles with a supplication from these supplications, and he was persistent upon it. He^{-asws} supplicated two Cycles and when he^{-asws} had performed Salaam, he^{-asws} said:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحُرْمَةِ مَنْ عَادَ بِكَ وَ لَجَأَ إِلَى عَزِّكَ وَ اعْتَصَمَ بِجَبَلِكَ وَ لَمْ يَتَّقِ إِلَّا بِكَ يَا وَهَّابَ الْعَطَايَا يَا مُطَلِّقَ الْأَسَارَى يَا مَنْ سَمَّى نَفْسَهُ مِنْ جُودِهِ الْوَهَّابِ

'O Allah^{-azwj}! I ask You^{-azwj} by the sanctity of the one seeking Refuge with You^{-azwj} and sheltering to Your^{-azwj} Mighty, and holding to Your^{-azwj} rope, and does not trust except with You^{-azwj}! O Bestower of the awards! O Freer of the prisoners! O One Who Named Himself^{-azwj} from His^{-azwj} Generosity as 'The Bestower'!

¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 1

صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الْمَُرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَ بَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ السَّلَامُ عَلَيْهِمْ وَ عَلَى أَرْوَاحِهِمْ وَ أَجْسَادِهِمْ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ

Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, the satisfactory, with best of Your^{-azwj} Salawaat, and Bless upon them^{-asws} with best of Your^{-azwj} Blessings, and the Greetings be upon them^{-asws} and upon their^{-asws} souls and their^{-asws} bodies, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلْ لِي مِنْ أَمْرِي فَرْجاً وَ مَخْرَجاً وَ اِرْزُقْنِي حَلَالاً طَيِّباً سَائِغاً مِمَّا شِئْتَ وَ كَيْفَ شِئْتَ وَ اِنِّي شِئْتُ فَإِنَّهُ لَا يَكُونُ إِلَّا مَا شِئْتَ حَيْثُ شِئْتَ -

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and Make relief and outlet be for me from my affairs and Grace me sustenance which is Permissible, good, abundant, from whatever You^{-azwj} Desires, and however You^{-azwj} Desire, and whenever You^{-azwj} Desire. Surely nothing can happen except what You^{-azwj} Desire, wherever You^{-azwj} Desire!

ثُمَّ يَقُومُ فَيُصَلِّي رُكْعَتَيْنِ فَإِذَا سَلَّمَ قَالَ اللَّهُمَّ فَكَمَا عَصَيْتُكَ وَ اجْتَرَأْتُ عَلَيْكَ فَإِنِّي أَسْتَغْفِرُكَ لِمَا تَبْتُ إِلَيْكَ مِنْهُ ثُمَّ عُدْتُ فِيهِ وَ أَسْتَغْفِرُكَ لِمَا وَأَيْتُ بِهِ عَلَى نَفْسِي ثُمَّ لَمْ أَفِ لَكَ بِهِ

Then he should stand and pray two Cycles of Salat. When he has performed Salaam he should say, 'O Allah^{-azwj}! Just as I had disobeyed You^{-azwj} and was audacious upon You^{-azwj}, so I hereby seek Your^{-azwj} Forgiveness for what I had repented to You^{-azwj} from, then I returned into it, and I seek Your^{-azwj} Forgiveness for what I had sworn with upon myself then was not loyal to You^{-azwj} with it.

وَ أَسْتَغْفِرُكَ لِلْمَعَاصِي الَّتِي قَوَيْتُ عَلَيْهَا بِنِعْمَتِكَ وَ أَسْتَغْفِرُكَ لِكُلِّ مَا خَالَطَنِي فِي كُلِّ خَيْرٍ أَرَدْتُ بِهِ وَجْهَكَ فَأَنْتَ أَنْتَ وَ أَنَا أَنَا -

And I seek Your^{-azwj} Forgiveness for my disobedience which I had been strengthened upon by Your^{-azwj} bounties, and I seek Your^{-azwj} Forgiveness for all what I had mingled (others) in every good deed I had intended Your^{-azwj} Gace by it. So, You^{-azwj} are You^{-azwj}, and I am me!

ثُمَّ يَقُومُ فَيُصَلِّي رُكْعَتَيْنِ فَإِذَا سَلَّمَ قَالَ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَا سَأَلَكَ ذُو النُّونِ إِذْ دَهَبَ مُغَاضِباً فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Then he should stand and pray two Cycles. When he has performed Salaam he should say, 'O Allah^{-azwj}! I ask You^{-azwj} with what Zul Noon (Yunus^{-as}) had asked You^{-azwj} **And the one with the whale (Yunus), when he went away in anger, so he thought that We will never be Able upon him, and he called out in the darkness that: 'There is no god except Allah! Glorious are You, I was of the unjust ones!' [21:87].**

فَفَرَجْتُ عَنْهُ فَإِنَّهُ دَعَاكَ وَ هُوَ عَبْدُكَ وَ أَنَا أَدْعُوكَ وَ أَنَا عَبْدُكَ وَ سَأَلْتُكَ وَ أَنَا أَسْأَلُكَ فَفَرَجْتَ عَنِّي يَا رَبِّ كَمَا فَرَجْتَ عَنْهُ

You^{-azwj} Relieved from him^{-as} for he^{-as} had supplicated to You^{-azwj}, and he^{-as} was Your^{-azwj} servant and I am Your^{-azwj} servant, and he^{-as} had asked You^{-azwj} and I am asking You^{-azwj}, so Relieve from me, O Lord^{-azwj}, like what You^{-azwj} had Relieved from him^{-sawww}!

وَأَدْعُوكَ اللَّهُمَّ بِمَا دَعَاكَ بِهِ أَيُّوبُ إِذْ مَسَّهُ الضَّرُّ فَفَرَجْتَهُ عَنْهُ فَإِنَّهُ دَعَاكَ وَ هُوَ عَبْدُكَ وَ أَنَا أَدْعُوكَ وَ أَنَا عَبْدُكَ وَ سَأَلْتُكَ وَ أَنَا أَسْأَلُكَ فَفَرِّجْ عَنِّي يَا رَبِّ
كَمَا فَرَجْتَ عَنْهُ

And I supplicate to You^{-azwj}, O Allah^{-azwj}, with what Ayoub^{-as} had supplicated with when the harm touched him^{-as}, so You^{-azwj} Relieved from him^{-as}. He^{-as} had supplicated to You^{-azwj} and he^{-as} was Your^{-azwj} servant and I am supplicating to You^{-azwj} and I am Your^{-azwj} servant, and he^{-as} had asked You^{-azwj}, and I am asking You^{-azwj}, therefore Relieve from me, O Lord^{-azwj} like what You^{-azwj} had Relieved from him^{-as}!

وَأَدْعُوكَ بِمَا دَعَاكَ بِهِ يُوسُفُ إِذْ فُرِقَ بَيْنَهُ وَ بَيْنَ أَهْلِهِ إِذْ هُوَ فِي السِّجْنِ فَفَرَجْتَهُ عَنْهُ فَإِنَّهُ دَعَاكَ وَ هُوَ عَبْدُكَ وَ أَنَا أَدْعُوكَ وَ أَنَا عَبْدُكَ وَ سَأَلْتُكَ وَ أَنَا
أَسْأَلُكَ

And I supplicate to You^{-azwj} with what Yusuf^{-as} had supplicated to You^{-azwj} with when there was separation between him^{-as} and his^{-as} family when he^{-as} was in the prison, so You^{-azwj} Relieved from him^{-as}! He^{-as} had supplicated to You^{-azwj} and he^{-as} was Your^{-azwj} servant, and I am supplicating to You^{-azwj} and I am Your^{-azwj} servant, and he^{-as} had asked You^{-azwj} and I am asking You^{-azwj}!

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ بِأَفْضَلِ صَلَوَاتِكَ وَ أَنْ تُبَارِكَ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ أَنْ تُفَرِّجَ عَنِّي كَمَا فَرَجْتَ عَنْ أَنْبِيَائِكَ وَ رُسُلِكَ وَ عِبَادِكَ الصَّالِحِينَ:

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} with best of Your^{-azwj} Salawaat, and Bless upon them^{-asws} with best of Your^{-azwj} Blessings, and Relieve from me like what You^{-azwj} had Relieved from Your^{-azwj} Prophets^{-as} and Your^{-azwj} Messengers^{-as}, and Your^{-azwj} righteous servants!'

ثُمَّ تَخِرُّ سَاجِدًا وَ تَقُولُ فِي سُجُودِكَ سَجَدَ وَجْهِي الْبَالِي الْقَائِي لَوَجْهِكَ الدَّائِمِ الْبَاقِي الْكَرِيمِ سَجَدَ وَجْهِي مُتَعَمِّرًا فِي التُّرَابِ لِخَالِقِهِ وَ حَقٌّ لَهُ أَنْ يَسْجُدَ
سَجَدَ وَجْهِي لِمَنْ خَلَقَهُ وَ صَوَّرَهُ وَ شَقَّ سَمْعَهُ وَ بَصَرَهُ تَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ سَجَدَ وَجْهِي الْحَقِيرُ الدَّلِيلُ لَوَجْهِكَ الْكَبِيرِ الْجَلِيلِ سَجَدَ وَجْهِي اللَّئِيمُ
لَوَجْهِكَ الْعَزِيزِ الْكَرِيمِ-

Then fall into prostration and say in your Sajdah, 'I prostrate my decaying face, the perishable, to Your^{-azwj} Face the permanent, the remaining, the Honourable! My face does Sajdah rubbing in the soil to its Creator, and there is right for Him^{-azwj} my face prostrates in Sajdah to the One Who Created it, and Imaged it, and Split its hearing and its sight! Blessed is Allah^{-azwj}, most Excellent of the creators! My lowly disgraceful face prostrate to Your^{-azwj} Great, Majestic Face! My dishonourable face prostrates to Your^{-azwj} Mighty, Benevolent Face!'

ثُمَّ تَرْفَعُ رَأْسَكَ وَ تَدْعُو بِهَذَا الدُّعَاءِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلِ النُّورَ فِي بَصْرِي وَ الْيَقِينَ فِي قَلْبِي وَ النَّصِيحَةَ فِي صَدْرِي وَ ذِكْرَكَ بِاللَّيْلِ وَ
النَّهَارِ عَلَى لِسَانِي

The raise your head and supplicate with this supplication: - 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Make the Noor to be in my sight, and the certainty in my heart, and the good advice in my chest, and Your^{-azwj} Zikr at night and day to be upon my tongue!

وَمِنْ طَيْبِ رِزْقِكَ يَا رَبِّ عَيْرٌ مَثُونٍ وَ لَا مَحْدُورٍ فَارْزُقْنِي وَ مِنْ مَضَلَّاتِ الْفِتَنِ فَأَجِرْنِي وَ لَكَ يَا رَبِّ فِي نَفْسِي فَذَلَّلْنِي وَ فِي أَعْيُنِ النَّاسِ فَعَظِّمْنِي وَ إِلَيْكَ فَحَبِّبْنِي وَ بِدُئُوبِي فَلَا تَفْضَحْنِي وَ بِسِرِّي فَلَا تُخْرِبْنِي وَ عَضْبِكَ فَلَا تُنْزِلْ بِي

And from Your^{-azwj} goodly sustenance without restrictions nor caution, O Lord^{-azwj} Grace me, and from the dilemmas of Fitna O Lord^{-azwj} Shelter me, and for You^{-azwj} O Lord^{-azwj} within myself Humble me, and in eyes of the people Magnify me, and to You^{-azwj} Cause me to be Beloved, and due to my sins do not expose me, and with my secrets do not Disgrace me, and Your^{-azwj} Wrath do not let it befall me!

أَشْكُو إِلَيْكَ غُرْبَتِي وَ بُعْدَ دَارِي وَ طَوْلَ أَمَلِي وَ اقْتِرَابَ أَجَلِي وَ قِلَّةَ حِيلَتِي فَبِعَمِّكَ الْمُسْتَشْكَى إِلَيْهِ أَنْتَ رَبِّي وَ مِنْ شَرِّ الْحَيِّ وَ الْإِنْسِ فَسَلِّمْنِي إِلَى مَنْ تَكَلَّمْتَنِي يَا رَبِّ إِلَى الْمُسْتَضْعَفِينَ لِي أُمِّ إِلَى عَدُوِّ مَلَكَّتُهُ أَمْرِي أَوْ إِلَى بَعِيدٍ فَيَبْجَهْتَنِي

I complain to You^{-azwj} of my estrangement and remoteness of my house, and lengthiness of my wishes, and nearness of my death, and scarcity of my means! The best of the ones complained to are You^{-azwj} my Lord^{-azwj}, and Protect me from the evil of Jinn and humans. Grant me safety with the one You^{-azwj} Entrust me to, O Lord^{-azwj}, whether it be to the weak who has concern for me, or to an enemy over whom You^{-azwj} have Empowered over my affairs, or to one who is distant and will act kindly towards me.

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَعِيشَةِ مَعِيشَةً أَقْوَى بِهَا عَلَى طَاعَتِكَ وَ أَنْبُلُ بِهَا جَمِيعَ حَاجَاتِي وَ أَتَوَصَّلُ بِهَا إِلَيْكَ فِي الْحَيَاةِ الدُّنْيَا وَ فِي الْآخِرَةِ مِنْ غَيْرِ أَنْ تُثَرِّفَنِي فِيهَا فَأَطْعَى أَوْ تُفَرِّقَنِي عَنْهَا فَأَشْقَى وَ أَوْسِعْ عَلَيَّ مِنْ خِلَالِ رِزْقِكَ وَ أَوْضِعْ عَلَيَّ مِنْ حَيْثُ شِئْتَ مِنْ فَضْلِكَ وَ انْشُرْ عَلَيَّ مِنْ رَحْمَتِكَ

O Allah^{-azwj}! I ask you^{-azwj} for the best life, a life I can be strengthened with upon obeying You^{-azwj} and can reach entirety of my needs by it, and I can connect to You^{-azwj} by it in life of the world and in the Hereafter from without enriching me (too much) in it so I would rebel, or (too much) impoverishment upon me so I would be miserable, and Expand upon me from Your^{-azwj} Permissible sustenance, and Pour upon me from wherever You^{-azwj} Desire from Your^{-azwj}, and Sprinkle upon me from Your^{-azwj} Mercy.

وَ أَنْزِلْ عَلَيَّ مِنْ بَرَكَاتِكَ نِعْمَةً مِنْكَ سَابِعَةً وَ عَطَاءً غَيْرَ مَثُونٍ وَ لَا تَشْغَلْنِي عَنْ شُكْرِ نِعْمَتِكَ عَلَيَّ بِكَثْرَتِهَا مِنْهَا تُلهِي عِبَادَتِي وَ تَفْتِنُنِي زَهْرَاتِ نَصْرَتِهِ وَ لَا يَفْلُلُ عَلَيَّ مِنْهَا يَقْصُرُ بِعَمَلِي كَدُّهُ وَ يَمَلَأُ صَدْرِي هُمَةً أَعْطَيْتَنِي يَا إِلَهِي مِنْ ذَلِكَ عَنِّي عَنْ شَرِّارِ خَلْقِكَ وَ بَلَاغاً أَنَا لَهُ بِهِ رِضْوَانِكَ

And Send down upon me from Your Blessings bounties from You^{-azwj} which are abundant, and awards without restriction, and do not let me be pre-occupied from thanking for Your^{-azwj} bounties upon me due to the abundance from these, the wonders of its joy distracting me and blossoms of its freshness fascinating me, nor with littleness from it upon me so its toil would cut short my deeds, and my chest will be filled with its worries. O my God^{-azwj}! Grant me from that needlessness from evil ones of Your^{-azwj} creatures, and extensiveness I can achieve Your^{-azwj} Satisfaction by it!

وَ أَعُوذُ بِكَ يَا إِلَهِي مِنْ شَرِّ الدُّنْيَا وَ شَرِّ أَهْلِهَا وَ شَرِّ مَا فِيهَا وَ لَا تَجْعَلِ الدُّنْيَا لِي سِجْنًا وَ لَا تَجْعَلْ فِرَاقَهَا عَلَيَّ حُزْنًا أَخْرِجْنِي مِنْ فِتْنَتِهَا وَ اجْعَلْ عَمَلِي مَقْبُولًا وَ أَوْرِدْنِي دَارَ الْحَيَوَانِ وَ مَسَاكِنَ الْأَخْيَارِ وَ أَبْدِلْنِي بِالدُّنْيَا الْفَانِيَةِ نَعِيمَ الدَّارِ الْبَاقِيَةِ

And I seek Refuge with You^{-azwj}, O my God^{-azwj}, from evil of the world and evil of its people, and evil of what is in it, and do not Make the world a prison for me, and do not Make its

separation as grief upon me! Extract me from its Fitna and make my acts of worship Accepted, and Make me arrive to the house of eternal life, and dwellings of the good people, and replace the perishable world for me with bliss of the ever-remaining house!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَرْهَابِهَا وَ زَلْزَلَاتِهَا وَ سَطَوَاتِ سُلْطَانِهَا وَ مِنْ شَرِّ شَيْطَانِهَا وَ بَعِيٍّ مِنْ بَعَى فِيهَا إِلَهِي مِنْ كَادِنِي فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ كِدَّهُ وَ مَنْ أَرَادَنِي فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَرِدُهُ

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from its slips and its tremors, and whips of its rulers, and from evil of its Satan(s)^{-la}, and rebellion of the ones rebelling in it. My God^{-azwj}! One who plots against me, so Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Plan against him, and the one who intends me (with evil), so Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Intend him.

وَ قُلِّ عَنِّي حَدًّا مِنْ نَصَبٍ لِي حَدُّهُ وَ أَطْفِئْ عَنِّي نَارَ مَنْ شَبَّ لِي وَ قُودُهُ وَ أَكْفِنِي هَمًّا مِنْ أَدْخَلَ عَلَيَّ هَمَّهُ وَ اذْفَعْ عَنِّي شَرَّ الْحَسَدَةِ وَ اعْصِمْنِي مِنْ ذَلِكَ بِالسَّكِينَةِ وَ الْبِسْمِئَةِ وَ أَحْيِنِي فِي سِرِّكَ وَ أَصْلِحْ لِي حَالِي وَ صَدِّقْ مَقَالِي بِفَعَالِي وَ بَارِكْ لِي فِي أَهْلِي وَ مَالِي

And Defend on my behalf from the punishment of the one who instals his punishment to me, and Extinguish on my behalf fire of the one who ignites it for me! And Suffice me of the worries of the one who enters his worries upon me, and Repel from me evil of the envious, and Protect me from that with the tranquillity, and Clothe me Your^{-azwj} Fortified shield, and Shield me in Your secret Safety, and Rectify my state for me to raise my dependants, and ratify my words with my actions, and Bless for me in my family and my wealth!

اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الْمَرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَ بَارِكْ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ بِأَفْضَلِ بَرَكَاتِكَ يَا رَبَّ الْعَالَمِينَ-

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the satisfactory, with best of Your^{-azwj} Salawaat, and Bless upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} with best of Your^{-azwj} Blessings, O Lord^{-azwj} of the worlds!

ثُمَّ تُصَلِّي رُكْعَتَيْنِ وَ تَقُولُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ وَ أَنَّ الدِّينَ كَمَا شَرَعَ وَ أَنَّ الْإِسْلَامَ كَمَا وَصَفَ وَ الْقَوْلُ كَمَا حَدَّثَ ذَكَرَ اللَّهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ بِخَيْرٍ وَ حَيَّاهُمْ بِالسَّلَامِ

Then pray two Cycles Salat and say, 'I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, and I testify that Muhammad^{-saww} is His^{-azwj} servant and His^{-azwj} Rasool^{-as}, and the religion is just as what he^{-saww} legislated, and Al-Islam is just as he^{-saww} described, and the word is just as he^{-saww} narrated, Allah^{-azwj} has Mentioned Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} with goodness, and Saluted them^{-asws} with the Greetings!

اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ بِأَفْضَلِ صَلَوَاتِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} with best of Your^{-azwj} Salawaat!

اللَّهُمَّ وَ ارْزُقْ لِي جَمِيعَ خَلْقِكَ مَطَالِمَهُمُ الَّتِي قَبِلِي صَغِيرَتَهَا وَ كَبِيرَتَهَا فِي يُسْرٍ مِنْكَ وَ عَافِيَةٍ وَ مَا لَمْ تَبْلُغْهُ قُوَّتِي وَ لَمْ تَسْعَهُ دَاثُ يَدِي وَ لَمْ يَقُو عَلَيَّ بَدَنِي فَأَدِّهِ عَنِّي مِنْ جَزِيلِ مَا عِنْدَكَ مِنْ فَضْلِكَ حَتَّى لَا تُخْلِفَ عَلَيَّ شَيْئاً تَنْقُصُهُ مِنْ حَسَنَاتِي

O Allah-^{azwj}, and Return to entirety of Your-^{azwj} creatures their grievances which are before me, their small and their large, in Ease from You-^{azwj} and well-being, and what my strength does not reach, and what there is no capacity in my hands, and my body is not strong upon him. So Pay it off on my behalf from abundance of what is in Your-^{azwj} Possession from Your Grace until nothing is left upon me which can reduce from my good deeds!

يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ الْمَرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَ بَارَكَ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ السَّلَامُ عَلَيْهِ وَ عَلَيْهِمْ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ-

O most Merciful of the merciful ones, and Send Salawaat upon Muhammad-^{saww} and People-^{asws} of his-^{saww} Household, the satisfactory, with best of Your-^{azwj} Salawaat, and Bless upon them-^{asws} with best of Your-^{azwj} Blessings, and the Greetings be upon him-^{saww} and upon them-^{asws}, and Mercy of Allah-^{azwj} and His-^{azwj} Blessings!

ثُمَّ يُصَلِّي رَكَعَتَيْنِ وَ يَقُولُ اللَّهُمَّ إِنَّكَ تَعْلَمُ سِرِّي فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ وَ تَعْلَمُ حَاجَتِي فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ اغْفِرْ لِي ذُنُوبِي

Then pray two Cycles Salat and say, 'O Allah-^{azwj}! Surely You-^{azwj} Know my secrets, so Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww}! My Chief and my Master, Accept my apology, and You-^{azwj} Know my needs, so Send Salawaat upon Muhammad-^{saww} and his-^{saww} Progeny-^{asws} and Forgive my sins for me!

اللَّهُمَّ مَنْ أَرَادَنِي بِسُوءٍ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اصْرِفْهُ عَنِّي وَ اكْفِنِي كَيْدَ عَدُوِّي فَإِنَّ عَدُوِّي عَدُوُّ آلِ مُحَمَّدٍ وَ عَدُوُّ آلِ مُحَمَّدٍ عَدُوُّ مُحَمَّدٍ وَ عَدُوُّ مُحَمَّدٍ عَدُوُّكَ

O Allah-^{azwj}! One who intends me with evil, so Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww} and Turn it away from me and Suffice me of plots of my enemies, for my enemy is an enemy of Progeny-^{asws} of Muhammad-^{saww}, and an enemy of Progeny-^{asws} of Muhammad-^{saww} is an enemy of Muhammad-^{saww}, and an enemy of Muhammad-^{saww} is Your-^{azwj} enemy!

فَاعْطِنِي سُرِّي يَا مَوْلَايَ فِي عَدُوِّي عَاجِلًا غَيْرَ آجِلٍ يَا مُعْطِيَ الرِّغَائِبِ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَعْطِنِي رَغْبَتِي فِيَمَا سَأَلْتُكَ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ

Grant me my request, O my Master, regarding my enemy, currently not in the future, O Grantor of the desires! Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww} and Grant me my desires regarding what I have asked You-^{azwj}, O with the Majesty and the Benevolence!

يَا إِلَهِي إِلَهًا وَاحِدًا لَا إِلَهَ إِلَّا أَنْتَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الطَّاهِرِينَ وَ أَرِينِي الرِّخَاءَ وَ السُّرُورَ عَاجِلًا غَيْرَ آجِلٍ يَا رَبَّ الْعَالَمِينَ-

O my God-^{azwj}, One God-^{azwj}! There is no god except You-^{azwj}! Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww}, the goodly, the pure, and Show me the prosperity, the happiness currently not in the future, O Lord-^{azwj} of the worlds!'

وَ يُصَلِّي رَكَعَتَيْنِ وَ يَقُولُ اللَّهُمَّ إِنَّ قَلْبِي يَرْجُوكَ لِسَعَةِ رَحْمَتِكَ وَ نَفْسِي خَائِفَةٌ لِشِدَّةِ عِقَابِكَ فَوَقِّفِي لِمَا يُؤْمِنِي مَكْرَكَ وَ عَافِنِي مِنْ سَخَطِكَ وَ اجْعَلْنِي مِنْ
أَوْلِيَاءِ طَاعَتِكَ وَ تَفَضَّلْ عَلَيَّ بِرَحْمَتِكَ وَ مَغْفِرَتِكَ وَ اسْتُرْنِي بِسَعَةِ رَحْمَتِكَ وَ فَضْلِكَ وَ أَغْنِنِي عَنِ التَّرَدُّدِ إِلَى عِبَادِكَ وَ ارْحَمْنِي مِنْ خِيْبَةِ الرَّدِّ وَ سُوءِ الْحُرْمَانِ
يَا أَرْحَمَ الرَّاحِمِينَ-

And he should pray two Cycles Salat and say, 'O Allah^{-azwj}! My heart is hoping to You^{-azwj} for the vastness of Your^{-azwj} Mercy, and my souls is fearful at the severity of Your^{-azwj} Punishment for what would Secure me of Your^{-azwj} Plan, and Excuse me from Your^{-azwj} Wrath, and Make me from friends obeying You^{-azwj}, and Grace upon me with Your^{-azwj} Mercy, and Your^{-azwj} Forgiveness, and Veil me with vastness of Your^{-azwj} Mercy, and Your^{-azwj} Grace and Make me needless from going to Your^{-azwj} servants, and Mercy me from the disappointment of the rejection, and evil of the deprivation, O most Merciful of the merciful ones!'

وَ يُصَلِّي رَكَعَتَيْنِ ثُمَّ يَقُولُ اللَّهُمَّ عَظِّمِ النُّورَ فِي قَلْبِي وَ صَغِّرِ الدُّنْيَا فِي عَيْنِي وَ أَطْلِقْ لِسَانِي بِذِكْرِكَ وَ احْرُسْ نَفْسِي مِنَ الشَّهَوَاتِ وَ اخْفِنِي طَلَبَ مَا قَدَّرْتَهُ
لِي عِنْدَكَ حَتَّى أَسْتَعْنِيَ عَمَّا فِي يَدِ عِبَادِكَ يَا أَرْحَمَ الرَّاحِمِينَ-

And he should pray two Cycles Salat then say, 'O Allah^{-azwj}! Magnify the Noor in my heart and Belittle the world in my eyes, and Free my tongue for doing Your^{-azwj} Zikr and Guard my soul from the lustful desires, and Suffice me from seeking what You^{-azwj} have Pre-determined for me with You^{-azwj} until I become needless from what is in the hands of Your^{-azwj} servants, O most Merciful of the merciful ones!'

ثُمَّ صَلَّى رَكَعَتَيْنِ وَ قُلَّ اللَّهُمَّ أَغْنِنِي بِالْيَقِينِ وَ اخْفِنِي بِالتَّوَكُّلِ عَلَيْكَ وَ اخْفِنِي رَوْعَاتِ الْقُلُوبِ وَ افْتَحْ لِي فِي ائْتِظَارِ جَمِيلِ الصُّنْعِ وَ افْتَحْ لِي يَا رَبِّ بَابَ الرَّغْبَةِ
إِلَيْكَ وَ الْحُسْنِيَّةِ مِنْكَ وَ الْوَجَلَ مِنَ الذُّنُوبِ وَ حَيْبَ إِلَيَّ الدُّعَاءَ وَ صَلِّ لِي بِالْإِجَابَةِ يَا أَرْحَمَ الرَّاحِمِينَ

Then he should pray two Cycles and say, 'O Allah^{-azwj}! Enrich me with the certainty and Suffice me with the relying upon You^{-azwj}, and Suffice me from dread of the hearts, and Open for me in awaiting beauty of the Making, and Open for me, O Lord^{-azwj}, the door of desiring to You^{-azwj} and the fearfulness from You^{-azwj}, and the trepidation from the sins, and Endear to me the supplicating, and Connect it for me with the Response, O most Merciful of the merciful ones!'

اللَّهُمَّ لَا تُؤْسِنِي مِنْ رَوْحِكَ وَ لَا تُقْنِطْنِي مِنْ رَحْمَتِكَ وَ لَا تُؤْمِتْنِي مَكْرَكَ فَإِنَّهُ لَا يَيْئَسُ مِنْ رَوْحِكَ إِلَّا الْقَوْمُ الظَّالِمُونَ وَ لَا يَفْنَطُ مِنْ رَحْمَتِكَ إِلَّا الْقَوْمُ
الضَّالُّونَ وَ لَا يَأْمُنُ مَكْرَكَ إِلَّا الْقَوْمُ الخَاسِرُونَ

O Allah^{-azwj}! Do not Despair me from Your^{-azwj} Comfort, nor Made me despondent from Your^{-azwj} Mercy, nor let me feel safe from Your^{-azwj} Plan, for no one despairs from Your^{-azwj} Comfort except the unjust people, nor be despondent from Your^{-azwj} Mercy except the straying people, not feel sae from Your^{-azwj} Plane except the losing people!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ ارْحَمْنِي بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ اجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ وَ لَا تُخْزِنِي يَوْمَ يُبْعَثُونَ يَا مَنْ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ-

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Mercy me with Your^{-azwj} Mercy, O most Merciful of the merciful ones, **And Make me to be from the inheritors of the Blissful Garden [26:85] And Forgive my father, for he was from the straying ones [26:86] And do not Disgrace on the Day they would be Resurrected [26:87]!**

قَالَ وَكَانَ صَلَاةَ اللَّهِ عَلَيْهِ إِذَا فَرَعَ مِنْ هَذِهِ الرَّكَعَاتِ الْمَشْرُوحَةِ قَامَ فَصَلَّى رَكْعَتِي الرَّوَالِ تَمَمَةَ الْعِشْرِينَ رَكْعَةً ثُمَّ يَنْهَضُ مِنْهَا إِلَى الْفَرِيضَةِ.

He^{-asws} said: ‘And it was so, whenever he^{-asws}, may the Salawaat of Allah^{-azwj} upon him^{-asws}, when he^{-asws} was free from these Cycles of the legislated Salat(s), he^{-asws} said two Cycles of the midday, completing the twenty Cycles, then he^{-asws} got upon from it to the obligatory Salat’.²

3- جَمَالُ الْأُسْبُوعِ، بِإِسْنَادِي إِلَى الْكُلَيْبِيِّ عَنْ عَلِيِّ بْنِ مُحَمَّدٍ وَغَيْرِهِ عَنْ سَهْلِ بْنِ زِيَادٍ عَنِ الْبَزْطِيِّ قَالَ قَالَ أَبُو الْحَسَنِ عِ الصَّلَاةُ النَّافِلَةُ يَوْمَ الْجُمُعَةِ سِتُّ رَكَعَاتٍ بُكْرَةً وَ سِتُّ رَكَعَاتٍ صَدْرَ النَّهَارِ وَ رَكَعَاتَانِ إِذَا زَالَتِ الشَّمْسُ ثُمَّ صَلَّيَ الْفَرِيضَةَ وَ صَلَّيَ بَعْدَهَا سِتُّ رَكَعَاتٍ.

(The book) ‘Jamal Al Usbou’ – by my chain to Al Kulayni, from Ali Bin Muhammad and others from Sahl Bin Ziyad, from Al Bazanty who said,

‘Abu Al-Hassan^{-asws} said: ‘The optional Salat on the day of Friday of six Cycles early morning, and six Cycles in middle of the day, and two Cycles when the sun declines, then pray the obligatory (Salat) and pray six Cycles after it’.³

وَ بِإِسْنَادِنَا إِلَى الْكُلَيْبِيِّ عَنْ جَمَاعَةٍ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ عَيْسَى عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنْ حَمَادِ بْنِ عَيْسَى عَنِ الْحُسَيْنِ بْنِ الْمُحْتَارِ عَنْ عَلِيِّ بْنِ عَبْدِ الْعَزِيزِ عَنْ مُرَادِ بْنِ حَارِجَةَ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ عَ أَمَا أَنَا فَإِذَا كَانَ يَوْمَ الْجُمُعَةِ وَ كَانَتْ الشَّمْسُ مِنَ الْمَشْرِقِ مَقْدَارَهَا مِنَ الْمَغْرِبِ وَ قَتَ صَلَاةَ الْعَصْرِ صَلَّيْتُ سِتُّ رَكَعَاتٍ فَإِذَا انْتَفَخَ النَّهَارُ صَلَّيْتُ سِتًّا فَإِذَا زَاغَتْ أَوْ زَالَتْ صَلَّيْتُ رَكَعَتَيْنِ ثُمَّ صَلَّيْتُ الظُّهْرَ ثُمَّ صَلَّيْتُ بَعْدَهَا سِتًّا.

And by our chain to Al Kulayni, from a group, from Ahmad Bin Muhammad Bin Isa, from Al Husayn Bin Saeed, from Hammad Bin Isa, from Al Husayn Bin Al Mukhtar, from Ali Bin Abdul Aziz, from Murad Bin Kharija who said,

‘Abu Abdullah^{-asws} said: ‘As for me^{-asws}, whenever it is the day of Friday and the sun happens to be from sun from the east, its measurement from the west, time of Al-Asr Salat, I^{-asws} pray six Cycles Salat. When day breaks, I pray six (Cycles). When it deflects or declines, I^{-asws} pray two Cycles, then I^{-asws} pray Al-Zohr, the I^{-asws} pray six (Cycles) after it’.⁴

وَ قَدْ رَوَى هَذَيْنِ الْحَدِيثَيْنِ جَدِّي أَبُو جَعْفَرٍ الطُّوسِيُّ فِي كِتَابِ تَهْذِيبِ الْأَحْكَامِ وَ بِإِسْنَادِنَا إِلَى جَدِّي السَّعِيدِ أَبِي جَعْفَرٍ الطُّوسِيِّ رَضِيَ اللَّهُ عَنْهُ فِيمَا رَوَاهُ فِي كِتَابِ تَهْذِيبِ الْأَحْكَامِ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنْ يَعْقُوبَ بْنِ يَظِينَ عَنِ الْعَبْدِ الصَّالِحِ عَ قَالَ: سَأَلْتُهُ عَنِ التَّطَوُّعِ فِي يَوْمِ الْجُمُعَةِ فَقَالَ إِذَا أَرَدْتَ أَنْ تَتَطَوَّعَ فِي يَوْمِ الْجُمُعَةِ فِي غَيْرِ سَعْرِ صَلَّيْتُ سِتُّ رَكَعَاتٍ اِرْتِفَاعَ النَّهَارِ وَ سِتُّ رَكَعَاتٍ قَبْلَ نِصْفِ النَّهَارِ وَ رَكَعَتَيْنِ إِذَا زَالَتِ الشَّمْسُ قَبْلَ الْجُمُعَةِ وَ سِتُّ رَكَعَاتٍ بَعْدَ الْجُمُعَةِ.

And these two Ahadeeth have been reported by my grandfather Abu Ja’far Al Tusi in the book ‘Tahzeeb Al Ahkam’, and by our chain to my grandfather Al Saeed Abu Ja’far Al Tusi, may Allah^{-azwj} be Pleased with him, among what is reported in the book ‘Tahzeeb Al Ahkam’ from Al Husayn Bin Saeed, from Yaqoub Bin Yaqteen,

‘From Al-Abd Al-Salih^{-asws} (7th Imam^{-asws}), he (the narrator) said, ‘I asked him^{-asws} about the voluntary (Salat) during the day of Friday. He^{-asws} said: ‘When you want to pray voluntary Salat during the day of Friday not being in a journey, pray six Salat(s) at rising of the day, and six

² Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 2

³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 3 / 1

⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 3 / 2

Salat(s) before midday, and two Cycles when the sun declines before the Friday, and six Cycles after the Friday (Salat)".⁵

فَمِنَ الرَّوَايَةِ بِذَلِكَ مَا رَوَيْنَاهُ بِإِسْنَادِنَا إِلَى جَدِّي أَبِي جَعْفَرِ الطُّوسِيِّ رَضِيَ اللَّهُ عَنْهُ بِإِسْنَادِهِ عَنْ حَمَّادِ بْنِ عَيْسَى عَنْ حَرِيزِ بْنِ أَبِي بَصِيرٍ عَنْ أَبِي جَعْفَرٍ ع فِي تَرْتِيبِ نَوَافِلِ الْجُمُعَةِ أَنْ تُصَلِّيَ سِتَّ رَكَعَاتٍ بَعْدَ طُلُوعِ الشَّمْسِ وَ سِتًّا قَبْلَ الزَّوَالِ تَفْصِيلُ مَا بَيْنَ كُلِّ رَكَعَتَيْنِ بِالتَّسْلِيمِ وَ رَكَعَتَيْنِ بَعْدَ الزَّوَالِ وَ سِتَّ رَكَعَاتٍ بَعْدَ الْجُمُعَةِ.

From the report with that is what we are reporting by our chain to my grandfather Abu Ja'far Al Tusi, may Allah^{-azwj} be Pleased with him, by his chain from Hammad Bin Isa, from Hareyz, from Abu Baseer,

'From Abu Ja'far^{-asws} regarding sequence of the optional Salat of the Friday: 'You should pray six Cycles after emergence of the sun, and six before the midday, keeping a gap what is between every two Cycle with the Salaat, and two Cycles after the midday, and six Cycles after the Friday (Salat)".⁶

قَالَ جَدِّي أَبُو جَعْفَرِ الطُّوسِيِّ رَضِيَ اللَّهُ عَنْهُ وَ الدُّعَاءُ فِي ذُبْرِ الرِّكَعَاتِ رَوَى جَابِرٌ عَنْ أَبِي جَعْفَرٍ ع فِي عَمَلِ الْجُمُعَةِ قَالَ تُصَلِّيَ رَكَعَتَيْنِ وَ تَقُولُ مُسْتَرْسِلًا اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَجْزِنِي مِنَ السَّيِّئَاتِ وَ اسْتَعْمِلْنِي عَمَلًا بِطَاعَتِكَ وَ ارْزُقْ دَرَجَتِي بِرَحْمَتِكَ وَ أَعِدَّنِي مِنْ نَارِكَ وَ سَخِّطِكَ

My grandfather Abu Ja'far Al Tusi, may Allah^{-azwj} be Pleased with him, said,

'And the supplication at the end of the two Cycles of Salat is reported by Jabir, from Abu Ja'far^{-asws} regarding acts of worship of the Friday. He^{-asws} said: 'You should pray two Cycles and say continuously, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Shelter me from the evil deeds, and Utilise me for working is Your^{-azwj} obedience, and Raise my ranks by Your^{-azwj} Mercy, and Shelter me from Your^{-azwj} Fire and Your^{-azwj} Wrath!

اللَّهُمَّ إِنَّ قَلْبِي يَرْجُوكَ لِسَعَةِ رَحْمَتِكَ وَ نَفْسِي تَخَافُكَ لِشِدَّةِ عِقَابِكَ فَوَقِّفْنِي لِمَا يُؤْمِنُنِي مَكْرَكَ وَ يُعَافِينِي مِنْ سَخِّطِكَ وَ اجْعَلْنِي مِنْ أَوْلِيَائِكَ وَ تَفَضَّلْ عَلَيَّ بِمَغْفِرَتِكَ وَ رَحْمَتِكَ وَ اسْتُرْنِي بِسَعَةِ فَضْلِكَ مِنَ التَّدَلُّلِ لِعِبَادِكَ وَ ارْحَمْنِي مِنْ حَيْبَةِ الرَّدِّ وَ سَفْعِ نَارِ الْحَرِيقَانِ

O Allah^{-azwj}! My heart is hoping for vastness of Your^{-azwj} Mercy, and my soul fears You^{-azwj} due to severity of Your^{-azwj} Punishment, therefore Harmonise me for what would secure me from Your^{-azwj} Plan, and Pardon me from Your^{-azwj} Wrath, and Make me to be from Your^{-azwj} friends, and Grace upon me with Your^{-azwj} Forgiveness and Your^{-azwj} Mercy, and Veil me with vastness of Your^{-azwj} Grace from the humbling to worship You^{-azwj}, and Mercy me from the disappointment of rejection, and burning in the fire of deprivation!

اللَّهُمَّ أَنْتَ خَيْرُ مَا تَبِيَّ وَ أَكْرَمُ مَزُورٍ وَ خَيْرٌ مَنْ طَلَبْتَ إِلَيْهِ الْحَاجَاتُ وَ أَجْوَدُ مَنْ أَعْطَى وَ أَرْحَمُ مَنْ اسْتَرْجَمَ وَ أَرْأَفُ مَنْ عَفَا وَ أَعَزُّ مَنْ اعْتَمَدَ

O Allah^{-azwj}! You^{-azwj} are best Giver and Best of the ones the needs are sought to, and most Generous of the ones who give, and most Merciful of the ones being merciful, and Kindest of the ones pardoning, and Mightiest of the ones relied upon!

⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 3 / 3

⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 3 / 4

اللَّهُمَّ وَ لِي إِلَيْكَ فَاقَةٌ وَ لِي عِنْدَكَ حَاجَاتٌ وَ لَكَ عِنْدِي طَلِبَاتٌ مِنْ دُنُوبٍ أَنَا بِهَا مُرْتَعِنٌ قَدْ أَوْقَرْتُ ظَهْرِي وَ أَوْبَقْنِي وَ إِلَّا تَرَحَّمْتَنِي وَ تَعَفَّرْتَهَا لِي أَكُنُّ مِنَ الْخَاسِرِينَ -

O Allah^{-azwj}, and there is destitution for me to You^{-azwj}, and need for me with You^{-azwj}, and Demands for You^{-azwj} with me of the sins, I am pledged with it. My back is weighed down and You^{-azwj} Let me live. Unless You^{-azwj} would Mercy and Forgave these for me, I would be from the losers!'

ثُمَّ تَخَرَّ سَاجِدًا وَ تَقُولُ اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِجُودِكَ وَ كَرَمِكَ وَ أَتَشْتَعُّ إِلَيْكَ بِمُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ أَتَوَسَّلُ إِلَيْكَ بِمَلَائِكَتِكَ الْمُقَرَّبِينَ وَ أَنْبِيَائِكَ الْمُرْسَلِينَ أَنْ تُقِيلَ عَثْرَتِي وَ تُسَهِّلَ عَلَيَّ دُنُوبِي وَ تَعْفِرَ لِي بِهَا مَا كَانَ مِنِّي وَ تَقْلِبَ لِي بِقَضَائِي حَاجَتِي وَ لَا تُعَذِّبَنِي بِفَيْحِ مَا كَانَ مِنِّي

Then fall into Sajdah and say, 'O Allah^{-azwj}! I am drawing closer to You^{-azwj} due to Your^{-azwj} generosity, and I seek intercession to You^{-azwj} by Muhammad^{-saww} Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and I seek means to You^{-azwj} by Your^{-azwj} Angles of Proximity and Your^{-azwj} Prophets^{-as}, the Messengers^{-as}, to Reduce my stumbles, and Conceal my sins upon me and Forgive these for me, and Turn me by Fulfilling my needs and do not Punish me due to the ugliness what has happened from me!

يَا أَهْلَ الثَّقَوَى وَ أَهْلَ الْمَغْفِرَةِ يَا بُرِّ يَا كَرِيمَ أَنْتَ أَبْرُؤِي مِنِّي مِنْ أَبِي وَ أُمِّي وَ مِنْ نَفْسِي وَ مِنَ النَّاسِ أَجْمَعِينَ يَا إِلَيْكَ فَاقَةٌ وَ فَقْرٌ وَ أَنْتَ عَنِّي فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اسْتَجِبْ دُعَائِي وَ كُفِّ عَنِّي أَنْوَاعَ الْبَلَاءِ فَإِنَّ عَفْوَكَ وَ جُودَكَ يَسْغِينِي -

O rightful of being feared and rightful of Forgiving! O Righteous! O Benevolent! You^{-azwj} are more righteous with me than my father and my mother, and (more than) myself and (more than) the people in their entirety. There is destitution with me to You^{-azwj} and poverty, and You^{-azwj} are Needless of me. So, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Answer my supplication and Restrain the types of afflictions from me, for You^{-azwj} Pardon and Your^{-azwj} Generosity Suffice me!'

ثُمَّ تَرْفَعُ رَأْسَكَ ثُمَّ تُصَلِّي رَكَعَتَيْنِ وَ تَقُولُ اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ اسْتَعْمِلْنِي بِطَاعَتِكَ وَ ارْزُقْ دَرَجَتِي وَ أَعِزَّنِي مِنْ نَارِكَ وَ سَخِطِكَ

Then raise your head, then pray two Cycles and say, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Utilise me in Your^{-azwj} obedience, and Raise my ranks, and Shelter me from Your^{-azwj} Fire and Your^{-azwj} Wrath!

اللَّهُمَّ عَظِّمِ النُّورَ فِي قَلْبِي وَ صَغِّرِ الدُّنْيَا فِي عَيْنِي وَ أَطْلِقْ لِسَانِي بِذِكْرِكَ وَ احْرُسْ نَفْسِي مِنَ الشَّهَوَاتِ وَ احْفَظْنِي طَلَبَ مَا قَدَّرْتَهُ لِي عِنْدَكَ حَتَّى اسْتَعْنِي بِهِ عَمَّا فِي أَيْدِي النَّاسِ -

O Allah^{-azwj}! Magnify the Noor in my heart and Belittle the world in my eyes, and Free my tongue for Your^{-azwj} Zikr and Guard my soul from the lustful desires, and Suffice me to see what You^{-azwj} have Pre-determined for me with You^{-azwj} until I become needless by it from what is in hands of the people!'

ثُمَّ تُصَلِّي رَكَعَتَيْنِ وَ تَقُولُ اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَ أَجْرِنِي مِنَ السَّيِّئَاتِ وَ اسْتَعْمِلْنِي عَمَلًا بِطَاعَتِكَ وَ ارْزُقْ دَرَجَتِي بِرَحْمَتِكَ وَ أَعِزَّنِي مِنْ نَارِكَ وَ سَخِطِكَ

Then pray two Cycles Salat and say, 'Send Salawaat upon Muhammad^{-saww} and Shelter me from the evil deeds, and Utilise me for working in Your^{-azwj} obedience, and Raise my rank by Your^{-azwj} Mercy, and Shelter me from Your^{-azwj} Fire and Your^{-azwj} Wrath!

اللَّهُمَّ اغْنِنِي بِالْتَّقْوَى وَاعْزِزْنِي بِالتَّوَكُّلِ وَاعْفُ عَنِّي رِزْقَهُ الْفُتُوحِ وَافْسَحْ لِي فِي انْتِظَارِ جَمِيلِ الصُّنْعِ وَافْتَحْ لِي بَابَ الرَّحْمَةِ وَحَبِّبْ لِي الدُّعَاءَ وَصَلِّهِ مِنْكَ بِالْإِجَابَةِ:

O Allah^{-azwj}! Enrich me with the piety, and Enable me with the reliance, and Spare me from despair, and Expand for me in awaiting the beautiful making, and Open for me the door of Mercy, and Endear the supplication to me, and Connect it to the Response from You^{-azwj}!

ثُمَّ تُصَلِّي رَكَعَتَيْنِ وَتَقُولُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاجْزِنِي مِنَ السَّيِّئَاتِ وَاسْتَعْمِلْنِي بِطَاعَتِكَ وَارْفَعْ دَرَجَتِي بِرَحْمَتِكَ وَأَعِزَّنِي مِنْ نَارِكَ وَسَخِّطِكَ

Then pray two cycles and say, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Shelter me from the evil deeds, and Utilise me in Your^{-azwj} obedience, and Raise my rank by Your^{-azwj} Mercy, and Shelter me from Your^{-azwj} Fire and Your^{-azwj} Wrath!

اللَّهُمَّ اسْتَعْمِلْنِي بِمَا عَلَّمْتَنِي وَمَتَّعْنِي بِمَا رَزَقْتَنِي وَبَارِكْ لِي فِي نِعْمِكَ عَلَيَّ وَهَبْ لِي شُكْرًا تَرْضَى بِهِ عَنِّي وَحُدًّا عَلَيَّ مَا أَهْمُنِي وَأَقْبَلْ بِقَلْبِي إِلَى مَا يُرِضِيكَ عَنِّي وَاشْغَلْنِي عَمَّا يُبَاعِدُنِي مِنْكَ وَأَهْمِنِي خَوْفَ عِقَابِكَ وَارْجُزْنِي عَنِ الْمُنَى لِمَنَازِلِ الْمُتَّقِينَ بِمَا يُسَخِّطُكَ وَهَبْ لِي الْجِدَّ فِي طَاعَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ-

O Allah^{-azwj}! Utilise me with what You^{-azwj} Taught me and Cause me to enjoy with what You^{-azwj} have Graced me, and Bless for me in Your^{-azwj} bounties upon me, and Gift to me appreciation You^{-azwj} can be Satisfied with from me, and praising upon what You^{-azwj} Inspire me, and Turn my heart to what Satisfied You^{-azwj} from me, and Pre-occupy me from what would distance me from You^{-azwj}, and Inspire me to fear Your^{-azwj} Punishment, and Rebuke me from wishing for status of the pious with what would Anger You^{-azwj}, and Grant to me to make efforts in Your^{-azwj} obedience, O most Merciful of the merciful ones!

ثُمَّ تُصَلِّي رَكَعَتَيْنِ وَتَقُولُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاجْزِنِي مِنَ السَّيِّئَاتِ وَاسْتَعْمِلْنِي عَمَلًا بِطَاعَتِكَ وَارْفَعْ دَرَجَتِي بِرَحْمَتِكَ وَأَعِزَّنِي مِنْ نَارِكَ وَسَخِّطِكَ

Then you should pray two Cycles Salat and say, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Shelter me from the evil deeds and Utilise me for working in Your^{-azwj} obedience, and Raise my rank by Your^{-azwj} Mercy, and Shelter me from Your^{-azwj} Fire and Your^{-azwj} Wrath!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاجْعَلْ لِي قَلْبًا طَاهِرًا وَلسَانًا صَادِقًا وَنَفْسًا سَامِيَةً إِلَى نَعِيمِ الْجَنَّةِ وَاجْعَلْنِي بِالتَّوَكُّلِ عَلَيْكَ عَزِيزًا وَبِمَا أَتَوَقَّعُهُ مِنْكَ غَنِيًّا وَبِمَا رَزَقْتَنِيهِ قَانِعًا رَاضِيًّا وَ عَلَى رَجَائِكَ مُعْتَمِدًا وَإِلَيْكَ فِي حَوَائِجِي قَاصِدًا حَتَّى لَا أَعْتَمِدَ إِلَّا عَلَيْكَ وَلَا أَتَقَيَّ فِيهَا إِلَّا بِكَ-

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Make for me a clean heart, and truthful tongue, and a soul ascending to the bounties of Paradise, and Make me endeared by the reliance upon You^{-azwj}, and right with what I am anticipating from You^{-azwj}, and contented, satisfied with what You^{-azwj} have Graced me and reliant upon hoping to

You^{-azwj}, and aiming to You^{-azwj} regarding my needs until I do not rely except upon You^{-azwj} nor trust in it except with You^{-azwj}!

ثُمَّ تُصَلِّي رَكَعَتَيْنِ وَ تَقُولُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَجْرِي مِنَ السَّيِّئَاتِ وَ اسْتَعْمِلْنِي عَمَلًا بِطَاعَتِكَ وَ اِرْفَعْ دَرَجَتِي بِرَحْمَتِكَ وَ اَعِدْنِي مِنْ نَارِكَ وَ سَخِّطِكَ

Then pray two Cycles Salat and say, ‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Shelter me from the evil deeds and Utilise me in working in Your^{-azwj} obedience, and Raise my ranks by Your^{-azwj} Mercy, and Shelter me from Your^{-azwj} Fire and Your^{-azwj} Wrath!

اللَّهُمَّ ظَلَمْتُ نَفْسِي وَ عَظُمَ عَلَيْهَا إِسْرَافِي وَ طَالَ فِي مَعَاصِيكَ أَهْمَاكِي وَ تَكَاثَفَتْ ذُنُوبِي وَ تَطَاهَرْتُ عُيُوبِي وَ طَالَ بِكَ اغْتِرَابِي وَ تَطَاهَرْتُ سَيِّئَاتِي وَ دَامَ لِلشَّهَوَاتِ اتِّبَاعِي

O Allah^{-azwj}! I have been unjust to myself and my extravagance is mighty upon it, and I have plunged myself into disobeying You^{-azwj}, and my sins have multiplied, and my faults are apparent, and my audacity with You^{-azwj} is prolonged, and my evils deeds have become apparent, and my following the lustful desires is constant.

فَأَنَا الْخَائِبُ إِنْ لَمْ تُرْحَمْنِي وَ أَنَا الْهَالِكُ إِنْ لَمْ تَعْفَ عَنِّي فَاعْفِرْ لِي ذُنُوبِي وَ تَجَاوَزْ عَن سَيِّئَاتِي وَ اعْطِنِي سُؤْلِي وَ اكْفِنِي مَا أَهَمَّنِي وَ لَا تَكِلْنِي إِلَى نَفْسِي فَتَعْجَزَ عَنِّي وَ أَنْفِذْنِي بِرَحْمَتِكَ مِنْ خَطَايَايَ سَيِّدِي-

I will be disappointed if You^{-azwj} don't Mercy me, and I will be destroyed if You^{-azwj} don't Pardon me, therefore Forgive my sins for me and Overlook my evil deeds, and Grant me my request, and Suffice me of what concerns me, and do not Allocate me to myself for I would be powerless, and Save me by Your^{-azwj} Mercy from my wrongdoings, my Master^{-azwj}!

وَ أَنَا وَفْتُ رَكَعَتِي الرَّوَالِ فَقَدْ رُوي أَنَّهُ قَبْلَ أَنْ تَزُولَ الشَّمْسُ مِنْ يَوْمِ الْجُمُعَةِ وَ رُوي بَعْدَ زَوَالِهَا وَ الْأَوَّلُ أَظْهَرُ.

And as for time of two Cycles of the midday, it has been reported that it is before the sun declines on the day of Friday, and it is reported after the midday, and the first is more apparent”⁷.

وَ أَنَا التَّعْقِيبُ بَعْدَهُمَا فَمِنْ ذَلِكَ مَا رَوَاهُ أَبُو الْمُفَضَّلِ الشَّيْبَانِيُّ عَنْ أَحْمَدَ بْنِ زَيْدٍ عَنِ الْحَسَنِ بْنِ مُحَمَّدٍ بْنِ سَمَاعَةَ عَنْ أَبِي حَمْرَةَ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ سَمِعْتُهُ يَقُولُ مَنْ قَالَ بَعْدَ الرَّكَعَتَيْنِ قَبْلَ الْفَرِيضَةِ يَوْمَ الْجُمُعَةِ سُبْحَانَ رَبِّي وَ بِحَمْدِهِ وَ اسْتَغْفِرُ رَبِّي وَ أَتُوبُ إِلَيْهِ مِائَةَ مَرَّةٍ بَنَى اللَّهُ تَعَالَى لَهُ مَسْكَنًا فِي الْجَنَّةِ.

And as for the follow-up after it, from that is what is reported by Abu Al Mufazzal Al Shaybani, from Ahmad Bin Ziyad, from Al-Hassan Bin Muhammad Bin Sama'at, from Abu Hamza,

‘From Abu Abdullah^{-asws}, he (the narrator) said, ‘I heard him^{-asws} saying: ‘One who says after the two Cycles before the obligatory Salat on the day of Friday, ‘Glory be to my Lord^{-azwj} and

⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 3 / 5

with His^{-azwj} Praise, and I seek Forgiveness of my Lord^{-azwj} and I repent to Him^{-azwj} – one hundred times, Allah^{-azwj} the Exalted will Build for him a dwelling in the Paradise!”⁸

وَمِنْ ذَلِكَ مَا حَدَّثَ بِهِ هَارُونُ بْنُ مُوسَى رَه عَنْ مُحَمَّدِ بْنِ الْحَسَنِ بْنِ الْوَلِيدِ عَنْ مُحَمَّدِ بْنِ الْحَسَنِ الصَّفَّارِ عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عِيسَى عَنْ مُحَمَّدِ بْنِ خَالِدِ الْبَرْقِيِّ عَنْ عِيسَى بْنِ عَبْدِ اللَّهِ الْقَمِيَّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: كَانَ أَمِيرُ الْمُؤْمِنِينَ ع إِذَا فَرَّغَ مِنْ صَلَاةِ الرَّؤَالِ قَالَ اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِجُودِكَ وَ كَرَمِكَ وَ أَتَقَرَّبُ إِلَيْكَ بِمُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ أَتَقَرَّبُ إِلَيْكَ بِمَلَائِكَتِكَ الْمُقَرَّبِينَ وَ أَنْبِيَائِكَ الْمُرْسَلِينَ

And from that is what is narrated with by Haroun Bin Musa, from Muhammad Bin Al-Hassan Bin Al Waleed, from Muhammad Bin Al-Hassan Al Saffar, from Ahmad Bin Muhammad Bin Isa, from Muhammad Bin Khalid Al Barqy, from Isa Bin Abdullah Al Qummi,

‘From Abu Abdullah^{-asws} having said: ‘It was so, whenever Amir Al Momineen^{-asws} was free from the midday Salat, said: ‘O Allah^{-azwj}! I draw closer to You^{-azwj} with Your^{-azwj} Generosity and Your^{-azwj} Benevolence, and I draw closer to You^{-azwj} by Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and I draw closer the You^{-azwj} by Your^{-azwj} Angels of Proximity and Your^{-azwj} Messenger Prophets^{-as}!

اللَّهُمَّ بِكَ الْغِنَى عَنِّي وَ بِرِ الْفَاقَةَ إِلَيْكَ أَنْتَ الْعَنِيُّ وَ أَنَا الْفَقِيرُ إِلَيْكَ أَقَلَّتْنِي عَثْرَتِي وَ سَتَرْتَ عَلَيَّ ذُنُوبِي فَأَقْضِ الْيَوْمَ حَاجَتِي وَ لَا تُعَذِّبْنِي بِسَبِيحِ مَا تَعَلَّمْتُ مِنِّي فَإِنَّ عَفْوَكَ وَ جُودَكَ يَسْغِي

O Allah^{-azwj}! With You^{-azwj} is the needlessness from me and with me is the destitution to You^{-azwj}! You^{-azwj} are the rich and I am the poor to You^{-azwj}! You^{-azwj} have Reduced my stumbles and Concealed my sins upon me, so Fulfill my needs today and do not Punish me for the ugliness what You^{-azwj} Know from me, for Your^{-azwj} Pardon and Your^{-azwj} Generosity Suffices me!’

ثُمَّ يَزُجُّ سَاجِدًا وَ يَقُولُ يَا أَهْلَ التَّقْوَى وَ أَهْلَ الْمَغْفِرَةِ يَا بُرِّ يَا رَحِيمَ أَنْتَ أَبْرُّ بِي مِنْ أَبِي وَ أُمِّي وَ مِنْ جَمِيعِ الْخَلَائِقِ أَقْلَبُنِي بِقَضَاءِ حَاجَتِي مُجَابًا دَعْوَتِي مَرْحُومًا صَوْتِي قَدْ كَشَفْتَ أَنْوَاعَ الْبَلَاءِ عَنِّي

Then fall in Sajdah and say, ‘O rightful of being feared and rightful of the Forgiving! O Righteous! O Merciful! You^{-azwj} are more righteous with me than my father and my mothers, and more than entirety of the creatures! Turn me by Fulfilling my needs, Answering my supplication, Mercy my voice! The doors of afflictions have been removed from me!’

أَقُولُ فِي كِتَابِ الْإِسْتِدْرَاكِ ذَكَرَ الدَّعَاءَ بَعْدَ رَكْعَتَيْ الرَّؤَالِ إِلَى قَوْلِهِ فَإِنَّ عَفْوَكَ وَ جُودَكَ يَسْغِي رَجَعْنَا إِلَى رَوَايَةِ السَّيِّدِ.

I am saying, ‘In the book ‘Al-Istidrak’, he mentioned the supplication after two Cycles Salat of the midday up to his^{-asws} words: ‘Your^{-azwj} Pardon and Your Generosity Suffices me’, we return to a report of the Seyyid”⁹.

وَ مِنْ ذَلِكَ مَا أَرْوَاهُ بِإِسْنَادِي إِلَى حَدِيثِي أَبِي جَعْفَرِ الطُّوسِيِّ قَالَ رَضِيَ اللَّهُ عَنْهُ وَ رُوِيَ عَنْهُ يَعْْنِي جَعْفَرَ بْنَ مُحَمَّدٍ ع عَقِيبَ الرَّكْعَتَيْنِ إِلَّا أَنَّهُ قَالَ قَبْلَ الرَّؤَالِ اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِجُودِكَ وَ كَرَمِكَ وَ أَتَشْفَعُ إِلَيْكَ بِمُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ

⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 3 / 6

⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 3 / 7

And from that is what I am reporting by my chain to my grandfather Abu Ja'far Al Tusi, he, may Allah^{-azwj} be Satisfied with him, said,

'And it is reported from him^{-asws}, meaning Ja'far^{-asws} Bin Muhammad^{-asws} as follow up of the two Cycles except that she should say before the midday: 'O Allah^{-azwj}! I draw closer to You^{-azwj} by Your^{-azwj} Generosity and Your^{-azwj} Benevolence, and I seek intercession to You^{-azwj} by Muhammad^{-saww} Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}!

وَأَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَأَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مَلَائِكَتِكَ الْمُقَرَّبِينَ وَأَنْ تُقْبِلَنِي عَثْرَتِي وَتَسْتُرْ عَلَيَّ ذُنُوبِي وَتَعْفُرَهَا لِي وَتَقْضِيَ الْيَوْمَ حَاجَتِي وَلَا تُعَذِّبَنِي بِمَيْسِحِ عَمَلِي فَإِنَّ عَفْوَكَ وَجُودَكَ يَسْغِينِي -

And I ask You^{-azwj} to Send Salawaat upon Muhammad^{-azwj}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and I ask You^{-azwj} to Send Salawaat upon Your^{-azwj} Angels of Proximity, and to Reduce my stumbles and Conceal my sins upon me and Forgive these for me, and Fulfill my needs today, and do not Punish me for my ugly deeds, for Your^{-azwj} Pardon and Your^{-azwj} Generosity Suffices me!

ثُمَّ تَسْجُدُ وَتَقُولُ يَا أَهْلَ التَّقْوَى يَا أَهْلَ الْمَغْفِرَةِ أَنْتَ خَيْرٌ لِي مِنْ أَبِي وَأُمِّي وَمِنَ النَّاسِ أَجْمَعِينَ وَبِي إِلَيْكَ حَاجَةٌ وَفَقْرٌ وَفَاقَةٌ فَأَنْتَ غَنِيٌّ عَنِّي عَنْ عَدَابِي

Then do Sajdah and say, 'O rightful of being feared, and O rightful of the Forgiving! You^{-azwj} are better for me than my father and my mother and the people in their entirety, and there is need for me to You^{-azwj} and poverty and destitution, for You^{-azwj} are needless of Punishing me!

أَسْأَلُكَ أَنْ تُقْبِلَنِي عَثْرَتِي وَأَنْ تُقْبِلَنِي بِقَضَاءِ حَاجَتِي وَتَسْتَجِيبَ لِي دُعَائِي وَتَرْحَمَ صَوْتِي وَتُكْفَ أَنْوَاعَ الْبَلَاءِ عَنِّي بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ -

I ask you^{-azwj} to Reduce my stumbles and to Turn me by Fulfilling my needs, and Answer my supplication for me, and mercy my voice, and Restrain the types of afflictions from me by Your^{-azwj} Mercy, O most Merciful of the merciful ones!

وَقُلْ أَسْتَجِيرُ بِاللَّهِ مِنَ النَّارِ سَبْعِينَ مَرَّةً فَإِذَا رَفَعْتَ رَأْسَكَ مِنَ السُّجُودِ فَقُلْ يَا شَارِعاً لِمَلَائِكَتِهِ دِينَ الْفَيْمَةِ دِيناً وَ يَا رَاضِياً بِهِ مِنْهُمْ لِنَفْسِهِ وَ يَا خَالِقاً مِنْ سِوَى الْمَلَائِكَةِ مِنْ خَلْقِهِ لِلْإِبِلَاءِ بِدِينِهِ وَ يَا مُسْتَخِصَّصاً مِنْ خَلْقِهِ لِدِينِهِ رُسُلًا إِلَى مَنْ دُوَّهَتْمْ وَ مُجَازِي أَهْلَ الدِّينِ بِمَا عَمَلُوا فِي الدِّينِ

And say, 'I seek Shelter with Allah^{-azwj} from the Hellfire', seventy times. When you raised your head from the Sajdah, say, 'O Legislator of the upright religion to His^{-azwj} Angels, and O Satisfied with from them for Himself^{-azwj}, and O Creator of the ones besides the Angels from His^{-azwj} creatures for the Testing with His^{-azwj} religion, and O Selector of Messengers^{-as} from His^{-azwj} creatures for His^{-azwj} religion, and Rewarder of the people of religion for what they had done in the religion!

اجْعَلْنِي بِحَقِّ اسْمِكَ الَّذِي فِيهِ تَفْصِيلُ الْأُمُورِ كُلِّهَا مِنْ أَهْلِ دِينِكَ الْمُؤْتَرِينَ لَهُ بِالْإِزَامِكُمْ حَقَّهُ وَ تَفْرِغِكَ قُلُوبَهُمْ لِلرَّغْبَةِ فِي أَدَاءِ حَقِّكَ إِلَيْكَ

By the right of Your^{-azwj} Name which there is detail of all the affairs, Make me from people of Your^{-azwj} religion, the ones preferring it by their necessitation its right, and Your^{-azwj} Freeing of their hearts for the desiring in fulfilling Your^{-azwj} rights to You^{-azwj}!

لَا يَجْعَلُ بِحَقِّ اسْمِكَ الَّذِي فِيهِ تَفْصِيلُ الْأُمُورِ وَ تَفْسِيرُهَا شَيْئاً سِوَى دِينِكَ عِنْدِي أُثِيراً وَ لَا إِلِيَّ أَشَدُّ حُبّاً وَ لَا بِي لِاصِغاً وَ لَا أَنَا إِلَيْهِ أَشَدُّ انْقِطَاعاً مِنْهُ وَ اغْلِبْ بَالِي وَ هَوَايَ وَ سِرِّي وَ عَلَانِيَتِي بِأَخْذِكَ بِنَاصِيَتِي إِلَى طَاعَتِكَ وَ رِضَاكَ فِي الدِّينِ.

By the right of Your^{-azwj} Name in which is detail of the affairs and its interpretation, do not Make something besides Your^{-azwj} religion to be preferable with me, nor of intensely loving to me, nor sticking with me, nor my cutting off to it from it, and Overcome my mind and my whims, and my secrets and my announcements by Seizing me with my forelock to obey You^{-azwj} and Satisfy You^{-azwj} in the religion!”¹⁰

وَ هُوَ مَا رَوَيْتُهُ بِإِسْنَادِي إِلَى جَدِّي أَبِي جَعْفَرِ الطُّوسِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ زُوَيْرٌ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ ع أَنَّهُ قَالَ: كَانَ عَلِيُّ بْنُ الْحُسَيْنِ ع إِذَا زَالَتِ الشَّمْسُ صَلَّى ثُمَّ دَعَا ثُمَّ صَلَّى عَلَى النَّبِيِّ ص - فَقَالَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ [وَ آلِ مُحَمَّدٍ] شَجَرَةِ النَّبُوَّةِ وَ مَوْضِعِ الرِّسَالَةِ وَ مُخْتَلَفِ الْمَلَائِكَةِ وَ مَعْدِنِ الْعِلْمِ وَ أَهْلِ بَيْتِ الْوَحْيِ

And it is what is reported by my chain to my grandfather Abu Ja'far Al Tusi, may Allah^{-azwj} be Satisfied with him. He said,

‘It is reported from Ja'far^{-asws} Bin Muhammad^{-asws} having said: ‘It was so, whenever the sun declined Ali^{-asws} Bin Al Husayn^{-asws} prayed Salat then supplicated, then send Salawaat upon the Prophet^{-saww}. He^{-asws} said: ‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, tree (lineage) of the Prophet-hood, and place of the Message, and interchange of the Angels, and the mine of knowledge, and People^{-asws} of the house of Revelation!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الْفُلْكِ الْجَارِيَةِ فِي اللَّحَجِ الْعَامِرَةِ بِأَمْرِ مَنْ رَكِبَهَا وَ يَعْزُقُ مَنْ تَرَكَهَا الْمُتَقَدِّمُ لَهُمْ مَارِقٌ وَ الْمُتَأَخِّرُ عَنْهُمْ زَاهِقٌ وَ اللَّارِبُ لَهُمْ لِاحِقٌ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the ship sailing in the deep waves. Safe is the one sailing it, and drowned is the one neglecting it. The one preceding them^{-asws} is a deviant and the one falling behind from them is obliterated, and the one sticking to them^{-asws} joins (with them^{-asws})!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ [وَ آلِ مُحَمَّدٍ] الْكَهْفِ الْحَصِينِ وَ غِيَاثِ الْمُضْطَرِّينَ وَ مَلْجَأِ الْهَارِبِينَ وَ مُنْجِي الْخَائِفِينَ وَ عِصْمَةِ الْمُعْتَصِمِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the fortified cave, and helpers of the desperate, and shelter of the fleers, and rescuer of the fearful, and protection of the one holding tightly!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ صَلَاةً كَثِيرَةً تَكُونُ لَهُمْ رِضًا وَ لِحَقِّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ آدَاءً وَ فِضَاءً بِحَوْلِ مِنْكَ وَ قُوَّةِ يَا رَبَّ الْعَالَمِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, abundant Salawaat being satisfactory for them^{-asws}, and Grant Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} fulfilment and accomplishment by Mighty from You^{-azwj} and Strength, O Lord^{-azwj} of the worlds!

¹⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 3 / 8

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الَّذِينَ أُوجِبَتْ حَقُّهُمْ وَ مَوَدَّتُهُمْ وَ فَرَضَتْ طَاعَتَهُمْ وَ وَلا يَتَّهَمُ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, those whose rights are obligated, and obedience to them^{-asws} and their^{-asws} Wilayah is Imposed!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اعْمُرْ قَلْبِي بِطَاعَتِكَ وَ لا تُخْزِهِ بِمَعْصِيَتِكَ وَ ارْزُقْنِي مُوَاسَاةَ مَنْ فَتَرَتْ عَلَيْهِ مِنْ رِزْقِكَ مِمَّا وَسَّعْتَ عَلَيَّ مِنْ فَضْلِكَ وَ نَشَرْتَ عَلَيَّ مِنْ عَذَابِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Fill my heart with obeying You^{-azwj} and do not let it be disgraced by disobeying You^{-azwj}, and Grace me consoling the one whom You^{-azwj} have restricted upon of Your^{-azwj} sustenance from what You^{-azwj} have Expanded upon me from Your^{-azwj} Grace, and Sprinkled upon me from Your^{-azwj} Justice!

الْحَمْدُ لِلَّهِ عَلَى كُلِّ نِعْمَةٍ وَ اسْتَغْفِرُ اللَّهَ مِنْ كُلِّ ذَنْبٍ وَ لا حَوْلَ وَ لا قُوَّةَ إِلَّا بِاللَّهِ مِنْ كُلِّ هَوْلٍ.

The Praise is for Allah^{-azwj} upon every bounty, and I seek Forgiveness of Allah^{-azwj} from every sin, and there is neither might nor strength except with Allah^{-azwj} from every horror!¹¹

ثُمَّ قَالَ وَ رُوِيَ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ ع أَنَّهُ قَالَ: كَانَ عَلِيُّ بْنُ الْحُسَيْنِ ع إِذَا زَالَتِ الشَّمْسُ صَلَّى وَ دَعَا ثَمَّ صَلَّى عَلَى النَّبِيِّ ص - فَقَالَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ شَجَرَةَ النَّبُوَّةِ إِلَى آخِرِهِ.

Then he said,

‘And it is reported from Ja’far^{-asws} Bin Muhammad^{-asws} having said: ‘It was so, whenever the sun declined, Ali^{-asws} Bin Al-Husayn^{-asws} prayed Salat and supplicated, then sent Salawaat upon the Prophet^{-saww}. He^{-asws} said: ‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, tree (lineage) of the Prophet-hood’ – up to its end’¹².

4- مجالس الشيخ، عن جماعة عن أبي المفضل عن حميد عن القاسم بن إسماعيل عن زريق عن أبي عبد الله ع قال: كان أبو عبد الله ع يوماً يُقدِّم عشرين ركعة يوم الجمعة في صدر النهار فإذا كان عند زوال الشمس أدنَّ و جلس جلسة

(The book) ‘Majaalis’ of the Sheykh, from a group, from Abu Al Mufazzal, from Humeyd, from Al Qasim Bin Ismail, from Zureyq,

‘From Abu Abdullah^{-asws}, he (the narrator) said, ‘It was so, sometimes Abu Abdullah^{-asws} preceded with twenty Cycles of Salat on the day of Friday in the middle of the day. When it was at decline of the sun (midday), he^{-asws} proclaimed Azaan and sat down for a while.

ثُمَّ قَامَ وَ صَلَّى الظُّهْرَ وَ كَانَ لا يَرَى صَلَاةَ عِنْدَ الزَّوَالِ يَوْمَ الْجُمُعَةِ إِلَّا الْفَرِيضَةَ وَ لا يُقَدِّمُ صَلَاةَ بَيْنَ يَدَيْ الْفَرِيضَةِ إِذَا زَالَتِ الشَّمْسُ وَ كَانَ يَقُولُ هِيَ أَوَّلُ صَلَاةٍ فَرَضَهَا اللَّهُ عَلَى الْعِبَادِ صَلَاةَ الظُّهْرِ يَوْمَ الْجُمُعَةِ مَعَ الزَّوَالِ

¹¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 3 / 9

¹² Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 3 / 10

Then he^{-asws} stood up and prayed Al-Zohr Salat, and he^{-asws} did not view any Salat at decline of the sun except for the obligatory, nor did he^{-asws} preceded any Salat before the obligatory when the sun declined, and he^{-asws} had said: 'The first Salat Allah^{-azwj} had Obligated upon the servants is Al-Zohr Salat on the day of Friday, with the midday.

وَقَالَ رَسُولُ اللَّهِ ص لِكُلِّ صَلَاةٍ أَوَّلٌ وَ آخِرٌ لِعَلَّ تَشْعَلُ سِوَى صَلَاةِ الْجُمُعَةِ وَ صَلَاةِ الْمَغْرِبِ وَ صَلَاةِ الْفَجْرِ وَ صَلَاةِ الْعِيدَيْنِ فَإِنَّهُ لَا يُقَدَّمُ بَيْنَ يَدَيْ ذَلِكَ نَافِلَةٌ.

And Rasool-Allah^{-saww} said: 'For every Salat there is a first and a last for the reason of pre-occupation, apart from the Friday Salat, and Al Maghrib Salat, and Al Fajr Salat, and Salat of the two Eid(s), for an optional cannot be advanced in front of that'.¹³

وَمِنْهُ بِالإِسْنَادِ الْمُقَدَّمِ عَنْ زُرَيْقٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: إِذَا طَلَعَ الْفَجْرُ فَلَا نَافِلَةٌ وَ إِذَا زَالَتِ الشَّمْسُ يَوْمَ الْجُمُعَةِ فَلَا نَافِلَةٌ وَ ذَلِكَ أَنَّ يَوْمَ الْجُمُعَةِ يَوْمٌ صَيِّقٌ وَ كَانَ أَصْحَابُ رَسُولِ اللَّهِ ص - يَتَجَهَّزُونَ لِلْجُمُعَةِ يَوْمَ الْحَمِيسِ لِضَبِيقِ الْوَقْتِ.

And from him, by the previous chain from Zureyq,

'From Abu Abdullah^{-asws} having said: 'When the dawn emerges, there is no optional Salat, and when the sun declines on the day of Friday, there is no optional Salat, and that is because the day of Friday is a restrictive day and companions of Rasool-Allah^{-saww} used to prepare for the Friday (from) the day of Thursday due to the restrictive timing'.¹⁴

5- الْمُفْنِغُ، إِنْ اسْتَطَعْتَ أَنْ تُصَلِّيَ يَوْمَ الْجُمُعَةِ إِذَا طَلَعَتِ الشَّمْسُ سِتَّ رَكَعَاتٍ وَ إِذَا انْبَسَطَتْ سِتَّ رَكَعَاتٍ وَ قَبْلَ الْمَكْتُوبَةِ رَكَعَتَيْنِ وَ بَعْدَ الْمَكْتُوبَةِ سِتَّ رَكَعَاتٍ فَافْعَلْ وَ إِنْ قَدَّمْتَ نَوَافِلَكَ كُلَّهَا يَوْمَ الْجُمُعَةِ قَبْلَ الزَّوَالِ أَوْ أَخَّرَهَا بَعْدَ الْمَكْتُوبَةِ

(The book) 'Al Muqnie' –

'If you are capable to pray six Cycles Salat on the day of Friday when the sun emerges, and if you forget the six Cycles, and two Cycles before the Prescribed Salat, and six Cycles after the Prescribed Salat, then do so, and if you were to advance your optional Salat(s), all of them, on the day of Friday before the midday, or delay it after the Prescribed (Salat)'.¹⁵

فَهِيَ سِتُّ عَشْرَةَ رَكَعَةً وَ تَأْخِيرُهَا أَفْضَلُ مِنْ تَقْدِيمِهَا فِي رِوَايَةِ زُرَّارَةَ بْنِ أَعْيَنَ وَ فِي رِوَايَةِ أَبِي بَصِيرٍ تَقْدِيمُهَا أَفْضَلُ مِنْ تَأْخِيرِهَا.

So, these are sixteen Cycles, and delaying it is better than advancing it in a report by Zurara Bin Ayn, and in a report by Abu Baseer, advancing it is better than delaying it'.¹⁵

6- قُرْبُ الإِسْنَادِ، عَنْ عَبْدِ اللَّهِ بْنِ الْحُسَيْنِ عَنْ جَدِّهِ عَلِيِّ بْنِ جَعْفَرٍ عَنْ أَخِيهِ مُوسَى ع قَالَ: سَأَلْتُهُ عَنِ الزَّوَالِ يَوْمَ الْجُمُعَةِ مَا حُدُّهُ

(The book) 'Qurb Al Isnaad' – from Abdullah Bin Al-Hassan,

¹³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 4 / 1

¹⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 4 / 2

¹⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 5

‘From his grandfather Ali son of Ja’far^{-asws}, from his brother Musa^{-asws}, he said, ‘I asked him^{-asws} about the midday on the day of Friday, ‘What is its limit?’

قَالَ إِذَا قَامَتِ الشَّمْسُ صَلَّ الرُّكْعَتَيْنِ فَإِذَا زَالَتِ الشَّمْسُ فَصَلِّ الْفَرِيضَةَ وَإِذَا زَالَتِ الشَّمْسُ قَبْلَ أَنْ تُصَلِّيَ الرُّكْعَتَيْنِ فَلَا تُصَلِّيَهُمَا وَابْدَأْ بِالْفَرِيضَةِ وَاقْضِ الرُّكْعَتَيْنِ بَعْدَ الْفَرِيضَةِ-

He^{-asws} said: ‘When the sun stands, pray the two cycles. When the sun declines, pray the obligatory Salat. And if the sun declines before you have prayed the two Cycles, do not pray these and begin with the obligatory, and fulfill the two Cycles after the obligatory (Salat)’.

قَالَ وَ سَأَلْتُهُ عَنْ رُكْعَتَيْ الرَّوَالِ يَوْمَ الْجُمُعَةِ قَبْلَ الْأَذَانِ أَوْ بَعْدَهُ قَالَ قَبْلَ الْأَذَانِ.

He said, ‘And I asked him^{-asws} about the two Cycles of the midday on the day of Friday, ‘Before the Azaan or after it?’ He^{-asws} said: ‘Before the Azaan’¹⁶.

7- السَّرَائِرُ، نُقْلًا عَنْ جَامِعِ الْبَرْنَطِيِّ صَاحِبِ الرِّضَا عَنْهُ ع مِثْلُهُ فِي السُّؤَالَيْنِ مَعًا إِلَّا أَنَّهُ زَادَ بَعْدَ قَوْلِهِ فَصَلِّ الْفَرِيضَةَ قَوْلَهُ سَاعَةَ تَزُولُ.

(The book) ‘Al Saraair’ – copying from ‘Jamie’ of Al Bazanty,

‘A companion of Al-Reza^{-asws}, from him^{-asws}, similar to it regarding the two question together, except he^{-asws} increased after his^{-asws} words: ‘Pray the obligatory’ are his^{-asws} words: ‘An hour of decline’¹⁷.

8- قُرْبُ الْإِسْنَادِ، عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ عِيسَى عَنِ الْبَرْنَطِيِّ قَالَ: كَانَ أَبِي يَغْتَسِلُ يَوْمَ الْجُمُعَةِ عِنْدَ الرَّوَالِ وَ قَالَ فِي النَّوَافِلِ يَوْمَ الْجُمُعَةِ سِتُّ رُكْعَاتٍ بَكْرَةً وَ سِتُّ رُكْعَاتٍ صَحْوَةً وَ رُكْعَتَيْنِ [رُكْعَتَانِ] إِذَا زَالَتِ الشَّمْسُ وَ سِتُّ رُكْعَاتٍ بَعْدَ الْجُمُعَةِ.

(The book) ‘Qurb Al Isnaad’ – from Ahmad Bin Muhammad Bin Isa, from Al Bazanty,

‘He^{-asws} said: ‘My^{-asws} father^{-asws} used to bathe on the day of Friday at midday’; and he^{-asws} said regarding the optional (Salats) on the day of Friday: ‘Six Cycles early morning and six Cycles before noon, and two Cycles when the sun declines (midday), and six Cycles after the Friday Salat’¹⁸.

9- الْعِلَلُ، وَ الْعَبُودُ، عَنْ عَبْدِ الْوَاحِدِ بْنِ مُحَمَّدِ بْنِ عَبْدِوَسٍ عَنْ عَلِيِّ بْنِ مُحَمَّدِ بْنِ قُتَيْبَةَ عَنِ الْفَضْلِ بْنِ شَادَانَ فِيمَا رَوَاهُ مِنَ الْعِلَلِ عَنِ الرِّضَا ع قَالَ: فَإِنْ قَالَ قَلِمَ زَيْدٌ فِي صَلَاةِ السُّنَّةِ يَوْمَ الْجُمُعَةِ أَرْبَعِ رُكْعَاتٍ

(The books) ‘Al Ilal’ and ‘Al Uyouun’ – from Abdul Wahid Bin Muhammad Bin Ubdous, from Ali Bin Muhammad Bin Quteyba, from Al Fazl Bin Shazan, among what he reported from ‘Al Ilal’,

‘From Al-Reza^{-asws} having said (in argumentation): ‘If he says, ‘Why is there an increase in the Sunnah (optional) Salat(s) on the day of Friday by four Cycles?’

¹⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 6

¹⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 7

¹⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 8

قِيلَ تَعْظِيماً لِذَلِكَ الْيَوْمِ وَ تَفْرِقَةً بَيْنَهُ وَ بَيْنَ سَائِرِ الْأَيَّامِ.

It will be said: ‘In reverence of that day and differentiating between it and rest of the days’.¹⁹

10- **فَمَنْ الرِّضَا**، لَا تُصَلِّ الْجُمُعَةَ بَعْدَ الزَّوَالِ عِزَّ الْمُرَضِيِّنَ وَ النَّوَافِلَ قَبْلَهُمَا أَوْ بَعْدَهُمَا وَ فِي نَوَافِلِ يَوْمِ الْجُمُعَةِ زِيَادَةٌ أَرْبَعِ رَكَعَاتٍ تُبْتَدَأُ بِرَكْعَةٍ رَكْعَةً

(The book) ‘Fiqh Al-Reza^{-asws}’ – ‘Do not pray Salat on the day of Friday after the midday other than the two obligatory (Salats), and the optional before these or after these, and regarding the optional on the day of Friday there is an increase of four Cycles completing these as twenty Cycles.

يَجُوزُ تَقْلِيْبُهُمَا فِي صَدْرِ النَّهَارِ وَ تَأْخِيرُهُمَا إِلَى بَعْدِ صَلَاةِ الْعَصْرِ فَإِنْ اسْتَطَعْتَ أَنْ تُصَلِّيَ يَوْمَ الْجُمُعَةِ إِذَا طَلَعَتِ الشَّمْسُ سِتَّ رَكَعَاتٍ وَ إِذَا انْتَبَسَطَتْ سِتَّ رَكَعَاتٍ وَ قَبْلَ الْمَكْتُوبَةِ رَكَعَتَيْنِ وَ بَعْدَ الْمَكْتُوبَةِ سِتَّ رَكَعَاتٍ فَافْعَلْ

It is allowed to advance these in forenoon of the day and delaying it after Al-Asr Salat. If you are capable of praying Salat on the day of Friday when the sun emerges six Cycles, and when you offer six Cycles and two Cycles before the Prescribed and six Cycles after the Prescribed, then do so.

وَ إِنْ صَلَّيْتَ نَوَافِلَكَ كُلَّهَا يَوْمَ الْجُمُعَةِ قَبْلَ الزَّوَالِ أَوْ أَخَّرْتَهَا بَعْدَ الْمَكْتُوبَةِ أَجْزَأَكَ وَ هِيَ سِتَّ عَشْرَةَ رَكْعَةً وَ تَأْخِيرُهَا أَفْضَلُ مِنْ تَقْلِيْبِهَا وَ إِذَا زَالَتِ الشَّمْسُ فِي يَوْمِ الْجُمُعَةِ فَلَا تُصَلِّي إِلَّا الْمَكْتُوبَةَ.

And if you were to pray your optional (Salats), all of them on the day of Friday before the midday, or delay these after the Prescribed, and these are sixteen Cycles; and delaying these is better than advancing these; and when the sun declines during the day of Friday, do not pray except the Prescribed Salat’.²⁰

11- **السَّرَائِرُ**، نَقْلًا مِنْ جَامِعِ الْبَرْنَطِيِّ عَنْ عَبْدِ الْكَرِيمِ بْنِ عَمْرٍو عَنْ سُلَيْمَانَ بْنِ خَالِدٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: قُلْتُ لَهُ أَيُّمَا أَفْضَلُ أُقَدِّمُ الرَّكَعَتَيْنِ يَوْمَ الْجُمُعَةِ أَوْ أُصَلِّيَهُمَا بَعْدَ الْفَرِيضَةِ

(The book) ‘Al Saraair’ – Copied from ‘Jamie’ of Al Bazanty, from Abdul Kareem Bin Amro, from Suleyman Bin Khalid,

‘From Abu Abdullah^{-asws}, he (the narrator) said, ‘I said to him, ‘Which of the two is better, my advancing the two Cycles on the day of Friday or my praying these after the Prescribed Salat?’

قَالَ تُصَلِّيَهُمَا بَعْدَ الْفَرِيضَةِ.

He^{-asws} said: ‘You should pray these after the obligatory’.²¹

وَ ذَكَرَ أَيْضاً عَنْ رَجُلٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: سَأَلْتُهُ عَنِ الرَّكَعَتَيْنِ اللَّتَيْنِ قَبْلَ الزَّوَالِ يَوْمَ الْجُمُعَةِ قَالَ أَمَا أَنَا فَإِذَا زَالَتِ الشَّمْسُ بَدَأْتُ بِالْفَرِيضَةِ.

¹⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 9

²⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 10

²¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 11 a

And he mentioned as well from a man,

‘From Abu Abdullah^{-asws}, he (the narrator) said, ‘I asked him^{-asws} about the two Cycles of Salat, those which are before the midday on the day of Friday. He^{-asws} said: ‘As for me^{-asws}, when the sun declines, I^{-asws} begin with the obligatory (Salat)’’.²²

وَمِنْهُ عَنِ الْبَزَنْطِيِّ أَيْضاً عَنْ عَبْدِ اللَّهِ بْنِ عَجَلَانَ قَالَ قَالَ أَبُو جَعْفَرٍ ع إِذَا كُنْتَ شَاكاً فِي الرَّوَالِ فَصَلِّ رَكَعَتَيْنِ فَإِذَا اسْتَيْقَنْتَ أَنَّهَا قَدْ زَالَتْ بَدَأْتَ بِالْفَرِيضَةِ.

And from him, from Al Bazanty as well, from Abdullah Bin Ajlan who said,

‘Abu Ja’far^{-asws} said: ‘When you were to doubt regarding the midday (decline of the sun), then pray two Cycles. When you are certain it has declined, begin with the obligatory (Salat)’’.²³

وَمِنْهُ نَفْلاً مِنْ كِتَابِ حَرِيْزٍ قَالَ قَالَ أَبُو بَصِيْرٍ قَالَ أَبُو جَعْفَرٍ ع إِنَّ قَدَرْتَ أَنْ تُصَلِّيَ يَوْمَ الْجُمُعَةِ عَشْرِينَ رَكَعَةً فَأَفْعَلْ سِتّاً بَعْدَ طُلُوعِ الشَّمْسِ وَ سِتّاً قَبْلَ الرَّوَالِ إِذَا تَعَالَتِ الشَّمْسُ وَ أَفْصَلْ بَيْنَ كُلِّ رَكَعَتَيْنِ مِنْ نَوَافِلِكَ بِالتَّسْلِيمِ وَ رَكَعَتَيْنِ قَبْلَ الرَّوَالِ وَ سِتّاً رَكَعَاتٍ بَعْدَ الْجُمُعَةِ.

And from him, copying from the book of Hareyz who said, ‘Abu Baseer said,

‘Abu Ja’far^{-asws} said: ‘If you are able to pray twenty Cycles on the day of Friday, then do so – six after emergence of the sun, and six before the midday when the sun does emerge, and keep a gap between every two Cycles from your optional (Salats) with performing the Salaam, and two Cycles before the midday, and six Cycles after the Friday (Salat)’’.²⁴

بيان: وَ فِي صَحِيْحَةِ سَعْدِ بْنِ سَعْدٍ عَنِ الرِّضَا ع سِتُّ رَكَعَاتٍ بُكْرَةً وَ سِتُّ بَعْدَ ذَلِكَ وَ سِتُّ رَكَعَاتٍ بَعْدَ ذَلِكَ وَ رَكَعَتَانِ بَعْدَ الرَّوَالِ وَ رَكَعَتَانِ بَعْدَ الْعَصْرِ فَهَذِهِ اثْنَتَانِ وَ عِشْرُونَ رَكَعَةً.

Explanation (Ahadeeth only) – And in a correct (Hadeeth) by Sa’ad Bin Sa’ad (in Al Tahzeeb), from Al-Reza^{-asws}: ‘Six Cycles early morning, and six after that, and six Cycles after that, and two Cycles after the midday, and two Cycles after Al Asr, so these are twenty-two Cycles’.

وَ يَجُوزُ تَقْدِيمُهَا بِأَسْرِهَا عَلَى الرَّوَالِ لِرِوَايَةِ عَلِيِّ بْنِ يَحْيَى قَالَ: سَأَلْتُ أَبَا الْحَسَنِ ع – عَنِ النَّافِلَةِ الَّتِي تُصَلَّى يَوْمَ الْجُمُعَةِ قَبْلَ الْجُمُعَةِ أَفْضَلُ أَوْ بَعْدَهَا قَالَ قَبْلَ الْجُمُعَةِ.

And it is allowed to advance these in their entirety upon the midday due to a report by Ali Bin Yaqteen (in Al Tahzeeb) who said, ‘I asked Abu Al-Hassan^{-asws} about the optional (Salat) which are pray on the day of Friday, ‘Is it better before the Friday (Salat) or after it?’ He^{-asws} said: ‘Before the Friday (Salat)’’.

وَ رَوَى سَعْدُ بْنُ سَعْدٍ عَنِ الرِّضَا ع سِتُّ رَكَعَاتٍ بُكْرَةً وَ سِتّاً [سِتُّ] بَعْدَ ذَلِكَ وَ سِتّاً [سِتُّ] بَعْدَ ذَلِكَ وَ رَكَعَتَانِ بَعْدَ الرَّوَالِ وَ رَكَعَتَانِ بَعْدَ الْعَصْرِ فَهَذِهِ اثْنَتَانِ وَ عِشْرُونَ رَكَعَةً.

²² Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 11 b

²³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 11 c

²⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 98 H 11 d

And it is reported by Sa'ad Bin Sa'ad, from Al-Reza^{-asws}: 'Six Cycles early morning, and six after that, and six after that, and two Cycles after the midday, and two Cycles after Al-Asr, so these are twenty-two Cycles''.

وَقَدْ رَوَى سُلَيْمَانُ بْنُ خَالِدٍ عَنْ أَبِي عَبْدِ اللَّهِ ع النَّافِلَةَ يَوْمَ الْجُمُعَةِ سِتُّ رَكَعَاتٍ قَبْلَ زَوَالِ الشَّمْسِ وَرُكْعَتَانِ عِنْدَ زَوَالِهَا وَبَعْدَ الْفَرِيضَةِ ثَمَانِي رَكَعَاتٍ.

And it has been reported by Suleyman Bin Khalid (in Al-Tahzeeb), from Abu Abdullah^{-asws}: 'The optional (Salats) on the day of Friday are – six Cycles before decline of the sun, and two Cycles after its decline, and eight Cycles after the obligatory (Salat)''.

CHAPTER 99 – SALAT OF THE NEEDS, AND THE SUPPLICATIONS FOR IT ON THE DAY OF FRIDAY

1- اَلْبَلَدُ الْأَمِينُ، وَ الْمُتَهَجِّدُ، وَ غَيْرُهُمَا، رَوَى مُحَمَّدُ بْنُ مُسْلِمٍ التَّقْفِيُّ قَالَ سَمِعْتُهُ يَقُولُ يُعْنِي أَبُو جَعْفَرٍ الْبَاقِرُ ع مَا يَمْنَعُ أَحَدَكُمْ إِذَا أَصَابَهُ شَيْءٌ مِنْ غَمِّ الدُّنْيَا أَنْ يُصَلِّيَ يَوْمَ الْجُمُعَةِ رَكَعَتَيْنِ وَ يَحْمَدَ اللَّهَ تَعَالَى وَ يُثْنِي عَلَيْهِ وَ يُصَلِّيَ عَلَى مُحَمَّدٍ وَ آلِهِ

(The books) 'Al Balad Al Ameen', and 'Al Mutahajjid' and others – It is reported by Muhammad Bin Muslim Al Saqafi who said,

'I heard him^{-asws} saying, meaning Abu Ja'far Al-Baqir^{-asws}: 'What is preventing one of you, when he is afflicted with something from the sadness of the world, to pray two Cycles Salat on the day of Friday and praise Allah^{-azwj} the Exalted and extol upon Him^{-azwj}, and sending Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}?

وَ يَمُدُّ يَدَهُ وَ يَقُولُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّكَ مَلِكٌ وَ أَنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ مُفْتَدِرٌ وَ أَنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ وَ مَا شَاءَ اللَّهُ مِنْ شَيْءٍ يَكُونُ وَ أَتَوَجَّهُ إِلَيْكَ بِبَنِيكَ نَبِيِّ الرَّحْمَةِ مُحَمَّدٍ ص

And he should extend his hand and say, 'O Allah^{-azwj}! I ask You^{-azwj} because You^{-azwj} are the King, and You^{-azwj} are Able upon all things, Powerful, and You^{-azwj}, whatever You^{-azwj} Desire from any matter, happens, and whatever Allah^{-azwj} Desires from anything, happens, and I divert to You^{-azwj} through Your^{-azwj} Prophet^{-saww}, the Prophet^{-as} of Mercy, Muhammad^{-saww}!

يَا رَسُولَ اللَّهِ إِنِّي أَتَوَجَّهُ بِكَ إِلَى اللَّهِ رَبِّي وَ رَبِّكَ لِيُنْجِحَ بِكَ طَلِبَتِي وَ يَقْضِيَ بِكَ حَاجَتِي

O Rasool-Allah^{-saww}! I divert through you^{-saww} to Allah^{-azwj} my Lord^{-azwj} and your^{-saww} Lord^{-azwj}, to be successful in my request with You^{-azwj}, and fulfill my needs by You^{-azwj}!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْجِحْ طَلِبَتِي وَ أَقْضِ حَاجَتِي بِتَوْجُّهِي إِلَيْكَ بِبَنِيكَ مُحَمَّدٍ ص

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad, and Make me succeed in my request, and Fulfill my needs due to my diverting to You^{-azwj} through Your^{-azwj} Prophet^{-saww} Muhammad^{-saww}!

اللَّهُمَّ مَنْ أَرَادَنِي مِنْ خَلْقِكَ بِيَعْيٍ أَوْ عَنَتٍ أَوْ سُوءٍ أَوْ مَسَاءَةٍ أَوْ كَيْدٍ مِنْ جَبَّتِي أَوْ إِنْسِيٍّ مِنْ قَرِيبٍ أَوْ بَعِيدٍ صَغِيرٍ أَوْ كَبِيرٍ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَخْرِجْ صَدْرَهُ وَ أَفْحِمْ لِسَانَهُ وَ قَصِّرْ يَدَهُ وَ اسْدُدْ بَصَرَهُ وَ ادْفَعْ فِي نَحْرِهِ وَ أَفْمِعْ رَأْسَهُ وَ أَوْهِنْ كَيْدَهُ وَ أَمْتَهُ بِدَائِهِ وَ عَيْظِهِ وَ اجْعَلْ لَهُ شَاغِلًا مِنْ نَفْسِهِ

O Allah^{-azwj}! Anyone from Your^{-azwj} creatures who intends me with rebellion, or coercion, or evil, or an offence, or plot, from the Jinn or humans, from near or far, small or bid, so Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Constrict his chest, and Confound his tongue, and Shorten his hand, and Block his sight, and Push in his throat, and Suppress his head, and Weaken his plot, and Cause him to die by his own illness and his own rage, and Make for him a pre-occupation from himself!

وَ أَكْفِينِي بِحُزْلِكَ وَ قُوَّتِكَ وَ عِزَّتِكَ وَ عَظَمَتِكَ وَ قُدْرَتِكَ وَ سُلْطَانِكَ وَ مَنَعَتِكَ عَزَّ جَارِكَ وَ جَلَّ تَنَاوُكَ وَ لَا إِلَهَ غَيْرُكَ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ يَا اللَّهُ
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

And Suffice me by Your^{-azwj} Protection, and Your^{-azwj} Strength, and Your^{-azwj} Might, and Your^{-azwj} Magnificence, and Your^{-azwj} Power, and Your^{-azwj} Authority, and Your^{-azwj} Prevention! Mighty is Your^{-azwj} Shelter, and Majestic is Your^{-azwj} Praise, and there is no god apart from You^{-azwj}, nor Might, nor Strength except with You^{-azwj}! O Allah^{-azwj}, surely You^{-azwj} are Able upon all things!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ الْمَخِ مِنْ أَرَادَنِي بِسُوءٍ مِنْكَ لَمْحَةً تُوهِنُ بِهَا كَيْدَهُ وَ تَغْلِبُ بِهَا مَكْرَهُ وَ تُضَعِّفُ بِهَا قُوَّتَهُ وَ تُكْسِرُ بِهَا حِدَّتَهُ وَ تَرُدُّ بِهَا
كَيْدَهُ فِي نَحْرِهِ يَا رَبِّي وَ رَبَّ كُلِّ شَيْءٍ -

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Erase the one who intends me with evil with an Erasure from You^{-azwj} Weakening his plots by it, and Overcome his plots by it, and Weaken his strength by it, and Break his sharpness by it, and Return his plots back into his own throat, O my Lord^{-azwj} and Lord^{-azwj} of all things!

وَ تَقُولُ ثَلَاثَ مَرَّاتٍ اللَّهُمَّ إِنِّي أَسْتَكْفِيكَ ظُلْمَ مَنْ لَمْ يَعْطَهُ الْمَوَاعِظُ وَ لَمْ تَمْنَعِهِ مِنِّي الْمَصَائِبُ وَ لَا الْغَيْرُ

And you should say three times, ‘O Allah^{-azwj}! I seek Your^{-azwj} Sufficing injustice of the one who does not take preaching, and the difficulties does not prevent him from me, nor doe the changes!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اشْغَلْ عَنِّي بِشُغْلٍ شَاغِلٍ فِي نَفْسِهِ وَ جَمِيعِ مَا يُعَانِيهِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Pre-occupy him from me with an occupation of business regarding himself and entirety of what concerns him, surely You^{-azwj} are Able upon all things!

اللَّهُمَّ إِنِّي بِكَ أَعُوذُ وَ بِكَ أَلُوذُ وَ بِكَ أَسْتَجِيرُ مِنْ شَرِّ فُلَانٍ وَ تُسَمِّيهِ فَإِنَّكَ تُكْفَاهُ إِنْ شَاءَ اللَّهُ وَ بِهِ الْيَقِينُ.

O Allah^{-azwj}! I am seeking Refuge with You^{-azwj}, and seeking Protection with You^{-azwj}, and seeking Shelter with You^{-azwj} from evil of so and so’ and name him for you will be suffice of him if Allah^{-azwj} so Desires, and trust in Him^{-azwj}!²⁵.

2- الْمُتَهَجِّدُ، وَ عَيْرُهُ صَلَاةُ أُخْرَى لِلْحَاجَةِ رَوَى عَاصِمٌ بِنُ حُمَيْدٍ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ع إِذَا حَضَرَتْ أَحَدُكُمْ الْحَاجَةُ فَلْيَصُمْ يَوْمَ الْأَرْبَعَاءِ وَ يَوْمَ الْخَمِيسِ وَ يَوْمَ الْجُمُعَةِ فَإِذَا كَانَ يَوْمَ الْجُمُعَةِ اغْتَسَلْ وَ لَبَسْ ثَوْبًا نَظِيفًا ثُمَّ يَصْعَدُ إِلَى أَعْلَى مَوْضِعٍ فِي دَارِهِ فَيُصَلِّي رُكْعَتَيْنِ ثُمَّ يَمُدُّ يَدَهُ إِلَى السَّمَاءِ وَ يَقُولُ

(The book) ‘Al Mutahajjid’ and others – another Salat for the needs reported by Aasim who said,

‘Abu Abdullah^{-asws} said: ‘Whenever the need presents to one of you, let him fast on the day of Wednesday and the day of Thursday and the day of Friday. When it happens to be the day

²⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 1

of Friday he should bathe and wear clean clothes, then ascend to a high place in his house. He should pray two Cycles Salat, then extend his hands towards the sky and say: -

اللَّهُمَّ إِنِّي خَلَلْتُ بِسَاحَتِكَ لِمَعْرِفَتِي بِوَحْدَانِيَّتِكَ وَ صَمَدَانِيَّتِكَ وَ أَنَّهُ لَا قَادِرَ عَلَى قَضَائِ حَاجَتِي غَيْرِكَ وَ قَدْ عَلِمْتَ يَا رَبِّ أَنَّهُ كَلَّمَا شَاهَدْتُ نِعْمَكَ عَلَيَّ اشْتَدَّتْ فَاقَتِي إِلَيْكَ وَ قَدْ طَرَفْتِي يَا رَبِّ مِنْ مِهْمٍ أَفْرِي مَا قَدْ عَرَفْتَهُ قَبْلَ مَعْرِفَتِي لِأَنَّكَ عَلِيمٌ غَيْرُ مُعَلِّمٍ

‘O Allah^{-azwj}! I have entered Your^{-azwj} courtyard due to my recognition of Your^{-azwj} Oneness and Your^{-azwj} Powerfulness, and that there is no one able upon fulfilling my needs apart from You^{-azwj}, and You^{-azwj} have Known, O Lord^{-azwj}, every time I had witnessed Your^{-azwj} bounties upon me, my destitution to You^{-azwj} has intensified, and it has befallen me from my important matters what You^{-azwj} have Known before my recognition, because You^{-azwj} are a Known without being taught!

فَأَسْأَلُكَ بِالِاسْمِ الَّذِي وَضَعْتَهُ عَلَى السَّمَاوَاتِ فَأَنْشَقَّتْ وَ عَلَى الْأَرْضِينَ فَأَنْبَسَطَتْ وَ عَلَى النُّجُومِ فَأَنْتَثَرَتْ وَ عَلَى الْجِبَالِ فَاسْتَقَرَّتْ

I ask You^{-azwj} by the Name which You^{-azwj} Placed upon the skies and they split asunder, and upon the earths then these spread out, and upon the stars so they scattered, and upon the mountains so they settled!

وَ أَسْأَلُكَ بِالِاسْمِ الَّذِي جَعَلْتَهُ عِنْدَ مُحَمَّدٍ وَ عَلِيٍّ - وَ عِنْدَ الْحَسَنِ وَ الْحُسَيْنِ وَ عِنْدَ الْأَئِمَّةِ كُلِّهِمْ صَلَوَاتُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُقْضِيَ لِي يَا رَبِّ حَاجَتِي وَ تُبَسِّرَ لِي عَسِيرَتَهَا وَ تُكْفِيَنِي مُهِمَّتَهَا وَ تُفْتَحَ لِي قُفْلَهَا

And I ask You^{-azwj} by the Name which You^{-azwj} Made it to be with Muhammad^{-saww}, and Ali^{-asws}, and with Al-Hassan^{-asws} and Al-Husayn, and with the Imams^{-asws}, all of them^{-asws}, may the Salawaat of Allah^{-azwj} be upon them all, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and for You^{-azwj} Fulfil for me my needs, O Lord^{-azwj}, and to Ease my difficulties for me and Suffice me of its important matters, and Unlock its locks for me.

فَإِنْ فَعَلْتَ ذَلِكَ فَلَكَ الْحَمْدُ وَ إِنْ لَمْ تَفْعَلْ فَلَكَ الْحَمْدُ غَيْرَ جَائِرٍ فِي حُكْمِكَ وَ لَا مُتَّهِمٍ فِي قَضَائِكَ وَ لَا حَائِفٍ فِي عَذْلِكَ

If You^{-azwj} were to do that, the Praise is for You^{-azwj}, if You^{-azwj} don't do so, the Praise is for You^{-azwj}. There is no tyranny in Your^{-azwj} Judgment, nor accusation in Your^{-azwj} Decree, nor cruelty in Your^{-azwj} Justice!

ثُمَّ تَبَسَّطُ حَدَّكَ الْأَيْمَنَ عَلَى الْأَرْضِ وَ تَقُولُ اللَّهُمَّ إِنَّ يُونُسَ بَنَ مَتَّى عَبْدَكَ وَ نَبِيَّكَ دَعَاكَ فِي بَطْنِ الْحُوتِ بِدُعَائِي هَذَا فَاسْتَجِبْتَ لَهُ وَ أَنَا أَدْعُوكَ فَاسْتَجِبْ لِي بِحَقِّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ عَلَيْكَ -

Then spread your right cheek upon the ground and said, ‘O Allah^{-azwj} Yunus Bin Matta^{-as}, Your^{-azwj} servant and Your^{-azwj} Prophet^{-as} supplicated to You^{-azwj} in the belly of the whale with this supplication, so You^{-azwj} Responded to him^{-saww}, and I am Your^{-azwj} servant, so Respond to me by the right of Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} upon You^{-azwj}!’

ثُمَّ تَقُولُ اللَّهُمَّ إِنِّي أَسْأَلُكَ حُسْنَ الظَّنِّ بِكَ وَ الصِّدْقَ فِي التَّوَكُّلِ عَلَيْكَ وَ أَعُوذُ بِكَ أَنْ تَبْتَلِيَنِي بِبَلِيَّةٍ تَحْمِلُنِي ضُرُورَتُهَا عَلَى رُكُوبِ مَعْاصِيكَ

Then you should say, 'O Allah^{-azwj}! I ask You^{-azwj} of having goodly thoughts with You^{-azwj} and the sincerity in the reliance upon You^{-azwj}, and I seek Refuge with You^{-azwj} if Your^{-azwj} were to Try me with an affliction it's necessity carries me upon indulging in disobeying You^{-azwj}!

وَ أَعُوذُ بِكَ مِنْ أَنْ أَقُولَ قَوْلًا أَلْتَمِسُ بِهِ سِوَاكَ وَ أَعُوذُ بِكَ أَنْ تُجْعَلِي عِظَةً لِعَيْرِي وَ أَعُوذُ بِكَ مِنْ أَنْ يَكُونَ أَحَدٌ أَسْعَدَ بِمَا آتَيْتَنِي مِنِّي

And I seek Refuge with You^{-azwj} from my saying a word seeking by it other than You^{-azwj}! And I seek Refuge with You^{-azwj} from Your^{-azwj} Making me a preaching (a lesson) for others! And I seek Refuge with You^{-azwj} from anyone else being happier than me with what You^{-azwj} have Given me!

وَ أَعُوذُ بِكَ أَنْ أَتَكَلَّفَ طَلَبَ مَا لَمْ تَقْسِمْ لِي وَ مَا قَسَمْتَ لِي مِنْ قِسْمٍ أَوْ رَزَقْتَنِي مِنْ رِزْقٍ فَآتَيْتَنِي بِهِ فِي يُسْرٍ مِنْكَ وَ عَافِيَةٍ خَلَاةً طَيِّبًا

And I seek Refuge with You^{-azwj} from my encumbering myself to seek what You^{-azwj} have not Apportioned for me and what You^{-azwj} have Apportioned for me of a provision, or Grace me from a sustenance missed out by me in ease from You^{-azwj} and well-being, Permissible, good!

وَ أَعُوذُ بِكَ مِنْ كُلِّ شَيْءٍ يُزْخِرُ بَيْنِي وَ بَيْنَكَ أَوْ يُبَاعِدُ بَيْنِي وَ بَيْنَكَ أَوْ يَصْرِفُ بِوَجْهِكَ الْكَرِيمِ عَنِّي

And I seek Refuge with You^{-azwj} from all things displacing between me and You^{-azwj}, or distancing between me and You^{-azwj}, or Turning Your^{-azwj} Honourable Face away from me!

وَ أَعُوذُ بِكَ أَنْ تُحَوَّلَ حُطْبَتِي وَ ظُلْمِي وَ جُورِي وَ اتِّبَاعَ هَوَايَ وَ اسْتِعْجَالَ شَهْوَتِي دُونَ مَعْفَرَتِكَ وَ رِضْوَانِكَ وَ ثَوَابِكَ وَ نَائِلِكَ وَ بَرَكَاتِكَ وَ وَعْدِكَ الْحَسَنِ الْجَمِيلِ عَلَيَّ نَفْسِكَ يَا جَوَادُ يَا كَرِيمُ

And I seek Refuge with You^{-azwj} from my sins, transgressions, oppression, and from following my desires, as well as from hastening in fulfilling my lusts without Your^{-azwj} Forgiveness, Satisfaction, Reward, Favour, Blessings, and the beautiful Promise that You^{-azwj} have Made for Yourself^{-azwj}, O Generous, O Benevolent!

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِبَنِيكَ وَ صَفِيَّتِكَ وَ حَبِيبِكَ وَ أَمِينِكَ وَ رَسُولِكَ وَ خَيْرَتِكَ مِنْ خَلْقِكَ الدَّابِّ عَنْ حَرِيمِ الْمُؤْمِنِينَ الْقَائِمِ بِحُجَّتِكَ الْمُطِيعِ لِأَمْرِكَ الْمُبْتَلِغِ لِرِسَالَتِكَ النَّاصِحِ لِأُمَّتِهِ حَتَّى آتَاهُ الْيَقِينُ

O Allah^{-azwj}! I draw closer to You^{-azwj} through Your^{-azwj} Prophet^{-saww}, and Your^{-azwj} Elite, and Your^{-azwj} Beloved, and Your^{-azwj} Trustee, and Your^{-azwj} Messenger^{-saww}, and Your^{-azwj} Choice from Your^{-azwj} creatures, the defender of sanctity of the Momineen, the one standing with Your^{-azwj} Arguments, the obedient to Your^{-azwj} Command, the deliverer of Your^{-azwj} Message, the adviser of his^{-saww} community until the certainty (death) came to him^{-saww}!

إِمَامِ الْخَيْرِ وَ قَائِدِ الْخَيْرِ وَ خَاتَمِ النَّبِيِّينَ وَ سَيِّدِ الْمُرْسَلِينَ وَ إِمَامِ الْمُتَّقِينَ وَ حُجَّتِكَ عَلَى الْعَالَمِينَ الدَّاعِي إِلَى صِرَاطِكَ الْمُسْتَقِيمِ الَّذِي بَصَّرْتَهُ سَبِيلَكَ وَ أَوْضَحْتَ لَهُ حُجَّتَكَ وَ بُرْهَانَكَ وَ مَهْدْتَ لَهُ أَرْضَكَ وَ أَلَزَمْتَهُ حَقَّ مَعْرِفَتِكَ وَ عَرَجْتَ بِهِ إِلَى سَمَاوَاتِكَ

Imam^{-saww} of the good people, and guide of the good people, and last of the Prophets^{-as}, and Chief of the Messengers^{-as}, and Imam^{-saww} of the pious, and Your^{-azwj} Divine Authority upon the worlds, the caller to Your^{-azwj} straight path which You^{-azwj} Made us see as being Your^{-azwj} Way, and Clarified Your^{-azwj} Argument and Your^{-azwj} Proof for him^{-saww}, and Paved Your^{-azwj}

earth for him^{-saww}, and Necessitate the right of recognising |You^{-azwj}, and Ascended him to Your^{-azwj} skies!

فَصَلَّى بِجَمِيعِ مَلَائِكَتِكَ وَغَيْبْتَهُ فِي حُجُبِكَ فَنَظَرَ إِلَى نُورِكَ وَرَأَى آيَاتِكَ وَكَانَ مِنْكَ كَقَابِ قَوْسَيْنِ أَوْ أَذَى

He^{-saww} prayed Salat with entirety of Your^{-azwj} Angels, and You^{-azwj} Made him^{-saww} disappear into Your^{-azwj} Veils. He^{-saww} Looked at Your^{-azwj} Noor and saw Your^{-azwj} Signs, and he^{-saww} was from You^{-azwj} like two bows or less.

فَأَوْحَيْتَ إِلَيْهِ بِمَا أَوْحَيْتَ وَ نَاجَيْتَهُ بِمَا نَاجَيْتَ وَ أَنْزَلْتَ عَلَيْهِ بِوَحْيِكَ - طَاوُسَ الْمَلَائِكَةِ الرُّوحَ الْأَمِينِ رَسُولَكَ يَا رَبَّ الْعَالَمِينَ

You^{-azwj} Revealed to him^{-saww} with what You^{-azwj} Revealed, and Whispered to him^{-as} with what You^{-azwj} Whispered, and Sent down upon him^{-saww} with Your^{-azwj} Revelation to the Chief of the Angels, the trustworthy Spirit, Your^{-azwj} Messenger^{-as}, O Lord^{-azwj} of the worlds!

فَأَظْهَرَ الدِّينَ لِأَوْلِيَائِكَ الْمُتَّقِينَ فَأَدَى حَقَّكَ وَ فَعَلَ مَا أَمَرْتَ بِهِ فِي كِتَابِكَ بِقَوْلِكَ يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ وَ إِنْ لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُ وَ اللَّهُ يَعْصِمُكَ مِنَ النَّاسِ فَفَعَلَ ص وَ بَلَّغَ رِسَالَتِكَ - وَ أَوْضَحَ حُجَّتَكَ

He^{-as} manifested the religion to Your^{-azwj} pious friends, so they fulfilled Your^{-azwj} right and did what You^{-azwj} had Commanded with in Your^{-azwj} Book by Your^{-azwj} Words: **O you Rasool! Deliver what has been Revealed unto you from your Lord; and if you don't do so, then you have not delivered His Message, and Allah will Protect you from the people [5:67]**, so he^{-saww} did so and delivered Your^{-azwj} Message and clarified Your^{-azwj} Divine Authority!

فَصَلَّى اللَّهُ عَلَيْهِ أَفْضَلَ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ خَلْقِكَ أَجْمَعِينَ وَ اغْفِرْ لِي وَ ارْحَمْنِي وَ تَحَاوَزْ عَنِّي وَ ارْزُقْنِي وَ تَوَفَّنِي عَلَى مِلَّتِهِ وَ احْشُرْنِي فِي زُمْرَتِهِ وَ اجْعَلْنِي مِنْ حَيْرَانِهِ فِي جَنَّتِكَ إِنَّكَ جَوَادٌ كَرِيمٌ

O Allah^{-azwj}! Send upon him^{-saww} the best of what You^{-azwj} have Sent upon anyone of Your^{-azwj} creatures in their entirety, and Forgive me, and Mercy me, and Overlook from me, and Grace me sustenance, and Cause me to die upon his^{-saww} religion, and Resurrect me in his^{-saww} group, and Make me from his^{-saww} neighbourhood in Your^{-azwj} Paradise, You^{-azwj} are Generous, Benevolent!

اللَّهُمَّ وَ اتَّقَرَّبُ إِلَيْكَ بِوَلِيَّتِكَ وَ خَيْرَتِكَ مِنْ خَلْقِكَ وَ وَصِيَّ نَبِيِّكَ مَوْلَايَ وَ مَوْلَى الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ قَسِيمِ النَّارِ وَ قَائِدِ الْأَبْرَارِ وَ قَاتِلِ الْكُفْرَةِ وَ الْفَجْرَةِ وَ وَارِثِ الْأَنْبِيَاءِ وَ سَيِّدِ الْأَوْصِيَاءِ وَ الْمُؤَدِّي عَنْ نَبِيِّهِ

O Allah^{-azwj}, and I draw closer to You^{-azwj} through Your^{-azwj} Guardian^{-saww}, and Your^{-azwj} Choice from Your^{-azwj} creatures, and successor^{-asws} of Your^{-azwj} Prophet^{-saww}, my Master^{-asws} and Master^{-asws} of the believing men and believing women, distributor of the Hellfire, and guide of the righteous, and killer of the Kafirs and the immoral, and inheritor of the Prophets^{-as}, and Chief of the successors^{-asws}, and the fulfiller on behalf of his^{-asws} Prophet^{-saww}!

وَ الْمُؤَيِّ بِعَهْدِهِ وَ الدَّائِدِ عَنْ حَوْضِهِ الْمُطِيعِ لِأَمْرِكَ عَيْنِكَ فِي بِلَادِكَ وَ حُجَّتِكَ عَلَى عِبَادِكَ رَوْحِ الْبُتُولِ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ وَ وَالِدِ السَّبْطَيْنِ الْحَسَنِ وَ الْحُسَيْنِ رَحْمَتَيْ رَسُولِكَ وَ شَنْعِي عَرْشِكَ وَ سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ مُعْتَبِلِ جَسَدِ رَسُولِكَ وَ حَبِيبِكَ الطَّيِّبِ الطَّاهِرِ وَ مُلْجِدِهِ فِي قَبْرِهِ

And the one loyal with his^{-asws} Covenant, and the defender of his^{-saww} Fountain, the obedience to Your^{-azwj} Commands, Your^{-azwj} Eye in Your^{-azwj} country, and Your^{-azwj} Divine Authority upon Your^{-azwj} servants, husband of the chaste Chieftess of women of the world, and father^{-asws} of the two grandsons^{-asws} (of Rasool-Allah^{-saww}) Al-Hassan^{-asws} and Al-Husayn^{-asws} two aromas of Your^{-azwj} Rasool^{-saww}, and delight of Your^{-azwj} Throne, and two chiefs of the youths of Paradise, and washer of the body of Your^{-azwj} Rasool^{-saww}, and Your^{-azwj} Beloved, the goodly, the pure, and his^{-saww} burier in his^{-saww} grave!

اللَّهُمَّ فِخْقِهِ عَلَيْكَ وَ بِحَقِّ حُبِّيهِ مِنْ أَهْلِ السَّمَاوَاتِ وَالْأَرْضِ اغْفِرْ لِي وَ لِوَالِدَيْ وَ أَهْلِي وَ وُلْدِي وَ قَرَاتِي وَ حَاصَّتِي وَ عَائِثِي وَ جَمِيعِ إِخْوَانِي الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ الْمُسْلِمِينَ وَ الْمُسْلِمَاتِ الْأَحْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ وَ سُقِ إِلَيَّ رِزْقاً وَاسِعاً مِنْ عِنْدِكَ تَسُدُّ بِهِ فَاقَتِي وَ تَلْمُ بِهِ شَعْتِي وَ تُغْنِي بِهِ فَقْرِي

O Allah^{-azwj}! By his^{-asws} right and right of ones loving him^{-asws}, from people of the skies and the earth, Forgive me and my father, and my wife and my children, and my relatives, and my special ones and my general ones, and entirety of my brethren of the believing men and the believing women, and the Muslim men and the Muslim women, the living ones from them and the dead, and Usher to me vast sustenance from You^{-azwj} to block my destitution with it, and combing my unkemptness with it, and enriching my poverty with it!

يَا خَيْرَ الْمَسْئُولِينَ وَ يَا خَيْرَ الرَّازِقِينَ وَ ارْزُقْنِي خَيْرَ الدُّنْيَا وَ الْآخِرَةِ يَا قَرِيبُ يَا مُجِيبُ

O Best of the ones asked, and O best of the sustainers! Grace me best of the world and the Hereafter, O Near, O Responder!

اللَّهُمَّ وَ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِالْوَالِدِ الْبَارِ التَّقِيِّ الطَّيِّبِ الرَّكْبِيِّ الْإِمَامِ ابْنِ الْإِمَامِ السَّيِّدِ ابْنِ السَّيِّدِ الْحَسَنِ بْنِ عَلِيٍّ

O Allah^{-azwj}, and I draw closer to You^{-azwj} with Guardian^{-asws} of the righteous, the pious, the good, the pure Imam^{-asws} son^{-asws} of the Imam^{-asws}, the Chief son the Chief Al-Hassan^{-asws} Bin Ali^{-asws}!

وَ أَتَقَرَّبُ إِلَيْكَ بِالْقَتِيلِ الْمَسْلُوبِ الْمَظْلُومِ قَتِيلِ كَرْبَلَاءِ الْحُسَيْنِ بْنِ عَلِيٍّ -

And I draw closer to You^{-azwj} through the killed, the stripped, the oppressed, killed at Karbala Al-Husayn^{-asws} Bin Ali^{-asws}!

وَ أَتَقَرَّبُ إِلَيْكَ بِسَيِّدِ الْعَابِدِينَ وَ فُرَّةِ عَيْنِ الصَّالِحِينَ عَلِيٍّ بْنِ الْحُسَيْنِ

And I draw closer to You^{-azwj} through Chief of the worshippers, and delight of the eyes of the righteous Ali^{-asws} Bin Al-Husayn^{-asws}!

وَ أَتَقَرَّبُ إِلَيْكَ بِبَاقِرِ الْعِلْمِ صَاحِبِ الْحِكْمَةِ وَ الْبَيَانِ وَ وَارِثِ مَنْ كَانَ قَبْلَهُ مُحَمَّدِ بْنِ عَلِيٍّ -

And I draw closer to You^{-azwj} by expounder of the knowledge, owner of the wisdom and the explanation, and inheritor of the ones who were before him^{-asws}, Muhammad^{-asws} Bin Ali^{-asws}!

وَ أَتَقَرَّبُ إِلَيْكَ بِالصَّادِقِ الْخَيْرِ الْقَاضِلِ جَعْفَرِ بْنِ مُحَمَّدٍ

And I draw closer to You^{-azwj} through the truthful, the good, the meritorious Ja'far^{-asws} Bin Muhammad^{-asws}!

وَ أَتَقَرَّبُ إِلَيْكَ بِالْكَرِيمِ الشَّهِيدِ الْهَادِي الْمَوْلَى مُوسَى بْنِ جَعْفَرٍ -

And I draw closer to You^{-azwj} through the benevolent, the martyr, the guide, the Master Musa^{-asws} Bin Ja'far^{-asws}!

وَ أَتَقَرَّبُ إِلَيْكَ بِالشَّهِيدِ الْعَرِيبِ الْمَدْفُونِ بِطُوسَ عَلِيِّ بْنِ مُوسَى -

And I draw closer to You^{-azwj} through the martyr, the estranged, the one buries at Tous, Ali^{-asws} Bin Musa^{-asws}!

وَ أَتَقَرَّبُ إِلَيْكَ بِالرَّكِيِّ النَّقِيِّ مُحَمَّدِ بْنِ عَلِيٍّ -

And I draw closer to You^{-azwj} through the pure, the pious, Muhammad^{-asws} Bin Ali^{-asws}!

وَ أَتَقَرَّبُ إِلَيْكَ بِالطَّهْرِ الطَّاهِرِ النَّقِيِّ عَلِيِّ بْنِ مُحَمَّدٍ

And I draw closer to You^{-azwj} through the pure, the clean, the purity, Ali^{-asws} Bin Muhammad^{-asws}!

وَ أَتَقَرَّبُ إِلَيْكَ بِوَلِيِّكَ الْحَسَنِ بْنِ عَلِيٍّ -

And I draw closer to You^{-azwj} through Your^{-azwj} Guardian^{-asws} Al-Hassan^{-asws} Bin Ali^{-asws}!

وَ أَتَقَرَّبُ إِلَيْكَ بِالْبَقِيَّةِ الْبَاقِيَةِ الْمُقِيمِ بَيْنَ أَوْلِيَائِهِ الَّذِي رَضِيَتْهُ لِنَفْسِكَ الطَّاهِرِ الْفَاضِلِ الْخَيْرِ نُورِ الْأَرْضِ وَ عِمَادِهَا وَ رِجَاءِ هَذِهِ الْأُمَّةِ وَ سَيِّدِهَا -
الْأَمْرِ بِالْمَعْرُوفِ وَ النَّهْيِ عَنِ الْمُنْكَرِ النَّاصِحِ الْأَمِينِ الْمُؤَدِّي عَنِ النَّبِيِّينَ وَ خَاتَمِ الْأَوْصِيَاءِ النَّجْبَاءِ الطَّاهِرِينَ صَلَوَاتُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ

And I draw closer to You^{-azwj} through the remainder, the remaining staying between his^{-ajfj} friends whom You^{-azwj} have Selected for Yourself^{-azwj}, the good, the pure, the meritorious, the best Noor of the earth and its pillar, and hope of this community and it's Chief, the enjoiner with the acts of kindness, and the forbiddes from the evil, the adviser, the trusted, the fulfiller on behalf of the Prophets^{-as} and last of the successors^{-asws}, the captains, the pure, may the Salawaat of Allah^{-azwj} be upon them^{-asws} all!

اللَّهُمَّ بِحَوْلَاءِ أَتَوْسَلُ إِلَيْكَ وَ بِهِمْ أَتَقَرَّبُ إِلَيْكَ وَ بِهِمْ أَقْسِمُ عَلَيْكَ فَبِحَقِّهِمْ عَلَيْكَ إِلَّا غَفَرْتَ لِي وَ رَحِمْتَنِي وَ رَزَقْتَنِي رِزْقاً وَاسِعاً تُغْنِينِي بِهِ عَمَّنْ سِوَاكَ

O Allah^{-azwj}! I seek means to You^{-azwj} though them^{-asws} and I draw closer to You^{-azwj} through them^{-asws}, and I vow upon You^{-azwj} through them^{-asws}, so my their^{-asws} rights upon You^{-azwj}, please Forgive me, and Mercy me, and Grace me vast sustenance making me needless by it from the ones besides You^{-azwj}!

يَا عُدَّتِي عِنْدَ كُرْبَتِي يَا صَاحِبِي عِنْدَ شِدَّتِي يَا وَلِيَّيَّ عِنْدَ نِعْمَتِي يَا عِصْمَةَ الْخَائِفِ الْمُسْتَجِيرِ يَا زَارِقَ الطَّنْفَلِ الصَّغِيرِ يَا مُغْنِيَّ الْبَائِسِ الْفَقِيرِ يَا مُغِيثَ الْمَلْهُوفِ
الصَّارِعِ يَا مُطْلِقَ الْمَكْبَلِ الْأَسِيرِ وَ يَا جَابِرَ الْعَظْمِ الْكَبِيرِ يَا مُخْلِصَ الْمَكْرُوبِ الْمَسْجُونِ

O my Weapon during my distress! O my Companion during my adversity! O my Guardian during my bounties! O Protection of the fearful the shelter seekers! O sustainer of the young children! O Enricher of the destitute, the poor! O Helper of the anxious, the harmed! O Freer of the shackled captive, and O Subduer, the Restorer of the broken bones! O Saviour of the distressed, the prisoners!

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَأَنْ تَرْزُقَنِي رِزْقًا وَاسِعًا تَلُمُّ بِهِ شَعْتِي وَ تَجْبُرُ بِهِ فَاقِي وَ تَسْتُرُ بِهِ عَوْرَتِي وَ تُغْنِي بِهِ فَقْرِي وَ تَقْضِي بِهِ دَيْنِي وَ تُقِرُّ
بِهِ عَيْنِي

I ask You^{-azwj} to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Grace me vast sustenance combing my unkemptness by it, and blocking my destitution by it, and veiling my nakedness (defects) by it, and enriching my poverty by it, and payback my debts by it, and delight my eyes by it!

يَا خَيْرَ مَنْ سُئِلَ وَ يَا أَوْسَعَ مَنْ جَادَ وَ أَعْطَى وَ يَا أَرْأَفَ مَنْ مَلَكَ وَ يَا أَقْرَبَ مَنْ دُعِيَ وَ يَا أَرْحَمَ مَنْ اسْتُرْجِمَ أَدْعُوكَ لَهُمْ لَا يُفْرِجُهُ إِلَّا أَنْتَ وَ لِكَرْبٍ لَا
يَكْشِفُهُ غَيْرُكَ وَ لَهُمْ لَا يُنْفِسُهُ سِوَاكَ وَ لِرَغْبَةٍ لَا تُنَالُ إِلَّا مِنْكَ

O Best of the ones asked, and O most Capacious of the ones being generous and give, and O Kindest of the ones who control, and O closest of the ones supplicated to, and O most Merciful of the ones showing mercy! I supplicate to You^{-azwj} for worries none can relieve except You^{-azwj}, and for distress none can remove apart from You^{-azwj}, and for worries none can relieve apart from You^{-azwj}, and for desire which cannot be attained except from You^{-azwj}!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ مَنْ حَقَّكَ عَلَيْهِمْ عَظِيمٌ وَ بِحَقِّ مَنْ حَقَّهُمْ عَلَيْكَ عَظِيمٌ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ أَنْ تَرْزُقَنِي الْعَمَلَ بِمَا عَلَّمْتَنِي مِنْ مَعْرِفَةِ حَقِّكَ
وَ أَنْ تَبْسُطَ عَلَيَّ مَا حَظَرْتَ مِنْ رِزْقِكَ يَا قَرِيبُ يَا مُجِيبُ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah^{-azwj}! I ask You^{-azwj} by the right of the Your^{-azwj} right upon them is mighty, and by the right of the ones their rights upon You^{-azwj} is mighty, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws}, and to Grace me with working with what You^{-azwj} have Taught me from recognising Your^{-azwj} right, and to Extend upon me what is present from Your^{-azwj} sustenance, O Near, O Responder, O most Merciful of the merciful ones!"²⁶

3- جَمَالُ الْأُسْبُوعِ، صَلَاةٌ لِلْحَاجَةِ احْتَارَهَا شَيْخُنَا الْمُفِيدُ وَ جَدُّنَا السَّعِيدُ أَبُو جَعْفَرٍ الطُّوسِيُّ وَ أَبُو الْفَرَجِ بْنِ أَبِي قُرَّةَ وَ غَيْرُهُمْ فَمِنْ رِوَايَةِ ابْنِ الْفَرَجِ
حَدَّثَ الْعَبَّاسِيُّ عَنِ الْحُسَيْنِ بْنِ إِشْكِيْبٍ عَنْ مُوسَى بْنِ الْقَاسِمِ الْبَجَلِيِّ عَنْ صَفْوَانَ بْنِ يَحْيَى وَ مُحَمَّدِ بْنِ سَهْلٍ عَنْ أَشْبَاحِهِ وَ عَدُوٍّ مِنْ أَصْحَابِنَا عَنْ أَبِي
عَبْدِ اللَّهِ ع قَالَ: إِذَا حَضَرَتْ لَكَ حَاجَةٌ مُهِمَّةٌ إِلَى اللَّهِ عَزَّ وَ جَلَّ فَصُمْ ثَلَاثَةَ أَيَّامٍ مُتَوَالِيَةً أَرْبَعًا وَ خَمِيسًا وَ جُمُعَةً فَإِذَا كَانَ يَوْمَ الْجُمُعَةِ إِنْ شَاءَ اللَّهُ فَاعْتَسِلْ
وَ الْبَسْ ثَوْبًا جَدِيدًا تَطِيفًا ثُمَّ اصْعَدْ إِلَى أَعْلَى مَوْضِعٍ فِي دَارِكَ فَصَلِّ فِيهِ رَكَعَتَيْنِ وَ ارْفَعْ يَدَيْكَ إِلَى السَّمَاءِ وَ قُلْ

(The book) 'Jamaal Al Usbou' – A Salat for the needs selected by our Sheykh Al Mufeed and our grandfather Al Saeed Abu Ja'far Al Tusi, and Abu Al Faraj Bin Abu Qurrah and others. From the report by Abu Al Faraj, it is narrated by Al Ayyashi, from Al-Husayn Bin Ashkeyb, from Musa Bin Al Qasim Al Bajaly, from Safwan Bin Yahya, and Muhammad Bin Sahl, from his elders, and a number of our companions,

'From Abu Abdullah^{-asws} having said: 'Whenever there presents to You^{-azwj} an important need to Allah^{-azwj} Mighty and Majestic, then fast three consecutive days, Wednesday, and Thursday

²⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 2

and Friday. When it happens to be the day of Friday, of Allah^{-azwj} so Desires, then bathe and wear new clean clothes, then climb to a high place in your house and pray two Cycles Salat in it and raise your hands towards the sky and say: -

اللَّهُمَّ إِنِّي حَلَلْتُ بِسَاحَتِكَ لِمَعْرِفَتِي بِوَحْدَانِيَّتِكَ وَ صَمَدَانِيَّتِكَ وَ أَنَّهُ لَا قَادِرَ عَلَى قَضَائِ حَاجَتِي غَيْرِكَ وَ قَدْ عَلِمْتُ يَا رَبِّ أَنَّهُ كَلِمًا تَطَاهَرَتْ نِعْمَتُكَ عَلَيَّ
اشْتَدَّتْ فَأَقَاتِي إِلَيْكَ وَ قَدْ طَرَفَنِي هُمُ كَذَا وَ كَذَا وَ أَنْتَ بِكَشْفِهِ عَالِمٌ غَيْرٌ مُعَلِّمٌ وَاسِعٌ غَيْرٌ مُتَكَلِّفٌ

‘O Allah^{-azwj}! I have come to Your^{-azwj} courtyard due to my recognition of Your^{-azwj} Oneness and Your^{-azwj} Powerfulness, and that there is no one able upon fulfilling my needs apart from You^{-azwj}, and You^{-azwj} have Known, O Lord^{-azwj}, every time Your^{-azwj} bounties prevailed upon me, my destitution to You^{-azwj} intensified, and such and such worry has knocked me and You^{-azwj} are a Knower with removing it without being taught, Capacious, not encumbered.

فَأَسْأَلُكَ بِاسْمِكَ الَّذِي وَضَعْتَهُ عَلَى الْجِبَالِ فَتُسِفَتْ وَ وَضَعْتَهُ عَلَى السَّمَاوَاتِ فَانْتَشَقَّتْ وَ عَلَى النُّجُومِ فَانْتَشَرَتْ وَ عَلَى الْأَرْضِ فَسُطِحَتْ

I ask You^{-azwj} by Your^{-azwj} Name which You^{-azwj} had Placed upon the mountains so they were pulverised, and You^{-azwj} had Placed it upon the skies so these were cleft asunder, and upon the stars so these were scattered, and upon the earth so it was flattened!

وَ أَسْأَلُكَ بِالْحَقِّ الَّذِي جَعَلْتَهُ عِنْدَ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عِنْدَ فُلَانٍ وَ فُلَانٍ وَ تَذَكُّرِ الْأَيْمَةِ وَاحِدًا وَاحِدًا عَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ وَ أَنْ تَقْضِيَ لِي حَاجَتِي وَ تُبَسِّرَ لِي عَسِيرَتَهَا وَ تَكْفِينِي مُهَمَّتَهَا

And I ask You^{-azwj} by the right which You^{-azwj} Made it to be with Muhammad^{-saww} and Progeny^{-asws} of Muhammad, and with so and so, and so and so (and mention the Imams^{-asws} one by one), Send Salawaat upon Muhammad^{-saww} and People^{-asws} of his^{-saww} Household and to Fulfill my needs for me, and Ease its difficulties for me, and Suffice me of its important ones.

فَإِنْ فَعَلْتَ فَلَكَ الْحَمْدُ وَ إِنْ لَمْ تَفْعَلْ فَلَكَ الْحَمْدُ غَيْرَ جَائِرٍ فِي حُكْمِكَ وَ لَا مُتَّهَمٍ فِي قَضَائِكَ وَ لَا حَائِفٍ فِي عَذْلِكَ

If You^{-azwj} were to Do that, for You^{-azwj} is the Praise, and if You^{-azwj} don't Do so, for You^{-azwj} is the Praise, there being no tyranny in Your^{-azwj} Judgment nor any accusation in Your^{-azwj} Decree, nor any cruelty in Your^{-azwj} Justice!

ثُمَّ يُلْصِقُ خَدَّهُ بِالْأَرْضِ وَ يَقُولُ اللَّهُمَّ إِنَّ يُونُسَ بْنَ مَتَّى عَبْدَكَ دَعَاكَ فِي بَطْنِ الْحُوتِ وَ هُوَ عَبْدُكَ فَاسْتَجَبْتَ لَهُ وَ أَنَا عَبْدُكَ أَدْعُوكَ فَاسْتَجِبْ لِي

Then he should adhere his cheek with the ground and say, ‘O Allah^{-azwj}! Yunus Bin Matta^{-as} was Your^{-azwj} servant. He^{-as} Supplcated to You^{-azwj} from the belly of a whale and he^{-as} was Your^{-azwj} servant, and You^{-azwj} Responded to him^{-as}, and I am Your^{-azwj} servant. I am supplicating to You^{-azwj}, so Respond to me!’

قَالَ أَبُو عَبْدِ اللَّهِ عَ رُبَّمَا كَانَتْ لِي الْحَاجَةُ فَأَدْعُو بِهَا فَارْجِعْ وَ قَدْ قُضِيَ.

Abu Abdullah^{-asws} said: ‘Sometimes the needs happen for me^{-asws} so I^{-asws} supplicate with it. I^{-asws} return and it has been fulfilled’.²⁷

4- الْمُتَهَجِّدُ، وَ عَزِيْزُهُ، صَلَاةٌ أُخْرَى رَوَى مُيَسِّرُ بْنُ عَبْدِ الْعَزِيْزِ قَالَ: كُنْتُ عِنْدَ أَبِي عَبْدِ اللَّهِ عَ فَدَخَلَ بَعْضُ أَصْحَابِنَا فَقَالَ جُعِلْتُ فِدَاكَ إِنِّي فَقِيْرٌ

(The book) ‘Mutahajjid’ and others – Another Salat reported by Muyassir Bin Abdul Aziz who said,

‘I was in the presence of Abu Abdullah^{-asws}. One of our companions entered. He said, ‘May I be sacrificed for you^{-asws}! I am poor’.

فَقَالَ لَهُ أَبُو عَبْدِ اللَّهِ ع- اسْتَقْبِلْ يَوْمَ الْأَرْبَعَاءِ فَصُمْهُ وَ اتْلُ بِالْحَمِيْسِ وَ الْجُمُعَةَ ثَلَاثَةَ أَيَّامٍ فَإِذَا كَانَ فِي ضُحَى يَوْمِ الْجُمُعَةِ فَرُزْ رَسُولَ اللَّهِ ص مِنْ أَعْلَى سَطْحِكَ أَوْ فِي فَلَاةٍ مِنَ الْأَرْضِ حَيْثُ لَا يَرَاكَ أَحَدٌ ثُمَّ صَلِّ مَكَانَكَ رُكْعَتَيْنِ ثُمَّ اجْثُ عَلَى رُكْبَتَيْكَ وَ أَفْضِ بِهَيْمًا إِلَى الْأَرْضِ وَ أَنْتَ مُتَوَجِّهٌ إِلَى الْقِبْلَةِ يَدُكَ الْيُمْنَى فَوْقَ الْيُسْرَى وَ قُلْ

Abu Abdullah^{-asws} said to him: ‘Welcome the day of Wednesday, fast it and connect it with the Thursday and the Friday, three days. When it is the forenoon on the day of Friday, visit Rasool-Allah^{-azwj} (recite Ziyarat) from top of your roof or in a wilderness of the earth whereby no one sees you, then pray two Cycles in your place. Then kneel upon your knees and lower yourself with these to the ground while you are facing towards the Qiblah, your right hand being upon the left, and say: -

اللَّهُمَّ أَنْتَ أَنْتَ انْقَطَعَ الرَّجَاءُ إِلَّا مِنْكَ وَ حَابَتِ الْأَمَالُ إِلَّا فِيكَ يَا ثِقَّةَ مَنْ لَا ثِقَّةَ لَهُ لَا ثِقَّةَ لِي عَزِيْكَ اجْعَلْ لِي مِنْ أَمْرِي فَرْجًا وَ مَخْرَجًا وَ ارْزُقْنِي مِنْ حَيْثُ أَحْتَسِبُ وَ مِنْ حَيْثُ لَا أَحْتَسِبُ-

‘O Allah^{-azwj}! You^{-azwj}! You^{-azwj}! The hopes are cut off except from You^{-azwj}, and the hopes are disappointed except in You^{-azwj}! O trust of the one having not trust for him, there is no trust for me apart from You^{-azwj}! Make for me in my affairs, relief and an outlet, and Grace me from where I am anticipating and from where I am not anticipating!’

ثُمَّ اسْجُدْ عَلَى الْأَرْضِ وَ قُلْ يَا مُعِيْثُ اجْعَلْ لِي رِزْقًا مِنْ فَضْلِكَ- فَلَنْ يَطْلُعَ عَلَيْكَ نَهَارٌ يَوْمَ السَّبْتِ إِلَّا بِرِزْقِي جَدِيْدٍ.

Then do Sajdah upon the ground and say, ‘O Helper! Make for me sustenance from Your^{-azwj} Grace!’ – for the day of Saturday will not emerge to you except with new sustenance’.²⁸

قَالَ أَحْمَدُ بْنُ مَابُنْدَادٍ رَاوِي هَذَا الْحَدِيثِ قُلْتُ لِأَبِي جَعْفَرٍ مُحَمَّدِ بْنِ عُمَانَ بْنِ سَعِيْدِ الْعُمَرِيِّ- رَضِيَ اللَّهُ عَنْهُ إِذَا لَمْ يَكُنِ الدَّاعِي بِالرِّزْقِ فِي الْمَدِيْنَةِ كَيْفَ يَصْنَعُ

Ahmad Bin Mabundad, reported of this Hadeeth said, ‘I said to Abu Ja’far Muhammad Bin Usman Bin Saeed Al Amry, may Allah^{-azwj} be Satisfied with him, ‘When the supplicant does not happen to be with the sustenance in the city, how would he deal with it?’

قَالَ يَزُوْرُ سَيِّدَنَا رَسُولَ اللَّهِ ص- مِنْ عِنْدِ رَأْسِ الْإِمَامِ الَّذِي يَكُوْنُ فِي بَلَدِهِ

²⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 3

²⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 4 a

He said, 'He would visit our Chief Rasool-Allah^{-saww}, from being by the head of an Imam^{-asws} who happens to be in his city'.

قُلْتُ فَإِنْ لَمْ يَكُنْ فِي بَلَدِهِ قَبْرُ إِمَامٍ

I said, 'Supposing there does not happen to be a grave of an Imam^{-asws} in his city?'

قَالَ يُزُورُ عِنْدَ بَعْضِ الصَّالِحِينَ أَوْ يَبْرُزُ إِلَى الصَّخْرَاءِ وَ يَأْخُذُ فِيهَا عَلَى مَيَامِينِهِ وَ يَفْعَلُ مَا أَمَرَ بِهِ فَإِنَّ ذَلِكَ مُنْجِحٌ إِنْ شَاءَ اللَّهُ.

He said, 'He should visit one of the righteous ones, or go out to the desert and take in it to his right and do what he has been instructed with, for that will be successful, if Allah^{-azwj} so Desires!'²⁹

الْمَكَارِمِ، عَنْ مُيَسِّرٍ مِثْلَهُ إِلَى قَوْلِهِ إِلَّا يَرْزُقُ جَدِيدٍ.

(The book) 'Al-Makarim' – From Muyassir, similar to it up to his^{-asws} words: 'Except with new sustenance'³⁰.

قَالَ: وَ كَانَ النَّبِيُّ ص إِذَا أَصَابَتْ أَهْلَهُ حَاصَصَةٌ نَادَى أَهْلَهُ يَا أَهْلَاهُ صَلُّوا صَلُّوا.

He said, 'And the Prophet^{-saww}, whenever his^{-saww} family members were afflicted with destitution, called out: 'Oh family, pray Salat, pray Salat!'³¹

5- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ غَيْرُهُمَا، صَلَاةُ الْآخَرَى لِلْحَاجَةِ رَوَى عَبْدُ الْمَلِكِ بْنُ عُمَرَ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: صُمُّ يَوْمِ الْأَرْبَعَاءِ وَ الْحَمِيسِ وَ الْجُمُعَةِ فَإِذَا كَانَتْ عَشِيَّةُ يَوْمِ الْحَمِيسِ تَصَدَّقْتَ عَلَى عَشْرَةِ مَسَاكِينَ مَدًّا مَدًّا مِنْ طَعَامٍ فَإِذَا كَانَ يَوْمُ الْجُمُعَةِ اغْتَسَلْتَ وَ بَرَزْتَ إِلَى الصَّخْرَاءِ فَصَلِّ صَلَاةَ جَعْفَرِ بْنِ أَبِي طَالِبٍ ع- وَ اكْشِفْ رُكْبَتَيْكَ وَ أَلْرْمُهُمَا الْأَرْضَ وَ قُلْ

(The books) 'Al Mutahajjid' and 'Al Balad', and others – Another Salat for the need is reported by Abdul Malik Bin Umar,

'From Abu Abdullah^{-asws} having said: 'Fast on the day of Wednesday and the Thursday and the Friday. When it happens to be evening on the day of Thursday give charity to ten poor ones, a handful (Mudd), and handful (Mudd) of food. When it happens to be the day of Friday, bathe and go to the desert and pray Salat of Ja'far^{-asws} Bin Abu Talib^{-asws}, and uncover your knees and adhere them to the ground and say: -

يَا مَنْ أَظْهَرَ الْجَمِيلَ وَ سَتَرَ عَلَيَّ الْقَبِيحَ وَ يَا مَنْ لَمْ يُؤَاخِذْ بِالْجُرَيْرَةِ وَ لَمْ يَهْتِكِ السِّرَّ يَا عَظِيمَ الْعَفْوِ يَا حَسَنَ التَّجَاوُزِ يَا وَاسِعَ الْمَغْفِرَةِ يَا نَاسِطَ الْيَدَيْنِ بِالرَّحْمَةِ يَا صَاحِبَ كُلِّ نَجْوَى وَ مُنْتَهَى كُلِّ شَكْوَى يَا مُقِيلَ الْعَثْرَاتِ يَا كَرِيمَ الصَّفْحِ يَا عَظِيمَ الْمَنِّ يَا مُبْتَدِئًا بِالنِّعَمِ قَبْلَ اسْتِحْقَاقِهَا

'O One who Reveals the beauty and Conceals the ugliness upon me, and O One Who does not Seize for the offences, and does not Violate the veil! O Mighty of the Pardon! O Excellent of the overlooking! O Capacious of the Forgiveness! O Extender with the Hands with the Mercy! O Companions of every whisper and ultimate point of every complaint! O Reducer of the

²⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 4 b

³⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 4 c

³¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 4 d

stumbles! O Benevolent of the Excusing! O Mighty of the conferment! O Initiator with the bounties before it is deserved!

يَا رَبَّاهُ يَا رَبَّاهُ يَا رَبَّاهُ عَشْرًا يَا اللَّهَ يَا اللَّهَ عَشْرًا يَا سَيِّدَاهُ يَا سَيِّدَاهُ عَشْرًا يَا مَوْلَاهُ يَا مَوْلَاهُ عَشْرًا يَا رَجَاءَهُ عَشْرًا يَا غِيَاثَهُ عَشْرًا يَا غَايَةَ رَغْبَتَاهُ عَشْرًا يَا رَحْمَانًا عَشْرًا يَا رَحِيمًا عَشْرًا يَا مُعْطِيَّ الْخَيْرَاتِ عَشْرًا

O Lord^{-azwj}! O Lord^{-azwj} (ten times). O Allah^{-azwj}! O Allah^{-azwj} (ten times) O Chief! O Chief (ten times). O Master! O Master (ten times) O Hope! (ten times) O Helper! (ten times) O Peak of the desires! (ten times) O Beneficent (ten times) O Merciful (ten times) O Give of the goodness! (ten times).

صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَثِيرًا طَيِّبًا مُبَارَكًا أَفْضَلَ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ خَلْقِكَ عَشْرًا - وَ تَسْأَلُ حَاجَتَكَ.

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} a lot, goodly, Blessed, like as best of what You^{-azwj} have Send upon anyone of Your^{-azwj} creatures! (ten times)' – and ask your need!"³²

6- **الْبَلَدُ**، بَعْدَ أَنْ تَتَوَسَّلَ بِالنَّبِيِّ ص وَ الْأَيَّمَةِ ع وَ فِي رِوَايَةٍ أُخْرَى ثَمَّ ضَعَّ حَذَّكَ الْأَيْمَنَ عَلَى الْأَرْضِ وَ قُلْ مِائَةً مَرَّةً يَا مُحَمَّدُ يَا عَلِيُّ يَا عَلِيُّ يَا مُحَمَّدُ أَحْفِيَانِي فَإِنَّكُمَا كَافِيَانِ انصُرَانِي فَإِنَّكُمَا نَاصِرَانِ -

(The book) 'Al Balad' –

'After you have sought means through the Prophet^{-saww} and the Imams^{-asws}, and in another report, then place your right cheek upon the ground and say one hundred times, 'O Muhammad^{-saww}, O Ali^{-asws}! O Ali^{-asws}, O Muhammad^{-saww}! Suffice me for both of you^{-asws} are sufficient! Help me, for both of you^{-asws} are helpers!'

ثُمَّ ضَعَّ حَذَّكَ الْأَيْسَرَ وَ قُلْ مِائَةً مَرَّةً أَدْرِكُنِي أَدْرِكُنِي أَدْرِكُنِي ثُمَّ تَقُولُ الْعَوْتَ الْعَوْتَ حَتَّى يَنْقَطِعَ النَّفْسُ.

Then place your left cheek and say one hundred times, 'Help me! Help me! Help me!' Then say, 'The relief! The relief!' – until the breath is cut"³³.

7- **الْمُنْتَهَجِدُ**، وَ **الْبَلَدُ**، وَ **غَيْرُهُمَا**، صَلَاةٌ أُخْرَى لِلْحَاجَةِ رَوَى عَنِ الصَّادِقِ ع أَنَّهُ قَالَ: صُمْ يَوْمَ الْأَرْبَعَاءِ وَ الْحَمِيسِ وَ الْجُمُعَةَ فَإِذَا كَانَ يَوْمَ الْجُمُعَةِ اعْتَسِلْ وَ الْبَسْ ثَوْبًا جَدِيدًا ثُمَّ اصْعَدْ إِلَى أَعْلَى مَوْضِعٍ فِي دَارِكَ أَوْ ابْزُرْ مُصَلَّأً فِي رَاوِيَةٍ مِنْ دَارِكَ وَ صَلِّ رَكَعَتَيْنِ تَقْرَأُ فِي الْأُولَى الْحَمْدَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ وَ فِي الثَّانِيَةِ الْحَمْدَ وَ قُلْ يَا أَيُّهَا الْكَافِرُونَ ثُمَّ ارْزُقْ يَدَيْكَ إِلَى السَّمَاءِ وَ لِيَكُنْ ذَلِكَ قَبْلَ الزَّوَالِ بِنِصْفِ سَاعَةٍ وَ قُلْ

(The books) 'Al Mutahajjid', and 'Al Balad' and others –

It is reported from Al-Sadiq^{-asws} having said: 'Fast on the day of Wednesday, and the Thursday, and the Friday. When it happens to be the day of Friday, bathe and wear new clothes, then climb to a high place in your house or go out to your prayer mat in a corner of your house and pray two Cycles Salat reciting in the first Surah(s) Al Hamd and Al Tawheed, and in the second

³² Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 5

³³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 6

Al Hamd and Al Kafiroun. Then raise your hands towards the sky, and let that be before the midday by half an hour, and say: -

اللَّهُمَّ إِنِّي دَخَرْتُ تَوْحِيدِي إِيَّاكَ وَ مَعْرِفِي بِكَ وَ إِخْلَاصِي لَكَ وَ إِفْرَاقِي بِرُبُوبِيَّتِكَ وَ دَخَرْتُ وَ لَآئِيَةَ مَنْ أَنْعَمْتَ عَلَيَّ بِمَعْرِفَتِهِمْ مِنْ بَرِيئِكَ مُحَمَّدٍ وَ آلِهِ ص لِيَوْمِ فَرَعِي إِيَّاكَ عَاجِلًا وَ آجَلًا وَ قَدْ فَرَعْتُ إِيَّاكَ وَ إِلَيْهِمْ يَا مَوْلَايَ فِي هَذَا الْيَوْمِ وَ فِي مَوْقِفِي هَذَا

‘O Allah^{-azwj}! I have treasured (mentioned) my Unitarianism to You^{-azwj}, and my recognition of You^{-azwj}, and my sincerity to You^{-azwj}, and my acknowledgement of Your^{-azwj} Lordship, and I have treasured (mentioned) of the one You^{-azwj} Favoured upon me with recognising them^{-asws} from Your^{-azwj} created beings, Muhammad^{-saww} and his^{-saww} Progeny^{-asws}. My panic to You^{-azwj} currently and the future, and I am panicking to You^{-azwj} and them^{-asws}, O my Master^{-azwj} during this day and in this pausing!

وَ سَأَلْتُكَ مَا دَاتِي مِنْ نِعْمَتِكَ وَ إِزَاحَةَ مَا أَحْسَاهُ مِنْ نِقْمَتِكَ وَ الْبَرَكَةَ لِي فِي جَمِيعِ مَا رَزَقْتَنِيهِ وَ تَخْصِيصَ صَدْرِي مِنْ كُلِّ هَمٍّ وَ جَائِحَةٍ وَ مَصِيبَةٍ [مُصِيبَةٍ] فِي دِينِي وَ دُنْيَايَ يَا أَرْحَمَ الرَّاحِمِينَ-

And I ask You^{-azwj} of my well-being from Your^{-azwj} bounties, and warding off what I fear from Your^{-azwj} Vengeance, and the Blessings for me in entirety of what You^{-azwj} have Graced, and Fortifying my chest from every worry, and affliction, and difficulty in my religion and my world, O most Merciful of the merciful ones!

ثُمَّ تُصَلِّي رُكْعَتَيْنِ تَفْرَأُ فِي الْأُولَى الْحَمْدَ مَرَّةً وَ خَمْسِينَ مَرَّةً فَلَنْ هُوَ اللَّهُ أَحَدٌ وَ فِي الثَّانِيَةِ الْحَمْدَ مَرَّةً وَ سِتِّينَ مَرَّةً إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ثُمَّ تُمَدُّ بِدَيْنِكَ وَ تَقُولُ

Then pray two Cycles Salat, reciting in the first (Surahs) Al Hamd and Al Tawheed fifty times, and in the second Al Hamd once and Al Qadr sixty times, then extend your hands and say: -

اللَّهُمَّ إِنِّي حَلَلْتُ بِسَاحَتِكَ لِمَعْرِفِي بِوَحْدَانِيَّتِكَ وَ صَمَدَانِيَّتِكَ وَ أَنَّهُ لَا يُقَادِرُ عَلَى قَضَاءِ حَوَائِجِي غَيْرُكَ وَ قَدْ عَلِمْتُ يَا رَبِّ أَنَّ كُلَّمَا تَظَاهَرَتْ نِعْمَتُكَ عَلَيَّ اشْتَدَّتْ فَاقَتِي إِيَّاكَ وَ قَدْ طَرَفْتِي هُمْ كَذَا وَ كَذَا وَ أَنْتَ تَكْشِفُهُمْ وَ أَنْتَ عَالِمٌ غَيْرُ مُعَلَّمٍ وَ وَاسِعٌ غَيْرُ مُتَكَلِّفٍ

‘O Allah^{-azwj}! I have come to Your^{-azwj} courtyard due to my recognition of Your^{-azwj} Oneness and Your Power, and there is no one able upon fulfilling my needs apart from You^{-azwj}, and You^{-azwj} have Known, O Lord^{-azwj}, that every time Your^{-azwj} bounties have prevailed upon my destitution to You^{-azwj} has intensified, and the worry of so and so has knocked me down, and You^{-azwj} can Remove it, and You^{-azwj} are a Knower without being taught, Capacious without being encumbered.

فَأَسْأَلُكَ بِاسْمِكَ الَّذِي وَضَعْتَهُ عَلَى الْجِبَالِ فَاسْتَقَرَّتْ وَ وَضَعْتَهُ عَلَى السَّمَاءِ فَارْتَفَعَتْ

I ask You^{-azwj} by Your^{-azwj} Name which You^{-azwj} Placed upon the mountains so they were settled, and You^{-azwj} Placed it upon the sky, so these became lofty!

وَ أَسْأَلُكَ بِالْحَقِّ الَّذِي جَعَلْتَهُ عِنْدَ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عِنْدَ الْأَيْمَةِ عَلِيٍّ وَ الْحُسَيْنِ وَ عَلِيٍّ وَ مُحَمَّدٍ وَ جَعْفَرٍ وَ مُوسَى وَ عَلِيٍّ وَ مُحَمَّدٍ وَ عَلِيٍّ وَ الْحُسَيْنِ وَ الْحُجَّةِ- أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ وَ أَنْ تُقْضِيَ حَاجَتِي وَ تُبَسِّرَ عَسِيرَهَا وَ أَنْ تُكْفِنَنِي مُهْمَاتَهَا

And I ask You^{-azwj} by the right of the One^{-azwj} which You^{-azwj} Made it to be with Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and with the Imams^{-asws} – Ali^{-asws}, and Al-Hassan^{-asws}, and Al-Husayn^{-asws}, and Ali^{-asws}, and Muhammad^{-asws}, and Ja'far^{-asws}, and Musa^{-asws}, and Ali^{-asws}, and Muhammad^{-asws}, and Ali^{-asws}, and Al-Hassan^{-asws}, and Al Hujjat^{-ajfj}, to Send Salawaat upon Muhammad^{-saww} and People^{-asws} of his^{-saww} Household, and to Fulfil my needs, and Ease their difficulties, and to Suffice me of their important ones!

فَإِنْ فَعَلْتَ فَلَكَ الْحَمْدُ وَالْمِنَّةُ وَإِنْ لَمْ تَفْعَلْ فَلَكَ الْحَمْدُ غَيْرَ جَائِزٍ فِي حُكْمِكَ وَغَيْرَ مُتَمِّهِمْ فِي قَضَائِكَ وَ لَا خَائِفٍ فِي عَدْلِكَ-

If You^{-azwj} Do that, the Praise and the Confermer is for You^{-azwj}, and if You^{-azwj} don't Do so, the Praise is for You^{-azwj}. You^{-azwj} are without tyranny in Your^{-azwj} Judgment and cannot be accused in Your^{-azwj} Decree, nor is there any cruelty in Your^{-azwj} Justice!

وَأَلْصِقْ خَدَّكَ الْأَيْمَنَ بِالْأَرْضِ وَ مَخْرُجَ رُكْبَتَيْكَ حَتَّى تُلْصِقَهُمَا بِالْمُصَلَّى الَّذِي صَلَّيْتَ عَلَيْهِ وَ تَقُولُ اللَّهُمَّ إِنَّ يُونُسَ بَنَ مَتَّى عَبْدَكَ وَ نَبِيَّكَ دَعَاكَ فِي بَطْنِ الْحُوتِ وَ هُوَ عَبْدُكَ فَاسْتَجَبْتَ لَهُ وَ أَنَا عَبْدُكَ فَاسْتَجِبْ لِي كَمَا اسْتَجَبْتَ لَهُ يَا كَرِيمُ

And adhere your right cheek with the ground and bring out your knees until you adhere these with the prayer mat which you are praying upon and say, 'O Allah^{-azwj}! Yunus^{-as} Bin Matta^{-as}, Your^{-azwj} servant and Your^{-azwj} Prophet^{-as}, supplicated to You^{-azwj} in the belly of a whale, and he^{-as} was Your^{-azwj} servant, so You^{-azwj} Responded to hm^{-as}, and I am Your^{-azwj} servant so Respond to me just as You^{-azwj} had Responded to him^{-as}!

يَا حَيُّ يَا قَيُّوْمُ يَا لَا إِلَهَ إِلَّا أَنْتَ بِرَحْمَتِكَ أَسْتَغِيثُ فَأَعِنِّي - السَّاعَةَ السَّاعَةَ السَّاعَةَ يَا كَرِيمُ-

O Living! O Eternal! O there is no god except You^{-azwj}! With Your^{-azwj} Mercy I seek help, so Assist me now, now, now, O Benevolent!

ثُمَّ اجْعَلْ خَدَّكَ الْأَيْسَرَ عَلَى الْأَرْضِ وَ تَفْعَلْ مِثْلَ ذَلِكَ ثُمَّ تَرُدُّ جَنَاحَيْكَ وَ تَدْعُو بِمَا شِئْتَ ثُمَّ اجْلِسْ مِنْ سُجُودِكَ وَ ادْعُ بِهَذَا الدُّعَاءِ

Then make your left cheek upon the ground and do similar to that. Then return your forehead and supplicate with whatever you so desire to. Then sit from your Sajdah and supplicate with this supplication: -

اللَّهُمَّ اسدُدْ فَرْجِي بِفَضْلِكَ وَ تَعَمَّدْ ظَلْمِي بِعَفْوِكَ وَ فَرِّغْ قَلْبِي لِذِكْرِكَ

'O Allah^{-azwj}! Block my poverty with Your^{-azwj} Grace, and Sheath my injustice with Your^{-azwj} Pardon, and Free my heart for doing Your^{-azwj} Zikr!

اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ وَ مَا بَيْنَهُنَّ وَ رَبَّ الْأَرْضِينَ السَّبْعِ وَ مَا فِيهِنَّ وَ رَبَّ السَّبْعِ الْمَنَانِيِّ وَ الْقُرْآنِ الْعَظِيمِ وَ رَبَّ جِبْرَائِيلَ وَ مِيكَائِيلَ وَ إِسْرَائِيلَ وَ رَبَّ الْمَلَائِكَةِ أَجْمَعِينَ وَ رَبَّ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَ الْمُرْسَلِينَ وَ رَبَّ الْخَلْقِ أَجْمَعِينَ

O Allah^{-azwj}! Lord^{-azwj} of the seven skies and whatever is between these, and Lord^{-azwj} of the seven earths and whatever is within these, and Lord^{-azwj} of the seven doubles and the Magnificent Quran, and Lord^{-azwj} of Jibraeel^{-as}, and Mikaeel^{-as}, and Israfeel^{-as}, and Lord^{-azwj} of the Angels in their entirety, and Lord^{-azwj} of Muhammad^{-saww} last of the Prophets^{-as} and the Messengers^{-as}, and Lord^{-azwj} of the creatures in their entirety!

أَسْأَلُكَ بِاسْمِكَ الَّذِي بِهِ تَقُومُ السَّمَاوَاتُ وَالْأَرْضُونَ وَ بِهِ تَرْزُقُ الْأَنْبِيَاءَ وَ بِهِ أَحْصَيْتَ عَدَدَ الْجِبَالِ وَ كَيْلَ الْبِحَارِ وَ بِهِ تُرْسِلُ الرِّيحَ وَ بِهِ تَرْزُقُ الْعِبَادَ وَ بِهِ أَحْصَيْتَ عَدَدَ الرِّمَالِ وَ بِهِ تَفْعَلُ مَا تَشَاءُ وَ بِهِ تَقُولُ لِكُلِّ شَيْءٍ كُنْ فَيَكُونُ

I ask You^{-azwj} by Your^{-azwj} Name by which You^{-azwj} Established the skies and the earths, and by it You^{-azwj} Sustained the Prophets^{-as}, and by it You^{-azwj} Enumerated the number of mountains and measurement of the oceans, and by it You^{-azwj} Send the winds, and by it You^{-azwj} Sustain the servants, and by it You^{-azwj} Enumerated the number of grains of sand, and by it You^{-azwj} Do whatever You^{-azwj} Desire, and by it You^{-azwj} Said to all things: "Be!", and they came into being.

أَنْ تَسْتَجِيبَ لِي دُعَائِي وَ أَنْ تُعْطِيَنِي سُؤْلِي وَ أَنْ تُعَجِّلَ لِي الْفَرَجَ مِنْ عِنْدِكَ بِرَحْمَتِكَ فِي عَافِيَةٍ وَ أَنْ تُؤْمِنَ خَوْفِي فِي أُمَّةٍ نِعْمَةٍ وَ أَعْظَمَ عَافِيَةٍ وَ أَفْضَلَ الرِّزْقِ وَ السَّعَةِ وَ الدَّعَةِ مَا لَمْ تَنْزَلْ تُعَوِّدُهَا

Answer my supplication to me, and Give me my request, and Make relief to be for me from Your^{-azwj} Possession, by Your^{-azwj} Mercy, in well-being, and Secure me of my fear in completion of bounties, and mighty well-being, and best sustenance, and the vastness, and the supplication for as long as You^{-azwj} are not accustomed to it!

يَا إِلَهِي وَ تَرْزُقُنِي الشُّكْرَ عَلَى مَا أَبْلَيْتَنِي وَ جَعَلْتَ ذَلِكَ تَأَمُّناً أَبَدًا مَا أَبْقَيْتَنِي حَتَّى تَصِلَ ذَلِكَ بِنَعِيمِ الْآخِرَةِ

O my God^{-azwj}, and Grace me the thanking upon what You^{-azwj} have Tried me, and Make that complete for ever, for as long as You^{-azwj} Keep me alive until You^{-azwj} Connect that with Bounties of the Hereafter!

اللَّهُمَّ بِيَدِكَ مَقَادِيرُ الدُّنْيَا وَ الْآخِرَةِ وَ بِيَدِكَ مَقَادِيرُ الْمَوْتِ وَ الْحَيَاةِ وَ بِيَدِكَ مَقَادِيرُ اللَّيْلِ وَ النَّهَارِ وَ بِيَدِكَ مَقَادِيرُ الْحُدُودِ وَ النُّصْرِ وَ بِيَدِكَ مَقَادِيرُ الْعَيْ وَ الْفَقْرِ وَ بِيَدِكَ مَقَادِيرُ الْحَيْرِ وَ الشَّرِّ فَبَارِكْ لِي فِي دِينِي وَ دُنْيَايَ وَ بَارِكْ لِي فِي جَمِيعِ أُمُورِي-

O Allah^{-azwj}! In Your^{-azwj} Hand (control) are determinations of the world and the Hereafter, and in Your^{-azwj} Hand (control) are determinations of the death and the life, and in Your^{-azwj} Hand (control) are determinations of the night and the day, and in Your^{-azwj} Hand (control) are determinations of the abandonment and the help, and in Your^{-azwj} Hand (control) are the riches and the poverty, and in Your^{-azwj} Hand (control) are the good and the evil, so Bless for me in my religion and my world, and Bless for me in entirety of my affairs!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ عَدُوكَ حَقٌّ وَ لِقَاؤُكَ حَقٌّ وَ السَّاعَةُ حَقٌّ

O Allah^{-azwj}! There is no god except You^{-azwj}, and Your^{-azwj} Promise is true, and Your^{-azwj} meeting is true, and the Hour is true, and the Paradise is true!

وَ الْجَنَّةُ حَقٌّ وَ أَعُوذُ بِكَ مِنْ نَارِ جَهَنَّمَ وَ أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَ أَعُوذُ بِكَ مِنْ شَرِّ الْمَحْيَا وَ شَرِّ الْمَمَاتِ وَ أَعُوذُ بِكَ مِنْ فِتْنَةِ الدَّجَالِ وَ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَ الْعَجْزِ وَ أَعُوذُ بِكَ مِنَ الْبُخْلِ وَ الْهَرَمِ وَ أَعُوذُ بِكَ مِنْ مَكَارِهِ الدُّنْيَا وَ الْآخِرَةِ

And I seek Refuge with You^{-azwj} from Hellfire; and I seek Refuge with You^{-azwj} from Punishment of the grave; and I seek Refuge with You^{-azwj} from evil of the living and evil of the dead; and I seek Refuge with You^{-azwj} from Fitna of Al-Dajjal^{-la}; and I seek Refuge with You^{-azwj} from the

laziness and the incapability; and I seek Refuge with You^{-azwj} from the miserliness and the old age; and I seek Refuge with You^{-azwj} from abhorrence's of the world and the Hereafter!

اللَّهُمَّ قَدْ سَبَقَ مِنِّي مَا قَدْ سَبَقَ مِنْ زَلَلٍ قَدِيمٍ وَمَا قَدْ جَنَيْتُ عَلَى نَفْسِي وَأَنْتَ يَا رَبِّ تَمْلِكُ مِنِّي مَا لَا أَمْلِكُ لِنَفْسِي وَخَلَقْتَنِي يَا رَبِّ وَتَفَرَّدْتَ بِخَلْقِي
وَلَمْ أَكُ شَيْئاً إِلَّا بِكَ وَكُنْتُ أَرْجُو الْخَيْرَ إِلَّا مِنْ عِنْدِكَ وَلَمْ أَصْرِفْ عَنْ نَفْسِي شَوْءاً قَطُّ إِلَّا مَا صَرَفْتَهُ عَنِّي

O Allah^{-azwj}! It has preceded from me what has preceded, from slippage of my feet and what crime I have committed upon myself, and You^{-azwj} O Lord^{-azwj} have control from me what I cannot control for myself, and You^{-azwj} Created me, O Lord^{-azwj}, and Individualised my creation, and I was not even a thing except with You^{-azwj}, and I do not hope for good except from You^{-azwj}, and I cannot turn any evil from myself except what You^{-azwj} Turn away from me!

أَنْتَ عَلَّمْتَنِي يَا رَبِّ مَا لَمْ أَعْلَمْ وَرَزَقْتَنِي يَا رَبِّ مَا لَمْ أَمْلِكُ وَلَمْ أَخْتَسِبْ وَبَلَّغْتَ بِي يَا رَبِّ مَا لَمْ أَكُنْ أَرْجُو وَأَعْطَيْتَنِي يَا رَبِّ مَا فَصَّرَ عَنْهُ أَمَلِي فَلَكَ
الْحَمْدُ كَثِيراً يَا عَافِرَ الذَّنْبِ اغْفِرْ لِي وَأَعْطِنِي فِي قَلْبِي مِنَ الرِّضَا مَا يُهَوِّنُ عَلَيَّ بَوَائِقَ الدُّنْيَا

You Taught me, O Lord^{-azwj} what I didn't know, and You^{-azwj} Graced me, O Lord^{-azwj} what I did not own, and You^{-azwj} Reached with me, O Lord^{-azwj}, what I had not hoped for, and You^{-azwj} Gave me, O Lord^{-azwj}, what my hopes were deficient from. For You^{-azwj} is abundant Praise, O Forgiver of the sins! Forgive for me and Grant me in my heart from the satisfaction what would weaken upon me the afflictions of the world!

اللَّهُمَّ افْتَحْ لِي الْيَوْمَ يَا رَبِّ الْبَابَ الَّذِي فِيهِ الْفَرَجُ وَالْعَافِيَةُ وَالْخَيْرُ كُلُّهُ

O Allah^{-azwj}! Open for me today, O Lord^{-azwj}, the doors in which is the relief and the well-being, and the goodness, all of it!

اللَّهُمَّ افْتَحْ لِي بَابَهُ وَهَيِّئْ لِي سَبِيلَهُ وَارْزُقْ لِي مِنْ خَيْرِهِ

O Allah^{-azwj}! Open for me its door and Prepare its way for me, and Smoothen its outlet for me!

اللَّهُمَّ وَكُلُّ مَنْ قَدَّرْتَ لَهُ عَلَيَّ مَقْدَرَةً مِنْ خَلْقِكَ فَحُدِّ عَنِّي بِقُلُوبِهِمْ وَاللِّسَانِيَّاتِ وَأَسْمَاعِهِمْ وَأَبْصَارِهِمْ وَمِنْ قُوَّتِهِمْ وَمِنْ تَحْتِهِمْ وَمِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ
خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَمِنْ حَيْثُ شِئْتَ وَكَيْفَ شِئْتَ وَأَيُّ شِئْتَ حَتَّى لَا يَصِلَ إِلَيَّ وَاحِدٌ مِنْهُمْ بِشَوْءٍ

O Allah^{-azwj}, and everyone from Your^{-azwj} creatures of You^{-azwj} have Empowered any power for him upon me, Seize on my behalf their hearts, and their tongues, and their hearings, and their sights, and from above them, and from under them, and from their front, and from their back, and from their right, and from their left, and from wherever You^{-azwj} Desire, and however You^{-azwj} Desire, and whenever You^{-azwj} Desire, until not one of them arrives to me with evil!

اللَّهُمَّ وَاجْعَلْنِي فِي حِفْظِكَ وَسِتْرِكَ وَجِوَارِكَ عَزَّ جَارُكَ وَجَلَّ تَنَاوُكَ وَلَا إِلَهَ غَيْرُكَ

O Allah^{-azwj}, and Make me to be in Your^{-azwj} Protection, and Your^{-azwj} Veil, and Your^{-azwj} Shelter! Mighty is Your^{-azwj} Shelter, and Majestic is Your^{-azwj} Praise, and there is no go apart from You^{-azwj}!

اللَّهُمَّ أَنْتَ السَّلَامُ وَ مِنْكَ السَّلَامُ أَسْأَلُكَ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ فَكَأَنَّكَ رَقَبَتِي مِنَ النَّارِ وَ أَنْ تُسَكِّنَنِي دَارَ السَّلَامِ

O Allah^{-azwj}! You^{-azwj} are the 'Salaam' (Grantor of security), and from You^{-azwj} is the 'Salaam' (peace)! I ask You^{-azwj}, O with the Majesty and the Benevolence! Liberate my neck from the Hellfire and Settle me in the House of Peace!

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلُهُ وَ آجِلُهُ مَا عَلِمْتُ مِنْهُ وَ مَا لَمْ أَعْلَمْ

O Allah^{-azwj}! I ask You^{-azwj} from the good, all of it, its current and its future, what I know of and what I don't know!

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ مَا أَرْجُو وَ أَعُوذُ بِكَ مِنْ شَرِّ مَا أَخْذَرُ وَ أَسْأَلُكَ أَنْ تَرْزُقَنِي مِنْ حَيْثُ أَحْتَسِبُ وَ مِنْ حَيْثُ لَا أَحْتَسِبُ

O Allah^{-azwj}! I ask You^{-azwj} goodness of what I am hoping for, and I seek Refuge with You^{-azwj} from evil of what I am cautious of; and I ask You^{-azwj} to Grace me from where I am anticipating and from where I am not anticipating!

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أَمَتِكَ وَ فِي قَبْضَتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِي حُكْمِكَ عَدْلٌ فِي قَضَائِكَ

O Allah^{-azwj}! I am Your^{-azwj} servant son of Your^{-azwj} servant, son of Your^{-azwj} maid, and my forelock is in Your^{-azwj} Grip! Implement Your^{-azwj} Judgment regarding me, Justice regarding me in Your^{-azwj} Decree!

أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي شَيْءٍ مِنْ كُتُبِكَ أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ اسْتَأْذَنْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ

I ask You^{-azwj} with every Name of Yours^{-azwj} which You^{-azwj} have Named Yourself^{-azwj} with, or You^{-azwj} have Revealed it in anything from Your^{-azwj} Books, or Taught it to anyone from Your^{-azwj} creatures, or Preferred with it in knowledge of the unseen in Your^{-azwj} Possession!

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ عَبْدِكَ وَ رَسُولِكَ وَ خَيْرَتِكَ مِنْ خَلْقِكَ وَ عَلَيَّ آلِ مُحَمَّدٍ وَ أَنْ تُبَارِكَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ وَ تَرَحَّمْتَ وَ بَارَكْتَ عَلَيَّ إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ:

Send Salawaat upon Muhammad^{-azwj} the Prophet^{-saww}, the Ummay, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and Your^{-azwj} Choice from Your^{-azwj} creatures, and to Bless upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} just as You had Sent Salawaat, and Mercied, and Blessed upon Ibrahim^{-as} and Progeny of Ibrahim^{-as}, surely You^{-azwj} are Praised, Glorified!

وَ أَنْ تَجْعَلَ الْقُرْآنَ نُورًا فِي صَدْرِي وَ رَيْعَ قَلْبِي وَ جَلَاءَ حُزْنِي وَ دَهَابَ غَمِّي وَ اشْرَحَ لِي بِهِ صَدْرِي وَ يَبْسُرَ بِهِ أَمْرِي وَ اجْعَلْهُ نُورًا فِي بَصْرِي وَ نُورًا فِي مَجْهِي وَ نُورًا فِي عِظَامِي وَ نُورًا فِي عَصَبِي وَ نُورًا فِي فَصْبِي وَ نُورًا فِي شَعْرِي وَ نُورًا فِي بَشْرِي وَ نُورًا مِنْ فَوْقِي وَ نُورًا مِنْ تَحْتِي وَ نُورًا عَنْ يَمِينِي وَ نُورًا عَنْ شِمَالِي وَ نُورًا فِي مَطْعَمِي وَ نُورًا فِي مَشْرَبِي وَ نُورًا فِي مَحْشَرِي وَ نُورًا فِي قَبْرِي وَ نُورًا فِي حَيَاتِي وَ نُورًا فِي مَمَاتِي وَ نُورًا فِي كُلِّ شَيْءٍ مِنِّي حَتَّى تُبَلِّغَنِي بِهِ إِلَى الْجَنَّةِ

And Make the Quran a Noor in my chest, and nourishment of my heart, and negation of my grief, and remover of my sorrows, and Expand my chest for me by it, and Ease my affairs with it, and Make it a Noor in my sight, and Noor in my brain, and Noor in my bones, and Noor in

my nerves, and Noor in my veins, and Noor in my hair, and Noor in my skin, and Noor from above me, and Noor from beneath me, and Noor on my right, and Noor on my left, and Noor in my food, and Noor in my drink, and Noor in my Resurrection, and Noor in my grave, and Noor in my life, and Noor in my death, and Noor in all things from me until You^{-azwj} Reach me with it to the Paradise!

يَا نُورُ يَا نُورَ السَّمَاوَاتِ وَالْأَرْضِ أَنْتَ كَمَا وَصَفْتَ نَفْسَكَ فِي كِتَابِكَ وَ عَلَى لِسَانِ نَبِيِّكَ وَقَوْلِكَ الْحَقُّ تَبَارَكْتَ وَ تَعَالَيْتَ وَ قُلْتَ وَ قَوْلِكَ الْحَقُّ

O Noor! O Noor of the skies and the earth! You^{-azwj} are just as You^{-azwj} have Described Yourself^{-azwj} in Your^{-azwj} book, and upon the tongue of Your^{-azwj} Prophet^{-saww}, and Your^{-azwj} Words are the truth! Blessed are You^{-azwj} and Exalted, and You^{-azwj} Said, and Your^{-azwj} Words are the truth:

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ فِي زُجَاجَةٍ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ نُورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ وَ بَصُرْتُ اللَّهُ الْأَمْتَالَ لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

Allah is Light of the skies and the earth. An example of His Light is like a niche wherein is a lamp, the lamp is in a glass, and the glass is as if it is a brightly shining star ignited from a Blessed tree of olives, neither eastern nor western. Its oil almost illuminates and even though fire does not touch it. Light upon Light. Allah Guides to His Light ones He so Desires to, and Allah Strikes examples for the people, and Allah is Knowing of all things [24:35].

اللَّهُمَّ فَاهْدِنِي لِنُورِكَ وَ اهْدِنِي بِنُورِكَ وَ اجْعَلْ لِي فِي الْقِيَامَةِ نُورًا مِنْ بَيْنِ يَدَيَّ وَ مِنْ خَلْفِي وَ عَنْ يَمِينِي وَ عَنْ شِمَالِي فَهَدِينِي بِهِ إِلَى دَارِ السَّلَامِ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ

O Allah^{-azwj}! Guide me to Your^{-azwj} Noor, and Guide me with Your^{-azwj} Noor, and Make Noor to be for me during the Qiyamah in my front, and from behind me, and on my right, and of my left, Guiding me by it to the House of Peace, O with the Majesty and the Benevolent!

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي نَفْسِي وَ أَهْلِي وَ مَالِي وَ وُلْدِي وَ كُلِّ مَا أُحِبُّ أَنْ تُلْبِسَنِي فِيهِ الْعَفْوَ وَ الْعَافِيَةَ

O Allah^{-azwj}! I ask You^{-azwj} the Pardon, and the well-being in myself, and my wife, and my wealth, and my children, and all what I love, to Clothe me the Pardon and the well-being in it!

اللَّهُمَّ أَقِلَّ عَثْرَتِي وَ آمِنْ رُوعَتِي وَ احْفَظْنِي مِنْ بَيْنِ يَدَيَّ وَ مِنْ خَلْفِي وَ عَنْ يَمِينِي وَ عَنْ شِمَالِي وَ مِنْ فَوْقِي وَ مِنْ تَحْتِي وَ أَعُوذُ بِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

O Allah^{-azwj}! Reduce my stumbles, and Secure my dread, and protect me from my front, and from behind me, and on my right, and on my left, and from above me, and from below me; and I seek Refuge from being assassinated from under me!

اللَّهُمَّ مَالِكِ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَ تَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَ تُعِزُّ مَنْ تَشَاءُ وَ تُدْلِلُ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ رَحْمَانَ الدُّنْيَا وَ الْآخِرَةِ وَ رَحِيمَهُمَا

O Allah, Master of the Kingdom! You Give the Kingdom to whomsoever You so Desire to and Remove the Kingdom from the one You so Desire to, and You Honour the one You so Desire

to and Humiliate whom You so Desire to. In Your Hand is the good; surely, You are Able upon everything [3:26], and Beneficent to the world and the Hereafter and its Merciful!

ارْحَمْنِي وَ اغْفِرْ لِي ذَنْبِي وَ اقْضِ لِي جَمِيعَ حَوَائِجِي وَ اسْأَلْكَ بِأَنَّكَ مَلِكٌ وَ أَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ أَنْتَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ

Mercy me and Forgive my sins for me, and Fulfil for me entirety of my needs; and I ask You^{-azwj} because You^{-azwj} are King, and You^{-azwj} are Able upon all things, and whatever You^{-azwj} Desire of a matter, happens!

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيْمَانًا صَادِقًا وَ يَقِينًا لَيْسَ بَعْدَهُ كُفْرٌ وَ رَحْمَةً أَنَالُ بِهَا شَرَفَ الدُّنْيَا وَ الآخِرَةِ.

O Allah^{-azwj}! I ask You^{-azwj} for sincere Eman and certainty, not having any Kufir after it, and Mercy I can achieve by its nobility of the world and the Hereafter!"³⁴

8- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ غَيْرُهُمَا صَلَاةٌ أُخْرَى لِلْحَاجَةِ رَوَى أَبَانُ بْنُ تَعْلِبٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: إِذَا كَانَتْ لَكَ حَاجَةٌ فَصُمْ الأَرْبَعَاءَ وَ الْحَمِيسَ وَ الْجُمُعَةَ وَ صَلِّ رُكْعَتَيْنِ عِنْدَ زَوَالِ الشَّمْسِ تَحْتَ السَّمَاءِ وَ قُلِ

(The books) 'Al Mutahajjid', and 'Al Balad' and others, there is another Salat for the needs reported by Aban Bin Taghlib,

'From Abu Abdullah^{-asws} having said: 'When there happens to be a need for you, fast the Wednesday, and the Thursday, and the Friday, and pray Salat at midday of the sun beneath the open sky and say:

اللَّهُمَّ إِنِّي خَلَلْتُ بِسَاحَتِكَ بِمَعْرِفَتِي - بِوَحْدَانِيَّتِكَ وَ صَمَدَانِيَّتِكَ وَ أَنَّهُ لَا قَادِرَ عَلَى خَلْقِهِ غَيْرُكَ وَ قَدْ عَلِمْتَ أَنَّهُ كُلَّمَا تَطَاهَرْتَ نِعْمَتِكَ عَلَيَّ اشْتَدَّتْ فَاقْتَبِي إِلَيْكَ وَ قَدْ طَرَفْتَنِي مِنْ هَمٍّ كَدًا وَ كَدًا مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي وَ أَنْتَ بِكَشْفِهِ عَلِمٌ لِأَنَّكَ عَلِمٌ غَيْرُ مُعَلِّمٍ وَاسِعٌ غَيْرُ مُتَكَلِّفٍ

'O Allah^{-azwj}! I have come to Your^{-azwj} courtyard due to my recognition of Your^{-azwj} Oneness, and Your^{-azwj} Force, and that there is no one Able upon Creating apart from You^{-azwj}, and You^{-azwj} have Known that every time Your^{-azwj} bounties prevail upon me, my destitution to You^{-azwj} intensified, and the worries of so and so has knocked me down what You^{-azwj} more Knowing with it than me, and You^{-azwj} are more Knowing with its removal because You^{-azwj} are a Knower without being taught, Capacious without being encumbered.

فَأَسْأَلُكَ بِاسْمِكَ الَّذِي وَضَعْتَهُ عَلَى الْجِبَالِ فَنُسِطَتْ وَ عَلَى السَّمَاءِ فَانشَقَّتْ وَ عَلَى النُّجُومِ فَانْتَثَرَتْ وَ عَلَى الأَرْضِ فَسُطِخَتْ

I ask You^{-azwj} by Your^{-azwj} Name which You^{-azwj} Placed upon the mountains, so these were pulverised, and upon the sky so these were cleft asunder, and upon the stars so these were scattered, and upon the earth so it was spread out!

وَ بِالِاسْمِ الَّذِي جَعَلْتَهُ عِنْدَ مُحَمَّدٍ صَلَوَاتِكَ وَ رَحْمَتِكَ عَلَيْهِ وَ عَلَى آلِهِ وَ عِنْدَ عَلِيِّ وَ الْحُسَيْنِ وَ عَلِيِّ وَ مُحَمَّدٍ وَ جَعْفَرٍ وَ مُوسَى وَ عَلِيِّ وَ مُحَمَّدٍ وَ عَلِيِّ وَ الْحُسَيْنِ وَ الْحُجَّةِ ع-

³⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 7

And by the Name which You^{-azwj} Made to be with Muhammad^{-saww}, may Your^{-azwj} Salawaat and Your^{-azwj} Blessings be upon him^{-saww} and his^{-saww} Progeny^{-asws}, and with Ali^{-asws}, and Al-Hassan^{-asws}, and Al-Husayn^{-asws}, and Ali^{-asws}, and Muhammad^{-saww}, and Ja'far^{-asws}, and Musa^{-asws}, and Ali^{-asws}, and Muhammad^{-asws}, and Ali^{-asws}, and Al-Hassan^{-asws}, and Al-Hujjat^{-ajfi}!

أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَقْضِيَ لِي حَاجَتِي وَتُبْسِرَ لِي عَسِيرَتَهَا وَتُفْتِحَ لِي قُفْلَهَا وَتَكْفِيَنِي هَمَّهَا- فَإِنْ فَعَلْتَ فَلَكَ الْحَمْدُ غَيْرَ جَائِزٍ بِي حُكْمِكَ وَ لَا مُتَّهَمٍ فِي قَضَائِكَ وَ لَا حَافِفٍ فِي عَذْلِكَ-

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Fulfil my needs for me, and Ease its difficulties for me, and Open its locks for me, and Suffice me of its worries. If You^{-azwj} Do that, for You^{-azwj} is the Praise without being tyrannical in Your^{-azwj} Judgment nor can You^{-azwj} be accused in Your^{-azwj} Decree, nor is there any cruelty in Your^{-azwj} Justice!'

ثُمَّ تَسْجُدُ وَ تَقُولُ اللَّهُمَّ إِنَّ يُونُسَ بْنَ مَتَّى عَبْدُكَ وَ رَسُولُكَ دَعَاكَ فِي بَطْنِ الْحُوتِ فَاسْتَجَبْتَ لَهُ وَ فَرَجْتَ عَنْهُ فَاسْتَجِبْ كَمَا اسْتَجَبْتَ لَهُ وَ فَرِّجْ عَنِّي كَمَا فَرَجْتَ عَنْهُ-

Then do Sajdah and say, 'O Allah^{-azwj}! Yunus^{-as} Bin Matta^{-as} was Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}. He^{-as} supplicated to You^{-azwj} in the belly of a whale and You^{-azwj} Responded to him^{-saww} and Relieved him^{-as}, so Respond like what You^{-azwj} had Responded to him^{-as}, and Relieve me like what You^{-azwj} had Relieved him^{-as}!'

ثُمَّ تَضَعُ خَدَّكَ الْأَيْمَنَ عَلَى الْأَرْضِ وَ تَقُولُ يَا حَسَنَ الْبَلَاءِ عِنْدِي يَا كَرِيمَ الْعَفْوِ عَنِّي يَا مَنْ لَا غِنَى لَشَيْءٍ عَنْهُ يَا مَنْ لَا بُدَّ لَشَيْءٍ مِنْهُ يَا مَنْ مَصِيرُ كُلِّ شَيْءٍ إِلَيْهِ يَا مَنْ رِزْقُ كُلِّ شَيْءٍ عَلَيْهِ تَوَلَّى وَ لَا تُؤَلِّي أَحَدًا مِنْ شِرَارِ خَلْقِكَ وَ كَمَا خَلَقْتَنِي فَلَا تُضَيِّعْنِي-

Then place your right cheek upon the ground and say, 'O excellent of the afflictions with me! O Benevolent of the Pardoning me! O One there is no needlessness of anything from Him^{-azwj}! O One there is no escape for anything from Him^{-azwj}! O One all things are destined to Him^{-azwj}! O One the sustenance of all things is upon Him^{-azwj}! Be in charge of me and do not let anyone from Your^{-azwj} evil creatures be in charge of me, and just as You^{-azwj} Created me, do not let me be wasted!'

ثُمَّ تَضَعُ خَدَّكَ الْأَيْسَرَ عَلَى الْأَرْضِ وَ تَقُولُ اللَّهُ اللَّهُ رَبِّي وَ لَا أُشْرِكُ بِهِ شَيْئًا عَشْرَ مَرَّاتٍ وَ تَعُودُ إِلَى السُّجُودِ وَ تَقُولُ اللَّهُمَّ أَنْتَ لَهَا وَ لِكُلِّ عَظِيمَةٍ وَ أَنْتَ لِهَذِهِ الْأُمُورِ الَّتِي قَدْ أَحَاطَتْ بِي وَ ائْتَنَعْتَنِي فَاتَّخِذْنِيهَا وَ خَلِّصْنِي مِنْهَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

Then place your left cheek upon the ground and say, 'Allah^{-azwj}! Allah^{-azwj} is my Lord^{-azwj}, and I do not associate anything with Him^{-azwj}', ten times, and return to the Sajdah and say, 'O Allah^{-azwj}! You^{-azwj} are for it and for every mighty matter, and You^{-azwj} are for these matters which have encompassed me and have surrounded me, so Surround these and finish me from these, surely You^{-azwj} are Able upon all things!''³⁵

9- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ جَمَالَ الْأُسْبُوعِ، صَلَاةُ الْآخَرَى لِلْحَاجَةِ رَوَى يُونُسُ بْنُ عَبْدِ الرَّحْمَنِ عَنْ غَيْرِ وَاجِدٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: مَنْ كَانَتْ لَهُ حَاجَةٌ مُهِمَّةٌ فَلْيَصُمْ الْأَرْبَعَاءَ وَ الْحَمِيسَ وَ الْجُمُعَةَ ثُمَّ يُصَلِّي رَكْعَتَيْنِ قَبْلَ الرَّكْعَتَيْنِ اللَّتَيْنِ يُصَلِّيَهُمَا قَبْلَ الرَّوَالِ ثُمَّ يَدْعُو بِحَدَا الدُّعَاءِ

³⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 8

(The books) 'Al Mutahajjid', and 'Al Balad', and 'Jamal Al Usbou' – Another Salat for the need reported by Yunus Bin Abdul Rahman, from someone else,

'From Abu Abdullah^{asws} having said: 'One who happens to have an important need for him, let him fast the Wednesday, and the Thursday, and the Friday, then he should pray two Cycles before the two Cycles, those he had played before the midday, then he should supplication with this supplication: -

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الَّذِي لَا إِلَهَ إِلَّا هُوَ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ وَأَسْأَلُكَ بِاسْمِكَ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الَّذِي حَشَعَتْ لَهُ الْأَصْوَاتُ وَعَنْتَ لَهُ الْوُجُوهُ وَذَلَّتْ لَهُ النَّفُوسُ وَوَجَلَّتْ لَهُ الْقُلُوبُ مِنْ حَشْيَتِكَ

'O Allah^{azwj}! I ask You^{azwj} by Your^{azwj} Name, **In the Name of Allah the Beneficent, the Merciful [1:1]. Allah, there is no god except He, the Living, the Eternal; neither does slumber seize Him nor does sleep; [2:255];** and I ask You^{azwj} by Your^{azwj} Name **In the Name of Allah the Beneficent, the Merciful [1:1].** To which the voices are humbled, and the faces are submitting to, and the souls are pointed to, and the hearts are palpitating to from fearing You^{azwj}!

وَأَسْأَلُكَ بِأَنَّكَ مَلِيكٌ وَأَنَّكَ مُقَدِّرٌ وَأَنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ وَأَنَّكَ اللَّهُ الْمَاجِدُ الْوَاحِدُ الَّذِي لَا يُخْفِيكَ سَائِلٌ وَلَا يَنْقُصُكَ نَائِلٌ وَلَا يَرِيدُكَ كَثْرَةُ الدُّعَاءِ إِلَّا كَرَمًا وَجُودًا

And I ask You^{azwj} because You^{azwj} are King, and You^{azwj} are Powerful, and whatever You^{azwj} Desire from a matter happens, and You^{azwj} are Allah^{azwj}, the Glorified, the Perceiver Who a beggar cannot hide from You^{azwj} not can a taker reduce You^{azwj}, nor does frequency of the supplication increase You^{azwj} except in Benevolence and Generosity!

لَا إِلَهَ إِلَّا أَنْتَ الْحَيُّ الْقَيُّومُ وَلَا إِلَهَ إِلَّا أَنْتَ الْخَالِقُ الرَّازِقُ لَا إِلَهَ إِلَّا أَنْتَ الْمُحْيِي الْمُمِيتُ وَلَا إِلَهَ إِلَّا أَنْتَ الْبَدِيءُ الْبَدِيعُ الْفَاعِلُ الْكَرِيمُ وَ لَكَ الْمَجْدُ وَ لَكَ الْحَمْدُ وَ لَكَ الْأَمْرُ وَحَدَكَ لَا شَرِيكَ لَكَ

There is no god except You^{azwj}, the Living, the Eternal, and there is no god except You^{azwj} the Creator, the Sustainer! There is no god except You^{azwj} the Causer of the life and the death, and there is no god except You^{azwj} the First, the Initiator! For You^{azwj} is the Priding, and for You^{azwj} is the Benevolence, and for You^{azwj} is the Glory, and for You^{azwj} is the Praise, and for You^{azwj} is the Command alone, there being no associate for You^{azwj}!

يَا أَحَدُ يَا صَمَدٌ يَا مَنْ لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ صَلَّى عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَفْعَلِ بِي كَذَا وَ كَذَا- وَ هُوَ دُعَاءُ الدِّينِ أَيْضًا.

O One, O Last, O One Who **does not beget and is not begotten [112:3] And there does not happen to be anyone a match for Him' [112:4].** Send Salawaat upon Muhammad^{saww} and Progeny^{asws} of Muhammad^{saww} and Do such and such with me!' – and it is a supplication for the debts as well".³⁶

دُعَاءُ بَعْثِ صَلَاةٍ رُوِيَ عَنِ الْحَسَنِ الْعَسْكَرِيِّ ع عَنْ أَبِيهِ عَنْ آبَائِهِ عَنِ الصَّادِقِ جَعْفَرِ بْنِ مُحَمَّدٍ ع قَالَ: مَنْ عَرَّضَتْ لَهُ حَاجَةٌ إِلَى اللَّهِ تَعَالَى صَامَ الْأَرْبَعَاءَ وَ الْحَمِيسَ وَ الْجُمُعَةَ وَ لَمْ يَفْطِرْ عَلَى شَيْءٍ فِيهِ رُوحٌ وَ دَعَا بِهَذَا الدُّعَاءِ قَضَى اللَّهُ حَاجَتَهُ

³⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 9 a

A supplication without Salat reported from Al-Hassan Al-Askari^{-asws}, from his^{-asws} father^{-asws}, from his^{-asws} forefathers^{-asws}, from Al-Sadiq Ja'far^{-asws} Bin Muhammad^{-asws} having said: 'One to whom presents a need to Allah^{-azwj} the Exalted should fast the Wednesday, and the Thursday, and the Friday, and he should not break fast upon anything having a soul in it, and he should supplicate with this supplication, Allah^{-azwj} will Fulfill his need: -

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي بِهِ ابْتَدَعْتَ عَجَائِبَ الْخَلْقِ فِي غَامِضِ الْعِلْمِ يُجُودُ بِجَمَالِ وَجْهِكَ فِي عَظِيمِ عَجِيبِ خَلْقِ أَصْنَافِ عَرِيبِ أَجْنَسِ الْجَوَاهِرِ
فَحَرَّتِ الْمَلَائِكَةُ سُجْدًا لِهَيْبَتِكَ مِنْ تَخَافَتِكَ فَلَا إِلَهَ إِلَّا أَنْتَ

'O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Name by which You^{-azwj} Initiated wonders of the creation in the depths of knowledge by Generosity, Beauty of Your^{-azwj} Face in mighty wonders of creation of a variety of strange species, the essences. The Angels fell in Sajdah to Your^{-azwj} Prestige from fearing You^{-azwj}. There is no god except You^{-azwj}!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي تَحَلَّيْتَ بِهِ لِلْكَلِيمِ عَلَى الْجَبَلِ الْعَظِيمِ فَلَمَّا بَدَأَ شِعَاعُ نُورِ الْحُجُبِ الْعَظِيمَةِ - أَثْبَتَتْ مَعْرِفَتَكَ فِي قُلُوبِ الْعَارِفِينَ بِمَعْرِفَةِ تَوْحِيدِكَ فَلَا
إِلَهَ إِلَّا أَنْتَ

And I ask You^{-azwj} by Your^{-azwj} Name by which You^{-azwj} Flashed with to the Speaker (Musa^{-as}) upon the mighty mountain. When rays of Noor of the mighty veils appear, Your^{-azwj} recognition is affirmed in hearts of the recognisers with recognition of Your^{-azwj} Tawheed. There is no god except You^{-azwj}!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي تَعَلَّمَ بِهِ حَوَاطِرُ رَجْمِ الظُّنُونِ بِحَقَائِقِ الْإِيمَانِ وَ غَيَّبَ عَرِيَمَاتِ الْيَقِينِ وَ كَسَّرَ الْحَوَاجِبَ وَ إِغْمَاضَ الْجُفُونِ وَ مَا اسْتَقَلَّتْ بِهِ الْأَعْيُنُ
وَ إِدَارَةَ لَحَظِ الْعُيُونِ وَ الْحَرَكَاتِ وَ السُّكُونِ - فَكَوَّنَتْهُ مِمَّا شِئْتَ أَنْ يَكُونَ مِمَّا إِذَا لَمْ تُكَوِّنْهُ فَكَيْفَ يَكُونُ فَلَا إِلَهَ إِلَّا أَنْتَ

And I ask You^{-azwj} by Your^{-azwj} Name by which You^{-azwj} Know the secrets suspicions, by the realities of Eman, the unseen resolutions of certainty, breaking barriers, closing eyelids, the movements that independence relies on, managing the moments of the eyes, movements, and stillness, so You^{-azwj} Brought it into being with whatever You^{-azwj} Desired it to be, from what when You^{-azwj} had not Brought it into being, how it would be. There is no god except You^{-azwj}!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي فَتَقَّتْ بِهِ رُتْقَ عَقِيمِ عَوَاشِي جُفُونِ حَدَقِ عُيُونِ قُلُوبِ النَّاطِرِينَ فَلَا إِلَهَ إِلَّا أَنْتَ

And I ask You^{-azwj} by Your^{-azwj} Name through which the purest layers of eyelids are opened, the depths of the eyes are uncovered, and the hearts of the beholders are exposed. There is no god except You^{-azwj}!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي خَلَقْتَ بِهِ فِي الْهَوَاءِ بَحْرًا مُعَلَّقًا عَجَابًا مُعْظَمًا - فَحَسَسْتَهُ فِي الْهَوَاءِ عَلَى صَمِيمِ تَبَارِ الْيَمِّ الرَّاحِرِ فِي مُسْتَفْجَلَاتِ عَظِيمِ تَبَارِ أَمْوَاجِهِ
عَلَى صَحْحَضَاحِ صَفَاءِ الْمَاءِ فَعَزَّجَ الْمَوْجُ فَسَبَّحَ مَا فِيهِ لِعَظَمَتِكَ فَلَا إِلَهَ إِلَّا أَنْتَ

And I ask You^{-azwj} by Your^{-azwj} Name by which You^{-azwj} Created in the air a suspended, tumultuous, and foaming sea, then confined it in the air upon the foundation of the abundant current in the vast expanses of its magnificent flow. The waves of its immense current played on the surface of the pure water, and the waves glorified what is within it for Your^{-azwj} Magnificence. There is no god except You^{-azwj}!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي بَحَلَّيْتِ بِهِ لِلْجَبَلِ فَتَحَرَّكَ وَ تَرَعَزَعَ وَ اسْتَفْزَلَ - وَ دَرَجَ اللَّيْلُ الْحَلْكَ وَ دَارَ بِلُطْفِهِ الْفَلَكَ فَهَمَكَ فَتَعَالَى رُبُّنَا فَلَا إِلَهَ إِلَّا أَنْتَ

And I ask You^{-azwj} by Your^{-azwj} Name which You^{-azwj} Flashed with to the mountain, so it moved and shook and became tall, and gradual stages of the night evolved, and the planets rotated by its Subtlety. Exalted is our Lord^{-azwj}! There is no god except You^{-azwj}!

وَ أَسْأَلُكَ بِاسْمِكَ يَا نُورَ النُّورِ يَا مَنْ بَرَأَ الْحُورَ كَدَّرَ مَنُورٍ بِقَدْرِ مَقْدُورٍ لِعَرْضِ النُّشُورِ لِنَقْرَةِ النَّاقُورِ فَلَا إِلَهَ إِلَّا أَنْتَ

And I ask You^{-azwj} by Your^{-azwj} Name, O Light of the lights! O One Who Created the Houries like the scattered pearls by a determined measure to present at the Resurrection at the blowing of the trumpet. There is no god except You^{-azwj}!

وَ أَسْأَلُكَ بِاسْمِكَ يَا وَاحِدٌ يَا مَوْئِي كُلِّ أَحَدٍ يَا مَنْ هُوَ عَلَى الْعَرْشِ وَاحِدٌ

And I ask You^{-azwj} by Your^{-azwj} Name, O One, O Master of every one, O One Who is Alone upon the Throne!

أَسْأَلُكَ بِاسْمِكَ يَا مَنْ لَا يَنَامُ وَ لَا يُرَامُ وَ لَا يُضَامُ وَ يَا مَنْ بِهِ تَوَاصَلَتِ الْأَرْحَامُ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ أَهْلِ بَيْتِي-

I ask You^{-azwj} by Your^{-azwj} Name, O One Who does not sleep, nor overcome, nor unjust, and O One^{-azwj} the kinships are connected with! Send Salawaat upon Muhammad^{-saww} and People^{-asws} of his^{-saww} Household!

ثُمَّ تَسْأَلُ حَاجَتَكَ فَإِنَّمَا تُقْضَى إِنْ شَاءَ اللَّهُ.

Then ask your need, for it shall be fulfilled, if Allah^{-azwj} so Desires!³⁷

10- الْمُنْتَهَجِدُ، وَ عَزِيْزُهُ، دُعَاءُ آخِرٍ لِلْحَاجَةِ بَعْدَ صَلَاةِ الْجُمُعَةِ رُوِيَ عَنْ أَبِي عَبْدِ اللَّهِ ع أَنَّهُ قَالَ: إِذَا كَانَتْ لَكَ حَاجَةٌ فَصُمْ ثَلَاثَةَ أَيَّامٍ الْأَرْبَعَاءَ وَ الْحَمِيْسَ وَ الْجُمُعَةَ فَإِذَا صَلَّيْتَ الْجُمُعَةَ فَادْعُ بِحَدِّ الدُّعَاءِ

(The book) 'Al Mutahajjid' and others, another supplication for the need after the Friday Salat, reported,

'From Abu Abdullah^{-asws} having said: 'When there happens to be a need for you, then fast three days, the Wednesday and the Thursday and the Friday. When you have prayed the Friday Salat, then supplicate with this supplication: -

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِ بِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَيِّ الَّذِي لَا إِلَهَ إِلَّا هُوَ مَلَأَ السَّمَاوَاتِ وَ مَلَأَ الْأَرْضِ وَ أَسْأَلُكَ بِاسْمِكَ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ الَّذِي عَنَتْ لَهُ الْوُجُوهُ وَ حَشَعَتْ لَهُ الْأَبْصَارُ وَ أَدْنَتْ لَهُ النُّفُوسُ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ-

'I ask You^{-azwj} by, **In the Name of Allah the Beneficent, the Merciful [1:1]**, the Living Who, there is no god except He^{-azwj}, Filler of the skies and Filler of the earth! And I ask You^{-azwj} by Your^{-azwj} Name, **In the Name of Allah the Beneficent, the Merciful [1:1]** Who, there is no god except He^{-azwj} the Living, the Eternal, which the faces bow down to and the eyes are humbled

³⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 9 b

to, and the soul are listening to. Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}!

ثُمَّ تَدْعُو بِمَا بَدَا لَكَ مُجَابٍ إِنْ شَاءَ اللَّهُ تَعَالَى .

Then supplicated with whatever comes to you, you will be Answered if Allah^{-azwj} so Desires³⁸.

11- الْمُتَهَجِّدُ، وَ الْجَمَالُ، وَ غَيْرُهُمَا، صَلَاةٌ أُخْرَى لِلْحَاجَةِ يَوْمَ الْجُمُعَةِ رُوِيَ عَنْ أَبِي الْحَسَنِ الرِّضَا ع أَنَّهُ قَالَ: مَنْ كَانَتْ لَهُ حَاجَةٌ قَدْ ضَاقَ بِهَا ذَرْعًا فَلْيُنْرِهَا بِاللَّهِ تَعَالَى جَلَّ اسْمُهُ

(The books) 'Al Mutahajjid', and 'Al Jamaal' and others – another Salat for the needs on the day of Friday.

It is reported from Abu Al-Hassan Al-Reza^{-asws} having said: 'One who happens to have a need for him which he is being constricted with, fed up, let him descend it with Allah^{-azwj} the Exalted, Majestic is His^{-azwj} Name'.

فُلْتُ كَيْفَ يَصْنَعُ

I said, 'How should he do it?'

قَالَ فَلْيَصُمْ يَوْمَ الْأَرْبَعَاءِ وَ الْحَمِيسِ وَ الْجُمُعَةِ ثُمَّ لْيَغْسِلْ رَأْسَهُ بِالْحَطِيمِ يَوْمَ الْجُمُعَةِ وَ لْيَبْسُ أَنْظَفَ ثِيَابِهِ وَ يَتَطَيَّبَ بِأَطْيَبِ طَيْبِهِ ثُمَّ يَقْدِمُ صَدَقَةً عَلَى امْرِئٍ مُسْلِمٍ بِمَا تيسَّرَ مِنْ مَالِهِ ثُمَّ يَبْرُزُ إِلَى أَفْقِ السَّمَاءِ وَ لَا يَحْتَجِبُ وَ يَسْتَقْبِلُ الْقِبْلَةَ

He^{-asws} said: 'Let him fast on the days of Wednesday, and the Thursday, and the Friday, then let him wash his head with the hibiscus (shampoo) on the day of Friday, and wear cleanest of his clothes, and perfume with his best perfume, then he should advance a charity upon a Muslim person with what is easy from his wealth, then he should to out to a horizon of the sky not veiling, and face the Qiblah.

وَ يُصَلِّي رَكَعَتَيْنِ يَقْرَأُ فِي الْأُولَى فَاتِحَةَ الْكِتَابِ وَ فُلْ هُوَ اللَّهُ أَحَدٌ حَمْسَ عَشْرَةَ مَرَّةً ثُمَّ لِيَرْجِعَ وَ يَقْرَأَهَا حَمْسَ عَشْرَةَ مَرَّةً ثُمَّ يَرْفَعُ رَأْسَهُ فَيَقْرَأُ حَمْسَ عَشْرَةَ مَرَّةً ثُمَّ يَسْجُدُ ثَانِيَةً فَيَقْرَأُ حَمْسَ عَشْرَةَ مَرَّةً ثُمَّ يَنْهَضُ فَيَقُولُ مِثْلَ ذَلِكَ فِي الثَّانِيَةِ فَإِذَا جَلَسَ لِلتَّسْبِيحِ قَرَأَهَا حَمْسَ عَشْرَةَ مَرَّةً ثُمَّ يَتَشَهَّدُ وَ يُسَلِّمُ وَ يَقْرَأُ بَعْدَ التَّسْلِيمِ حَمْسَ عَشْرَةَ مَرَّةً

And he should pray two Cycles Salat reciting in the first (Surahs) Al Fatiha, and Al Tawheed fifteen times. Then let him perform Ruk'u and recite it fifteen times, then raise his head and recite it fifteen times. Then he should do second Sajdah reciting it fifteen times, then get up saying similar to that in the second (Cycle). When he sits for the Tashahhud, recite it five times then perform Tashahhud and Salaam reciting it fifteen times after the Salaam.

ثُمَّ يَبْرُزُ سَاجِدًا فَيَقْرَأُ حَمْسَ عَشْرَةَ مَرَّةً ثُمَّ يَضَعُ خَدَّهُ الْأَيْمَنَ عَلَى الْأَرْضِ فَيَقْرَأُ حَمْسَ عَشْرَةَ مَرَّةً ثُمَّ يَضَعُ خَدَّهُ الْأَيْسَرَ عَلَى الْأَرْضِ فَيَقْرَأُ مِثْلَ ذَلِكَ ثُمَّ يَعُودُ إِلَى السُّجُودِ فَيَقْرَأُ حَمْسَ عَشْرَةَ مَرَّةً ثُمَّ يَقُولُ وَ هُوَ سَاجِدٌ يَبْكِي

Then fall into Sajdah and recite it fifteen times, then place the right cheek upon the ground and recite it fifteen times, then place his left cheek upon the ground and recite it like that,

³⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 10

then return to the Sajdah and recite it fifteen times, then he should say while he is crying in Sajdah: -

يَا جَوَادُ يَا مَاجِدُ يَا وَاحِدُ يَا أَحَدُ يَا صَمَدُ يَا مَنْ لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ يَا مَنْ هُوَ هَكَذَا لَا هَكَذَا غَيْرُهُ أَشْهَدُ أَنْ كُلَّ مَعْبُودٍ مِنْ لَدُنِّ عَرْشِكَ إِلَى قَرَارِ أَرْضِكَ بَاطِلٌ إِلَّا وَجْهَكَ جَلَّ جَلَالُكَ يَا مُعَزِّزُ كُلِّ ذَلِيلٍ وَ يَا مُدِلُّ كُلِّ عَزِيزٍ تَعَلَّمْ كُرْبَتِي فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ فَزِّجْ عَنِّي -

‘O Generous! O Glorious! O One! O First! O Last! O One Who **does not beget and is not begotten [112:3] And there does not happen to be anyone a match for Him’ [112:4].** O One Who is like this, there is no one like this apart from Him^{-azwj}! I testify that every deity from Your^{-azwj} Throne to settlement of Your^{-azwj} earth is false except Your^{-azwj} Face! Majestic is Your^{-azwj} Majesty, O Honourer of every humiliated, and O Humiliator of every honourable one! You^{-azwj} Know my distress, so Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} and Relieve from me!’

ثُمَّ تَقْلِبُ حَدَّكَ الْأَيْمَنَ وَ تَقُولُ ذَلِكَ ثَلَاثًا ثُمَّ تَقْلِبُ حَدَّكَ الْأَيْسَرَ وَ تَقُولُ مِثْلَ ذَلِكَ

Then turn your right cheek and say that thrice, then turn your left cheek and say similar to that’.

قَالَ أَبُو الْحُسَيْنِ الرِّضَا عَ إِذَا فَعَلَ الْعَبْدُ ذَلِكَ يَفْضِي اللَّهُ حَاجَتَهُ وَ لِيَتَوَجَّهَ فِي حَاجَتِهِ إِلَى اللَّهِ تَعَالَى بِمُحَمَّدٍ وَ آلِهِ عَلَيْهِ وَ عَلَيْهِمُ السَّلَامُ وَ يُسَمِّيهِمْ عَنْ آخِرِهِمْ.

Abu Al-Hassan Al-Reza^{-asws} said: ‘When the servant does that, Allah^{-azwj} will Fulfill his need, and let him divert regarding his need to Allah^{-azwj} the Exalted through Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and the greetings be upon them’ – and he should name them^{-asws} up to their^{-asws} last one’.³⁹

12- الْمُنْتَهَجِدُّ، وَ جَمَالَ الْأُسْبُوعُ، رَوَى يَعْقُوبُ بْنُ يَزِيدَ الْكَاتِبُ الْأَنْبَارِيُّ عَنْ أَبِي الْحُسَيْنِ الثَّالِثِ الْعَسْكَرِيِّ عَ قَالَ: إِذَا كَانَ لَكَ حَاجَةٌ مُهِمَّةٌ فَصُمْ يَوْمَ الْأَرْبَعَاءِ وَ الْحَمِيسِ وَ الْجُمُعَةِ وَ اعْتَسِلْ يَوْمَ الْجُمُعَةِ فِي أَوَّلِ النَّهَارِ وَ تَصَدَّقْ عَلَى مِسْكِينٍ بِمَا أَمَكَنَ وَ اجْلِسْ فِي مَوْضِعٍ لَا يَكُونُ بَيْنَكَ وَ بَيْنَ السَّمَاءِ سَقْفٌ وَ لَا سِتْرٌ مِنْ صَخْنٍ دَارٍ أَوْ عَرِيهَا تَجْلِسُ تَحْتِ السَّمَاءِ

(The books) ‘Al Mutahajjid’, and ‘Jamaal Al Usbou’ – It is reported by Yaqoub Bin Yazeed the scribe of Al Anbar,

‘From Abu Al-Hassan^{-asws} the 3rd Al-Askari^{-asws} having said: ‘When there happens to be an import need for you, then fast on the day of Wednesday, and the Thursday, and the Friday, and bathe on the day of Friday in the beginning of the day, and give charity to the poor with whatever you are able, and be seated in a place where there does not happen to be a roof between you and the sky nor any curtain from the courtyard, or somewhere else sitting beneath the sky.

وَ تُصَلِّي أَرْبَعَ رَكَعَاتٍ تَقْرَأُ فِي الْأَوَّلِ الْحَمْدَ وَ يَس- وَ فِي الثَّانِيَةِ الْحَمْدَ وَ حَمَّ الدُّخَانَ وَ فِي الثَّالِثَةِ الْحَمْدَ وَ إِذَا وَقَعَتِ الْوَاقِعَةُ- وَ فِي الرَّابِعَةِ الْحَمْدَ وَ تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ- فَإِنْ لَمْ تُحْسِنَهَا فَاقْرَأْ الْحَمْدَ وَ نِسْبَةَ الرَّبِّ تَعَالَى قُلْ هُوَ اللَّهُ أَحَدٌ-

³⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 11

And you should pray four Cycles Salat, reciting in the first (Surahs) Al Hamd and Yaseen, and in the second Al Hamd and Al Dukhan, and in the third Al Hamd and Al Waqia, and in the fourth Al Hamd and Al Mulk. If you are not good at it, then recite Al Hamd and attribution of the Exalted Lord^{-azwj}, Surah Al Tawheed.

فَإِذَا فَرَعْتَ بَسَطْتَ رِاحَتَيْكَ إِلَى السَّمَاءِ وَ تَقُولُ اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا يَكُونُ أَحَقَّ الْحَمْدِ بِكَ - وَ أَرْضَى الْحَمْدِ لَكَ وَ أَوْجِبَ الْحَمْدِ لَكَ وَ أَحَبَّ الْحَمْدِ
إِلَيْكَ

When he is free, he should extend his palms towards the sky and say, 'O Allah^{-azwj}! For You^{-azwj} is the Praise, a praise happening to be the most rightful of the Praise with You^{-azwj}, and the most satisfactory of the Praise to You^{-azwj}, and most obligatory of the Praise to You^{-azwj}, and the most beloved of the Praise to You^{-azwj}!

وَ لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ وَ كَمَا رَضِيتَ لِنَفْسِكَ وَ كَمَا حَمِدَكَ مَنْ رَضِيتَ حَمْدَهُ مِنْ جَمِيعِ خَلْقِكَ وَ لَكَ الْحَمْدُ كَمَا حَمِدَكَ بِهِ جَمِيعُ أَنْبِيَائِكَ وَ رُسُلِكَ
وَ مَلَائِكَتِكَ وَ كَمَا يُبْنِغِي لِعِزِّكَ وَ كِبَرِيَّاتِكَ وَ عَظَمَتِكَ

And for You^{-azwj} is the Praise like what Your^{-azwj} are rightful of, and like what You^{-azwj} are Satisfied for Yourself^{-azwj}, and like what was praised by the one who praise of the one You^{-azwj} satisfied with his praise from entirety of Your^{-azwj} creatures, and from You^{-azwj} is the Praise like what entirety of Your^{-azwj} Prophets^{-as}, and Your^{-azwj} Messengers^{-as} and Your^{-azwj} Angels had praised You^{-azwj} with, and like what is befitting for Your^{-azwj} Might and Your^{-azwj} Magnificence!

وَ لَكَ الْحَمْدُ حَمْدًا تَكِلُ الْأَلْسُنُ عَنْ صِفَتِهِ وَ يَقِفُ الْقَوْلُ عَنْ مُنْتَهَاهُ وَ لَكَ الْحَمْدُ حَمْدًا لَا يَقْصُرُ عَنْ رِضَاكَ وَ لَا يَقْضُلُهُ شَيْءٌ مِنْ مَحَامِدِكَ

And for You^{-azwj} is the Praise, a praise transcending the tongues from describing it, and the words stop from its ultimate point, and for You^{-azwj} is the Praise, a praise not being deficient from Your^{-azwj} Satisfaction, nor does anything preferring it from praising You^{-azwj}!

اللَّهُمَّ لَكَ الْحَمْدُ فِي السَّرَّاءِ وَ الضَّرَّاءِ وَ الثِّدَّةِ وَ الرَّخَاءِ وَ العَافِيَةِ وَ البَلَاءِ وَ السِّنِينَ وَ الدُّهُورِ

O Allah^{-azwj}! For You^{-azwj} is the Praise in the happiness and the harms, and the adversities and the prosperity, and the well-being and the afflictions, and the years and the ages!

وَ لَكَ الْحَمْدُ عَلَى الْآلِيَةِ وَ نِعْمَائِكَ عَلَيَّ وَ عِنْدِي وَ عَلَى مَا أَوْلَيْتَنِي وَ أَوْلَيْتَنِي وَ عَافَيْتَنِي وَ رَزَقْتَنِي وَ أَعْطَيْتَنِي وَ فَضَّلْتَنِي وَ شَرَفْتَنِي وَ كَرَّمْتَنِي وَ هَدَيْتَنِي
لِدِينِكَ حَمْدًا لَا يَبْلُغُهُ وَصْفٌ وَاصِفٍ وَ لَا يُدْرِكُهُ قَوْلٌ قَائِلٍ

And for You^{-azwj} is the Praise upon Your^{-azwj} Favours and Your^{-azwj} bounties upon me, and with me, and upon what You^{-azwj} have Place in my care, and Tried me, and Granted me well-being, and Graced me, and Granted me, and Preferred me, and Ennobled me, and Honoured me, and Guided me to Your^{-azwj} religion, a praise which the description of a describer cannot reach, nor can the words of a speaker realise it!

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا فِيمَا آتَيْتَهُ إِلَيَّ مِنْ إِحْسَانِكَ عِنْدِي وَ إِفْضَالِكَ عَلَيَّ وَ تَفْضِيلِكَ إِلَيَّ عَلَى غَيْرِي

O Allah^{-azwj}! For You^{-azwj} is the Praise, a praise regarding what You^{-azwj} have Given to me of Your^{-azwj} Favours with me, and Your^{-azwj} Preferring upon me, and Your^{-azwj} Preferring me over others!

وَ لَكَ الْحَمْدُ عَلَى مَا سَوَّيْتَ مِنْ خَلْقِي وَ أَدَّبْتَنِي فَأَحْسَنْتَ أَدْبِي مَتَا مِنْكَ عَلَيَّ لَا لِسَابِقَةٍ كَانَتْ مِنِّي فَأَيُّ النِّعَمِ يَا رَبِّ لَمْ تَتَّخِذْ عِنْدِي وَ أَيُّ الشُّكْرِ لَمْ تَسْتَوْجِبْ مِنِّي رِضِيَتْ بِلُطْفِكَ لُطْفًا وَ بِكَفَايَتِكَ مِنْ جَمِيعِ الْخَلْقِ خَلْفًا

And for You^{-azwj} is the Praise upon what You^{-azwj} have Fashioned of my physique and Disciplined me, and You^{-azwj} were excellent in disciplining me as a conferment from You^{-azwj} upon me not due to anything having preceded from me. So, which of the bounties, O Lord^{-azwj}, You^{-azwj} did not Seize with me, and which thanks was not obligated from me You^{-azwj} were Satisfied with gentleness by Your^{-azwj} Gentleness, and by Your^{-azwj} Sufficing from entirety of the creatures as replacement?

يَا رَبِّ أَنْتَ الْمُنْعِمُ عَلَيَّ الْمُحْسِنُ الْمُتَمَتِّعُ الْمُجِيبُ ذُو الْجَلَالِ وَ الْإِكْرَامِ وَ الْفَوَاضِلِ وَ النِّعَمِ الْعَظِيمِ فَلكَ الْحَمْدُ عَلَى ذَلِكَ

O Lord^{-azwj}! You^{-azwj} are the Benefactor upon me, the Favourer, the Gracious, the Comprehensive with the Majesty and the Benevolent, and the Merits, and the mighty bounties. For You^{-azwj} is the Praise upon that!

يَا رَبِّ لَمْ تُخَذِّلْنِي فِي شِدِيدَةٍ وَ لَمْ تُسَلِّمْنِي بِحَرِيْرَةٍ وَ لَمْ تُفَضِّحْنِي بِسِرِّيْرَةٍ لَمْ تَزَلْ نِعْمَاؤُكَ عَلَيَّ عَامَةً عِنْدَ كُلِّ عُسْرٍ وَ يُسْرٍ أَنْتَ حَسَنُ الْبَلَاءِ وَ لَكَ عِنْدِي قَدِيمِ الْعُقُومِ - أَمْتَعْنِي بِسَمْعِي وَ بَصَرِي وَ جَوَارِحِي وَ مَا أَقَلَّتِ الْأَرْضُ مِنِّي

O Lord^{-azwj}! You^{-azwj} did not Abandon me in adversity, and did not Yield me with the offences, and did not Expose me due to secrets. Your^{-azwj} bounties did not cease upon me being general during every difficulty and ease. You^{-azwj} are of excellent afflictions (in my view), and for You^{-azwj} is ancient Pardoning with me! You^{-azwj} Let me enjoy with my hearing, and my sight, and my limbs, and whatever the earth contains from me!

اللَّهُمَّ وَ إِنَّ أَوَّلَ مَا أَسْأَلُكَ مِنْ حَاجَتِي وَ أَطْلُبُ إِلَيْكَ مِنْ رَغْبَتِي وَ أَتَوَسَّلُ إِلَيْكَ بِهِ بَيْنَ يَدَيْ مَسْأَلَتِي وَ أَنْتَفِرُجُ بِهِ إِلَيْكَ بَيْنَ يَدَيْ طَلِبَتِي الصَّلَاةُ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

O Allah^{-azwj}, and the first of what I ask You^{-azwj} from my needs, and I seek to You^{-azwj} from my desires, and I seek means to You^{-azwj} with it in front of my request, and I seek relief with it to You^{-azwj} in front of my request, the Salat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}!

وَ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيْهِمْ وَ عَلَيْهِمْ كَأَفْضَلِ مَا أَمَرْتَ أَنْ يُصَلَّى عَلَيْهِمْ كَأَفْضَلِ مَا سَأَلْتُكَ أَحَدٌ مِنْ خَلْقِكَ وَ كَمَا أَنْتَ مَسْئُولٌ لَهُ وَ لَهُمْ إِلَى يَوْمِ الْقِيَامَةِ

And I ask You^{-azwj} to Send Salawaat upon him^{-saww} and upon them^{-asws}, like best of what You^{-azwj} Have Commanded of sending the Salawaat upon them^{-asws}, like the best of what anyone from Your^{-azwj} creatures have asked You^{-azwj}, and just as You^{-azwj} are the One have been asked for him^{-saww} and for them^{-asws} up to the Day of Qiyamah!

اللَّهُمَّ فَصِّلْ عَلَيْهِمْ بَعْدَ مَنْ صَلَّى عَلَيْهِمْ وَ بَعْدَ مَنْ لَمْ يُصَلِّ عَلَيْهِمْ وَ بَعْدَ مَنْ لَا يُصَلِّي عَلَيْهِمْ صَلَاةً دَائِمَةً تُصَلِّيهَا بِالْوَسِيلَةِ وَ الرَّفْعَةِ وَ الْفَضِيلَةِ وَ صَلِّ عَلَى جَمِيعِ أَنْبِيَائِكَ وَ رُسُلِكَ وَ عِبَادِكَ الصَّالِحِينَ

O Allah^{-azwj}! Send Salawaat upon them^{-asws} with the number of the ones sending Salawaat upon them^{-asws}, and with a number of the ones who do not send Salawaat upon them^{-asws}, and with a number of the one not sending permanent Salawaat upon them^{-asws}, sending it with the means, and the kindness, and the merit, and Send Salawaat upon entirety of Your^{-azwj} Prophets^{-as} and Your^{-azwj} Messengers^{-as}, and Your^{-azwj} righteous servants!

وَ صَلِّ اللَّهُمَّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ سَلِّمْ عَلَيْهِمْ تَسْلِيمًا كَثِيرًا

And O Allah^{-azwj}, Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and greetings upon them^{-asws}, abundant greetings!

اللَّهُمَّ وَ مِنْ جُودِكَ وَ كَرَمِكَ أَنْتَ لَا تُحِبُّ مَنْ طَلَبَ إِلَيْكَ وَ سَأَلَكَ وَ رَغِبَ فِيمَا عِنْدَكَ وَ تُبْغِضُ مَنْ لَمْ يَسْأَلْكَ وَ لَيْسَ أَحَدٌ كَذَلِكَ غَيْرَكَ

O Allah^{-azwj}, and from Your^{-azwj} Generosity and Your^{-azwj} Benevolence, surely You^{-azwj} do not Disappoint the one who seeks to You^{-azwj}, and asks You^{-azwj}, and desires regarding what is with You^{-azwj}, and Hates the one who does not ask You^{-azwj}, and there isn't anyone like that apart from You^{-azwj}!

وَ طَمَعِي يَا رَبِّ فِي رَحْمَتِكَ وَ مَغْفِرَتِكَ وَ ثِقَتِي بِإِحْسَانِكَ وَ فَضْلِكَ حَدَانِي عَلَى دُعَائِكَ وَ الرَّغْبَةِ إِلَيْكَ وَ إِنْزَالِ حَاجَتِي بِكَ وَ قَدْ قَدَّمْتُ أَمَامَ مَسْأَلَتِي التَّوَجُّهَ بِبَيْتِكَ الَّذِي جَاءَ بِالْحَقِّ وَ الصِّدْقِ مِنْ عِنْدِكَ وَ نُورِكَ وَ صِرَاطِكَ الْمُسْتَقِيمِ الَّذِي هَدَيْتَ بِهِ الْعِبَادَ وَ أَحْيَيْتَ بِنُورِهِ الْبِلَادَ وَ حَصَصْتَهُ بِالْكَرَامَةِ وَ أَكْرَمْتَهُ بِالشَّهَادَةِ وَ بَعَثْتَهُ عَلَى حِينِ فِتْرَةٍ مِنَ الرُّسُلِ ص

And my eagerness, O Lord^{-azwj}, is regarding Your^{-azwj} Mercy and Your^{-azwj} Forgiveness, and my trust is with Your^{-azwj} Favours and Your^{-azwj} Grace guiding me upon supplicating to You^{-azwj} and the desiring to You^{-azwj} and descending my needs with You^{-azwj}, and I have advanced in front of my request the diverting through Your^{-azwj} Prophet^{-saww} who came with the truth, and the truthfulness from Your^{-azwj} Presence, and Your^{-azwj} Noor, and Your^{-azwj} straight path which You^{-azwj} have Guided the servants with, and Revived the cities by his^{-saww} Noor, and Specialised him^{-saww} with the honours, and Honoured him^{-saww} with the martyrdom, and Sent him^{-saww} upon a gap period of the Rasools^{-as}.

اللَّهُمَّ إِنِّي مُؤْمِنٌ بِسِرِّهِ وَ عَلَانِيَتِهِ وَ سِرِّ أَهْلِ بَيْتِهِ الَّذِينَ أَذْهَبَتْ عَنْهُمْ الرِّجْسَ وَ طَهَّرْتَهُمْ تَطْهِيرًا وَ عَلَانِيَتِهِمْ

O Allah^{-azwj}! I am a believer in his^{-saww} secrets and his^{-saww} announcements, and secrets of People^{-asws} of his^{-saww} Household, those You^{-azwj} Kept away the uncleanness from them^{-asws} and Purified them^{-asws} a Purification, and their^{-asws} announcements!

اللَّهُمَّ فَصِّلْ عَلَى مُحَمَّدٍ وَ آلِهِ وَ لَا تَقْطَعْ بَيْنِي وَ بَيْنَهُمْ فِي الدُّنْيَا وَ الْآخِرَةِ وَ اجْعَلْ عَمَلِي بِهِمْ مُتَقَبَّلًا-

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and do not Cut off between me and them^{-asws}, in the world and the Hereafter, and Make my deeds to be Accepted through them^{-asws}!

اللَّهُمَّ دَلَلْتَ عِبَادَكَ عَلَى نَفْسِكَ فَفُلْتِ تَبَارَكْتَ وَ تَعَالَيْتَ وَ إِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَ لِيُؤْمِنُوا بِي
لَعَلَّهُمْ يَرْشُدُونَ

O Allah^{-azwj}! You^{-azwj} Pointed the servants upon Yourself^{-saww}. You^{-azwj}, Blessed and Exalted Said: **And when My servants ask you about Me, I am near; I Answer the supplication of the suppliant when he supplicates to Me; so let them answer to Me and let them believe in me, perhaps they would be rightly Guided [2:186].**

وَ قُلْتُ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْعَفُورُ الرَّحِيمُ

And You^{-azwj} Said: **'O My servants, those who have been extravagant upon themselves! Do not despair from Mercy of Allah, surely Allah Forgives the sins altogether. Surely, He is the Forgiving, the Merciful [39:53].**

وَ قُلْتُ وَ لَقَدْ نَادَانَا نُوحٌ فَلَنِعْمَ الْمُجِيبُونَ أَجَلٌ يَا رَبِّ وَ نِعْمَ الرَّبُّ أَنْتَ وَ نِعْمَ الْمُجِيبُ

And You^{-azwj} Said: **And Noah had called out to Us, and We are the best of the responders [37:75].** Yes, O Lord^{-azwj}, and the Best Lord^{-azwj} You^{-azwj} are, and the Best Responder!

وَ قُلْتُ قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ وَ أَنَا أَدْعُوكَ اللَّهُمَّ بِأَسْمَائِكَ الَّتِي إِذَا دُعِيتَ بِهَا أَجَبْتَ وَ إِذَا سُئِلْتَ بِهَا أُعْطِيتَ

And You^{-azwj} Said: **Say: 'Supplicate to Allah or supplicate to the Beneficent. Whichever (Name) you supplicate with, so for Him are the most excellent Names. [17:110];** and I am calling You^{-azwj}, O Allah^{-azwj}, by Your^{-azwj} Name which, whenever You^{-azwj} have been Called by it, You^{-azwj} have Responded, and whenever You^{-azwj} have been asked by it, You^{-azwj} have Given!

وَ أَدْعُوكَ مُتَضَرِّعًا إِلَيْكَ مِسْكِينًا دَعَاءَ مَنْ أَسْلَمَتْهُ الْعُقْلَةُ وَ أَحْجَدَتْهُ الْحَاجَةُ أَدْعُوكَ دَعَاءَ مَنْ اسْتَكَانَ وَ اعْتَرَفَ بِذَنْبِهِ وَ رَجَاكَ لِعَظِيمِ مَغْفِرَتِكَ وَ جَزِيلِ مَثُوبَتِكَ-

And I am calling You^{-azwj} beseeching to You^{-azwj} as a poor beggar, by a supplication of the one whom the heedlessness has submitted, and the need has exhausted him! I am calling You^{-azwj} by a supplication of the one who has submitted, and acknowledges with his sins, and hopes to You^{-azwj} for Your^{-azwj} mighty Forgiveness, and Your^{-azwj} plentiful Rewards!

اللَّهُمَّ إِنْ كُنْتَ حَصَصْتَ أَحَدًا بِرَحْمَتِكَ طَائِعًا لَكَ فِيمَا أَمَرْتَهُ وَ عَجَلًا لَكَ فِيمَا لَهُ خَلْقَتُهُ فَإِنَّهُ لَمْ يَبْلُغْ ذَلِكَ إِلَّا بِكَ وَ بِتَوْفِيقِكَ

O Allah^{-azwj}! If You^{-azwj} have Specialised anyone with You^{-azwj} Mercy for being obedient to You^{-azwj} in what You^{-azwj} had Commanded him, and worked for You^{-azwj} regarding what You^{-azwj} had Created him for, so that cannot be reached except by You^{-azwj} and by Your^{-azwj} Inclination!

اللَّهُمَّ مَنْ أَعَدَّ وَ اسْتَعَدَّ لِيُفَادَةَ مَخْلُوقٍ - رَجَاءَ رَفْدِهِ وَ جَوَائِزِهِ فَالْيَا سَيِّدِي كَانَ اسْتِعْدَادِي رَجَاءَ رَفْدِكَ وَ جَوَائِزِكَ

O Allah^{-azwj}! One who readies and prepares for delegating to a created being hoping for his gifts, and his awards, O my Master^{-azwj}, to You^{-azwj} would be my preparations hoping for Your^{-azwj} Gifts and Your^{-azwj} Awards!

فَأَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ وَأَنْ تُعْطِيَنِي مَسْأَلَتِي وَحَاجَتِي - ثُمَّ تَسْأَلُ مَا شِئْتَ مِنْ حَوَائِجِكَ

I ask You^{-azwj} to Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and to Grant me my request and my need! – then ask whatever you desire from your needs.

ثُمَّ تَقُولُ يَا أَكْرَمَ الْمُتَعَمِّينَ وَ أَفْضَلَ الْمُحْسِنِينَ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ مَنْ أَرَادَنِي بِسُوءٍ مِنْ خَلْقِكَ فَأَخْرِجْ صَدْرَهُ وَ أَفْجِمْ لِسَانَهُ وَ اسُدِّدْ بَصَرَهُ وَ اقْمَعْ رَأْسَهُ وَ اجْعَلْ لَهُ شُغْلًا فِي نَفْسِهِ وَ اكْفِينِيهِ بِحَوْلِكَ وَ قُوَّتِكَ

Then you should say, ‘O most Benevolent of the benefactors, and most Superior of the favourers! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}; and the one from Your^{-azwj} creatures who intends me with evil, Cause discomfort in his chest, and Confound his tongue, and Block his sight, and Suppress his head, and Make a pre-occupation to be for him regarding himself, and Cover him with Your^{-azwj} Might and Your^{-azwj} Strength!

وَ لَا تَجْعَلْ مَجْلِسِي هَذَا آخِرَ الْعَهْدِ مِنَ الْمَجَالِسِ الَّتِي أَدْعُوكَ بِهَا مُتَضَرِّعًا إِلَيْكَ فَإِنْ جَعَلْتَهُ فَاعْفُرْ لِي ذُنُوبِي كُلَّهَا مَغْفِرَةً لَا تُعَادِرُ لِي بِهَا ذَنْبًا وَ اجْعَلْ دُعَائِي فِي الْمُسْتَجَابِ وَ عَمَلِي فِي الْمَرْفُوعِ الْمُتَقَبَّلِ عِنْدَكَ وَ كَلَامِي فِيمَا يَصْعَدُ إِلَيْكَ مِنَ الْعَمَلِ الطَّيِّبِ

And do not Make this sitting of mine to be last of the pacts from sitting which I supplicate to You^{-azwj} with, beseeching to You^{-azwj}. If You^{-azwj} do Make it so, then Forgive my sins for me, all of them, with a forgiveness not leaving behind any sins with it, and Make my supplication to be among the responded, and my actions among the raised Accepted in Your^{-azwj} Presence, and my speech among what ascends to You^{-azwj} from the good works!

وَ اجْعَلْنِي مَعَ نَبِيِّكَ وَ صَفِيَّتِكَ وَ الْأَئِمَّةِ صَلَوَاتِكَ عَلَيْهِمْ أَجْمَعِينَ فِيهِمْ

And Make me to be with Your^{-azwj} Prophet^{-saww}, and Your^{-azwj} Elite, and the Imams^{-asws}, may Your^{-azwj} Salawaat be upon them^{-asws} all!

اللَّهُمَّ إِلَيْكَ أَتَوَسَّلُ وَ إِلَيْكَ بِهِمْ أَرْعَبُ فَاسْتَجِبْ دُعَائِي يَا أَرْحَمَ الرَّاحِمِينَ وَ أَقْلِي مِنَ الْعَثَرَاتِ وَ مَصَارِعِ الْعَبْرَاتِ -

O Allah^{-azwj}! I seek means to You^{-azwj} through them^{-asws}, and I desire to You^{-azwj} through them^{-asws}, so Answer my supplication, O most Merciful of the merciful ones, and Uproot me from the stumbles and the obstacles knocking me down!

ثُمَّ تَسْأَلُ حَاجَتَكَ وَ تَحِزُّ سَاجِدًا وَ تَقُولُ لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيُّ الْعَظِيمُ سُبْحَانَ اللَّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ وَ رَبِّ الْأَرْضِينَ السَّبْعِ وَ رَبِّ الْعَرْشِ الْعَظِيمِ

Then ask Your^{-azwj} need and fall in Sajdah and say, ‘There is no god except Allah^{-azwj} the Lenient, the Benevolent! There is no god except Allah^{-azwj} the Exalted, the Magnificent! Glory be to Allah^{-azwj} Lord^{-azwj} of the seven skies and Lord^{-azwj} of the seven earths, and Lord^{-azwj} of the Magnificent Throne!

اللَّهُمَّ إِنِّي أَعُوذُ بِعَفْوِكَ مِنْ عَفْوَتِكَ وَ أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَ أَعُوذُ بِكَ مِنْكَ لَا أَبْلُغُ مِدْحَتَكَ وَ لَا الثَّنَاءَ عَلَيْكَ وَ أَنْتَ كَمَا أَنْتَبَيْتَ عَلَيَّ نَفْسِكَ اجْعَلْ حَيَاتِي زِيَادَةً لِي مِنْ كُلِّ خَيْرٍ وَ اجْعَلْ وَقَاتِي رَاحَةً مِنْ كُلِّ سُوءٍ وَ اجْعَلْ قُرَّةَ عَيْنِي فِي طَاعَتِكَ -

O Allah^{-azwj!} I seek Refuge with Your^{-azwj} Pardon, from Your^{-azwj} Punishment, and I seek Refuge with Your^{-azwj} Satisfaction from Your^{-azwj} Annoyance, and I seek Refuge with You^{-azwj} from You^{-azwj}! I can neither reach Your^{-azwj} Praise nor the extolling Upon You^{-azwj}, and You^{-azwj} are just as You^{-azwj} have Praised upon Yourself^{-as!} Make my life to be increased from every goodness for me, and Make my death a comfort from every evil, and Make delight of my eyes to be in obeying You^{-azwj!}

ثُمَّ تَقُولُ يَا تَقِيَّ وَرَجَائِي لَا تُحْرِقْ وَجْهِي بِالنَّارِ بَعْدَ سُجُودِي لَكَ يَا سَيِّدِي مِنْ غَيْرِ مَنْ مَعِيَ عَلَيْكَ بَلْ لَكَ الْمُنُّ بِذَلِكَ عَلَيَّ فَارْحَمْ ضَعْفِي وَرِقَّةَ جِلْدِي وَ اكْفِنِي مَا أَهْبَيْتَ مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ وَ ارْزُقْنِي مُرَافَقَةَ النَّبِيِّ وَ أَهْلِ بَيْتِهِ - عَلَيْهِ وَ عَلَيْهِمُ السَّلَامُ فِي الدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ -

Then you should say, ‘O my trust and my hope! Do not Burn my face with the Hellfire after my having done Sajdah to You^{-azwj!} For You^{-azwj} O my Master^{-azwj} is from without any conferment from me upon You^{-azwj}, but for You^{-azwj} is the Conferment with that upon me, therefore Mercy my weakness, and my delicate skin, and Suffice me of what worries me from matters of the world and the Hereafter, and Grace me recognition of the Prophet^{-sawww} and People^{-asws} of his^{-sawww} Household, may the greetings be upon him^{-sawww} and upon them^{-asws}, in the lofty ranks of the Paradise!’

ثُمَّ تَقُولُ يَا نُورَ النُّورِ يَا مُدَبِّرَ الْأُمُورِ يَا جَوَادُ يَا مَاجِدُ يَا وَاحِدُ يَا أَحَدُ يَا صَمَدُ يَا مَنْ لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ يَا مَنْ هُوَ هَكَذَا وَ لَا يَكُونُ هَكَذَا غَيْرُهُ

Then say, ‘O Light of the lights! O Manager of the affairs! O most Generous! O most Glorious! O First! O Last! O One O One Who **does not beget and is not begotten [112:3] And there does not happen to be anyone a match for Him’ [112:4].** O One Who is like this and no one can be like this apart from Him^{-azwj!}

يَا مَنْ لَيْسَ فِي السَّمَاوَاتِ الْعُلَى وَ لَا فِي الْأَرْضِينَ السُّفْلَى إِلَهَ سِوَاهُ يَا مَعَزُ كُلِّ ذَلِيلٍ وَ مُذِلَّ كُلِّ عَزِيزٍ قَدْ وَ عَزَّتْكَ وَ جَلَّالِكَ عَيْلِ صَبْرِي فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ فَرِّجْ عَنِّي كَذَا وَ كَذَا - وَ تُسَمِّي الْمَاجِدَ وَ ذَلِكَ الشَّيْءَ بَعَيْنِهِ السَّاعَةَ السَّاعَةَ يَا أَرْحَمَ الرَّاحِمِينَ تَقُولُ ذَلِكَ وَ أَنْتَ سَاجِدٌ ثَلَاثَ مَرَّاتٍ

O One Who, there isn’t in the lofty skies nor in the lowly earths any god apart from Him^{-azwj!} O Honourer of every humiliated and Humiliator of every honourable! By Your^{-azwj} Might and Your Majesty! My patience has been exhausted, so Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww} and Relieve such and such from me!’ – and mention the need, and that thing exactly – ‘Now! Now, O most Merciful of the merciful ones!’ – saying that three times while you are in Sajdah.

ثُمَّ تَضَعُ خَدَّكَ الْأَيْمَنَ عَلَى الْأَرْضِ وَ تَقُولُ الدُّعَاءَ الْأَخِيرَ ثَلَاثَ مَرَّاتٍ ثُمَّ تَرْفَعُ رَأْسَكَ وَ تَنْخَضِعُ وَ تَقُولُ وَاعْتَوَاةَ بِاللَّهِ وَ بِرَسُولِ اللَّهِ وَ بِاللَّهِ صَ عَشْرَ مَرَّاتٍ

Then place the right cheek upon the ground and saying the end supplication three times, then raise your head and humble yourself and say, ‘O its help by Allah^{-azwj}, and by Rasool-Allah^{-sawww}, and by his^{-sawww} Progeny^{-asws}’ – ten times.

ثُمَّ تَضَعُ خَدَّكَ الْأَيْمَنَ عَلَى الْأَرْضِ وَ تَقُولُ الدُّعَاءَ الْأَخِيرَ وَ تَنْخَضِعُ إِلَى اللَّهِ تَعَالَى فِي مَسَائِلِكَ فَإِنَّهُ أَيْسَرُ مَقَامٍ لِلْحَاجَةِ إِنْ شَاءَ اللَّهُ وَ بِهِ الْيَقِينَةُ.

Then place your left cheek upon the ground and say the end supplication and beseech to Allah^{-azwj} the Exalted regarding your request for it is easiest of the places for the need, if Allah^{-azwj} so Desires, and trust in Him^{-azwj}!''⁴⁰

13- **فَعْنَةُ الرِّضَاءِ، وَ الْمُفْتِئِحِ، إِذَا كَانَتْ لَكَ حَاجَةٌ إِلَى اللَّهِ تَعَالَى تَصُومُ ثَلَاثَةَ أَيَّامٍ الْأَرْبَعَاءِ وَ الْحَمِيسِ وَ الْجُمُعَةَ فَإِذَا كَانَ يَوْمَ الْجُمُعَةِ فَابْرُزْ إِلَى اللَّهِ قَبْلَ الزَّوَالِ وَ أَنْتَ عَلَى غُسْلِ فَصَلِّ رُكْعَتَيْنِ تَقْرَأُ فِي كُلِّ رُكْعَةٍ مِنْهَا الْحَمْدَ وَ حَمْسَ عَشْرَةَ مَرَّةً قُلْ هُوَ اللَّهُ أَحَدٌ**

(The books) 'Fiqh Al-Reza^{-asws}', and 'Al Muqnie' –

'When there happens to be for you a need to Allah^{-azwj} the Exalted, you should fast three days – the Wednesday, and the Thursday, and the Friday. When it would be the day of Friday, go out (supplicate to) Allah^{-azwj} before the midday while you are upon a washing. Pray two Cycles Salat reciting in each Cycle from these Surah Al Fatiha and fifteen times Surah Al Tawheed.

فَإِذَا رُكِعَتْ قُرَأَتْ قُلْ هُوَ اللَّهُ أَحَدٌ عَشْرَ مَرَّاتٍ فَإِذَا اسْتَوَيْتَ مِنْ رُكُوعِكَ قَرَأْتَهَا عَشْرًا فَإِذَا سَجَدْتَ قَرَأْتَهَا عَشْرًا ثُمَّ تَخَضَّتَ إِلَى الرَّكْعَةِ الثَّانِيَةِ بِعَبْرٍ تَكْبِيرٍ وَ صَلَّيْتَهَا مِثْلَ ذَلِكَ عَلَى مَا وَصَفْتُ لَكَ وَ أَقْنُتَ فِيهَا

When you perform Ruk'u, recite Surah Al Tawheed ten times. When you stand straight from your Ruk'u, recite it ten times. When you do Sajdah, recite it ten times. Then get up to the second Cycles without Takbeer and pray is similar to that, based upon what I^{-asws} have described to you, and perform Qunout in it.

فَإِذَا فَرَعْتَ مِنْهَا حَمِدْتَ اللَّهَ كَثِيرًا وَ صَلَّيْتَ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ وَ سَأَلْتَ رَبَّكَ حَاجَتَكَ لِلدُّنْيَا وَ الْآخِرَةِ

When you are free from it, praise Allah^{-azwj} a lot and send Salawaat upon Muhammad^{-saww} and upon Progeny^{-asws} of Muhammad^{-saww}, and ask your Lord^{-azwj} your need for the world and the Hereafter.

فَإِذَا تَفَضَّلَ اللَّهُ عَلَيْكَ بِقَضَائِهَا فَصَلِّ رُكْعَتَيْنِ شُكْرًا لِذَلِكَ تَقْرَأُ الْحَمْدَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ وَ فِي الثَّانِيَةِ قُلْ يَا أَيُّهَا الْكَافِرُونَ- وَ تَقُولُ فِي الرَّكْعَةِ الْأُولَى فِي رُكُوعِكَ الْحَمْدُ لِلَّهِ شُكْرًا وَ فِي سُجُودِكَ شُكْرًا لِلَّهِ وَ حَمْدًا

When Allah^{-azwj} Graces upon you by Fulfilling it, pray two Cycles Salat in appreciation of that, reciting Surah(s) Al Hamd and Al Tawheed, and in the second (Surah Al Hamd and) Al Kafiroun, and say in the first Cycle in your Ruk'u, 'The Praise is for Allah^{-azwj} in thanks', and in your Sajdah, 'Thanks be to Allah^{-azwj} and praise!'

وَ تَقُولُ فِي الرَّكْعَةِ الثَّانِيَةِ فِي الرَّكُوعِ وَ فِي السُّجُودِ الْحَمْدُ لِلَّهِ الَّذِي قَضَى [قَضَى] حَاجَتِي وَ أَعْطَانِي سُؤْلِي وَ مَسْأَلَتِي.

And you should say in the second Cycles in the Ruk'u and in the Sajdah, 'The Praise is for Allah^{-azwj} Who Fulfilled my need and Granted me my request and what I had asked for!''⁴¹

الْفَقِيه، قَالَ أَبِي فِي رَسُولِي إِلَيَّ ثُمَّ ذَكَرَ الصَّلَاتَيْنِ وَ فِي آخِرِهِ وَ أَعْطَانِي مَسْأَلَتِي.

⁴⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 12

⁴¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 13 a

(The book) 'Al Faqeeh' –

'My father said in his letter to me, 'Then he^{-asws} mentioned the two Salat(s), and in its end, 'Grant me my request!'"⁴²

14- جمال الأسبوع، رأيت بخط حسن بن طحال ره و في كُتُبِ لأصحابنا كذا ذكر جماعة عن وهب بن منبّه و الحسن البصري و جعفر بن محمد بن علي بن الحسين بن علي بن أبي طالب ع عن النبي ص أنه قال: وحدث هذه الأسماء في لوح من نور ليلة أسري بي و ليس بين اللوح و العرش حجاب

(The book) 'Jamaal Al Usbou' – I saw in the handwriting of Hassan Bin Tahhal, and in the books of our companions like that, mentioned by a group, from Wahb Bin Munabbah and Al-Hassan Al Basry and,

'Ja'far^{-asws} Bin Muhammad^{-asws} Bin Ali^{-asws} Bin Al-Husayn^{-asws} Bin Ali^{-asws} Bin Abu Talib^{-asws}, from the Prophet^{-saww} having said: 'I^{-saww} these names in a Tablet of light on the night there was ascension with me^{-saww}, and there isn't any veil between the Tablet and the Throne.

فقال جبرئيل ع لو لا أن تطعى أمتك لأخبرتك بشأن هذه الأسماء فإن الله عز و جل يقول من تكلم في يوم الجمعة مرة بما تم كاد أهل السماوات و الأرض لم يقدرؤا له على مساءة و من تكلم بما كل يوم الجمعة مرة أو مرتين لم ينزل في أمان الله و جواره و لم يقدر له أخذ على مكروه

Jibraeel^{-as} said: 'Had it not been for transgression of your^{-saww} community, I^{-as} would have inform you^{-saww} with the glory of these names. Allah^{-azwj} Mighty and Majestic Said: 'One who speaks once with it during the day of Friday, then inhabitants of the skies and the earth will almost not be able upon an evil deed to him; and one who speak with these once during the day of Friday, or twice, will not cease to be in the Safety of Allah^{-azwj} and His^{-azwj} Shelter, and no one will be able upon doing anything abhorrent to him!'

قال الحسن البصري لقد دخلت على أناس سئ مرات فأذهب الله أبصارهم فلم يروني و لقد دخلت على الحجاج و قد أراد قتلي ففرّني و أذناني

Al-Hassan Al-Basri said, 'I had entered to see some people six times and Allah^{-azwj} had removed their sights so they could not see me, and I had entered to see (the caliph) Al-Hajjaj^{-la}, and he^{-la} had intended to kill me, but (instead) he^{-la} drew me closer and made me approach.

و قال علي ع و لقد دعا بها إبراهيم ع- فنجاه الله من نار مُرود بن كنعان- و لقد دعا بها موسى ع لَمَّا دخل على فرعون بما فلم يقدر عليه

And Ali^{-asws} said: 'And Ibrahim^{-as} has supplicated with these, so Allah^{-azwj} Rescued him^{-as} from fire of Nimrod Bin Canaan^{-la}; and Musa^{-as} had supplicated with these when he^{-as} had entered to see Pharaoh^{-la} and he^{-la} was not able upon him^{-as}'.

قال كعب الأختار و لقد دعا بها الخضر ع فوقع في عين الحياة و تكلم بها إسماعيل فنجاه الله و فداه بدين عظيم

Ka'ab Al Ahbaar said, 'And Al-Khizr^{-as} had supplicated with these, so he^{-as} fell into the spring of life, and Ismail^{-as} had spoken with these so Allah^{-azwj} Granted him^{-as} salvation and Ransomed him^{-as} with the mighty sacrifice!'

و قال علي ع ما دعا بها مكروب إلا فرج الله عنه كُرْبته و لا معمود إلا و نفس الله عمه و لا حاجة إلا قضيت له من حوائج الدنيا و الآخرة

⁴² Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 13 b

And Ali^{-asws} said: 'No distressed one will supplicate with these except Allah^{-azwj} will Relieve his stress from him, nor any sad one except Allah^{-azwj} will Remove his sadness, nor for any need except it will be fulfilled for him, from needs of the world and the Hereafter!'

وَقَالَ كَعْبُ الْأَخْبَارِ وَجَدْتُ فِي التَّوْرَةِ مَنْ قَرَأَهَا فِي كُلِّ جُمُعَةٍ مَرَّةً وَاحِدَةً كَانَتْ لَهُ قَبُولًا وَ هَيْبَةً وَ مَهَاءً وَ عَظَمَةً وَ جَلَالًا وَ رُتْبَةً عِنْدَ الْمُلُوكِ وَ الْعُظَمَاءِ وَ الْأَشْرَافِ

And Ka'ab Al Ahbaar said, 'I found in the Torah, 'One who recites these once during every Friday there would be for him acceptance, and prestige, and magnificent, and majesty, and rank in presence of the king and the great ones and the nobles!''

وَقَالَ النَّبِيُّ ص مَنْ أَصَابَتْهُ مُصِيبَةٌ أَوْ نَزَلَتْ بِهِ نَارَةٌ مِنْ أَهْوَالِ الدُّنْيَا وَ الْآخِرَةِ ثُمَّ تَكَلَّمَ بِحَذِهِ الْأَسْمَاءِ فَرَجَّحَ اللَّهُ عَنْهُ وَ قَضَى حَوَائِجَهُ وَ أَذْهَبَ غَمَّهُ وَ نَصَرَهُ اللَّهُ عَلَى عَدُوِّهِ

And the Prophet^{-saww} said: 'One who is afflicted by a difficulty, or a calamity befalls with him from horrors of the world and the Hereafter, then he speaks with these names, Allah^{-azwj} will Relieve from him and Fulfill his needs, and Remove his sadness, and Allah^{-azwj} will Help against his enemies!'

وَقَالَ كَعْبُ الْأَخْبَارِ فَمَنْ أَرَادَ أَنْ يَتَكَلَّمَ بِحَذِهِ الْأَسْمَاءِ فَلْيَكُنْ طَاهِرًا وَ لِيَدْعُ بِهَا فِي كُلِّ جُمُعَةٍ وَ يَسْأَلُ اللَّهَ فِيمَا يَشَاءُ مِنْ أَمْرِ الدُّنْيَا وَ الْآخِرَةِ فَإِنَّ اللَّهَ قَضَى وَ حَكَمَ وَ أَوْجَبَ أَنْ لَا يَرُدَّ مَنْ تَكَلَّمَ بِهَا كَاتِبًا مِنْ كَانَ

And Ka'ab Al-Ahbaar said, 'The one who intends to speak with these names, let him be clean and let him supplicate with these during every Friday and ask Allah^{-azwj} regarding what he desires from matters of the world and the Hereafter, for Allah^{-azwj} will Decree, and Judge, and Obligated that the one who speaks with these will not be rejected, whatever may happen.

وَ لَقَدْ دَعَا بِهَا النَّبِيُّ ص يَوْمَ الْجُمُعَةِ يَوْمَ الْأَحْزَابِ فَنَصَرَهُ اللَّهُ عَلَى أَعْدَائِهِ وَ هِيَ أَسْمَاءُ اللَّهِ الْمُقَدَّسَةِ الْمُبَارَكَةِ وَ هِيَ هَذَا الدُّعَاءُ الْمُبَارَكُ

And the Prophet^{-saww} had supplicated with these on the day of Friday, on the day of (battle of) Al-Ahzaab, so Allah^{-azwj} Helped him^{-saww} against his^{-saww} enemies, and these are the Holy Names of Allah^{-azwj}, the Blessed, and it is this Blessed supplication: -

بِسْمِ اللَّهِ وَ بِاللَّهِ أَخَذْتُ الْأَوَّلِينَ وَ أَخَذْتُ الْآخِرِينَ وَ أَخَذْتُ الْقَائِمِينَ وَ أَخَذْتُ الْقَاعِدِينَ تَغْشَى أَبْصَارُهُمْ ظُلْمَةٌ وَ تُرْسِلُ السَّمَاءُ عَلَيْهِمْ هَبَاءً وَ الْأَرْضُ شُهْبًا فَأَعْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ اللَّهُ يَرْعَانِي وَ يُقَوِّنِي عَلَى الْخَلْقِ بِنُورِ اللَّهِ اسْتَبْصِرْ وَ بِقُوَّةِ اللَّهِ الْقُدُوسِ اسْتَعِينُ اللَّهُ يُعْطِينِي وَ اللَّهُ الْمَلِكُ الْجَبَّارُ يَرْفَعُنِي عَلَى أَجْنِحَةِ الْكَرُوبِيِّينَ وَ الصِّدِّيقِينَ وَ الصَّافِينَ وَ الْمُسْتَسْجِحِينَ

'In the Name of Allah^{-azwj}, and by Allah^{-azwj}! You^{-azwj} have Seized the former ones and Seized the latter ones, and You^{-azwj} have Seized the standing ones and Seized the sitting ones! You^{-azwj} Overwhelm their sights with darkness, and may the sky send the flames upon them, and the earth sparks, so they will be overwhelmed and they will not be seeing! May Allah^{-azwj} Protect me and Strengthen me upon the creatures (people)! By the Noor of Allah^{-azwj} I perceive, and by the Strength of Allah^{-azwj} the Holy I seek Assistance! Allah^{-azwj} Gives me, and Allah^{-azwj} is the King, the Subduer! He^{-azwj} Raises me upon wings of the Cherubim, and the truthful, and the elites, and the glorifiers!

لَكَ اللهُ أَذْعُو وَ أَنْتَ اللهُ أَرْحَمُ الرَّاحِمِينَ لَكَ اللهُ أَذْعُو إِلَهَ الشَّمْسِ وَ الْقَمَرِ لَكَ اللهُ أَذْعُو إِلَهَ الْكَوَاكِبِ لَكَ اللهُ أَذْعُو إِلَهَ الْمَشَارِقِ وَ الْمَغَارِبِ لَكَ اللهُ أَذْعُو إِلَهًا مُقَدَّسًا

To You^{-azwj} Allah^{-azwj} I supplicate, and You^{-azwj} are Allah^{-azwj}, most Merciful of the merciful ones!
To You^{-azwj} Allah^{-azwj} I supplicate, God^{-azwj} of the sun and the moon! To You^{-azwj} I supplicate, God^{-azwj} of the planets! To You^{-azwj} Allah^{-azwj} I supplicate, God^{-azwj} of the easts and the wests!
To You^{-azwj} Allah^{-azwj} I supplicate God^{-azwj} of Holiness!

أَنْتَ اللهُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ الرَّحْمَنُ الرَّحِيمُ الْوَاسِعَةُ رَحْمَتُهُ الْخَالِقُ كُرْسِيِّ عَظَمَتِهِ الْعَزِيزُ الْعَظِيمُ الْجَلِيلُ تَبَارَكَ اسْمُ اللهِ مَلِكِ الْمُلُوكِ تَكُونُ أَسْمَاؤُكَ هَذِهِ لِي غَضُدًا وَ نَصْرًا وَ فَتْحًا وَ هَيْبَةً وَ نُورًا وَ عَظَمَةً أَبَدًا مَا أَبْتَيْتِي وَ يَكُونُ لِي حِفْظًا وَ خِلَاصًا وَ نَجَاحًا

You^{-azwj} are Allah^{-azwj}, the Mighty, the Subduer, the Great, the Beneficent, the Merciful, the Capacious of the Mercy, the Creator of the Magnificent Chair, the Mighty, the Magnificent, the Majestic! Blessed is the Name of Allah^{-azwj}, King of the kings! Male these Names of Yours^{-azwj} happen to be for me a support, and help, and victory, and prestige, and light, and magnificence for ever, for as long as You^{-azwj} Cause me to live, and be for me a protection, and rescue, and success!

أَنَا عَبْدُكَ وَ ابْنُ عَبْدِكَ تَعَشَانِي رَحْمَتُكَ وَ يَعْشَانِي عِقَابُكَ بِعَزَّتِكَ وَ هَيْبَتِكَ نَجِّنِي مِنَ الْآفَاتِ كَمَا نَجَّيْتَ إِبْرَاهِيمَ خَلِيلَكَ مِنَ النَّارِ وَ كَمَا كَبَسَ مُوسَى كَلِمَتَكَ فِرْعَوْنَ وَ بِأَسْمَائِكَ هَذِهِ

I am Your^{-azwj} servant and son of Your^{-azwj} servant! Your^{-azwj} Mercy surrounds me and Your^{-azwj} Punishment terrifies me! By Your^{-azwj} Might and Your^{-azwj} Awe, Rescue me from the afflictions like what You^{-azwj} had Rescued Ibrahim^{-as} the Friend from the fire, and just as Musa^{-as} had pressed Pharaoh^{-la} by Your^{-azwj} Phrases and by these Names of Yours^{-azwj}!

فَنَجِّنِي بِهَا وَ كَمَا الْأَرْضُ مَكْبُوسَةٌ تَحْتَ السَّمَاءِ وَ كَمَا بَنُو آدَمَ مَكْبُوسُونَ تَحْتَ السَّمَاءِ وَ تَحْتَ مَلَكِ الْمَوْتِ وَ كَمَا مَلَكُ الْمَوْتِ مَكْبُوسٌ بَيْنَ يَدَيْ اللهِ رَبِّ الْعَالَمِينَ كَذَلِكَ يَكُونُ الْخَلَائِقُ مَكْبُوسِينَ تَحْتَ قَدَمِي أَبَدًا مَا أُحْيَيْتِي يَا نَاصِرَ الْمُسْلِمِينَ وَ يَا صَرِيحَ الْمُسْتَضْرِحِينَ يَا أَرْحَمَ الرَّاحِمِينَ

Rescue me by these, and just as the is pressed beneath the sky, and just as the children of Adam^{-as} are pressed beneath the sky and beneath the Angel of death, and just as the Angel of death is pressed in front of Allah^{-azwj} Lord^{-azwj} of the worlds, like that the creatures (enemies) be pressed beneath my feet, for ever, for as long as You^{-azwj} Cause me to live, O Helper of the Muslims, and O the One the criers cry out to, O most Merciful of the merciful ones!

أَنْتَ لِي جَزْرٌ مِنْ جَمِيعِ خَلْقِكَ وَ مِنْ بَنِي آدَمَ وَ بَنَاتِ حَوَاءَ وَ أَتْبَاعِهِمْ وَ مِنْ شَرِّ الْجِنِّ وَ الْإِنْسِ أَنْ لَا يَسْطُو عَلَيَّ أَحَدٌ مِنْهُمْ

You^{-azwj} are a Protection for me from entirety of Your^{-azwj} creatures, and from sons of Adam^{-as} and daughters of Hawwa^{-as} and their followers, and from evil of the Jinn and the humans. Not one of them should usurp upon me!

عَزَّ جَارُكَ لَا إِلَهَ إِلَّا أَنْتَ تَمَسَّكَتْ بِالْعُرْوَةِ الْوُثْقَى الَّتِي لَا انْفِصَامَ لَهَا الَّتِي لَا يُجَاوِزُهَا بَرٌّ وَ لَا فَاجِرٌ اعْتَصَمْتُ بِحَبْلِ اللهِ الْمَتِينِ أَعُوذُ بِاللَّهِ مِنْ شَرِّ فَسَقَةِ الْعَرَبِ وَ الْعَجَمِ وَ مِنْ شَرِّ الْجِنِّ وَ الْإِنْسِ وَ مِنْ شَرِّ مَنْ يُرِيدُ بِي سُوءًا أَوْ يُرِيدُ بِي شَرًّا

Mighty is Your^{-azwj} Shelter! There is no god except You^{-azwj}! I hold to the firmest handhold which there is no crack for it, which neither a righteous nor an immoral can surpass it! I hold with the strong rope of Allah^{-azwj}! I seek Refuge with Allah^{-azwj} from evil the mischievous Arabs and the non-Arabs, and from evil of the Jinn and the humans, and from evil of the one intending me with evil, or intending evil with me!

تَوَكَّلْتُ عَلَى اللَّهِ وَ مَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا حَسْبِيَ اللَّهُ بِسْمِ اللَّهِ وَ بِاللَّهِ أُؤْمِنُ وَ بِاللَّهِ أَتَّقِي وَ بِهِ أَعُوذُ وَ بِاللَّهِ أَعْتَصِمُ

I rely upon Allah^{-azwj}, **and one who relies upon Allah, so He would Suffice him. Surely, Allah would Accomplish His Command. He has Made a measure for all things [65:3].** Allah^{-azwj} Suffices me. In the Name of Allah^{-azwj}, and I believe in Allah^{-azwj}, and I trust with Allah^{-azwj} and with Him^{-azwj} I seek Refuge, and with Allah^{-azwj} I hold!

وَ بِاللَّهِ الْعَظِيمِ أَسْتَجِيرُ مِنَ الشَّيْطَانِ الرَّجِيمِ أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهَا بَرٌّ وَ لَا فَاجِرٌ بِمَا دُرُّوا وَ بَرًّا وَ مِنْ شَرِّ كُلِّ مَا يَلْبِثُ بِاللَّيْلِ وَ النَّهَارِ إِلَّا طَارِقًا يَطْرُقُ بِحَيْرٍ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

And with Allah^{-azwj} the Magnificent I seek Shelter from the Pelted Satan^{-la}! I seek Refuge with the complete Phrases of Allah^{-azwj} which neither a righteous nor an immoral can surpass, from what is scattered, and created, and from evil of all what knocks at night and the day, except a knocker knocking with good, by Your^{-azwj} Mercy, O most Merciful of the merciful ones!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَ مِنْ شَرِّ كُلِّ ذَاتَةٍ أَنْتَ آخِذٌ بِنَاصِيئِهَا وَ مِنْ شَرِّ كُلِّ عَيْنٍ نَاطِقَةٍ وَ أذُنٍ سَامِعَةٍ وَ مِنْ شَرِّ كُلِّ مَارِدٍ وَ جَبَّارٍ عَنِيدٍ

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from evil of myself, and from evil of every animal You^{-azwj} Seize by its forelock, and from evil of every eye of a beholder, or earth of a listener, and from evil of every rebel and obstinate tyrant!

اللَّهُمَّ إِنِّي الْجَائِثُ ظَهْرِي إِلَيْكَ وَ تَوَكَّلْتُ فِي أُمُورِي عَلَيْكَ أَنْتَ وَلِيِّي وَ مَوْلَايَ إِلَهِي فَلَا تُسَلِّمْنِي وَ لَا تُخَذِّلْنِي وَ لَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ وَ لَا تُوَاجِدْنِي بِذُنُوبِي وَ إِسْرَائِي عَلَى نَفْسِي وَ أَعْيِي عَلَى شُكْرِ نِعْمَتِكَ يَا مُحْسِنُ يَا جَبَّارُ اجْعَلْنِي عَبْدًا شَكُورًا

O Allah^{-azwj}! I shelter my back to You^{-azwj} and rely upon You^{-azwj} in my affairs! You^{-azwj} are my Guardian and my Master, so do not Submit me nor Abandon me, nor Allocate me to myself for the blink of an eyes, and do not Seize me for my sins and my extravagance upon myself, and Assist me my thanking for Your^{-azwj} bounties, O Favourer, O Subduer, Make be a grateful servant!

لَا إِلَهَ إِلَّا أَنْتَ الْعَلِيُّ الْعَظِيمُ عَلَيْكَ تَوَكَّلْتُ أَنْتَ الرَّبُّ الْعَرْشُ الْعَظِيمُ لَا إِلَهَ إِلَّا أَنْتَ الْحَلِيمُ الْكَرِيمُ سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ رَبِّ السَّمَاوَاتِ السَّبْعِ وَ مَا فِيهِنَّ وَ مَا فَوْقَهُنَّ وَ مَا بَيْنَهُنَّ وَ رَبِّ الْعَرْشِ الْعَظِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

There is no god except You^{-azwj} the Exalted, the Magnificent! I have relied upon You^{-azwj}! You^{-azwj} are the Lord^{-azwj} of the Magnificent Throne! There is no god except You^{-azwj} the Lenient, the Benevolent! Glory be to Allah^{-azwj} Lord^{-azwj} of the worlds, and Lord^{-azwj} of the seven skies and whatever is within these, and whatever is above these, and whatever is between these, and Lord^{-azwj} of the Magnificent Throne! The Praise is for Lord^{-azwj} of the worlds!

اللَّهُمَّ حَبِّبِي إِلَى جَمِيعِ خَلْقِكَ حَتَّى لَا يَكُونَ لِي فِي قَلْبِ أَحَدٍ مِنْ خَلْقِكَ غِلْظَةٌ وَلَا يُعَارِضُونِي وَاجْعَلْهُمْ يَسْتَقْبِلُونِي بِوَجْهِهِ بَسِيطَةٍ وَيَقْبُضُونَ حَوَائِجِي وَ يَطْلُبُونَ مَرْضَاتِي وَ يَخْشَوْنَ سَخَطِي بِاسْمِكَ الْفُؤُوسِ الْعَظِيمِ الْأَعْظَمِ

O Allah^{-azwj}! Endear me to entirety of Your^{-azwj} creatures until there does not happen to be any harshness for me in the heart of anyone of Your^{-azwj} creatures and they will not oppose me, and Make them to accept me with smiling faces and fulfill my needs, and they will seek my satisfaction, and fear my anger, by Your^{-azwj} Name, the Holy, the Mighty, the most Magnificent!

أَدْعُوكَ يَا اللَّهُ يَا نُورًا فِي نُورٍ وَ نُورًا إِلَى نُورٍ وَ نُورًا فَوْقَ نُورٍ وَ نُورًا تَحْتَ نُورٍ يُضِيءُ بِهِ كُلُّ نُورٍ وَ كُلُّ ظُلْمَةٍ وَ يُطْفَأُ بِهِ شِدَّةُ كُلِّ شَيْطَانٍ وَ سُلْطَانٍ بِاسْمِكَ الَّذِي تَكَلَّمْتَ بِهِ الْمَلَائِكَةَ فَلَا يَكُونُ لِلْمَوْجِ عَلَيْهِمْ سَبِيلٌ وَ بِهِ يَدُلُّ كُلُّ جَبَّارٍ عَنِيدٍ يَكُونُ تَحْتَ قَدَمَيْ بِاسْمِكَ الَّذِي سَمَّيْتَ بِهِ نَفْسَكَ وَ اسْتَقَرَّرْتَ بِهِ عَلَى عَرْشِكَ وَ عَلَى كُرْسِيِّكَ بِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ

I supplicate to You^{-azwj}, O Allah^{-azwj}, O Noor in Noor, and Noor to Noor, and Noor above Noor, and Noor below Noor, and Noor illuminating every light by it and every darkness, and extinguishing by it adversity of every Satan^{-la}, and ruler, by Your^{-azwj} Name which the Angels speak with, so there is no way against them for the waves, and by it every obstinate tyrant is humiliated under my feet, by Your^{-azwj} Name which You^{-azwj} have Named Yourself^{-azwj} with, and You^{-azwj} Settled upon Your^{-azwj} Throne by it, and upon Your^{-azwj} Chair by Your^{-azwj} Mighty Name, the most Magnificent!

يَكُونُ لِي نُورًا وَ هَيْبَةً عِنْدَ جَمِيعِ الْخَلْقِ وَ بِأَسْمَائِكَ الْمُقَدَّسَةِ الْمُبَارَكَةِ أَنْتَ الْمُجَوِّدُ الْكَرِيمُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ الْعَظِيمُ لَا إِلَهَ إِلَّا أَنْتَ يَا رَبَّ كُلِّ شَيْءٍ وَ وَارِثُهُ

Let there be for me radiance, and prestige in presence of entirety of the people, and by Your^{-azwj} Holy Name the Blessed! You^{-azwj} are the Generous, the Benevolent, the Mighty, the Subduer, the Great, the Magnificent! There is no god except You^{-azwj}, O Lord^{-azwj} of every thing and its Inheritor!

يَا اللَّهُ أَنْتَ الْمُحْمَدُ فِي كُلِّ فِعَالِهِ يَا أَرْحَمَ الرَّاحِمِينَ لَا إِلَهَ إِلَّا أَنْتَ الرَّفِيعُ فِي جَلَالِهِ يَا اللَّهُ يَا أَرْحَمَ الرَّاحِمِينَ يَا رَحْمَانَ كُلِّ شَيْءٍ وَ رَاحِمَهُ يَا مُبِيتَ كُلِّ شَيْءٍ وَ وَارِثُهُ يَا حَيُّ حِينَ لَا حَيٌّ فِي دَهْمِيَّةِ مُلْكِهِ وَ بَقَائِهِ

O Allah^{-azwj}! You^{-azwj} are the Praise-worthy in every Action of Yours^{-azwj}, O most Merciful of the merciful ones! There is no god except You^{-azwj}, the Lofty in His^{-azwj} Majesty! O Allah^{-azwj}, O most Merciful of the merciful ones, O Beneficent to all things and its Mercier! O Causer of death to every thing and its Inheritor! O Living when there was not living being in permanency of His^{-azwj} Kingdom and its remaining!

يَا رَافِعَ الْمُرْتَفِعِ فَوْقَ سَمَائِهِ بِقُدْرَتِهِ يَا قَبِيضَ مَا يَقْبُضُهُ شَيْءٌ مِنْ خَلْقِهِ يَا آخِرَ مَا بَاقِيَ يَا أَوَّلَ كُلِّ شَيْءٍ وَ آخِرَهُ يَا دَائِمَ بَعْدِ فَنَاءٍ وَ لَا زَوَالٍ لِمُلْكِهِ يَا صَمَدٌ مِنْ عَبْرٍ شَبِيهِهِ فَلَا شَيْءَ كَمِثْلِهِ يَا مُبْدِئَ كُلِّ شَيْءٍ وَ مُعِيدَهُ يَا مَنْ لَا يَصِفُ الْوَاصِفُونَ كُنْهَ جَلَالِهِ فِي مُلْكِهِ وَ عِزِّهِ وَ جَبْرُوتِهِ

O Raiser to the heights above His^{-azwj} skies by His^{-azwj} Power! O Eternal, nothing from His^{-azwj} creation escapes Him^{-azwj}! O Last, O Remaining, O First of all things and its last! O Permanent without perishing, not is there decline for His^{-azwj} Kingdom! O 'Samad' without any resemblance, so there is nothing like Him^{-azwj}! O Initiator of all things and its Repeater! O One

Whom the describers cannot describe Essence of His^{-azwj} Majesty in His^{-azwj} Kingdom and His^{-azwj} Might in His^{-azwj} Force!

يَا كَبِيرُ أَنْتَ الَّذِي لَا تَهْتَدِي الْعُقُولُ لِصِفَتِهِ فِي عَظَمَتِهِ يَا بَاعِثُ يَا مُنْشِئُ بِلَا مِثَالٍ يَا زَاكِي الطَّاهِرُ مِنْ كُلِّ آفَةٍ يَا كَافِي الْمُتَوَسِّعُ لِمَا خَلَقَ مِنْ عَطَايَا فَضْلِهِ الَّذِي لَا يَنْفَدُ

O Great! You^{-azwj} are the One Who the intellects cannot guide to His^{-azwj} description in His^{-azwj} Magnificence! O Resurrector, O Grower without an example! O Pure, the Clean from every affliction! O Sufficient of the capacity for what He^{-azwj} has Created from a Grant of His^{-azwj} Grace which does not deplete!

يَا نَقِيٌّ مِنْ كُلِّ سُوءٍ [وَأَمْ يُخَالِطُهُ فِعَالُهُ يَا جُبَارُ أَنْتَ الَّذِي وَسَعَتْ كُلُّ شَيْءٍ رَحْمَتُهُ يَا حَنَّانُ يَا مَنَّانُ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ أَنْتَ الَّذِي قَدْ عَمَّ الْخَلَائِقَ مِنْهُ وَفَضْلُهُ:

O Pure from every evil and His^{-azwj} Actions are not mingled with it! O Subduer! You^{-azwj} are the One Whose Mercy is Capacious of all things! O Affectionate, O Benefactor! O with the Majesty and the Benevolence! You^{-azwj} are the One Who has Generalised the creatures with His^{-azwj} Conferment and His^{-azwj} Grace!

يَا دَيَّانَ الْعِبَادِ وَكُلِّ يَوْمٍ خَاضِعاً لِهَيْبَتِهِ يَا خَالِقَ مَا فِي السَّمَاوَاتِ وَالْأَرْضِينَ وَكُلِّ إِلَهٍ مِعَادُهُ يَا رَحِيمَ كُلِّ صَرِيحٍ وَمَكْرُوبٍ يَا صَادِقَ الْوَعْدِ فَلَا تَصِفُ الْأَلْسُنُ جَلَالَ مَلِكِهِ وَعِزَّهُ يَا مُبْدِيَّ الْبَدَائِعِ لَمْ يَبْتَدِعْ فِي إِنْشَائِهَا عَوْنٌ أَحَدٍ مِنْ خَلْقِهِ

O Judge of the servants, and all stand humbly to His^{-azwj} Prestige! O Creator of what is in the skies and the earths, and all will be returning to Him^{-azwj}! O Merciful to every crier and distressed! O Truthful of the Promise. The tongues cannot describe the Majesty of His^{-azwj} Kingdom and His^{-azwj} Mighty! O Initiator of every original, not seeking in its growth the assistance of anyone of His^{-azwj} creatures!

يَا عَالِمَ الْغُيُوبِ فَلَا يَفُوتُهُ شَيْءٌ مِنْ خَلْقِهِ يَا مُعِيدَ مَا أَفَى إِذَا بَرَزَ الْخَلَائِقُ لِدَعْوَتِهِ يَا حَلِيماً ذَا أَنَاةٍ فَلَا شَيْءٌ يُعَادِلُهُ مِنْ خَلْقِهِ يَا حَمِيدَ الْفِعَالِ فِي خَلْقِهِ بِلُطْفِهِ يَا عَزِيزَ الْعَالِبِ عَلَى أَمْرِهِ فَلَا شَيْءٌ يُعَادِلُهُ

O Knower of the unseen, so nothing from His^{-azwj} creatures escapes Him^{-azwj}! O Repeater of what perishes when the creatures come out to supplicate to Him^{-azwj}! O Forbearing with Ease, so nothing from His^{-azwj} creation equates Him^{-azwj}! O Praise-worthy of the Actions among His^{-azwj} creatures with the Gentleness! O Mighty of the Prevailing upon His^{-azwj} matters so nothing can equate Him^{-azwj}!

يَا ظَاهِرَ الْبَطْشِ الشَّدِيدِ الَّذِي لَا يُطَاقُ انْتِقَامُهُ يَا عَالِي الْقَرِيبِ فِي عُلوِّهِ وَارْتِفَاعِهِ يَا حَنَّانُ يَا مَنَّانُ فَلَا شَيْءٌ يَهْتَمُّ سُلْطَانَهُ يَا نُورَ كُلِّ شَيْءٍ وَهُدَاهُ أَنْتَ الَّذِي أَضَاءَتْ الظُّلْمَةُ بُنُورَهُ يَا قُدُوسَ الطَّاهِرِ فَلَا شَيْءٌ كَمِثْلِهِ

O Apparent of the Intense Prowess which His^{-azwj} Revenge cannot be endured! O Exalted, the Near in His^{-azwj} Exaltedness and His^{-azwj} Loftiness! O Affectionate, O Benefactor! There is nothing which can subdue His^{-azwj} Authority! O Noor of all things and their Guide! You^{-azwj} are the One the darkness is illuminated by His^{-azwj} Noor! O Holy, the Pure, so there is nothing like Him^{-azwj}!

يَا قَرِيبَ الْمُجِيبِ الْمُتَدَانِي دُونَ كُلِّ شَيْءٍ يَا عَالِي السَّمَاخِ فِي السَّمَاءِ فَوْقَ كُلِّ شَيْءٍ عُلُوُّهُ وَ ارْتِفَاعُهُ يَا بَدِيعَ الْبَدَائِعِ وَ مُعِيدَهَا بَعْدَ فَنَائِهَا بِمُدْرَتِهِ يَا مُتَكَبِّرَ يَا مَنْ الْعَدْلُ أَمْرُهُ وَ الصِّدْقُ وَعْدُهُ يَا مَحْمُوداً فِي أَعْمَالِهِ

O Near, the Responsive, the approachable besides all things! O Exalted, the Lofty in the sky, His^{-azwj} Exaltedness and His^{-azwj} Loftiness is above all things! O Initiator of the originals and its Repeater after their perishing, by His^{-azwj} Power! O Great! O One Whose Command is the Justice, and the truthfulness is His^{-azwj} Promise! O most Praised in His^{-azwj} Actions!

فَلَا تَبْلُغُ الْأَوْهَامُ كُنْهَ جَلَالِهِ فِي مُلْكِهِ وَ عِزِّهِ يَا كَرِيمَ الْعَفْوِ أَنْتَ الَّذِي مَلَكَ كُلَّ شَيْءٍ عَدْلُهُ وَ فَضْلُهُ يَا عَظِيمَ الْمَفَاخِرِ وَ الْكِبْرِيَاءِ فَلَا يُدْرِكُ عِزُّ مُلْكِهِ يَا عَجِيبَ فَلَا تَنْطِقُ الْأَلْسُنُ بِكُلِّ آيَةٍ وَ تَنَائِهِ

The imaginations cannot reach Essence of His^{-azwj} Majesty in His^{-azwj} Kingdom and His^{-azwj} Might! O Benevolent of the Pardon which all things are filled with His^{-azwj} Justice and His^{-azwj} Grace! O Mighty of the Pride-worthiness and the Greatness, so the Might of His^{-azwj} Kingdom cannot be realised! O Wonderous, so the tongues cannot speak with all of His^{-azwj} Favours and His^{-azwj} Praise!

أَسْأَلُكَ يَا اللَّهُ أَمَاناً مِنْ عِقَابِكَ فِي الدُّنْيَا وَ الْآخِرَةِ وَ أَسْأَلُكَ نُوراً وَ نَصْراً وَ رِفْعَةً عِنْدَ جَمِيعِ خَلْقِكَ مِنْ بَنِي آدَمَ وَ بَنَاتِ حَوَاءَ رَبِّ الْأَزْوَاجِ الْفَانِيَةِ وَ الْأَجْسَادِ الْبَالِيَةِ وَ الْأَزْوَاجِ الْمُرْتَفِعَةِ

I ask You^{-azwj}, O Allah^{-azwj} for safety from Your^{-azwj} Punishment in the world and the Hereafter; and I ask You^{-azwj} for Noor, and Help, and loftiness in presence of entirety of Your^{-azwj} creatures from the sons of Adam^{-as} and daughters of Hawwa^{-as}! Lord^{-azwj} of the perishable souls and the decaying bodies, and the raised souls!

وَ أَسْأَلُكَ بِطَاعَةِ الْعُرُوقِ الْمَلْتَمَةِ إِلَى أَمَاكِنِهَا وَ بِطَاعَةِ الْقُبُورِ الْمُنْتَشِقَّةِ عَنْ أَهْلِهَا وَ بِدَعْوَتِكَ الصَّادِقَةِ فِيهِمْ وَ أَخَذِكَ الْحَقِّ مِنْهُمْ إِذَا بَرَزَ الْحَلَائِيقُ فَهُمْ مِنْ مَخَافَتِكَ وَ شِدَّةِ سُلْطَانِكَ يَنْتَظِرُونَ قَضَاءَكَ وَ يَخَافُونَ عَذَابَكَ وَ يَرْجُونَ رَحْمَتَكَ

And I ask You^{-azwj} for the obedience of the vein connected to their places, and for obedience of the graves being split open from its occupants, and for Your^{-azwj} truthful Call regarding them, and Your^{-azwj} Seizing the rights from them when the creatures come out. So, they will be fearing You^{-azwj} and severity of Your^{-azwj} Authority awaiting Your^{-azwj} Decrees (Judgments) and fearing Your^{-azwj} Punishment, and hoping for Your^{-azwj} Mercy!

اجْعَلْنِي مِنَ الْمُقْرَبِينَ الْفَائِزِينَ وَ أَلْقِ عَلَيَّ حَبَّةً وَ نُوراً وَ نِعْمَةً وَ هَبِيبَةً وَ اجْعَلْنِي مِمَّنْ يُسْمَعُ قَوْلِي وَ يُدْفَعُ أَمْرِي عَلَى كُلِّ أَمْرٍ أَنَا عَبْدُكَ وَ ابْنُ عَبْدِكَ الْفَقِيرُ إِلَى رَحْمَتِكَ

Make me from the ones of Proximity, the successful ones, and Cast love upon me, and Noor, and bounties, and prestige, and Make me from the ones whose words are heard, and my affairs are raised upon ever matter! I am Your^{-azwj} servant and son of Your^{-azwj} servant, the poor to Your^{-azwj} Mercy!

اجْعَلْنِي اللَّهُمَّ عَالِياً مُتَعَالِياً يَا نُورَ النُّورِ يَا مُصْبِحَ النُّورِ أَدْرَأُ بِكَ فِي حُجُورِهِمْ وَ أَسْتَعِيدُ بِكَ مِنْ شُرُورِهِمْ وَ أَسْتَعِينُ بِكَ عَلَيْهِمْ فَاتَكْفِنِي أَمْرَهُمْ بِلَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ يَا اللَّهُ الْعَلِيُّ الْعَظِيمُ

Make me, O Allah^{-azwj}, lofty, exalted! O Noor of the lights! O Beacon of the light! I return (their plots) back into their throats by You^{-azwj}, and I seek Refuge with You^{-azwj} from their evil, and I seek Assistance with You^{-azwj} against them, therefore Suffice me of their affairs, by there being no might nor strength except with You^{-azwj}, O Allah^{-azwj} the Exalted, the Magnificent!

إِنْ نَشَأْ نُنَزِّلْ عَلَيْهِمْ مِنَ السَّمَاءِ آيَةً فَظَلَّتْ أَعْنَافُهُمْ لَهَا خَاضِعِينَ إِنَّا مُرْسَلُونَ إِلَيْكَ يَا مُوسَى أَقْبِلْ وَلَا تَخَفْ إِنَّكَ مِنَ الْأَمِينِينَ كَتَبَ اللَّهُ لِلْأَعْلِينَ أَنَا وَرُسُلِي إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ

If We Desired to, We would Send down upon them a Sign from the sky, so their necks would be humbled to it [26:4] We are the Messengers of your Lord; they will never reach you. [11:81] ‘O Musa! Come back and do not fear, you are from the Secured ones! [28:31] Allah has Ordained: “Neither I nor My Rasool would be overcome!” Surely, Allah is Strong, Mighty [58:21].

اللَّهُمَّ بِعِزَّتِكَ يَا دَائِمَ الْبَقَاءِ أَسْأَلُكَ بِالاسْمِ الَّذِي أَحْطَطَتْ بِجِجَابِ النُّورِ نُورِ السَّمَاوَاتِ وَالْأَرْضِ نُضِيءُ بِهِ أَبْصَارُ النَّاطِقِينَ

O Allah^{-azwj}! By Your^{-azwj} Might, O permanent of the remaining! I ask You^{-azwj} by the Name which You^{-azwj} have Surround the veils of light by it, light of the skies and the earth, illuminating by it sights of the beholders!

عُدْتُ بِرُبُوبِيَّتِكَ يَا اللَّهُ وَبِاسْمِكَ الَّذِي تَقُولُ لِلشَّيْءِ كُنْ فَيَكُونُ إِلَّا قَضَيْتَ حَاجَتِي وَانْجَحْتَ طَلِبَتِي وَبَسَّرْتَ أَمْرِي وَسَتَرْتَ عَوْرَتِي وَآمَنْتَ رُوعَتِي وَرَزَقْتَنِي نُورًا وَعِزًّا وَهَيْبَةً وَقَبُولًا وَرَفْعَةً عِنْدَ جَمِيعِ خَلْقِكَ بِحَوْلِكَ وَقُوَّتِكَ

I seek Refuge with Your^{-azwj} Lordship, O Allah^{-azwj}, and with Your^{-azwj} Name which You^{-azwj} say for the thing: “Be!”, and it comes into being. Please Fulfill my needs and Make my request to be successful, and Ease my affairs, and Conceal my defects, and Secure my dread, and Grace me Noor, and honour, and prestige, and acceptance, and loftiness in presence of entirety of Your^{-azwj} creatures, by Your^{-azwj} Might and Your^{-azwj} Strength!

وَ بِاسْمِكَ الَّذِي وَسِعَ كُلَّ شَيْءٍ وَ هُوَ أَوْسَعُ مِنْهُ يَا دَائِمَ الْبَقَاءِ أَدِمَّ مَا أَنَا فِيهِ مِنْ نِعْمَتِكَ وَ عَافِيَّتِكَ وَ اجْعَلْ أُمُورِي أَوْهَلًا صَلَاحًا وَ آخِرَهَا فَلَاحًا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ -

And by Your^{-azwj} Name which is capacious of all things, and it is vaster than it, O permanent of the remaining! Make constant what I am in from Your^{-azwj} bounties and Your^{-azwj} well-being, and Make my affairs, its beginning to be righteous, and its end to be successful, by Your^{-azwj} Mercy, O most Merciful of the merciful ones!

ثُمَّ ادْعُ بِمَا أَحْبَبْتَ فَإِنَّهُ يُسْتَجَابُ إِنْ شَاءَ اللَّهُ.

Then supplicate with whatever you like, for it shall be Answered, if Allah^{-azwj} so Desires!⁴³

⁴³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 99 H 14

باب 100 أدعية زوال يوم الجمعة و آداب التوجه إلى الصلاة و أدعيته و ما يتعلق بتعقيب صلاة الجمعة من الأدعية و الأذكار و الصلوات

CHAPTER 100 – SUPPLICATION OF MIDDAY ON THE DAY OF FRIDAY, ANDETIQUETTES TO DIVERTING TO THE SALAT AND ITS SUPPLICATION, AND WHAT IS RELATED WITH FOLLOW-UP OF THE FRIDAY SALAT, FROM THE SUPPLICATIONS, AND THE ZIKR, AND THE SALAT(S)

1- جمال الأُسْبُوعِ، وَ الْمُتَهَجِّدُ، نَزَوِي عَنِ النَّبِيِّ ص فِي السَّاعَةِ الَّتِي يُسْتَجَابُ فِيهَا الدُّعَاءُ يَوْمَ الْجُمُعَةِ يَقُولُ سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ يَا حَنَّانُ يَا مَنَّانُ يَا بَدِيعَ السَّمَاوَاتِ وَ الْأَرْضِ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ ثُمَّ يَدْعُو بِمَا يَلِيْقُ بِالتَّوْفِيقِ.

(The books) ‘Jamal Al Usbou’ and ‘Al Mutahajjid’ –

‘We are reporting from the Prophet^{-sawww} regarding the hour during which the supplication is Answered on the day of Friday. He^{-sawww} said: ‘Glory be to You^{-azwj}! There is no Allah except You^{-azwj}, O Affectionate, O Bestower, O Initiator of the skies and the earth, O with the Majesty and the Benevolence!’ – then supplicate with what is related with the inclination”.⁴⁴ (recording error)

2- الجَمَالُ، ذَكَرَ رِوَايَةً يُدْعَى بِهِ عِنْدَ زَوَالِ الشَّمْسِ وَ قَالَ بَعْضُ أَصْحَابِنَا عِنْدَ زَوَالِ الشَّمْسِ يَوْمَ الْجُمُعَةِ وَ بَيْنَ الْأَذَانِ وَ الْإِقَامَةِ حَدَّثَ أَبُو الْمُفَضَّلِ الشَّيْبَانِيُّ عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ الْحُسَيْنِ الْعُلَوِيِّ عَنْ أَبِيهِ عَنْ جَدِّهِ عَنْ أَبِيهِ عَنْ أَبِي عَبْدِ اللَّهِ جَعْفَرِ بْنِ مُحَمَّدٍ عَنْ أَبِيهِ الْبَاقِرِ ع قَالَ: كَانَ لِرَسُولِ اللَّهِ ص سِتْرٌ قَلَمًا غَيْرَ عَلَيْهِ وَ ذَكَرَ تَمَامَ الْحَدِيثِ وَ فِيهِ

(The book) ‘Al Jamal’ – He mentioned a reported one should supplicate with it at decline of the sun, and one our companions said, at decline of the sun on the day of Friday, and between the Azaan and the Iqama. It is narrated by Abu Al Mufazzal Al Shaybani, from Ahmad Bin Muhammad Bin Al Husayn Al Alawy, from his father, from his grandfather, from his father,

‘From Abu Abdullah Ja’far^{-asws} Bin Muhammad^{-asws}, from his^{-asws} father^{-asws} Al-Baqir^{-asws} having said: ‘There was a curtain for Rasool-Allah^{-sawww}. When he^{-sawww} stumbled upon it’ – and he^{-asws} mentioned the complete Hadeeth, and in it is: -

يَا مُحَمَّدُ وَ مَنْ أَحَبَّ مِنْ أُمَّتِكَ رَحْمَتِي وَ بَرَكَاتِي وَ رِضْوَانِي وَ تَعَطُّفِي وَ قَبُولِي وَ وِلَايَتِي وَ إِجَابَتِي فَلْيَقُلْ حِينَ تَزُولُ الشَّمْسُ أَوْ يَزُولُ اللَّيْلُ اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ كُلُّهُ جُمْلَتُهُ وَ تَفْسِيرُهُ- إِلَى آخِرِ مَا مَرَّ فِي بَابِ نَوَافِلِ الزَّوَالِ وَ لَمْ نُعِدْهُ هُنَا لِعَدَمِ الْإِحْتِصَاصِ بِاليَوْمِ.

‘O Muhammad^{-sawww}, and the one from your community who loves to have my^{-sawww} mercy, and my^{-sawww} blessings, and my^{-sawww} satisfaction, and my^{-sawww} compassion, and my^{-sawww} acceptance, and my^{-sawww} Wilayah, and my^{-sawww} response, let him say when the sun declines, or the night declines, ‘O Allah^{-azwj}, our Lord^{-azwj}! For You^{-azwj} is the Praise, all of it, its total, and its interpretation’ – up to end of what has passed in the chapter on optional (Salats) of the midday, and we will not repeat it over here due to the lack of its specialisation with the day”.⁴⁵

3- الْمُتَهَجِّدُ، وَ الْجَمَالُ، فَإِذَا زَالَتِ الشَّمْسُ فَلْيَدْعُ بِمَا رَوَاهُ مُحَمَّدُ بْنُ مُسْلِمٍ- عَنْ أَبِي جَعْفَرٍ ع

⁴⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 1

⁴⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 2

(The books) 'Al Mutahajjid' and 'Al Jamal' –

'When the sun declines, let him supplicate with what is reported by Muhammad Bin Muslim, from Abu Ja'far^{asws}: -

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَ سُبْحَانَ اللَّهِ وَ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَ لَمْ يَكُنْ لَهُ وَدٌّ مِنَ الدَّلِّ وَ كَبِيرَةٌ تَكْبِيرًا-

'There is no Allah except Allah^{azwj}, and Allah^{azwj} is Greatest, and Glory be to Allah^{azwj}, and **The Praise is for Allah, Who did not Take a son, and there does not happen to be an associate for Him in the Kingdom, and there does not happen to be a Guardian for Him from the disgrace, and exclaim His Greatness with exclamations' [17:111].**

تُمْ يَقُولُ يَا سَابِغَ النَّعْمِ يَا دَافِعَ النَّعَمِ يَا تَارِيئَ النَّسَمِ يَا عَلِيَّيْهِ الْهَمَمِ يَا مُعْشِيِي الظُّلَمِ يَا ذَا الْجُودِ وَ الْكَرَمِ يَا كَاشِفَ الضُّرِّ وَ الْأَلَمِ يَا مُونِسَ الْمُسْتَوْحِشِينَ فِي الظُّلَمِ يَا عَالِمًا لَا يُعْلَمُ صَلَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ افْعَلْ بِي مَا أَنْتَ أَهْلُهُ

Then you should say, 'O Bestower of the bounties, O Repeller of the scourges, O Shaper of the person, O Elevated in the determination, O Dispeller of the darkness, O with the Generosity and the Benevolent, O Remover of the harm and the pain, O Comforter of the lonely in the darkness, O Know not having been taught! Send Salawaat upon Muhammad^{saww} and Progeny^{asws} of Muhammad^{saww}, and Deal with me what You^{azwj} are rightful of!

يَا مَنْ اسْمُهُ دَوَاءٌ وَ دِكْرُهُ شِفَاءٌ وَ طَاعَتُهُ عَنَاءٌ اِرْحَمْ مَنْ رَأْسِ مَالِهِ الرَّجَاءُ وَ سِلَاحُهُ الدَّعَاءُ سُبْحَانَكَ وَ بِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ يَا حَنَّانُ يَا مَنَّانُ يَا بَدِيعَ السَّمَاوَاتِ وَ الْأَرْضِ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ.

O One^{azwj} Whose Name is a cure, and His^{azwj} Zikr is a healing, and obeying Him^{azwj} is riches! Mercy the one whose capital of his wealth is the hope, and his weapon is the supplication! Glory be to You^{azwj}! There is no Allah except You^{azwj}, O Affectionate, O Benefactor, O Initiator of the skies and the earth, O with the Majesty and the Benevolence!"⁴⁶

4- الْمُتَهَجِّدُ، فَإِذَا تَوَجَّهَ إِلَى الْمَسْجِدِ فَأَلْفُضِلْ أَنْ يَكُونَ مَاثِبًا- تُمْ دَكَرَ رَهْ أَدْعِيَةَ دُخُولِ الْمَسْجِدِ كَمَا مَرَّ فِي بَابِهَا.

(The book) 'Al-Mutahajjid' –

'When you head to the Masjid, the merit is that it should be walking. Then he mentioned supplication of entering the Masjid just as has passed in its chapter"⁴⁷ (Not a Hadeeth)

5- الْمُتَهَجِّدُ، وَ جَمَالَ الْأُسْبُوعِ، فِي رِوَايَةِ عُمَرَ بْنِ يَزِيدَ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: مَنْ قَرَأَ يَوْمَ الْجُمُعَةِ حَتَّى يُسَلِّمَ الْحَمْدَ سَبْعَ مَرَّاتٍ وَ قُلَّ أَعْوُدُ بِرَبِّ الْفَلَقِ سَبْعَ مَرَّاتٍ وَ قُلَّ هُوَ اللَّهُ أَحَدٌ سَبْعَ مَرَّاتٍ وَ قُلَّ يَا أَيُّهَا الْكَافِرُونَ سَبْعَ مَرَّاتٍ وَ قُلَّ أَعْوُدُ بِرَبِّ النَّاسِ سَبْعَ مَرَّاتٍ وَ آخِرَ بِرَاءَةٍ لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ وَ آخِرَ الْحَشْرِ وَ الْحُمْسِ آيَاتٍ مِنْ آخِرِ آلِ عِمْرَانَ إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَ الْأَرْضِ لَإِذْنًا لَكُمْ لَعَلَّكُمْ تَتَّقُونَ مَا بَيْنَ الْجُمُعَةِ إِلَى الْجُمُعَةِ.

(The books) 'Al Mutahajjid' and 'Jamal Al Usbou' – In a report by Umar Bin Yazeed,

⁴⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 3

⁴⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 4

‘From Abu Abdullah^{-asws} having said: ‘One who recites on the day of Friday until he performs Salaam, Surahs - Al Hamd seven times, and Al Falaq seven times, and Al Tawheed seven times, and Al Kafiroun seven times, and Al Naas seven times, and end of Surah Baraat: **There has come to you a Rasool from yourselves. [9:128]**, and end of Al Hashr, and the five Verses from end of Aal-e-Imran: **In the Creation of the skies and the earth [3:190]** – up to His^{-azwj} Words: **surely You do not break the Promise’ [3:194]**, it would suffice what is between the Friday to the Friday’.⁴⁸

6- الْجَمَالُ، وَ مِنْ ذَلِكَ رَوَايَةٌ أُخْرَى بَرِيدٌ وَ يَنْفُصُ فِي بَعْضِ مَا ذَكَرْنَاهُ أَرْوَيْهَا بِإِسْنَادِي إِلَى جَدِّي أَبِي جَعْفَرِ الطُّوسِيِّ رَضِيَ اللَّهُ عَنْهُ بِمَا ذَكَرَهُ فِي تَهْدِيبِ الْأَحْكَامِ عَنْ مُحَمَّدِ بْنِ أَحْمَدَ بْنِ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ أَبِيهِ عَنْ ابْنِ الْمُغِيرَةِ عَنِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: مَنْ قَالَ بَعْدَ الْجُمُعَةِ حَتَّى يَنْصَرِفَ جَالِسًا مِنْ قَبْلِ أَنْ يَرْكَعَ الْحَمْدَ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ سَبْعًا وَ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ سَبْعًا وَ قُلْ أَعُوذُ بِرَبِّ النَّاسِ سَبْعًا وَ آيَةَ الْكُرْسِيِّ وَ آيَةَ السُّحْرَةِ وَ قَوْلَهُ لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ إِلَى آخِرِهَا كَانَ كَفَّارَةً مَا بَيْنَ الْجُمُعَةِ إِلَى الْجُمُعَةِ.

(The book) ‘Al Jamaal’ – And from that is another report, more or less, in part of what we have mentioned, I have mentioned by my chain to my grandfather Abu Ja’far Al Tusi, may Allah^{-azwj} be satisfied with him, from what he mentioned in (the book) ‘Tahzeeb Al Ahkaam’, from Muhammad Bin Ahmad Bin Yahya, from Ahmad Bin Muhammad, from his father, from Ibn Al Mugheira, from Al Halby,

‘From Abu Abdullah^{-asws} having said: ‘One who says after the Friday (Salat) until he disperses, while seated from before he performs Ruk’u – (Surah(s) Al Hamd once, and Al Tawheed seven times, and Al Falaq seven times, and Al Naas seven times, and Ayat Al Kursy, and Ayat Al Sakhra, and His^{-azwj} Words: **There has come to you a Rasool from yourselves. [9:128]** up to its end, it would be an atonement for what is between the Friday to the Friday’.⁴⁹

ثَوَابُ الْأَعْمَالِ، عَنْ أَبِيهِ عَنْ سَعْدِ بْنِ عَبْدِ اللَّهِ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ مِثْلَهُ وَ لَيْسَ فِيهِ جَالِسًا مِنْ قَبْلِ أَنْ يَرْكَعَ.

(The book) ‘Sawaab Al Amaal’ – from his father, from Sa’ad Bin Abdullah, from Ahmad Bin Muhammad – similar to it, and there isn’t in it (the words), ‘While seated from before he performs Ruk’u’.⁵⁰

7- الْجَمَالُ، وَ مِنْ ذَلِكَ رَوَايَةٌ أُخْرَى أَرْوَيْهَا بِإِسْنَادِي إِلَى جَدِّي أَبِي جَعْفَرِ الطُّوسِيِّ عَنْ عَلِيِّ بْنِ أَبِي حَبِيبٍ عَنْ مُحَمَّدِ بْنِ الْحَسَنِ بْنِ الْوَلِيدِ عَنِ الشَّيْخِ جَعْفَرِ بْنِ سُلَيْمَانَ الْقُمِّيِّ فِيمَا رَوَاهُ فِي كِتَابِهِ كِتَابَ ثَوَابِ الْأَعْمَالِ بِإِسْنَادِهِ إِلَى الصَّادِقِ ع قَالَ: مَنْ قَرَأَ يَوْمَ الْجُمُعَةِ بَعْدَ فَرَاعِهِ مِنْ صَلَاةِ الْجُمُعَةِ وَ قَبْلَ أَنْ يَثْبُتَ رِجْلَيْهِ الْحَمْدَ سَبْعَ مَرَّاتٍ وَ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ سَبْعَ مَرَّاتٍ وَ قُلْ أَعُوذُ بِرَبِّ النَّاسِ سَبْعَ مَرَّاتٍ لَمْ يَنْزِلْ بِهِ بَلِيَّةٌ وَ لَمْ تُصِبْهُ فِتْنَةٌ إِلَى يَوْمِ الْجُمُعَةِ الْأُخْرَى

(The book) ‘Al Jamaal’ – And from that there is another report I am reporting by my chain to my grandfather Abu Ja’far Al Tusi, from Ali Bin Abu Jeyd, from Muhammad Bin Al Hassan Bin Al Waleed, from the Sheykh Ja’far Bin Suleyman Al Qummi among what he reported in his book ‘Sawaab Al Amaal’, by his chain to,

‘Al-Sadiq^{-asws} said: ‘One who recites on the day of Friday after his being free from the Friday Salat and before he folds his legs, (Surah(s) Al Hamd seven times, and Al Falaq seven times,

⁴⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 5

⁴⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 6 a

⁵⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 6 b

and Al Naas seven times – no affliction will befall with him, and not Fitna will hit him up to the day of the next Friday.

فَإِنْ قَالَ اللَّهُمَّ اجْعَلْنِي مِنْ أَهْلِ الْجَنَّةِ الَّتِي حَشَوُهَا بَرَكَةٌ وَ عَمَّاؤُهَا الْمَلَائِكَةُ مَعَ نَبِيِّنَا مُحَمَّدٍ ص وَ أَبِيْنَا إِبْرَاهِيمَ - جَمَعَ اللَّهُ عَزَّ وَ جَلَّ بَيْنَهُ وَ بَيْنَ إِبْرَاهِيمَ فِي دَارِ السَّلَامِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ إِبْرَاهِيمَ وَ عَلَى آلِهِمَا الطَّاهِرِينَ .

If he says, ‘O Allah^{-azwj}! Make me from the people of Paradise which its filling is of Blessings, and its builders are the Angels with our Prophet^{-saww} Muhammad^{-saww} and our father^{-as} Ibrahim^{-as}! May Allah^{-azwj} Mighty and Majestic Gather between him^{-saww} and Ibrahim^{-as} in the house of Salaam! May Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and Ibrahim^{-as} and upon their^{-asws} Pure Progenies’⁵¹.

وَ مِنْ ذَلِكَ رِوَايَةٌ أُخْرَى مِنْ أَصْلِ الشَّيْخِ الْمُتَّفَقِ عَلَى عِلْمِهِ وَ وَرَعِهِ وَ صَلَاحِهِ مُحَمَّدِ بْنِ أَبِي عَمْرِو رَضِيَ اللَّهُ عَنْهُ فَقَالَ مَا هَذَا لَفْظُهُ عَبْدُ اللَّهِ بْنُ الْمُغِيرَةِ عَمَّنْ رَوَاهُ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: مَنْ قَرَأَ يَوْمَ الْجُمُعَةِ حِينَ يُسَلِّمُ وَ قَبْلَ أَنْ يَتَرَبَّعَ الْحَمْدَ سَبْعَ مَرَّاتٍ وَ قُلَّ هُوَ اللَّهُ أَحَدٌ سَبْعَ مَرَّاتٍ وَ قُلَّ أَعُوذُ بِرَبِّ الْفَلَقِ سَبْعَ مَرَّاتٍ وَ قُلَّ أَعُوذُ بِرَبِّ النَّاسِ سَبْعَ مَرَّاتٍ وَ آيَةَ الْكُرْسِيِّ مَرَّةً وَ آيَةَ السُّحْرَةِ الَّتِي فِي الْأَعْرَافِ مَرَّةً وَ آخِرَ الْحَشْرِ كُفِّي مَا بَيْنَ الْجُمُعَةِ إِلَى الْجُمُعَةِ.

And from that is another report from an original of the Sheykh, there being consensus upon his knowledge, and his devoutness, and his righteousness, Muhammad Bin Abu Umeyr, may Allah^{-azwj} be Satisfied with him. He said what its words are by Abdullah Bin Al Mugheira, from the one who reported it,

‘From Abu Abdullah^{-asws} having said: ‘One who recites on the day of Friday when he performs Salaat before he squats (shifts his posture), (Surah(s) Al Hamd seven times, and Al Tawheed seven times, and Al Falaq seven times, and Al Naas seven times, and Ayat Al Kursy once, and Ayat Al Sakhra which is in (Surah) Al Araaf once, and end of (Surah) Bara’at, and end of (Surah) Al Hashr, it will suffice what is between the Friday to the Friday’⁵².

وَ مِنْ ذَلِكَ رِوَايَةٌ الْأَبْنَاءِ عَنِ الْأَبَاءِ مِنْ آلِ رَسُولِ اللَّهِ ص مَنْ قَرَأَ فِي ذُبْرِ صَلَاةِ الْجُمُعَةِ بِفَاتِحَةِ الْكِتَابِ مَرَّةً وَ قُلَّ أَعُوذُ بِرَبِّ الْفَلَقِ سَبْعَ مَرَّاتٍ لَمْ يَنْزِلْ بِهِ بَلِيَّةٌ وَ لَمْ تُصِبْهُ فِتْنَةٌ إِلَى الْجُمُعَةِ الْأُخْرَى

And from that is a report by the sons from the fathers,

‘From Progeny^{-asws} of Rasool-Allah^{-saww}: ‘One who recites in the end of the Friday Salat with Surah Al Fatiha once, and Al Falaq seven times, no affliction will befall him and no Fitna will afflict him up to the next Friday.

فَإِنْ قَالَ اللَّهُمَّ اجْعَلْنِي مِنْ أَهْلِ الْجَنَّةِ الَّتِي حَشَوُهَا بَرَكَةٌ وَ عَمَّاؤُهَا مَلَائِكَةٌ مَعَ حَبِيبِنَا مُحَمَّدٍ ص وَ أَبِيْنَا إِبْرَاهِيمَ - جَمَعَ اللَّهُ بَيْنَهُ وَ بَيْنَ مُحَمَّدٍ وَ إِبْرَاهِيمَ ع فِي دَارِ السَّلَامِ .

If he says, ‘O Allah^{-azwj}! Make me from the people of Paradise, which is filled with blessings and inhabited by angels with our beloved Muhammad^{-saww} and our father^{-as} Ibrahim^{-as}, (who

⁵¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 7 a

⁵² Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 7 b

prays like this) Allah^{-azwj} will Gather between him and Muhammad^{-saww} and Ibrahim^{-as} in the House of Peace!"⁵³

وَمِنْ ذَلِكَ رِوَايَةٌ أُخْرَى حَدَّثَ أَبُو الْحُسَيْنِ مُحَمَّدُ بْنُ هَارُونَ التَّلَعُكْبَرِيُّ عَنْ أَبِيهِ عَنْ حَيْدَرَ بْنِ مُحَمَّدِ بْنِ نَعِيمِ السَّمَرَقَنْدِيِّ عَنِ الْعِيَّاشِيِّ عَنِ الْحُسَيْنِ بْنِ إِشْكِيْبِ عَنِ الْحُسَيْنِ بْنِ يَزِيدِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنِ جَعْفَرِ بْنِ مُحَمَّدٍ عَنِ أَبِيهِ عَنْ أَبِيهِ ع قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ قَرَأَ فِي عَقِيْبِ صَلَاةِ الْجُمُعَةِ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ سَبْعَ مَرَّاتٍ وَ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ سَبْعَ مَرَّاتٍ وَ قُلْ أَعُوذُ بِرَبِّ النَّاسِ سَبْعَ مَرَّاتٍ لَمْ يَنْزِلْ بِهِ نَبِيٌّ وَ لَمْ يُصِبْهُ فِتْنَةٌ إِلَى الْجُمُعَةِ الْآخِرَى

And from that is another report narrated by Abu Al Husayn Muhammad Bin Haroun Al Tal'albury, from his father, from Haydar Bin Muhammad Bin Nueym Al Samarqandy, from Al Ayyashi, from Al Husayn Bin Ishkeyb, from Al Husayn Bin Yazeed Al Nowraly, from Al Sakuny,

'From Ja'far^{-asws} Bin Muhammad^{-asws}, from his^{-asws} father^{-asws}, from his^{-asws} forefathers^{-asws} having said: 'Rasool-Allah^{-saww} said: 'One who recites in follow-up of the Friday Salat, Surah(s) Al Fatiha once and Al Tawheed seven times, and Al Falaq seven times, and Al Fatiha once and Al Naas seven times, no affliction will befall him and no Fitna will afflict him up to the next Friday'.

وَ زَادَنَا بَعْضُ أَصْحَابِنَا أَنَّهُ يَقْرَأُ بَعْدَ الَّذِي ذَكَرَ آيَةَ الْكُرْسِيِّ وَ يَقُولُ إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَ الْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يُعْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَيْثُ وَ الشَّمْسُ وَ الْقَمَرُ وَ النُّجُومُ مُسَخَّرَاتٍ بِأَمْرِهِ أَلَا لَهُ الْخَلْقُ وَ الْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ

And one of our companions increase us, 'He should recite after that which is mentioned, Ayat Al Kursy, and he should say: **Surely, your Lord is Allah Who Created the skies and the earth in six days, then Established upon the Throne; He Covers the night over the day, which it pursues incessantly; and the sun and the moon and the stars, made subservient by His Command. Indeed, for Him is the Creation and the Command. Blessed is Allah, Lord of the worlds [7:54].**

ادْعُوا رَبَّكُمْ تَضَرُّعًا وَ خُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِلِينَ

Call your Lord beseeking and secretly, surely He does not Love the aggressors [7:55].

وَ لَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَ ادْعُوهُ خَوْفًا وَ طَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِنَ الْمُحْسِنِينَ

And do not make mischief in the earth after it has been set in order, and supplicate to Him fearing and wishing; surely the Mercy of Allah is close to the good doers [7:56].

وَ آخِرَ التَّوْبَةِ لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَؤُفٌ رَحِيمٌ فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَ هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

And end of (Surah) Al Tawba: **There has come to you a Rasool from yourselves. It is grievous upon him what is distressing upon you, being full of concern upon you. With the Momineen he is kind, merciful [9:128].**

⁵³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 7 c

فَإِنْ قَالَ اللَّهُمَّ إِنِّي تَعَمَّدْتُ بِإِيكَ بِحَاجَتِي وَ أَنْزَلْتُ بِكَ الْيَوْمَ فَقْرِي وَ فَاقَتِي وَ مَسْكَنَتِي وَ أَنَا لِرَحْمَتِكَ أَرْجَى مِنِّي لِعَمَلِي وَ لَمَغْفِرَتِكَ وَ رَحْمَتِكَ أَوْسَعُ مِنْ دُنُوبِي

If he says, 'O Allah^{-azwj}! I have deliberated to You^{-azwj} with my needs, and descended my poverty and my neediness with You^{-azwj} today, and I am more hopeful to Your^{-azwj} Mercy than I am for my deeds, and for Your^{-azwj} Forgiveness and Your^{-azwj} Mercy being vaster than my sins!

فَقَوْلٌ يَا رَبِّ قَضَاءٌ كُلِّ حَاجَةٍ هِيَ لِي بِقُدْرَتِكَ عَلَيْهَا وَ تَيْسُرٌ ذَلِكَ عَلَيْكَ فَإِنِّي لَمْ أُصِبْ خَيْرًا قَطُّ إِلَّا مِنْكَ وَ لَمْ يَصْرِفْ عَنِّي أَحَدٌ سُوءًا عِزِّكَ وَ لَيْسَ أَرْجُو لِآخِرَتِي وَ دُنْيَايَ سِوَاكَ وَ لَا لِيَوْمِ فَقْرِي وَ تَفَرُّدِي فِي خُفْرَتِي إِلَّا أَنْتَ صَاحِبُ صَلَاةٍ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَعْطَيْتَنِي خَيْرَ الدُّنْيَا وَ خَيْرَ الْآخِرَةِ وَ اصْرَفْتَ عَنِّي شَرَّ الدُّنْيَا وَ شَرَّ الْآخِرَةِ

O Lord^{-azwj}! Take charge by Your^{-azwj} Power to fulfill every need which is for me and that is easy upon You^{-azwj}. Surely, I have achieved good at all except from You^{-azwj} and no on Turned evil away from me apart from You^{-azwj}, and I don't hope for my Hereafter and my world besides You^{-azwj}, nor for a day of my poverty and my being alone in my grave except You^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Give me good of the world and good of the Hereafter, and Turn away from me evil of the world and evil of the Hereafter'.

اللَّهُمَّ اجْعَلْنِي مِنْ أَهْلِ الْجَنَّةِ الَّتِي حَشَوَهَا بَرَكَةٌ وَ عُمَارُهَا الْمَلَائِكَةُ مَعَ نَبِيِّنَا مُحَمَّدٍ وَ إِبْرَاهِيمَ ع- جَمَعَ اللَّهُ [بَيْنَهُ وَ] بَيْنَ مُحَمَّدٍ وَ إِبْرَاهِيمَ ع فِي دَارِ السَّلَامِ-

O Allah^{-azwj}! Make me from the people of Paradise the filling of which is Blessings, and the Angels built it, to be with our Prophet^{-saww} Muhammad^{-saww} and Ibrahim^{-as}! – Allah^{-azwj} will Gather between him and Muhammad^{-saww} and Ibrahim^{-as} in the House of peace.

قَالَ وَ يُسْتَحَبُّ أَنْ يُصَلِّيَ عَلَى النَّبِيِّ ص وَ آلِهِ فَيَقُولَ اللَّهُمَّ اجْعَلْ صَلَوَاتِكَ وَ صَلَاةَ مَلَائِكَتِكَ وَ أَنْبِيَائِكَ عَلَى مُحَمَّدٍ وَ آلِهِ- فَمَنْ قَالَ ذَلِكَ لَمْ يُكْتَبْ عَلَيْهِ ذَنْبٌ سَنَةً.

He said, 'And it is recommended to send Salawaat upon the Prophet^{-saww} and his^{-saww} Progeny^{-asws}. He should say, 'O Allah^{-azwj}! Make Your^{-azwj} Salawaat, and Salawaat of Your^{-azwj} Angels and Your^{-azwj} Prophets^{-as} upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}!' The one who says that, no sin will be written upon him for a year"⁵⁴.

قَالَ بِرَوَايَةٍ أُخْرَى قَالَ: يَقُولُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عَجِّلْ فَرَجَهُمْ- فَمَنْ قَالَ ذَلِكَ لَمْ يَمُتْ حَتَّى يُدْرِكَ صَاحِبَ الْأَمْرِ ع.

He said, 'By another report he said, 'He should say, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Hasten their^{-asws} relief!' The one who says that will not die until he comes across Master of the Command (Al-Qaim^{-ajfj})"⁵⁵.

8- أَعْلَامُ الدِّينِ، عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ عَنْ أَبِيهِ ع مَنْ قَالَ: عَقِيبَ الظُّهْرِ يَوْمَ الْجُمُعَةِ ثَلَاثَ مَرَّاتٍ اللَّهُمَّ اجْعَلْ صَلَوَاتِكَ وَ صَلَوَاتِ مَلَائِكَتِكَ وَ رُسُلِكَ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ- كَانَتْ لَهُ أَمَانًا بَيْنَ الْجُمُعَتَيْنِ

⁵⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 7 d

⁵⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 7 e

(The book) 'A'laam Al Deen' –

'From Ja'far^{-asws} Bin Muhammad^{-asws}, from his^{-asws} forefathers^{-asws}: 'One who says as follow-up of Al-Zohr on the day of Friday three times, 'O Allah^{-azwj}! Make Your^{-azwj} Salawaat and Salawaat of Your^{-azwj} Angels and Your^{-azwj} Messengers^{-as} to be upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}!' – for him would be safety between the two Fridays.

وَمَنْ قَالَ أَيْضاً عَقِيبَ الْجُمُعَةِ سَبْعَ مَرَّاتٍ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجَلِ فُرَجِ آلِ مُحَمَّدٍ - كَانَ مِنْ أَصْحَابِ الْقَائِمِ ع.

And one who says as well as follow-up of the Friday, seven times, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Hasten relief of the Progeny^{-asws} of Muhammad^{-saww} would be from the companions of Al-Qaim^{-ajfj}'.⁵⁶

9- تجالس الصدوق، عن الحسن بن عبد الله بن سعيد العسكري عن محمد بن أحمد بن حمدان القشيري عن أحمد بن عيسى الكلابي عن موسى بن إسماعيل بن موسى بن جعفر عن أبيه عن جعفر بن محمد عن أبيه ع قال قال رسول الله ص من قرأ في ذب صلاته الجمعة بفتح الكتاب مرة و قل هو الله أحد سبع مرات و فاتحة الكتاب مرة و قل أعوذ برب الفلق سبع مرات و فاتحة الكتاب مرة و قل أعوذ برب الناس سبع مرات لم تنزل به بليّة و لم تُصبه فتنة إلى يوم الجمعة الأخرى

(The book) 'Majaalis' of Al Sadouq – from Al Hassan Bin Abdullah Bin Saeed Al Askari, from Muhammad Bin Ahmad Bin Hamdan Al Qureyshi, from Ahmad Bin Isa Al Kilaby, from Musa Bin Ismail,

'Son of Musa^{-asws} Bin Ja'far^{-asws}, from his father^{-asws}, from Ja'far^{-asws} Bin Muhammad^{-asws}, from his^{-asws} forefathers^{-asws} having said: 'Rasool-Allah^{-saww} said: 'On who recites in the ends of the Friday Salat with (Surah(s) Al Fatiha once and Al Tawheed seven times, and Al Fatiha once and A; Falaq seven times, and Al Fatiha once and Al Naas seven times, no affliction will befall him, and no Fitna will afflict him up to the day of the following Friday.

إِنْ قَالَ اللَّهُمَّ اجْعَلْنِي مِنْ أَهْلِ الْجَنَّةِ الَّتِي حَشَوَهَا بَرَكَةٌ وَ عُمَاهَا مَلَائِكَةٌ مَعَ نَبِيِّنَا مُحَمَّدٍ ص وَ آيِنَا إِبْرَاهِيمَ ع - جَمَعَ اللَّهُ عَزَّ وَ جَلَّ بَيْنَهُ وَ بَيْنَ مُحَمَّدٍ وَ إِبْرَاهِيمَ فِي دَارِ السَّلَامِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ إِبْرَاهِيمَ وَ عَلَى آلِهِمَا الطَّاهِرِينَ.

If he says, 'O Allah^{-azwj}! Make me from the people of Paradise, the filling of which is Blessings and Angels have built it, to be with our Prophet^{-saww} Muhammad^{-saww} and our father Ibrahim^{-as} – Allah^{-azwj} Mighty and Majestic will Gather between him and Muhammad^{-saww} and Ibrahim^{-as} in the House of Peace. May Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and Ibrahim^{-as} and upon their^{-asws} Pure Progenies''⁵⁷

10- جَنَّةُ الْأَمَانِ، فِي السُّؤْبَةِ الْبَغْدَادِيَّةِ لِلْسُّلْفِيِّ عَنِ ابْنِ عَبَّاسٍ أَنَّهُ مَنْ قَرَأَ التَّوْحِيدَ سَبْعاً بَعْدَ صَلَاةِ الْجُمُعَةِ حَفِظَ مِنَ الْجُمُعَةِ إِلَى مِثْلِهَا.

(The book) 'Junnat Al Amaan', 'In (the book) 'Al Safina Al Baghdadiya',

'From Ibn Abbas, 'The one who recites (Surah) Al Tawheed seven times after the Friday Salat will be Protected from the Friday to its like (next Friday)''⁵⁸

⁵⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 8

⁵⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 9

⁵⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 10 a

و فِي فَصَائِلِ الْقُرْآنِ لِابْنِ الصُّرَيْسِيِّ أَنَّهُ مَنْ قَرَأَ يَوْمَ الْجُمُعَةِ الْقَائِمَةَ وَ الْمُعَوِّذَتَيْنِ سَبْعًا سَبْعًا عَفَرَ اللَّهُ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَ مَا تَأَخَّرَ.

And in ‘Fazaail Al-Quran’ of Ibn Al-Zarees – ‘The one who recites on the day of Friday (Surah(s) Al Fatiha, and Al Mawazateyn seven times, Allah^{-azwj} will Forgive for him what he had sent ahead of his sins and what he had delayed’^{.59}

وَ فِي مُسْنَدِ أَبِي حَنِيفَةَ عَنِ النَّبِيِّ ص مَنْ قَرَأَ التَّوْحِيدَ وَ الْمُعَوِّذَتَيْنِ بَعْدَ صَلَاةِ الْجُمُعَةِ وَ هُوَ فِي مَجْلِسِهِ سَبْعًا سَبْعًا حُفِظَ إِلَى مِثْلِهِ.

And in ‘Musnad’ of Abu Haneefa, ‘From the Prophet^{-saww}: ‘One who recites (Surah(s) Al Tawheed and Al Mawazateyn after the Friday Salat while he is in his seat, seven times each, will be protected up to its like (next Friday)’^{.60}

وَ فِي جَامِعِ ابْنِ وَهْبٍ، مَرْفُوعاً أَنَّهُ مَنْ قَرَأَ عِنْدَ تَسْلِيمِ الْإِمَامِ يَوْمَ الْجُمُعَةِ قَبْلَ أَنْ يَثْنِي رِجْلَيْهِ وَ يَتَكَلَّمَ التَّوْحِيدَ وَ الْمُعَوِّذَتَيْنِ سَبْعًا سَبْعًا حَفِظَهُ اللَّهُ فِي دِينِهِ وَ دُنْيَاهُ وَ أَهْلِهِ وَ وُلْدِهِ.

And in ‘Jamie’ of Ibn Wahb, raising it, ‘The one who recites at the performance of the Salaam by the prayer leader on the day of Friday, before he folds his legs and talks, (Surah(s) Al Tawheed and Al Mawazateyn, seven times each, Allah^{-azwj} will Protect him in his religion and his world, and his wife and his children’^{.61}

وَ فِي جَامِعِ الْبَرْزَنْطِيِّ، عَنِ الصَّادِقِ ع مَنْ صَلَّى عَلَى مُحَمَّدٍ وَ آلِهِ فِيمَا بَيْنَ الظُّهْرَيْنِ عَدَلَ سَبْعِينَ رُكْعَةً.

And in ‘Jamie’ of Al-Bazanty – from Al-Sadiq^{-asws}: ‘One who sends Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} in what is between the two Al-Zohr(s), will equate to seven Cycles of Salaat’^{.62}

وَ عَنْهُ ع مَنْ قَرَأَ يَوْمَ الْجُمُعَةِ بَعْدَ تَسْلِيمِهِ مِنَ الظُّهْرِ الْحَمْدَ سَبْعًا وَ الْقَلَاقِلَ سَبْعًا وَ آخِرَ بَرَاءَةَ لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ السُّورَةَ وَ خَمْسَ آيَاتٍ مِنْ آلِ عِمْرَانَ إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَ الْأَرْضِ إِلَى قَوْلِهِ لَا تُخْلِفُ الْمِيعَادَ كُفِّي مَا بَيْنَ الْجُمُعَةِ إِلَى الْجُمُعَةِ-

And from him^{-asws}: ‘One who recites on the day of Friday after his having performed Salaam of Al Zohr (Salat), (Surah(s) Al Hamd seven times, and ‘Al Qalaqil’ (Al Kafiroun, Al Tawheed, Al Falaq, Al Naas) seven times, and end of (Surah) Baraat: **There has come to you a Rasool from yourselves. [9:128]**, the Chapter, and five Verses from (Surah) Aal-e-Imran^{-as}: **In the Creation of the skies and the earth [3:190]** – up to His^{-azwj} Words: **surely You do not break the Promise’ [3:194]**, it would suffice what is between the Friday to the Friday’.

وَ بِمَا يَجْتَنُّ عَقِيبَ الْجُمُعَةِ أَنْ يُصَلِّيَ بِحَذِهِ الصَّلَوَاتِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ حَتَّى لَا تَبْقَى صَلَاةٌ وَ بَارِكْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ حَتَّى لَا تَبْقَى بَرَكَةٌ

And from what is special as follow-up of the Friday is, he should pray after theses Salat(s), ‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} until

⁵⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 10 b

⁶⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 10 c

⁶¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 10 d

⁶² Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 10 e

there does not remain any Salawaat, and Bless upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} until there do not remain any Blessings!

اللَّهُمَّ وَ سَلِّمْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ حَتَّى لَا يَبْقَى سَلَامٌ اللَّهُمَّ وَ ارْحَمْ مُحَمَّدًا وَ آلَ مُحَمَّدٍ حَتَّى لَا يَبْقَى رَحْمَةٌ-

O Allah^{-azwj}, and Greet unto Muhammad^{-azwj} and Progeny^{-asws} of Muhammad^{-saww} until there does not remain any greetings! O Allah^{-azwj}, and Mercy Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} until there does not remain any Mercy!

وَ رَأَيْتُ هَذِهِ الصَّلَوَاتِ بِرَوَايَةٍ أُخْرَى وَ هِيَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ حَتَّى لَا يَبْقَى مِنْ صَلَوَاتِكَ شَيْءٌ وَ ارْحَمْ مُحَمَّدًا وَ آلَ مُحَمَّدٍ حَتَّى لَا يَبْقَى مِنْ رَحْمَتِكَ شَيْءٌ وَ بَارِكْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ حَتَّى لَا يَبْقَى مِنْ بَرَكَاتِكَ شَيْءٌ وَ سَلِّمْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ حَتَّى لَا يَبْقَى مِنْ سَلَامِكَ شَيْءٌ.

And I saw these Salawaat(s) in another report, and it is: ‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} until there does not remain anything from Your^{-azwj} Salawaat, and Mercy Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} until there does not remain anything from Your^{-azwj} Mercy, and Bless upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} until there does not remain anything from Your^{-azwj} Blessings, and Greet unto Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} until there does not remain anything from Your^{-azwj} Greetings!’⁶³

ثُمَّ قَالَ رَحِمَهُ اللَّهُ عَلَيْهِ فِي الرِّوَايَةِ الْأُولَى رُوِيَ عَنِ الصَّادِقِ ع أَنَّهُ مَنْ صَلَّى عَلَى النَّبِيِّ وَ آلِهِ بِهَذِهِ الصَّلَوَاتِ مَحَبَّتِ حَطَايَاهُ وَ أُعِينَ عَلَى عَدُوِّهِ وَ هُوَ لَهٗ أَسْبَابُ الْحَيْرِ وَ أُعْطِيَ أَمَلَهُ وَ بُسِطَ فِي رِزْقِهِ وَ كَانَ مِنْ رُفَقَاءِ مُحَمَّدٍ ص فِي الْجَنَّةِ

Then he, may Allah^{-azwj} have Mercy on him, said in the first reports, ‘It is reported from Al-Sadiq^{-asws}: ‘One who Sends Salawaat upon the Prophet^{-saww} and his^{-saww} Progeny^{-asws} with these Salawaat(s), it will delete his sins, and he will be assisted against his enemies, and the cause of goodness will be prepared for him, and he will be given his wishes, and there will be extension in his sustenance, and he would be from the friends of Muhammad^{-saww} in the Paradise!’

وَ ذَكَرَهَا أَبُو الْقَاسِمِ الطَّبْرَانِيُّ فِي كِتَابِ الدَّعَوَاتِ وَ مُلْحَصُ قِصَّتِهَا أَنَّ النَّبِيَّ ص أَتَى بِرَجُلٍ أَهْمَ بِسَرِقَةِ بَعِيرٍ فَحَنَّ الْبَعِيرُ مِنْ سَاعَتِهِ وَ رَمَا فَقَالَ النَّبِيُّ ص الْبَعِيرُ قَدْ شَهِدَ بِبِرَائَتِهِ لِأَجْلِ مَا صَلَّى عَلَيَّ بِهَذِهِ الصَّلَوَاتِ

And Abu Ak Qasim Al-Tabrani mentioned it in the book ‘Al-Dawaat’ and summarised its story – ‘The Prophet^{-saww} was brought a man who had been accused of stealing a camel. The camel groaned and grunted immediately. The Prophet^{-saww} said: ‘The camel has testified by its grunting due to the reason of what it has sent Salawaat upon me^{-saww} with this Salawaat!’

وَ أَمَّا الرِّوَايَةُ الثَّانِيَةُ فَذَكَرَهَا صَاحِبُ كِتَابِ الْوَسَائِلِ إِلَى الْمَسَائِلِ وَ مُلْحَصُ قِصَّتِهَا أَنَّ النَّبِيَّ ص قَدْ أَتَى بِرَجُلٍ قَدْ شَهِدَ عَلَيْهِ جَمَاعَةٌ أَنَّهُ قَدْ سَرَقَ نَاقَةً فَهَمَّ النَّبِيُّ ص بِقَطْعِهِ فَقَالَ هَذِهِ الصَّلَوَاتِ فَتَكَلَّمَتِ النَّاقَةُ بِبِرَائَتِهِ وَ قَالَتْ إِنَّهُ بَرِيءٌ مِنْ سَرِقَتِي فَقَالَ النَّبِيُّ ص

And as for the second report, it is mentioned by author of the book ‘Al-Wasaail’ and he summarised its story – ‘The Prophet^{-saww} had been brought a man who had been testified against by a group that he had stolen a she-camel. The Prophet^{-saww} though of cutting him (his

⁶³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 10 f

hand). He said this Salawaat, and the she-camel spoke of his innocence, and it said, 'He is innocent of having stolen me'.

لَمَّا قَالَ هَذِهِ الصَّلَاةَ نَظَرْتُ إِلَى الْمَلَائِكَةِ يَخْرُقُونَ سِكَكَ الْمَدِينَةِ يُحُولُونَ بَيْنِي وَ بَيْنَهُ ثُمَّ قَالَ النَّبِيُّ صَلَّى عَلَى الصِّرَاطِ وَ وَجْهَكَ أَضْوَاءُ مِنَ الْقَمَرِ لَيْلَةَ الْبَدْرِ.

When it had said this Salawaat, I looked at the Angels tearing through the markets of Al-Medina forming a barrier between me and it. Then the Prophet^{-saww} said: 'You will return to the Bridge and your face will be more illuminative than the full moon on the night of the full moon'.⁶⁴

11- الْمُتَهَجِّدُ، رَوَى أَنَسُ بْنُ مَالِكٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى مِنْ قَرَأَ يَوْمَ الْجُمُعَةِ بَعْدَ صَلَاةِ الْإِمَامِ قُلْ هُوَ اللَّهُ أَحَدٌ مِائَةً مَرَّةً وَ صَلَّى عَلَى مُحَمَّدٍ وَ آلِهِ مِائَةً مَرَّةً وَ قَالَ سَبْعِينَ مَرَّةً اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَ أَعْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ- قَضَى اللَّهُ لَهُ مِائَةً حَاجَةٍ ثَمَانِينَ مِنْ حَوَائِجِ الْآخِرَةِ وَ عِشْرِينَ مِنْ حَوَائِجِ الدُّنْيَا وَ رُوِيَ عَكْسُهُ.

(The book) 'Al Mutahajjid' – It is reported by Anas Bin Malik (well-known fabricator) who said,

'Rasool-Allah^{-saww} said: 'One who recites on the day of Friday after Salat of the prayer leaders, (Surah) Al Tawheed one hundred times, and sends Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} one hundred times, and says seventy times, 'O Allah^{-azwj}! Suffice me with Your^{-azwj} Permissible from Your^{-azwj} Prohibition, and Make me needless from the ones besides You^{-azwj}, with Your^{-azwj} Grace!' – Allah^{-azwj} will Fulfill for him one hundred needs, eighty from needs of the Hereafter and twenty from needs of the world'. And it has been reported its vice versa'.⁶⁵

12- الْمُتَهَجِّدُ، وَ الْجَمَالَ، رَوَى جَابِرٌ عَنْ أَبِي جَعْفَرٍ عَنْ عَلِيِّ بْنِ الْحُسَيْنِ ع مِنْ عَمَلِ يَوْمِ الْجُمُعَةِ الدُّعَاءُ بَعْدَ الظُّهْرِ اللَّهُمَّ اشْتَرِ مِنِّي نَفْسِي الْمَوْفُوقَةَ عَائِكَ الْمَحْبُوسَةَ لِأَمْرِكَ بِالْحِنَّةِ مَعَ مَعْصُومٍ مِنْ عِتْرَةِ نَبِيِّكَ ص تُحْزُونُ لِظُلَامَتِهِ مَنْسُوبٍ بِوِلَادَتِهِ تَمَلُّهُ بِهِ الْأَرْضَ عَدْلًا وَ قِسْطًا كَمَا مُلِئَتْ ظُلْمًا وَ جَوْرًا

(The books) 'Al Mutahajjid' and 'Al Jamaal' – It is reported by Jabir,

'From Abu Ja'far^{-asws}, from Ali^{-asws} Bin Al-Husayn^{-asws}: 'One who supplicates on the day of Friday the supplication after Al-Zohr, 'O Allah^{-azwj}! Buy my soul from me, pausing to You^{-azwj} withheld for Your^{-azwj} Command, for the Paradise with the Infallible family of Your^{-azwj} Prophet^{-saww}, treasured for (eliminating) its injustices, attributed to his^{-ajfi} birth filling the earth by him^{-ajfi} with justice and equity like what it would have been filled with injustice and tyranny!

وَ لَا تُجْعَلْنِي مِمَّنْ تَقَدَّمَ فَمَرَقَ أَوْ تَأَخَّرَ فَمُحِقَ وَ اجْعَلْنِي مِمَّنْ لَرِمَ فَلَحِقَ وَ اجْعَلْنِي شَهِيدًا سَعِيدًا فِي قَبْضَتِكَ

And do not Make me from the ones who had preceded to they deviated, or lagged behind so they were obliterated, and Make me from the ones who necessitated so they caught up, and Make me a martyr, fortunate, in Your^{-azwj} Grip!

⁶⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 10 g

⁶⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 11

يَا إِلَهِي سَهِّلْ لِي نَصِيبًا جَزَلًا وَ قَضَاءً حَتْمًا لَا يُعِيرُهُ شَقَاءٌ وَ اجْعَلْنِي مِمَّنْ هَدَيْتَهُ فَهَدِي وَ زَكَّيْتَهُ فَزَجِّجَا وَ وَالَيْتَ فَاسْتَنْبَيْتَ فَلَا سُلْطَانَ لِإِبْلِيسَ عَلَيْهِ وَ لَا سَبِيلَ لَهُ إِلَيْهِ وَ مَا اسْتَعْمَلْتَنِي فِيهِ مِنْ شَيْءٍ فَاجْعَلْ فِي الْحَلَالِ مَأْكَلِي وَ مَطْعَمِي وَ مَلْبَسِي وَ مَنَاجِحِي وَ قَنَعِي

O my Allah^{-azwj}! Make my share abundant and certain, with a Decree that adversity cannot change. Make me among those whom You^{-azwj} have Guided, so they are guided, whom You^{-azwj} have Purified, so they are saved, and whom You^{-azwj} have Chosen, so they are distinct. There is no authority for Satan^{-la} over them, no way for him^{-la} to reach them. Whatever You^{-azwj} have Utilised me in, make it lawful for me in my sustenance, food, clothing, marriage, and Make me contented.

يَا إِلَهِي بِمَا رَزَقْتَنِي وَ مَا رَزَقْتَنِي مِنْ رِزْقٍ فَأَرِنِي فِيهِ عَدْلًا حَتَّى أَرَى قَلِيلَهُ كَثِيرًا وَ أَبْدَلُهُ فَيْكَ بَدَلًا وَ لَا تَجْعَلْنِي مِمَّنْ طَوَّلْتَ لَهُ فِي الدُّنْيَا أَمَلَهُ وَ قَدِ انْقَضَى أَجَلُهُ وَ هُوَ مَغْبُوتٌ عَمَلُهُ اسْتَوْدِعْكَ

O my Allah^{-azwj}! From what You^{-azwj} have Provided me and from the sustenance You^{-azwj} have Given me, show me justice in it, so that I may see its little as being a lot and spend it in Your^{-azwj} way generously. Do not Make me one whose hope You^{-azwj} prolonged in the world and his term has ended, but his deeds are in vain. I entrust this to You^{-azwj}!

يَا إِلَهِي عُذُّوِي وَ رَوَاجِي وَ مَقِيلِي وَ أَهْلِي وَ لَأَيَّتِي مَنْ كَانَ مِنْهُمْ هُوَ أَوْ كَائِنَ رَبِّي وَ إِيَّاهُمْ بِاللَّغْوِي وَ الْبُسْرِ وَ اطْرُدْ عَنِّي وَ عَنْهُمْ الشُّكَّ وَ الْعُسْرَ وَ امْنَعْنِي وَ إِيَّاهُمْ مِنْ ظَلَمِ الظُّلْمَةِ وَ أَعْيُنِ الْحَسَدِ

O my Allah^{-azwj}! My morning, my evenings, my support, and the people of my friendship, whether they are present or absent, Adorn me and them with piety and ease. Ward off from me and from them doubt and difficulty, and Protect me and them from the injustice of the unjust and the eyes of envious!

وَ اجْعَلْنِي وَ إِيَّاهُمْ مِمَّنْ حَفِظْتَ وَ اسْتَرَيْتَ وَ إِيَّاهُمْ فِيمَنْ سَتَرْتَ وَ اجْعَلْ آلَ مُحَمَّدٍ عَلَيْهِ وَ عَلَيْهِمُ السَّلَامُ أَيْمَنِي وَ قَادِي وَ آمِنَ رُؤُوعَتِهِمْ وَ رُؤُوعَتِي وَ اجْعَلْ حُجِّي وَ نُصْرَتِي وَ دِينِي فِيهِمْ وَ هُمْ

And Make me and them among those whom You^{-azwj} have Protected, and Cover me and them in the way You^{-azwj} have Covered. Make the Progeny^{-asws} of Muhammad^{-saww}, upon him^{-saww} and upon them^{-asws} be the greetings, as my Imams^{-asws} and guides, and the ones I trust in their^{-asws} safety and mine. Let my love, support, and religion be regarding them^{-asws} and for them^{-asws}!

فَإِنَّكَ إِنْ وَكَلْتَنِي إِلَى نَفْسِي زَلْتُ قَدَمِي مَا أَحْسَنَ مَا صَنَعْتَ بِي يَا رَبَّ إِنْ هَدَيْتَنِي لِلْإِسْلَامِ وَ بَصَّرْتَنِي مَا جَهَلَهُ غَيْرِي وَ عَرَّفْتَنِي مَا أَنْكَرَهُ غَيْرِي وَ أَلْهَمْتَنِي مَا ذَهَلُوا عَنْهُ وَ فَهَمْتَنِي قَبِيحَ مَا فَعَلُوا وَ صَنَعُوا حَتَّى شَهِدْتُ مِنَ الْأَمْرِ مَا لَمْ يَشْهَدُوا وَ أَنَا غَائِبٌ فَمَا نَفَعَهُمْ فُرُجُهُمْ وَ لَا صَرَّيْتُ بُعْدِي وَ أَنَا مِنْ تَحْوِيلِكَ إِتَائِي عَنِ الْهَدَى وَجَلَّ وَ مَا تَنْجُو نَفْسِي إِنْ نَجَّتْ إِلَّا بِكَ وَ لَنْ يَهْلِكَ مَنْ هَلَكَ إِلَّا عَن بَيِّنَةٍ

Indeed, if You^{-azwj} Leave me to myself, my steps will falter. How excellent is what You^{-azwj} have Done with me, O Lord^{-azwj}! You^{-azwj} Guided me to Islam, and you Granted me insight into what others were ignorant of. You^{-azwj} Made me aware of what others denied, Inspired me with what bewildered them, and Enlightened me about the ugliness of their deeds. You^{-azwj} Made me understand what they failed to comprehend, until I witnessed in the matter what they did not witness, while I was absent. Their proximity did not benefit them, and my remoteness did

not harm me, while I am in fear of You^{-azwj} Turning me away from guidance, and my soul can only find salvation through You^{-azwj}, and the one being destroyed will never be destroyed except from evidence!

رَبِّ نَفْسِي عَرِيقُ خَطَايَا مُجْحَقَةٍ وَ زَهِينُ دُنُوبٍ مُؤَبَّقَةٍ وَ صَاحِبُ عُيُوبٍ جَمَّةٍ فَمَنْ حَمَدَ عِنْدَكَ نَفْسُهُ فَلَإِيَّ عَلَيْهَا زَارٍ وَ لَا أَتُوسَّلُ إِلَيْكَ بِإِحْسَانٍ وَ لَا فِي جَنِّبِكَ سَفِكَ دَمِي وَ لَمْ يُنَجِّلِ الصِّيَامُ وَ الْقِيَامُ جَسْمِي

My Lord^{-azwj}! My soul is drowning in unjust sins, and is pledged to the destructive sins, and am accompanied by numerous defects. Whoever praises himself before You^{-azwj}, then I am against such self-praise. I do not intercede to You^{-azwj} with any merit, and on Your^{-azwj} Side, my blood is not shed. Fasting and standing in Salat have not weakened my body!

فَبِأَيِّ ذَلِكَ أَرْكَبِي نَفْسِي وَ أَشْكُرُهَا عَلَيْهِ وَ أَحْمَدُهَا بِهِ بَلِ الشُّكْرُ لَكَ اللَّهُمَّ لِسِتْرِكَ عَلَيَّ مَا فِي قَلْبِي وَ تَمَامِ التَّعَمَّةِ عَلَيَّ فِي دِينِي وَ قَدْ أَمَتَ مَنْ كَانَ مَوْلَاهُ مَوْلِدِي وَ لَوْ شِئْتَ لَجَعَلْتَ مَعَ نَفَادِ عُمْرِهِ عُمْرِي مَا أَحْسَنَ مَا فَعَلْتَ بِي

So, by what means can I purify and thank my soul for it, and praise it for it? Rather, the thanks are to You^{-azwj}, O Allah^{-azwj}, for Covering what is in my heart and for the completeness of the Blessings upon me in my religion. You^{-azwj} have Caused the one whose birth is my birth, to die, and if You^{-azwj} had so Desire, You^{-azwj} could have Made his entire lifespan my own. How excellent is what You^{-azwj} have Dealt with me!

يَا رَبِّ لَمْ تَجْعَلْ سَهْمِي فِيْمَنْ لَعَنْتَ وَ لَا حَظِّي فِيْمَنْ أَهَنْتَ إِلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ مِلْتُ بِهَوَايَ وَ إِزَادَتِي وَ حَيَّتِي فَفِي مِثْلِ سَفِينَةِ نُوحٍ فَاحْمِلْنِي وَ مَعَ الْقَلِيلِ فَتَنْجِنِي

O Lord^{-azwj}! Why have You^{-azwj} not Made my share among the ones You^{-azwj} have Cursed, and my portion with those whom You^{-azwj} have Disgraced? I have chosen the path and desire of Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, may the greetings be upon him^{-saww} and upon them^{-asws}. I am fed up of my whims and my intentions, and my loves, therefore Carry me in similar to the ship of Noah^{-as} and Rescue me with the few.

وَ فِيْمَنْ رَزَحَتْ عَنِ النَّارِ فَرَزَحْنِي وَ فِيْمَنْ أَكْرَمْتَ بِمُحَمَّدٍ وَ آلِ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ فَأَكْرَمْنِي وَ بِحَقِّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ صَلَوَاتِكَ وَ رَحْمَتِكَ وَ رِضْوَانِكَ عَلَيْهِمُ مِنَ النَّارِ فَأَعْتِقْنِي -

And whomever You^{-azwj} have moved away from the Fire, move me away, and Honour me among the ones you Honoured with Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, may the greetings be upon him^{-saww} and upon them^{-asws}, and by the right of Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, may Your^{-azwj} Salawaat and Your^{-azwj} Mercy and Your^{-azwj} Satisfaction be upon them^{-asws}, Liberate me from the Hellfire!

ثُمَّ اسْجُدْ سَجْدَةَ الشُّكْرِ الَّتِي بَعْدَ الطُّهْرِ فِي كُلِّ يَوْمٍ وَ قُلْ فِيهَا مَا تَقَدَّمَ ذِكْرُهُ مِنَ الدُّعَاءِ.

Then perform a Sajdah of thanks which is after Al-Zohr (Salat) during every day and say in it from the supplication what its mention has preceded".⁶⁶

⁶⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 12

13- الْمُتَهَجِّدُ، وَ الْجَمَالُ، وَ رُوي عَنْهُمْ ع أَنَّهُ مَنْ صَلَّى الظُّهْرَ يَوْمَ الْجُمُعَةِ وَ صَلَّى بَعْدَهَا رَكَعَتَيْنِ يَمُرُّ فِي الْأُولَى الْحَمْدَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ سَبْعَ مَرَّاتٍ وَ فِي الثَّانِيَةِ مِثْلَ ذَلِكَ وَ قَالَ بَعْدَ فَرَاغِهِ اللَّهُمَّ اجْعَلْنِي مِنْ أَهْلِ الْجَنَّةِ الَّتِي حَشَوَهَا بَرَكَةٌ وَ عَمَّارَهَا الْمَلَائِكَةُ مَعَ نَبِيِّنَا مُحَمَّدٍ ص وَ أَبِينَا إِبْرَاهِيمَ - لَمْ تَضُرَّهُ بَلِيَّةٌ وَ لَمْ تُصِبهُ فِتْنَةٌ إِلَى الْجُمُعَةِ الْأُخْرَى وَ جَمَعَ اللَّهُ بَيْنَهُ وَ بَيْنَ مُحَمَّدٍ وَ إِبْرَاهِيمَ ع.

(The book) 'Al Mutahajjid', and 'Al Jamaal' –

'And it is reported from them^{-asws}: 'The one who prays Al Zohr on the day of Friday and prays two Cycles after it, reciting in the first (Surah(s) Al Hamd and Al Tawheed seven times, and in the second similar to that, and he says after his recitation, 'O Allah^{-azwj}! Make me from the people of Paradise which its filling is Blessings and its builders are the Angels, to be with our Prophet^{-saww} Muhammad^{-saww} and our father^{-as} Ibrahim^{-as}' – no affliction will harm him and no Fitna will afflict him up to the next Friday, and Allah^{-azwj} will Gather between him and Muhammad^{-saww} and Ibrahim^{-as}'⁶⁷.

14- الْمُتَهَجِّدُ، وَ عَزِيْرُهُ، رَوَى مُحَمَّدُ بْنُ مُسْلِمٍ عَنْ أَبِي جَعْفَرٍ ع أَنَّهُ قَالَ: مَنْ أَرَادَ أَنْ يُجْبَلَ لَهُ فَلْيُصَلِّ رَكَعَتَيْنِ بَعْدَ الْجُمُعَةِ يُطِيلُ فِيهِمَا الرُّكُوعَ وَ السُّجُودَ وَ يَقُولُ بَعْدَهُمَا

(The book) 'Al Mutahajjid' and others – It is reported by Muhammad Bin Muslim,

'From Abu Ja'far^{-asws} having said: 'One who intends for a pregnancy to be for him (his wife), let him pray two Cycles Salat after the Friday (Salat), prolonging the Ruk'u and the Sajdah in these, and saying after these: -

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَا سَأَلَكَ بِهِ زَكَرِيَّا ع - إِذْ نَادَاكَ رَبِّ لَا تَذَرْنِي فَرْدًا وَ أَنْتَ خَيْرُ الْوَارِثِينَ اللَّهُمَّ فَهَبْ لِي ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

'O Allah^{-azwj}! I ask You^{-azwj} with what Zakariya^{-as} had asked his^{-as} Lord^{-azwj} when he^{-as} called out: **'Lord! Do not leave me as an individual, and you are the best of the inheritors [21:89]. O Allah^{-azwj}! 'My Lord! Grant me good offspring from You, surely You are the Hearer of the supplication' [3:38]!**

اللَّهُمَّ بِاسْمِكَ اسْتَحْلَلْتُهَا وَ فِي أَمَانَتِكَ أَخَذْتُهَا فَإِنْ قَضَيْتَ فِي رَحِمِهَا وَلَدًا فَاجْعَلْهُ عُلَامًا مُبَارَكًا رَكِيْبًا وَ لَا تَجْعَلْ لِلشَّيْطَانِ فِيهِ نَصِيْبًا وَ لَا شَرِكًا.

O Allah^{-azwj}! I have made it lawful in Your^{-azwj} Name, and in Your^{-azwj} trust, I have taken her. If You^{-azwj} Decide to Bless her with offspring, make him a Blessed, virtuous boy, and do not let Satan^{-la} to have any share or association in him!"⁶⁸

15- الجنة، جُنَّةُ الْأَمَانِ وَ الْبُلْدُ الْأَمِينُ، مِنْ كِتَابِ دَفْعِ الْهُمُومِ وَ الْأَحْزَانِ رُوي أَنَّ مَنْ كَانَتْ لَهُ حَاجَةٌ فَلْيُصُمْ يَوْمَ الْأَرْبَعَاءِ وَ الْحَمِيسِ وَ الْجُمُعَةِ فَإِذَا كَانَ يَوْمَ الْجُمُعَةِ تَطَهَّرَ وَ رَاحَ وَ تَصَدَّقَ بِصَدَقَةٍ قَلَّتْ أَوْ كَثُرَتْ بِالرَّغِيْبِ إِلَى مَا دُونَ ذَلِكَ فِي أَكْثَرِ وَ أَقَلِّ

(The books) 'Junnat Al-Amaan', and 'Balad Al Ameen', from the book 'Daf'a Al Humoum Wa Al Ahzaan' –

'It is reported that the one who happens to have a need for him, let him fast the Wednesday, and the Thursday, and the Friday. When it will be the day of Friday, he should cleanse and go

⁶⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 13

⁶⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 14

and donate charity, be it little or more, with the loaf of bread to what is less than that in more or less.

فَإِذَا صَلَّى الْجُمُعَةَ قَالَ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ الَّذِي مَلَأَتْ عَظَمَتُهُ السَّمَاوَاتِ وَالْأَرْضَ

When he has prayed the Friday Salat he should say, 'O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Name, ***In the Name of Allah the Beneficent, the Merciful [1:1]***, Who ***there is no Allah except He; the Knower of the unseen and the seen; the Beneficent, the Merciful [59:22]***, Who ***there is no Allah except He, the Living, the Eternal; neither does slumber seize Him nor does sleep; [2:255]***; and I ask You^{-azwj} by Your^{-azwj} Name ***In the Name of Allah the Beneficent, the Merciful [1:1]***, Whose Magnificence fills the skies and the earth!

وَأَسْأَلُكَ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الَّذِي لَا إِلَهَ إِلَّا هُوَ الَّذِي عَنَتُ لَهُ الْوُجُوهُ وَحَشَعَتْ لَهُ الْأَبْصَارُ وَوَجَلَّتْ الْقُلُوبُ مِنْ حَشِيَّتِهِ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِهِ وَ أَنْ تُفْضِي بِي كَذَا وَ كَذَا- قَالَ وَ لَا تُعَلِّمُوهَا سَفَهَاءَكُمْ فَيَدْعُوا بِمَا فَيَسْتَجَابُ لَهُمْ وَ لَا تَدْعُوا بِمَا فِي مَأْتَمٍ وَ لَا قَطِيعَةٍ رَجِمَ.

And I ask You^{-azwj} by Your^{-azwj} Name ***In the Name of Allah the Beneficent, the Merciful [1:1]***. To which the voices are humbled, and the faces are submitting to, and the souls are pointed to, and the hearts are palpitating to from fearing Him^{-azwj}, to Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and to Fulfill such and such regarding me!' – and do not teach your foolish ones for they will be supplicating with it and it will be Answered for them, and do not supplicate with it regarding a sin nor cutting a kinship".⁶⁹

⁶⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 100 H 15

CHAPTER 101 – THE ACTS OF WORSHIP AND THE SUPPLICATION AFTER AI-Asr SALAT ON THE DAY OF FRIDAY

1- **جَمَالُ الْأُسْبُوعِ**، ذَكَرَ دُعَاءَ الْعَشْرَاتِ وَ أَنَّهُ مِنَ الْمُهَيَّمَاتِ بَعْدَ صَلَاةِ الْعَصْرِ يَوْمَ الْجُمُعَةِ وَ سَبَبَ لِقَضَاءِ الْحَاجَاتِ وَرَدَ فِي الرَّوَايَاتِ أَنَّهُ لَا يُدْعَى بِهِ إِلَّا عَلَى طَهَارَةٍ مُسْتَقْبِلِ الْقِبْلَةِ قَالَ السَّيِّدُ فُؤَادُ بْنُ سِيرَةَ إِذِي وَقَفْتُ عَلَى خَمْسِ رَوَايَاتٍ بِدُعَاءِ الْعَشْرَاتِ تَخْتَلِفُ رَوَايَاتُهَا فِي التَّمْضَانِ وَ الزِّيَادَاتِ وَ هَا أَنَا أَذْكَرُ مَا لَعَلَّهُ أَصْلَحُ فِي الرَّوَايَاتِ

(The book) ‘Jamal Al Usbou’ – He mentioned supplication of the tens, from the important ones after Al-Asr Salat on the day of Friday, and cause of fulfilment of the needs, referred in the reports that it should not be supplicated with it except being upon cleanliness, facing the Qiblah. The Seyyid, may his soul be sanctified, said, ‘I paused upon five reports with supplication of the tens. Their reports are different in the reduction and the addition, and over here I am mentioning what is perhaps more correct in the reports.

رَوَيْتُنَا ذَلِكَ بِإِسْنَادِنَا إِلَى جَدِّي السَّعِيدِ أَبِي جَعْفَرٍ الطُّوسِيِّ بِإِسْنَادِهِ إِلَى أَبِي الْعَبَّاسِ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ سَعِيدِ بْنِ عُفْدَةَ الْحَافِظِ عَنْ عَلِيِّ بْنِ الْحَسَنِ بْنِ عَلِيٍّ بْنِ فَضَالٍ عَنْ ثَعْلَبَةَ بْنِ مَيْمُونٍ عَنْ صَالِحِ بْنِ الْفَيْضِ عَنْ أَبِي مَرْزُومٍ عَنْ عَبْدِ اللَّهِ بْنِ عَطَاءٍ قَالَ

We are reporting that by our chains to my grandfather Al Saeed Abu Ja’far Al Tusi, by his chain to Al Abbas Ahmad Bin Muhammad Bin Saeed Ibn Uqdah Al Hafiz, from Ali Bin Al-Hassan Bin Ali Bin Fazzal, from Sa’alba Bin Maymoun, from Salih Bin Al Fayz, from Abu Maryam, from Abdullah Bin Ata’a who said,

حَدَّثَنِي أَبُو جَعْفَرٍ مُحَمَّدُ بْنُ عَلِيٍّ الْبَاقِرُ عَنْ أَبِيهِ عَلِيٍّ بْنِ الْحُسَيْنِ عَنْ أَبِيهِ الْحُسَيْنِ بْنِ عَلِيٍّ عَنْ أَبِيهِ أَمِيرِ الْمُؤْمِنِينَ صَلَوَاتُ اللَّهِ عَلَيْهِ وَعَلَيْهِمْ أَجْمَعِينَ أَنَّهُ قَالَ: يَا بُنَيَّ إِنَّهُ لَا بُدَّ أَنْ يُحْضِيَ اللَّهُ عَزَّ وَ جَلَّ مَقَادِيرَهُ وَ أَحْكَامَهُ عَلَى مَا أَحَبَّ وَ قَضَى وَ سَيُنْفِذُ اللَّهُ قَضَاءَهُ وَ قَدْرَهُ وَ حُكْمَهُ فِيكَ

‘It is narrated to me by Abu Ja’far Muhammad Bin Ali Al-Baqir^{-asws}, from his^{-asws} father Ali^{-asws} Bin Al-Husayn^{-asws}, from his^{-asws} father Al-Husayn^{-asws} Bin Ali^{-asws}, from his^{-asws} father Amir^{-asws} Al-Momineen^{-asws}, may the Salawaat of Allah^{-azwj} be upon him^{-saww} and upon them^{-asws} all, he^{-asws} said: ‘O my^{-asws} son^{-asws}! It is inevitable that Allah^{-azwj} Mighty and Majestic will Accomplish His^{-azwj} Pre-determination and His^{-azwj} Judgments based upon what He^{-azwj} Likes, and Decrees, and Allah^{-azwj} will Implement His^{-azwj} Decrees and His^{-azwj} Determinations and His^{-azwj} Judgment regarding you^{-asws}!

فَعَاهَدَنِي يَا بُنَيَّ أَنَّهُ لَا تَلْفُظُ بِكَلِمَةٍ مِمَّا أُسِرُّ بِهِ إِلَيْكَ حَتَّى أَمُوتَ وَ بَعْدَ مَوْتِي بِأَثْنَيْ عَشَرَ شَهْرًا فَإِنِّي أُخْبِرُكَ بِحَبْرٍ أَصْلُهُ مِنَ اللَّهِ تَعَالَى تَقُولُهُ عُذْوَةٌ وَ عَشِيَّةٌ

Make a pact with me^{-asws} O my^{-asws} son^{-asws} that you^{-asws} will not utter any phrase from what I^{-asws} am divulging to you^{-asws} until I^{-asws} die and after my^{-asws} death by twelve months, for I^{-asws} shall inform you^{-asws} with news, its original is from Allah^{-azwj} the Exalted, which you^{-asws} will say every morning and evening.

فَيَسْتَعْلِفُ أَلْفُ أَلْفِ مَلِكٍ يُعْطَى كُلُّ مَلِكٍ مِنْهُمْ قُوَّةَ أَلْفِ أَلْفِ كَاتِبٍ فِي سُرْعَةِ الْكِتَابَةِ وَ يُوَكَّلُ بِالْإِسْتِعْقَارِ لَكَ أَلْفُ أَلْفِ مَلِكٍ يُعْطَى كُلُّ مَلِكٍ مِنْهُمْ قُوَّةَ أَلْفِ أَلْفِ مُسْتَعْفِرٍ وَ يُبْنَى لَكَ فِي الْفِرْدَوْسِ أَلْفُ أَلْفِ قَصْرِ فِي كُلِّ قَصْرٍ أَلْفُ أَلْفِ بَيْتٍ تَكُونُ فِيهَا جَارِ جَدِّكَ عَ وَ يُبْنَى لَكَ فِي دَارِ السَّلَامِ بَيْتٌ تَكُونُ فِيهِ جَارُ أَهْلِكَ وَ يُبْنَى لَكَ فِي جَنَّةِ عَدْنٍ أَلْفُ أَلْفِ مَدِينَةٍ

It will pre-occupy a million Angels, each Angel from them being given strength of a million scribes in quickness of the writing, and a million Angels will be allocated to you, each Angels

of them being given strength of a million seekers of Forgiveness, and a million castles will be built for you in Al-Firdows, in each castle being a million rooms in which there will be a neighbour of your^{-asws} ancestors in it, and there will be built for you^{-asws} in the House of Peace a room wherein would be a neighbour of your family, and there will be built for you in the Garden of Eden a thousand cities!

وَيُخَشِّرُ مَعَكَ مِنْ قَبْرِكَ كِتَابٌ نَاطِقٌ بِالْحَقِّ يَقُولُ إِنَّ هَذَا لَا سَبِيلَ لِلْفَرْعِ وَلَا لِلْخَوْفِ وَلَا لِمَزَلَّةِ الصِّرَاطِ وَلَا لِلْعَذَابِ عَلَيْهِ وَلَا لِمُتُوْتٍ إِلَّا وَأَنْتَ شَهِيدٌ
وَتَكُونُ حَيَاتِكَ مَا حَيَّيْتُ وَأَنْتَ سَعِيدٌ وَلَا تُصِيبُكَ فُتْرٌ أَبَدًا وَلَا فَرْعٌ وَلَا جُنُونٌ وَلَا بَلْوَى أَبَدًا

And there will emerge from your grave, a book speaking with the truth saying, 'This one, there is neither any way for the panic, nor for the fear, nor for slips on the Bridge, nor for the Punishment upon him; and you^{-asws} will not die except and you^{-asws} will be a martyr, and your^{-asws} life, for as long as you^{-asws} live, you^{-asws} will be fortunate, and neither will poverty afflict you^{-asws}, ever, nor panic, nor insanity, nor calamity, ever!

وَلَا تَدْعُو اللَّهَ عَزَّ وَجَلَّ بِدَعْوَةٍ فِي يَوْمِكَ ذَلِكَ فِي حَاجَةٍ مِنْ حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ إِلَّا أَنْتَ كَاتِبَةٌ مَا كَانَتْ بِالْعَمَّةِ مَا بَلَغَتْ فِي أَيِّ نَحْوٍ شِئْتُمْ وَلَا تَطْلُبُ إِلَيْهِ حَاجَةٌ لَكَ وَلَا لِعَبْرِكَ مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ إِلَّا سُبَّبَ لَكَ قَضَائُهَا

And you^{-asws} will not supplicate to Allah^{-azwj} Mighty and majestic with a supplication during that day of yours^{-asws} regarding any need from the needs of the world and the Hereafter except that it will come to you^{-asws}, whatever it may be, whatever extent in whichever approximation you desire, and you^{-asws} will not seek to it any need for you^{-asws} nor for others, from matters of the world and the Hereafter except its fulfilment will be cause for you^{-asws}!

وَيُكْتَبُ لَكَ فِي كُلِّ يَوْمٍ بِعَدَدِ أَنْفَاسِ أَهْلِ التَّقْلَيْنِ بِكُلِّ نَفْسٍ أَلْفٌ حَسَنَةٍ وَيُحَى عَنْكَ أَلْفٌ سَيِّئَةٍ وَتُرْفَعُ لَكَ أَلْفٌ دَرَجَةٍ وَيُؤَكَّلُ بِالْإِسْتِعْفَارِ لَكَ الْعَرْشُ وَالْكَرْسِيُّ وَالْفِرْدَوْسُ حَتَّى تَقِفَ بَيْنَ يَدَيْ اللَّهِ عَزَّ وَجَلَّ

And it shall be written during every day of the number of souls of the people of 'Al-Saqalayn' (Jinn and humans), a million good deed for every millions souls, and a million evil deeds will be deleted from you^{-asws}, and a million ranks will be raised for you^{-asws}, and there will be allocated to seek Forgiveness for you^{-asws}, the Throne, and the Chair, and Al-Firdows until you^{-asws} stand in front of Allah^{-azwj} Mighty and Majestic.

فَعَاهِدْنِي يَا بُنَيَّ أَنْ لَا تُعَلِّمَ هَذَا الدُّعَاءَ لِأَحَدٍ إِلَّا مَحَلَّ مَبِيَّتِكَ فَعَاهَدَهُ الْحُسَيْنُ عَ عَلَى ذَلِكَ

Make a pact with me^{-asws}, O my^{-asws} son^{-asws}, that you^{-asws} will not teach this supplication to anyone up to the time of your^{-asws} death!' Al-Husayn^{-asws} made a pact to him^{-asws} upon that.

فَقَالَ عَلِيُّ عَ فَإِذَا بَلَغَ مَحَلَّ مَبِيَّتِكَ فَلَا تُعَلِّمُهُ أَحَدًا إِلَّا أَهْلَ بَيْتِكَ وَشِيعَتَكَ وَمَوَالِيكَ فَإِنَّكَ إِنْ لَمْ تَفْعَلْ ذَلِكَ وَعَلَّمْتَهُ مَحَلَّ أَحَدٍ طَلَبُوا الْحَوَائِجَ إِلَى رَبِّهِمْ
تَعَالَى فِي كُلِّ نَحْوٍ فَفَضَّاهَا لَهُمْ

Ali^{-asws} said: 'When you^{-asws} reach your^{-asws} death, do not teach it to anyone except your^{-asws} family members and your^{-asws} Shias and your^{-asws} friends, for if you^{-asws} don't do that and you^{-asws} teach it to every one, they will seek the needs to their Lord^{-azwj} the Exalted in every way, and He^{-azwj} will Fulfill it for them!

وَإِنِّي لأحبُّ أن يتمَّ ما أنتم عليه فتخشرونَ و لا خوفٌ عليكم و لا أنتم تحزنونَ و لا تدعو به إلا و أنت طاهرٌ و وجهك مستقبلُ القبلةِ فإن فعلت ذلك في يومِ الجمعةِ بعدَ صلاةِ العصرِ كانَ أفضلَ فعاهدهُ الحسينُ على ذلك

And I^{-asws} would love it if you (Shias) would complete what you are upon so you will be Resurrected and there will neither be fear upon you nor will you be grieving, and do not supplicate with it except while you^{-asws} are clean and your^{-asws} face is facing the Qiblah. If you^{-asws} do that during the day of Friday after Al-Asr Salat, it would be better'. Al-Husayn^{-asws} made a pact to him^{-asws} upon that.

فَقَالَ عَلِيُّ ع يَا بُنَيَّ إِذَا أَرَدْتَ ذَلِكَ فُكِّلْ وَ ذَكَرِ الدُّعَاءَ.

Ali^{-asws} said: 'O my^{-asws} son^{-asws}! Whenever you^{-asws} intend that, then say' – and he^{-asws} mentioned the supplication''.⁷⁰

قَالَ وَ قَالَ أَبُو الْعَبَّاسِ بْنُ سَعِيدٍ وَ حَدَّثَنِي يَعْقُوبُ بْنُ يُوسُفَ بْنِ زِيَادِ الضَّرِيرِ قَالَ حَدَّثَنِي الْقَبِيضُ بْنُ الْفَضْلِ عَنْ أَبِي مَرْيَمَ عَبْدِ الْعَقَّارِ بْنِ الْقَاسِمِ عَنْ عَبْدِ اللَّهِ بْنِ عَطَاءٍ عَنْ أَبِي جَعْفَرٍ ع

He said, 'And Abu Al Abbas Bin Saeed said, 'And it is narrated to me by Yaqoub Bin Yusuf Bin Ziyad Al Zareer who said, 'It is narrated to me by Al Feyz Bin Al Fazl, from Abu Maryam Abdul Gaffar Bin Al Qasim, from Abdullah Bin Ata'a, from Abu Ja'far^{-asws}.

قَالَ أَبُو الْعَبَّاسِ وَ حَدَّثَنِي الْحُسَيْنُ بْنُ الْحَكَمِ الْخَبَرِيُّ قَالَ حَدَّثَنَا حَسَنُ بْنُ حُسَيْنِ الْعَرَبِيُّ عَنْ أَبِي مَرْيَمَ عَنْ عَبْدِ اللَّهِ بْنِ عَطَاءٍ

Abu Al Abbas said, 'And it is narrated to me my Al-Husayn Bin Al Hakam Al Khaybari who said, 'It is narrated to us by Hassan Bin Husayn Al Urany, from Abu Maryam, from Abdullah Bin Ata'a,

عَنْ أَبِي جَعْفَرٍ ع الدُّعَاءُ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ بِسْمِ اللَّهِ وَ بِاللَّهِ وَ سُبْحَانَ اللَّهِ وَ الْحَمْدُ لِلَّهِ وَ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

From Abu Ja'far^{-asws} the supplication: 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! In the Name of Allah^{-azwj}, and by Allah^{-azwj}, and Glory be to Allah^{-azwj}, and the Praise is for Allah^{-azwj}, and there is no god except Allah^{-azwj}, and Allah^{-azwj} is Greatest, and there is neither might nor strength except with Allah^{-azwj} the Exalted, the Magnificent!

سُبْحَانَ اللَّهِ آتَاءَ اللَّيْلِ وَ أَطْرَافِ النَّهَارِ سُبْحَانَ اللَّهِ بِالْعُدُوِّ وَ الْأَصَالِ سُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَ حِينَ تُصْبِحُونَ

Glory be to Allah^{-azwj} in hours of the night and two ends of the day! Glory be to Allah^{-azwj} in the morning and the evening! Glory be to Allah^{-azwj} **when you come up to the evening and when you come up to the morning [30:17].**

وَ لَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ عَشِيًّا وَ حِينَ تُظْهِرُونَ الْحَيِّ مِنَ الْمَيِّتِ وَ يُخْرِجُ الْحَيِّ مِنَ الْحَيِّ وَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا وَ كَذَلِكَ تُخْرَجُونَ

⁷⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 1 a

And for Him is the Praise in the skies and the earth, and at sunset and when you come up to midday [30:18] He Extracts the living from the dead and Extracts the dead from the living, and Revives the earth after its death, and like that you would be coming out [30:19].

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ وَ سَلَامٌ عَلَى الْمُرْسَلِينَ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Glorious is your Lord, the Lord of Might, from what they are ascribing [37:180] And greetings be upon the Rasools [37:181] And the Praise is for Allah, Lord of the Worlds [37:182].

لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ الَّذِي لَا يَنْبَغِي التَّمْثِيحُ إِلَّا لَهُ سُبْحَانَ مَنْ أَحْصَى كُلَّ يَوْمٍ عِلْمَهُ سُبْحَانَ ذِي الطُّوْلِ وَ الْفَضْلِ سُبْحَانَ ذِي الْمَرِّ وَ الْبَعَمِ سُبْحَانَ ذِي الْقُدْرَةِ وَ الْكَرَمِ

There is neither might nor strength except with Allah^{-azwj} the Exalted, the Magnificent Who the glorification is not befitting except for Him^{-azwj}! Glorious is the One Who Enumerates every day in His^{-azwj} Knowledge! Glorious is the One with the Leniency and the Grace! Glorious is the One with the Conferment and the bounties! Glorious is the One with the Power and the Benevolence!

سُبْحَانَ ذِي الْمُلْكِ وَ الْمَلَكُوتِ سُبْحَانَ ذِي الْكِبْرِيَاءِ وَ الْعُظْمَةِ وَ الْجَبْرُوتِ سُبْحَانَ الْمَلِكِ الْحَيِّ الَّذِي لَا يَمُوتُ سُبْحَانَ الْمَلِكِ الْحَيِّ الْمُهَيَّبِ الْقُدُوسِ سُبْحَانَ الْقَائِمِ الدَّائِمِ سُبْحَانَ اللَّهِ الْحَيِّ الْقَيُّومِ سُبْحَانَ رَبِّي الْعَظِيمِ

Glorious is the One with the Kingdom and the Domains! Glorious is the One with the Greatness and the Magnificence and the Force! Glorious is the King, the Living Who does not die! Glorious is the King the Living, the Dominant, the Holy! Glorious is the Eternal, the Permanent! Glorious is Allah^{-azwj} the Living, the Self-sustaining! Glorious is my Lord^{-azwj} the Magnificent!

سُبْحَانَ رَبِّي الْأَعْلَى سُبْحَانَهُ وَ تَعَالَى سُبُوحُ قُدُوسٍ رَبُّنَا وَ رَبُّ الْمَلَائِكَةِ وَ الرُّوحِ سُبْحَانَ الدَّائِمِ غَيْرِ الْغَافِلِ سُبْحَانَ الْعَالِمِ بَعِيرٍ تَعْلَمُ سُبْحَانَ خَالِقِ مَا يُرَى وَ مَا لَا يُرَى سُبْحَانَ الَّذِي يُدْرِكُ الْأَبْصَارَ وَ لَا تُدْرِكُهُ الْأَبْصَارُ وَ هُوَ اللَّطِيفُ الْخَبِيرُ

Glory be to my Lord^{-azwj} the Exalted, Glorious and Exalted, Glorified, Holy is our Lord^{-azwj} and Lord^{-azwj} of the Angels and the Spirit! Glorious is the Permanent, not heedless! Glorious is the Knower without being taught! Glorious is the Creator Who Sees and cannot be seen! Glorious is the One Who **Visions cannot comprehend Him, and He Comprehends the visions; and He is the Knower of the subtleties, the Aware [6:103].**

اللَّهُمَّ إِنِّي أَصْبَحْتُ وَ أَمْسَيْتُ مِنْكَ فِي نِعْمَةٍ وَ خَيْرٍ وَ بَرَكَاتٍ وَ عَافِيَةٍ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ أَتِمِّمْ عَلَيَّ نِعْمَتَكَ وَ خَيْرَكَ وَ بَرَكَاتِكَ وَ عَافِيَتِكَ بِنَجَاةٍ مِنَ النَّارِ وَ ارْزُقْنِي شُكْرَكَ وَ عَافِيَتَكَ وَ فَضْلَكَ وَ كَرَامَتَكَ أَبَدًا مَا أَبْقَيْتَنِي

O Allah^{-azwj}! I come to morning and I come to evening in bounties from You^{-azwj}, and goodness, and Blessings, and well-being, so Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Complete upon Your^{-azwj} bounties, and Your^{-azwj} goodness, and Your^{-azwj} Blessings, and Your^{-azwj} well-being with salvation from the Hellfire, and Grace me Your^{-azwj} Appreciation, and Your^{-azwj} well-being, and Your^{-azwj} Grace and Your^{-azwj} Benevolence for ever, for as long as You^{-azwj} Keep me alive!

اللَّهُمَّ بِنُورِكَ اهْتَدَيْتُ وَ بِفَضْلِكَ اسْتَعْنَيْتُ وَ فِي نِعْمَتِكَ أَصْبَحْتُ وَ أَمْسَيْتُ

O Allah^{-azwj}! By Your^{-azwj} Noor I am guided, and by Your^{-azwj} Grace I am enriched, and by Your^{-azwj} bounties I come to a morning and an evening!

اللَّهُمَّ إِنِّي أَصْبَحْتُ أَشْهَدُكَ وَ كَفَى بِكَ شَهِيداً وَ أَشْهَدُ مَلَائِكَتَكَ وَ حَمَلَةَ عَرْشِكَ وَ سُكَّانَ سَمَاوَاتِكَ وَ أَرْضِكَ وَ أَنْبِيَاءَكَ وَ رُسُلَكَ وَ وَرَثَةَ أَنْبِيَائِكَ وَ الصَّالِحِينَ مِنْ عِبَادِكَ وَ جَمِيعَ خَلْقِكَ

O Allah^{-azwj}! I have come to a morning keeping You^{-azwj} as Witness, and sufficing with You^{-azwj} as witness, and I keep as witnesses your Angels, and bearers of Your^{-azwj} Throne, and dwellers of Your^{-azwj} skies and your earth, and Your^{-azwj} Prophets^{-as} and Your^{-azwj} Messengers^{-as}, and inheritors of Your^{-azwj} Prophets^{-as}, and the righteous ones from Your^{-azwj} servants, and entirety of Your^{-azwj} creatures!

أَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَ حُدُوكَ لَا شَرِيكَ لَكَ وَ أَنَّ مُحَمَّدًا صَلَوَاتُكَ عَلَيْهِ وَ إِلِهِ عَبْدُكَ وَ رَسُولُكَ وَ أَنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ مُخَيِّ وَ تَمِيثُ وَ تَمِيثُ وَ مُخَيِّ

I testify surely You^{-azwj} are Allah^{-azwj}! There is no god except You^{-azwj} Alone, there being no associate for You^{-azwj}, and Muhammad^{-saww}, may Your^{-azwj} Salawaat be upon him^{-saww} and his^{-asws} Progeny^{-asws}, is Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and You^{-azwj} are Able upon all things! You^{-azwj} Cause to live and Cause to die, and You^{-azwj} Cause to dies and live!

وَ أَشْهَدُ أَنَّ الْجَنَّةَ حَقٌّ وَ أَنَّ النَّارَ حَقٌّ وَ أَنَّ النَّشُورَ حَقٌّ وَ أَنَّ الْقُبُورَ حَقٌّ وَ أَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا وَ أَنَّكَ تَبَعْتُ مَنْ فِي الْقُبُورِ

And I testify the Paradise is true, and the Hellfire is true, and the Publication (of deeds) is true, and the graves are true, and the Hour is coming there is no doubt in it, and You^{-azwj} will be Resurrecting ones in the graves!

وَ أَشْهَدُ أَنَّ عَلِيَّ بْنَ أَبِي طَالِبٍ وَ الْحَسَنَ وَ الْحُسَيْنَ وَ عَلِيَّ بْنَ الْحُسَيْنِ وَ مُحَمَّدَ بْنَ عَلِيٍّ وَ جَعْفَرَ بْنَ مُحَمَّدٍ وَ مُوسَى بْنَ جَعْفَرٍ - وَ عَلِيَّ بْنَ مُوسَى وَ مُحَمَّدَ بْنَ عَلِيٍّ وَ عَلِيَّ بْنَ مُحَمَّدٍ وَ الْحَسَنَ بْنَ عَلِيٍّ - وَ الْخَلْفَ الصَّالِحَ الْحُجَّةَ الْقَائِمَ الْمُنْتَظَرَ - صَلَوَاتُكَ يَا رَبِّ عَلَيْهِ وَ عَلَيْهِمْ أَجْمَعِينَ هُمْ الْأَيْمَةُ الْهُدَاهُ

And I testify that Ali^{-asws} Bin Abu Talib^{-asws}, and Al-Hassan^{-asws}, and Al-Husayn^{-asws}, and Ali^{-asws} Bin Al-Husayn^{-asws}, and Muhammad^{-asws} Bin Ali^{-asws}, and Ja'far^{-asws} Bin Muhammad^{-asws}, and Musa^{-asws} Bin Ja'far^{-asws}, and Ali^{-asws} Bin Musa^{-asws}, and Muhammad^{-asws} Bin Ali^{-asws}, and Ali^{-asws} Bin Muhammad^{-asws}, and Al-Hassan^{-asws} Bin Ali^{-asws}, and the righteous replacement, the Divine Authority, the rising one, the awaited, may Your^{-azwj} Salawaat, O Lord^{-azwj}, be upon him^{-ajfj} and upon them^{-asws} all, are the Imams^{-asws} of guidance.

الْمُهْتَدُونَ غَيْرَ الضَّالِّينَ وَ لَا الْمُضِلِّينَ وَ أَنَّهُمْ أَوْلِيَاؤُكَ الْمُهْتَدُونَ الْمُصْطَفَوْنَ وَ جُزَيْبِكَ الْعَالِيُونَ وَ صَفْوَتِكَ مِنْ خَلْقِكَ وَ خَيْرَتِكَ مِنْ بَرِيَّتِكَ وَ مُجْبَاؤِكَ الَّذِينَ انْتَجَبْتَهُمْ لَوْلَايَتِكَ وَ اخْتَصَصْتَهُمْ مِنْ خَلْقِكَ وَ اصْطَفَيْتَهُمْ عَلَى عِبَادِكَ وَ جَعَلْتَهُمْ حُجَّةً عَلَى الْعَالَمِينَ صَلَوَاتُكَ عَلَيْهِمْ وَ السَّلَامُ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ

They^{-asws} are the Guided neither straying nor straying others, and they^{-asws} are Your^{-azwj} Guardians^{-asws}, the Guided, the Chosen, and Your^{-azwj} prevailing party, and Your^{-azwj} elites from Your^{-azwj} creatures, and Your^{-azwj} Choice from Your^{-azwj} created beings, and Your^{-azwj} captains, those You^{-azwj} Selected them^{-asws} for Your^{-azwj} Wilayah, and Particularised them from Your^{-azwj}

creatures, and Chose them^{-asws} upon Your^{-azwj} servants, and Made them^{-asws} as Divine Authorities upon the worlds, may Your^{-azwj} Salawaat be upon them^{-asws}, and the Greetings, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَارْتَبِ لِي هَذِهِ الشَّهَادَةَ عِنْدَكَ حَتَّى تُلَقِّنِيهَا يَوْمَ الْقِيَامَةِ وَأَنْتَ عَنِّي رَاضٍ وَإِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Write this for me as the testimony with You^{-azwj} until You^{-azwj} Indoctrinate it on the Day of Qiyamah while You^{-azwj} are Satisfied with my (deeds), and You^{-azwj} are Able upon all things!

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا كَمَا أَنْتَ أَهْلُهُ حَمْدًا تَضَعُ لَهُ السَّمَاءُ كَنَفِيهَا وَ تُسَبِّحُ لَكَ الْأَرْضُ وَمَنْ عَلَيْهَا

O Allah^{-azwj}! For You^{-azwj} is the Praise, a praise like what You^{-azwj} are rightful of, a praise the sky humbles to it of its covering, and there glorify to You^{-azwj} the earth and the ones upon it!

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا يَصْعَدُ أَوَّلُهُ وَلَا يَنْفَدُ آخِرُهُ

O Allah^{-azwj}! For You^{-azwj} is the Praise, a praise its beginning ascends and its end does not deplete!

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا يَزِيدُ وَلَا يَبِيدُ

O Allah^{-azwj}! For You^{-azwj} is the Praise, a praise increasing and not reducing!

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا سَرْمَدًا دَائِمًا أَبَدًا لَا انْقِطَاعَ لَهُ وَلَا نَفَادَ وَ لَكَ يَبْنَعِي وَإِلَيْكَ يَنْتَهِي حَمْدًا يَصْعَدُ أَوَّلُهُ وَلَا يَنْفَدُ آخِرُهُ وَ لَكَ الْحَمْدُ عَلَيَّ وَ مَعِي وَ فِيَّ وَ قَبْلِي وَ أَمَامِي وَ فَوْقِي وَ تَحْتِي وَ لَدَيَّْ وَ إِذَا مِتُّ وَ فُيِّرْتُ وَ بَقِيْتُ فَرْدًا وَجِيدًا ثُمَّ قَبِيْتُ وَ لَكَ الْحَمْدُ إِذَا نُشِرْتُ وَ بُعِثْتُ يَا مُؤَلَايَ

O Allah^{-azwj}! For You^{-azwj} is the Praise, a Praise continuous, constant, forever, there being no termination for it nor depletion, and appropriate for You^{-azwj}, and ending to You^{-azwj}! A Praise its beginning ascends and its end does not deplete; and for You^{-azwj} is the Praising upon me, and with me, and in me, and before me, and in front of me, and above me, and beneath me, and from me; and when I die and am in the grave, and remain individual, alone; and for You^{-azwj} is the Praise when I am Publicised and Resurrected, O my Master^{-azwj}!

اللَّهُمَّ لَكَ الْحَمْدُ وَ لَكَ الشُّكْرُ بِجَمِيعِ تَحَامِدِكَ كُلِّهَا عَلَى جَمِيعِ نِعْمَاتِكَ كُلِّهَا حَتَّى يَنْتَهِيَ الْحَمْدُ إِلَى مَا تُحِبُّ وَ تَرْضَى

O Allah^{-azwj}! For You^{-azwj} is the Praise, and for You^{-azwj} is the thanks with entirety of Your^{-azwj} praises, all of them upon entirety of Your^{-azwj} bounties, all of these until the Praise ends to what You^{-azwj} Like and are Satisfied with!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى كُلِّ عِزِّي سَاكِنٍ وَ لَكَ الْحَمْدُ عَلَى كُلِّ عِزِّي مُتَحَرِّكٍ وَ لَكَ الْحَمْدُ عَلَى كُلِّ نَوْمَةٍ وَ يَقَظَةٍ وَ لَكَ الْحَمْدُ عَلَى كُلِّ أَكْلَةٍ وَ شَرْبَةٍ وَ نَفْسٍ وَ بَطْشَةٍ وَ قَبْضَةٍ وَ بَسْطَةٍ وَ عَلَى كُلِّ مَوْضِعٍ شَعْرَةٍ وَ عَلَى كُلِّ خَالٍ

O Allah^{-azwj}! For You^{-azwj} is the Praise upon every still veil, and for You^{-azwj} is the Praise upon every stirring vein, and for You^{-azwj} is the Praise upon every sleep and wakefulness, and for

You^{-azwj} is the Praise upon every meal and drink, and myself, and force, and grip, and extension, and upon every place of hair, and upon all situations!

اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ وَ لَكَ الشُّكْرُ كُلُّهُ وَ لَكَ الْمَجْدُ كُلُّهُ وَ لَكَ الْمُلْكُ كُلُّهُ وَ لَكَ الْجُودُ كُلُّهُ وَ بِيَدِكَ الْخَيْرُ كُلُّهُ وَ إِلَيْكَ يَرْجِعُ الْأَمْرُ كُلُّهُ عَلَانِيَةً وَ سِرُّهُ وَ أَنْتَ مُنْتَهَى الشَّأْنِ كُلِّهِ

O Allah^{-azwj}! For You^{-azwj} is the Praise, all of it, and for You^{-azwj} is the thanks, all of it, and for You^{-azwj} is the Glory, all of it, and for You^{-azwj} is the Kingdom, all of it, and for You^{-azwj} is the Generosity, all of it, and in Your^{-azwj} Hand is the good, all of it, and to You^{-azwj} return the matters, all of it, its announced and its secretive, and to You^{-azwj} end the affairs, all of it!

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا خَالِدًا مَعَ خُلُودِكَ وَ لَكَ الْحَمْدُ حَمْدًا لَا مُنْتَهَى لَهُ دُونَ عِلْمِكَ وَ لَكَ الْحَمْدُ حَمْدًا لَا أَمَدَ لَهُ دُونَ مَشِيئَتِكَ وَ لَكَ الْحَمْدُ حَمْدًا لَا أَجْرَ لِقَائِهِ إِلَّا رِضَاكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise, eternal Praise with Your^{-azwj} Eternality, and for You^{-azwj} is the Praise, a praise having no end point for it below Your^{-azwj} Knowledge, and for You^{-azwj} is the Praise, a praise having no period for it below Your^{-azwj} Desire, and for You^{-azwj} is the Praise, a praise having no Recompense for its sayer except Your^{-azwj} Satisfaction!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى جَلْمِكَ بَعْدَ عِلْمِكَ وَ لَكَ الْحَمْدُ عَلَى عَفْوِكَ بَعْدَ قُدْرَتِكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise upon Your^{-azwj} Forbearance after Your^{-azwj} Knowledge, and for You^{-azwj} is the Praise upon Your^{-azwj} Pardon after Your^{-azwj} Power!

اللَّهُمَّ لَكَ الْحَمْدُ بَاعِثَ الْحَمْدِ وَ لَكَ الْحَمْدُ وَارِثَ الْحَمْدِ وَ لَكَ الْحَمْدُ بَدِيعَ الْحَمْدِ وَ لَكَ الْحَمْدُ مُبْتَدِعَ الْحَمْدِ وَ لَكَ الْحَمْدُ مُنْتَهَى الْحَمْدِ وَ لَكَ الْحَمْدُ وَارِثَ الْحَمْدِ وَ لَكَ الْحَمْدُ مُبْتَدِعُ الْحَمْدِ

O Allah^{-azwj}! For You^{-azwj} is the Praise, Sender of the Praise, and for You^{-azwj} is the Praise, Inheritor of the Praise, and for You^{-azwj} is the Praise, Initiator of the Praise, and for You^{-azwj} is the Praise, Beginner of the Praise, and for You^{-azwj} is the Praise, Ultimate of the Praise, and for You^{-azwj} is the Praise, Guardian of the Praise, and for You^{-azwj} is the Praise, Beginner of the Praise!

وَ لَكَ الْحَمْدُ صَادِقَ الْوَعْدِ وَ فِي الْعَهْدِ عَزِيزَ الْجُنْدِ قَدِيمَ الْمَجْدِ وَ لَكَ الْحَمْدُ رَفِيعَ الدَّرَجَاتِ مُجِيبَ الدَّعَوَاتِ مُنْزِلَ الْآيَاتِ مِنْ فَوْقِ سَبْعِ سَمَاوَاتٍ عَظِيمَ الْبَرَكَاتِ مُخْرِجَ النُّورِ مِنَ الظُّلُمَاتِ وَ مُخْرِجَ مَنْ فِي الظُّلُمَاتِ إِلَى النُّورِ مُبَدِّلَ السَّيِّئَاتِ حَسَنَاتٍ وَ جَاعِلَ الْحَسَنَاتِ دَرَجَاتٍ

And for You^{-azwj} is the Praise, Truthful of the Promise, Loyal of the Pact, Mighty of the army, Ancient of the Glory; and for You^{-azwj} is the Praise, Raiser of the ranks, Responder of the supplications, Descender of the signs from above the seven skies, mighty Blessings, Extractor of light from the darkness, and Extractor of the ones in the darkness to the light, Replacer of the evil deeds with good deeds, and Maker of the good deeds in levels!

اللَّهُمَّ لَكَ الْحَمْدُ غَافِرَ الذَّنْبِ وَ قَابِلَ التَّوْبِ شَدِيدَ الْعِقَابِ ذَا الطُّوْلِ لَا إِلَهَ إِلَّا أَنْتَ إِلَيْكَ الْمَصِيرُ

O Allah-azwj! For You-azwj is the Praise, Forgiver of the sins, and Acceptor of the repentance, Severe of the Punishment with the Leniency. There is no god except You-azwj, to You-azwj is the destination!

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا يَغْشَىٰ وَ لَكَ الْحَمْدُ فِي النَّهَارِ إِذَا تَجَلَّىٰ وَ لَكَ الْحَمْدُ فِي الْآخِرَةِ وَ الْأُولَىٰ

O Allah-azwj! For You-azwj is the Praise during the night when it overwhelms, and for You-azwj Praise during the day when it brightens, and for You-azwj is the Praise in the Hereafter and the former (world)!

اللَّهُمَّ لَكَ الْحَمْدُ عَدَدَ كُلِّ نَجْمٍ فِي السَّمَاءِ وَ لَكَ الْحَمْدُ عَدَدَ كُلِّ مَلَكٍ فِي السَّمَاءِ وَ لَكَ الْحَمْدُ عَدَدَ كُلِّ قَطْرَةٍ نَزَلَتْ مِنَ السَّمَاءِ وَ لَكَ الْحَمْدُ عَدَدَ كُلِّ قَطْرَةٍ فِي الْبَحَارِ وَ لَكَ الْحَمْدُ عَدَدَ مَا فِي جَوْفِ الْأَرْضِينَ وَ أَوْزَانِ مِيَاهِ الْبَحَارِ

O Allah-azwj! For You-azwj is the Praise of the number of every star in the sky, and for You-azwj is the Praise of the number of every Angel in the sky, and for You-azwj is the Praise of the number of every drop descending from the sky, and for You-azwj is the Praise of the number of every drop in the ocean, and for You-azwj is the Praise of the number of whatever is in the interior of the earths and weights of water of the oceans!

وَ لَكَ الْحَمْدُ عَلَىٰ عَدَدِ مَا عَلَىٰ وَجْهِ الْأَرْضِ وَ لَكَ الْحَمْدُ عَلَىٰ عَدَدِ مَا أَحْصَىٰ كِتَابُكَ وَ لَكَ الْحَمْدُ عَدَدَ مَا أَحَاطَ بِهِ عِلْمُكَ وَ لَكَ الْحَمْدُ عَدَدَ الْوَرِقِ وَ الشَّجَرِ وَ الْحَصَىٰ وَ النَّوَىٰ وَ التَّرَىٰ

And for You-azwj is the Praise upon the number of whatever is upon surface of the earth, and for You-azwj is the Praise upon number whatever Your-azwj Book has enumerated, and for You-azwj is the Praise of the number of what Your-azwj Knowledge encompasses with it, and for You-azwj is the Praise of the number of the leaves and the trees, and the pebbles and the kernels, and the grains of sand!

وَ لَكَ الْحَمْدُ عَدَدَ الْإِنْسِ وَ الْجِنِّ وَ الْبَهَائِمِ وَ السَّبَاعِ وَ الْمَوَاقِدِ حَمْدًا كَثِيرًا مُبَارَكًا فِيهِ كَمَا تُحِبُّ وَ تَرْضَىٰ وَ كَمَا يَتَّبِعِي لِكَرَمِ وَجْهِكَ وَ عِزِّ جَلَالِكَ مِنَ الْحَمْدِ مُبَارَكًا فِيهِ أَبَدًا:

For You-azwj is the Praise of the number of the humans and the Jinn, and the beasts and the predators, and the vermin, abundant Praise having blessings in it just as You-azwj Like and are Satisfied with, and just as is befitting for the Honour of Your-azwj Face, and Might of Your-azwj Majesty, from the Praise having Blessings in it, for ever!'

ثُمَّ تَقُولُ عَشْرَ مَرَّاتٍ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيتُ وَ يُحْيِي وَ يُمِيتُ وَ هُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَ هُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Then you should say ten times – ‘There is no god except Allah-azwj Alone. There is no associate for Him-azwj. For Him-azwj is the Kingdom and for Him-azwj is the Praise. He-azwj Causes to live and Causes to die, and He-azwj Causes to die and Causes to live, and He-azwj is Alive and does not die. The good is in His-azwj Hand, and He-azwj is Able upon all things!'

ثُمَّ تَقُولُ عَشْرًا الْحَمْدُ لِلَّهِ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ وَ هُوَ اللَّطِيفُ الْخَبِيرُ

Then you should say ten times – ‘The Praise is for Allah^{-azwj} Alone, there is no associate for Him^{-azwj}. For Him^{-azwj} is the Kingdom, and for Him^{-azwj} is the Praise, and He^{-azwj} is the Gentle, the Informed!’

ثُمَّ تَقُولُ عَشْرًا يَا اللَّهُ يَا اللَّهُ

Then you should say ten times – ‘O Allah^{-azwj}! O Allah^{-azwj}!’

وَ تَقُولُ عَشْرًا يَا رَحْمَانُ يَا رَحْمَانُ

And you should say ten times – ‘O Beneficent! O Beneficent!’

وَ تَقُولُ عَشْرًا يَا رَحِيمُ يَا رَحِيمُ

And you should say ten times – O Merciful! O Merciful!’

وَ تَقُولُ عَشْرًا يَا حَنَّانُ يَا حَنَّانُ

And you should say ten times – ‘O Affectionate! O Benefactor!’

وَ تَقُولُ عَشْرًا يَا حَيُّ يَا قَيُّوْمُ

And you should say ten times – ‘O Living! O Eternal!’

وَ تَقُولُ عَشْرًا يَا مُنِيرُ يَا مُنِيرُ

And you should say ten times – ‘O Radiant! O Radiant!’

وَ تَقُولُ عَشْرًا يَا قُدُّوسُ يَا قُدُّوسُ

And you should say ten times – ‘O Holy! O Holy!’

وَ تَقُولُ عَشْرًا يَا بَدِيعَ السَّمَاوَاتِ وَ الْأَرْضِ

And you should say ten times – ‘O Initiator of the skies and the earth!’

وَ تَقُولُ عَشْرًا يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ

And you should say ten times – ‘O with the Majesty and the Benevolence!’

وَ تَقُولُ عَشْرًا يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ

And you should say ten times – ‘O Living! There is no god except You^{-azwj}!’

وَ تَقُولُ عَشْرًا لَا إِلَهَ إِلَّا أَنْتَ

And you should say ten times – ‘There is no god except You^{-azwj!}’

وَتَقُولُ عَشْرًا بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

And you should say ten times – ‘In the Name of Allah^{-azwj} the Beneficent, the Merciful!’

وَتَقُولُ عَشْرًا قُلْ هُوَ اللَّهُ أَحَدٌ

And you should say ten times – ‘Say, He Allah^{-azwj} is One!’

وَتَقُولُ عَشْرًا اللَّهُمَّ اصْنَعْ لِي مَا أَنْتَ أَهْلُهُ وَلَا تَصْنَعْ لِي مَا أَنَا أَهْلُهُ فَإِنَّكَ أَهْلُ التَّقْوَىٰ وَ أَهْلُ الْمَغْفِرَةِ وَ أَنَا أَهْلُ الذُّنُوبِ وَ الخَطَايَا فَارْحَمْنِي يَا مَوْلَايَ وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ-

And you should say ten times – ‘O Allah^{-azwj}! Deal with me what You^{-azwj} are rightful of and do not Deal with me what I am rightful of, surely You^{-azwj} are rightful of being feared and rightful of the Forgiving, and I am rightful of the sins and the wrong-doings. Therefore, Mercy me, O my Master^{-azwj}, and You^{-azwj} are most Merciful of the merciful ones!’

وَتَقُولُ عَشْرًا آمِينَ آمِينَ

And you should say ten times – ‘Ameen! Ameen!’

ثُمَّ تَسْأَلُ حَاجَتَكَ فَإِنَّكَ تُجَابُ إِنْ شَاءَ اللَّهُ.

Then ask Your^{-azwj} need, for you shall be Answered, if Allah^{-azwj} so Desires!’⁷¹

2- الْمُتَهَجِّدُ، وَ جَمَالَ الْأُسْبُوعِ، وَ الْبَلَدِ الْأَمِينِ، وَ غَيْرِهَا، رَوَى جَابِرٌ عَنْ أَبِي جَعْفَرٍ عَنْ عَلِيِّ بْنِ الْحُسَيْنِ ع فِي عَمَلِ يَوْمِ الْجُمُعَةِ بَعْدَ الْعَصْرِ اللَّهُمَّ إِنَّكَ أَحْسَنُ سَبِيلِ الدَّلَالَةِ عَلَيْكَ بِأَعْلَامِ الْهُدَايَةِ بِمَتِكَ عَلَى خَلْقِكَ وَ أَقَمْتَ لَهُمْ مَنَارَ الْقُصْدِ إِلَى طَرِيقِ أَمْرِكَ بِمَعَادِنِ لَطْفِكَ

(The books) ‘Al Mutahajjid’, and ‘Jamal Al Usbou’, and ‘Al Balad Al Ameen’ and others in a report by Jabir,

‘From Abu Ja’far^{-asws}, from Ali^{-asws} Bin Al-Husayn^{-asws} regarding acts of worship on the day of Friday after Al-Asr (Salat) – ‘O Allah^{-azwj}! Indeed, You^{-azwj} have Guided the path of guidance with the signs of righteousness. You^{-azwj} have Shown the way to Your^{-azwj} creation through the beacons of guidance, and You^{-azwj} have established for them the lighthouse of purpose according to Your^{-azwj} Gentleness!

وَ تَوَلَّيْتَ أَسْبَابَ الْإِنَابَةِ إِلَيْكَ بِمُسْتَوْضَحَاتٍ مِنْ حُجَجِكَ قُدْرَةً مِنْكَ عَلَى اسْتِخْلَاصِ أَفَاضِلِ عِبَادِكَ وَ حَضًّا لَهُمْ عَلَى آدَاءِ مَضْمُونِ شُكْرِكَ

You^{-azwj} have Directed them to the path of Your^{-azwj} Command through the treasures of Your^{-azwj} Kindness. You^{-azwj} have Turned to them with the means of turning back to You^{-azwj}, clarified through the evidences of Your^{-azwj} Authority. It is by Your^{-azwj} Capability to extract the virtues of Your^{-azwj} servants, and as a favour to them to fulfill the assurance of gratitude!

⁷¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 1 b

وَجَعَلْتَ تِلْكَ الْأَسْبَابَ لِحَصَائِصِ مَنْ أَهْلُ الْإِحْسَانِ عِنْدَكَ وَ دَوِي الْحَيَاءِ لَدَيْكَ تَفْضِيلاً لِأَهْلِ الْمَنَازِلِ مِنْكَ وَ تَعْلِيماً أَنَّ مَا أَمَرْتَ بِهِ مِنْ ذَلِكَ مُبَرَّكٌ مِنْ
الْحَوْلِ وَ الْقُوَّةِ إِلَّا بِكَ وَ شَاهِداً فِي إِمْتِنَانِ الْحُجَّةِ عَلَيَّ عَدْلِكَ وَ قَوَامِ وَجُوبِ حُكْمِكَ

You^{-azwj} have Made these reasons distinct qualities for the people of excellence in Your^{-azwj} Sight and for those endowed with sincerity before You^{-azwj}, distinguishing them with special Favour over the dwellers of Your^{-azwj} abode. You^{-azwj} have Made it known that what You^{-azwj} have Commanded in this regard is free from dependence on any power or might except Yours^{-azwj}. You^{-azwj} are a Witness in validating the evidence of Your^{-azwj} Justice and the foundation of the necessity of Your^{-azwj} Judgment!

اللَّهُمَّ وَ قَدْ اسْتَشْفَعْتُ الْمَعْرِفَةَ بِذَلِكَ إِلَيْكَ وَ وَثِقْتُ بِفَضِيلَتِهَا عِنْدَكَ وَ قَدَّمْتُ الْيَقِينَةَ بِكَ وَسِبْغَةَ فِي اسْتِئْجَارِ مَوْعُودِكَ وَ الْأَخْذِ بِصَالِحِ مَا نَدَبْتَ إِلَيْهِ
عِبَادَكَ وَ انْتِجَاعاً بِمَا مَحَلَّ تَصَدِيقِكَ وَ الْإِنْصَاتِ إِلَى فَمِّهِمْ غِبَاوَةَ الْفَطْنِ عَنْ تَوْحِيدِكَ عَلِماً مِنِّي بِعَوَاقِبِ الْخَيْرَةِ فِي ذَلِكَ

O Allah^{-azwj}! I have sought intercession through knowledge to You^{-azwj}, placing my trust in its virtue before You^{-azwj}. I have advanced with confidence in You^{-azwj} as a means to attain Your^{-azwj} Promised reward, taking hold of the righteous deeds to which You^{-azwj} have called Your^{-azwj} servants. I retreat to it as a place of affirming Your^{-azwj} Truthfulness, listening to the understanding of those enlightened about Your^{-azwj} Oneness, knowing from me the consequences of goodness in that.

وَ اسْتَشْرَافاً لِيُرْتَمَانَ آيَاتِكَ وَ اعْتِمَادُكَ جِزْراً وَاقِياً مِنْ دُونِكَ وَ اسْتَنْجَذْتُ الْإِعْتِصَامَ بِكَ كَافِياً مِنْ أَسْبَابِ خَلْقِكَ فَأُرِي مُمْتَرَاتٍ مِنْ إِجَابَتِكَ تَنْفِي بِحُسْنِ
الظَّنِّ بِكَ وَ تَنْفِي عَوَارِضِ التَّهَمِ لِقَضَائِكَ فَإِنَّهُ صَمَائِكُ لِلْمُجْتَهِدِينَ وَ وَقَاؤُكَ لِلرَّاغِبِينَ إِلَيْكَ

I seek guidance by referring to the evidence of Your^{-azwj} Signs, and I rely on You^{-azwj} as a Safeguard and Protector besides whom there is none. I seek help in adhering to You^{-azwj}, as You^{-azwj} are sufficient among the causes of Your^{-azwj} creation. So, show me glad tidings of Your^{-azwj} response, enough to confirm my good opinion of You^{-azwj} and dispel the doubts of suspicions about Your^{-azwj} Decrees. Surely, it is Your^{-azwj} Guarantee for the diligent and Your^{-azwj} Fulfilment for those who turn to You^{-azwj}!

اللَّهُمَّ وَ لَا أَدِلُّنَّ عَلَى التَّعَزُّزِ بِكَ وَ لَا أَسْتَفْعِيَنَّ نَحْجَ الضَّلَالَةِ عَنْكَ وَ قَدْ أَمْتَنَكَ رَكَابِي طَلْبِي وَ أُنِيحْتُ نَوَازِحَ الْأَمَالِ مِنِّي إِلَيْكَ وَ نَاجَاكَ عَزْمَ الْبَصَائِرِ لِي
فِيكَ اللَّهُمَّ وَ لَا أَسْلُدَنَّ عَوَائِدَ مَنِيكَ غَيْرَ مُتَوَسِّمَاتٍ إِلَى غَيْرِكَ

O Allah^{-azwj}! Do not humiliate me by seeking strength from anyone other than You^{-azwj}, and do not let me deviate from the path of guidance away from You^{-azwj}. The horses of my desires have galloped, and the reins of hopes pull me towards You^{-azwj}. The determination of discerning minds beseeches You^{-azwj}, O Allah^{-azwj}, and do not let me seize the returns of Your^{-azwj} Favours, except those that are clearly directed towards others!

اللَّهُمَّ وَ جَدِّدْ لِي صِلَةَ الْإِنْقِطَاعِ إِلَيْكَ وَ اصْدُدْ قُوَى سَبِيٍّ عَنْ سِوَاكَ حَتَّى أَفِرَّ عَنْ مَصَارِعِ الْهَلَكَاتِ إِلَيْكَ وَ أَحْتِ الرِّحْلَةَ إِلَى إِثْرِكَ بِاسْتِظْهَارِ الْيَقِينِ فِيكَ

O Allah^{-azwj}! Renew for me the connection that has been severed with You^{-azwj}, and Divert the strength of my reliance from any source other than You^{-azwj}. Guide me away from anything other than You^{-azwj} until I distance myself from the pitfalls of destruction and turn towards You^{-azwj}. I hasten the journey towards Your^{-azwj} Generosity by displaying unwavering conviction in You^{-azwj}.

فَإِنَّهُ لَا عُذْرَ لِمَنْ جَهِلَكَ بَعْدَ اسْتِعْلَاءِ الثَّنَاءِ عَلَيْكَ وَ لَا حُجَّةَ لِمَنْ اخْتَرَلَ عَنِ طَرِيقِ الْعِلْمِ بِكَ مَعَ إِزَاحَةِ الْيَقِينِ مَوَاقِعَ الشُّكُوكِ فِيكَ

There is no excuse for those who remain ignorant of You^{-azwj} after the elevation of praise for You^{-azwj}, and there is no argument for those who neglect the path of knowledge about You^{-azwj} while displacing certainty with doubts about You^{-azwj}.

وَ لَا يَبْلُغُ إِلَى فَضَائِلِ الْقِسْمِ إِلَّا بِتَأْيِيدِكَ وَ تَسْدِيدِكَ فَتَوَلَّيْ بِتَأْيِيدِ مَنْ عَوْنِكَ وَ كَافِي عَالِيهِ بِجَزِيلِ عَطَائِكَ

May I not reach the virtues of commitment except through Your^{-azwj} Support and Guidance. Turn me with assistance from Your^{-azwj} Aid, and Suffice me abundantly with Your^{-azwj} generous gifts!

اللَّهُمَّ أَنْتَ عَلَيْنَا أَحْسَنُ الثَّنَاءِ لِأَنَّ بِلَاعَكَ عِنْدِي أَحْسَنُ الْبَلَاءِ أَوْفَرْتَنِي نِعْمًا وَ أَوْفَرْتَ نَفْسِي دُنُوبًا كَمْ مِنْ نِعْمَةٍ اسْتَبَعْتَهَا عَلَيَّ لَمْ أُوَدِّ شُكْرَهَا وَ كَمْ مِنْ خَطِيئَةٍ أَحْصَيْتَهَا عَلَيَّ اسْتَحْيِي مِنْ ذِكْرِهَا وَ أَخَافُ جَزَاءَهَا إِنْ تَعَفَّ لِي عَنْهَا فَأَهْلُ ذَلِكَ أَنْتَ وَ إِنْ تُعَاقِبَنِي عَلَيْهَا فَأَهْلُ ذَلِكَ أَنَا

O Allah^{-azwj}! I praise You^{-azwj} with the best Praise, for Your^{-azwj} Trials upon me are the best of Trials. You^{-azwj} have Granted me abundant Blessings, and I have burdened my soul with sins. How many Favours You^{-azwj} have Showered upon me, and I have not fulfilled their gratitude. How many mistakes You^{-azwj} have Enumerated against me, and I am ashamed to mention them. I fear their consequences, and if You^{-azwj} Forgive me for them, then You^{-azwj} are the Worthy one to do so. If You Punish me for them, then I am deserving of it!

اللَّهُمَّ فَارْحَمْ نِدَائِي إِذَا نَادَيْتُكَ وَ أَقْبَلْ عَلَيَّ إِذَا نَاجَيْتُكَ فَإِنِّي أَعْتَرِفُ لَكَ بِدُنُوبِي وَ أَذْكَرُ لَكَ حَاجَتِي وَ أَشْكُو إِلَيْكَ مَسْكَتِي وَ فَاقَتِي وَ قَسْوَةَ قَلْبِي وَ مَيْلَ نَفْسِي فَإِنَّكَ قُلْتُ فَمَا اسْتَكَانُوا لِرَبِّهِمْ وَ مَا يَتَضَرَّعُونَ

O Allah^{-azwj}! Have Mercy on my supplication when I call upon You^{-azwj}, and Turn towards me when I confide in You^{-azwj}. Indeed! I confess my sins to You^{-azwj}, mention my needs to You^{-azwj}, complain to You^{-azwj} about my dwelling place, my state, the hardness of my heart, and the inclination of my soul. For You^{-azwj} have Said: **and they are not being humble to their Lord and are not submitting [23:76].**

وَ هَا أَنَا ذَا يَا إِلَهِي قَدِ اسْتَجَرْتُ بِكَ وَ قَعَدْتُ بَيْنَ يَدَيْكَ مُسْتَكِينًا مُتَضَرِّعًا إِلَيْكَ رَاجِعًا لِمَا عِنْدَكَ تَرَانِي وَ تَعْلَمُ مَا فِي نَفْسِي وَ تَسْمَعُ كَلَامِي وَ تَعْرِفُ حَاجَتِي وَ مَسْكَتِي وَ خَالِي وَ مُنْقَلَبِي وَ مَتَوَايَ وَ مَا أُرِيدُ أَنْ أَبْتَدِيَ فِيهِ مِنْ مَنْطِقِي

Here I am, O my God^{-azwj}, having sought refuge in You^{-azwj}. I sit before You^{-azwj}, humble and supplicating, seeking from You^{-azwj} what is with You^{-azwj}. You^{-azwj} See me, Know what is in my heart, Hear my words, Understand my needs, my dwelling, my condition, my turning points, my destination, and what I intend to express through my speech!

وَ الَّذِي أُنْجُو مِنْكَ فِي عَاقِبَةِ أُمُورِي وَ أَنْتَ مُخْصِي لِمَا أُرِيدُ التَّفَقُّهُ بِهِ مِنْ مَقَالِي جَرَتْ مَقَادِيرُكَ بِأَسْبَابِي وَ مَا يَكُونُ مِنِّي فِي سِرِّي وَ عَلَانِيَتِي وَ أَنْتَ مُتَمِّمٌ لِي مَا أَخَذْتَ عَلَيَّ مِيثَاقِي وَ بِيَدِكَ لَا يَبْدُ غَيْرُكَ زِيَادَتِي وَ نُقْصَانِي

And I hope from You^{-azwj}, regarding the outcome of my affairs, as You^{-azwj} are well-Acquainted with what I wish to express through my words. Your^{-azwj} Decrees have been set in motion by my actions, and whatever unfolds from me, whether in private or in public, You^{-azwj} are the

completer of what You^{-azwj} have taken as a covenant from me. In Your^{-azwj} Hand, not in the hands of others, is my increase and decrease.

وَ أَحَقُّ مَا أَقَدِمُ إِلَيْكَ قَبْلَ الدِّكْرِ لِحَاجَتِي وَ التَّفَوُّهُ بِطَلْبِي شَهَادَتِي بِوَحْدَانِيَّتِكَ وَ إِقْرَارِي بِرُبُوبِيَّتِكَ الَّتِي ضَلَّتْ عَنْهَا الْأَرْأُءُ وَ تَاهَتْ فِيهَا الْعُقُولُ وَ قَصُرَتْ دُونَهَا الْأَوْهَامُ وَ كَلَّتْ عَنْهَا الْأَحْلَامُ فَانْقَطَعَ دُونَ كُنْهِ مَعْرِفَتِهَا مَنْطِقُ الْخَلَائِقِ وَ كَلَّتِ الْأَلْسُنُ عَنْ غَايَةِ وَصْفِهَا

The most deserving of what I present to You^{-azwj} before mentioning my needs and expressing my requests is my testimony to Your^{-azwj} Oneness and my acknowledgment of Your^{-azwj} Sovereignty, a sovereignty from which opinions have deviated, intellects have gone astray, imaginations have fallen short, and imaginations have failed to grasp. It is beyond the comprehension of creation is the essence of its knowledge, and tongues are silenced in describing its ultimate description!

فَلَيْسَ لِأَحَدٍ أَنْ يَبْلُغَ شَيْئاً مِنْ وَصْفِكَ وَ يَعْرِفَ شَيْئاً مِنْ نَعْتِكَ إِلَّا مَا حَدَّدْتَهُ وَ وَصَفْتَهُ وَ وَقَفْتَهُ عَلَيْهِ وَ بَلَّغْتَهُ إِيَّاهُ وَ أَنَا مُقَرَّرٌ بِأَنِّي لَا أَبْلُغُ مَا أَنْتَ أَهْلُهُ مِنْ تَعْظِيمِ جَلَالِكَ وَ تَقْدِيسِ مَجْدِكَ وَ تَمْجِيدِكَ وَ كَرَمِكَ وَ النَّعَاءِ عَلَيْكَ وَ الْمَدْحِ لَكَ وَ الدِّكْرِ لِأَلَائِكَ

So, no one can comprehend anything from Your^{-azwj} description or know anything from Your^{-azwj} Attributes except what You^{-azwj} have Specified, Described, Established, Conveyed, and I acknowledge that I cannot fully grasp the due reverence of Your^{-azwj} Majesty, the sanctification of Your^{-azwj} Glory, the magnification of Your^{-azwj} Glory, Your^{-azwj} Generosity, and the praise, commendation, and the Zikr of Your^{-azwj} Favours!

وَ الْحَمْدُ لَكَ عَلَى بِلَايَتِكَ وَ الشُّكْرُ لَكَ عَلَى نِعْمَاتِكَ وَ ذَلِكَ مَا تَكِلُ الْأَلْسُنُ عَنْ صِفَتِهِ وَ تَعَجُّزُ الْأَبْدَانُ عَنْ آدَاءِ شُكْرِهِ- وَ إِقْرَارِي لَكَ بِمَا اخْتَطَبْتُ عَلَى نَفْسِي مِنْ مُؤَبَقَاتِ الذُّنُوبِ الَّتِي قَدْ أُوْتِقَنِي

And the Praise be for You^{-azwj} for Your^{-azwj} Trials, and gratitude to You^{-azwj} for Your^{-azwj} bounties. This is what tongues fall short of describing, and bodies are incapable of adequately expressing gratitude. I acknowledge to You^{-azwj} what I have concealed within myself of the blameworthy sins that have burdened me!

وَ أَخْلَقْتُ عِنْدَكَ وَجْهِي وَ لِكَبِيرِ خَطِيئَتِي وَ عَظِيمِ جُرْمِي هَرَبْتُ إِلَيْكَ رَبِّي وَ جَلَسْتُ بَيْنَ يَدَيْكَ مَوْلَايَ وَ تَضَرَّعْتُ إِلَيْكَ سَيِّدِي لِأَقْرَبِ لَكَ بِوَحْدَانِيَّتِكَ وَ بِوُجُودِ رُبُوبِيَّتِكَ

And in Your^{-azwj} presence, my Lord^{-azwj}, I have fashioned my countenance. Due to the enormity of my mistakes and the gravity of my sins, I have sought refuge in You^{-azwj}. I have come to You^{-azwj}, my Master^{-azwj}, and sat before You^{-azwj}, entreating You^{-azwj}. I acknowledge to You^{-azwj}, my Lord^{-azwj}, the uniqueness of Your^{-azwj} Oneness and the existence of Your^{-azwj} Lordship.

فَأُتِّي عَلَيْكَ بِمَا أَتَيْتَ عَلَى نَفْسِكَ وَ أَصِفُكَ بِمَا يَلِيْقُ بِكَ مِنْ صِفَاتِكَ وَ أَدْكُرُ مَا أَنْعَمْتَ بِهِ عَلَيَّ مِنْ مَعْرِفَتِكَ وَ اعْتَرِفُ لَكَ بِذُنُوبِي وَ أَسْتَغْفِرُكَ لِخَطِيئَتِي

Therefore, I praise You^{-azwj} for what You^{-azwj} have Praised of Yourself, describe You^{-azwj} with attributes befitting Your^{-azwj} Majesty, and mention the Blessings with which You^{-azwj} have Favoured me through Your^{-azwj} Knowledge. I confess my sins to You^{-azwj} and seek Your^{-azwj} Forgiveness for my errors!

وَ أَسْأَلُكَ التَّوْبَةَ مِنْهُ إِلَيْكَ وَ الْعُودَ مِنْكَ عَلَيَّ بِالْمَغْفِرَةِ لَهَا فَإِنَّكَ قُلْتَ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّاراً وَ قُلْتَ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ

I seek repentance from my sins to You^{-azwj}, and I turn to You^{-azwj}, seeking Your^{-azwj} Forgiveness. For You^{-azwj} have Said: **'Seek Forgiveness of your Lord, He would always be Forgiving [71:10]** I and You have said: **"Supplicate to Me, I will Answer you. Surely those who are too arrogant from worshipping Me would be entering Hell disgraced [40:60].**

إِلَهِي إِلَيْكَ اعْتَمَدْتُ لِقَضَاءِ حَاجَتِي وَ بِكَ أَنْزَلْتَ الْيَوْمَ فَقْرِي وَ فَاقَيْ التَّمَاسَا مِي لِرَحْمَتِكَ وَ رَجَاءَ مِي لِعَفْوِكَ فَإِنِّي لِرَحْمَتِكَ وَ عَفْوِكَ أَرْجِي مِي لِعَمَلِي وَ رَحْمَتِكَ وَ عَفْوِكَ أَوْسَعُ مِنْ ذُنُوبِي

My God^{-azwj}, I rely on You for the fulfilment of my needs, and today, I humble myself, seeking from You^{-azwj} relief from my poverty and insufficiency. This is my plea for Your^{-azwj} Mercy and a hope for Your^{-azwj} Forgiveness, for I hope for Your^{-azwj} Mercy and Forgiveness more than my sins!

فَتَوَلَّ الْيَوْمَ قَضَاءَ حَاجَتِي بِقُدْرَتِكَ عَلَى ذَلِكَ وَ تَبَسَّرَ ذَلِكَ عَلَيْكَ فَإِنِّي لَمْ أَرْ خَيْراً قَطُّ إِلَّا مِنْكَ وَ لَمْ يَصْرِفْ عَنِّي سُوءاً قَطُّ أَحَدٌ غَيْرَكَ

Turn to me today and grant my request, for Your^{-azwj} Power is sufficient for that, and it is easy for You^{-azwj}. Indeed, I have never seen any good except from You^{-azwj}, and no one other than You^{-azwj} has turned away from me any evil.

فَارْحَمْنِي سَيِّدِي يَوْمَ يُفْرِدُنِي النَّاسُ فِي حُفْرَتِي وَ أَفْضِي إِلَيْكَ بِعَمَلِي فَقَدْ قُلْتَ سَيِّدِي وَ لَقَدْ نَادَانَا نُوحٌ فَلَنِعْمَ الْمُجِيبُونَ أَجَلٌ وَ عَزَّتْكَ سَيِّدِي لِنِعْمِ الْمُجِيبِ أَنْتَ وَ لِنِعْمِ الْمَدْعُوِّ أَنْتَ وَ لِنِعْمِ الْمُسْتَعَانُ أَنْتَ وَ لِنِعْمِ الرَّبِّ أَنْتَ وَ لِنِعْمِ الْقَادِرُ أَنْتَ وَ لِنِعْمِ الْخَالِقِ أَنْتَ وَ لِنِعْمِ الْمُبْتَدِئِ أَنْتَ وَ لِنِعْمِ الْمُعِيدِ أَنْتَ وَ لِنِعْمِ الْمُسْتَعَاثِ أَنْتَ وَ لِنِعْمِ الصَّرِيحِ أَنْتَ

Have Mercy upon me, my Lord^{-azwj}, on the day when people will be separated (from me) in my grave. I turn to You^{-azwj} with my deeds, for indeed, You^{-azwj} have said: **And Noah had called out to Us, and We are the best of the responders [37:75].** You^{-azwj} are the invoked; You^{-azwj} are the sought for refuge; You^{-azwj} are the Lord^{-azwj}; You^{-azwj} are the Capable; You^{-azwj} are the Creator; You^{-azwj} are the Originator; You^{-azwj} are the Restorer; You^{-azwj} are the one sought for Help; You^{-azwj} are the one to whom we cry for Help!

فَأَسْأَلُكَ يَا صَرِيحَ الْمَكْرُوبِينَ يَا غِيَاثَ الْمُسْتَغِيثِينَ وَ يَا وَلِيَّ الْمُؤْمِنِينَ وَ الْقَمَالَ لِمَا يُرِيدُ يَا كَرِيمَ يَا كَرِيمَ يَا كَرِيمَ أَنْ تُكْرِمَنِي فِي مَقَامِي هَذَا وَ فِيمَا بَعْدَهُ كِرَامَةً لَا تُحِبُّنِي بَعْدَهَا أَبَدًا

I ask You^{-azwj}, O Helper of the distressed! O Rescuer of the seeking refuge! And O Guardian of the Momineen, the One Who effectively does whatever He^{-azwj} Desires! O Benevolent, O Benevolent, O Benevolent! Honour me in this position of mine and in what follows it with an honour that will never disgrace me after it, ever!

وَ أَنْ جَعَلَ أَفْضَلَ جَائِزَتِكَ الْيَوْمَ فَكَأَنَّكَ رَقَبَتِي مِنَ النَّارِ وَ الْقَوْزَ بِالْجَنَّةِ وَ أَنْ تَصْرِفَ عَنِّي شَرَّ كُلِّ جَبَّارٍ عَنِيدٍ وَ شَرَّ كُلِّ شَيْطَانٍ مَرِيدٍ وَ شَرَّ كُلِّ ضَعِيفٍ مِنْ خَلْقِكَ أَوْ شَدِيدٍ وَ شَرَّ كُلِّ قَرِيبٍ أَوْ بَعِيدٍ وَ شَرَّ كُلِّ مَنْ دَرَأْتَهُ وَ بَرَأْتَهُ وَ أَنْشَأْتَهُ وَ ابْتَدَعْتَهُ وَ مِنْ شَرِّ الصَّوَاعِقِ وَ الْبَرَدِ وَ الرِّيحِ وَ الْمَطَرِ وَ مِنْ شَرِّ كُلِّ ذِي شَرٍّ وَ مِنْ شَرِّ كُلِّ ذَائِبَةٍ صَغِيرَةٍ أَوْ كَبِيرَةٍ بِاللَّيْلِ وَ النَّهَارِ أَنْتَ أَحَدٌ بِنَاصِيَتِهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ.

And that You^{-azwj} Make the best of Your^{-azwj} Rewards today the liberation of my neck from the Fire, and the attainment of Paradise; and that You^{-azwj} Turn away from me the harm of every tyrant and stubborn oppressor, and the harm of every rebellious devil, and the harm of every weak or mighty creature of Yours^{-azwj}, and the harm of every near or distant being, and the harm of everyone whom You^{-azwj} have Nurtured, Provided for, Created, Originated, and Innovated; and from the harm of thunder, cold, wind, and rain, and from the harm of every evil thing, and from the harm of every small or large creature, day and night, You are seizing it **by its forelock. Surely, my Lord is upon the Straight Path [11:56]**".⁷²

3- جَمَالُ الْأُسْبُوعِ، وَ الْمُتَهَجِّدُ، وَ غَيْرُهُمَا، رُوِيَ عَنْ أَبِي عَبْدِ اللَّهِ ع أَنَّهُ قَالَ: وَ يُسْتَحَبُّ أَنْ تُصَلِّيَ عَلَى النَّبِيِّ ص بَعْدَ الْعَصْرِ يَوْمَ الْجُمُعَةِ بِحَذِهِ الصَّلَاةِ.

(The books) 'Jamal Al Usbou', and 'Al Muthajjid' and others –

'It is reported from Abu Abdullah^{-asws} having said: 'And it is recommended that he sends Salawaat upon the Prophet^{-saww} after Al-Asr on the day of Friday with this Salawaat''.⁷³

الْجَمَالُ، وَ رُوِيَ هَذِهِ الصَّلَاةُ بِإِسْنَادِي إِلَى أَبِي الْعَبَّاسِ أَحْمَدَ بْنِ عُفْدَةَ مِنْ كِتَابِهِ الَّذِي صَفَّهَ فِي مَشَايخِ التَّبِيَعَةِ فَقَالَ أَنبَأَنَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ مِهْرَانَ قَالَ حَدَّثَنِي أَبِي عَنْ أَبِيهِ أَنَّ أَبَا عَبْدِ اللَّهِ جَعَفَرَ بْنَ مُحَمَّدٍ دَفَعَ إِلَيَّ مُحَمَّدَ بْنَ الْأَشْعَثِ كِتَابًا فِيهِ دُعَاءٌ وَ الصَّلَاةُ عَلَى النَّبِيِّ ص - دَفَعَهُ جَعْفَرُ بْنُ مُحَمَّدٍ [بْنِ] الْأَشْعَثِ إِلَى أَبِيهِ مِهْرَانَ وَ كَانَتِ الصَّلَاةُ عَلَى النَّبِيِّ ص الَّتِي فِيهِ

(The book) 'Al Jamaal' – And I am reporting this Salawaat by my chain to Abu Al Abbas Ahmad Bin Uqdah from his book which he authored among Shia elders. He said, 'We are informed by Muhammad Bin Abdullah Bin Mihran who said, '

'It is narrated to me by my father, from his father that Abu Abdullah Ja'far^{-asws} Bin Muhammad^{-asws} handed a book to Muhammad Bin Al Ash'as wherein was a supplication the Salawaat upon the Prophet^{-saww}. Ja'far Bin Muhammad Bin Al-Ashas handed it to his son Mihran, and the Salawaat upon the Prophet^{-saww} which is in it was: -

اللَّهُمَّ إِنَّ مُحَمَّدًا ص كَمَا وَصَفْتَهُ فِي كِتَابِكَ حَيْثُ تَقُولُ لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَؤُوفٌ رَحِيمٌ فَأَشْهَدُ أَنَّكَ كَذَلِكَ وَ أَنَّكَ لَمْ تَأْمُرْ بِالصَّلَاةِ عَلَيْهِ إِلَّا بَعْدَ أَنْ صَلَّيْتَ عَلَيْهِ أَنْتَ وَ مَلَائِكَتُكَ

'O Allah^{-azwj}! Muhammad^{-saww} is just as You^{-azwj} have Described him^{-saww} in Your^{-azwj} Book whereby You^{-azwj} Said: **There has come to you a Rasool from yourselves. It is grievous upon him what is distressing upon you, being full of concern upon you. With the Momineen he is kind, merciful [9:128]**, so I testify that he^{-saww} was like that, and You^{-azwj} did not Command with sending the Salawaat upon him^{-saww} except after You^{-azwj} and You^{-azwj} Angels had sent Salawaat upon him^{-saww}.

وَ أَنْزَلْتَ فِي مُحْكَمِ قُرْآنِكَ إِنَّ اللَّهَ وَ مَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَ سَلِّمُوا تَسْلِيمًا لَا لِحَاجَةَ إِلَيَّ صَلَاةٍ أَحَدٍ مِنَ الْمَخْلُوقِينَ بَعْدَ صَلَوَاتِكَ عَلَيْهِ وَ لَا إِلَيَّ تَرْكِيهِمْ إِثَابُهُ بَعْدَ تَرْكِيَّتِكَ بَلِ الْخَلْقُ جَمِيعًا هُمُ الْمُحْتَاجُونَ إِلَيَّ ذَلِكَ لِأَنَّكَ جَعَلْتَهُ بَابَكَ الَّذِي لَا يَقْبَلُ مِنْكَ إِلَّا مِنْهُ

And You^{-azwj} Revealed in the Decisive of Your^{-azwj} Quran: **Surely, Allah and His Angels are Sending Salawat upon the Prophet. O you those who believe! Send Salawat upon him and**

⁷² Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 2

⁷³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 3 a

submit submissively [33:56]. There is no need for anyone from the created beings, after Your^{-azwj} Salawaat upon him^{-saww}, nor to their purifying after Your^{-azwj} Purification. But the creatures in their entirety, they are needy to that because You^{-azwj} Made him^{-saww} Your^{-azwj} door (access) which nothing is Accepted from the one who comes to You^{-azwj} except from it!

وَجَعَلْتَ الصَّلَاةَ عَلَيْهِ فُرْجَةً مِنْكَ وَ وَسِيلَةً إِلَيْكَ وَ زُفَّةً عِنْدَكَ وَ دَلَّلْتَ الْمُؤْمِنِينَ عَلَيْهِ وَ أَمَرْتَهُمْ بِالصَّلَاةِ عَلَيْهِ لِيَزِدَاوَا أَثْرَةَ لَدَيْكَ وَ كَرَامَةً عَلَيْكَ وَ وَكَّلْتَ بِالْمُصَلِّينَ عَلَيْهِ مَلَائِكَتَكَ يُصَلُّونَ عَلَيْهِ وَ يُبَلِّغُونَهُ صَلَاتَهُمْ وَ تَسْلِيمَتَهُمْ

And You^{-azwj} Made the Salawaat upon him^{-saww} as nearness from You^{-azwj} and a means to You^{-azwj}, and closeness with You^{-azwj}, and You^{-azwj} Pointed the Momineen to him^{-saww} and Commanded them with sending the Salawaat upon him^{-saww} for them to be increased in preference with You^{-azwj} and prestige, and You^{-azwj} Allocated Your^{-azwj} Angels with the ones sending Salawaat upon him^{-saww}, to be sending Salawaat upon him^{-saww} and to be conveying their Salawaat and their greetings!

اللَّهُمَّ رَبِّ مُحَمَّدٍ فَإِنِّي أَسْأَلُكَ بِمَا عَظَّمْتَ بِهِ مِنْ أَمْرِ مُحَمَّدٍ ص وَ أَوْجَبْتَ مِنْ حَقِّهِ أَنْ تُطَلِّقَ لِسَانِي مِنَ الصَّلَاةِ عَلَيْهِ بِمَا تُحِبُّ وَ تَرْضَى وَ بِمَا لَمْ تُطَلِّقْ بِهِ لِسَانَ أَحَدٍ مِنْ خَلْقِكَ وَ لَمْ تُعْطِهِ إِيَّاهُ ثُمَّ تُثَوِّبِي عَلَيَّ ذَلِكَ مُرَافَقَتُهُ حَيْثُ أَخْلَلْتَهُ عَلَى قُدْسِكَ وَ جَنَاتِ فِرْدَوْسِكَ ثُمَّ لَا تُفَرِّقِي بَيْنِي وَ بَيْنَهُ

O Allah^{-azwj}, Lord^{-azwj} of Muhammad^{-saww}! I ask You^{-azwj} what You^{-azwj} Magnified the matter of Muhammad^{-saww} with, and Obligated from his^{-saww} rights to Free my tongue from sending the Salawaat upon him^{-saww} with what You^{-azwj} Like and are Satisfied with, and with what You^{-azwj} have not Freed the tongue of anyone from Your^{-azwj} creatures with and did not Grant it to him, then Give me over that, his^{-saww} friendship whereby You^{-azwj} Legalised it upon Your^{-azwj} Holiness and Gardens of Your^{-azwj} Firdows, then do not Separate between me and him^{-saww}!

اللَّهُمَّ إِنِّي أَبْدَأُ بِالشَّهَادَةِ لَهُ ثُمَّ بِالصَّلَاةِ عَلَيْهِ وَ إِن كُنْتُ لَا أَبْلُغُ مِنْ ذَلِكَ رِضَى نَفْسِي وَ لَا يُعْبِرُهُ لِسَانِي عَنْ ضَمِيرِي وَ لَا أَلَامُ عَلَى التَّنْصِيرِ مِنِّي لَعَجْزِ قُدْرَتِي عَنْ بُلُوغِ الْوَاجِبِ عَلَيَّ مِنْهُ: لِأَنَّهُ حَظٌّ لِي وَ حَقٌّ عَلَيَّ وَ آدَاءٌ لِمَا أَوْجَبْتَ لَهُ فِي عُنُقِي

O Allah^{-azwj}! I begin with the testimony for him^{-saww} then with the Salawaat upon him^{-saww}, and even though I cannot reach my own satisfaction from that nor can my tongue articulate it from my conscience, and I don't blame upon the deficiency from me due to the inability of my ability from delivering the obligation upon me, from it because there is a share for me and a right upon me, and fulfilment of what is obligated upon my neck for him^{-saww}.

أَنْ قَدْ بَلَغَ رِسَالَتِكَ غَيْرَ مُفْرِطٍ فِيمَا أَمَرْتَ وَ لَا مُجَاوِزٍ لِمَا حَبَيْتَ وَ لَا مُقْصِرٍ فِيمَا أَرَدْتَ وَ لَا مُتَعَدٍّ لِمَا أَوْصَيْتَ وَ تَلَا آيَاتِكَ عَلَى مَا أَنْزَلْتَ إِلَيْهِ وَ حَبَيْتَ وَ جَاهَدَ فِي سَبِيلِكَ مُثْبِتًا غَيْرَ مُدْبِرٍ وَ وَفَى بِعَهْدِكَ وَ صَدَّقَ وَعْدَكَ وَ صَدَعَ بِأَمْرِكَ

He^{-saww} delivered Your^{-azwj} Message without being excessive regarding what You^{-azwj} had Commanded, nor exceeding to what You^{-azwj} had Prohibited, nor was he^{-saww} deficient in what You^{-azwj} Wanted, nor transgressing to what You^{-azwj} had Advised; and he recited Your^{-azwj} Verses based upon what You^{-azwj} had Revealed to him^{-saww} of Your^{-azwj} Revelation, and fighting in Your^{-azwj} way going forward without turning back, and loyalty with Your^{-azwj} Covenant, and he^{-saww} ratified Your^{-azwj} Promises and proclaimed Your^{-azwj} Commands.

لَا يَخَافُ فِيكَ لَوْمَةً لَّائِمٍ وَ بَاعَدَ فِيكَ الْأَقْرَبِينَ وَ قَرَّبَ فِيكَ الْأُبْعَدِينَ وَ أَمَرَ بِطَاعَتِكَ وَ ائْتَمَرَ بِهَا سِرّاً وَ عَلَانِيَةً وَ نَهَى عَنِ مَعْصِيَتِكَ وَ انْتَهَى عَنْهَا سِرّاً وَ عَلَانِيَةً وَ دَلَّ عَلَى تَحَاسِنِ الْأَخْلَاقِ وَ أَخَذَ بِهَا وَ نَهَى عَنِ مَسَاوِي الْأَخْلَاقِ وَ رَغِبَ عَنْهَا

He^{-saww} did not fear any blame of a blamer for Your^{-azwj} Sale, and distanced the near ones for Your^{-azwj} Sake, and drew the remote ones closer for Your^{-azwj} Sake, and he^{-saww} instructed with obedience to You^{-azwj}, and he^{-saww} ordered with it privately and openly, and he^{-saww} forbade from disobedience to You^{-azwj} and desisted from it privately and openly, and he^{-saww} pointed upon the excellent manners and took with it, and he^{-saww} forbade from the evil manners and turned away from it.

وَ وَالَى أَوْلِيَاءَكَ بِالَّذِي تُحِبُّ أَنْ يُؤَالُوا بِهِ قَوْلًا وَ عَمَلًا وَ دَعَا إِلَى سَبِيلِكَ بِالْحِكْمَةِ وَ الْمَوْعِظَةِ الْحَسَنَةِ وَ عَبْدَكَ مُخْلِصاً حَتَّى آتَاهُ الْيَقِينُ فَفَقَضْتَهُ إِلَيْكَ تَقِيّاً تَقِيّاً زَكِيّاً

And he^{-saww} befriended Your^{-azwj} friends with the ones You^{-azwj} Loved for him^{-saww} to be friendly with in words and actions, and he^{-saww} called to Your^{-azwj} way with the wisdom and the excellent preaching, and he^{-saww} worshipped You^{-azwj} sincerely until the certainty (death) came to him^{-saww}, so You^{-saww} Recalled him^{-saww} to You^{-azwj} as pious, pure, sinless.

قَدْ أَكْمَلْتَ بِهِ الدِّينَ وَ أَمَّمْتَ بِهِ النَّعِيمَ وَ ظَاهَرْتَ بِهِ الْحُجَجَ وَ شَرَعْتَ بِهِ شَرَائِعَ الْإِسْلَامِ وَ فَصَّلْتَ بِهِ الْحَلَالَ عَنِ الْحَرَامِ وَ تَحَجَّجْتَ بِهِ لِحُلُقِكَ صِرَاطَكَ الْمُسْتَقِيمَ وَ بَيَّنَّتَ بِهِ الْعَلَامَاتِ وَ الشُّجُومَ الَّتِي بِهِ يَهْتَدُونَ

You^{-azwj} Perfected the religion by him^{-saww} and Completed the bounties by him^{-saww}, and You^{-azwj} Manifested the arguments by him^{-saww}, and Legislated the Laws of Al Islam by him^{-saww}, and You^{-azwj} Distinguished the Permissible from the Prohibited by him^{-saww}, and You^{-azwj} Paved Your^{-azwj} Straight Path by him^{-saww} for Your^{-azwj} creatures, and You^{-azwj} Clarified by him^{-saww} the markings and the stars by which they are being guided!

وَ لَمْ تَدْعُهُمْ بَعْدَهُ فِي عَمِيَاءَ يَهيمُونَ وَ لَا فِي شُبُهَةٍ يَبِيهُونَ وَ لَمْ تَكَلِّمْهُمْ إِلَى النَّظَرِ لِأَنْفُسِهِمْ فِي دِينِهِمْ بِأَرَائِهِمْ وَ لَا التَّخَيُّرِ مِنْهُمْ بِأَهْوَائِهِمْ فَيَسْتَشْعَبُونَ فِي مُدْهَمَّاتِ الْبِدْعِ وَ يَتَخَيَّرُونَ فِي مُطَبِّقَاتِ الظُّلْمِ وَ تَتَفَرَّقُ بِحِمِّ السُّبُلِ فِي مَا يَعْلَمُونَ وَ فِيَمَا لَا يَعْلَمُونَ

And You^{-azwj} did not Leave them after him^{-saww} wandering in blindness, nor lost in suspicions, and You^{-azwj} did not Allocate them to be looking after themselves in their religion with their own opinions, nor for the confusion to be from them with their personal desires, so they would have diverted into (various) paths and be confused in the layers of darkness and for the ways to be separate with them regarding what they know and regarding what they were not knowing.

وَ أَشْهَدُ أَنَّهُ تَوَلَّى مِنَ الدُّنْيَا رَاضِياً عَنْكَ مَرْضِيّاً عِنْدَكَ مَحْمُوداً عِنْدَ مَلَائِكَتِكَ الْمُقَرَّبِينَ وَ أَنْبِيَائِكَ الْمُرْسَلِينَ وَ عِبَادِكَ الصَّالِحِينَ الْمُصْطَفَيْنِ وَ أَنَّهُ غَيْرُ مَلِيمٍ وَ لَا دَمِيمٍ وَ أَنَّهُ لَمْ يَكُنْ مِنَ الْمُتَكَلِّفِينَ

And I testify that he^{-saww} turned back from the world being satisfied with You^{-azwj}, being satisfactory in Your^{-azwj} Presence, praise-worthy in presence of Your^{-azwj} Angels of Proximity and Your^{-azwj} Messenger^{-as} Prophets^{-as}, and Your^{-saww} righteous servants, the Chose ones, and he^{-saww} is without blame nor condemnation, and he^{-saww} did not happen to be from the pretenders.

وَ أَنَّهُ لَمْ يَكُنْ سَاحِرًا وَ لَا سُحْرَ لَهُ وَ لَا كَاهِنًا وَ لَا تُكْهِنَ لَهُ وَ لَا شَاعِرًا وَ لَا شِعْرَ لَهُ وَ لَا كَذَّابًا وَ أَنَّهُ كَانَ رَسُولَكَ وَ خَاتَمَ النَّبِيِّينَ جَاءَ بِالْحَقِّ مِنْ عِنْدِكَ الْحَقِّ وَ صَدَقَ الْمُرْسَلِينَ

And he^{-saww} was neither a sorcerer, nor was there a sorcerer for him^{-saww}, nor was he^{-saww} a soothsayer nor was there a soothsayer for him^{-as}, nor was he^{-saww} a poet, nor a liar, and he^{-saww} was Your^{-azwj} Rasool^{-saww} and last of Your^{-azwj} Prophets^{-saww}. He^{-saww} had come with the truth from Your^{-azwj} Presence, the truth, and he^{-saww} ratified the Messengers^{-as}!

وَ أَشْهَدُ أَنَّ الَّذِينَ كَذَّبُوهُ ذَائِقُوا الْعَذَابِ الْأَلِيمِ

And I testify that those who belie him^{-saww} will be tasting the painful Punishment!

وَ أَشْهَدُ أَنَّ مَا آتَانَا بِهِ مِنْ عِنْدِكَ وَ أَخْبَرَنَا بِهِ عَنْكَ أَنَّهُ الْحَقُّ الْبَقِيَّةُ - لَا شَكَّ فِيهِ مِنْ رَبِّ الْعَالَمِينَ

And I testify that whatever he^{-saww} came to us with was from Your^{-azwj} Presence, and he^{-saww} informed us with it on Your^{-azwj} behalf, it was the certain truth, there being no doubt in it being from Lord^{-azwj} of the worlds!

لَلَّهِمْ فَصَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ وَ وَلِيِّكَ وَ نَجِيِّكَ وَ صَفِيِّكَ وَ صَفْوَتِكَ وَ خَيْرَتِكَ مِنْ خَلْقِكَ الَّذِي أَنْتَجِبْتَهُ لِرِسَالَتِكَ وَ اسْتَخْلَصْتَهُ لِدِينِكَ وَ اسْتَرْعَيْتَهُ عِبَادَكَ وَ ائْتَمَنْتَهُ عَلَى وَحْيِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} Your^{-azwj} servant, and Your^{-azwj} Messenger^{-saww}, and Your^{-azwj} Prophet^{-saww}, and Your^{-azwj} Guardian^{-asws}, and Your^{-azwj} Confidant, and Your^{-azwj} Elite, and Your^{-azwj} Pure, and Your^{-azwj} Choice from Your^{-azwj} creatures whom You^{-azwj} had Selected him^{-saww} for Your^{-azwj} Message, and Particularised for Your^{-azwj} religion, and Made him^{-saww} caretaker of Your^{-azwj} servants, and Entrusted him upon Your^{-azwj} Revelation!

عَلِمَ الْهُدَى وَ بَابِ النَّهْيِ وَ الْعُرْوَةَ الْوُثْقَى فِيمَا بَيْنَكَ وَ بَيْنَ خَلْقِكَ الشَّاهِدِ لَهُمُ الْمُهَيَّبِينَ عَلَيْهِمْ أَشْرَفَ وَ أَفْضَلَ وَ أَرْكَى وَ أَطْهَرَ وَ أَمْنَى وَ أَطْيَبَ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ خَلْقِكَ وَ أَنْبِيَائِكَ وَ رُسُلِكَ وَ أَصْفِيَائِكَ وَ الْمُخْلَصِينَ مِنْ عِبَادِكَ

He^{-saww} is the flag of guidance, and the door of intelligence, and the firmest handhold in what is between you^{-azwj} and Your^{-azwj} creatures, the witness for them, the domineering upon them. (Make) the noblest, and best, and most sinless, and purest, and most developed, and best of what You^{-azwj} have Sent Salawaat upon anyone of Your^{-azwj} creatures, and Your^{-azwj} Prophets^{-as}, and Your^{-azwj} Messengers^{-as}, and the sincere ones from Your^{-azwj} servants!

اللَّهُمَّ وَ اجْعَلْ صَلَوَاتِكَ وَ عُفْرَانِكَ وَ رِضْوَانِكَ وَ مُعَافَاةَكَ وَ كَرَامَتَكَ وَ رَحْمَتَكَ وَ مَنَّكَ وَ فَضْلَكَ وَ سَلَامَكَ وَ شَرَفَكَ وَ إِعْظَامَكَ وَ تَبَجِيلَكَ وَ صَلَوَاتِ مَلَائِكَتِكَ وَ رُسُلِكَ وَ أَنْبِيَائِكَ وَ الْأَوْصِيَاءِ وَ الشُّهَدَاءِ وَ الصِّدِّيقِينَ مِنْ عِبَادِكَ الصَّالِحِينَ وَ حَسَنَ أَوْلِيَاكَ رَافِعًا

O Allah^{-azwj}, and Make Your^{-azwj} Salawaat, and Your^{-azwj} Forgiveness, and Your^{-azwj} Satisfaction, and Your^{-azwj} Pardon, and Your^{-azwj} benevolence, and Your^{-azwj} Mercy, and Your^{-azwj} Conferment, and Your^{-azwj} Grace, and Your^{-azwj} Greetings, and Your^{-azwj} Nobility, and Your^{-azwj} Reverence, and Your^{-azwj} Respect, and Salawaat of Your^{-azwj} Angels, and Your^{-azwj} Messengers^{-as}, and Your^{-azwj} Prophets^{-as}, and the successors^{-asws}, and the martyrs, and the truthful from Your^{-azwj} righteous servants, and a goodly company are they

وَأَهْلِ السَّمَاوَاتِ وَالْأَرْضِينَ وَمَا بَيْنَهُمَا وَمَا تَحْتَهُمَا وَمَا تَحْتَهَا وَمَا بَيْنَ الْهَوَاءِ وَالسَّمَاسِ وَالْقَمَرِ وَالنُّجُومِ وَالْجِبَالِ وَالشَّجَرِ
وَالدَّوَابِّ وَمَا سَبَّحَ لَكَ فِي الْبَرِّ وَالْبَحْرِ وَفِي الظُّلْمَةِ وَالضُّبَاءِ بِالْغُدُوِّ وَالْأَصَالِ وَفِي آتَاءِ اللَّيْلِ وَأَطْرَافِ النَّهَارِ وَسَاعَاتِهِ

And inhabitants of the skies and the earths and whatever is between these, and whatever is above these, and whatever is above these, and whatever is beneath these, and whatever is between the two wings, and what is between the air, and the sun, and the moon, and the stars, and the mountains, and the trees, and the animal, and whatever glorifies to You^{-azwj} in the land and the sea, and in the darkness and the illumination, in the mornings and the evenings, and in hours of the night and ends of the day and its hours.

عَلَى مُحَمَّدِ بْنِ عَبْدِ اللَّهِ سَيِّدِ الْمُرْسَلِينَ وَخَاتَمِ النَّبِيِّينَ وَإِمَامِ الْمُتَّقِينَ وَمَوْلَى الْمُؤْمِنِينَ وَوَلِيِّ الْمُسْلِمِينَ وَقَائِدِ الْعُرَى الْمُحَجَّلِينَ وَرَسُولِ رَبِّ الْعَالَمِينَ مِنَ
الْجِنِّ وَالْإِنْسِ وَالْأَعْجَمِينَ وَالشَّاهِدِ الْبَشِيرِ وَالْأَمِينِ النَّذِيرِ وَالِدَّاعِي إِلَيْكَ بِإِذْنِكَ السِّرَاجِ الْمُنِيرِ

(Send) Salawaat upon Muhammad^{-saww} Bin Abdullah^{-as}, Chief of the Messengers^{-as}, and last of the Prophets^{-as}, and Imam of the pious, and Master of the Momineen, and Guardian of the Muslims, and guide of the resplendent, and Messenger^{-as} of Lord^{-azwj} of the worlds from the Jinn and the humans and the non-Arabs, and the witness, the giver of glad tidings, and the caller to You^{-azwj} by Your^{-azwj} Permission, the radiant lamp!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ فِي الْأَوَّلِينَ وَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ فِي الْآخِرِينَ وَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ يَوْمَ الدِّينِ يَوْمَ يَقُومُ النَّاسُ لِرَبِّ
الْعَالَمِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} among the former ones, and Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} on the day of religion (Qiyamah), a Day the people will be standing to Lord^{-azwj} of the worlds!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا اسْتَنْقَذْتَنَا بِهِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} just as You^{-azwj} had Saved us by him^{-saww}!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا كَرَّمْتَنَا بِهِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} just as You^{-azwj} have Honoured us by him^{-saww}!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا كَثَّرْتَنَا بِهِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} just as You^{-azwj} have Made us numerous by him^{-saww}!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا نَبَّأْنَا بِهِ

O Allah-azwj! Send Salawaat upon Muhammad-saww just as You-saww have Affirmed us by him-saww!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا أَنْعَشْتَنَا بِهِ

O Allah-azwj! Send Salawaat upon Muhammad-saww just as You-azwj Grew us by him-saww!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا أَحْيَيْتَنَا بِهِ

O Allah-azwj! Send Salawaat upon Muhammad-saww just as You-azwj Revived us by him-saww!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا شَرَّفْتَنَا بِهِ

O Allah-azwj! Send Salawaat upon Muhammad-saww just as You-azwj Ennobled us by him-saww!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا أَعَزَّزْتَنَا بِهِ

O Allah-azwj! Send Salawaat upon Muhammad-saww just as You-azwj Strengthened us by him-saww!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا فَضَّلْتَنَا بِهِ

O Allah-azwj! Send Salawaat upon Muhammad-saww just as You-azwj Graced us by him-saww!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا رَحَّمْتَنَا بِهِ

O Allah-azwj! Send Salawaat upon Muhammad-saww just as You-azwj Mercied us by him-saww!

اللَّهُمَّ اجْزِ نَبِيَّنَا مُحَمَّدًا صَافِئًا مَا أَنْتَ جَازٍ يَوْمَ الْقِيَامَةِ نَبِيًّا عَنْ أُمَّتِهِ وَرَسُولًا عَمَّنْ أُرْسَلَتْهُ إِلَيْهِ

O Allah-azwj! Reward our Prophet-saww Muhammad-saww, best of what You-azwj will be Rewarding on the Day of Qiyamah any Prophet-as on behalf of his-as community, and any Messenger-as on behalf of the ones You-azwj had Sent him-as to!

اللَّهُمَّ اِحْصِئْهُ بِأَفْضَلِ قِسْمِ الْفَضَائِلِ وَبَلِّغْهُ أَعْلَى شَرَفِ الْمُكْرَمِينَ مِنَ الدَّرَجَاتِ الْعُلَى فِي أَعْلَى عِلِّيَّينَ فِي جَنَّاتٍ وَهَرِّ فِي مَفْعَدِ صِدْقٍ عِنْدَ مَلِيكَ مُفْتَدِرٍ

O Allah-azwj! Particularise him-saww with best apportionment of the merits, and Make him-saww to reach loftiest of nobilities of the honourable ones from the exalted ranks in the high Illiyeen, in gardens and rivers, in a truthful seat in presence of the Powerful King!

اللَّهُمَّ أَعْطِ مُحَمَّدًا صَحْبِي بَرِّصِي وَزِدْهُ بَعْدَ الرِّضَا وَاجْعَلْهُ أَكْرَمَ خَلْقِكَ مِنْكَ مَجْلِسًا وَأَعْظَمَهُمْ عِنْدَكَ جَاهًا وَأَوْفَرَهُمْ عِنْدَكَ حَطًّا فِي كُلِّ خَيْرٍ أَنْتَ قَاسِمُهُ بَيْنَهُمْ

O Allah-azwj! Give Muhammad-saww until he-saww is satisfied, and Increase for him-saww after the satisfaction, and Make him-saww the most honourable seat (position) of Your-azwj Creatures from You-azwj, and mightiest of them in rank in Your-azwj Presence, and most plentiful of share in every goodness in Your-azwj Presence You-azwj Distribute between them!

اللَّهُمَّ أُوْرِدْ عَلَيْهِ مِنْ ذُرِّيَّتِهِ وَ أَزْوَاجِهِ وَ أَهْلِ بَيْتِهِ وَ دَوِي قَرَابَتِهِ وَ أُمَّتِهِ مَنْ تُرَى بِهِ عَيْنُهُ وَ أَقْرَبُ عَيْنُونَا بِرُؤْيِيهِ وَ لَا تُفْرِقْ بَيْنَنَا وَ بَيْنَهُ

O Allah-azwj! Make arrive to him-saww from his-saww offspring, and his-saww wives, and People-asws of his-saww Household, and ones with his-saww kinship, and his-saww community, ones his-saww eyes will be delighted with, or our eyes would be delighted with seeing him-saww, and do not Separate between us and him-saww!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَعْطِهِ مِنَ الْوَسِيلَةِ وَ الْفَضِيلَةِ وَ الشَّرْفِ وَ الْكَرَامَةِ مَا يَغِيْطُ بِهِ الْمَلَائِكَةُ الْمُقَرَّبُونَ وَ النَّبِيُّونَ وَ الْمُرْسَلُونَ وَ الْخَلْقُ أَجْمَعُونَ

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, and Give him-saww from the means, and the merits, and the nobility, and the honour what the Angels of Proximity and the Prophets-as, and the Messengers-as and all the creatures will be overjoyed with!

اللَّهُمَّ بَيِّضْ وَجْهَهُ وَ أَعْلِ كَعْبَهُ وَ أَلْبِجْ حُجَّتَهُ وَ أَجِبْ دَعْوَتَهُ وَ ابْعَثْهُ الْمَقَامَ الْمَحْمُودَ الَّذِي وَعَدْتَهُ وَ أَكْرِمِ زُلْفَتَهُ وَ أَجْرِلْ عَطِيَّتَهُ وَ تَقَبَّلْ شَفَاعَتَهُ وَ أَعْطِهِ سُؤْلَهُ وَ شَرِّفْ بُنْيَانَهُ وَ عَظِّمْ بُرْهَانَهُ وَ نَوِّرْ نُورَهُ وَ أُوْرِدْنَا حَوْضَهُ وَ اسْقِنَا بِكَأْسِهِ وَ تَقَبَّلْ صَلَاةَ أُمَّتِهِ عَلَيْهِ وَ افْضُصْ بِنَا أَنْرَهُ

O Allah-azwj! Brighten his-saww face, raise his-saww rank, facilitate his-saww argument, answer his-saww supplication, place him-saww in the praised position You (sw.t.) had Promised him, Honour his-saww presence, Bestow upon him-saww abundant gifts, accept his intercession, grant his requests, dignify his structure, magnify his evidence, Illuminate his-saww light, Admit us to his Fountain, let us drink from his cup, accept the Salawaat of his-saww community upon him-saww, and Narrate to us his-saww legacy!

وَ اسأَلْتُ بِنَا سَبِيلَهُ وَ تَوَقَّفْنَا عَلَى مَلَّتِهِ وَ اسْتَعْمَلْنَا بِسُنَّتِهِ وَ ابْتَعْتْنَا عَلَى مِنْهَاجِهِ وَ اجْعَلْنَا نَدِيْنُ بِدِينِهِ وَ هَتَدِي بِهُدَاهُ وَ تَقْتَدِي بِسُنَّتِهِ وَ نَكُوْنُ مِنْ شِبَعِيْتِهِ وَ مَوَالِيهِ وَ أَوْلِيَانِيْتِهِ وَ أَجْبَانِيْتِهِ وَ خِيَارِ أُمَّتِهِ وَ مُقَدِّمِ زُمْرَتِهِ وَ تَحْتِ لَوَائِيْتِهِ نُعَادِي عِدُوَّهُ وَ نُوَالِي وَلِيَّتَهُ حَتَّى تُوْرِدَنَا عَلَيْهِ بَعْدَ الْمَمَاتِ مَوْرِدَهُ غَيْرَ خَزَائِنَا وَ لَا نَادِمِيْنِ وَ لَا مُبَدِّلِيْنِ وَ لَا نَاكِلِيْنِ

And Guide us on his-saww path, grant us death upon his-saww religion, Make us follow his-saww way, Send us on his-saww course, and Make us practice his-saww teachings. Let us live according to his-saww creed, be guided by his-saww guidance, emulate his-saww Sunnah, be among his-saww followers, allies, close ones, and loved ones. Choose us among the best of his-saww nation, ahead of his-saww followers, under his-saww banner. Grant us victory over his-saww enemies, and let us be loyal to his-saww successor-asws, until you Cause us to meet him-saww after death in a state of success, without disgrace, nor as regretting ones, nor changed ones, nor breakers of allegiance!

اللَّهُمَّ وَ أَعْطِ مُحَمَّدًا صَ مَعَ كُلِّ زُلْفَةٍ زُلْفَةً وَ مَعَ كُلِّ فُرْبَةٍ فُرْبَةً وَ مَعَ كُلِّ وَسِيلَةٍ وَسِيلَةً وَ مَعَ كُلِّ فَضِيلَةٍ فَضِيلَةً وَ مَعَ كُلِّ شَفَاعَةٍ شَفَاعَةً وَ مَعَ كُلِّ كَرَامَةٍ كَرَامَةً وَ مَعَ كُلِّ خَيْرٍ خَيْرًا وَ مَعَ كُلِّ شَرَفٍ شَرَفًا وَ شَفَعَهُ فِي كُلِّ مَنْ يَشْفَعُ لَهُ مِنْ أُمَّتِهِ وَ غَيْرِهِمْ مِنَ الْأُمَّمِ حَتَّى لَا يُعْطَى مَلَكٌ مُقَرَّبٌ وَ لَا نَبِيٌّ مُرْسَلٌ وَ لَا عَبْدٌ مُصْطَفَى إِلَّا دُونَ مَا أَنْتَ مُعْطِيهِ مُحَمَّدًا صَ يَوْمَ الْقِيَامَةِ

O Allah-azwj! Grant Muhammad-saww with every closeness, closeness; with every nearness, nearness; with every means, a means; with every virtue, a virtue; with every intercession, an intercession; with every honour, an honour; with every goodness, goodness; with every

nobility, nobility. Let him^{-saww} intercede for everyone for whom he^{-saww} intercedes among his nation and others from the nations, to the extent that no Angel of Proximity, Messenger Prophet^{-as} or chosen servant will be given what You^{-azwj} would have Granted Muhammad^{-saww} on the Day of Qiyamah!

اللَّهُمَّ وَ اجْعَلْهُ الْمُقَدَّمُ فِي الدَّعْوَةِ وَ الْمُؤْتَرُّ بِهِ فِي الْأَثَرَةِ وَ الْمُنَوَّهَ بِاسْمِهِ فِي الدُّنْيَا وَ الْآخِرَةِ فِي الشَّفَاعَةِ إِذَا جُئْتِ بُرُوكَ وَ جِيءَ بِالْكِتَابِ وَ النَّبِيِّينَ وَ الصَّادِقِينَ وَ الشُّهَدَاءِ وَ الصَّالِحِينَ

O Allah^{-azwj}! Make him^{-saww} the foremost in the call (to You^{-azwj}), the one who is followed in the Hereafter, and the one praised by name in this world and the Hereafter regarding intercession, when You^{-azwj} Manifest Your^{-azwj} Noor, and the Book is brought, along with the Prophets^{-as}, the truthful, the martyrs, and the righteous.

وَ فَضِي بَيْنَهُم بِالْحَقِّ وَ هُمْ لَا يظْلَمُونَ وَ قِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ذَلِكَ يَوْمَ التَّعَابِينِ ذَلِكَ يَوْمَ الْحُسْرَةِ ذَلِكَ يَوْمَ الْآرِثَةِ وَ ذَلِكَ يَوْمٌ لَا تُسْتَقَالُ فِيهِ الْعَثْرَاتُ وَ لَا تُبْسَطُ فِيهِ التَّوْبَاتُ وَ لَا يَسْتَدْرِكُ فِيهِ مَا فَاتَ

it shall be Judged between them with the Truth, and it shall be said: 'The Praise is for Allah, Lord of the worlds [39:75] that is the Day of loss and gain. [64:9]. That is the Day of Regret, that is the Day of the end, and that is a Day the stumbles will no be Accepted in it, nor with the repenting be extended during it, nor will there be recovery in it of what is lost!

اللَّهُمَّ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ ارْحَمْ مُحَمَّدًا وَ آلَ مُحَمَّدٍ كَأَفْضَلِ مَا صَلَّيْتَ وَ رَحِمْتَ وَ بَارَكْتَ عَلَى إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Mercy Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} like best of what You^{-azwj} had Sent and Mercied and Blessed upon Ibrahim^{-as} and Progeny^{-asws} of Ibrahim^{-as}, surely You^{-azwj} are Praised, Glorified!

اللَّهُمَّ وَ امْنُنْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا مَنَنْتَ عَلَى مُوسَى وَ هَارُونَ

O Allah^{-azwj}, and Confer upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} just as You^{-azwj} had Conferred upon Musa^{-as} and Haroun^{-as}!

اللَّهُمَّ صَلِّ وَ سَلِّمْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَأَفْضَلِ مَا صَلَّيْتَ وَ سَلَّمْتَ عَلَى نُوحٍ فِي الْعَالَمِينَ

O Allah^{-azwj}! Send Salawaat and greetings unto Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, like best of what You^{-azwj} had Sent and Greeted unto Noah^{-as} in the worlds!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عَلَى أئِمَّةِ الْمُسْلِمِينَ الْأَوْلِيَاءِ مِنْهُمْ وَ الْآخِرِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and upon Imams^{-asws} of the Muslims, the former ones from them and the latter one!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عَلَى إِمَامِ الْمُسْلِمِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and upon Imam^{-asws} of the Muslims!

اللَّهُمَّ وَ احْفَظْهُ مِنْ بَيْنِ يَدَيْهِ وَ مِنْ خَلْفِهِ وَ عَنْ يَمِينِهِ وَ عَنْ شِمَالِهِ وَ مِنْ فَوْقِهِ وَ مِنْ تَحْتِهِ وَ افْتَحْ لَهُ فِتْحاً يَسِيراً وَ انصُرْهُ نصراً عزيزاً وَ اجْعَلْ لَهُ مِنْ لَدُنْكَ
سُلْطَاناً نصيراً

O Allah^{-azwj}, and Protect him^{-saww} from his^{-saww} front, and from behind him^{-saww}, and on his^{-saww} right, and on his^{-saww} left, and from above him^{-saww}, and from beneath him^{-saww}, and Grant victory to him^{-saww}, an easy victory, and Help him^{-saww} with a mighty Help, and Make for him^{-saww} from Yourself^{-azwj} a persistent helper!

اللَّهُمَّ عَجِّلْ فَرَجَ آلِ مُحَمَّدٍ وَ أَهْلِكَ أَعْدَاءَهُمْ مِنَ الْجِنِّ وَ الْإِنْسِ

O Allah^{-azwj}! Hasten the relief for Progeny^{-asws} of Muhammad^{-saww} and Destroy their^{-asws} enemies, from the Jinn and the humans!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ وَ ذُرِّيَّتِهِ وَ أَزْوَاجِهِ الطَّيِّبِينَ الْأَخْيَارِ الطَّاهِرِينَ الْمُطَهَّرِينَ الْهُدَاةِ الْمُهْتَدِينَ غَيْرِ الضَّالِّينَ وَ لَا الْمُضِلِّينَ الَّذِينَ أَذْهَبَتْ عَنْهُمْ
الرِّجْسَ وَ طَهَّرْتَهُمْ تَطْهِيراً

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and People^{-asws} of his^{-saww} Household, and his^{-as} offspring, and his^{-saww} wives, the goodly, the best, the pure, the Purified, the guides, the Guided, neither straying nor straying other, those You^{-azwj} had Kept the uncleanness away from them^{-asws} and Purified them^{-asws} a purification!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ فِي الْأَوَّلِينَ وَ صَلِّ عَلَيْهِمْ فِي الْآخِرِينَ وَ صَلِّ عَلَيْهِمْ فِي الْمَالِ الْأَعْلَى وَ صَلِّ عَلَيْهِمْ أَبَدَ الْأَبَدِينَ صَلَاةً لَا مُنْتَهَى لَهَا وَ لَا
أَمَدَ دُونَ رِضَاكَ آمِينَ آمِينَ رَبَّ الْعَالَمِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} among the former ones and Send Salawaat upon them^{-asws} among the latter ones, and Send Salawaat upon them^{-asws} in the high assembly, and Send Salawaat upon them^{-asws} for ever and ever, a Salawaat having not end point for it nor any period less than Your^{-azwj} Satisfaction! Ameen! Ameen, Lord^{-azwj} of the worlds!

اللَّهُمَّ الْعنِ الَّذِينَ بَدَّلُوا دِينَكَ وَ كِتَابَكَ وَ عَدُّوا سُنَّةَ نَبِيِّكَ عَلَيْهِ سَلَامُكَ وَ أَرَأَلُوا الْحَقَّ عَنْ مَوْضِعِهِ أَلْفِي أَلْفٍ لَعْنَةً مُخْتَلِفَةً غَيْرِ مُؤْتَلِفَةٍ وَ الْعنُهُمُ أَلْفِي أَلْفٍ
لَعْنَةً مُؤْتَلِفَةً غَيْرِ مُخْتَلِفَةٍ وَ الْعنِ أَشْيَاءَهُمْ وَ أَنْبَاعَهُمْ وَ مَنْ رَضِيَ بِفِعَالِهِمْ مِنَ الْأَوَّلِينَ وَ الْآخِرِينَ

O Allah^{-azwj}! Curse those who altered Your^{-azwj} religion and Your^{-azwj} Book, and changed the Sunnah of Your^{-azwj} Book, may Your^{-azwj} Greetings be upon him^{-saww}, and they moved the truth from its place, a million curses, different not combined, and Curse them a million times combined not different, and Curse their loyalists and their followers, and the ones who agree with their actions, from the former ones and the latter ones!

اللَّهُمَّ يَا بَارِيَّ الْمَسْمُوكَاتِ وَ دَاجِيَّ الْمَدْحُوكَاتِ وَ قَاصِمِ الْجُنَابَةِ وَ رَحْمَانَ الدُّنْيَا وَ الْآخِرَةِ وَ رَحِيمَهُمَا تُعْطِي مِنْهُمَا مَا تَشَاءُ وَ تَمْنَعُ مِنْهُمَا مَا تَشَاءُ أَسْأَلُكَ
بُنُورِ وَجْهِكَ وَ بِحَقِّ مُحَمَّدٍ صِ أَعْطِ مُحَمَّدًا حَتَّى يَرْضَى وَ بَلِّغْهُ الْوَسِيلَةَ الْعَظْمَى

O Allah-azwj! O Shaper of the skies and Spreader of the earths, and Breaker of the tyrants, and Beneficent of the world and the Hereafter and their Mercier! You-azwj Give from these what You-azwj Desire and Prevent from these what You-azwj Desire. I ask You-azwj By the Noor of Your-azwj Face, and by the right of Muhammad-saww, Give Muhammad-saww until he-saww is satisfied and Make him-saww reach the mighty means!

اللَّهُمَّ اجْعَلْ مُحَمَّدًا فِي السَّابِقِينَ غَايَتَهُ وَ فِي الْمُسْتَجِبِينَ كَرَامَتَهُ وَ فِي الْعَالِينَ ذِكْرَهُ وَ أَسْكِنَهُ أَعْلَىٰ عُرْفِ الْفِرْدَوْسِ فِي الْجَنَّةِ الَّتِي لَا تَفُوقُهَا دَرَجَةٌ وَ لَا يَفْضُلُهَا شَيْءٌ

O Allah-azwj! Make Muhammad-saww, his-saww peak to be among the forward ones, and his-saww prestige among the Selected ones, and his-saww mention among the high ones, and his-saww dwelling is highest tower of Al Firdows in the Paradise which there is no level above it nor does anything superior to it!

اللَّهُمَّ بَيِّضْ وَجْهَهُ وَ أَضِئْ نُورَهُ وَ كُنْ أَنْتَ الْحَافِظَ لَهُ

O Allah-azwj! Brighten his-saww face and illuminate his-saww Noor, and You-azwj Be the Protector for him-saww!

اللَّهُمَّ اجْعَلْ مُحَمَّدًا وَ آلَ مُحَمَّدٍ أَوَّلَ قَارِعِ لِبَابِ الْجَنَّةِ وَ أَوَّلَ دَاخِلٍ وَ أَوَّلَ شَافِعٍ وَ أَوَّلَ مُسْتَمْعٍ

O Allah-azwj! Make Muhammad-saww and Progeny-asws of Muhammad-saww the first knocker of the door of Paradise, and the first one to enter, and the first interceder, and the first (Granted the authority to) intercede!

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الْوَلَدِ الْوَلَدَاتِ الْكُفَاةِ الْكُفُولِ الْكِرَامِ الْقَادَةِ الْقَمَائِمِ الصِّخَامِ اللَّيُوثِ الْأَبْطَالِ عِصْمَةَ لِمَنْ اعْتَصَمَ بِهِمْ وَ إِجَارَةً لِمَنْ اسْتَجَارَ بِهِمْ وَ الْكُهْفِ الْحَصِينِ وَ الْفُلْكِ الْجَارِيَةِ فِي الْبَحْرِ الْعَامِرَةِ وَ الرَّايْغِبِ عَنْهُمْ مَارِقٌ وَ الْمَتَأَجِرُ عَنْهُمْ زَاهِقٌ وَ اللَّارِزُ لَهُمْ لَاحِقٌ وَ رِمَاكُ فِي أَرْضِكَ

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, as the guardians, the masters, the competent leaders, the noble elders, the honourable commanders, the distinguished chiefs, the stalwart champions, the mighty lions, a sanctuary for those who seek refuge in them, and a shelter for those who seek their-asws shelter, the impregnable fortress, and the flowing ship in the turbulent waves, and the one turning away from them deviates, and the one lagging behind from them-asws is lost, and the one adhering to them joins, and they-asws are Your-azwj speaks in Your-azwj earth!

وَ صَلِّ عَلَىٰ عِبَادِكَ فِي أَرْضِكَ الَّذِينَ أَنْقَذْتَ بِهِمْ مِنَ الْهَلَكَةِ وَ أَنْزَلْتَ بِهِمْ مِنَ الظُّلْمَةِ شَجَرَةَ النَّبُوَّةِ وَ مَوْضِعَ الرِّسَالَةِ وَ مُخْتَلَفِ الْمَلَائِكَةِ وَ مَعْدِنِ الْعِلْمِ صَلَّى اللَّهُ عَلَيْهِ وَ عَلَيْهِمْ أَجْمَعِينَ آمِينَ رَبِّ الْعَالَمِينَ

And Send Salawaat upon Your-azwj servants in Your-azwj earth, those I was saved by them-asws from the destruction, and I was radiated by them-asws from the darkness, the tree (lineage) of the Prophet-hood, and place of the Message, and interchange of the Angels, and the mine of knowledge! May Allah-azwj Send Salawaat upon him-asws and upon them-asws all. Ameen! Ameen, Lord-azwj of the worlds!

اللَّهُمَّ إِنِّي أَسْأَلُكَ مَسْأَلَةَ الْمَسْكِينِ الْمُسْتَكِينِ وَ أَسْأَلُكَ مَسْأَلَةَ الْفَقِيرِ وَ أَسْأَلُكَ مَسْأَلَةَ الضَّعِيفِ الضَّرِيرِ وَ أَسْأَلُكَ مَسْأَلَةَ الْغَدْنِبِ الْخَاطِي مَسْأَلَةَ مَنْ خَضَعَتْ لَكَ نَفْسُهُ وَ رَغِمَ لَكَ أَنْفُهُ وَ سَقَطَتْ لَكَ نَاصِيئَتُهُ وَ أَهْمَلَتْ لَكَ دُمُوعُهُ وَ فَاضَتْ لَكَ عَيْرَتُهُ وَ اعْتَرَفَ بِخَطِيئَتِهِ وَ قَلَّتْ عَنْهُ حِيلَتُهُ وَ أَسْلَمَتْهُ دُنُوبُهُ

O Allah-azwj! I ask You-azwj with the request of the poor who seeks refuge in You-azwj. I seek from You-azwj the seeking of the wretched and the impoverished. I humble myself to You-azwj in the humility of the weak and the helpless. I implore You-azwj in the pleading of the sinner and the wrongdoer. Being a request from one whose soul has submitted to You-azwj, despite the arrogance of his nose, and his pride has fallen for You-azwj. His tears have flowed for You-azwj, and his emotions have overflowed for You-azwj, and he has confessed to his sin, and his means have diminished, and his sins have submitted him to You-azwj!

أَسْأَلُكَ الصَّلَاةَ عَلَى مُحَمَّدٍ وَ آلِهِ أَوْلَا وَ آخِرًا

I ask You-azwj for sending the Salat upon Muhammad-saww and his-saww Progeny-asws, first and last!

وَ أَسْأَلُكَ حَسَنَ الْمَعِيشَةِ مَا أَبْقَيْتَنِي مَعِيشَةً أَقْوَى بِهَا فِي جَمِيعِ خَالَاتِي وَ أَنْتَوِّصُ بِهَا فِي الْحَيَاةِ الدُّنْيَا إِلَى آخِرَتِي

And I ask You-azwj for the good life for as long as You-azwj Cause me to live, a life I can be strengthened with in entirety of my situations, and I can seek means by it in life of the world to my Hereafter!

عَفْوَ لَا تُثْرِفَنِي فَأَطْعَى وَ لَا تُفَرِّزْ عَلَيَّ فَأَشْفَى وَ أَعْطِنِي مِنْ ذَلِكَ غَيْرَ عَنِ جَمِيعِ خَلْقِكَ وَ بَلِّغْهُ إِلَى رِضَاكَ وَ لَا تَجْعَلِ الدُّنْيَا عَلَيَّ سِجْنًا وَ لَا تَجْعَلْ فِرَاقَهَا عَلَيَّ حُزْنًا أَخْرَجَنِي مِنْهَا وَ مِنْ فِتْنَتِهَا مَرْضِيًّا عَنِّي مَقْبُولًا فِيهَا عَمَلِي إِلَى دَارِ الْحَيَاةِ وَ مَسَاكِينِ الْأَخْيَارِ

Forgive me! Do not Give me too much so I will rebel, and do not be so restrictive upon me so I will be wretched, and Give me from that needlessness from entirety of Your-azwj creatures, and Make it reach Your-azwj Satisfaction, and do not Make the world as a prison upon me, and do not Make its separation as grief upon me. Extract me from it and from its Trials You-azwj being Satisfied with me, my actions in it being Acceptable, to the house of eternal life and dwellings of the good people!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَرْهَابٍ وَ زَلْزَلَاتٍ وَ سَطَوَاتٍ سُلْطَانِيَّتِهَا وَ سَلْطَانِيَّتِهَا وَ شَرِّ شَيْطَانِيَّتِهَا وَ بَغْيٍ مِنْ بَغْيِ عَلِيٍّ فِيهَا:

O Allah-azwj! I seek Refuge with You-azwj from its slips, and its tremors, and whips of its rulers, and evil of its Satans-la, and rebellion of the ones rebelling against me in it!

اللَّهُمَّ مَنْ أَرَادَنِي فَأَرِدْهُ وَ مَنْ كَادَنِي فَكَدْهُ وَ أَفْأَعْيَ عَيْنِي الْكُفْرَةَ وَ اعْصِمْنِي مِنْ ذَلِكَ بِالسَّكِينَةِ وَ أَلْسِنِي دِرْعَكَ الْحَصِينَةَ وَ اجْعَلْنِي فِي سِتْرِكَ الْوَاقِي وَ أَصْلِحْ خَالِي وَ بَارِكْ لِي فِي أَهْلِي وَ مَالِي وَ وُلْدِي وَ حُزَانَتِي وَ مَنْ أَحْبَبْتُ فَبِكَ وَ أَحَبَّنِي

O Allah-azwj! One who intends me (with evil) Thwart his intentions, and one who plots against me Defeat his plots, and Blind from me eyes of the Kafirs and Protect me from that with the tranquility, Clothe me Your-azwj fortified armour, and Make me the saved on in Your-azwj Cover,

and Rectify my situation, and Bless for me in my family, and my wealth, and my children, and my grieving ones, and ones who I love for Your^{-azwj} Sake and they love me!

اللَّهُمَّ اغْفِرْ لِي مَا قَدْ قَدَّمْتُ وَ مَا أَخَّرْتُ وَ مَا أَعْلَنْتُ وَ مَا أَسْرَرْتُ وَ مَا نَسِيتُ وَ مَا تَعَمَّدْتُ

O Allah^{-azwj}! Forgive for me what I have sent ahead and what I have delayed, and I have announced and what I have kept secret, and what I have done mistakenly and what I have deliberated!

اللَّهُمَّ إِنَّكَ خَلَقْتَنِي كَمَا أَرَدْتَ فَاجْعَلْنِي كَمَا تُحِبُّ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah^{-azwj}! You^{-azwj} Created me just as You^{-azwj} Wanted, so Make me just as You^{-azwj} Love, O most Merciful of the merciful ones!⁷⁴

وَ وَجَدْتُ هَذَا الدُّعَاءَ فِي نُسْخَةٍ قَدِيمَةٍ مِنْ مُؤَلَّفَاتِ قُدَمَاءِ أَصْحَابِنَا تَارِيحُ كِتَابَتِهَا سَنَةٌ إِحْدَى وَ ثَلَاثِينَ وَ حَمِيسِمَائَةٍ مَرُوبِيًّا عَنِ ابْنِ عُفْدَةَ عَنْ مُحَمَّدِ بْنِ الْمُفَضَّلِ بْنِ إِبْرَاهِيمَ الْأَشْعَرِيِّ عَنْ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ بْنِ مِهْرَانَ عَنْ أَبِيهِ عَنْ أَبِيهِ أَنَّ أَبَا عَبْدِ اللَّهِ ع دَفَعَ إِلَى جَعْفَرِ بْنِ مُحَمَّدٍ [بْنِ] الْأَشْعَثِ كِتَابًا فِيهِ دُعَاءٌ وَ الصَّلَاةُ عَلَى النَّبِيِّ ص - فَدَفَعَهُ جَعْفَرُ بْنُ مُحَمَّدٍ [بْنِ] الْأَشْعَثِ إِلَى ابْنِهِ مِهْرَانَ

And I found this supplication in an ancient copy from compilations of our ancient companions, the date of its writing is the year three hundred and fifty-one (AH), reporting from Ibn Uqdah, from Muhammad Bin Al Mufazzal Bin Ibrahim Al Ashary, from Muhammad Bin Abdullah Bin Mihran, from his father, from his father,

‘Abu Abdullah^{-asws} handed a book to Ja’far Bin Muhammad Al Ash’as wherein was a supplication and the Salawaat upon the Prophet^{-saww}. Ja’far Bin Muhammad Al Ash’as handed it to his sons Mihran’.

ثُمَّ سَأَلَ الدُّعَاءَ إِلَى قَوْلِهِ صَلَاةٌ لَا مُنْتَهَى لَهُ وَ لَا أَمَدٌ أَمِينَ رَبِّ الْعَالَمِينَ وَ كَانَتْ فِيهِ اخْتِلَافَاتٌ وَ زِيَادَاتٌ أَحْفَنًا بَعْضُهَا

Then he continued the Hadeeth up to his^{-asws} words: ‘A Salawaat having not end point for it, nor any period, Ameen, Lord^{-azwj} of the worlds!’, and there are differences in it and additions. We have joined some of these.

مِنْهَا قَوْلُهُ وَ دَلَّ عَلَى مَحَاسِنِ الْأَخْلَاقِ إِلَى قَوْلِهِ وَ أَشْهَدُ أَنَّهُ قَدْ تَوَلَّى مِنَ الدُّنْيَا رَاضِيًا عَنكَ فَإِنَّ هَذِهِ الزِّيَادَةُ لَمْ تُكُنْ فِي سَائِرِ الْكُتُبِ وَ وَجُودُهَا أَوَّلِي وَ أُورِدْنَاهَا بِهَذَا السِّيَاقِ وَ السَّنَدِ فِي كِتَابِ الدُّعَاءِ.

From these are his^{-asws} words, and it evidence’s upon the good manners, up to his^{-asws} words: ‘And I testify that he^{-saww} had turned away from the world satisfied with You^{-azwj}’. This addition does not happen to be in rest of the books and its existence is first, and we are referring it with this continuation and the attribution in ‘the book of supplications’⁷⁵.

4- جَمَالَ الْأُسْبُوعِ، قَالَ حَدَّثَ الْحُسَيْنُ بْنُ بَابُوَيْهِ عَنْ مَاجِلَوَيْهِ عَنِ الْبَرْقِيِّ عَنِ بَعْضِ أَصْحَابِنَا عَنْ مَنْصُورِ بْنِ يُوسُفَ عَنْ أَبِي إِسْمَاعِيلَ الصِّيقَلِيِّ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ع مَنْ صَلَّى عَلَيَّ وَ آلِهِ عَلَيْهِمُ السَّلَامُ حِينَ يُصَلِّي الْعَصْرَ يَوْمَ الْجُمُعَةِ قَبْلَ أَنْ يَنْقُتِلَ مِنْ صَلَاتِهِ عَشْرَ مَرَّاتٍ يَقُولُ

⁷⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 3 b

⁷⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 3 c

(The book) 'Jamal Al Usbou' – He said, 'It is narrated by Al-Husayn Bin Babuwayh, from Majaylawiya, from Al Barqy, from one of our companions, from Mansour Bin Yunus, from Abu Ismail Al Sayqal who said,

'Abu Abdullah^{-asws} said: 'One who sends Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, may the greetings be upon him^{-saww} and upon them, when he prays Al-Asr Salat on the day of Friday, before he finishes from his Salat, ten times, saying: -

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الْأَوْصِيَاءِ الْمَرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَ بَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ عَلَيْهِ وَ عَلَيْهِمُ السَّلَامُ وَ عَلَى أَرْوَاحِهِمْ وَ أَجْسَادِهِمْ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ - صَلَّتْ عَلَيْهِ الْمَلَائِكَةُ مِنْ تِلْكَ الْجُمُعَةِ إِلَى الْجُمُعَةِ الْمُقْبِلَةِ فِي تِلْكَ السَّاعَةِ.

'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the successors^{-asws}, the satisfactory, with best of Your^{-azwj} Salawaat, and Bless upon them with best of Your^{-azwj} Blessings, and may the greetings be upon him^{-saww} and upon them^{-asws}, and upon their^{-asws} souls, and upon their^{-asws} bodies, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!' – the Angels will Send Salawaat upon him from that Friday up to the next Friday in that time".⁷⁶

وَ مِنْهُ بِإِسْنَادِهِ عَنْ هَارُونَ بْنِ مُوسَى عَنْ حَيْدَرِ بْنِ مُحَمَّدٍ بْنِ نُعَيْمِ السَّمَرْقَنْدِيِّ عَنْ مُحَمَّدِ بْنِ مَسْعُودِ الْعِيَّاشِيِّ عَنْ إِسْمَاعِيلِ بْنِ مِهْرَانَ عَنْ مُحَمَّدِ بْنِ يَحْيَى عَنْ ابْنِ سِنَانَ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: إِذَا صَلَّيْتَ الْعَصْرَ يَوْمَ الْجُمُعَةِ فَقُلِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الْأَوْصِيَاءِ الْمَرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَ بَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ عَلَيْهِ وَ عَلَيْهِمُ السَّلَامُ وَ عَلَى أَرْوَاحِهِمْ وَ أَجْسَادِهِمْ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ تَقُولُ ذَلِكَ سَبْعًا.

And from him, by his chain from Haroun Bin Musa, from Hayday Bin Muhammad Bin Nueym Al Samarqandy, from Muhammad Bin Masoud Al Ayyashi, from Ismail Bin Mihran, from Muhammad Bin Yahya, from Ibn Sinan,

'When you have prayed Al-Asr Salat on the day of Friday, then say, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the successors, the satisfactory, with best of Your^{-azwj} Salawaat, and Bless upon them with best of Your^{-azwj} Blessings, and the greetings be upon him^{-saww} and upon them^{-asws}, and upon their^{-asws} souls and upon their^{-asws} bodies, and Mercy of Allah^{-azwj} of Allah^{-azwj} and His^{-azwj} Blessings' – saying that seven times".⁷⁷

وَ مِنْهُ بِإِسْنَادِهِ عَنْ أَبِي الْمُفَضَّلِ الشَّيْبَانِيِّ عَنْ مُحَمَّدِ بْنِ صَالِحِ السَّائِوِيِّ عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عَيْسَى عَنْ الْحُسَيْنِ بْنِ سَعِيدٍ عَنِ النَّضْرِ بْنِ سُؤَيْدٍ عَنِ ابْنِ سِنَانَ عَنْ عُمَرَ بْنِ يَرِيدٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ قَالَ: الصَّلَاةُ عَلَى النَّبِيِّ ص بَعْدَ الْعَصْرِ يَوْمَ الْجُمُعَةِ تَقُولُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ ارْفَعْ مُحَمَّدًا وَ آلَ مُحَمَّدٍ وَ ارْحَمْ مُحَمَّدًا وَ آلَ مُحَمَّدٍ الَّذِينَ أَذْهَبَتْ عَنْهُمْ الرِّجْسَ وَ طَهَّرْتَهُمْ تَطْهِيرًا.

And from him, by his chain from Abu Al Mufazzal Al Shaybani, from Muhammad Bin Salih Al Sawy, from Ahmad Bin Muhammad Bin Isa, from Al-Husayn Bin Saeed, from Al Nazr Bin Suweeyd, from Ibn Sinan, from Umar Bin Yazeed,

'From Abu Abdullah^{-asws}, he (the narrator) said, 'He^{-asws} said: 'The Salawaat upon the Prophet^{-saww} after Al-Asr (Salat) on the day of Friday, you should say, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Raise Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Mercy Muhammad^{-saww} and

⁷⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 4 a

⁷⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 4 b

Progeny^{-asws} of Muhammad^{-saww}, those You^{-azwj} Kept the uncleanness away from them^{-asws} and Purified them^{-asws} a purification!”⁷⁸

وَمِنْهُ بِأَسَانِيدِهِ عَنْ أَبِي الْمُفَضَّلِ الشَّيْبَانِيِّ عَنْ عِصْمَةَ بِنِ نُوحٍ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ عَيْسَى عَنِ الْبَرْزَنْطِيِّ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: إِذَا كَانَ يَوْمَ الْقِيَامَةِ بَعَثَ اللَّهُ تَعَالَى الْأَيَّامَ وَ يَبْعَثُ الْجُمُعَةَ أَمَامَهَا كَالْعُرْسِ ذَاتَ كَمَالٍ وَ جَمَالٍ تُهْدَى إِلَى ذِي دِينَ وَ مَالٍ فَتَقِفُ عَلَى بَابِ الْجَنَّةِ وَ الْأَيَّامُ حُلْفَهَا فَيَشْفَعُ لِكُلِّ مَنْ أَكْثَرَ الصَّلَاةَ فِيهَا عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ ع-

And from him, by his chain from Abu Al Mufazzal Al Shaybani, from Ismat Bin Nuh, from Ahmad Bin Muhammad Bin Isa, from Al Bazanty, from Abdullah Bin Sinan,

‘From Abu Abdullah^{-asws} having said: ‘When it will be the Day of Qiyamah, Allah^{-azwj} will Dispatch the days, and He^{-azwj} will Dispatch the day of Friday in front of them like the bride with the perfection and beauty being guided to the one with religion and wealth. It will pause at a door of the Paradise, and the (other) days will be behind it. It will intercede for every one who frequented during it the Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}!’

قَالَ ابْنُ سِنَانٍ فَعُلْتُ كَمْ الْكَثِيرُ فِي هَذَا وَ فِي أَيِّ زَمَانٍ أَوْقَاتِ يَوْمِ الْجُمُعَةِ أَفْضَلُ

Ibn Sinan said, ‘I said, ‘How may is the ‘frequent’ in this, and in which time is the timing best on the day of Friday?’

قَالَ مِائَةٌ مَرَّةً وَ لِيَكُنْ ذَلِكَ بَعْدَ الْعَصْرِ

He^{-asws} said: ‘One hundred times, and let that be after Al-Asr (Salat)’.

قَالَ وَ كَيْفَ أَقُولُهَا

He said, ‘And how should I be saying it?’

قَالَ تَقُولُ

He^{-asws} said: ‘You should say,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عَجِّلْ فَرَجَهُمْ

مِائَةً مَرَّةً.

‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Hasten their^{-asws} relief’, one hundred times’.⁷⁹

⁷⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 4 c

⁷⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 4 d

وَعَنْهُ بِإِسْنَادِهِ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ الْكُوفِيِّ عَنِ ابْنِ عُفْدَةَ عَنْ جَعْفَرِ بْنِ عَبْدِ اللَّهِ الْمُحَمَّدِيِّ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ أَبِي الْبَخْتَرِيِّ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ ع قَالَ: أَفْضَلُ الْأَعْمَالِ يَوْمَ الْجُمُعَةِ الصَّلَاةُ عَلَى النَّبِيِّ ص بَعْدَ الْعَصْرِ

And from him, by his chain from Ahmad Bin Muhammad Al Kufi, from Ibn Uqdah, from Ja'far Bin Abdullah Al Muhammadi, from Ibn Umeyr, from Abu Al Bakhtari,

'From Ja'far^{-asws} Bin Muhammad^{-asws} having said: 'The most superior of the acts of worship on the day of Friday is sending the Salawaat upon the Prophet^{-saww} after Al-Asr (Salat)'.

قَالَ قَبْلَ لَهُ كَيْفَ نَقُولُ

He (the narrator) said, 'It was said to him^{-asws}, 'How should we be saying?'

قَالَ تَقُولُونَ صَلَوَاتُ اللَّهِ وَ مَلَائِكَتِهِ وَ أَنْبِيَائِهِ وَ رُسُلِهِ وَ جَمِيعِ خَلْقِهِ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ السَّلَامُ عَلَيْهِ وَ عَلَيْهِمْ وَ عَلَى أَزْوَاجِهِمْ وَ عَلَى أَجْسَادِهِمْ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ يَفُوهَا مِائَةَ مَرَّةٍ.

He^{-asws} said: 'You should be saying, 'May the Salawaat of Allah^{-azwj} and His^{-azwj} Angels, and His^{-azwj} Prophets^{-as}, and His^{-azwj} Messengers^{-as} and entirety of His^{-azwj} creatures be upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and the greetings be upon him^{-asws} and upon them^{-asws}, and upon their^{-asws} souls and upon their^{-asws} bodies, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings' – saying it one hundred times".⁸⁰

وَ مِنْهُ بِإِسْنَادِهِ إِلَى مُحَمَّدِ بْنِ الْحُسَيْنِ بْنِ الْوَلِيدِ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ الصَّفَّارِ عَنْ مُحَمَّدِ بْنِ حَسَّانَ عَنْ أَبِي عِمْرَانَ مُوسَى بْنِ زُنْجُوَيْهِ الْأَرْمِينِيِّ عَنْ عَبْدِ اللَّهِ بْنِ الْحَكَمِ عَنْ زَيْدِ الشَّحَامِ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ع إِذَا صَلَّيْتَ الْعَصْرَ يَوْمَ الْجُمُعَةِ فَقُلِ اللَّهُمَّ اجْعَلْ صَلَوَاتِكَ وَ صَلَوَاتِ مَلَائِكَتِكَ وَ أَنْبِيَائِكَ وَ رُسُلِكَ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَ عَلَى أَهْلِ بَيْتِهِ وَ عَلَيْهِمُ السَّلَامُ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ مِائَةَ مَرَّةٍ ثُمَّ ذَكَرَ تَمَامَ الْحَدِيثِ.

And from him, by his chain to Muhammad Bin Al-Hassan Bin Al Waleed, from Muhammad Bin Al-Hassan Al Saffar, from Muhammad Bin Hassan, from Abu Imran Musa Bin Zanjawiya Al Armany, from Abdullah Bin Al Hakam, from Zayd Al Shahaam who said,

'Abu Abdullah^{-asws} said: 'When you have prayed Al-Asr (Salat) on the day of Friday, then say, 'O Allah^{-azwj}! Make Your^{-azwj} Salawaat and Salawaat of Your^{-azwj} Angels, and Your^{-azwj} Prophets^{-as}, and Your^{-azwj} Messengers^{-as} be upon Muhammad^{-saww} the Prophet^{-as} the 'Ummi', and upon People^{-asws} of his^{-saww} Household, and the greetings be upon them^{-asws} and Mercy of Allah^{-azwj} and His^{-azwj} Blessings' – one hundred times'. Then he mentioned the complete Hadeeth".⁸¹

وَ مِنْهُ عَنْ هَارُونَ بْنِ مُوسَى التَّلَعُكْبَرِيِّ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ بْنِ الْوَلِيدِ عَنْ سَعْدِ بْنِ عَبْدِ اللَّهِ عَنْ أَحْمَدَ بْنِ الْحُسَيْنِ بْنِ فَصَّالٍ عَنْ أَبِيهِ عَنْ عَلِيِّ بْنِ عَطِيَّةَ وَ دُبْيَانَ بْنِ حَكِيمِ الْأَوْدِيِّ عَنْ مُوسَى بْنِ أَكْبَلِ التَّمِيمِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: مَنْ يَسْتَغْفِرُ اللَّهَ تَعَالَى يَوْمَ الْجُمُعَةِ بَعْدَ الْعَصْرِ سَبْعِينَ مَرَّةً يُشَوَّلُ أَسْتَغْفِرُ اللَّهَ وَ أَتُوبُ إِلَيْهِ غَفَرَ اللَّهُ عَزَّ وَ جَلَّ لَهُ ذَنْبَهُ فِيمَا سَلَفَ وَ عَصَمَهُ فِيمَا بَقِيَ فَإِنْ لَمْ يَكُنْ لَهُ ذَنْبٌ غَفَرَ لَهُ ذُنُوبَ الْيَوْمِ.

⁸⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 4 e

⁸¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 4 f

And from him, from Haroun Bin Musa Al Tal'akburi, from Muhammad Bin Al-Hassan Bin Al Waleed, from Sa'ad Bin Abdullah, from Ahmad Bin Al-Hassan Bin Fazzal, from his father, from Ali Bin Atiyya, and Zubyan Bin Hakeem Al Awdy, from Musa Bin Ukeyl Al Numeyri,

'From Abu Abdullah^{-asws} having said: 'One who seeks Forgiveness of Allah^{-azwj} the Exalted on the day of Friday after Al-Asr (Salat), saying seventy times, 'I seek Forgiveness of Allah^{-azwj}, and I repent to Him^{-azwj}', Allah^{-azwj} Mighty and Majestic will Forgive his sins for him regarding what is from the past, and Protect him in what remains. If there does not happen to be any sin for him, sins of his parents will be Forgiven for him''.⁸²

وَمِنْهُ بِإِسْنَادِهِ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ بْنِ سَعِيدٍ عَنْ إِسْمَاعِيلَ بْنِ مُحَمَّدِ بْنِ سَلِيمَانَ الْعَقِيلِيِّ عَنْ جَعْفَرِ الْفَزَارِيِّ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ الصَّبْرِيِّ عَنْ عَلِيِّ بْنِ الْحُسَيْنِ عَنْ أَبِي مُحَمَّدٍ الْعَبْدِيِّ عَنْ فَضْلِ بْنِ عِيَاضٍ عَنْ إِبْرَاهِيمَ النَّحَعِيِّ عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى يَوْمَ الْجُمُعَةِ بَعْدَ صَلَاةِ الْعَصْرِ رَكَعَتَيْنِ يَقْرَأُ فِي الْأُولَى فَاتِحَةَ الْكِتَابِ وَ آيَةَ الْكُرْسِيِّ وَ فُلْنَ أَعُوذُ بِرَبِّ النَّاسِ حَمْسًا وَ عِشْرِينَ مَرَّةً وَ فِي الثَّانِيَةِ فَاتِحَةَ الْكِتَابِ وَ فُلْنَ هُوَ اللَّهُ أَحَدٌ وَ فُلْنَ أَعُوذُ بِرَبِّ النَّاسِ حَمْسًا وَ عِشْرِينَ مَرَّةً فَإِذَا فَرَعَ مِنْهَا قَالَ حَمْسَ مَرَّاتٍ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ لَمْ يَخْرُجْ مِنَ الدُّنْيَا حَتَّى يُرِيَهُ اللَّهُ فِي مَنَامِهِ الْجَنَّةَ وَ يَرَى مَكَانَهُ مِنْهَا.

And from him, by his chain, from Muhammad Bin Ali Bin Saeed, from Ismail Bin Muhammad Bin Suleyman Al Uqeyli, from Ja'far Al Fazary, from Muhammad Bin Ali Al Sayrafi, from Ali Bin Al-Hassan, from Abu Muhammad Al Abdy, from Fuzeyl Bin Iyaz, from Ibrahim Al Nakhaie, from Abdullah Bi Masoud who said,

'Rasool-Allah^{-saww} said: 'One who prays two Cycles Salat on the day of Friday after Al-Asr (Salat), reciting in the first Surah Al Fatiha and Ayat Al Kursy, and Al Naas twenty-five times, and in the second Surah Al Fatiha and Al Tawheed and Al Naas twenty-five times, when he is freed from it says five times, 'There is neither any might nor strength except with Allah^{-azwj} the Exalted, the Magnificent' – will not exit from the world until Allah^{-azwj} Shows the Paradise to him in his dream and he will see his place from it''.⁸³

5- مَجَالِسُ الصَّدُوقِ، عَنِ الْحُسَيْنِ بْنِ إِبْرَاهِيمَ بْنِ نَائِثَةَ عَنْ عَلِيٍّ بْنِ إِبْرَاهِيمَ عَنْ مُحَمَّدِ بْنِ عَيْسَى النُّطَيْبِيِّ عَنْ زَكْرِيَّا الْمُؤْمِنِ عَنِ ابْنِ نَاجِيَةَ عَنْ دَاوُدَ بْنِ النُّعْمَانِ عَنِ ابْنِ سَيَابَةَ عَنْ نَاجِيَةَ قَالَ قَالَ أَبُو جَعْفَرٍ إِذَا صَلَّيْتَ الْعَصْرَ يَوْمَ الْجُمُعَةِ فَقُلِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الْأَوْصِيَاءِ الْمَرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَ بَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ السَّلَامُ عَلَيْهِمْ وَ عَلَى أَزْوَاجِهِمْ وَ أَجْسَادِهِمْ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ-

(The book) 'Majaalis' of Al Sadouq – from Al-Husayn Bin Ibrahim Bin Natanah, from Ali Bin Ibrahim, from Muhammad Bin Isa Al Yaqteeny, from Zakariya Al Momin, from Ibn Nahiya, from Dawood Al Numan, from Ibn Sayaba, from Nahiya who said,

'Abu Ja'far^{-asws} said: 'When you have prayed Al-Asr (Salat) on the day of Friday, then say, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the successors^{-asws}, the satisfactory, with best of Your^{-azwj} Salawaat, and Bless upon them with best of Your^{-azwj} Blessings, and the greetings be upon them^{-asws}, and upon their^{-asws} souls and upon their^{-asws} bodies!'

فَإِنَّ مَنْ قَالَهَا بَعْدَ الْعَصْرِ كَتَبَ اللَّهُ عَزَّ وَ جَلَّ لَهُ مِائَةَ أَلْفِ حَسَنَةٍ وَ مِائَةَ أَلْفِ سَيِّئَةٍ وَ قَضَى لَهُ بِهَا مِائَةَ أَلْفِ حَاجَةٍ وَ رَفَعَ لَهُ بِهَا مِائَةَ أَلْفِ دَرَجَةٍ.

⁸² Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 4 g

⁸³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 4 h

The one who says it after Al-Asr (Salat), Allah^{-azwj} Mighty and Majestic will Write for him a hundred thousand good deeds, and delete from him a hundred thousand evil deeds, and Fulfill for him one hundred thousand needs due to it, and Raise for him one hundred thousand ranks due to it!”⁸⁴

6- الْمَحَاسِنُ، عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ حَمَّادِ بْنِ عُثْمَانَ أَنَّهُ سَأَلَ أَبَا عَبْدِ اللَّهِ ع قَالَ أَخْبَرَنَا عَنْ أَفْضَلِ الْأَعْمَالِ

(The book) ‘Al Mahasin’ – from his father, from Ibn Abu Umeyr, from Hammad Bin Usman,

‘He asked Abu Abdullah^{-asws}. He said, ‘Inform us about the best act of worship!’

فَقَالَ الصَّلَاةُ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ مِائَةَ مَرَّةٍ بَعْدَ الْعَصْرِ وَ مَا زِدْتَ فَهُوَ أَفْضَلُ.

He^{-asws} said: ‘The Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, one hundred times after Al-Asr (Salat), and whatever is additional it is better”.⁸⁵

7- ثَوَابُ الْأَعْمَالِ، عَنْ مُحَمَّدِ بْنِ مُوسَى بْنِ الْمُتَوَكَّلِ عَنْ عَلِيِّ بْنِ الْحُسَيْنِ السَّعْدِ أَبَا دِيٍّ عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ الْبَرْهِيِّ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ مِثْلَهُ إِلَّا أَنَّ فِيهِ مِائَةَ مَرَّةٍ وَ مَرَّةً بَعْدَ الْعَصْرِ.

(The book) ‘Sawaab Al Amaal’ – from Muhammad Bin Musa, from Al Mutawakkil, from Ali Bin Al-Husayn Al Sa’dabady, from Ahmad Bin Abu Abdullah Al Barqy, from his father, from Ibn Abu Umeyr,

‘Similar to it except that in it is, ‘One hundred and one times after Al-Asr (Salat)’”.⁸⁶

ثُمَّ قَالَ قَالَ أَحْمَدُ بْنُ أَبِي عَبْدِ اللَّهِ وَ فِي رِوَايَةِ عَبْدِ اللَّهِ بْنِ سَبَابَةَ وَ أَبِي إِسْمَاعِيلَ عَنْ نَاجِيَةَ عَنْ أَحَدِهِمَا ع قَالَ: إِذَا صَلَّيْتَ يَوْمَ الْجُمُعَةِ قُلْ وَ ذَكَرْ مِثْلَ حَدِيثِ نَاجِيَةَ الَّذِي أُخْرِجَتْهُ مِنَ الْمَجَالِسِ وَ فِيهِ وَ السَّلَامُ عَلَيْهِمْ وَ عَلَيْهِمْ وَ فِيهِ كَتَبَ اللَّهُ لَكَ وَ كَذًا فِي الْجَمِيعِ بِصِيغَةِ الْخَطَابِ.

Then he said, ‘Ahmad Bin Abu Abdullah said, ‘And in a report by Abdullah Bin Sayaba, and Abu Ismail, from Najiya,

‘From of the two (5th or 6th Imam^{-asws}) having said: ‘When you have prayed Salat on the day of Friday, then say’ – and he mentioned the Hadeeth similar to Najiya which we have extracted from (the book) ‘Al-Majaalis’, and in it is: ‘The greetings be upon him^{-saww} and upon them^{-asws}’, and in it is, ‘Allah^{-azwj} will Write for you’, and like that it is in entirety with the form of speech”.⁸⁷

8- السَّرَائِرُ، نَقْلًا مِنْ جَامِعِ الْبَزَنْطِيِّ عَنْ أَبِي بَصِيرٍ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ ع يَقُولُ الصَّلَاةُ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ فِيمَا بَيْنَ الظُّهْرِ وَ الْعَصْرِ تَعْدِلُ سَبْعِينَ حِجَّةً

(The book) ‘Al Saraair’ – copying from ‘Jamie’ of Al Bazanty, from Abu Baseer who said,

⁸⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 5

⁸⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 6

⁸⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 7 a

⁸⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 7 b

'I heard Abu Abdullah^{-asws} saying: 'The Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, in what is between Al-Zohr (Salat) and Al-Asr (Salat), equates to seventy Hajj.

وَمَنْ قَالَ بَعْدَ الْعَصْرِ يَوْمَ الْجُمُعَةِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ الْأَوْصِيَاءِ الْمَرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَبَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَالسَّلَامَ عَلَيْهِمْ وَعَلَى أَزْوَاجِهِمْ وَعَلَى أَحْسَادِهِمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ— كَانَ لَهُ مِثْلُ ثَوَابِ عَمَلِ الثَّقَلَيْنِ فِي ذَلِكَ الْيَوْمِ.

And the one who says after Al-Asr (Salat) on the day of Friday, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the successors^{-asws}, the satisfactory, with best of Your^{-azwj} Salawaat, and Bless upon them^{-asws} with best of Your^{-azwj} Blessings, and the greetings be upon them^{-asws} and upon their^{-asws} souls and upon their^{-asws} bodies, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings' – there would be for him Rewards similar to the acts of worship by the 'Saqlayn' (the Jinn and the humans) during that day".⁸⁸

9- **الْمُتَهَجِّدُ**، فِي الْأَعْمَالِ بَعْدَ الْعَصْرِ مِنْ يَوْمِ الْجُمُعَةِ قَالَ تَقُولُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآهْلِ بَيْتِهِ الْأَيْمَةِ الْمَرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَبَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَالسَّلَامَ عَلَيْهِمْ وَعَلَى أَزْوَاجِهِمْ وَأَحْسَادِهِمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ—

(The book) 'Al Mutahajjid' –

'Regarding the acts of worship after Al-Asr (Salat) on the day of Friday, he^{-asws} said: 'You should say, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and People^{-asws} of his^{-saww} Household, the Imams^{-asws}, the satisfactory, with best of Your^{-azwj} Salawaat, and Bless upon them^{-asws} with best of Your^{-azwj} Blessings, and the greetings be upon them^{-asws} and upon their^{-asws} souls and upon their^{-asws} bodies, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!'

تَقُولُ ذَلِكَ مِائَةً مَرَّةً ثُمَّ تَقُولُ سَبْعِينَ مَرَّةً أَسْتَغْفِرُ اللَّهَ وَ أَتُوبُ إِلَيْهِ.

You should say that one hundred times, then say seventy times, 'I seek Forgiveness of Allah^{-azwj} and I repent to Him^{-azwj}'.⁸⁹

10- **مَجَالِسُ الصُّدُوقِ**، عَنْ عَلِيِّ بْنِ أَحْمَدَ بْنِ مُوسَى عَنْ مُحَمَّدِ بْنِ جَعْفَرِ الْأَسَدِيِّ عَنْ مُوسَى بْنِ عِمْرَانَ النَّحَعِيِّ عَنِ الْحُسَيْنِ بْنِ يَرِيدِ النَّوْفَلِيِّ عَنْ مُوسَى بْنِ جَعْفَرٍ ع قَالَ: إِنَّ لِلَّهِ يَوْمَ الْجُمُعَةِ أَلْفَ نَفْحَةٍ مِنْ رَحْمَتِهِ يُعْطِي كُلَّ عَبْدٍ مِنْهَا مَا شَاءَ فَمَنْ قَرَأَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ بَعْدَ الْعَصْرِ يَوْمَ الْجُمُعَةِ مِائَةً مَرَّةً وَحَبَّ اللَّهُ لَهُ تِلْكَ الْأَلْفُ وَ مِثْلَهَا.

(The book) 'Majaalis' of Al Sadouq – from Ali Bin Ahmad Bin Musa, from Muhammad Bin Ja'far Al Asady, from Musa Bin Imran Al Nakhaie, from Al-Husayn Bin Yazeed Al Nowfaly,

'From Musa Bin Ja'far^{-asws} having said: 'For Allah^{-azwj}, on the day of Friday, there are a thousand whiffs of Mercy. He^{-azwj} Gives every servant from it whatever He^{-azwj} Desires. The one who recites Surah Al Qadr after Al-Asr (Salat) on the day of Friday, one hundred times, Allah^{-azwj} would Gift to him that thousand, and similar to it".⁹⁰

⁸⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 8

⁸⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 9

⁹⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 10

بيان: الحديث إن لربكم في أيام دهركم نفحات ألا فتعرضوا لها.

Explanation (Hadeeth) – ‘For your Lord^{-azwj}, during the days of your lives, there are whiffs. Expose yourselves to these!’

11- **فِيهِ الرِّضَا، قَالَ ع قُلْ بَعْدَ الْعَصْرِ سَبْعَ مَرَّاتِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الْمُصْطَفَيْنِ بِأَفْضَلِ صَلَوَاتِكَ وَ بَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ السَّلَامَ عَلَى أَرْوَاحِهِمْ وَ أَجْسَادِهِمْ وَ رَحْمَةَ اللَّهِ وَ بَرَكَاتِهِ-**

(The book) ‘Fiqh Al Reza^{-asws}’ – He^{-asws} said: ‘Say after Al-Asr (Salat) seven times, ‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the Chosen ones, with best of Your^{-azwj} Salawaat, and Bless upon them^{-asws} with best of Your^{-azwj} Blessings, and the greetings be upon their^{-asws} souls and their bodies, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!’

وَ إِنْ قُرَأَتْ إِنَّا أَنْزَلْنَاهُ بَعْدَ الْعَصْرِ عَشْرَ مَرَّاتٍ كَانَ فِي ذَلِكَ ثَوَابٌ عَظِيمٌ.

And if you were to recite Surah Al Qadr after Al-Asr (Salat), ten times, there would be mighty Rewards in that”.⁹¹

12- **الْمُنْتَهَجِدُ، رُوِيَ عَنِ النَّبِيِّ ص أَنَّهُ يَقُولُ فِي السَّاعَةِ الَّتِي يُسْتَجَابُ فِيهَا الدُّعَاءُ يَوْمَ الْجُمُعَةِ- سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ يَا حَنَّانُ يَا مَنَّانُ يَا بَدِيعَ السَّمَاوَاتِ وَ الْأَرْضِ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ.**

(The book) ‘Al Mutahajjid’ –

It is reported from the Prophet^{-saww} having said regarding the hour on the day of Friday in which the supplication is Answered: ‘Glory be to You^{-azwj}! There is no god except You^{-azwj}! O Affectionate! O Benefactor! O Initiator of the skies and the earth! O with the Majesty and the Benevolence!’⁹² (recording error)

وَ مِنْهُ يُسْتَحَبُّ أَنْ يَقْرَأَ يَوْمَ الْجُمُعَةِ بَعْدَ الْعَصْرِ مِائَةَ مَرَّةٍ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ وَ يُصَلِّيَ عَلَى النَّبِيِّ ص مَا قَدَرَ عَلَيْهِ فَإِنْ تَمَكَّنَ مِنْ أَلْفِ مَرَّةٍ فَعَلَّ وَ إِلَّا فَمِائَةَ مَرَّةٍ.

And from him: ‘It is recommended to recite on the day of Friday after Al-Asr (Salat) one hundred times, Surah Al Qadr, and send Salawaat upon the Prophet^{-saww} whatever (number of times) you are able upon. If you are able a thousand times, do so, or else on hundred times”.⁹³

⁹¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 11

⁹² Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 12 a

⁹³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 12 b

DU'A AL SIMAAT

و هو المعروف بدعاء الشبور و يستحب الدعاء به في آخر ساعة من نهار الجمعة رواه أبو عبد الله أحمد بن محمد بن عياش الجوهري.

And it is well known as 'Dua Al Shabour', and it is recommended to supplicate with it in the last hour of the day of Friday. It is reported by Abdullah Ahmad Bin Muhammad Bin Ayyash Al-Jowhary.

قَالَ حَدَّثَنِي أَبُو الْحُسَيْنِ عَبْدُ الْعَزِيزِ بْنُ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ الْحُسَيْنِ قَالَ حَدَّثَنِي مُحَمَّدُ بْنُ عَلِيٍّ بْنِ الْحَسَنِ بْنِ يَحْيَى الرَّاشِدِيِّ مِنْ وُلْدِ الْحُسَيْنِ بْنِ رَاشِدٍ قَالَ حَدَّثَنَا الْحُسَيْنُ بْنُ أَحْمَدَ بْنِ عَمَرَ بْنِ الصَّبَّاحِ قَالَ

He said, 'It is narrated to me by Abu Al-Husayn Abdul Aziz Bin Ahmad Bin Muhammad Al-Hasany who said, 'It is narrated to me by Muhammad Bin Ali Bin Al-Hassan Bin Yahya Al-Rashidy, from a son of Al-Husayn Bin Rashid who said, 'It is narrated to us by Al-Husayn Bin Ahmad Bin Umar Bin Al-Sabbah who said,

حَضَرْتُ مَجْلِسَ الشَّيْخِ أَبِي جَعْفَرٍ مُحَمَّدِ بْنِ عُثْمَانَ بْنِ سَعِيدِ الْعَمَرِيِّ قَدَسَ اللَّهُ رُوحَهُ فَقَالَ بَعْضُنَا لَهُ يَا سَيِّدِي مَا بَالُنَا نَرَى كَثِيرًا مِنَ النَّاسِ يَصَدِّقُونَ شُبُورَ الْيَهُودِ عَلَى مَنْ سَرَقَ مِنْهُمْ وَ هُمْ مَلْعُونُونَ عَلَى لِسَانِ عِيسَى بْنِ مَرْيَمَ وَ مُحَمَّدِ رَسُولِ اللَّهِ ص

'I attended a gathering of the Sheykh Abu Ja'far Muhammad Bin Usman Bin Saeed Al-Amry (second deputy of Al-Mahdi^{-ajfj}), may Allah^{-azwj} Sanctify his soul. One of us said to him, 'O my chief! What is the matter we see many of the people are ratifying Shabour the Jew against the one who steals from them, and they are accursed upon the tongues of Isa^{-as} Bin Maryam^{-as} and Muhammad^{-saww}, Messenger^{-saww} of Allah^{-azwj}?'

فَقَالَ لِهَذَا عِلَّتَانِ ظَاهِرَةٌ وَ بَاطِنَةٌ فَأَمَّا الظَّاهِرَةُ فَإِنَّهَا أَسْمَاءُ اللَّهِ وَ مَدَائِحُهُ إِلَّا أَنَّهَا عِنْدَهُمْ مَبْتُورَةٌ وَ عِنْدَنَا صَاحِيحَةٌ مَوْفُورَةٌ عَنْ سَادَتِنَا أَهْلِ الذِّكْرِ نَقَلَهَا لَنَا خَلْفًا عَنْ سَلَفٍ حَتَّى وَصَلَتْ إِلَيْنَا

He said, 'There are two reasons for this, its apparent and its hidden. As for the apparent, these are Name of Allah^{-azwj} and His^{-azwj} Praise except that with them these are truncated while with us, correct, full from our Chiefs, the People^{-asws} of Zikr. It is transmitted to us to a successor from a predecessor until it arrived to us.

وَ أَمَّا الْبَاطِنَةُ فَإِنَّهَا رُؤِينَا عَنِ الْعَالِمِ عَ أَنَّهُ قَالَ إِذَا دَعَا الْمُؤْمِنُ يُقُولُ اللَّهُ عَزَّ وَ جَلَّ صَوْتٌ أَحْبَبْتُ أَنْ أَسْمَعَهُ أَفْضُوا حَاجَتَهُ وَ اجْعَلُوهَا مُعَلَّقَةً بَيْنَ السَّمَاءِ وَ الْأَرْضِ حَتَّى يُكْتَبَ دُعَاؤُهُ شَوْقًا مِنِّي إِلَيْهِ

And as for the hidden, we are reporting from the Scholar^{-asws} having said: 'When the Momin supplicates, Allah^{-azwj} Mighty and Majestic Says: "A voice I^{-azwj} Love Hearing it. shall Fulfill his need and Make it suspended between the sky and the earth until his supplications are a lot, out of Yearning from Me^{-azwj} to him!"

وَ إِذَا دَعَا الْكَافِرُ يُقُولُ اللَّهُ عَزَّ وَ جَلَّ صَوْتٌ أَكْرَهُ سَمَاعَهُ أَفْضُوا حَاجَتَهُ وَ عَجِّلُوهَا لَهُ حَتَّى لَا أَسْمَعَ صَوْتَهُ وَ يَسْتَعِجِلْ بِمَا طَلَبَهُ عَنِ خُشُوعِهِ

And when the Kafir supplicates, Allah-^{azwj} Mighty and Majestic Says: “A voice I-^{azwj} Dislike Hearing it. Fulfill his need and Hasten it for him until I don't Hear his voice and he can be pre-occupied with what he had sought, from being humble!”

قَالُوا فَتَحْنُ نُحِبُّ أَنْ تُكَلِّمَ عَلَيْنَا دُعَاءَ السَّمَاتِ الَّذِي هُوَ لِلشُّبُورِ حَتَّى نَدْعُو بِهِ عَلَى ظَالِمِنَا وَ مُضْطَهِّدِنَا وَ الْمُخَاتِلِينَ لَنَا وَ الْمُتَعَزِّزِينَ عَلَيْنَا

They said, ‘We would love it if you could dictate to us supplication of ‘Al Simaat’ which is for *Al Shabour* until we supplicate with it against our oppressors, and our persecutors, and our aggressors, and the ones hostile to us!’

قَالَ حَدَّثَنِي أَبُو عُمَرَ عُثْمَانُ بْنُ سَعِيدٍ قَالَ حَدَّثَنِي مُحَمَّدُ بْنُ رَاشِدٍ قَالَ حَدَّثَنِي مُحَمَّدُ بْنُ سِنَانٍ قَالَ حَدَّثَنِي الْمُفَضَّلُ بْنُ عُمَرَ الْجُعْفِيُّ أَنَّ حَوَاصَّاً مِنَ الشَّيْبَعَةِ سَأَلُوا عَنْ هَذِهِ الْمَسْأَلَةِ بِعَيْنِهَا أَبَا عَبْدِ اللَّهِ ع فَأَجَابَهُمْ بِمِثْلِ هَذَا الْجَوَابِ

He said, ‘It is narrated to me by Abu Umar Usman Bin Saeed who said, ‘It is narrated to me by Muhammad Bin Rashid who said, ‘It is narrated to me by Muhammad Bin Sinan who said, ‘It is narrated to me by Al-Mufazzal Bin Umar Al-Jufy, ‘Our special ones from the Shias asked Abu Abdullah about this issue exactly. He-^{asws} answered them with similar to this answer.

قَالَ وَ قَالَ أَبُو جَعْفَرٍ بَازِرٌ عَلِمَ الْأَنْبِيَاءَ لَوْ يَعْلَمُ النَّاسُ مَا نَعَلَّمُهُ مِنْ عِلْمِ هَذِهِ الْمَسْأَلِ وَ عَظِيمِ شَأْنِهَا عِنْدَ اللَّهِ وَ سُرْعَةِ إِجَابَةِ اللَّهِ لِصَاحِبِهَا مَعَ مَا أَدَّخَرَ لَهُ مِنْ حُسْنِ الثَّوَابِ لَأَفْتَتَلُوا عَلَيْهَا بِالسُّيُوفِ فَإِنَّ اللَّهَ يُحْتَضِرُ بِرَحْمَتِهِ مَنْ يَشَاءُ

He said, ‘And Abu Ja’far-^{asws}, expounder of knowledge of the Prophets-^{as}, said: ‘Had the people known what we-^{asws} of the knowledge of this issue and its mighty glory in the Presence of Allah-^{azwj}, and quickness of Response of Allah-^{azwj} for its supplicater, along with what He-^{azwj} has Treasured for him of the excellent Rewards, they would kill each other upon it with the swords, for Allah-^{azwj} Specialises with His-^{azwj} Mercy, the one He-^{azwj} so Desires to!’

ثُمَّ قَالَ أَمَا إِنِّي لَوْ خَلَفْتُ كَبَّرْتُ أَنَّ الْإِسْمَ الْأَعْظَمَ قَدْ ذُكِرَ فِيهَا فَإِذَا دَعَوْتُمْ فَاجْتَهِدُوا فِي الدُّعَاءِ بِالْبَاقِي وَ ارْزُقُوا الْفَاقِي فَإِنَّ مَا عِنْدَ اللَّهِ خَيْرٌ وَ أَبْقَى الْحَيَّرَ بِتَمَامِهِ

Then he-^{asws} said, ‘As for me-^{asws}, if I-^{asws} were to swear, I-^{asws} would be justified (in doing so), for the Magnificent Name has been mentioned in it. So, when you were to supplicate, then struggle in the supplication with the ever-lasting (life) and reject the perishable (life), for whatever is in the Presence of Allah-^{azwj} is better and more lasting, the goodness in its complete form!’

ثُمَّ قَالَ هَذَا هُوَ مِنْ مَكْنُونِ الْعِلْمِ وَ مَخْزُونِ الْمَسْأَلِ الْمُجَابَةِ عِنْدَ اللَّهِ تَعَالَى

Then he-^{asws} said: ‘This is from the concealed knowledge and treasured. The questions (requests) are Answered in the Presence of Allah-^{azwj} the Exalted: -

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ الْأَعْظَمِ الْأَعَزِّ الْأَجَلِّ الْأَكْرَمِ الَّذِي إِذَا دُعِيَتْ بِهِ عَلَى مَعَالِقِ أَبْوَابِ السَّمَاءِ لِفَتْحِ الرَّحْمَةِ انْفَتَحَتْ

In the name of Allah^{-azwj} the Beneficent, the Merciful! I ask You^{-azwj} by Your^{-azwj} Magnificent Name, the most Magnificent, the most Magnificent, the most Magnificent, the Mightiest, the most Majestic, the most Benevolent, when it is supplicated with upon the closed doors of the sky for the opening with the Mercy, they will be opened!

وَ إِذَا دُعِيَتْ بِهِ عَلَى مَصَابِقِ أَبْوَابِ الْأَرْضِ لِلْفَرْجِ انْفَرَجَتْ وَ إِذَا دُعِيَتْ بِهِ عَلَى الْعُسْرِ لِلْيُسْرِ تَيْسَّرَتْ وَ إِذَا دُعِيَتْ بِهِ عَلَى الْأَمْوَاتِ لِلنُّشُورِ انْتَشَرَتْ وَ إِذَا دُعِيَتْ بِهِ عَلَى كَشْفِ الْبَأْسَاءِ وَ الضَّرَّاءِ انْكَشَفَتْ

When it is supplicated with upon the narrow doors of the earth for the relief, they would be burst open; and when it is supplicated with upon the difficulties for the easing, these would be eased; and when it is supplicated with upon the deceased for the resurrection, they would be resurrected; and when it is supplicated with upon removal of the problems and the harms, these would be removed!

وَ بِجَلَالِ وَجْهِكَ الْكَرِيمِ أَكْرَمِ الْوُجُوهِ وَ أَعَزِّ الْوُجُوهِ الَّذِي عَنَّتْ لَهُ الْوُجُوهُ وَ حَضَعَتْ لَهُ الرِّقَابَ وَ حَشَعَتْ لَهُ الْأَصْوَاتُ وَ وَجَلَتْ لَهُ الْقُلُوبُ مِنْ خَافَتِكَ

And (I ask You^{-azwj}) by the Majesty of Your^{-azwj} Honourable Face, the most Honourable of the Faces and the Mightiest of the Faces which the faces bow to, and the necks are humbled to, and the voices are fearful to, and the hearts palpitate to from fearing You^{-azwj}!

وَ بِعُوتِكَ الَّتِي تُمَسِّكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِكَ وَ تُمَسِّكُ السَّمَاوَاتِ وَ الْأَرْضَ أَنْ تُزُولَا وَ بِمَنْشِيئِكَ الَّتِي دَانَ لَهَا الْعَالَمُونَ وَ بِكَلِمَتِكَ الَّتِي خَلَقْتَ بِهَا السَّمَاوَاتِ وَ الْأَرْضَ

And (I ask You^{-azwj}) by Your^{-azwj} Strength which You^{-azwj} Withhold the sky from falling upon the earth except by Your^{-azwj} Permission, and You^{-azwj} Withhold the skies and the earth from moving, and by Your^{-azwj} Desire which the worlds are stooping to, and by Your^{-azwj} Phrases by which You^{-azwj} Created the skies and the earth!

وَ بِحِكْمَتِكَ الَّتِي صَنَعْتَ بِهَا الْعَجَائِبَ وَ خَلَقْتَ بِهَا الظُّلْمَةَ وَ جَعَلْتَهَا لَيْلًا وَ جَعَلْتَ اللَّيْلَ مَسْكَنًا- وَ خَلَقْتَ بِهَا النُّورَ وَ جَعَلْتَهُ نَهَارًا وَ جَعَلْتَ النَّهَارَ نُشُورًا مُبْصِرًا

And (I ask You^{-azwj}) by Your^{-azwj} Wisdom which You^{-azwj} Made the wonderments, and You^{-azwj} Created the darkness by it and Made it a night, and Made the night as tranquil, and Created the light by it and Made it a day, and You^{-azwj} Made the day for striving and observation!

وَ خَلَقْتَ بِهَا الشَّمْسَ وَ جَعَلْتَ الشَّمْسَ ضِيَاءً وَ خَلَقْتَ بِهَا الْقَمَرَ وَ جَعَلْتَ الْقَمَرَ نُورًا وَ خَلَقْتَ بِهَا الْكَوَاكِبَ وَ جَعَلْتَهَا نُجُومًا وَ بُرُوجًا وَ مَصَابِيحَ وَ زِينَةً وَ نُجُومًا وَ جَعَلْتَ لَهَا مَشَارِقَ وَ مَغَارِبَ وَ جَعَلْتَ لَهَا مَطَالِعَ وَ مَجَارِيَ وَ جَعَلْتَ لَهَا فَلَكَأً وَ مَسَابِيحَ وَ قَدَرْتَهَا فِي السَّمَاءِ مَنَازِلَ فَأَخْسَنْتَ تَقْدِيرَهَا وَ صَوَّرْتَهَا فَأَخْسَنْتَ تَصْوِيرَهَا

And You^{-azwj} Created the sun by it, and Made the sun an illumination, and You^{-azwj} Created the moon by it and Made the moon a radiance, and You^{-azwj} Created celestial spheres by it and Made these as stars and constellation, and lamps, and adornment, and shooting stars, and Made for these easts and the wests, and Made for these ascendance and flows (orbits), and Made for it orbits and circuits, and Determined these in the sky as stages. You^{-azwj} Determined these excellently, and You^{-azwj} Designed it and were excellent in Designing it!

وَ أَحْصَيْتَهَا بِأَسْمَائِكَ إِحْصَاءً وَ دَبَّرْتَهَا بِحِكْمَتِكَ تَدْبِيرًا فَأَحْسَنْتَ تَدْبِيرَهَا وَ سَخَّرْتَهَا بِسُلْطَانِ اللَّيْلِ وَ سُلْطَانِ النَّهَارِ وَ السَّاعَاتِ وَ عَدَدِ السِّنِينَ وَ الْحِسَابِ وَ جَعَلْتَ رُؤْيَهَا لِجَمِيعِ النَّاسِ مَرَأًى وَاحِداً

And You^{-azwj} Enumerate it by Your^{-azwj} Names an enumeration, and You^{-azwj} Arranged it by Your^{-azwj} Wisdom an arrangement, so You^{-azwj} were excellent in its arrangement; and You^{-azwj} Subdued it by authority of the night and authority of the day, and the hours, and number of years, and the calculations, and You^{-azwj} Made it to be seen by entirety of the people as one show!

وَ أَسْأَلُكَ اللَّهُمَّ بِمَجْدِكَ الَّذِي كَلَّمْتَ بِهِ عَبْدَكَ وَ رَسُولَكَ مُوسَى بْنَ عِمْرَانَ فِي الْمُقَدَّسِينَ فَوْقَ إِحْسَاسِ الْكَرُوبِيِّينَ فَوْقَ عَمَائِمِ النُّورِ فَوْقَ تَابُوتِ الشَّهَادَةِ فِي عَمُودِ النُّورِ وَ فِي طُورِ سَيْنَاءَ وَ فِي جَبَلِ حُورَيْتٍ فِي الْوَادِي الْمُقَدَّسِ فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنْ جَانِبِ الطُّورِ الْأَمْنِ مِنَ الشَّجَرَةِ

And I ask You^{-azwj}, O Allah^{-azwj}, by Your^{-azwj} Glory which You^{-azwj} Spoke with to Your^{-azwj} servant and Your^{-azwj} Rasool Musa^{-as} Bin Imran^{-as} among the Holy ones, beyond the senses of the Cherubim, above the clouds of light, above the treasure chest of testimony, in pillars of light, and in (mount) Tour of Sinai, and in mount Houreys in the Holy valley, in the Blessed spot from the right side of the (mount) Tour, from the tree!

وَ فِي أَرْضِ مِصْرَ يَتَسَعُ آيَاتِ بَيِّنَاتٍ وَ يَوْمَ فَرَّقْتَ لِيْنِي إِسْرَائِيلَ الْبُحْرَ وَ فِي الْمُنْبِجِسَاتِ الَّتِي صَنَعْتَ بِهَا الْعَجَائِبَ فِي بَحْرِ سُوفٍ وَ عَقَدْتَ مَاءَ الْبَحْرِ فِي قَلْبِ الْعَمْرِ كَالْحِجَارَةِ وَ جَاوَزْتَ بَيْنِي إِسْرَائِيلَ الْبُحْرَ

And in a land of Egypt, with nine clear signs, and the day You^{-azwj} Separated the sea for the children of Israel, and in the bursting streams You^{-azwj} Made the wonders by it in a deep sea, and You^{-azwj} Tied the water of the sea in the hearts of the depths like the stones, and Made the children of Israel to cross the sea!

وَ تَمَّتْ كَلِمَتُكَ الْحُسْنَى عَلَيْهِمْ بِمَا صَبَرُوا وَ أَوْزَنْتَهُمْ مَشَارِقَ الْأَرْضِ وَ مَغَارِبَهَا الَّتِي بَارَكْتَ فِيهَا لِلْعَالَمِينَ وَ أَعْرَفْتَ دُعُونَ وَ جُنُودَهُ وَ مَرَآئِهِ فِي النَّيَمِ

And the excellent Phrases were completed upon them due to their being patient and You^{-azwj} Made them inherit east of the earth and its west which You^{-azwj} had Blessed in it for the worlds, and You^{-azwj} Drowned the Pharaoh^{-la} and his^{-la} army and his^{-la} boats in the Nile!

وَ بِأَسْمِكَ الْعَظِيمِ الْأَعْظَمِ الْأَعْظَمِ الْأَعْظَمِ الْأَجَلِ الْأَكْرَمِ وَ بِمَجْدِكَ الَّذِي تَجَلَّيْتَ بِهِ لِمُوسَى كَلِيمِكَ فِي طُورِ سَيْنَاءَ وَ لِإِبْرَاهِيمَ خَلِيلِكَ مِنْ قَبْلِ فِي مَسْجِدِ الْحَيْفِ وَ لِإِسْحَاقَ صَفِيَّتِكَ فِي بَيْتِ شَيْعٍ وَ لِيَعْقُوبَ نَبِيِّكَ فِي بَيْتِ إِيلِ

And (I ask You^{-azwj}) by Your^{-azwj} Magnificent Name, the most Magnificent, the most Magnificent, the Mightiest, the most Majestic, the most Benevolent, and by Your^{-azwj} Glory which You^{-azwj} Flashed with to Musa^{-as}, Your^{-azwj} converser in (mount) Tour of Sinani, and to Ibrahim^{-as} Your^{-azwj} friend from before in Masjid Al-Kheif, and to Is'haq Your^{-azwj} elite in the well of Shea, and to Yaqoub^{-as} Your^{-azwj} Prophet^{-saww} in the house of Eil!

وَ أَوْفَيْتَ لِإِبْرَاهِيمَ عَ بَيْتَانِكَ وَ لِإِسْحَاقَ عَ بِحُلْفِكَ وَ لِيَعْقُوبَ عَ بِشَهَادَتِكَ وَ لِلْمُؤْمِنِينَ بِوَعْدِكَ وَ لِلدَّاعِينَ بِأَسْمَائِكَ فَأَجَبْتَ

And You^{-azwj} Fulfilled for Ibrahim with Your^{-azwj} Covenant, and to Is'haq^{-as} with Your^{-azwj} Oath, and to Yaqoub^{-as} with Your^{-azwj} Testimony, and to the Momineen with Your^{-azwj} Promise, and to the callers with Your^{-azwj} Name to You^{-azwj} Responded!

وَ بِمَجْدِكَ الَّذِي ظَهَرَ لِمُوسَى بْنِ عِمْرَانَ عَلَى قُبَّةِ الرُّمَّانِ وَ بِآيَاتِكَ الَّتِي وَقَعْتَ عَلَى أَرْضِ مِصْرَ بِمَجْدِ الْعِزَّةِ وَ الْعَلْبَةِ بِآيَاتِ عَزِيزَةٍ وَ بِسُلْطَانِ الْقُوَّةِ وَ بِعِزَّةِ الْقُدْرَةِ وَ بِشَأْنِ الْكَلِمَةِ الثَّامَّةِ وَ بِكَلِمَاتِكَ الَّتِي تَفَضَّلْتَ بِهَا عَلَى أَهْلِ السَّمَاوَاتِ وَ الْأَرْضِ وَ أَهْلِ الدُّنْيَا وَ الْآخِرَةِ

And (I ask You^{-azwj}) by Your^{-azwj} Glory which appeared to Musa^{-as} Bin Imran^{-as} upon the dome of Al-Rumman, and by Your^{-azwj} Signs which occurred upon the land of Egypt with Glory of the Mighty, and the overcoming by Your^{-azwj} Mighty Signs, and the Authority of Strength, and by the Might of Power, and by the complete Phrases which You^{-azwj} Graced with upon inhabitants of the skies and the earth, and people of the worlds and the Hereafter!

وَ بِرَحْمَتِكَ الَّتِي مَنَنْتَ بِهَا عَلَى جَمِيعِ خَلْقِكَ وَ بِاسْتِطَاعَتِكَ الَّتِي أَقَمْتَ بِهَا الْعَالَمِينَ وَ بِبُورِكَ الَّذِي قَدَّحَرَ مِنْ فَرْعِهِ طُورَ سَيْنَاءَ

And (I ask You^{-azwj}) by Your^{-azwj} Mercy which You^{-azwj} Conferred with upon entirety of Your^{-azwj} creatures, and by Your^{-azwj} Capability by which You^{-azwj} Established the worlds, and by Your^{-azwj} Noor which the mount Tour of Sinai fell from panic!

وَ بِعِلْمِكَ وَ جَلَالِكَ وَ كِبَرِيَّاتِكَ وَ عِزَّتِكَ وَ جَبْرُوتِكَ الَّتِي لَمْ تَسْتَقْلَمْهَا الْأَرْضُ وَ انْحَقَصَتْ لَهَا السَّمَاوَاتُ وَ انْتَجَزَ لَهَا الْعُمُقُ الْأَكْبَرُ وَ رَكَدَتْ لَهَا الْبِحَارُ وَ الْأَنْهَارُ وَ حَضَعَتْ لَهَا الْجِبَالُ وَ سَكَدَتْ لَهَا الْأَرْضُ بِمَتَاكِهَتِهَا وَ اسْتَسَلَمَتْ لَهَا الْخَلَائِقُ كُلُّهَا وَ حَقَّقَتْ لَهَا الرِّيَاحُ فِي جَرِيَانِهَا وَ حَمَدَتْ لَهَا التِّيْرَانُ فِي أَوْطَانِهَا

And (I ask You^{-azwj}) by Your^{-azwj} Knowledge and Your^{-azwj} Majesty, and Your^{-azwj} Greatness and Your Mighty and Your^{-azwj} Force which the earth could not endure and the skies were humbled to it, and the greatest depths were restrained by it, and seas and the rivers calmed to it, and the mountains humbled to it, and the earth settled to it with its shoulders, and the creatures submitted to it, all of them, and the winds became light to it in their flows, and the fires were extinguished to it in their sources!

وَ بِسُلْطَانِكَ الَّذِي عُرِفَتْ لَكَ الْعَلْبَةُ ذَهْرَ الدُّهُورِ وَ حُدَّتْ بِهِ فِي السَّمَاوَاتِ وَ الْأَرْضِينَ

And (I ask You^{-azwj}) by Your^{-azwj} Authority which the Prevailing is recognised for You^{-azwj} for the ages and ages, and You^{-azwj} are being praised with it in the skies and the earth!

وَ بِكَلِمَتِكَ كَلِمَةِ الصِّدْقِ الَّتِي سَبَقَتْ لِأَيِّنَا آدَمَ وَ ذُرِّيَّتِهِ بِالرَّحْمَةِ وَ أَسْأَلُكَ بِكَلِمَتِكَ الَّتِي غَلَبَتْ كُلَّ شَيْءٍ وَ بِنُورِ وَجْهِكَ الَّذِي نُجِّلْتِ بِهِ لِلْجَبَلِ فَجَعَلْتَهُ دَكَاً وَ خَرَّ مُوسَى صَغِيفاً

And (I ask You^{-azwj}) by Your^{-azwj} Phrases, the Words of Truth which preceded with the Mercy for the sons of Adam^{-as} and his^{-as} offspring; and I ask You^{-azwj} by Your^{-azwj} Phrases which overcome all things, and by Noor of Your^{-azwj} Face which You^{-azwj} Flashed with to the mountain so You^{-azwj} Make it rubble and Musa^{-as} fell down unconscious!

وَ بِمَجْدِكَ الَّذِي ظَهَرَ عَلَى طُورِ سَيْنَاءَ فَكَلَّمْتَ بِهِ عَبْدَكَ وَ رَسُولَكَ مُوسَى بْنَ عِمْرَانَ وَ بَطَّلَعْتِكَ فِي سَاعِيرٍ وَ ظَهْرَكَ فِي جَبَلٍ فَارَانَ بِرَبَوَاتِ الْمُقَدَّسِينَ وَ جُنُودِ الْمَلَائِكَةِ الصَّافِينَ وَ حُشُوعِ الْمَلَائِكَةِ الْمُسَبِّحِينَ

And (I ask You^{-azwj}) by Your^{-azwj} Glory which appeared upon mount Tour of Sinai. You^{-azwj} Spoke with it to Your^{-azwj} servant and Your^{-azwj} Rasool Musa^{-as} Bin Imran^{-as}, and by Your^{-azwj} Emergence in the mountains, and Your^{-azwj} Appearance in mount Faraan at the Holy enclosure, and the armies of Angels in rows, and the crowds of angels, the glorifiers!

وَ بِرَّكَاتِكَ الَّتِي بَارَكْتَ فِيهَا عَلَىٰ إِبْرَاهِيمَ خَلِيلِكَ ع فِي أُمَّةٍ مُحَمَّدٍ صَلَوَاتِكَ عَلَيْهِ وَ آلِهِ وَ بَارَكْتَ لِإِسْحَاقَ صَفِيَّتِكَ فِي أُمَّةٍ عِيسَىٰ ع وَ بَارَكْتَ لِيَعْقُوبَ ع إِسْرَائِيلِكَ- فِي أُمَّةٍ مُوسَىٰ ع وَ بَارَكْتَ لِجَبِيئِكَ مُحَمَّدٍ ص وَ عِزَّتِهِ وَ دُرَّتِيهِ وَ أُمَّتِهِ

And (I ask You^{-azwj}) by Your^{-azwj} Blessings which You^{-azwj} Blessings in it upon Ibrahim^{-as} Your^{-azwj} friend in community of Muhammad^{-saww}, may Your^{-azwj} Salawaat be upon him^{-saww} and his^{-saww} Progeny^{-asws}, and Blessed to Is'haq Your^{-azwj} elite in community of Isa^{-as}, and Blessed for Yaqoub^{-as} Your^{-azwj} Israelite in the community of Musa^{-as}, and Blessed for Your^{-azwj} Beloved Muhammad^{-saww} and his^{-saww} family^{-asws} and his^{-saww} offspring, and his^{-saww} community.

وَ كَمَا غَبْنَا عَنْ ذَلِكَ وَ لَمْ نَشْهَدْهُ وَ آمَنَّا بِهِ وَ لَمْ نَرَهُ صِدْقاً وَ عَدْلًا أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُبَارِكَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ تَرْحَمَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَأَفْضَلِ مَا صَلَّيْتَ وَ بَارَكْتَ وَ تَرْحَمْتَ عَلَيَّ إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ حَمِيدٌ فَعَالٌ لِمَا تُرِيدُ وَ أَنْتَ عَلَيَّ كُلِّ شَيْءٍ قَدِيرٌ:

And as we were absent from that and did not witness it, we believed in it without seeing it truthfully and justly, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and You^{-azwj} Blessed upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Mercy Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} like the best of what You^{-azwj} Sent and Blessed and Mercied upon Ibrahim^{-as} and Progeny of Ibrahim^{-as}, surely, You^{-azwj} are Praised, Glorified, Doer of whatever You^{-azwj} Want, and You^{-azwj} are Able upon all things!'

يَا مَنْ تَدْرِكُ مَا تُرِيدُ ثُمَّ فُلَانٌ يَا حَنَّانُ يَا مَنَّانُ يَا بَدِيعَ السَّمَاوَاتِ وَ الْأَرْضِ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ يَا أَرْحَمَ الرَّاحِمِينَ

Then you should mention what you want, then say, 'O Affectionate, O Benefactor, O Initiator of the skies and the earth! O with the Majesty and the Benevolence! O most Merciful of the merciful ones!

اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ وَ بِحَقِّ هَذِهِ الْأَسْمَاءِ الَّتِي لَا يَعْلَمُ تَفْسِيرَهَا وَ لَا يَعْلَمُ بَاطِنَهَا غَيْرُكَ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ افْعَلْ بِي كَذَا وَ كَذَا وَ انْتَقِمْ لِي مِنْ فُلَانٍ بِنِ فُلَانٍ وَ اغْفِرْ لِي دُنُوبِي مَا تَقَدَّمَ مِنْهَا وَ مَا تَأَخَّرَ

O Allah^{-azwj}! By the right of this supplication and by the right of these Names which no one knows their interpretation nor does anyone know its esoteric apart from You^{-azwj}, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Do such and such with me, and You^{-azwj} Take revenge for me from so and so, son of so and so, and Forgive my sins for me, whatever I have sent ahead from these and whatever I have delayed!

وَ وَسِّعْ عَلَيَّ مِنْ حَلَالِ رِزْقِكَ وَ اكْفِنِي مَثُونَةَ إِنْسَانٍ سَوْءٍ وَ جَارِ سَوْءٍ وَ سُلْطَانِ سَوْءٍ إِنَّكَ عَلَيَّ مَا تَشَاءُ قَدِيرٌ وَ بِكُلِّ شَيْءٍ عَلِيمٌ آمِينَ رَبَّ الْعَالَمِينَ-

And Expand upon me from Your^{-azwj} Permissible sustenance and Suffice me and Expand for me from the lawful provisions, and Suffice me against the evil of humans, the evil of neighbours, and the evil of rulers, surely You^{-azwj} are Able upon whatever You^{-azwj} so Desire to, and are a Knower of all things! Ameen, Lord^{-azwj} of the worlds!''

قَالَ الشَّيْخُ أَحْمَدُ بْنُ فَهْدٍ رَضِيَ اللَّهُ عَنْهُ فِي الْعُدَّةِ وَ يُسْتَحَبُّ أَنْ يَقُولَ عَقِيبَ دُعَاءِ السَّمَاتِ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحُرْمَةِ هَذَا الدُّعَاءِ وَ بِمَا فَاتَ مِنْهُ مِنَ الْأَسْمَاءِ وَ بِمَا يَشْتَمِلُ عَلَيْهِ مِنَ التَّفْسِيرِ وَ التَّدْبِيرِ الَّذِي لَا يُحِيطُ بِهِ إِلَّا أَنْتَ أَنْ تَفْعَلَ بِي كَذَا وَ كَذَا.

The Sheykh Ahmad Bin Fahd, may Allah^{-azwj} be Satisfied with him, said in (the book) ‘Al-Uddat’, ‘And it is recommended that he says as follow-up of ‘Dua Al Simaat’, ‘O Allah^{-azwj}! I ask You^{-azwj} by the sanctity of this supplication and with what I have missed out from the Names, and with what is inclusive upon from the interpretation and the arrangement which none can encompass with it except You^{-azwj}, Do such and such with me!’⁹⁴

الْمُتَهَجِّدُ، وَ الْبَلَدُ الْأَمِينُ، وَ الْجَنَّةُ، جنة الأمان وَ الْإِخْتِيَارُ، يُسْتَحَبُّ الدُّعَاءُ بِهَذَا الدُّعَاءِ آخِرَ سَاعَةٍ مِنْ نَهَارِ يَوْمِ الْجُمُعَةِ وَ هُوَ دُعَاءُ السَّمَاتِ مَرْوِيِّ عَنِ الْعُمَرِيِّ رَه وَ ذَكَرُوا الدُّعَاءَ إِلَى قَوْلِهِ وَ أَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ثُمَّ تَذَكَّرُ مَا تُرِيدُ

(The book) ‘Al Mutahajjid’, and ‘Al Balad Al Ameen’, and Al Junnat Al Amaan’, and ‘Al Ikhtiyar’ –

‘It is recommended to supplicate with this supplication at the last hour from the day of Friday, and it is ‘Dua Al Simaat’ reported by Al Aamiry’, and they mentioned the supplication up to his^{-asws} words: ‘And You^{-azwj} are Able upon all things! Then mention what you want’.

وَ فِي بَعْضِ نُسَخِ الْمُتَهَجِّدِ ثُمَّ تَقُولُ يَا اللَّهُ يَا حَنَّانُ إِلَى قَوْلِهِ صَلَّى عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ وَ لَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ وَ انْتَقِمْ لِي مِمَّنْ يُؤْذِنِي وَ اغْفِرْ لِي مِنْ ذُنُوبِي

And in one of the copy of (the book) ‘Al-Mutahajjid’ – ‘Then you should say, ‘O Allah^{-azwj}! O Affectionate!’ – up to his^{-asws} words: ‘Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Deal with me what You^{-azwj} are rightful of and do not Deal with me what I am deserving of, and Take revenge for me from the ones harming me, and Forgive my sins for me!’

إِلَى قَوْلِهِ- وَ أَكْفِنِي مِنْ جَمِيعِ مَهَمَّاتِ الدُّنْيَا وَ الْآخِرَةِ وَ أَكْفِنِي مَثُونَةَ إِنْسَانٍ سَوُوْ وَ جَارٍ سَوُوْ وَ قَوْمٍ سَوُوْ وَ سُلْطَانٍ سَوُوْ إِلَى آخِرِ الدُّعَاءِ.

Up to his^{-asws} words: ‘And Suffice me from entirety of the important matters of the world and the Hereafter, and Suffice me of provisions of an evil person, and evil neighbour, and evil people, and evil ruler’ – up to end of the supplication’.⁹⁵

جَمَالُ الْأُسْبُوعِ، بِإِسْنَادِهِ عَنِ الْحُسَيْنِ بْنِ مُحَمَّدِ بْنِ هَارُونَ بْنِ مُوسَى التَّلَعُكْرِيِّ قَالَ نَسَخْتُ هَذَا الدُّعَاءَ مِنْ كِتَابٍ دَفَعَهُ إِلَيَّ الشَّيْخُ الْفَاضِلُ أَبُو الْحَسَنِ خَلَفُ بْنُ مُحَمَّدِ بْنِ خَلْفِ الْمَاوَرِدِيِّ بِسَرٍّ مَنْ رَأَى بِحَضْرَةِ مَوْلَانَا أَبِي الْحَسَنِ عَلِيِّ بْنِ مُحَمَّدٍ وَ أَبِي مُحَمَّدٍ الْحَسَنِ صَلَوَاتُ اللَّهِ عَلَيْهِمَا فِي شَهْرِ رَمَضَانَ سَنَةَ أَرْبَعِمِائَةٍ

(The book) ‘Jamal Al Usbou’ – And by his chain from Al-Husayn Bin Muhammad Bin Haroun Bin Musa Al Tal’akburi who said,

‘I copied this supplication from a book handed to me by the meritorious Sheykh Abu Al-Hassan Khalaf Bin Muhammad Bin Khalaf Al-Maroudy at Surmanray in the presence of our Masters

⁹⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 13

⁹⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 14 a

Abu Al-Hassan Ali^{-asws} Bin Muhammad^{-asws}, and Abu Muhammad Al-Hassan^{-asws}, may the Salawaat of Allah^{-azwj} be upon them^{-asws} in the month of Ramazan of the year four hundred.

وَجَدْتُ فِيهِ نُسْخَ هَذَا الْحَدِيثِ مِنْ أَبِي عَلِيٍّ بْنِ عَبْدِ اللَّهِ بَعْدَ هَكَذَا حَدَّثَنِي مُحَمَّدُ بْنُ عَلِيٍّ بْنِ الْحَسَنِ بْنِ يَحْيَى قَالَ حَضَرْنَا مَجْلِسَ مُحَمَّدِ بْنِ عُثْمَانَ بْنِ سَعِيدِ الْعَمْرِيِّ

I found in it a copy of this Hadeeth from Abu Ali Bin Abdullah at Baghdad like this – ‘It is narrated to me by Muhammad Bin Ali Bin Al-Hassan Bin Yahya who said, ‘We attended a gathering of Muhammad Bin Usman Bin Saeed Al-Amry’.

ثُمَّ قَالَ بَعْدَ كَلَامٍ ذَكَرَهُ حَدَّثَنِي أَبُو عَمْرٍو مُحَمَّدُ بْنُ سَعِيدِ الْعَمْرِيِّ عَنْ مُحَمَّدِ بْنِ أَسْلَمَ عَنْ مُحَمَّدِ بْنِ سِنَانَ عَنِ الْمُفَضَّلِ بْنِ عَمْرٍو

Then he said after speech mentioning it, ‘It is narrated to me by Abu Amro Muhammad Bin Saeed Al-Amry, from Muhammad Bin Aslam, from Muhammad Bin Sinan, from Al-Mufazzal Bin Umar.

وَرَوَى الدُّعَاءَ عَنْ مَوْلَانَا جَعْفَرِ بْنِ مُحَمَّدِ الصَّادِقِ ع وَ قَالَ فِي هَذِهِ الرِّوَايَةِ وَ يُسْتَحَبُّ أَنْ يُدْعَى بِهِ آخِرَ نَهَارِ يَوْمِ الْجُمُعَةِ:

And the supplication is reported from our Master Ja’far^{-asws} Bin Muhammad Al-Sadiq^{-asws}, and he said in this report, ‘And it is recommended that one should supplicate with it at end of the day of Friday’.

الإِخْتِيَارُ تَقُولُ بَعْدَ دُعَاءِ السَّمَاتِ اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ وَ بِحَقِّ هَذِهِ الْأَسْمَاءِ الَّتِي لَا يَعْلَمُ تَفْسِيرَهَا وَ لَا تَأْوِيلَهَا وَ لَا بَاطِنَهَا وَ لَا ظَاهِرَهَا عَيْرُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَرْزُقَنِي خَيْرَ الدُّنْيَا وَ الْآخِرَةِ وَ أَفْعَلْ بِي كَذَا وَ كَذَا وَ أَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ وَ لَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ وَ انْتَقِمْ لِي مِنْ فُلَانِ بْنِ فُلَانٍ

(The book) ‘Al Ikhtiyar’ – ‘You should say after ‘Dua Al Simaat’, ‘O Allah^{-azwj}! By the right of this supplication and by the right of these Names which no one knows their interpretation nor its explanation, nor its esoteric nor its apparent, apart from You^{-azwj}, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Grace me goodness of the world and the Hereafter, and Do such and such with me, and Deal with me what You^{-azwj} are rightful of, not what I am deserving of, and Take revenge for me from so and so, son of so and so!

وَ اغْفِرْ لِي مِنْ دُنُوبِي مَا تَقَدَّمَ مِنْهَا وَ مَا تَأَخَّرَ وَ لِوَالِدَيْ وَ لِجَمِيعِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ وَسِّعْ عَلَيَّ مِنْ حَلَالِ رِزْقِكَ وَ اكْفِنِي مَثُونَةَ إِنْسَانٍ سَوْءٍ وَ جَارٍ سَوْءٍ وَ سُلْطَانٍ سَوْءٍ وَ قَرِينٍ سَوْءٍ وَ يَوْمٍ سَوْءٍ وَ سَاعَةٍ سَوْءٍ

And Forgive from my sins what have been sent ahead from these and what have been delayed, and for my parents, and for entirety of the believing men and the believing women, and Expand upon me from Your^{-azwj} Permissible sustenance, and Suffice me provision of evil persons, and evil neighbours, and evil rulers, and evil partner, and evil day, and evil hour!

وَ انْتَقِمْ لِي مِمَّنْ يَكِيدُنِي وَ مِمَّنْ يَبْغِي عَلَيَّ وَ يُرِيدُ بِي وَ بِأَهْلِي وَ أَوْلَادِي وَ إِخْوَانِي وَ جِيرَانِي وَ قَرَابَاتِي مِنَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ ظُلْمًا إِنَّكَ عَلَيَّ مَا تَشَاءُ قَدِيرٌ وَ بِكُلِّ شَيْءٍ عَلِيمٌ آمِينَ رَبَّ الْعَالَمِينَ-

And Take revenge for me from the ones who plot against me, and from the ones rebelling against me, and intending evil with me, and with my family, and my children, and my brethren, and my neighbours, and my kindred from the believing men and the believing women of injustices, surely You^{-azwj} are Able upon whatever You^{-azwj} Desire, and Knower of all things! Ameen, Lord^{-azwj} of the worlds!

وَيَقُولُ اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ تَقْضِلْ عَلَيَّ فُقْرَاءَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ بِالْعَنَاءِ وَ التَّرْوَةِ وَ عَلَيَّ مَرْضَى الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ بِالشِّقَاءِ وَ الصِّحَّةِ وَ عَلَيَّ أَحْيَاءَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ بِاللُّطْفِ وَ الكَرَامَةِ وَ عَلَيَّ أَمْوَاتِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ بِالمَغْفِرَةِ وَ الرَّحْمَةِ وَ عَلَيَّ مُسَافِرِي الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ بِالرِّدِّ إِلَى أوطَانِهِمْ سَالِمِينَ غَائِبِينَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى اللهُ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَ عَثْرَةِ الطَّاهِرِينَ وَ سَلَّمَ تَسْلِيمًا كَثِيرًا.

And he should say, 'O Allah^{-azwj}! By the right of this supplication, Grace upon the poor believing men and believing women with the riches and the abundance, and upon the sin believing men and the believing women with the healing and the good health, and upon the living believing men and the believing women with the Compassion and the Benevolence, and upon the dead believing men and the believing women with the Forgiveness, and upon the travelling believing men and the believing women with the return to their homelands safely, gainfully, by Your^{-azwj} Mercy, O most Merciful of the merciful ones, and Send Salawaat upon our Chief Muhammad^{-saww}, Last of the Prophets^{-as}, and his^{-saww} family, the pure, and Greet a lot of greetings!''⁹⁶

وَ وَجَدْتُ فِي نُسخَةٍ أُخْرَى قَرَأَ أَمِيرُ الْمُؤْمِنِينَ ع عَقِيبَ دُعَاءِ السِّمَاتِ هَذِهِ الْكَلِمَاتِ يَا عُدَّتِي عِنْدَ كَرْبِي وَ يَا عِيَاثِي عِنْدَ شِدَّتِي وَ يَا وَلِيَّيَ فِي نِعْمَتِي وَ يَا مُنْجِحِي فِي حَاجَتِي وَ يَا مُفْرِعِي فِي وَرْطَتِي وَ يَا مُنْقِذِي مِنْ هَلَكَتِي وَ يَا كَالِيَّيَ فِي وَحْدَتِي

And I found in another copy – 'Amir Al-Momineen^{-asws} recited Dua Al Simaat as follow-up of these phrases: - 'O my Weapon during my distress, and O my Helper during my adversity, and O my Guardian in my bounties, and O my Rescuer regarding my needs, and O my Shelter in my predicament, and O my Saviour from my destruction, and O my Comforter in my loneliness!

صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي حَطِيئَتِي وَ بَسِّرْ لِي أَمْرِي وَ اجْمَعْ لِي شَمْلِي وَ انْجِحْ لِي طَلِبَتِي وَ اصْلِحْ لِي شَأْنِي وَ اكْفِنِي مَا أَهْمَنِي وَ اجْعَلْ لِي مِنْ أَمْرِي فَرْجًا وَ مَخْرَجًا وَ لَا تُفْرِقْ بَيْنِي وَ بَيْنَ العَافِيَةِ أَبَدًا مَا أُبْعِثْتِي وَ عِنْدَ وُقَايَتِي إِذَا تَوَفَّيْتَنِي يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى اللهُ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ وَ آلِ مُحَمَّدٍ يَا رَبِّ الْعَالَمِينَ.

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Forgive my sins for me, and Ease my affairs for me, and Gather my family for me, and Make my seeking be successful for me, and Rectify my affairs for me, and Suffice me of what worries me, and Make for me from my matters a relief and an outlet, and do not Separate between me and the well-being, ever, for as long as You^{-azwj} Cause me to live, and at my death when You^{-azwj} Cause me to die, O most Merciful of the merciful ones, and Send Salawaat upon our Chief Muhammad^{-saww}, and Progeny^{-asws} of Muhammad^{-saww}, O Lord^{-azwj} of the worlds!''⁹⁷

[توضيح و تبين](#)

⁹⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 14 b

⁹⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 101 H 14 c

Clarification and Explanation (Ahadeeth only)

رَوَى عَنِ الْإِمَامِ الْبَاقِرِ ع أَنَّهُ قَالَ: لَوْ حَلَفْتُ أَنَّ فِي هَذَا الدُّعَاءِ الْإِسْمَ الْأَعْظَمَ لَبَرَزْتُ فَادْعُوا بِهِ عَلَى ظَالِمِنَا وَ مُضْطَهِّدِنَا وَ الْمُتَعَزِّزِينَ عَلَيْنَا

It is reported from the Imam Al-Baqir^{asws} having said: 'If I^{asws} were to swear that in this supplication is the most Magnificent Name, I^{asws} would be justified (in doing so), therefore supplicate with it against our^{asws} oppressors and our^{asws} persecutors, and ones allying against us^{asws}'.

ثُمَّ قَالَ ع إِنَّ يُوشَعَ بْنَ نُونٍ وَصِيَّ مُوسَى ع لَمَّا حَارَبَ الْعَمَالِيْقَ وَ كَانُوا فِي صُورٍ هَائِلَةٍ ضَعُفَتْ نُفُوسُ بَنِي إِسْرَائِيلَ عَنْهُمْ فَشَكَوْا إِلَى اللَّهِ عَزَّ وَ جَلَّ فَأَمَرَ اللَّهُ تَعَالَى يُوشَعَ ع أَنْ يَأْمُرَ الْخَوَاصَّ مِنْ بَنِي إِسْرَائِيلَ أَنْ يَأْخُذَ كُلُّ وَاحِدٍ مِنْهُمْ فِي الْقَرْنِ هَذَا الدُّعَاءَ لِأَنَّ لَا يَسْتَرِقُ السَّمْعَ بَعْضُ شَيْطَانِ الْجِنَّ وَ الْإِنْسِ فَيَتَعَلَّمُوهُ ثُمَّ يُلْقُونَ الْجِرَارَ فِي عَسْكَرِ الْعَمَالِيْقِ آخِرَ اللَّيْلِ وَ يَكْسِرُوهُمْ

Then he^{asws} said: 'Yoshua^{as} Bin Noun^{as} successor of Musa^{as}, when he^{as} battled the Amalekites, and they were in immense numbers, the souls of the children of Israel were weakened from them. They complained to Allah^{azwj} Mighty and Majestic. Allah^{azwj} the Exalted Commanded Yoshua^{as} to order the special ones from the children of Israel for each one of them to take this supplication in the horn (as an amulet), so some of the Satans^{la} of the Jinn and the humans will not eavesdrop (spy), then they should cast these among the soldiers of the Amalekites at end of the night and break these.

فَفَعَلُوا ذَلِكَ فَأَصْبَحَ الْعَمَالِيْقُ كَأَنَّهُمْ أَعْجَازُ نَخْلِ حَاوِيَةٍ مُتَفَخِّجِي الْأَجْوَابِ مَوْتَى فَانْحَدُوهُ عَلَى مَنْ اضْطَهَّدَكُمْ مِنْ سَائِرِ النَّاسِ

They did that. The Amalekites woke up in the morning as if they are hollow trunks of palm trees [69:7], swollen stomachs, dead. So they took it against the ones from rest of the people who persecuted them'.

ثُمَّ قَالَ هَذَا مِنْ عَمِيقِ مَكْنُونِ الْعِلْمِ وَ مَخْزُونِهِ فَادْعُوا بِهِ وَ لَا تَبْدُلُوهُ لِلنِّسَاءِ السُّفَهَاءِ وَ الصِّبْيَانِ وَ الظَّالِمِينَ وَ الْمُتَنَافِقِينَ.

Then he^{asws} said: 'This is from the deep hidden knowledge and its treasured, therefore supplicate with it and do not give it to the foolish women, and the children, and the oppressors, and the hypocrites'.

وَ فِي كِتَابِ الرُّبْدَةِ عَنِ الْبَاقِرِ ع هَذَا التَّابُوتُ هُوَ الَّذِي أَنْزَلَهُ اللَّهُ تَعَالَى عَلَى أُمِّ مُوسَى فَوَضَعَتْهُ فِيهِ فَأَلْقَتْهُ فِي الْبَحْرِ فَلَمَّا حَضَرَتْ مُوسَى الْوَفَاةَ وَضَعَ فِيهِ الْأَلْوَاخَ وَ دِرْعَهُ وَ مَا كَانَ عِنْدَهُ مِنْ آثَارِ النَّبُوَّةِ وَ أُوْدَعَهُ وَصِيَّهُ يُوشَعَ بْنَ نُونٍ

And in the book 'Al-Zubdah', from Al-Baqir^{asws}: 'This casket (Tabout) it is which Allah^{azwj} the Exalted Sent down upon the mother^{as} of Musa^{as}. She^{as} placed him^{as} in it and cast it in the sea (Nile). When the expiry presented to Musa^{as}, he^{as} placed in it the Tablets, and his^{as} shield, and whatever was with him^{as} from the relics of Prophet-hood, and entrusted it to his^{as} successor Yoshua^{as} Bin Noun^{as}.

فَلَمْ يَزَلْ بَنُو إِسْرَائِيلَ يَتَّبِعُونَ بِهِ وَ هُمْ فِي عَزٍّ وَ شَرَفٍ حَتَّى اسْتَحَقُّوا بِهِ فَكَانَتْ الصِّبْيَانُ تَلْعَبُ بِهِ فَرَفَعَهُ اللَّهُ تَعَالَى عَنْهُمْ.

The Children of Israel did not cease to be Blessed by it, and they were in honour and nobility until they took lightly with it. It became such that the children were playing with it, so Allah^{-azwj} the Exalted Raised it from them”.

وَعَنْ عَلِيٍّ ع كَانَتْ فِيهِ رِيحٌ هَفَافَةٌ مِنَ الْجَنَّةِ لَهَا وَجْهٌ كَوَجْهِ الْإِنْسَانِ وَ عِنْدَ أَهْلِ الْكِتَابِ أَنَّ التَّابُوتَ حُمِلَ إِلَى نَاحِيَةِ كِرْزَيْمٍ مِنْ نَاحِيَةِ طُورِ سَيْنَاءَ فَكَانَتْ تُظَلُّهُ بِالنَّهَارِ غَمَامَةٌ وَ يُشْرِقُ عَلَيْهِ بِاللَّيْلِ عَمُودٌ مِنْ نَارٍ وَ كَانَ يَدُلُّهُمْ عَلَى الطَّرِيقِ لَيْلًا.

And from Ali^{-asws}: ‘In it was a gentle breeze from the Paradise having a face for it like faces of the human being, and in the view of people of the Book, the casket was carried to an area of Kirzeym from a corner of the mount Sinai. A cloud used to shade it at daytime and a column of fire shone upon it at night, and it would point them upon the road at night”.

فَعَنِ الْبَاقِرِ ع: أَنَّ لِلَّهِ تَعَالَى بَيْتَ رِيحٍ مُقْفَلٍ لَوْ فَتِحَ لَأَذْرَتْ مَا بَيْنَ السَّمَاءِ وَ الْأَرْضِ وَ مَا أَرْسَلَ اللَّهُ تَعَالَى عَلَى قَوْمٍ عَادٍ إِلَّا قَدْرَ الْخَاتَمِ فَكَانَتْ تَدْخُلُ عَلَى أَفْوَاهِهِمْ وَ تَخْرُجُ مِنْ أَدْبَارِهِمْ فَتَقَطِّعُهُمْ غَضُوعًا غَضُوعًا.

From Al-Baqir^{-asws}: ‘For Allah^{-azwj} the Exalted there is a house of locked winds. If it were to be opened, it would scatter what is between the sky and the earth, and Allah^{-azwj} the Exalted did not Send upon the people of Aad except a measurement of the ring (on a finger), and it had entered into their mouths and came out from their backsides. It cut them into pieces and pieces”.

CHAPTER 102 – ACTS OF WORSHIP FOR THE WEEK AND ITS SUPPLICATIONS, AND ITS SALAWAAT

1- الْمُتَهَجِّدُ، وَ الْبَلَدُ الْأَمِينُ، وَ الْإِكْتِيَارُ، دُعَاءُ لَيْلَةِ الْجُمُعَةِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ رَبَّنَا كُنْتَ وَ لَمْ يَكُنْ قَبْلَكَ شَيْءٌ وَ أَنْتَ تَكُونُ حِينَ لَا يَكُونُ غَيْرُكَ شَيْءٌ لَا يَعْلَمُ أَحَدٌ كُنْهَ عَزَّتِكَ وَ لَا يَسْتَطِيعُ أَحَدٌ أَنْ يَنْعَتَ عَظَمَتَكَ وَ لَا يَعْلَمُ أَحَدٌ أَيْنَ مُسْتَقَرُّكَ

(The books) 'Al Mutahajjid', and 'al Balad Al Ameen', and 'Al Ikhtiyar' –

'A supplication for the night of Friday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! O Allah^{-azwj} our Lord^{-azwj}! You^{-azwj} existed and nothing existed before You^{-azwj}, and You^{-azwj} will exist when nothing will exist apart from You^{-azwj}! No one know the essence of Your^{-azwj} Might nor is anyone capable of describing Your^{-azwj} Magnificent, nor does anyone know when You^{-azwj} are settled.

أَنْتَ فَوْقَ كُلِّ شَيْءٍ وَ أَنْتَ وَرَاءَ كُلِّ شَيْءٍ وَ مَعَ كُلِّ شَيْءٍ وَ أَمَامَ كُلِّ شَيْءٍ خَلَقْتَ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ الْعِزَّةَ لَوَجْهِكَ وَ اخْتَصَّصْتَ الْكِبْرِيَاءَ وَ الْعَظَمَةَ لِنَفْسِكَ وَ خَلَقْتَ الْقُوَّةَ وَ الْقُدْرَةَ بِسُلْطَانِكَ

You^{-azwj} are above all things, and You^{-azwj} are behind all things, and with all things, and in front of all things. You^{-azwj} Created, O One with the Majesty and the Benevolence, the Honour of Your^{-azwj} Face and You^{-azwj} Particularised the Greatness and the Magnificence for Yourself, and You^{-azwj} Created the Strength and the Power with Your^{-azwj} Authority!

فَسُبْحَانَكَ رَبَّنَا وَ لَكَ الْحَمْدُ عَلَى عَظَمَةِ مُلْكِكَ وَ جَلَالِ وَجْهِكَ الَّذِي مَلَأَ نُورُهُ كُلَّ شَيْءٍ وَ هُوَ حَيْثُ لَا يَرَاهُ شَيْءٌ يُسَبِّحُ بِحَمْدِهِ

Glory be to You^{-azwj} our Lord^{-azwj}, and for You^{-azwj} is the Praise upon Magnificence of Your^{-azwj} Kingdom, and Majesty of Your^{-azwj} Face which it's Noor fill all things, and it is whereby nothing can see it glorifying with His^{-azwj} Praise.

فَسُبْحَانَكَ رَبَّنَا وَ بِحَمْدِكَ اللَّهُمَّ رَبَّنَا وَ لَكَ الْحَمْدُ تَسَلَّطْتَ فَلَا أَحَدٌ مِنَ الْعِبَادِ وَصَفَكَ - تَسَلَّطْتَ بِعِزَّتِكَ وَ تَعَزَّزْتَ بِجَبَرُوتِكَ وَ تَجَبَّرْتَ بِكِبْرِيَاءِكَ وَ تَكَبَّرْتَ بِمُلْكِكَ وَ تَمَلَّكَتْ بِقُدْرَتِكَ وَ قَدَّرْتَ بِقُوَّتِكَ فَلَا يَسْتَطِيعُ أَحَدٌ مِنَ الْعِبَادِ وَصَفَكَ وَ لَا يَقْدِرُ أَحَدٌ قَدْرَكَ وَ لَا يَسْبِقُ أَحَدٌ مِنْ قَضَائِكَ

So, Glory be to You^{-azwj} our Lord^{-azwj} and with Your^{-azwj} Praise! O Allah^{-azwj} our Lord^{-azwj}, and for You^{-azwj} is the Praise! You^{-azwj} are prevalent, so there is no one from the servants who can describe You^{-azwj}! You^{-azwj} Prevail by Your^{-azwj} Might, and are Mighty by Your^{-azwj} Force, and You^{-azwj} Subdued by Your^{-azwj} Greatness, and are Great with Your^{-azwj} Kingdom, and You^{-azwj} Control by Your^{-azwj} Power, and You^{-azwj} Determine by Your^{-azwj} Strength. There is no one from the servants capable to describe you, nor is anyone able upon Your^{-azwj} Ability, nor can anyone precede Your^{-azwj} Decree!

سُبْحَانَكَ رَبَّنَا وَ لَكَ الْحَمْدُ عَلَى جَلَالِ وَجْهِكَ وَ عَظَمَةِ مُلْكِكَ الَّذِي بِهِ قَامَتِ السَّمَاوَاتُ وَ الْأَرْضُ

Glory be to You^{-azwj} our Lord^{-azwj}, and for You^{-azwj} is the Praise upon the Majesty of Your^{-azwj} Face and Magnificence of Your^{-azwj} Kingdom by which You^{-azwj} Established the skies and the earth!

سُبْحَانَكَ رَبَّنَا وَ لَكَ الْحَمْدُ مَا لَأْت كُلَّ شَيْءٍ عَظْمَةً وَ خَلَقْتَ كُلَّ شَيْءٍ بِقُدْرَةٍ وَ أَحْطَت بِكُلِّ شَيْءٍ عِلْمًا وَ أَحْصَيْتَ كُلَّ شَيْءٍ عَدَدًا- وَ حَفِظْتَ كُلَّ شَيْءٍ كِتَابًا وَ وَسَّعْتَ كُلَّ شَيْءٍ رَحْمَةً وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ

Glory be to You^{-azwj} our Lord^{-azwj}, and for You^{-azwj} is the Praise! You^{-azwj} Filled all things in Magnificence, and You^{-azwj} Created all things with Power, and Encompassed all things in Knowledge, and Enumerate all things in number, and Protected all things in a Book, and Capacious of all things in Mercy, and You^{-azwj} are most Merciful of the merciful ones!

فَسُبْحَانَكَ رَبَّنَا وَ لَكَ الْحَمْدُ عَلَى عِزَّةِ سُلْطَانِكَ الَّذِي خَشِعَ لَهُ كُلُّ شَيْءٍ مِنْ خَلْقِكَ وَ أَشْفَقَ مِنْهُ كُلُّ عِبَادِكَ وَ خَضَعَتْ لَهُ كُلُّ خَلْقِكَ

Glory be to You^{-azwj} our Lord^{-azwj}, and for You^{-azwj} is the Praise upon Might of Your^{-azwj} Authority to which all things from Your^{-azwj} Creation are humbled, and all of Your^{-azwj} servants are fearful from, and all of Your^{-azwj} creatures are humbled to!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ اجْزِهِ أَفْضَلَ الْجُزَاءِ وَ أَفْضَلَ مَا أَنْتَ جَازٍ أَحَدًا مِنْ أَنْبِيَائِكَ عَلَى حِفْظِهِ دِينِكَ وَ إِبْلَاغِهِ كِتَابَكَ وَ اتِّبَاعِهِ وَصِيَّتِكَ وَ أَمْرِكَ حَتَّى تُشْرِفَهُ يَوْمَ الْقِيَامَةِ بِتَفْضِيلِكَ إِيَّاهُ عَلَى جَمِيعِ رُسُلِكَ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Reward him^{-saww} best of the Rewards, and best of what You^{-azwj} will Reward anyone of Your^{-azwj} Prophets^{-as} upon his^{-saww} Protection of Your^{-azwj} religion, and his^{-saww} delivering Your^{-azwj} Book, and his^{-saww} following Your^{-azwj} Advice and Your^{-azwj} Command until You^{-azwj} Ennoble him^{-saww} on the Day of Qiyamah by Your^{-azwj} Meriting him^{-saww} over entirety of Your^{-azwj} Messengers^{-as}, O with the Majesty and the Benevolence!

اللَّهُمَّ كَمَا اسْتَفْدَتْنَا بِمَا انْتَجَبْتَ مُحَمَّدًا ص وَ هَدَيْتَنَا بِمَا بَعَثْتَهُ وَ بَصَّرْتَنَا بِمَا أَوْصَيْتَهُ مِنَ الْعَمَلِ فَصَلِّ عَلَيْهِ وَ عَلَى آلِهِ وَ اجْزِهِ عَنَّا أَفْضَلَ الْجُزَاءِ وَ أَفْضَلَ مَا جَزَيْتَ نَبِيًّا مِنْ أَنْبِيَائِكَ وَ رُسُلِكَ وَ اجْمَعْ لِي بِهِ خَيْرَ الدُّنْيَا وَ الْآخِرَةِ إِنَّكَ ذُو فَضْلٍ كَرِيمٍ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ.

O Allah^{-azwj}! Just as You^{-azwj} Saved us with Your^{-azwj} having Selected Muhammad^{-saww} and Guided us with having Dispatched him^{-saww}, and Made us insightful with what You^{-azwj} Advised him from the actions. So, Send Salawaat upon him^{-saww} and upon his^{-saww} Progeny^{-asws}, and Reward him^{-saww} on our behalf best of the Rewards, and best of what You^{-azwj} Reward any Prophet^{-saww} from Your^{-azwj} Prophets^{-as} and Your^{-azwj} Messengers^{-as}, and Gather for me by him, goodness of the world and the Hereafter, surely You^{-azwj} are with Benevolent Grace, most Benevolent, O with the Majesty and the Benevolence!⁹⁸

دُعَاءُ يَوْمِ الْجُمُعَةِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ إِنِّي أَحْمَدُكَ وَ أَنْتَ لِلْحَمْدِ أَهْلٌ بِمَحَامِدِكَ الْكَثِيرَةِ الطَّيِّبَةِ الَّتِي اسْتَوْجِبْتَهَا عَلَيَّ بِحُسْنِ صَنِيعِكَ إِلَيَّ فِي الْأُمُورِ كُلِّهَا فَإِنَّكَ قَدِ اصْطَنَعْتَ عِنْدِي بِأَنْ أَحْمَدَكَ كَثِيرًا وَ أَسْبِحَكَ كَثِيرًا

A supplication on the day of Friday – ‘In the Name of Allah^{-azwj} the Beneficent, the Merciful! O Allah^{-azwj}! I Praise You^{-azwj} and You^{-azwj} are rightful of the Praise due to Your^{-azwj} Praise-

⁹⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 1 a

worthiness, the abundance of goodly things which You^{-azwj} obligated upon me due to Your^{-azwj} excellent Dealing to me in all of the affairs. Surely, You^{-azwj} have Treated me kindly, and I express my gratitude for Your^{-azwj} excellent Craftsmanship in everything. Indeed, You^{-azwj} have made it possible for me to praise You^{-azwj} abundantly and glorify You^{-azwj} greatly.

إِنَّكَ كُنْتَ بِنَا بَصِيرًا وَ فِي الْأُمُورِ كُلِّهَا وَاقِيًا وَ عَنِّي مُدَافِعًا تَوَاتُرِي بِالْبَيْعِ وَ الْإِحْسَانِ أَنْ عَزَمْتَ خَلْقِي إِنْسَانًا مِنْ نَسْلِ آدَمَ الَّذِي كَرَّمْتَ وَ فَضَّلْتَ

Surely, You^{-azwj} are watchful over us and Saviour in all of the affairs, a Guardian and a Defender for me. You^{-azwj} Shower me with Blessings and Kindness. When You^{-azwj} Decided to create me as a human being from the progeny of Adam^{-as}, You^{-azwj} Honoured and Favoured me.

جَلَّ تَنَاؤُكَ وَ تَعَالَى دِكْرُكَ وَ إِذِ اسْتَنْفَذْتَنِي مِنَ الْأُمَمِ الَّتِي أَهْلَكْتَ حَتَّى أَخْرَجْتَنِي مِنَ الدُّنْيَا أَسْمِعُ وَ أَعْقِلُ وَ أَبْصُرُ وَ إِذْ جَعَلْتَنِي مِنْ أُمَّةٍ مُحَمَّدٍ ص الْمَرْحُومَةِ الْمُنَابِ عَلَيْهَا وَ رَبِّبْتَنِي عَلَى ذَلِكَ صَغِيرًا وَ لَمْ تُعَادِرْ مِنْ إِحْسَانِكَ إِلَيَّ شَيْئًا

Your^{-azwj} Praise is Exalted, and Your^{-azwj} Zikr is Sublime. You^{-azwj} Rescued me from nations that were destroyed, and eventually, You^{-azwj} Brought me out of this world with my hearing, understanding, and sight intact. You^{-azwj} Made me a part of the nation of Muhammad^{-saww}, the Blessed and Rewarded nation. You^{-azwj} Nurtured me from a young age, and nothing from Your^{-azwj} Kindness to me has ever ceased.

فَتَحَمَدُكَ نَفْسِي بِحُسْنِ الْفِعَالِ فِي الْمَنَازِلِ كُلِّهَا عَلَى خَلْقِي وَ صُورَتِي وَ هِدَايَتِي وَ رَفْعِكَ إِلَيَّ مُنْزَلَةً حَتَّى بَلَغْتَ فِي هَذَا الْيَوْمِ مِنَ الْعُمُرِ مَا بَلَغْتَ مَعَ جَمِيعِ نِعْمِكَ وَ الْأَرْزَاقِ الَّتِي أَنْتَ عِنْدِي بِهَا تَحْمُودٌ مَشْكُورٌ

So, my soul praises You^{-azwj} for the goodness of my deeds in all aspects of my life, my creation, my form, my guidance, and the elevation You^{-azwj} Granted me. You^{-azwj} have Bestowed upon me a station, and to this day, I have reached an age that matches all Your^{-azwj} Blessings and Provisions for which I am truly praised and grateful!

لَا إِلَهَ إِلَّا أَنْتَ وَ عَلَى مَا جَعَلْتَهُ لِي بِمَتِّكَ قُوَّةٌ فِي بَقِيَّةِ الْمُدَّةِ وَ عَلَى مَا رَفَعْتَ عَنِّي مِنَ الْإِضْطِرَارِ وَ اسْتَجَبْتَ لِي مِنَ الدُّعَاءِ فِي الرَّغَبَاتِ وَ أَحْمَدُكَ عَلَى خَالِي هَدِيهِ كُلِّهَا وَ مَا سِوَاهَا مِمَّا أَحْصِي وَ مِمَّا لَا أَحْصِي

There is no god except You^{-azwj}, and upon what You^{-azwj} Made for me with Your^{-azwj} Conferment in rest of the term, and upon what desperation You^{-azwj} Raised away from me, and Obligated for me from the supplicating regarding the desires; and I praise You^{-azwj} upon these situations of mine, all of them, and whatever is besides it from what I have counted and from what I have not counted!

هَذَا تَنَائِي عَلَيْكَ مُهَلَّلًا مَادِحًا تَائِبًا مُسْتَغْفِرًا مُتَعَوِّدًا ذَاكِرًا لِتَذَكُّرِي بِالرِّضْوَانِ - جَلَّ تَنَاؤُكَ وَ لَكَ الْحَمْدُ كَمَا تَوَلَّيْتَ الْحَمْدَ بِفُضُولِكَ وَ اسْتَخْلَصْتَ الْحَمْدَ لِنَفْسِكَ وَ جَعَلْتَ الْحَمْدَ مِنْ خَاصَّتِكَ وَ رَضِيْتَ بِالْحَمْدِ مِنْ عِبَادِكَ وَ فَتَحْتَ بِالْحَمْدِ كِتَابَكَ وَ حَتَمْتَ بِالْحَمْدِ قِضَاءَكَ وَ لَمْ يَعْدِلْ إِلَيَّ غَيْرُكَ وَ لَمْ يَقْصُرِ الْحَمْدُ دُونَكَ

This is my supplication to You^{-azwj}, declaring Your^{-azwj} Greatness, praising You^{-azwj}, repenting, seeking Forgiveness, seeking refuge, remembering You^{-azwj}, so that You^{-azwj} may remember me with satisfaction. Your^{-azwj} Praise is Exalted. To You^{-azwj} belongs all praise. You^{-azwj} have Taken praise through Your^{-azwj} Power, extracted Praise for Yourself^{-azwj}, made praise exclusive

to You^{-azwj}, accepted praise from Your^{-azwj} servants, opened Your^{-azwj} Book with Praise, sealed Your^{-azwj} Decree with Praise, and Praise does not deviate to anyone other than You^{-azwj}. Praise does not fall short in relation to You^{-azwj}!

فَلَا مَدْفَعٌ لِلْحَمْدِ عَنْكَ وَلَا مُسْتَقَرٌّ لِلْحَمْدِ إِلَّا عِنْدَكَ وَلَا يُنْبَغِي الْحَمْدُ إِلَّا لَكَ حَمْدًا عَدَدَ مَا أَنْشَأْتَ وَمِلْءَ مَا ذَرَأْتَ وَعَدَدَ مَا حَمَدَكَ بِهِ جَمِيعُ خَلْقِكَ
وَكَمَا رَضِيتَ بِهِ لِنَفْسِكَ وَرَضِيتَ بِهِ عَمَّنْ حَمَدَكَ وَكَمَا حَمَدْتَ نَفْسَكَ وَاسْتَحَمَدْتَ إِلَى خَلْقِكَ وَكَمَا رَضِيتَ لِنَفْسِكَ وَحَمَدَكَ جَمِيعُ مَلَائِكَتِكَ

So, there is no shield from praise for You^{-azwj}, and no abode for praise except with You^{-azwj}. Praise is befitting only for You^{-azwj}, a praise equal to the number of Your^{-azwj} creatures, the fullness of what You^{-azwj} have scattered, and the count of how all Your^{-azwj} creatures have praised You^{-azwj}. Just as You^{-azwj} are pleased with it for Yourself^{-azwj}, and You^{-azwj} are pleased with it for those who praise You^{-azwj}, and just as You^{-azwj} have praised Yourself^{-azwj}, and have extolled to Your^{-azwj} creatures, and just as You^{-azwj} are Pleased with it for Yourself, so do all Your^{-azwj} Angels Praise You!

يَا أَرْحَمَ الرَّاحِمِينَ حَمْدًا يَكُونُ أَرْضَى الْحَمْدِ لَكَ وَ أَكْثَرَ الْحَمْدِ عِنْدَكَ وَ أَطْيَبَهُ لَدَيْكَ حَمْدًا يَكُونُ أَحَبَّ الْحَمْدِ إِلَيْكَ وَ أَشْرَفَ الْحَمْدِ عِنْدَكَ وَ أَسْرَعَ الْحَمْدِ
إِلَيْكَ حَمْدًا عَدَدَ كُلِّ شَيْءٍ خَلَقْتَهُ وَ مِلْءَ كُلِّ شَيْءٍ خَلَقْتَهُ وَ وَزْنَ كُلِّ شَيْءٍ خَلَقْتَهُ

O Most Merciful of the merciful ones, a praise that is most pleasing to You^{-azwj}, and the most abundant in praise before You^{-azwj}, and the finest in praise with You^{-azwj}. A praise that is most beloved in praise to You^{-azwj}, and the most noble in praise before You^{-azwj}, and the quickest in praise to You^{-azwj}, a praise equal to the number of all things You^{-azwj} have Created, and the fullness of all things You^{-azwj} have Created, and the weight of all things You^{-azwj} have Created!

وَ لَكَ الْحَمْدُ مِثْلَهُ وَ مَعَهُ أَضْعَافًا مُضَاعَفَةً كُلُّ ضِعْفٍ مِنْهُ عَدَدَ كُلِّ شَيْءٍ أَحَاطَ بِهِ عِلْمُكَ وَ مِلْءَ كُلِّ شَيْءٍ أَحَاطَ بِهِ
عِلْمُكَ

And to You^{-azwj} belongs praise like it, and with it multiplied manifold, each multiplication of it is equal to every double of it, a count including everything Your^{-azwj} Knowledge encompasses, and the fullness of everything Your^{-azwj} Knowledge encompasses, and the weight of everything Your^{-azwj} knowledge encompasses!

يَا ذَا الْعِلْمِ الْعَلِيمِ وَ الْمَلِكِ الْقَدِيمِ وَ الشَّرِيفِ الْعَظِيمِ وَ الْوَجْهِ الْكَرِيمِ حَمْدًا دَائِمًا يَدُومُ مَا دَامَ سُلْطَانُكَ وَ يَدُومُ مَا دَامَ وَجْهُكَ وَ يَدُومُ مَا دَامَتْ جَنَّتُكَ وَ
يَدُومُ مَا دَامَتْ نِعْمَتُكَ وَ يَدُومُ مَا دَامَتْ رَحْمَتُكَ

O Possessor of Supreme Knowledge, Eternal Sovereignty, and Grand Honour, and the Generous Countenance, perpetual praise endures as long as Your^{-azwj} Authority lasts, and remains as long as Your^{-azwj} Face endures, and endures as long as Your^{-azwj} Paradise lasts, and endures as long as Your^{-azwj} Blessings last, and endures as long as Your^{-azwj} Mercy lasts.

حَمْدًا مِدَادَ الْحَمْدِ وَ غَايَتَهُ وَ مَعْدِنَهُ وَ مُنْتَهَاهُ وَ قَرَارَهُ وَ مَأْوَاهُ حَمْدًا مِدَادَ كَلِمَاتِكَ وَ زِينَةَ عَرْشِكَ وَ سَعَةَ رَحْمَتِكَ وَ زِينَةَ كُرْسِيِّكَ وَ رِضَى نَفْسِكَ وَ مِلْءَ بَرِّكَ
وَ بَحْرِكَ وَ حَمْدًا سَعَةَ عِلْمِكَ وَ مُنْتَهَاهُ وَ عَدَدَ خَلْقِكَ وَ مِقْدَارَ عَظَمَتِكَ وَ كُنْهَ قُدْرَتِكَ وَ مَبْلَغَ مِدْحَتِكَ حَمْدًا يُفْضِلُ الْمُحَامِدَ كَمُضْلِكِ عَلَى جَمِيعِ خَلْقِكَ

Praise of an endless expanse, its goal, source, end, settlement, and abode are all in praise. Praise is the ink of Your^{-azwj} Words, the weight of Your^{-azwj} Throne, the vastness of Your^{-azwj}

Mercy, the weight of Your^{-azwj} Chair, Your^{-azwj} own Satisfaction, the fullness of Your^{-azwj} Blessings and Your^{-azwj} oceans. Praise an acknowledgment of the breadth of Your^{-azwj} Knowledge, its limit, the count of Your^{-azwj} creations, the measure of Your^{-azwj} Greatness, the treasure of Your^{-azwj} Power, and the extent of Your^{-azwj} commendation. A praise that surpasses all praises, just as Your^{-azwj} superiority is above all Your^{-azwj} creations.

وَحَمْدًا عَدَدَ حَقَقَانِ أَجْبَحَةِ الطَّيْرِ فِي الْهَوَاءِ وَعَدَدَ نُجُومِ السَّمَاءِ وَالْذُّنُوبِ مُنْذُ كَانَتْ وَإِذْ عَرَشَكَ عَلَى الْمَاءِ حِينَ لَا أَرْضَ وَلَا سَمَاءَ وَحَمْدًا يَصْعَدُ وَلَا يَنْقُذُ يَبْلُغُكَ أَوْلَهُ وَلَا يَنْقَطِعُ آخِرُهُ حَمْدًا سَرْمَدًا لَا يُحْصَى عَدْدًا وَلَا يَنْقَطِعُ أَبَدًا حَمْدًا كَمَا تَقُولُ وَفَوْقَ مَا تَقُولُ حَمْدًا كَثِيرًا نَافِعًا طَيِّبًا وَاسِعًا مُبَارَكًا فِيهِ حَمْدًا يَزِيدُ كَثْرَةً وَطَيِّبًا

Praise a count of the fluttering wings of birds in the air, the number of stars in the sky, and the world since its inception. It was when Your^{-azwj} Throne was on the water when there was neither earth nor sky. Praise ascends and never exhausts, reaching You^{-azwj} in its beginning, and its end never ceases, eternal praise that is uncountable and never-ending. Praise as You^{-azwj} Say and beyond what we say, abundant, beneficial, pleasant, and extensive in its Blessings, praise that increases in abundance and goodness!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَتَرَحَّمْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and Bless upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and Mercy upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww} just as You^{-azwj} had Sent and Blessed and Mercied upon Ibrahim^{-as} and Progeny^{-asws} of Ibrahim^{-as}, Your^{-azwj} Praised, Glorified!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَأَعْطِهِ الْيَوْمَ أَفْضَلَ الْوَسَائِلِ وَأَشْرَفَ الْأَعْطَايِ وَأَعْظَمَ الْحَيَاءِ وَأَكْرَمَ الْمَنَازِلِ وَأَسْرَعَ الْجُودِ وَأَقْرَبَ الْأَعْيُنِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-sawww}, and Give him^{-sawww} today best of the means, and noblest of gifts and mightiest of the awards, and most honourable of the status, and quickest of the renewals and delight the eyes!

اللَّهُمَّ أَعْطِ مُحَمَّدًا صِ الْوَسِيلَةَ وَالْفَضِيلَةَ وَالرِّكَائِيَةَ وَالسَّعَادَةَ وَالرِّفْعَةَ وَالْعِزَّةَ وَشَرَفَ الْمُنتَهَى وَالنَّصِيبَ الْأَوْفَى وَالْعَايَةَ الْفُصُوى وَالرِّفِيقَ الْأَعْلَى وَأَعْطِهِ حَتَّى يَرْضَى وَزِدْهُ بَعْدَ الرِّضَا

O Allah^{-azwj}! Grant Muhammad^{-sawww} the means, and the merit, and the purity, and the fortune, and the loftiness, and the joy, and the ultimate nobility, and the plentiful share, and the ultimate goal, and the exalted friends, and Give him^{-sawww} until he^{-sawww} is satisfied and Increase for him^{-sawww} after the satisfaction!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ الْأُمِّيِّ الَّذِي خَلَقْتَهُ لِتُبَيِّنَكَ وَأَكْرَمْتَهُ بِرِسَالَتِكَ وَبَعَثْتَهُ رَحْمَةً لِحَلْفِكَ وَعَلَى آلِ مُحَمَّدٍ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} Your^{-azwj} servant and Your^{-azwj} Rasool^{-sawww} and Your^{-azwj} Prophet^{-sawww}, the 'Ummy' whom You^{-azwj} Created for Your^{-azwj} Prophet-hood, and Honoured him^{-sawww} with the Messages, and Dispatched him^{-sawww} as mercy to Your^{-azwj} creation, and upon Progeny^{-asws} of Muhammad^{-sawww}!

اللَّهُمَّ أَقْبِلْ عَلَيْهِ رَاضِيًا بِوَجْهِكَ وَ أَظِلَّهُ فِي ظِلِّ عَرْشِكَ وَ اجْعَلْهُ فِي الْمَحَلِّ الرَّفِيعِ مِنْ جَنَّاتِكَ

O Allah-azwj! Turn to him-saww Satisfactory with You-azwj Face, and Shade him-saww in the Shade of Your-azwj Throne, and Make him-saww is the lofty place of Your-azwj Paradise!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ نَبِيِّ الرَّحْمَةِ وَ قَائِدِ الْحَيْرِ وَ إِمَامِ الْهُدَى وَ الدَّاعِي إِلَى سَبِيلِ الْإِسْلَامِ وَ رَسُولِكَ يَا رَبَّ الْعَالَمِينَ وَ خَاتَمِ النَّبِيِّينَ وَ سَيِّدِ الْمُرْسَلِينَ وَ إِمَامِ الْمُتَّقِينَ وَ نُجِيِّ الرُّوحِ الْأَمِينِ وَ رَضِيِّ الْمُؤْمِنِينَ وَ صَنِيِّ الْمُصْطَفَيْنِ

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, the Prophet-saww of mercy, and guide of the resplendent, and the Imam-saww of guidance, and the caller to the way of Al-Islam, and Your-azwj Rasool-saww, O Lord-azwj of the worlds, and last of the Prophets-as, and Chief of the Messengers-as, and Imam-saww of the pious, and whisperer to the Trustworthy Spirit, and satisfaction of the Momineen, and Elite of the Chosen ones!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا نَلَا آيَاتِكَ وَ بَلَّغْ رِسَالَاتِكَ وَ عَمَلْ بِطَاعَتِكَ وَ صَدِّعْ بِأَمْرِكَ وَ نَصِّحْ لِعِبَادِكَ وَ جَاهِدْ فِي سَبِيلِكَ وَ ذَبْ عَنْ حُرْمَاتِكَ وَ أَقَامْ حُدُودَكَ وَ أَظْهَرْ دِينَكَ وَ وَفِّ بِعَهْدِكَ وَ أُوذِي فِي جَنَّتِكَ وَ دَعَا إِلَى كِتَابِكَ وَ عَبْدَكَ مُخْلِصًا حَتَّى أَتَاهُ الْيَقِينُ وَ كَانَ بِالْمُؤْمِنِينَ رُؤُوفًا رَحِيمًا

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww just as he-saww had recited Your-azwj Verses, and Delivered Your-azwj Messages, and he-saww worked in Your-azwj obedience, and proclaimed Your-azwj Commands, and advised to Your-azwj servants, and fought in Your-azwj way, and turned away from Your-azwj Prohibitions, and established Your-azwj legal penalties, and revealed Your-azwj religion, and was loyal with Your-azwj Covenant, and sought shelter in Your-azwj Side, and he-saww called to Your-azwj Book, and worshipped You-azwj sincerely until the certainty (death) came to him-saww, and he-saww was kind, merciful to the Momineen!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَكْرِمُهُ كِرَامَةً تُبَدُّو فَضِيلَتِهَا عَلَى جَمِيعِ الْخَلَائِقِ وَ ابْعَثْهُ الْمَقَامَ الْمَحْمُودَ الَّذِي وَعَدْتَهُ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, and Honour him-saww Revealing his-saww merits upon entirety of the creatures, and Resurrect him-saww in the praise-worthy position which You-azwj Promised him-saww, surely You-azwj do not Break the Promise!

اللَّهُمَّ اجْعَلْ مُحَمَّدًا صَاحِبَ حَلْفِكَ حُبًّا وَ أَفْضَلَهُمْ عِنْدَكَ شَرَفًا وَ أَوْفَرَهُمْ لَدَيْكَ نَصِيبًا وَ أَعْظَمَهُمْ عِنْدَكَ زُلْفَى وَ أَفْرَهُمْ بِرُؤُوتِكَ عَيْنًا وَ أَطْلَقَهُمْ لِسَانًا وَ أَكْرَمَهُمْ مَقَامًا وَ أَدْنَاهُمْ مِنْكَ مَجْلِسًا وَ أَفْرَهُمْ إِلَيْكَ وَسِيلَةً وَ أَكْثَرَهُمْ تَبَعًا وَ أَشْرَفَهُمْ وَجْهًا وَ أَمَّهُمْ نُورًا وَ أَنْجَحَهُمْ طَلِيبَةً وَ أَغْلَاهُمْ كَعْبًا وَ أَوْسَعَهُمْ فِي الْجَنَّةِ مَنْزِلًا إِلَهَ الْحَقِّ الْمُبِينِ

O Allah-azwj! Make Muhammad-saww and the beloved of Your-azwj creatures in love, and their most superior in Your-azwj Presence in nobility, and their most plentiful of shares from You-azwj, and their mightiest nearness with You-azwj, and their most delighting of eye in Your-azwj Sight, and their most fluent of tongue, and their most honourable in position, and their closet from You-azwj of seat, and their nearest to You-azwj of means, and their most in followers, and their noblest in face (honour), and their most complete of the Noor, and their most successful in seeking, and their most exalted in posterity, and their most capacious of status in the Paradise, O God of the manifest Truth!

اللَّهُمَّ اجْعَلْ فِي الْمُنْتَجِبِينَ كَرَامَتَهُ وَ فِي الْأَكْرَمِينَ مَحَبَّتَهُ وَ فِي الْأَعْلَى دِكْرَهُ وَ فِي الْأَفْضَلِينَ مَنْرَلَتَهُ وَ فِي الْمُصْطَفَيْنِ مَحَبَّتَهُ وَ فِي الْمُفَرِّقِينَ مَوَدَّتَهُ وَ فِي عَالِيَيْنِ دَارِهِ وَ أَعْلَى أَمْنِيَّتِهِ وَ غَايَتِهِ وَ رِضَا نَفْسِهِ وَ مُنْتَهَاهَا

O Allah^{-azwj}! Make his^{-saww} honour among the Selected ones, and his^{-saww} love among the Honoured ones, and his^{-saww} Zikr among the exalted ones, and his^{-saww} status among the meritorious ones, and his^{-saww} Love among the Chosen ones, and his^{-saww} cordiality among the ones of proximity, and his^{-saww} house in the Illiyeen, and Grant him^{-saww} his^{-saww} wishes and his^{-saww} peak and his^{-saww} satisfaction and its ultimate!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ شَرِّفْ بُنْيَانَهُ وَ عَظِّمْ بُرْهَانَهُ وَ ثَقِّلْ مِيزَانَهُ وَ كَرِّمْ نَزْلَهُ وَ أَحْسِنْ مآبَهُ وَ أَجْزِلْ ثَوَابَهُ وَ تَقَبَّلْ شَفَاعَتَهُ وَ قَرِّبْ وَسِيلَتَهُ وَ بَيِّضْ وَجْهَهُ وَ أَيْمِّ نُوْرَهُ وَ ارْفَعْ دَرَجَتَهُ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and nobility of his^{-saww} foundation, and mightiness of his^{-saww} proofs, and weight of his^{-saww} scale, and honour of his^{-saww} descent, and excellence of his^{-saww} abode, and Make his Rewards plentiful, and Accept his^{-saww} intercession, and Draw his^{-saww} means nearer, and Brighten his^{-saww} face, and Complete his^{-saww} Noor, and Raise his^{-saww} rank!

وَ أَحْيِنَا عَلَى سُنَّتِهِ وَ تَوَقَّنَا عَلَى مَلَّتِهِ وَ نَجِّرْ بِنَا مِنْهَا جَاهَهُ - وَ لَا تُخَالِفْ بِنَا عَنْ سَبِيلِهِ وَ اجْعَلْنَا بِمَنْ يَلِيهِ وَ احْشُرْنَا فِي زُفْرَتِهِ وَ عَرِّفْنَا وَجْهَهُ كَمَا عَرَّفْتَنَا اسْمَهُ وَ أَفْرِغْ عُيُونَنَا بِرُؤْيَيْهِ كَمَا أَفْرَدْتُمَا بِدِكْرِهِ

And Cause us to live upon his^{-saww} Sunnah, and Cause us to die upon his^{-saww} religion, and Make us die upon his^{-saww} manifesto, and do not let us differ from his^{-saww} way, and Make us from the ones who follow him^{-saww}, and Resurrect us in his^{-saww} group, and Make us recognise his^{-saww} face just as You^{-azwj} have Made us recognise his^{-saww} name, and Delight our eyes with seeing him^{-saww} just as You^{-azwj} delighted these by his^{-saww} mention!

وَ أَوْرِدْنَا حَوْضَهُ كَمَا آمَنَّا بِهِ وَ اسْقِنَا بِكَأْسِهِ وَ اجْعَلْنَا مَعَهُ وَ فِي حَرْبِهِ وَ لَا تُفَرِّقْ بَيْنَنَا وَ بَيْنَهُ وَ اجْعَلْنَا مِمَّنْ تَنَالُهُ شَفَاعَتُهُ ص كَلِّمْنَا دِكْرَ السَّلَامِ فَعَلَى نَبِيِّنَا وَ إِلَيْهِ مِنَّا رَحْمَةٌ وَ سَلَامٌ

And Make us arrive to his^{-saww} Fountain just as we believed in him^{-saww}, and Quench us with his^{-saww} cup, and Make us with him^{-saww}, and in his^{-saww} party, and do not Separate between us and him^{-saww}, and Make us from the one who attain his^{-saww} intercession! Every time the greeting is mentioned, so upon our Prophet^{-saww} and his^{-saww} Progeny^{-asws} be the greetings from us and mercy!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ الْحَسَنِ الْجَمِيلِ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ نُورُ السَّمَاوَاتِ وَ الْأَرْضِ ذُو الْجَلَالِ وَ الْإِكْرَامِ وَ كَلِمَاتِكَ الَّتِي لَا يُجَاوِزُهَا بَرٌّ وَ لَا فَاجِرٌ وَ بِسُلْطَانِكَ الْعَظِيمِ وَ قُرْآنِكَ الْحَكِيمِ وَ فَضْلِكَ الْكَبِيرِ

O Allah^{-azwj}! I ask You^{-azwj} by Your Face, the benevolent, the excellent, the beautiful which there isn't anything like Him^{-azwj}. He^{-azwj} is Noor of the skies and the earth, with the Majesty and the Benevolence, and Your^{-azwj} Phrase which neither a righteous nor an immoral one can surpass, and Your^{-azwj} Mighty and Authority, and Your^{-azwj} Wise, and Your^{-azwj} Great Grace!

وَمِنْكَ الْكَرِيمِ وَ مَلِكِكَ الْقَدِيمِ وَ خَلْقِكَ الْعَظِيمِ وَ بِمَغْفِرَتِكَ وَ رَحْمَتِكَ الْوَاسِعَةِ وَ بِإِحْسَانِكَ وَ رَأْفَتِكَ الْبَالِغَةِ وَ بِعَظَمَتِكَ وَ كِبَرِيَاتِكَ وَ جَبْرُوتِكَ وَ بِمُخْرِكَ وَ جَلَالِكَ وَ مَجْدِكَ وَ كَرَمِكَ وَ بَرَكَاتِكَ

And Your^{-azwj} Benevolent Conferment, and Your^{-azwj} ancient Kingdom, and Your^{-azwj} Mighty creation, and with Your^{-azwj} Forgiveness, and Your^{-azwj} capacious Mercy, and with You^{-azwj} Favours, and Your^{-azwj} extensive Loftiness, and with Your^{-azwj} Magnificent, and Your^{-azwj} Greatness, and Your^{-azwj} Force, and with Your^{-azwj} Pride, and Your^{-azwj} Majesty, and Your^{-azwj} Glory, and Your^{-azwj} Benevolence, and Your^{-azwj} Blessings!

وَ بِحُرْمَةِ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ بِحُرْمَةِ عِبَادِكَ الصَّالِحِينَ فَإِنَّكَ أَمَرْتَ بِالِدَعَاءِ وَ صَمِنْتَ الْإِجَابَةَ وَ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ وَ أَدْعُوكَ لِذَلِكَ إِلَهِي وَ أَرْعَبُ إِلَيْكَ لِذَلِكَ

And by the sanctity of Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and by sanctity of Your^{-azwj} righteous servants, for You^{-azwj} have Commanded with the supplicating and have Guaranteed the Response, and Surely, You^{-azwj} do not Break the Promise, and I supplicate to You^{-azwj} for that, my God^{-azwj}, and I am desirous to You^{-azwj} for that!

إِلَهِي إِنِّي لَا أَبْرُحُ مِنْ مَقَامِي هَذَا وَ لَا تَنْقُضِي مَسْأَلَتِي حَتَّى تَغْفِرَ لِي كُلَّ ذَنْبٍ أَذْنَبْتُهُ وَ كُلَّ شَيْءٍ تَرَكْتُهُ بِمَا أَمَرْتَنِي بِهِ وَ كُلَّ شَيْءٍ أَتَيْتُهُ بِمَا نَهَيْتَنِي عَنْهُ وَ كُلَّ شَيْءٍ كَرِهْتُ مِنْ أَمْرِي وَ عَمَلِي وَ كُلَّ شَيْءٍ تَعَدَيْتُهُ مِنْ أَمْرِكَ وَ حُدُودِكَ

My God^{-azwj}! I will not depart from this position of mine, nor cut off my asking until You^{-azwj} Forgive for me every sin I have sinned, and all things I neglected from what You^{-azwj} had Commanded me with, and all things I committed from what You^{-azwj} have Prohibited me from, and all things You^{-azwj} Dislike from my affairs and my actions, and all things all things I have exceeded from Your^{-azwj} Commands and Your^{-azwj} Limits!

وَ كُلَّ شَيْءٍ وَعَدْتُ فَأُخْلَفْتُ وَ كُلَّ شَيْءٍ عَهَدْتُ فَتَفَضْتُ وَ كُلَّ ذَنْبٍ فَعَلْتُهُ وَ كُلَّ ظُلْمٍ ظَلَمْتُهُ وَ كُلَّ جَوْرِ جُرْتُهُ وَ كُلَّ رَيْبٍ رَعَيْتُهُ وَ كُلَّ سَفَهٍ سَفِهْتُهُ وَ كُلَّ سُوءٍ أَتَيْتُهُ قَدِيمًا أَوْ حَدِيثًا صَغِيرًا أَوْ كَبِيرًا دَقِيقًا أَوْ جَلِيلًا بِمَا أَعْلَمُ وَ بِمَا لَا أَعْلَمُ

And all things I had promised but I broke, and all things I had covenanted but I broke, and all sins I have done, and every injustice I had perpetrated, and every tyranny I had been part of, and every aberration I had deviated, every foolishness I have been foolish with, and every evil I have committed, old or new, small or bid, little or large, from what I know and from what I don't know!

وَ مَا نَظَرْتُ إِلَيْهِ بِصَرِيٍّ وَ أَصَعَى إِلَيْهِ سَمْعِي أَوْ تَطَوَّقْتُ بِهِ لِسَانِي أَوْ سَاغَ فِي حَلْقِي أَوْ وَجَّحَ فِي بَطْنِي أَوْ وَسَّوَسَ فِي صَدْرِي أَوْ رَكَنَ إِلَيْهِ قَلْبِي أَوْ بَسَطْتُ إِلَيْهِ يَدِي أَوْ مَسَّتُ إِلَيْهِ رِجْلًا أَوْ بَاشَرُهُ جِلْدِي أَوْ أَفْضَى إِلَيْهِ فَرْجِي أَوْ لَانَ لَهُ طُورِي أَوْ قَلْبْتُ لَهُ شَيْئًا مِنْ أَرْكَانِي

And what my sight had looked at, and my hearing had listened to, or my tongue had spoke with, or stuck in my throat, or permeated into my stomach, and insinuated in my chest, or my heart had inclined to, or my hands had extended to, or my legs had walked to, or my skin had embrace, or my private parts had gone to, or my side had twisted to, or anything from my limbs had turned to!

مَغْفِرَةً عَزْمًا جَزْمًا لَا تُغَادِرُ بَعْدَهَا ذَنْبًا وَلَا أُكْتَسِبُ بَعْدَهَا حَظِيئَةً وَلَا إِثْمًا مَغْفِرَةً تُطَهِّرُ بِهَا قَلْبِي وَ تُخَفِّفُ بِهَا ظَهْرِي وَ تَجَاوِزُ بِهَا عَنْ إِصْرِي وَ تَضَعُ بِهَا
عَنِّي وَزْرِي وَ تَرْكِي بِهَا عَمَلِي وَ تَجَاوِزُ بِهَا عَنْ سَيِّئَاتِي

(Grant me) a Determined Forgiveness not leaving any sin after it, nor will I earn any wrongdoing after it nor any sin, a Forgiveness Purifying my heart by it, and my back will be lightened by it, and Overlook by it from my persistence, and Humble my back by it, and Purify my actions by it, and Overlook my evil deeds by it!

وَ تُلَقِّنِي بِهَا عِنْدَ فُرَاقِ الدُّنْيَا حُجَّتِي وَ أَنْظِرُ بِهَا إِلَى وَجْهِكَ الْكَرِيمِ يَوْمَ الْقِيَامَةِ وَ عَلَيَّ مِنْكَ نُورٌ وَ كَرَامَةٌ يَا فَعَالَ الْحَيِّرِ وَ النِّعْمَاءِ يَا مُجَلِّي عِظَائِمِ الْأُمُورِ وَ
يَا كَاشِفِ الضَّرِّ يَا مُجِيبِ دَعْوَةِ الْمُضْطَرِّينَ

And Indoctrinate my arguments by it at separation of the world, and Look by it to Your^{-azwj} Benevolence on the Day of Qiyamah, and upon me be Noor and Prestige from You^{-azwj}, O Doer of the good and the bounties, O Revealer of the mighty affairs, and O Remover of the harm, O Responder to supplications of the desperate ones!

يَا رَاحِمَ الْمَسَاكِينِ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ إِلَيْكَ جَارَتْ نَفْسِي وَ أَنْتَ مُنْتَهَى جِبَلِي وَ مُنْتَهَى رَجَائِي وَ دُخْرِي وَ إِلَيْكَ مُنْتَهَى رَغْبَتِي

O Mercier of the poor! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and to You^{-azwj} I shelter myself, and You^{-azwj} are Ultimate of my means, and Ultimate of my hopes, and my Treasure, and to You^{-azwj} is the ultimate of my desires!

أَنْتَ الْعَيْبِيُّ وَ أَنَا الْفَقِيرُ وَ أَنْتَ السَّيِّدُ وَ أَنَا الْعَبْدُ وَ إِنَّمَا يَسْأَلُ الْعَبْدُ سَيِّدَهُ إِيَّاهِ فَلَا تَرُدُّ دُعَائِي وَ لَا تَقْطَعْ رَجَائِي وَ لَا تَجْهَنِّي بِرَدِّ مَسْأَلَتِي وَ اقْبَلْ مَعْدِرَتِي
وَ تَضَرُّعِي وَ لَا تُهِنْ عَلَيَّكَ شُكْوَايَ

You^{-azwj} are the Rich and I am the poor, and You^{-azwj} are the Chief and I am the slave, and rather the slave is asked his Master^{-azwj}, my God^{-azwj}, so do not Reject my supplication, and do not Cut off my hopes, and do not disappoint me by Rejecting my request, and Accept my apology, and my beseeching, and my complaint does not weaken upon You^{-azwj}!

فَبِكَ الْيَوْمَ أَنْزَلْتُ حَاجَتِي وَ رَغْبَتِي وَ إِلَيْكَ وَجَّهْتُ وَجْهِي لَا إِلَهَ إِلَّا أَنْتَ رَبُّ الْعَرْشِ الْعَظِيمِ أَنْتَ خَيْرُ مَنْ سِئِلَ وَ أَوْسَعُ مَنْ أُعْطِيَ وَ أَرْحَمُ مَنْ قَدَّرَ وَ
أَحَقُّ مَنْ رَحِمَ وَ عَفَرَ وَ عَفَا وَ تَجَاوَزَ

Today, I have descended my needs and my desires to You^{-azwj} and I am diverting my face to You^{-azwj}! There is no god except You^{-azwj}, Lord^{-azwj} of the Magnificent Throne! You^{-azwj} are Best of the ones asked, and most Capacious of the ones who give, and most Merciful of the ones determining, and the most Rightful of the ones who forgive, and pardon, and overlook!

أَنْتَ أَحَقُّ مَنْ تَابَ عَلَيَّ وَ قَبِلَ الْعُدْرَ وَ الْمَلَقَ وَ أَنْتَ أَحَقُّ مَنْ أَعَادَ وَ حَلَّصَ وَ نَجَّى وَ أَنْتَ أَحَقُّ مَنْ أَعَانَ وَ سَمِعَ وَ اسْتَجَابَ لِأَنَّهُ لَا يَرْحَمُ رَحِمَتَكَ
أَحَدٌ وَ لَا يُنَجِّي نَجَاتَكَ أَحَدٌ

You^{-azwj} are most rightful of the ones to Turn to me and Accept the excuse, and the adulation (Praise), and You^{-azwj} are most Rightful of the ones who shelter, and rescue, and whisper, and You^{-azwj} are most Rightful of the ones who help and listen and respond, because no one can mercy like Your^{-azwj} Mercy, nor can anyone rescue like Your^{-azwj} Rescue!

اللَّهُمَّ فَأَرْشُدْنِي وَ سَدِّدْنِي وَ وَفِّقْنِي لِمَا تُحِبُّ وَ تَرْضَى مِنَ الْأَعْمَالِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}! Guide me and Direct me and Harmonise me to what You^{-azwj} Love and are Satisfied with from the actions, by Your^{-azwj} Mercy, O most Merciful of the merciful ones!

وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ أَجْمَعِينَ أَسْتَلْطِفُ اللَّهُ الْعَلِيِّ الْعَظِيمِ اللَّطِيفِ لِمَا يَشَاءُ فِي تَنْبِيهِ مَا أَخَافُ عُسْرَهُ فَإِنَّ تَنْبِيهِ الْعَسِيرِ عَلَى اللَّهِ سَهْلٌ يَسِيرٌ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} in their^{-asws} entirety! I seek Compassion of Allah^{-azwj} the Exalted, the Magnificence for what He^{-azwj} Desires in Easing the difficulties what I fear, for Easing the difficulties is very easy upon Allah^{-azwj} and He^{-azwj} is Able upon all things!⁹⁹

2- الْمُتَهَجِّدُ، وَ جُنَّةُ الْأَمَانِ، وَ مَا أَحَقَّ الشَّهِيدُ بِهِ بِالصَّحِيفَةِ الْكَامِلَةِ، دُعَاءُ آخِرٍ لِلسَّجَادِ ع وَ هُوَ مِنْ أَدْعِيَةِ الْأُسْبُوعِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ الْأَوَّلِ قَبْلَ الْأَشْيَاءِ وَ الْأَخْيَاءِ وَ الْآخِرِ بَعْدَ فَنَاءِ الْأَشْيَاءِ الْعَلِيمِ الَّذِي لَا يَنْسَى مِنْ ذِكْرِهِ وَ لَا يَنْقُصُ مِنْ شُكْرِهِ وَ لَا يُجِيبُ مَنْ دَعَاهُ وَ لَا يَقْطَعُ رَجَاءَ مَنْ رَجَاهُ

(The books) 'Al Mutahajjid', and 'Junnat Al Amaan', and Al Shaheed cast in 'Saheefa Al Kaamila' –

'Another supplication of Al-Sajjad^{-asws}, and it is from supplications of the week – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! The Praise is for Allah^{-azwj}, the First before the things and the living beings, and the Last after annihilation of the thing, the All-Knowing Who does not forget the ones doing His^{-azwj} Zikr, and nor does He^{-azwj} Reduce the one who thanks Him^{-azwj}, nor does He^{-azwj} Disappoint the one supplicating to Him^{-azwj}, and does not Cut-off hopes of the one hoping to Him^{-azwj}!

اللَّهُمَّ إِنِّي أَشْهَدُكَ وَ كَفَى بِكَ شَهِيداً وَ أَشْهَدُ جَمِيعَ مَلَائِكَتِكَ وَ رُسُلِكَ وَ سُكَّانِ سَمَاوَاتِكَ وَ حَمَلَةَ عَرْشِكَ وَ مَنْ بَعَثْتَ مِنْ أَنْبِيَائِكَ وَ رُسُلِكَ وَ أَنْشَأْتَ مِنْ أَصْنَافِ خَلْقِكَ

O Allah^{-azwj}! I keep You^{-azwj} as Witness and suffice with You^{-azwj} as Witness, and I keep as witnesses entirety of Your^{-azwj} Angels, and Your^{-azwj} Messengers^{-as}, and dwellers of Your^{-azwj} skies, and Bearers of Your^{-azwj} Throne, and ones from Your^{-azwj} Prophets^{-as} and Your^{-azwj} Messengers^{-as} You^{-azwj} had Dispatched, and from among the types of Your^{-azwj} creation!

إِنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ وَ لَا عَدِيلَ وَ لَا خَلْفَ لِقَوْلِكَ وَ لَا تَبْدِيلَ

I testify that You^{-azwj} are Allah^{-azwj}, there is no god except You^{-azwj} Alone, there is neither any associate for You^{-azwj}, nor equal, nor opposer of Your^{-azwj} Words, nor replacer!

وَ أَنَّ مُحَمَّدًا ص عَبْدُكَ وَ رَسُولُكَ أَدَى مَا حَمَلْتَهُ إِلَى الْعِبَادِ وَ جَاهَدَ فِي اللَّهِ عَزَّ وَ جَلَّ حَقَّ الْجِهَادِ وَ أَنَّهُ بَشَرٌ بِمَا هُوَ حَقٌّ مِنْ النَّوَابِ وَ أَنْدَرُ بِمَا هُوَ صِدْقٌ مِنَ الْعُقَابِ

And (I testify) Muhammad^{-saww} is Your^{-azwj} servant and Your^{-azwj} Messenger^{-saww}. He^{-saww} fulfilled what You^{-azwj} have Loaded him^{-saww}, to the servants, and he^{-saww} fought for the Sake

⁹⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 1 b

of Allah^{-azwj} Mighty and Majestic as was the right of the fighting, and he^{-saww} gave glad tidings with what he^{-saww} is rightful from the Rewards and warned with what it was true of the Punishment!

اللَّهُمَّ تُبِّئِي عَلَى دِينِكَ مَا أَحْيَيْتَنِي وَلَا تُرْعِ قَلْبِي بَعْدَ إِذْ هَدَيْتَنِي وَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

O Allah^{-azwj}! Affirm me upon Your^{-azwj} religion for as long as You^{-azwj} Keep me alive, and do not let my heart to deviate after Your^{-azwj} having Guided me, and Grant Mercy to me from Yourself^{-azwj}, surely You^{-azwj} are the Benefactor!

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاجْعَلْنِي مِنْ أَتْبَاعِهِ وَشِبَعِيهِ وَاحْسُرْنِي فِي زُمْرَتِهِ وَوَقِّفْنِي لِإِدَاءِ فَرْضِ الْجُمُعَاتِ وَمَا أُوجِبَتْ عَلَيَّ فِيهَا مِنَ الطَّاعَاتِ وَ قَسَمْتَ لِأَهْلِهَا مِنَ الْعَطَاءِ فِي يَوْمِ الْحِزَاءِ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ.

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Make me from his^{-saww} followers, and his^{-saww} loyalists, and Resurrect me in his^{-saww} group, and Harmonise me to fulfill obligation of the congregation, and what obedience You^{-azwj} have Obligated upon me in it, and Apportioned the awards for its people during the Day of Recompense, surely You^{-azwj} are the Mighty, the Wise!¹⁰⁰

3- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْجَنَّةُ، جنة الأمان وَ الإِخْتِيَارُ، وَ مِنْهَاجُ الصَّلَاحِ، دُعَاءُ آخِرٍ لِلْكَاطِمِ ع وَ هُوَ مِنْ أَدْعِيَةِ الْأَسْبُوعِ مَرَحَباً يَخْلُقُ اللَّهُ الْجَدِيدَ وَ يَكُفُّ مِنَ كَاتِبِينَ وَ شَاهِدِينَ أَكْتُبَا بِسْمِ اللَّهِ

(The books) 'Al Mutahajjid', and 'Al Balad', and 'Al Junnat Al Amaan', and 'Al Ikhtiyar', and 'Minhaj Al Salah' –

'Another supplication of Al-Kazim^{-asws}, and it is from supplications of the week – 'Welcome to the new creature of Allah^{-azwj} (the day), and to both of you recorders (Angels) and witnesses! Write in the Name of Allah^{-azwj}: -

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ وَ أَنَّ الْإِسْلَامَ كَمَا وَصَفَ وَ الدِّينَ كَمَا شَرَعَ وَ أَنَّ الْكِتَابَ كَمَا أَنْزَلَ وَ الْقَوْلَ كَمَا حَدَّثَ وَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ

'I^{-asws} testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}! And I^{-asws} testify that Muhammad^{-saww} is His^{-azwj} servant^{-saww} and His^{-azwj} Messenger^{-saww}, and that Al-Islam is just as he^{-saww} described, and the religion is just as he^{-saww} legislated, and the Book is just as he^{-saww} brought down, and the word is just as he^{-saww} narrated, and that Allah^{-azwj}, He^{-azwj} is the Manifest Truth!

حَيَّا اللَّهُ مُحَمَّدًا بِالسَّلَامِ وَ صَلَوَاتِ اللَّهِ وَ بَرَكَاتِهِ وَ شَرَائِفِ حَيَاتِهِ وَ سَلَامُهُ عَلَى مُحَمَّدٍ وَ آلِهِ

May Allah^{-azwj} Salute Muhammad^{-saww} with the greetings, and may the Salawaat of Allah^{-azwj}, and His^{-azwj} Blessings, and noblest of His^{-azwj} Salutations and His^{-azwj} Greetings be upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}!

¹⁰⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 2

أَصْبَحْتُ فِي أَمَانِ اللَّهِ الَّذِي لَا يُسْتَبَاحُ وَ فِي ذِمَّةِ اللَّهِ الَّتِي لَا تُخْفَرُ وَ فِي جِوَارِ اللَّهِ الَّذِي لَا يُضَامُ وَ كَفَنِهِ [كَتَفِهِ] الَّذِي لَا يُرَامُ وَ جَارِ اللَّهِ الَّذِي لَا يُخْفَوُ

I have come to be in the Safety of Allah^{-azwj} Which cannot be violated, and in the Guarantee of Allah^{-azwj} which cannot be breached, and in the vicinity of Allah^{-azwj} which cannot be wronged, and His^{-azwj} Canopy which cannot be torn, and the vicinity of Allah^{-azwj} is secure, preserved!

مَا شَاءَ اللَّهُ كُلُّ نِعْمَةٍ فَمِنَ اللَّهِ مَا شَاءَ اللَّهُ لَا يَأْتِي بِالْخَيْرِ إِلَّا اللَّهُ مَا شَاءَ اللَّهُ نِعْمَ الْقَادِرُ اللَّهُ مَا شَاءَ اللَّهُ تَوَكَّلْتُ عَلَى اللَّهِ

Whatever Allah^{-azwj} Desires! Every bounty, it is from Allah^{-azwj}! Whatever Allah^{-azwj} Desires! No one comes with the good except Allah^{-azwj}! Whatever Allah^{-azwj} Desires! Best of the determiners is Allah^{-azwj}! Whatever Allah^{-azwj} Desires! I rely upon Allah^{-azwj}!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيتُ وَ هُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْحَيُّزُ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}! For Him^{-azwj} is the Kingdom. He^{-azwj} Causes to live and Causes to die, and He^{-azwj} is Alive and will not die. The good is in His^{-azwj} Hand, and He^{-azwj} is Able upon all things!

اللَّهُمَّ اغْفِرْ لِي كُلَّ ذَنْبٍ يَخْتَسِرُ رِزْقِي وَ يَحْجُبُ مَسْأَلَتِي أَوْ يَقْصُرُ بِي عَنْ بُلُوغِ مَسْأَلَتِي أَوْ يَصُدُّ بِوَجْهِكَ الْكَرِيمِ عَنِّي

O Allah^{-azwj}! Forgive for me every sin withholding my sustenance, and veils my request, or reduces me from reaching my request, or blocks from me Your^{-azwj} Benevolent Face!

اللَّهُمَّ اغْفِرْ لِي وَ ارْزُقْنِي وَ ارْحَمْنِي وَ اجْزِنِي وَ عَافِنِي وَ اعْفُ عَنِّي وَ ارْزُقْنِي وَ اهْدِنِي وَ انصُرْنِي وَ أَلِّقْ فِي قَلْبِي الصَّبْرَ وَ النَّصْرَ يَا مَالِكَ الْمُلْكِ فَإِنَّهُ لَا يَمْلِكُ ذَلِكَ غَيْرُكَ

Forgive (my sins) for me and Mercy me, and Rectify me, and Grant me well-being, and Pardon me, and Raise me, and Guide me, and Help me, and Cast the patience and the victory in my heart! O Owner of the Kingdom, surely no one can own that apart from You^{-azwj}!

اللَّهُمَّ وَ مَا كَتَبْتَ عَلَيَّ مِنْ خَيْرٍ فَوَقِّفْنِي فِيهِ وَ اهْدِنِي لَهُ وَ مَنَّ عَلَيَّ بِهِ كَلِّهِ وَ اعْنِي وَ تَبَتَّنِي عَلَيْهِ وَ اجْعَلْهُ أَحَبَّ إِلَيَّ مِنْ غَيْرِهِ وَ آثَرِ عِنْدِي بِمَا سِوَاهُ وَ زِدْنِي مِنْ فَضْلِكَ

O Allah^{-azwj}, and whatever good You^{-azwj} have Written upon me, Harmonise me in it, and Guide me to it, and Confer upon me with it, all of it, and Assist me, and Affirm me upon it, and Make it most beloved to me from anything else, and let it be preferable with me from whatever is besides it, and Increase me from Your^{-azwj} Grace!

اللَّهُمَّ إِنِّي أَسْأَلُكَ رِضْوَانَكَ وَ الْجَنَّةَ وَ أَعُوذُ بِكَ مِنْ سَخَطِكَ وَ النَّارِ وَ أَسْأَلُكَ النَّصِيبَ الْأَوْفَرَ فِي جَنَّاتِ النَّعِيمِ

O Allah^{-azwj}! I ask You^{-azwj} for Your^{-azwj} Satisfaction and the Paradise, and I seek Refuge with You^{-azwj} from Your^{-azwj} Wrath and the Hellfire! And I ask You^{-azwj} for the plentiful share in the Gardens of bliss!

اللَّهُمَّ طَهِّرْ لِسَانِي مِنَ الْكُذْبِ وَ قَلْبِي مِنَ التَّفَاقُ وَ عَمَلِي مِنَ الرِّبَا وَ بَصْرِي مِنَ الْحَيَاةِ فَإِنَّكَ تَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَ مَا تُخْفِي الصُّدُورُ

O Allah-azwj! Purify my tongue from the lies, and my heart from the hypocrisy, and my actions from the show-off, and my eyes from the treachery, surely You-azwj Know treachery of the eyes and what the chests conceal!

اللَّهُمَّ إِن كُنْتُ عِنْدَكَ مَخْمُومًا مُقْتَرًّا عَلَيَّ رِزْقِي فَامْحُ حِزْمَانِي وَ تَقْتِيرَ رِزْقِي وَ اكْتُبْنِي عِنْدَكَ مَرْزُوقًا مُؤَقَّفًا لِلْخَيْرَاتِ فَإِنَّكَ قُلْتَ تَبَارَكْتَ وَ تَعَالَيْتَ يَمْحُوا اللَّهُ مَا يَشَاءُ وَ يُثَبِّتُ وَ عِنْدَهُ أُمُّ الْكِتَابِ

O Allah-azwj! If I was to be deprived with You-azwj, constriction of my sustenance upon me, then Erase my deprivation and the constriction of my sustenance, and Write me in Your-azwj Presence as being sustained harmonised for the good deeds, for You-azwj, Blessed and Exalted, Said: **Allah Deletes and Affirms whatever He so Desires to, and with Him is the Mother of the Book [13:39]!**

اللَّهُمَّ وَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ إِنَّكَ حَمِيدٌ مُجِيدٌ.

O Allah-azwj, and Send Salawaat upon Muhammad-saww and his-saww Progeny-asws, surely You-azwj are Praised, Glorified!”¹⁰¹

4- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْجَنَّةُ، جنة الأمان وَ الإِخْتِيَارُ، تَسْبِيحُ يَوْمِ الْجُمُعَةِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُبْحَانَ مَنْ لَيْسَ الْعِزُّ وَ الْوَقَارُ وَ تَأَزَّرَ بِهِ سُبْحَانَ مَنْ تَعَطَّفَ بِالْمَجْدِ وَ تَكَرَّمَ بِهِ سُبْحَانَ مَنْ لَا يُنْبَغِي التَّسْبِيحُ إِلَّا لَهُ سُبْحَانَ مَنْ أَحْصَى كُلَّ شَيْءٍ بِعِلْمِهِ سُبْحَانَ ذِي الطُّوْلِ وَ الْفَضْلِ سُبْحَانَ ذِي الْقَمَرِ وَ النِّعَمِ سُبْحَانَ ذِي الْقُدْرَةِ وَ الْكَرَمِ

(The books) ‘Al Mutahajjid’, and ‘Al Balad’, and ‘Junnat Al Amaan’, and ‘Al Ikhtiyar’ –

‘A glorification (Tasbeeh) on the day of Friday – ‘In the Name of Allah-azwj the Beneficent, the Merciful! Glory be to the One-azwj Wearing the Honour, and the Dignity, and it Wrapped with it! Glory be to the One who is Compassionate with the Glory and is Honoured by it! Glory be to the One the glorification is not befitting except for Him-azwj! Glory be to the One Who Enumerates all things with His-azwj Knowledge! Glory be to the One with the Leniency and the Grace! Glory be to the One with the Conferment and the bounties! Glory be to the One with the Power and the Benevolence!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ وَ مُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ وَ بِاسْمِكَ الْأَعْظَمِ وَ ذِكْرِكَ الْأَعْلَى وَ بِكَلِمَاتِكَ التَّامَّةِ وَ تَمَّتْ كَلِمَاتُكَ صِدْقًا وَ عَدْلًا لَا مُبَدِّلَ لِكَلِمَاتِكَ إِنَّكَ أَنْتَ الْعَزِيزُ الْكَرِيمُ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ

O Allah-azwj! I ask You-azwj for the seat of honour from Your-azwj Throne, and the ultimate Mercy from Your Book, and by Your most Magnificent Name and Your-azwj Exalted Zikr, and by Your-azwj complete Phrases, and Your-azwj complete Phrases are true and just. There is no replacement of Your Phrases, surely You-azwj are the Mighty, the Benevolence, O with the Majesty and the Benevolence!

أَسْأَلُكَ بِمَا لَا يَغْدِلُهُ شَيْءٌ مِنْ مَسَائِلِكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَجْعَلَ لِي مِنْ أَمْرِي فَرْجًا وَ مَخْرَجًا وَ أَنْ تُوسِعَ عَلَيَّ رِزْقِي فِي بَيْتِي مِنْكَ وَ عَافِيَةً

¹⁰¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 3

I ask You^{-azwj} by what nothing equates it from requests to You^{-azwj}, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Make from my affairs a relief and outlet for me, and to Expand my sustenance upon me in Ease from You^{-azwj} and well-being!

سُبْحَانَ الْحَيِّ الْحَلِيمِ سُبْحَانَ الْكَرِيمِ سُبْحَانَ الْبَاعِثِ الْوَارِثِ سُبْحَانَ اللَّهِ الْعَلِيِّ الْعَظِيمِ سُبْحَانَهُ وَ بِحَمْدِهِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ وَ بَارَكْتَ عَلَى إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ.

Glory be to the Living, the Forbearing! Glory be to the Forbearing, the Benevolent! Glory be to the Resurrector, the Inheritor! Glory be to Allah^{-azwj} the Magnificent! Glorious is He^{-azwj} and with His^{-azwj} Praise! O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} like what You^{-azwj} had Send upon Ibrahim^{-as} and Progeny of Ibrahim^{-saww}, You^{-azwj} Praised, Glorified!”¹⁰²

5- عُوذَةُ يَوْمِ الْجُمُعَةِ

Refuge on the day of Friday: -

الْمُتَهَجِّدُ، أَخْبَرَنَا جَمَاعَةٌ عَنْ أَبِي الْمُبَرِّقِ قَالَ حَدَّثَنَا أَبُو أَحْمَدَ عَبْدُ اللَّهِ بْنُ الْحُسَيْنِ بْنِ إِبْرَاهِيمَ الْعَلَوِيُّ عَنْ أَبِيهِ عَنْ عَبْدِ الْعَظِيمِ بْنِ عَبْدِ اللَّهِ الْحَسَنِيِّ رَضِيَ اللَّهُ عَنْهُ أَنَّ أَبَا جَعْفَرٍ مُحَمَّدَ بْنَ عَلِيٍّ ع- كَتَبَ هَذِهِ الْعُوذَةَ لِابْنِهِ أَبِي الْحُسَيْنِ ع وَ هُوَ صَبِيٌّ فِي الْمَهْدِ وَ كَانَ يُعَوِّذُهُ بِهَا يَوْمًا فَيَوْمًا.

(The book) ‘Al Mutahajjid’ – We are informed by a group, from Abu Al Mufazzal who said, ‘It is narrated to us by Abu Ahmad Abdullah Bin Al Husayn Bin Ibrahim Al Alawy, from his father, from Abdul Azeem Bin Abdullah Al Hasany, may Allah^{-azwj} be Satisfied with him,

‘Abu Ja’far Muhammad Bin Ali^{-asws} wrote this amulet for his^{-asws} son^{-asws} Abu Al-Hassan^{-asws} when^{-asws} was a young child in the cradle, and he^{-asws} used to seek Refuge with it day by day”.¹⁰³

الْبَلَدُ، وَ الْجَنَّةُ، جنة الأمان وَ الْإِكْتِيَارُ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

(The books) ‘Al Balad’, and ‘Junnat Al Amaan’, and ‘Al Ikhtiyar’ –

‘In the Name of Allah^{-azwj} the Beneficent, the Merciful, and there is neither might nor strength except with Allah^{-azwj} the Exalted, the Magnificent!

اللَّهُمَّ رَبُّ الْمَلَائِكَةِ وَ الرُّوحِ وَ النَّبِيِّينَ وَ الْمُرْسَلِينَ وَ قَاهِرَ مَنْ فِي السَّمَاوَاتِ وَ الْأَرْضِينَ وَ خَالِقَ كُلِّ شَيْءٍ وَ مَالِكَةَ كُفِّ عَنِّي بَأْسِ أَعْدَائِنَا وَ مَنْ أَرَادَ بِنَا سُوءًا مِنَ الْجِنِّ وَ الْإِنْسِ وَ أَعْمِ أَبْصَارَهُمْ وَ قُلُوبَهُمْ وَ اجْعَلْ بَيْنَنَا وَ بَيْنَهُمْ حِجَابًا وَ حَرَسًا وَ مَدْفَعًا

O Allah^{-azwj}, Lord^{-azwj} of the Angels and the Spirit, and the Prophets^{-as}, and the Messengers^{-as}, and Subduer of the ones in the skies and the earths, and Creator of all things and its owner! Restrain from me violence of our enemies, and one from the Jinn and the humans who intends

¹⁰² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 4

¹⁰³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 5 a

evil with us, and blind their sights and their hearts, and Make a veil to be between us and them, and a guard and defence!

إِنَّكَ رَبُّنَا وَ لَا حَوْلَ وَ لَا قُوَّةَ لَنَا إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْنَا وَ إِلَيْهِ أُنَبِّئْنَا وَ هُوَ الْعَزِيزُ الْحَكِيمُ رَبَّنَا وَ عَافِنَا مِنْ شَرِّ كُلِّ سُوءٍ وَ مِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيئِهِمَا
وَ مِنْ شَرِّ مَا سَكَنَ فِي اللَّيْلِ وَ النَّهَارِ وَ مِنْ شَرِّ كُلِّ سُوءٍ وَ مِنْ شَرِّ كُلِّ ذِي شَرٍّ

You^{-azwj} are our Lord^{-azwj} and there is neither might nor strength except with Allah^{-azwj}! We rely upon^{-azwj}, and we turn to Him^{-azwj}, and He^{-azwj} is the Mighty, the Wise! Our Lord^{-azwj}, and Protect us from evil of every evil, and from evil of every animal You^{-azwj} Seize its forelock, and from evil of what dwells in the night and the day, and from evil of every evil, and from evil of every one with evil!

رَبِّ الْعَالَمِينَ وَ إِلَهَ الْمُرْسَلِينَ صَلَّى عَلَى مُحَمَّدٍ وَ آلِهِ أَجْمَعِينَ وَ حُصَّ مُحَمَّدًا وَ آلَهُ بِأَتَمِّ ذَلِكَ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Lord^{-azwj} of the worlds and God^{-azwj} of the Messengers^{-as}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} in their entirety, and Particularise Muhammad^{-saww} and his^{-saww} Progeny^{-asws} by completing that, and there is neither might nor strength except with Allah^{-azwj} the Exalted, the Magnificent!

بِسْمِ اللَّهِ وَ بِاللَّهِ أُمِنُّ وَ بِاللَّهِ أَعُوذُ وَ بِاللَّهِ أَعْتَصِمُ وَ بِاللَّهِ أَسْتَجِيرُ وَ بِعِزَّةِ اللَّهِ وَ مَنَعَتِهِ أَمْتَنُ مِنْ شَيْطَانِ الْإِنْسِ وَ الْجِنِّ وَ مِنْ رَجُلِهِمْ وَ خِيْلِهِمْ وَ رَكْضِهِمْ وَ عَطْفِهِمْ وَ رَجْعَتِهِمْ وَ كَيْدِهِمْ وَ شَرِّهِمْ

In the Name of Allah^{-azwj}, and I believe in Allah^{-azwj}, and I seek Refuge with Allah^{-azwj}, and I hold on to Allah^{-azwj}, and I seek shelter with Allah^{-azwj}, and by the Might of Allah^{-azwj} and His^{-azwj} Prevention I defend from Satan(s)^{-la} of the humans and the Jinn, and from their infantry and their cavalry, and their aggression, and their crookedness, and their return, and their plots, and their evil!

وَ شَرِّ مَا يَأْتُونَ بِهِ تَحْتَ اللَّيْلِ وَ تَحْتَ النَّهَارِ مِنَ الْبُعْدِ وَ الْقُرْبِ وَ مِنْ شَرِّ الْعَائِبِ وَ الْحَاضِرِ وَ الشَّاهِدِ وَ الزَّائِرِ أَخِيَاءَ وَ أَمْوَاتًا أَعْمَى وَ بَصِيرًا وَ مِنْ شَرِّ الْعَائِمَةِ وَ الْحَاصَةِ وَ مِنْ شَرِّ نَفْسِي وَ وَسْوَاسَتَيْهَا وَ مِنْ شَرِّ الدَّنَاهِشِ وَ الْحَسِّ وَ اللَّمْسِ وَ اللَّبْسِ وَ مِنْ عَيْنِ الْجِنِّ وَ الْإِنْسِ

And evil of what they perpetrate with under the night and under the day, from the far and the near, and from evil of the absent and the present, and the stayer and the visitor, and living and dead, blind and seeing, and from evil of the general and special, and from evil of my soul and its insinuations, and from evil of the approach, and the sense, and the touch, and the confusion, and from (evil) eye of the Jinn, and the humans!

وَ بِالْأَسْمِ الَّذِي اهْتَزَّتْ لَهُ عَرْشُ بَلْقَيْسَ وَ أُعِيدُ دِينِي وَ جَمِيعَ مَا تَحْوِطُهُ عِنَايَتِي مِنْ شَرِّ كُلِّ صُورَةٍ وَ خِيَالٍ أَوْ بَيَاضٍ أَوْ سُودٍ أَوْ مِثَالٍ أَوْ مُعَاهَدٍ أَوْ غَيْرِ مُعَاهَدٍ
يَمُنُّ سَكَنَ الْهَوَاءِ وَ السَّحَابِ وَ الظُّلُمَاتِ وَ النُّورِ وَ الظِّلِّ وَ الْحُرُورِ وَ الْبَرِّ وَ الْبُحُورِ وَ السَّهْلِ وَ الوُعُورِ وَ الْحَرَابِ وَ الْعُمُرَانَ وَ الْأَكَامَ وَ الْأَجَامَ وَ الْمَعَايِضَ

And (I seek Refuge) by the Name which the throne of Bilqees had shaken to, and I seek Refuge for my religion, and entirety of what my care includes, from evil of every image and imagination, or white or black, or resemblance, or agreed or not agreed, from the ones dwelling in the air and the clouds, and the darkness and the light, and the shade and the heat, and the lands and the seas, and the coast and the rugged terrains, and the ruins and built up areas, and the caves, and the valleys and the basins!

وَ الْكُنَائِسَ وَ النَّوَائِيسَ وَ الْفَلَوَاتِ وَ الْجُبَانَاتِ مِنَ الصَّادِرِينَ وَ الْوَارِدِينَ مِمَّنْ يَبْدُو بِاللَّيْلِ وَ يَنْتَشِرُ بِالنَّهَارِ وَ بِالْعَشِيِّ وَ الْإِبْكَارِ وَ الْعُدُوِّ وَ الْأَصَالِ وَ الْمُرِيْبِينَ وَ الْأَسَامِرَةَ وَ الْأَفَاتِرَةَ وَ الْفِرَاعِنَةَ وَ الْأَبَالِسَةَ وَ مِنْ جُنُودِهِمْ وَ أَرْوَاجِهِمْ وَ عَشَائِرِهِمْ وَ قَبَائِلِهِمْ وَ مِنْ هَمْزِهِمْ وَ لَفْزِهِمْ وَ نَفْثِهِمْ وَ وَقَاعِهِمْ وَ أَخْذِهِمْ وَ سِحْرِهِمْ وَ صَرْبِهِمْ وَ عَبَثِهِمْ وَ لَمَجْهِمْ وَ اخْتِيَابِهِمْ وَ أَخْلَاقِهِمْ

And the Churches, and Synagogues, and the wilderness, and the cemeteries, from the ones going and coming, from the ones appearing at night and dispersing at daytime, and in the evening and the early morning, and the morning and the evening, and the midday, and doubt casters and the instigators, and deceivers, and the pharaohs and the devils, from their armies, and their wives, and their clans, and their tribes, and from their slanders and their accusations, and their puffing, and their bad talk, and their seizing, and their sorcery, and their striking, and their frowning, and their disapproval, and their deceit, and their bad manners!

وَ مِنْ شَرِّ كُلِّ ذِي شَرٍّ مِنَ السَّحَرَةِ وَ الْغِيَالَانِ وَ أُمَّ الصِّبْيَانِ وَ مَا وَلَدُوا وَ مَا وَرَدُوا وَ مِنْ شَرِّ كُلِّ ذِي شَرٍّ دَاخِلٍ وَ خَارِجٍ وَ عَارِضٍ وَ مُتَعَرِّضٍ وَ سَاكِنٍ وَ مُتَخَرِّكٍ وَ ضَرْبَانِ عَزِيٍّ وَ صُدَاعٍ وَ شَقِيقَةٍ وَ أُمَّ مَلْدَمٍ وَ الْحُمَىِّ وَ الْمُتَلَثِّةِ وَ الرَّبْعِ وَ الْغَيْبِ وَ النَّافِضَةِ وَ الدَّاخِلَةِ وَ الْخَارِجَةِ وَ مِنْ شَرِّ كُلِّ دَائِيٍّ أَنْتَ آخِذٌ بِنَاصِيئِهَا إِنَّكَ عَلَى صِرَاطٍ مُسْتَقِيمٍ وَ صَلَّى اللهُ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ سَلَّمَ تَسْلِيمًا كَثِيرًا.

And from evil of every one with evil, from the sorcerers, and the Ghouls (ghosts), and ‘Umm Al-Sibyan’ (a problem that plagues them), and they begot, and what they arrive to, and from evil of every one with evil, inside and outside, and exposer and exposing, and still and moving, and striving of veins, and headache, and wretchedness, and ‘Umm Mildam’ (nickname for fever), and the fever, and the third, and the quarter, and the hidden, and the crucified, and the interior, and the exterior, and from evil of every animal You^{-azwj} Seize by its forelock, surely You^{-azwj} are upon the Straight Path, and Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Greet with abundant greetings!”¹⁰⁴

6- طِبُّ الْأَيْمَةِ، بِإِسْنَادِهِ عَنِ الصَّادِقِ عِ عُوْدُهُ يَوْمَ الْجُمُعَةِ بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ اللهُ رَبُّ الْمَلَائِكَةِ وَ الرُّوحِ وَ النَّبِيِّينَ وَ الْمُرْسَلِينَ وَ قَاهِرَ مَنْ فِي السَّمَاوَاتِ وَ الْأَرْضِينَ وَ خَالِقِ كُلِّ شَيْءٍ وَ مَالِكُهُ

(The book) ‘Tibb Al Aimmah’, by his chain,

‘From Al-Sadiq^{-asws} having sought Refuge on the day of Friday: ‘In the Name of Allah^{-azwj} the Beneficent, the Merciful! There is neither might nor strength except with Allah^{-azwj} the Exalted, the Magnificent! Allah^{-azwj} is Lord^{-azwj} of the Angels and the Spirit, and the Prophets^{-as}, and the Messengers^{-as}, and Subduer of ones in the skies and the earths, and Creator of all things and its owner!

كُفَّ بِأَسْهُمِهِمْ وَ أَعْمَأَبْصَارَهُمْ وَ قَلُوبَهُمْ وَ اجْعَلْ بَيْنَنَا وَ بَيْنَهُمْ حَرَسًا وَ حِجَابًا وَ مَدْفَعًا إِنَّكَ رَبُّنَا لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ عَلَيْنِكَ تَوَكَّلْنَا وَ إِلَيْكَ أُنْبَأْنَا وَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

Restrain their power, and Blind their sights and their hearts, and Make a guard and a veil and a defence to be between us and them, surely You^{-azwj} are our Lord^{-azwj}! There is neither might nor strength except with You^{-azwj}! We rely upon You^{-azwj}, and we are penitent to You^{-azwj} and You^{-azwj} are the Mighty, the Wise!

¹⁰⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 5 a

عَافِ فُلَانًا بَنَ فُلَانَةَ مِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيئِهَا وَ مِنْ شَرِّ مَا سَكَنَ فِي اللَّيْلِ وَ النَّهَارِ وَ مِنْ شَرِّ كُلِّ سُوءٍ آمِينَ يَا رَبَّ الْعَالَمِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ نَبِيِّ الرَّحْمَةِ وَ آلِهِ الطَّاهِرِينَ.

Protect so and so, son of so and so, from evil of every animal You^{-azwj} Seize by its forelock, and from evil of what dwells in the night and the day, and from evil of every evil, Ameen, O Lord^{-azwj} of the worlds! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww}, the Prophet^{-saww} of Mercy and his^{-saww} Pure Progeny^{-asws}!''¹⁰⁵

7- **الْبَلَدُ**، دُعَاءٌ عَظِيمٌ يُدْعَى بِهِ يَوْمَ الْجُمُعَةِ وَ هُوَ مِنْ أَدْعِيَةِ الْأَسْبُوعِ لِعَلِّيِّ ع بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ الَّذِي لَا مِنْ شَيْءٍ كَانَ وَ لَا مِنْ شَيْءٍ كَوْنٌ مَا قَدْ كَانَ مُسْتَشْهَدٌ بِحُدُوثِ الْأَشْيَاءِ عَلَى أَرْزِيئِهِ وَ بِمَا وَسَمَهَا بِهِ مِنَ الْعَجْزِ عَلَى قُدْرَتِهِ وَ بِمَا اضْطَرَّهَا إِلَيْهِ مِنَ الْفَنَاءِ عَلَى دَوَامِهِ

(The book) 'Al Balad' –

'A mighty supplication to be supplicated with on the day of Friday, and it is one of the weekly supplications of Ali^{-asws}: 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! The Praise is for Allah^{-azwj} Who neither exists from a thing, nor Bring into being from anything what He^{-azwj} does Bring into being! He^{-azwj} is witnessed by occurrence of the things upon His^{-azwj} eternity, and with what He^{-azwj} has Named with from the inability upon His^{-azwj} Power, and with what is its desperation to Him^{-azwj} from the annihilation to its permanency!

لَمْ يَخْلُ مِنْهُ مَكَانٌ فَيُدْرِكُ بِأَيْدِيهِ وَ لَا لَهُ شَبَحٌ مِثَالِ فَيُوصَفَ بِكَفَيْفِيَّةٍ وَ لَمْ يَغِبْ عَنْ شَيْءٍ فَيُعْلَمَ بِحَيْثِيَّةٍ مُبَايِنٍ لِجَمِيعِ مَا أَخْدَتْ فِي الصِّفَاتِ وَ مُتَّبِعٍ عَنِ الْإِدْرَاكِ بِمَا ابْتَدَعَ مِنْ تَصْرِفِ الدَّوَاتِ وَ خَارِجٍ بِالْكَبْرِيَاءِ وَ الْعَظَمَةِ مِنْ جَمِيعِ تَصْرِفِ الْحَالَاتِ

No place is vacant from Him^{-azwj} so He^{-azwj} can be realised by His^{-azwj} dimensions, nor is there any resemblance of an example for Him^{-azwj} so He^{-azwj} can be described by His^{-azwj} qualitative state, and He^{-azwj} is not absence from anything so He^{-azwj} would be known by His^{-azwj} whereabouts. He^{-azwj} is distinct of what occurs in the descriptions, and abstained from the perception with what He^{-azwj} Initiated from actions of the beings, and He^{-azwj} is outside with the Greatness and the Magnificence from entire changes of the situations!

مُحَرِّمٌ عَلَى بَوَارِعِ نَاقِيَاتِ الْفِطْنِ تَحْدِيدُهُ وَ عَلَى عَوَاقِبِ نَاقِيَاتِ الْفِكْرِ تَكْيِيفُهُ وَ عَلَى عَوَائِصِ سَاجِحَاتِ النَّظَرِ تَصْوِيرُهُ وَ لَا تَحْوِيهِ الْأَمَّاكِنُ لِعَظَمَتِهِ وَ لَا تَدْرَعُهُ الْمَقَادِيرُ لِجَلَالِهِ وَ لَا تَقْطَعُهُ الْمَقَاسِيسُ لِكِبْرِيَائِهِ مُتَّبِعٌ عَنِ الْأَوْهَامِ أَنْ تَكْتَنِبَهُ وَ عَنِ الْأَفْهَامِ أَنْ تَسْتَعْرِفَهُ وَ عَنِ الْأُدْهَانِ

For the vigilant, it is prohibited to limit Him^{-azwj}, and for the penetrating intellects, it is forbidden to define Him^{-azwj}. It is forbidden for the keen observers to depict Him^{-azwj}. Places cannot contain Him^{-azwj} due to His^{-azwj} Greatness, measures cannot restrict Him^{-azwj} due to His^{-azwj} Majesty, and destinies cannot impede Him^{-azwj} due to His^{-azwj} Grandeur. He^{-azwj} is immune to delusions attempting to envelop Him^{-azwj}, and He^{-azwj} is beyond comprehension for imaginations seeking to engulf Him^{-azwj}. He^{-azwj} transcends the understanding of minds!

¹⁰⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 6

أَنَّ تَمَثُّلَهُ قَدْ يَمَسُّ عَنِ اسْتِنْبَاطِ الْإِحَاطَةِ بِهِ طَوَامِخِ الْعُقُولِ وَ نَضَبَتْ عَنِ الْإِشَارَةِ إِلَيْهِ بِالْاِكْتِنَاهِ بِحَازِ الْعُلُومِ وَ رَجَعَتْ بِالصُّعْرِ مِنَ السُّمُوِّ إِلَى وَصْفِ قُدْرَتِهِ
لَطَائِفِ الْحُصُومِ وَاحِدًا لَا مِنْ عَدَدٍ وَ دَائِمًا لَا بِأَمَدٍ وَ قَائِمًا لَا بِعَمَدٍ لَيْسَ بِجِنْسٍ فَتُعَادِلُهُ الْأَجْنَاسُ وَ لَا بِشَبَحٍ فَتُضَارِعُهُ الْأَشْبَاحُ وَ لَا كَأَلْشَيْءٍ فَتَقَعُ عَلَيْهِ
الصِّفَاتُ

To represent Him^{-azwj}, the aspirations of minds striving for comprehensive understanding have despaired, and the streams of knowledge have run dry in attempting to gesture towards Him^{-azwj}. His^{-azwj} Power surpasses the descriptions of adversaries, singular, not numerical, perpetual, not limited by time, and existing, not through design. He^{-azwj} is not of a specific kind, so that various kinds may be compared to Him^{-azwj}. Nor is He^{-azwj} like a shadow, competing with other shadows, nor is He^{-azwj} like things, so that attributes may be ascribed to Him^{-azwj}!

قَدْ ضَلَّتْ الْعُقُولُ فِي أَمْوَاجِ تَيَّارِ إِدْرَاكِهِ وَ تَحَيَّرَتْ الْأَوْهَامُ عَنِ إِحَاطَةِ ذِكْرِ أَرْزَلِيَّتِهِ وَ حَصَرَتْ الْأَفْهَامُ عَنِ اسْتِشْعَارِ وَصْفِ قُدْرَتِهِ وَ غَرِقَتْ الْأُدْهَانُ فِي لُجْجِ
أَفْلاكِ مَلَكُوتِهِ مُعْتَدِرًا بِالْأَلَاءِ مُتَمَتِّعًا بِالْكَرِيمَاتِ وَ مُتَمَلِّكًا عَلَى الْأَشْيَاءِ

Minds have gone astray in the waves of understanding His^{-azwj} Essence, and imaginations have become perplexed in comprehending the mention of His^{-azwj} Power. Conceptions have been limited in grasping the description of His^{-azwj} Power, and thoughts have sunk into the depths of the expanses of His^{-azwj} Dominion. He^{-azwj} is Capable through His^{-azwj} Grace, beyond arrogance, and in control of the things!

فَلَا دَهْرٌ يُحِيطُ بِهِ قَدْ حَضَعَتْ لَهُ رِقَابَ الصَّعَابِ فِي مَحَلِّ نُحُومِ قَرَارِهَا وَ أَدْعَنْتْ لَهُ رَوَاصِ الْأَسْبَابِ فِي مُنْتَهَى شَوَاقِقِ أَفْطَارِهَا مُسْتَشْهَدًا
بِكَلِيَّةِ الْأَجْنَاسِ عَلَى رُؤُوسِيَّتِهِ وَ بِعَجْرِهَا عَلَى قُدْرَتِهِ وَ بِفُطُورِهَا عَلَى قِدَمَتِهِ وَ بِزَوَالِهَا عَلَى بَقَائِهِ

There is no time He^{-azwj} was created in, and no description can encompass Him^{-azwj}. The necks of lofty mountains have submitted to Him^{-azwj}, at the place where their stillness indicates His^{-azwj} Decree. The means have surrendered to Him^{-azwj} in the vastness of their extremities. All of creation bears witness to His^{-azwj} Lordship, and their inability attests to His^{-azwj} Power. Their deficiency confirms His^{-azwj} Completeness, and their decline affirms His^{-azwj} Permanence!

فَلَا لَهَا مَحِيصٌ عَنِ إِدْرَاكِهِ إِيَّاهَا وَ لَا لِحُجُوجٍ عَنِ إِحَاطَتِهِ بِهَا وَ لَا اخْتِجَابٌ عَنِ إِحْصَائِهِ لَهَا وَ لَا امْتِنَاعٌ مِنْ قُدْرَتِهِ عَلَيْهَا كَفَى بِإِنْتِقَانِ الصُّنْعِ لَهُ آيَةً وَ بِتَرْكِيْبِ
الطَّبَعِ عَلَيْهِ دَلَالَةً وَ بِحُدُوثِ الْفَطْرِ عَلَيْهِ قِدَمَةً وَ بِإِحْكَامِ الصَّنْعَةِ عَلَيْهِ عِبْرَةً

There is no escape from His^{-azwj} Comprehending it, nor exit from Him^{-azwj} having encompassing Knowledge of it, nor concealment from His^{-azwj} Scrutinising it, nor denial of His^{-azwj} Power over it. Sufficient is His^{-azwj} perfect Craftsmanship as a sign for Him^{-azwj}, and the composition of nature serves as an indication. The occurrence of innate (distinctive) characteristics affirms His^{-azwj} Primacy, and the precision of His^{-azwj} creation serves as a lesson!

فَلَا إِلَيْهِ حُدٌّ مَنُشُوبٌ وَ لَا لَهُ مَثَلٌ مَضْرُوبٌ وَ لَا شَيْءٌ عَنْهُ بِمَحْجُوبٍ تَعَالَى عَنْ ضَرْبِ الْأَمْثَالِ لَهُ وَ الصِّفَاتِ الْمَخْلُوقَةِ غُلُوبًا كَبِيرًا

Thus, there is no limitation attributed to Him^{-azwj} nor is there any example struck for Him^{-azwj}, nor is anything veiled from Him^{-azwj}. He^{-azwj} is Exalted from the example being struck for Him^{-azwj} and descriptions of the created being, Exalted, Great!

وَسُبْحَانَ اللَّهِ الَّذِي خَلَقَ الدُّنْيَا لِلْفَنَاءِ وَالْبَيْتُوتِ وَالْآخِرَةَ لِلْبَقَاءِ وَالْحُلُودِ وَسُبْحَانَ اللَّهِ الَّذِي لَا يَنْفُسُهُ مَا أُعْطِيَ فَأَسْتَى وَإِنْ جَارَ الْمُدَى فِي الْمُنَى وَ
بَلَغَ الْعَايَةَ الْمُصَوَّى وَلَا يَجُورُ فِي حُكْمِهِ إِذَا قَضَى

And Glory be to Allah^{-azwj} Who Created the world for the annihilation and the transience, and (Created) the Hereafter for the remaining and eternity! And Glory be to Allah^{-azwj} Who is not reduced by what He^{-azwj} Gives, for He^{-azwj} is Generous, and even if the wishes surpass the far-fetched and reach the peak of goals, and He^{-azwj} is not tyrannous in His^{-azwj} Judgments when He^{-azwj} Decrees!

وَسُبْحَانَ اللَّهِ الَّذِي لَا يُرَدُّ مَا قَضَى وَلَا يُصْرَفُ مَا أَمْضَى وَلَا يَمْنَعُ مَا أُعْطِيَ وَلَا يَهْفُو وَلَا يَنْسَى وَلَا يُعْجَلُ بَلْ يُهَيِّلُ وَيَعْفُو وَيَغْفِرُ وَيَرْحَمُ وَ
يَصْبِرُ وَلَا يُسْتَلَّ عَمَّا يَفْعَلُ وَهُمْ يُسْتَلُونَ

And Glory be to Allah^{-azwj} Who cannot be returned in what He^{-azwj} Decrees, nor does He^{-azwj} Return from what He^{-azwj} Implements, nor can He^{-azwj} be prevented of what He^{-azwj} Gives, nor does He^{-azwj} Lapse, nor Forgets, nor is Hasty, but He^{-azwj} Respites, and Pardons, and Forgive, and Mercies, and is Patient, and He^{-azwj} cannot be questioned of what He^{-azwj} Does while they (people) will be Questioned!

وَلَا إِلَهَ إِلَّا اللَّهُ الشَّاكِرُ لِلْمُطِيعِ لَهُ الْمَمْلُوكِ لِلْمُشْرِكِ بِهِ الْقَرِيبِ مِمَّنْ دَعَا عَلَى حَالٍ بَعْدَهُ وَالنَّبْرَ الرَّحِيمِ لِمَنْ لَجَأَ إِلَى ظِلِّهِ وَاعْتَصَمَ بِحَبْلِهِ

And there is no god except Allah^{-azwj} the Appreciative to the one obedient to Him^{-azwj}, the Sufficient for those who seek refuge in Him^{-azwj}, the Close to the one who calls upon Him^{-azwj} in any situation, the Compassionate and Merciful to those who take refuge in His^{-azwj} Shade and hold fast to His^{-azwj} rope.

وَلَا إِلَهَ إِلَّا اللَّهُ الْمُجِيبُ لِمَنْ نَادَاهُ بِأَخْفَضِ صَوْتِهِ السَّمِيعُ لِمَنْ نَجَاهُ لِأَعْمَضِ سِرِّهِ الرَّؤُوفُ لِمَنْ رَجَاهُ لِتَفْرِيحِ هَمِّهِ الْقَرِيبُ مِمَّنْ دَعَاهُ لِتَنْفِيسِ كَرْبِهِ وَعَمِّهِ

And there is no god except Allah^{-azwj}, the Responsive to the one who calls upon Him^{-azwj} in a lowering his voice (humbling), the All-Hearing to the one who supplicates Him^{-azwj}, the Gentle to the one who seeks Him^{-azwj}, the Reliever of the distress of the one who hopes in Him^{-azwj}, the Near to the one who implores Him^{-azwj}, the Comforter of the one who confides in Him^{-azwj}, and the Dispeller of the worries of the one who prays to Him^{-azwj} for relief!

وَلَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ عَمَّنْ أَحَدَ فِي آيَاتِهِ وَاعْتَرَفَ عَنْ بَيِّنَاتِهِ وَدَانَ بِالْجُحُودِ فِي كُلِّ حَالَاتِهِ

And there is no god except Allah^{-azwj} the Forbearing from the one who rejects His^{-azwj} Signs and turns away from His^{-azwj} Proofs, and makes a religion with the rejection in all of his situation!

وَاللَّهُ أَكْبَرُ الْفَاهِرُ لِلْأَضْدَادِ الْمُتَعَالِي عَنِ الْأَنْدَادِ وَالْمُنْفَرِدُ بِالْمِنَّةِ عَلَى جَمِيعِ الْعِبَادِ وَاللَّهُ أَكْبَرُ الْمُخْتَجِبُ بِالْمَلَكُوتِ وَالْعِزَّةُ الْمُتَوَجِّدُ بِالْجُبُوتِ وَالْقُدْرَةُ الْمُتَرَدِّي بِالْكَبَرِيَاءِ وَالْعِظَمَةُ وَاللَّهُ أَكْبَرُ الْمُتَقَدِّسُ بِدَوَامِ السُّلْطَانِ وَالْغَالِبُ بِالْحُجَّةِ وَالْبُرْهَانِ وَنَفَاذُ الْمَشِيئَةِ فِي كُلِّ حِينٍ وَأَوَانٍ:

And Allah^{-azwj} is Greatest, the Subduer of the opponents, the Exalted from the false deities, and the Individual with the Conferment upon entirety of the servants! And Allah^{-azwj} is Greatest, the veiled with the Domains and the Might, the One with the Force and the Power, the Robed with the Greatness and the Magnificence! And Allah^{-azwj} is Greatest, the Sacred

with permanent Authority, and the Prevailer with the Argument and the Proof, and the Implementer of the Desire in every time and season!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَاعْطِهِ الْيَوْمَ أَفْضَلَ الْوَسَائِلِ وَأَشْرَفَ الْعَطَاءِ وَأَعْظَمَ الْحَيَاءِ وَالْمَنَازِلِ وَأَسْعَدَ الْجُدُودِ وَأَقْرَّ الْأَعْيُنِ

O Allah-azwj! Send Salawaat upon Muhammad-saww Your-azwj servant and Your-azwj Rasool-saww, and Give him-saww today best of the means, and noblest of the awards, and mightiest of the gifts and the status, and the most fortunate of the renewals, and delight of the eyes!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاعْطِهِ الْوَسِيلَةَ وَالْفَضِيلَةَ وَالْمَكَانَ الرَّفِيعَ وَالْعِزَّةَ وَشَرَفَ الْمُنْتَهَى وَالتَّصِيبَ الْأَوْفَى وَالْعَايَةَ الْفُضُوى وَالرَّفِيعَ الْأَعْلَى حَتَّى يَرْضَى وَزُدَّهُ بَعْدَ الرِّضَى

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, and Give him-saww the means and the merit, and the lofty position, and the joy, and the ultimate nobility, and the plentiful share, and peak of the goals, and the lofty exaltedness until he-saww is satisfied, and Increase it after the satisfaction!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ الَّذِينَ أَمَرْتَ بِطَاعَتِهِمْ وَأَذْهَبْتَ عَنْهُمْ الرِّجْسَ وَطَهَّرْتَهُمْ تَطْهِيراً

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, those You-azwj have Commanded with obeying them-asws and Kept the uncleanness away from them-asws and Purified them-asws a Purification!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ الَّذِينَ أَلْهَمْتَهُمْ عِلْمَكَ وَاسْتَحْفَظْتَهُمْ كِتَابَكَ وَاسْتَرْعَيْتَهُمْ عِبَادَكَ

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, those You-azwj had Inspired with having Your-azwj Knowledge, and Made them-asws preserve Your-azwj Book, and as caretakers of Your-azwj servants!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَحَبِيبِكَ وَخَلِيلِكَ وَسَيِّدِ الْأَوْلِيَاءِ وَالْآخِرِينَ مِنَ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَالْحَلْقِ أَجْمَعِينَ وَعَلَى آلِهِ الطَّيِّبِينَ الَّذِينَ أَمَرْتَ بِطَاعَتِهِمْ وَأَوْجِبْتَ عَلَيْنَا حَقَّهُمْ وَمَوَدَّتَهُمْ

O Allah-azwj! Send Salawaat upon Muhammad-saww, Your-azwj servant, and Your-azwj Rasool-saww, and Your-azwj Beloved, and Your-azwj Friend, and Chief of the former ones and the latter ones from the Prophets-as and the Messengers-as, and of the creatures in their entirety, and upon his-saww goodly Progeny-asws, those You-azwj have Commanded with obeying them-asws, and Obligated upon us their-asws rights and their-asws cordiality!

اللَّهُمَّ إِنِّي أَقْدَمُهُمْ بَيْنَ يَدَيْ مَسْأَلَتِي وَحَاجَتِي وَأَسْتَشْفَعُ بِهِمْ عِنْدَكَ أَمَامَ طَلِبَتِي وَأَسْأَلُكَ اللَّهُمَّ سُؤَالَ وَجَلٍ مِنْ انْتِقَامِكَ حَادِرٍ مِنْ نِقْمَتِكَ فَرِحَ إِلَيْكَ مِنْكَ لَمْ يَجِدْ لِفَاقَتِهِ مُجِيراً غَيْرَكَ وَلَا لِحُزْنِهِ أَمناً غَيْرَ فَنَائِكَ

O Allah-azwj! I advance them-asws in front of my request and my need, and I seek intercession by them-asws in Your-azwj Presence in front of my demands, and I ask You-azwj, O Allah-azwj, a request fearing from Your-azwj Revenge, cautious from Your-azwj Vengeance, panicking to You-azwj from You-azwj, one who cannot find any shelter for his destitution apart from You-azwj, nor any security for his fear apart from Your-azwj courtyard!

وَ تَطُولُكَ يَا سَيِّدِي وَ مَوْلَايَ عَلَيَّ مَعَ طُولِ مَعْصِيَتِي لَكَ أَفْصِدُ إِلَيْكَ وَ إِنْ كَانَتْ سَبَقْتَنِي الذُّنُوبُ وَ حَالَتْ بَيْنِي وَ بَيْنَكَ لِأَنَّكَ عِمَادُ الْمُعْتَمِدِ وَ رَصْدُ الْمُرْتَصِدِ لَا تَنْفُصُكَ الْمَوَاهِبُ وَ لَا تَغِيضُكَ الْمَطَالِبُ فَلَكَ الْمِنْنَ الْعِظَامُ وَ النِّعَمَ الْجِسَامُ

And (I ask for) Your^{-azwj} Leniency upon me, O my Chief and my Master despite my prolonged disobedience to You^{-azwj}! I am to You^{-azwj} and even though the sins have preceded me and have formed a barrier between me and You^{-azwj}, because You^{-azwj} are a Pillar for the relying ones, and Observer of the watchful. Neither do the gifting reduce You^{-azwj} nor does the request Anger You^{-azwj}! For You^{-azwj} is the mighty Conferment and the immense bounties!

يَا كَثِيرَ الْخَيْرِ يَا دَائِمَ الْمَعْرُوفِ يَا مَنْ لَا تَنْفُصُ حَزَائِنُهُ وَ لَا يَبِيدُ مُلْكُهُ وَ لَا تَرَاهُ الْعُيُونُ وَ لَا تَعْرُبُ مِنْهُ حَرَكَةٌ وَ لَا سُكُونٌ لَمْ تَزَلْ وَ لَا تَزَالُ وَ لَا يَتَوَارَى عَنْكَ مُتَوَارٍ فِي كَيْبِنِ أَرْضٍ وَ لَا سَمَاءٍ وَ لَا نُحُومٍ وَ لَا قَرَارٍ

O Abundant of the goodness! O Permanent of the acts of kindness! O One His^{-azwj} Rewards do not reduce Him^{-azwj}, and His^{-azwj} Kingdom is not temporal, nor can the eyes see Him^{-azwj}, nor does any movement or stillness escape Him^{-azwj}! He^{-azwj} has not ceased to Be and will not cease to Be, nor is anyone concealed from You^{-azwj} in firmaments of the earth, nor sky, nor depths (of oceans), nor bottom (of pits)!

تَكْهَلْتُ بِالْأَرْزَاقِ يَا رَزَّاقٍ وَ تَقَدَّسْتُ عَنْ أَنْ تَتَنَاوَلَكَ الصِّفَاتُ وَ تَعَزَّزْتُ عَنْ أَنْ يُحِيطَ بِكَ تَصَارِيفُ اللَّغَاتِ وَ لَمْ تَكُنْ مُسْتَحْدَثًا فُتُوجِدَ مُتَتَفِعًا عَنْ حَالَةٍ إِلَى حَالَةٍ

You^{-azwj} Guaranteed the sustenance's O Sustainer, and You^{-azwj} are Holier than for the descriptions to attain You^{-azwj}, and too Mighty from the different languages to encompass You^{-azwj}, and You^{-azwj} do not happen to be an occurrence so You^{-azwj} can be found to be transferring from a state to a state!

بَلْ أَنْتَ الْفَرْدُ الْأَوَّلُ وَ الْآخِرُ وَ الْبَاطِنُ وَ الظَّاهِرُ ذُو الْعِزِّ الْقَاهِرِ جَزِيئِ الْعَطَاءِ جَلِيلِ النَّبَاءِ سَابِعِ النَّعْمَاءِ دَائِمِ الْبِنَاءِ أَحَقُّ مَنْ جَاوَزَ وَ عَمَّا عَمَّنْ ظَلَمَ وَ أَسَاءَ بِكُلِّ لِسَانٍ إِلَهِي مُمَجِّدٌ وَ فِي كُلِّ الشِّدَائِدِ عَلَيْنِكَ يُعْتَمَدُ

But, You^{-azwj} are the Individual, the First and the Last, and the esoteric and the exoteric, with the Subduing Might, Majestic Praise, perfect bounties, permanently lasting, most rightful of the ones overlooking and pardoning the ones who are unjust, and Kindest! My God^{-azwj}! You^{-azwj} are glorified in every language, and one can rely upon You^{-azwj} in every adversity!

فَلَكَ الْحَمْدُ وَ الْمَجْدُ لِأَنَّكَ الْمَالِكُ الْأَبَدُ وَ الرَّبُّ السَّرْمَدُ أَنْتَقَنْتَ إِشْءَاءَ الْبِرِّيَا فَأَحْكَمْتَهَا بِلُطْفِ التَّقْدِيرِ وَ تَعَالَيْتَ فِي ارْتِفَاعِ شَأْنِكَ عَنْ أَنْ يُنْفَذَ فِيكَ حُكْمُ التَّغْيِيرِ أَوْ يُجْتَمَلَ مِنْكَ بِحَالٍ يَصِفُكَ بِمَا الْمُلْجِدُ إِلَى تَبْدِيلٍ

For You^{-azwj} is the Praise and the Glory because You^{-azwj} are the Everlasting Sovereign, the Eternal Lord^{-azwj}. You^{-azwj} have Perfected the creation of the creatures, establishing it with the kindness of destiny. You^{-azwj} have transcended in the exaltation of Your^{-azwj} Status such that the decree of change cannot be executed upon You^{-azwj}, nor can deceit be devised against You^{-azwj} through a situation that would describe You^{-azwj} with which the denier would attempt to suggest alteration.

أَوْ يُوجَدُ فِي الزِّيَادَةِ وَ النُّقْصَانِ مَسَاعٍ فِي اخْتِلَافِ التَّحْوِيلِ أَوْ تَلْتَفِقِ سَحَابِ الإِحَاطَةِ بِكَ فِي بُحُورِ هَمِّ الأَخْلَامِ أَوْ تَمَثَّلْ لَكَ مِنْهَا جِبَلَةٌ تَصِلُ إِلَيْكَ فِيهَا رَوِيَّاتُ الأَوْهَامِ

Or to be found in increase and decrease, uncertainty in differences. The clouds of comprehension about You^{-azwj} disperse in the depths of the aspirations of dreams, or they take the form of a mountain that reaches You^{-azwj}, in which the narratives of imaginations manifest to You^{-azwj}!

فَلَاكَ مَوْلَايَ انْقَادَ الخُلُقِ مُسْتَحْذِينَ بِإِقْرَارِ الرُّبُوبِيَّةِ وَ مُعْتَرِفِينَ خَاصِعِينَ بِالمُؤَدَّبَةِ

For You^{-azwj}, my Master, the creation submits, seeking refuge and acknowledging Your^{-azwj} Lordship, confessing and humbling in servitude!

سُبْحَانَكَ مَا أَعْظَمَ شَأْنُكَ وَ أَعْلَى مَكَانَكَ وَ أَنْطَقَ بِالصِّدْقِ بُرْهَانَكَ وَ أَنْفَذَ أَمْرَكَ وَ أَحْسَنَ تَقْدِيرَكَ سَمَكْتَ السَّمَاءِ فَرَفَعْتَهَا وَ مَهَّدْتَ الأَرْضَ فَمَرَشْتَهَا

Glory be to You^{-azwj}! How Magnificent is Your^{-azwj} Status, how Exalted is Your^{-azwj} Position, and how eloquently Your^{-azwj} evidence speaks the truth! You^{-azwj} Executed Your^{-azwj} Command and perfected Your^{-azwj} Decree. You^{-azwj} Adorned the sky, lifting it high, and Smoothed the earth, spreading it out.

وَ أَخْرَجْتَ مِنْهَا مَاءً نَجَاحاً وَ نَبَاتاً رَجْرَجاً فَسَبَّحَكَ نَبَاتُهَا وَ جَرَتْ بِأَمْرِكَ مِيَاهُهَا وَ قَامَا عَلَى مُسْتَقَرِّ المَشِيَّةِ كَمَا أَمَرْتَهُمَا فَيَا مَنْ تَعَزَّزَ بِالبَقَاءِ وَ فَهَرَ عِبَادَهُ بِالفَنَاءِ أَكْرَمَ مَثْوَايَ فَإِنَّكَ خَيْرُ مُنْتَجِعٍ لِكَشْفِ الضَّرِّ

You^{-azwj} Brought forth from it water in abundance and plants in variety. Its vegetation glorifies You^{-azwj}, and its waters flow by Your^{-azwj} Command. The mountains stand as You^{-azwj} ordered them, firm and steadfast. O One^{-azwj} who Fortifies Himself^{-azwj} with eternity and overpowers His^{-azwj} servants with transience, Honour my abode, for You^{-azwj} are the Best Refuge for alleviating the harm!

يَا مَنْ هُوَ مَأْمُولٌ فِي كُلِّ عُسْرٍ وَ مُرْتَمَى لِكُلِّ يُسْرٍ بِكَ أَنْزَلْتَ اليَوْمَ حَاجَتِي وَ إِلَيْكَ أَبْتِهَلُ فَلَا تَرُدَّنِي خَائِباً يَمَّا رَجُوتُ وَ لَا تَحْجُبْ دُعَائِي عَنْكَ إِذْ فَتَحْتَهُ لِي فَدَعَوْتُ

O One Who is hoped for in every difficulty, and hopeful for every ease! I have descended with You^{-azwj} today my needs to You^{-azwj}, pleading, so do not Return me disappointed from what I am hoping for, nor Bar (Block) my supplication from You^{-azwj} when You^{-azwj} have Opened for me so I supplicated!

وَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ سَكِّنْ رُوعَتِي وَ اسْتُرْ عَوْرَتِي وَ ارزُقْنِي مِنْ فَضْلِكَ الوَاسِعِ رِزْقاً وَاسِعاً سَائِغاً حَالِلاً طيباً هَنِيئاً مَرِيئاً لَدَيْدَا فِي عَافِيَةٍ

And Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and Calm my fright, and Conceal my defects, and Sustain me from Your^{-azwj} Capacious Grace a vast sustenance, perfect, majestic, goodly, wholesome, pleasant, pleasurable in well-being!

اللَّهُمَّ اجْعَلْ خَيْرَ أَيَّامِي يَوْمَ أَلْفَاكَ وَ اغْفِرْ لِي خَطَايَايَ فَقَدْ أَوْحَشْتَنِي وَ بَحَاوَزَ عَنْ ذُنُوبِي فَقَدْ أَوْبَقْتَنِي فَإِنَّكَ مُجِيبٌ مُسِيبٌ رَقِيبٌ قَرِيبٌ قَادِرٌ غَافِرٌ فَاهِرٌ رَجِيمٌ كَرِيمٌ قَبُورٌ وَ ذَلِكَ عَلَيْكَ بِسِيرٍ وَ أَنْتَ أَحْسَنُ الخَالِقِينَ

O Allah-^{azwj}! Make good my days on the Day I meet You-^{azwj}, and Forgive my wrongdoings for me for these have terrified me, and Overlook my sins, surely You-^{azwj} are the Responder, Rewarder, Watcher, Near, Able, Forgiver, Subduer, Merciful, Benevolent, Eternal, and that is easy upon You-^{azwj}, and You-^{azwj} are Best of the creators!

اللَّهُمَّ إِنَّكَ افْتَرَضْتَ عَلَيَّ لِأَبَائِهِ وَالْأُمَّهَاتِ حُفُوقاً فَعَطَّمْتَهُنَّ وَأَنْتَ أَوْلَى مِنْ حَطِّ الْأَوْزَارِ وَحَفَفَهَا وَأَدَى الْخُفُوقَ عَنْ عِبِيدِهِ فَاحْتَمِلْهُنَّ عَنِّي إِلَيْهِمَا وَاعْفِرْ لِهَمَّا كَمَا رَجَاكَ كُلُّ مُؤَخِّدٍ مَعَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْإِخْوَةِ وَالْأَخَوَاتِ وَالْحَفِنَا وَإِيَّاهُمْ بِالْأَبْرَارِ وَأَبِخْ لَنَا وَ لِهَمَّ جَنَاتِكَ مَعَ النَّجْبَاءِ الْأَخْيَارِ إِنَّكَ سَمِيعُ الدُّعَاءِ

O Allah-^{azwj}! You-^{azwj} have Obligated upon me rights for the fathers and the mothers, and You-^{azwj} Magnified these, and You-^{azwj} are foremost of the ones who drop the burdens and lighten these, and Fulfill the rights on behalf of His-^{azwj} servants, therefore Carry these on my behalf to them both and Forgive them just as every Unitarian Hopes to You-^{azwj}, with the believing men and the believing women, and the brothers and the sisters, and join us and them with the righteous ones, and Legalise Your-^{azwj} Paradise for us and for them with the captains, the good ones, surely You-^{azwj} Hear the supplication!

و صَلَّى اللَّهُ عَلَى النَّبِيِّ مُحَمَّدٍ وَعَازَتِهِ الطَّيِّبِينَ وَ سَلَّمَ تَسْلِيمًا.

And may Allah-^{azwj} Send Salawaat unto the Prophet-^{saww} and his-^{saww} goodly family-^{asws}, the Greet with Salutations!”¹⁰⁶

أَقُولُ رَوَى مُحَمَّدُ بْنُ هَارُونَ التَّلَعُكْرِيُّ هَذَا الدُّعَاءَ مَعَ سَائِرِ أَدْعِيَةِ الْأُسْبُوحِ الْمَرْوِيَّةِ عَنْ أَمِيرِ الْمُؤْمِنِينَ ع فِي كِتَابِ مَجْمُوعِ الدَّعَوَاتِ بِسَنَدَيْنِ

I (Majlisi) am saying, ‘It is reported by Muhammad Bin Haroun Al-Tal’akbury, this supplication along with rest of the supplication of the week reported from Amir Al-Momineen-^{asws} in the book ‘Majmu Al Dawaat’ by two chains.

أَحَدُهُمَا قَالَ حَدَّثَ أَبُو الْفَتْحِ غَازِي بْنُ مُحَمَّدٍ الطَّرَائِفِيُّ بِدِمَشْقَ سَلَخَ شَعْبَانَ سَنَةِ تِسْعٍ وَ تِسْعِينَ وَ ثَلَاثِمِائَةٍ قَالَ حَدَّثَنَا أَبُو الْحَسَنِ عَلِيُّ بْنُ عَبْدِ اللَّهِ الْمَيْمُونِيُّ قَالَ حَدَّثَنِي أَبُو الْحَسَنِ مُحَمَّدُ بْنُ عَلِيٍّ بْنِ مَعْمَرٍ قَالَ حَدَّثَنِي عَلِيُّ بْنُ يَفْطِينَ بْنِ مُوسَى الْأَهْوَزِيُّ قَالَ:

One of these is, he said, ‘It is narrated by Abu Al-Fat’h Gazy Bin Muhammad Al-Taraif at Damascus in month of Shaban of the year three hundred and ninety-nine. He said, ‘It is narrated to us by Abu Al-Hassan Ali Bin Abdullah Al-Maymouny who said, ‘It is narrated to me by Abu Al-Husayn Muhammad Bin Ali Bin Ma’mar who said, ‘It is narrated to me by Ali Bin Yaqteen Bin Musa Al-Ahwazy who said,

كُنْتُ رَجُلًا أَذْهَبُ مَذَاهِبَ الْمُعْتَزَلَةِ وَ كَانَ يَبْلُغُنِي مِنْ أَمْرِ أَبِي الْحَسَنِ عَلِيِّ بْنِ مُحَمَّدٍ ع- مَا اسْتَهْزَيْ بِهِ وَ لَا أَقْبَلُهُ فَدَعَتْنِي الْحَالُ إِلَى دُخُولِ سُرْمَنْ رَأَى لِلْقَاءِ السُّلْطَانَ فَدَخَلْتُهَا

‘I was a man going on the doctrine of Al-Mu’tazilites, and it had reached me from the matter of Abu Al-Hassan Ali-^{asws} Bin Muhammad-^{asws} what I used to mock with and did not accept

¹⁰⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 7 a

him^{-asws}. The situation called me to enter Surmanrayy to meet the ruler. So I entered it (Surmanrayy).

فَلَمَّا كَانَ يَوْمٌ وَعَدَ السُّلْطَانُ النَّاسَ أَنْ يَكْتُبُوا إِلَى الْمَيْدَانِ رَكِبَ النَّاسُ فِي غَلَائِلِ الْقَصَبِ بِأَيْدِيهِمُ الْمَرَاحِ وَ رَكِبَ أَبُو الْحَسَنِ ع فِي زِيِّ الشِّتَاءِ وَ عَلَيْهِ لُبَادَةٌ
بُرْنُسٍ وَ عَلَى سَرَجِهِ تَخْفَافٌ طَوِيلٌ وَ قَدْ عَقَدَ ذَنْبَ دَائِيهِ وَ النَّاسُ يَهْتَرُونَ بِهِ وَ هُوَ يَقُولُ أَلَا إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلَيْسَ الصُّبْحُ بِقَرِيبٍ -

When it was the day of the appointment with the sultan, the people were riding to the field. When it was the morning, the people rode in carriage of reeds, in their hands were fans, and Abu Al-Hassan^{-asws} rode in winter clothes and upon him a thick coat and a cap, and upon his^{-asws} saddle was a long protective armour, and he^{-asws} had tied the tail of his^{-asws} animal, and the people were mocking with him^{-asws}, and he^{-asws} was saying: ***Their appointed time is the morning; is not the morning near?*** [11:81].

فَلَمَّا تَوَسَّطُوا الصَّحْرَاءَ وَ جَاؤُوا بَيْنَ الْحَائِطَيْنِ ارْتَفَعَتْ سَحَابَةٌ وَ أَرْتَحَتِ السَّمَاءُ عَزَائِلَهَا وَ حَاضَتِ الدَّوَابُّ إِلَى رُكْبَتَيْهَا فِي الطِّينِ وَ لَوَّثَتْهُمْ أَذْنَانُهَا فَرَجَعُوا فِي
أَقْبَحِ زِيٍّ وَ رَجَعَ أَبُو الْحَسَنِ ع فِي أَحْسَنِ زِيٍّ وَ لَمْ يُصِبْهُ شَيْءٌ مِمَّا أَصَابَهُمْ

When they were in the middle of the desert and they had crossed between the two walls, a cloud arose and the sky let down its rain, and the animals were immersed up to their knees in the mud, and their tails were polluted. They returned in ugly clothes and Abu Al-Hassan^{-asws} returned in good clothes, and nothing had hit him^{-asws} from what had hit them.

فَقُلْتُ إِنَّ كَانَ اللَّهُ عَزَّ وَ جَلَّ أَطْلَعَهُ عَلَى هَذَا السِّرِّ فَهُوَ حُجَّةٌ ثُمَّ إِنَّهُ لَجَأَ إِلَى بَعْضِ السَّقَائِفِ فَلَمَّا قَرُبَ نَحَى الْبُرْنُسَ وَ جَعَلَهُ عَلَى قُرْبُوسِ سَرَجِهِ ثَلَاثَ
مَرَّاتٍ

I said, 'If Allah^{-azwj} Mighty and Majestic had Notified him^{-asws} upon this secret, then he^{-asws} is a Divine Authority'. Then he^{-asws} took shelter with one of the pavilions. When he^{-asws} was near, he^{-asws} took off the cap and made it to be upon the holster of his^{-asws} saddle three times.

ثُمَّ اتَّقَتِ إِلَيَّ وَ قَالَ إِنَّ كَانَ مِنْ حَلَالٍ فَالصَّلَاةُ فِي التَّوْبِ حَلَالٌ وَ إِنْ كَانَ مِنْ حَرَامٍ فَالصَّلَاةُ فِي التَّوْبِ حَرَامٌ فَصَدَّقْتُهُ وَ قُلْتُ بِفَضْلِهِ وَ لَزِمْتُهُ.

Then he^{-asws} turned to me and said: 'If it was from Permissible (means), then the Salat in the clothes is Permissible, and it was from the Prohibited (means), then the Salat in the clothes would be Prohibited'. I ratified him^{-asws} and said (believed) in his^{-asws} merits and adhered with him^{-asws}.

فَلَمَّا أَرَدْتُ الْإِنْصِرَافَ جِئْتُ لِيُودِعِيهِ فَقُلْتُ زَوِّدْنِي بِدَعَوَاتٍ فَدَفَعَ إِلَيَّ هَذَا الدُّعَاءَ اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ وَ لَيْسَ فِيهِ التَّحْمِيدُ.

When I wanted to leave, I came to bid him^{-asws} farewell. I said, 'Provide me with supplications. He^{-asws} handed to me this supplication (O Allah^{-azwj}! I ask You^{-azwj} the asking', and there is no praising in it".¹⁰⁷

¹⁰⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 7 b

و ثانيهما حَدَّثَ غَازِي بْنُ مُحَمَّدٍ الطَّرَافِي أَيْضاً عَنْ عَلِيِّ بْنِ الْحُسَيْنِ بْنِ صَالِحِ بْنِ الْوَصَّاحِ النُّعْمَانِيِّ قَالَ أَخْبَرَنِي أَبُو عَبْدِ اللَّهِ أَحْمَدُ بْنُ إِبْرَاهِيمَ بْنِ أَبِي رَافِعٍ وَ أَبُو عَبْدِ اللَّهِ مُحَمَّدُ بْنُ إِبْرَاهِيمَ النُّعْمَانِيُّ مِنْ خَطِّهِ قَالَ أَخْبَرَنَا أَبُو عَلِيٍّ مُحَمَّدُ بْنُ هَمَّامٍ عَنْ جَعْفَرِ بْنِ مَالِكِ الْفَزَارِيِّ قَالَ حَدَّثَنِي أَحْمَدُ بْنُ مُدَّتِرٍ مِنْ وُلْدِ الْأَشْتَرِ عَنْ مُحَمَّدِ بْنِ عُثْمَانَ عَنْ أَبِي بَصِيرٍ

And its second (chain) is, 'It is narrated my Gazy Bin Muhammad Al-Taraif also, from Ali Bin Al-Hassan Bin Salih Bin Al-Wazah Al-Numany who said, 'I was informed by Abu Abdullah Ahmad Bin Ibrahim Bin Abu Rafie and Abu Abdullah Muhammad Bin Ibrahim Al-Numany from his handwriting. They said, 'We are informed by Abu Ali Muhammad Bin Hammam, from Ja'far Bin Malik Al-Fazary who said, 'It is narrated to me by Ahmad Bin Mudabbir, from the sons of Al-Ashtar, from Muhammad Bin Usman, from Abu Baseer,

عَنْ أَبِي عَبْدِ اللَّهِ ع عَنْ آبَائِهِ ع عَنْ أَمِيرِ الْمُؤْمِنِينَ ع بِحَدِّ الدُّعَاءِ الصَّغِيرِ لِأَمِيرِ الْمُؤْمِنِينَ ع وَ ذَكَرَ فِي أَوَّلِهِ التَّحْمِيدَ وَ بَعْدَهُ اللَّحْمَ وَ قَدْ جَمَعْتُ بَيْنَ الرَّوَايَتَيْنِ وَ رَوَايَةَ الْكُفَعَمِيِّ.

'From Abu Abdullah^{-asws}, from his^{-asws} forefathers^{-asws}, from Amir Al-Momineen^{-asws}, with this small supplication of Amir Al Momineen^{-asws}, and he mentioned the praises in its beginning and after it: 'O Allah^{-azwj}!' – and I have combined between the two reports and report by Al-Kaf'amy'.¹⁰⁸

8- الْمُتَهَجَّدُ، وَ الْبَلَدُ، وَ الْجَنَّةُ، حِنَةُ الْأَمَانِ وَ الْإِخْتِيَارُ، تَسْبِيحُ لَيْلَةِ السَّبْتِ - بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُبْحَانَكَ رَبَّنَا وَ لَكَ الْحَمْدُ وَ أَنْتَ الْحَيُّ الْقَيُّومُ الْأَوَّلُ الْكَائِنُ وَ لَمْ يَكُنْ شَيْءٌ مِنْ خَلْقِكَ أَوْ يُعَايَنُ شَيْءٌ مِنْ مُلْكِكَ أَوْ يُنَدَّبَرُ فِي شَيْءٍ مِنْ أَمْرِكَ أَوْ يُتَفَكَّرُ فِي شَيْءٍ مِنْ قَضَائِكَ

(The books) 'Al Mutahajjid', and 'Al Balad', and 'Junnat Al Amaan', and 'Al Ikhtiyar' –

A glorification (Tasbeeh) on the night of Saturday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! Glory be to You^{-azwj} our Lord^{-azwj}, and for You^{-azwj} is the Praise, and You^{-azwj} are the Living, the Eternal, the first one to exist and nothing from Your^{-azwj} creatures existed, or nothing from Your^{-azwj} Kingdom could be seen, or nothing from Your^{-azwj} matters were pondered on or though regarding anything from Your^{-azwj} Decrees!

قَائِمٌ بِقِسْطِكَ مُدَبِّرٌ لِأَمْرِكَ قَدْ جَرَى فِيهَا هُوَ كَائِنٌ قَدْرَكَ وَ مَضَى فِيهَا أَنْتَ خَالِقٌ عِلْمُكَ خَلَقْتَ السَّمَاوَاتِ وَ الْأَرْضَ فِرَاشاً وَ بِنَاءً فَسَوَّيْتَ السَّمَاءَ مَنْزِلاً رَحِيْبَةً لِجَلَالِكَ وَ وَقَارِكَ وَ عِزِّكَ وَ سُلْطَانِكَ

Standing with Your^{-azwj} Fairness, Manager of Your^{-azwj} Commands has flowed in what is to happen in Your^{-azwj} Pre-Determination, and is implemented in what You^{-azwj} are a Creator of in Your^{-azwj} Knowledge. You^{-azwj} Created the skies and the earth as spread out and construction. You^{-azwj} Evened the sky as a dwelling. You^{-azwj} were Satisfied for Your^{-azwj} Majesty and Your^{-azwj} Dignity and Your^{-azwj} Honour and Your^{-azwj} Authority!

ثُمَّ جَعَلْتَ فِيهَا كُرْسِيَّكَ وَ عَرْشَكَ ثُمَّ سَكَنْتَهَا لَيْسَ فِيهَا شَيْءٌ عَرَفَكَ مُتَكَبِّراً فِي عَظَمَتِكَ مُتَعَطِّماً فِي كِبَرِيَّاتِكَ مُتَوَجِّداً فِي عُلُوِّكَ مُتَمَكِّناً فِي مُلْكِكَ مُتَعَالِياً فِي سُلْطَانِكَ مُتَّجِباً فِي عِلْمِكَ مُسْتَوِياً عَلَى عَرْشِكَ

¹⁰⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 7 c

Then You^{-azwj} Made Your^{-azwj} Chair and Your^{-azwj} Throne in it, then You^{-azwj} Calmed it, not having anything in it apart from You^{-azwj}, Great in Your^{-azwj} Might, Revered in Your^{-azwj} Greatness, One in Your^{-azwj} Exaltedness, Able in Your^{-azwj} Kingdom, Exalted in Your^{-azwj} Authority, veiled in Your^{-azwj} Knowledge, evened upon Your^{-azwj} Throne.

فَتَبَارَكْتَ وَتَعَالَيْتَ وَعَلَا هُنَاكَ بِهَؤُوكَ وَ نُورُكَ وَ عِزَّتُكَ وَ سُلْطَانُكَ وَ قُدْرَتُكَ وَ حَوْلُكَ وَ قُوَّتُكَ وَ رَحْمَتُكَ وَ قُدْسُكَ وَ أَمْرُكَ وَ مَخَافَتُكَ وَ تَمَكِّيَتُكَ
الْمَكِينِ وَ كِبْرِكَ الْكَبِيرِ وَ عَظَمَتِكَ الْعَظِيمَةِ

You^{-azwj} are Blessed and Exalted and over there lofty is Your^{-azwj} Glory, and Your^{-azwj} Noor, and Your^{-azwj} Honour, and Your^{-azwj} Authority, and Your^{-azwj} Power, and Your^{-azwj} Might, and Your^{-azwj} Strength, and Your^{-azwj} Mercy, and Your^{-azwj} Holiness, and Your^{-azwj} Command, and Your^{-azwj} Frightening, and Your^{-azwj} Enablement of the abilities, and Your^{-azwj} Enlarging the greatness, and Your^{-azwj} Magnifying the mighty!

وَ أَنْتَ اللَّهُ الْحَيُّ قَبْلَ كُلِّ حَيٍّ وَ الْقَدِيمُ قَبْلَ كُلِّ قَدِيمٍ وَ الْمَلِكُ بِالْمَلِكِ الْعَظِيمِ الْمُمْتَدِّحِ الْمَمْدُوحِ اسْمُكَ فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ خَالِقُهَا وَ نُورُهَا وَ رُحْمَتُهَا وَ إِلَهُهَا وَ مَا فِيهَا فَسُبْحَانَكَ وَ بِحَمْدِكَ رَبَّنَا وَ جَلَّ تَنَاوُكَ

And You^{-azwj} are Allah^{-azwj} the Living before every living being, and the Ancient before every ancient matter, and Owner of the Mighty Kingdom, the Praise-worthy! You^{-azwj} Name is praised in the skies and the earth, and (You^{-azwj}) Created these, and are their Noor, and their Lord^{-azwj}, and their God^{-azwj}, and whatever is in these! Therefore, Glory be to You^{-azwj} with Your^{-azwj} Praise, our Lord^{-azwj}, and Majestic is Your^{-azwj} Praise!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ وَ اجْزِهِ بِكُلِّ خَيْرٍ أَبْلَاهُ وَ شَرِّ جَلَّاهُ وَ يُسِّرْ آتَاءَهُ وَ ضَعْفِ قَوَاهُ وَ يَسِّمِ آوَاهُ وَ مَسْكِينِ رَحْمَهُ وَ جَاهِلِ عِلْمَهُ وَ دِينِ بَصْرَهُ وَ حَقِّ نَصْرَهُ-

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-azwj}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww} and Your^{-azwj} Prophet^{-saww}, and Reward him^{-saww} with every goodness he^{-saww} promoted, and ease he^{-saww} gave, and weakness he^{-saww} strengthened, and orphan he^{-saww} sheltered, and poor he^{-saww} mercied, and ignorant he^{-saww} taught, religion he^{-saww} caused to be insightful of, and right he^{-saww} helped!

الْجَزَاءِ الْأَوْفَى وَ الرَّفِيقِ الْأَعْلَى وَ السَّفَاعَةِ الْجَائِزَةِ وَ الْمَنْزِلِ الرَّفِيعِ- فِي الْجَنَّةِ عِنْدَكَ آمِينَ رَبِّ الْعَالَمِينَ اجْعَلْ لَهُ مَنْزِلًا مَعْبُوطًا وَ مَجْلِسًا رَفِيعًا وَ ظِلًّا ظَلِيلًا وَ مُرْتَفِعًا حَسِيمًا جَمِيلًا وَ نَظْرًا إِلَى وَجْهِكَ يَوْمَ تَحْجُبُهُ عَنِ الْمُجْرِمِينَ

The Reward of full measure, and the lofty friendship, and the Allowed intercession, and the lofty status in the Paradise in Your^{-azwj} Presence. Ameen, Lord^{-azwj} of the worlds! Mak for him an enviable status, and high seat, and a shading shade, and immense rank, beautiful, and looking at Your^{-azwj} Face on the day You^{-azwj} Veil it from the criminals!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلْهُ لَنَا فَرْطًا وَ اجْعَلْ حَوْضَهُ لَنَا مَوْدًا وَ لِقَاءَهُ لَنَا مَوْعِدًا يَسْتَبْشِرُ بِهِ أَوْلَانَا وَ آخِرُنَا وَ أَنْتَ عَنَّا رَاضٍ فِي دَارِكَ دَارِ السَّلَامِ مِنْ جَنَّاتِكَ جَنَّاتِ النَّعِيمِ آمِينَ إِلَهَ الْحَقِّ رَبِّ الْعَالَمِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Make him^{-saww} abundance for us and Make his^{-saww} Fountain as our destination, and meeting

him^{-saww} an appointment for us, Give us glad tidings through him^{-saww} to our former ones and our latter ones, and be Satisfied with us in Your^{-azwj} House, the House of Peace from Your^{-azwj} Gardens, the Gardens of Bliss! Ameen, God^{-azwj} of the truth, Lord^{-azwj} of the worlds!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي هُوَ نُورٌ مِنْ نُورٍ وَ نُورٌ فَوْقَ كُلِّ نُورٍ وَ نُورٌ نُضِيءُ بِهِ كُلَّ ظُلْمَةٍ وَ تَكْسِرُ بِهِ قُوَّةَ كُلِّ شَيْطَانٍ مَرِيدٍ وَ جَبَّارٍ عَنِيدٍ وَ جَبَّتِي عَنِيدٍ وَ تُؤْمِنُ بِهِ خَوْفَ كُلِّ خَائِفٍ وَ تُبْطِلُ بِهِ سِحْرَ كُلِّ سَاحِرٍ وَ حَسَدَ كُلِّ حَاسِدٍ وَ يَتَضَرَّعُ لِعَظَمَتِهِ الْبَرُّ وَ الْفَاجِرُ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and I ask you^{-azwj} by Your^{-azwj} Name which, it is Light from Light, and Light above every light, and Light every darkness is illuminated by, and strength breaking by it every apostate Satan^{-la}, and obstinate tyrant, and transgressing Jinn, and securing by it fear of every fearful ones, and invalidating by it sorcery of every sorcerer and envy of every envier, and the righteous and the immoral beseech to its Magnificence!

وَ بِاسْمِكَ الْأَكْبَرِ الَّذِي سَمَّيْتَ بِهِ نَفْسَكَ وَ اسْتَوَيْتَ بِهِ عَلَى عَرْشِكَ وَ اسْتَفْرَزْتَ بِهِ عَلَى كُرْسِيِّكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَفْتَحَ لِي اللَّيْلَةَ يَا رَبِّ بَابَ كُلِّ خَيْرٍ فَتَحْتَهُ لِأَحَدٍ مِنْ خَلْقِكَ وَ أَوْلِيَائِكَ وَ أَهْلِ طَاعَتِكَ ثُمَّ لَا تَسُدَّهُ عَلَيَّ أَبَدًا حَتَّى أَلْقَاكَ وَ أَنْتَ عَنِّي رَاضٍ

And (I ask You^{-azwj}) by Your^{-azwj} Greatest Name which You^{-azwj} have Named Yourself^{-azwj} with, and You^{-azwj} Evened upon Your^{-azwj} Throne by it, and Settled by it upon Your^{-azwj} Chair, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Open for me O Lord^{-azwj}, O Lord^{-azwj}, the door of every goodness You^{-azwj} have Opened for anyone of Your^{-azwj} creatures and Your^{-azwj} friends, and people obeying You^{-azwj}, then do not Block it from me, ever, until I meet You^{-azwj} while You^{-azwj} are Satisfied with me!

أَسْأَلُكَ ذَلِكَ بِرَحْمَتِكَ وَ أَرْغَبُ إِلَيْكَ فِيهِ بِمُدْرَتِكَ فَسَمِّعِ اللَّيْلَةَ يَا رَبِّ رَغْبَتِي وَ أَكْرِمِ طَلِبَتِي وَ نَفْسِ كُرْبَتِي وَ ارْحَمْ عَثْرَتِي وَ صَلِّ وَخَدِّي وَ آيَسْ وَخَشْيَتِي وَ اسْتُرْ عَوْرَتِي وَ آمِنْ رَوْعِي وَ اجْبُرْ قَائِمِي وَ لَقِّتِي حُجَّتِي وَ أَقْلِبْ عَثْرَتِي

I ask You^{-azwj} for that due to Your^{-azwj} Mercy, and I desire to You^{-azwj} regarding it due to Your^{-azwj} Power, therefore Intercede tonight, O Lord^{-azwj}, for my desires, and Honour my seeking, and Relieve my distress, and Mercy my tears, and Connect my aloneness, and Comfort my loneliness, and Cover my defects, and Secure my dread, and Subdue my destitution, and Indoctrinate me my arguments, and Uproot my stumbles!

وَ اسْتَجِبِ اللَّيْلَةَ دُعَائِي وَ اعْطِنِي مَسْأَلَتِي وَ اعْظِمْ مِنْ مَسْأَلِي رَحِيمًا وَ لَا تُفِطِنِي وَ لَا تُؤْيِسْنِي مِنْ رَوْحِكَ وَ لَا تَخْذُلْنِي وَ أَنَا أَدْعُوكَ وَ لَا تَحْرَمْنِي وَ أَنَا أَسْأَلُكَ وَ لَا تُعَذِّبْنِي وَ أَنَا اسْتَغْفِرُكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ النَّبِيِّ وَ أَهْلِ بَيْتِهِ أَجْمَعِينَ.

And tonight Respond to my supplication, and Grant me my request, and Magnify the touch of Mercy with me and do not let me be despondent nor Despair me from Your^{-azwj} Comfort, nor Abandon me, and I supplicate to You^{-azwj} and do not Deprive me, and I ask You^{-azwj} and do not Punish, and I seek Your^{-azwj} Forgiveness, O most Merciful of the merciful ones, and Send Salawaat of Allah^{-azwj} upon Muhammad^{-saww} the Prophet^{-saww} and People^{-asws} of his^{-saww} Household in their entirety!"¹⁰⁹

¹⁰⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 8

9- **الْبَلَدُ الْأَمِينُ، وَ جَمْعُ الدَّعَوَاتِ، دُعَاءُ يَوْمِ السَّبْتِ لِعَلِيٍّ ع-** بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ الَّذِي قَرَنَ رَجَائِي بِعَفْوِهِ وَ فَسَخَ أَمَلِي بِحُسْنِ تَجَاوُزِهِ وَ صَفَحَهُ وَ قَوَّى مُنْتِي وَ ظَهَّرِي وَ سَاعَدِي وَ بَدَّنِي بِمَا عَرَفْتِي مِنْ جُودِهِ وَ كَرَمِهِ وَ لَمْ يُجْلِبْنِي مَعَ مَقَامِي عَلَى مَعْصِيَتِهِ وَ تَفْصِيرِي فِي طَاعَتِهِ وَ مَا يَجُئُ عَلَيَّ مِنْ اعْتِقَادِ حَسْبِيَّتِهِ وَ اسْتِشْعَارِ حَيْفَتِهِ مِنْ تَوَاتُرِ مَنَنْهِ وَ تَطَاهُرِ نَعْمِهِ

(The book) 'Al Balad Al Ameen', and 'Majmu Al Dawaat' –

'A supplication of Ali^{-asws} Bin Abu Talib^{-asws} on the day of Saturday: 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! The Praise is for Allah^{-azwj} Who Linked my hopes with His^{-azwj} Pardon, and Expanded my wish with excellent overlooking and Excused it, and Strengthened my expectations and my back, and my assistance, and my body with what He^{-azwj} Introduced me of His^{-azwj} Generosity and His^{-azwj} Benevolence and did not Leave me with my position upon disobedience to Him^{-azwj} and my deficiencies in obedience to Him^{-azwj}, and what was rightful upon me of believing in fearing Him^{-azwj}, and indication of His^{-azwj} Hiddenness from His^{-azwj} consecutive Conferment's and manifestations of His^{-azwj} bounties!

وَ سُبْحَانَ اللَّهِ الَّذِي يَتَوَكَّلُ كُلُّ مُؤْمِنٍ عَلَيْهِ وَ يَضْطَرُّ كُلُّ جَائِدٍ إِلَيْهِ لَا يَسْتَعْنِي أَحَدٌ إِلَّا بِفَضْلِ مَا لَدَيْهِ وَ لَا إِلَهَ إِلَّا اللَّهُ الْمُقْبِلُ عَلَيَّ مِنْ أَعْرَضَ عَنْ ذِكْرِهِ التَّوَابُ عَلَيَّ مَنْ تَابَ إِلَيْهِ مِنْ عَظِيمِ ذَنْبِهِ السَّاحِطُ عَلَيَّ مَنْ قَنَطَ مِنْ وَاسِعِ رَحْمَتِهِ وَ يَسَّ مِنْ عَاجِلِ رَوْحِهِ وَ اللَّهُ أَكْبَرُ خَالِقُ كُلِّ شَيْءٍ وَ مَالِكُهُ وَ مُبِيدُ كُلِّ شَيْءٍ وَ مُهْلِكُهُ:

And Glory be to Allah^{-azwj} Who every Momin relies upon and is desperate with every need to Him^{-azwj}. No one is needless except with Grace of what is from Him^{-azwj}, and there is no god except Allah^{-azwj}, the Turning to the one who turns away from His^{-azwj} Zikr, the Turning to the one who repents to Him^{-azwj} from his major sins, the Wrathful upon the one despondent from vastness of His^{-azwj} Mercy and despairs from His^{-azwj} current Comfort, and Allah^{-azwj} is Greatest, Creator of all things and its Owner, and Initiator of all things and its Destroyer!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ أَمِينِكَ وَ نَبِيِّكَ وَ شَاهِدِكَ النَّقِيِّ النَّقِيِّ وَ عَلَى آلِ مُحَمَّدٍ الطَّيِّبِينَ الطَّاهِرِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} Your^{-azwj} servant, and Your^{-azwj} trustee, and Your^{-azwj} Prophet^{-saww}, and Your^{-azwj} witness, the pious, the pure, and upon Progeny^{-asws} of Muhammad^{-saww} the goodly, the Pure!

اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ مُعْتَرِفٍ بِذَنْبِهِ نَادِمٍ عَلَى اقْتِرَافِ تَبِعْتِهِ وَ أَنْتَ أَوْلَى مَنْ اعْتَمَدَ وَ عَفَا وَ جَادَ بِالْمَغْفِرَةِ عَلَيَّ مَنْ ظَلَمَ وَ أَسَاءَ فَقَدْ أَوْبَعْتَنِي الذُّنُوبَ فِي مَهَاوِي الْهَلَكَةِ وَ أَحَاطَتْ بِي الْأَثَامُ وَ بَقِيَتْ غَيْرَ مُسْتَقْبَلٍ بِهَا

O Allah^{-azwj}! I ask You^{-azwj} asking of one acknowledging his sins, regretting upon having committed his sins, and You^{-azwj} are foremost of the ones to be relied upon, and Pardoning, and Generous with the Forgiveness upon the one who is unjust and has done evil deeds, for the sins have destroyed me into the abyss of destruction, and the sins have surrounded me and I have remained without being independent of these.

فَأَنْتَ الْمُرْتَجَى وَ عَلَيْكَ الْمُعْوَلُ فِي السَّيِّئَةِ وَ الرَّجَاءُ وَ أَنْتَ مَلْجَأُ الْخَائِفِ الْعَرِيقِ وَ أَرْأَفُ مَنْ كَلَّ شَفِيقِ إِلَيْكَ فَصَدَّتْ سَيِّدِي وَ أَنْتَ مُنْتَهَى الْقَصْدِ لِلْقَاصِدِينَ وَ أَرْحَمُ مَنْ اسْتَرْجَمَ فِي تَجَاوُزِكَ الْمُذْنِبِينَ

You^{-azwj} are the hoped for, and upon You^{-azwj} is the reliance in the adversity and the prosperity, and You^{-azwj} are a Shelter of the fearful, the drowning one, and You^{-azwj} are Kinder than every compassionate one. I have aimed to You^{-azwj} my Master^{-azwj} and You^{-azwj} are the ultimate aim for the aimers, and most Merciful of the ones showing mercy in Your^{-azwj} Overlooking the sinners!

اللَّهُمَّ أَنْتَ الَّذِي لَا يَبْعَاطُظُكَ عُقْرَانُ الدُّنُوبِ وَ كَشَفْتَ الكُرُوبَ وَ أَنْتَ عَلَامُ العُيُوبِ وَ سَايِرُ العُيُوبِ لِأَنَّكَ البَاقِي الرَّحِيمُ الَّذِي تَسْرَبْتَ بِالرُّبُوبِيَّةِ وَ تَوَحَّدْتَ بِالإِهْيَابِ وَ تَنَزَّهْتَ عَنِ الحَيْنُوتِيَّةِ فَلَمْ يَخْذَكَ وَاصِفٌ مُحْدُوداً بِالْكَيْفِيَّةِ وَ لَمْ تَقَعْ عَلَيْكَ الأوهَامُ بِالمَائِيَّةِ وَ الحَيْنُوتِيَّةِ

O Allah^{-azwj}! You^{-azwj} are the One Whom Forgiveness of the sins and removal of the distress do not magnify You^{-azwj}, and You^{-azwj} are Knower of the unseen and Concealer of the defect, because You^{-azwj} are the Ever-lasting, the Merciful Who are Clothed with the Lordship, and are Unique with the Divinity, and are removed from the where-ness, so a describer cannot limit You^{-azwj} in limitations with the how-ness, and the imaginations cannot occur upon You^{-azwj} with the materialism and the representation of deism (believing)!

فَلَكَ الحَمْدُ عَدَدَ نِعْمَاتِكَ عَلَى الأَنَامِ وَ لَكَ الشُّكْرُ عَلَى كُرُورِ اللَّيَالِي وَ الأَيَّامِ إلهي يَبْدِكَ الحَيْرُ وَ أَنْتَ وَلِيُّهُ مُتَبِعِ الرِّغَائِبِ وَ غَايَةُ المَطَالِبِ

For You^{-azwj} is the Praise of the number of Your^{-azwj} bounties upon the people, and for You^{-azwj} is the thanks upon repetition of my nights and the days! My God^{-azwj}! The good is in Your Hand (control), and You^{-azwj} are in Charge of it, the Grantor of the desires and the peak of requests!

أَتَقَرَّبُ إِلَيْكَ بِسَعَةِ رَحْمَتِكَ الَّتِي وَسَعَتْ كُلَّ شَيْءٍ وَ قَدْ تَرَى يَا رَبِّ مَكَانِي وَ تَطَّلِعُ عَلَى ضَمِيرِي وَ تَعْلَمُ سِرِّي وَ لَا يَخْفَى عَلَيْكَ أَمْرِي وَ أَنْتَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ الوَرِيدِ فُتِّبَ عَلَيَّ تَوْبَةً لَا أَعُودُ بَعْدَهَا فِيمَا يُسْخِطُكَ وَ اغْفِرْ لِي مَغْفِرَةً لَا أَرْجِعُ مَعَهَا إِلَى مَعْصِيَتِكَ يَا أَكْرَمَ الأَكْرَمِينَ

I draw closer to You^{-azwj} with vastness of Your^{-azwj} Mercy which is capacious of all things, and You^{-azwj} have Seen my position O Lord^{-azwj}, and Noticed upon my conscience and Know my secrets and my affairs are not hidden unto You^{-azwj}, and You^{-azwj} are closer to me than the jugular vein, so Turn to me for I repent and will not be returning after it into what Annoys You^{-azwj}, and Forgive for me with a Forgiveness, I will not return with it to disobeying You^{-azwj}, O most Benevolent of the benevolent ones!

إلهي أَنْتَ الَّذِي أَصْلَحْتَ قُلُوبَ المُفْسِدِينَ فَصَلِّحْ بِإِصْلَاحِكَ إِيَّاهَا فَأَصْلِحْني بِإِصْلَاحِكَ وَ أَنْتَ الَّذِي مَنَّتَ عَلَى الصَّالِّينَ فَهَدَيْتَهُمْ بِرُشْدِكَ عَنِ الصَّالَةِ وَ عَلَى الجَائِرِينَ عَنِ قُصْدِكَ فَسَدِّدْهُمْ وَ قَوْمْتِ مِنْهُمْ عَثْرَ الرِّكْلِ فَمَنْحْتَهُمْ مَحَبَّتَكَ وَ جَنَّبْتَهُمْ مَعْصِيَتَكَ وَ أَدْرَجْتَهُمْ دَرَجَ المَعْفُورِ لَهُمْ وَ أَخْلَلْتَهُمْ مَخْلَ الفَائِزِينَ

My God^{-azwj}! You^{-azwj} are the One Who Rectifies hearts of the corrupt so these are rectified by Your^{-azwj} Rectifying these, so Rectify me with Your^{-azwj} Rectifying; and You^{-azwj} are the One Who Conferred upon the strayed ones so You^{-azwj} Guided them with Your^{-azwj} rightful Guidance away from the straying, and (conferred) upon the ones deviated away from aiming to You^{-azwj}, so You^{-azwj} Set them right, and You^{-azwj} Supported them in moments of stumbling, Granting them Your^{-azwj} Love, averting them from disobedience, Elevating them to the rank of those forgiven, and Allowing them to reach the position of the successful ones!

فَأَسْأَلُكَ يَا مَوْلَايَ أَنْ تُلْحِقَنِي بِهِمْ يَا أَرْحَمَ الرَّاحِمِينَ

I ask You^{-azwj}, O my Master^{-azwj}, if You^{-azwj} could Join me with them, O most Merciful of the merciful ones!

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَأَنْ تُرْزُقَنِي رِزْقًا وَاسِعًا خَلَالًا طَيِّبًا فِي عَافِيَةٍ وَ عَمَلًا يُقَرِّبُ إِلَيْكَ يَا خَيْرَ مُسْتَعْوِلٍ

O Allah^{-azwj}! I ask you^{-azwj} to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Grace me sustenance which is vast, Permissible, good in well-being, and actions drawing me closer to You^{-azwj}, O Best of the ones asked!

اللَّهُمَّ إِنِّي أَتَضَرَّعُ إِلَيْكَ ضَرَاعَةً مُقَرَّرَةً عَلَى نَفْسِي بِالْهَفْوَاتِ وَ أَتُوبُ إِلَيْكَ يَا تَوَّابٌ وَ لَا تُرَدِّدْنِي خَائِبًا مِنْ جَزِيلِ عَطَائِكَ

O Allah^{-azwj}! I beseech to You^{-azwj} a beseeching by one acknowledging with the lapses upon himself, and I repent to You^{-azwj}, O Oft-Turning, and do not Return me disappointed from Your^{-azwj} plentiful Awards!

يَا وَهَّابٌ فَقَدِيمًا جُدْتَ عَلَى الْمُذْنِبِينَ بِالْمَغْفِرَةِ وَ سَتَرْتَ عَلَى عِبَادِكَ قَبِيحَاتِ الْفِعَالِ

O Bestower! You^{-azwj} have for long been Generous upon the sinners with the Forgiveness, and Covered upon Your^{-azwj} servants the ugly actions!

يَا جَلِيلُ يَا مُتَعَالٍ أُنَوِّجُهُ إِلَيْكَ بِمَنْ أَوْجَبْتَ حَقَّهُ عَلَيْكَ إِذْ لَمْ يَكُنْ لِي مِنَ الْخَيْرِ مَا أُنَوِّجُهُ إِلَيْكَ بِهِ وَ حَالَتِ الدُّنُوبُ بَيْنِي وَ بَيْنَ الْمُحْسِنِينَ وَ إِذْ لَمْ يُوجِبْ لِي عَمَلِي مُرَافَقَةَ الْمُتَّقِينَ فَلَا تُرَدِّدْ سَيِّدِي تَوَّجُّهِي بِمَنْ تَوَّجَّهْتُ بِهِ إِلَيْكَ

O Majestic! O Exalted! I face towards You^{-azwj} through the one whose right is obligated upon You^{-saww} when there does not happen to be any good deeds for me what I can be facing to You^{-azwj} with, and the sins are a barrier between me and the good doers, and when my actions do not obligate for me the friendship of the pious ones, therefore do not Reject my facing to You^{-azwj} through the one I am facing to You^{-azwj} with!

أَخْتَلُّنِي رَبِّي وَ أَنْتَ أَمَلِي أَمْ تُرَدِّدُنِي صِفْرًا مِنَ الْعَفْوِ وَ أَنْتَ مُنْتَهَى رَغْبَتِي يَا مَنْ هُوَ مَأْمُولٌ فِي السَّدَائِدِ مَوْصُوفٌ مَعْرُوفٌ بِالْجُودِ وَ الْخَلْقُ لَهُ عِبِيدٌ وَ إِلَيْهِ مَرَدُّ الْأُمُورِ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

My Lord^{-azwj}! Will You^{-azwj} Abandon me and You^{-azwj} are my hope, or Reject me without any Pardon and You^{-azwj} are the ultimate of my desires? O One Who is hoped to during the adversities, described (and) well-known with the Generosity and the creatures are slaves of His^{-azwj}, and to Him^{-azwj} is the return of the affairs! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}!

وَ جُدْ عَلَيَّ بِإِحْسَانِكَ الَّذِي فِيهِ الْعَيْ عَلَى الْقَرِيبِ وَ الْبَعِيدِ وَ الْأَعْدَاءِ وَ الْإِخْوَانَ وَ الْأَخَوَاتِ وَ الْحَفِيَّ بِالَّذِينَ عَمَّرْتَهُمْ بِسَعَةِ تَطَوُّلِكَ وَ كَرَامَتِكَ وَ جَعَلْتَهُمْ أَطَابِبَ أُبْرَارٍ أَتَّقِيَاءَ أَحْيَاراً وَ لَبِيَّكَ ص فِي دَارِكَ جِيرَاناً وَ اغْفِرْ لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ مَعَ الْآبَاءِ وَ الْأُمَّهَاتِ وَ الْإِخْوَةِ وَ الْأَخَوَاتِ يَا أَرْحَمَ الرَّاحِمِينَ.

And be Generous upon me with Your^{-azwj} Favours in which are the riches, from the near and the far, and the enemies and the brothers and the sisters, and Join me with those You^{-azwj} have Immersed them in the vastness of Your^{-azwj} Leniency, and Your^{-azwj} Honours, and Made them have qualities of the righteous, pious, and as neighbours of Your^{-azwj} Prophet^{-saww} in

Your^{-azwj} House, and Forgive for the believing men and the believing women, with the fathers and the mothers, and the brothers and the sisters, O most Merciful of the merciful ones!"¹¹⁰

10- الْمُتَهَجِّدُ، وَ الْبَلَدُ، دُعَاءُ آخِرِ لَيُّومِ السَّبْتِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ أَنْتَ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ وَأَنْتَ السَّمِيعُ الْبَصِيرُ

(The books) 'Al Mutahajjid' and 'Al Balad' –

'Another supplication for the day of Saturday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! Our Lord^{-azwj}, for You^{-azwj} is the Praise! You^{-azwj} are the One Who there isn't anything like Him^{-azwj}, and You^{-azwj} are the Hearing, the Seeing!

مَلَكَتِ الْمُلُوكَ بِقُدْرَتِكَ وَ اسْتَعْبَدْتَ الْأَرْزَابَ بِعِزَّتِكَ وَ عَلَوْتَ السَّادَةَ بِمَجْدِكَ وَ سُدْتَ الْعُظَمَاءَ بِجُودِكَ وَ دَوَّخْتَ الْمُتَكَبِّرِينَ بِجَبْرُوتِكَ وَ تَسَلَّطْتَ عَلَى أَهْلِ السُّلْطَانِ بِرُبُوبِيَّتِكَ وَ ذَلَّلْتَ الْجَبَابِرَةَ بِعِزَّةِ مُلْكِكَ وَ ابْتَدَأْتَ الْأُمُورَ بِقُدْرَةِ سُلْطَانِكَ

You^{-azwj} Possess the dominion of kings through Your^{-azwj} Might, and You^{-azwj} Subjugate the lords with Your^{-azwj} Glory. You^{-azwj} Elevate the chiefs with Your^{-azwj} Majesty, and You^{-azwj} Block the great ones with Your^{-azwj} Generosity. You^{-azwj} Bewilder the arrogant with Your^{-azwj} Power, and You^{-azwj} Dominate the people of authority with Your^{-azwj} Lordship. You^{-azwj} Humble the tyrants with the Might of Your^{-azwj} Sovereignty, and You^{-azwj} Initiate matters with the Power of Your^{-azwj} Authority!

كُلُّ شَيْءٍ سِوَاكَ قَامَ بِأَمْرِكَ وَ حَسُنَ الْعِزُّ وَ الْإِسْتِكْبَارُ بِعِظَمَتِكَ وَ ضَمًّا [صَفًا] الْفَخْرُ وَ الْوَقَارُ بِعِزَّتِكَ وَ تَكَبَّرْتَ بِجَلَالِكَ وَ تَجَلَّلْتَ بِكِبْرِيَاثِكَ وَ جَلَّ الْمَجْدُ وَ الْكُرْمُ بِكَ وَ أَقَامَ الْحَمْدُ عِنْدَكَ وَ فَصَمْتَ الْجَبَابِرَةَ بِجَبْرُوتِكَ وَ اصْطَفَيْتَ الْفَخْرَ لِعِزَّتِكَ وَ الْمَجْدَ وَ الْعِلَاءَ لِتَفْسِيكَ

Everything, other than You^{-azwj}, stands by Your^{-azwj} Command. Goodness and honour are by Your^{-azwj} Might, and pride and dignity are due to Your^{-azwj} Greatness. Glory and nobility result from Your^{-azwj} Dignity, and grandeur is displayed through Your^{-azwj} Majesty. You have Manifested with Your^{-azwj} Magnificence and exalted with Your^{-azwj} Pride. All glory and generosity are by You^{-azwj}, and praise is established with You^{-azwj}. You^{-azwj} have Shattered the tyrants with Your^{-azwj} Power, and You^{-azwj} have Chosen pride for Your^{-azwj} Glory. Glory, Majesty, and Exaltation are for Yourself^{-azwj}!

فَتَفَرَّدْتَ بِذَلِكَ كُلِّهِ وَ تَوَحَّدْتَ فِي الْمُلْكِ وَ حَدَاكَ وَ اسْتَبَقَيْتَ الْمُلْكَ وَ الْجَلَالَ لِوَجْهِكَ وَ خَلَصَ الْبُقَاءُ وَ الْإِسْتِكْبَارُ لَكَ فَكُنْتَ كَمَا أَنْتَ أَهْلُهُ بِمَكَانِكَ وَ كَمَا تُحِبُّ وَ يُنْبَغِي لَكَ

You^{-azwj} have Singled out all of that, and You^{-azwj} Stand Alone in Sovereignty, Pre-eminence, and Majesty for Your^{-azwj} own Countenance. Pure eternity and Supremacy belong to You^{-azwj}, and Greatness is for You^{-azwj} Alone. Thus, You^{-azwj} are as You^{-azwj} are rightful, in Your^{-azwj} rightful place, and as You^{-azwj} Love and is appropriate for You^{-azwj}.

فَلَا مِثْلَ لَكَ وَ لَا عَدْلَ لَكَ وَ لَا شَيْبَةَ لَكَ وَ لَا حَظِيرَ لَكَ وَ لَا يَبْلُغُ شَيْءٌ مِثْلَكَ وَ لَا يَقْدِرُ شَيْءٌ قُدْرَتَكَ وَ لَا يُدْرِكُ شَيْءٌ أَتْرَكَ وَ لَا يَنْزِلُ شَيْءٌ مِنْزِلَتَكَ وَ لَا يَسْتَطِيعُ شَيْءٌ مَكَانَكَ وَ لَا يَجُولُ شَيْءٌ دُونَكَ وَ لَا يَمْتَنِعُ مِنْكَ شَيْءٌ أَرْدَتَهُ وَ لَا يَفُوتُكَ شَيْءٌ طَلَبْتَهُ

¹¹⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 9

There is nothing like You^{-azwj}, no justice is comparable to Yours^{-azwj}, nor equal to You^{-azwj}, and nothing perilous for You^{-azwj}. Nothing reaches the extent of Your^{-azwj} Reach, nothing matches Your^{-azwj} Power, nothing comprehends Your^{-azwj} Influence, nothing descends to Your^{-azwj} Station, nothing attains Your^{-azwj} Position, nothing can turn aside from You^{-azwj}, nothing is beyond Your^{-azwj} Capability, and nothing escapes Your^{-azwj} Seeking!

خَالِقِ الْخَلْقِ وَ مُتَبَدِّعُهُ وَ بَارِئِ الْخَلْقِ وَ وَارِثُهُ أَنْتَ الْجَبَّارُ تَعَزَّزْتَ بِجَبْرِيَّتِكَ وَ تَجَبَّرْتَ بِعِزَّتِكَ وَ تَمَلَّكَتَ بِسُلْطَانِكَ وَ تَسَلَّطْتَ بِمُلْكِكَ

You^{-azwj} are the Creator of creation and the Originator thereof, the Evolver of creation and its Inheritor. You^{-azwj} are the Almighty. You^{-azwj} have Fortified Yourself with Your^{-azwj} Might, asserted Yourself^{-azwj} with Your^{-azwj} Dignity, dominated with Your^{-azwj} Sovereignty, ruled with Your^{-azwj} Authority!

وَ تَعَظَّمْتَ بِكِبْرِيَّاتِكَ وَ تَكَبَّرْتَ بِعِظَمَتِكَ وَ افْتَحَرْتَ بِعُلُوِّكَ وَ عَلَوْتَ بِفَخْرِكَ وَ اسْتَكْبَرْتَ بِجَلَالِكَ وَ تَجَلَّلْتَ بِكِبْرِيَّاتِكَ وَ تَشَرَّفْتَ بِمَجْدِكَ وَ تَكْرَّمْتَ بِجُودِكَ وَ جُدْتَ بِكِرَمِكَ وَ قَدَرْتَ بِعُلُوِّكَ وَ تَعَالَيْتَ بِقُدْرَتِكَ

You^{-azwj} Magnified Yourself^{-azwj} with Your^{-azwj} Grandeur, exalted Yourself^{-azwj} with Your^{-azwj} Greatness, Glorified Yourself^{-azwj} with Your^{-azwj} Pride, and elevated Yourself^{-azwj} with Your^{-azwj} Loftiness. You^{-azwj} have Manifested with Your^{-azwj} Glory, Honoured with Your^{-azwj} Generosity, Endowed with Your^{-azwj} Benevolence, empowered with Your^{-azwj} Supremacy, and transcended with Your^{-azwj} Power!

أَنْتَ بِالْمَنْظَرِ الْأَعْلَى حَيْثُ لَا تُدْرِكُكَ الْأَبْصَارُ وَ لَيْسَ فَوْقَكَ مَنْظَرٌ بَدِيعُ الْخَلْقِ فَتَمَّ مُلْكُكَ وَ مَلَكَتْ قُدْرَتُكَ وَ جَرَتْ قُوَّتُكَ وَ قَدَّمتَ عِزَّكَ وَ أَنْفَدْتَ أَمْرَكَ بِتَسْلِيطِكَ وَ تَسَلَّطْتَ بِقُدْرَتِكَ

You^{-azwj} are in the highest of Visions, where vision cannot perceive You^{-azwj}, and there is no view above You^{-azwj}, O Originator of creation! Thus, Your^{-azwj} Dominion is complete, Your^{-azwj} Power is established, Your^{-azwj} Strength flows, Your^{-azwj} Glory is advanced, and Your^{-azwj} Command is executed through Your^{-azwj} Imposition. You^{-azwj} exercise Authority with Your^{-azwj} Power!

وَ قَرَّبْتَ فِي نَائِكَ وَ نَأَيْتَ فِي قُرْبِكَ وَ لَيْتَ فِي تَجَبُّرِكَ وَ تَجَبَّرْتَ فِي لَيْبِكَ وَ اسَّعَتْ رَحْمَتُكَ فِي شِدَّةِ نِقْمَتِكَ وَ اسْتَدَّتْ نِقْمَتُكَ فِي سَعَةِ رَحْمَتِكَ وَ هَيَّبْتَ بِجَلَالِكَ وَ تَجَلَّلْتَ فِي هَيْبَتِكَ

You^{-azwj} are near in Your^{-azwj} transcendence, and You^{-azwj} transcend in Your^{-azwj} nearness. You^{-azwj} are Majestic in Your^{-azwj} Assertion, and You^{-azwj} Assert with gentleness. Your^{-azwj} Mercy expands in the severity of Your^{-azwj} Retribution, and Your^{-azwj} Retribution Intensifies in the vastness of Your^{-azwj} Mercy. You^{-azwj} are revered by Your^{-azwj} Majesty, and You^{-azwj} are manifest in Your^{-azwj} Awe!

فَطَهَّرَ دِينَكَ وَ تَمَّ نُورُكَ وَ فَالَجَتْ حُجَّتُكَ وَ اسْتَدَّتْ بِأَسْكَ وَ عَلَا كِبْرُكَ وَ غَلَبَ مَكْرُوكُكَ وَ عَلَتْ كَلِمَتُكَ وَ لَا يُسْتَتَاعُ مُضَادَّتُكَ

So, Your^{-azwj} religion became manifest, Your^{-azwj} Noor reached perfection, and Your^{-azwj} Argument prevailed, and Your^{-azwj} Might intensified, and Your^{-azwj} Grandeur elevated, and Your^{-azwj} Stratagem conquered, and Your^{-azwj} Word Exalted, and no one can oppose You^{-azwj}.

وَلَا يُمْتَنِعُ مِنْ نِقْمَاتِكَ وَلَا يُجَارُ مِنْ بَأْسِكَ وَلَا يُنْتَصَرُ مِنْ عِقَابِكَ وَلَا يُنْتَصَفُ إِلَّا بِكَ وَلَا يُجْتَالُ لِكَيْدِكَ وَلَا تُدْرِكُ حِيلَتَكَ وَلَا يَزُولُ مُلْكُكَ وَلَا لَا يُعَارِزُ أَمْرُكَ

None can escape Your^{-azwj} Reprisals, and no one can be safe from Your^{-azwj} Punishment, and no one can be victorious against Your^{-azwj} Retribution. No one can be justified except through You^{-azwj}, and no deceit can be successful against Your^{-azwj} plan. Your^{-azwj} methods are unfathomable, and Your^{-azwj} Dominion never diminishes, and Your^{-azwj} Command is unassailable!

وَلَا تُرَامُ قُدْرَتُكَ وَلَا يَفْضُرُ عِزُّكَ وَلَا يُدَلُّ اسْتِكْبَارُكَ وَلَا تُبْلَغُ جَبْرُوتُكَ وَلَا يُنَالُ كِبْرِيَاؤُكَ وَلَا تُصَعَّرُ عَظَمَتُكَ وَلَا يَضْمَحِلُّ فَخْرُكَ وَلَا يَهْوُوُ جَلَالُكَ وَلَا يَتَضَعُّعُ رُكْنُكَ وَلَا تَضْعَفُ يَدُكَ وَلَا تَسْفُلُ كَلِمَتُكَ وَلَا يَجْدَعُ خَادِعُكَ وَلَا يَغْلِبُ مَنْ غَالَبَكَ

Your^{-azwj} Power is unreachable, and Your^{-azwj} Glory never weakens, and Your Greatness cannot be humbled, and Your^{-azwj} Might is unattainable, and Your^{-azwj} Pride never diminishes, and Your^{-azwj} grandeur remains undiminished, Your Dignity never falters, Your^{-azwj} Strength never wavers, and Your^{-azwj} Hand (control) never weakens, and Your^{-azwj} Word never falters, and Your^{-azwj} schemer cannot deceive, and he cannot overcome, the one who tries to overcome You^{-azwj}!

بَلْ فَهِمَ مَنْ عَارَكَ وَغَلِبَ مَنْ حَارَبَكَ وَ دَلَّ مَنْ كَانِدَكَ وَ ضَعُفَ مَنْ ضَادَكَ وَ خَابَ مَنْ اعْتَرَى بِكَ وَ حَسِرَ مَنْ نَاوَاكَ وَ دَلَّ مَنْ عَادَاكَ وَ هَرِمَ مَنْ قَاتَلَكَ

Rather, You^{-azwj} have Subdued those who opposed You^{-azwj}, and Defeated those who fought against You^{-azwj}, and humiliated those who plotted against You^{-azwj}, and weakened those who opposed You^{-azwj}, and disappointed those who relied on You^{-azwj}, and Caused loss to those who intended harm to You^{-azwj}, and Humbled those who opposed You^{-azwj}, and Defeated those who battled against You^{-azwj}!

وَ اِكْتَفَيْتَ بِعِزَّةِ قُدْرَتِكَ وَ تَعَالَيْتَ بِتَأْيِيدِ أَمْرِكَ وَ تَكَبَّرْتَ بِعَدَدِ جُنُودِكَ عَمَّنْ صَدَّ وَ تَوَلَّى عَنكَ وَ اِمْتَنَعْتَ بِعِزَّتِكَ وَ عَزَّزْتَ بِمَنْعِكَ وَ بَلَّغْتَ مَا أُرَدْتَ وَ أَدْرَكْتَ حَاجَتَكَ وَ أَنْجَحْتَ طَلِبَتَكَ وَ قَدَّرْتَ عَلَى مَشِيئَتِكَ

You^{-azwj} have Sufficed with the Might of Your^{-azwj} Power, and Exalted with the support of Your^{-azwj} Command, and Magnified with the multitude of Your^{-azwj} armies against those who opposed and turned away from You^{-azwj}. You^{-azwj} Invincible with Your^{-azwj} Majesty, and Strengthened with Your^{-azwj} Prevention, and achieved what You^{-azwj} Wanted, and Realised Your^{-azwj} needs, succeeded in Your^{-azwj} search, and Able over Your^{-azwj} Desires.

وَ كُلُّ شَيْءٍ لَكَ وَ بِنِعْمَتِكَ وَ بِمِقْدَارِ عِنْدِكَ وَ لَكَ حَزَائِنُكَ وَ مَا مَلَكَتْ يَمِينُكَ وَ خَلْقُكَ وَ بَرِيَّتُكَ وَ بَدْعَتُكَ اِبْتَدَعْتَهُمْ بِقُدْرَتِكَ وَ عَمَّرْتَ بِهِمْ أَرْضَكَ وَ جَعَلْتَهُمْ لَهْمَ مَسْكَنًا عَارِيَّةً إِلَى أَجْلِ مُسَمًّى مُنْتَهَاهُ عِنْدَكَ وَ مُنْقَلِبُهُمْ فِي قَبْضَتِكَ وَ ذَوَائِبُ نَوَاصِيهِمْ بِيَدِكَ أَحَاطَ بِهِمْ عِلْمُكَ وَ أَحْصَاهُمْ حِفْظُكَ وَ وَسِعَهُمْ كِتَابُكَ

Everything is for You^{-azwj}, and by Your^{-azwj} bounties, according to Your^{-azwj} Measure. You^{-azwj} have treasures, and possessions, and creatures, and creations. You^{-azwj} Innovated them with Your^{-azwj} Power, and Built Your^{-azwj} land with them, and Made it their dwelling place, and appointed it as their abode until a specified term Known to You^{-azwj}. Their destiny is in Your^{-azwj}

Control, and the aspects of their lives are within Your^{-azwj} Grasp. Your^{-azwj} Knowledge surrounds them, Your^{-azwj} Protection counts them, and Your^{-azwj} Book is capacious of them!

فَخَلَقْنَا كُلَّهُمْ يَهَابَ جَلَالِكَ وَ يَزْعَدُ مِنْ مَخَافَتِكَ فَرَقًا مِنْكَ وَ يُسْتَبِخُ بِحَمْدِ قُدْسِكَ لِهَيْبَةِ جَلَالِ عِزِّكَ تَسْبِيحًا وَ تَقْدِيسًا لَقَدِيمِ عِزِّ كِبَرِيَاتِكَ إِنَّكَ أَهْلُ الْكِبَرِيَاءِ وَ لَا يَنْبَغِي إِلَّا لَكَ وَ مَحَلَّ الْفُخْرِ وَ لَا يَلِيْقُ إِلَّا بِكَ وَ مُدَوِّخِ الْمَرَدَّةِ وَ قَاصِمِ الْجَبَابِرَةِ وَ مُبِيرِ الظُّلْمَةِ

The creation, all of it, fears Your^{-azwj} Majesty and trembles in awe of Your^{-azwj} Reverence. They glorify with praise for Your^{-azwj} Sacred Greatness, a glorification and sanctification for the awe of Your^{-azwj} majestic Glory. Indeed, You^{-azwj} are the possessor of ancient and immense Pride. You^{-azwj} are truly rightful of Magnificence, and it is only befitting for You^{-azwj}. You^{-azwj} are the source of pride, and it is befitting only for You^{-azwj}. You^{-azwj} are the one who humiliates the arrogant, breaks the oppressors, and dispels darkness!

رَبِّ الخَلْقِ وَ مَدِيرِ الْأُمُورِ ذُو الْعِزِّ الشَّامِخِ وَ السُّلْطَانِ الْبَادِخِ وَ الْجَلَالِ الْقَادِرِ وَ الْكِبَرِيَاءِ الْقَاهِرِ وَ الضَّيَاءِ الْفَاجِرِ كَبِيرِ الْمُتَكَبِّرِينَ وَ صَعَارِ الْمُعْتَدِينَ وَ نَكَالِ الظَّالِمِينَ وَ غَايَةِ الْمُتَنَافِسِينَ وَ صَرِيحِ الْمُسْتَصْرِخِينَ وَ صَمَدِ الْمُؤْمِنِينَ وَ سَبِيلِ حَاجَةِ الطَّالِبِينَ

Lord^{-azwj} of creation, and Manager of the affairs with the Majestic Might, and the Grandeur Authority, and the Majestic Ability, and the Great Subduer, and the Illuminating Pride, Enlarger of the great ones and Belittler of the transgressors, and Punisher of the oppressors, and the Ultimate for the competitors, and the One cried to by the criers, and the Solidness of the Momineen, and way of the needs of the seekers!

الْمُتَعَالِي قُدْسِكَ الْمُقَدَّسُ وَجْهُكَ تَبَارَكَتْ بِعُلُوِّ اسْمِكَ وَ عَلَا عِزُّ مَكَانِكَ وَ فَحَمَّتْ كِبَرِيَاءُ عِزِّكَ عِزَّتِكَ لِكِرَامَتِكَ وَ جَلَالِكَ

Exalted is Your^{-azwj} Holiness, Holy is Your^{-azwj} Blessed Face with Loftiness of Your^{-azwj} Name, and Exalted is the Might of Your^{-azwj} Position, and Magnificent is the Greatness of Your^{-azwj} Magnificence, and Might of Your^{-azwj} Might of Your^{-azwj} benevolence and Your^{-azwj} Majesty!

فَأَشْرَقَ مِنْ نُورِ الْحُجُبِ نُورٌ وَجْهَكَ وَ أَغَشَى النَّاطِرِينَ بِهَاؤُكَ وَ اسْتَنَارَ فِي الظُّلُمَاتِ نُورُكَ وَ عَلَا فِي السِّرِّ وَ الْعَلَانِيَةِ أَمْرُكَ وَ أَحَاطَ بِالسَّرَائِرِ عِلْمُكَ وَ حَفِظَ كُلَّ شَيْءٍ إِحْصَاؤُكَ لَيْسَ شَيْءٌ يَفْضُرُ عَنْهُ عِلْمُكَ وَ لَا يَفُوتُ شَيْءٌ حِفْظَكَ

The light of the veils shone from the Light of Your^{-azwj} Face and Your^{-azwj} Glory overwhelmed the beholders and Your^{-azwj} Light irradiated in the darkness(es), and Your^{-azwj} Command is exalted in the secret and open-ness, and Your^{-azwj} Knowledge surrounds the secrets, and Your^{-azwj} Counting has preserved all things, and Your^{-azwj} Knowledge isn't deficient of anything nor is anything missed out by Your^{-azwj} preservation.

تَعَلَّمَ وَهَمَّ النَّفُوسِ وَ نِيَّةِ الْقُلُوبِ وَ مَنْطِقِ الْأَلْسُنِ وَ نَقْلِ الْأَقْدَامِ وَ خَائِنَةِ الْأَعْيُنِ وَ مَا تُخْفِي الصُّدُورُ وَ السِّرِّ وَ أَخْفَى وَ الْإِسْتِعْلَانَ وَ النَّجْوَى وَ مَا فِي السَّمَاوَاتِ وَ مَا فِي الْأَرْضِ وَ مَا بَيْنَهُمَا وَ مَا نَحْتِ الثَّرَى إِلَيْكَ مُنْتَهَى الْأَنْفُسِ وَ مَعَادُ الْخَلَائِقِ وَ مَصِيرُ الْأُمُورِ

You^{-azwj} Know imaginations of the souls, and intentions of the hearts, and talk of the tongues, and transference of the feet, and treachery of the eyes, and what the chests hide, and the secrets, and the hidden matters, and the announcements, and the whispers, and what is in the skies and what is in the earth and what is between the two, and what is beneath the soil. To You^{-azwj} is the end-point of the souls, and abode of the creatures, and destination of the matters!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ وَآمِينِكَ وَشَهِيدِكَ وَصَفِيكَ وَخَيْرَتِكَ مِنْ خَلْقِكَ النَّبِيِّ الْأُمِّيِّ الرَّاشِدِ الْمُهَدِيِّ الْمُؤَقَّيِّ التَّقِيِّ الَّذِي آمَنَ بِكَ وَبِمَلَائِكَتِكَ وَبَلَّغَ رِسَالَاتِكَ وَتَلَا آيَاتِكَ وَجَاهَدَ عَدُوَّكَ وَعَبَدَكَ مُخْلِصاً حَتَّى أَتَاهُ الْيَقِينُ وَكَانَ بِالْمُؤْمِنِينَ رُءُوفاً رَحِيماً صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَ سَلَّمَ تَسْلِيماً

O Allah-azwj! Send Salawaat upon Muhammad-saww, Your-azwj servant and Your-azwj Messenger-as and Your-azwj Prophet, and Your-azwj trustee and Your-azwj witness, and Your-azwj elite and Your-azwj Choice from Your-azwj creatures! The Prophet-saww, the 'Ummi', the guide, the Guided, the compatible, the pious who believed in You-azwj and in Your-azwj Angels, and delivered Your-azwj Messages, and recited Your-azwj Verses, and fought Your-azwj enemies, and worshiped You-azwj sincerely until the certainty (death) came to him-saww, and with the Momineen he-saww was kind, merciful! May Allah-azwj Send Salawaat upon him-saww and his-saww Progeny-asws and abundant greetings!

اللَّهُمَّ شَرِّفْ بُنْيَانَهُ وَكَرِّمِ مَقَامَهُ وَثَقِّلْ مِيزَانَهُ وَبَيِّضْ وَجْهَهُ وَأَفْلِحْ حُجَّتَهُ وَأَعْطِهِ الْوَسِيلَةَ وَالشَّرَفَ وَالرِّفْعَةَ وَالْفَضِيلَةَ يَوْمَ الْقِيَامَةِ

O Allah-azwj! Ennoble his-saww foundation, and Honour his-saww position, and Make heavy his-saww scale, and Brighten his-saww face, and Present his-saww arguments, and Grant him-saww the means, and the nobility, and the loftiness, and the merit on the Day of Qiyamah!

اللَّهُمَّ اجْعَلْ مُحَمَّدًا أَحَبَّ الْأَوْلِيَيْنِ وَالْآخِرِينَ إِلَيْكَ حُبًّا وَأَقْرَبَهُمْ مِنْكَ مَجْلِسًا وَأَعْظَمَهُمْ عِنْدَكَ بُهَانًا وَأَشْرَفَهُمْ لَدَيْكَ مَكَانًا

O Allah-azwj! Make Muhammad-saww as most beloved of the former ones and the latter ones, and Draw him-saww closer to You-azwj in seat, and as their mightiest in Your-azwj Presence of proofs, and their noblest with You-azwj in position!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأُورِدْنَا حَوْضَهُ وَاحْشُرْنَا فِي زُفْرَتِهِ وَاسْقِنَا بِكَأْسِهِ وَاجْعَلْنَا مِنْ رُفَقَائِهِ وَلَا تُفَرِّقْ بَيْنَنَا وَبَيْنَهُ أَبَدًا

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, and Make us arrive at his-saww Fountain, and Resurrect us in his-saww group, and Quench us with his-saww cup (at the Fountain in Paradise), and Make us from his-saww friends and do not Separate between us and him-saww, ever!

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا إِلَهَ إِلَا أَنْتَ الَّذِي اعْتَرَفَتْ لَكَ بِهَا الْمَلَائِكَةُ وَخَضَعَتْ لَكَ بِهَا الْجَبَابِرَةُ وَعَنْتَ لَكَ بِهَا الْوُجُوهُ وَخَشَعَتْ لَكَ مِنْهَا الْأَبْصَارُ وَالرِّكَبُ وَالْأَصْلَابُ وَالْأَحْشَاءُ وَأَجْسَادُ الْأَوْلِيَيْنِ وَالْآخِرِينَ وَبِثَقَلِيْبِكَ الْقُلُوبَ وَعَلِمَكَ بِالْعُيُوبِ وَبِتَدْبِيرِكَ الْأُمُورَ وَبِعِلْمِكَ مَا قَدْ كَانَ وَ مَا هُوَ كَائِنٌ

O Allah-azwj! I ask You-azwj with 'there is no god except You-azwj' which the Angels have acknowledged with to You-azwj, and the tyrants were humbled with to You-azwj, and the faces are inclined with it to You-azwj, and from are humbled to You-azwj the sights, and the knees, and the loins, and the intestines, and bodies of the former ones and the latter ones, and by Your-azwj Turning the hearts, and Your-azwj Knowledge of the unseen, and by Your-azwj Management of the affairs, and by Your-azwj Knowledge of what has happened and what is to happen!

وَبِعَدُوْدِ إِحْسَانِكَ وَ مَدْكُورِ بَلَاتِكَ وَ سَوَابِغِ نَعْمَاتِكَ وَ فَضَائِلِ كَرَامَاتِكَ خَيْرُ الدُّعَاءِ وَ خَيْرُ الْإِجَابَةِ وَ خَيْرُ الْأَجْلِ وَ خَيْرُ الْمَسْأَلَةِ وَ خَيْرُ الْعَطَاءِ وَ خَيْرُ الْعَمَلِ وَ خَيْرُ الْجَزَاءِ وَ خَيْرُ الدُّنْيَا وَ خَيْرُ الْآخِرَةِ

And by Your^{-azwj} Enumerated Favours, and Your^{-azwj} mentioned afflictions, and Your^{-azwj} abundant bounties, and merits of Your^{-azwj} Benevolence, best of the supplication, and best of the Response, and best of the current (life), and best of the requests, and best of the Giving, and best of the actions and best of the Recompense, and best of the world and best of the Hereafter!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ نَعُوذُ بِكَ يَا رَبِّ مِنَ الضَّلَالَةِ بَعْدَ الْهُدَى وَ مِنَ الْكُفْرِ بَعْدَ الْإِيمَانِ وَ مِنَ الْبِقَاقِ بَعْدَ الْإِسْلَامِ وَ مِنَ السَّنْكِ بَعْدَ الْبَيْعِنِ وَ مِنَ الْهُوَانِ بَعْدَ الْكِرَامَةِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and we seek Refuge with You^{-azwj}, O Lord^{-azwj}, from the straying after the guidance, and from the Kufr after the Eman, and from the hypocrisy after the Islam, and from the doubt after the certainty, and from the dishonour after the prestige!

وَ نَعُوذُ بِكَ يَا رَبِّ مِنْ أَنْ نَرْضَى لَكَ سَخَطًا أَوْ نَسْخَطَ لَكَ رِضًى أَوْ نُؤَلِّيَ لَكَ عَدُوًّا أَوْ نُعَادِيَ لَكَ وَلِيًّا أَوْ نُنْتَهِكَ لَكَ مُحْرَمًا أَوْ نُبَدِّلَ نِعْمَتَكَ كُفْرًا أَوْ نَتَّبِعَ هَوَى بَعْضِ هُدًى مِنْكَ

And we seek Refuge with You^{-azwj}, O Lord^{-azwj} from us being satisfied for what Annoys You^{-azwj}, or us being annoyed with what is satisfactory to You^{-azwj}, or befriending an enemy of Yours^{-azwj}, or to be inimical to a friend of Yours^{-azwj}, or violating an sanctity of Yours^{-azwj}, or to replace Your^{-azwj} bounties in Kufr, or to follow personal desires without Guidance from You^{-azwj}!

وَ نَسْأَلُكَ اللَّهُمَّ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُجْعَلَ الْإِيمَانُ فِي قُلُوبِنَا مَا أَحْيَيْتَنَا وَ الزِّيَادَةُ فِي عِبَادَتِكَ مَا أَبْقَيْتَنَا وَ الْبِرَّةُ فِيمَا آتَيْتَنَا وَ الْمُعَافَاةُ فِي مَحِيْبَانَا وَ مَمَاتِنَا وَ السَّعَةِ فِي أَرْزَاقِنَا وَ النَّصْرِ عَلَى عَدُوِّنَا وَ التَّوْفِيقَ لِرِضْوَانِكَ وَ الْكِرَامَةَ كُلَّهَا فِي الدُّنْيَا وَ الْآخِرَةِ

And we ask You^{-azwj} O Lord^{-azwj}, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Make the Eman to be in our hearts for as long as You^{-azwj} Cause to live, and the increase in worshipping You^{-azwj} for as long as Your^{-azwj} Cause us to remain, and the Blessings in what You^{-azwj} Give us, and the well-being in our lives and our deaths, and the vastness in our sustenance, and the Help against our enemies, and the inclining to Your^{-azwj} Satisfaction and the Benevolence, all of it, in the world and the Hereafter!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ لَا تُحَرِّمْنَا فَضْلَكَ وَ لَا تُنْسِنَا ذِكْرَكَ وَ لَا تُكْشِفْ عَنَّا سِتْرَكَ وَ لَا تُصْرِفْ عَنَّا وَجْهَكَ وَ لَا تُخْلِلْ عَلَيْنَا غَضَبَكَ وَ لَا تُنْرِغْ مِنَّا كِرَامَتَكَ وَ لَا تُبَاعِدْنَا مِنْ جِوَارِكَ وَ لَا تُحْطِرْ عَلَيْنَا رِزْقَكَ وَ رَحْمَتَكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} and do not Deprive us of Your^{-azwj} grace, and do not let us forget Your^{-azwj} Zikr, and do not Remove Your^{-azwj} covering from us, and do not Turn Your^{-azwj} Face away from us, and do not Release Your^{-azwj} Wrath upon us, and do not Remove Your^{-azwj} Benevolence from us, and do not Distance us from Your^{-azwj} Vicinity, and do not Withhold Your^{-azwj} sustenance and Your^{-azwj} mercy from us!

وَ لَا تَكِلْنَا إِلَى أَنْفُسِنَا وَ لَا تُؤَاجِدْنَا بِجَهْلِنَا وَ لَا تُحَيِّبْنَا بَعْدَ إِذْ أَكْرَمْتَنَا وَ لَا تُضَعِفْنَا بَعْدَ إِذْ رَفَعْتَنَا وَ لَا تُبَدِّلْنَا بَعْدَ إِذْ أَعَزَّنْتَنَا وَ لَا تُخَدِّلْنَا بَعْدَ إِذْ نَصَرْتَنَا وَ لَا تُفْرِقْنَا بَعْدَ إِذْ جَمَعْتَنَا وَ لَا تُشْمِثْ بِنَا الْأَعْدَاءَ وَ لَا تُجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ: وَ اجْعَلْنَا مِنَ الَّذِينَ يُسَارِعُونَ فِي الْحَيْرَاتِ وَ هُمْ لَهَا سَابِقُونَ

And do not Allocate us to ourselves, nor Seize us for our ignorance, nor Disgrace us after having Honoured us, and do not Drop us after having Raised us, and do not Humiliate us after having Strengthened us, and do not Abandon us after having Helped us, do not Separate us after having Gathered us, and do not let the enemies gloat with us, and do not Make us with the unjust people, and Make us from those who are being swift in doing the good deeds and they are being first for it!

وَ اجْعَلْنَا مِنَ الْمُصْطَفَيْنِ الْأَخْيَارِ وَمِنَ الرَّفَقَاءِ الْأَبْرَارِ وَ اجْعَلْ كِتَابَنَا فِي عِلِّيِّينَ وَ اسْقِنَا مِنْ رَحِيقِ مَخْتومٍ وَ رَوِّجْنَا مِنَ الْخُورِ الْعِينِ وَ أَخْدِمْنَا مِنَ الْوَلَدَانِ وَ اجْعَلْنَا مِنْ أَصْفِيَاكَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَ الصِّدِّيقِينَ وَ الشُّهَدَاءِ وَ الصَّالِحِينَ وَ حَسِّنْ أَوْلِيكَ رَافِعاً آمِينَ رَبَّ الْعَالَمِينَ

And Make us from the Chosen ones, the good, and from the friends of the righteous, and Make our books (register of deeds) to be in Illiyeen, and Quench us from the Sealed Nectar, and get us married to the Maiden Houries, and Make us to be served from the servants, and Make us from Your^{-azwj} elites, those You^{-azwj} have Favoured upon, from the Prophets^{-as}, and the truthful, and the martyrs, and the righteous, and they are best of friends! Ameen, Lord^{-azwj} of the worlds!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي وَ لِوَالِدَيَّ وَ ارْحَمْهُمَا كَمَا رَبَّيْتَنِي صَغِيراً وَ اجْزِهِمَا بِأَحْسَنِ مَا عَمِلَا إِلَيَّ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and Forgive for me and for my parents, and Mercy them both just as they had nourished me when I was young, and Reward them with best of their actions to me!

اللَّهُمَّ أَكْرَمِ مَثْوَاهُمَا وَ نَوِّزْ لهُمَا فِي قُبُورِهِمَا وَ افْسَحْ لهُمَا فِي لِحْدَيْهِمَا وَ بَرِّدْ عَلَيْهِمَا مَضَاجِعَهُمَا وَ اذْخِلْهُمَا جَنَّاتِكَ وَ حَرِّمُهُمَا عَلَى النَّارِ وَ اغْفِرْ لِي وَ لِأَيَّامِي مِنْهَا وَ عَرِّفْ بَنِيَّ وَ بَنَاتِي فِي مُسْتَقَرِّ رَحْمَتِكَ وَ جَوَارِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ اذْخِلْ عَلَيْهِمَا مِنْ بَرَكَتِكَ دُعَائِي لهُمَا مَا تَنْفَعُهُمَا بِهِ وَ تَأْجُرُنِي عَلَيْهِ آمِينَ رَبَّ الْعَالَمِينَ

O Allah^{-azwj}! Honour their resting places, and Irradiate for them in their graves, and Expand for them in their graves, and Cool upon them their lying places, and Admit them into Your^{-azwj} Paradise, and Prohibit them unto the Hellfire, and Liberate me and them from it, and Acquaint between me and them in the settlement of Your^{-azwj} Mercy and neighbourhood of Your^{-azwj} Prophet^{-sawww}! May the Salawaat of Allah^{-azwj} be upon him^{-sawww} and his^{-sawww} Progeny^{-asws}, and Enter upon them from the Blessings of my supplication for them, what they would be benefitting with and Reward me upon it. Ameen, Lord^{-azwj} of the worlds!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لَنَا وَ لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ الْمُسْلِمِينَ وَ الْمُسْلِمَاتِ الْأَحْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws}, and Forgive for us and for the believing men and the believing women, and the Muslim men and the Muslims women, the living ones from them and the dead!

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ وَ دَوَامَ الْعَافِيَةِ وَ شُكْرَ الْعَافِيَةِ وَ الْمَعَافَاةَ فِي الدُّنْيَا وَ الْأُخْرَةِ مِنْ كُلِّ سُوءٍ وَ أَسْأَلُ اللَّهَ الْعَمْرَ وَ الْعَافِيَةَ وَ الْمَعَافَاةَ فِي الدُّنْيَا وَ الْأُخْرَةِ مِنْ كُلِّ سُوءٍ وَ الْحَمْدُ لِلَّهِ كَثِيراً وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ وَ سَلَّمَ.

O Allah^{-azwj}! I ask You^{-azwj} for the well-being, and the constant well-being, and thanking for the well-being, and (protection) from the sufficing in the world and the Hereafter from every evil,

and I ask Allah^{-azwj} for the Pardon, and the well-being, and the sufficing in the world and the Hereafter from every evil, and the Praise is for Allah^{-azwj} a lot, and may the Salawaat of Allah^{-azwj} be upon our Chief Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and greetings!’¹¹¹

11- أَلْبَدُّ، وَ الْجَنَّةُ، حنة الأمان وَ الإِخْتِيَارُ، وَ مَجْمُوعُ الدَّعَوَاتِ، دُعَاءُ آخِرُ لِلسَّجَادِ ع بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ بِسْمِ اللَّهِ كَلِمَةَ الْمُعْتَصِمِينَ وَ مَقَالَةَ الْمُتَحَرِّزِينَ وَ أَعُوذُ بِاللَّهِ مِنْ جَوْرِ الْجَائِرِينَ وَ كِبْدِ الْحَاسِدِينَ وَ بَغْيِ الطَّاعِينَ وَ أَحْمَدُهُ فَوْقَ حَمْدِ الْحَامِدِينَ

(The books) ‘Al Balad’, and ‘Junnat Al Amaan’, and ‘Al Ikhtiyar’, and ‘Majmoun Al Dawaat’ –

‘Another supplication of Al-Sajjad^{-asws} – ‘In the Name of Allah^{-azwj} the Beneficent, the Merciful! In the Name of Allah^{-azwj}, and phrase of the holders, and words of the protectors, and I seek Refuge with Allah^{-azwj} from tyranny of tyrants, and plots of the envious, and rebellion of the tyrants, and I praise Him^{-azwj} above praises of the praising ones!

اللَّهُمَّ أَنْتَ الْوَاحِدُ بِلَا شَرِيكَ وَ الْمَلِكُ بِلَا تَمْلِيكَ لَا تُضَادُّ فِي حُكْمِكَ وَ لَا تُنَازِعُ فِي مُلْكِكَ

O Allah^{-azwj}! You^{-azwj} are the One without an associate, and the King without anything owned (by others)! There is no opposer in Your^{-azwj} Judgment nor can You^{-azwj} be disputed in Your^{-azwj} Kingdom!

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ أَنْ تُوزِعَنِي مِنْ شُكْرِ نِعْمَاتِكَ مَا يَبْلُغُنِي فِي غَايَةِ رِضَاكَ وَ أَنْ تُعِينَنِي عَلَى طَاعَتِكَ وَ لُزُومِ عِبَادَتِكَ وَ اسْتِحْقَاقِ مَثُوبَتِكَ بِلُطْفِ عِنَايَتِكَ وَ تَرْحَمِي بِصَدِّي عَنْ مَعَاصِيكَ مَا أَحْيَيْتَنِي وَ تُوفِّقَنِي لِمَا يَنْفَعُنِي مَا أَبْقَيْتَنِي

I ask You^{-azwj} to Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and to Compensate me of thanking for Your^{-azwj} bounties what would make me reach in the peak of Your^{-azwj} Satisfaction, and to Assist me upon obeying You^{-azwj}, and sticking to Your^{-azwj} worship, and deserve Your^{-azwj} Rewarded with compassion for Your^{-azwj} Care, and Mercy me for my hindering from disobeying You^{-azwj} for as long as You^{-azwj} Keep me alive, and to Benefit me to what would benefit me for as long as You^{-azwj} Let me remain!

وَ أَنْ تُشْرَحَ بِكِتَابِكَ صَدْرِي وَ تُحَطَّ بِتَلَاوَتِهِ وَرُزِي وَ تَمُنَّحَنِي السَّلَامَةَ فِي دِينِي وَ نَفْسِي وَ لَا تُوحِشَ بِي أَهْلَ أُنْسِي وَ تَمِّمْ إِحْسَانَكَ فِيمَا بَقِيَ مِنْ عُمْرِي كَمَا أَحْسَنْتَ فِيمَا مَضَى مِنْهُ يَا أَرْحَمَ الرَّاحِمِينَ.

And to Expand my chest with Your^{-azwj} Book, and Drop my burdens by reciting it, and Grant me the safety in my religion and myself, and do not let people of my comfort be lonely with me, and Complete Your^{-azwj} Favours in what remains of my age like what You^{-azwj} have Favoured in what has passed from it, O most Merciful of the merciful ones!’¹¹²

دُعَاءُ آخِرُ لِلْكَاطِمِ ع مَرْحَباً بِخَلْقِ اللَّهِ الْجَدِيدِ وَ بِكُنْمَا مِنْ كَاتِبِينَ وَ شَاهِدِينَ أَكْتُبَا بِسْمِ اللَّهِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ وَ أَنَّ الْإِسْلَامَ كَمَا وَصَفَ وَ أَنَّ الدِّينَ كَمَا شَرَعَ وَ أَنَّ الْكِتَابَ كَمَا أَنْزَلَ وَ الْقَوْلَ كَمَا حَدَّثَ وَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ وَ صَلَوَاتُ اللَّهِ وَ سَلَامُهُ عَلَى مُحَمَّدٍ وَ آلِهِ

¹¹¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 10

¹¹² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 11 a

Another supplication of Al-Kazim^{-asws} – ‘Welcome to the new creation of Allah^{-azwj}, and to you both recording Angels and witnesses! Write, ‘In the Name of Allah^{-azwj}! I testify that there is no god except Allah^{-azwj}, and I testify that Muhammad^{-saww} is His^{-azwj} servant and His^{-azwj} Rasool^{-saww}, and that Al-Islam is like what he^{-saww} described, and that the religion is like what he^{-saww} legislated, and that the Book is like what he^{-saww} revealed, and the Word is like what he^{-saww} narrated, and that Allah^{-azwj}, He^{-azwj} is the Manifest Truth, and may the Salawaat of Allah^{-azwj} and His^{-azwj} Greetings be upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}!

أَصْبَحْتُ اللَّهُمَّ فِي أَمَانِكَ أَسْلَمْتُ إِلَيْكَ نَفْسِي وَوَجَّهْتُ إِلَيْكَ وَجْهِي وَفَوَّضْتُ إِلَيْكَ أَمْرِي وَالْجُنُودَ إِلَيْكَ ظَهَرِي زُهْبَةً مِنْكَ وَرَغْبَةً إِلَيْكَ لَا مَلْجَأَ وَ لَا مَنجَى مِنْكَ إِلَّا إِلَيْكَ أَمَنْتُ بِكِتَابِكَ الَّذِي أَنْزَلْتَ وَرَسُولِكَ الَّذِي أَرْسَلْتَ

O Allah^{-azwj}! I have spent the morning in Your^{-azwj} safety. I have surrendered myself to you! I have submitted myself to You^{-azwj} and have faced my face to You^{-azwj}, and have delegated my affairs to You^{-azwj}, and have sheltered by back to You^{-azwj}, fearing from You^{-azwj} and desiring to You^{-azwj}! There is neither shelter nor rescue from You^{-azwj} except to You^{-azwj}! I have believed in Your^{-azwj} Book which You^{-azwj} Revealed, and Your^{-azwj} Rasool^{-saww} whom You^{-azwj} had Sent!

اللَّهُمَّ إِنِّي فَاقِرٌ إِلَيْكَ فَارْزُقْنِي بِغَيْرِ حِسَابٍ إِنَّكَ تَرزُقُنِي مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ

O Allah^{-azwj}! I am beggar to You^{-azwj}, so Grace me without measure, surely You^{-azwj} Provide for whomever You^{-azwj} wish without reckoning!

اللَّهُمَّ إِنِّي أَسْأَلُكَ الطَّيِّبَاتِ مِنَ الرِّزْقِ وَ تَرْكِ الْمُتَكَبِّرَاتِ وَ حُبِّ الْمَسَاكِينِ وَ أَنْ تَتُوبَ عَلَيَّ

O Allah^{-azwj}! I am asking You^{-azwj} for the goodly things from the sustenance and leaving the evil deeds, and love of the poor, and for You^{-azwj} to Turn to me!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكَرَامَتِكَ الَّتِي أَنْتَ أَهْلُهَا أَنْ تَجَاوَزَ عَن سُوءِ مَا عِنْدِي بِحُسْنِ مَا عِنْدَكَ وَ أَنْ تُعْطِيَنِي مِنْ جَزِيلِ عَطَائِكَ أَفْضَلَ مَا أَعْطَيْتَهُ أَحَدًا مِنْ عِبَادِكَ

O Allah^{-azwj}! I ask You^{-azwj} for the Gratuities which You^{-azwj} are rightful of, to Overlook the evil what is with me with excellence of what is with You^{-azwj}, and to Give me from Your^{-azwj} plentiful awards, best of what You^{-azwj} have Given to anyone of Your^{-azwj} servants!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مَالٍ يَكُونُ عَلَيَّ فِتْنَةً وَ مِنْ وَلَدٍ يَكُونُ لِي عَدُوًّا

O Allah^{-azwj}! I seek Your^{-azwj} Refuge with You^{-azwj} from wealth which would be Fitna upon me, and from a son being an enemy to me!

اللَّهُمَّ قَدْ تَرَى مَكَانِي وَ تَسْمَعُ دُعَائِي وَ كَلَامِي وَ تَعْلَمُ حَاجَتِي أَسْأَلُكَ بِجَمِيعِ أَسْمَائِكَ أَنْ تَقْضِيَ لِي كُلَّ حَاجَةٍ مِنْ حَوَائِجِ الدُّنْيَا وَ الْآخِرَةِ

O Allah^{-azwj}! You^{-azwj} can See my place, and Hear my supplication and my speech, and You^{-azwj} Know my needs! I ask You^{-azwj} by entirety of Your^{-azwj} Names to Fulfill every need for me from needs of the world and the Hereafter!

اللَّهُمَّ إِنِّي أَدْعُوكَ دُعَاءَ عَبْدٍ ضَعُفَتْ قُوَّتُهُ وَ اشْتَدَّتْ فَاقَتُهُ وَ عَظُمَ جُرْمُهُ وَ قَلَّ عُدْرُهُ وَ ضَعُفَ عَمَلُهُ دُعَاءَ مَنْ لَا يَجِدُ لِفَاقَتِهِ سَادًا غَيْرَكَ وَ لَا لِضَعْفِهِ عَوْنًا سِوَاكَ

O Allah^{-azwj}! I supplicate to You^{-azwj} a supplication of a servant whose strength is weak, and his destitution has intensified, and his crimes are mighty, and his excuses are few, a supplication of the one who cannot find any blocker for his destitution apart from You^{-azwj}, nor any supporter for his weakness besides You^{-azwj}!

أَسْأَلُكَ جِوَامِعَ الْحَيْرِ وَ حَوَائِمَهُ وَ سَوَائِقَهُ وَ فَوَائِدَهُ وَ جَمِيعَ ذَلِكَ بِدَوَامِ فَضْلِكَ وَ إِحْسَانِكَ وَ مَنِّكَ وَ رَحْمَتِكَ فَارْحَمْنِي وَ أَعْتَقْنِي مِنَ النَّارِ

I ask You^{-azwj} for entirety of the good, and its ending, and its precedence, and its benefits, and entirety of that with Your^{-azwj} constant Grace and Your^{-azwj} Favours, and Your^{-azwj} Conferment and Your^{-azwj} Mercy, therefore Mercy me and Liberate me from the Hellfire!

يَا مَنْ كَبَسَ الْأَرْضَ عَلَى الْمَاءِ وَ يَا مَنْ سَمَكَ السَّمَاءَ بِالْهَوَاءِ وَ يَا وَاحِدًا قَبْلَ كُلِّ أَحَدٍ وَ يَا وَاحِدًا بَعْدَ كُلِّ شَيْءٍ وَ يَا مَنْ لَا يَعْلَمُ وَ لَا يَدْرِي كَيْفَ هُوَ إِلَّا هُوَ وَ يَا مَنْ لَا يَقْدِرُ قُدْرَتَهُ إِلَّا هُوَ يَا مَنْ كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ يَا مَنْ لَا يَشْعَلُهُ شَأْنٌ عَنْ شَأْنٍ وَ يَا غَوْثَ الْمُسْتَغِيثِينَ

O One^{-azwj} Who Spread the earth upon the water, and O One who Filled the sky with the air, and O One before every one, and O One after all things, and O One no one knows nor understands how He^{-azwj} is except He^{-azwj}, and O One no one can measure His^{-azwj} Power except He^{-azwj}! O One Who is every day in a state of Glory! O One no occupation pre-occupies Him^{-azwj} from a pre-occupation, and O the Helper of the ones crying out for help!

يَا صَرِيحَ الْمَكْرُوبِينَ وَ يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ وَ يَا رَحْمَانَ الدُّنْيَا وَ الْآخِرَةِ وَ رَحِيمَهُمَا رَبِّ ارْحَمْنِي رَحْمَةً لَا تُضِلُّنِي وَ لَا تُشَقِّبْنِي بَعْدَهَا أَبَدًا إِنَّكَ حَمِيدٌ مَجِيدٌ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ وَ سَلَّمَ.

O One cried out to by the distressed, and O Responder to the supplications of the desperate, and O Beneficent of the world and the Hereafter and their Mercier! Lord^{-azwj}, Mercy me with such a Mercy nothing would stray me nor make me wretched after it, ever, surely You^{-azwj} are Praised, Glorified! May Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Greetings!'

تَسْبِيحُ يَوْمِ السَّبْتِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُبْحَانَ إِلَهِ الْحَقِّ سُبْحَانَ الْقَائِضِ الْبَاسِطِ سُبْحَانَ الصَّارِ النَّافِعِ سُبْحَانَ الْقَاضِيِ بِالْحَقِّ سُبْحَانَ وَ بِحَمْدِهِ سُبْحَانَ الْعَلِيِّ الْأَعْلَى سُبْحَانَ مَنْ عَلَا فِي الْهَوَاءِ

A Glorification (Tasbeeh) on the day of Saturday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! Glory be to the God of Truth! Glory be to the Seizer, the Extender! Glory be to the Harmer, the Benefiter! Glory be to the Judger with the truth! Glory be to Him^{-azwj} and with His^{-azwj} Praise! Glory be to the most Exalted! Glory be to the One who is Exalted in the air!

سُبْحَانَهُ وَ تَعَالَى سُبْحَانَ الْحَسَنِ الْجَمِيلِ سُبْحَانَ الرَّؤُوفِ الرَّحِيمِ سُبْحَانَ الْعَنِيِّ الْحَمِيدِ سُبْحَانَ الْخَالِقِ الْبَارِيِ سُبْحَانَ الرَّبِّيعِ الْأَعْلَى سُبْحَانَ الْعَظِيمِ الْأَعْظَمِ سُبْحَانَ مَنْ هُوَ هَكَذَا وَ لَا يَكُونُ هَكَذَا غَيْرُهُ سُبُّوحٌ قُدُّوسٌ رَبِّي الْحَقِّي الْحَلِيمِ

Glorious is He^{-azwj} and Exalted! Glorious is the excellent, the Beautiful! Glorious is the Kind, the Merciful! Glorious is the Rich, the Praised! Glorious is the Creator, the Shaper! Glorious is

the Lofty, the most Exalted! Glorious is the most Magnificent! Glorious is the One Who is lie that and no one can be like that apart from Him^{-azwj}! Glory, Holiness is for my Lord^{-azwj} the Truth, the Forbearing!

سُبْحَانَ اللَّهِ الْعَظِيمِ وَ بِحَمْدِهِ سُبْحَانَ مَنْ هُوَ دَائِمٌ لَا يَسْتَهْوِ سُبْحَانَ مَنْ هُوَ قَائِمٌ لَا يَلْهُو سُبْحَانَ مَنْ هُوَ عَزِيٌّ لَا يَفْتَقِرُ سُبْحَانَ مَنْ تَوَاضَعَ كُلُّ شَيْءٍ لِعَظَمَتِهِ سُبْحَانَ مَنْ دَلَّ كُلُّ شَيْءٍ لِعِزَّتِهِ سُبْحَانَ مَنْ اسْتَسَلَّمَ كُلُّ شَيْءٍ لِقُدْرَتِهِ سُبْحَانَ مَنْ خَضَعَ كُلُّ شَيْءٍ لِمَلَكِهِ سُبْحَانَ مَنْ انْقَادَتْ لَهُ الْأُمُورُ بِأَرْمَتِهَا.

Glorious is Allah^{-azwj} the Magnificent and with His^{-azwj} Praise! Glorious is the One^{-azwj} Who is Permanent, making no omissions! Glorious is the One Who Stand and is not distracted! Glorious is the One Who is Rich and is not impoverished! Glorious is the One Who all things humble to His^{-azwj} Magnificence! Glorious is the One Who all things all things are humiliated to His^{-azwj} Might! Glorious is the One all things submit to His^{-azwj} Power! Glorious is the One all things humble to His^{-azwj} Kingdom! Glorious is the One the matters guide to Him^{-azwj} by their intensity!"¹¹³

عُودَةٌ يَوْمَ السَّنَةِ مِنْ عُودِ أَبِي جَعْفَرٍ ع- أُعِيدَتْ نَفْسِي بِاللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَ هُوَ الْعَلِيُّ الْعَظِيمُ-

An Amulet (seeking Refuge – Taweez) on the day of Saturday from amulets of Abu Ja'far^{-asws} – 'I seek Refuge for myself with **Allah, there is no god except He, the Living, the Eternal; neither does slumber seize Him nor does sleep; for Him is whatever is in the skies and whatever is in the earth; who is that who can intercede in His Presence except by His Permission? He Knows what is in front of them and what is behind them while they are not encompassing anything from His Knowledge except with whatever He so Desires; His Chair contains the skies and the earth, and their preservation does not tire Him; and He is the Exalted, the Magnificent [2:255]**'.

ثُمَّ تَقْرَأُ الْحَمْدَ وَالْمُعَوِّذَتَيْنِ وَ التَّوْحِيدَ وَ تَقُولُ كَذَلِكَ اللَّهُ رَبُّنَا وَ سَيِّدُنَا وَ مَوْلَانَا لَا إِلَهَ إِلَّا هُوَ نُورُ النُّورِ وَ مَدَبِّرُ الْأُمُورِ-

Then recited (Surahs) Al Hamd, and Al Mawazateyn, and Al Tawheed, and you should say, 'Like that is our^{-azwj}, and our Chief, and our Master! There is no god except He^{-azwj}, Light of the lights and Manager of the affairs!

نُورُ السَّمَاوَاتِ وَالْأَرْضِ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ فِي رُجَاةِ الرَّجَاحَةِ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَ لَوْ لَمْ تَمْسَسْهُ نَارٌ نُورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ وَ يَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ وَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

Allah is Light of the skies and the earth. An example of His Light is like a niche wherein is a lamp, the lamp is in a glass, and the glass is as if it is a brightly shining star ignited from a Blessed tree of olives, neither eastern nor western. Its oil almost illuminates and even though fire does not touch it. Light upon Light. Allah Guides to His Light ones He so Desires to, and Allah Strikes examples for the people, and Allah is Knowing of all things [24:35].

¹¹³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 11 b

الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ وَ يَوْمَ يَقُولُ كُنْ فَيَكُونُ قَوْلُهُ الْحَقُّ وَ لَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ عِلْمُ الْغَيْبِ وَ الشَّهَادَةُ وَ هُوَ الْحَكِيمُ الْحَكِيمُ

One Who Created the skies and the earth with the Truth; and on the day He says: "Be!", so it comes into being. His word is the Truth, and for Him is the Kingdom on the day it shall be blown into the trumpet. Knower of the unseen and the seen; and He is the Wise, the Aware [6:73].

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا وَ مِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ أَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا وَ أَحْصَى كُلَّ شَيْءٍ عَدَدًا مِنْ شَرِّ كُلِّ ذِي شَرٍّ مُعْلِنٍ بِهِ أَوْ مُسْرٍ وَ مِنْ شَرِّ الْجِنَّةِ وَ الْبَشَرِ وَ مِنْ شَرِّ مَنْ يَظْهَرُ بِاللَّيْلِ وَ يَكْمُنُ بِالنَّهَارِ وَ مِنْ شَرِّ طَوَارِقِ اللَّيْلِ وَ النَّهَارِ

One Who Created the seven skies, and from the earth similar to these. The Command descends between these for you to know that Allah is Able upon all things, and that Allah has Encompassed with all things in Knowledge [65:12], and Enumerates all things in number, from evil of every one with evil, whether he is open with it or being secretive, and from evil of the Jinn and the humans, and from evil of the ones appearing at night and conceals at daytime, and from evil of the ones knocking at night and the day!

وَ مِنْ شَرِّ مَا يَنْزِلُ الْحَمَامَاتِ وَ الْحَشُوشِ [الْحَشُوشِ] وَ الْحُرَابَاتِ وَ الْأُودِيَّةِ وَ الصَّحَارِي وَ الْعِيَاضِ وَ الشَّجَرِ وَ مَا يَكُونُ فِي الْأَنْهَارِ أُعِيدُ نَفْسِي وَ مَنْ يَغْنِيهِ أَمْرُهُ بِاللَّهِ مَالِكِ الْمُلْكِ يُؤْتِي الْمُلْكَ مَنْ يَشَاءُ وَ يَنْزِعُ الْمُلْكَ مِمَّنْ يَشَاءُ وَ يُعْزِزُ مَنْ يَشَاءُ وَ يُدْلِلُ مَنْ يَشَاءُ بِيَدِهِ الْحَكِيمِ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

And from evil of what descends in the grass, and the ruins, and the valleys, and the deserts, and the floods, and what happens to be in the rivers! I seek Refuge for myself and the ones whose matter concerns me, with Allah^{-azwj} Owner of the Kingdom. He^{-azwj} Gives the kingdom to the one He^{-azwj} Desires and Snatches the kingdom from the one He^{-azwj} Desires, and Humiliates the one He^{-azwj} Desires! The good is in His^{-azwj} Hand, and He^{-azwj} is Able upon all things!

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَ يُولِجُ النَّهَارَ فِي اللَّيْلِ وَ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَ يُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ لَهُ مَقَالِيدُ السَّمَاوَاتِ وَ الْأَرْضِ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَ يَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

He^{-azwj} Causes the night to permeate into the day, and the day to permeate into the night, and He^{-azwj} Extracts the living from the dead, and He^{-azwj} Extracts the dead from the living, and He^{-azwj} Sustains the one He^{-azwj} so Desires without measure! **For Him are the reins of the skies and the earth. He Extends the sustenance for one He so Desires to and Straitens. He is Knowing with all things [42:12].**

خَلَقَ الْأَرْضَ وَ السَّمَاوَاتِ الْعُلَى الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى لَهُ مَا فِي السَّمَاوَاتِ وَ مَا فِي الْأَرْضِ وَ مَا بَيْنَهُمَا وَ مَا تَحْتِ الثَّرَى

One Who Created the earth and the skies above [20:4] The Beneficent, Established upon the Throne [20:5] For Him is whatever is in the skies and whatever is in the earth and whatever is between the two and whatever is beneath the soil [20:6].

وَ إِنْ تَجَهَّرَ بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَ أَخْفَى اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَى لَهُ الْخَلْقُ وَ الْأَمْرُ

And if you are loud with the speech, so He Knows the secret and the concealed (matters) [20:7] Allah, there is no god except Him. For Him are the most Beautiful Names [20:8] for Him is the Creation and the Command. [7:54].

مُنزِلُ التَّوْرَةِ وَ الْإِنْجِيلِ وَ الرُّبُورِ وَ الْقُرْآنِ الْعَظِيمِ مِنْ شَرِّ كُلِّ طَاغٍ وَ بَاغٍ وَ نَافِثٍ وَ شَيْطَانٍ وَ سُلْطَانٍ وَ سَاجِرٍ وَ كَاهِنٍ وَ بَاطِرٍ وَ طَارِقٍ وَ مُتَحَرِّكٍ وَ سَاكِنٍ وَ مُتَكَلِّمٍ وَ سَاكِتٍ وَ نَاطِقٍ وَ صَامِتٍ وَ مُتَحَيِّلٍ وَ مُتَمَتِّلٍ وَ مُتَلَوِّنٍ وَ مُتَحَقِّقٍ وَ مُتَحَيِّرٍ

(He^{-azwj} is) Revealer of the Torah and the Evangel and the Psalms and the Mighty Furqan (Quran) from evil of every tyrant, and rebel, and blower (on knots), and Satan^{-la}, and ruler, and sorcerer, and soothsayer, and insolent one, and knocker, and moving one, and stationary, and speaker, and silent, and talker, and quiet, and thinker, and resemble, and colour changer, and demeanor, and subduer!

وَ نَسْتَجِيرُ بِاللَّهِ جِزْرَنَا وَ نَاصِرَنَا وَ مُوَسِّنَا وَ هُوَ يَدْفَعُ عَنَّا لَا شَرِيكَ لَهُ وَ لَا مُعَزِّ لِمَنْ أَدَّلَّ وَ لَا مُذِلَّ لِمَنْ أَعَزَّ وَ هُوَ الْوَاحِدُ الْقَهَّارُ وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ وَ سَلَّمَ تَسْلِيمًا.

And we seek shelter with Allah^{-azwj} our Protector, and our Helper, and our Comfort, and He^{-azwj} Defends of our behalf! There is no associate for Him^{-azwj} nor is there any honourer for the one He^{-azwj} Disgraces, nor any disgracer of the one He^{-azwj} Honours, and He^{-azwj} is the One, the Subduer! And may Allah^{-azwj} Send Salawaat upon our Chief Muhammad^{-saww} and his^{-saww} Pure Progeny^{-asws} and abundant Greetings!"¹¹⁴

عُودَةٌ أُخْرَى لِيَوْمِ السَّبْتِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Another Amulet (Taweez) for the day of Saturday – ‘In the Name of Allah^{-azwj} the Beneficent, the Merciful! There is neither might nor strength except with Allah^{-azwj} the Exalted, the Magnificent!

اللَّهُمَّ رَبَّ الْمَلَائِكَةِ وَ الرُّوحِ وَ النَّبِيِّينَ وَ الْمُرْسَلِينَ وَ قَاهِرَ مَنْ فِي السَّمَاوَاتِ وَ الْأَرْضِينَ كُفَّ عَنِّي بَأْسَ الْأَشْرَارِ وَ أَعْمِ أَبْصَارَهُمْ وَ قُلُوبَهُمْ وَ اجْعَلْ بَيْنِي وَ بَيْنَهُمْ حِجَابًا

O Allah^{-azwj}! Lord^{-azwj} of the Angels and the Spirit, and the Prophets^{-as} and the Messengers^{-as}, and Subduer of the ones in the skies and the earths! Restrain from me the trouble of the evil ones, and Blind their sights and their hearts, and Make a veil to be between me and them!

إِنَّكَ رَبُّنَا وَ لَا قُوَّةَ إِلَّا بِاللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ تَوَكَّلْ عَائِدٍ بِهِ مِنْ شَرِّ كُلِّ دَابَّةٍ رَبِّي آخِذٌ بِنَاصِيَتِهَا وَ مِنْ شَرِّ مَا سَكَنَ فِي اللَّيْلِ وَ النَّهَارِ وَ مِنْ شَرِّ كُلِّ سُوءٍ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ وَ سَلَّمَ تَسْلِيمًا.

Surely, You^{-azwj} are our Lord^{-azwj}, and there is not strength except with Allah^{-azwj}! I have relied upon Allah^{-azwj}, reliance of the one seeking Refuge with Him^{-azwj} from evil of every animal my Lord^{-azwj} Seizes by its forelock, and from evil of what settles in the night and the day, and from

¹¹⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 11 c

evil of every evil, and may Allah-azwj Send Salawaat upon Muhammad-saww and his-saww Progeny-asws and abundant Greetings!"¹¹⁵

12- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْإِحْتِيَارُ، دُعَاءُ لَيْلَةِ الْأَحَدِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ وَ لَكَ الْمُلْكُ وَ بِيَدِكَ الْخَيْرُ وَ أَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

(The books) 'Al Mutahajjid', and 'Al Balad', and 'Al Ikhtiyar' –

'A supplication of the day of Sunday – 'In the Name of Allah-azwj the Beneficent, the Merciful! O Allah-azwj our Lord-azwj! For You-azwj is the Praise, and for You-azwj is the Kingdom, and in Your-azwj Hand is the good, and You-azwj are Able upon all things!

سُبْحَانَكَ لَكَ السَّبِيحُ وَ التَّعْدِيسُ وَ التَّهْلِيلُ وَ التَّكْبِيرُ وَ التَّمجِيدُ وَ التَّحْمِيدُ وَ الْكِبْرِيَاءُ وَ الْجَبْرُوتُ وَ الْمَلَكَوْتُ وَ الْعِظَمَةُ وَ الْعُلُوُّ وَ الْوَقَارُ وَ الْجَمَالُ وَ الْعِزَّةُ وَ الْجَلَالُ وَ الْعَابِيَةُ وَ السُّلْطَانُ وَ الْمَنَعَةُ وَ الْحَوْلُ وَ الْقُوَّةُ وَ الدُّنْيَا وَ الْآخِرَةُ وَ الْخَلْقُ وَ الْأَمْرُ

Glory be to You-azwj! For You-azwj is the Glorification, and the extollations of Holiness and the Oneness, and exclamation of the Greatness, and Glorifying, and the Praising, and the Greatness, and the Force, and the Domains, and the Magnificence, and the Exaltedness, and the Dignity, and the Beauty, and the Might, and the Majesty, and the Peak, and the Authority, and the Defence, and the Might, and the Strength, and the world and the Hereafter, and the creation, and the Command!

تَبَارَكْتَ رَبَّ الْعَالَمِينَ وَ تَعَالَيْتَ سُبْحَانَكَ لَكَ الْحَمْدُ وَ لَكَ الْبَهْجَةُ وَ الْجَمَالُ وَ الْبَهَاءُ وَ النُّورُ وَ الْوَقَارُ وَ الْكَمَالُ وَ الْعِزَّةُ وَ الْجَلَالُ وَ الْفَضْلُ وَ الْإِحْسَانُ وَ الْكِبْرِيَاءُ وَ الْجَبْرُوتُ

Blessed is Lord-azwj of the worlds and Exalted! Glory be to You-azwj! For You-azwj is the Praise, and for You-azwj is the Glory, and the Beauty, and the Splendour, and the Noor, and the Dignity, and the Perfection, and the Might, and the Majesty, and the Grace, and the Favour, and the Greatness, and the Force!

بَسَطْتَ الرَّحْمَةَ وَ الْعَافِيَةَ وَ وَلَيْتَ الْحَمْدَ- لَا شَرِيكَ لَكَ أَنْتَ اللَّهُ لَا شَيْءَ مِثْلُكَ فَسُبْحَانَكَ مَا عَظَمَ شَأْنُكَ وَ أَعَزَّ سُلْطَانُكَ وَ أَشَدَّ جَبْرُوتُكَ وَ أَحْصَى عَدَدَكَ

You-azwj Extend the Mercy and the well-being and are deserving of the Praise! There is no associate for You-azwj. You-azwj are Allah-azwj, there is nothing like You-azwj. Glory be to You-azwj! How Magnificent is Your-azwj Glory, and how Mighty is Your-azwj Authority, and how Intense is Your-azwj Force, and Counting of Your-azwj numbers!

وَ سُبْحَانَكَ يُسَبِّحُ الْخَلْقُ كُلَّهُمْ لَكَ وَ قَامَ الْخَلْقُ كُلُّهُمْ بِكَ وَ أَشْفَقَ الْخَلْقُ كُلَّهُمْ مِنْكَ وَ صَرَعَ الْخَلْقُ كُلَّهُمْ إِلَيْكَ

And Glory be to You-azwj! The creatures, all of them are glorifying to You-azwj, and the creatures, all of them stand by You-azwj, and there is Compassion from You to the creatures, all of them, and the creatures, all of them beseech to You-azwj!

¹¹⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 11 d

وَسُبْحَانَكَ تَسْبِيحًا يَنْبَغِي لَكَ وَ لَوْجِهَكَ وَ يَبْلُغُ مُنْتَهَى عِلْمِكَ وَ لَا يَفْضُرُ دُونَ أَفْضَلِ رِضَاكَ وَ لَا يَفْضُلُهُ شَيْءٌ مِنْ تَحَامِيدِ خَلْقِكَ

And Glory be to You^{-azwj}, glorification befitting for You^{-azwj} and for Your^{-azwj} Face, and reaching the ultimate of Your^{-azwj} Knowledge, and not falling short below the best of Your^{-azwj} Satisfaction, nor is anything more preferable than praising by Your^{-azwj} creatures!

سُبْحَانَكَ خَلَقْتَ كُلَّ شَيْءٍ وَ إِلَيْكَ مَعَادُهُ وَ بَدَأْتَ كُلَّ شَيْءٍ وَ إِلَيْكَ مُنْتَهَاهُ وَ أَنْشَأْتَ كُلَّ شَيْءٍ وَ إِلَيْكَ مَصِيرُهُ وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ

Glory be to You^{-azwj}! You^{-azwj} Created every thing and to You^{-azwj} is its abode, and to You^{-azwj} is its end-point, and You^{-azwj} Grow every thing and to You^{-azwj} is its destination, and You^{-azwj} are most Merciful of the merciful ones!

بِأَمْرِكَ انْتَفَعَتِ السَّمَاءُ وَ وُضِعَتِ الْأَرْضُونَ وَ أُزْبِيتِ الْجِبَالُ وَ سُجِرَتِ الْبُحُورُ فَمَلَكُوتُكَ فَوْقَ كُلِّ مَلَكُوتٍ تَبَارَكْتَ بِرَحْمَتِكَ وَ تَعَالَيْتَ بِرَأْفَتِكَ وَ تَقَدَّسْتَ فِي مَجْلِسِ وَقَارِكَ

By Your^{-azwj} Command, You^{-azwj} Raised the sky and Spread the earths, and Set the mountains, and Swelled the oceans. Your^{-azwj} Domains are above all domains! Blessed are You^{-azwj} with Your^{-azwj} Mercy, and Exalted are You^{-azwj} with Your^{-azwj} Kindness, and Holy are You^{-azwj} in the seat of Your^{-azwj} Dignity!

لَكَ التَّسْبِيحُ بِحِلْمِكَ وَ لَكَ التَّمَجِيدُ بِفَضْلِكَ وَ لَكَ الْحَوْلُ بِقُوَّتِكَ وَ لَكَ الْكِبْرِيَاءُ بِعَظَمَتِكَ وَ لَكَ الْحَمْدُ وَ الْجَبْرُوتُ بِسُلْطَانِكَ وَ لَكَ الْمَلَكُوتُ بِعِزَّتِكَ وَ لَكَ الْقُدْرَةُ بِمَلِكِكَ وَ لَكَ الرِّضَا بِأَمْرِكَ وَ لَكَ الطَّاعَةُ عَلَى خَلْقِكَ

For You^{-azwj} is the for Your^{-azwj} Leniency, and for You^{-azwj} is the Glorification for Your^{-azwj} Grace, and for You^{-azwj} is the Might for Your^{-azwj} Strength, and for You^{-azwj} is the Greatness of Your^{-azwj} Magnificence, and for You^{-azwj} is the Praise, and the Force of Your^{-azwj} Authority, and for You^{-azwj} are the Domains with Your^{-azwj} Might, and for You^{-azwj} is the Power of Your^{-azwj} Kingdom, and for You^{-azwj} is the satisfaction with Your^{-azwj} Command, and for You^{-azwj} is the obedience (obligated) upon Your^{-azwj} creatures!

أَخْصَيْتَ كُلَّ شَيْءٍ عَدَدًا وَ أَحْطَطْتَ بِكُلِّ شَيْءٍ عِلْمًا وَ وَسَّعْتَ كُلَّ شَيْءٍ رَحْمَةً وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ عَظِيمِ الْجَبْرُوتِ عَزِيزِ السُّلْطَانِ قَوِيَّ الْبَطْشِ مَلِكِ السَّمَاوَاتِ وَ الْأَرْضِ رَبِّ الْعَالَمِينَ دُونَ الْعَرْشِ الْعَظِيمِ وَ الْمَلَائِكَةِ الْمُقَرَّبِينَ يُسَبِّحُونَ اللَّيْلَ وَ النَّهَارَ لَا يَفْتُرُونَ:

You^{-azwj} Enumerated all things in number, and Encompass all things in Knowledge, and are Capacious of all things in Mercy, and You^{-azwj} are most Merciful of the merciful ones, Magnificent of the Force, Mighty of the Authority, Strong of the Prowess, King of the skies and the earth, Lord^{-azwj} of the worlds, with the Magnificent Throne, and the Angels of Proximity are glorifying night and day and are not taking a break!

فَسُبْحَانَ اللَّهِ الَّذِي لَا يَمُوتُ أَبَدَ الْأَبَدِ وَ سُبْحَانَ رَبِّ الْعِزَّةِ أَبَدَ الْأَبَدِ وَ سُبْحَانَ الْقُدُّوسِ رَبِّ الْعِزَّةِ أَبَدَ الْأَبَدِ وَ سُبْحَانَ اللَّهِ رَبِّ الْمَلَائِكَةِ وَ الرُّوحِ سُبْحَانَ رَبِّي الْأَعْلَى سُبْحَانَ رَبِّي وَ تَعَالَى سُبْحَانَ الَّذِي فِي السَّمَاءِ عَرْشُهُ وَ فِي الْأَرْضِ قُدْرَتُهُ

Glorious Allah^{-azwj} Who will not die, forever and ever, and Glorious is Lord^{-azwj} of the Might for ever and ever, and Glorious is the Holy Lord^{-azwj} of Might for ever and ever, and Glory be to Allah^{-azwj} Lord^{-azwj} of the Angels and the Spirit! Glorious is my Lord^{-azwj} the Exalted! Glorious is

my Lord^{-azwj} and Exalted! Glorious is the One Whose Throne is in the sky and His^{-azwj} Power is in the earth!

وَسُبْحَانَ الَّذِي فِي الْبَحْرِ سَبِيلُهُ وَ سُبْحَانَ الَّذِي فِي الْقُبُورِ قَضَاؤُهُ وَ سُبْحَانَ الَّذِي فِي الْجَنَّةِ رِضَاؤُهُ وَ سُبْحَانَ الَّذِي فِي جَهَنَّمَ سُلْطَانُهُ سُبْحَانَ الَّذِي سَبَقَتْ رَحْمَتُهُ غَضَبَهُ سُبْحَانَ مَنْ لَهُ مَلَكُوتٌ كُلُّ شَيْءٍ سُبْحَانَ اللَّهِ بِالْعَشِيِّ وَ سُبْحَانَ اللَّهِ بِالْإِبْكَارِ

And Glorious is the One Whose way is in the sea, and Glorious is the One Whose Decree is in the graves, and Glorious is the One Whose Satisfaction is in the Paradise! Glorious is the One Whose Authority is in Hell! Glorious is the One Whose Mercy precedes His^{-azwj} Wrath! Glorious is the One for Whom is Domain of all things! Glory be to Allah^{-azwj} in the evening, and Glory be to Allah^{-azwj} in the morning!

سُبْحَانَهُ وَ بِحَمْدِهِ عَزَّ وَجْهَهُ وَ نَصَرَ عَبْدَهُ وَ عَلَا اسْمُهُ وَ تَبَارَكَ وَ تَقَدَّسَ فِي مَجْلِسِ وَقَارِهِ وَ كُرْسِيِّ عَرْشِهِ يَرَى كُلَّ عَيْنٍ وَ لَا تَرَاهُ عَيْنٌ وَ يُدْرِكُ كُلَّ شَيْءٍ وَ لَا تُدْرِكُهُ الْأَبْصَارُ وَ هُوَ اللَّطِيفُ الْخَبِيرُ

Glory be to Him^{-azwj} and with His^{-azwj} Praise! Honourable is His^{-azwj} Face, and He^{-azwj} Helps His^{-azwj} servant, and His^{-azwj} Name is Exalted, and His^{-azwj} Dignity is Blessed and Holy in gathering, and Chair of His^{-azwj} Throne! He^{-azwj} Sees all eyes and no eye sees Him^{-azwj}, and He^{-azwj} Realises all things and the sights cannot realise Him^{-azwj}, and He^{-azwj} is the Subtle, the Informed!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ أَمراً اِخْتَصَصْتَنَا بِهِ دُونَ مَنْ عَبَدَ غَيْرَكَ وَ تَوَلَّى سِوَاكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww} and Your^{-azwj} Prophet^{-saww}, in a matter You^{-azwj} Selected us with besides the ones who worship others, and turn to ones besides You^{-azwj}!

وَ صَلِّ اللَّهُمَّ عَلَيْهِ بِمَا اِنتَجَبْتَهُ لَهُ مِنْ رِسَالَتِكَ وَ اَكْرَمْتَهُ بِهِ مِنْ نُبُوتِكَ وَ لَا تَحْرِمْنَا النَّظَرَ اِلَى وَجْهِهِ وَ الْكُونَ مَعَهُ فِي دَارِكَ وَ مُسْتَقَرِّ مِنْ جِوَارِكَ

And O Allah^{-azwj}, Send Salawaat upon him^{-saww} for what You^{-azwj} had Nominated him^{-saww} for of Your^{-azwj} Message, and Honoured him^{-saww} with it of Your^{-azwj} Prophet-hood, and do not Deprive us the looking at his^{-saww} face, and being with him^{-saww} in Your^{-azwj} House, and settlement of Your^{-azwj} Vicinity!

اللَّهُمَّ كَمَا اَرْسَلْتَهُ فَبَلِّغْ وَ حَمَلْتَهُ فَاَدِّى حَتَّى اُظْهَرَ سُلْطَانَكَ وَ اَمَنْ بِكَ لَا شَرِيكَ لَكَ فَضَاعِفِ اللَّهُمَّ ثَوَابَهُ وَ كَرَمِهِ بِعَرْبِهِ مِنْكَ كِرَامَةً يَفْضُلُ بِهَا عَلَى جَمِيعِ خَلْقِكَ وَ يَغِيْطُهُ بِهِ الْاَوَّلُونَ وَ الْاٰخِرُونَ مِنْ عِبَادِكَ وَ اجْعَلْ مَثْوَانَا مَعَهُ فَيَمَّا لَا ظِعْنَ لَهُ مِنْهُ يَا اَرْحَمَ الرَّاحِمِيْنَ

O Allah^{-azwj}! Just as You^{-azwj} had Sent him^{-saww} so he^{-saww} delivered, and You^{-azwj} Loaded upon him^{-saww} so he^{-saww} fulfilled until Your^{-azwj} Authority was revealed, and he^{-saww} believed in You^{-azwj}, there being no associate for You^{-azwj}, so O Allah^{-azwj}, Double his^{-saww} Rewards and his^{-saww} honours with nearness from You^{-azwj}, an honour he^{-saww} can be merited with upon entire of Your^{-azwj} creatures, and the former ones and the latter ones from Your^{-azwj} servant will envy him^{-saww} with, and Make our abodes to be with him^{-saww} in what there is no declining for it from it, O most Merciful of the merciful ones!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَسْأَلُكَ بِجُودِكَ وَ كَرَمِكَ وَ قُرْبِكَ وَ طَوْلِكَ وَ مَنِّكَ وَ عَظِيمِ مُلْكِكَ وَ جَلَالِ ذِكْرِكَ وَ كِبَرِ مَجْدِكَ وَ عَظِيمِ سُلْطَانِكَ وَ لُطْفِ جَبْرُوتِكَ وَ تَجَرُّعِ عَظَمَتِكَ وَ جِلْمِ عَفْوِكَ وَ تَحَنُّنِ رَحْمَتِكَ وَ تَمَامِ كَلِمَاتِكَ وَ نَفَازِ أَمْرِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and I ask You^{-azwj} for Your^{-azwj} Generosity, and Your^{-azwj} benevolence, and Your^{-azwj} nearness, and Your^{-azwj} Leniency, and Your^{-azwj} Conferment, and Magnificence of Your^{-azwj} Kingdom, and Majesty of Your^{-azwj} Zikr, and Greatness of Your^{-azwj} Glory, and Mightiness of Your^{-azwj} Authority, and Subtleness of Your^{-azwj} Force, and Force of Your^{-azwj} Magnificence, and Forbearance of Your^{-azwj} Pardon, and Compassion of Your^{-azwj} mercy, and Your^{-azwj} complete Phrases, and Implementation of Your^{-azwj} Command!

وَ رُبُوبِيَّتِكَ الَّتِي دَانَ لَكَ بِهَا كُلُّ ذِي رُبُوبِيَّةٍ وَ أَطَاعَكَ بِهَا كُلُّ ذِي طَاعَةٍ وَ تَقَرَّبَ إِلَيْكَ بِهَا كُلُّ ذِي رَغْبَةٍ فِي مَرْضَاتِكَ وَ يَلُودُ بِهَا كُلُّ ذِي رَهْبَةٍ مِنْ سَخَطِكَ أَنْ تَرْزُقَنِي فَوَاتِحَ الْحَيْرِ وَ حَوَائِجَهُ وَ دَخَائِرَهُ وَ جَوَائِزَهُ وَ فَوَاضِلَهُ وَ فَضَائِلَهُ وَ خَيْرَهُ وَ نَوَافِلَهُ

And Your^{-azwj} Lordship which every one with lordship makes it a religion for You^{-azwj} with it, and every one with obedience obeys You^{-azwj} with it, and every one with desire draws closer to You^{-azwj} with it in Your^{-azwj} Satisfaction, and every one with fear seeks Refuge with it from Your^{-azwj} Wrath, to Grace me the openings of goodness and its treasures, and its awards, and its merits, and its virtues, and its goodness, and its optional gifts!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اِهْدِ بِالْيَقِينِ مُعْلَنَاتِنَا وَ أَصْلِحْ بِالْيَقِينِ سَرَائِرَنَا وَ اجْعَلْ قُلُوبَنَا مُطْمَئِنَّةً إِلَى ذِكْرِكَ وَ أَعْمَالَنَا حَالِصَةً لَكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Guide our announcements with the certainty, and Rectify our secrets with the certainty, and Make our hearts reassured to Your^{-azwj} Zikr, and our actions to be sincerely for You^{-azwj}!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَسْأَلُكَ الرَّيْحَ مِنَ التِّجَارَةِ الَّتِي لَا تَبُورُ وَ الْعَيْمَةَ مِنَ الْأَعْمَالِ الْحَالِصَةِ الْفَاضِلَةِ فِي الدُّنْيَا وَ الْآخِرَةِ وَ الذِّكْرَ الْكَثِيرَ لَكَ وَ الْعَفَافَ وَ السَّلَامَةَ مِنَ الذُّنُوبِ وَ الْخَطَايَا

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and I ask You^{-azwj} for profiting from the trading which has no ruination, and the gains from the pure acts of worship, the meritorious in the world and the Hereafter, and the abundant Zikr of Yours^{-azwj}, and the chastity, and the safety from the sins and the wrongdoings!

اللَّهُمَّ ارْزُقْنَا أَعْمَالًا زَاكِيَةً مُتَقَبَّلَةً تَرْضَى بِهَا عَنَّا وَ تُسَهِّلْ لَنَا سَكْرَةَ الْمَوْتِ وَ شِدَّةَ هَوْلِ يَوْمِ الْقِيَامَةِ

O Allah^{-azwj}! Grace us pure acts of worship, Acceptable, You^{-azwj} being Satisfied with it from us, and Ease for us the pangs of death, and severity of horrors of the Day of Qiyamah!

اللَّهُمَّ إِنَّا نَسْأَلُكَ خَاصَّةَ الْحَيْرِ وَ عَامَّتَهُ لِحَاصِنَا وَ عَائِنَا وَ الزِّيَادَةَ مِنْ فَضْلِكَ فِي كُلِّ يَوْمٍ وَ لَيْلَةٍ وَ النَّجَاةَ مِنْ عَذَابِكَ وَ الْقُوْرَ بِرَحْمَتِكَ

O Allah^{-azwj}! We ask you^{-azwj} especially the goodness and its generally for our special ones and our general ones, and the increase from Your^{-azwj} Grace during every day and night, and the salvation from Your^{-azwj} Punishment and the success with Your^{-azwj} Mercy!

اللَّهُمَّ حَبِّبْ لَنَا لِقَاءَكَ وَ ارْزُقْنَا النَّظَرَ إِلَى وَجْهِكَ وَ اجْعَلْ لَنَا فِي لِقَائِكَ نَضْرَةً وَ سُوراً

O Allah^{-azwj}! Make meeting You^{-azwj} to be beloved to us, and Grace us the looking at Your^{-azwj} Face, and Make for us in meeting You^{-azwj}, freshness and the cheerfulness!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَحْضِرْنَا ذِكْرَكَ عِنْدَ كُلِّ عَقْلَةٍ وَ شُكْرَكَ عِنْدَ كُلِّ نِعْمَةٍ وَ الصَّبْرَ عِنْدَ كُلِّ بَلَاءٍ وَ ارْزُقْنَا قُلُوباً وَجَلَةً مِنْ حَشِيَّتِكَ خَاشِعَةً لِدِكْرِكَ مُنِيبَةً إِلَيْكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Present us Your^{-azwj} Zikr during every neglect, and thanking You^{-azwj} during every bounty, and the patience during every affliction, and Grace us a heart palpitating from fearing You^{-azwj} humbly to Your^{-azwj} Zikr, penitent to You^{-azwj}!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلْنَا مِمَّنْ يُؤْمِنُ بِوَعْدِكَ وَ يُعْمَلُ بِطَاعَتِكَ وَ يَسْعَى فِي مَرْضَاتِكَ وَ يَرْغَبُ فِيمَا عِنْدَكَ وَ يَتَّقِيكَ مِنْكَ وَ يَرْجُو أَيَّامَكَ وَ يَخَافُ سُوءَ حِسَابِكَ وَ يَحْتَشَاكَ حَقَّ حَشِيَّتِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Make us to be from the ones being loyal with Your^{-azwj} Covenant, and believing in Your^{-azwj} Promise, and working in Your^{-azwj} obedience, and striving in Your^{-azwj} Satisfaction, and desiring in what is in Your^{-azwj} Presence, and fleeing to You^{-azwj} from You^{-azwj}, and hoping for Your^{-azwj} days, and fearing evil of Your^{-azwj} Reckoning, and fearing You^{-azwj} as is the right of fearing You^{-azwj}!

وَ اجْعَلْ ثَوَابَ أَعْمَالِنَا جَنَّتِكَ بِرَحْمَتِكَ وَ تَجَاوَزْ عَنَّا ذُنُوبِنَا بِرَأْفَتِكَ وَ أَعِدْنَا مِنْ ظُلْمَةِ خَطَايَانَا بِنُورِ وَجْهِكَ وَ تَعَمَّدْنَا بِفَضْلِكَ وَ أَلْبَسْنَا عَافِيَتِكَ وَ هَبِّتْنَا كِرَامَتِكَ وَ أَمِّمْنَا عَلَيْنَا نِعْمَتَكَ وَ أَوْزَعْنَا أَنْ نَشْكُرَ نِعْمَتَكَ

And Make the Rewards of our work to be Your^{-azwj} Paradise by Your^{-azwj} Mercy, and Overlook our sins by Your^{-azwj} Kindness, and Shelter us from injustice of our wrongdoings by Noor of Your^{-azwj} Face, and Protect us by Your^{-azwj} Grace, and Clothe us Your^{-azwj} well-being, and Grant us Your^{-azwj} benevolence, and Complete Your^{-azwj} bounties upon us, and Compensate us for thanking for Your^{-azwj} bounties!

أَمِينَ إِلَهَ الْحَقِّ رَبَّ الْعَالَمِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَ آلِهِ الطَّاهِرِينَ.

Ameen, God^{-azwj} of the Truth, Lord^{-azwj} of the worlds! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww}, last of the Prophets^{-as}, and God^{-azwj} of the Pure ones!¹¹⁶

13- اَلْبَلَدُ، وَ جَمْعُ الدَّعَوَاتِ، دُعَاءُ يَوْمِ الْاَحَدِ لِعَلِيٍّ ع بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ عَلَى جَلَمِهِ وَ اَنَاتِهِ وَ الْحَمْدُ لِلَّهِ عَلَى عِلْمِي بِأَنَّ دُنْيِي وَ اِنْ كَبُرَ صَغِيرٌ فِي جَنبِ عَفْوِهِ وَ جُزْمِي وَ اِنْ عَظُمَ حَقِيرٌ عِنْدَ رَحْمَتِهِ

(The books) 'Al-Balad', and 'Majmou Al-Dawaat' –

'A supplication on the day of Sunday of Ali^{-asws} – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! The Praise is for Allah^{-azwj} upon His^{-azwj} Forbearance and His^{-azwj} Gentleness, and the

Praise is for Allah^{-azwj} upon my knowledge that even though my sin is big, it is small in relation to His^{-azwj} Pardon, and even though my crime is mighty, it is insignificant with His^{-azwj} Mercy!

وَسُبْحَانَ الَّذِي رَفَعَ السَّمَاوَاتِ بِغَيْرِ عَمَدٍ وَ أَنْشَأَ جَنَّاتِ الْمَأْوَى بِلا أَمَدٍ وَ خَلَقَ الْخَلَائِقَ بِلا ظَهْرٍ وَ لا سَنْدٍ وَ لا إِلَهَ إِلا اللَّهُ الْمُنْدُرُ مَنْ عِنْدَ عَنْ طَاعَتِهِ
وَ عَنَّا عَنْ أَمْرِهِ وَ الْمُخَذَّرُ مَنْ لَجَّ فِي مَعْصِيَتِهِ وَ اسْتَكْبَرَ عَنْ عِبَادَتِهِ

And Glorious is the One Who Raised the skies without any pillar, and Grew the Gardens of perpetuity without a duration, and Created the creatures without backing nor support; and there is no god except Allah^{-azwj}, the Warner of the one who is too obstinate to obey Him^{-azwj} and transgresses from His^{-azwj} Command, the Cautioner of the one who persist in disobeying Him^{-azwj} and is too arrogant from worshipping Him^{-azwj}!

وَ الْمُعْلِزُ إِلَى مَنْ تَمَادَى فِي عَيْبِهِ وَ ضَلَّالَتِهِ لِتَثْبِيتِ حُجَّتِهِ عَلَيْهِ وَ عِلْمِهِ بِشُوءِ عَاقِبَتِهِ وَ اللَّهُ أَكْبَرُ الْجَوَادِ الْكَرِيمِ الَّذِي لَيْسَ لِقَدِيمٍ إِحْسَانِهِ وَ عَظِيمِ امْتِنَانِهِ
عَلَى جَمِيعِ خَلْقِهِ نَهَائَةً وَ لا لِقُدْرَتِهِ وَ سُلْطَانِهِ عَلَى بَرِّيَّتِهِ غَايَةً

And He^{-azwj} is the Excuser to the one going too far in his error and his straying in order to Affirm His^{-azwj} Argument upon Him^{-azwj} and His^{-azwj} Knowledge of his evil consequences; and Allah^{-azwj} is Greatest, the Generous, the Benevolent Who there isn't an end point to ancientness of His^{-azwj} Favours and mightiness of His^{-azwj} Conferment upon entirety of His^{-azwj} creatures, nor is there a peak for His^{-azwj} Power and His^{-azwj} Authority upon His^{-azwj} Created beings!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ صَلِّ عَلَى أَهْلِ بَيْتِهِ كَأَفْضَلِ مَا صَلَّيْتَ وَ بَارَكْتَ عَلَى إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Send Salawaat upon People^{-asws} of his^{-saww} household, as best of what You^{-azwj} have Sent and Blessed upon Ibrahim^{-as} and Progeny of Ibrahim^{-as}! You^{-azwj} are Praised, Glorified!

اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ مُذْنِبٍ أَوْبَتُهُ مَعَاصِيهِ فِي ضَيْقِ الْمَسْئَلِ وَ لَيْسَ لَهُ مُجِيرٌ سِوَاكَ وَ لا أَمَلٌ غَيْرُكَ وَ لا مُغِيثٌ أَرْأَفُ بِهِ مِنْكَ وَ لا مُعْتَمِدٌ يَعْتمِدُ عَلَيْهِ
غَيْرُ عَفْوِكَ

O Allah^{-azwj}! I ask You^{-azwj} by the beseeching of a sinner whose disobedience has destroyed him in constriction of asking You^{-azwj} and there isn't any rescuer for him besides You^{-azwj}, nor any hope apart from You^{-azwj}, and nor any Helper Kinder with him than You^{-azwj}, and nor any reliance he can rely upon apart from Your^{-azwj} Pardon!

أَنْتَ مَوْلَايَ الَّذِي جُدْتَ بِالنِّعَمِ قَبْلَ اسْتِحْقَاقِهَا وَ أَهْلَيْتَهَا بِتَطَوُّلِكَ غَيْرَ مُؤَهِّلِيهَا وَ لَمْ يُعَزِّكَ مَنَعٌ وَ لا أَكْثَاكَ إِعْطَاءٌ وَ لا أَنْقَدَ سَعَتَكَ سُؤَالَ مُلِحٍّ بَلْ أَدْرَتْ
أَرْزَاقَ عِبَادِكَ تَطَوُّلاً مِنْكَ عَلَيْهِمْ وَ تَفَضُّلاً مِنْكَ لَدَيْهِمْ

You^{-azwj} are my Master^{-azwj} Who Renews the bounties before they are deserved, and Release these due to Your^{-azwj} Leniency without qualification, and prevention did not harm You^{-azwj} nor does Giving make You^{-azwj} reluctant, nor does persistent asking deplete Your^{-azwj} Capacity, but You^{-azwj} Rotate the sustenance of Your^{-azwj} servants as Leniency from You^{-azwj} upon them, and as Grace from You^{-azwj} to them!

اللَّهُمَّ كَلَّمَتِ الْعِبَارَةُ عَنْ بُلُوغِ مَدْحِكَ وَ هَمَّا اللِّسَانُ عَنْ نَشْرِ تَحَامِدِكَ وَ تَفْضِيلِكَ وَ قَدْ تَعَمَّدْتُكَ بِقَصْدِي إِلَيْكَ وَ إِنْ أَحَاطَتْ بِي الدُّنُوبُ وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ وَ أَكْرَمُ الْأَكْرَمِينَ وَ أَجْوَدُ الْأَجْوَدِينَ وَ أَنْعَمُ الرَّاقِينَ وَ أَحْسَنُ الْخَالِقِينَ الْأَوَّلُ وَ الْآخِرُ وَ الظَّاهِرُ وَ الْبَاطِنُ أَجَلُ وَ أَعَزُّ وَ أَرْأَفُ وَ أَكْرَمُ مِنْ أَنْ تَرُدَّ مِنْ أَمْلِكَ وَ رَجَاكَ وَ طَمِعَ فِيمَا قَبْلَكَ

O Allah-azwj! Words fall short in expressing the extent of Your-azwj Praise, and my tongue hesitates to proclaim Your-azwj Commendations and the abundance of Your-azwj Favours. I turn to You-azwj with intention, even though sins may surround me, knowing that You-azwj are the most Merciful of the merciful ones, the most Generous of the generous ones, the Bestower of bounties, and the Best of creators, the First and the Last, the Manifest and the Hidden, the Most Sublime and Honourable than to reject those who have hope in You-azwj and seek refuge in You-azwj, and who aspire to what is with You-azwj!

فَلَكَ الْحَمْدُ يَا أَهْلَ الْحَمْدِ إِلَهِي إِنِّي جُرْتُ عَلَى نَفْسِي فِي النَّظَرِ لَهَا وَ سَأَلْتُ الْأَيَّامَ بِإِفْرَافِ الْأَثَامِ وَ أَنْتَ وَلِيُّ الْإِنْعَامِ دُو الْجَلَالِ وَ الْإِكْرَامِ فَمَا بَقِيَ لَهَا إِلَّا نَظْرُكَ

For You-azwj is the Praise, O rightful of the Praise! My God-azwj, I have wronged upon myself in the consideration for it, and I have gone through the days by acknowledging the sins, and You-azwj are Guardian of the people, with the Majesty and the Benevolence. So, there does not remain for it except Your-azwj Consideration.

فَاجْعَلْ مَرَدَّهَا مِنْكَ بِالنَّجَاحِ وَ أَجْمِلِ النَّظَرَ مِنْكَ لَهَا بِالْفَلَاحِ فَإِنَّكَ الْمُعْطِي النَّفَاحِ دُو الْأَلَاءِ وَ النِّعَمِ وَ السَّمَّاحِ يَا فَالِقَ الْإِصْبَاحِ افْتَحَهَا سُرْمَهَا وَ إِنْ لَمْ تَسْتَحِقْ يَا عَفَاؤُ

Therefore, Make its destination with the success from You-azwj, and the most beautiful Consideration from You-azwj with the success for it, for You-azwj the Giver of the success with the Favours and the bounties and the Forgiveness! O Splitter of the morning! Confer its request and even if it is not deserved, O Forgiver!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي تَمُضِي بِهِ الْمَقَادِيرُ وَ بَعْرَتِكَ الَّتِي تَتِيمُ بِهَا التَّدَابِيرُ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ تَرزُقَنِي رِزْقًا وَاسِعًا خَلَالًا طَيِّبًا مِنْ فَضْلِكَ وَ أَنْ لَا تَحُولَ بَيْنِي وَ بَيْنَ مَا يُقَرِّبُنِي مِنْكَ

O Allah-azwj! I ask You-azwj by Your-azwj Name which You-azwj Accomplish the Pre-determinations by it, and by Your-azwj Might by which You-azwj Complete the management, to Send Salawaat upon Muhammad-saww and his-saww Progeny-asws, and Grace me vast sustenance, Permissible, good, from Your-azwj Grace and not to have a barrier between me and what draws me closer to You-azwj!

يَا حَنَّانُ وَ أَدْرَجِي فِيمَنْ أَجَحْتَ لَهُ عَفْوَكَ وَ رِضْوَانَكَ وَ أَسْكَنْتَهُ جَنَابَكَ بِرَأْفَتِكَ وَ طَوْلِكَ وَ ائْتِنَانِكَ

O Bestower, and Include me among the ones You-azwj Granted to him Your-azwj Pardon and Your-azwj Satisfaction, and Settled him to Your-azwj Side by Your-azwj Kindness and Your-azwj Leniency and Your-azwj Conferment!

إِلَهِي أَنْتَ أَكْرَمْتَ أَوْلِيَاءَكَ بِكَرَامَتِكَ فَأَوْجِبْتَ لَهُمْ حِبَابَتَكَ وَ أَظْلَمْتَهُمْ بِرِعَايَتِكَ مِنَ التَّائِبِينَ فِي الْمَهَالِكِ وَ أَنَا عَبْدُكَ فَأَنْقِذْنِي بِرَحْمَتِكَ مِنْ ذَلِكَ وَ أَلْسِنِي الْعَاقِبَةَ وَ إِلَى طَاعَتِكَ فَمِلْ بِي وَ عَن طُعْيَانِكَ وَ مَعَاصِيكَ فَرُدَّنِي

My God^{-azwj}! You^{-azwj} Honoured Your^{-azwj} friends with Your^{-azwj} Benevolence, so You^{-azwj} Obligated for them Your Protection and Shaded them with Your^{-azwj} Care from their being in consecutive destructions, and I am Your^{-azwj} servant, so Save me from that by Your^{-azwj} Mercy, and Clothe me the well-being, and Incline me to obey You^{-azwj} and Return me away from rejecting You^{-azwj} and disobeying You^{-azwj}!

فَقَدْ عَجَّتْ إِلَيْكَ الْأَصْوَاتُ بِضُرُوبِ اللُّغَاتِ يَسْأَلُونَكَ الْحَاجَاتِ تَرْجِي لِمَحِقِ الْعُيُوبِ وَ عَفْرَانَ الذُّنُوبِ يَا عَلَّامَ الْغُيُوبِ

The voices have clamoured to You^{-azwj} in a variety of languages asking You^{-azwj} for the needs, hoping for deletion of the faults and Forgiveness of the sins, O Knower of the unseen!

اللَّهُمَّ إِنِّي أَسْتَهْدِيكَ فَاهْدِنِي وَ اعْتَصِمْ بِكَ فَاعْصِمْنِي وَ ادِّعْنِي خُفُوفَكَ عَلَيَّ إِنَّكَ أَهْلُ التَّقْوَى وَ أَهْلُ الْمَعْفِرَةِ وَ اصْرِفْ عَنِّي شَرَّ كُلِّ ذِي شَرٍّ إِلَى خَيْرٍ مَا لَا يَمْلِكُهُ أَحَدٌ سِوَاكَ وَ اخْتِمْ عَنِّي مُفْتَرَضَاتِ خُفُوقِ الْأَبَاءِ وَ الْأُمَّهَاتِ وَ اغْفِرْ لِي وَ لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ الْإِخْوَةَ وَ الْأَخَوَاتِ وَ الْقُرَابَاتِ يَا وَليَّ الْبَرَكَاتِ وَ عَالِمِ الْخَفِيَّاتِ.

O Allah^{-azwj}! I seek Your^{-azwj} Guidance, so Guide me, and seek Protection with You^{-azwj} so Protect me, and Release from me Your^{-azwj} rights upon me, surely You^{-azwj} are rightful to be feared and rightful of the Forgiving, and Turn away from me evil of every one with evil to good, what none can control besides You^{-azwj}, and Carry on my behalf the obligatory rights of the fathers and the mothers, and Forgive for me and for the believing men and the believing women, and the brothers and the sisters, and the relatives, O Guardian of the Blessings and Knower of the hidden matters!¹¹⁷

14- الْمُنْتَهَجِدُ، وَ الْبَلَدُ، وَ الْإِكْتِيَارُ، دُعَاءٌ آخِرٌ لِيَوْمِ الْأَحَدِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُبْحَانَكَ رَبَّنَا وَ لَكَ الْحَمْدُ أَنْتَ اللَّهُ الْحَيُّ الْأَوَّلُ الْكَائِنُ قَبْلَ جَمِيعِ الْأُمُورِ وَ الْمَكُونُ لَهَا بِقُدْرَتِكَ وَ الْعَالَمُ بِمَصَادِرِهَا كَيْفَ تَكُونُ

(The book) 'Al Mutahajjid', and 'Al Balad', and 'Al Ikhtiyar' –

'Another supplication for the day of Sunday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! Glory be to You^{-azwj} our Lord^{-azwj}, and for You^{-azwj} is the Praise! You^{-azwj} are Allah^{-azwj} the Living, the First, the existing before entirety of the matters, and their Bringer into existence by Your^{-azwj} Power, and the Knower with their implementation how they would come to be!

أَنْتَ الَّذِي سَمَوْتَ بِعَرْشِكَ فِي الْهَوَاءِ لِعُلُوِّ مَكَانِكَ وَ سَدَدْتَ الْأَبْصَارَ عَنْهُ بِتَلَالُفِ نُورِكَ وَ احْتَجَبْتَ عَنْهُمْ بِعَظِيمِ مُلْكِكَ وَ تَوَخَّدْتَ فَوْقَ عَرْشِكَ بِقَهْرِكَ وَ سُلْطَانِكَ

You^{-azwj} are the One Who is Named with Your^{-azwj} Throne being in the air due to the loftiness of Your^{-azwj} Position, and You^{-azwj} Blocked the sights from it by the shine of Your^{-azwj} Noor, and You^{-azwj} Veiled from them due to the Magnificence of Your^{-azwj} Kingdom, and You^{-azwj} are Alone above Your^{-azwj} Throne due to Your^{-azwj} Subduing and Your^{-azwj} Authority!

ثُمَّ دَعَوْتَ السَّمَاوَاتِ إِلَى طَاعَةِ أَمْرِكَ فَأَجَبْنَ مُدْعِنَاتٍ إِلَى دَعْوَتِكَ وَاسْتَقَرَّتْ عَلَى غَيْرِ عَمَدٍ مِنْ حَيْفَتِكَ وَزَيَّنْتَهَا لِلنَّاظِرِينَ وَاسْكَنْتَهَا الْعِبَادَ الْمُسَبِّحِينَ
وَ فَتَقَّتْ الْأَرْضِينَ فَسَطَّحْتَهَا لِمَنْ فِيهَا مَهَادًا وَ أَرَسَيْتَهَا بِالْجِبَالِ أَوْتَادًا فَرَسَخَ سِنْحُهَا فِي التَّرَى وَ عَلَتْ ذُرَاهَا فِي الْهَوَاءِ

Then You^{-azwj} Called the skies to obey Your^{-azwj} Command, so they responded submitting to Your^{-azwj} Call and settled without being upon pillars from fearing You^{-azwj}, and You^{-azwj} Adorned these for the beholders, and Settled it with the servants glorifying, and You^{-azwj} Split the earths and Spread these as a cradle for the ones in it, and You^{-azwj} Anchored these with the mountains as pegs Driving their pegs into the soil, and Raised their peaks in the air.

فَاسْتَقَرَّتْ عَلَى الرُّوَاسِي الشَّامِحَاتِ وَ زَيَّنْتَهَا بِالنَّبَاتِ وَ حَفَمَتْ مَتْنَهَا بِالْأَحْيَاءِ وَ الْأَمْوَاتِ مَعَ حَكِيمٍ مِنْ أَمْرِكَ يَفْصُرُ عَنْهُ الْمَقَالُ وَ لَطِيفٍ مِنْ صُنْعِكَ فِي
الْفِعَالِ قَدْ أَبْصَرَهُ الْعِبَادُ حِينَ نَظَرُوا وَ فَكَّرَ فِيهِ النَّاطِرُونَ

Therefore, it settled upon the peak of the lofty mountain and You^{-azwj} Adorned these with the vegetation, and Surrounded these with the living and the dead with Wisdom from Your^{-azwj} Command the words are deficient from it, and subtlety of Your^{-azwj} Making in the actions the servants can see when they consider and think regarding it, so they take lesson.

فَاعْتَبَرُوا فَتَبَارَكْتَ مُنْشِئِ الْخَلْقِ بِقُدْرَتِكَ وَ صَانِعِ صُورِ الْأَجْسَادِ بِعَظَمَتِكَ وَ نَافِعِ النَّسِيمِ فِيهَا بِعِلْمِكَ وَ مُحْكِمِ أَمْرِ الدُّنْيَا وَ الْآخِرَةِ بِحِكْمَتِكَ وَ أَنْتَ الْحَامِدُ
نَفْسُهُ بِمَا أَنْتَ أَهْلُهُ الْمَجْلَلُ رِءَاءَ الرَّحْمَةِ خَلَقَهُ الْمُسْبِغُ عَلَيْهِمْ فَضْلَهُ الْمَوْسِعُ عَلَيْهِمْ رِزْقَهُ

Blessed are You^{-azwj}, Creator of the creation by Your^{-azwj} Power and Maker of forms of the bodies by Your^{-azwj} Magnificence, and Blower of the breeze into it by Your^{-azwj} Knowledge, and Judge of matters of the world and the Hereafter by Your^{-azwj} Wisdom, and You^{-azwj} are the one who praises Himself^{-azwj}, with what You^{-azwj} are rightful of, the Wrapper of His^{-azwj} creatures by the garment of Mercy, the Perfector upon them of His^{-azwj} Grace, and Expander upon them with His^{-azwj} sustenance.

لَمْ يَكُنْ قَبْلَكَ يَا رَبِّ رَبِّ وَ لَا مَعَكَ يَا إِلَهِي إِلَهٌ لَطَفْتُ فِي عَظَمَتِكَ دُونَ اللُّطْفَاءِ مِنْ خَلْقِكَ وَ عَظُمْتَ عَلَى كُلِّ عَظِيمٍ بِعَظَمَتِكَ

O Lord^{-azwj}! There did not happen to be any lord before You^{-azwj}, nor any god with You^{-azwj}, O my God^{-azwj}! You^{-azwj} were Gentle in Your^{-azwj} Magnificence besides the gentleness from Your^{-azwj} creatures, and were Mighty upon every mighty one with Your^{-azwj} Magnificence!

وَ عَلِمْتَ مَا تَحْتَ أَرْضِكَ كَعَلِمْتَ مَا فَوْقَ عَرْشِكَ تَبَطَّنْتَ لِلظَّاهِرِينَ مِنْ خَلْقِكَ وَ لَطَفْتَ لِلنَّاظِرِينَ فِي قَطْرَاتِ أَرْضِكَ فَكَانَتْ وَسَاوِسُ الصُّدُورِ كَالْعَلَانِيَةِ
عِنْدَكَ وَ عَلَانِيَةُ الْقَوْلِ كَالسِّرِّ فِي عِلْمِكَ

And You^{-azwj} Know what is beneath Your^{-azwj} earth like Your^{-azwj} Knowledge of what is above Your^{-azwj} Throne, hidden to the beholders from Your^{-azwj} creatures, and are Subtle to the beholders in the pieces of Your^{-azwj} earth, so the insinuations of the chests are like the announcements in Your^{-azwj} Presence, and announcements of the words are like the secrets in Your^{-azwj} Knowledge.

فَأَنقَادَ كُلِّ شَيْءٍ لِعَظَمَتِكَ وَ خَضَعَ كُلُّ سُلْطَانٍ لِسُلْطَانِكَ وَ قَهَرَتْ مُلْكُ الْمُلُوكِ بِمُلْكِكَ وَ صَارَ أَمْرُ الدُّنْيَا وَ الْآخِرَةِ بِيَدِكَ يَا لَطِيفَ اللُّطْفَاءِ فِي أَجْلِ
الْجَلَالَةِ وَ يَا أَعْلَى الْأَعْلَى فِي أَقْرَبِ الْفُرْبِ

So, all things are submissive to Your^{-azwj} Might and every ruler humbles to Your^{-azwj} Authority, and You^{-azwj} Subdue kingdoms of the kings by Your^{-azwj} Kingdom, and matters of the world and the Hereafter came to be in Your^{-azwj} Hand (control), O most Subtle of the subtle ones, in most majestic of the majesties, and O most Exalted of the exalted ones, in the nearest of the near ones!

أَنْتَ الْمُعْشَى بِمُورِكَ حَدَقَ النَّاطِرِينَ وَ الْمُحَيَّرِ فِي النَّظَرِ أَطْرُفَ الطَّارِفِينَ وَ الْمُطْلُ شِعَاعُهُ أَبْصَارَ الْمُبْصِرِينَ فَحَدَقَ الْأَبْصَارَ حُسْبَرَ دُونَ النَّظَرِ إِلَيْكَ وَ أَنَاسِي الْعُيُونِ حَاشِعَةً لِرُبُوبِيَّتِكَ لَمْ تَبْلُغْ مَقْلَ حَمَلَةِ الْعَرْشِ مُنْتَهَاكَ وَ لَا الْمَقَائِسُ قَدَرَ عُلوِّكَ وَ لَا يُحِيطُ بِكَ الْمُتَفَكِّرُونَ

You^{-azwj}, Overwhelm the gaze of the beholder and Bewilder the glances of the glancing ones, and its rays prolong the sights of the insightful. The gazing sights are restricted from the looking at You^{-azwj}, and eyes of the people are humbled to Your^{-azwj} Lordship. Words of Bearers of the Throne do not reach Your^{-azwj} end-point nor can the measurers measure Your^{-azwj} Exaltedness, nor can the thinkers encompass You^{-azwj} (in thought)!

فَسُبْحَانَكَ وَ بِحَمْدِكَ تَبَارَكْتَ رَبَّنَا وَ جَلَّ ثَنَاؤُكَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ نَبِيِّ الرَّحْمَةِ النَّبِيِّ الْأُمَمَةِ الْوَاعِظِ بِالْحِكْمَةِ وَ الدَّلِيلِ عَلَى كُلِّ خَيْرٍ وَ حَسَنَةِ إِمَامِ الْهُدَى وَ خَاتَمِ الْأَنْبِيَاءِ وَ فَاتِحِ مَذْخَرِ الشَّفَاعَةِ الْأَمْرِ بِالْمَعْرُوفِ وَ النَّهْيِ عَنِ الْمُنْكَرِ وَ مُجَلِّ الطَّيِّبَاتِ وَ مُحْتَرِمِ الْحَبَائِثِ وَ وَاضِعِ الْأَصَارِ وَ فَكَأَكِ الْأَغْلَالِ الَّتِي كَانَتْ عَلَى أَهْلِ التَّوْرَةِ وَ الْإِنْجِيلِ

Glory be to You^{-azwj} and with Your^{-azwj} Praise! Blessed is our Lord^{-azwj}, and Majestic is Your^{-azwj} Praise! O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww} and Your^{-azwj} Prophet^{-saww}, the Prophet^{-saww} of mercy, the righteous with the community, and preacher with the wisdom, and the pointer upon good and good deeds, Imam of the guidance, and last of the Prophets^{-as}, and Opener of the treasures of intercession, the enjoined with the good and forbiddener from the evil, and legaliser of the good and prohibited of the wickedness, and Dropper of the burdens, and breaker of the shackles which were upon people of the Torah and the Evangel!

اللَّهُمَّ وَ كَمَا أَخْلَقْتَ وَ حَرَمْتَ بِمَا جَاءَ بِهِ مُحَمَّدٌ ص مِنْ الْهُدَى فَاجْزِهِ خَيْرَ الْجَزَاءِ وَ صَلِّ عَلَيْهِ وَ عَلَى أَهْلِ بَيْتِهِ أَفْضَلَ الصَّلَوَاتِ وَ ابْعَثْهُ الْمَقَامَ الْمَحْمُودَ الَّذِي وَعَدْتَهُ مَقَاماً يُعْطَاهُ بِهِ الْأَوَّلُونَ وَ الْآخِرُونَ

O Allah^{-azwj}, and just as You^{-azwj} Permitted and Prohibited with what Muhammad^{-saww} had come with from the guidance, so Reward him^{-saww} with best of the Rewards, and Send Salawaat upon him and upon People^{-asws} of his^{-saww} Household, best of the Salawaat, and Resurrect him^{-saww} at the Praiseworthy Position which You^{-azwj} have Promised him^{-saww}, a position envied by the former ones and the latter ones!

وَ يَبْدُو فَضْلُهُ فِيهِ عَلَى جَمِيعِ الْعَالَمِينَ وَ أُعْطِيَ حَتَّى يَرْضَى وَ زِدْهُ بَعْدَ الرِّضَا وَ امْنُنْ عَلَيْهِ كَمَا مَنَنْتَ عَلَى مُوسَى وَ هَارُونَ آمِينَ إِلَهَ الْحَقِّ رَبِّ الْعَالَمِينَ

And Manifest his^{-saww} merits upon entirety of the world, and Give him^{-saww} until he^{-saww} is satisfied, and Increase him^{-saww} after the satisfaction, and Confer upon him^{-saww} just as You^{-azwj} had Conferred upon Musa^{-as} and Haroun^{-as}, Ameen, God^{-azwj} of the truth, Lord^{-azwj} of the worlds!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ بَارِكْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ تَرَحَّمْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ وَ بَارَكْتَ وَ تَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Bless upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Mercy upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} just as You Had Sent and Blessed and Mercied upon Ibrahim^{-as} and Progeny^{-asws} of Ibrahim^{-as}, You^{-azwj} are Praised, Glorified!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ الْمُتَرَحَّمِ بِهِ يَا مُتَمَلِكاً بِالْمَلِكِ الْعَظِيمِ الْمُتَعَالِي الْمُقْتَدِرِ الْبُرْهَانَ الْعَظِيمِ الْعَزِيزِ الْمُتَعَزِّزِ الرَّحْمَنِ الَّذِي بِهِ تَقُومُ السَّمَاوَاتُ وَ الْأَرْضُ جَمِيعاً

O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Magnificent Name, the Mercied with, O Owner of the Magnificent Kingdom, the Exalted, the Powerful, the Mighty Proof, the Mightiest of the mighty ones, the Beneficent by Whom stand the skies and the earth all stand by!

وَ بِاسْمِكَ الْمَكْنُونِ الْمَخْزُونِ فِي نَفْسِكَ الَّذِي لَا يُرَامُ وَ لَا يُنَالُ وَ بِاسْمِكَ الْأَعَزِّ الْأَكْرَمِ الْأَجَلِّ الْأَعْظَمِ الْمُصْطَلَقِي وَ ذِكْرِكَ الْأَعْلَى وَ كَلِمَاتِكَ النَّامَةِ وَ بِأَسْمَائِكَ الْحُسْنَى كُلِّهَا الَّتِي إِذَا دُعِيتْ بِهَا أُجِبْتَ وَ إِذَا سُئِلَتْ بِهَا أُعْطِيتْ وَ إِذَا سُئِمَتْ بِهَا رَضِيتْ

And (I ask You^{-azwj}) by Your^{-azwj} Hidden Name, the Treasured within Yourself^{-azwj} can neither be bettered nor attained; and (I ask You^{-azwj}), the Mightiest, the most Benevolent, the most Majestic, the most Magnificent, and Chosen, and Your^{-azwj} Exalted Mention, and Your^{-azwj} complete Phrases; and (I ask You^{-azwj}) by Your^{-azwj} most Excellent Names which when supplicated with, it is Answered, and when requested with, it is Granted, and when named with, You^{-azwj} are Satisfied!

أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُقَسِّمَ لِي الْيَوْمَ سَهْماً وَافياً وَ تَصِيباً جزيلاً مِنْ كُلِّ خَيْرٍ يُنْزَلُ مِنَ السَّمَاءِ إِلَى الْأَرْضِ فِي هَذَا الْيَوْمِ وَ فِي هَذَا الشَّهْرِ وَ فِي هَذِهِ السَّنَةِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ بِكُلِّ شَيْءٍ عَلِيمٌ

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Apportion a plentiful portion for me today and an immense share from every good descending from the sky to the earth in this day, and in this month, and in this year, surely You^{-azwj} are Able upon all things, and Knower of all things!

اللَّهُمَّ وَ مَا رَزَقْتَنِي فَأَتِنِي بِهِ فِي بُسْرٍ وَ عَافِيَةٍ وَ بَارِكْ لِي فِيهِ وَ بَلِّغْنِي فِيهِ أَمَلِي وَ أَمَلِي فِيكَ الْيَوْمَ وَ أَطِلْ فِي الْخَيْرِ بَقَائِي وَ أَمْتِعْنِي بِسَمْعِي وَ بَصَرِي وَ اجْعَلْهُمَا الْوَارِثَيْنِ مِنِّي وَ احْصُصْنِي مِنْكَ بِالْبَعْمَةِ وَ أَعْظِمْ لِي الْعَافِيَةَ وَ اجْمَعْ لِي الْيَوْمَ لُطْفَ كَرَامَةِ الدُّنْيَا وَ الْآخِرَةِ وَ احْفَظْ لِي الْيَوْمَ أَمْرِي كُلَّهُ الْعَائِبَ مِنْهُ وَ الشَّاهِدَ وَ الْبَيِّنَ مِنْهُ وَ الْعَلَانِيَةَ

O Allah^{-azwj}, and whatever You^{-azwj} Grace me, Give me with it in ease and well-being, and Bless for me in it, and Make me reach my hopes with it and my wishes regarding You^{-azwj} today, and Prolong my lifespan in the goodness, and Let me enjoy with my hearing and my sight, and Makes as the inheritance from me, and Particularise me with the bounties from You^{-azwj}, and Magnify the well-being for me, and Gather for me today the Compassion of Your^{-azwj} Honours of the world and the Hereafter, and Preserve my matters for me today, all of these, the absent from it and the present, and the secret from it and the announcement!

وَأَسْأَلُكَ يَا وَلِيَّ الْمَسْأَلَةِ وَالرَّغْبَةِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَرْزُقَنِي الرَّغْبَةَ إِلَهَ الْأَرْضِ وَإِلَهَ السَّمَاءِ وَأَنْ تُتِمَّ لِي مَا قَصُرْتُ عَنْهُ رَغْبَتِي مِنْ أَمْرِ دُنْيَايَ وَآخِرَتِي بِرَحْمَتِكَ وَرِضْوَانِكَ إِنَّكَ أَرْحَمُ الرَّاحِمِينَ

And I ask You^{-azwj} O in Charge of the issues and the desires, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Grace me the desires, God^{-azwj} of the earth and God^{-azwj} of the sky, and to Complete for me whatever my desires are deficient from matters of my world and my Hereafter by Your^{-azwj} Mercy and Your^{-azwj} Satisfaction, You^{-azwj} are most Merciful of the merciful ones!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاعْفِرْ لِي وَلِوَالِدَيَّ جَمِيعاً وَارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيراً وَاجْزِهِمَا عَنِّي خَيْراً

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Forgive for me and for my parents, entirely, and Mercy them just as they had nourished me when I was young, and Reward them on my behalf goodly!

اللَّهُمَّ اجْزِهِمَا بِالْإِحْسَانِ إِحْسَاناً وَبِالسَّيِّئَاتِ عُفْراً وَأَفْعَلْ ذَلِكَ بِكُلِّ مَنْ وَلَدَنِي مِنَ الْمُؤْمِنِينَ اسْتَوْدِعُ اللَّهَ الْعَلِيِّ الْأَعْلَى الَّذِي لَا تَضِيعُ وَدَائِعُهُ دِينِي وَنَفْسِي وَخَوَاتِيمَ عَمَلِي وَوَلَدِي وَأَهْلِي وَمَالِي وَأَهْلَ بَيْتِي وَقَرَابَاتِي وَإِخْوَانِي وَأَهْلَ حُرَاتِي وَمَا مَلَكَتْهُ يَمِينِي وَجَمِيعَ نَعِيمِهِ عِنْدِي وَاسْتَوْدِعُ اللَّهَ نَفْسِي الْمُرْهُوبَ الْمُخَوَّفَ الْمُتَضَعِّعَ لِعَظَمَتِهِ كُلِّ شَيْءٍ

O Allah^{-azwj}! Recompense them with Favours for the favours and Forgiveness for the evil needs, and Do that with every parent from the believing ones! I entrust Allah^{-azwj} the most Exalted Who does not waste His^{-azwj} entrustment, with my religion and myself, and ending of my work, and my children and my family, and my wealth, and my family members, and my relatives, and my brothers, and people grieving me, and what my right hand possesses, and entirety of His^{-azwj} bounties with me; and I entrust Allah^{-azwj} myself, the dreadful, the fearful, all things humble to His^{-azwj} Magnificence!

اللَّهُمَّ اجْعَلْنَا فِي كَنْفِكَ وَفِي حِفْظِكَ وَفِي جِوَارِكَ وَفِي حِرْزِكَ وَفِي مَنَعِكَ عَرَّ جَارِكَ وَجَلَّ ثَنَاؤُكَ وَتَقَدَّسَتْ أَسْمَاؤُكَ وَلَا إِلَهَ غَيْرُكَ

O Allah^{-azwj}! Make us in Your^{-azwj} Canopy, and in Your^{-azwj} Protection, and in Your^{-azwj} Shelter, and in Your^{-azwj} Guard, and in Your^{-azwj} Defence! Might is Your^{-azwj} Shelter, and Majestic is Your^{-azwj} Praise, and Holy are Your^{-azwj} Names, and there is no god apart from You^{-azwj}!

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ وَدَوَامَ الْعَافِيَةِ وَشُكْرَ الْعَافِيَةِ

O Allah^{-azwj}! I ask You^{-azwj} for the well-being, and constant well-being, and thanking for the well-being!

اللَّهُمَّ إِنِّي أَسْأَلُكَ حُسْنَ الْعَافِيَةِ وَالْمَعَافَاةَ فِي الدُّنْيَا وَالْآخِرَةِ مِنْ كُلِّ سُوءٍ تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَالْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلِداً وَ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَ لَمْ يَكُنْ لَهُ وِليٌّ مِنَ الدَّلِّ وَ كَبْرَهُ تَكْبِيراً وَ الْحَمْدُ لِلَّهِ كَثِيراً وَ سُبْحَانَ اللَّهِ بُكْرَةً وَ أَصِيلاً.

O Allah^{-azwj}! I ask You^{-azwj} for the excellent well-being, and the sufficing in the world and the Hereafter from every evil. I rely upon the Living Who does not die, and the Praise is for Allah^{-azwj} **Who did not Take a son, and there does not happen to be an associate for Him in the Kingdom, and there does not happen to be a Guardian for Him from the disgrace, and**

exclaim His Greatness with exclamations' [17:111], the Praise is for Allah^{-azwj} abundantly, and Glory be to Allah^{-azwj} morning and evening!"¹¹⁸

15- اَلْبَلَدُ، وَ الْجَنَّةُ، جُنَّةُ الْاَمَانِ وَ الْمُلْحَقَاتُ، دُعَاءُ آخِرٍ لِلْسَّجَادِ ع بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ بِسْمِ اللّٰهِ الَّذِیْ لَا اَرْجُو اِلَّا فَضْلَهُ وَ لَا اَخْشَى اِلَّا عَذْلَهُ وَ لَا اَعْتَمِدُ اِلَّا قَوْلَهُ وَ لَا اَتَمَسُّكَ اِلَّا بِحَبْلِهِ

(The book) 'Al Balad', and 'Junnat Al Amaan, and 'Al Mulhaqaat' –

'Another supplication of Al-Sajjad^{-asws} – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! In the name of Allah^{-azwj} Who I do not hope except for His^{-azwj} Grace, nor do I fear except His^{-azwj} Justice, and I do not trust except His^{-azwj} Words, and I do not hold except with His^{-azwj} rope!

بِكَ اَسْتَجِیْرُ يَا ذَا الْعَمْرِ وَ الرِّضْوَانِ مِنَ الظُّلْمِ وَ الْعُدْوَانِ وَ مِنْ غَیْرِ الزَّمَانِ وَ تَوَاتُرِ الْاَحْزَانِ وَ طَوَارِقِ الْحَدَثَانِ وَ مِنْ انْقِصَاءِ الْمُدَّةِ قَبْلَ التَّأَهُبِ وَ الْعُدَّةِ

I seek Shelter with You^{-azwj}, O One with the Pardon and the Satisfaction, from the injustice and the aggression, and from changing of the times, and consecutive griefs, and the newly occurring calamities, and from termination of the term before the readiness and the preparation!

وَ اِيَّاكَ اَسْتَشِيْدُ لِمَا فِيْهِ الصَّلَاحُ وَ الْاِصْلَاحُ وَ بِكَ اَسْتَعِيْنُ فِيمَا يَنْقُتِرُنْ بِهِ التَّجَاحُ وَ الْاِجْتِاحُ وَ اِيَّاكَ اَرْغَبُ فِي لِبَاسِ الْعَافِيَةِ وَ تَمَامِهَا وَ تُمُوْلِ السَّلَامَةِ وَ دَوَامِهَا

And to You^{-azwj} I seek Guidance for what therein is betterment and the rectification, and I seek Assistance with You^{-azwj} regarding what is linked with the success and the prosperity, and I desire to You^{-azwj} in wearing the well-being and its complete, and inclusive safety, and its constant!

وَ اَعُوْذُ بِكَ يَا رَبِّ مِنْ هَمَزَاتِ الشَّيَاطِيْنِ وَ اَحْتَرِزُ بِسُلْطَانِكَ مِنْ جَوْرِ السَّلَاطِيْنِ فَتَقَبَّلْ مَا كَانَ مِنْ صَلَاتِيْ وَ صَوْمِيْ وَ اجْعَلْ عَدِي وَ مَا بَعْدَهُ اَفْضَلَ مِنْ سَاعَتِيْ وَ يَوْمِيْ وَ اَعَزِّيْ فِيْ عَشِيْرَتِيْ وَ قَوْمِيْ وَ اَحْفَظْنِيْ فِيْ بَقِيَّتِيْ وَ نَوْمِيْ فَانْتَ اللّٰهُ خَيْرٌ حَافِظاً وَ اَنْتَ اَرْحَمُ الرَّاحِمِيْنَ

And I seek Refuge with You^{-azwj}, O Lord^{-azwj}, from slander of the Satan^{-la}, and I seek Protection with Your^{-azwj} Authority from tyranny of the rules, so Accept whatever has happened from my Salat, and my fasts, and Make my tomorrow and whatever is after it better than my hour and my day, and Honour me among my clan and my people, and Protect me in my wakefulness and my sleep. You^{-azwj} are Allah^{-azwj}, best of the Guards, and You^{-azwj} are most Merciful of the merciful ones!

اللّٰهُمَّ اِنِّيْ اُبْرَأُ اِلَيْكَ فِيْ يَوْمِيْ هَذَا وَ مَا بَعْدَهُ مِنَ الْاِحَادِ مِنَ الشِّرْكِ وَ الْاِلْحَادِ وَ اُخْلِصُ لَكَ دُعَائِيْ تَعَرِضاً لِاِلْجَابَةِ وَ اُقَهِّرُ نَفْسِيْ عَلٰى طَاعَتِكَ رَجَاءً لِاِلْتِابَةِ

O Allah^{-azwj}! I disavow to You^{-azwj} during this day of mine and whatever is after it, from the numbers, and the Shirk (Polytheism) and the apostasy, and I am sincere in my supplication to

¹¹⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 14

You^{-azwj}, exposing myself to the Response, and I subdue myself upon obeying You^{-azwj} hoping for the Rewards.

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ خَيْرِ خَلْقِكَ الدَّاعِي إِلَى حَقِّكَ وَاعِزِّي بِعِزِّكَ الَّذِي لَا يُضَامُ وَاحْفَظْنِي بِعَيْنِكَ الَّتِي لَا تَنَامُ وَاحْتِمِ بِالْإِنْقِطَاعِ إِلَيْكَ أَفْرِي وَبِالْمَغْفِرَةِ عُمْرِي إِنَّكَ أَنْتَ الْعَفُورُ الرَّحِيمُ.

Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, best of Your^{-azwj} creatures, the callers to Your^{-azwj} Right, and Shelter me by Your^{-azwj} Might which cannot be breached, and Protect me with Your^{-azwj} Eye which does not sleep, and end my affairs with the cutting off to You^{-azwj}, and my lifespan with the Forgiveness, surely You^{-azwj} are the Forgiver, the Merciful!"¹¹⁹

16- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْجَنَّةُ، وَ الْجَنَّةُ الْأَمَانِ وَ الْإِحْتِيَارُ، وَ الْمِنْهَاجُ، دُعَاءُ آخِرُ لِلْكَاطِمِ ع مَرْحَباً بِخَلْقِ اللَّهِ الْجَدِيدِ وَ بِكُفْمَا مِنْ كَاتِبَتَيْنِ وَ شَاهِدَتَيْنِ أَكْتُبَا بِسْمِ اللَّهِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ

(The book) 'Al Mutahajjid', and 'Al Balad', and 'Junnat Al Amaan', and 'Al Ikhtiyar', and 'Al Minhaj' –

'Another supplication of Al-Kazim^{-asws} – 'Welcome to the new creation of Allah^{-azwj}, and to both of you from the recorders and witnesses. Write: 'I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, and I testify that Muhammad^{-saww} is His^{-azwj} servant and His^{-azwj} Rasool^{-saww}!

وَ أَشْهَدُ أَنَّ الْإِسْلَامَ كَمَا وَصَفَ وَ أَنَّ الدِّينَ كَمَا شَرَعَ وَ أَنَّ الْكِتَابَ كَمَا أَنْزَلَ وَ الْقَوْلَ كَمَا حَدَّثَ وَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ

And I testify that Al-Islam is just as he^{-saww} described, and that the religion is just as he^{-saww} legislated, and that the Book is just as he^{-saww} revealed, and the Word is just as he^{-saww} narrated, and that Allah^{-azwj}, He^{-azwj} is the Manifest Truth!

حَيَّا اللَّهُ مُحَمَّدًا بِالسَّلَامِ وَ صَلَّى اللَّهُ عَلَيْهِ كَمَا هُوَ أَهْلُهُ وَ عَلَى آلِهِ أَصْبَحْتُ وَ أَصْبَحَ الْمَلِكُ وَ الْكِبْرِيَاءُ وَ الْعِظَمَةُ وَ الْخَلْقُ وَ الْأَمْرُ وَ اللَّيْلُ وَ النَّهَارُ وَ مَا يَكُونُ فِيهِمَا لِلَّهِ وَحْدَهُ لَا شَرِيكَ لَهُ

May Allah^{-azwj} Salute Muhammad^{-saww} with the greetings, and may Allah^{-azwj} Send Salawaat upon him^{-saww} just as he^{-saww} is rightful of it, and upon his^{-saww} Progeny^{-asws}! I have become such and so that the kingdom, and the Force, and the Magnificence, and the creation, and the Command, and the night and the day, and whatever happens between these, have come to be for Allah^{-azwj} Alone, there being no associate for Him^{-azwj}!

اللَّهُمَّ اجْعَلْ أَوَّلَ هَذَا النَّهَارِ صَلَاحاً وَ أَوْسَطَهُ نَجَاحاً وَ آخِرَهُ فَلَاحاً وَ أَسْأَلُكَ خَيْرَ الدُّنْيَا وَ الْآخِرَةِ

O Allah^{-azwj}! Make beginning of this day as righteous, and its middle prosperous, and its end as successful, and I ask You^{-azwj} for best of the world and the Hereafter!

¹¹⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 15

اللَّهُمَّ لَا تَدَعْ لِي دَنْباً إِلَّا عَفَرْتَهُ وَ لَا هَمًّا إِلَّا فَرَجْتَهُ وَ لَا دَيْناً إِلَّا قَضَيْتَهُ وَ لَا غَائِباً إِلَّا حَفِظْتَهُ وَ أَدَيْتَهُ وَ لَا مَرِيضاً إِلَّا شَفَيْتَهُ وَ عَافَيْتَهُ وَ لَا حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا وَ الْآخِرَةِ لَكَ فِيهَا رِضًا وَ لِي فِيهَا صَلَاحٌ إِلَّا قَضَيْتَهَا

O Allah^{-azwj}! Do not Leave any sin for me except Forgive it, nor any worry except Relieve it, nor any debt except Pay it off, nor any absent thing except Protect it and Fulfill it, nor any sick except Heal him and Grant him health, nor any need from needs of the world and the Hereafter, there being Satisfaction for You^{-azwj} in it and Correction for me in it, except Fulfill it!

اللَّهُمَّ تَمَّ نُورُكَ فَهَدَيْتَ وَ عَظُمَ جِلْمُكَ فَعَفَوْتَ وَ بَسَطْتَ يَدَكَ فَأَعْطَيْتَ

O Allah^{-azwj}! Complete is Your^{-azwj} Noor, so You^{-azwj} Guided, and Mighty is Your^{-azwj} Leniency, so You^{-azwj} Pardoned, and You^{-azwj} Extended Your^{-azwj} Hand, so You^{-azwj} Gave!

فَلَكَ الْحَمْدُ وَجْهًا خَيْرُ الْوُجُوهِ وَ عَطِيَّتُكَ أَنْقَعُ الْعَطِيَّةِ فَلَكَ الْحَمْدُ نُطَاعٌ رَبَّنَا فَتَشْكُرُ وَ تُعَصَى رَبَّنَا فَتَغْفِرُ تُجِيبُ الْمُضْطَرَّ وَ تَكْشِفُ الضَّرَّ وَ تَشْفِي السَّقِيمَ وَ تُنْجِي مِنَ الْكَرْبِ الْعَظِيمِ

For You^{-azwj} is the Praise, Your^{-azwj} Face is best of the faces, and Your^{-azwj} Award is most beneficial of the awards. For You^{-azwj} is the Praise our Lord^{-azwj}! You^{-azwj} are obeyed so You^{-azwj} Thank, and You^{-azwj} are disobeyed so You^{-azwj} Forgive. You^{-azwj} Respond to the desperate, and You^{-azwj} Remove the harm, and You^{-azwj} Heal the sick, and You^{-azwj} Rescue from the mighty distress!

لَا يَجْزِي بِأَلَانِكَ أَحَدٌ وَ لَا يُحْصِي نِعْمَاءَكَ أَحَدٌ رَحْمَتُكَ وَسِعَتْ كُلَّ شَيْءٍ وَ أَنَا شَيْءٌ فَارْحَمْنِي وَ مِنَ الْخَيْرَاتِ فَارْزُقْنِي وَ تَقَبَّلْ صَلَوَاتِي وَ اسْمَعْ دُعَائِي وَ لَا تُعْرِضْ عَنِّي يَا مَوْلَايَ حِينَ أَدْعُوكَ وَ لَا تُحْرِمْنِي إِلَهِي حِينَ أَسْأَلُكَ مِنْ أَجْلِ خَطَايَايَ وَ لَا تُحْرِمْنِي لِقَاءَكَ وَ اجْعَلْ مَحَبَّتِي وَ إِرَادَتِي مَحَبَّتَكَ وَ إِرَادَتَكَ وَ أَكْفِنِي هَوْلَ الْمُطْلَعِ

No one can recompense for Your^{-azwj} Favours, nor can anyone count Your^{-azwj} bounties! Your^{-azwj} Mercy is capacious of all things, and I am a thing, so Mercy me, and Grace me from the good things, and Accept my Salat, and Hear my supplication, and O my Master^{-azwj}, do not Turn away from me when I supplicate to You^{-azwj}, nor Deprive my, my God^{-azwj}, when I ask You^{-azwj}, due to the reason of my wrongdoings, nor Deprive me of meeting You^{-azwj}, and Make my love and my intention as Your^{-azwj} Love and Your^{-azwj} Intention, and Suffice me for the emerging horror!

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا لَا يَرْتَدُّ وَ نَعِيمًا لَا يَنْفَدُ وَ مُرَافَقَةً مُحَمَّدٍ ص فِي أَعْلَى جَنَّةِ الْخُلْدِ

O Allah^{-azwj}! I ask You^{-azwj} for such faith not to renege, and bounties not to deplete, and friendship of Muhammad^{-sawww} in the exalted gardens of perpetuity!

اللَّهُمَّ وَ أَسْأَلُكَ الْعُقَافَ وَ التَّقَى وَ الْعَمَلَ بِمَا تُحِبُّ وَ تَرْضَى وَ الرِّضَا بِالْقَضَاءِ وَ النَّظَرَ إِلَى وَجْهِكَ الْكَرِيمِ

O Allah^{-azwj}, and I ask You^{-azwj} for the chastity, and the piety, and the working with what You^{-azwj} Love and are Satisfied with, my being satisfied with the Decree, and the looking at Your^{-azwj} Honourable Face!

اللَّهُمَّ لَقَيْتِي حُجَّتِي عِنْدَ الْمَمَاتِ وَ لَا تُرِنِي عَمَلِي حَسْرَاتٍ

O Allah-azwj! Indoctrinate my argument to me during the death, and do not Show me my works as regrets!

اللَّهُمَّ اكْفِنِي طَلَبَ مَا لَمْ تُقَدِّرْ لِي مِنْ رِزْقِي وَ مَا فَسَمْتَ لِي فَأَتِينِي بِهِ فِي يُسْرٍ مِنْكَ وَ عَافِيَةٍ

O Allah-azwj! Restrain me from seeking what sustenance You-azwj have not Pre-determined for me, and whatever You-azwj have Apportioned for me, so Come to me with it in ease from You-azwj and well-being!

اللَّهُمَّ إِنِّي أَسْأَلُكَ تَوْبَةً نَصُوحًا تُغْبِلُهَا مِنِّي تَبَتُّي عَلَيْكَ بِرِكَّتِهَا وَ تَعْفُورًا بِهَا مَا مَضَى مِنْ ذُنُوبِي وَ تَعْصِمُنِي بِهَا فِيمَا بَقِيَ مِنْ عُمْرِي يَا أَهْلَ التَّقْوَى وَ أَهْلَ الْمَغْفِرَةِ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ إِنَّكَ حَمِيدٌ مُجِيدٌ.

O Allah-azwj! I ask You-azwj for the sincere repentance, Accepting it from me so its Blessings will remain upon me, and Forgive with it whatever has passed from my sins, and Protect me with it in what remains from my lifespan, O rightful of being feared, and rightful of the Forgiving! And may the Salawaat of Allah-azwj be upon Muhammad-saww and Progeny-asws of Muhammad-saww, Your are Praise, Glorified!"¹²⁰

17- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْجَنَّةُ، جنة الأمان وَ الإختيار، تَسْبِيحُ يَوْمِ الْأَحَدِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُبْحَانَ مَنْ مَلَأَ الدَّهْرَ قُدْسُهُ سُبْحَانَ مَنْ يَعْشَى الْأَبَدَ نُورُهُ سُبْحَانَ مَنْ أَشْرَقَ كُلَّ شَيْءٍ ضَوْؤُهُ سُبْحَانَ مَنْ يُدَانُ بِدِينِهِ كُلُّ دِينٍ وَ لَا يُدَانُ بِعَيْبٍ دِينِهِ

(The books) 'Al Mutahajjid', and 'Al Balad', and 'Junnat al Amaan, and Al Ikhtiyar' –

'A glorification (Tasbeeh) on the day of Sunday – 'In the Name of Allah-azwj the Beneficent, the Merciful! Glory be to the One Whose Holiness filled the times! Glorious is the One Whose Noor overwhelms the forever! Glorious is the One whose Illumination shines all things! Glorious is the One every religious one makes it a religion with His-azwj religion and does not make is a religion with other than His-azwj religion!

سُبْحَانَ مَنْ قَدَّرَ بِقُدْرَتِهِ كُلَّ قَدَرٍ وَ لَا يَقْدِرُ أَحَدٌ قَدْرَهُ سُبْحَانَ مَنْ لَا يُوصَفُ عِلْمُهُ سُبْحَانَ مَنْ لَا يَعْتَدِي عَلَى أَهْلِ مَمْلَكَتِهِ سُبْحَانَ مَنْ لَا يَأْخُذُ أَهْلَ الْأَرْضِ بِالْوَالِ الْغَدَابِ

Glorious is the One Who Measured by His-azwj Determination every measurement and no one can measure His-azwj Power! Glorious is the One Whose Knowledge cannot be described! Glorious is the One Who does not Transgress upon people of His-azwj Kingdom! Glorious is the One Who does not Seize people of the earth with a variety of the Punishments!

سُبْحَانَ الرَّؤُوفِ الرَّحِيمِ سُبْحَانَ مَنْ هُوَ مُطَّلِعٌ عَلَى حَزَائِنِ الْقُلُوبِ سُبْحَانَ مَنْ يُحْصِي عَدَدَ الذُّنُوبِ سُبْحَانَ مَنْ لَا تَخْفَى عَلَيْهِ خَافِيَةٌ فِي الْأَرْضِ وَ لَا فِي السَّمَاءِ سُبْحَانَ رَبِّي الْوَدُودِ سُبْحَانَ الْفَرْدِ الْوَتَرِ سُبْحَانَ الْعَظِيمِ الْأَعْظَمِ.

Glorious is the Kind, the Merciful! Glorious is the One Who Notices treasures of the heart! Glorious is the One Who Enumerates the sins in number! Glorious is the One no hiding one in

¹²⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 16

the earth is hidden unto Him^{-azwj}, nor in the sky! Glorious is my Lord^{-azwj} the Affectionate! Glorious is the Individual, the Single! Glorious is the most Magnificent!”¹²¹

عُودَةُ يَوْمِ الْأَخْدِ وَ هِيَ مِنْ عُوذِ أَبِي جَعْفَرِ الْجَوَادِ ع - بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اسْتَوَى الرَّبُّ عَلَى الْعَرْشِ وَ قَامَتِ السَّمَاوَاتُ وَ الْأَرْضُ بِحِكْمَتِهِ وَ زَهَرَتِ النُّجُومُ بِأَمْرِهِ وَ رَسَتِ الْجِبَالُ بِإِذْنِهِ

An amulet (Taweez) on the day of Sunday, and it is from the amulets of Abu Ja'far Al-Jawad^{-asws} – ‘In the Name of Allah^{-azwj} the Beneficent, the Merciful! Allah^{-azwj} is Greatest! Allah^{-azwj} is Greatest! The Lord^{-azwj} is even upon the Throne, and Established the skies and the earth by His^{-azwj} Wisdom, and the stars blossomed by His^{-azwj} Command, and the Mountains set up by His^{-azwj} Permission!

لَا يُجَاوِزُ اسْمُهُ مَنْ فِي السَّمَاوَاتِ وَ الْأَرْضِ الَّذِي دَانَتْ لَهُ الْجِبَالُ وَ هِيَ طَائِعَةٌ وَ انْبَعَثَتْ لَهُ الْأَجْسَادُ وَ هِيَ بَالِيَةٌ وَ بِهِ أُخْتَجِبُ عَنْ كُلِّ غَاوٍ وَ بَاغٍ وَ طَاغٍ وَ جَبَّارٍ وَ حَاسِدٍ وَ بِاسْمِ اللَّهِ الَّذِي جَعَلَ بِهِ بَيْنَ الْبَحْرَيْنِ حَاجِزًا

His^{-azwj} Name cannot be surpassed by ones in the skies and the earth which the mountains stoop to, and these are willing, and the bodies are Resurrected to, and these have decayed, and by it one is veiled from every deviant, and rebel, and obstinate, and tyrant, and envier, and by the Name of Allah^{-azwj} which a barrier has been Made between the oceans!

وَ أُخْتَجِبُ بِاللَّهِ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَ جَعَلَ فِيهَا سِرَاجًا وَ قَمَرًا مُنِيرًا وَ زَيَّنَهَا لِلنَّاطِرِينَ وَ حَفِظَهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ وَ جَعَلَ فِي الْأَرْضِ رَوَاسِيَ وَ جِبَالًا أَوْتَادًا أَنْ يُوَصَلَ إِلَيْ سُوءٍ أَوْ فَاحِشَةٍ أَوْ بَلِيَّةٍ

And I veil with Allah^{-azwj} Who Made constellations in the sky and Made lamps to be in it and a radiant moon, and Adorned is for the beholder, and Protected it from every Pelted Satan^{-la}, and Made hills and mountains as pegs in the earth, from evil arriving to me, or immorality, or decay!

حَمِ حَمِ حَمِ تَنْزِيلًا مِنَ الرَّحْمَنِ الرَّحِيمِ حَمِ حَمِ حَمِ عَسَقَ كَذَلِكَ يُوحِي إِلَيْكَ وَ إِلَى الَّذِينَ مِنْ قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ سَلَّمَ تَسْلِيمًا.

Ha Meem [41:1] Ha Meem [41:1] Ha Meem [41:1] A Revelation from the Beneficent, the Merciful [41:2] Ha Meem [42:1] Ha Meem [42:1] Ha Meem [42:1] Ayn Seen Qaf [42:2] Like that Allah Revealed to you and to those from before you. Allah is the Mighty, the Wise [42:3], and may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and abundant Greetings!”¹²²

الطَّب، طَب الْأُمَّة عَلَيْهِم السَّلَام عَنِ الصَّادِقِ ع عُودَةُ يَوْمِ الْأَخْدِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَ ذَكَرَ نَحْوَهُ.

(The book) ‘Tibb Al-Aimma^{-asws}’, may the greetings be upon them^{-asws}, from Al-Sadiq^{-asws}: ‘An amulet (Taweez) on the day of Sunday’ – ‘In the Name of Allah^{-azwj} the Beneficent, the

¹²¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 17 a

¹²² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 17 b

Merciful! Allah^{-azwj} is Greatest! Allah^{-azwj} is Greatest! Allah^{-azwj} is Greatest!' – and he^{-asws} mentioned approximate to it".¹²³

18- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْإِخْتِيَارُ، عُودَةٌ أُخْرَى لِيَوْمِ الْأَحَدِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يَتَقَرَّ الْحَمْدُ إِلَى آخِرِهَا وَ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ إِلَى آخِرِهَا وَ قُلْ أَعُوذُ بِرَبِّ النَّاسِ إِلَى آخِرِهَا وَ أَعُوذُ بِاللَّهِ الْوَاحِدِ الْأَحَدِ الصَّمَدِ إِلَى آخِرِهَا-

(The books) 'Al Mutahajjid', and 'Al Balad', and 'Al Ikhtiyar' –

'Another amulet (Taweez) for the day of Sunday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! He should recite (Surah) Al Hamd up to its end, and Al Falaq up to its end, and Al Naas up to its end, and 'I seek Refuge with Allah^{-azwj} the One, the First, the Last', up to its end.

تُمْ يَقُولُ أُعِيدُ نَفْسِي بِاللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ نُورُ السَّمَاوَاتِ وَ الْأَرْضِ الَّذِي خَلَقَ السَّمَاوَاتِ وَ الْأَرْضَ بِالْحَقِّ لَهُ الْحَمْدُ وَ لَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ عَالِمُ الْغَيْبِ وَ الشَّهَادَةِ وَ هُوَ الْحَكِيمُ الْحَبِيرُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقاً وَ مِنَ الْأَرْضِ مِثْلَهُنَّ يَنْزِلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ أَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْماً وَ أَحْصَى كُلَّ شَيْءٍ عَدْداً

Then he should say, 'I seek Refuge for myself with Allah^{-azwj} Who there is no god except He^{-azwj}, Noor of the skies and the earth, Who Created the skies and the earth with the truth. For Him^{-azwj} is the Praise, and for Him^{-azwj} is the Kingdom on the Day He^{-azwj} Blows into the trumpet, Knower of the unseen and the seen, and He^{-azwj} is the Wise, the Informed Who Created the seven skies in layers, and from the earth similar to these. He^{-azwj} Sends down the Command between these for it to be known that Allah^{-azwj} is Able upon all things! Allah^{-azwj} Encompasses all things in knowledge and Enumerates all things in number!

مِنْ شَرِّ كُلِّ ذِي شَرٍّ وَ مِنْ شَرِّ الْجِنَّةِ وَ الْبَشَرِ وَ مِنْ شَرِّ مَا يَصْفُرُ بِاللَّيْلِ وَ النَّهَارِ وَ مِنْ شَرِّ طَوَارِقِ اللَّيْلِ وَ النَّهَارِ وَ مِنْ شَرِّ مَا يَنْزِلُ الْحَمَامَاتِ وَ الْخِرَابَاتِ وَ الْأُودِيَةِ وَ الصَّحَارِيِّ وَ الْأَشْجَارِ وَ الْأَنْهَارِ

(I seek Refuge) from evil of every one with evil, and from evil of the Jinn and the humans, and from evil of what travels at night and day, and from evil of calamities of the night and day, and from evil of what descends of the skulls and the ruins, and the valleys and the deserts, and the trees and the rivers!

وَ أُعِيدُ نَفْسِي وَ أَهْلِي وَ إِخْوَانِي وَ جَمِيعَ قَرَابَاتِي بِاللَّهِ مَالِكِ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ إِلَى آخِرِ الْآيَةِ-

And I seek Refuge for myself, and my family, and my brothers, and entirety of my relatives, with **Allah, Master of the Kingdom! You Give the Kingdom to whomsoever You so Desire to [3:26]** – up to end of the Verse.

وَ مُنْزِلِ التَّوْرَةِ وَ الْإِنْجِيلِ وَ الزَّبُورِ وَ الْفُرْقَانِ الْعَظِيمِ مِنْ شَرِّ كُلِّ طَاغٍ وَ نَابِغٍ وَ سُلْطَانٍ وَ شَيْطَانٍ وَ سَاجِرٍ وَ كَاهِنٍ وَ نَاطِقٍ وَ مُتَحَرِّكٍ وَ سَاكِنٍ نَسْتَجِيرُ بِاللَّهِ جِزْرِنَا وَ نَاصِرِنَا وَ مُوَسِّنَا مِنْ كُلِّ شَرٍّ وَ هُوَ يَدْفَعُ عَنَّا

'And Revealer of the Torah, and the Evangel, and the Psalms, and the Mighty Furqan (Quran), (seeking Refuge) from evil of every tyrant, and rebel, and ruler, and Satan^{-la}, and sorcerer, and

¹²³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 17 c

soothsayer, and speaker, and mover, and still! We seek Refuge with Allah^{-azwj} our Protector, and our Helper, and our Comforter, from every evil, and He^{-azwj} Defends us!

لَا شَرِيكَ لَهُ وَ لَا مُعِينٌ وَ لَا مُعِزٌّ لِمَنْ أَدَّلَ وَ لَا مُنْذِلٌ لِمَنْ أَعَزَّ وَ هُوَ الْوَاحِدُ الْقَهَّارُ وَ صَلَّى عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ -.

There is neither associate for Him^{-azwj}, nor Assistant, nor any honourer for the One He^{-azwj} Humiliates, nor humiliator for the one He^{-azwj} Honours, and He^{-azwj} is the One, the Subduer, and Send Salawaat upon Muhammad^{-saww} and his^{-saww} pure Progeny^{-asws!}

دُعَاءُ لَيْلَةِ الْإِثْنَيْنِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُبْحَانَكَ رَبَّنَا وَ لَكَ الْحَمْدُ أَنْتَ اللَّهُ الْقَائِمُ عَلَى عَرْشِكَ أَبَدًا أَحَاطَ بِصُرُوكَ بِجَمِيعِ الْخَلْقِ وَ الْخَلْقُ كُلُّهُمْ عَلَى الْفَنَاءِ وَ أَنْتَ الْبَاقِي الْكَرِيمُ الْقَائِمُ الدَّائِمُ بَعْدَ فَنَاءِ كُلِّ شَيْءٍ

A supplication on the night of Monday – ‘In the Name of Allah^{-azwj} the Beneficent, the Merciful! Glory be to You^{-azwj} our Lord^{-azwj}, and for You^{-azwj} is the Praise! You^{-azwj} are Allah^{-azwj} the Established upon Your^{-azwj} Throne for ever! Your Sigh surrounds entirety of the creatures, and the creatures, all of them are upon the annihilation and You^{-azwj} are the remaining, the Benevolent, the Established, the Permanent after the perishing of all things!

الْحَيُّ الَّذِي لَا يَمُوتُ بِيَدِكَ مَلَكُوتِ السَّمَاوَاتِ وَ الْأَرْضِ أَبَدَ الْأَبَدِينَ وَ دَهْرَ الدَّاهِرِينَ أَنْتَ الَّذِي فَصَّمْتَ بِعِزَّتِكَ الْجَبَّارِينَ وَ أَطَقْتَ فِي قَبْضَتِكَ الْأَرْضِينَ وَ أَعَشَيْتَ بِضَوْءِ نُورِكَ النَّاطِرِينَ وَ أَشْبَعْتَ بِفَضْلِ رِزْقِكَ الْأَكْلِينَ

The Living Who will not die! In Your^{-azwj} Hand is domains of the skies and the earth for ever and ever, and ages and ages! You^{-azwj} are the One Who Breaks the tyrants by Your^{-azwj} Mighty, and Layered the earths in Your^{-azwj} Grip, and Your^{-azwj} Noor overwhelms the beholders with illumination, and Satiated the eaters with Grace of Your^{-azwj} sustenance!

وَ عَلَوْتَ بِعِزَّتِكَ عَلَى الْعَالَمِينَ وَ أَعْمَرْتَ سَمَاوَاتِكَ بِالْمَلَائِكَةِ الْمُقَرَّبِينَ وَ عَلَّمْتَ تَسْبِيحَكَ الْأُولِينَ وَ الْآخِرِينَ وَ انْقَادَتْ لَكَ الدُّنْيَا وَ الْآخِرَةُ بِأَرْزِقَتِهَا وَ حَفِظْتَ السَّمَاوَاتِ وَ الْأَرْضِينَ بِمَقَالِيدِهَا وَ أَدْعَيْتَ لَكَ بِالطَّاعَةِ

And You^{-azwj} Exalted upon the worlds by Your^{-azwj} Throne, and Built Your^{-azwj} sky by the Angels of Proximity, and You^{-azwj} Taught Your^{-azwj} glorification to the former ones and the latter ones, and world and the Hereafter submitted to You^{-azwj} with their challenges, and You^{-azwj} Guard the skies and the earths with their reins, and yielded to You^{-azwj} with the obedience!

وَ مَنْ فَوْقَهَا وَ أَبَتْ حَمَلِ الْأَمَانَةِ مِنْ شَفَقَتِهَا وَ قَامَتْ بِكَلِمَاتِكَ فِي فَرَارِهَا وَ اسْتَقَامَ الْبَحْرَانِ مَكَائِمَهَا وَ اِخْتَلَفَ اللَّيْلُ وَ النَّهَارُ كَمَا أَمَرْتَهُمَا وَ أَحْصَيْتَ كُلَّ شَيْءٍ مِنْهُمَا عَدَدًا وَ أَحْطَطَ بِهِنَّمَا عِلْمًا

And the ones above these and refused to carry the entrustment from their fear, and it was established by Your^{-azwj} Phrases in its settlement, and the proofs were straight in their places, and the night and the day interchange just as You^{-azwj} have Commanded them, and You^{-azwj} Enumerate all things from these in number and Encompass with them in knowledge.

خَالِقِ الْخَلْقِ وَ مُصْطَفِيهِ وَ مُهَيِّئِهِ وَ مُنْشِئِهِ وَ بَارِئِهِ وَ ذَارِئِهِ كُنْتَ وَ خَدَكَ لَا شَرِيكَ لَكَ إِلَّا وَاحِدًا وَ كَانَ عَرْشُكَ عَلَى الْمَاءِ مِنْ قَبْلِ أَنْ تَكُونَ أَرْضٌ وَ لَا سَمَاءٌ أَوْ شَيْءٌ مِمَّا خَلَقْتَ فِيهِمَا بِعِزَّتِكَ

Creator of the creation and its Chooser, and its Guardian, and its Creator, and its Fashioner, and its Evolver. You^{-azwj} were Alone, there was no associate for You^{-azwj}, One God^{-azwj}, and Your^{-azwj} Throne was upon the water from before You^{-azwj} had Brought into being, neither an earth, nor a sky, or anything from what You^{-azwj} Created in them with Your^{-azwj} Might!

كُنْتَ قَدِيمًا بَدِيعًا مُبْتَدِعًا كُنْتُمْ كَانِيًا فَكُونًا كَمَا سَمَّيْتَ نَفْسَكَ ابْتَدَعْتَ الْخَلْقَ بِعَظَمَتِكَ وَ دَبَّرْتَ أُمُورَهُمْ بِعِلْمِكَ فَكَانَ عَظِيمًا مَا ابْتَدَعْتَ مِنْ خَلْقِكَ وَ قَدَّرْتَ عَلَيْهِ مِنْ أَمْرِكَ عَلَيْكَ هَيِّنًا يَسِيرًا لَمْ يَكُنْ لَكَ ظَهِيرٌ عَلَى خَلْقِكَ وَ لَا مُعِينٌ عَلَى حِفْظِكَ وَ لَا شَرِيكَ لَكَ فِي مُلْكِكَ

You^{-azwj} were Eternal, Innovator, Originally Existing, Bringer into being just as You^{-azwj} have Named Yourself^{-azwj}! You^{-azwj} Initiated the creation by Your^{-azwj} Magnificent, and Your^{-azwj} Managed their affairs by Your^{-azwj} Knowledge. It was mighty what You^{-azwj} had Initiated from Your^{-azwj} creation and Determined upon it from Your^{-azwj} Command, smoothly, easily. There did not happen to be any supporter for You^{-azwj} upon Your^{-azwj} creation nor any assistant upon Your^{-azwj} Guarding it, nor is there any associate for You^{-azwj} in Your^{-azwj} Kingdom!

وَ كُنْتَ رَبَّنَا تَبَارَكْتَ أَسْمَاؤُكَ وَ جَلَّ تَنَاؤُكَ عَلَى ذَلِكَ عَلِيًّا غَيْبًا فَإِنَّمَا أَمْرُكَ لِشَيْءٍ إِذَا أَرَدْتَهُ أَنْ تَشُؤَلَ لَهُ كُنْ فَيَكُونُ وَ لَا يُخَالِفُ شَيْءٌ مِنْهُ مُحِبَّتَكَ

And You^{-azwj}, our Lord^{-azwj}, Blessed are Your^{-azwj} Names and Majestic is Your^{-azwj} Praise, were Exalted upon that, needless. But rather, Your^{-azwj} Command for anything when You^{-azwj} Wanted it, was to say to it: "Be!", and it came into being, and nothing from it opposed Your^{-azwj} Love!

فَسُبْحَانَكَ وَ بِحَمْدِكَ وَ تَبَارَكْتَ رَبَّنَا وَ جَلَّ تَنَاؤُكَ وَ تَعَالَيْتَ عَلَى ذَلِكَ عُلُوًّا كَبِيرًا

Glory be to You^{-azwj} and with Your^{-azwj} Praise, and You^{-azwj} are Blessed, our Lord^{-azwj}, and Majestic is Your^{-azwj} Praise, and You^{-azwj} Exalted upon that, Lofty, Great!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ وَ عَلَى أَهْلِ بَيْتِهِ كَمَا سَبَقَتْ إِلَيْنَا بِهِ رَحْمَتُكَ وَ قَرَّبَ إِلَيْنَا بِهِ هُدَاكَ وَ أَوْزَعْتَنَا بِهِ كِتَابَكَ وَ دَلَلْتَنَا بِهِ عَلَى طَاعَتِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww} and Your^{-azwj} Prophet^{-as}, and upon People^{-asws} of his^{-saww} Household, just as You^{-azwj} had preceded Your^{-azwj} Mercy to us by him^{-saww}, and You^{-azwj} had Drawn closer Your^{-azwj} Guidance to us by him^{-saww}, and Made us inherit Your^{-azwj} Book by him^{-saww}, and You^{-azwj} Pointed us upon obeying You^{-azwj} by him^{-saww}!

وَ أَصْبَحْنَا مُبْصِرِينَ بِنُورِ الْهُدَى الَّذِي جَاءَ بِهِ ظَاهِرِينَ بِعِزِّ الدِّينِ الَّذِي دَعَا إِلَيْهِ نَاجِحِينَ بِمُحْجَجِ الْكِتَابِ الَّذِي نَزَلَ عَلَيْهِ

And we have become insightful with the light of guidance which he^{-saww} had come with, prevailing with the might of religion which he^{-saww} called to, rescuing us with arguments of the Book which had been Revealed upon him^{-saww}!

اللَّهُمَّ فَانْزِلْهُ بِقُرْبِ الْمَجْلِسِ مِنْكَ يَوْمَ الْقِيَامَةِ وَ أَكْرَمِهِ بِتَمَكِّنِ الشَّفَاعَاتِ عِنْدَكَ تَفْضِيلًا مِنْكَ لَهُ عَلَى الْفَاضِلِينَ وَ تَشْرِيفًا مِنْكَ لَهُ عَلَى الْمُتَّقِينَ

O Allah^{-azwj}! Prefer him^{-saww} with the seat close from You^{-azwj} on the Day of Qiyamah, and Honour him^{-saww} with enablement of the intercession in Your^{-azwj} Presence as Grace from

You^{-azwj} for him^{-azwj} over the meritorious ones, and as nobility from You^{-azwj} for Him^{-azwj}, upon the pious!

اللَّهُمَّ وَ اٰمِنَحْنَا مِنْ شَفَاعَتِهِ نَصِيْبًا نُرِدُّ بِهٖ مَعَ الصّٰدِقِيْنَ جَنَانَهُ وَ نَنْزِلُ بِهٖ مَعَ الْاٰمِنِيْنَ فُسْحَةً رِيّٰضِهِ غَيْرَ مَرْفُوْضِيْنَ عَنْ دَعْوَتِهِ وَ لَا مَرْذُوْدِيْنَ عَنْ سَبِيْلِ مَا بَعَثْتَهُ بِهٖ وَ لَا مَحْجُوْبَةً عَنَّا مُرَافِقَتُهُ وَ لَا مَحْظُوْرَةً عَنَّا دَاوُدُ اٰمِيْنَ اِلٰهَ الْحَقِّ رَبِّ الْعٰلَمِيْنَ

O Allah^{-azwj}, and Grant us a share from his^{-saww} intercession we can return by it to be with the truthful ones in his^{-saww} garden, and we can descend with him^{-saww} with the secure ones the vastness of his gardens, not rejected from his^{-saww} invitation nor returned from the way of what You^{-azwj} had Dispatched him^{-saww} with, nor his^{-saww} friendship veiled from us, nor his^{-saww} house barred from us, Ameen, God of the truth, Lord^{-azwj} of the worlds!

اللَّهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اَسْأَلُكَ بِاسْمِكَ الْعَظِيْمِ الَّذِي لَا يَعْْلَمُهُ اَحَدٌ غَيْرَكَ وَ الَّذِي سَخَّرْتَ بِهٖ اللَّيْلَ وَ النَّهَارَ وَ اَجْرَيْتَ بِهٖ الشَّمْسَ وَ الْقَمَرَ وَ النُّجُوْمَ وَ بِهٖ اَنْشَأْتَ السَّحَابَ وَ الْمَطَرَ وَ الرِّيَّاحَ وَ الَّذِي بِهٖ تُنَزِّلُ الْعَيْثَ وَ تَدْرَأُ الْمَرْعٰى وَ تُحْيِي الْعِظَامَ وَ هِيَ رَمِيْمٌ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and I ask You^{-azwj} by Your^{-azwj} Magnificent Name which no one Knows apart from You^{-azwj}, and by which You^{-azwj} Subdued the night and the day, and by it You^{-azwj} Flowed the sun and the moon and the stars, and by it Your^{-azwj} Created the clouds and the rain and the winds by which You^{-azwj} Send down the torrent and Sowed the pastures, and Revive the bones while they are dust!

وَ الَّذِي بِهٖ تَرْزُقُ مَنْ فِي الْبَرِّ وَ الْبَحْرِ وَ تَكْلُوْهُمْ وَ تَحْفَظُهُمْ وَ الَّذِي هُوَ فِي التَّوْرَةِ وَ الْاِنْجِيْلِ وَ الرَّبُّورِ وَ الْقُرْآنِ الْعَظِيْمِ وَ الَّذِي فَلَقْتَ بِهٖ الْبَحْرَ لِمُوْسٰى ع وَ اَسْرَيْتَ بِمُحَمَّدٍ ص

And (Your^{-azwj} Name) which You^{-azwj} Sustain ones in the land and the sea, and You^{-azwj} Feed them and Protect them, and which is in the Torah, and the Evangel, and the Psalms, and the Mighty Quran, and by which You^{-azwj} Split the sea for Musa^{-as}, and Kept it secret with Muhammad^{-saww}!

وَ بِكُلِّ اسْمٍ هُوَ لَكَ مَخْزُوْنٌ مَكْنُوْنٌ وَ بِكُلِّ اسْمٍ دَعَاكَ بِهٖ مَلَكٌ مُّقَرَّبٌ اَوْ نَبِيٌّ مُّرْسَلٌ اَوْ عَبْدٌ مُّصْطَفٰى اَنْ تُصَلِّيَ عَلٰى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اَنْ تَجْعَلَ رَاحَتِيْ فِيْ لِقَائِكَ وَ خَاتَمَ عَمَلِيْ فِيْ سَبِيْلِكَ وَ حَجَّ تَيْبِكَ الْحَرَامِ وَ اٰخِيْلَافِ اِلَى مَسَاجِدِكَ وَ مَجَالِسِ الدِّكْرِ وَ اجْعَلْ خَيْرَ اَيَّامِيْ يَوْمَ اَلْقَاكَ:

And (I ask You^{-azwj}) by every Name which is for You^{-azwj}, Treasures, Hidden, and by every Name supplicated with by an Angel of Proximity, or a Messenger Prophet^{-as}, or a Chosen servant, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Make my comfort be in meeting You^{-azwj}, and End my work in Your^{-azwj} way, and Hajj of Your^{-azwj} Sacred House, and interchanging to Your^{-azwj} Masjids, and gathering of Zikr, and Make best of my days be the day I meet You^{-azwj}!

اللَّهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اِحْفَظْنِيْ مِنْ بَيْنِ يَدَيْ وَ مِنْ خَلْفِيْ وَ عَنْ يَمِيْنِيْ وَ عَنْ شِمَالِيْ وَ مِنْ فَوْقِيْ وَ مِنْ تَحْتِيْ وَ اَسْأَلُ مَنِّيْ وَ اِحْفَظْنِيْ مِنَ السَّيِّئَاتِ وَ مَحَارِمِكَ كُلِّهَا وَ مَكِّرْ لِيْ فِيْ دِيْنِيْ الَّذِي ارْتَضَيْتَ لِيْ وَ فَهَمْنِيْ فِيْهِ وَ اجْعَلْهُ لِيْ نُورًا

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws}, and Guard me from my front, and from behind me, and on my right, and on my left, and from above me, and from

beneath me, and lower from me, Guard me from the evil deeds and Your^{-azwj} Prohibitions, all of these and Enable for me in my religion which You^{-azwj} have Selected for me, and Grant me understanding in it, and Make it to be a Noor for me!

وَ يَسِّرْ لِي الْيُسْرَ وَ الْعَافِيَةَ وَ اعْزِمْ عَلَيَّ رُشْدِي كَمَا عَزَمْتَ عَلَيَّ خَلْقِي وَ اعِيْ عَلَيَّ نَفْسِي بِيْرٍ وَ تَقْوَى وَ عَمَلٍ رَاجِحٍ وَ بَيْعٍ رَاجِحٍ وَ بَحَارَةٍ لَنْ تُبَوَّرَ

And Ease for me ease, and the well-being, and Determine upon my guidance just as You^{-azwj} Determined upon my creation, and Assist me upon myself with righteousness and piety, and successful work, and profitable selling, and trade never to be ruined!

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَ مَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ وَ أَعُوذُ بِكَ مِنْ حُؤْنِ الْأَمَانَةِ وَ أَكْلِ أَمْوَالِ النَّاسِ بِالْبَاطِلِ وَ مِنَ التَّرْتُّبِ بِمَا لَيْسَ فِيَّ وَ مِنَ الْآثَامِ وَ الْبُعْيِ بِعَيْرِ الْحَقِّ وَ أَنْ أُشْرِكَ بِكَ مَا لَمْ تُنَزِّلْ بِهِ سُلْطَانًا

O Allah^{-azwj}! I ask You^{-azwj} for the Paradise, and whatever draws me closer to it, from a word or an action, and I seek Refuge with You^{-azwj} from betrayal of the truth, and devouring wealth of the people with the falsehood, and from adorning with what isn't in me, and from the sins, and the rebelling without right, and to associate with You^{-azwj} what You^{-azwj} have not Sent any Authorisation for it!

وَ أَجْرِي مِنْ مَضَلَّاتِ الْفِتَنِ مَا طَهَّرَ مِنْهَا وَ مَا بَطَّنَ وَ مِنْ مُحِيطَاتِ الْخَطَايَا وَ نَجِّنِي مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَ اهْدِنِي سَبِيلَ الْإِسْلَامِ وَ أَحْسِنِي لِحُلْلِ الْإِيمَانِ وَ أَلْبَسْنِي لِبَاسَ التَّقْوَى وَ اسْتُرْنِي بِسِتْرِ الصَّالِحِينَ وَ زَيِّنِي بِزِينَةِ الْمُؤْمِنِينَ وَ ثَقِّلْ عَمَلِي فِي الْمِيزَانِ وَ اكْفِنِي مِنْكَ بِرُوحٍ وَ رِجْحَانٍ آمِينَ رَبَّ الْعَالَمِينَ وَ صَلِّ عَلَى اللَّهِ عَلَى مُحَمَّدٍ وَ آلِهِ وَ سَلِّمْ تَسْلِيمًا.

And Shelter me from the dilemmas of the Fitna, what is apparent from these and what is hidden, and from surrounding wrong doings, and Rescue me from the darkness to the light, and Guide me to the way of Al-Islam, and Clothe me the apparel of Eman, and Clothe me the clothing of piety, and Cover me with covering of the righteous ones, and Adorn me with adornment of the Momineen, and Make my work to be heavy in the scale, and Suffice me from You^{-azwj} with the comfort and the breeze, Ameen, Lord^{-azwj} of the worlds! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and abundant Greetings!''¹²⁴

19- الْبَلَدُ، وَ مَجْمُوعُ الدَّعَوَاتِ، دُعَاءُ يَوْمِ الْإِثْنَيْنِ لِعَلِيِّ ع- بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ الَّذِي هَدَانِي لِلْإِسْلَامِ وَ أَكْرَمَنِي بِالْإِيمَانِ وَ بَصَّرَنِي فِي الدِّينِ وَ شَرَّفَنِي بِالْبَيْتِ وَ عَزَّفَنِي الْحَقَّ الَّذِي عَنْهُ يُؤْفَكُونَ وَ النَّبِيَّ الْعَظِيمَ الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ

(The books) 'Al Balad' and 'Majmou Al Dawaat' –

'A supplication on the day of Monday of Ali^{-asws} – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! The Praise is for Allah^{-azwj} Who Guided me to Al-Islam, and Honoured me with the Eman, and Made me insightful in the religion, and Ennobled me with the certainty, and Made me recognise the truth they (people) are turning away from, and the Magnificent News which they are differing in!

وَسُبْحَانَ اللَّهِ الَّذِي يَرْزُقُ الْفَاسِقَ الْعَادِلَ وَالْعَاقِلَ وَالْجَاهِلَ وَيَرْحَمُ السَّاهِيَّ وَالْعَاقِلَ فَكَيْفَ الدَّاعِي السَّائِلُ وَلَا إِلَهَ إِلَّا اللَّهُ اللَّطِيفُ بِمَنْ شَرَدَ عَنْهُ مِنْ مُسْرِي عِبَادِهِ لِيَرْجِعَ عَنْ عُنُقِهِ وَعِبَادِهِ الرَّاضِي مِنَ الْمُنِيبِ الْمُخْلِصِ بِدُونِ الْوَسْعِ وَالطَّاقَةِ

And Glory be to Allah^{-azwj} Who Graces the unjust and the just, and the intellectual and the ignorant, and Mercies the vigilant and the heedless, so how about the supplicant, the beggar, and there is no god except Allah^{-azwj}, the Gentle with the one deviating away from Him, from His^{-azwj} unjust servants in order to return from his arrogance and his obstinacy, the Satisfied from the penitent, the sincere one without the affluence and the strength!

وَاللَّهُ أَكْبَرُ الْحَلِيمِ الْعَلِيمِ الَّذِي لَهُ فِي كُلِّ صِنْفٍ مِنْ عَرَائِبِ فَطْرَتِهِ وَعَجَائِبِ صَنْعَتِهِ آيَةٌ بَيِّنَةٌ تُوجِبُ لَهُ الرُّبُوبِيَّةَ وَعَلَى كُلِّ نَوْعٍ مِنْ عَوَامِصِ تَقْدِيرِهِ وَحُسْنِ تَدْبِيرِهِ دَلِيلٌ وَاضِحٌ وَشَاهِدٌ عَدْلٌ يَمْضِيَانِ لَهُ بِالْوَحْدَانِيَّةِ

And Allah^{-azwj} is Greatest, the Lenient for whom is every type of wonder in is nature, and marvels of His^{-azwj} Making, clear signs obligating the Lordship for Him^{-azwj}, and upon every type of mystery of His^{-azwj} Arrangement, and His^{-azwj} excellent Management being clear evidence, testifying justice of His^{-azwj} Decrees with the Oneness!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَارْزُقْنَا مِنْ كُلِّ خَيْرٍ خَيْرَهُ وَمِنْ كُلِّ فَضْلٍ أَفْضَلَهُ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Grace us from every good, its best, and from every Grace, its superior!

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا مَنْ يَصْرِفُ الْبَلَاءِ وَيَعْلَمُ الْخَفَايَا وَيُجِزِلُ الْعَطَايَا سُؤَالَ نَادِمٍ عَلَى اقْتِرَافِ الْآثَامِ وَسَلِّمٍ عَلَى الْمُعَاصِي مِنَ اللَّيَالِي وَالْأَيَّامِ إِذْ لَمْ يَجِدْ مُجِيرًا سِوَاكَ لِعُفْرَانِهَا وَلَا مَوْجِلًا يَفْرَعُ إِلَيْهِ لِاتِّجَاءِ كَشْفِ فَاقَتِهِ إِلَّا بِإِيَّاكَ

O Allah^{-azwj}! I ask You^{-azwj}, O One who Turns away the afflictions, and He^{-azwj} Knows the hidden, and plentiful in Awarding the request of the one regretting upon acknowledging the sins, and safety upon the disobedience from the nights and the days when he cannot find any shelter besides You^{-azwj} to Forgive these, nor any protection he can panic to hoping to remove his destitution, except You^{-azwj}!

يَا جَلِيلَ أَنْتَ الَّذِي عَمَّ الْخَلْقَ مَنُكَ وَعَمَّرْتَهُمْ سَعَةً رَحْمَتِكَ وَشَمِلْتَهُمْ سَوَابِعَ نِعْمِكَ يَا كَرِيمَ الْمَأْبِ وَالْجَوَادَ الْوَهَّابَ وَالْمُنْتَقِمَ مِمَّنْ عَصَاهُ بِالْيَمِّ الْعَذَابِ دَعْوَتِكَ مُقَرًّا بِالْإِسَاءَةِ عَلَى نَفْسِي إِذْ لَمْ أَجِدْ مَلْجَأً إِلَّا إِلَيْكَ فِي اغْتِفَارِ مَا اكْتَسَبْتُ

O Majestic! You^{-azwj} are the One Who Generalises the creatures with Your^{-azwj} Conferment, and Immersing them in vastness of Your^{-azwj} Mercy, and Includes them in abundance of Your^{-azwj} bounties! O Benevolent of the abode, and the Generous, the Bestower, and the Avenger from the ones who disobey Him^{-azwj} with the painful Punishment! I supplicate to You^{-azwj} acknowledging with the evil deeds upon myself when I cannot find any shelter I can shelter to in Forgiveness of what I have earned!

يَا خَيْرَ مَنْ اسْتُدْعِيَ لِيُبْدِلَ الرِّغَائِبَ وَانْجَحَ مَأْمُولٍ لِيَكْشِفَ الْوَأْرَابَ لَكَ عَنَتِ الْوُجُوهُ فَلَا تَرُدَّنِي مِنْكَ بِحُزْمَانٍ إِنَّكَ تَفْعَلُ مَا تَشَاءُ وَتَحْكُمُ مَا تُرِيدُ إِلَهِي وَسَيِّدِي وَمَوْلَايَ أَيُّ رَبِّ أَرْجِيهِ سِوَاكَ

O Best of the ones entrusted to fulfill the aspiration, and most successful hope to remove the hardship! The faces incline to You^{-azwj}, so do not Return me from You^{-azwj} with deprivation, surely, You^{-azwj} Do whatever You^{-azwj} Desire, and You^{-azwj} Decide whatever You^{-azwj} Want, my God^{-azwj}, and my Chief, and my Master! Which lord can I hope to besides You^{-azwj}!

أَمْ أَيْ إِلَهٍ أَفْصِدُهُ إِذَا أَمَّ بِي النَّدْمُ وَ أَحَاطَتْ بِي الْمَعَاصِي وَ تَكَاءَبَ خَوْفُ النَّيْمِ وَ أَنْتَ وَلِيُّ الصَّفْحِ وَ مَأْوَى الْكَرِيمِ

Or which god can I aim to when the regret is painful with me, and the acts of disobedience surround me, and fear of the Vengeance depresses me, and You^{-azwj} are in charge of the Pardon and the Benevolent Shelter!

إِلَهِي أَ تُقِيمُنِي مَقَامَ التَّهْتِكِ وَ أَنْتَ جَمِيلُ السِّرِّ وَ تَسْأَلُنِي عَنِ اقْتِرَائِي عَلَى رُؤُوسِ الْأَشْهَادِ وَ قَدْ عَلِمْتَ مَخْبِيَّاتِ السِّرِّ

My God^{-azwj}! Will You^{-azwj} Pause me in a position You^{-azwj} Violate (the secrets) and You^{-azwj} are the beautiful Concealer, and will You^{-azwj} Question me about the acknowledgment upon heads of the witnesses and You^{-azwj} do Know the hidden secrets?

فَإِنْ كُنْتُ إِلَهِي مُسْرِفًا عَلَى نَفْسِي مُخْطِئًا عَلَيْهَا بِانْتِهَاكِ الْحُرْمَانِ نَاسِيًا لِمَا اجْتَرَمْتُ مِنَ الْهَفْوَاتِ فَأَنْتَ لَطِيفٌ بِجُودٍ عَلَى الْمُسْرِفِينَ بِرَحْمَتِكَ وَ تَتَفَضَّلُ عَلَى الْخَاطِئِينَ بِكَرَمِكَ فَارْحَمْنِي يَا أَرْحَمَ الرَّاحِمِينَ

My God^{-azwj}! I have been extravagant upon my soul, doing wrong upon it with violation of the sanctities, forgetful of what mistakes I have committed. You^{-azwj} are Generous upon the extravagant with Your^{-azwj} Mercy, and are Gracious upon the wrong-doings by Your^{-azwj} Benevolence, therefore Mercy me, O most Merciful of the merciful ones!

فَإِنَّكَ تُسَكِّنُ بِتَحَنُّنِكَ رُوعَاتِ قُلُوبِ الْوَجَلِينَ وَ مُحَقِّقٌ بِطَوْلِكَ أَمَلَ الْأَمِلِينَ وَ تُفِيضُ سَجَالَ عَطَائِكَ عَلَى غَيْرِ الْمُسْتَأْهِلِينَ فَأَمْتِي بِرَجَاءٍ لَا يَتَشَوَّبُهُ فَنُوطٌ وَ أَمَلٍ لَا يُكَدِّرُهُ نَأْسٌ

You calm the dread of palpitating hearts by Your^{-azwj} Compassion, and hopes of the hoping ones are realised by Your^{-azwj} Leniency, and You^{-azwj} Pour the streams of Your^{-azwj} Awards upon the underserving. Secure me with hopes untouched by despondency, and aspirations not muddled by hardship!

يَا مُحِيطًا بِكُلِّ شَيْءٍ عِلْمًا وَ قَدْ أَصْبَحْتُ سَيِّدِي وَ أَمْسَيْتُ عَلَى بَابٍ مِنْ أَبْوَابِ مَنَحِكَ سَائِلًا وَ عَنِ التَّعَرُّضِ لِسُؤَالِكَ بِالْمَسْأَلَةِ عَادِلًا وَ لَيْسَ مِنْ جَمِيلِ امْتِنَانِكَ رَدُّ سَائِلٍ مَأْسُورٍ مَلْهُوفٍ وَ مُضْطَرٍّ لِانْتِظَارِ خَيْرِكَ الْمَأْلُوفِ

O Encompasser of all things in Knowledge! My Chief, I have come to morning and evening at a door from the doors of Your^{-azwj} Generosity as a beggar, and turning away from exposing to others with the asking, and it isn't from the beauty of Your^{-azwj} Conferment to return a beggar in difficulty, needy and desperate to await Your^{-azwj} goodness, the inclusive!

إِلَهِي أَنْتَ الَّذِي عَجَزَتِ الْأَوْهَامُ عَنِ الْإِخَاطَةِ بِكَ وَ كَلَّتِ الْأَلْسُنُ عَنْ نَعْتِ دَاتِكَ فَبِالْإِتِّكَ وَ طَوْلِكَ صَلَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي ذُنُوبِي وَ أَوْسِعْ عَلَيَّ مِنْ فَضْلِكَ الْوَاسِعِ رِزْقًا وَاسِعًا خَالِلًا طَيِّبًا فِي عَافِيَةٍ وَ أَقْلِي الْعَثْرَةَ

My God^{-azwj}! You^{-azwj} are the One Who Frustrate the imaginations from encompassing You^{-azwj}, and Uprooted the tongues from describing Your^{-azwj} Self! By Your^{-azwj} Favours and Your^{-azwj} Leniency, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Forgive my sins for me and Expand upon me from Your^{-azwj} Capacious Grace, vast sustenance, Permissible, goodly, in well-being, and Reduce my stumbles!

يَا غَايَةَ أَمَلِ الْأَمَلِينَ وَ جَبَّارَ السَّمَاوَاتِ وَ الْأَرْضِينَ وَ الْبَاقِيَ بَعْدَ فَنَاءِ الْخَلْقِ أَجْمَعِينَ وَ دَيَّانَ يَوْمِ الدِّينِ وَ أَنْتَ مَوْلَايَ ثِقَةٌ مَنْ لَمْ يَتَّقْ بِنَفْسِهِ لِإِفْرَاطِ حَالِهِ وَ أَمَلٌ مَنْ لَمْ يَكُنْ لَهُ تَأْمِيلٌ لِكَثْرَةِ زَلَلِهِ وَ رَجَاءٌ مَنْ لَمْ يَرْتَجِ لِنَفْسِهِ بِوَسِيلَةِ عَمَلِهِ

O Peak of the aspirations of the aspirers, and Subduer of the skies and the earths, and the remaining after annihilation of the creation, and Judge on the Day of Religion (Qiyamah), and You^{-azwj} my Master^{-azwj} are a Trust of the one who does not trust himself in excessiveness of his state, and hope of the one who has no hope due to the large number of his errors, and hope of the one who does not hope for himself with a means of his actions!

إِلَهِي فَأَنْقِذْنِي بِرَحْمَتِكَ مِنَ الْمَهَالِكِ وَ أَجَلِّي دَارَ الْأَخْتِيَارِ وَ اجْعَلْنِي مُرَافِقَ الْأَبْرَارِ وَ اغْفِرْ لِي ذُنُوبَ اللَّيْلِ وَ النَّهَارِ

My God^{-azwj}! Save me by Your^{-azwj} Mercy from the destructions and Legalise for me house of the good ones, and Make be a friend of the righteous, and Forgive for me sins of the night and the day!

يَا مُطَّلِعاً عَلَى الْأَسْرَارِ وَ اِحْتِمِلْ عَنِّي يَا مَوْلَايَ آدَاءَ مَا اقْتَرَضْتَ عَلَيَّ لِلْآبَاءِ وَ الْأُمَّهَاتِ وَ الْإِخْوَانِ وَ الْأَخَوَاتِ بِلُطْفِكَ وَ كَرَمِكَ

O Noticer upon the secrets, and O my Master^{-azwj}, Carry on my behalf fulfilment of what You^{-azwj} have Imposed upon me for the fathers and the mothers, and the brothers and the sisters, by You^{-azwj} Compassion and Your^{-azwj} Benevolence!

يَا عَلِيَّ الْمَلَكُوتِ وَ أَشْرِكُنَا فِي دُعَاءِ مَنْ اسْتَجِيبَ لَهُ مِنَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ إِنَّكَ عَلِيمٌ جَوَادٌ كَرِيمٌ وَ هَابٌ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ عَثْرَتِهِ الطَّاهِرِينَ.

O most Exalted of the Kingdoms, and Participate us in a supplication of the ones You^{-azwj} Respond to, from the believing men and the believing women! You^{-azwj} are a Knower, most Knower, Bestower! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} Pure family^{-asws}!¹²⁵

20- الْمُنْتَهَجِدُ، وَ الْبَلَدُ، وَ الْإِحْتِيَارُ، دُعَاءٌ آخِرٌ لِيَوْمِ الْإِثْنَيْنِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ لَكَ الْحَمْدُ أَهْلَ الْكِبْرِيَاءِ وَ الْعِظَمَةِ وَ مُنْتَهَى الْجَبْرُوتِ وَ مَالِكِ الدُّنْيَا وَ الْآخِرَةِ

(The books) 'Al Mutahajjid', and 'Al Balad', and 'Al Ikhtiyar' –

'Another supplication for the day of Monday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! O Allah^{-azwj}! For You^{-azwj} is the Praise rightful of the Greatness, and the Magnificence, and the Ultimate Subduing, and Owner of the world and the Hereafter!

¹²⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 19

اللَّهُمَّ لَكَ الْحَمْدُ عَظِيمَ الْمَلَكُوتِ شَدِيدَ الْجَبْرُوتِ عَزِيزَ الْقُدْرَةِ لَطِيفاً لِمَا يَشَاءُ

O Allah^{-azwj}! For You^{-azwj} is the Praise, Mighty of the Domains, Intense of the Force, and Mighty of the Power, Gentle to whatever He^{-azwj} so Desires!

اللَّهُمَّ لَكَ الْحَمْدُ مَدِيرَ الْأُمُورِ مُبْدِئَ الْخَفِيَّاتِ عَالِمَ السَّرَائِرِ نُحْيِي الْمَوْتَى بِمَلِكِ الْمُلُوكِ وَ رَبِّ الْأَرْبَابِ وَ إِلَهَ الْأَلِهَةِ وَ جَبَّارَ الْجَبَابِرَةِ وَ أَوَّلَ كُلِّ شَيْءٍ وَ آخِرَهُ وَ بَدِيعَ كُلِّ شَيْءٍ وَ مُنْتَهَاهُ وَ مَرَدَّ كُلِّ شَيْءٍ وَ مَصِيرَهُ وَ مُبْدِئَ كُلِّ شَيْءٍ وَ مُعِيدَهُ

O Allah^{-azwj}! For You^{-azwj} is the Praise, Manager of the affairs, Revealer of the hidden matters, Knower of the secrets, Reviver of the dead, King of the kings, and Lord^{-azwj} of the lords, and God^{-azwj} of the gods, and Subduer of the tyrants, and First of all things and their last, and Initiator of all things and its ultimate, and Returner of all things and its destination, and Beginner of all things and its Repeater!

اللَّهُمَّ خَشَعَتْ لَكَ الْأَصْوَاتُ وَ حَارَتْ دُونَكَ الْأَبْصَارُ وَ أَفْضَتْ إِلَيْكَ الْقُلُوبُ وَ الْخَلْقُ كُلُّهُمْ فِي قَبْضَتِكَ وَ التَّوَاصِي كُلُّهَا بِيَدِكَ وَ الْمَلَائِكَةُ مُشْفِقُونَ مِنْ خَشْيَتِكَ وَ كُلُّ مَنْ كَفَرَ بِكَ عَبْدٌ دَاخِرٌ لَكَ

O Allah^{-azwj}! The voices are fearful to You^{-azwj} and the sights are bewildered below You^{-azwj}, and the hearts panic to You^{-azwj}, and the creatures, all of them are in Your^{-azwj} Grip, and the forelock of all of them are in Your^{-azwj} Hand (control), and the Angels are in awe of Your^{-azwj} fear, and every servant who disbelieves You^{-azwj} is humbled to You^{-azwj}!

لَا يَقْضِي فِي الْأُمُورِ إِلَّا أَنْتَ وَ لَا يُدِيرُ مَصَادِرَهَا غَيْرُكَ وَ لَا يَقْضُرُ مِنْهَا شَيْءٌ دُونَكَ وَ لَا يَصِيرُ شَيْءٌ إِلَّا إِلَيْكَ

No one decrees in the matters except You^{-azwj} nor manages its implementations apart from You^{-azwj}, nor is anything from it deficient from You^{-azwj}, nor does anything come to be except to You^{-azwj}!

اللَّهُمَّ كُلُّ شَيْءٍ خَاضِعٌ لَكَ وَ كُلُّ شَيْءٍ مُشْفِقٌ مِنْكَ وَ كُلُّ شَيْءٍ ضَارِعٌ إِلَيْكَ أَنْتَ الْقَادِرُ الْحَكِيمُ وَ أَنْتَ اللَّطِيفُ الْجَلِيلُ وَ أَنْتَ الْعَلِيُّ الْقَرِيبُ

O Allah^{-azwj}! All things are humbled to You^{-azwj}, and all things are fearful from You^{-azwj}, and all things are submissive to You^{-azwj}! You^{-azwj} are the Able, the Wise, and Your^{-azwj} are the Subtle, the Majestic, and You^{-azwj} are the Exalted, the Near!

لَكَ التَّسْبِيحُ وَ الْعِظَمَةُ وَ لَكَ الْمُلْكُ وَ الْقُدْرَةُ وَ لَكَ الْحَوْلُ وَ الْقُوَّةُ وَ لَكَ الدُّنْيَا وَ الْآخِرَةُ أَحَاطَ بِكُلِّ شَيْءٍ مُلْكُكَ وَ وَسِعَ كُلَّ شَيْءٍ جَفْطُكَ وَ فَهَرَ كُلُّ شَيْءٍ جَبْرُوتِكَ وَ خَافَ كُلُّ شَيْءٍ وَطْأَتَكَ-

For You^{-azwj} is the Glorification and the Magnificence, and for You^{-azwj} is the Kingdom and the Power, and for You^{-azwj} is the Might and the Strength, and for You^{-azwj} is the world and the Hereafter! Your^{-azwj} Kingdom is inclusive of all things and Your^{-azwj} Protection is capacious of all things, and all things are subdued to Your^{-azwj} Force, and all things fear Your^{-azwj} Authority!

اللَّهُمَّ لَكَ الْحَمْدُ تَبَارَكَتْ أَسْمَاؤُكَ وَ تَعَالَى دِكْرُكَ وَ فَهَرَ سُلْطَانُكَ وَ تَمَّتْ كَلِمَاتُكَ أَمْرُكَ قَضَاءً وَ كَلَامُكَ نُورٌ وَ رِضَاكَ رَحْمَةٌ وَ سَخَطُكَ عَذَابٌ

O Allah-azwj! For You-azwj is the Praise! Exalted are Your-azwj Names and Exalted is Your-azwj Mention (Zikr), and Subduing is Your-azwj Authority, and Complete are Your-azwj Phrases! Your-azwj Command is a decree, and Your-azwj Speech is light, and Your-azwj Satisfaction is mercy, and Your-azwj Wrath is Punishment!

تَفْضِي بَعْلَمٍ وَ تَعْفُو بِحِلْمٍ وَ تَأْخُذُ بِقُدْرَةٍ وَ تَفْعَلُ مَا تَشَاءُ وَاسِعِ الْمَغْفِرَةِ شَدِيدِ التَّقِيمَةِ قَرِيبِ الرَّحْمَةِ شَدِيدِ الْعِقَابِ أَنْتَ فُؤَادُ كُلِّ ضَعِيفٍ وَ غِيَّةُ كُلِّ فَقِيرٍ وَ حِزْبُ كُلِّ ذَلِيلٍ وَ مَفْرَعُ كُلِّ مَلْهُوفٍ وَ مُطَّلِعُ عَلَى كُلِّ خَفِيَّةٍ وَ شَاهِدُ كُلِّ نَجْوَى وَ مُدَبِّرُ كُلِّ أَمْرٍ عَلِمَ سَرَائِرَ الْغُيُوبِ

You-azwj Decree with Knowledge, and Pardon with Leniency, and Seize with Power, and Do whatever You-azwj Desire! (You-azwj are) capacious of the Forgiveness, severe of the Vengeance, near of the Mercy, intense of the Punishment! You-azwj are Strength of every weak one, and Richness of every poor, and Protection of every humiliated, and Shelter of every anxious, and (You-azwj) Notice upon all hidden matters, and Present at all whispers, and Manager of every matter, Knower of secrets of the unknown!

اللَّهُمَّ لَكَ الْحَمْدُ نُورَ النُّورِ مُدَبِّرَ الْأُمُورِ دَيَانَ الْعِبَادِ مَلِكَ الْآخِرَةِ وَ الدُّنْيَا الْعَظِيمِ شَأْنُهُ الْعَزِيزِ سُلْطَانُهُ الْعَلِيِّ مَكَانُهُ النَّبِيِّ كِتَابُهُ الَّذِي يُجِيرُ وَ لَا يُجَارُ عَلَيْهِ وَ يُمْتَنَعُ بِهِ وَ لَا يُمْتَنَعُ مِنْهُ وَ يَحْكُمُ

O Allah-azwj! For You-azwj is the Praise, Light of the lights, Manager of the affairs, Judge of the servants, King of the Hereafter and the world, the One His-azwj Glory is Magnificent, His-azwj Authority is Mighty, Exalted is His-azwj Position, radiant is His-azwj Book, the One Who Shelters and cannot be sheltered against, and He-azwj can be Defended with and cannot be defended against!

وَ لَا مُعَقَّبَ لِحُكْمِهِ وَ يَفْضِي فَلَا رَادَ لِقَضَائِهِ الَّذِي مِنْ تَكَلَّمَ سَمِعَ كَلَامَهُ وَ مَنْ سَكَتَ عَلِمَ بِمَا فِي نَفْسِهِ وَ مَنْ عَاشَ فَعَلَيْهِ رِزْقُهُ وَ مَنْ مَاتَ فَلَإِيهِ مَرْدُهُ دُو التَّمْجِيدِ وَ التَّحْمِيدِ وَ التَّهْلِيلِ وَ التَّفْضِيلِ وَ الْكِبْرِيَاءِ وَ الْعِزَّةِ وَ السُّلْطَانِ

And there is no follow-up to His-azwj Judgment, and He-azwj Decrees so there is no repelling of His-azwj Decree, the One Who when someone talks, Hears his speech, and one who is silent, He-azwj Knows of what is within himself, and one who lives so upon Him-azwj is his sustenance, and one who dies so upon Him-azwj is his return! He-azwj is with the Glory, and the Praise, and the extollations of Oneness, and the Merits, and the Greatness, and the Might and the Authority!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى مَا مَضَى وَ عَلَى مَا بَقِيَ وَ عَلَى مَا تُبْدِي وَ عَلَى مَا تُخْفِي وَ عَلَى مَا قَدْ كَانَ وَ عَلَى مَا هُوَ كَائِنٌ وَ لَكَ الْحَمْدُ عَلَى حِلْمِكَ بَعْدَ عِلْمِكَ وَ عَلَى عَفْوِكَ بَعْدَ قُدْرَتِكَ وَ عَلَى أَنْتَاكَ بَعْدَ حُجَّتِكَ وَ عَلَى صَفْحِكَ بَعْدَ إِغْدَارِكَ

O Allah-azwj! For You-azwj is the Praise upon what has passed and upon what remains, and upon what You-azwj Reveal and upon what You-azwj Hide, and upon what has happened and upon what is to happen, and for You-azwj is the Praise upon Your-azwj Forbearance after Your-azwj Knowledge, and upon Your-azwj Pardon after Your-azwj Power, and upon Your-azwj Patience after Your-azwj Argument, and upon Your-azwj Excusing after Your-azwj Warning!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى مَا تَأْخُذُ وَ تُعْطِي وَ عَلَى مَا تُبْلِي وَ تَبْتَلِي وَ عَلَى مَا تُمَيِّتُ وَ تُحْيِي وَ عَلَى كُلِّ شَيْءٍ مِنْ أَمْرِكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ عَلَى الْمُؤْتِ وَ الْحَيَاةِ وَ النُّومِ وَ الْبَيْظَةِ وَ عَلَى الدَّلْكَرِ وَ الْغَمَلَةِ وَ عَلَى الدُّنْيَا وَ الْآخِرَةِ

O Allah-azwj! For You-azwj is the Praise upon what You-azwj Take and You-azwj Give, and upon what You-azwj Decay and What You-azwj Try, and upon what You-azwj Cause to die and Cause to live, and upon all things from Your-azwj Commands, O most Merciful of the merciful ones, and upon the death and the life, and the sleep and the wakefulness, and upon the remembrance and the neglect, and upon the world and the Hereafter!

وَلَكَ الْحَمْدُ عَلَى مَا تُقْضِي فِيهَا خَلْقْتَ وَ عَلَى مَا تَحْفَظُ فِيهَا قَدَرْتَ وَ عَلَى مَا تُرْتَّبُ فِيهَا ابْتَدَعْتَ وَ عَلَى بَعَائِكَ بَعْدَ خَلْقِكَ

And For You-azwj is the Praise upon what You-azwj regarding what You-azwj Created, and upon what You-azwj Guard regarding what You-azwj Determined, and upon what You-azwj Sequenced regarding what You-azwj Initiated, and upon Your-azwj remaining after You-azwj have Created!

حَمْدًا يَمَلَأُ مَا خَلَقْتَ وَ يَبْلُغُ حَيْثُ أَرَدْتَ وَ تَضَعُ السَّمَاوَاتُ عَنْهُ وَ تَعْرُجُ الْمَلَائِكَةُ بِهِ حَمْدًا يَكُونُ أَرْضَى الْحَمْدِ لَكَ وَ أَفْضَلَ الْحَمْدِ عِنْدَكَ وَ أَحَقَّ الْحَمْدِ لَدَيْكَ وَ أَحَبَّ الْحَمْدِ إِلَيْكَ حَمْدًا لَا يُجْحَبُ عَنْكَ وَ لَا يَنْتَهِي دُونَكَ وَ لَا يَقْصُرُ عَنْ أَفْضَلِ رِضَاكَ وَ لَا يَفْضُلُهُ شَيْءٌ مِنْ تَحَامِيدِكَ مِنْ خَلْقِكَ

A Praise filling what You-azwj Created, reaching wherever You-azwj Want, and the skies are weak from it, and the Angels ascend with it. A Praise being the satisfactory Praise for You-azwj, and the most superior Praise in Your-azwj Presence, and most rightful of the Praise with You-azwj, and the most Beloved Praise to You-azwj! A Praise not veiled from You-azwj, nor ends below You-azwj, nor deficient from the best of Your-azwj Satisfaction nor does anything from praises of Your-azwj Creatures can better it!

حَمْدًا يَفْضُلُ حَمْدَ مَنْ مَضَى وَ يَفُوتُ [يَفُوتُ] حَمْدَ مَنْ بَقِيَ وَ يَكُونُ فِيهَا يَصْعَدُ إِلَيْكَ وَ مَا تُرْضَى بِهِ لِنَفْسِكَ حَمْدًا عَدَدَ قَطْرِ الْمَطَرِ وَ وَرَقِ الشَّجَرِ وَ تَسْبِيحِ الْمَلَائِكَةِ وَ مَا فِي الْبَرِّ وَ الْبَحْرِ

A Praise superior to the praise of the ones past, and exceeds praise of the ones remaining, and it would be among what ascends to You-azwj and what You-azwj are Satisfied for Yourself-sawww! Praise the number of drops of the rain, and leaves of the trees, and glorification by the Angels, and whatever is in the land and the sea!

حَمْدًا عَدَدَ أَنْفَاسِ خَلْقِكَ وَ طَرْفِهِمْ وَ لَفْظِهِمْ وَ أَظْلَالِهِمْ وَ مَا عَنْ أَيْمَانِهِمْ وَ مَا عَنْ شِمَائِلِهِمْ وَ مَا فَوْقَهُمْ وَ مَا تَحْتَهُمْ

Praise, the number of breaths of Your-azwj creatures, and their glances, and their wording, and their shadows, and what is from their right, and what is on their left, and what is above them, and what is under them!

حَمْدًا عَدَدَ مَا قَهَرَ مُلْكُكَ وَ وَسِعَ حِفْظُكَ وَ مَلَأَ كُرْسِيُّكَ وَ أَحَاطَتْ بِهِ قُدْرَتُكَ وَ أَحْصَاهُ عِلْمُكَ

Praise, the number of what Subdues Your-azwj Kingdom, and vastness of Your-azwj Protection, and filling Your-azwj Chair, and Your-azwj Power encompasses with, and Your-azwj Knowledge enumerates it!

حَمْدًا عَدَدَ مَا تَجْرِي بِهِ الرِّيحُ وَ تَحْمِلُ السَّحَابُ وَ يَخْتَلِفُ بِهِ اللَّيْلُ وَ النَّهَارُ وَ تَسِيرُ بِهِ الشَّمْسُ وَ الْقَمَرُ

Praise, the number of what the winds flow with, and the clouds carry, and the night and the day interchange with, and the sun and the moon travel with!

خَدًّا يَمَلَأُ السَّمَاوَاتِ وَ الْأَرْضِ وَ مَا بَيْنَهُنَّ وَ مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي بِمَا فَوْقَهُنَّ وَ مَا تَحْتَهُنَّ وَ مَا يُفَضَّلُ عَنْهُنَّ

Praise, filling the skies and the earth and what is between these, and what You^{-azwj} are more Knowing with than I am from what is above these, and what is beneath these, and whatever is surplus from these!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ وَ عَلَى آلِ مُحَمَّدٍ وَ اجْعَلْهُ أَوْجَهَ الْمُقَرَّبِينَ وَ أَعْلَى الْأَعْلَى وَ أَفْضَلَ الْمُفْضَلِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-sawww} and Your^{-azwj} Prophet^{-sawww}, and upon Progeny^{-asws} of Muhammad^{-sawww}, and Make him^{-as} the most dignified of the ones of Proximity, and highest of the high ones, and most superior of the superior ones!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اسْمِعْ كَلَامَهُ إِذَا دَعَاكَ وَ أَعْطِهِ إِذَا سَأَلَكَ وَ شَقِّعْهُ إِذَا شَقَّعَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and Listen to his^{-sawww} speech when he^{-sawww} supplicates to You^{-azwj}, and Give him^{-sawww} when he^{-sawww} requests you^{-azwj}, and Intercede for him^{-sawww} when he^{-sawww} intercedes!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ آتِ مُحَمَّدًا وَ آلَهُ صَلَّى اللَّهُ عَلَيْهِ وَ عَلَيْهِمْ مِنْ كُلِّ خَيْرٍ خَيْرُهُ وَ مِنْ كُلِّ فَضْلٍ أَفْضَلُهُ وَ مِنْ كُلِّ عَطَاءٍ أَجْزَلُهُ وَ مِنْ كُلِّ كَرَامَةٍ أَكْرَمَهَا وَ مِنْ كُلِّ جَنَّةٍ أَعْلَاهَا فِي الرَّفِيقِ الْأَعْلَى الْأَكْرَمِ الْمُقَرَّبِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and Give Muhammad^{-sawww} and his^{-sawww} Progeny^{-asws}! May Allah^{-azwj} Send Salawaat upon him^{-sawww} and upon them^{-asws}, from every good at its best, and from every superior its most superior, and from every award its plentiful, and from every honour its most honourable, and from every Garden its highest in the lofty highness, the most honourable, the nearest!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَقَائِدِ الْعِزِّ مِنْ عَرْشِكَ وَ مُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ وَ مَا دَكَّرْتَ مِنْ عَظَمَتِكَ وَ خَيْرِ مَا عِنْدَكَ وَ عَظَمَةِ وَقَارِكَ وَ طَيْبِ خَيْرِكَ وَ صِدْقِ حَدِيثِكَ وَ بِمَخَابِدِكَ الَّتِي اصْطَفَيْتَ لِتُنْفِيسِكَ

O Allah^{-azwj}! I ask You^{-azwj} from the seat of honour from Your^{-azwj} Throne, and ultimate of the Mercy from Your^{-azwj} book, and whatever You^{-azwj} Mentioned of Your^{-azwj} Magnificent, and best of what is with You^{-azwj}, and Magnificence of Your^{-azwj} Dignity, and goodness of Your^{-azwj} good, and truthfulness of Your^{-azwj} Narration, and by Your^{-azwj} Praise which You^{-sawww} have Done for Yourself!

وَ كُتُبِكَ الَّتِي أَنْزَلْتَ عَلَى أَنْبِيَائِكَ وَ بَعْدَرْتَكَ عَلَى جَمِيعِ خَلْقِكَ وَ جَزَيْلِ عَطَائِكَ- عِنْدَ عِبَادِكَ أَنْ تَقْبَلَ مِنِّي حَسَنَاتِي وَ تُكَفِّرَ عَنِّي سَيِّئَاتِي وَ تَجَاوَزَ عَنِّي فِي أَصْحَابِ الْجَنَّةِ وَ عِنْدَ الصِّدْقِ الَّذِي كَانُوا يُوعَدُونَ

And Your^{-azwj} Book which You^{-azwj} Revealed upon Your^{-azwj} Prophets^{-as}, and by Your^{-azwj} Power upon entirety of Your^{-azwj} creatures, and abundance of Your^{-azwj} Awards with Your^{-azwj} servants, to Accept my good deeds from me, and Expiate my evil deeds from me, and Overlook from me among companions of the Paradise, the truthful Promise which they had been Promised!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ ارْزُقْنِي رِزْقاً وَاسِعاً خَلاًلاً طَيِّباً نُؤَدِّي بِهِ أَمَانَاتِنَا وَ نَسْتَعِينُ بِهِ عَلَى زَمَانِنَا وَ نُنْفِقُ مِنْهُ فِي طَاعَتِكَ وَ فِي سَبِيلِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Grace me sustenance which is vast, Permissible, good we can fulfill our entrustments with it, and we can be assisted by it upon our times, and we can spend from it in Your^{-azwj} obedience and in Your^{-azwj} way!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَصْلِحْ لَنَا قُلُوبَنَا وَ أَعْمَالَنَا وَ أَمْرَ دُنْيَانَا وَ آخِرَتِنَا كُلَّهُ وَ أَصْلِحْنَا بِمَا أَصْلَحْتَ بِهِ الصَّالِحِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Rectify our hearts for us and our works, and matters of our world and our Hereafter, all of it, and Rectify us with what You^{-azwj} had Rectified the righteous ones with!

اللَّهُمَّ يَسِّرْنَا لِلْيُسْرَى وَ جَبِّبْنَا الْعُسْرَى وَ هَيِّئْ لَنَا مِنْ أَمْرِنَا رَشِداً وَ مَرْفِقاً

O Allah^{-azwj}! Ease for us for the easy way, and Keep us aside from the difficulties, **and Dispose our matter rightly [18:10]** and easily!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ احْفَظْ لَنَا أَنْفُسَنَا وَ دِينَنَا وَ أَمَانَاتِنَا بِحِفْظِ الْإِيمَانِ وَ اسْتُرْنَا بِسِتْرِ الْإِيمَانِ:

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Protect our souls for us, and our religion, and our entrustment with Protection of the Eman, and Cover us with the covering of Eman!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ لَا تَكِلْنَا إِلَى أَنْفُسِنَا فَتَعَجِرَ عَنْهَا وَ لَا تَنْزِعْ مِنَّا صَالِحاً أَعْطَيْتَنَاهُ وَ لَا تَزِدْنَا فِي سُوءِ اسْتِنْقَدْتَنَا مِنْهُ وَ اجْعَلْ غِنَانَا فِي أَنْفُسِنَا وَ انزِعِ الْفَقْرَ مِنْ بَيْنِ أَعْيُنِنَا

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and do not Allocate us to ourselves so we would be frustrated from it, and do not Remove from us righteousness You^{-azwj} have Given us, and do not let us return into evil You^{-azwj} have Saved us from, and Make our richness to be withing our souls, and Remove the poverty from between our eyes!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلْنَا نَتْلُو كِتَابَكَ حَقَّ تِلَاوَتِهِ وَ نَعْمَلُ بِحُكْمِهِ وَ نُؤْمِنُ بِمُتَشَابِهِهِ وَ نَزِدُ عِلْمَهُ إِلَيْكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Make us to recite Your^{-azwj} Book as is right of its recitation, and we should work with its decisive (Verses), and believe in its allegorical and return its knowledge to You^{-azwj}!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ بَصِّرْنَا فِي دِينِكَ وَ فَهِّمْنَا كِتَابَكَ وَ لَا تَزِدْنَا ضَلالاً وَ لَا تُعِمَّ عَلَيْنَا هُدًى

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Make us insightful in Your^{-azwj} religion and Make us understand Your^{-azwj} Book, and do not let us return to stray, and do not Blind the guidance upon us!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ هَبْ لَنَا مِنَ الْبَقِيَّةِ بَقِيَّةً تُبَلِّغُنَا بِهِ رِضْوَانَكَ وَ الْجَنَّةَ وَ تُهَوِّنُ عَلَيْنَا بِهِ هُمُومَ الدُّنْيَا وَ الْآخِرَةِ وَ أَحْرَاقَهُمَا

O Allah-^{azwj}! Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww}, and Gift to us from the certainty, a certainty we can be reaching Your-^{azwj} Satisfaction by it, and deeming insignificant upon us worries of the world and the Hereafter and our griefs!

وَلَا تُجْعَلْ مُصِيبَتَنَا فِي دِينِنَا وَلَا دُنْيَانَا أَكْبَرَ هَمِّنَا وَلَا نُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا وَبَارِكْ لَنَا فِيهَا مَا صَحِبْنَاهُ وَفِي الْآخِرَةِ إِذَا أَقْضَيْنَا إِلَيْهَا وَإِذَا جَمَعْتِ الْأُولَىٰ وَالْآخِرِينَ فَاجْعَلْنَا فِي خَيْرِهِمْ جَمَاعَةً وَإِذَا فَرَّقْتِ بَيْنَهُمْ فَاجْعَلْنَا فِي الْأَهْلِينَ سَبِيلًا

And do not Make our difficulties in our religion and our world to be greatest of our worries, and do not let someone prevail upon us who will not mercy us, and Bless for us in it what we can accompany it in the Hereafter when we get to it, and when You-^{azwj} Gather the former ones and the latter one, Make us a group among their best ones, and when You-^{azwj} Separate between them, Make us among the ones guided of the way!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَبَارِكْ لَنَا فِي الْمَوْتِ وَاجْعَلْهُ خَيْرَ غَايِبٍ نُنْتَظِرُهُ وَبَارِكْ لَنَا بَعْدَهُ مِنَ الْقَضَاءِ وَاجْعَلْنَا فِي جِوَارِكَ وَذَمَّتِكَ وَكَتِفِكَ وَرَحْمَتِكَ

O Allah-^{azwj}! Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww}, and Bless for us in the death and Make it best of the hidden matters we are awaiting for, and Bless for us after it from the Decrees, and Make us in Your-^{azwj} Shelter, and Your-^{azwj} Guarantee, and Your-^{azwj} Protection, and Your-^{azwj} Mercy!

اللَّهُمَّ فَصِّلْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَلَا تُعَيِّرْ مَا بَنَا مِنْ نِعْمَتِكَ وَإِنْ عَيَّرْنَا وَكُنْ بِنَا رَحِيمًا وَكُنْ بِنَا لَطِيفًا وَالْطَّفُ لِحَاجَتِنَا مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ فَإِنَّكَ عَلَيْهَا قَادِرٌ وَبِهَا عَلِيمٌ

O Allah-^{azwj}! Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww}, and do not Change whatever bounties there are with us, and even if we change, and Be Merciful with us, and Be Gentle with us, and Compassionate for our needs from matters of the world and the Hereafter, surely You-^{azwj} are Able and a Knower of it!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاجْعَلْ نَوَائِمَ رِضْوَانِكَ وَالْجَنَّةَ

O Allah-^{azwj}! Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww}, and End our work with their best, and Make their Rewards as Your-^{azwj} Satisfaction and the Paradise!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَارْحَمْنَا فَقَدْ دَعَوْنَاكَ كَمَا أَمَرْتَنَا فَاسْتَجِبْ لَنَا كَمَا وَعَدْتَنَا وَاجْعَلْ دُعَاءَنَا فِي الْمُسْتَجَابِ مِنَ الدُّعَاءِ وَاعْمَلْنَا فِي الْمَرْفُوعِ الْمُتَقَبَّلِ إِلَهُ الْحَقِّ آمِينَ رَبِّ الْعَالَمِينَ وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ وَآلِهِ وَسَلَّمَ تَسْلِيمًا.

O Allah-^{azwj}! Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww}, and Mercy us, for we are supplicating to You-^{azwj} just as You-^{azwj} have Commanded us. So, Respond to us just as You-^{azwj} have Promised us, and Make our supplication to be among the Answered supplications, and our works to be among the raised, the Acceptable! Ameen, Lord-^{azwj} of the

worlds! And may Allah-azwj Send Salawaat upon our Chief the Prophet-saww and his-saww Progeny-asws, and abundant Greetings!"¹²⁶

21- اَلْبَلَدُ، وَ الْجَنَّةُ، جنة الأمان وَ الْمُلْحَقَاتُ، دُعَاءُ آخِرٍ لِلْسَّجَادِ ع- بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يُشْهَدْ أَحَدًا حِينَ فَطَرَ السَّمَاوَاتِ وَ الْأَرْضِ وَ لَا اتَّخَذَ مُعِينًا حِينَ بَرَأَ النَّسَمَاتِ لَمْ يُشَارِكْ فِي الْإِلَهِيَّةِ وَ لَمْ يُظَاهَرْ فِي الْوَحْدَانِيَّةِ كَلَّتِ الْأَلْسُنُ عَنْ غَايَةِ صِفَتِهِ وَ الْعُقُولُ عَنْ كُنْهِ مَعْرِفَتِهِ وَ تَوَاضَعَتِ الْجَبَابِرَةُ لِهَيْبَتِهِ وَ عَنَتِ الْوُجُوهُ لِجِسْمَتِهِ وَ انْقَادَ كُلُّ عَظِيمٍ لِعَظَمَتِهِ

(The books) 'Al Balad', and 'Al Junnah', and 'Al Mulhaqaat' –

'Another supplication of (Imam) Al-Sajjad-asws – 'In the Name of Allah-azwj the Beneficent, the Merciful! The Praise is for Allah-azwj Who no one witnessed when He-azwj Originated the skies and the earth, nor did He-azwj Take any assistance when He-azwj Formed the persons! He-azwj did not Participate anyone in the Divinity and did not Manifest in the Oneness. The tongues are unable to describe the peak of His-azwj description, and the intellect from describing Essence of His-azwj recognition, and the tyrants humble to His-azwj Awe, and the faces incline to fearing Him-azwj, and every mighty one submits to His-azwj Might!

فَلَهُ الْحَمْدُ مُتَوَاتِرًا مُتَّسِقًا وَ مُتَوَالِيًا مُسْتَوْسِقًا وَ صَلَوَاتُهُ عَلَى رَسُولِهِ أَبَدًا وَ سَلَامُهُ دَائِمًا سَرْمَدًا

For Him-azwj is the Praise, continuous, harmonious, uninterrupted, dignified, and may His-azwj Salawaat and His-azwj Greeting be upon His-azwj Rasool-saww for ever, constantly, ever-lasting!

اللَّهُمَّ اجْعَلْ أَوَّلَ يَوْمِي هَذَا صَلَاحًا وَ أَوْسَطَهُ نَجَاحًا وَ آخِرَهُ فَلاحًا وَ أَعُوذُ بِكَ مِنْ يَوْمٍ أَوَّلُهُ فَرَجٌ وَ أَوْسَطُهُ جَزَعٌ وَ آخِرُهُ وَجَعٌ

O Allah-azwj! Make the beginning of this day of mine as righteous, and its middle as profitable, and its end as success, and I seek Refuge with You-azwj on the Day, its beginning is panic, and its middle is panic, and its end is painful!

اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ لِكُلِّ نَذْرٍ نَذَرْتُهُ وَ كُلِّ وَعْدٍ وَعَدْتُهُ وَ كُلِّ عَهْدٍ عَاهَدْتُهُ ثُمَّ لَمْ أَفِ بِهِ

O Allah-azwj! I seek Your-azwj Forgiveness for every vow I have vowed, and promised I have promise, and every agreement I had made, then I was not loyal with it!

وَ أَسْأَلُكَ فِي حَمْلِ مَظَالِمِ الْعِبَادِ عَنَّا فَأَيُّمَا عَبْدٍ مِنْ عِبِيدِكَ أَوْ أَمَةٍ مِنْ إِمَائِكَ كَانَتْ لَهُ قِبَلِي مَظْلَمَةٌ ظَلَمْتُهَا إِيَّاهُ فِي نَفْسِهِ أَوْ فِي عِرْضِهِ أَوْ فِي مَالِهِ أَوْ فِي أَهْلِهِ وَ وَلَدِهِ أَوْ غِيْبَةٍ اغْتَبْتُهُ بِهَا أَوْ حُمْلًا عَلَيْهِ بِمَيْلٍ أَوْ هَوًى أَوْ أَنْفَةٍ أَوْ حِيْمَةٍ أَوْ رِيَاءٍ أَوْ عَصْبِيَّةٍ غَائِبًا كَانَ أَوْ شَاهِدًا حَيًّا كَانَ أَوْ مَيِّتًا فَقَصُرَتْ يَدِي وَ ضَاقَ وَسْطِي عَنْ رَدِّهَا إِلَيْهِ وَ التَّحَلُّلُ مِنْهُ

And I ask You-azwj in Carrying grievances of the servants on our behalf. So, whichever servant from Your-azwj servants, or maid from Your-azwj maids who had a grievance for him before me which I had unjust to him, either regarding himself, or his honour, or regarding his wealth, or regarding family and his children, or a backbite I had backbit him with, or I had attacked upon him with inclination, or personal desire, or sentiment, or bias, or showing off, or prejudice,

whether he was absent or present, alive or dead, my hands had been deficient, and I was restricted in my capacity to return it to him, and disengaged from him!

فَأَسْأَلُكَ يَا مَنْ يَمْلِكُ الْحَاجَاتِ وَ هِيَ مُسْتَجِيبَةٌ بِمَشِيئَتِهِ وَ مُسْرِعَةٌ إِلَى إِزَادَتِهِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُرْضِيَهُ عَنِّي بِمِ شَيْئٍ وَ تَهَبَ لِي مِنْ عِنْدِكَ رَحْمَةً إِنَّهُ لَا تَنْقُصُكَ الْمَغْفِرَةُ وَ لَا تَضُرُّكَ الْمُؤَهَّبَةُ يَا أَرْحَمَ الرَّاحِمِينَ

I ask You^{-azwj}, O One Who Controls the needs and these can be Answered by His^{-azwj} Desire, and quickness of His^{-azwj} Intention, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Satisfy him^{-saww} on my behalf with whatever You^{-azwj} Desire, and Gift to me Mercy from Your^{-azwj} Presence. Surely, the Forgiveness does not reduce You^{-azwj} nor does the Granting harm You^{-azwj}, O most Merciful of the merciful ones!

اللَّهُمَّ أَوْلِيَّيَ فِي كُلِّ يَوْمٍ إِثْنَيْنِ نِعْمَتَيْنِ مِنْكَ تَنْتَنِينَ سَعَادَةً فِي أَوَّلِهِ بِطَاعَتِكَ وَ نِعْمَةً فِي آخِرِهِ بِمَغْفِرَتِكَ يَا مَنْ هُوَ الْإِلَهَ وَ لَا يَغْفِرُ الذُّنُوبَ سِوَاهُ.

O Allah^{-azwj}! Grant me during every day two bounties from You^{-azwj} – happiness in its beginning in Your^{-azwj} obedience, and a bounty in its end of Your^{-azwj} Forgiveness, O One Who is the God^{-azwj}, and no one forgives the sins apart from Him^{-azwj}!”¹²⁷

22- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْجَنَّةُ، جنة الأمان وَ الْإِحْتِيَاظُ، وَ الْمُنْهَاجُ، دُعَاءُ آخِرُ لِلْكَاطِمِ عَ مَرْحَبًا بِخَلْقِ اللَّهِ الْجَدِيدِ وَ بِكَمَا مِنْ كَاتِبِينَ وَ شَاهِدِينَ أَكْتَبْنَا بِسْمِ اللَّهِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ

(The books) ‘Al Mutahajjid’, and ‘Al Balad’, and Al Junnat Al Amaan’, and ‘Al Ikhtiyar’, and ‘Al Minhaj’ –

‘Another supplication of (Imam) Al-Kazim^{-asws} – ‘Welcome to the new creation of Allah^{-azwj}, and to you both recording Angels and witnesses! Write, ‘In the Name of Allah^{-azwj}! I testify that there is no god except Allah^{-azwj}, and I testify that Muhammad^{-saww} is His^{-azwj} servant and His^{-azwj} Rasool^{-saww}!

وَ أَشْهَدُ أَنَّ الْإِسْلَامَ كَمَا وَصَفَ وَ أَنَّ الدِّينَ كَمَا شَرَعَ وَ أَنَّ الْقَوْلَ كَمَا حَدَّثَ وَ أَنَّ الْكِتَابَ كَمَا أَنْزَلَ وَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ حَيَّا اللَّهُ مُحَمَّدًا بِالسَّلَامِ وَ صَلَّى اللَّهُ عَلَيْهِ وَ عَلَى آلِهِ

And I testify that Al-Islam is just as he^{-saww} described, and the religion is just as he^{-saww} legislated, and the Word is just as he^{-saww} narrated, and the Book is just as he^{-saww} revealed, and that Allah^{-azwj} He^{-azwj} is the manifest Truth! May Allah^{-azwj} Salute Muhammad^{-saww} with the greetings, and may Allah^{-azwj} Send Salawaat upon him^{-saww} and upon his^{-saww} Progeny^{-asws}!

اللَّهُمَّ مَا أَصْبَحْتُ فِيهِ مِنْ عَافِيَةٍ فِي دِينِي وَ دُنْيَايَ فَأَنْتَ الَّذِي أَعْطَيْتَنِي وَ رَزَقْتَنِي وَ وَفَّقْتَنِي لَهُ وَ سَتَرْتَنِي فَلَا حَمْدَ لِي يَا إِلَهِي فِيمَا كَانَ مِنِّي مِنْ خَيْرٍ وَ لَا عُذْرَ لِي فِيمَا كَانَ مِنِّي مِنْ شَرٍّ

O Allah^{-azwj}! Whatever I have come to be in, of well-being in my religion and my world, You^{-azwj} the One Who has Given me, and Graced me, and Harmonised me to it, and Covered me. So, there is no praise for me, O my God^{-azwj}, in whatever good has happened from me and there is no excuse for me in what evil has happened from me!

¹²⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 21

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَتَّكِلَ إِلَى مَا لَا حَمْدَ لِي فِيهِ أَوْ مَا لَا عُذْرَ لِي فِيهِ

O Allah^{-azwj}! I seek Refuge with You^{-azwj} in reliance to what there is no praise for me in it, or what there is no excuse for me in it!

اللَّهُمَّ إِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ لِي عَلَى جَمِيعِ ذَلِكَ إِلَّا بِكَ يَا مَنْ بَلَغَ أَهْلَ الْخَيْرِ الْخَيْرَ وَأَعَانَهُمْ عَلَيْهِ بَلَّغِي الْخَيْرَ وَأَعِيتِي عَلَيْهِ

O Allah^{-azwj}! There is neither might nor strength for me upon entirety of that, except with You^{-azwj}! O One Who Delivers good to the people of good, and Assists them upon it! Deliver the good and Assist me upon it!

اللَّهُمَّ أَحْسِنْ عَاقِبَتِي فِي الْأُمُورِ كُلِّهَا وَاجْزِنِي مِنْ مَوَاقِفِ الْحِزْبِ فِي الدُّنْيَا وَالْآخِرَةِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah^{-azwj}! Improve my end-result in the affairs, all of these, and Shelter me from places of disgrace in the world and the Hereafter, surely You^{-azwj} are Able upon all things!

اللَّهُمَّ إِنِّي أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَأَسْأَلُكَ الْغَنِيمَةَ مِنْ كُلِّ بَرٍّ وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ وَأَسْأَلُكَ الْفَوْزَ بِالْجَنَّةِ وَالنَّجَاةَ مِنَ النَّارِ

O Allah^{-azwj}! I ask You^{-azwj} of obligation of Your^{-azwj} Mercy and Determination of Your^{-azwj} Forgiveness, and I ask You^{-azwj} for the gains from every righteousness, and the safety from every sin, and I ask You^{-azwj} for the success with the Paradise and the salvation from the Hellfire!

اللَّهُمَّ رَضِّنِي بِقَضَائِكَ حَتَّى لَا أَحِبَّ تَعْجِيلَ مَا أَخَّرْتَ وَلَا تَأْخِيرَ مَا عَجَّلْتَ عَلَيَّ

O Allah^{-azwj}! Cause me to be satisfied with Your^{-azwj} Decree until I do not love hastening of what You^{-azwj} have Delayed, nor delaying of what You^{-azwj} have Hastened to me!

اللَّهُمَّ أَعْطِنِي مَا أَحْبَبْتُ وَاجْعَلْهُ خَيْرًا لِي

O Allah^{-azwj}! Grant me what I love and Make it good for me!

اللَّهُمَّ مَا أَنْسَيْتَنِي فَلَا تُنْسِنِي ذِكْرَكَ وَمَا أَحْبَبْتُ فَلَا أُحِبُّ مَعْصِيَتَكَ

O Allah^{-azwj}! Whatever You^{-azwj} Cause me to forget, do not let me forget Your^{-azwj} Zikr, and whatever You^{-azwj} Cause me to love, do not let me love disobedience to You^{-azwj}!

اللَّهُمَّ امْكُرْ لِي وَلَا تَمْكُرْ عَلَيَّ وَأَعِيتِي وَلَا تُعِنْ عَلَيَّ وَانصُرْنِي وَلَا تَنْصُرْ عَلَيَّ وَاهْدِنِي وَيَسِّرْ الْهُدَى لِي وَأَعِيتِي عَلَيَّ مَنْ ظَلَمَنِي حَتَّى أُبْلَغَ فِيهِ مَا رِبِي

O Allah^{-azwj}! Plan for me and do not Plan against me, and Assist me and do not Assist against me, and Help me and do not Help against me, and Guide me and Ease the guidance for me, and Assist me upon the one oppressing me until I reach my usefulness in it!

اللَّهُمَّ اجْعَلْنِي لَكَ شَاكِرًا لَكَ ذَاكِرًا لَكَ مُحِبًّا لَكَ رَاجِبًا وَاجْتَمِعْ لِي مِنْكَ بِخَيْرٍ

O Allah-azwj! Make me thankful to You-azwj, and mentioner of You-azwj, loving to You-azwj, fearful, and End for me with goodness from You-azwj!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِلْمِكَ الْغَيْبِ وَ قُدْرَتِكَ عَلَى الْخَلْقِ أَنْ تُحْيِيَنِي مَا كَانَتِ الْحَيَاةُ خَيْرًا لِي وَ أَنْ تَتَوَقَّأَنِي إِذَا كَانَتِ الْوَفَاةُ خَيْرًا لِي

O Allah-azwj! I ask You-azwj by Your-azwj Knowledge of the unseen, and Your-azwj Power upon the creation, to Cause me to live for as long as the life is good for me, and to Cause me to die when the dying is better for me!

وَ أَسْأَلُكَ خَشْيَتِكَ فِي السِّرِّ وَ الْعَلَانِيَةِ وَ الْعَدْلَ فِي الرِّضَا وَ الْغَضَبِ وَ الْقَصْدَ فِي الْغِنَى وَ الْفَقْرِ وَ أَنْ تُحِبَّ إِلَيَّ لِقَاءَكَ فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَ لَا فِتْنَةٍ مُضِلَّةٍ وَ الْحَيَمَ لِي بِمَا خَتَمْتَ بِهِ لِعِبَادِكَ الصَّالِحِينَ إِنَّكَ حَمِيدٌ مُجِيدٌ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ وَ سَلَّمَ.

And I ask You-azwj for fearing You-azwj in the secret and the openness, and the justice during the pleasure and the anger, and the moderation in the riches and the poverty, and to Cause meeting You-azwj to be beloved to me, and without harmful adversity, nor a straying Fitna, and End for me with what You-azwj have Ended for Your-azwj straying servant, You-azwj are Praised, Glorified, and Send Salawaat upon Muhammad-saww and his-saww Progeny-asws, and Greetings!"¹²⁸

23- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْجَنَّةُ، جنة الأمان وَ الْإِكْتِيَارُ، تَسْبِيحُ يَوْمِ الْإِنْتِنِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُبْحَانَ اللَّهِ الْمَنَّانِ الْجَوَادِ سُبْحَانَ اللَّهِ الْكَرِيمِ الْأَكْرَمِ سُبْحَانَ اللَّهِ الْبَصِيرِ الْعَلِيمِ سُبْحَانَ السَّمِيعِ الْوَاسِعِ

(The books) 'Al Mutahajjid', and 'Al Balad', and 'Junnat Al Amaan', and 'Al Ikhtiyar' –

'A glorification (Tasbeeh) on the day of Monday – 'In the Name of Allah-azwj the Beneficent, the Merciful! Glory be to Allah-azwj, the Bestower, the Generous! Glory be to Allah-azwj the most Benevolent of the benevolent ones! Glory be to Allah-azwj the Seeing, the Knowing! Glory be to the hearing, the Capacious!

سُبْحَانَ اللَّهِ عَلَى إِقْبَالِ النَّهَارِ وَ إِقْبَالِ اللَّيْلِ سُبْحَانَ اللَّهِ عَلَى إِدْبَارِ النَّهَارِ وَ إِدْبَارِ اللَّيْلِ لَا إِلَهَ إِلَّا اللَّهُ فِي آتَاءِ اللَّيْلِ وَ آتَاءِ النَّهَارِ وَ لَهُ الْحَمْدُ وَ الْمَجْدُ وَ الْعِظَمَةُ وَ الْكِبَرِيَاءُ مَعَ كُلِّ نَفْسٍ وَ كُلِّ طَرْفَةٍ وَ كُلِّ لَمْحَةٍ سَبَقَ فِي عِلْمِهِ

Glory be to Allah-azwj upon coming of the day and coming of the night! Glory be to Allah-azwj upon going of the day and going of the night! There is no god except Allah-azwj in times of the night and times of the day, and for Him-azwj is the Praise, and the Glory, and the Magnificent, and the Greatness with every breath, and every blink, and every moment preceded in His-azwj Knowledge!

سُبْحَانَكَ عَدَدَ ذَلِكَ سُبْحَانَكَ زِنَةَ ذَلِكَ وَ مَا أَحْصَى كِتَابُكَ سُبْحَانَكَ زِنَةَ عَرْشِكَ سُبْحَانَكَ سُبْحَانَكَ رَبَّنَا ذِي الْجَلَالِ وَ الْإِكْرَامِ

Glory be to You-azwj the number of that! Glory be to You-azwj the weight of that, and whatever Your-azwj book enumerates! Glory be to You-azwj the weight of Your-azwj Throne! Glory be to You-azwj! Glory be to You-azwj! Glorious is our Lord-azwj with the Majesty and the Benevolence!

سُبْحَانَ رَبِّنَا تَسْبِيحاً كَمَا يَنْبَغِي لِكَرَمِ وَجْهِهِ وَ عِزِّ جَلَالِهِ سُبْحَانَ رَبِّنَا تَسْبِيحاً مُقَدَّساً مُرْتَبِّئاً كَذَلِكَ فَعَلَ رَبُّنَا سُبْحَانَ الْحَيِّ الْحَلِيمِ الَّذِي كَتَبَ عَلَي
نَفْسِهِ الرَّحْمَةَ

Glorious is our Lord^{-azwj} of glorification lie what is befitting to the Honour of His^{-azwj} Face, and
Might of His^{-azwj} Majesty! Glorious is our Lord^{-azwj} of glorification, Holiness, Pure, like that is
Action of our Lord^{-azwj}! Glorious is the Living, the Forbearing! Glorious is the One Who has
Prescribed the Mercy for Himself^{-azwj}!

سُبْحَانَ الَّذِي خَلَقَ آدَمَ وَ أخرجَنَا مِنْ صُلْبِهِ سُبْحَانَ الَّذِي يُحْيِي الْأَمْوَاتَ وَ يُمِيتُ الْأَحْيَاءَ سُبْحَانَ مَنْ هُوَ رَحِيمٌ لَا يَعْجَلُ سُبْحَانَ مَنْ هُوَ قَرِيبٌ لَا يَعْجَلُ
سُبْحَانَ مَنْ هُوَ جَوَادٌ لَا يَبْخُلُ سُبْحَانَ مَنْ هُوَ حَلِيمٌ لَا يَجْهَلُ سُبْحَانَ مَنْ جَلَّ تَنَاوُهُ

Glorious is the One Who Created Adam^{-as} and Extracted us from his^{-as} lineage! Glorious is the
One Who Revives the death and Causes the living to die! Glorious is the One Who is Merciful,
not hasty! Glorious is the One Who is near, not heedless! Glorious is the One Who is
Generous, not stingy! Glorious is the One Who is Lenient, nor ignorant!

وَ لَهُ الْمِدْحَةُ الْبَالِغَةُ فِي جَمِيعِ مَا يُنْفَى عَلَيْهِ مِنَ الْمَجْدِ سُبْحَانَ اللَّهِ الْحَلِيمِ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ.

Glorious is the One Majestic is His^{-azwj} Praise, and for Him^{-azwj} is the extensive Praise in entirety
of what is extolled upon Him^{-azwj} of the Glory! Glorious is Allah^{-azwj} the Forbearing! And May
Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} Pure Progeny^{-asws}!''129

عُودَةٌ يَوْمَ الْإِنْتِنِ وَ هِيَ مِنْ عُودِ أَبِي حَقْفَرٍ ع بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَعِيدُ نَفْسِي بِرَبِّي الْأَكْرَمِ بِمَا يُحْفَى وَ مَا يَظْهَرُ وَ مِنْ شَرِّ كُلِّ أَنْثَى وَ ذَكَرٍ وَ مِنْ شَرِّ
مَا رَأَتْ الشَّمْسُ وَ الْقَمَرُ فُدُوسٌ فُدُوسٌ رَبِّ الْمَلَائِكَةِ وَ الرُّوحِ

And amulet (Taweez) on the day of Monday, and it is an amulet of Abu Ja'far^{-asws} – 'In the
Name of Allah^{-azwj} the Beneficent, the Merciful! I seek Refuge for myself with my Lord^{-azwj} the
most Benevolent, from what is hidden, and what is apparent, and from evil of every female
and male, and from evil of what the suns and the moon see! Holy! Holy is Lord^{-azwj} of the
Angels and Spirit!

أَدْعُوكُمْ أَيُّهَا الْجِنُّ إِنْ كُنْتُمْ سَامِعِينَ مُطِيعِينَ وَ أَدْعُوكُمْ أَيُّهَا الْإِنْسُ إِلَى اللَّطِيفِ الْحَبِيرِ وَ أَدْعُوكُمْ أَيُّهَا الْجِنُّ وَ الْإِنْسُ إِلَى الَّذِي حَتَمْتُهُ بِخَاتَمِ رَبِّ الْعَالَمِينَ وَ
خَاتَمِ جِبْرِئِيلَ وَ ميكائِيلَ وَ إِسْرَافِيلَ وَ خَاتَمِ سُلَيْمَانَ بْنِ دَاوُدَ ع- وَ خَاتَمِ مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَ النَّبِيِّينَ

I call you all, O Jinn, if you are listening, obedient, and I call you all, O human being, to the
Subtle, the Informed, and I call you all, O Jinn and the humans, to the one whose seal is Seal
of Lord^{-azwj} of the worlds, and seal of Jibraeel^{-as} and Mikaeel^{-as} and Israfeel^{-as}, and seal of
Suleyman^{-as} Bin Dawood^{-as}, and seal of Muhammad^{-azwj} Chief of the Messengers^{-as} and the
Prophets^{-as}!

صَلَّى اللَّهُ عَلَيْهِ وَ عَلَيْهِمْ وَ أَجْر [أَجْرٌ] عَنْ فُلَانٍ بِنِ فُلَانٍ كُلِّ مَا يَغْدُو وَ يَبْرُوحُ مِنْ ذِي سَمِّ حَيَّةٍ أَوْ عَقْرَبٍ أَوْ سَاحِرٍ أَوْ شَيْطَانٍ رَجِيمٍ أَوْ سُلْطَانٍ غَنِيْدٍ
أَخَذْتُ عَنْهُ مَا يُرَى وَ مَا لَا يُرَى وَ مَا رَأَتْ عَيْنٌ نَائِمٍ أَوْ يَقْظَانَ بِإِذْنِ اللَّهِ اللَّطِيفِ الْحَبِيرِ

May Allah^{-azwj} Send Salawaat upon him^{-saww} and upon them^{-asws}, and Shelter so and so, son of so and so all what comes and goes from ones with poison, be it a snake, or scorpion, or sorcerer, or Pelted Satan^{-la}, or obstinate ruler! Seize from him what is seen and what is not seen, and a sleeping eye sees, or wakeful one, by the Permission Allah^{-azwj}, the Subtle, the Informed!

لَا سُلْطَانَ لَكُمْ عَلَى اللَّهِ لَا شَرِيكَ لَهُ وَ صَلَّى اللَّهُ عَلَى رَسُولِهِ سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ وَ آلِهِ الطَّاهِرِينَ وَ سَلَّمَ تَسْلِيمًا.

There is no authority for you all upon Allah^{-azwj}, there being no associate for Him^{-azwj}, and may Allah^{-azwj} Send Salawaat upon His^{-azwj} Rasool^{-saww}, our Chief Muhammad^{-saww} the Prophet^{-saww}, and his^{-saww} Pure Progeny^{-asws} and abundant Greetings!"¹³⁰

الطَّب، طَب الْأَئِمَّة عَلَيْهِمُ السَّلَامُ عَنِ الصَّادِقِ عِ عِ عُودَةٌ يَوْمَ الْإِثْنَيْنِ الْبَسْمَلَةَ أُعِيدَ فُلَانٌ بِنَ فُلَانَةَ بَرِيٍّ الْأَكْبَرِ.

(The book) 'Tibb Al-Aimma^{-asws}', may the greetings be upon them^{-asws}, from Al-Sadiq^{-asws}: 'I seek Refuge on the day of Monday, with 'Bismillah'! I seek Refuge for so and so, son of so and so, with my Lord^{-azwj} the Greatest!"¹³¹

24- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْجَنَّةُ، جَنَّةُ الْأَمَانِ وَ الْإِخْتِيَارِ، عُودَةٌ أُخْرَى لِيَوْمِ الْإِثْنَيْنِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُ أَكْبَرُ ثَلَاثًا اسْتَوَى الرَّبُّ عَلَى الْعَرْشِ وَ قَامَتِ السَّمَاوَاتُ وَ الْأَرْضُ بِحُكْمِهِ وَ مُدَّتِ النُّجُومُ بِأَمْرِهِ وَ سُيِّرَتِ الْجِبَالُ وَ هِيَ طَائِعَةٌ وَ نُصِبَتْ لَهُ الْأَجْسَادُ وَ هِيَ بَالِيَةٌ وَ قَدِ اخْتَجَبَتْ مِنْ ظُلْمِ كُلِّ بَاغٍ

(The books) 'Al Mutahajjid', and 'Al Balad', and 'Junnat al Amaan', and 'Al Ikhtiyar' –

'Another amulet (Taweez) for the day of Monday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! Allah^{-azwj} is Greatest! Allah^{-azwj} is Greatest! Allah^{-azwj} is Greatest! The Lord^{-azwj} Evened upon the Throne and Established the skies and the earth by His^{-azwj} Wisdom, and Extended the stars by His^{-azwj} Command, and Set up the mountains and these were willing, and Installed the bodies for it and these are decaying, and has Veiled from injustice of every rebel!

وَ اخْتَجَبَتْ بِاللَّيْلِ جَعَلَ فِي السَّمَاءِ بُرُوجًا وَ جَعَلَ فِيهَا سِرَاجًا وَ قَمَرًا مُنِيرًا وَ زَيَّنَهَا لِلنَّاطِرِينَ وَ حَفِظَهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ وَ جَعَلَ فِي الْأَرْضِ أَوْتَادًا أَنْ يُوصَلَ إِلَيْهِ أَوْ إِلَى أَحَدٍ مِنْ إِخْوَانِي بِسُوءٍ أَوْ فَاحِشَةٍ أَوْ بَكِيدٍ

And I veil with the One **Who Made the constellations in the skies and Made therein a lamp and a shining moon [25:61]**, and Adorned it for the beholders, and a Guard from every Pelted Satan^{-la}, and Made pegs in the earth from either arriving to me or to one of by brothers with evil or immorality or with a plot!

حَمِ حَمِ تَنْزِيلٌ مِنَ الرَّحْمَنِ الرَّحِيمِ وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ.-

¹³⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 23 b

¹³¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 23 c

Ha Meem [41:1] Ha Meem [41:1] Ha Meem [41:1] A Revelation from the Beneficent, the Merciful [41:2], and may Allah^{-azwj} Send Salawaat upon our Chief Muhammad^{-saww} and his^{-saww} Pure Progeny^{-asws}!''¹³²

دُعَاءُ لَيْلَةِ النَّارِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَنْتَ اللَّهُ الْمَلِكُ الْحَقُّ وَأَنْتَ اللَّهُ مَلِكٌ لَا مِثْلَ لَكَ وَلَا شَرِيكَ لَكَ وَلَا إِلَهَ دُونَكَ

A supplication on the day of Tuesday – ‘In the Name of Allah^{-azwj} the Beneficent, the Merciful! Glory be to You^{-azwj} O Allah^{-azwj} and with Your^{-azwj} Praise! You^{-azwj} are Allah^{-azwj}, the King, the Truth, and You^{-asws} are Allah^{-azwj} the King and there is no king with You^{-azwj} nor is there any associate for You^{-azwj}, and there is no god apart from You^{-azwj}!

اعْتَرَفَ لَكَ الْخَلَائِقُ رَبَّنَا لَكَ الْحَمْدُ وَ لَكَ الْمُلْكُ الْعَظِيمُ الَّذِي لَا يَزُولُ وَالْعِزُّ الْكَبِيرُ الَّذِي لَا يَبُولُ- وَ السُّلْطَانُ الْعَزِيزُ الَّذِي لَا يُضَامُ وَالْعِزُّ الْمَنِيغُ الَّذِي لَا يُرَامُ وَالْحَوْلُ الْوَاسِعُ الَّذِي لَا يُضَيَّقُ وَالْقُوَّةُ الْمَتِينَةُ الَّتِي لَا تَضْعَفُ وَالْكَرْبِيَاءُ الْعَظِيمُ الَّذِي لَا يُوصَفُ وَالْعَظْمَةُ الْكَبِيرَةُ

The creatures acknowledge to You^{-azwj} our Lord^{-azwj} that for You^{-azwj} is the Praise and for You^{-azwj} is the Magnificent Kingdom which does not decline, and the great riches which do not deplete, and the Mighty Authority which cannot be violated, and the Might of Defence which cannot be breached, and the vast Might which is not constricted, and the strong Strength which does not weaken, and the Magnificent Greatness which cannot be described, and the Magnificent Greatness!

فَحَوْلُ أَرْكَانِ عَرْشِكَ النُّورُ وَالْوَقَارُ مِنْ قَبْلِ أَنْ تَخْلُقَ السَّمَاوَاتِ وَالْأَرْضَ وَكَانَ عَرْشُكَ عَلَى الْمَاءِ وَكُرْسِيُّكَ يَتَوَقَّدُ نُورًا وَ سُرَادِقُكَ سُرَادِقُ النُّورِ وَالْعَظْمَةُ وَالْإِكْلِيلُ الْمُحِيطُ بِهِ هَيْكَلُ السُّلْطَانِ وَالْعِزَّةُ وَالْمُدْحَةُ

Around the pillars of Your^{-azwj} Throne was the Light and the Dignity from before You^{-azwj} Created the skies and the earth while Your^{-azwj} Throne was upon the water and Your^{-azwj} Chair was shining with light, and Your^{-azwj} Pavilion was a pavilion of light, and the Magnificent, and by it were surrounded, the crown of Authority, and the Mighty, and the Praise!

لَا إِلَهَ إِلَّا أَنْتَ رَبُّ الْعَرْشِ الْعَظِيمِ وَالْبَهَاءِ وَالنُّورِ وَالْحُسْنِ وَالْجَمَالِ وَالْعُلَى وَالْعَظْمَةُ وَالْكَرْبِيَاءُ وَالْجَبْرُوتِ وَالسُّلْطَانِ وَالْقُدْرَةَ وَأَنْتَ الْكَرِيمُ الْقَدِيرُ الْعَزِيزُ عَلَى جَمِيعِ مَا خَلَقْتَ وَ لَا يَقْدِرُ شَيْءٌ قُدْرَكَ وَ لَا يُضَعِّفُ شَيْءٌ عَظَمَتَكَ

There is no god except You^{-azwj}, Lord^{-azwj} of the Magnificent Throne, and the Glory, and the Light, and the Excellence, and the Beauty, and the Exaltedness, and the Magnificence, and the Greatness, and the Force, and the Authority, and the Power, and You^{-azwj} the benevolent, the Determiner, the Mighty upon entirety of what You^{-azwj} Created, and nothing is able like Your^{-azwj} Ability, nor can anything weaken Your^{-azwj} Might!

خَلَقْتَ مَا أَرَدْتَ بِمَشِيئَتِكَ فَتَمَدَّدَ فِيمَا خَلَقْتَ عِلْمُكَ وَ أَحَاطَ بِهِ خُبْرُكَ وَ أَتَى عَلَى ذَلِكَ أَمْرُكَ وَ وَسِعَهُ حَوْلُكَ وَ قُوَّتُكَ لَكَ الْخَلْقُ وَالْأَمْرُ وَالْأَسْمَاءُ الْحُسْنَى وَالْأَمْنَالُ الْعُلْيَا وَالْأَلَاءُ وَالْكَرْبِيَاءُ ذُو الْجَلَالِ وَالْإِكْرَامِ وَالْيَعْمُ الْعُظَامُ وَالْعِزَّةُ الَّتِي لَا تُرَامُ سُبْحَانَكَ وَ بِحَمْدِكَ تَبَارَكْتَ رَبَّنَا وَ جَلَّ نَنَاؤُكَ:

You^{-azwj} Created what You^{-azwj} Wanted with Your^{-azwj} Desires, so Your^{-azwj} Knowledge Implemented what You^{-azwj} Created and Your^{-azwj} Information encompassed with it, and Your^{-azwj} Command came upon that, and Your vast Might and Your^{-azwj} Strength! For You^{-azwj}

¹³² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 24 a

is the creation and the Command, and the most excellent Names, and the lofty Examples, and the Favours, and the Greatness with the Majesty and the Benevolence, and the mighty bounties, and the Might which cannot be broken! Glory be to You^{-azwj} and with Your^{-azwj} Praise! Exalted are You^{-azwj}, our Lord^{-azwj}, and Majestic is Your^{-azwj} Praise!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ خَاتَمِ النَّبِيِّينَ الْمُقَمِّينَ عَلَى آثَارِهِمْ وَ الْمُخْتَجِّ بِهٖ عَلَى أُمَّهٖمُ وَ الْمُهَيِّمِينَ عَلَى تَصَدِيقِهِمْ وَ النَّاصِرِينَ لَهُمْ مِنْ ضَلَالٍ مَنْ أَدْعَى مِنْ غَيْرِهِمْ دَعْوَتَهُمْ وَ سَارَ بِخِلَافِ سِيرَتِهِمْ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww} and Your^{-azwj} Prophet^{-saww}, last of the Prophets^{-as}, the pauser upon their^{-as} tracks, and the arguer with it upon their^{-as} communities, and the dominant upon their^{-as} ratification, and the helper to them^{-as} from straying from other claimants calling them and conducting upon other than their^{-as} conducts!

صَلَاةٌ تُعْظِمُ بِهَا نُورَهُ عَلَى نُورِهِمْ وَ تَزِيدُهُ بِهَا شَرَفًا عَلَى شَرَفِهِمْ وَ تُبَلِّغُهُ بِهَا أَفْضَلَ مَا بَلَغَتْ نَبِيًّا مِنْهُمْ وَ عَلَى أَهْلِ بَيْتِهِ

Send a Salawaat magnifying his^{-saww} light by it over their^{-as} lights, and Increase him^{-saww} in nobility by it upon their^{-as} nobilities, and Causing him^{-saww} to reach by it to most superior of what any Prophet^{-as} from them^{-as} had reached, and upon People^{-asws} of his^{-saww} Household!

اللَّهُمَّ فَرِّدْ مُحَمَّدًا صَ مَعَ كُلِّ فَضِيلَةٍ فَضِيلَةً وَ مَعَ كُلِّ كِرَامَةٍ كِرَامَةً حَتَّى تُعْرِفَ بِهَا فَضِيلَتَهُ وَ كِرَامَتَهُ أَهْلَ الْكِرَامَةِ عِنْدَكَ يَوْمَ الْقِيَامَةِ وَ هَبْ لَهُ صَ مِنْ الرِّفْعَةِ أَفْضَلَ الرِّفْعَةِ وَ مِنَ الرِّضَا أَفْضَلَ الرِّضَا وَ ارْفَعْ دَرَجَتَهُ الْعُلْيَا وَ تَقَبَّلْ شَفَاعَتَهُ الْكُبْرَى وَ آتِهِ سُؤْلَهُ فِي الْآخِرَةِ وَ الْأُولَى آمِينَ إِلَهَ الْحَقِّ رَبَّ الْعَالَمِينَ

O Allah^{-azwj}! Increase merit of Muhammad^{-saww} with every merit, and honour with every honour until his^{-saww} merit and his^{-saww} honour is recognised by the people of honour in Your^{-azwj} Presence on the Day of Qiyamah, and Gift to him^{-saww} from loftiness, most superior of the loftiness, and from the satisfaction most superior of the satisfaction, and Raise his^{-saww} exalted rank and Accept his^{-saww} great intercession, and Grant him^{-saww} his^{-saww} request in the Hereafter and the former (world)! Ameen, Lord^{-azwj} of the worlds!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْأَكْبَرِ الْعَظِيمِ الْمُخْزُونِ الَّذِي تُفْتَحُ بِهِ أَبْوَابُ سَمَاوَاتِكَ وَ رَحْمَتِكَ وَ تَسْتَوْجِبُ رِضْوَانَكَ الَّذِي تُحِبُّ وَ تَهْوَى وَ تَرْضَى عَمَّنْ دَعَاكَ بِهِ وَ هُوَ حَقٌّ عَلَيْكَ إِلَّا تَحْرَمَ سَائِلُكَ

O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Greatest Name, the treasured, the one by it You^{-azwj} Opened doors of Your^{-azwj} skies, and Your^{-azwj} Mercy, and You^{-azwj} Obligated Your^{-azwj} Satisfaction which You^{-azwj} Obligate, and You^{-azwj} Desires and are Satisfied with the ones supplicating to You^{-azwj} with it, and it is a right upon You^{-azwj} that You^{-azwj} do not Deprive Your^{-azwj} beggar!

وَ بِكُلِّ اسْمٍ دَعَاكَ بِهِ الرُّوحُ الْأَمِينُ وَ الْمَلَائِكَةُ الْمُقَرَّبُونَ وَ الْحَفَظَةُ الْكِرَامُ الْكَاتِبُونَ وَ أَنْبِيَائُكَ الْمُرْسَلُونَ وَ الْأَخْيَارُ الْمُتَّجِبُونَ وَ جَمِيعٍ مَنْ فِي سَمَاوَاتِكَ وَ أَقْطَارِ أَرْضِكَ وَ الصُّفُوفِ حَوْلَ عَرْشِكَ تُقَدِّسُ لَكَ

And (I ask You^{-azwj}) by every name You^{-azwj} have been supplicate to with by the Trustworthy Spirit, and the Angels of Proximity, and the Honourable preservers, the scribes, and Your^{-azwj} Messenger^{-as} Prophets^{-as}, and the goodly Selected ones, and entirety of the ones in Your^{-azwj}

skies, and outskirts of Your^{-azwj} earth, and the rows around Your^{-azwj} Throne extolling Holiness to You^{-azwj}!

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُنظِرَ فِي حَاجَتِي إِلَيْكَ وَ أَنْ تُرْزُقَنِي نَعِيمَ الْآخِرَةِ وَ حَسَنَ ثَوَابِ أَهْلِهَا فِي دَارِ الْمَقَامَةِ مِنْ فَضْلِكَ وَ مَنَازِلَ الْأَخْتَارِ فِي ظِلِّ أَمِينٍ

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Look into (consider) my needs to You^{-azwj}, and to Grace me bounties of the Hereafter, and goodly Rewards of its people in the house of staying, from Your^{-azwj} Grace and dwellings of the good in shades! Ameen!

فَإِنَّكَ أَنْتَ بَرَأْتَنِي وَ أَنْتَ تُعِيدُنِي لَكَ أَسَلَمْتُ نَفْسِي وَ إِلَيْكَ فَوَضْتُ أَمْرِي وَ إِلَيْكَ أَلْجَأْتُ ظَهْرِي وَ عَلَيْكَ تَوَكَّلْتُ وَ بِكَ وَنَثْتُ

Surely, You^{-azwj} Fashioned me, and You^{-azwj} will be returning me to You^{-azwj}! I have submitted myself and I delegate my affairs to You^{-azwj}, and I shelter my back to You^{-azwj}, and have relied upon You^{-azwj}, and trust with You^{-azwj}!

اللَّهُمَّ إِنِّي أَدْعُوكَ دُعَاءَ ضَعِيفٍ مُضْطَرٍّ وَ رَحْمَتِكَ يَا رَبِّ أَوْثَقُ عِنْدِي مِنْ دُعَائِي

O Allah^{-azwj}! I supplicate to You^{-azwj} a supplication of a weak person, desperate, Your^{-azwj} Mercy O Lord^{-azwj}, is more trusting with me than my supplication!

اللَّهُمَّ فَأَذِنِ اللَّيْلَةَ لِدُعَائِي أَنْ يُعْرَجَ إِلَيْكَ وَ أَدْنُ لِكَلَامِي أَنْ يَلِجَ إِلَيْكَ وَ اصْرِفْ بَصْرَكَ عَنِّي خَطِيئَتِي

O Allah^{-azwj}! Grant Permission for my supplication to be ascended to You^{-azwj}, and Permit for my speech to permeate to You^{-azwj} and Turn Your^{-azwj} Sight away from my wrongdoings!

اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَعُوذُ بِكَ أَنْ أَضِلَّ فِي هَذِهِ اللَّيْلَةِ فَاسِقًا- أَوْ أَنْ أَعْوِي نَاسِكًا أَوْ أَنْ أَعْمَلَ بِمَا لَا تَهْوَى فَأَنْتَ رَبُّ السَّمَاوَاتِ الْعُلَى وَ أَنْتَ تَرَى وَ لَا تُرَى وَ أَنْتَ بِالْمَنْظَرِ الْأَعْلَى فَالِقُ الْحَبِّ وَ النَّوَى

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and I seek Refuge with You^{-azwj} from straying in this tonight as a mischief maker, or from deviating ritualists (others), or from working with what You^{-azwj} don't like! So, You^{-azwj} are Lord^{-azwj} of the lofty skies, and You^{-azwj} can See and cannot be seen, and You^{-azwj} are with the exalting scenario, Splitter of the seed and the kernel!

اللَّهُمَّ إِنِّي أَسْأَلُكَ اللَّيْلَةَ أَفْضَلَ النَّصِيبِ فِي الْأَنْصِبَاءِ وَ أَمَّ التَّعَمَّةِ فِي التَّعَمَاءِ وَ أَفْضَلَ الشُّكْرِ فِي السَّرَّاءِ وَ أَحْسَنَ الصَّبْرِ فِي الضَّرَّاءِ وَ أَفْضَلَ الرُّجُوعِ إِلَى أَفْضَلِ دَارِ الْمَأْوَى

O Allah^{-azwj}! I ask You^{-azwj} tonight for the best share among the shares, and the most complete of the bounties among the bounties, and best of the thanks in the prosperity, and excellent patience in the adversity, and best of the return to the best house of abode!

اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ أَسْأَلُكَ الْمَحَبَّةَ لِمَحَابَتِكَ وَ الْعِصْمَةَ لِمَحَارِمِكَ وَ الْوَجَلَ مِنْ حَشِيَّتِكَ وَ الْحَشِيَّةَ مِنْ عَذَابِكَ وَ التَّجَاهَةَ مِنْ عِقَابِكَ وَ الرَّغْبَةَ فِي حَسَنِ ثَوَابِكَ وَ الْفِئْمَةَ فِي دِينِكَ وَ الْفَهْمَ فِي كِتَابِكَ

O Allah-azwj! Send Salawaat upon Muhammad-saww and his-saww Progeny-asws, and I ask You-azwj for the love of the ones You-azwj Love, and the Protection from Your-azwj Prohibitions, and the dread from fearing You-azwj, and the fearing from You-azwj Punishment, and the salvation from Your-azwj Punishment, and the desires in Your-azwj excellent Rewards, and the understanding in Your-azwj religion, and the understanding in Your-azwj Book!

وَ التُّنُوعَ بِرِزْقِكَ وَ الْوَرَعَ عَنْ مَحَارِمِكَ وَ الْإِسْتِحْلَالَ لِجَلَالِكَ وَ التَّحَرِيمَ لِحُرَامِكَ وَ الْإِنْتِهَاءَ عَنْ مَعَاصِيكَ وَ الْحِفْظَ لِوَصِيَّتِكَ وَ الصِّدْقَ بِوَعْدِكَ وَ الْوَفَاءَ بِعَهْدِكَ وَ الْإِخْتِصَامَ بِحَبْلِكَ

And the contentment with Your-azwj sustenance, and the devoutness from Your-azwj Prohibitions, and the permitting of Your-azwj Permissibles, and the forbidding of Your-azwj Prohibitions, and the ending from disobeying You-azwj, and the preservation of Your-azwj Advice, and the ratifying of Your-azwj Promise, and the loyalty with Your-azwj Covenant, and the holding to Your-azwj rope!

وَ التُّؤُوفَ عِنْدَ مَوْعِظَتِكَ وَ الْإِزْدِجَارَ عِنْدَ زَوَاجِرِكَ وَ الْإِصْطِبَارَ عَلَى عِبَادَتِكَ وَ الْعَمَلَ بِجَمِيعِ أَمْرِكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَ عَلَى عِزَّتِهِ الْمَهْدِيِّينَ وَ السَّلَامَ عَلَيْهِمْ وَ رَحْمَةَ اللَّهِ وَ بَرَكَاتُهُ.

And the pausing at Your-azwj Preaching, and being rebuked at Your-azwj Rebuke, and the patience upon worshipping You-azwj, and the working with entirety of Your-azwj Commands, O most Merciful of the merciful ones! And may Allah-azwj Send Salawaat upon our chief Muhammad-saww, last of the Prophets-saww, and upon his-saww family, the Guided ones, and the Greetings upon them-asws, and the Mercy of Allah-azwj and His-azwj Blessings!"¹³³

25- اَلْبَلَدُ، وَ الْمَجْمُوعُ، دُعَاءُ يَوْمِ الثَّلَاثَاءِ لِعَلِيِّ ع بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ الَّذِي مَنَّ عَلَيَّ بِاسْتِخْكَامِ الْمَعْرِفَةِ وَ الْإِخْلَاصِ بِالتَّوْحِيدِ لَهُ وَ لَمْ يَجْعَلْنِي مِنْ أَهْلِ الْعَوَايَةِ وَ الْعِبَاوَةِ وَ الشُّكِّ وَ الشَّرِّكَ وَ لَا مَنِ اسْتَحْوَذَ الشَّيْطَانُ عَلَيْهِ فَأَعْوَاهُ وَ أَضَلَّهُ وَ اتَّخَذَ إِلَهُهُ هَوَاهُ

(The books) 'Al Balad' and 'Al Majmou' –

'A supplication of Ali-asws on the day of Tuesday – 'The Praise is for Allah-azwj Who Conferred upon me with the firm recognition and the sincerity of the Tawheed to Him-azwj and did not Make me from the people of deviation, and the ignorance, and the doubt, and the Shirk, and not from the ones the Satan-la has a hold upon him so he-la would deviate him and stray him, and he would take his desires as his god!

وَ سُبْحَانَ اللَّهِ الَّذِي يُجِيبُ الْمُضْطَرَّ وَ يَكْشِفُ السُّوءَ وَ الضُّرَّ وَ يَغْلُمُ السِّرَّ وَ الْجَهْرَ وَ يَمْلِكُ الْخَيْرَ وَ الشَّرَّ وَ لَا إِلَهَ إِلَّا اللَّهُ الَّذِي يُخَلِّمُ عَنْ عَبْدِهِ إِذَا عَصَاهُ وَ يَتَلَقَّاهُ بِالْإِسْعَافِ وَ التَّئِيبَةِ إِذَا دَعَاهُ

And Glory be to Allah-azwj Who Responds to the desperate and Remove the evil and the harm, and he-azwj Knows the secrets and the announcements, and He-azwj Controls the good and the evil, and there is no god except Allah-azwj Who is Lenient to His-azwj servants when they disobey Him-azwj and Receives him with the Aiding and the 'Talbiyah' (Response) when he supplicates to Him-azwj!

¹³³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 24 b

وَاللَّهُ أَكْبَرُ الْبَسِيطُ مُلْكُهُ الْمَعْدُومُ شَرِكُهُ الْمَجِيدُ عَرْشُهُ الشَّدِيدُ بَطْشُهُ وَ صَلَّى اللهُ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ وَ سَلَّمَ تَسْلِيمًا

And Allah^{-azwj} is Greatest! His^{-azwj} Kingdom is extensive, His^{-azwj} associates are non-existent, His^{-azwj} Throne is Glorious, His^{-azwj} Grip is Intense! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} Pure Progeny^{-asws} and abundant Greetings!

اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ مَنْ لَمْ يَجِدْ لِسُؤَالِهِ مَسْئُولًا سِوَاكَ وَ اعْتَمَدُ عَلَيْكَ اعْتِمَادَ مَنْ لَمْ يَجِدْ لِاعْتِمَادِهِ مُعْتَمِدًا غَيْرَكَ لِأَنَّكَ الْأَوَّلُ الَّذِي ابْتَدَأْتَ الْإِبْدَاءَ فَكَوْنَتْهُ بَادِيًا بِلُطْفِكَ فَاسْتَكَانَ عَلَى مَشِيئَتِكَ مُنْشَأً كَمَا أَمَرْتَ بِإِحْكَامِ التَّقْدِيرِ وَ حُسْنِ التَّدْبِيرِ

O Allah^{-azwj}! I ask You^{-azwj}, a request of the one who cannot find any responder to his request apart from You^{-azwj}, and he relies upon You^{-azwj} the reliance of the one who cannot find any reliance for his relying apart from You^{-azwj}, be cause You^{-azwj} are the First! You^{-azwj} Initiated the beginning so You^{-azwj} Brought it into being by Your^{-azwj} Subtlety, so it submitted to Your^{-azwj} Desire, being created just as You^{-azwj} had Commanded with the Wise Pre-determination, and excellent Management!

وَ أَنْتَ أَجَلُّ وَ أَعَزُّ مِنْ أَنْ تُحِيطَ الْعُقُولُ بِمَبْلَغِ وَصْفِكَ وَ أَنْتَ الْعَالِمُ الَّذِي لَا يَعْزُبُ عَنْكَ مِثْقَالُ الذَّرَّةِ فِي الْأَرْضِ وَ لَا فِي السَّمَاءِ وَ الْجَوَادِ الَّذِي لَا يُبْخَلُّكَ الْخَائِجُ الْمُلْحِجِينَ

And You^{-azwj} are more Majestic and Mightier than for the intellects to encompass with reaching Your^{-azwj} Description, and You^{-azwj} are the Knower and from You^{-azwj} the weight of a tiny particle is not hidden, neither in the earth nor in the sky, and the Generous Who the persistence of the insistence ones does not make Him^{-azwj} stingy!

فَإِنَّمَا أَمْرُكَ لِشَيْءٍ إِذَا أَرَدْتَهُ أَنْ تَقُولَ لَهُ كُنْ فَيَكُونُ أَمْرُكَ مَاضٍ وَ وَعْدُكَ حَتْمٌ وَ حُكْمُكَ عَدْلٌ وَ قَوْلُكَ فَصْلٌ لَا يَعْزُبُ عَنْكَ شَيْءٌ وَ لَا يَقُولُكَ شَيْءٌ وَ إِلَيْكَ مَرَدُّ كُلِّ شَيْءٍ

So rather, Your^{-azwj} Command to anything when You^{-azwj} Want it, is Your^{-azwj} Saying to it: "Be!", so Your^{-azwj} Becomes implemented, and Your^{-azwj} Promise is inevitable, and Your^{-azwj} Decision is just, and Your^{-azwj} Word is Decisive! Nothing is hidden from You^{-azwj}, and nothings escapes from You^{-azwj}, and to You^{-azwj} is return of all things!

وَ أَنْتَ الرَّقِيبُ عَلَى كُلِّ شَيْءٍ اخْتَجَبْتَ بِالْإِنْبَاءِ فَلَمْ تُرْ وَ شَهِدْتَ كُلَّ نَجْوَى وَ تَعَالَيْتَ عَلَى الْعُلَى وَ تَفَرَّدْتَ بِالْكَرِيَاءِ وَ تَعَزَّزْتَ بِالْقُدْرَةِ وَ الْبَقَاءِ وَ ذَلَّتْ لَكَ الْمَجْتَابِرَةُ بِالْقَهْرِ وَ الْفَنَاءِ

And You^{-azwj} are the Watcher upon all things, veiled by Your^{-azwj} Favours. You^{-azwj} cannot be seen while You^{-azwj} Witness all whispers, and You^{-azwj} Exalted upon the exaltedness, and are Individualised with the Greatness, and Strengthened by the Power and the remaining, and the tyrants are humiliated to You^{-azwj} with the Subduing, and the annihilation.

فَلَاكَ الْحَمْدُ فِي الْآخِرَةِ وَ الْأُولَى وَ لَكَ الشُّكْرُ فِي الْبَدْءِ وَ الْعُقَى أَنْتَ إِلَهِي حَلِيمٌ قَادِرٌ رَهُوفٌ غَافِرٌ وَ مَلِكٌ قَاهِرٌ وَ زَارِقٌ بَدِيعٌ مُجِيبٌ سَمِيعٌ بِبَدِكَ نَوَاصِي الْعِبَادِ وَ نَوَاحِي الْبِلَادِ حَيٌّ قَيُّومٌ جَوَادٌ مَاجِدٌ رَحِيمٌ كَرِيمٌ

For You^{-azwj} is the Praise in the Hereafter and the former (world), and for You^{-azwj} is the thanks in the beginning and the end-result! You^{-azwj} my God^{-azwj}, are Forbearing, Able, Kind, Forgiving,

and King of the subduers, and Sustainer, Originator, Responder, Hearing! The forelocks of the servants are in Your^{-azwj} Hand and areas of the land! Living, Eternal, Generous, Glorious, Merciful, Benevolent!

أَنْتَ إِلَهِي الْمَالِكُ الَّذِي مَلَكَتِ الْمُلُوكَ فَتَوَاضَعَ لِهَيْبَتِكَ الْأَعْرَاءُ وَ دَانَ لَكَ بِالطَّاعَةِ الْأَخْلَاءُ وَ اخْتَوَيْتَ بِإِلَهِيَّتِكَ عَلَى الْمَخْدِ وَ النَّاءِ وَ لَا يَتَوَدَّكَ حِفْظُ خَلْقِكَ وَ لَا قَلَّتْ عَطَايَاكَ بِمَنْ مَنَحْتَهُ سَعَةَ رِزْقِكَ

You^{-azwj} my God^{-azwj}, are the King Who rule the kings, so the mighty ones are humbled to Your^{-azwj} Awe, and the close ones stoop to You^{-azwj} with the obedience, and You^{-azwj} Surround the Glory and the Praise with Your^{-azwj} Divinity, Preservation of Your^{-azwj} Creation does not fatigue You^{-azwj}, nor does Your^{-azwj} Generosity diminish by You^{-azwj} Giving the vastness of Your^{-azwj} sustenance!

وَ أَنْتَ عَلَّامُ الْغُيُوبِ سَتَرْتَ عَلَيَّ عُيُوبِي وَ أَحْصَيْتَ عَلَيَّ ذُنُوبِي وَ أَكْرَمْتَنِي بِمَعْرِفَةِ دِينِكَ وَ لَمْ تَهْتِكْ عَنِّي جَمِيلَ سِرِّكَ يَا حَنَّانُ وَ لَمْ تَفْضَحْ عَنِّي

And You^{-azwj} are Knower of the hidden matters. You^{-azwj} Veiled upon my faults and Enumerated my sins upon me, and You^{-azwj} Honoured me by my recognising Your^{-azwj} religion, and You^{-azwj} did not Tear down from me the beauty of Your^{-azwj} Veil, O Affectionate, and You^{-azwj} did not Expose me!

يَا مَنَّانُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُوسِّعَ عَلَيَّ مِنْ فَضْلِكَ الْوَاسِعِ رِزْقاً حَلَالاً طَيِّباً هَيِّئْهُ لِي مَرِيئاً صَباً صَباً

O Bestower! I ask You^{-azwj} to Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and Expand upon me from Your^{-azwj} Grace, the vastness of Your^{-azwj} sustenance, Permissible, good, wholesome, pleasurable by pouring and pouring!

وَ أَسْأَلُكَ يَا إِلَهِي أَمَاناً مِنْ عُقُوبَتِكَ وَ أَسْأَلُكَ سُبُوحَ نِعْمَتِكَ وَ دَوَامَ عَافِيَّتِكَ وَ مَحَبَّةَ طَاعَتِكَ وَ اجْتِنَابَ مَعْصِيَتِكَ وَ حُلُولَ حَتِّكَ إِنَّكَ تَحْمُو مَا تَشَاءُ وَ تَنْثِي وَ عِنْدَكَ أُمُّ الْكِتَابِ

And I ask You^{-azwj}, O my God^{-azwj}, for safety from Your^{-azwj} Punishment, and I ask You^{-azwj} for abundance of Your^{-azwj} bounties, and Your^{-azwj} constant well-being, and loving being in obedience to You^{-azwj}, and shunning disobedience to You^{-azwj}, and entering Your^{-azwj} Paradise! You^{-azwj} Delete whatever You^{-azwj} Desire and Affirm, and in Your^{-azwj} Possession is Mother of the Book!

إِلَهِي إِنْ كُنْتُ افْتَرَقْتُ ذُنُوباً حَالَتْ بَيْنِي وَ بَيْنَكَ بِإِفْتِرَاقِي لَهَا فَأَنْتَ أَهْلُكَ أَنْ تَجُودَ عَلَيَّ بِسَعَةِ رَحْمَتِكَ وَ تُنْقِذَنِي مِنَ أَلِيمِ عُقُوبَتِكَ وَ تُدْرِجَنِي دَرَجَ الْمُكْرَمِينَ وَ تُلْحِقَنِي مَوْلَايَ بِالصَّالِحِينَ مَعَ الَّذِينَ تَتَوَقَّاهُمُ الْمَلَائِكَةُ طَيِّبِينَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ بِصَفْحِكَ وَ تَعْمُدِكَ

My God^{-azwj}! If I have committed such sins which have formed a barrier between me and You^{-azwj} due to my perpetrating these, so You^{-azwj} are rightful to be Generous upon me with vastness of Your^{-azwj} Mercy, and Save from the pain of Your^{-azwj} Punishment, and Ascend me to the ranks of the honourable ones, and Join me with the righteous ones, O my Master^{-azwj}, along with those, **Those whom the Angels cause to die in a good state saying: 'Peace be upon you! Enter the Paradise due to what you had been doing' [16:32]**, with Your Pardon and Your^{-azwj} Protection!

يَا رَءُوفُ يَا رَحِيمُ يَا رَبَّ أَسْأَلُكَ الصَّلَاةَ عَلَى مُحَمَّدٍ وَآلِهِ وَ أَنْ تَحْتَمِلَ عَنِّي وَاجِبَ حُقُوقِ الْأَبَاءِ وَ الْأُمَّهَاتِ وَ أَدْرِ حُقُوقَهُمْ عَنِّي وَ الْحَقِيقِي مَعَهُمْ بِالْأَبْرَارِ وَ الْإِخْوَانِ وَ الْأَخَوَاتِ وَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ اغْفِرْ لِي وَ لَهُمْ جَمِيعاً إِنَّكَ قَرِيبٌ مُجِيبٌ وَ صَلَّى اللَّهُ عَلَى النَّبِيِّ مُحَمَّدٍ وَ آلِهِ أَجْمَعِينَ.

O the Kind, O the Merciful, O Lord^{-azwj}! I ask You^{-azwj} to Send the Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and to Carry on my behalf the obligatory rights of the fathers and the mothers, and Fulfil their rights on my behalf, and Join me with them with the righteous ones, and the brothers and the sisters, and the believing men and the believing women, and Forgive for me and for them entirely, surely You^{-azwj} are near, Responder! And may Allah^{-azwj} Send Salawaat upon the Prophet^{-saww} Muhammad^{-saww} and his^{-saww} Progeny^{-asws} in their entirety!¹³⁴

26- الْمُنْتَهَجِدُ، وَ الْبَلَدُ، وَ الْإِحْتِيَارُ، دُعَاءُ آخِرِ لَيُومِ الثَّلَاثَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ أَهْلُ الْكِبْرِيَاءِ وَ الْعِظَمَةِ وَ أَهْلُ السُّلْطَانِ وَ الْعِزَّةِ وَ الْقُدْرَةِ وَ أَهْلُ الْبَهَاءِ وَ الْمَجْدِ وَ فِي الدُّنْيَا وَ الْآخِرَةِ

(The book) 'Al Mutahajjid', and 'Al Balad', and 'Al Ikhtiyar' –

'Another supplication for the day of Tuesday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! Allah^{-azwj} is Greatest! Allah^{-azwj} is Greatest, rightful of the Greatness and the Magnificence, and rightful of the Authority and the Might and the Power, and rightful of the Splendour and the Glory, in Charge of the world and the Hereafter!

خَلَقَ الْخَلْقَ بِقُدْرَتِهِ وَ أَعْلَى الْأَعْلَى بِعِزَّتِهِ وَ أَعْظَمَ الْعُظَمَاءَ بِمَجْدِهِ وَ الَّذِي يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَ الْمَلَائِكَةُ مِنْ خِيفَتِهِ وَ الطَّيْرُ صَافَاتٍ بِأَمْرِهِ كُلُّ قَدْ عَلِمَ صَلَاتَهُ وَ تَسْبِيحَهُ لَهُ الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ لَا شَيْءَ أَكْبَمُ مِنْهُ وَ لَا شَيْءَ أَجَلُّ مِنْهُ وَ لَا شَيْءَ أَعَزُّ مِنْهُ

He^{-azwj} Created the creation by His^{-azwj} Power, and most Exalted of the exalted ones by His^{-azwj} Might, and most Magnificence of the magnificent ones by His^{-azwj} Glory, and the One Whom the thunder glorifies with His^{-azwj} Praise, and the Angels from fearing Him^{-azwj}, and the birds whistling by His^{-azwj} Command. All have learned His^{-azwj} Salawaat and its glorification. For Him^{-azwj} are the most excellent Names and the lofty examples, and there is nothing more Knowing than Him^{-azwj}, nor is anything more majestic than Him^{-azwj}, nor anything mightier than Him^{-azwj}!

سُبْحَانَ الَّذِي بِعِزَّتِهِ رَفَعَ السَّمَاءَ وَ وَضَعَ الْأَرْضَ وَ نَصَبَ الْجِبَالَ وَ سَخَّرَ النُّجُومَ وَ الَّذِي بِعِزَّتِهِ أَظْلَمَ اللَّيْلَ وَ أَشْرَقَ النَّهَارَ وَ أَسْرَجَ الشَّمْسَ وَ أَنَارَ الْقَمَرَ

Glorious is the One Who by His^{-azwj} Might Raised the sky, and Placed the earth, and Set up the mountains, and Subdued the stars, and the One Who by His^{-azwj} Might Shaded the night, and Shone the day, and Ignited the sun, and Irradiated the moon!

سُبْحَانَ الَّذِي بِعِزَّتِهِ يُدِيرُ السَّحَابَ وَ أَنْزَلَ الْمَطَرَ وَ أَخْرَجَ الثَّمَرَ وَ أَعْظَمَ الْبَرَكَاتِ

Glorious is the One Who by His^{-azwj} Might Who Moves the clouds and Sends down the rain, and Extracts the fruit, and Magnified the Blessings!

¹³⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 25

سُبْحَانَ الَّذِي مُلْكُهُ دَائِمٌ وَكُرْسِيُّهُ وَاسِعٌ وَعَرْشُهُ زَفِيعٌ وَبَطْشُهُ شَدِيدٌ

Glorious is the One Who, His^{-azwj} Kingdom is permanent, and His^{-azwj} Chair is vast, and His^{-azwj} Throne is lofty, and His^{-azwj} Force is intense!

سُبْحَانَ الَّذِي عَذَابُهُ أَلِيمٌ وَعِقَابُهُ سَرِيعٌ وَأَمْرُهُ مَفْعُولٌ

Glorious is the One Who, His^{-azwj} Punishment is painful, and His^{-azwj} Vengeance is swift, and His^{-azwj} Command is done!

سُبْحَانَ الَّذِي كَلِمَتُهُ تَامَّةٌ وَعَهْدُهُ وَثِيٌّ وَعَقْدُهُ وَثِيقٌ

Glorious is the One, His^{-azwj} Phrases are complete, and His^{-azwj} Covenant is fulfilled, and His^{-azwj} Agreement is trusted!

سُبْحَانَ الَّذِي عِزُّهُ قَاهِرٌ وَكِبْرِيَاؤُهُ مَانِعٌ وَأَمْرُهُ غَالِبٌ

Glorious is the One, His^{-azwj} Might is subduing, and His^{-azwj} Greatness is invincible, and His^{-azwj} Command is prevailing!

سُبْحَانَ الَّذِي مَقَامُهُ مَخُوفٌ وَسُلْطَانُهُ عَظِيمٌ وَبُرْهَانُهُ مُبِينٌ وَبِقَاؤُهُ حَقٌّ

Glorious is the One, His^{-azwj} Position is feared, and His^{-azwj} Authority is mighty, and His^{-azwj} Proof is clear, and His^{-azwj} remaining is true!

سُبْحَانَ الَّذِي حُجَّتُهُ بَالِغَةٌ وَحِفْظُهُ مَحْفُوظٌ وَكَيْدُهُ مَتِينٌ

Glorious is the One Who, His^{-azwj} argument is far-reaching, and His^{-azwj} Protection is protective, and His^{-azwj} Plan is strong!

سُبْحَانَ الَّذِي قَوْلُهُ صَادِقٌ وَحَالُهُ شَدِيدٌ وَطَلَبُهُ مُدْرِكٌ وَسَبِيلُهُ قَاصِدٌ

Glorious is the One Who, His^{-azwj} Words are true, and His^{-azwj} inevitability is severe, and His^{-azwj} seeking is realised, and His^{-azwj} way is purposeful!

سُبْحَانَ الَّذِي بِيَدِهِ رِزْقُ كُلِّ شَيْءٍ وَ نَاصِيئَةُ كُلِّ دَابَّةٍ يَعْلَمُ مُسْتَقَرَّهَا وَ مُسْتَوْدَعَهَا كُلِّ فِي كِتَابٍ مُبِينٍ

Glorious is the One Who, in His^{-azwj} Hand is sustenance of all things, and forelock of every animal! **He Knows its resting place and its depository. All things are in a Clarifying Book [11:6]!**

سُبْحَانَ ذِي الْعُلَى وَ الْجَبْرُوتِ سُبْحَانَ ذِي الْكِبْرِيَاءِ وَ الْعَظَمَةِ سُبْحَانَ ذِي الْمَلِكِ وَ الْعِزَّةِ سُبْحَانَ ذِي السُّلْطَانِ وَ الْقُدْرَةِ سُبْحَانَ ذِي الْإِحْسَانِ وَ الْمَهَابَةِ
سُبْحَانَ ذِي الْحَوْلِ وَ الْقُوَّةِ سُبْحَانَ ذِي الْفَضْلِ وَ السَّعَةِ

Glorious is the One with the Exaltedness and the Force! Glorious is the One with the Greatness and the Might! Glorious is the One with the Kingdom and the Might! Glorious is the One with

the Authority and the Power! Glorious is the One with the Favours and the Gifts! Glorious is the One with the Might and the Strength! Glorious is the One with the Grace and the vastness!

سُبْحَانَ ذِي الطُّوْلِ وَ الْمَنَعَةِ سُبْحَانَ ذِي الْجَلَالِ وَ الْإِكْرَامِ سُبْحَانَ ذِي الْجُودِ وَ السَّمَاخَةِ سُبْحَانَ ذِي التَّنَائِ وَ الْمِدْحَةِ سُبْحَانَ ذِي الْأَيْدِي وَ الْبِرْكَةِ
سُبْحَانَ ذِي الشَّرَفِ وَ الرَّفْعَةِ سُبْحَانَ ذِي الْعَفْوِ وَ الْمَغْفِرَةِ

Glorious is the One with the Leniency and the Prevention! Glorious is the One with the Majesty and the Benevolence! Glorious is the One with the Generosity and the Pardon! Glorious is the One with the Praise and the Commendation! Glorious is the One with the Favours and the Blessings! Glorious is the One with the Nobility and the Loftiness! Glorious is the One with the Pardon and the Forgiveness!

سُبْحَانَ ذِي الْمَنِّ وَ الرَّحْمَةِ سُبْحَانَ ذِي الْوَقَارِ وَ السَّكِينَةِ سُبْحَانَ ذِي الْكَرَمِ وَ الْكِرَامَةِ سُبْحَانَ ذِي النُّورِ وَ الْبَهْجَةِ سُبْحَانَ ذِي الرَّجَاءِ وَ التَّقَةِ سُبْحَانَ
رَبِّ الْأَخِرَةِ وَ الْأُولَى سُبْحَانَ الَّذِي لَا يَنْبَلَى جَدُّهُ وَ لَا يَغْتَرُّ جَدُّهُ وَ لَا يَزُولُ مُلْكُهُ وَ لَا يُبَدَّلُ قَوْلُهُ وَ لَا مُعَقَّبٌ لِحُكْمِهِ لَهُ الْحُكْمُ وَ إِلَيْهِ تُرْجَعُونَ

Glorious is the One with the Conferment and the Mercy! Glorious is the One with the Dignity and the Tranquillity! Glorious is the One with the Benevolence and the Honour! Glorious is the One with the Noor and the Splendour! Glorious is the One with the hope and the trust! Glorious is Lord^{-azwj} of the Hereafter and the former (world)! Glorious is the One His^{-azwj} Glory will not decay, nor does His^{-azwj} Glory stumble, nor any decline for His^{-azwj} Kingdom, nor replacement of His^{-azwj} Words: **there is no Postponement of His Judgment, [13:41] For Him is the Decision and to Him you will be Returning [28:88].**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ عَلَى أَهْلِ بَيْتِهِ أَفْضَلَ صَلَوَاتِكَ الَّتِي يُفْضَلُ بِهَا عَلَى أَنْبِيَائِكَ وَ ابْنِعْهُ يَوْمَ الْقِيَامَةِ مَقَاماً مَحْمُوداً فِي أَفْضَلِ كِرَامَتِكَ
وَ قَرْنِهِ مِنْ مَجْلِسِكَ وَ فَضْلِهِ عَلَى جَمِيعِ خَلْقِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and upon People^{-asws} of his^{-saww} Household, best of the Salawaat which You^{-azwj} had Graced with upon Your^{-azwj} Prophets^{-as} and Resurrect him^{-saww} of the Day of Qiyamah in the praiseworthy position in best of Your^{-azwj} honours, and nearness from Your^{-azwj} Seat, and Merit him^{-saww} upon entirety of Your^{-azwj} creatures!

ثُمَّ عَرِّفْ بَيْنَنَا وَ بَيْنَهُ فِي ذَلِكَ الْمَقَامِ مِنْ كِرَامَتِكَ وَ نَحْنُ آمِنُونَ رَاضُونَ بِمَنْزِلَةِ السَّابِقِينَ مِنْ عِبَادِكَ وَ اجْمَعْ بَيْنَنَا وَ بَيْنَهُ فِي أَفْضَلِ مَسَاكِنِ الْجَنَّةِ الَّتِي يُفْضَلُ
بِهَا أَنْبِيَائُكَ وَ أَجْبَائُكَ مِنْ خَلْقِكَ

Then Introduce between us and him^{-saww} in that position of Your^{-azwj} honours, and we are believers, satisfied with status of the foremost ones of Your^{-azwj} servants, and Gather between us and him^{-saww} in best of the dwellings of the Paradise which Your^{-azwj} Prophets^{-as} are merited with, and Your^{-azwj} loved ones from Your^{-azwj} creatures!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَلَالِكَ وَ جَمَالِكَ وَ حَبْرِكَ الْمَبْسُوطِ وَ طَاعَتِكَ الْمَفْرُوضَةِ وَ تَوَابِكَ الْمَحْمُودِ وَ بِسِتْرِكَ الْفَائِضِ وَ رِزْقِكَ الدَّائِمِ وَ فَضْلِكَ الْوَاسِعِ وَ
مَعْرِفَتِكَ الْعَامِّ وَ تَوَابِكَ الْكَرِيمِ

O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Majesty and Your^{-azwj} Beauty, and Your^{-azwj} goodness is extended, and Your^{-azwj} obedience is Imposed, and Your^{-azwj} Rewards are praise-worthy, and

Your^{-azwj} abundant covering, and Your^{-azwj} constant sustenance, and Your^{-azwj} Capacious Grace, and Your^{-azwj} Generalised Kindness, and Your^{-azwj} Benevolent Rewards!

وَ أَفْرَكَ الْغَالِبِ وَ مَنِّكَ الْقَدِيمِ وَ حَضْبِكَ الْمُنْبَعِ وَ نَصْرِكَ الْكَبِيرِ وَ حَبْلِكَ الْأَمْتِينَ وَ عَهْدِكَ الْوَفِيِّ وَ وَعْدِكَ الصَّادِقِ عَلَى نَفْسِكَ وَ ذِمَّتِكَ الَّتِي لَا تُخْفَرُ وَ عَرَّتِكَ الَّتِي أَدَلَّتْ بِهَا الْخَلَائِقُ وَ دَانَ لَكَ بِهَا كُلُّ شَيْءٍ مَعَ أَنِّي لَا أَسْأَلُكَ بِشَيْءٍ أَعْظَمَ مِنْكَ

And Your^{-azwj} Command prevails, and Your^{-azwj} Conferment is ancient, and Your^{-azwj} fortress is invincible, and Your^{-azwj} Help is Great, and Your^{-azwj} rope is strong, and Your^{-azwj} Covenant is fulfilled, and Your^{-azwj} Promise is the truth upon Yourself, and Your^{-azwj} Guarantee which is not broken, and Your^{-azwj} Might by which You^{-azwj} Humbled the creatures, and all things stoop to You^{-azwj} by it, along with I do not ask You^{-azwj} for anything mightier than You^{-azwj}!

يَا اللَّهُ يَا رَحْمَانُ يَا رَحِيمُ وَ أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ وَ بِكُلِّ دَعْوَةٍ دَعَوْتُكَ بِهَا أَوْ لَمْ أَدْعُكَ بِهَا أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

O Allah^{-azwj}, O Beneficent, O Merciful, and I ask You^{-azwj} by every Name which is for You^{-azwj}, and by every supplication I supplicate to You^{-azwj} with it, or I do not supplicate to You^{-azwj} with it, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}!

وَ أَنْ تَجْعَلَ الْإِسْلَامَ وَ الصِّيَامَ وَ الْقِيَامَ وَ الصَّبْرَ وَ الصَّلَاةَ وَ الْهُدَى وَ التَّقْوَى وَ الْحِلْمَ وَ الْعِلْمَ وَ الْحُكْمَ وَ التَّوْفِيقَ وَ التَّصَدِيقَ وَ السَّكِينَةَ وَ الْوَقَارَ وَ الرَّافَةَ وَ الرِّقَّةَ فِي قُلُوبِنَا وَ أَسْمَاعِنَا وَ أَبْصَارِنَا وَ فِي لُحُومِنَا وَ دِمَائِنَا وَ اجْعَلْهُ هَمَّتَنَا وَ هَوَانًا فِي مَخَيَاتِنَا وَ مَمَاتِنَا

And Make Al-Islam, and the fasting, and the standing (for Salat), and the patience, and the Salat, and the guidance, and the piety, and the forbearance, and the knowledge, and the judgment, and the inclination, and the ratification, and the tranquillity, dignity, and the kindness, and the softness in our hearts and our ears and our eye, and in our flesh and in our blood, and Make it our concern and our weakness in our lives and our deaths!

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ قُلُوباً سَلِيمَةً وَ أَلْسِنَةً صَادِقَةً وَ أَرْوَاحاً صَالِحَةً وَ إِيمَاناً نَائِبَةً وَ عِلْماً نَافِعاً وَ بَرّاً ظَاهِراً وَ تِجَارَةً رَيْبِحَةً وَ عَمَلاً نَجِيحاً وَ سَعْياً مَشْكُوراً وَ ذَنْباً مَغْفُوراً وَ تَوْبَةً نَصُوحاً لَا يُعْزِمُهَا سَرَاءٌ وَ لَا ضَرَاءٌ وَ اِرْزُقْنَا

O Allah^{-azwj}! I ask You^{-azwj} from Your^{-azwj} Grace, a sound heart, and truthful tongue, and righteous wife, and firm Eman, and beneficial knowledge, and apparent righteousness, and profitable trade, and successful work, and striving appreciated, and sins Forgiven, and sincere repentance, neither changed by prosperity nor harm!

اللَّهُمَّ دِيناً قَئِماً وَ شُكْراً دَائِماً وَ صَبْراً جَمِيلاً وَ حَيَاةً طَيِّبَةً وَ وَفَاءً كَرِيمَةً وَ فُرْزاً عَظِيماً وَ ظِلًّا ظَلِيلاً وَ الْفِرْدَوْسَ نِزْلاً وَ نَعِيماً مُقِيماً وَ مُلْكاً كَبِيراً وَ شَرَاباً طَهُوراً وَ ثِيَابَ سُنْدُسٍ حَضْرًا وَ إِسْتَبْرَقًا وَ حَرِيرًا

O Allah^{-azwj}! (Grant me) a straight religion, and constant thanking, and beautiful patience, and good life, and honourable loyalty, and mighty success, and extended shade, and Al-Firdows as dwelling, and lasting bounties, and a great kingdom, and a pure drink, and clothes of green velvet and brocade and silk!

اللَّهُمَّ وَ اجْعَلْ عَقْلَةَ النَّاسِ لَنَا دُكْرًا وَ دُكْرَهُمْ لَنَا شُكْراً وَ اجْعَلْ نَبِيَّنَا صَ لَنَا فَرْطاً وَ حَوْضَهُ لَنَا مَوْزِداً وَ اجْعَلِ اللَّيْلَ وَ النَّهَارَ وَ الدُّنْيَا وَ الْآخِرَةَ عَلَيْنَا بَرَكَةً وَ اِرْزُقْنَا عِلْماً وَ إِيمَاناً وَ هُدًى وَ إِسْلَاماً وَ إِخْلَاصاً وَ تَوَكُّلاً عَلَيْنِكَ وَ رَغْبَةً إِلَيْكَ وَ رَهْبَةً مِنْكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ.

O Allah-azwj! And make neglect of the people to us a reminder, and their reminders to us appreciated, and Make our Prophet-saww a source of pride for us, and his-saww fountain as our arrival, and Make the night and the day, and the world and the Hereafter a Blessing upon us, and Grace us knowledge, and Eman, and guidance, and Islam, and sincerity, and I rely upon You-azwj being desirous to You-azwj and fearful from You-azwj, O the most Merciful of the merciful ones! And may Allah-azwj Send Salawaat upon Muhammad-saww and his-saww Pure Progeny-asws!¹³⁵

27- **الْبَلَدُ، وَالْجَنَّةُ، جَنَّةُ الْأَمَانِ وَالْمُلْحَقَاتُ، دُعَاءُ آخِرٍ لِلسَّجَادِ ع- بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ وَالْحَمْدُ حَقُّهُ كَمَا يَسْتَحِقُّهُ حَمْدًا كَثِيرًا وَ أَعُوذُ بِهِ مِنْ شَرِّ نَفْسِي إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ إِلَّا مَا رَحِمَ رَبِّي**

(The books) 'Al Balad', and 'Junnat Al Amaan', and 'Al Mulhaqaat' –

'Another supplication of Al-Sajjad-asws – 'In the Name of Allah-azwj the Beneficent, the Merciful! The Praise is for Allah-azwj, and the Praise is His-azwj right just as He-azwj deserves it, abundant Praise! And I seek Refuge with Him-azwj from evil of my soul **The self is an joiner with the evil except what my Lord has Mercy on. [12:53]!**

وَأَعُوذُ بِهِ مِنْ شَرِّ الشَّيْطَانِ الَّذِي يَبِيدُنِي ذَنْبًا إِلَى ذَنْبِي وَأَخْتَرُ بِهِ مِنْ كُلِّ جَبَّارٍ فَاجِرٍ وَ سُلْطَانٍ جَائِرٍ وَ عَدُوِّ قَاهِرٍ

And I seek Refuge with Him-azwj from the evil of Satan-la Who increases me in sins to my sins, and I Protect myself by Him-azwj from every immoral tyrant and tyrannical ruler, and subduing enemy!

اللَّهُمَّ اجْعَلْنِي مِنْ جُنْدِكَ فَإِنَّ جُنْدَكَ هُمُ الْعَالِيُونَ وَ اجْعَلْنِي مِنْ حِزْبِكَ فَإِنَّ حِزْبَكَ هُمُ الْمُفْلِحُونَ وَ اجْعَلْنِي مِنْ أَوْلِيَائِكَ فَإِنَّ أَوْلِيَاءَكَ لَا خَوْفَ عَلَيْهِمْ وَ لَا هُمْ يَحْزَنُونَ

O Allah-azwj! Make from Your army, for Your-azwj army, there are the prevailing, and Make me from Your-azwj, for Your-azwj party, they are the successful, and Make me from Your-azwj friends, for Your-azwj friends, there will neither be fear upon them nor will they be grieving!

اللَّهُمَّ أَصْلِحْ لِي دِينِي فَإِنَّهُ عِصْمَةُ أَمْرِي وَ أَصْلِحْ لِي آخِرَتِي فَإِنَّهَا دَارُ مَقْرَبِي وَ إِلَيْهَا مِنْ مُجَاوَزَةِ اللَّقَامِ مَقْرَبِي وَ اجْعَلْ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَ الْوَفَاةَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

O Allah-azwj! Rectify my religion for me for it is a protection of my affairs, and Rectify my Hereafter for me for it is a house of my settlement, and to it the vicinity of the common people as my refuge, and Make the life as an increase for me in every good, and the death as comfort for me from every evil!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَ تَمَامِ عِدَّةِ الْمُرْسَلِينَ وَ عَلَى آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ وَ أَصْحَابِهِ الْمُتَتَجِبِينَ وَ هَبْ لِي فِي الثَّلَاثَةِ ثَلَاثًا لَا تَدْعُ لِي ذَنْبًا إِلَّا غَفَرْتَهُ وَ لَا هَمًّا إِلَّا فَرَجْتَهُ وَ لَا هَمًّا [غَمًّا] إِلَّا أَذْهَبْتَهُ وَ لَا عَدُوًّا إِلَّا دَفَعْتَهُ

O Allah-azwj! Send Salawaat upon Muhammad-saww, last of the Prophets-as and completion of number of the Messengers-as, and upon his-saww Progeny-asws, the goodly, the pure, and his-saww

¹³⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 26

selected companions, and Grant to me three (things) during the Tuesday not leaving any sin for me except Forgive it, nor any worry except Relieve it, nor any sadness except Remove it, nor enemy except Repel him!

بِسْمِ اللَّهِ خَيْرَ الْأَسْمَاءِ بِسْمِ اللَّهِ رَبِّ الْأَرْضِ وَالسَّمَاءِ اسْتَدْفِعْ كُلَّ مَكْرُوهٍ أَوَّلُهُ سَخَطُهُ وَاسْتَجْلِبْ كُلَّ مَحْبُوبٍ أَوَّلُهُ رِضَاهُ فَاحْتِمِ لِي مِنْكَ بِالْعُقْرَانِ يَا وَدِيَّ الْإِحْسَانَ.

In the Name of Allah^{-azwj}, best of the Names! In the Name of Allah^{-azwj} Lord^{-azwj} of the earth and the sky! I seek repelling of every abhorrence its beginning is His^{-azwj} Annoyance, and I seek to attract every loved thing its beginning is His^{-azwj} Satisfaction, so End for me with the Forgiveness from You^{-azwj}, O Guardian of the favours!¹³⁶

28- الْمُتَهَجِّدُ، وَ الْبَلْدُ، وَ الْجَنَّةُ، وَ جَنَّةُ الْأَمَانِ وَ الْإِحْتِيَارِ، وَ الْمِنْهَاجِ، دُعَاءُ آخِرٍ لِلْكَاطِمِ ع- مَرْحَبًا بِخَلْقِ اللَّهِ الْجَدِيدِ وَ بِكَمَا مِنْ كَاتِبَيْنِ وَ شَاهِدَيْنِ أَكْتَبَا- بِسْمِ اللَّهِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ

(The books) 'Al Mutahajjid', and 'Al Balad', and 'Junnat Al Amaan', and 'Al Ikhtiyar', and 'Al Minhaj' –

'Another supplication of Al-Kazim^{-asws} – 'Welcome to the new creation of Allah^{-azwj}, and to both of you scribes and witnesses! Write, 'In the Name of Allah^{-azwj}! I testify that there is no god except Allah^{-azwj}, and I testify that Muhammad^{-saww} is His^{-azwj} servant and His^{-azwj} Rasool^{-saww}!

وَ أَشْهَدُ أَنَّ الْإِسْلَامَ كَمَا وَصَفَ وَ أَنَّ الدِّينَ كَمَا شَرَعَ وَ أَنَّ الْكِتَابَ كَمَا أَنْزَلَ وَ الْقَوْلَ كَمَا حَدَّثَ وَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ

And I testify that Al-Islam is just as he^{-saww} described, and the religion is just as he^{-saww} legislated, and the Book is just as he^{-saww} revealed, and the word is just as he^{-saww} narrated, and Allah^{-azwj} He^{-azwj} is the Manifest Truth!

حَيَّا اللَّهُ مُحَمَّدًا بِالسَّلَامِ وَ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ أَصْبَحْتُ أَسْأَلُكَ الْعُقُورَ وَ الْعَافِيَةَ فِي دِينِي وَ دُنْيَايَ وَ آخِرَتِي وَ أَهْلِي وَ مَالِي وَ وُلْدِي

May Allah^{-azwj} Salute Muhammad^{-saww} with the Greetings, and may Allah^{-azwj} Send Salawaat upon him^{-saww} and his^{-saww} Progeny^{-asws}! I have become asking You^{-azwj} for the Pardon and the well-being in my religion and my world and my Hereafter, and my family and my wealth and my children!

اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَ اجْبُ دَعَوَاتِي وَ احْفَظْنِي مِنْ بَيْنِ يَدَيْ وَ مِنْ خَلْفِي وَ عَنْ يَمِينِي وَ عَنْ شِمَالِي

O Allah^{-azwj}! Cover my defects and Respond to my supplication, and Protect me from my front, and from behind me, and on my right, and on my left!

اللَّهُمَّ إِنْ رَفَعْتَنِي فَمَنْ دَا الَّذِي يَضْعِي وَ إِنْ وَضَعْتَنِي فَمَنْ دَا الَّذِي يَرْفَعُنِي

O Allah-azwj! If You-azwj Raise me, then who is the one who can drop me, and if You-azwj Drop me, then who is the one who can raise me?

اللَّهُمَّ لَا تُجْعَلْنِي لِلْبَلَاءِ غَرَضاً وَ لَا لِلْفِتْنَةِ نَصَباً وَ لَا تُتَّبِعْنِي بِبَلَاءٍ عَلَى آثَرِ بَلَاءٍ فَقَدْ تَرَى ضَعْفِي وَ قِلَّةَ حِيلِي وَ تَضَرُّعِي

O Allah-azwj! Do not Make me a target for the afflictions nor a marker for the Fitna, nor Pursue me with an affliction on the tracks of an affliction, for You-azwj can See my weakness and my lack of means, and my beseeching!

وَ أَعُوذُ بِكَ مِنْ جَمِيعِ خَلْقِكَ فَأَعِدْنِي وَ اسْتَجِرْ بِكَ مِنْ جَمِيعِ عَذَابِكَ فَأَجِرْنِي وَ اسْتَنْصِرْكَ عَلَى عَدُوِّي فَأَنْصُرْنِي وَ اسْتَعِينْ بِكَ فَأَعِنِّي وَ اتَّوَكَّلْ عَلَيْكَ فَاقْنِي وَ اسْتَهْدِيكَ فَاهْدِنِي وَ اسْتَعِصِمْكَ فَاعْصِمْنِي وَ اسْتَغْفِرْكَ فَاعْفِرْ لِي وَ اسْتَزِحْكَ فَارْزُقْنِي

And I seek Refuge with You-azwj from entirety of Your-azwj creatures, so Refuge me, and I seek Shelter with You-azwj from entirety of Your-azwj Punishments, so Shelter me, and I seek Your-azwj Help against my enemy, so Help me, and I seek assistance with You-azwj so Assist me, and I rely upon You-azwj so Suffice me, and I seek Your-azwj Guidance so Guide me, and I seek Your-azwj Protection so Protect me, and I seek Your-azwj Forgiveness so Forgive me, and I seek Your-azwj Mercy so Mercy me, and I seek Your-azwj sustenance so Grace me!

فَسُبْحَانَكَ مَنْ ذَا يَعْلَمُ مَا أَنْتَ وَ لَا يَخَافُكَ وَ مَنْ ذَا يَعْرِفُ قُدْرَتَكَ وَ لَا يَهَابُكَ سُبْحَانَكَ رَبَّنَا

Glory be to You-azwj! Who is that who knows what You-azwj are and does not fear You-azwj? And who is that who recognises Your-azwj Power and does not fear You-azwj? Glory be to You-azwj, our Lord-azwj!

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَاناً دَائِماً وَ قَلْباً خَاشِعاً وَ عِلْماً نَافِعاً وَ يَقِيناً صَادِقاً وَ أَسْأَلُكَ دِيناً قَيِّماً وَ أَسْأَلُكَ رِزْقاً وَاسِعاً

O Allah-azwj! I ask You-azwj for permanent Eman, and a fearful heart, and beneficial knowledge, and truthful certainty, and I ask You-azwj for a straight religion, and I ask You-azwj for vast sustenance!

اللَّهُمَّ لَا تَقْطَعْ رَجَاءَنَا وَ لَا تُحَيِّبْ دُعَاءَنَا وَ لَا تُجْهِدْ بَلَاءَنَا وَ أَسْأَلُكَ الْعَافِيَةَ وَ الشُّكْرَ عَلَى الْعَافِيَةِ وَ أَسْأَلُكَ الْعَيْنَ عَنِ النَّاسِ أَجْمَعِينَ يَا أَرْحَمَ الرَّاحِمِينَ وَ يَا مُنْتَهَى هِمَّةِ الرَّاعِبِينَ وَ الْمَفْرَجَ عَنِ الْمَهْمُومِينَ وَ يَا مَنْ إِذَا أَرَادَ شَيْئاً فَحَسْبُهُ أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ

O Allah-azwj! Do not Cut off our hopes and do not Disappoint our supplication, and do not let us be exhausted by our afflictions; and I ask You-azwj for the well-being and the thanking upon the well-being; and I ask You-azwj for the needlessness from the people in their entirety, O most Merciful of the merciful ones, and O Ultimate concern of the desiring ones, and the Reliever from the worried, and O One whenever He-azwj Wants something, it suffices Him-azwj to be Saying to it: "Be!", so it comes into being!

اللَّهُمَّ إِنَّ كُلَّ شَيْءٍ لَكَ وَ كُلُّ شَيْءٍ بِبَيْدِكَ وَ كُلُّ شَيْءٍ إِلَيْكَ بِبَصِيرٍ وَ أَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ لَا مَبَاعَ لِمَا أُعْطِيتَ وَ لَا مُعْطِيٍّ لِمَا مَنَعْتَ وَ لَا مُبَيَّرٍ لِمَا عَسَّرْتَ وَ لَا مُعَسِّرٍ لِمَا يَسَّرْتَ وَ لَا مُعَقِّبٍ لِمَا حَكَمْتَ وَ لَا يَنْقُضُ ذَا الْجِدِّ مِنْكَ الْجُدُّ وَ لَا قُوَّةَ إِلَّا بِكَ مَا شِئْتَ كَانَ وَ مَا لَمْ تَشَأْ لَمْ يَكُنْ

O Allah-azwj! Everything is for You-azwj, and everything is in Your-azwj Hand, and everything is destined to You-azwj, and You-azwj are Able upon all things! There is no preventer of what

You^{-azwj} Give, nor any giver for what You^{-azwj} Prevent, nor any ease for what You^{-azwj} Make difficult, nor any maker of difficulty for what You^{-azwj} have Eased, nor any follow-up for what You^{-azwj} Decide, nor any anyone with benefit with effort. From You^{-azwj} is the Effort, and there is no strength except with You^{-azwj}! Whatever You^{-azwj} Desire happens, and whatever You^{-azwj} Don't Desire does not happen!

اللَّهُمَّ فَمَا قَصُرَ عَنْهُ عَمَلِي وَرَأْيِي وَ لَمْ تَبْلُغْهُ مَسْأَلَتِي مِنْ خَيْرٍ وَعَدْتَهُ أَحَدًا مِنْ خَلْقِكَ وَ خَيْرٍ أَنْتَ مُعْطِيهِ أَحَدًا مِنْ خَلْقِكَ فَإِنِّي أَسْأَلُكَ وَ أَرْغَبُ إِلَيْكَ فِيهِ يَا أَرْحَمَ الرَّاحِمِينَ اللَّهُمَّ وَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ.

O Allah^{-azwj}! Whatever my hopes and my views are deficient from, and my request does not reach it of the good You^{-azwj} have Promised anyone of Your^{-azwj} creatures, and good You^{-azwj} have Given to anyone of Your^{-azwj} creatures, I hereby ask You^{-azwj} and desire to You^{-azwj} regarding it, O most Merciful of the merciful ones! O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, the goodly, the pure!"¹³⁷

29- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْإِحْتِيَارُ، تَسْبِيحُ يَوْمِ الْثَلَاثَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُبْحَانَ مَنْ هُوَ فِي عُلُوِّهِ دَانَ سُبْحَانَ مَنْ هُوَ فِي دُنُوِّهِ عَالٍ سُبْحَانَ مَنْ هُوَ فِي إِشْرَاقِهِ مُبِيرٌ سُبْحَانَ مَنْ هُوَ فِي سُلْطَانِهِ قَوِيٌّ

(The book) 'Al Mutahajjid', and 'Al Balad', and 'Al Ikhtiyar' –

'A glorification (Tasbeeh) on the day of Tuesday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! Glorious is the One Who is near in His^{-azwj} Exaltedness! Glorious is the One Who is Exalted in His^{-azwj} nearness! Glorious is the One Who is radiant in His^{-azwj} Shining! Glorious is the One who is Strong in His^{-azwj} Authority!

سُبْحَانَ الْحَكِيمِ الْجَمِيلِ سُبْحَانَ الْعَزِيزِ الْحَمِيدِ سُبْحَانَ الْوَاسِعِ الْعَلِيِّ سُبْحَانَ اللَّهِ وَ تَعَالَى سُبْحَانَ مَنْ يَكْثِفُ الضُّرَّ وَ هُوَ الدَّائِمُ الصَّمَدُ الْقَرْدُ الْقَدِيمُ سُبْحَانَ مَنْ عَلَا فِي الْهَوَاءِ سُبْحَانَ الْحَيِّ الرَّبِّيعِ

Glorious is the Wise, the Beautiful! Glorious is the Rich, the Praised! Glorious is the Capacious, the Exalted! Glorious is Allah^{-azwj} and Exalted! Glorious is the One Who Removes the harm and He^{-azwj} is the Permanent, the Last, the Individual, the Ancient! Glorious is the One who is Exalted in the air! Glorious is the Living, the Lofty!

سُبْحَانَ الْحَيِّ الْقَيُّومِ سُبْحَانَ الدَّائِمِ الْبَاقِي الَّذِي لَا يَبُولُ سُبْحَانَ الَّذِي لَا تَنْقُصُ خَزَائِنُهُ سُبْحَانَ مَنْ لَا يَنْقُذُ مَا عِنْدَهُ سُبْحَانَ مَنْ لَا تَبِيدُ مَعَالِمُهُ سُبْحَانَ مَنْ لَا يُشَاوِرُ فِي أَمْرِهِ أَحَدًا سُبْحَانَ مَنْ لَا إِلَهَ غَيْرُهُ

Glorious is the Living, the Eternal! Glorious is the Permanent, the ever-lasting who does not decline! Glorious is the One Whose treasures do not reduce! Glorious is the One whatever is with Him^{-azwj} does not deplete! Glorious is the One Whose features do not appear! Glorious is the One does not Consult anyone in His^{-azwj} Command! Glorious is the One there is no god apart from Him^{-azwj}!

سُبْحَانَ اللَّهِ الْعَظِيمِ سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ ذِي الْعِزِّ الشَّامِخِ الْمُتَنَبِّهِ سُبْحَانَ ذِي الْجَلَالِ الْبَازِخِ الْعَظِيمِ سُبْحَانَ ذِي الْجَلَالِ الْفَاحِشِ الْقَدِيمِ سُبْحَانَ مَنْ هُوَ فِي عُلُوِّهِ دَانٍ وَ فِي دُنُوِّهِ عَالٍ وَ فِي إِشْرَاقِهِ مُنِيرٌ وَ فِي سُلْطَانِهِ قَوِيٌّ وَ فِي مُلْكِهِ دَائِمٌ

Glorious is Allah^{-azwj} the Magnificent! Glory be to Allah^{-azwj} and with His^{-azwj} Praise! Glorious is the One with the Mighty Power, the Sublime! Glorious is the One with the Splendid Majesty, the Magnificent! Glorious is the One with the Majesty, the Prideworthy, the Ancient! Glorious is the One Who is near in His^{-azwj} Exaltedness and is Exalted in His^{-azwj} nearness, and is radiant in His^{-azwj} Shining, and Strong in His^{-azwj} Authority, and Permanent in His^{-azwj} Kingdom!

وَ صَلَّى اللَّهُ عَلَى رَسُولِهِ سَيِّدِنَا مُحَمَّدٍ نَبِيِّهِ وَ أَهْلِ بَيْتِهِ الطَّاهِرِينَ.

And may Allah^{-azwj} Send Salawaat upon His^{-azwj} Rasool^{-saww}, our Chief Muhammad^{-saww}, His^{-azwj} Prophet^{-saww} and People^{-asws} of his^{-saww} Household, the Pure!"¹³⁸

عُودَةٌ يَوْمَ الثَّلَاثَاءِ مِنْ عُودِ أَبِي جَعْفَرٍ ع بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أُعِيدُ نَفْسِي بِاللَّهِ الْأَكْبَرِ رَبِّ السَّمَاوَاتِ الْفَائِمَاتِ بِلا عَمَلٍ وَ بِالَّذِي خَلَقَهَا فِي يَوْمَيْنِ وَ قَضَى فِي كُلِّ سَمَاءٍ أَمْرَهَا

An amulet (Taweez) on the day of Tuesday from amulets of Abu Ja'far^{-asws} – 'I seek Refuge for myself with Allah^{-azwj} the Greatest, Lord^{-azwj} of the skies Established without pillars, and by the One Who Created it in two days, and Decreed His^{-azwj} Command in every sky!

وَ خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَ قَدَّرَ فِيهَا أَقْوَامَهَا وَ جَعَلَ فِيهَا جِبَالاً أَوْتَاداً وَ جَعَلَهَا فِجَاجاً سُبُلًا وَ أَنْشَأَ السَّحَابَ الثِّقَالَ وَ سَخَّرَهُ وَ أَجْرَى الْفُلُوكَ وَ سَخَّرَ الْبَحْرَ وَ جَعَلَ فِي الْأَرْضِ رِوَابِي وَ أَنْهَاراً مِنْ شَرِّ مَا يَكُونُ فِي اللَّيْلِ وَ النَّهَارِ وَ تَعَقَّدَ عَلَيْهِ الْقُلُوبَ وَ تَرَاهُ الْعَيْبُونَ مِنَ الْجِنِّ وَ الْإِنْسِ

And He^{-azwj} Created the earth in two days and Determined therein its timings, and Made in it mountains as pegs, and Made it with wide pathways, and Grew the cloud as heavy and subdued it, and Flowed the ships and Subdued the sea, and Made in the earth lofty peaks and rivers! (I seek Refuge) from evil of what happens in the night and the day, and the hearts believe upon it, and the eyes of the Jinn and the humans see it!

كَفَانَا اللَّهُ كَفَانَا اللَّهُ كَفَانَا اللَّهُ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ الطَّاهِرِينَ وَ سَلَّمَ تَسْلِيماً.

Allah^{-azwj} Suffices us! Allah^{-azwj} Suffices us! Allah^{-azwj} Suffices us! There is no god except Allah^{-azwj}, Muhammad^{-saww} Rasool^{-saww} Allah^{-saww}! May Allah^{-azwj} Send Salawaat upon him^{-as} and his^{-saww} Progeny^{-asws}, the Pure, and abundant Greetings!"

الطب، طب الأئمة عليهم السلام عن الصادق ع عُودَةٌ يَوْمَ الثَّلَاثَاءِ وَ ذَكَرَ مِثْلَ الدُّعَاءِ.

(The book) 'Tibb Al-Aimma^{-asws}' – from Al-Sadiq^{-asws} an amulet on the day of Tuesday' - and he mentioned similar to the supplication".¹³⁹

¹³⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 29 a

¹³⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 29 b

30- الْمُتَهَجِّدُ، وَ الْجِنَّةُ، جِنَّةُ الْأَمَانِ وَ الْبَلَدُ، وَ الْإِخْتِيَارُ، عُوْدَةٌ أُخْرَى لِيَوْمِ الثَّلَاثَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أُعِيدُ نَفْسِي بِرَبِّي الْأَكْبَرِ مِمَّا يَخْفَى وَ يَظْهَرُ وَ مِنْ شَرِّ كُلِّ أَنْثَى وَ ذَكَرٍ وَ مِنْ شَرِّ مَا رَأَتْ الشَّمْسُ وَ الْقَمَرُ فُدُوسٌ فُدُوسٌ رَبُّ الْمَلَائِكَةِ وَ الرُّوحِ

(The books) 'Al Mutahajjid', and 'Jummat Al Amaan', and 'Al Balad', and 'Al Ikhtiyar' –

'Another amulet (Taweez) for the day of Tuesday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! I seek Refuge for myself with my Lord^{-azwj} the Greatest, from what is hidden and is apparent, and from evil of every female and male, and from evil what the sun and the moon see! Holy! Holy is Lord^{-azwj} of the Angels and the Spirit!

أَدْعُوكُمْ أَيُّهَا الْجِنُّ إِنْ كُنْتُمْ سَامِعِينَ مُطِيعِينَ وَ أَدْعُوكُمْ أَيُّهَا الْإِنْسُ وَ الْجِنُّ بِالَّذِي دَانَتْ لَهُ الْخَلَائِقُ أَجْمَعُونَ وَ حَتَمْتُ بِعِزَّةِ اللَّهِ رَبِّ الْعَالَمِينَ وَ بِجَبْرُوتِهِ وَ مِيكَائِيلَ وَ إِسْرَافِيلَ وَ خَاتِمَ سُلَيْمَانَ بْنِ دَاوُدَ ع- وَ خَاتِمَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ عَلَيْهِمُ أَجْمَعِينَ.

I call you all, O Jinn, if You^{-azwj} are listeners, obedience, and I call you all, O human beings, with which the creatures in their entirety stoop to, and I end with the Might of Allah^{-azwj} Lord^{-azwj} of the worlds, and with Jibraeel^{-as}, and Mikaeel^{-as}, and Israfeel^{-as}, and the ring of Suleyman^{-as} Bin Dawood^{-as}, and seal of Muhammad^{-saww}! May Allah^{-azwj} Send Salawaat upon him^{-saww} and his^{-saww} Progeny^{-asws}, and upon them^{-asws} all!"¹⁴⁰

دُعَاءُ لَيْلَةِ الْأَرْبَعَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ سُبْحَانَكَ رَبَّنَا وَ لَكَ الْحَمْدُ أَنْتَ اللَّهُ الْعَلِيُّ الدَّائِمُ الْمَلِكُ

A supplication on the night of Wednesday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! O Allah^{-azwj}! Glory be to You^{-azwj} our Lord^{-azwj}, and for You^{-azwj} is the Praise! You are Allah^{-azwj} the needless, the permanent King!

أَشْهَدُ أَنَّكَ إِلَهٌ لَا تُحْتَرَمُ الْأَيَّامُ مُلْكَكَ وَ لَا تُعَيَّرُ الْأَنْامُ عِزَّكَ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ وَ لَا رَبَّ سِوَاكَ وَ لَا خَالِقَ غَيْرِكَ أَنْتَ خَالِقُ كُلِّ شَيْءٍ وَ كُلُّ شَيْءٍ خَلْقَكَ وَ أَنْتَ رَبُّ كُلِّ شَيْءٍ وَ كُلُّ شَيْءٍ عَبْدُكَ وَ كُلُّ شَيْءٍ عَبْدُكَ

I testify that You^{-azwj} are God^{-azwj} the days do not change Your^{-azwj} Kingdom, nor do the people change Your^{-azwj} Honour! There is no god except You^{-azwj} Alone, there is no associate for You^{-azwj}, and there is no Lord^{-azwj} besides You^{-azwj}, nor any Creator apart from You^{-azwj}! You^{-azwj} are Creator of all things and things You^{-azwj} Created, and You^{-azwj} are Lord^{-azwj} of all things, and all things are Your^{-azwj} slaves, and You^{-azwj} are God^{-azwj} of all things and all things worship You^{-azwj} and glorify with You^{-azwj} Praise and prostrate to You^{-azwj}!

فَسُبْحَانَكَ وَ بِحَمْدِكَ تَبَارَكَتْ أَسْمَاؤُكَ الْحُسْنَى كُلُّهَا إِلَهًا مَعْبُودًا فِي جَلَالِ عَظَمَتِكَ وَ كِبَرِيَاتِكَ وَ تَعَالَيْتَ مَلِكًا جَبَّارًا فِي وَقَارِ عِزَّةِ مُلْكِكَ وَ تَقَدَّسَتْ رَبَّنَا مَنْعُوتًا فِي تَأْيِيدِ مَنْعَةِ سُلْطَانِكَ

Glory be to You^{-azwj} and with Your^{-azwj} Praise! Blessed are Your^{-azwj} excellent Names, all of Your^{-azwj} beautiful names are blessed, a God worshiped in the majesty of Your^{-azwj} greatness and pride, and You^{-azwj} are exalted as a mighty king in dignity. Your^{-azwj} Kingdom is distinguished and You^{-azwj} are sanctified. Our Lord^{-azwj} is blessed in confirming the invincibility of Your^{-azwj} authority.

¹⁴⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 30 a

وَ ارْتَفَعَتْ إِلَهُاً قَاهِراً فَوْقَ مَلَكُوتِ عَرْشِكَ وَ عَلَوْتَ كُلَّ شَيْءٍ بِارْتِفَاعِكَ وَ أَنْفَذْتَ كُلَّ شَيْءٍ بِبَصْرِكَ وَ لَطَفْتَ بِكُلِّ شَيْءٍ خُبْرَكَ وَ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمَكَ وَ وَسِعَ كُلَّ شَيْءٍ حِفْظُكَ وَ حَفِظَ كُلَّ شَيْءٍ كِتَابَكَ وَ مَلَأَ كُلَّ شَيْءٍ نُورَكَ وَ فَهَرَ كُلَّ شَيْءٍ مُلْكَكَ وَ عَدَلَ فِي كُلِّ شَيْءٍ حُكْمَكَ وَ خَافَ كُلَّ شَيْءٍ مِنْ سَخَطِكَ

Your^{-azwj} are Lofty, God^{-azwj}, a Subduer above Your^{-azwj} Kingdom, and all things are unshielded by Your^{-azwj} Sight, and Your^{-azwj} being informed is subtle will all things, and Your^{-azwj} Knowledge encompasses all things, and Your^{-azwj} Protection is capacious of all things, and Your^{-azwj} Book preserves all things, and Your^{-azwj} Noor fills all things, and Your^{-azwj} kingdom subdues all things, and Your^{-azwj} Decisions are just regarding all things, and all things are fearing from Your^{-azwj} Wrath!

وَ دَخَلَتْ فِي كُلِّ شَيْءٍ مَهَابَتُكَ إِلَهِي مِنْ خَافَتِكَ وَ تَأْيِيدِكَ قَامَتِ السَّمَاوَاتُ وَ الْأَرْضُ وَ مَا فِيهِنَّ مِنْ شَيْءٍ طَاعَةً لَكَ وَ خَوْفاً مِنْ مَقَامِكَ وَ حَشِيَّتِكَ فَتَقَارَّ كُلُّ شَيْءٍ فِي قَرَارِهِ وَ انْتَهَى كُلُّ شَيْءٍ إِلَى أَمْرِكَ وَ مِنْ شِدَّةِ جَبْرُوتِكَ وَ عِزَّتِكَ انْقَادَ كُلُّ شَيْءٍ لِمُلْكِكَ وَ ذَلَّ كُلُّ شَيْءٍ لِسُلْطَانِكَ

And all things are included in Your^{-azwj} Love! And Your^{-azwj} has entered into all things my God^{-azwj}, from fearing You^{-azwj}, and Your^{-azwj} Support established the skies and the earth and whatever thing is in these in obedience to You^{-azwj}, and fear from Your^{-azwj} Position and dread! So, everything settled in its settlement, and everything ended to Your^{-azwj} Command, and from the intensity of Your^{-azwj} Force and Your^{-azwj} Mighty all things submitted to Your^{-azwj} Kingdom and all things are humiliated to Your^{-azwj} Authority!

وَ مِنْ غِنَاكَ وَ سَعَتِكَ افْتَقَرَ كُلُّ شَيْءٍ إِلَيْكَ فَكُلُّ شَيْءٍ يَعْيشُ مِنْ رِزْقِكَ وَ مِنْ عُلُوِّ مَكَانِكَ وَ قُدْرَتِكَ عَلَوْتَ كُلَّ شَيْءٍ مِنْ خَلْقِكَ وَ كُلُّ شَيْءٍ أَسْأَلَ مِنْكَ وَ تَقْضِي فِيهِمْ بِحُكْمِكَ وَ تَجْرِي الْمَقَادِيرُ فِيهِمْ بِمَشِيَّتِكَ

And from Your^{-azwj} richness and vastness all things are impoverished to You^{-azwj} living from Your^{-azwj} sustenance, and from the loftiness of Your^{-azwj} place and Your^{-azwj} Power were exalted all things from Your^{-azwj} creation, and all things are lower than You^{-azwj}, and Your^{-azwj} Decision is Decreed among them, and the Pre-determinations flow in them with Your^{-azwj} Desire!

مَا قَدَّمْتَ مِنْهَا لَمْ يَسْبِقْكَ وَ مَا أَخَّرْتَ مِنْهَا لَمْ يُعْجِزْكَ وَ مَا أَمْضَيْتَ مِنْهَا أَمْضَيْتَهُ بِحُكْمِكَ وَ عِلْمِكَ سُبْحَانَكَ وَ بِحَدِيدِكَ تَبَارَكْتَ رَبَّنَا وَ جَلَّ ثَنَاؤُكَ

Whatever You^{-azwj} Advance from these does not precede You^{-azwj}, and whatever You^{-azwj} Delay from these does not incapacitate You^{-azwj}, and whatever You^{-azwj} Accomplish from these You^{-azwj} Accomplish it by Your^{-azwj} Wisdom and Knowledge! Glory be to You^{-azwj} and with Your^{-azwj} Praise! You^{-azwj} are Blessed, our Lord^{-azwj}, and Majestic is Your^{-azwj} Praise!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ وَ آتِزُهُ بِصَفْوِ كِرَامَتِكَ عَلَى جَمِيعِ خَلْقِكَ وَ اخْصُصْهُ بِأَفْضَلِ الْفَضَائِلِ مِنْكَ وَ بَلِّغْ بِهِ أَفْضَلَ حَلْلِ الْمُكْرَمِينَ وَ أَشْرَفَ رَحْمَتِكَ فِي شَرَفِ الْمُقْرَبِينَ وَ الدَّرَجَةِ الْعُلْيَا مِنَ الْأَعْلَى

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww} and Your^{-azwj} Prophet^{-saww}, and Prefer him^{-saww} with Your^{-azwj} highest honour over entirety of Your^{-azwj} creatures, and Particularise him^{-saww} with most superior of the merits from You^{-azwj}, and Reach with him^{-saww} the most superior of places of the honourable ones, and noblest of Your^{-azwj} Mercy among the noble ones of the ones of proximity, and the exalted rank from the exalted ones!

اللَّهُمَّ بَلِّغْ بِهِ الْوَسِيلَةَ مِنَ الْجَنَّةِ فِي الرَّفْعَةِ مِنْكَ وَالْفَضِيلَةَ وَأَدِمْ بِأَفْضَلِ الْكِرَامَةِ زُلْفَتَهُ حَتَّى تَنِمَّ النِّعْمَةُ عَلَيْهِ وَ يَطُولَ دَكْرُ الْخَلَائِقِ لَهُ وَ اجْعَلْنَا مِنْ رُفَقَائِهِ عَلَى سُرُرٍ مُتَقَابِلِينَ مَعَ أَبِيْنَا إِبْرَاهِيمَ آمِينَ إِلَهَ الْحَقِّ رَبَّ الْعَالَمِينَ

O Allah^{-azwj}! Reach with him^{-saww} the means from the Paradise in the loftiness from You^{-azwj}, and the merit, and Grant him the best of the honour of his^{-saww} nearness until the bounties are complete upon him^{-saww}, and the mention by the creatures are prolonged for him^{-saww}, and Make us from his^{-saww} friends upon facing thrones along with sons of Ibrahim^{-as}! Ameen, God^{-azwj} of the Truth, Lord^{-azwj} of the worlds!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي أَنْزَلْتَهُ عَلَى مُوسَى فِي الْأَلْوَابِ وَ بِاسْمِكَ الَّذِي وَضَعْتَهُ عَلَى السَّمَاوَاتِ فَاسْتَقَلَّتْ وَ عَلَى الْأَرْضِ فَاسْتَقَرَّتْ وَ عَلَى الْجِبَالِ فَأَرْسَلَتْ وَ بِحَقِّ مُحَمَّدٍ ص نَبِيِّكَ وَ إِبْرَاهِيمَ حَبِيبِكَ وَ مُوسَى نَجِيِّكَ وَ عِيسَى كَلِمَتِكَ وَ رُوحِكَ

O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Name which You^{-azwj} had Revealed unto Musa^{-as} in the Tablets, and by Your^{-azwj} Name which You^{-azwj} Placed upon the skies so they yielded, and upon the earth so it settled, and upon the mountain so they were set up, and (I ask You^{-azwj}) by the right of Muhammad^{-saww} Your^{-azwj} Prophet^{-as}, and Ibrahim^{-as} Your^{-azwj} friend, and Musa^{-as} Your^{-azwj} whisperer, and Isa^{-as} Your^{-azwj} Word and Your^{-azwj} Spirit!

وَ أَسْأَلُكَ بِتُورَةِ مُوسَى وَ إِنْجِيلِ عِيسَى وَ زُبُورِ دَاوُدَ وَ قُرْآنِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ عَلَيْهِمُ السَّلَامُ وَ عَلَى جَمِيعِ أَنْبِيَائِكَ وَ بِكُلِّ وَحْيٍ أَوْحَيْتَهُ وَ قَضَاءِ قَضِيَّتِهِ وَ كِتَابِ أَنْزَلْتَهُ

And I ask You^{-azwj} by the Torah of Musa^{-as}, and Evangel of Isa^{-as}, and Psalms of Dawood^{-as}, and Quran of Muhammad^{-saww}, may Allah^{-azwj} Send Salawaat upon him^{-as} and his^{-saww} Progeny^{-asws}, and the Greetings upon them^{-asws}, and upon entirety of Your^{-azwj} Prophets^{-as}, and (I ask You^{-azwj}) by every Revelation You^{-azwj} have Revealed, and Decree You^{-azwj} have Decreed, and Book You^{-azwj} have Sent down!

يَا إِلَهَ الْحَقِّ الْمُبِينِ وَ التَّوْرِ الْمُنِيرِ أَنْ تَنِمَّ النِّعْمَةُ عَلَيَّ وَ تُحْسِنَ لِي الْعَاقِبَةَ فِي الْأُمُورِ كُلِّهَا فَإِنَّمَا أَنَا عَبْدُكَ وَ ابْنُ عَبْدِكَ نَاصِيَتِي بِيَدِكَ أَتَقَلَّبُ فِي قُبُضَتِكَ غَيْرَ مُعْجِزٍ وَ لَا مُتَمَنِّعٍ عَجِزْتُ عَنْ نَفْسِي وَ عَجَزَ النَّاسُ عَنِّي وَ لَا عَشِيرَةٌ تَكْفِينِي وَ لَا مَالٌ يَنْدِينِي وَ لَا عَمَلٌ يُنْجِينِي وَ لَا قُوَّةٌ لِي فَأَتَنْصِرُ وَ لَا أَنَا بَرِيءٌ مِنَ الذُّنُوبِ

O God^{-azwj}, the Manifest Truth, and the Radiant Noor! Complete the bounties upon me, and Improve the well-being for me in the matters, all of them, for rather I am You^{-azwj} servant and son of Your^{-azwj} servant! My forelock is in Your^{-azwj} Hand! I turn in Your^{-azwj} Grip helplessly and cannot prevent! I am frustrated from myself and the people are frustrated from me, and there is neither any clan to suffice me, nor wealth to ransom me, nor acts of worship to rescue me, nor is there strength for me I can be victorious with, nor am I innocent from the sins!

فَاعْتَذِرْ وَ عَظِّمْ دُنْيِي فَلْيَسَعْ عَفْوُكَ لِمَغْفِرَتِي اللَّيْلَةَ بِمَا وَأَيْتَ عَلَى نَفْسِكَ وَ ارْزُقْنِي الْقُوَّةَ مَا أَبْقَيْتَنِي وَ الْإِصْلَاحَ مَا أَحْيَيْتَنِي وَ الْعَوْنَ عَلَى مَا حَمَلْتَنِي وَ الصَّبْرَ عَلَى مَا أَبْلَيْتَنِي وَ الشُّكْرَ فِيمَا آتَيْتَنِي وَ الْبَرَكَةَ فِيمَا رَزَقْتَنِي

I apologise, and my sins are might so let Your^{-azwj} Pardon include these for Forgiving me tonight with what I have retained upon myself, and Grace me the strength for as long as You^{-azwj} Cause me to remain, and the Rectification for as long as You^{-azwj} Cause me to live, and the Assistance upon what You^{-azwj} have Loaded, and the patience upon what You^{-azwj} have

Tried me, and the thanking regarding what You^{-azwj} have Given me, and the Blessings in what You^{-azwj} have Graced me!

اللَّهُمَّ لَقِيَّ حَجَّتِي يَوْمَ الْمَمَاتِ وَ لَا تُرِنِّي عَمَلِي حَسْرَاتٍ وَ لَا تُفْضِخْني بِسِرِّي يَوْمَ الْفَاكِ وَ لَا تُخْرِني بِسَيِّئَاتِي وَ بِنَلَائِكَ عِنْدَ قَضَائِكَ

O Allah^{-azwj}! Indoctrinate me my arguments on the day of death, and do not Show me my deeds as regretful, and do not Expose me with my secrets on the Day I meet You^{-azwj}, and do not Disgrace me with my evil deeds, and with Your^{-azwj} calamities at Your^{-azwj} Decree!

وَ أَصْلِحْ مَا بَيْنِي وَ بَيْنَكَ وَ اجْعَلْ هَوَايَ فِي ثَفْوَاكَ وَ اكْفِنِي هَوَلَ الْمُطْلَعِ وَ مَا أَهْمَنِي وَ مَا لَمْ يُهَمَّنِي بِمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي مِنْ أَمْرِ دُنْيَايَ وَ آخِرَتِي وَ أَعْيِي عَلَى مَا غَلَبَنِي وَ مَا لَمْ يَغْلِبْنِي فَكُلُّ ذَلِكَ بِيَدِكَ

And Rectify what is between me and You^{-azwj}, and Make my personal desires to be in fearing You^{-azwj}, and Suffice me of the emerging horror, and what worries me and what does not worry me, from what You^{-azwj} are more Knowing with than me, from the matters of my world and my Hereafter, and Assist me upon what has overwhelmed me and what has not overwhelmed me, for all that is in Your^{-azwj} Hand!

يَا رَبِّ وَ اكْفِنِي وَ اهْدِنِي وَ أَصْلِحْ بَالِي وَ أَدْخِلْنِي الْجَنَّةَ وَ عَرِّفْهَا لِي وَ اكْفِنِي بِالَّذِينَ هُمْ خَيْرٌ مِنِّي وَ ارْزُقْنِي مُرَافَقَةَ النَّبِيِّينَ وَ الصِّدِّيقِينَ وَ الشُّهَدَاءِ وَ الصَّالِحِينَ وَ حَسَنَ أَوْلِيَاكَ رَفِيقًا أَنْتَ إِلَهُ الْحَقِّ رَبُّ الْعَالَمِينَ وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا رَسُولِهِ مُحَمَّدٍ النَّبِيِّ وَ آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ وَ سَلَّمَ تَسْلِيمًا.

O Lord^{-azwj}, and Suffice me, and Guide me, and Correct my mind, and Admit me into the Paradise, and Introduce it to me, and Join me with those who are better than me, and Grace me friendship of **the Prophets and the Truthful and the Martyrs and the Righteous; and a goodly company are they! [4:69]**! You^{-azwj} are God^{-azwj} of the Truth, Lord^{-azwj} of the worlds, and may Allah^{-azwj} Send Salawaat upon our Prophet^{-saww}, His^{-azwj} Rasool^{-saww} Muhammad^{-saww} the Prophet^{-saww}, and his^{-saww} Pure Progeny^{-asws}, and abundant Greetings!¹⁴¹

31- اَلْبَلَدُ، وَ الْمَجْمُوعُ، دُعَاءُ يَوْمِ الْأَرْبَعَاءِ لِعَلِيِّ ع- بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ الَّذِي مَرَضَاتُهُ فِي الطَّلَبِ إِلَيْهِ وَ الْتِمَاسِ مَا لَدَيْهِ وَ سَخَطُهُ فِي تَرْكِ الْإِلْحَاحِ فِي الْمَسْأَلَةِ عَلَيْهِ

(The book) 'Al Balad', and 'Al Majmou' –

'A supplication of Ali^{-asws} on the day of Wednesday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! The Praise is for Allah^{-azwj} Whose Satisfaction is in the seeking to Him^{-azwj}, and the requesting for what is with Him^{-azwj}, and His^{-azwj} Annoyance is in neglecting the insistence in the asking to Him^{-azwj}!

وَ سُبْحَانَ اللَّهِ شَهِدَ كُلُّ نَجْوَى يَعْلَمُهُ وَ مُبَايِنَ كُلِّ جِسْمٍ يَنْفُسُهُ وَ لَا إِلَهَ إِلَّا اللَّهُ الَّذِي لَا يُدْرِكُ بِالْغُيُوبِ وَ الْأَبْصَارِ وَ لَا يُجْهَلُ بِالْعُقُولِ وَ الْأَلْبَابِ وَ لَا يَخْلُو مِنَ الضَّمِيرِ وَ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَ مَا تُخْفِي الصُّدُورُ

And Glory be to Allah^{-azwj}! He^{-azwj} Witnesses every whisper by His^{-azwj} Knowledge, and Moderates every body by Himself^{-saww}, and there is no god except Allah^{-azwj} Who is not realised by the eyes, and the sights, He^{-azwj} is not ignored by the intellects and the minds, and He^{-azwj}

is not vacant from the conscience, and He^{-azwj} Knows treachery of the eyes and what the chests conceal!

وَاللَّهُ أَكْبَرُ الْمُتَجَلَّلِ عَنْ صِفَاتِ الْمَخْلُوقِينَ الْمُطَّلِعِ عَلَى مَا فِي قُلُوبِ الْخَلَائِقِ أَجْمَعِينَ

And Allah^{-azwj} is Greatest, the One too Majestic from descriptions of the created beings, the Noticer upon what is in hearts of all the creatures!

اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ مَنْ لَا يَمَلُكَ دُعَاءُ رَبِّهِ وَ أَتَضَرَّعُ إِلَيْكَ تَضَرُّعَ غَرِيقٍ يَرْجُو كَشْفَ كَرْبِهِ وَ أَيْتَهُلُ إِلَيْكَ ابْتِهَالًا تَائِبٍ مِنْ ذُنُوبِهِ وَ أَنْتَ الرَّؤُوفُ الَّذِي مَلَكَتِ الْخَلَائِقُ كُلَّهُمْ وَ فَطَرْتَهُمْ أَجْنَاسًا مُخْتَلِفَاتِ الْأَلْوَانِ وَ الْأَقْدَارِ عَلَى مَشِيئَتِكَ وَ قَدَّرْتَ أَجَاهُمْ وَ أَدْرَرْتَ أَرْزَاقَهُمْ

O Allah^{-azwj}! I ask You^{-azwj} with the asking by the one who does not get tired of supplicating to his Lord^{-azwj}, and I beseech to You^{-azwj} the beseeching of a drowning one hoping for the removal of his distress, and I plead to You^{-azwj} the pleading of one repenting from his sins, and You^{-azwj} are the Kind Who Own the creatures, all of them, and You^{-azwj} Natured them as a variety of species and abilities based upon Your^{-azwj} Desire, and You^{-azwj} Determined their terms and Managed their sustenance!

فَلَمْ يَتَعَاظَمَكَ خَلْقُ خَلْقٍ حَتَّى كَوَّنْتَهُ كَمَا شِئْتَ مُخْتَلِفًا مِمَّا شِئْتَ فَتَعَالَيْتَ وَ تَجَبَّرْتَ عَنِ اتِّخَاذِ وَزِيرٍ وَ تَعَزَّزْتَ مِنْ مُؤَامَرَةِ شَرِيكِ وَ تَنَزَّهْتَ عَنِ اتِّخَاذِ الْأَبْنَاءِ وَ تَقَدَّسْتَ عَنِ مَلَامَسَةِ النِّسَاءِ

A creation and a creation did not Magnify You^{-azwj} until You^{-azwj} had Brought it into being just as You^{-azwj} Desired, different from what You^{-azwj} Desired. You^{-azwj} are more Exalted and Forceful from taking a minister, and too Mighty from instruction of a partner, and Abstained from taking sons, and Holier than touching the women!

فَلَيْسَتْ الْأَبْصَارُ بِمُدْرِكَةٍ لَكَ وَ لَا الْأَوْهَامُ وَاقِعَةً عَلَيْكَ وَ لَيْسَ لَكَ شَرِيكَ وَ لَا نِدٌّ وَ لَا عَدِيلٌ وَ لَا شَبِيهَةٌ وَ لَا نَظِيرٌ أَنْتَ الْفَرْدُ الْوَاحِدُ الدَّائِمُ الْأَوَّلُ الْآخِرُ وَ الْعَالِمُ الْأَحَدُ الصَّمَدُ الْقَائِمُ الَّذِي لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ يَكُنْ لَكَ كُفُوًا أَحَدٌ

The sights don't realise You^{-azwj} nor do the imaginations occur upon You^{-azwj}, and there isn't any associate for You^{-azwj}, nor a rival, nor equal, nor resemblance, nor a peer, nor a supporter! You^{-azwj} are the Individual, the One, the Permanent, the First, the Last, and the Know, the One, the Solid, the Eternal who does not beget and is no begotten and there does not happen to be anyone a match for Him^{-azwj}!

لَمْ تُوصَفْ بِوَصْفٍ وَ لَمْ تُدْرَكْ بِوَهْمٍ وَ لَا يُعَيَّرُكَ فِي مَرِّ الدُّهُورِ صَرْفٌ كُنْتَ أَزَلِيًّا لَمْ تَزَلْ وَ لَا تَزَلْ وَ عِلْمُكَ بِالْأَشْيَاءِ فِي الْخَفَاءِ كَعِلْمِكَ بِهَا فِي الْإِجْهَارِ وَ الْإِعْلَانِ

You cannot be described by a description, and You^{-azwj} cannot be realised by imagination, nor are You^{-azwj} changed in the passing of the changes of times! You^{-azwj} have always been eternally and will not cease to be, and Your^{-azwj} Knowledge of the things of the hidden (silent) matters is just like Your^{-azwj} Knowledge with it in the loudness and the announcements!

فَيَا مَنْ دَلَّ لِعَظَمَتِهِ الْعَظَمَاءُ وَ حَضَعَتْ لِعِزَّتِهِ الرُّؤَسَاءُ وَ مَنْ كَلَّتْ عَنْ بُلُوغِ ذَاتِهِ أَلْسُنُ الْبُلْعَاءِ وَ مَنْ أَحْكَمَ تَدْبِيرَ الْأَشْيَاءِ وَ اسْتَعْجَمَتْ عَنْ إِدْرَاكِهِ عِبَارَةٌ عُلُومِ الْعُلَمَاءِ أَوْ تُعَدِّبُنِي بِالنَّارِ

O the One^{-azwj} whose Magnificence humbles the mighty ones, and the chiefs are humbled to His^{-azwj} Might, and O One the tongues of the eloquent ones, are deficient from reaching His^{-azwj} Self, and One most Wise in management of the things, and expressions of the knowledge of the scholars are muted from realising Him^{-azwj}!

وَ أَنْتَ أَمَلِي أَوْ تُسَلِّطْهَا عَلَيَّ بَعْدَ إِفْرَارِي لَكَ بِالتَّوْحِيدِ وَ خُضُوعِي وَ حُشُوعِي لَكَ بِالسُّجُودِ أَوْ تُلْجِلِجْ لِسَانِي فِي الْمَوْفِقِ وَ قَدْ مَهَّدْتَ لِي بِمَنْكَ سُبُلَ الْوُصُولِ إِلَى التَّحْمِيدِ وَ التَّسْبِيحِ وَ التَّمْجِيدِ

And You^{-azwj} are my hope, whether You^{-azwj} Choose to Bestow it upon me after my affirmation of Your^{-azwj} Oneness and my submission, humility, and devotion to You^{-azwj} in prostration, or You^{-azwj} Cause my tongue to stammer in that moment. You^{-azwj} have Paved for me, through Your^{-azwj} Kindness, the paths to reach praising, glorifying, and magnifying You^{-azwj}!

فَمَا غَايَةَ الطَّلِبِينَ وَ أَمَّنَ الْخَائِفِينَ وَ عِمَادَ الْمَلْهُوفِينَ وَ غِيَاثَ الْمُسْتَغِيثِينَ وَ جَارَ الْمُسْتَجِيرِينَ وَ كَاشِفَ ضُرِّ الْمَكْرُوبِينَ وَ رَبَّ الْعَالَمِينَ وَ دَيَانَ يَوْمِ الدِّينِ وَ أَرْحَمَ الرَّاحِمِينَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ ثُبِّ عَلَىَّ وَ أَلْبِسْنِي الْعَافِيَةَ وَ ارْزُقْنِي مِنْ فَضْلِكَ رِزْقاً وَاسِعاً وَ اجْعَلْنِي مِنَ التَّوَّابِينَ

O Ultimate Goal of the seekers, Security of the fearful, Support of the oppressed, Helper of the supplicants, Neighbour of the refuge-seekers, Reliever of the distress of the afflicted, Lord^{-azwj} of all worlds, Judge on the Day of Qiyamah, most Merciful of the merciful ones! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}! Grant me repentance, Clothe me in well-being, Provide for me abundantly from Your^{-azwj} Grace, and Make me among penitent ones!

اللَّهُمَّ وَ إِنْ كُنْتُ كَتَبْتَنِي شَقِيئاً عِنْدَكَ فَإِنِّي أَسْأَلُكَ بِمَعَاوِدِ الْعِزِّ مِنْ عَرْشِكَ وَ بِالْكَبْرِيَاءِ وَ الْعِظَمَةِ الَّتِي لَا يُعَاوِمُهَا مُتَكَبِّرٌ وَ لَا عَظِيمٌ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُحَوِّلَنِي سَعِيداً فَإِنَّكَ تُجْرِي الْأُمُورَ عَلَى إِرَادَتِكَ وَ تُجِيرُ وَ لَا يُجَارُ عَلَيْكَ

O Allah^{-azwj}, and if You^{-azwj} have Written me as wretched with You^{-azwj}, so I ask You^{-azwj} by the seat of honour of Your^{-azwj} Throne, and by the Greatness and the Magnificence which neither an arrogant on nor a mighty one can resist it, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Transfer me as a fortunate one, for You^{-azwj} Flow the matters upon Your^{-azwj} Will, and You^{-azwj} Shelter and cannot be sheltered against!

يَا قَدِيرٌ وَ أَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ أَنْتَ الرَّؤُوفُ الرَّحِيمُ الْحَبِيبُ تَعَلَّمْ مَا فِي نَفْسِي وَ لَا أَعْلَمُ مَا فِي نَفْسِكَ إِنَّكَ أَنْتَ عَلَامُ الْغُيُوبِ

O Able, and You^{-azwj} are Able upon all things, and You^{-azwj} are the Kind, the Merciful, the Informed! You^{-azwj} Know what is in my soul and I don't know what is in Yourself^{-azwj}, surely You^{-azwj} are Knower of the unseen matters!

فَالطُّفُ فِي قَدِيمِهَا لَطْفٌ بِمُسْرَفٍ عَلَيَّ نَفْسِهِ عَرِيقِي فِي بُحُورِ خَطِيئَتِهِ أَسْلَمْتُهُ لَلْخُتُوفِ كَثْرَةُ زَلَلِهِ وَ تَطَوَّلَ عَلَيَّ يَا مُتَطَوِّلاً عَلَيَّ الْمُدْنِينَ بِالْعُتُوبِ وَ الصَّحْحِ فَإِنَّكَ لَمْ تَنْزِلْ أَخِذاً بِالْفُضْلِ وَ الصَّحْحِ عَلَيَّ الْعَائِرِينَ وَ مَنْ وَجَبَ لَهُ بِاجْتِرَائِهِ عَلَى الْأَنْثَامِ حُلُولُ دَارِ الْبَوَارِ

Be Kind to me, just as You^{-azwj} have been Kind to the transgressor who, drowning in the depths of his sins, surrendered himself to the abyss due to the multitude of his mistakes. Extend Your^{-azwj} Generosity to me, O Lenient One, Who Extends Leniency and Pardon to the sinners. You^{-azwj} continue to Seize with Grace and Forgiveness, Overlooking the faults of the persistent

wrongdoers and one for whom it is obligated for him the entering into the house of perdition due to his crimes!

يَا عَالِمَ الْخَفِيَّاتِ وَالْأَسْرَارِ يَا جَبَّارُ يَا قَهَّارُ وَمَا أَلَزَمْتَنِيهِ مَوْلَايَ مِنْ فَرَضِ الْآبَاءِ وَالْأُمَّهَاتِ وَوَاجِبِ حُقُوقِهِمْ مِنَ الْإِخْوَانِ وَالْأَخَوَاتِ فَاحْتَمِلْ ذَلِكَ عَنِّي إِلَيْهِمْ وَادِّهْ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ وَاعْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

O Knower of the hidden matters and the secrets! O Compeller, O Subduer, and whatever You^{-azwj} my Master^{-azwj} have Necessitated from the obligations of the fathers and the mothers and their obligatory rights, from the brothers and the sisters, Carry that on my behalf to them and Fulfill it, O with the Majesty and the Benevolence, and Forgive for the believing men and the believing women, You^{-azwj} are Able upon all things!¹⁴²

32- الْمُنْتَهَجِدُّ، وَالْبَلَدُ، وَالْإِكْتِيَارُ، دُعَاءٌ آخِرُ لِيَوْمِ الْأَرْبَعَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ لَكَ الْحَمْدُ قَبْلَ كُلِّ شَيْءٍ خَلَقْتَ كُلَّ شَيْءٍ وَأَنْتَ بَعْدَ كُلِّ شَيْءٍ وَأَنْتَ وَارِثُ كُلِّ شَيْءٍ أَحْصَى عِلْمَكَ كُلَّ شَيْءٍ وَأَخَاطَطُ قُدْرَتِكَ بِكُلِّ شَيْءٍ فَلَيْسَ يُعْجِزُكَ شَيْءٌ وَلَا يَنْوَارِي مِنْكَ شَيْءٌ خَشَعَ كُلُّ شَيْءٍ لِاسْمِكَ وَذَلَّ كُلُّ شَيْءٍ لِمُلْكِكَ وَاعْتَرَفَ كُلُّ شَيْءٍ بِقُدْرَتِكَ

(The books) 'Al Mutahajjid', and 'Al Balad', and 'Al Ikhtiyar' –

'Another supplication for the day of Wednesday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! O Allah^{-azwj}! For You^{-azwj} is the Praise before all things. You^{-azwj} Created all things and You^{-azwj} will be after all things, and You^{-azwj} are Inheritor of all things! Your^{-azwj} Knowledge enumerates all things, and Your^{-azwj} Power surrounds all things so nothing frustrates You^{-azwj} nor is anything concealed from You^{-azwj}! All things are fearful of Your^{-azwj} Name, and all things are humbled to Your^{-azwj} Kingdom, and all things acknowledge Your^{-azwj} Power!

اللَّهُمَّ لَا يُقَدِّرُ أَحَدٌ قُدْرَتَكَ وَلَا يَشْكُرُ أَحَدٌ حَقَّ شُكْرِكَ وَلَا تَهْتَدِي الْعُقُولُ لِصِفَتِكَ لَا يَدْرِي شَيْءٌ كَيْفَ أَنْتَ غَيْرَ أَنَّكَ كَمَا نَعَتَ نَفْسَكَ حَارَتِ الْأَبْصَارُ دُونَكَ وَكَلَّتِ الْأَلْسُنُ عَنْكَ وَانْتَهَتِ الْعُقُولُ دُونَكَ وَصَلَّتِ الْأَحْلَامُ فِيكَ

O Allah^{-azwj}! No one is able with Your^{-azwj} Ability, nor can anyone thank as is right of thanking You^{-azwj}, nor can the intellects guide to Your^{-azwj} description! Noone knows how You^{-azwj} are except that You^{-azwj} are as You^{-azwj} have Described Yourself^{-azwj}. The sights are bewildered ~~below~~ reaching You^{-azwj}, and the tongues are lacking about You^{-azwj}, and the intellects ~~and below~~ are exhausted (describing) You^{-azwj}, and the dreams (imagination) stray regarding You^{-azwj}

تَعَالَيْتَ بِقُدْرَتِكَ وَعَلَوْتَ بِسُلْطَانِكَ وَقَدَرْتَ بِجَبْرِيَّتِكَ وَقَهَرْتَ عِبَادَكَ

You^{-azwj} are Exalted by Your^{-azwj} Power, and are Lofty with Your^{-azwj} Authority, and You^{-azwj} are Able due to Your^{-azwj} Power, and You^{-azwj} have Subdued Your^{-azwj} servants!

اللَّهُمَّ وَأَذْرَكْتَ الْأَبْصَارَ وَأَحْصَيْتَ الْأَعْمَالَ وَأَخَذْتَ بِالنَّوَاصِي وَوَجَلَّتْ دُونَكَ الْقُلُوبُ-

O Allah^{-azwj}, and You^{-azwj} Realise the sights, and Enumerate the works, and Seized with the forelocks, and the hearts palpitate before You^{-azwj}!

اللَّهُمَّ فَأَمَّا الَّذِي نَرَى مِنْ خَلْقِكَ فَيَهْوِلُنَا مِنْ مُلْكِكَ وَ يُعْجِبُنَا مِنْ قُدْرَتِكَ وَ مَا نَصِفُ مِنْ سُلْطَانِكَ فَدَلِيلٌ فِيمَا يَغِيبُ عَنَّا مِنْهُ وَ قَصْرٌ فَهَمُنَا عَنْهُ وَ انْتَهَتْ غَفْلَتُنَا ذُوْنَهُ وَ خَالَتِ الْعُيُوبُ بَيْنَنَا وَ بَيْنَهُ

O Allah^{-azwj}! As for those from Your^{-azwj} creation we see, we are awed by Your^{-azwj} Kingdom, and are astonished from Your^{-azwj} Power, and whatever we describe of Your^{-azwj} Authority, evidence's regarding what is absent from us, from it, and our understanding is deficient about it, and our intellects end below it, and the unseen matters are a barrier between us and it!

اللَّهُمَّ أَشَدُّ خَلْقِكَ حَسْبِيَّةً لَكَ أَعْلَمُهُمْ بِكَ وَ أَفْضَلُ خَلْقِكَ بِكَ عِلْمًا أَحْوَفُهُمْ لَكَ وَ أَطْوَعُ خَلْقِكَ لَكَ أَقْرَبُهُمْ مِنْكَ وَ أَشَدُّ خَلْقِكَ لَكَ إِعْظَامًا أَذْنَاهُمْ إِلَيْكَ

O Allah^{-azwj}! From Your^{-azwj} creatures, the most intense of fearing You^{-azwj} is their most knowledgeable, and best of Your^{-azwj} creatures in knowledge with You^{-azwj} is their most fearful to You^{-azwj}, and the most obedient of Your^{-azwj} creatures to You^{-azwj} is their closest from You^{-azwj}, and the most revering of the creatures to You^{-azwj} is their closest to You^{-azwj}!

لَا عِلْمَ إِلَّا حَسْبِيَّتِكَ وَ لَا حِلْمَ إِلَّا الْإِيمَانَ بِكَ لَيْسَ لِمَنْ لَمْ يَحْشَكَ عِلْمَهُ وَ لَا لِمَنْ لَمْ يُؤْمِنْ بِكَ حِلْمٌ

There is no knowledge except fearing You^{-azwj} nor any forbearance except the belief in You^{-azwj}! There is no knowledge for the one who does not fear You^{-azwj}, nor is there any forbearance for the one who does not believe in You^{-azwj}!

وَ كَيْفَ لَا تَعْلَمُ مَا خَلَقْتَ وَ تَحْفَظُ مَا قَدَّرْتَ وَ تَفْهَمُ مَا دَرَرَتْ وَ تَفْهَرُ مَا ذَلَّلْتَ وَ تَقْدِرُ عَلَى مَا تَشَاءُ وَ بَدَأُ كُلَّ شَيْءٍ مِنْكَ وَ مُنْتَهَى كُلِّ شَيْءٍ إِلَيْكَ وَ قِيَامُ كُلِّ شَيْءٍ بِكَ وَ رِزْقُ كُلِّ شَيْءٍ عَلَيْكَ

And how can You^{-azwj} not Know what You^{-azwj} have Created and You^{-azwj} Guard what You^{-azwj} Created and Understand what You^{-azwj} have Spread, and You^{-azwj} Subdue what You^{-azwj} have Humbled, and You^{-azwj} Determine upon whatever You^{-azwj} Desire, all things Began from Your^{-azwj} (Creation) and all things will be ended by You^{-azwj}, and the standing of all things is due to You^{-azwj}, and sustenance of all things is upon You^{-azwj}!

وَ لَا يَنْفَعُ سُلْطَانَكَ مَنْ عَصَاكَ وَ لَا يَزِيدُ فِي مُلْكِكَ مَنْ أَطَاعَكَ وَ لَا يَزِيدُ أَمْرَكَ مَنْ سَخَطَ فَضَاءَكَ وَ لَا يَمْتَنِعُ مِنْكَ مَنْ تَوَلَّى غَيْرَكَ

And he cannot reduce Your^{-azwj} Authority one who disobeys You^{-azwj} nor can he increase in Your^{-azwj} Kingdom one who obeys You^{-azwj}, nor can he thwart Your^{-azwj} Command one who is angered by Your^{-azwj} Decree, nor can he prevent from You^{-azwj} the one who befriends others!

كُلُّ سِرٍّ عِنْدَكَ عَلَانِيَةٌ وَ كُلُّ غَيْبٍ عِنْدَكَ شَهَادَةٌ تَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَ مَا تُخْفِي الصُّدُورُ وَ تُخْبِي الْمَوْتَى وَ تُبَيِّنُ الْأَحْيَاءَ

Every secret in an announcement in Your^{-azwj} Presence, and every absent is present in Your^{-azwj} Presence! You^{-azwj} Know treachery of the eyes and what the chests conceal, and You^{-azwj} Cause the dead to live and You^{-azwj} Cause the living to die!

نُورِ السَّمَاوَاتِ وَ الْأَرْضِ مَلِكِ الدُّنْيَا وَ الْآخِرَةِ لَيْسَ بِمَنْعِكَ عِزُّ سُلْطَانِكَ وَ لَا عِظَمُ شَأْنِكَ وَ لَا اِرْتِفَاعُ مَكَانِكَ وَ لَا شِدَّةُ جَبْرُوتِكَ مِنْ أَنْ تُحْصِيَ كُلَّ شَيْءٍ وَ تَشْهَدَ كُلَّ نَجْوَى وَ تَعْلَمَ مَا فِي الْأَرْحَامِ وَ تَطَّلِعَ عَلَى مَا فِي الْقُلُوبِ

Noor of the skies and the earth, King of the world and the Hereafter! There is no prevention to the Might of Your^{-azwj} Hereafter nor the Might of Your^{-azwj} Glory, nor Loftiness of Your^{-azwj} Position, nor intensity of Your^{-azwj} Force, from Your^{-azwj} Enumerating all things, and You^{-azwj} Witness every whisper and You^{-azwj} Know what is in the wombs, and You^{-azwj} Notice upon whatever is in the hearts!

اللَّهُمَّ لَمْ يَكُنْ قَبْلَكَ شَيْءٌ وَ أَمْرُ كُلِّ شَيْءٍ بِيَدِكَ وَ لَا يَفْعَلُ مَا يَشَاءُ غَيْرُكَ وَ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَكَ رَحِيمٌ فِي قُدْرَتِكَ عَالٍ فِي دُنُوكَ قَرِيبٌ فِي اِرْتِفَاعِكَ لَطِيفٌ فِي جَلَالِكَ لَيْسَ يَشْغَلُكَ شَيْءٌ عَنْ شَيْءٍ وَ لَا يَسْتَتِرُ عَنْكَ شَيْءٌ

O Allah^{-azwj}! Nothing existed before You^{-azwj} and Command of everything is in Your^{-azwj} Hand, and no one does whatever he desires apart from You^{-azwj}, and all things are to perish except You^{-azwj} Face! You^{-azwj} are Merciful in Your^{-azwj} Power, Exalted in Your^{-azwj} nearness, Near in Your^{-azwj} Loftiness, Subtle in Your^{-azwj} Majesty! Nothing pre-occupies You^{-azwj} from anything, and nothing is concealed from You^{-azwj}!

عِلْمُكَ فِي السِّرِّ كَعِلْمِكَ فِي الْعَلَانِيَةِ وَ قُدْرَتُكَ عَلَى مَا تَقْضِي كَقُدْرَتِكَ عَلَى مَا قَضَيْتَ وَ سِعَتُ كُلِّ شَيْءٍ رَحْمَةٌ وَ مَلَأْتَ كُلَّ شَيْءٍ عِظَمَةً وَ أَخَذْتَ كُلَّ شَيْءٍ بِعُدْرَةٍ وَ مَا قَضَيْتَ فَهُوَ الْحَقُّ الْمُبِينُ يَا أَرْحَمَ الرَّاحِمِينَ

Your^{-azwj} Knowledge regarding the secret is like Your^{-azwj} Knowledge regarding the announcements, and Your^{-azwj} Power upon what You^{-azwj} Decree is like Your^{-azwj} Power upon what You^{-azwj} have already Decreed! You^{-azwj} are Capacious of all things in Mercy, and You^{-azwj} have Filled all things in Magnificence, and You^{-azwj} have Seized all things with Power, and whatever You^{-azwj} Decreed, it is the Manifest Truth, O most Merciful of the merciful ones!

اللَّهُمَّ لَا تُسَبِّحُ إِلَّا طَلَبْتُ وَ لَا تَقْصُرُ إِلَّا أَرَدْتُ مُنْتَهَى دُونَ مَا تَشَاءُ وَ لَا تَقْصُرُ قُدْرَتَكَ عَمَّا تُرِيدُهُ عُلُوتٌ فِي دُونِكَ وَ دُنُوتٌ فِي عُلُوكَ وَ لَطْفٌ فِي جَلَالِكَ وَ جَلَلٌ فِي لُطْفِكَ وَ لَا نَقَادَ لِمُلْكِكَ وَ لَا مُنْتَهَى لِعِظَمَتِكَ وَ لَا مِقْيَاسَ لَجَبْرُوتِكَ وَ لَا اسْتِحْرَازَ مِنْ قُدْرَتِكَ

O Allah^{-azwj}! You^{-azwj} cannot be preceded if You^{-azwj} Seek, nor are You^{-azwj} Deficient of when You^{-azwj} Want. The ultimate is below what You^{-azwj} Desire, nor is Your^{-azwj} Power deficient from what You^{-azwj} Want. You^{-azwj} are Exalted in Your^{-azwj} nearness, and near in Your^{-azwj} Exaltedness, and Gentle in Your^{-azwj} Majesty, and Majestic in Your^{-azwj} Gentleness, and there is no depletion of Your^{-azwj} Kingdom, and there is no end point to Your^{-azwj} Magnificence, and there is no comparison to Your^{-azwj} Force nor any protection from Your^{-azwj} Power!

اللَّهُمَّ فَأَنْتَ الْأَبَدُ بِلَا أَمَدٍ وَ الْمَدْعُوُّ فَلَا مَنَحَى مِنْكَ وَ الْمُنتَهَى فَلَا مَحِيصَ عَنْكَ وَ الْوَارِثُ فَلَا مَقْصَرَ دُونَكَ أَنْتَ الْحَقُّ الْمُبِينُ وَ النُّورُ الْمُبِينُ وَ الْقُدُّوسُ الْعَظِيمُ وَارِثُ الْأَوَّلِينَ وَ الْآخِرِينَ حَيَاةُ كُلِّ شَيْءٍ وَ مَصِيرُ كُلِّ شَيْءٍ مَبِيتٌ وَ شَاهِدُ كُلِّ غَائِبٍ وَ وَايُ تَدْبِيرِ الْأُمُورِ

O Allah^{-azwj}! You^{-azwj} are the forever without an era, and One supplicated to, so there is no rescue from You^{-azwj}, and the Ultimate so there is no escape from You^{-azwj}, and the Inheritor so there is no aim below You^{-azwj}! You^{-azwj} are the manifest Truth, and the radiant Noor, and the Holy, the Magnificent, Inheritor of the former ones and the latter ones, Life of all things,

and destination of every dead thing, and Present with every absentee, and in charge of management of the affairs!

اللَّهُمَّ بِيَدِكَ نَاصِيَةُ كُلِّ دَابَّةٍ وَ إِلَيْكَ مَرْدُ كُلِّ نَسَمَةٍ وَ بِإِذْنِكَ تَسْتَقْطُ كُلُّ وَرْقَةٍ وَ لَا يَعْزُبُ عَنْكَ مِثْقَالُ ذَرَّةٍ

O Allah^{-azwj}! In Your^{-azwj} Hand is forelock of every animal, and to You^{-azwj} is return of every person, and every leaf falls by Your^{-azwj} Permission, and even an atom's weight of particles isn't missed by You^{-azwj}!

اللَّهُمَّ فَتَتْ أَبْصَارَ الْمَلَائِكَةِ وَ عِلْمَ النَّبِيِّينَ وَ عُقُولَ الْإِنْسِ وَ الْجِنِّ وَ فَهَمَ خَيْرَتِكَ مِنْ عِبَادِكَ فِي مَعْرِفَةِ ذَاتِكَ وَ حَقِيقَةِ صِفَاتِكَ

O Allah^{-azwj}! Sights of the Angels, and knowledge of the Prophets^{-as}, and intellects of the humans and the Jinn, and understanding of Your^{-azwj} Choice ones from Your^{-azwj} servants disintegrate in recognising Your^{-azwj} Self, and realities of Your^{-azwj} Attributes!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ نَبِيِّكَ وَ خَيْرَتِكَ مِنْ خَلْقِكَ الْقَائِمِ بِحُجَّتِكَ وَ الذَّابِّ عَنْ حَرَمِكَ وَ النَّاصِحِ لِعِبَادِكَ فِيكَ وَ الصَّابِرِ عَلَى الْأَذَى وَ التَّكْذِيبِ فِي جَنْبِكَ وَ الْمُبَلِّغِ رِسَالَتِكَ فَإِنَّهُ قَدْ أَدَّى الْأَمَانَةَ وَ مَنَحَ النَّصِيحَةَ وَ حَمَلَ عَلَى الْمَحْجَةِ وَ كَاتَبَ الْعُسْرَةَ وَ الشَّدَّةَ فِيمَا كَانَ يَلْقَى مِنْ جَهَالِ قَوْمِهِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww}, Your^{-azwj} servant and Your^{-azwj} Prophet^{-sawww}, and Your^{-azwj} Choice from Your^{-azwj} creatures, the one standing with Your^{-azwj} Arguments, and the repeller from Your^{-azwj} Prohibitions, and the adviser to Your^{-azwj} servants regarding You^{-azwj}, and the patient upon being hurt and the belying regarding Your^{-azwj} Side, and the deliverer of Your^{-azwj} Messages, for he^{-sawww} has fulfilled the entrustment, and the bestower of good advice, and carrier upon the manifesto, and endure of the difficulties and the adversities in what he^{-sawww} had faced from the ignorant ones of his^{-sawww} people!

اللَّهُمَّ فَأَعْطِهِ بِكُلِّ مَنْقَبَةٍ مِنْ مَنْاقِبِهِ وَ كُلِّ ضَرِيْبَةٍ مِنْ ضَرَائِبِهِ وَ حَالٍ مِنْ أَحْوَالِهِ وَ مَنْزِلَةٍ مِنْ مَنَازِلِهِ رَأَيْتَهُ لَكَ فِيهَا نَاصِراً وَ عَلَى مَكْرُوهِ بَلَاءِكَ صَابِراً حَصَائِصَ مِنْ عَطَائِكَ وَ فَضَائِلَ مِنْ جِبَائِكَ تَسْرُ بِهَا نَفْسُهُ وَ تُكْرِمُ بِهَا وَجْهَهُ وَ تَرْفَعُ بِهَا مَقَامَهُ وَ تُعْلِي بِهَا شَرَفَهُ عَلَى الْفُقَرَاءِ بِقِسْطِكَ وَ الدَّائِبِينَ عَنْ حَرَمِكَ-

O Allah^{-azwj}! Grant him^{-sawww} a virtue with all his^{-sawww} virtues, and every gain from his^{-sawww}, and state from his^{-sawww} states, and status from his^{-sawww} status! I saw him^{-sawww} as being a helper to You^{-azwj}, and patient upon the abhorrence of Your^{-azwj} Trials. (Grant him^{-sawww}) specialities from Your^{-azwj} Awards, and meritorious from Your^{-azwj} Gifts his^{-sawww} soul can be cheered with, and his^{-sawww} face can be honoured with, and his^{-sawww} position can be raised with, and his^{-sawww} nobility can be exalted upon the peoples by Your^{-azwj} Fairness, and (upon) the hinderers from Your^{-azwj} Sanctity!

وَ الدُّعَاةِ إِلَيْكَ وَ الْأَدْلَاءِ عَلَيْكَ مِنَ الْمُتَنَجِّبِينَ الْكِرَامِ مِنْ جَمِيعِ خَلْقِكَ مِنْ وُلْدِ آدَمَ حَتَّى لَا تَبْقَى مَكْرُمَةٌ وَ لَا جِبَاءٌ مِنْ جِبَائِكَ جَعَلْتُهُمَا مِنْكَ نُزْلاً لِمَلَكَ مُقَرَّبٍ مُقْضَلٍ أَوْ نَبِيِّ مُرْسَلٍ إِلَّا حَصَصْتَ مُحَمَّدًا ص

And (he^{-sawww} was) the caller to You^{-azwj}, and the pointer to You^{-azwj} being from the selected honourable ones from entirety of Your^{-azwj} creatures from the children of Adam^{-azwj} to the extent that no honour remains, nor any gift from Your^{-azwj} Gifts You^{-azwj} have Made these from You^{-azwj} as descent for an Angel of Proximity, meritorious, or a Messenger Prophet^{-as} except Specialise Muhammad^{-azwj} (with it)!

مَنْ ذَلِكَ بِكَارِمِهِ بَحِيثٌ لَا يَلْحَقُهُ لَاحِقٌ وَلَا يَسْمُو إِلَيْهِ سَامٍ وَلَا يَطْمَعُ أَنْ يُدْرِكَهُ طَالِبٌ وَ حَتَّى لَا يَبْقَى مَلَكٌ مُقَرَّبٌ مُكْرَمٌ مُفَضَّلٌ وَلَا نَبِيٌّ مُرْسَلٌ وَلَا مُؤْمِنٌ صَالِحٌ وَلَا فَاجِرٌ طَالِحٌ وَلَا شَيْطَانٌ مَرِيدٌ وَلَا خَلْقٌ فِيمَا بَيْنَ ذَلِكَ شَهِيدٌ إِلَّا عَرَفْتَهُ مِنْزَلَةَ مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَ عَلَى أَهْلِ بَيْتِهِ مِنْكَ وَ كَرَامَتَهُ عَلَيْكَ وَ خَاصَّتَهُ لَدَيْكَ

Confer that with his^{-saww} morals whereby no catcher can catch up with him^{-saww}, nor naming one can be named to it, nor can a seeker covet in realising it, and until there neither remains an Angel of Proximity, honourable, preferrable, nor any Messenger Prophet^{-as}, nor a righteous believer, nor an evil immoral one, nor an apostate Satan^{-la}, nor any creature in what is between that as witness, except Introduce him to the status of Muhammad^{-saww}, may Your^{-saww} Salawaat be upon him^{-saww} and upon People^{-asws} of his^{-saww} Household, from You^{-azwj}, and his^{-saww} prestige unto You^{-azwj}, and his^{-saww} being special with You^{-azwj}!

ثُمَّ جَعَلْتَ خَالِصَ الصَّلَوَاتِ مِنْكَ وَ مِنْ مَلَائِكَتِكَ الْمُقَرَّبِينَ وَ الْمُصْطَفَيْنِ مِنْ رُسُلِكَ وَ الصَّالِحِينَ مِنْ عِبَادِكَ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَ عَلَيْهِمْ وَ السَّلَامُ عَلَيْهِ وَ عَلَيْهِمْ وَ رَحْمَةُ اللهِ وَ بَرَكَاتُهُ

Then Make pure Salawaat from You^{-azwj}, and from Your^{-azwj} Angels of Proximity, and the Chosen ones from Your^{-azwj} Messengers^{-as}, and the righteous ones from Your^{-azwj} servants, to be upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, may the Salawaat of Allah^{-azwj} be upon him^{-saww} and upon them^{-asws}, and the Greetings be upon him^{-as} and upon them^{-asws}, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ بَارِكْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ تَرَحَّمْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ تَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Bless upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Mercy upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} as best of what You^{-azwj} have Send and Blessed and Mercied upon Ibrahim^{-saww} and Progeny^{-asws} of Ibrahim, You^{-azwj} are Praised, Glorified!

وَ ائْتِنَّا عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا مَنَّتَ عَلَى مُوسَى وَ هَارُونَ وَ سَلِّمْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا سَلَّمْتَ عَلَى نُوحٍ فِي الْعَالَمِينَ

And Confer upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} just as You^{-azwj} had Conferred upon Musa^{-as} and Haroun^{-as}, and Greet unto Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} just as You^{-azwj} had Greeted unto Noah^{-as} among the worlds!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَوْرِدْ عَلَيْهِ مِنْ دُرِّيَّتِهِ وَ أَزْوَاجِهِ وَ أَهْلِ بَيْتِهِ وَ أَصْحَابِهِ وَ أُمَّتِهِ مِنْ تَقَرُّ بِهِ عَيْنُهُ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Present to him^{-as} from his^{-saww} offspring and his^{-saww} wives, and his^{-saww} companions and his^{-saww} community, one his^{-saww} eyes will be delighted with!

وَ اجْعَلْنِي اللَّهُمَّ مِنْهُمْ وَ يَمِّنْ تَسْقِيهِ بِكَأْسِهِ وَ تُورِدْنَا حَوْضَهُ وَ تَحْتَشُرْنَا فِي زُمْرَتِهِ وَ تَحْتَ لَوَائِهِ وَ تُدْخِلْنَا فِي كُلِّ خَيْرٍ أَدْخَلْتَ فِيهِ مُحَمَّدًا وَ آلَ مُحَمَّدٍ وَ تُخْرِجْنَا مِنْ كُلِّ سُوءٍ أَخْرَجْتَ مِنْهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَ عَلَيْهِمْ وَ السَّلَامُ عَلَيْهِ وَ عَلَيْهِمْ وَ رَحْمَةُ اللهِ وَ بَرَكَاتُهُ

O Allah^{-azwj}, and Make me from them, and from the ones You^{-azwj} will Quench him with his^{-saww} cup, and Make us arrive at his^{-saww} Fountain, and Resurrect us in his^{-saww} group, and beneath his^{-saww} flag, and Enter us into every goodness You^{-azwj} had Entered Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} into, and Extract us from every evil You^{-azwj} had Extracted Muhammad^{-azwj} and his^{-saww} Progeny^{-asws} from, may Your^{-azwj} Salawaat be upon him^{-as} and upon them^{-asws}, and the Greetings be upon him^{-saww} and upon them^{-asws}, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!

وَ اجْعَلْنِي مَعَهُمْ فِي كُلِّ عَافِيَةٍ وَ بَلَاءٍ وَ اجْعَلْنِي مَعَهُمْ فِي كُلِّ شِدَّةٍ وَ رَحَاءٍ وَ اجْعَلْنِي مَعَهُمْ فِي كُلِّ مَثْوًى وَ مُنْقَلَبٍ

And Make me to be with them^{-asws} in every well-being and affliction, and Make me with them^{-asws} in every adversity and prosperity, and Make me with them^{-asws} in every abode and transfer!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَحْسِنِي مَحْيَاهُمْ وَ أَمْتِنِي مَمَاتَهُمْ وَ اجْعَلْنِي مَعَهُمْ فِي الْمَوَاطِنِ كُلِّهَا وَ الْمَشَاهِدِ كُلِّهَا وَ أَفْنِي خَيْرَ الْفَنَاءِ إِذَا أَفْنَيْتَنِي عَلَى مُوَالَاتِكَ وَ مُوَالَاةِ أَوْلِيَائِكَ وَ مُعَادَاةِ أَعْدَائِكَ وَ الرَّغْبَةِ إِلَيْكَ وَ الرَّهْبَةِ مِنْكَ وَ الْحُشُوعِ لَكَ وَ الْوَفَاءِ بِعَهْدِكَ وَ التَّصَدِيقِ بِكِتَابِكَ وَ الْإِتِّبَاعِ لِسُنَّةِ نَبِيِّكَ -ص-

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws}, and Cause me to live their^{-asws} lives (lifestyles), and Cause me to die their^{-asws} (manners of) death, and Make me with them in all the places, and all the pausing(s), and all the attendances, and Annihilate me with the best annihilation when You^{-azwj} do Annihilate me, being upon Your^{-azwj} friendship and friendship of Your^{-azwj} friends, and enmity of Your^{-azwj} enemies, and the desire to You^{-azwj} and the fearing from You^{-azwj}, and humbleness to You^{-azwj}, and the loyalty with Your^{-azwj} Covenant, and the ratification or Your^{-azwj} Book, and the following of Sunnah of Your^{-azwj} Prophet^{-saww}!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ صَلَاةً تُبَلِّغُهُمْ بِمَا رَضَوْنَاكَ وَ الْجَنَّةَ وَ تُدْخِلُنَا مَعَهُمْ فِي كَرَامَتِكَ وَ تُنَجِّنَا بِحِمِّهِ مِنْ سَخَطِكَ وَ النَّارِ يَا حَاسِبَ يَدَيِ إِبْرَاهِيمَ عَنِ ذَنْبِ ابْنِهِ وَ هُمَا يَتَنَاحِيَانِ الْأَطْفَالَ الْأَشْيَاءِ يَا بَنِيَّ يَا أَبْتَاهُ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, a Salawaat Causing them^{-asws} to reach Your^{-azwj} Satisfaction by it, and Include us with them^{-asws} in Your^{-azwj} Honours, and Rescue us through them^{-asws} from Your^{-azwj} Wrath and the Hellfire, O Withholder of the hand of Ibrahim^{-as} from slaughtering his^{-as} son^{-as}, and they^{-as} both whispering the things: 'O my^{-as} son^{-as}!' and, 'O father^{-as}!'

يَا مُقْبِضَ الرِّكْبِ لِيُوسُفَ فِي الْبَلَدِ الْفَقْرِ وَ عِيَابَةِ الْجُبِّ وَ جَاعِلَهُ بَعْدَ الْعُبُودِيَّةِ نَبِيًّا مَلِكًا

O Changer of the caravan for Yusuf^{-as} in the desert land to the hidden well, and after his^{-saww} slavery Making him^{-saww} a Prophet^{-as}, a king!

يَا مَنْ سَمِعَ الْهَمْسَ مِنْ ذِي التُّونِ فِي بَطْنِ الْحَوْتِ فِي الظُّلُمَاتِ الثَّلَاثِ ظُلْمَةِ اللَّيْلِ وَ ظُلْمَةِ قَعْرِ الْبَحْرِ وَ ظُلْمَةِ بَطْنِ الْحَوْتِ

O One Who Heard the whisper from Zul Noun (Yunus^{-as}) in the belly of a whale in the triple darkness – darkness of the night, and darkness of the bottom of the sea, and darkness in belly of the whale!

يَا كَاشِفَ ضُرِّ أَيُّوبَ يَا رَاحِمَ عَبْرَةَ دَاوُدَ يَا رَادَّ حُزْنَ يَعْقُوبَ صَلَوَاتُ اللَّهِ عَلَيْهِمْ يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ يَا مُنْقِصَ هَمِّ الْمَهْمُومِينَ

O Remover of the harm of Ayoub^{-as}! O Mercier of the tears of Dawood^{-as}! O Returner of the grief of Yaqoub! May the Salawaat of Allah^{-azwj} be upon them^{-as}! O Responder to the supplication of the desperate one! O Reliever of the worries of the worried one!

صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اكْشِفْ عَنَّا كُلَّ ضُرٍّ وَ نَقِّسْ عَنَّا كُلَّ هَمٍّ وَ فَرِّجْ عَنَّا كُلَّ غَمٍّ وَ اكْفِنَا كُلَّ مُؤْتِنَةٍ وَ اجِبْ لَنَا كُلَّ دَعْوَةٍ وَ افضِ لَنَا كُلَّ حَاجَةٍ مِنْ حَوَائِجِ الدُّنْيَا وَ الْآخِرَةِ

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Remove from us every harm, and Relieve from us every worry, and Relieve from us every sadness, and Suffice us of every provision, and Respond to us of every supplication, and Fulfill for us every need from needs of the world and the Hereafter!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي ذَنْبِي وَ وَسِّعْ لِي فِي رِزْقِي وَ حُلُقِي وَ طَيِّبْ لِي كَسْبِي وَ قَبِّحْ لِي مَا رَزَقْتَنِي وَ لَا تَدْهَبْ بِنَفْسِي إِلَى شَيْءٍ صَرَفْتَهُ عَنِّي

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Forgive my sins for me and Expand for me in my sustenance and my morals, and Make my earnings to be good, and Cause me to be contented with what You^{-azwj} have Graced me, and do not let my soul go to anything You^{-azwj} have Turned away from me!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ التَّسْبَانِ وَ الْكَسَلِ وَ التَّوَانِي فِي طَاعَتِكَ وَ النِّسْلِ وَ مِنْ عَذَابِكَ الْأَدْنَى عَذَابِ الْقَبْرِ وَ عَذَابِكَ الْأَكْبَرِ وَ لَا تَجْعَلْ فُؤَادِي فَارِغاً بَاطِئاً أَقُولُ وَ اجْعَلْ لِي لَبْلَكَ وَ تَهَارَكَ بِرَكَاتٍ مِنْكَ عَلَيَّ وَ اجْعَلْ سَعْيِي عِنْدَكَ مَشْكُوراً

O Allah^{-azwj}! I seek refuge with You^{-azwj} from the forgetfulness and the laziness, and the procrastinating in obeying You^{-azwj} and the failure (to do so), and from the lowest of Your^{-azwj} Punishments, Punishment of the grave, and Your^{-azwj} greatest Punishment, and do not Make my heart to be free from what I am saying, and Make Your^{-azwj} night and Your^{-azwj} day as Blessings from You^{-azwj} upon me, and Make my striving Appreciated with You^{-azwj}!

أَسْأَلُكَ مِنْ صَلَاحِ مَا فِي أَيْدِي الْعِبَادِ مِنَ الْأَمَانَةِ وَ الْإِيمَانِ وَ التَّقْوَى وَ الرِّكَاعَةِ وَ الْمَالِ وَ الْوَلَدِ يَا حَيُّ يَا قَيُّوْمُ

I ask You^{-azwj} of righteousness of the entrustment what are in hands of the servants, and the Eman, and the piety, and the purity, and the wealth, and the children, O living, O Eternal!

اللَّهُمَّ مَتَّبِعْتُ الْقُلُوبِ تَبَّتْ قَلْبِي عَلَى دِينِكَ - وَ اجْعَلْ وَسِيلَتِي إِلَيْكَ وَ رَغْبَتِي فِيمَا عِنْدَكَ وَ اجْعَلْ ثَوَابَ عَمَلِي رِضَاكَ وَ اَعْطِ نَفْسِي سُؤْلَهَا وَ مَنَاهَا وَ رِزْقَهَا أَنْتَ خَيْرُ مَنْ رَزَقَهَا وَ أَنْتَ وَلِيُّهَا وَ مَوْلَاهَا:

O Allah^{-azwj}, Affirmer of the hearts! Affirm my heart upon Your^{-azwj} religion, and Make my means be to You^{-azwj}, and my desires to be regarding what is in Your^{-azwj} Presence, and Make Rewards of my works to be Your^{-azwj} Satisfaction, and Grant my souls of its requests and its wishes, and Purify it, You^{-azwj} are best of the ones who can purify it, and You^{-azwj} are its Guardian and its Master!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اسْتُرْ عَوْرَتِي وَ آمِنْ رُوعَتِي وَ اقْضِ دَيْنِي وَ اعْفِرْ لِي ذَنْبِي وَ وَسِّعْ لِي فِي قَبْرِي وَ بَارِكْ لِي فِيمَا رَزَقْتَنِي

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Cover my defects, and Secure my dread, and Pay off my debts, and Forgive my sins for me, and Expand for me in my grave, and Bless for me in what You^{-azwj} have Graced me!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اسْأَلْكَ الْهُدَى وَ التَّقْوَى وَ الْيَقِينَ وَ الْعِفَافَ وَ الْعَيْنِ وَ الْعَمَلَ بِمَا حُبُّهُ وَ تَرْضَى وَ اسْأَلْكَ الشُّكْرَ وَ الْمُعَافَاةَ فِي الدُّنْيَا وَ الْآخِرَةِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and I ask You^{-azwj} for the guidance, and the piety, and the certainty, and the chastity, and the riches, and the working with what You^{-azwj} Love and are Satisfied with, and I ask You^{-azwj} for the thanks, and the Pardon in the world and the Hereafter!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اسْأَلْكَ أَنْ تَجْعَلَنِي مِنْ خَيْرِ عِبَادِكَ عَمَلًا وَ خَيْرُهُمْ أَمَلًا وَ خَيْرُهُمْ حَيَاةً وَ خَيْرُهُمْ مَوْتًا وَ مَنْ اسْتَعْمَلْتَهُمْ بِرَحْمَتِكَ - وَ تَوَفَّيْتَهُمْ بِرَحْمَتِكَ وَ رِضْوَانِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww}, and Progeny^{-asws} of Muhammad^{-saww}, and I ask You^{-azwj} to Make me from best of Your^{-azwj} servants in works, and best of them in aspirations, and best of them in life, and best of them in death, and one You^{-azwj} Utilise them with Your^{-azwj} Mercy, and Cause them to die with Your^{-azwj} Mercy and Your Satisfaction!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اسْأَلْكَ الْعُفْوَ وَ الرَّحْمَةَ وَ الْعَافِيَةَ فِي دِينِي وَ دُنْيَايَ وَ آخِرَتِي وَ أَهْلِي وَ مَالِي وَ وُلْدِي

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and I ask You^{-azwj} for the Pardon and the Mercy, and the well-being in my religion and my world and my Hereafter, and my family and my wealth and my children!

اللَّهُمَّ إِنِّي اسْأَلْكَ الطَّيِّبَاتِ مِنَ الرِّزْقِ وَ تَرْكَ الْمُنْكَرَاتِ وَ حُبَّ الْمَسَاكِينِ وَ أَنْ تَعْفِرَ لِي وَ تَرْحَمَنِي وَ تَتُوبَ عَلَيَّ وَ إِذَا أَنْزَلْتَ بِالْأَرْضِ فِتْنَةً فَاقْلِبْنِي عَنِ مَقْتُونٍ

O Allah^{-azwj}! I ask You^{-azwj} of the goodly from the sustenance, and neglecting the evil, and loving the poor, and for You^{-azwj} to Forgive (my sins) for me, and Mercy me, and Turn to me, and whenever Fitna befalls with the earth, then Transfer me without having been tempted!

اللَّهُمَّ إِنِّي اسْأَلْكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلَهُ وَ آجِلَهُ وَ أَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلَهُ وَ آجِلَهُ وَ افْتَحْ لِي بَحْرِي وَ اخْتِمْ لِي بَحْرِي وَ آتِنِي فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ قِنِي عَذَابَ النَّارِ يَا أَرْحَمَ الرَّاحِمِينَ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ اعْفِرْ لِي وَ لِوَالِدَيَّ إِنَّكَ أَنْتَ الْعَيْنِيُّ الْحَمِيدُ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ أَجْمَعِينَ.

O Allah^{-azwj}! I ask You^{-azwj} from the goodness, all of it, its current and its future, and I seek Refuge with You^{-azwj} from the evil, all of it, its current and its future, and Begin for me with good and End for me with good, and Give me excellence in the world and excellence in the Hereafter and Save me from Punishment of the Fire, O most Merciful of the merciful ones, You^{-azwj} are Able upon all things, and Forgive for me and for my parents, surely You^{-azwj} are the needless,

the Praised, and Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} in their^{-asws} entirety!"¹⁴³

33- اَلْبَلَدُ، وَ الْجَنَّةُ، جَنَّةُ الْاَمَانِ وَ الْمُلْحَقَاتُ، دُعَاءُ آخِرٍ لِلسَّجَادِ ع بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ الْحَمْدُ لِلّٰهِ الَّذِیْ جَعَلَ اللَّیْلَ لِنَاسًا وَ النَّوْمَ سُبَاتًا وَ جَعَلَ النَّهَارَ نُشُورًا لَكَ الْحَمْدُ اَنْ بَعَثْتَنِيْ مِنْ مَرَقَدِيْ وَ لَوْ شِئْتَ جَعَلْتَهُ سَرْمَدًا حَمْدًا دَائِمًا لَا يَنْقَطِعُ اَبَدًا وَ لَا يُحْصِي لَهٗ الْخَلَائِقُ عَدَدًا

(The books) 'Al Balad', and 'Junnat Al Amaan', and 'Al Mulhaqaat' –

'Another supplication of (Imam) Al-Sajjad^{-asws} – 'The Praise is for Allah^{-azwj} Who Made the night as an apparel, and the sleep as rest, and Made the day for dispersal (for seeking livelihood)! For You^{-azwj} is the Praise for Resurrecting me from my sleep, and had You^{-azwj} so Desired, You^{-azwj} could have Made it continuous, and permanent Praise not terminating, ever, and the creatures of His^{-azwj} cannot be counted in number!

اللّٰهُمَّ لَكَ الْحَمْدُ اَنْ خَلَقْتَ فَسَوَّيْتَ وَ قَدَّرْتَ وَ قَضَيْتَ وَ اَمَتَّ وَ اَخْيَيْتَ وَ اَمْرَضْتَ وَ شَقَيْتَ وَ عَائَيْتَ وَ اَبْلَيْتَ وَ عَلَيَّ الْعَرْشِ اسْتَوَيْتَ وَ عَلَيَّ الْمُلْكِ اِخْتَوَيْتَ

O Allah^{-azwj}! For You^{-azwj} is the Praise! You^{-azwj} Created so You^{-azwj} Completed, and You^{-azwj} Determined, and Decreed, and Caused to die, and Caused to live, and Caused sickness, and Healed, and Granted well-being, and Tried, and You^{-azwj} Evened upon the Throne, and Surrounded upon the Kingdom!

اَدْعُوكَ دُعَاءً مَنْ ضَعُفَتْ وَسَبِيلُهُ وَ انْقَطَعَتْ حِيلُهُ وَ اَفْتَرَبَ اَجَلُهُ وَ تَدَاقَى فِي الدُّنْيَا اَمَلُهُ وَ اسْتَدَّتْ اِلَى رَحْمَتِكَ فَاَقْتَنَهُ وَ عَظُمَتْ لِتَقْرِيبِهِ حَسْرَتُهُ وَ كَثُرَتْ زَلَّتُهُ وَ عَثْرَتُهُ وَ خَلَصَتْ لِرُوحِكَ تَوْبَتُهُ

I supplicate to You^{-azwj} a supplication of the one whose means has weakened, and his means are cut off, and his death has drawn near, and his hopes are low in the world, and his destitution to Your^{-azwj} Mercy has intensified, and his regret as magnified due to his excessive, and his slips and his stumbles are many, and his repentance is sincere to Your^{-azwj} Face!

فَصَلِّ عَلَيَّ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَ عَلَيَّ اَهْلَ بَيْتِهِ الطَّيِّبِينَ الطَّاهِرِينَ وَ ارْزُقْنِيْ شَفَاعَةَ مُحَمَّدٍ ص وَ لَا تَحْرِمْنِيْ صُحْبَتَهُ اِنَّكَ اَنْتَ اَرْحَمُ الرَّاحِمِينَ

Send Salawaat upon Muhammad^{-azwj}, last of the Prophets, and upon People^{-asws} of his^{-saww} Household, the goodly, the pure, and Grace me intercession of Muhammad^{-saww} and do not Deprive me of his^{-saww} accompaniment, surely You^{-azwj} are most Merciful of the merciful ones!

اللّٰهُمَّ اَفْضِ لِيْ فِي الْاَرْبَعَاءِ اَرْبَعًا اجْعَلْ قُوَّتِيْ فِي طَاعَتِكَ وَ نَشَاطِيْ فِي عِبَادَتِكَ وَ رَغْبَتِيْ فِي ثَوَابِكَ وَ زُهْدِيْ فِيْمَا يُوجِبُ لِيْ اَلِيْمَ عِقَابِكَ اِنَّكَ لَطِيْفٌ لِّمَا تَشَاءُ.

O Allah^{-azwj}! Decree four for me during the Wednesday – Make my strength in Your^{-azwj} obedience, and my activity in Your^{-azwj} worship, and my desire regarding Your^{-azwj} Rewards,

and my ascetism in what obligates the pain of Your^{-azwj} Punishment for me! Surely, You^{-azwj} are Compassionate to what You^{-azwj} Desire!”¹⁴⁴

34- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْجَنَّةُ، وَ جَنَّةُ الْأَمَانِ وَ الْإِخْتِيَارِ، وَ الْمِنْهَاجِ، دُعَاةَ آخِرِ اللَّكَاظِمِ عَ مَرْحَبًا بِخَلْقِ اللَّهِ الْجَدِيدِ وَ بِكُفْمَا مِنْ كَاتِبَيْنِ وَ شَاهِدَيْنِ أَكْتَبْنَا بِسْمِ اللَّهِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا صَ عَبْدُهُ وَ رَسُولُهُ

(The book) ‘Al Mutahajjid’, and ‘Al Balad’, and ‘Junnat Al Amaan’, and ‘Al Ikhtiyar’, and ‘Al Minhaj’ –

‘Another supplication of (Imam) Al-Kazim^{-asws} – ‘Welcome to the new creation of Allah^{-azwj}, and to both of your recorder and witnesses, write, ‘In the Name of Allah^{-azwj}! I testify that there is no god except Allah^{-azwj}, and I testify that Muhammad^{-saww} is his^{-saww} servant, and his^{-saww} Rasool^{-saww}!

وَ أَشْهَدُ أَنَّ الْإِسْلَامَ كَمَا وَصَفَ وَ أَنَّ الدِّينَ كَمَا شَرَعَ وَ أَنَّ الْكِتَابَ كَمَا أَنْزَلَ وَ الْقَوْلَ كَمَا حَدَّثَ وَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ حَيَّا اللَّهُ مُحَمَّدًا بِالسَّلَامِ ص

And I testify that Al-Islam is just as he^{-saww} described, and that the religion is just as he^{-saww} legislated, and that the Book is just as Revealed, and the word is just as he^{-saww} narrated, and Allah^{-azwj}, He^{-azwj} is the Manifest Truth! May Allah^{-azwj} Salute Muhammad^{-saww} with the Greeting!

اللَّهُمَّ اجْعَلْنِي مِنْ أَفْضَلِ عِبَادِكَ نَصِيبًا فِي كُلِّ خَيْرٍ تَقْسِمُهُ فِي هَذَا الْيَوْمِ مِنْ نُورٍ تَهْدِي بِهِ أَوْ رِزْقٍ تَبْسُطُهُ أَوْ صُرِّ تَكْتُمُهُ أَوْ بَلَاءٍ تَصْرِفُهُ أَوْ شَرٍّ تَدْفَعُهُ أَوْ رَحْمَةٍ تَنْشُرُهَا أَوْ مُصِيبَةٍ تَصْرِفُهَا

O Allah^{-azwj}! Make me from best of Your^{-azwj} servants in share in every good You^{-azwj} Apportion in this day, either from Noor You^{-azwj} Guide with, or sustenance You^{-azwj} Extend, or harm You^{-azwj} Remove, or affliction You^{-azwj} Turn away, or evil You^{-azwj} Repel, or Mercy You^{-azwj} Sprinkle, or calamity You^{-azwj} Turn away!

اللَّهُمَّ اغْفِرْ لِي مَا قَدْ سَلَفَ مِنْ ذُنُوبِي وَ اعْصِمْنِي فِيمَا بَقِيَ مِنْ عُمْرِي وَ ارْزُقْنِي عَمَلًا تَرْضَى بِهِ عَنِّي

O Allah^{-azwj}! Forgive for me my sins what have passed, and Protect me in what remains from my lifespan, and Grace me deeds You^{-azwj} are Satisfied with from me!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمِّيَتْ بِهِ نَفْسُكَ أَوْ أَنْزَلْتَهُ فِي شَيْءٍ مِنْ كُتُبِكَ أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَنْ يَجْعَلَ الْقُرْآنَ رِيْعَ قَلْبِي وَ شِفَاءَ صَدْرِي وَ نُورَ بَصَرِي وَ ذَهَابَ هَمِّي وَ حُزْنِي فَإِنَّهُ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ

O Allah^{-azwj}! I ask You^{-azwj} by every Name which is for You^{-azwj}, You^{-azwj} have Named Yourself^{-azwj} with, or You^{-azwj} Revealed it in anything from Your^{-azwj} Books, or You^{-azwj} Preferred with in Knowledge of the unseen in Your^{-azwj} Presence, or You^{-azwj} Taught anyone of Your^{-azwj} creatures, to Make the Quran as nourisher of my heart, and Heal my chests, and Noor of my sight, and Removal of my worries and my grief, for there is neither might nor strength except with You^{-azwj}!

اللَّهُمَّ رَبَّ الْأَرْوَاحِ الْفَانِيَةِ وَ رَبَّ الْأَجْسَادِ الْبَالِيَةِ أَسْأَلُكَ بِطَاعَةِ الْأَرْوَاحِ الْبَالِيَةِ إِلَى عُرُوقِهَا وَ بِطَاعَةِ الثُّبُورِ الْمُنْشَقَّةِ عَنْ أَهْلِهَا وَ بِدَعْوَتِكَ الصَّادِقَةِ فِيهِمْ وَ أَخَذِكَ الْحَقِّ بَيْنَهُمْ وَ بَيْنَ الْخَلَائِقِ فَلَا يَنْطَفُونَ مِنْ مَخَافَتِكَ يَرْجُونَ رَحْمَتَكَ وَ يَخَافُونَ عَذَابَكَ

O Allah^{-azwj}! Lord^{-azwj} of the perishable souls, and Lord^{-azwj} of the decaying bodies! I ask You^{-azwj} by obedience of the souls reaching to their veins, and by the obedience of the graves split asunder from its occupants, and by Your^{-azwj} truthful Call among them, and You^{-azwj} Taking the truth between them and between the creatures, so they are not speaking from fearing You^{-azwj} hoping for Your^{-azwj} Mercy and fearing Your^{-azwj} Punishment!

أَسْأَلُكَ التَّوَرَّ فِي بَصَرِي وَ الْيَقِينَ فِي قَلْبِي وَ الْإِخْلَاصَ فِي عَمَلِي وَ ذِكْرَكَ عَلَيَّ لِسَانِي أَبَدًا مَا أَبْقَيْتَنِي

I ask You^{-azwj} for the Noo in my sight, and the certainty in my heart, and the sincerity in my deeds, and Your^{-azwj} Zikr being upon my tongue, for ever, for as long as You^{-azwj} Cause me to remain!

اللَّهُمَّ مَا فَتَحْتَ لِي مِنْ بَابِ طَاعَةٍ فَلَا تُغْلِقْهُ عَلَيَّ أَبَدًا وَ مَا أَعْلَقْتَ عَلَيَّ مِنْ بَابِ مَعْصِيَةٍ فَلَا تُفْتَحْهُ عَلَيَّ أَبَدًا

O Allah^{-azwj}! Whatever You^{-azwj} Open for me from a door of obedience, do not Close it from me, ever, and whatever You^{-azwj} have Closed from me from a door of disobedience, do not Open it to me, ever!

اللَّهُمَّ ارْزُقْنِي حِلَاوَةَ الْإِيمَانِ وَ طَعْمَ الْمَغْفِرَةِ وَ لَذَّةَ الْإِسْلَامِ وَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ إِنَّهُ لَا يَمْلِكُ ذَلِكَ غَيْرُكَ اللَّهُمَّ

O Allah^{-azwj}! Grace me the sweetness of Eman, and the taste of Forgiveness, and the pleasure of Al-Islam, and the coolness after the death, surely no one controls that apart from You^{-azwj}!

إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ أَوْ أُضِلَّ أَوْ أُذِلَّ أَوْ أُذَلَّ أَوْ أُظْلِمَ أَوْ أُظْلَمَ أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ أَوْ أَجُورَ أَوْ يُجَارَ عَلَيَّ أَخْرِجْنِي مِنَ الدُّنْيَا مَغْفُورًا لِي ذَنْبِي وَ مَقْبُولًا عَمَلِي وَ أَعْطِنِي كِتَابِي يَمِينِي وَ احْشُرْنِي فِي زُمْرَةِ النَّبِيِّ مُحَمَّدٍ وَ آلِهِ ص وَ سَلِّمْ كَثِيرًا.

I seek Refuge in You^{-azwj} from going astray or causing others to go astray, from being humiliated or humiliating others, from wronging or being wronged, from ignorance or being ignored. Remove me from this world having been forgiven for my sins, with my deeds having been Accepted. Grant me my book in my right hand, and Gather me in the group of the Prophet Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and abundant Greetings!"¹⁴⁵

35- تَسْبِيحُ يَوْمِ الْأَرْبَعَاءِ الْمُتَهَجَّدُ، وَ الْبَلَدُ، وَ الْجَنَّةُ، وَ جَنَّةُ الْأَمَانِ وَ الْإِحْتِيَارُ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُبْحَانَ مَنْ تُسَبِّحُ لَهُ الْأَنْعَامُ بِأَصْوَاتِهَا يَقُولُونَ سُبُّوحًا قُدُّوسًا سُبْحَانَ الْمَلِكِ الْحَقِّ الْمُبِينِ سُبْحَانَ مَنْ تُسَبِّحُ لَهُ الْبِحَارُ بِأَمْوَاجِهَا سُبْحَانَكَ رَبَّنَا وَ بِحَمْدِكَ

(The books) 'Al Mutahajjid', and 'Al Balad', and 'Junnat Al Amaan', and 'Al Ikhtiyar' –

'A glorification on the day of Wednesday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! Glorious is the One the people glorify to Him^{-azwj} with their voices saying, 'Glorified,

Holy, Glorious is the King, the Manifest Truth! Glorious is the One the oceans glorify to Him^{-azwj} with their waves!

سُبْحَانَ مَنْ تُسَبِّحُ لَهُ مَلَائِكَةُ السَّمَاوَاتِ بِأَصْوَاتِهَا سُبْحَانَ اللَّهِ الْمُخْمُودِ فِي كُلِّ مَقَالَةٍ سُبْحَانَ الَّذِي يُسَبِّحُ لَهُ الْكُرْسِيُّ وَ مَا حَوْلَهُ وَ مَا تَحْتَهُ سُبْحَانَ الْمَلِكِ
الْجُبَّارِ الَّذِي مَلَأَ كُرْسِيَهُ السَّمَاوَاتِ السَّبْعَ وَ الْأَرْضِينَ السَّبْعَ

Glorious is the One His^{-azwj} Angels of the skies glorify to Him^{-azwj} with their voices! Glorious is Allah^{-azwj} the Praised in every word! Glorious is the One^{-azwj} the Chair and whatever is around it glorify to Him^{-azwj}, and whatever is beneath it! Glorious is the King, the Subduer His^{-azwj} Chair fills the seven skies and the seven earths!

سُبْحَانَ اللَّهِ بِعَدَدِ مَا سَبَّحَهُ الْمُسَبِّحُونَ وَ الْحَمْدُ لِلَّهِ بِعَدَدِ مَا حَمَدَهُ الْحَامِدُونَ وَ لَا إِلَهَ إِلَّا اللَّهُ بِعَدَدِ مَا هَلَّلَهُ الْمُهَلِّلُونَ وَ اللَّهُ أَكْبَرُ بِعَدَدِ مَا كَبَّرَهُ الْمُكَبِّرُونَ وَ
أَسْتَغْفِرُ اللَّهَ بِعَدَدِ مَا اسْتَغْفَرَهُ الْمُسْتَغْفِرُونَ

Glory be to Allah^{-azwj} the number of what glorifiers are glorifying, and the Praise is for Allah^{-azwj} the number of what the praising ones praise Him^{-azwj}, and there is no god except Allah^{-azwj} the number of what extollers of the Oneness extol Him^{-azwj}, and Allah^{-azwj} Greatest the number of the exclamers of Greatness are exclaiming Him^{-azwj}, and I seek Forgiveness of Allah^{-azwj} the number of what the seekers of Forgiveness seek His^{-azwj} Forgiveness!

وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَظِيمِ بِعَدَدِ مَا جَدَّهُ الْمُمَجِّدُونَ وَ بِعَدَدِ مَا قَالَهُ الْقَائِلُونَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ بِعَدَدِ مَا صَلَّى عَلَيْهِ
الْمُصَلُّونَ

And there is neither might nor strength except with Allah^{-azwj} the Exalted the Magnificent the number of the glorifiers glorifying Him^{-azwj}, and the number of what speakers is saying with, and may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} the number of what the senders of Salawaat are sending upon him^{-saww}!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ تُسَبِّحُ لَكَ الدَّوَابُّ فِي مَرَاعِيهَا وَ الْوُحُوشُ فِي مَطَائِمِهَا وَ السَّبَائِغُ فِي فُلُوحَاتِهَا وَ الطَّيْرُ فِي وُكُورِهَا سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ تُسَبِّحُ لَكَ
الْبِحَارُ بِأَمْوَاجِهَا وَ الْحَيْتَانُ فِي مِيَاهِهَا وَ الْمِيَاهُ عَلَى تَحَارِيهَا وَ الْهُوَامُ فِي أَمَاكِنِهَا

Glory be to You^{-azwj}! There is no god except You^{-azwj}! There glorify to You^{-azwj} the animals in their pastures, and the beasts in their habitats, and the lions in their wilderness, and the birds in their nests! Glory be to You^{-azwj}! There is no god except You^{-azwj}! There glorify to You^{-azwj}, the oceans with their waves, and the fishes in their waters, and the waters upon their flows, and the insects in their places!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ الْجَوَادُّ الَّذِي لَا يَبْخُلُ الْعَيْشُ الَّذِي لَا يَعْذَمُ الْجَدِيدُ الَّذِي لَا يَبْلَى الْحَمْدُ لِلَّهِ الْبَاقِي الَّذِي تَسْرِبَلُ بِالْبَقَاءِ الدَّائِمِ الَّذِي لَا يَفْئِي الْعَزِيزِ
الَّذِي لَا يَذُلُّ الْمَلِكُ الَّذِي لَا يَزُولُ

Glory be to You^{-azwj}! There is no god except You^{-azwj}, the Generous Who is not stingy, the needless who does not lack the new which does not decay! The Praise is for Allah^{-azwj} the remaining Who Clothes with the remaining, the permanent which will not perish, the Mighty Who is not humiliated, the King Who will not decline!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ الْفَائِمُ الَّذِي لَا يَغِيَا الدَّائِمُ الَّذِي لَا يَبِيدُ الْعَلِيمُ الَّذِي لَا يَرْتَابُ الْبَصِيرُ الَّذِي لَا يَضِلُّ الْحَلِيمُ الَّذِي لَا يَجْهَلُ

Glory be to You^{-azwj}! There is no god except You^{-azwj}, the Eternal Who does not slumber, the Permanent Who does not Exterminate, the Knower Who does not doubt, the Seeing Who does not stray, the Forbearing Who does not Ignore!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ الْحَكِيمُ الَّذِي لَا يَحِيفُ الرَّقِيبُ الَّذِي لَا يَسْهُو الْمُحِيطُ الَّذِي لَا يَلْهُو الشَّاهِدُ الَّذِي لَا يَغِيبُ

Glory be to You^{-azwj}! There is no god except You^{-azwj}, the Wise Who does not err, the Watcher Who does not omit, the Encompassing Who does not neglect, the Present Who is no absent!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ الْقَوِيُّ الَّذِي لَا يُرَامُ الْعَزِيزُ الَّذِي لَا يُضَامُ السُّلْطَانُ الَّذِي لَا يُغْلَبُ الْمُدْرِكُ الَّذِي لَا يُدْرَكُ الطَّالِبُ الَّذِي لَا يَعْجُزُ.

Glory be to You^{-azwj}! There is no god except You^{-azwj} the Strong Who is not weakened, the Mighty Who is no humiliated, the Ruler Who is not overcome, the Realiser Who cannot be realised, the Seeker Who cannot be frustrated!¹⁴⁶

الطَّبُّ، طَبِ الْأُمَّةِ عَلَيْهِمُ السَّلَامُ الْبَسْمَلَةُ أُعِيدُكَ يَا فَلَانَ بْنِ فُلَانَةَ بِالْأَحَدِ الصَّمَدِ مِنْ شَرِّ مَا نَقَتْ وَ عَقَدَ وَ مِنْ شَرِّ أَبِي مُرَّةٍ وَ مَا وَ لَدَ

(The book) 'Tibb Al-Aimma^{-asws'}, may the greeting be upon them^{-asws} – 'In the Name of Allah^{-azwj} I seek Refuge for you, O so and so, son of so and so, with the One, the Solid, from every of what (spells) are blown, and (knots) tied, and from evil of 'Abu Murrāh' (Iblees^{-la}) and what he begot!

أُعِيدُكَ بِالْوَاحِدِ الْأَعْلَى مِمَّا رَأَتْ عَيْنٌ وَ مِمَّا تَرَى وَ أُعِيدُكَ بِالْفَرْدِ الْكَبِيرِ مِنْ شَرِّ مَنْ أَرَادَكَ بِأَمْرِ عَسِيرٍ

I seek Refuge for You^{-azwj} with the One, the Exalted from what an eye can see, and from what it does not see, and I seek Refuge with the individual, the Great, from evil of the one who intends you with the difficulty matter!

أَنْتَ يَا فَلَانَ بْنِ فُلَانَةَ فِي جِوَارِ اللَّهِ الْعَزِيزِ الْجَبَّارِ الْمَلِكِ الْقُدُّوسِ الْفَهَّارِ السَّلَامِ الْمُؤْمِنِ الْمُهَيَّبِ الْعَزِيزِ الْجَبَّارِ عَالِمِ الْغَيْبِ وَ الشَّهَادَةِ الْكَبِيرِ الْمُتَعَالِ هُوَ اللَّهُ لَا شَرِيكَ لَهُ مُحَمَّدٌ رَسُولُ اللَّهِ ص وَ عَلَيْهِمُ السَّلَامُ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ.

You, O so and so, son of so and so, are in the Shelter of Allah^{-azwj} the Mighty, the Compeller, the King, the Holy, the Subduer, the Granter of peace, the Granter of Security, the Overseer, the Mighty, the Compeller, Knower of the unseen and the seen, the Great, the Exalted! He^{-azwj} is Allah^{-azwj}, there is no associate for Him^{-azwj}, Muhammad^{-saww} is Rasool^{-saww} of Allah^{-azwj}, and may the greetings be upon them^{-asws}, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!¹⁴⁷

36- الْمُنْتَهَجِدُ، وَ الْبَلَدُ، وَ الْجَنَّةُ، جنة الأمان وَ الْإِحْتِيَارُ، عُوْدَةُ يَوْمِ الْأَرْبَعَاءِ مِنْ عُوْدِ أَبِي جَعْفَرٍ ع بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أُعِيدُ نَفْسِي بِالْأَحَدِ الصَّمَدِ مِنْ شَرِّ النَّعَاتِ فِي الْعَقَدِ وَ مِنْ شَرِّ ابْنِ فِتْرَةَ [أَبِي فِتْرَةَ] وَ مَا وَ لَدَ

¹⁴⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 35 a

¹⁴⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 35 b

(The book) 'Al Mutahajjid', and 'Al Balad', and 'Junnat Al Amaan', and 'Al Ikhtiyar' –

'An amulet (Taweez) on the day of Wednesday from amulets of Abu Ja'far^{-asws} – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! I seek Refuge for myself with the One, the Solid, from evil of ones blowing into the knots, and from evil of 'Abu Qitrah'(Iblees^{-la}) and what he begot!

أَسْتَعِيذُ بِاللَّهِ الْوَاحِدِ الْأَحَدِ الْأَعْلَى مِنْ شَرِّ مَا رَأَتْ عَيْنِي وَ مَا لَمْ تَرَهُ أَسْتَعِيذُ بِاللَّهِ الْوَاحِدِ الْفَرْدِ الْكَبِيرِ الْأَعْلَى مِنْ شَرِّ مَنْ أَرَادَنِي بِأَمْرِ عَسِيرٍ

I seek Refuge with Allah^{-azwj} the One, the First, the Exalted, from evil of what my eyes see and what it does not see! I seek Refuge with Allah^{-azwj} the One, the Individual, the Great, the Exalted, from evil of one who intends me with a difficult matter!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلْنِي فِي جِوَارِكِ وَ حِصْنِكَ الْحَصِينِ الْعَزِيزِ الْجَبَّارِ الْمَلِكِ الْقُدُوسِ الْقَهَّارِ السَّلَامِ الْمُؤْمِنِ الْمُهَيِّمِ الْعَقَّارِ عَالِمِ الْغَيْبِ وَ الشَّهَادَةِ الْكَبِيرِ الْمُتَعَالِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Make me in Your^{-azwj} Vicinity, and Your^{-azwj} Fortified Fortress, the Mighty, the Compeller, the King, the Holy, the Subduer, the Granter of Peace, the Granter of Security, the Overseer, the Forgiver, Knower of the unseen and the seen, the Great, the Exalted!

هُوَ اللَّهُ هُوَ اللَّهُ هُوَ اللَّهُ لَا شَرِيكَ لَهُ مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ سَلَّمَ تَسْلِيمًا كَثِيرًا دَائِمًا.

He^{-azwj} is Allah^{-azwj}! He^{-azwj} is Allah^{-azwj}! He^{-azwj} is Allah^{-azwj}! There is no associate for Him^{-azwj}! Muhammad^{-saww} is Rasool^{-saww} of Allah^{-azwj}! Send Salawaat upon him^{-saww} and his^{-saww} Progeny^{-asws}, and abundant Greetings, constantly!"

عُودَةٌ أُخْرَى لِيَوْمِ الْأَرْبَعَاءِ - بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أُعِيدُ نَفْسِي بِاللَّهِ الْأَكْبَرِ الْأَكْبَرِ الْأَكْبَرِ رَبِّ السَّمَاوَاتِ الْفَائِمَاتِ بِلَا عَمَدٍ وَ بِاللَّهِ خَالِقِهَا فِي يَوْمَيْنِ وَ خَالِقِ الْأَرْضِ فِي يَوْمَيْنِ وَ قَدَّرَ فِيهَا أَقْوَامَهَا وَ جَعَلَ فِيهَا جِبَالًا أَوْتَادًا وَ فِجَاجًا سُبُلًا وَ أَنْشَأَ السَّحَابَ وَ أَجْرَى الْفُلُكَ وَ سَحَّرَ الْبُحْرَيْنِ وَ جَعَلَ فِي الْأَرْضِ رَوَاسِي وَ أَهَارًا فِي أَرْبَعَةِ أَيَّامٍ سِوَاءَ لِلْسَّائِلِينَ مِنْ شَرِّ مَا يَكُونُ فِي اللَّيْلِ وَ النَّهَارِ وَ تَعْقُدُ عَلَيْهِ الْقُلُوبُ وَ شِرَارِ الْجِنَّ وَ الْإِنْسِ

Another amulet for the day of Wednesday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! I seek refuge for myself with Allah^{-azwj} is the Greatest, the Greatest, Lord^{-azwj} of the skies Established without pillars, and by Allah^{-azwj} its Creator in two days, and Creator of the earth in two days, and Determined in it its timings, and Made in it mountains as pegs, and wide pathways, and Grew the cloud, and Flowed the ships, and Subdued the oceans, and Made peaks in the earth, and rivers in four days complete for the askers, from evil of what happens in the night and the day, and the hearts are tied upon, and evils ones of the Jinn and the humans!

كَفَانَا اللَّهُ كَفَانَا اللَّهُ كَفَانَا اللَّهُ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ ص وَ سَلَّمَ تَسْلِيمًا.

Allah^{-azwj} Suffices us! Allah^{-azwj} Suffices us! Allah^{-azwj} Suffices us! There is no god except Allah^{-azwj}! Muhammad^{-saww} is Rasool^{-saww} of Allah^{-azwj}, and abundant Greetings!"

دُعَاءُ لَيْلَةِ الْحَمِيسِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُبْحَانَكَ رَبَّنَا وَ لَكَ الْحَمْدُ أَنْتَ الَّذِي بِكَلِمَتِكَ خَلَقْتَ جَمِيعَ خَلْقِكَ فَكُلُّ مَشِيئَتِكَ أَتْنَكَ بِأَلَا لُغُوبٍ وَ أَتْبَتَ مَشِيئَتِكَ وَ لَمْ تَأَنَّ فِيهَا لِمُتَوَنِّهِ وَ لَمْ تَنْصَبْ فِيهَا لِمَشْفَقَةٍ

A supplication for the night of Thursday – In the Name of Allah^{-azwj} the Beneficent, the Merciful! Glory be to You^{-azwj}, our Lord^{-azwj}, and for You^{-azwj} is the Praise! You^{-azwj} are the One Who, by Your^{-azwj} Phrase, Created entirety of Your^{-azwj} creation! Every Desire of Yours^{-azwj} You^{-azwj} Came with without vanity, and Your^{-azwj} Desire was affirmed and there is no weariness in it for provision, and there was no set up in it for the hardship!

وَ كَانَ عَرْشُكَ عَلَى الْمَاءِ وَ الظُّلْمَةُ عَلَى الْهَوَاءِ وَ الْمَلَائِكَةُ يَحْمِلُونَ عَرْشَكَ عَرْشَ النُّورِ وَ الْكَرَامَةِ وَ يُسَبِّحُونَ بِحَمْدِكَ وَ الْخَلْقُ مُطِيعٌ لَكَ خَاشِعٌ مِنْ خَوْفِكَ

And Your^{-azwj} Throne was upon the water, and the darkness was upon the air, and the Angels carry You^{-azwj} Throne, the Throne of Noor and Honour, and they are glorifying with Your^{-azwj} Praise, and the creatures are obedient to You^{-azwj}, humbling from fearing You^{-azwj}!

لَا يُرَى فِيهِ نُورٌ إِلَّا نُورُكَ وَ لَا يُسْمَعُ فِيهِ صَوْتٌ إِلَّا صَوْتُكَ حَقِيقٌ بِمَا لَا يَحِقُّ إِلَّا لَكَ خَالِقُ الْخَلْقِ وَ مُبْدِعُهُ تَوَحَّدْتَ بِأَمْرِكَ وَ تَفَرَّدْتَ بِمُلْكِكَ وَ تَعَطَّيْتَ بِكِبْرِيَايَتِكَ- وَ تَعَزَّزْتَ بِجَبْرُوتِكَ وَ تَسَلَّطْتَ بِقُوَّتِكَ وَ تَعَالَيْتَ بِقُدْرَتِكَ

No Noor is seen in it except Your^{-azwj} Noor, and no voice is heard in it except Your^{-azwj} Voice! A reality with what there is no reality except for You^{-azwj}! Creator of the creatures and its Initiator! Your^{-azwj} are One with Your^{-azwj} Command, and Individualised with Your^{-azwj} Kingdom, and are Magnificent with Your^{-azwj} Greatness, and Mighty with Your^{-azwj} Force, and Prevailed with Your^{-azwj} Strength, and are Exalted with Your^{-azwj} Power!

فَأَنْتَ بِالْمَنْظَرِ الْأَعْلَى فَوْقَ السَّمَاوَاتِ الْعُلَى كَيْفَ لَا يَقْضُرُ دُونَكَ عِلْمُ الْعُلَمَاءِ وَ لَكَ الْعِزَّةُ أَحْصَيْتَ خَلْقَكَ وَ مَقَادِيرَكَ لِمَا جَلَّ مِنْ جَلَالٍ مَا جَلَّ مِنْ دِحْرِكَ وَ لِمَا ارْتَفَعَ مِنْ رَفِيعٍ مَا ارْتَفَعَ مِنْ كُرْسِيِّكَ عَلَوْتَ عَلَى عُلُوِّ مَا اسْتَعَلَى مِنْ مَكَانِكَ

You^{-azwj} are with the Exalted Scenario above the lofty skies! How can knowledge of the scholar not be deficient below You^{-azwj} and for You^{-azwj} is the Might? You^{-azwj} Enumerate Your^{-azwj} creatures and Your^{-azwj} Determination of what is majestic from the Majesty is what is majestic from Your^{-azwj} Zikr, and for what is loftiness from the lofty what is raised from Your^{-azwj} Chair! You^{-azwj} Exalted upon exaltedness of what is exalted from Your^{-azwj} Place!

كُنْتَ قَبْلَ جَمِيعِ خَلْقِكَ لَا يَتَّعَدِرُ الْقَادِرُونَ قُدْرَكَ وَ لَا يَصِفُ الْوَاصِفُونَ أَمْرَكَ رَفِيعُ الْبُنْيَانِ مُضِيءُ الْبُرْهَانِ عَظِيمُ الْجَلَالِ قَدِيمُ الْمَجْدِ مُحِيطُ الْعِلْمِ لَطِيفُ الْحُبْرِ حَكِيمُ الْأَمْرِ أَحْكَمُ الْأَمْرِ صُنْعَكَ

You^{-azwj} Existed before entirety of Your^{-azwj} creation! The determiners cannot determine Your^{-azwj} Power, nor can the describers describe Your^{-azwj} Command! Lofty of the construction, Accomplisher of the proof, Magnificent of the Majesty, Ancient of the Glory, Encompasser of the Knowledge, Gentle of the good, Wise of the Command, most wise of the Command is Your^{-azwj} Craftmanship!

وَ قَهَرَ كُلَّ شَيْءٍ سُلْطَانًا وَ تَوَلَّيْتَ الْعُظْمَةَ بِعِزَّةِ مُلْكِكَ وَ الْكِبْرِيَاءَ بِعِظَمِ جَلَالِكَ ثُمَّ دَبَّرْتَ الْأَشْيَاءَ كُلَّهَا بِحُكْمِكَ- وَ أَحْصَيْتَ أَمْرَ الدُّنْيَا وَ الْآخِرَةِ كُلَّهَا بِعِلْمِكَ

And all things are subdued to Your^{-azwj} Authority, and You^{-azwj} are Exalted with Might of Your^{-azwj} Kingdom, and the Greatness with the Might of Your^{-azwj} Majesty! Then You^{-azwj} Managed the affairs, all of these by Your^{-azwj} Wisdom, and You^{-azwj} Enumerated matters of the world and the Hereafter, all of these by Your^{-azwj} Knowledge!

وَكَانَ الْمَوْتُ وَالْحَيَاةُ بِيَدِكَ وَضَرَعَ كُلُّ شَيْءٍ إِلَيْكَ وَذَلَّ كُلُّ شَيْءٍ لِمُلْكِكَ وَانْقَادَ كُلُّ شَيْءٍ لِطَاعَتِكَ

And the death and the life were always in Your^{-azwj} Hand, and beseeching by all things is to You^{-azwj}, and all things are humble to Your^{-azwj} Kingdom, and all things submit to Your^{-azwj} obedience!

فَتَقَدَّسَتْ رَبَّنَا وَتَقَدَّسَ اسْمُكَ وَتَبَارَكْتَ رَبَّنَا وَتَعَالَى دِكْرُكَ وَبِقُدْرَتِكَ عَلَى خَلْقِكَ وَطُفُفِكَ فِي أَمْرِكَ لَا يَعْزُبُ عَنْكَ مِثْقَالُ ذَرَّةٍ فِي السَّمَاوَاتِ وَالْأَرْضِ
وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ فَسُبْحَانَكَ وَبِحَمْدِكَ تَبَارَكْتَ رَبَّنَا وَجَلَّ تَنَائُؤُكَ:

You^{-azwj} are Holy, our Lord^{-azwj}, and Your^{-azwj} Names are Holy, and You^{-azwj} are Blessed our Lord^{-azwj}, and Exalted is Your^{-azwj} Zikr, and by Your^{-azwj} Power upon Your^{-azwj} creatures, and Gentleness in Your^{-azwj} Command! Nothing is omitted by You^{-azwj}, (not even) a particle weight in the skies and the earth, nor smaller than that nor larger, except it is in a Clarifying Book! Glory be to You^{-azwj} and with Your^{-azwj} Praise! Blessed are You^{-azwj}, our Lord^{-azwj}, and Majestic is Your^{-azwj} Praise!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ أَفْضَلَ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ خَلْقِكَ مِنْ بُيُوتَاتِ الْمُسْلِمِينَ صَلَاةً تُبَيِّضُ بِهَا وَجْهَهُ وَتُقْرِئُ بِهَا عَيْنَهُ وَتُرَيِّقُ بِهَا مَقَامَهُ وَتَجْعَلُهُ حَظِيباً بِحَامِدِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww} and Your^{-azwj} Prophet^{-saww}, best of what You^{-azwj} have Sent upon anyone of Your^{-azwj} creatures, from households of the Muslims, a Salawaat brightening his^{-saww} face by it, and delighting his^{-saww} eyes by it, adorning his^{-saww} positions by it, and Make him^{-as} Addressed by Your^{-azwj} Praises!

مَا قَالَ صَدَّقْتَهُ وَمَا سَأَلَ أَعْطَيْتَهُ وَلِمَنْ شَفَعْتَ شَفَعْتَهُ وَاجْعَلْ لَهُ مِنْ عَطَائِكَ عَطَاءً تَاماً وَقِسْماً وَافِياً وَنَصيباً جزيلاً وَاسْمَاً عَالِياً عَلَى النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسَنَ أَوْلِيكَ رَافِعاً

Whatever he^{-saww} says, Ratify it, and whatever he^{-saww} asks, Give it, and Intercede for the one he^{-saww} intercedes for, and Make for him a complete Award from Your^{-azwj} Awards, and a full portion and a plentiful share, and a name exalted upon the Prophets^{-as}, and the truthful, and the martyrs, and the righteous, and they are excellent friends!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي إِذَا دُكِرَ اهْتَرَّتْ لَهُ عَرْشُكَ وَتَحَلَّلَ لَهُ نُورُكَ وَاسْتَبَشَرَ لَهُ مَلَائِكَتُكَ وَالَّذِي إِذَا دُكِرَ تَضَعَعَتْ لَهُ السَّمَاوَاتُ وَالْأَرْضُ وَالْجِبَالُ وَالشَّجَرُ وَالذَّوَابُ

O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Name which, when it is mentioned, Your^{-azwj} Throne shakes to it, and Your^{-azwj} Noor shines to it, and Your^{-azwj} Angels are joyful for it, and which when it is mentioned, there is a buzzing for it by the skies, and the earth, and the mountains, and the trees, and the animals!

وَالَّذِي إِذَا دُكِرَ تَفْتَحَتْ لَهُ أَبْوَابُ السَّمَاءِ وَ أَشْرَقَتْ الْأَرْضُ وَ سَبَّحَتْ لَهُ الْجِبَالُ وَ الَّذِي إِذَا دُكِرَ تَصَدَّعَتْ لَهُ الْأَرْضُ وَ قَدَسَتْ لَهُ الْمَلَائِكَةُ وَ الْإِنْسُ وَ تَفَجَّرَتْ لَهُ الْأَنْهَارُ وَ الَّذِي إِذَا دُكِرَ ارْتَعَدَتْ مِنْهُ النَّفُوسُ وَ وَجَلَتْ مِنْهُ الْقُلُوبُ وَ خَشَعَتْ لَهُ الْأَصْوَاتُ

And (by the Name) which when mentioned, doors of the sky are opened to it, and the earth sparkles, and the mountains glorify to it, and (the Name) which when mentioned, the earth cracks to it, and the Angels and the humans extol Holiness to it, and the rivers burst to it, and (the Name) which when mentioned, the souls tremble to it, and the hearts palpitate from it, and the voices are silenced to it!

أَنْ تَعْفِرَ لِي وَ لِوَالِدَيَّ وَ ارْحَمَهُمَا كَمَا رَبَّيَانِي صَغِيرًا وَ ارزُقْنِي ثَوَابَ طَاعَتِهِمَا وَ مَرْضَاتِهِمَا وَ عَرِّفْ بَنِيَّ وَ بَيْنَهُمَا فِي جَنَّتِكَ

Forgive for me and for my parents, and Mercy them just as they had nourished me when I was young, and Grace me Rewards of having obeyed them, and satisfied them, and Introduce between me and them in Your^{-azwj} Garden!

أَسْأَلُكَ لِي وَ لَهُمَا الْأَجْرَ يَوْمَ الْقِيَامَةِ وَ الْعَمُورَ يَوْمَ الْقَضَاءِ وَ بَرْدَ الْعَيْشِ عِنْدَ الْمَوْتِ وَ قُرَّةَ عَيْنٍ لَا تَنْقُطُ وَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَ شَوْقًا إِلَى لِقَائِكَ

I ask You^{-azwj} for me and for them, the Recompense of the Day of Qiyamah, and the Pardon on the Day of the Judgment, and coolness of the living at the death, and delight of the eyes not to be terminated, and pleasure of looking into Your^{-azwj} Face, and yearning to meet You^{-azwj}!

اللَّهُمَّ إِنِّي ضَعِيفٌ فَهَيِّئْ لِي رِضَاكَ ضَعِيفٌ وَ خُذْ لِي الْحَيْرَةَ بِنَاصِيَتِي وَ اجْعَلِ الْإِسْلَامَ مُنْتَهَى رِضَايَ وَ اجْعَلِ الْبِرَّ أَكْبَرَ أَخْلَاقِي وَ التَّقْوَى زَادِي وَ ارزُقْنِي الظَّفَرَ بِالْحَيْرِ لِنَفْسِي وَ اصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةٌ أَمْرِي وَ بَارِكْ لِي فِي دُنْيَايَ الَّتِي فِيهَا بَلَاعِي وَ اصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي

O Allah^{-azwj}! I am weak, so Strengthen my weakness in Your^{-azwj} Satisfaction, and Take me to the good by my forelock, and Make Al-Islam as end-point of my satisfaction, and Make the righteousness as greatest of my morals, and the piety as my provision, and Grace me the winning with the goodness for myself, and Rectify for me my religion which is a protection of my affairs, and Bless for me in my world wherein is my livelihood, and Rectify my Hereafter for me which my abode is in it!

وَ اجْعَلْ دُنْيَايَ زِيَادَةً فِي كُلِّ حَيْرٍ وَ اجْعَلْ آخِرَتِي عَافِيَةً مِنْ كُلِّ شَرٍّ وَ هَيِّئْ لِي الْإِنَابَةَ إِلَى دَارِ الْخُلُودِ وَ التَّجَاوِي عَنْ دَارِ الْعُرُورِ وَ الْإِسْتِعْدَادَ لِلْمَوْتِ قَبْلَ أَنْ يَنْزِلَ بِي

And Make my world an increase in every goodness, and Make my Hereafter well-being from every evil, and Pave for me to the eternal house, and turning away from the house of deception, and the preparation of the death before it befalls with me!

اللَّهُمَّ لَا تَأْخُذْ بِنِعْتَةٍ وَ لَا تَمْتَلِنِي فَجَاءَةً وَ لَا تَعْجَلْنِي عَنْ حَقِّي وَ لَا تَسْلُبْنِيهِ وَ عَافِنِي مِنْ مُمَارَسَةِ الذُّنُوبِ بِتَوْبَةٍ تَصُوحُ وَ مِنَ الْأَسْقَامِ الدَّوِيَّةِ بِالْعَمَلِ وَ الْعَافِيَةِ وَ تَوَفَّ نَفْسِي أَمِنَةً مُطْمَئِنَّةً رَاضِيَةً بِمَا لَهَا مَرْضِيَّةً لَيْسَ عَلَيْهَا خَوْفٌ وَ لَا حُزْنٌ وَ لَا جُرْعٌ وَ لَا فَرْعٌ وَ لَا وَجَلٌ وَ لَا مَقْتٌ مِنْكَ مَعَ الْمُؤْمِنِينَ الَّذِينَ سَبَقَتْ لَهُمْ مِنْكَ الْحُسْنَى فَهُمْ عَنِ النَّارِ مُبْعَدُونَ

O Allah^{-azwj}! Do not Seize me suddenly, and do not Kill me unexpectedly, and do not Hasten me away from a right, nor Strip me of it, and Grant me well-being from indulging in the sins

with a sincere repentance, and from the fatal diseases with the Pardon and the well-being, and Expire my soul in safety, reassured, satisfied with what is for it. Satisfied that there is neither fear upon it, nor grief, nor panic, nor alarm, nor dread, nor Detestation from You^{-azwj}, being with the Momineen, those the Goodness as preceded for them from You^{-azwj}, so they are distanced from the Hellfire!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ مَنْ أَرَادَنِي بِحُسْنٍ فَأَعْنُهُ عَلَيْهِ وَ بَسْرَهُ لِي فَتِ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقَبِّرْ وَ مَنْ أَرَادَنِي بِسُوءٍ أَوْ حَسَدٍ أَوْ بَغْيٍ عَدَاوَةٍ وَ ظُلْمًا فَلِي أَدْرَأُ بِكَ فِي نَحْرِهِ وَ اسْتَعِينُ بِكَ عَلَيْهِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad, and the one who intends me with goodness, Assist him upon it, and Conceal for me, for I am poor to what goodness You^{-azwj} Send down to me; and the one who intends me with evil, or envy, or rebellion of enmity, and injustice, so I shield with You^{-azwj} in his throat, and I seek Assistance with You^{-azwj} against him!

فَاكْفِينِي بِمِ شَيْئٍ وَ اشْعَلْهُ عَنِّي بِمِ شَيْئٍ فَإِنَّهُ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ

Suffice me of him with whatever You^{-azwj} Desire, and Pre-occupy him from me with whatever You^{-azwj} Desire, for surely there is neither might nor Strength except with You^{-azwj}!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الشَّيْطَانِ الرَّجِيمِ وَ مِنْ مَعَاوِيهِ وَ اغْتِرَاضِهِ وَ فَرَعِهِ وَ وَسْوَاسِهِ

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from the Pelted Satan^{-la}, and from his^{-la} deviations, and his^{-la} exposure, and his^{-la} panic, and his^{-la} insinuation!

اللَّهُمَّ فَلَا تَجْعَلْ لَهُ عَلَيَّ سُلْطَانًا وَ لَا تَجْعَلْ لَهُ فِي مَالِي وَ وُلْدِي شِرْكَاً وَ لَا تَصِيبْهُ وَ بَاعِدْ بَيْنَنَا وَ بَيْنَهُ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَ الْمَغْرِبِ حَتَّى لَا يُقْسِدَ شَيْئاً مِنْ طَاعَتِكَ عَلَيْنَا وَ أَلِّمْ نِعْمَتَكَ عِنْدَنَا بِمَرْضَاتِكَ عَنَّا يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}! Do not Make any authority to be for him^{-la} upon me, and do not Make a participation for him^{-la} in my wealth and my children nor any share, and Distance between us and him^{-la} just as You^{-azwj} Distanced between the east and the west, until he^{-la} does not corrupt upon us anything from obedience to You^{-azwj}, and Complete Your^{-azwj} bounties with us with Your^{-azwj} Satisfaction with us, O most Merciful of the merciful ones!

وَ صَلَّى اللهُ عَلَى النَّبِيِّ مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ وَ سَلَّمَ تَسْلِيمًا.

And may Allah^{-azwj} Send Salawaat upon the Prophet Muhammad^{-saww} and his^{-saww} Pure Progeny^{-asws}, and abundant Greetings!''¹⁴⁸

37- **الْبَلَدُ، وَ الْمَجْمُوعُ،** دُعَاءُ يَوْمِ الْحَمِيسِ لِغَلِيِّ ع بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ الَّذِي [لَهُ] فِي كُلِّ نَفْسٍ مِنَ الْأَنْفَاسِ وَ خَطَرَةٍ مِنَ الْخَطَرَاتِ مِنَّا مِنْ لَمْ لَا تُحْصَى وَ فِي كُلِّ لَحْظَةٍ مِنَ اللَّحْظَاتِ نَعْمٌ لَا تُنْسَى وَ فِي كُلِّ حَالٍ مِنَ الْحَالَاتِ عَائِدَةٌ لَا تُحْفَى

(The books) 'Al Balad' and 'Al Majmoun' –

A supplication of Ali^{-asws} on the day of Thursday – ‘In the Name of Allah^{-azwj} the Beneficent, the Merciful! The Praise is for Allah^{-azwj} for Whom is every breath from the breaths, and thought from the thoughts from us as Conferment which cannot be counted, and in every moment from the moments, a bounty not to be forgotten, and in every situation from the situations, a return not hidden!

وَسُبْحَانَ اللَّهِ الَّذِي يَمْهَرُ الْقَوِيَّ وَيَنْصُرُ الضَّعِيفَ وَيَجْزُرُ الْكَبِيرَ وَيُغْنِي الْفَقِيرَ وَيَقْبَلُ الْبَسِيرَ وَيُعْطِي الْكَثِيرَ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَلَا إِلَهَ إِلَّا اللَّهُ السَّابِعُ التَّعَمُّةُ الْبَالِغُ الْحِكْمَةُ الدَّامِعُ الْحُجَّةُ الْوَاسِعُ الرَّحْمَةُ الْمَانِعُ الْعِصْمَةُ

And Glorious is Allah^{-azwj} Who Subdues the strong, and Helps the weak, and Repairs the broken, and Enriches the poverty, and Accepts the little, and Gives the lot, and He^{-azwj} is Able upon all things, and there is no god except Allah^{-azwj} the Perfector of the bounties, the Extensive of the Wisdom, the Irrefutable of the Argument, the Invincible of the Protection!

وَاللَّهُ أَكْبَرُ ذُو السُّلْطَانِ الْمَنِيعِ وَالْبُنْيَانِ الرَّفِيعِ وَالْإِنشَاءِ الْبَدِيعِ وَالْحِسَابِ السَّرِيعِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ خَيْرِ النَّبِيِّينَ وَآلِهِ الطَّيِّبِينَ وَسَلَامٌ تَسْلِيمًا

And Allah^{-azwj} is Greatest, with the irresistible Authority, and the lofty foundation, and the Creator of the originals, and the swift Reckoning! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww}, best of the Prophets^{-as}, and his^{-saww} goodly Progeny^{-asws} and abundant Greetings!

اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ الْخَائِفِ مِنْ وَقْفَةِ الْمَوْقِفِ الْوَجَلِ مِنَ الْعَرْضِ الْمُشْفِقِ مِنَ الْحِسَابِ الْمُسْتَعِيدِ مِنْ بَوَاقِ الْقِيَامَةِ الْمَأْخُودِ عَلَى الْعِزَّةِ النَّادِمِ عَلَى خَطِيئَتِهِ الْمَسْتَوْلِ الْمُحَاسِبِ الْمُتَابِ الْمُعَاقِبِ

O Allah^{-azwj}! I ask You^{-azwj} asking by a fearful from standing in his pausing, the dreading from the presentation, the anxious from the Reckoning, the seeker of shelter from horrors of the Qiyamah, the Seized upon the inattention, the regretting upon his wrongdoing, the Questioned, the Reckoned, the Rewarded, the Punished.

الَّذِي لَمْ يَكُنْ عَنْكَ مَكَانٌ وَلَا وَجَدَ مَفْرَأً إِلَيْكَ سِوَاكَ مُتَنَصِّلٍ مِنْ سَيِّئِ عَمَلِهِ مُقِرٌّ قَدْ أَحَاطَتْ بِهِ الْهَمُومُ وَضَاقَتْ عَلَيْهِ رَحَائِبُ التُّحُومِ مُوقِنٌ بِالْمَوْتِ مُبَادِرٌ بِالتَّوْبَةِ قَبْلَ الْقَوْتِ أَنْتَ مَنْتَ بِهَا عَلَيْهِ وَعَفَوْتَ عَنْهُ

The one who has no refuge other than You^{-azwj}, no escape from You^{-azwj}, seeking refuge in You^{-azwj} Alone, turning away from the evil of his deeds, humbled, surrounded by worries, and the horizons have become narrow for him. He^{-azwj} is certain of death, hastening towards repentance before it is too late. You^{-azwj} have Bestowed Grace upon him, and You^{-azwj} have Forgiven him!

فَأَنْتَ إِلَهِي رَجَائِي إِذْ ضَاقَ عَنِّي الرَّجَاءُ وَ مَلَجْتَنِي إِذْ لَمْ أَجِدْ فَنَاءً لِلْإِتِّجَاءِ تَوَحَّدْتَ سَيِّدِي بِالْعِزِّ وَالْعَلَاءِ وَ تَفَرَّدْتَ بِالْوَحْدَانِيَّةِ وَ الْبَقَاءِ وَ أَنْتَ الْمُنْتَعِرُ الْفَرْدُ الْمُنْتَعَالِ ذُو الْمَجْدِ

You^{-azwj} are my God^{-azwj}, my hope when the hope is narrow for me, and my refuge when I find no place for shelter. My Lord^{-azwj}! You^{-azwj} have singled Yourself^{-azwj} out with Glory and Excellence, and You^{-azwj} are distinguished by uniqueness and eternal existence. You^{-azwj} are the Mighty, the Exalted, adorned with Glory!

فَلَمْ رَبِّ الْحَمْدُ لَا يُورِي مَكَانًا وَلَا يُعَيِّرُكَ زَمَانًا تَأَلَّفْتَ بِطُفُفِكَ الْفُرْقَ وَ فَلَقْتَ بِقُدْرَتِكَ الْفُلُقَ وَأَنْزَلْتَ بِكَرَمِكَ دِيَاجِي الْعُسْقَى وَ أَجْرَيْتَ الْأَمْوَاءَ
مِنَ الصُّمِّ الصَّيَاخِيدِ عَذْبًا وَ أَجَاغًا وَ أَنْهَرْتَ مِنَ الْمُعْصِرَاتِ مَاءً تَجَاغًا

Lord^{-azwj}, for You^{-azwj} is the Praise! No place can conceal itself from You^{-azwj}, and no time can alter You^{-azwj}. You^{-azwj} have Distinguished with Your^{-azwj} Kindness, split with Your^{-azwj} Power, illuminated the darkness with Your^{-azwj} Generosity, and Made the rivers flow from the rocky-mountains as clear, flowing streams!

وَ جَعَلْتَ الشَّمْسَ لِلرَّيَّةِ سِرَاجًا وَهَاجًا وَ الْقَمَرَ وَ النُّجُومَ أُبْرَاجًا مِنْ غَيْرِ أَنْ تُمَارِسَ فِيهَا ابْتِدَاءُ نُجُوبًا وَ لَا عِلَاجًا وَ أَنْتَ إِلَهٌ كُلِّ شَيْءٍ وَ خَالِقُهُ وَ جَبَّارٌ
كُلِّ مَخْلُوقٍ وَ زَارِقُهُ

You^{-azwj} have Made the sun a radiant lamp for the creatures, and the moon and stars as shining constellations, without fatigue or remedy in what You^{-azwj} Initiated, setting in motion without weariness. You^{-azwj} are the God^{-azwj} of all things, their Creator, the Compeller of every created being, and their Sustainer!

فَأَعَزَّيْتُ مِنْ أَعَزُّوتٍ وَ الدَّلِيلُ مِنْ أَدْلَلَّتْ وَ السَّعِيدُ مِنْ أَسْعَدَتْ وَ الشَّقِيُّ مِنْ أَسَقَّيْتُ وَ الْعَبِيُّ مِنْ أَعْنَيْتُ وَ الْفَقِيرُ مِنْ أَفْقَرْتِ أَنْتَ وَلِيِّي وَ مَوْلَايَ وَ عَلَيَّكَ
رِزْقِي وَ بِيَدِكَ نَاصِيَتِي

Mighty is the one You^{-azwj} have Strengthened, the humble is the one You^{-azwj} have humbled, the happy is the one You^{-azwj} have Made joyful, miserable is the one You^{-azwj} have Made wretched, rich is the one You^{-azwj} have Enriched, and poor is the one You^{-azwj} have Impoverished. You^{-azwj} are my Guardian, my Master, and upon You^{-azwj} is my sustenance, and in Your hand is my forelock!

فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ افْعَلْ بِي مَا أَنْتَ أَهْلُهُ وَ عُدْ بِفَضْلِكَ عَلَى عَبْدٍ عَمَرَهُ جَهْلُهُ وَ اسْتَوَلَى عَلَيْهِ التَّسْوِيفُ حَتَّى سَلِمَ الْأَيَّامَ فَاعْتَقَدَ الْمَحَارِمَ وَ
الْأَنَامَ

Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and Do with me what You^{-azwj} are rightful of, and Count with Your^{-azwj} Grace upon a servant whose ignorance has immersed him, the procrastination has prevailed upon him until the days passed by, so he believed the Prohibitions and the sins!

فَاجْعَلْنِي سَيِّدِي عَبْدًا يُفْزَعُ إِلَى التَّوْبَةِ فَإِنَّهَا مَفْزَعُ الْمُذْنِبِينَ وَ أَعْنِي بِجُودِكَ الْوَاسِعِ عَنِ الْمَخْلُوقِينَ وَ لَا تُخَوِّجْنِي إِلَى شِرَارِ الْعَالَمِينَ وَ هَبْ لِي عَمُوكَ فِي
مَوْقِفِ يَوْمِ الدِّينِ فَإِنَّكَ أَرْحَمُ الرَّاحِمِينَ وَ أَجُودُ الْأَجُودِينَ وَ أَكْرَمُ الْأَكْرَمِينَ

My Master! Make me a servant who panics to the repentance for it is a shelter for the sinners, and with Your^{-azwj} vast Generosity Make me needless from the created beings and do not Make me needy to evil ones of the worlds, and Grant me Your^{-azwj} Pardon in the pausing on the Day of religion (Reckoning), for You^{-azwj} are most Merciful of the merciful ones, and most Generous of the generous ones, and most Benevolent of the benevolent ones!

يَا مَنْ لَهُ الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْتَالُ الْعُلْيَا وَ جَبَّارِ السَّمَاوَاتِ وَ الْأَرْضِينَ إِنَّكَ قَصَدْتُ رَاجِيًا فَلَا تَرُدَّنِي عَنْ سَبِيِّ مَوَاهِبِكَ صُفْرًا إِنَّكَ جَوَادٌ مِفْضَالٌ يَا رَهُوفًا
بِالْعِبَادِ وَ مَنْ هُوَ لَهُم بِالْمِرْصَادِ

O One^{-azwj} for Whom are the most excellent Names, and the lofty examples, and (You^{-azwj} are) Subduer of the skies and the earth! I aim to You^{-azwj} in hope, so do not Return me from Your^{-azwj} excellent gifts with nothing, surely, You^{-azwj} are Generous, Gracious! O Kind with the servants who are on watch for them!

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تُجْزَلَ ثَوَابِي وَتُحْسِنَ مَقَابِي وَتَسْتُرَ عُيُوبِي وَتَعْفِرَ ذُنُوبِي وَأَنْتَقِدَنِي مَوْلَايَ بِفَضْلِكَ مِنْ أَلِيمِ الْعَذَابِ إِنَّكَ كَرِيمٌ وَهَبٌ

I ask You^{-azwj} to Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww} and to Make my Rewards to be plentiful, and Improve my abode, and Conceal my defects, and Forgive my sins, and Save me, my Master, from the painful Punishment by Your^{-azwj} Grace, You^{-azwj} are Benevolent, Bestower!

فَقَدْ أَلْقَيْتَنِي السَّيِّئَاتِ وَالْحَسَنَاتِ بَيْنَ عِقَابٍ وَثَوَابٍ وَقَدْ رَجَوْتُكَ أَنْ تَكُونَ بِطُفُفِكَ تَتَعَمَّدُ عَبْدَكَ الْمُقَرَّرَ بِفَوَاحِ الْعُيُوبِ الْمُعْتَرَفِ بِفَضَائِحِ الذُّنُوبِ وَتَصَفِّحُ بِجُودِكَ وَكَرَمِكَ

The evil deeds and the good deeds have cast me between the Punishment and Reward, and I am hopeful that You^{-azwj} would Shield with Your^{-azwj} Compassion, Your^{-azwj} servant who is acknowledging the consequences of the faults, acknowledging the scandalous sins, and hoping for the Pardon by Your^{-azwj} Generosity and Your^{-azwj} Benevolence!

يَا غَافِرَ الذُّنُوبِ عَنْ زَلَّتِهِ فَلَيْسَ لِي سَيِّدِي رَبُّ أَرْجِيهِ غَيْرُكَ وَ لَا إِلَهَ أَسْأَلُهُ جَزَاءَ فَاقَتِي وَ مَسْكَنَتِي سِوَاكَ فَلَا تَرُدَّنِي مِنْكَ بِالْحَيِّبَةِ

O Forgiver of the sins of the one who has slipped, so there isn't for me, my Master, any lord I can hope to apart from You^{-azwj} nor any god I can ask to block my destitution and my poverty besides You^{-azwj}, so do not Return me with disappointment from You^{-azwj}!

يَا مُقْبِلَ الْعَثَرَاتِ وَ كَاشِفَ الْكُرْبَاتِ وَ اسْتُرْنِي فَإِنِّي لَسْتُ بِأَوَّلِ مَنْ سَرَتْهُ يَا وَليَّ التَّعَمُّ وَ شَدِيدِ التَّقْوَى وَ دَائِمِ الْمَجْدِ وَ الْكَرَمِ وَ أَحْضُضْنِي مِنْكَ بِمَغْفِرَةٍ لَا يُقَارِعُهَا شَقَاءٌ وَ سَعَادَةٌ لَا يُدَانِيهَا أَدَى

O Reducer of the stumbles and Remover of the distress, and Cover me for I am not the first one You^{-azwj} have Covered, O Guardian of the bounties and Severe of the Vengeance, and Permanent of the Glory and the Benevolent, and Specialise me from You^{-azwj} with the Forgiveness! Do not Pair it with misery and happiness, nor let harm approach me!

وَ أَهْمُنِي ثِقَاكَ وَ مَحَبَّتَكَ وَ جَنَّبَنِي مُوبِقَاتِ مَعْصِيَتِكَ وَ لَا تَجْعَلْ لِلنَّارِ عَلَيَّ سُلْطَانًا إِنَّكَ أَهْلُ التَّقْوَى وَ أَهْلُ الْمَغْفِرَةِ وَ قَدْ دَعَوْتُكَ كَمَا أَمَرْتَنِي وَ تَكَفَّلْتَ بِالْإِجَابَةِ فَلَا تُحِبِّبْ سَائِلِيكَ وَ لَا تُخَذِّلْ طَالِبِيكَ وَ لَا تَرُدَّ أَمْلِيكَ يَا خَيْرَ مَأْمُولٍ

And Inspire me to fear You^{-azwj} and love You^{-azwj} and Keep me aside from destructiveness of disobeying You^{-azwj}, and do not Make authority to be for the Hellfire upon me! You^{-azwj} are rightful to be feared and rightful of the Forgiving, and I am supplicating to You^{-azwj} just as You^{-azwj} have Commanded me, and You^{-azwj} have Guaranteed the Response, so do not Disappoint Your^{-azwj} beggar and do not Abandon Your^{-azwj} seeker nor Return Your^{-azwj} aspirer, O best of the ones hoped to!

أَكْرَمَنِي بِرَأْفَتِكَ وَرَحْمَتِكَ وَفَرْدَانِيَّتِكَ وَرُؤُوسِيَّتِكَ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَبِكُلِّ شَيْءٍ مُّحِيطٌ وَ أَكْفِنِي مَا أَهَمَّنِي مِنْ أَمْرِ دُنْيَايَ وَ آخِرَتِي فَ إِنَّكَ سَمِيعُ الدُّعَاءِ لَطِيفٌ لِّمَا تَشَاءُ

Honour me with Your^{-azwj} Kindness, and Your^{-azwj} Mercy, and Your^{-azwj} being Individual, and Your^{-azwj} Lordship, You^{-azwj} are Able upon all things, Encompassing, and Suffice me of what worries me from matters of my world and my Hereafter, for You^{-azwj} are Hearer of the supplication, Gentle towards whatever You^{-azwj} Desire!

وَ أَدْرِجْنِي دَرَجٍ مَنْ أُوجِبَتْ لَهُ حُلُولُ دَارِ كَرَامَتِكَ مَعَ أَصْفِيَانِكَ وَ أَهْلِ الْخِصَاصِكِ بِجَزِيلِ مَوَاهِبِكَ فِي دَرَجَاتِ جَنَّتِكَ مَعَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَ الصَّادِقِينَ وَ الشُّهَدَاءِ وَ الصَّالِحِينَ وَ حَسُنَ أَوْلِيَاكَ رَافِعاً

And Rank me at the rank of the one obligating for him the entry into the house of Your^{-azwj} Benevolence along with Your^{-azwj} elites and Your^{-azwj} special people with abundance of Your^{-azwj} Gifts in the levels of Your^{-azwj} Gardens with those You^{-azwj} have Favoured with bounties upon them, from the Prophets^{-as}, and the truthful, and the martyrs, and the righteous, and they are the best friends!

وَ مَا افْتَرَضْتَ عَلَيَّ يَا إِلَهِي فَاخْتَمِلْهُ عَنِّي إِلَى مَنْ أُوجِبَتْ حُقُوقُهُ مِنَ الْآبَاءِ وَ الْأُمَّهَاتِ وَ الْإِخْوَةِ وَ الْأَخَوَاتِ وَ اغْفِرْ لِي وَ لَهُمْ مِنَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ إِنَّكَ قَرِيبٌ مُّجِيبٌ وَاسِعُ الْبَرَكَاتِ وَ ذَلِكَ عَلَيْكَ يَسِيرٌ وَ صَلَّى اللَّهُ عَلَى النَّبِيِّ مُحَمَّدٍ وَ آلِهِ أَجْمَعِينَ وَ سَلَّمَ تَسْلِيماً.

And whatever You^{-azwj} have Imposed upon me, O my God^{-azwj}, Carry it on my behalf to the one You^{-azwj} have Obligated his rights, from the fathers and the mothers, and brothers and the sisters, and Forgive for me and for me, from the believing men and the believing women! You^{-azwj} are Near, Responder, vast of the Blessings, and that is easy upon You^{-azwj}! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} in their^{-asws} entirety, and abundant Greetings!’¹⁴⁹

38- الْمُنْتَهَجِدُ، وَ الْبَلَدُ، وَ الْإِكْتِيَارُ، دُعَاءُ آخِرِ لَيُومِ الْحَمِيسِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ وَ الشُّكْرُ الْحَسَنُ كُلُّهُ وَ لَكَ الْحَمْدُ حَمْدًا تَرْضَى بِهِ وَ تَقْبَلُهُ وَ لَكَ الْحَمْدُ حَمْدًا يَثُومُ أَجْرُهُ وَ كَرَامَتُهُ وَ لَكَ الْحَمْدُ حَمْدًا كَثِيرًا كَمَا تَظَاهَرَتْ عَلَيْنَا نِعْمَتُكَ

(The books) ‘Al Mutahajjid’, and ‘Al Balad’, and ‘Al Ikhtiyar’ –

‘Another supplication on the day of Thursday – ‘In the Name of Allah^{-azwj} the Beneficent, the Merciful! O Allah^{-azwj}, our Lord^{-azwj}! For You^{-azwj} is the Praise and the excellent commendations, all of them, and for You^{-azwj} is the Praise, a Praise You^{-azwj} are Satisfied with, and for You^{-azwj} is the Praise, a Praise its Recompense and its Benevolence would stand, and for Your^{-azwj} is the Praise, a lot of Praise just as You^{-azwj} have Prevailed upon us with Your^{-azwj} bounties!

وَ سُبْحَانَ اللَّهِ رَبَّنَا الَّذِي نِعْمَتُهُ أَفْضَلُ مِنْ شُكْرِنَا وَ سُبْحَانَ اللَّهِ رَبَّنَا الَّذِي رَحْمَتُهُ أَنْفَعُ لَنَا مِنْ أَعْمَالِنَا وَ سُبْحَانَ اللَّهِ رَبَّنَا الَّذِي إِحْسَانُهُ خَيْرٌ مِنْ إِحْسَانِنَا وَ سُبْحَانَ اللَّهِ رَبَّنَا الَّذِي مَغْفِرَتُهُ أَعْظَمُ مِنْ ذُنُوبِنَا

And Glory be to Allah^{-azwj} our Lord^{-azwj} Whose bounties are better than our appreciation! And Glory be to Allah^{-azwj} our Lord^{-azwj} Whose Mercy is more beneficial to us than our actions! And

Glory be to Allah^{-azwj} our Lord^{-azwj} Whose Favours are better than our favours! And Glory be to Allah^{-azwj} our Lord Whose Forgiveness is mightier than our sins!

وَسُبْحَانَ اللَّهِ رَبِّنَا الَّذِي رَزَقَهُ أَوْسَعَ لَنَا مِنْ كَسْبِنَا وَ سُبْحَانَ اللَّهِ رَبِّنَا الَّذِي تَغْلِيْمُهُ لَنَا أَفْقَهُ مِنْ أَحْلَامِنَا وَ سُبْحَانَ اللَّهِ رَبِّنَا الَّذِي مَغْفِرَتُهُ أَكْفَى لَنَا مِنْ فِعْلِنَا

And Glory be to Allah^{-azwj} our Lord^{-azwj} Whose sustenance is vaster for us than our earnings! And Glory be to Allah^{-azwj} our Lord^{-azwj} Whose Teaching to us is of more understanding than our imaginations! And Glory be to Allah^{-azwj} our Lord^{-azwj} Whose Forgiveness is most sufficing for us than our deeds!

وَ سُبْحَانَكَ يَا إِلَهِي مَا أَعْظَمَ شَأْنُكَ وَ أَعَزَّ جَبْرُوتُكَ وَ أَكْرَمَ قُدْرَتُكَ وَ أَفْضَلَ عَقْلُكَ وَ أَسْبَغَ نِعْمَتَكَ وَ أَكْثَرَ مَنَّكَ وَ أَوْسَعَ رَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

And Glory be to You^{-azwj} O my God^{-azwj}! How Magnificent is Your^{-azwj} Glory, and how Mighty is Your^{-azwj} Force, and how Benevolent is Your^{-azwj} Power, and how superior is Your^{-azwj} Pardon, and how Perfect are Your^{-azwj} bounties, and how Great is Your^{-azwj} Conferment, and how Vast is Your^{-azwj} Mercy, O most Merciful of the merciful ones!

سُبْحَانَكَ لَا تَسْتَطِيعُ الْأَلْسُنُ وَصْفَكَ وَ لَا تَصِفُ الْعُقُولُ قُدْرَتَكَ وَ لَا تَخْطُرُ عَلَى الْقُلُوبِ عَظَمَتَكَ وَ لَا تَبْلُغُ الْأَعْمَالُ شُكْرَكَ وَ لَا يُطِيقُ الْعَامِلُونَ صُنْعَكَ
تَحَيَّرَتِ الْأَبْصَارُ دُونَكَ

Glory be to You^{-azwj}! The tongues are incapable of describing You^{-azwj} and the intellects cannot describe Your^{-azwj} Power, nor can Your^{-azwj} Magnificence occur upon the hearts, nor can the acts of worship reach Your^{-azwj} appreciation, nor can the workers endure Your^{-azwj} Craftsmanship! The sights are Forced below You^{-azwj}!

سُبْحَانَكَ أَمْرُكَ قَضَاءٌ وَ كَلَامُكَ نُورٌ وَ رِضَاكَ رَحْمَةٌ وَ سَخَطُكَ عَذَابٌ وَ رَحْمَتُكَ حَيَاةٌ وَ طَاعَتُكَ نَجَاةٌ وَ عِبَادَتُكَ جِزْرٌ وَ أَحْذُكَ أَلِيمٌ وَ أَنْتَ أَرْحَمَ الرَّاحِمِينَ

Glory be to You^{-azwj}! Your^{-azwj} Command is Decree, and Your^{-azwj} Speech is Noor, and Your^{-azwj} Satisfaction is Mercy, and Your^{-azwj} Wrath is Punishment, and Your^{-azwj} Mercy is life, and obedience to You^{-azwj} is salvation, and worshipping You^{-azwj} is a safeguard, and Your^{-azwj} Seizure is painful, and You^{-azwj} are most Merciful of the merciful ones!

وَ سُبْحَانَكَ صَفَتْ لَكَ الْمَلَائِكَةُ وَ حَشَعَتْ لَكَ الْأَصْوَاتُ وَ انْتَشَرَتْ بِكَ الْأُمَمُ وَ أَدْعَى لَكَ الْخَلَائِقُ وَ قَامَ بِكَ الْخَلْقُ وَ صَفَا لَكَ الْمَلِكُ وَ الْأَمْرُ وَ طَلَبَتْ إِلَيْكَ الْحَوَائِجُ وَ رُفِعَتْ إِلَيْكَ الْأَيْدِي وَ طَمَحَتْ نَحْوَكَ الْأَبْصَارُ وَ قَرَّتْ بِكَ الْأَعْيُنُ

And Glory be to You^{-azwj}! The Angels rowed to You^{-azwj}, and the voices are fearful to You^{-azwj}, and the communities spread out by You^{-azwj}, and the creatures bow to You^{-azwj}, and the creations stands by You^{-azwj}, and the Kingdom and the Command is purely for You^{-azwj}, and the needs are sought to You^{-azwj}, and the hands are raised to You^{-azwj}, and the aspire towards You^{-azwj}, and the eyes are delighted by You^{-azwj}!

وَ أَشْرَقَتْ بُيُوتُكَ الْأَرْضُ وَ حَيَّتْ بِكَ الْبِلَادُ وَ انْحَلَّتْ لَكَ الْأَجْسَادُ وَ تَنَاهَتْ إِلَيْكَ الْأَرْوَاحُ وَ تَأَقَّتْ إِلَيْكَ الْأَنْفُسُ وَ عَنَتْ لَكَ الْوُجُوهُ وَ اطْمَأَنَّتْ بِكَ الْأَفْيِدَةُ وَ افْتَسَعَتْ مِنْكَ الْجُلُودُ وَ أَفْضَيْتْ إِلَيْكَ الْقُلُوبُ وَ اطَّلَعَتْ عَلَى السَّرَائِرِ وَ أَحْذَتْ بِالنَّوَاصِي وَ الْأَقْدَامُ يَا أَرْحَمَ الرَّاحِمِينَ

And the earth sparkles with Your^{-azwj} Noor, and the land is Revived by You^{-azwj}, and the bodies are submitting to You^{-azwj}, and the souls end to You^{-azwj}, and the souls yearn to You^{-azwj}, and

the faces incline to You^{-azwj}, and the hearts are reassured with You^{-azwj}, and the skins shivered from You^{-azwj}, and hearts have opened to You^{-azwj}, and You^{-azwj} Notice upon the secrets and Seize by the forelocks and the feet, O most Merciful of the most merciful ones!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ خَاتَمِ النَّبِيِّينَ وَعَلَى أَهْلِ بَيْتِهِ الطَّاهِرِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, last of the Prophets^{-as}, and upon People^{-asws} of his^{-saww} Household, the pure!

اللَّهُمَّ وَ أَكْرَمُهُ كَرَامَةً تَبْدُو فَضِيلَتَهَا يَوْمَ الْقِيَامَةِ عَلَى جَمِيعِ الْعَالَمِينَ

O Allah^{-azwj}, and Honour him^{-saww} with prestige revealing his^{-saww} merit on the Day of Qiyamah, over entirety of the worlds!

اللَّهُمَّ وَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ بَارِكْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عَلَيْنَا بَرَكَتَةً تَفْضِلُنَا بِهَا عَلَى مَنْ بَارَكْتَ مِنَ الْمُسْلِمِينَ وَ عَرِفْنَا بَيْنَنَا وَ بَيْنَهُ تَحْتِ عَرْشِكَ وَ نَحْنُ فِي عَافِيَةٍ بِمَا فِيهِ مِنْ حَضَرَ الْحِسَابِ مِنَ الْمُجْرِمِينَ وَ أَجْمَعْنَا وَ إِيَّاهُ فِي خَيْرِ مَسَاكِينِ الْجَنَّةِ الَّتِي تَفْضِلُ بِهَا الْأَنْبِيَاءَ وَ الصَّالِحِينَ صَلَوَاتُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ

O Allah^{-azwj}, and Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Bless upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and upon us with Blessings Gracing us with it over the ones from the Muslims You^{-azwj} have Blessed, and Introduce between us and him^{-saww} beneath Your^{-azwj} Throne, and we are in well-being than what the criminals will be in presenting for the Reckoning, and Gather us and him^{-saww} in best of the dwelling of the Paradise which You^{-azwj} have Preferred the Prophets^{-as} and the righteous ones with it! May the Salawaat of Allah^{-azwj} be upon them all!

اللَّهُمَّ وَ اجْتِمِعْ ذَلِكَ لَنَا بِرِضْوَانٍ مِنْكَ وَ مَحَبَّةٍ مَعَ رِضْوَانٍ تُقَرِّبُنَا بِهَا مَعَ الْمُقَرَّبِينَ

O Allah^{-azwj}, and End that for us with Satisfaction from You^{-azwj} and Love with Satisfaction drawing us by it with the ones of Proximity!

اللَّهُمَّ وَ قَرِّبْنَا مِنْكَ يَوْمَئِذٍ قُرْبَى قَرِينَةً لَا تَجْعَلُ بِهَا أَحَدًا مِنَ الْمُؤْمِنِينَ

O Allah^{-azwj}, and draw us closer to You^{-azwj} on that Day, a close nearness not excluding from it anyone of the Momineen!

وَ أَسْأَلُكَ اللَّهُمَّ بِمَا أَلْبَسْتَنِي إلهي مِنْ تَحَامُدِكَ وَ تَعْظِيمِكَ وَ الصَّلَاةِ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ وَ الْجَبْرُوتِ وَ الْمَلَكُوتِ وَ السُّلْطَانِ وَ الْقُدْرَةِ وَ الْإِكْرَامِ وَ التَّعَمُّ الْعِظَامِ وَ الْعِزَّةِ الَّتِي لَا تُرَامُ:

And I ask You^{-azwj}, O Allah^{-azwj} with what You^{-azwj} have Clothed me, my^{-azwj} God^{-azwj}, of Your^{-azwj} Praises, and Your^{-azwj} Reverence, and the Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, O with the Majesty and the Benevolence, and the Force, and the Domains, and the Authority, and the Power, and the Benevolence, and the Mighty bounties, and the Honour which cannot be violated!

أَسْأَلُكَ بِأَفْضَلِ مَسَائِلِكَ كُلِّهَا وَ أَجْحَمِهَا وَ أَعْظَمِهَا الَّتِي لَا يَنْبَغِي لِلْعِبَادِ أَنْ يَسْأَلُوكَ إِلَّا بِهَا وَ بِكَ يَا اللَّهُ يَا رَحْمَانُ يَا رَحِيمُ وَ بِعِزَّتِكَ الْقَدِيمَةِ وَ بِمُلْكِكَ

I ask You^{-azwj} with best of the requests, all of them, and their most successful, and their mightiest which is not befitting for the servants than they should be asking You^{-azwj} for, except with it, and with You^{-azwj}! O Allah^{-azwj}, O Beneficent, O Merciful, and by Your^{-azwj} ancient Might and Your^{-azwj} Kingdom!

يَا مَلِكَ الدُّنْيَا وَ الْآخِرَةِ وَ بِنِعْمَتَيْكَ الَّتِي لَا تُحْصَى وَ بِأَحْسَبِ أَسْمَائِكَ إِلَيْكَ وَ أَكْرَمِهَا عَلَيْكَ وَ أَشْرَفِهَا لَدَيْكَ مَنْزِلَةً وَ أَقْرَبِهَا إِلَيْكَ وَسِيلَةً وَ أَجْزَلِهَا عِنْدَكَ ثَوَاباً وَ أَسْرَعِهَا مِنْكَ إِجَابَةً

O Owner of the world and the Hereafter, and (I ask You^{-azwj}) by Your^{-azwj} bounties which cannot be counted, and by the most Beloved of Your^{-azwj} Names to You^{-azwj}, and their most prestigious to You^{-azwj}, and their noblest with You^{-azwj}, and their closest to You^{-azwj} of means, and their most plentiful of Rewards in Your^{-azwj} Presence, and their swiftest of Response from You^{-azwj}!

وَ أَدْعُوكَ دُعَاءَ مَنْ اسْتَدَّتْ فَاقَتُهُ وَ عَظُمَ جُرْمُهُ وَ ضَعُفَ كَدْحُهُ وَ أَشْرَفَتْ عَلَى الْهَلَكَةِ نَفْسُهُ وَ لَمْ يَجِدْ لِفَاقَتِهِ مُغِيناً وَ لَا لِكِسْرِهِ جَابِراً وَ لَا لِدُنْيِهِ غَافِراً
عَبْرَتِكَ

And I supplicate to You^{-azwj} a supplication of the ones his destitution has intensified, and his crimes are mighty, and his toil is weak, and he is overlooking upon the destruction of his soul, and he cannot find any helper for his destitution, nor any redress for his distress, nor any forgiver for his sins apart from You^{-azwj}!

وَ أَدْعُوكَ دُعَاءَ فَقِيرٍ إِلَى رَحْمَتِكَ إِلَهِي عَزَّيْزٍ مُسْتَنْكِفٍ وَ لَا مُسْتَكْبِرٍ دُعَاءَ بَائِسٍ فَقِيرٍ خَائِفٍ مُسْتَجِيرٍ وَ أَدْعُوكَ بِأَنَّكَ الْحَنَّانُ الْمَنَّانُ بَدِيعُ السَّمَاوَاتِ وَ الْأَرْضِ ذُو الْجَلَالِ وَ الْإِكْرَامِ عَالِمُ الْغَيْبِ وَ الشَّهَادَةِ الرَّحْمَنُ الرَّحِيمُ

And I supplicate to You^{-azwj} a supplication by one needy to Your^{-azwj} Mercy, my God^{-azwj}, nor being disdainful nor arrogant, a supplication of a wretched poor seeking shelter, and I supplicate to You^{-azwj} because You^{-azwj} are the Affectionate, the Benefactor, initiator of the skies and the earth, with the Majesty and the Honours, Knower of the unseen and the seen, the Beneficent, the Merciful!

أَنْ تُقَلِّبَنِي الْيَوْمَ لِرِضَاكَ عَنِّي وَ عَنَّقَ رَقَبَتِي مِنَ النَّارِ عِتْقاً لَا رِقَّ بَعْدَهُ وَ تَجْعَلَنِي مِنْ طَلْقَائِكَ وَ مُخْرَجِكَ وَ تُشْهَدَ عَلَيَّ ذَلِكَ مَلَائِكَتِكَ وَ أَنْبِيَآءِكَ وَ رُسُلِكَ فِي كِتَابٍ لَا يُبَدَّلُ وَ لَا يُعَيَّرُ حَتَّى أَلْفَاكَ وَ أَنْتَ عَنِّي رَاضٍ وَ أَنَا لَدَيْكَ مُرْضِي

Turn me today to Your^{-azwj} Satisfaction, and Liberate my neck from the Hellfire with a liberation there being no servitude after it, and Make me from Your^{-azwj} Liberated ones, and Your^{-azwj} Freed ones, and that is testified upon by Your^{-azwj} Angels, and Your^{-azwj} Prophets^{-as} and Your^{-azwj} Messengers^{-as} in a Book neither to be replaced nor changed until I meet You^{-azwj} while You^{-azwj} are Satisfied with me and I am satisfactory in Your^{-azwj} Presence!

وَ أَنْ تُعَافِيَنِي فِي كُلِّ مَوْطِنٍ وَ تَنْصُرَنِي عَلَى كُلِّ عَدُوٍّ وَ تَوَلَّيَنِي فِي كُلِّ مَقَامٍ وَ تُنَجِّنِي مِنْ كُلِّ عَدُوٍّ وَ تُفْرَجَ عَنِّي كُلَّ كَرْبٍ وَ تُهَوِّنَ لِي كُلَّ سَبِيلٍ وَ تَرَفِّقَنِي كُلَّ بَرَكَةٍ وَ أَنْ تَسْمَعَ لِي إِذَا دَعَوْتُ وَ تُعْفِرَ لِي إِذَا سَهَوْتُ وَ تَقْبَلَ مِنِّي إِذَا صَلَّيْتُ وَ تَسْتَجِيبَ لِي إِذَا دَعَوْتُ وَ تَتَجَاوَزَ عَنِّي إِذَا هَوْتُ

And Grant me well-being in every place, and Help me upon every enemy, and Guard me in every position, and Rescue me from every enemy, and Relieve from me every distress, and Ease for me every way, and Grace me every Blessing, and Listen to me when I supplicate, and Forgive for me when I make omissions, and Accept from me when I pray Salat, and Respond to me when I supplicate, and Overlook from me when I am heedless!

وَلَا تُعَاقِبْنِي فِيمَا أَتَيْتُ وَ هَبْ لِي صَالِحَ مَا نَوَيْتُ وَ هَبْ لِي مِنَ الْخَيْرِ فَوْقَ الَّذِي سَمَيْتُ وَ تَقَبَّلْ مِنِّي وَ تَجَاوَزْ عَنِّي وَ عَافِنِي وَ اغْفِرْ لِي وَ ائْتِنُنِي عَلَيَّ وَ اِزْمِنِي وَ تُبِّ عَلَيَّ وَ اِرْضَ عَنِّي وَ وَفِّقْنِي لِمَا يَنْفَعُنِي وَ اصْرِفْ عَنِّي مَا يَضُرُّنِي وَ اَكْفِنِي مَا أَهْمُنِي

And do not Punish me regarding what I commit, and Gift to me righteous of what I intend, and Gift to me from the goodness above which I have named, and Accept from me, and Overlook from me, and Pardon me, and Forgive for me, and Confer upon me, and Mercy me, and Turn to me, and be Satisfied with me, and Harmonise me to what benefits me, and Turn away from me what harms me, and Suffice me of what worries me!

وَلَا تَمَقِّتْنِي وَ لَا تُعَاقِبْنِي وَ لَا تُخْزِنِي وَ اَكْرَمْنِي وَ لَا تُحْتِي وَ اَصْلِحْنِي وَ هَبْ لِي كُلَّ شَيْءٍ يُصْلِحُنِي وَ اَعْظِمْ اَجْرِي وَ اَحْسِنْ نَوَائِي وَ بَيِّضْ وَجْهِي وَ اَكْرَمْ مَدْخَلِي وَ قَرِّبْنِي مِنْكَ وَ اَكْرَمْنِي بِرَحْمَتِكَ اَمِينَ رَبَّ الْعَالَمِينَ

And do not Detest me, nor Punish me, nor Disgrace me, and Honour me and do not Demean me, and Rectify me, and Grant to me all things which would rectify me, and Magnify my Recompense, and Make excellent my Rewards, and Brighten my face, and Honour my entry, and Draw me closer to You^{-azwj}, and Honour me by Your^{-azwj} Mercy, Lord^{-azwj} of the worlds!

وَ صَلَّى اللهُ عَلَى مُحَمَّدٍ حَاتِمِ النَّبِيِّينَ وَ آلِهِ الطَّيِّبِينَ الْأَخْيَارِ الْأَبْرَارِ الَّذِينَ لَا خَوْفٌ عَلَيْهِمْ وَ لَا هُمْ يَحْزَنُونَ.

And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww}, last of the Prophets^{-as} and his^{-saww} Progeny^{-asws}, the goodly, the best, the righteous, those there will neither be fear upon them^{-asws} nor will they^{-asws} be grieving!¹⁵⁰

39- الْبَلَدُ، وَ الْجَنَّةُ، جنة الأمان وَ الملحقَات، دُعَاءُ آخِرٍ لِسَجَّادِ ع- بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ اللَّيْلَ مُظْلِمًا بِفُضُولِهِ وَ جَاءَ بِالنَّهَارِ مُبْصِرًا بِرَحْمَتِهِ وَ كَسَانِي ضِيَاءَهُ وَ أَنَا فِي نِعْمَتِهِ

(The book) 'Al Balad', and 'Junnat Al Amaan', and 'Al Mulhaqaat' –

'Another supplication of (Imam) Al-Sajjad^{-asws} – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! The Praise is for Allah^{-azwj} Who Causes the dark night to go by His^{-azwj} Power and Comes with the day, clear, by His^{-azwj} Mercy, and Clothed me its illumination, and I am in His^{-azwj} bounties!

اللَّهُمَّ فَكَمَا أَنْتَقِي لَهْ فَأَتَقِي لِأَمْتَالِهِ وَ صَلَّى عَلَى النَّبِيِّ مُحَمَّدٍ وَ آلِهِ وَ لَا تَفْجَعْنِي فِيهِ وَ فِي غَيْرِهِ مِنَ اللَّيَالِي وَ الْأَيَّامِ بِإِزْكَابِ الْمَحَارِمِ وَ اِكْتِسَابِ الْمَأْتِمِ وَ اِرْزُقْنِي خَيْرَهُ وَ خَيْرَ مَا فِيهِ وَ خَيْرَ مَا بَعْدَهُ وَ اصْرِفْ عَنِّي شَرَّهُ وَ شَرَّ مَا فِيهِ وَ شَرَّ مَا بَعْدَهُ

O Allah^{-azwj}! Just as You^{-azwj} have Caused me to remain for it, Cause me to remain for its like, and Send Salawaat upon the Prophet^{-saww} Muhammad^{-saww}, and do not Agonise me during it

and in others from the nights and the days, by my indulging in the Prohibitions, and earning the sins, and Grace me its good and goodness what is in it, and good of what is after it, and Turn away from me its evil and evil of what is in it, and evil of what is after it!

اللَّهُمَّ إِنِّي بِدَعْوَةِ الْإِسْلَامِ أَتُوَسَّلُ إِلَيْكَ وَ بِحُرْمَةِ الْقُرْآنِ أَعْتَمِدُ عَلَيْكَ وَ بِمُحَمَّدِ الْمُصْطَفَى ص أَسْتَشْفِعُ لَدَيْكَ

O Allah^{-azwj}! I am in the guarantee of Al-Islam seeking means to You^{-azwj}, and by sanctity of the Quran! I rely upon You^{-azwj} and with Muhammad^{-saww} the Chosen one, seeking intercession in Your^{-azwj} Presence!

فَاعْرِفِ اللَّهُمَّ ذِمَّتِي الَّتِي رَجَوْتُ بِهَا قَضَاءَ حَاجَتِي يَا أَرْحَمَ الرَّاحِمِينَ

So, Recognise, O Allah^{-azwj}, my guarantee which I have hoped with by Fulfilling my needs, O most Merciful of the merciful ones!

اللَّهُمَّ اقْضِ لِي فِي الْحَمِيسِ حَمْسًا لَا يَنْتَسِعُ لَهَا إِلَّا كَرَمُكَ وَ لَا يُطِيفُهَا إِلَّا نِعْمَتُكَ سَلَامَةً أَقْوَى بِهَا عَلَى طَاعَتِكَ وَ عِبَادَةً أَسْتَحِقُّ بِهَا جَزِيلَ مَثُوبَتِكَ وَ سَعَةً فِي الْحَالِ مِنَ الرِّزْقِ الْحَلَالِ وَ أَنْ تُؤْمِنِي فِي مَوَاقِفِ الْخَوْفِ بِأَمْنِكَ وَ تَجْعَلَنِي مِنْ طَوَارِقِ الْهُمُومِ وَ الْغُمُومِ فِي حِصْنِكَ

O Allah^{-azwj}! Decree five for me during the Thursday nothing is capacious for it except Your^{-azwj} Benevolence, nor endure it except Your^{-azwj} except Your^{-azwj} bounties – safety I can be strengthened with upon obeying You^{-azwj}, and worship I can be deserving with Your^{-azwj} plentiful Rewards, and vastness in the Permissible from the Permissible sustenance, and to Secure me in pausing of the fear by Your^{-azwj} Safety, and Make me from ones shielded from the worries and the sadness in Your^{-azwj} Fortification!

وَ صَلَّى عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلْهُ لِي شَافِعًا وَ اجْعَلْ تَوَسُّلِي يَوْمَ الْقِيَامَةِ نَافِعًا إِنَّكَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ.

And Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Make an interceder for me, and Make my means to be beneficial on the Day of Qiyamah, surely You^{-azwj} are most Merciful of the merciful ones!”¹⁵¹

40- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْجَنَّةُ، جنة الأمان وَ الإِخْتِيَارُ، وَ الْمِنْهَاجُ، دُعَاءُ آخِرِ اللَّكَاظِمِ ع- مَرْحَبًا بِخَلْقِ اللَّهِ الْجَدِيدِ وَ بِكُفَا مِنْ كَاتِبَيْنِ وَ شَاهِدَيْنِ أَكْتُبَا بِسْمِ اللَّهِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ

(The books) ‘Al Mutahajjid’, and ‘Al Balad’, and ‘Junnat Al Amaan’, and ‘Al Ikhtiyar’, and ‘Al Minhaj’ –

‘Another supplication of (Imam) Al-Kazim^{-asws} – ‘Welcome to the new creation of Allah^{-azwj}, and to you both recorders and witnesses! Write, ‘In the Name of Allah^{-azwj}, I testify that there is no god except Allah^{-azwj}, and I testify that Muhammad^{-saww} is His^{-azwj} servants and His^{-azwj} Rasool^{-saww}!

وَ أَشْهَدُ أَنَّ الْإِسْلَامَ كَمَا وَصَفَ وَ الدِّينَ كَمَا شَرَعَ وَ الْقَوْلَ كَمَا حَدَّثَ وَ الْكِتَابَ كَمَا أَنْزَلَ وَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ حَيَّا اللَّهُ مُحَمَّدًا بِالسَّلَامِ وَ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ

And I testify that Al-Islam is just as he^{-saww} described, and the religion is just as he^{-saww} legislate, and the word is just as he^{-saww} narrated, and the Book is just as Revealed, and that Allah^{-azwj}, He^{-azwj} is the Manifest Truth! May Allah^{-azwj} Salute Muhammad^{-saww} with the Greeting, and may Allah^{-azwj} Send Salawaat upon him^{-saww} and his^{-saww} Progeny^{-asws}!

أَصْبَحْتُ أَعُوذُ بِوَجْهِ اللَّهِ الْكَرِيمِ وَ اسْمِ اللَّهِ الْعَظِيمِ وَ كَلِمَاتِهِ الثَّامَّةِ مِنْ شَرِّ السَّامَةِ وَ الْمَأَمَّةِ وَ الْعَيْنِ اللَّامَةِ وَ مِنْ شَرِّ مَا خَلَقَ وَ دَرَأَ وَ بَرَأَ وَ مِنْ شَرِّ كُلِّ دَابَّةٍ رَبِّي أَخَذَ بِنَاصِيئِهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ

I have become seeking Refuge with the Benevolent Face of Allah^{-azwj}, and the Magnificent Name of Allah^{-azwj}, and His^{-azwj} Complete Words, from the evil of toxins, and he vermin, and the evil eye, and from evil of what He^{-azwj} Created, and Scattered, and Formed, and from evil of every animal my Lord^{-azwj} Seized by its forelock. Surely, my Lord^{-azwj} is upon a Straight Path!¹⁵²

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَمِيعِ خَلْقِكَ وَ أَنْتَوَكَّلُ عَلَيْكَ فِي جَمِيعِ أُمُورِي فَاحْفَظْنِي مِنْ بَيْنِ يَدَيْ وَ مِنْ خَلْفِي وَ مِنْ قُدُوبِي وَ مِنْ نَجْوِي وَ لَا تَكِلْنِي فِي حَوَائِجِي إِلَى عَبْدٍ مِنْ عِبَادِكَ فَيُخَذَلْنِي أَنْتَ مَوْلَايَ وَ سَيِّدِي فَلَا تُخَيِّبْنِي مِنْ رَحْمَتِكَ

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from entirety of Your^{-azwj} creatures, and I rely upon You^{-azwj} in entirety of my affairs, so Protect me from my front, and from behind me, and from above me, and from beneath me, and do not Allocate me regarding my needs to anyone of Your^{-azwj} servants so he would abandon me! You^{-azwj} are my Master and my Chief, so do not Disappoint me from Your^{-azwj} Mercy!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَ تَحْوِيلِ عَافِيَتِكَ اسْتَعْنُتْ بِحَوْلِ اللَّهِ وَ قُوَّتِهِ مِنْ حَوْلِ خَلْقِهِ وَ قُوَّتِهِمْ وَ أَعُوذُ بِرَبِّ الْفَلَقِ مِنْ شَرِّ مَا خَلَقَ حَسْبِيَ اللَّهُ وَ نِعْمَ الْوَكِيلُ

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from decline of Your^{-azwj} bounties and transform of Your^{-azwj} well-being! I seek assistance with the Might of Allah^{-azwj} and His^{-azwj} Strength, from might of His^{-azwj} creatures and their strength, and I seek Refuge with Lord^{-azwj} of 'Falaq' (valley in Hell), from evil of what He^{-azwj} Created! Allah^{-azwj} Suffices me and is the best Protector!

اللَّهُمَّ أَعِزَّنِي بِطَاعَتِكَ وَ أَدَلَّ أَعْدَائِي بِمَعْصِيَتِكَ وَ أَفْصِهِمْ يَا قَاصِمَ كُلِّ جَبَّارٍ عَنِيدٍ يَا مَنْ لَا يُجِيبُ مَنْ دَعَاهُ وَ يَا مَنْ إِذَا تَوَكَّلَ الْعَبْدُ عَلَيْهِ كَفَاهُ أَكْفِي كُلِّ مُهِيمٍ مِنْ أَمْرِ الدُّنْيَا وَ الْآخِرَةِ

O Allah^{-azwj}! Endear me with obeying You^{-azwj} and Disgrace my enemies with disobeying You^{-azwj} and Break them, O Breaker of every obstinate tyrant! O One Who does not Disappoint the one who supplicates to Him^{-azwj}, and O One when the servant relies upon Him^{-azwj}, Suffices Him^{-azwj}! Suffice me of every important matter of the world and the Hereafter!

¹⁵²العباشي: عن أبي معمر السعدي، قال: قال علي بن أبي طالب (عليه السلام) في قوله: إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ: «يعني أنه على حق، يجزي بالإحسان إحساناً، و بالسوء سبباً، و يعفو عن يثاء و يغفر سبحانه و تعالى.»

Al-Ayyashi, from Abu Moamar Al Sa'ady who said,

'Ali^{-asws} Bin Abu Talib^{-asws} said regarding His^{-azwj} Words: Surely my Lord is upon the Straight Path [11:56]: 'It Means that He^{-azwj} is upon the Truth, Recompensing the good with the good, and the evil with the evil, and Excuses the one whom He^{-azwj} so Desires to, and Forgives. Glorious is He^{-azwj}, Exalted'.

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَمَلِ الْخَائِفِينَ وَ خَوْفِ الْعَامِلِينَ وَ حُشُوعِ الْعَابِدِينَ وَ عِبَادَةَ الْمُتَّقِينَ وَ إِحْبَاتِ الْمُؤْمِنِينَ وَ إِنَابَةَ الْمُخْبِتِينَ وَ تَوَكُّلِ الْمُوقِنِينَ وَ بُشْرَى الْمُتَوَكِّلِينَ وَ الْخِفْنَا بِالْأَخْيَاءِ الْمَرْزُوقِينَ وَ أَدْخَلْنَا الْجَنَّةَ وَ أَعْتَقْنَا مِنَ النَّارِ وَ أَصْلِحْ لَنَا شَأْنَنَا كُلَّهُ

O Allah-azwj! I ask You-azwj for the works of the fearful ones, and fear of the workers, and humbleness of the worshippers and worship of the pious, and humbleness of the Momineen and penitence of the humble ones, and reliance of the convinced ones and glad tidings of the relying ones, and Join me with the living, the Sustained, and Admit us into the Paradise and Liberate us from the Hellfire, and Rectify our occupations for us, all of them!

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا صَادِقًا يَا مَنْ يَمْلِكُ حَوَائِجِ السَّائِلِينَ وَ يَعْلَمُ ضَمِيرَ الصَّامِتِينَ إِنَّكَ بِكُلِّ خَيْرٍ عَالِمٌ غَيْرُ مُعَلَّمٍ وَ أَنْ تَقْضِيَ لِي حَوَائِجِي وَ أَنْ تَغْفِرَ لِي وَ لِوَالِدَيَّ وَ لِجَمِيعِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ الْمُسْلِمِينَ وَ الْمُسْلِمَاتِ الْأَخْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ

O Allah-azwj! I ask You-azwj for sincere Eman, O One Who Controls the needs of the beggars and Knows consciences of the silent ones! You-azwj a Knower of every good without having been taught, and Fulfill my needs for me, and Forgive for me and for my parents, and for entirety of the believing men and the believing women, and the Muslim men and the Muslim women, the living from them and the dead!

وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ وَ آلِهِ إِنَّكَ حَمِيدٌ مُجِيدٌ.

And may Allah-azwj Send Salawaat upon our Chief Muhammad-saww the Prophet-saww and his-saww Progeny-asws, You-azwj are Praised, Glorified!¹⁵³

41- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْجَنَّةُ، جنة الأمان وَ الْإِخْتِيَارُ، تَسْبِيحُ يَوْمِ الْخَمِيسِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ الْوَاسِعُ الَّذِي لَا يَضِيقُ الْبَصِيرُ الَّذِي لَا يَضِلُّ النُّورُ الَّذِي لَا يَخْتُمِدُ

(The books) ‘Al Mutahajjid’, and ‘Al Balad’, and ‘Junnat Al Amaan’, and ‘Al Ikhtiyar’ –

‘A glorification (Tasbeeh) on the day of Thursday – ‘In the Name of Allah-azwj the Beneficent, the Merciful! Glory be to You-azwj! There is no god except You-azwj the Capacious Who is not constricted, the Seer Whose Light does not stray, the Light Who does not extinguish!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ الْحَيُّ الَّذِي لَا يَمُوتُ الْقَيُّومُ الَّذِي لَا يَهُنُّ الصَّمَدُ الَّذِي لَا يُطْعَمُ سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ مَا أَعْظَمَ شَأْنَكَ وَ أَعَزَّ سُلْطَانَكَ وَ أَعْلَى مَكَانَكَ

Glory be to You-azwj! There is no god except You-azwj the Living Who does not die, the Eternal Who does not weaken, the Solid Who does not feed! Glory be to You-azwj! There is no god except You-azwj! How Magnificent is Your-azwj Glory, and how Mighty is Your-azwj Authority, and how Exalted is Your-azwj Place!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ مَا أَبْرَكَ وَ أَرْحَمَكَ وَ أَحْلَمَكَ وَ أَعْظَمَكَ وَ أَعْلَمَكَ وَ أَسْمَحَكَ وَ أَجَلَّكَ وَ أَكْرَمَكَ وَ أَعَزَّكَ وَ أَعْلَاكَ وَ أَفْوَاكَ وَ أَسْمَعَكَ وَ أَبْصَرَكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! How Blessed, and Merciful, and Lenient, and Magnificent, and Knowledgeable, and Pardoning, and Majestic, and Benevolent, and Mighty, and Exalted, and Strong, and Hearing, and Seeing You^{-azwj} are!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ مَا أَعْظَمَ عَفْوُكَ وَ أَعْظَمَ تَجَاوُزُكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! How Honourable is Your^{-azwj} Pardon, and how Mighty is Your^{-azwj} Overlooking!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ مَا أَوْسَعَ رَحْمَتِكَ وَ أَكْثَرَ فَضْلِكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! How vast is Your^{-azwj} Mercy, and how abundant is Your^{-azwj} Grace!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ مَا أَنْعَمَ آلَاءُكَ وَ أَسْبَغَ نِعْمَاءَكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! How bountiful are Your^{-azwj} Favours, and how lavish are Your^{-azwj} bounties!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ مَا أَفْضَلَ نَوَائِكَ وَ أَجْزَلَ عَطَائِكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! How superior are Your^{-azwj} Rewards, and plentiful are Your^{-azwj} Awards!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ مَا أَوْسَعَ حُجَّتِكَ وَ أَوْضَحَ بُرْهَانِكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! How vast is Your Argument and how clear is Your^{-azwj} Proof!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ مَا أَشَدَّ أَحْذَاكَ وَ أَوْجَعَ عِقَابَكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! How severe is Your^{-azwj} Seizure, and how painful is Your^{-azwj} Punishment!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ مَا أَشَدَّ مَكْرَكَ وَ أَمَنَّ كَيْدَكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! How intense is Your^{-azwj} Planning and how strong is Your^{-azwj} Plot!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ تُسَبِّحُ لَكَ السَّمَاوَاتُ السَّبْعُ وَ الْأَرْضُونَ السَّبْعُ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! The seven heavens and the seven earths praise You^{-azwj}!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ الْقَرِيبُ فِي عُلُوقِ الْمُتَعَالِي فِي دُنُوكِ الْمُتَدَانِي دُونَ كُلِّ شَيْءٍ مِنْ خَلْقِكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}, the near in Your^{-azwj} Exaltedness, the Exalted in Your^{-azwj} nearness! All things from Your^{-azwj} creation stoop (bow) to You^{-azwj}!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ الْقَرِيبُ قَبْلَ كُلِّ شَيْءٍ وَ الدَّائِمُ مَعَ كُلِّ شَيْءٍ وَ الْبَاقِي بَعْدَ فَتْنَاءِ كُلِّ شَيْءٍ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! The near before all things, and the permanent with all things, and the remaining after perishing of all things!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ تَصَاغَرَ كُلُّ شَيْءٍ لِجَبْرُوتِكَ وَ انْقَادَ كُلُّ شَيْءٍ لِسُلْطَانِكَ وَ دَلَّ كُلُّ شَيْءٍ لِعِزَّتِكَ وَ خَضَعَ كُلُّ شَيْءٍ لِمُلْكِكَ وَ اسْتَسَلَّمَ كُلُّ شَيْءٍ لِقُدْرَتِكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! All things are belittled to Your^{-azwj} Force, and all things submit to Your^{-azwj} Authority, and all things humble to Your^{-azwj} Might, and all things humble to Your^{-azwj} Kingdom, and all things yield to Your^{-azwj} Power!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ مَلَكْتَ الْمُلُوكَ بِعَظَمَتِكَ وَ فَهَرْتَ الْجَبَابِرَةَ بِقُدْرَتِكَ وَ ذَلَلْتَ الْعُظَمَاءَ بِعِزَّتِكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! You^{-azwj} Controlled the kings with Your^{-azwj} Magnificence, and Subdued the tyrants with Your^{-azwj} Force, and You^{-azwj} humbled the might ones by Your^{-azwj} Might!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ تَسْبِيحاً يُفْضَلُ عَلَى تَسْبِيحِ الْمُسَبِّحِينَ كُلِّهِمْ مِنْ أَوَّلِ الدَّهْرِ إِلَى آخِرِهِ وَ مِلءَ السَّمَاوَاتِ وَ الْأَرْضِينَ وَ مِلءَ مَا خَلَقْتَ وَ مِلءَ مَا قَدَّرْتَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! A glorification surpassing upon glorifications of the glorifiers, all of them, from beginning of the times up to its end, and filling the skies and the earths, and filling whatever You^{-azwj} Created, and filling whatever You^{-azwj} have Determined!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ تُسَبِّحُ لَكَ السَّمَاوَاتُ بِأَقْطَارِهَا وَ الشَّمْسُ فِي مَجَارِيهَا وَ الْقَمَرُ فِي مَنَازِلِهِ وَ النُّجُومُ فِي سَبِيلِهَا وَ الْفُلُكُ فِي مَعَارِجِهَا

Glory be to You^{-azwj}! There is no god except You^{-azwj}! The skies glorify to You^{-azwj} with its horizons, and the sun in its flow, and the moon in its stages, and the stars in their course, and the planets in their ascending!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ يُسَبِّحُ لَكَ النَّهَارُ بِضَوْئِهِ وَ اللَّيْلُ بِدُجَاهِ وَ النُّورُ بِشُعَاعِهِ وَ الظُّلْمَةُ بِعُمُوضِهَا

Glory be to You^{-azwj}! There is no god except You^{-azwj}! The day glorifies to You^{-azwj} with its illumination, and the night with its darkness, and the light with its rays, and the darkness with its mysteriousness!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ تُسَبِّحُ لَكَ الرِّيحُ فِي مَهَبِهَا وَ السَّحَابُ بِأَقْطَارِهَا وَ الْبَرْقُ بِأَخْطَافِهِ وَ الرِّعْدُ بِأَرْزَامِهِ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! The winds glorify to You^{-azwj} in their gusts, and the clouds with their rains, and the lightning with its bolts, and the thunder with its thunder!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ تُسَبِّحُ لَكَ الْأَرْضُ بِأَقْوَامِهَا وَ الْجِبَالُ بِأَطْوَادِهَا وَ الْأَشْجَارُ بِأُورَاقِهَا وَ الْمَرَاعِي فِي مَنَابِتِهَا

Glory be to You^{-azwj}! There is no god except You^{-azwj}! The earth glorifies to You^{-azwj} with its timings, and the mountains with its pegs, and the tree with their leaves, and the pastures in its plants!

سُبْحَانَكَ وَ بِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ عَدَدَ مَا سَبَّحَكَ مِنْ شَيْءٍ وَ كَمَا نُحِبُّ يَا رَبِّ أَنْ نُحْمَدَ وَ كَمَا يُنْبَغِي لِعَظَمَتِكَ وَ كِبَرِيَاتِكَ وَ عِزِّكَ وَ قُدْرَتِكَ وَ قُوَّتِكَ

Glory be to You^{-azwj} and with Your^{-azwj} Praise! There is no god except You^{-azwj} Alone! There is no associate for You^{-azwj} the number of whatever things glorifies You^{-azwj} and just as You^{-azwj} Love, O Lord^{-azwj}, to be praised, and just as is befitting for Your^{-azwj} Magnificence and Your^{-azwj} Greatness, and Your^{-azwj} Mighty, and Your^{-azwj} Power, and Your^{-azwj} Strength!

وَ صَلَّى اللَّهُ عَلَى رَسُولِهِ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَ آلِهِ أَجْمَعِينَ-.

And may Allah^{-azwj} Send Salawaat upon His^{-azwj} Rasool^{-saww}, Muhammad^{-saww}, last of the Prophets^{-as}, and his^{-saww} Progeny^{-asws} in their^{-asws} entirety!”

عُودَةٌ يَوْمَ الْحَمِيسِ مِنْ عُودِ أَبِي جَعْفَرٍ ع أُعِيدُ نَفْسِي بِرَبِّ الْمَشَارِقِ وَ الْمَغَارِبِ وَ مِنْ كُلِّ شَيْطَانٍ مَارِدٍ وَ قَائِمٍ وَ قَاعِدٍ وَ عَدُوٍّ وَ حَاسِدٍ وَ مُعَانِدٍ وَ يُنَزَّلُ عَلَيْكُمْ مِنَ السَّمَاءِ مَاءً لِيُطَهِّرَكُمْ بِهِ وَ يُذْهِبَ عَنْكُمْ رِجْزَ الشَّيْطَانِ وَ لِيُرِيضَ عَلَى قُلُوبِكُمْ وَ يُثَبِّتَ بِهِ الْأَقْدَامَ

An amulet (Taweez) on the day of Thursday, from amulets of (Imam) Abu Ja'far^{-asws} – ‘I seek Refuge for myself with Lord^{-azwj} of the easts and the wests, and from every apostate Satan^{-la}, and standing and sitting enemy, and envier, and obstinate, **and He Sent upon you water from the sky to Purify you by it, and Remove uncleanness of the Satan from you, and to Bind your hearts and Affirm the feet by it [8:11].**

اِرْكُضْ بِرِجْلِكَ هَذَا مُغْتَسَلٌ بَارِدٌ وَ شَرَابٌ

“Walk toward it as this would be a cool washing-place and a drink” [38:42].

وَ أَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا لِنُحْيِيَ بِهِ بَلْدَةً مَيْتًا وَ نُسْقِيَهُ بِمَا خَلَقْنَا أَنْعَامًا وَ أَنَاسِيًا كَثِيرًا

And We Send down clean water from the sky [25:48] In order to revive by it a dead land, and We Quench it from what We Created, cattle and a lot of people [25:49].

الآن خَفَّفَ اللَّهُ عَنْكُمْ

For now, Allah has Lightened from you [8:66].

ذَلِكَ تَخْفِيفٌ مِنْ رَبِّكُمْ وَ رَحْمَةٌ

That is a Lightning from your Lord and a Mercy. [2:178].

يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ

Allah Intends to Lighten (the burdens) from you, [4:28].

فَسَيَخَفِّقُهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ

Allah will Suffice you against them, and He is the Hearing, the Knowing [2:137].

لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ غَالِبٌ عَلَى أَمْرِهِ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ سَلَّمَ تَسْلِيمًا.

There is no god except Allah^{-azwj}, **and Allah is Dominant upon His Command, [12:21].** There is no god except Allah^{-azwj}. Muhammad^{-saww} is Rasool^{-saww} of Allah^{-azwj}. May Allah^{-azwj} Send Salawaat upon him^{-saww} and his^{-saww} Progeny^{-asws}, and abundant Greetings!"¹⁵⁴

طِبُّ الْأَيْمَةِ، بِإِسْنَادِ الْأَخِيرِينَ عَنِ الصَّادِقِ عٍ مِثْلَهُ وَ فِي أَوَّلِهِ أُعِيدَ نَفْسِي أَوْ فُلَانِ بْنِ فُلَانَةٍ.

(The book) 'Tibb Al-Aimma^{-asws}' – by other chains from (Imam) Al-Sadiq^{-asws}, similar to it, and in its beginning it is: 'I seek Refuge for myself, or for so and so, son of so and so!"¹⁵⁵

42- الْمُنْتَهَجِدُ، وَ الْجَنَّةُ، جنة الأمان وَ الْبَلَدُ، وَ الْإِكْتِيَارُ، عُوذَةٌ أُخْرَى لَهُ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أُعِيدُ نَفْسِي بِعُدْرَةِ اللَّهِ وَ عِزَّةِ اللَّهِ وَ عَظَمَةِ اللَّهِ وَ سُلْطَانِ اللَّهِ وَ جَلَالِ اللَّهِ وَ كَمَالِ اللَّهِ وَ يَجْمَعُ اللَّهُ وَ يَرْسُولُ اللَّهُ ص وَ يُولَاةُ أَمْرِ اللَّهِ مِنْ شَرِّ مَا أَخَافُ وَ أَخْذَرُ

(The book) 'Al Mutahajjid', and 'Junnat Al Amaan', and 'Al Balad', and 'Al Ikhtiyar' –

'Another amulet (Taweez) of his^{-asws} – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! I seek Refuge for myself with the Power of Allah^{-azwj}, and Might of Allah^{-azwj}, and Magnificence of Allah^{-azwj}, and Authority of Allah^{-azwj}, and Majesty of Allah^{-azwj}, and Perfection of Allah^{-azwj}, and with the Whole of Allah^{-azwj}, and with Rasool-Allah^{-saww}, and with Masters^{-asws} of the Command of Allah^{-azwj}, from evil of what I fear, and am cautious of!

وَ أَشْهَدُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ وَ سَلَّمَ تَسْلِيمًا وَ حَسْبُنَا اللَّهُ وَ نِعْمَ الْوَكِيلُ.

And I testify that Allah^{-azwj} is Able upon all things, and there is neither might nor strength except with Allah^{-azwj} the Exalted, the Magnificent! And may Allah^{-azwj} Send Salawaat upon our Chief Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and abundant Greetings, and Allah^{-azwj} is Sufficient for us and is the best Protector!"¹⁵⁶

43- الْبَلَدُ، وَ الْجَمَالَ، وَ الْمُنْتَهَجِدُ، وَ الْإِكْتِيَارُ، وَ يُسْتَحَبُّ أَنْ يُسْتَعْفَرَ اللَّهُ تَعَالَى هَذَا الْإِسْتِعْفَارَ آخِرَ نَهَارِ الْحَمِيسِ- فَيَقُولُ

(The books) 'Al Balad', and 'Al Jamal', and 'Al Mutahajjid', and 'Al Ikhtiyar' –

¹⁵⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 41 a

¹⁵⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 41 b

¹⁵⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 42

'And it is recommended that he seeks Forgiveness of Allah^{-azwj} the Exalted with this seeking of Forgiveness at the end of the day of Thursday. He should say: -

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَ أَتُوبُ إِلَيْهِ تَوْبَةَ عَبْدٍ خَاضِعٍ مُسْكِنٍ مُسْتَكِينٍ لَا يَسْتَطِيعُ لِنَفْسِهِ صَرْفًا وَلَا عَدْلًا وَلَا نَفْعًا وَلَا ضَرًّا وَلَا مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ عَثَرَتِهِ الطَّيِّبِينَ الْأَخْيَارِ الطَّيِّبِينَ الْأَبْرَارِ وَ سَلَّمَ تَسْلِيمًا

'I seek Forgiveness of Allah^{-azwj} Who, there is no god except He^{-azwj}, the Living, the Eternal, and I repent to Him^{-azwj}, a repentance by a servant who is humble, poor, servile, not capable for himself of neither turning (evil) away nor changing, nor benefit, nor harm, nor death nor life, nor Resurrections! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} family^{-asws}, the goodly the best, the goodly the righteous, and abundant Greetings!'

تُمْ يَقُولُ اللَّهُمَّ يَا خَالِقَ نُورِ النَّبِيِّينَ وَ مُرَجَّعِ قُبُورِ الْعَالَمِينَ وَ دَيَانَ حَقَائِقِ يَوْمِ الدِّينِ وَ الْمَالِكِ لِحُكْمِ الْأَوْلِيَيْنِ وَ الْأَخِيرِينَ وَ الْمُسْتَجِيبِينَ وَ الْعَالِمِ بِكُلِّ تَكْوِينٍ

Then he should say, 'O Allah^{-azwj}! O Creator of the Noor of the Prophets^{-as}, and Illuminator of graves of the worlds, and Judge of realities on the Day of religion (Judgment), and the King of Judging the former ones and the latter ones, and the glorifiers, and the Knower of every created being!

أَشْهَدُ بِعِزَّتِكَ فِي الْأَرْضِ وَ السَّمَاءِ وَ حِجَابِكَ الْمَنِيَعِ عَلَى أَهْلِ الطُّغْيَانِ يَا خَالِقَ رُوحِي وَ مُقَدِّرَ قُوتِي وَ الْعَالِمِ بِسِرِّي وَ جَهْرِي لَكَ سُجُودِي وَ عُبُودِي وَ لِعَدْوِكَ عُنُودِي يَا مَعْبُودِي

I testify by Your^{-azwj} Might in the earth and the sky, Your^{-azwj} Invincible Veil upon the people of tyranny! O Creator of my soul and Determiner of my strength, and the Knower of my secrets and my openness! To You^{-azwj} is my Sajdah and my worship, and to Your^{-azwj} enemy is my hostility, O Deity!

أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ وَ حَدَّكَ لَا شَرِيكَ لَكَ عَلَيْكَ تَوَكَّلْتُ وَ إِلَيْكَ أُنِيبُ وَ أَنْتَ حَسْبِي وَ نِعْمَ الْوَكِيلُ:

I testify that, surely, You^{-azwj} are Allah^{-azwj} Who, there is no god except You^{-azwj} Alone! There is no associate for You^{-azwj}. I rely upon You^{-azwj} and to You^{-azwj} I repent, and You^{-azwj} Suffice me and as the best Protector!'

وَ يُسْتَحَبُّ أَنْ يَقْرَأَ فِيهِ سُورَةَ الْمَائِدَةِ وَ أَنْ يَقْرَأَ الْقَدْرَ أَلْفَ مَرَّةٍ وَ يُصَلِّيَ عَلَى النَّبِيِّ كَذَلِكَ وَ يَقُولَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عَجِّلْ فَرَجَهُمْ وَ أَهْلِكَ عَدُوَّهُمْ مِنَ الْجِنَّ وَ الْإِنْسِ مِنَ الْأَوْلِيَيْنِ وَ الْأَخِيرِينَ-

And it is recommended that he recites during it (Thursday) Surah Al-Maidah, and he should recite (Surah) Al-Qadr a thousand times, and he should send Salawaat upon the Prophet^{-azwj} like that, and he should say: 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Hasten their^{-asws} relief, and Destroy their^{-asws} enemies from the Jinn and the humans, from the former ones and the latter ones!'

وَ مَنْ كَانَتْ لَهُ حَاجَةٌ فَلْيُبَاكِرْ فِيهَا لِقَوْلِهِ ص اللَّهُمَّ تَارِكُ لِأُمَّتِي فِي بَكُورِهَا

And the one who as a need for him, let him wake up early morning due to his^{-saww} words: 'O Allah^{-azwj}! Bless my^{-saww} community in its early morning!'

فَإِذَا تَوَجَّهَ قَرَأَ الْحَمْدَ وَالْمُعَوِّذَتَيْنِ وَالْإِخْلَاصَ وَالْقُدْرَ وَ آيَةَ الْكُرْسِيِّ وَالْحُمْسَ آيَاتٍ مِنْ آخِرِ آلِ عِمْرَانَ

When he concentrates, he should recite (Surahs) Al Hamd, and Al Mawazateyn, and Al Ikhlas, and Al Qadr, and Ayat Al Kursy, and the five Verses from end of (Surah) Aal-e-Imran^{as}.

ثُمَّ يَقُولُ مَوْلَايَ انْقَطَعَ الرَّجَاءُ إِلَّا مِنْكَ وَ حَابَتِ الْأَمَالُ إِلَّا فِيكَ أَسْأَلُكَ إِلَهِي بِحَقِّ مَنْ حَقَّهُ عَلَيْكَ وَاجِبٌ مِمَّنْ جَعَلَتْ لَهُ الْحَقُّ عِنْدَكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُقْضِيَ حَاجَتِي.

Then he should say, 'My Master^{-azwj}! The hopes are cut off except from You^{-azwj}, and the aspirations are disappointed except in You^{-azwj}! I ask You^{-azwj}, my God^{-azwj}, by the right of the one whose right is obligated upon You^{-azwj}, from the ones You^{-azwj} have Made the right to be for him in Your^{-azwj} Presence, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Fulfill my need!'¹⁵⁷

تبيان عنهم ع نحن و الله نعمة الله التي أنعم بها على عباده.

Clarification (Ahadeeth only) – From them^{-asws}: 'By Allah^{-azwj}! We^{-asws} are a bounty of Allah^{-azwj} which He^{-azwj} has Favoured with upon His^{-azwj} servants!

و في خير الصحيفة و نعمة الله محمد و أهل بيته حبهم إيمان يدخل الجنة و بغضهم كفر و نفاق يدخل النار.

And in a Hadeeth of 'Al Saheefa' – 'And a bounty of Allah^{-azwj} is Muhammad^{-saww} and People^{-asws} of his^{-saww} Household. Loving them^{-asws} is Eman and he will enter the Paradise, and hating them^{-asws} is Kufr and hypocrisy, he will enter the Hellfire!

وَ رُوِيَ أَنَّ ذَا الرِّتَاسَتَيْنِ الْفَضْلَ بْنَ سَهْلٍ سَأَلَ الرِّضَا عَ عَمَّا اخْتَلَفَ النَّاسُ فِيهِ مِنَ الرُّؤْيَةِ فَقَالَ عَ مَنْ وَصَفَ اللَّهَ تَعَالَى بِخِلَافِ مَا وَصَفَ بِهِ نَفْسَهُ فَقَدْ أَعْظَمَ الْفُرْيَةَ عَلَى اللَّهِ لَا تُدْرِكُهُ الْأَبْصَارُ أَيْ الْأَبْصَارُ الَّتِي فِي الْقُلُوبِ وَ لَيْسَتْ هِيَ الْأَعْيُنُ أَيْ لَا يَقَعُ عَلَيْهِ الْأَوْهَامُ وَ لَا يُدْرِكُ كَيْفَ هُوَ.

And it is reported that Zul Riyasateyn, Al Fazl Bin Sahl, asked (Imam) Al-Reza^{-asws} about what reports the people were differing in. He^{-asws} said: 'One who describes Allah^{-azwj} the Exalted with different to what He^{-azwj} has Described Himself^{-azwj} with, so he has committed the mightiest of lies upon Allah^{-azwj}! The sights cannot realise Him^{-azwj}, i.e. the sights which are in the hearts, and these aren't the eyes, i.e., the imaginations cannot occur upon Him^{-azwj} nor can one realise how He^{-azwj} is!'

قَالَ الْكُفَعَمِيُّ رُوِيَ أَنَّ النَّبِيَّ صَ مَرَّ بِرَجُلٍ يَدْعُو وَ يَقُولُ أَنِّمٌ عَلَيْنَا نِعْمَتَكَ فَقَالَ صَ تَمَامَ النِّعْمَةِ الْعَتَقُ مِنَ النَّارِ وَ الْفُوزُ بِالْجَنَّةِ.

Al-Kaf'amy said, 'It is reported that the Prophet^{-saww} passed by a man supplicating, and he was saying, 'Complete Your^{-azwj} bounties upon us!' He^{-saww} said: 'Completion of the bounties is the Liberation from the Hellfire and the success with the Paradise!'

قوله في مناجاته إلهي إن كنت غير مستأهل لما أرجو من رحمتك فأنت أهل أن تجود على المذنبين بسعة رحمتك.

His^{-asws} words in his whispering (Munajaat): 'My God^{-azwj}! If I was undeserving of what I am hoping for of Your^{-azwj} Mercy, so You^{-azwj} are rightful of being Generous upon the sinners with vastness of Your^{-azwj} Mercy!'

44- جَمَالُ الْأُسْبُوعِ، قَالَ حَدَّثَ الشَّرِيفُ زَيْدُ بْنُ جَعْفَرِ الْعَلَوِيِّ عَنِ الْحُسَيْنِ بْنِ جَعْفَرِ الْحِمَيْرِيِّ عَنِ الْحُسَيْنِ بْنِ أَحْمَدَ بْنِ إِبْرَاهِيمَ عَنِ عَبْدِ اللَّهِ بْنِ مُوسَى السَّلَامِيِّ عَنِ عَلِيِّ بْنِ إِبْرَاهِيمَ الْبَغْدَادِيِّ عَنِ عَبْدِ اللَّهِ بْنِ مُحَمَّدِ الْقُرَشِيِّ قَالَ سَمِعْتُ أَبَا الْحَسَنِ الْعَلَوِيَّ يَقُولُ

(The book) 'Jamal Al Usbou' – He said, 'It is narrated by the noble Zayd Bin Ja'far Al Alawy, from Al Husayn Bin Ja'far Al Himeyri, from Al Husayn Bin Ahmad Bin Ibrahim, from Abdullah Bin Musa Al Salamy, from Ali Bin Ibrahim Al Baghdady, from Abdullah Bin Muhammad Al Qureyshi who said, 'I heard Abu Al-Hassan Al Alawy saying,

سَمِعْتُ أَبَا مُحَمَّدٍ الْحَسَنَ بْنَ عَلِيٍّ الْعَلَوِيَّ وَهُوَ الَّذِي تُسَمِّيهِ الْإِمَامِيَّةُ الْمُؤَدِّيَ بَعْنِي صَاحِبَ الْعَسْكَرِ الْآخِرِ ع يَقُولُ قَرَأْتُ مِنْ كُتُبِ آبَائِي ع مَنْ صَلَّى يَوْمَ السَّبْتِ أَرْبَعَ رَكَعَاتٍ يَتْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ قُلْ هُوَ اللَّهُ أَحَدٌ وَ آيَةَ الْكُرْسِيِّ كَتَبَهُ اللَّهُ عَزَّ وَ جَلَّ فِي دَرَجَةِ النَّبِيِّينَ وَ الصَّادِقِينَ وَ الشُّهَدَاءِ وَ الصَّالِحِينَ وَ حَسَنَ أَوْلِيكَ رُفِيقًا.

'I heard Abu Muhammad Al-Hassan Bin Ali Al-Alawy, and he is the one is named as the leading Imamites, meaning a companion of Al-Askari^{-asws} the last, saying, 'I^{-asws} read from the books of my^{-asws} forefathers^{-asws}: 'One who prays four Cycles Salat on the day of Saturday, reciting in each Cycle Surah Al Fatiha, and Surah Al Taheed, and Ayat Al Kursy, Allah^{-azwj} Mighty and Majestic will Write him as being in the rank of the Prophets^{-as}, and the truthful, and the martyrs, and the righteous, and they are the best friends!''¹⁵⁸

صَلَاةُ يَوْمِ الْأَحَدِ بِإِسْنَادِ الْمُتَقَدِّمِ عَنِ الْحُسَيْنِ بْنِ عَلِيٍّ الْعَسْكَرِيِّ ع قَالَ: وَ مَنْ صَلَّى يَوْمَ الْأَحَدِ أَرْبَعَ رَكَعَاتٍ يَتْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ سُورَةَ الْمَلِكِ بَوَّأَهُ اللَّهُ فِي الْجَنَّةِ حَيْثُ يَشَاءُ.

A Salat on the day of Sunday – by the previous chain from Al-Hassan Bin Al-Askari^{-asws} having said: 'And the one who prays four Cycles on the day of Sunday, reciting in each Cycle Surah Al Fatiha, and Surah Al Mulk, Allah^{-azwj} will Place in the Paradise wherever he so desires!''¹⁵⁹

صَلَاةُ يَوْمِ الْإِثْنَيْنِ وَ بِإِسْنَادِ الْمُدْكُورِ قَالَ: مَنْ صَلَّى يَوْمَ الْإِثْنَيْنِ عَشْرَ رَكَعَاتٍ يَتْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ قُلْ هُوَ اللَّهُ أَحَدٌ عَشْرًا جَعَلَ اللَّهُ لَهُ يَوْمَ الْقِيَامَةِ نُورًا يُضِيءُ مِنْهُ الْمُؤَقَّفُ حَتَّى يَعْطِطَهُ بِهِ جَمِيعٌ مَنِ خَلَقَ اللَّهُ فِي ذَلِكَ الْيَوْمِ.

A Salat on the day of Monday – and by the mentioned chain, he^{-asws} said: 'One who prays ten Cycles Salat on the day of Monday, reciting in each Cycle Surah(s) Al Fatiha, and Al Tawheed ten times, Allah^{-azwj} will Make Noor to be for him on the Day of Qiyamah, the pausing stations will be illuminated from it, to the extent that entirety of the Creatures will be jealous of him with it during that Day''.¹⁶⁰

صَلَاةُ يَوْمِ الثَّلَاثَاءِ وَ بِإِسْنَادِهِ أَيْضًا قَالَ: وَ مَنْ صَلَّى يَوْمَ الثَّلَاثَاءِ سِتَّ رَكَعَاتٍ يَتْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ آمَنَ الرَّسُولُ إِلَى آخِرِهَا وَ إِذَا زُلْزِلَتْ مَرَّةً وَاحِدَةً عَفَرَ اللَّهُ لَهُ ذُنُوبَهُ حَتَّى يَخْرُجَ مِنْهَا كَيَوْمِ وَلَدَتْهُ أُمُّهُ.

¹⁵⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 1

¹⁵⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 2

¹⁶⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 3

A Salat on the day of Tuesday – and by his chain as well, he^{-asws} said: ‘And one who prays six Cycles of Salat on the day of Tuesday, reciting in each Cycle Surah(s) Al Fatiha, and 2:285 up to its end, and Surah Zilzaal once, Allah^{-azwj} will Forgive his sins for him until he emerges from it like the day his mother had given him birth!’¹⁶¹

صَلَاةُ يَوْمِ الْأَرْبَعَاءِ وَ بِإِسْنَادِهِ أَيْضاً قَالَ: مَنْ صَلَّى يَوْمَ الْأَرْبَعَاءِ أَرْبَعَ رَكَعَاتٍ يَتْلُو فِي كُلِّ رَكَعَةٍ الْحَمْدَ وَ الْإِخْلَاصَ وَ سُورَةَ الْقَدْرِ مَرَّةً وَاحِدَةً تَابَ اللَّهُ عَلَيْهِ مِنْ كُلِّ ذَنْبٍ وَ زَوْجَهُ بِرُوحَةٍ مِنَ الْخُورِ الْعَيْنِ.

A Salat on the day of Wednesday – and by his chain also, he^{-asws} said: ‘One who prays four Cycles Salat on the day of Wednesday, reciting in each Cycle Surah(s) Al Hamd, and Al Ikhlas, and Surah Al Qadr once, Allah^{-azwj} will Turn to him (with Mercy) for every sin, and get him married to a wife from the Maiden Houries’.¹⁶²

صَلَاةُ يَوْمِ الْخَمِيسِ بِإِسْنَادِهِ الْمَذْكُورِ أَيْضاً قَالَ: مَنْ صَلَّى يَوْمَ الْخَمِيسِ عَشْرَ رَكَعَاتٍ يَتْلُو فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ قُلْ هُوَ اللَّهُ أَحَدٌ عَشْرًا قَالَتْ لَهُ الْمَلَائِكَةُ سَلِّمْ نِعْمًا.

A Salat on the day of Thursday – by his mentioned chain as well, he^{-asws} said: ‘One who pray ten Cycles Salat on the day of Thursday, reciting in each Cycle (Surah(s) Al Fatiha, and Al Tawheed ten times, the Angels will say to him: ‘Ask, you will be Given!’¹⁶³

صَلَاةُ يَوْمِ الْجُمُعَةِ وَ بِإِسْنَادِ الْمَذْكُورِ عَنْ مَوْلَانَا أَبِي مُحَمَّدٍ الْحَسَنِ بْنِ عَلِيِّ الْعَسْكَرِيِّ ع أَنَّهُ قَالَ: مَنْ صَلَّى يَوْمَ الْجُمُعَةِ أَرْبَعَ رَكَعَاتٍ يَتْلُو فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَ حَمَّ السَّجْدَةَ أَدْخَلَهُ اللَّهُ تَعَالَى جَنَّتهُ وَ شَفَّعَهُ فِي أَهْلِ بَيْتِهِ وَ وَقَاهُ صَعَطَةَ الْقَبْرِ وَ أَهْوَالَ يَوْمِ الْقِيَامَةِ

A Salat on the day of Friday – and by the mentioned chain from our Master^{-asws} Abu Muhammad Al-Hassan^{-asws} Bin Ali Al-Askari^{-asws} having said: ‘One who prays four Cycles Salat on the day of Friday, reciting in each Cycle Surah(s) Al Fatiha, and Al Mulk, and Al Sajdah, Allah^{-azwj} the Exalted will Admit him into His^{-azwj} Paradise and Intercede for his family members, and Save him from compression of the grave, and horrors of the Day of Qiyamah’.

قَالَ فَقُلْتُ لِلْحَسَنِ بْنِ عَلِيِّ ع فِي أَيِّ وَقْتٍ أُصَلِّي هَذِهِ الصَّلَاةَ

He (the narrator) said, ‘I said to Al-Hassan^{-asws} Bin Ali^{-asws}, ‘In which time should I pray this Salat?’

فَقَالَ مَا بَيْنَ طُلُوعِ الشَّمْسِ إِلَى زَوَالِهَا.

He^{-asws} said: ‘What is between emergence of the sun up to its decline (midday)’.¹⁶⁴

ذكر الرواية الثانية بالصلوات للأسبوع بالليل و النهار التي روينا أنا وجدناها مروية عن قدوة الأطهار صلوات الله عليه و عليهم صلاة دائمة الاستمرار.

¹⁶¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 4

¹⁶² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 5

¹⁶³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 6

¹⁶⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 7

The second report mentioning the Salat(s) of the week, at night and the day which we are reporting, we found it having been reported from the immaculate, the pure, may the Salawaat of Allah^{-azwj} be upon him^{-sawww} and upon them^{-asws}, a permanent Salawaat, continuous.

صَلَاةُ لَيْلَةِ السَّبْتِ وَ هِيَ رُكْعَتَانِ تُقْرَأُ فِي كُلِّ رُكْعَةٍ مِنْهُمَا الْحَمْدُ وَ سَبِّحِ اسْمَ رَبِّكَ الْأَعْلَى وَ آيَةَ الْكُرْسِيِّ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ مَرَّةً مَرَّةً.

A Salat on the night of Saturday – and it is of two Cycles, reciting in each Cycle of these Surah(s) Al Hamd, and Al A’ala, and Ayat Al Kursy, and Al Qadr, once, once”.¹⁶⁵

صَلَاةٌ أُخْرَى لَيْلَةَ السَّبْتِ رُوِيَ عَنِ النَّبِيِّ ص أَنَّهُ قَالَ: مَنْ صَلَّى لَيْلَةَ السَّبْتِ رُكْعَتَيْنِ يُقْرَأُ فِي الْأُولَى مِنْهُمَا فَاتِحَةُ الْكِتَابِ مَرَّةً وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ثَلَاثَ مَرَّاتٍ وَ فِي الثَّانِيَةِ الْفَاتِحَةَ مَرَّةً وَ إِذَا زُلْزِلَتِ الْأَرْضُ ثَلَاثَ مَرَّاتٍ

Another Salat on the night of Saturday – it is reported from the Prophet^{-sawww} having said: ‘One who prays two Cycles Salat on the night of Saturday, reciting in the first of these Surah(s) Al Fatiha once, and Al Qadr three times, and in the second Cycle Al Fatiha once, and Zilzaal three times.

فَإِذَا فَرَغَ مِنْ صَلَاتِهِ اسْتَغْفَرَ اللَّهَ مَرَّةً وَ صَلَّى عَلَى النَّبِيِّ وَ آلِهِ مِائَةَ مَرَّةٍ لَمْ يَغْمُ مِنْ مَكَانِهِ حَتَّى يَغْفِرَ اللَّهُ لَهُ.

When he is free from his Salat, he should seek Forgiveness of Allah^{-azwj} once, and Send Salawaat upon the Prophet^{-sawww} and his^{-sawww} Progeny^{-asws} one hundred times. He will not stand from his place until Allah^{-azwj} would have Forgiven for him”.¹⁶⁶

صَلَاةٌ أُخْرَى لَيْلَةَ السَّبْتِ رُوِيَ عَنِ رَسُولِ اللَّهِ ص أَنَّهُ قَالَ: مَنْ صَلَّى لَيْلَةَ السَّبْتِ ثَمَانِي رُكْعَاتٍ يُقْرَأُ فِي كُلِّ رُكْعَةٍ فَاتِحَةُ الْكِتَابِ وَ الْكُونُورُ مَرَّةً مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ سَبْعَ مَرَّاتٍ

Another Salat on the night of Saturday – it is reported from Rasool-Allah^{-sawww} having said: ‘One who prays eight Cycles Salat on the night of Saturday, reciting in each Cycle Surah(s) Al Fatiha, and Al Kawser, once, once, and Al Tawheed seven times.

فَإِذَا فَرَغَ مِنْ صَلَاتِهِ اسْتَغْفَرَ اللَّهَ سَبْعِينَ مَرَّةً كَانَ كَمَنْ حَجَّ وَ كَأَنَّمَا اشْتَرَى أَلْفَ رَجُلٍ مِنَ الْمُشْرِكِينَ فَأَعْتَقَهُمْ وَ غُفِرَ لَهُ ذُنُوبُهُ وَ إِنْ كَانَتْ مِثْلَ زَبَدِ الْبَحْرِ وَ زَفْلِ عَالِجٍ وَ عَدَدِ قَطْرِ الْمَطَرِ وَ وَرَقِ الشَّجَرِ وَ جَاوَزَ عَلَى الصِّرَاطِ كَالْبُرْقِ الْأَمِيعِ وَ يَدْخُلُ الْجَنَّةَ بِغَيْرِ حِسَابٍ.

When he is free from his Salat, he should seek Forgiveness of Allah^{-azwj} seventy times, he would be like the one who has performed Hajj, and it is as if he has bought a thousand men from the Polytheist and liberated them, and his sins would be Forgiven for him and even if these were to be like foam of the sea and grains of sand in a desert, and number of drops of rain, and leaves of the tree, and he will cross across the bridge like the bolt of lightning and enter the Paradise without Reckoning”.¹⁶⁷

¹⁶⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 8

¹⁶⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 9

¹⁶⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 10

صَلَاةٌ أُخْرَى لَيْلَةَ السَّبْتِ رُوي عَنْهُ ص أَنَّهُ قَالَ: مَنْ صَلَّى لَيْلَةَ السَّبْتِ أَرْبَعَ رَكَعَاتٍ يَتْلُو فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ سَبْعَ مَرَّاتٍ كَتَبَ اللَّهُ لَهُ ثَوَابَ كُلِّ رَكَعَةٍ سَبْعِمِائَةَ حَسَنَةٍ وَأَعْطَاهُ اللَّهُ عَزَّ وَ جَلَّ مَدَائِنَ فِي الْجَنَّةِ.

Another Salat on the night of Saturday – it is reported from him^{-asws} having said: ‘One who prays four Cycles on the night of Saturday, reciting in each Cycle Surah(s) Al Hamd once, and Al Tawheed seven times, Allah^{-azwj} will Write for him Rewards for each Cycle, seven hundred good deeds, and Allah^{-azwj} Mighty and Majestic will Give him cities in the Paradise’.¹⁶⁸

صَلَاةٌ أُخْرَى لَيْلَةَ السَّبْتِ رُوي عَنْهُ ص أَنَّهُ قَالَ: مَنْ صَلَّى لَيْلَةَ السَّبْتِ رَكَعَتَيْنِ يَتْلُو فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ وَ سَبِّحْ حَمْسًا وَ عَشْرِينَ حُتْمَةً الْحُتْمَةُ أَرْبَعُ كَلِمَاتٍ كَلِمَةُ سُبْحَانَ اللَّهِ وَ كَلِمَةُ الْحَمْدِ لِلَّهِ وَ كَلِمَةُ لَا إِلَهَ إِلَّا اللَّهُ وَ كَلِمَةُ اللَّهُ أَكْبَرُ غَفَرَ اللَّهُ لَهُ ذُنُوبَهُ وَ خَرَجَ مِنْهَا كَيَوْمَ وَلَدَتْهُ أُمُّهُ.

Another Salat on the night of Saturday – it is reported from him^{-saww} having said: ‘One who prays two Cycles Salat on the night of Saturday, reciting in each Cycle Surah(s) Al Hamd once, and Al Tawheed and glorify twenty-five times, and end the ending with four phrases – the phrase, ‘Glory be to Allah^{-azwj}’, and the phrase ‘The Praise is for Allah^{-azwj}’, and the phrase, ‘There is no god except Allah^{-azwj}’, and the phrase, ‘Allah^{-azwj} is Greatest’, Allah^{-azwj} will Forgive his sins for him, and he will emerge from it like the day his mother had given him birth’.

صَلَاةٌ أُخْرَى لَيْلَةَ السَّبْتِ وَ هِيَ رَكَعَتَانِ تَقْرَأُ فِي كُلِّ وَاحِدَةٍ مِنْهُمَا الْحَمْدَ وَ سَبِّحِ اسْمَ رَبِّكَ الْأَعْلَى وَ آيَةَ الْكُرْسِيِّ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ مَرَّةً مَرَّةً.

Another Salat on the night of Saturday, and it is of two Cycles, reciting in each of these Surah(s) Al Hamd, and Al A’la, and Ayat Al Kursy, and Al Qadr, once, once’.

دُعَاءُ لَيْلَةَ السَّبْتِ سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَ لَكَ الْحَمْدُ وَ أَنْتَ اللَّهُ الْحَيُّ الْقَيُّومُ الْأَوَّلُ الْقَدِيمُ لَا إِلَهَ عِزَّتِكَ وَ لَا مَعْبُودَ سِوَاكَ خَلَقْتَ السَّمَاوَاتِ وَ الْأَرْضَ وَ مَا فِيهِنَّ وَ مَا بَيْنَهُنَّ بِقُدْرَتِكَ وَ مَشِيئَتِكَ

Another supplication on the night of Saturday – ‘Glory be to You^{-azwj}, O Allah^{-azwj} our Lord^{-azwj}, and for You^{-azwj} is the Praise, and You^{-azwj} are Allah^{-azwj}, the Living, the Eternal, the First, the Ancient! There is no god apart from You^{-azwj} and there is no deity apart from You^{-azwj}! You^{-azwj} Created the skies and the earth and whatever is within these, and whatever is between these by You^{-azwj} Power and Your^{-azwj} Desire!

فَأَنْتَ اللَّهُ الْحَيُّ قَبْلَ كُلِّ حَيٍّ ذُو الْمُلْكِ الْعَظِيمِ وَ السُّلْطَانِ الْقَدِيمِ سُبْحَانَكَ وَ بِحَمْدِكَ تَبَارَكْتَ وَ تَعَالَيْتَ سُبْحَانَكَ رَبَّنَا وَ جَلَّ ثَنَاؤُكَ

You^{-azwj} are Allah^{-azwj} before all living beings, with the Magnificent Kingdom and the ancient authority! Glory be to You^{-azwj} and with Your^{-azwj} Praise! Blessed are You^{-azwj} and Exalted! Glory be to You^{-azwj} our Lord^{-azwj}, and Majestic is Your^{-azwj} Praise!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ اجْزِهِ بِكُلِّ خَيْرٍ أَبْلَاهُ وَ شَرِّ جَلَاهُ وَ يُسِّرْ آتَاءَهُ وَ ضَعِيفِ قَوَاهُ وَ يَتِيمِ آوَاهُ وَ مِسْكِينِ رَحْمَهُ وَ جَاهِلِ عِلْمَهُ وَ دِينِ نَصْرَهُ وَ حَقِّ أَظْهَرِهِ الْجَزَاءِ الْأَوْقَى فِي الرَّفِيعِ الْأَعْلَى إِنَّكَ سَمِيعُ الدُّعَاءِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and Recompense him^{-saww} will every good he^{-saww} brought, and evil he^{-saww} avoided, and ease he^{-saww} gave, and weakness he^{-saww} strengthened, and orphan he^{-saww} sheltered, and poor

he^{-saww} mercied, and ignorant he^{-saww} taught, and religion he^{-saww} helped, and right he^{-saww} revealed, the plentiful Recompense in the lofty highness, You^{-azwj} are Listener of the supplication!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ رَسُولِكَ وَ اجْعَلْ لَنَا فَرْطاً وَ اجْعَلْ حَوْضَهُ لَنَا مَوْزِداً وَ لِقَاءَهُ لَنَا مَوْعِداً يَسْتَبْشِرُ بِهِ أَوْلَانَا وَ آخِرُنَا حَيْثُ أَنْتَ رَاضٍ عَنَّا فِي دَارِ السَّلَامِ
مِنْ جَنَّاتِ النَّعِيمِ آمِينَ رَبِّ الْعَالَمِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} Rasool^{-saww}, and Make him^{-saww} as a source for us, and Make his^{-saww} fountain an arrival for us, and meeting him^{-saww} an appointment for us, our former ones and our latter ones can rejoice with it, whereby You^{-azwj} will be Satisfied with us in the House of Peace from the Gardens of Bliss! Ameen, Lord^{-azwj} of the worlds!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ وَ نَبِيِّكَ الْكَرِيمِ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ وَ أَنْ تُفْتَحَ لِي اللَّيْلَةَ يَا رَبِّ حَيْزُ مَا فَتَحْتَهُ لِأَخِي مِنْ خَلْقِكَ ثُمَّ لَا تُسَدَّهُ عَنِّي أَبَداً حَتَّى أَلْقَاكَ وَ أَنْتَ عَنِّي رَاضٍ

O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Magnificent Name, and Your^{-azwj} honourable Prophet^{-saww}, to Send Salawaat upon Muhammad^{-saww} and his^{-saww} pure Progeny^{-asws}, and to Open for me tonight, O Lord^{-azwj}, goodness of what You^{-azwj} have Opened for anyone of Your^{-azwj} creatures, then do not Close it from me, ever, until I meet You^{-azwj}, and You^{-azwj} are Satisfied with me!

شَفِّعِ اللَّيْلَةَ يَا رَبِّ رَغْبَتِي وَ أَكْرَمِ طَلِبَتِي وَ نَفْسِ كُرْبَتِي وَ ارْحَمْ عَثْرَتِي وَ صِلْ وَحْدَتِي وَ آسِنْ وَخَشَتِي وَ اسْتُرْ عَوْرَتِي وَ آمِنْ رُوعَتِي وَ اجْبُرْ فَاقَتِي وَ لَقِيَّ حُجَّتِي وَ أَقْلِنِي عَثْرَتِي وَ اسْتَجِبِ اللَّيْلَةَ دُعَائِي وَ أَعْطِنِي مَسْأَلَتِي وَ كُنْ بِي رَحِيماً وَ لَا تُخَذِّلْنِي

O Lord^{-azwj}! Interceded for my desires tonight, and Honour my request, and Remove my distress, and Mercy my tears, and Connect my lone-ness, and Comfort my loneliness, and Cover my defects, and Secure my dread, and Block my destitution, and Indoctrinate me my argument, and Uproot my stumbles, and Respond to my supplication tonight and Grant me my request, and Be Merciful and do not Abandon me!

وَ أَنَا أَدْعُوكَ وَ لَا تَحْزَمْنِي وَ أَنَا أَسْأَلُكَ وَ لَا تُعَذِّبْنِي وَ أَنَا أَسْتَعْفُوكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ.-

And I supplicate to You^{-azwj}, and do not Deprive me, and I am asking You^{-azwj} and do not Punish me, and I seek Your^{-azwj} Forgiveness O most Merciful of the merciful ones! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} Pure Progeny^{-asws}!¹⁶⁹

الصَّلَاةُ فِي يَوْمِ السَّبْتِ قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى يَوْمَ السَّبْتِ عِنْدَ الصُّحَى عَشْرَ رَكَعَاتٍ يَقْرَأُ فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ ثَلَاثَ مَرَّاتٍ قُلْ هُوَ اللَّهُ أَحَدٌ فَكَأَنَّمَا أَعْتَقَ أَلْفَ رَقَبَةٍ مِنْ وُلْدِ إِسْمَاعِيلَ وَ أَعْطَاهُ اللَّهُ ثَوَابَ أَلْفِ شَهِيدٍ وَ أَلْفِ صِدِّيقٍ.-

The Salat during the day of Saturday – Rasool-Allah^{-saww} said: ‘One who prays ten Cycles on the day of Saturday in the morning, reciting in each Cycle Surah(s) Al Hamd once, and Al Tawheed three times, it would be as if he has liberated a million necks from the children of

¹⁶⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 12

Ismail-as, and Allah-azwj will Give him Rewards of a thousand martyrs and a thousand truthful ones!"¹⁷⁰

دُعَاءُ يَوْمِ السَّبْتِ - يَفْرَأُ الْإِحْلَاصَ وَالْمُعَوِّذَيْنِ وَ بَعْدَهُ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْم ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ كَهِيعَصْ ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَرِيَّا فَإِنْ تَوَلَّوْا فَعَلْنَا حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَ هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

A supplication on the day of Saturday – He should recited Surah(s) Al Ikhlas, and Al Mawazateyn, and after it, **'Alif Lam Meem [2:1] That is the Book. There is no doubt in it is Guidance for the pious [2:2] Kaf Ha Ya Ayn Suad [19:1] Mention the Mercy of your Lord unto His servant Zakariyya [19:2] But if they turn back, say: 'Allah is Sufficient for me, there is no God but He; upon Him do I rely, and He is Lord of the Magnificent Throne [9:129].**

اللَّهُمَّ إِنِّي أَحْمَدُكَ بِجَمِيعِ مَحَامِدِكَ كُلِّهَا وَ أَشْكُرُكَ شُكْرَ مُقَرِّ بِأَيْدِيكَ وَ أَسْأَلُكَ سُؤَالَ مُتَدَلِّلٍ بَيْنَ يَدَيْكَ وَ أَسْرَعُ إِلَيْكَ ضَرَاعَةً خَائِفٍ مِنْ عُقُوبَتِكَ خَدِرٍ مِنْ سَطْوَتِكَ

O Allah-azwj! I praise You-azwj with entirety of Your-azwj Praises, all of them, and I thank You-azwj thanking by one acknowledging with Your-azwj Favours, and I ask You-azwj asking by the one humiliating in front of You-azwj and beseeching to You-azwj beseeching of one fearing from Your-azwj Punishment, cautioned from Your-azwj Power!

اللَّهُمَّ فِيمُدَّرْتِكَ الَّتِي سَطَّحْتَ بِهَا الْأَرْضَ وَ رَفَعْتَ بِهَا السَّمَاءَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ صَلَاةً مِنْ احْتِصَانَتِهِ بِالنُّبُوَّةِ وَ ائْتَمَّنْتَهُ عَلَى الرِّسَالَةِ

O Allah-azwj! By Your-azwj Power by which You-azwj Spread the earth with, and Raised the sky by it, Send Salawaat upon Muhammad-saww and his-saww Progeny-asws, a Salawaat to the one You-azwj Specialised with the Prophet-hood and Entrusted him-saww upon the Message!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ الَّذِي هَدَانَا مِنَ الضَّلَالَةِ إِلَى سَبِيلِ طَاعَتِكَ وَ عَلَّمَنَا سَنَنِ الْعِبَادَةِ لَكَ وَ عَلَى آلِ مُحَمَّدٍ الطَّاهِرِينَ الْأَيْمَةَ الْأَكْرَمِينَ

O Allah-azwj! Send Salawaat upon Muhammad-saww, Your-azwj servant and Your-azwj Rasool-saww who guided us from the straying to the way of obeying You-azwj, and taught us the conduct of the worshipping to You-azwj, and upon Progeny-asws of Muhammad-saww, the pure, the honourable Imams-asws!

اللَّهُمَّ إِنِّي أَصْبَحْتُ مُتَقَلِّبًا فِي قَبْضَتِكَ لَا أَمْلِكُ مِنْ نَفْسِي ضَرًّا وَ لَا نَفْعًا إِلَّا بِمَشِيئَتِكَ

O Allah-azwj! I have become turning in Your-azwj Grip! I neither control for myself any harm nor benefit except by Your-azwj Desire!

فَأَسْأَلُكَ يَا مَالِكُ كُلِّ نَفْسٍ وَ يَا قَادِرًا عَلَى كُلِّ شَيْءٍ أَنْ تُحَفِّظَنِي فِيهِ مِنْ أَسْبَابِ الرُّذَالِ وَ تُؤَيِّقَنِي لِصَالِحِ الْعَمَلِ

I ask You-azwj, O Controller of every breath, and O Able upon all things! Protect me from the causes of slips, and Harmonise me to the righteous deed!

¹⁷⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 13

اللَّهُمَّ إِنِّي عَبْدُكَ وَاعْبُدُكَ وَ أَقْدَسُكَ وَ أَصْلِي لَكَ وَ أَسْجُدُ لَكَ وَ أَمْرُكَ صَفْحَتِي فِي الرَّابِ تَدُلُّ لَكَ كَيْ تَرْحَمَ مَخَافَتِي مِنْكَ وَ تَغْفِرَ السَّالِفَ مِنْ ذَنْبِي وَ عَصِيَانِي لَكَ رَبِّ وَ شَقَوْتِي إِنْ كُنْتُ لِلنَّارِ خَلَقْتَنِي رَبِّ وَ ذُلِّي إِنْ كُنْتُ لِلْإِنْفِقَامِ أَمَهَلْتَنِي

O Allah-azwj! I am Your-azwj servant and I worship You-azwj, and extol Your-azwj Holiness, and I pray Salat to You-azwj, and I prostrate to You-azwj, and I roll my cheeks in the soil humbling to You-azwj so You-azwj will Mercy my fear from You-azwj and Forgive my past sins, and my acts of disobedience to You-azwj! Lord-azwj, O my misery if You-azwj had Created me for the Hellfire! Lord-azwj, O my disgrace if You-azwj have Respited me for the Revenge!

اللَّهُمَّ إِنَّ هَذَا يَوْمٌ قَدْ أَقْبَلَ وَ لَا أَعْلَمُ مَا تَقْضِي فِيهِ عَلَيَّ فَأَسْأَلُكَ يَا رَبَّ الْعَرْشِ أَنْ تَجْعَلَنِي فِيهِ مِنْ اسْتَعَصَمَكَ فَعَصَمْتَهُ وَ سَأَلَكَ فَأَعْطَيْتَهُ وَ اسْتَهْدَاكَ فَهَدَيْتَهُ وَ اسْتَوْفَقَكَ فَوَقَفْتَهُ وَ ضَرَعَ لَكَ فَمَا حَيَّبْتَهُ

O Allah-azwj! This day has come and I don't know what You-azwj have Decreed upon me during it! So, I ask You-azwj O Lord-azwj of the Throne to Make me during it from the ones who seek Your-azwj Protection, so You-azwj Protected him, and he asked You-azwj so You-azwj Gave him, and he sought Your-azwj Guidance so You-azwj Guided him, and sought You-azwj to Harmonise him, so You-azwj Harmonised him, and he beseeched to You-azwj, so You-azwj did not Disappoint him!

رَبِّ أَنْتَ الْمَعْبُودُ وَ أَنْتَ الْمَسْئُولُ وَ أَنْتَ الْمُطَاعُ وَ أَنْتَ الْمَرْجُوعُ وَ أَنْتَ الْمَخُوفُ إِلَيْهِ دَعْوَتُكَ وَ أَنَا مُقِرٌّ بِخَطَايَايَ مُعْتَرِفٌ بِزَلَّتِي فَأَجِبْ يَا سَيِّدِي دُعَائِي وَ لَا تُؤَاخِذْنِي بِذُنُوبِي إِنَّكَ أَنْتَ الرَّحِيمُ الْعَفُورُ مَا يُدْعَى بِهِ بَعْدَ ذَلِكَ فِي شُكْرِ التَّعَمَّةِ

Lord-azwj! You-azwj are the worshipped, and You-azwj are the asked, and You-azwj are the obeyed, and You-azwj are the hoped to, and You-azwj are the feared! My God-azwj! I supplicate to You-azwj and I am acknowledging with my wrongdoings, accepting my slips, so Answer my supplication, O my Master and do not Seize me for my sins, surely You-azwj are the Merciful, the Forgiver! What is called for after that in thanking for the bounties?

اللَّهُمَّ لَكَ الْحَمْدُ لَا إِلَهَ إِلَّا أَنْتَ قُلْتَ فِي كِتَابِكَ مَا يَنْفُتِحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا تُمْسِكُهَا وَ مَا يُمْسِكُهَا فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَ هُوَ الْعَزِيزُ الْحَكِيمُ وَ بِكَ آمَنْتُ وَ صَدَقْتُ وَ أَشْهَدُ أَنَّهُ لَا مُمْسِكَ لِمَا تَفْتَحُهُ مِنْ رَحْمَتِكَ

O Allah-azwj! For You-azwj is the Praise! There is no god except You-azwj. You-azwj Said in Your-azwj Book: **Whatever Mercy Allah Opens to the people, so there is none to withhold it, and whatever He Withholds, there is no sender to him from after Him, and He is the Mighty, the Wise [35:2]**, and I believe in You-azwj and ratified, and I testify that there is no withholder to what You-azwj Open of Your-azwj Mercy!

فَأَسْأَلُكَ يَا سَيِّدِي أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ أَنْ تُمْسِكَ لِي وَ مَعِي وَ عَلَيَّ مَا ابْتَدَأْتَنِي بِهِ مِنْ نِعْمَتِكَ بِالْمُدْرَةِ الَّتِي تُمْسِكُ السَّمَاوَاتِ وَ الْأَرْضَ أَنْ تَزُولَا فَإِنَّكَ وَلِيُّ تَوْفِيقِي وَ بِيَدِكَ أَمْرِي وَ نَاصِيَتِي يَا حَيُّ يَا قَيُّوْمُ-

I ask You-azwj, O my Master, to Send Salawaat upon Muhammad-sawww and his-sawww Progeny-asww, and to Withhold for me, and with me, and upon me what You-azwj had Initiated me with of Your-azwj bounties with the Power which You-azwj Withhold the skies and the earth from moving, for You-azwj are in Charge of my inclination, and my affairs are in Your-azwj Hand, and so is my forelock, O Living, O Eternal!"

عُودَةٌ يَوْمَ السَّبْتِ أُعِيدُ نَفْسِي وَ دِينِي وَ جَمِيعَ إِخْوَانِي الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ مَا رَزَقَنِي رَبِّي بِالْحَمْدِ لِلَّهِ رَبِّ الْعَالَمِينَ إِلَى آخِرِهَا وَ بِ قُلْ أَعُوذُ بِرَبِّ النَّاسِ إِلَى آخِرِهَا وَ بِ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ إِلَى آخِرِهَا وَ بِ قُلْ هُوَ اللَّهُ أَحَدٌ إِلَى آخِرِهَا وَ كَذَلِكَ اللَّهُ رَبُّنَا وَ سَيِّدُنَا

An amulet (Taweez) on the day of Saturday – ‘I seek Refuge for myself, and my religion, and entirety of my brethren, the believing men and the believing women, and whatever my Lord^{azwj} has Graced me, with Surah Al Hamd up to its end, and with Surah Al Naas up to its end, and with Surah Al Falaq up to its end, and with Surah Al Tawheed up to its end, and (saying) ‘Like that is our Lord^{azwj} and our Master!

لَا إِلَهَ إِلَّا هُوَ نُورُ النُّورِ وَ مَدَبِّرُ النُّورِ نُورُ السَّمَاوَاتِ وَ الْأَرْضِ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ فِي زُجَاجَةٍ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَ لَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَ لَوْ لَمْ تَمْسَسْهُ نَارٌ نُورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ وَ يَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ وَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ-

There is no god except He^{azwj}, the Light of the light, and Manager of the light, **Light of the skies and the earth. An example of His Light is like a niche wherein is a lamp, the lamp is in a glass, and the glass is as if it is a brightly shining star ignited from a Blessed tree of olives, neither eastern nor western. Its oil almost illuminates and even though fire does not touch it. Light upon Light. Allah Guides to His Light ones He so Desires to, and Allah Strikes examples for the people, and Allah is Knowing of all things [24:35].**

الَّذِي خَلَقَ السَّمَاوَاتِ وَ الْأَرْضِ بِالْحَقِّ وَ يَوْمَ يَقُولُ كُنْ فَيَكُونُ قَوْلُهُ الْحَقُّ وَ لَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ عِلْمُ الْغَيْبِ وَ الشَّهَادَةِ وَ هُوَ الْحَكِيمُ الْحَكِيمُ-

And He is the One Who Created the skies and the earth with the Truth; and on the day He says: “Be!”, so it comes into being. His word is the Truth, and for Him is the Kingdom on the day it shall be blown into the trumpet. Knower of the unseen and the seen; and He is the Wise, the Aware [6:73].

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَ الْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَ الشَّمْسُ وَ الْقَمَرُ وَ النُّجُومُ مُسَخَّرَاتٍ بِأَمْرِهِ أَلَا لَهُ الْخَلْقُ وَ الْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ

Surely, your Lord is Allah Who Created the skies and the earth in six days, then Established upon the Throne; He Covers the night over the day, which it pursues incessantly; and the sun and the moon and the stars, made subservient by His Command. Indeed, for Him is the Creation and the Command. Blessed is Allah, Lord of the worlds [7:54].

وَ أُعِيدُ نَفْسِي وَ جَمِيعَ إِخْوَانِي الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ بِاللَّهِ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقاً وَ مِنَ الْأَرْضِ مِثْلَهُنَّ يَنْزِلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ أَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْماً وَ أَحْصَى كُلَّ شَيْءٍ عَدْداً

And I seek Refuge for myself and entirety of my brethren, the believing men and the believing women, with Allah^{azwj} **Who Created the seven skies as layers. [67:3]. Allah is the One Who Created the seven skies, and from the earth similar to these. The Command descends between these for you to know that Allah is Able upon all things, and that Allah has Encompassed with all things in Knowledge [65:12] and He Counts the number of all things [72:28].**

مِنْ شَرِّ كُلِّ ذِي شَرٍّ مُغْلِبٍ بِهِ أَوْ مُسِيرٍ وَمِنْ شَرِّ الْجِنَّةِ وَالْبَشَرِ وَمِنْ شَرِّ مَا يَطِيرُ بِاللَّيْلِ وَيَسْكُنُ بِالنَّهَارِ وَمِنْ شَرِّ طَوَارِقِ اللَّيْلِ وَالنَّهَارِ وَمِنْ شَرِّ مَا يَسْكُنُ الْحَمَامَاتِ وَالْحَرَابَاتِ وَالْأُودِيَّةِ وَالصَّحَارِي وَالْعِيَاضَ وَالْأَشْجَارَ وَمِنْ شَرِّ مَا يَكُونُ فِي الْأَنْهَارِ وَمِنْ شَرِّ مَا يَكُونُ فِي الْأَجَامِ وَالْبِحَارِ

(I seek Refuge) from evil of all with evil being open with it or secretive, and from evil of the Jinn and the humans, and from evil of what flies at night and is calm at daytime, and from evil of the knocker at night and day, and from evil what settles in the caves, and the ruins, and the valleys, and the deserts, and the flooded lands, and the trees, and from evil of what happens in the rivers, and from evil of what happen in the jungles, and the oceans!

وَأَعِيذُ نَفْسِي وَجَمِيعَ مَا رَزَقَنِي رَبِّي وَمَنْ يَعْنِينِي أَمْرُهُ مِنَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِاللَّهِ مَالِكِ الْمُلْكِ يُؤْتِي الْمُلْكَ مَنْ يَشَاءُ وَيَنْزِعُ الْمُلْكَ مِمَّنْ يَشَاءُ وَيُعِزُّ مَنْ يَشَاءُ وَيُذِلُّ مَنْ يَشَاءُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

And I seek Refuge for myself and entirety of what my Lord^{-azwj} has Graced me, and the ones whose matter concerns me from the believing men and the believing women, with Allah^{-azwj} Owner of the Kingdom! He^{-azwj} Gives the Kingdom to the one He^{-azwj} so Desires to and Snatches the kingdom from the one He^{-azwj} so Desires to, and He^{-azwj} Honours the one He^{-azwj} so Desires to, and Humiliates the one He^{-azwj} so Desires to. The good is in His^{-azwj} Hand, and He^{-azwj} is Able upon all things!

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَيُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيَزُكُّ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

He^{-azwj} Permeates the night into the day and He^{-azwj} Permeates the day into the night, and He^{-azwj} Extracts the living from the death and Extracts the dead from the living, and He^{-azwj} Graces the one He^{-azwj} so Desires to without measure!

لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ لَهُ مَقَالِيدُ السَّمَاوَاتِ وَالْأَرْضِ يَنْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ:

There isn't anything like Him, and He is the Hearing, the Seeing [42:11] For Him are the reins of the skies and the earth. He Extends the sustenance for one He so Desires to and Straitens. He is Knowing with all things [42:12].

أَعِيذُ نَفْسِي وَدِينِي وَإِخْوَانِي بِاللَّهِ الَّذِي خَلَقَ الْأَرْضَ وَالسَّمَاوَاتِ الْعُلَى الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرَى

I seek Refuge for myself, and my religion, and my brethren, with Allah^{-azwj} ***Who Created the earth and the skies above [20:4] The Beneficent, Established upon the Throne [20:5] For Him is whatever is in the skies and whatever is in the earth and whatever is between the two and whatever is beneath the soil [20:6].***

وَإِنْ جَهَرُوا بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَى اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَى

And if you are loud with the speech, so He Knows the secret and the concealed (matters) [20:7] Allah, there is no god except Him. For Him are the most Beautiful Names [20:8].

أَلَا لَهُ الْخَلْقُ وَ الْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ادْعُوا رَبَّكُمْ تَضَرُّعًا وَ خُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ وَ لَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَ ادْعُوهُ خَوْفًا وَ طَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِنَ الْمُحْسِنِينَ

Indeed, for Him is the Creation and the Command. Blessed is Allah, Lord of the worlds [7:54] Call your Lord beseeching and secretly, surely He does not Love the aggressors [7:55] And do not make mischief in the earth after it has been set in order, and supplicate to Him fearing and wishing; surely the Mercy of Allah is close to the good doers [7:56].

أَعِيدُ نَفْسِي وَ مَا رَزَقَنِي رَبِّي وَ جَمِيعَ إِخْوَانِي الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ بِاللَّهِ الْمُنِيرِ التَّوْرَةَ وَ الْإِنْجِيلَ وَ الزُّبُورَ وَ الْفُرْقَانَ الْعَظِيمَ مِنْ شَرِّ كُلِّ بَاغٍ وَ طَاغٍ وَ نَافِثٍ وَ نَاقِصٍ وَ شَيْطَانٍ وَ سُلْطَانٍ وَ سَاحِرٍ وَ كَاهِنٍ وَ ظَاهِرٍ وَ بَاطِنٍ وَ نَاطِقٍ وَ طَارِقٍ وَ مُتَحَرِّكٍ وَ سَاكِنٍ وَ مُتَحَيِّلٍ وَ مُتَكَوِّنٍ وَ مُخَيِّفٍ

I seek Refuge for my self, and what my Lord^{-azwj} has Graced me, and entirety of my brethren, the believing men and the believing women, with Allah^{-azwj} the Revealer of the Torah, and the Evangel, and the Psalms, and the Magnificent Furqan, from evil of every rebel, and tyrant, and blower (on knots), and breaker, and Satan^{-la} and ruler, and sorcerer, and soothsayer, and apparent, and hidden, and night comer, and mover, and still, and imaginative, and constructed, and scary!

وَ سُبْحَانَ اللَّهِ جِزْيِي وَ نَاصِرِي وَ مُوَسِّي وَ هُوَ يَدْفَعُ عَنِّي لَا شَرِيكَ لَهُ وَ لَا مُعَرٍّ لِمَنْ أَدَّلَ وَ لَا مُذِلَّ لِمَنْ أَعَزَّ وَ هُوَ الْوَاحِدُ الْقَهَّارُ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ أَجْمَعِينَ-

And Glory be to Allah^{-azwj}, my Guardian, and my Helper, and my Comforter, and He^{-azwj} defends me! There is neither any associate for Him^{-azwj}, nor any honourer for the one, He^{-azwj} Humiliates, nor any humiliator for the one, He^{-azwj} Honours, and He^{-azwj} is the One, the Subduer! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} in their entirety!¹⁷¹

الصَّلَاةُ فِي لَيْلَةِ الْأَحَدِ قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى لَيْلَةَ الْأَحَدِ أَرْبَعِ رَكَعَاتٍ يُقْرَأُ فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ آيَةَ الْكُرْسِيِّ إِحْدَى عَشْرَةَ مَرَّةً حَفِظَهُ اللَّهُ فِي الدُّنْيَا وَ الْآخِرَةِ وَ عَفَّرَ لَهُ ذُنُوبَهُ

The Salat during the night of Sunday – Rasool-Allah^{-saww} said: ‘One who prays four Cycles Salat on the night of Sunday, reciting in each Cycle (Surah) Al Hamd once, and Ayat Al Kursy eleven times, Allah^{-azwj} will Protect him in the world and the Hereafter, and Forgive his sins for him!

فَإِنْ تُوُفِّيَ وَ هُوَ مُخْلِصٌ لِلَّهِ أَعْطَاهُ اللَّهُ الشَّفَاعَةَ يَوْمَ الْقِيَامَةِ فِيمَنْ أَخْلَصَ لِلَّهِ وَ أَعْطَاهُ اللَّهُ أَرْبَعِ مَدَائِنَ فِي الْجَنَّةِ-

If he were to die and he is sincere to Allah^{-azwj}, Allah^{-azwj} will Grant him the intercession on the Day of Qiyamah regarding the ones who had been sincere to Allah^{-azwj}, and Allah^{-azwj} will Give him four cities in the Paradise!¹⁷²

صَلَاةُ الْآخِرَى لَيْلَةَ الْأَحَدِ وَ عَنْهُ ص مَنْ صَلَّى هَذِهِ الصَّلَاةَ أَعْطَاهُ اللَّهُ عَزَّ وَ جَلَّ ثَلَاثِينَ مَلَكًا يَحْفَظُونَهُ مِنَ الْمَعَاصِي فِي الدُّنْيَا وَ عَشْرَةَ يَحْفَظُونَهُ مِنْ أَعْدَائِهِ

¹⁷¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 14

¹⁷² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 15

Another Salat on the night of Sunday – and from him^{-saww}: ‘One who prays this Salat, Allah^{-azwj} Mighty and Majesty will Give thirty Angels protecting from acts of disobedience in the world, and ten (Angels) protecting from his enemies.

فَإِنْ مَاتَ فَصَلَّهُ اللَّهُ تَعَالَى عَلَى ثَوَابِ ثَلَاثِينَ شَهِيداً فَإِذَا خَرَجَ مِنْ قَبْرِهُ يَوْمَ الْقِيَامَةِ حَضَرَهُ مِائَةٌ مَلَكٍ مِنَ الْمَلَائِكَةِ مِنْ حَوْلِهِ بِالنَّسِيحِ وَ التَّهْلِيلِ حَتَّى يَدْخُلَ الْجَنَّةَ.

If he were to die, Allah^{-azwj} the Exalted will Grace him upon Rewards of thirty martyrs. When he emerges from his grave on the Day of Qiyamah, one hundred Angels from the Angels will attend him from around him, with the glorifications, and extollations of Oneness, until he enters the Paradise”¹⁷³.

صَلَاةٌ أُخْرَى لَيْلَةَ الْأَحَدِ رُوي عَنْهُ ص أَنَّهُ قَالَ مَنْ صَلَّى لَيْلَةَ الْأَحَدِ سِتَّ رَكَعَاتٍ يَتْلُو فِي كُلِّ رَكَعَةٍ بِفَاتِحَةِ الْكِتَابِ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ سَبْعَ مَرَّاتٍ أُعْطَاهُ اللَّهُ تَعَالَى ثَوَابَ الشَّاكِرِينَ وَ ثَوَابَ الصَّابِرِينَ وَ أَعْمَالَ الْمُتَّقِينَ وَ كَتَبَ لَهُ عِبَادَةَ أَرْبَعِينَ سَنَةً وَ لَا يَقُومُ مِنْ مَقَامِهِ إِلَّا مَغْفُوراً لَهُ وَ لَا يُخْرَجُ مِنَ الدُّنْيَا حَتَّى يَرَى مَكَانَهُ مِنَ الْجَنَّةِ وَ يَرَانِي فِي مَنَامِهِ وَ مَنْ يَرَانِي فِي مَنَامِهِ وَجِبَتْ لَهُ الْجَنَّةُ.

Another Salat on the night of Sunday reported from him^{-saww} having said: ‘One who prays six Cycles Salat on the night of Sunday, reciting in each Cycle Surah Al Fatiha once, and Al Tawheed seven times, Allah^{-azwj} the Exalted will Give him Rewards of the grateful ones, and Rewards of the patient ones, and deeds of the pious ones, and Write for him worship of forty years, and he will not stand from his place except He^{-azwj} will have been Forgiven for, and he will not exit from the world until he sees his place from the Paradise, and he will see me^{-saww} in his dream, and one who sees me^{-saww} in his dream, the Paradise is obligated for him!”¹⁷⁴

صَلَاةٌ أُخْرَى لَيْلَةَ الْأَحَدِ وَ عَنْهُ ص مَنْ صَلَّى لَيْلَةَ الْأَحَدِ أَرْبَعَ رَكَعَاتٍ يَتْلُو فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ حَمْسِينَ مَرَّةً حَرَّمَ اللَّهُ جَسَدَهُ عَلَى النَّارِ وَ أُعْطَاهُ قَصراً فِي الْجَنَّةِ كَأَوْسَعِ مَدِينَةٍ فِي الدُّنْيَا.

Another Salat on the night of Sunday – and from him^{-saww}: ‘One who prays four Cycles on the night of Sunday reciting in each Cycles, Surah Al Hamd once, and Al Tawheed fifty times, Allah^{-azwj} will Prohibit his body unto the Hellfire, and Give him a castle in the Paradise as vast as a city in the world”¹⁷⁵.

صَلَاةٌ أُخْرَى لَيْلَةَ الْأَحَدِ وَ قَالَ ص مَنْ صَلَّى لَيْلَةَ الْأَحَدِ رَكَعَتَيْنِ يَتْلُو فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ آيَةَ الْكُرْسِيِّ وَ شَهِدَ اللَّهُ مَرَّةً مَرَّةً.

Another Salat on the night of Sunday – and he^{-saww} said: ‘One who prays two Cycles on the night of Sunday, reciting in each Cycle Surah Al Hamd once, and Ayat Al Kursy, and **Allah Testifies [3:18]**, once, once”.

دُعَاءُ لَيْلَةَ الْأَحَدِ اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ وَ لَكَ الْمُلْكُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

¹⁷³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 16

¹⁷⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 17

¹⁷⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 18

A supplication on the night of Sunday – ‘O Allah^{-azwj}, our Lord^{-azwj}! For You^{-azwj} is the Praise and for You^{-azwj} is the Kingdom. The good is in Your^{-azwj} Hand, You^{-azwj} are Able upon all things!

سُبْحَانَكَ لَا شَرِيكَ لَكَ أَنْتَ اللَّهُ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ

Glory be to You^{-azwj}! There is no associate for You^{-azwj}! You^{-azwj} are Allah^{-azwj} Who, there isn't anything like Him^{-azwj}!

سُبْحَانَكَ مَا أَعْظَمَ شَأْنُكَ وَ أَعَزَّ سُلْطَانُكَ وَ أَشَدَّ جَبْرُوتُكَ وَ أَنْفَدَ قُدْرَتَكَ سَخَّ الخَلْقُ كُلُّهُمْ لَكَ وَ أَشْفَقَ الخَلْقُ كُلُّهُمْ مِنْكَ وَ ضَرَعَ الخَلْقُ كُلُّهُمْ إِلَيْكَ

Glory be to You^{-azwj}! How Magnificent is Your^{-azwj} Glory, and how Mighty is Your^{-azwj} Authority, and how Intense is Your^{-azwj} Force, and how Accomplished is Your^{-azwj} Power! The creatures, all of them glorify to You^{-azwj}, and the creatures, all of them are fearful from You^{-azwj}, and the creatures, all of them beseech to You^{-azwj}!

خَلَقْتَ كُلَّ شَيْءٍ وَ إِلَيْكَ مَعَادُهُ وَ بَدَأْتَ كُلَّ شَيْءٍ وَ إِلَيْكَ مُنْتَهَاهُ وَ أَنْشَأْتَ كُلَّ شَيْءٍ وَ إِلَيْكَ مَصِيرُهُ وَ وَسِعَتْ كُلَّ شَيْءٍ رَحْمَةٌ وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ

You^{-azwj} Created everything and to You^{-azwj} is its return, and You^{-azwj} Initiated everything and to You^{-azwj} is its end point, and You^{-azwj} Grew everything and to You^{-azwj} is its destination, and Your^{-azwj} Mercy is capacious of all things, and You^{-azwj} are most Merciful of the merciful ones!

سُبْحَانَ اللَّهِ ذِي الْعَرْشِ الْعَظِيمِ وَ رَبِّ الْمَلَائِكَةِ الْمُقَرَّبِينَ الَّذِينَ يُسَبِّحُونَ اللَّيْلَ وَ النَّهَارَ لَا يَفْطُرُونَ

Glory be to Allah^{-azwj} with the Mighty Throne, and Lord^{-azwj} of the Angels of Proximity, those who are glorifying night and day, not taking a break!

سُبْحَانَ اللَّهِ بِالْعَشِيِّ وَ الْإِبْكَارِ

Glory be to Allah^{-azwj} in the early evening and the early morning!

سُبْحَانَ اللَّهِ آتَاءَ اللَّيْلِ وَ أَطْرَافِ النَّهَارِ لَا تُدْرِكُهُ الْأَبْصَارُ وَ هُوَ يُدْرِكُ الْأَبْصَارَ

Glory be to Allah^{-azwj}, in hours of the night, and ends of the day! The sights cannot realise Him^{-azwj} and He^{-azwj} Realises the sights!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ عَبْدِكَ الَّذِي انْتَجَبْتَهُ لِرِسَالَتِكَ وَ أَكْرَمْتَهُ بِآيَاتِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-aswws} of Muhammad^{-sawww}, Your^{-azwj} servant whom You^{-azwj} Selected for Your^{-azwj} Message, and Honoured him^{-sawww} with Your^{-azwj} Verses!

اللَّهُمَّ لَا تَحْرِفْنَا الْكَوْنَ مَعَهُ فِي قَرَارِ رَحْمَتِكَ

O Allah^{-azwj}! Do not Deprive us of being with him^{-sawww} in settlement of Your^{-azwj} Mercy!

اللَّهُمَّ كَمَا أَرْسَلْتَهُ فَبَلِّغْ وَ حَمَلْتَهُ فَأَدِّى فَصَاعِفِ اللَّهُمَّ ثَوَابَهُ وَ أَكْرَمُهُ بِقُرْبِهِ مِنْكَ كَرَامَةً يُفْضَلُ بِهَا عَلَى جَمِيعِ خَلْقِكَ وَ يَغِيْطُهُ بِهَا الْأَوْلُونَ وَ الْآخِرُونَ مِنْ عِبَادِكَ وَ اجْعَلْ مَثْوَانَا مَعَهُ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}! Just as You^{-azwj} had Sent him^{-as} so he^{-saww} delivered and fulfilled, O Allah^{-azwj}, Double his^{-saww} Rewards, and Honour him^{-saww} with nearness from You^{-azwj} as prestige he^{-saww} is merited with over entirety of Your^{-azwj} creatures, and he^{-saww} can be envied with by the former ones and the latter ones from Your^{-azwj} servants, and Make our abode with him^{-saww}, O most Merciful of the merciful ones!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِهِ الطَّاهِرِينَ وَ دُرِّيْتِهِ الْأَكْرَمِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and upon his^{-saww} pure Progeny^{-asws}, and his^{-saww} honourable offspring!

اللَّهُمَّ أَصْلِحْ بِالْيَقِينِ سَرَائِرَنَا وَ تَلَقَّ بِالْقَبُولِ أَعْمَالَنَا

O Allah^{-azwj}! Rectify our secrets with the certainty, and Favour by accepting our deeds!

اللَّهُمَّ اجْعَلْ قُلُوبَنَا مُطْمَئِنَّةً إِلَى عَفْوِكَ أَنْسَةً بِذِكْرِكَ وَ اجْعَلْ نِيَّاتِنَا مُخْتَصَّةً لِرَحْمَتِكَ وَ أَعْمَالَنَا خَالِصَةً لَكَ دُونَ غَيْرِكَ

O Allah^{-azwj}! Make our hearts reassured to Your^{-azwj} Pardon, comforted by Your^{-azwj} Zikr, and Make our intentions specific for Your^{-azwj} Mercy, and our actions sincere to You^{-azwj} besides others!

اللَّهُمَّ إِنِّي أَسْأَلُكَ الرَّيْحَ مِنَ التَّجَارَةِ الَّتِي لَا تَبُورُ وَ الْغَنِيْمَةَ مِنَ الْأَعْمَالِ الصَّالِحَةِ لِلدُّنْيَا وَ الدِّينِ

O Allah^{-azwj}! I ask You^{-azwj} for profiting from the trading which will not be ruined, and the gains from the righteous actions for the world and the religion!

اللَّهُمَّ سَهِّلْ عَلَيَّ سَكْرَةَ الْمَوْتِ وَ شِدَّةَ أَهْوَالِ يَوْمِ الْبُعْثِ وَ أَسْأَلُكَ النَّجَاةَ مِنْ عَذَابِكَ وَ الْقُوْزَ بِرَحْمَتِكَ

O Allah^{-azwj}! Ease upon me the pangs of death, and severity of the horrors on the Day of Resurrection, and I ask You^{-azwj} for the salvation from Your^{-azwj} Punishment, and the success with Your^{-azwj} Mercy!

اللَّهُمَّ ارْزُقْنِي الشُّكْرَ عِنْدَ كُلِّ نِعْمَةٍ وَ الصَّبْرَ وَ التَّسْلِيمَ عِنْدَ كُلِّ بَلَاءٍ وَ مِحْنَةٍ

O Allah^{-azwj}! Grace me the thanking at every bounty, and the patience and the submission at every affliction and Trial!

اللَّهُمَّ اجْعَلْنِي مِمَّنْ يُؤْفَى بِعَهْدِكَ وَ يُؤْمَنُ بِوَعْدِكَ وَ يَعْمَلُ بِطَاعَتِكَ وَ يَسْمَعُ فِي مَرْضَاتِكَ وَ يَرْغَبُ فِيْمَا عِنْدَكَ وَ يَتَّجِرُ بِثَوَابِكَ وَ يَخَافُ حِسَابَكَ

O Allah^{-azwj}! Make me from the ones fulfilling Your^{-azwj} Covenant, and believing in Your^{-azwj} Promise, and working in Your^{-azwj} obedience, and striving in Your^{-azwj} Satisfaction, and desiring regarding what is in Your^{-azwj} Presence, and hoping for Your^{-azwj} Rewards, and fearing Your^{-azwj} Reckoning!

اللَّهُمَّ أَلْبِسْنِي عَائِيَتِكَ وَ اشْمَلْنِي بِكَرَامَتِكَ وَ أَيْمِّ عَلَيَّ نِعْمَتَكَ آمِينَ رَبِّ الْعَالَمِينَ وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ رَسُولِكَ وَ آلِهِ الطَّاهِرِينَ-.

O Allah^{-azwj}! Clothe me Your^{-azwj} well-being and Include me in Your^{-azwj} Benevolence, and Complete Your^{-azwj} bounties upon me, Ameen, Lord^{-azwj} of the worlds! And may Allah^{-azwj} Send Salawaat upon our Chief Muhammad^{-saww}, Your^{-azwj} Rasool^{-saww} and his^{-saww} pure Progeny^{-asws}!''¹⁷⁶

الصَّلَاةُ فِي يَوْمِ الْأَحَدِ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى يَوْمَ الْأَحَدِ عِنْدَ الصُّحَى رَكَعَتَيْنِ يَقْرَأُ فِي الرَّكْعَةِ الْأُولَى الْحَمْدَ مَرَّةً وَ إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ثَلَاثَ مَرَّاتٍ وَ فِي الرَّكْعَةِ الثَّانِيَةِ الْحَمْدَ مَرَّةً وَ ثَلَاثَ مَرَّاتٍ قُلْ هُوَ اللَّهُ أَحَدٌ أَغْفِي مِنَ النَّارِ وَ أُعْطِيَ بَرَاءَةً مِنَ التَّقَايِ وَ أَمَاناً مِنَ الْعَذَابِ وَ كَأَنَّمَا تَصَدَّقَ عَلَى كُلِّ مَسْكِينٍ وَ كَأَنَّمَا حَجَّ عَشْرَ حَجَّاتٍ وَ أُعْطِيَ بِكُلِّ نَجْمٍ فِي السَّمَاءِ دَرَجَةً فِي الْجَنَّةِ.

The Salat during the day of Sunday – Rasool-Allah^{-saww} said: ‘One who prays two Cycles Salat on the day of Sunday, reciting in the first Cycle Surah Al Hamd once, and Al Kawser three times, and in the second Cycle Surah Al Hamd once and Al Tawheed three times, will be Pardoned from the Fire, and Given a freedom pass from the hypocrisy, and security from the Punishment, and it would be as if he has donated charity upon every poor person, and as if he has performed Hajj ten times, and be Given ranks in the Paradise the number of every star’.¹⁷⁷

صَلَاةٌ أُخْرَى لِيَوْمِ الْأَحَدِ وَ عَنْهُ ص مَنْ صَلَّى يَوْمَ الْأَحَدِ عِنْدَ الصُّحَى أَرْبَعَ رَكَعَاتٍ يَقْرَأُ فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ آيَةَ الْكُرْسِيِّ مَرَّةً وَ ثَلَاثَ مَرَّاتٍ قُلْ هُوَ اللَّهُ أَحَدٌ أَعْطَاهُ اللَّهُ فِي الْجَنَّةِ أَرْبَعَ بُيُوتٍ كُلُّ بَيْتٍ أَرْبَعُ طَبَقَاتٍ كُلُّ طَبَقَةٍ بِهَا سَرِيرٌ عَلَى كُلِّ سَرِيرٍ حُورِيَّةٌ بَيْنَ يَدَيْ كُلِّ حُورِيَّةٍ وَصَائِفٌ وَ وِلْدَانٌ وَ أَهْمَارٌ وَ أَشْجَارٌ.

Another Salat for the day of Sunday – and from him^{-saww}: ‘One who prays four Cycles Salat on the day of Sunday in the morning, reciting in each Cycle Surah Al Hamd once, and Ayat Al Kursy once, and Al Tawheed three times, Allah^{-azwj} will Give him four houses in the Paradise, in each house being four layers, each layer having a bed in it, and in every bed being a Hourie, in front of every Hourie will be butlers and servants, and rivers and trees’.¹⁷⁸

صَلَاةٌ أُخْرَى لِيَوْمِ الْأَحَدِ وَ عَنْهُ ص مَنْ صَلَّى يَوْمَ الْأَحَدِ أَرْبَعَ رَكَعَاتٍ يَقْرَأُ فِي كُلِّ رَكَعَةٍ مِنْهُنَّ فَاتِحَةَ الْكِتَابِ وَ آخِرَ سُورَةِ الْبَقَرَةِ اللَّهُ مَا فِي السَّمَاوَاتِ وَ مَا فِي الْأَرْضِ

Another Salat for the day of Sunday – and from him^{-saww}: ‘One who prays four Cycles on the day of Sunday, reciting in each Cycle of these Surah Al Fatiha, and end of Surah Al Baqarah, **For Allah is whatever is in the skies and whatever is in the earth; [2:284].**

فَإِذَا فَرَعْتَ مِنَ الصَّلَاةِ فَاقْرَأْ آيَةَ الْكُرْسِيِّ وَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ الْعَنِ النَّصَارَى مِائَةً مَرَّةً وَ سَلِ اللَّهَ حَوَائِجَكَ كَتَبَ اللَّهُ لَهُ بِكُلِّ يَهُودِيٍّ وَ يَهُودِيَّةٍ عِبَادَةَ سَنَةٍ وَ أَعْطَاهُ اللَّهُ ثَوَابَ أَلْفِ نَبِيٍّ وَ يَكْتُوبُ لَهُ بِكُلِّ نَصْرَانِيٍّ وَ نَصْرَانِيَّةٍ أَلْفَ غَزْوَةٍ وَ فَتَحَ اللَّهُ لَهُ ثَمَانِيَةَ أَبْوَابِ الْجَنَّةِ-.

When you are free from the Salat, then recite Ayat Al Kursy, and send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and the curse the Christians one hundred times, and ask Allah^{-azwj} for your needs, Allah^{-azwj} will Write for him for every Jewish

¹⁷⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 19

¹⁷⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 20

¹⁷⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 21

man and Jewish woman, worship of a year, and Allah^{-azwj} will Give him Rewards of a thousand Prophets^{-as}, and Write for him for every Christian man and Christian woman a thousand military expeditions, and Allah^{-azwj} will Open for him the eight doors of Paradise”.

دُعَاءُ يَوْمِ الْأَحَدِ اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ مُذْنِبٍ أُوْتِبَتْهُ ذُنُوبُهُ وَ مَعَاصِيهِ فِي ضَيْقِ الْمَسَالِكِ وَ لَيْسَ لَهُ مُجِيرٌ سِوَاكَ وَ لَا أَمَلٌ غَيْرُكَ وَ لَا مُغِيثٌ إِلَّا مِنْكَ وَ لَا مُعْتَمِدٌ يَعْتَمِدُ عَلَيْهِ غَيْرُ عَفْوِكَ

A supplication on the day of Sunday – ‘O Allah^{-azwj}! I ask You^{-azwj} asking by a sinner whose sins have destroyed him, and (so have) his acts of disobedience in constriction of asking You^{-azwj}, and there is neither any shelter for him besides You^{-azwj} nor any hope apart from You^{-azwj}, nor any helper Kinder than You^{-azwj}, nor any reliance he can be relying upon apart from Your^{-azwj} Pardon!

أَنْتَ مَوْلَايَ الَّذِي جُدْتَ بِالتَّعَمُّ قَبْلَ اسْتِحْقَاقِهَا وَ أَهْلَيْتَهَا بِتَطَوُّلِكَ غَيْرَ مُؤَهَّلِهَا لَمْ يُعَارَكَ مَنَعٌ وَ لَا أَكْثَدَاكَ إِعْطَاءٌ وَ لَا أَنْفَدَ سَعَتِكَ سُؤَالَ مُلِحٍّ بَلَّ أَدْرَسَتْ أَرْزَاقَ عِبَادِكَ مَتَا مِنْكَ وَ تَطَوُّلًا عَلَيْهِمْ وَ تَفَضُّلاً

You^{-saww} are my Master^{-azwj} Who are Generous with the bounties before their being deserved, and Release it with Your^{-azwj} Leniency without being eligible! You^{-azwj} are neither prevented by an obstacle nor does the Giving constrain You^{-azwj}, nor does the persistent asking deplete Your^{-azwj} capacity, but You^{-azwj} Pour the sustenance of Your^{-azwj} servants as Conferment from You^{-azwj} and Leniency upon them and Grace!

اللَّهُمَّ كَلَّمْتَ الْعِبَادَةَ عَنْ بُلُوغِ صِفَتِكَ وَ هَذَا اللِّسَانُ عَنْ نَشْرِ حَمَامِدِكَ وَ تَفَضُّلِكَ وَ قَدْ تَعَمَّدْتَنِي بِقُصْدِي إِلَيْكَ وَ إِنْ أَحَاطَتْ بِي الذُّنُوبُ فَأَنْتَ عَلَّامُ الْغُيُوبِ

O Allah^{-azwj}! The expressions lack from reaching Your^{-azwj} description, and the tongues are limited from publicising Your^{-azwj} Praise and Your^{-azwj} Grace, and I have deliberated to You^{-azwj} with my aiming to You^{-azwj}, and the sins have surrounded me. You^{-azwj} are Knower of the hidden matters.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُحَبِّبَ لِنَبِيِّكَ مُحَمَّدٍ ص وَ تُوجِبَ لِي الْجَنَّةَ بِرَحْمَتِكَ

I ask you^{-azwj} to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Endear me to Your^{-azwj} Prophet^{-saww} Muhammad^{-saww}, and Obligate the Paradise for me by Your^{-azwj} Mercy!

فَأَنْتَ أَرْحَمُ الرَّاحِمِينَ وَ أَكْرَمُ الْأَكْرَمِينَ وَ أَحْسَنُ الْخَالِقِينَ الْأَوَّلُ وَ الْآخِرُ وَ الظَّاهِرُ وَ الْبَاطِنُ أَنْتَ إِلَهِي أَعَزُّ وَ أَكْرَمُ وَ أَجَلُّ وَ أَرْأَفُ مِنْ أَنْ تُرَدَّ مِنْ أَمْلَكَ وَ رَجَاكَ وَ طَمِعَ فِيمَا قَبْلَكَ

You^{-azwj} are most Merciful of the merciful ones, and most Benevolent of the benevolent ones, and most Generous of the generous ones, and most excellent of the creators, the First, and the Last, and the Apparent, and the Hidden! You^{-azwj} are my God^{-azwj}, the Mightiest, most Benevolent, and most Majestic, and Kinder than to Reject the one aspiring to You^{-azwj} hoping to You^{-azwj}, and coveting regarding what is with You^{-azwj}!

فَلَمَّا الْحَمْدُ إِلَهِي إِنِّي جُرْتُ عَلَى نَفْسِي فِي النَّظَرِ لَهَا وَ سَأَلْتُ الْأَيَّامَ بِأَفْتِرَافِ الْأَيَّامِ وَ أَنْتَ وَلِيُّ الْإِنْعَامِ يَا دَا الْجَلَالِ وَ الْإِكْرَامِ وَ مَا بَقِيَ لَهَا يَا رَبِّ إِلَّا تَطَوُّلُكَ

For You^{-azwj} is the Praise, my God^{-azwj}! I have been audacious upon my self in looking at (considering) it and greeted the days by acknowledging the sins, and You^{-azwj} are Guardian of the people, O with the Majesty and the Benevolence, and there does not remain for it, O Lord^{-azwj}, except Your^{-azwj} Leniency!

صَلِّ يَا رَبِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَجْمِلْ لَهَا مِنْكَ النَّظَرَ وَ اجْعَلْ مَرَدَّهَا مِنْكَ بِالنَّجَاحِ يَا فَالِقَ الْإِصْبَاحِ فَإِنَّكَ الْمُعْطِي النَّفَاحِ ذُو الْأَلَاءِ وَ التَّعَمُّ وَ اغْنَحْهَا سُؤْلَهَا وَ إِنْ لَمْ تَسْتَجِبْ يَا غَفَّارُ

O Lord^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Beautify the Consideration from You^{-azwj} for it, and Make its return from You^{-azwj} with the success, O Splitter of the morning! You^{-azwj} are the Giver, the Granter of success, with the Favours and the bounties, and Grant it its request and even if it us undeserving, O Forgiver!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي تُمَضِي بِهِ الْأُمُورَ وَ الْمَقَادِيرَ وَ بِعِزَّتِكَ الَّتِي تُنْجِزُ بِهَا التَّدْبِيرَ أَنْ تَحُولَ بَيْنِي وَ بَيْنَ مَا يُبْعِدُنِي مِنْكَ يَا حَنَّانُ يَا مَنَّانُ وَ لَا تَحُولَ بَيْنِي وَ بَيْنَ مَا يُقَرِّبُنِي مِنْكَ وَ أَنْ تَجْعَلَنِي بِمَنْ أَرْجُو عَفْوَكَ وَ رِضْوَانَكَ وَ أَسْكُنْتَهُ جَنَّاتِكَ بِرَأْفَتِكَ وَ طَوْلِكَ وَ امْتِنَانِكَ

O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Name which the matters and the Pre-determinations are accomplished with, and by Your^{-azwj} Might which the plans are accomplished with, to form a barrier between me and what would distance me from You^{-azwj}! Affectionate, O Bestower, and do not Form a barrier between me and what would draw me closer to You^{-azwj}, and to Make me from the ones Your^{-azwj} Pardon and Your^{-azwj} Satisfaction is legalised, and You^{-azwj} will Settle him in Your^{-azwj} Paradise by Your^{-azwj} Kindness, and Your^{-azwj} Leniency, and Your^{-azwj} Conferment!

اللَّهُمَّ أَنْتَ أَكْرَمْتَ أَوْلِيَاءَكَ بِكَرَامَتِكَ وَ أَوْجَبْتَ لَهُمْ حِمَاطَتَكَ وَ ظَلَّلْتَهُمْ بِرِعَايَتِكَ مِنَ الشَّائِعِ فِي الْمَهَالِكِ وَ أَنَا عَبْدُكَ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ أَنْقِذْنِي بِرَحْمَتِكَ مِنْ ذَلِكَ

O Allah^{-azwj}! You^{-azwj} have Honoured Your^{-azwj} friends by Your^{-azwj} Benevolence, and Obligated Your^{-azwj} Protection for them, and Shaded them with Your^{-azwj} Care from them pursuing in the destructions, and I am Your^{-azwj} servant, so Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws}, and Save me by Your^{-azwj} Mercy from that!

وَ إِلَى طَاعَتِكَ وَ مَا يَقْرُبُ مِنْكَ فَمِلْ بِي وَ عَن طُغْيَانِي وَ عَصِيَانِي لَكَ فُرْدِي فَقَدْ عَجَّتْ إِلَيْكَ الْأَصْوَاتُ أترجى نحو العيوب و غفران الذنوب يا علام العيوب

And to Your^{-azwj} obedience and whatever draws me closer to You^{-azwj} Incline me, and from my obstinacy and my disobedience to You^{-azwj}, Return me. The voices are reaching out to You^{-azwj}. Will You^{-azwj} Reject me the deletion of the faults and Forgiveness of the sins, O Knower of the hidden matters?

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ ارْزُقْنِي رِزْقاً وَاسِعاً خَلاَلاً طَيِّباً هَنِيئاً مَرِيئاً بِي يَسِّرْ مِنْكَ وَ عَافِيَةً إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, and Grace me a vast sustenance, Permissible, good, welcoming, pleasant, in ease from You-azwj and well-being, You-azwj are Able upon all things!

اللَّهُمَّ إِنِّي أَسْتَهْدِيكَ فَاهْدِنِي وَ أَسْتَعِصِمُكَ فَاعْصِمْنِي وَ أَدِّ عَنِّي حُقُوقَكَ عَلَيَّ إِنَّكَ إِتَّكَ أَهْلُ التَّقْوَى وَ أَهْلُ الْمَعْفَرَةِ فَاصْرِفْ عَنِّي شَرَّ كُلِّ ذِي شَرٍّ إِلَى خَيْرٍ مَا لَا يَمْلِكُهُ أَحَدٌ سِوَاكَ وَ تَحْمَلْ عَنِّي مُفْتَرَضَاتِ حُقُوقِ الْأَبَاءِ وَ الْأُمَّهَاتِ وَ الْإِخْوَةِ وَ الْأَخْوَاتِ وَ اغْفِرْ لَنَا وَ لَهُمْ وَ لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ

O Allah-azwj! I seek Your-azwj Guidance, so Guide me, and I seek Your-azwj Protection, so Protect me, and Fulfill on my behalf Your-azwj rights upon me to You-azwj! you-azwj are rightful of being feared and rightful of Forgiving! Turn away from me evil of every one with evil to goodness what no one can control besides You-azwj, and Carry on my behalf impositions of rights of the fathers and the mothers, and the brothers and the sisters, and Forgive for us and for them, and for the believing men and the believing women!

يَا وَليَ الْبَرَكَاتِ وَ عَالِمِ الْخَفِيَّاتِ عَلَيْكَ تَوَكَّلْنَا وَ أَنْتَ رَبُّ الْعَرْشِ الْعَظِيمِ وَ بَعْدَهُ فِي شُكْرِ النِّعْمَةِ

O Guardian of the Blessings and Knower of the hidden matters! Upon You-azwj is our reliance, and You-azwj are Lord-azwj of the Magnificent Throne, and the bounties after it in the appreciation!

اللَّهُمَّ لَكَ الْحَمْدُ لَا إِلَهَ إِلَّا أَنْتَ قُلْتَ فِي كِتَابِكَ وَ مَا بِكُمْ مِنْ نِعْمَةٍ فَمِنَ اللَّهِ ثُمَّ إِذَا مَسَّكُمُ الضَّرُّ فَإِلَيْهِ يُخْرَجُونَ

O Allah-azwj! For You-azwj is the Praise! There is no god except You-azwj! You-azwj have Said in Your-azwj Book: **And whatever is with you from a Favour, so it is from Allah. Then when the harm touches you, so it is to Him you should be supplicating [16:53].**

فَبِكَ آمَنْتُ وَ صَدَّقْتُ وَ إِلَيْكَ سَبِّدِي جَارَتْ وَ أَنَا مُتَقَلِّبٌ فِيمَا لَا أَحْصِيهِ مِنْ نِعَمِكَ مُسْتَجِيرٌ بِكَ مِنْ أَنْ يَمَسَّنِي ضَرْ فَلَكَ الْحَمْدُ يَا حَيُّ يَا قَيُّوْمُ-

I believe in You-azwj and ratify, and to You-azwj my Master I have sheltered, and I am turning in Your-azwj bounties what I cannot count, seeking shelter with You-azwj from harm touching me! For You-azwj is the Praise, O Living, O Eternal!''

عُودَةٌ يَوْمَ الْأَحَدِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَ أَعَزُّ مِنْ خَلْقِهِ جَمِيعاً وَ أَحْكَمُ وَ أَجَلُّ وَ أَعْظَمُ جَمًّا أَخَافُ وَ أَخْذَرُ

An amulet (Taweez) on the day of Sunday – In the Name of Allah-azwj the Beneficent, the Merciful! Allah-azwj is Greatest! Allah-azwj is Greater than His-azwj creatures altogether, and Wiser, and most Majestic, and Mightier than what I fear and am cautious of!

وَ أَعُوذُ بِالَّذِي يُمَسِّكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ مِنْ شَرِّ كُلِّ ذِي شَرٍّ وَ مِنْ شَرِّ كُلِّ دَابَّةٍ صَغِيرَةٍ أَوْ كَبِيرَةٍ رَبِّي أَخِذْ بِنَاصِيئَتِهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ فَاللَّهُ خَيْرٌ حَافِظاً وَ هُوَ أَرْحَمُ الرَّاحِمِينَ

And I seek Refuge with the One Who Withholds the sky from falling upon the earth except by His-azwj Permission, from evil of every one with evil, and from evil of every animal, small or large, my Lord-azwj Seizes it. Surely, my Lord-azwj is upon a Straight Path, for Allah-azwj is best of the Guardians and He-azwj is the most Merciful of merciful ones!

اللَّهُ أَكْبَرُ اسْتَوَى الرَّبُّ عَلَى الْعَرْشِ وَ قَامَتِ السَّمَاوَاتُ وَ الْأَرْضُ بِحُكْمَتِهِ وَ زَهَرَتِ النُّجُومُ بِأَمْرِهِ وَ رَسَتِ الْجِبَالُ بِإِذْنِهِ وَ لَا يُجَاوِزُ اسْمُهُ مَنْ فِي السَّمَاوَاتِ وَ الْأَرْضِ الَّذِي دَلَّتْ لَهُ الْجِبَالُ وَ هِيَ طَائِعَةٌ وَ انْبَعَثَتْ لَهُ الْأَجْسَادُ وَ هِيَ بَالِيَةٌ بِهِ

Allah^{-azwj} is Greatest! The Lord^{-azwj} is even upon the Throne, and Established the skies and the earth by His^{-azwj} Wisdom, and the stars blossomed by His^{-azwj} Command, and the mountains were set up by His^{-azwj} Permission, and they do not surpass His^{-azwj} Name, ones in the skies and the earth, the One the mountains humble to Him^{-azwj}, and it is obedience, and the bodies will be Resurrected to Him^{-azwj} while these have been decayed!

أَخْتَجِبُ مِنْ كُلِّ طَاغٍ وَ نَاغٍ وَ عَادٍ وَ ضَارٍّ وَ حَاسِدٍ وَ بِنَاسٍ اللَّهُ وَ بِإِذْنِ اللَّهِ وَ بَمَنْ جَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزاً وَ جَعَلَ فِي السَّمَاءِ بُرُوجاً وَ جَعَلَ فِيهَا سِرَاجاً وَ قَمَراً مُبِيناً

I have veiled from every tyrant and rebel, and exceder and harmer and envier, and with the Power of Allah^{-azwj}, and by the Permission of Allah^{-azwj}, with the One Who Made a barrier between the two seas, and Made constellations in the sky, and Made a lamp in it and a radiant moon!

وَ أَعُوذُ بِمَنْ زَيَّنَهَا لِلنَّاطِرِينَ وَ حَفِظَهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ وَ أَعُوذُ بِمَنْ جَعَلَ فِي الْأَرْضِ رَوَاسِيَ وَ جِبَالاً أَوْتَاداً أَنْ يُوَصَلَ إِلَيَّ بِشَوْءٍ أَوْ بَلِيَّةٍ أَوْ إِلَى أَحَدٍ مِنْ إِخْوَانِي أَوْ إِلَى أَحَدٍ مِنْ أَهْلِ عِنَاتِي

And I seek Refuge from the One Who Adorned it for the beholder and Protected it from every Pelted Satan^{-la}, and I seek Refuge with the One Who Made hills in the earth and mountains as pegs, from arrive to me with evil, or affliction, or to anyone from my brothers, or to anyone of my family members!

حَمِّ حَمِّ حَمِّ عَسَقَ كَذَلِكَ يُوجِي إِلَيْكَ وَ إِلَى الَّذِينَ مِنْ قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ حَمِّ حَمِّ حَمِّ تَنْزِيلٌ مِنَ الرَّحْمَنِ الرَّحِيمِ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ.

Ha Meem [42:1] Ha Meem [42:1] Ha Meem [42:1] Ayn Seen Qaf [42:2] Like that Allah Revealed to you and to those from before you. Allah is the Mighty, the Wise [42:3] Ha Meem [41:1] Ha Meem [41:1] Ha Meem [41:1] A Revelation from the Beneficent, the Merciful [41:2], and there is neither might nor strength except with Allah^{-azwj}!''¹⁷⁹

الصَّلَاةُ فِي يَوْمِ الْاِثْنَيْنِ وَ تُعْرَفُ بِصَلَاةِ جَبْرِئِيلَ ع رَوَى أَنَسُ بْنُ مَالِكٍ قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى لَيْلَةَ الْاِثْنَيْنِ أَرْبَعِ رَكَعَاتٍ يَفْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ سَبْعَ مَرَّاتٍ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ مَرَّةً وَاحِدَةً وَ يَفْصِلُ بَيْنَهُمَا بِتَسْلِيمَةٍ فَإِذَا فَرَغَ يَقُولُ مِائَةَ مَرَّةٍ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ - وَ مِائَةَ مَرَّةٍ اللَّهُمَّ صَلِّ عَلَى جَبْرِئِيلَ - وَ يَلْعَنُ الظَّالِمِينَ مِائَةَ مَرَّةٍ وَ يَفْرَأُ آيَةَ الْكُرْسِيِّ

The Salat during the day of Monday, and it is known as 'Salat of Jibraeel^{-as} – It is reported by Anas Bin Malik (a well-known fabricator) who said, 'Rasool-Allah^{-sawww} said: 'One who prays four Cycles Salat on the night of Monday, reciting in each Cycle Surah Al Fatiha seven times, and Al Qadr once, and distances between the two with a Salaam, when he is free, he should say one hundred times – 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}!', and one hundred times – 'O Allah^{-azwj}! Send Salawaat upon Jibraeel^{-as}', and curse the oppressors one hundred times, and he should recite Ayat Al Kursy.

¹⁷⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 22

ثُمَّ صَعَّ خَدَّكَ الْأَيْمَنَ عَلَى الْأَرْضِ مَكَانَ سُجُودِكَ وَ قُلْ هُوَ اللَّهُ رَبِّي حَقًّا حَقًّا حَتَّى يَنْقُطَعَ النَّفْسُ ثُمَّ قُلْ لَا أُشْرِكُ بِهِ شَيْئاً وَ لَا أُتَّخِذُ مِنْ دُونِهِ وَلِيّاً لِلَّهِمْ
إِنِّي أَسْأَلُكَ بِمَعَاوِدِ الْعِزِّ مِنْ عَرْشِكَ وَ بِمَوْضِعِ الرَّحْمَةِ مِنْ كِتَابِكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَفْعَلَ بِي كَذَا وَ كَذَا وَ تَسْأَلَ حَاجَتَكَ.

Then place your right cheek upon the ground in the place of your Sajdah and say, ‘He^{-azwj} is Allah^{-azwj} my Lord^{-azwj}, truly, truly’, until the breath is cut. Then say, ‘I do not associate anything with Him^{-azwj} and I do not Take any confidant besides Him^{-azwj}. O Allah^{-azwj}! I ask You^{-azwj} by the seat of honour from Your^{-azwj} Throne, and with the place of Mercy from Your^{-azwj} Book, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Do with me such and such’ – and ask your need’^{.180}

صَلَاةٌ أُخْرَى لَيْلَةَ الْإِثْنَيْنِ وَ رُوِيَ عَنِ النَّبِيِّ ص أَنَّهُ قَالَ مَنْ صَلَّى لَيْلَةَ الْإِثْنَيْنِ رَكَعَتَيْنِ يَتْلُو فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ حَمْسَ عَشْرَةَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ حَمْسَ
عَشْرَةَ وَ قُلْ أَعُوذُ بِرَبِّ الْمَلْأَنِ حَمْسَ عَشْرَةَ مَرَّةً وَ قُلْ أَعُوذُ بِرَبِّ النَّاسِ حَمْسَ عَشْرَةَ مَرَّةً

Another Salat on the night of Monday – and it is reported from the Prophet^{-saww} having said: ‘One who prays two Cycles reciting in each Cycle Surah Al Fatiha fifteen times, and Al Tawheed fifteen times, and Al Falaq fifteen times, and Al Naas fifteen times.

فَإِذَا فَرَغَ مِنْ صَلَاتِهِ يَتْلُو آيَةَ الْكُرْسِيِّ حَمْسَ عَشْرَةَ جَعَلَ اللَّهُ اسْمَهُ مِنْ أَهْلِ الْجَنَّةِ وَ إِنْ كَانَ مِنْ أَهْلِ النَّارِ وَ عَفَّرَ لَهُ ذُنُوبَ الْعَالَمِينَ وَ يَكْتُوبُ لَهُ بِكُلِّ آيَةٍ
قَرَأَهَا حِجَّةً وَ عُمْرَةً وَ كَأَنَّهَا أَعْتَقَ رَقَبَتَيْنِ مِنْ وُلْدِ إِسْمَاعِيلَ وَ مَاتَ شَهِيداً.

When he is free from his Salat, he should recite Ayat Al Kursy fifteen times, Allah^{-azwj} will Make his name from the people of Paradise, and even if he was from the people of Hellfire, and Forgive for him the open sins, and Write a Hajj and an Umrah being for him for every Verse he recites, and it will be as if he has liberated two necks from the sons of Ismail^{-as} and will die as a martyr’^{.181}

صَلَاةٌ أُخْرَى عَنْهُ ص- مَنْ صَلَّى لَيْلَةَ الْإِثْنَيْنِ اثْنَتَيْ عَشْرَةَ رَكَعَةً بِفَاتِحَةِ الْكِتَابِ وَ آيَةِ الْكُرْسِيِّ مَرَّةً مَرَّةً فَإِذَا فَرَغَ مِنْ صَلَاتِهِ قَرَأَ قُلْ هُوَ اللَّهُ أَحَدٌ اثْنَتَيْ عَشْرَةَ
مَرَّةً وَ اسْتَغْفَرَ اللَّهُ اثْنَتَيْ عَشْرَةَ مَرَّةً وَ صَلَّى عَلَيَّ النَّبِيِّ ص اثْنَتَيْ عَشْرَةَ مَرَّةً نَادَى مُنَادٍ يَوْمَ الْقِيَامَةِ أَيُّنَ فُلَانٍ بُنَ فُلَانٍ فَلْيَنْصَبْ لِي وَأَخَذَ ثَوَابَهُ مِنَ اللَّهِ تَعَالَى تَمَامَ
الْحَبْرِ.

Another Salat from him^{-saww}: ‘One who prays twelve Cycles on the night of Monday with Surah Al Fatiha and Ayat Al Kursy, once, once, so when he is free from his Salat, he recites Surah Al Tawheed twelve times, and seeks Forgiveness of Allah^{-azwj} twelve times, and send Salawaat upon the Prophet^{-saww} twelve times, a caller will call out on the Day of Qiyamah: ‘Where is so and so, son of so and so? Let him stand and take his Rewards from Allah^{-azwj} the Exalted!’ – the complete Hadeeth’^{.182}

صَلَاةٌ أُخْرَى لَيْلَةَ الْإِثْنَيْنِ وَ عَنْهُ ص مَنْ صَلَّى لَيْلَةَ الْإِثْنَيْنِ رَكَعَتَيْنِ يَتْلُو فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ سَبْعَ مَرَّاتٍ قُلْ هُوَ اللَّهُ أَحَدٌ فَإِذَا سَلَّمَ يَقُولُ سُبْحَانَ اللَّهِ
وَ الْحَمْدُ لِلَّهِ وَ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ سَبْعَ مَرَّاتٍ أَعْطَاهُ اللَّهُ مِنَ الثَّوَابِ مَا شَاءَ وَ كَتَبَ لَهُ ثَوَابَ خَاتَمِ الْقُرْآنِ.

Another Salat on the night of Monday – and from him^{-saww}: ‘One who prays two Cycles on the night of Monday, reciting in each Cycles Surah Al Hamd once, and Al Tawheed seven times,

¹⁸⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 23

¹⁸¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 24

¹⁸² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 25

so when he performs Salaam, he should say, ‘Glory be to Allah^{-azwj}, and the Praise is for Allah^{-azwj}, and there is no god except Allah^{-azwj}, and Allah^{-azwj} is Greatest, and there is neither might nor strength except with the Exalted, the Magnificent!, seven times, Allah^{-azwj} will Give him from the Rewards what he desires, and Write for him Rewards of completion of the Quran’¹⁸³.

صَلَاةُ أُخْرَى لَيْلَةَ الْإِثْنَيْنِ وَ قَالَ ص مَنْ صَلَّى لَيْلَةَ الْإِثْنَيْنِ رَجَعَتَيْنِ يَثْرًا فِي كُلِّ رَجْعَةٍ الْحَمْدُ مَرَّةً وَ آيَةُ الْكُرْسِيِّ وَ قُلْ هُوَ اللَّهُ أَحَدٌ وَ الْمَعْوَدَتَيْنِ مَرَّةً مَرَّةً فَإِذَا فَرَعَ مِنْ صَلَاتِهِ اسْتَعْفَرَ اللَّهَ عَشْرَ مَرَّاتٍ كَتَبَ اللَّهُ لَهُ عَشْرَ حَسَنَاتٍ وَ عَشْرَ عُمُرٍ لِلْمُحْلِصِ لِلَّهِ.

Another Salat on the night of Monday – and he^{-saww} said: ‘One who prays two Cycles on the night of Monday, reciting in each Cycle (Surah) Al Hamd, and Ayat Al Kursy, and Al Tawheed, and Al Mawazateyn, once, once, so when he is free from his Salat, he seeks Forgiveness of Allah^{-azwj} ten times, Allah^{-azwj} will Write for him ten Hajj and ten Umrah of the one sincere to Allah^{-azwj}!’

الدُّعَاءُ فِي لَيْلَةِ الْإِثْنَيْنِ سُبْحَانَكَ رَبَّنَا فَلَكَ الْحَمْدُ أَنْتَ اللَّهُ الْغَائِمُ الدَّائِمُ الْبَاقِي بَعْدَ فَنَاءِ كُلِّ شَيْءٍ الْحَيُّ الَّذِي لَا يَمُوتُ بِيَدِهِ مَلَكُوتُ السَّمَاوَاتِ وَ الْأَرْضِ قَاصِمُ الْجَبَّارِينَ وَ مُبِيدُ الْمُتَكَبِّرِينَ وَ إِلَهَ الْأَوَّلِينَ وَ الْآخِرِينَ

The supplication during the night of Monday – ‘Glory be to You^{-azwj} our Lord^{-azwj}! For You^{-azwj} is the Praise! You^{-azwj} are Allah^{-azwj}, the Eternal, the permanent, the remaining after annihilation of all things, the Living Who will not die! In His^{-azwj} Hand (control) are domains of the skies and the earth. He^{-azwj} is Breaker of the tyrants, and Distancer of the arrogant ones, and God^{-azwj} of the former ones and the latter ones!

ابْتَدَعْتَ الْخَلْقَ بِقُدْرَتِكَ وَ دَبَّيْتَ أُمُورَهُمْ بِعِلْمِكَ وَ حَكَمْتَنِي لَمْ يَكُنْ لَكَ ظَهِيرٌ وَ لَا مُشِيرٌ وَ لَا مُعِينٌ لَكَ عَلَى حُكْمِكَ وَ لَا شَرِيكَ تَبَارَكْتَ أَسْمَاؤُكَ وَ جَلَّ تَنَاؤُكَ سُبْحَانَكَ وَ بِحَمْدِكَ لَا إِلَهَ غَيْرُكَ وَاحِدًا أَحَدًا لَمْ يَتَّخِذْ صَاحِبَةً وَ لَا وَلَدًا

You^{-azwj} Initiated the creation by Your^{-azwj} Power, and Managed their affairs with Your^{-azwj} Knowledge and Your^{-azwj} Wisdom! There neither happens to be a supporter for You^{-azwj}, nor consultant, nor assistance to You^{-azwj} upon Your^{-azwj} Judgment, nor any associate! Blessed are Your^{-azwj} Names, and Majestic is Your^{-azwj} Praise! Glory be to You^{-azwj} and with Your^{-azwj} Praise! There is no god apart from You^{-azwj}! One, First, neither having taken a female companion nor a son!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ كَمَا سَبَّحْتَ إِلَيْنَا بِهِ رَحْمَتَكَ وَ أَنْقَذَنَا بِهِ هُدَاكَ وَ آتَيْتَنَا بِهِ كِتَابَكَ وَ دَلَلْتَنَا بِهِ عَلَى طَاعَتِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww} just as You^{-azwj} had Preceded to us by him^{-saww} as Your^{-azwj} Mercy, and Saved us by him^{-saww} as Your^{-azwj} Guidance, and Came to us with him^{-saww} with Your^{-azwj} Book, and Pointed us by him^{-saww} upon obedience to You^{-azwj}!

اللَّهُمَّ فَإِنَّمَنْعَهُ قُرْبَ الْمَجْلِسِ مِنْكَ يَوْمَ السَّاعَةِ وَ أَكْرَمَهُ بِقَبُولِ الشَّفَاعَةِ

O Allah-^{azwj}! Grant him-^{saww} the nearness of the seat from You-^{azwj} on the Day of the Hour, and Honour him-^{saww} by acceptance of the intercession!

اللَّهُمَّ وَاجْعَلْ لَنَا مِنْ شَفَاعَتِهِ نَصِيباً نَرُدُّ بِهِ مَعَ الْفَائِزِينَ حِيَاضَهُ وَ نُنزِلُ بِهِ مَعَ الْأَمِينِ حَيَاتَهُ آمِينَ رَبَّ الْعَالَمِينَ

O Allah-^{azwj}, and Make a share to be for us in his-^{saww} intercession we can arrive with it with the successful ones at his-^{saww} fountain, and descend with him-^{saww} with the secure ones at his-^{saww} tent. Ameen, Lord-^{azwj} of the worlds!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ الْأَنْبِيَاءِ الرَّاشِدِينَ وَ اخْفِظْنِي مِنْ بَيْنِ يَدَيْ وَ مِنْ خَلْفِي وَ عَنْ يَمِينِي وَ عَنْ شِمَالِي وَ مِنْ فَوْقِي وَ مِنْ تَحْتِي وَ اخْفِظْنِي مِنَ السَّيِّئَاتِ وَ وَقِّفْنِي لِاتِّسَابِ الْحَسَنَاتِ

O Allah-^{azwj}! Send Salawaat upon Muhammad-^{saww} and his-^{saww} goodly Progeny-^{asws}, the pure, the Imams-^{asws} of rightful guidance, and Protect me from my front, and from behind me, and on my right, and on my left, and from above me, and from under me, and Protect me from the evil deeds, and Harmonies me to earn the good deeds!

اللَّهُمَّ يَسِّرْ لِي الْعَسِيرَ وَ مُمْ عَلَى حُسْنِ الْعَافِيَةِ فِي جَمِيعِ الْأُمُورِ وَ اعِزِّمْ لِي عَلَى رُشْدِي وَ اعِزِّمْ عَلَيَّ نَفْسِي بِيَدٍ وَ تَقْوَى وَ عَمَلٍ رَاجِحٍ وَ هُدًى

O Allah-^{azwj}! Ease the difficulties for me, and Confer upon me with the excellent well-being in entirety of the affairs, and Forgive for me upon my rightful guidance, and Assist upon myself with the righteousness and piety, and profitable works and guidance!

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَ مَا قَرَّبَ مِنْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ وَ أَعُوذُ بِكَ مِنَ النَّارِ وَ مَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ وَ أَعُوذُ بِكَ مِنَ الْخِيَانَةِ وَ تَضْيِيعِ الْأَمَانَةِ وَ أَكْلِ أَمْوَالِ النَّاسِ بِالْبَاطِلِ وَ نُصْرَةِ الْمُحَالِ الرَّائِلِ

O Allah-^{azwj}! I ask You-^{azwj} for the Paradise and whatever draws closer to it, either from a word or deed; and I seek Refuge with You-^{azwj} from the Hellfire and whatever draws closer to it, either from a word or deed; and I seek Refuge with You-^{azwj} from the betrayal and wastage of the entrustment, and devouring wealth of the people with the falsehood, and helping the declining situation!

وَ أَعُوذُ بِكَ أَنْ أَشْرِكَ بِكَ مَا لَمْ تُنَزِّلْ بِهِ سُلْطَاناً وَ أَنْ أَدْعِيَ فِي دِينِكَ ضَلَالاً وَ مُثَاناً وَ أَعُوذُ بِكَ مِنْ مَضَلَّاتِ الْفِتَنِ مَا ظَهَرَ مِنْهَا وَ مَا بَطَّنَ

And I seek Refuge with You-^{azwj} from associating with You-^{azwj} what no Authorisation has been Revealed with, and to claim straying and slander in Your-^{azwj} religion; and I seek Refuge with You-^{azwj} from the dilemmas of Fitna, whatever is apparent from these and whatever is hidden!

اللَّهُمَّ اهْدِنِي سُبُلَ السَّلَامَةِ وَ اكْسِنِي خِلَلَ الْإِنْعَامِ وَ اسْتُرْنِي بِسِتْرِ الصَّالِحِينَ وَ زَيِّنِّي بِرَبِّبَةِ الْمُؤْمِنِينَ وَ تَقَلِّ عَمَلِي فِي الْمِيزَانِ وَ لَقِّنِي مِنْكَ الرُّوحَ وَ الرَّجْحَانَ آمِينَ رَبَّ الْعَالَمِينَ-.

O Allah-^{azwj}! Guide me to the ways of safety, and Clothe me the garment of gifts, and Cover me with covering of the righteous ones, and Adorn me with adornment of the Momineen,

and Cause my deeds to be heavier in the Scale, and Link me from You^{-azwj} with the comfort and the breeze, Ameen, Lord^{-azwj} of the worlds!"¹⁸⁴

الصَّلَاةُ فِي يَوْمِ الْإِثْنَيْنِ قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى يَوْمَ الْإِثْنَيْنِ عِنْدَ انْتِفَاعِ النَّهَارِ أَرْبَعَ رَكَعَاتٍ يَفْرَأُ فِي الرِّكَعَةِ الْأُولَى الْحَمْدَ مَرَّةً وَ آيَةَ الْكُرْسِيِّ مَرَّةً وَ فِي الثَّانِيَةِ الْحَمْدَ وَ قَالَ هُوَ اللَّهُ أَحَدٌ وَ فِي الثَّلَاثَةِ الْحَمْدَ وَ قَالَ أَعُوذُ بِرَبِّ الْفَلَقِ وَ فِي الرَّابِعَةِ الْحَمْدَ وَ قَالَ أَعُوذُ بِرَبِّ النَّاسِ وَ إِذَا فَرَغَ مِنْ صَلَاتِهِ اسْتَغْفَرَ اللَّهُ عَشْرَ مَرَّاتٍ غَفَرَ اللَّهُ لَهُ ذُنُوبَهُ كُلَّهَا

The Salat on the day of Monday – Rasool-Allah^{-saww} said: ‘One who prays four Cycles on the day of Monday at the rise of the day, reciting in the first Cycle (Surah) Al Hamd once, and Ayat Al Kursy once, and in the second Al Hamd and Al Tawheed, and in the third Al Hamd and Al Falaq, and in the fourth Al Hamd and Al Naas, and when he is free he seeks Forgiveness of Allah^{-azwj} ten times, Allah^{-azwj} will Forgive his sins, all of them!

وَ أَعْطَاهُ اللَّهُ قَصْرًا فِي جَنَّاتِ الْفِرْدَوْسِ مِنْ دَرَّةٍ بَيْضَاءَ فِي جَوْفِ ذَلِكَ الْقَصْرِ سَبْعُ بُيُوتٍ طُولُ كُلِّ بَيْتٍ ثَلَاثَةُ آلَافٍ ذِرَاعٍ عَرْضُهُ مِثْلُ ذَلِكَ الْبَيْتِ الْأَوَّلِ مِنْ فِضَّةٍ وَ الثَّانِي مِنْ ذَهَبٍ وَ الثَّلَاثُ مِنْ لُؤْلُؤٍ وَ الرَّابِعُ مِنْ زَبَرْجَدٍ وَ الْخَامِسُ مِنْ يَاقُوتٍ وَ السَّادِسُ مِنْ دُرٍّ وَ السَّابِعُ مِنْ نُورٍ يَتَلَأَلُ

And Allah^{-azwj} will Give him a castle of white gems in the gardens of Al-Firdows, in the middle of that castle will be seven houses, the length of each house is of three thousand cubits, its width being similar to that. The first house is of silver, and the second of gold, and the third of pearls, and the fourth of topaz, and the fifth of sapphire, and the sixth of gems, and the seventh of sparkling Noor (Light)!

وَ أَبْوَابِ الْبُيُوتِ مِنَ الْعُنْبُرِ عَلَى كُلِّ بَابٍ سِتْرٌ مِنَ الزُّعْفَرَانِ فِي كُلِّ بَيْتٍ أَلْفٌ سَرِيرٍ عَلَى كُلِّ سَرِيرٍ أَلْفٌ فِرَاشٍ فَوْقَ كُلِّ فِرَاشٍ حَوْزَاءٌ جَعَلَهَا اللَّهُ مِنْ طَيِّبِ الطَّيِّبِ مِنْ لُدُنٍ أَصَابِعِ رَجُلَيْهَا إِلَى رُكْبَتَيْهَا مِنَ الزُّعْفَرَانِ وَ مِنْ لُدُنٍ رُكْبَتَيْهَا إِلَى تَدْيِيئِهَا مِنَ الْمِسْكِ وَ مِنْ لُدُنٍ تَدْيِيئِهَا إِلَى رَقَبَتَيْهَا إِلَى مَفْرَقِ رَأْسِهَا مِنَ الْكَافُورِ الْأَبْيَضِ

And the doors of the houses are of Ambergris, upon each door is a curtain of saffron, in each house there are thousand thrones, upon each throne there are a thousand beds, upon each bed is a Hourie. Allah^{-azwj} has Made her from best of the bed from the toes of her feet up to her knees is of Saffron, and from her knees to her chest is of Musk, and from her chest to her neck to the joints of her head is of white camphor.

عَلَى كُلِّ وَاحِدَةٍ مِنْهُنَّ سَبْعُونَ أَلْفَ حُلَّةٍ مِنْ حَلَلِ الْجَنَّةِ كَأَحْسَنِ مَنْ رَأَاهُنَّ إِذَا أَقْبَلَتْ إِلَى زَوْجِهَا كَأَنَّهَا الشَّمْسُ بَدَتْ لِلنَّاطِرِينَ لِكُلِّ وَاحِدَةٍ مِنْهُنَّ ثَلَاثُونَ دُوَابَّةً مِنْ مِسْكِ فِي رَوْضِ الْجَنَّةِ بَيْنَ مِسْكِ وَ زَعْفَرَانٍ بَيْنَ يَدَيْ كُلِّ حُورِيَّةٍ أَلْفٌ وَصِيْقَةٌ ذَلِكَ الثَّوَابُ لِأَوْلِيَاءِ اللَّهِ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ.

Upon each one of these are seventy thousand garments of Paradise as excellent as one has seen. When she comes to her husband, it is as if the sun has appeared to the beholder. For each one of them are thirty riding animals of musk in an orchard of Paradise, between musk and saffron. In front of each Hourie are a thousand bridesmaids. That is the Rewards of the friends of Allah^{-azwj}, a Recompense for what they had been doing"¹⁸⁵.

¹⁸⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 27

¹⁸⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 28

صَلَاةٌ أُخْرَى لِيَوْمِ الْإِثْنَيْنِ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ - مَنْ صَلَّى فِي هَذَا الْيَوْمِ عِنْدَ الصُّحَى اثْنَتَيْ عَشْرَةَ رُكْعَةً يَقْرَأُ فِي كُلِّ رُكْعَةٍ الْحَمْدَ مَرَّةً وَ آيَةَ الْكُرْسِيِّ مَرَّةً وَ إِذَا فَرَغَ مِنْ صَلَاتِهِ فَلْيَقْرَأْ فَإِنَّهُ هُوَ اللَّهُ أَحَدٌ اثْنَتَيْ عَشْرَةَ مَرَّةً وَ يَسْتَغْفِرُ اللَّهُ اثْنَتَيْ عَشْرَةَ مَرَّةً

Another Salat for the day of Monday – from the Prophet^{-sawww} having said: ‘One who prays twelve Cycles Salat in this day in the late morning, reciting in each Cycle Surah Al Hamd once, and Ayat Al Kursy, and when he is free from his Salat let him recite Surah Al Tawheed twelve times, and he should seek Forgiveness of Allah^{-azwj} twelve times.

فَأَوَّلُ مَا يُعْطَى مِنَ الثَّوَابِ يَوْمَ الْقِيَامَةِ أَلْفُ حُلَّةٍ وَ يُتَوَجَّحُ أَلْفَ نَاجٍ وَ يُقَالُ لَهُ مَرَّ مَعَ الصَّادِقِينَ وَ الشُّهَدَاءِ فَيَدْخُلُ الْجَنَّةَ فَيَسْتَشْمِلُهُ مِائَةُ أَلْفِ مَلَكٍ بِيَدِ كُلِّ مَلَكٍ أَكْوَابٌ وَ شَرَابٌ فَيَسْئَلُونَهُ مِنْ ذَلِكَ الشَّرَابِ وَ يَأْكُلُ مِنْ تِلْكَ الْهَدِيَّةِ

The first of what Rewards he will be Given on the Day of Qiyamah is a thousand garments, and crowned with a crown, and it will be said to him, ‘Pass with the truthful and the martyrs!’ He will enter the Paradise and will be received by a thousand Angels, there being cups and drinks in the hand of each Angels. They will quench him from that drink and he will eat from those gifts.

ثُمَّ يَمْرُونَ بِهِ عَلَى أَلْفِ قَصْرِ مِنْ نُورٍ فِي كُلِّ قَصْرِ أَلْفُ حَدِيقَةٍ فِي كُلِّ حَدِيقَةٍ قُبَّةٌ بَيْضَاءُ فِي كُلِّ قُبَّةٍ أَلْفُ سَرِيرٍ عَلَى كُلِّ سَرِيرٍ حُورِيَّةٌ بَيْنَ يَدَيْ كُلِّ حُورِيَّةٍ أَلْفُ خَادِمٍ-.

Then they will pass with him by a thousand castles of light, in each castle being a thousand gardens, in each garden will be a white dome, in each dome a thousand beds, upon each bed a Houries, in front of each Hourie will be a thousand servants”¹⁸⁶

صَلَاةٌ أُخْرَى لِيَوْمِ الْإِثْنَيْنِ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - مَنْ صَلَّى يَوْمَ الْإِثْنَيْنِ بَعْدَ ارْتِفَاعِ النَّهَارِ أَرْبَعَ رُكْعَاتٍ يَقْرَأُ فِي كُلِّ رُكْعَةٍ الْحَمْدَ وَ فَإِنَّهُ هُوَ اللَّهُ أَحَدٌ وَ الْمُعَوَّذَتَيْنِ مَرَّةً مَرَّةً أَعْطَاهُ اللَّهُ أَرْبَعَ بُيُوتٍ فِي الْجَنَّةِ

Another Salat for the day of Monday – Rasool-Allah^{-sawww} said: ‘One who prays four Cycles Salat on the day of Monday after rising of the day, reciting in each Cycle Surah(s) Al Hamd, and Al Tawheed, and Al Mawazateyn, once, once, Allah^{-azwj} will Give him four houses in the Paradise.

كُلُّ بَيْتٍ انْتِصَابُهُ أَلْفُ ذِرَاعٍ كُلُّ بَيْتٍ أَرْبَعُ طَبَقَاتٍ كُلُّ طَبَقَةٍ بِهَا سَرِيرٌ مِنْ يَاقُوتٍ وَ حُورِيَّةٌ مِنَ الْحُورِ الْعِينِ وَ وَصَائِفُ وَ وِلْدَانٌ وَ أَشْجَارٌ وَ أَنْهَارٌ-.

Each house, its height is of a thousand cubits, each house is of four layers, each layer has with it a bed of sapphire and a Hourie from the Maiden Houries, and butlers, and servants, and trees and rivers”¹⁸⁷

صَلَاةٌ أُخْرَى لِيَوْمِ الْإِثْنَيْنِ قَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَوْمَ الْإِثْنَيْنِ عِنْدَ ارْتِفَاعِ النَّهَارِ أَرْبَعَ رُكْعَاتٍ يَقْرَأُ فِي كُلِّ رُكْعَةٍ الْحَمْدَ وَ آيَةَ الْكُرْسِيِّ مَرَّةً مَرَّةً وَ فَإِنَّهُ هُوَ اللَّهُ أَحَدٌ ثَلَاثَ مَرَّاتٍ وَ وَهَبَ ثَوَابَهَا لِوَالِدَيْهِ أَعْطَاهُ اللَّهُ قَصْرًا كَأَوْسَعِ مَدِينَةِ فِي الدُّنْيَا.

Another Salat for the day of Monday – He^{-sawww} said: ‘One who prays four Cycles Salat on the day of Monday at the rising of the day, reciting in each Cycle Surah Al Hamd, Ayat Al Kursy,

¹⁸⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 29

¹⁸⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 30

once, once, and Surah Al Tawheed three times, and gifts its Reward to his parents, Allah^{-azwj} will Give him a caste as vast as a city in the world".¹⁸⁸

صَلَاةٌ أُخْرَى فِي يَوْمِ الْإِثْنَيْنِ وَقَالَ ص مِنْ صَلَّى يَوْمَ الْإِثْنَيْنِ عِنْدَ الزُّفْعَانِ النَّهَارِ رَكَعَتَيْنِ يَتَقَرَأُ فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ خَمْسَ عَشْرَةَ مَرَّةً الْمُعَوِّذَتَيْنِ وَ قُلْ هُوَ اللَّهُ أَحَدٌ وَ آيَةَ الْكُرْسِيِّ مَرَّةً مَرَّةً جَعَلَ اللَّهُ عَزَّ وَ جَلَّ اسْمَهُ مَعَ أَهْلِ الْجَنَّةِ وَ أَعْطَاهُ اللَّهُ قَصْرًا فِي الْجَنَّةِ كَأَوْسَعِ مَدِينَةٍ فِي الدُّنْيَا.

Another Salat during the day of Monday – and he^{-saww} said: ‘One who prays two Cycles on the day of Monday at rising of the day, reciting in each Cycle Surah Al Hamd once, and Al Mawazateyn fifteen times, and Al Tawheed , and Ayat Al Kursy once, once, Allah^{-azwj} Mighty and Majestic will Make name from the people of Paradise, Allah^{-azwj} will Give him a castle in the Paradise as vast as a city in the world".¹⁸⁹

صَلَاةٌ أُخْرَى لِيَوْمِ الْإِثْنَيْنِ وَ هِيَ أَرْبَعُ رَكَعَاتٍ تَقْرَأُ فِي كُلِّ رَكَعَةٍ الْحَمْدَ وَ آيَةَ الْكُرْسِيِّ مَرَّةً مَرَّةً وَ إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ مِائَةَ مَرَّةٍ ثُمَّ تُسَلِّمُ وَ تَحْرُجُ سَاجِدًا وَ تَقُولُ فِي سُجُودِكَ يَا حَسَنَ التَّقْدِيرِ يَا لَطِيفَ التَّدْبِيرِ يَا مَنْ لَا يَخْتَالُجُ إِلَى تَفْسِيرِهِ يَا حَنَّانًا يَا مَنَّانًا صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ فَإِنَّكَ أَهْلُ التَّقْوَى وَ أَهْلُ الرَّحْمَةِ وَ وِلِيُّ الرِّضْوَانِ وَ الْمَغْفِرَةِ.

Another Salat for the day of Monday, and it is four Cycles, reciting in each Cycle Surah Al Hamd, and Ayat Al Kursy, once, once, and Al Kawser once, then perform Salaat and falls into Sajdah and say in your Sajdah, ‘O Excellent of the Determination! O Subtle of the management! O One not needy to interpretation! O Affectionate! O Bestower, Send Salawaat upon Muhammad^{-saww}, and Progeny^{-asws} of Muhammad^{-saww}, and Do what You^{-azwj} are rightful of, for You^{-azwj} rightful of being feared, and rightful of the Mercy, and in charge of the Satisfaction and the Forgiveness!"¹⁹⁰

صَلَاةٌ أُخْرَى لِيَوْمِ الْإِثْنَيْنِ رُوِيَ عَنْ رَسُولِ اللَّهِ ص أَنَّهُ قَالَ: مَنْ صَلَّى يَوْمَ الْإِثْنَيْنِ أَرْبَعُ رَكَعَاتٍ يَتَقَرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ آيَةَ الْكُرْسِيِّ مَرَّةً وَ إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ مَرَّةً وَ اسْتَغْفَرَ لِرُؤُوسِهِ عَشْرَ مَرَّاتٍ كَتَبَ اللَّهُ لَهُ الْحَسَنَاتِ

Another Salat for the day of Monday – It is reported from Rasool-Allah^{-saww} having said: ‘One who prays four Cycles on the day of Monday, reciting in each Cycle Surah Al Fatiha, and Ayat Al Kursy once, and Al Kawser once, and Al Tawheed once, and seeks Forgiveness for his parents ten times, Allah^{-azwj} will Write the good deeds for him.

وَ بَنَى لَهُ قَصْرًا فِي الْجَنَّةِ مِنْ دُرَّةٍ بَيْضَاءَ فِيهَا سَبْعُ بَيْتَاتٍ طُولُ كُلِّ بَيْتٍ سَبْعُمِائَةِ ذِرَاعٍ الْبَيْتُ الْأَوَّلُ مِنْ فِضَّةٍ وَ الثَّانِي مِنْ ذَهَبٍ وَ الثَّلَاثُ مِنْ لُؤْلُؤٍ وَ الرَّابِعُ مِنْ زَبَرْجَدٍ وَ الْخَامِسُ مِنْ يَاقُوتٍ وَ السَّادِسُ مِنْ دُرٍّ وَ السَّابِعُ مِنْ نُورٍ يَتَلَأَلُ

And He^{-azwj} will Build for him in Paradise a castle of white gems wherein would be seven houses. The length of each house is of seven hundred cubits. The first house is of silver, and the second of gold, and the third of pearls, and the fourth of emeralds, and the fifth of sapphire, and the sixth of gems, and the seventh of sparkling light.

¹⁸⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 31

¹⁸⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 32

¹⁹⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 33

تُرَاهَا مِنْ عَنَرٍ أَشْهَبَ وَ أَبْوَاهَا فِي كُلِّ بَيْتٍ سَرِيرٌ عَلَيْهِ أَلْوَانُ الْفُرْشِ فَوْقَ ذَلِكَ جَارِيَةٌ مِنْ جَاءِهَا أَفْلَحَ وَ بَيْنَ رَأْسِهَا إِلَى رِجْلِهَا مِنَ الرَّعْفَرَانِ الرُّطْبِ وَ يَدَاهَا مِنَ الْمِسْكِ الْأَدْفَرِ وَ مِنْ تَدْيِينِهَا إِلَى عُنُقِهَا مِنْ عَنَرٍ أَشْهَبَ وَ مِنْ فَوْقِ ذَلِكَ مِنَ الْكَافُورِ الْأَبْيَضِ عَلَيْهَا الْخُلْيُ وَ الْحَلَلُ.

Its soil is of grey ambergris and so are its doors. In each house there is a throne, upon it there are a variety of furnishing, above that is a girl. One who comes to her has succeeded, and between her head up to her legs are of moist saffron, and her hands are of yellow mush, and from her chest up to her neck is of grey ambergris, and from above that is of white camphor, upon her are garments and ornaments".¹⁹¹

صَلَاةٌ أُخْرَى لِيَوْمِ الْإِثْنَيْنِ رَوَى أَبُو مَالِكٍ عَنْ رَسُولِ اللَّهِ ص أَنَّهُ قَالَ: مَنْ صَلَّى يَوْمَ الْإِثْنَيْنِ أَرْبَعِ رَكَعَاتٍ يَفْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ سَبْعَ مَرَّاتٍ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ مَرَّةً وَ يَفْصِلُ بَيْنَهُمَا بِتَسْلِيمَةٍ فَإِذَا فَرَغَ يَقُولُ مِائَةَ مَرَّةٍ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ مِائَةَ مَرَّةٍ اللَّهُمَّ وَ صَلِّ عَلَى جِبْرِئِيلَ وَ يَلْعَنُ الظَّالِمِينَ مِائَةَ مَرَّةٍ وَ قَرَأَ آيَةَ الْكُرْسِيِّ

Another Salat for the day of Monday – It is reported by Anas Bin Malik (a well-known fabricator), from Rasool-Allah^{-saww} having said: ‘One who prays four Cycles Salat on the day of Monday Surah Al Fatiha seven times, and Al Qadr once, and keeps a gap between these with a Salaam, so when he is free he should say one hundred times, ‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}’, and one hundred times, ‘O Allah^{-azwj}, and Send Salawaat upon Jibraeel^{-as}’, and curse the oppressors once hundred times, and recite Ayat Al Kursy.

ثُمَّ يَضَعُ خَدَّهُ الْأَيْمَنَ عَلَى الْأَرْضِ مَكَانَ سُجُودِهِ وَ يَقُولُ اللَّهُ رَبِّي حَقًّا حَقًّا حَتَّى يَنْقَطِعَ النَّفْسُ ثُمَّ يَقُولُ لَا أُشْرِكُ بِهِ شَيْئًا وَ لَا أُخَذُّ مِنْ دُونِهِ وَلِيًّا

Then he should place his right cheek upon the ground in the place of his Sajdah, and he should say, ‘Allah^{-azwj} is my Lord^{-azwj} truly, truly!’ , until the breath is cut. Then he should say, ‘I do not associate anything with Him^{-azwj} and I do not take any guardian besides Him^{-azwj}!’

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَاقِدِ الْعَرْشِ مِنْ عَرْشِكَ وَ مَوْضِعِ الرَّحْمَةِ مِنْ كِتَابِكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ أَنْ تَفْعَلَ بِي كَذَا وَ كَذَا- وَ يَسْأَلُ حَاجَتَهُ

O Allah^{-azwj}! I ask You^{-azwj} with the seat of honour from Your^{-azwj} Throne, and the place of Mercy from Your^{-azwj} Book, to Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and to Do such and such with me’ – and he should ask his need.

ثُمَّ يُقَلِّبُ خَدَّهُ الْأَيْسَرَ عَلَى الْأَرْضِ وَ يَقُولُ يَا مُحَمَّدُ يَا عَلِيُّ يَا جِبْرِئِيلُ بِكُمْ أَتَوْسَلُ إِلَى اللَّهِ-

Then he should turn his left cheek upon the ground and say, ‘O Muhammad^{-saww}, O Ali^{-asws}, O Jibraeel^{-as}! I seek means of Allah^{-azwj} by you^{-as} all!’

ثُمَّ يَسْجُدُ وَ يُكْرِرُ هَذَا الْقَوْلَ وَ يَسْأَلُ حَاجَتَهُ أَعْطَاهُ اللَّهُ تَعَالَى حُرِّيَّةً مِنَ الْخُورِ الْعَيْنِ وَ وَصَائِفَ وَ وَلَدَانَ [وَلَدَانًا] وَ أَشْجَارًا [أَشْجَارًا] وَ أَمْثَارًا [أَمْثَارًا].

Then he should perform Sajdah and repeat this word and ask his need, Allah^{-azwj} the Exalted will Give him a Hourie from the Maiden Hourie, and butlers and servants, and trees and fruits".¹⁹²

صَلَاةٌ أُخْرَى لِيَوْمِ الْإِثْنَيْنِ قَالَ ص مَنْ صَلَّى يَوْمَ الْإِثْنَيْنِ عِنْدَ اِرْتِفَاعِ النَّهَارِ أَرْبَعَ رَكَعَاتٍ يَتْلُو فِي كُلِّ رَكَعَةٍ الْحَمْدَ وَ آيَةَ الْكُرْسِيِّ مَرَّةً مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ ثَلَاثَ مَرَّاتٍ وَ وَهَبَ ثَوَابَهَا لِوَالِدَيْهِ أَعْطَاهُ اللَّهُ قَصْرًا كَأَوْسَعِ مَدِينَةٍ فِي الدُّنْيَا-.

Another Salat for the day of Tuesday – He^{-saww} said: ‘One who prays four Cycles Salat on the day of Monday at rising of the day, reciting in each Cycle Surah Al Hamd, and Ayat Al Kursy, once, once, and Al Taqheed three times, and gift its Rewards for his parents, Allah^{-azwj} will Give him a castle as vast as a city in the world”.¹⁹³

صَلَاةٌ أُخْرَى فِي يَوْمِ الْإِثْنَيْنِ وَ قَالَ ص مَنْ صَلَّى يَوْمَ الْإِثْنَيْنِ عِنْدَ اِرْتِفَاعِ النَّهَارِ رَكَعَتَيْنِ يَتْلُو فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ خَمْسَ عَشْرَةَ مَرَّةً الْمُعَوِّذَتَيْنِ وَ قُلْ هُوَ اللَّهُ أَحَدٌ وَ آيَةَ الْكُرْسِيِّ مَرَّةً مَرَّةً جَعَلَ اللَّهُ عَزَّ وَ جَلَّ اسْمَهُ مَعَ أَهْلِ الْجَنَّةِ وَ أَعْطَاهُ اللَّهُ قَصْرًا فِي الْجَنَّةِ كَأَوْسَعِ مَدِينَةٍ فِي الدُّنْيَا-.

Another Salat during the day of Monday – and he^{-saww} said: ‘One who prays two Cycles on the day of Monday at rising of the day, reciting in every Cycle Surah Al Hamd once, and Al Mawazateyn fifteen times, and Al Tawheed, and Ayat Al Kursy, once, once, Allah^{-azwj} Mighty and Majestic will Make his name with the people of Paradise, and Allah^{-azwj} will Give him a castle in the Paradise as vast as a city in the world”.

صَلَاةٌ أُخْرَى فِي يَوْمِ الْإِثْنَيْنِ وَ هِيَ أَرْبَعُ رَكَعَاتٍ تَتْلُو فِي كُلِّ رَكَعَةٍ الْحَمْدَ وَ آيَةَ الْكُرْسِيِّ مَرَّةً مَرَّةً وَ إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ مِائَةَ مَرَّةٍ ثُمَّ تُسَلِّمُ وَ تَحْرُ سَاجِدًا وَ تَقُولُ فِي سُجُودِكَ يَا حَسَنَ التَّقْدِيرِ يَا مَنْ لَا يَحْتَاجُ إِلَى تَفْسِيرٍ يَا حَنَّانُ يَا مَنَّانُ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ افْعَلْ بِي مَا أَنْتَ أَهْلُهُ-.

Another Salat during the day of Monday, and it is of four Cycle. You should recite in each Cycle Surah Al Hamd, and Ayat Al Kursy once, once, and Al Kawser one hundred times, then you should perform Salat and fall in Sajdah and say in your Sajdah, ‘O excellent of the Determination, O One not needy to interpretation, O Affectionate, O Bestower! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Do with me what You^{-azwj} are rightful of!’

أَعْطَاهُ اللَّهُ سَبْعِينَ أَلْفَ قَصْرٍ فِي الْجَنَّةِ فِي كُلِّ قَصْرٍ سَبْعُونَ أَلْفَ دَارٍ فِي كُلِّ دَارٍ سَبْعُونَ أَلْفَ بَيْتٍ فِي كُلِّ بَيْتٍ سَبْعُونَ أَلْفَ جَارِيَةٍ.

Allah^{-azwj} will Give him seventy thousand castles in the Paradise, in each castle being seventy thousand houses, in each house being seventy thousand rooms, and in each room seventy thousand girls”.

الدُّعَاءُ فِي يَوْمِ الْإِثْنَيْنِ اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا مَنْ يَصْرِفُ الْبَلَايَا وَ يَعْلَمُ الْخَطَايَا وَ يُجْزِلُ الْعَطَايَا سُؤَالَ نَادِمٍ عَلَى اقْتِرَافِهِ الْأَثَامِ إِذْ لَمْ يَجِدْ مُجِيرًا سِوَاكَ لِغُفْرَانِهَا وَ لَا مُؤَمَّلًا يَفْرَعُ إِلَيْهِ لِاِتِّجَاعٍ كَشَفِ فَاقْتَبِهِ غَيْرَكَ

The supplication during the day of Monday – ‘O Allah^{-azwj}! I ask You^{-azwj}, O One Who Turns the afflictions away and he^{-azwj} Knows the wrongdoings, and He^{-azwj} is plentiful of the Awards to requests of a regretting one upon his acknowledgment of the sins when he cannot find any

¹⁹² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 35

¹⁹³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 36

shelter besides You^{-azwj} to Forgive these, nor any one to panic to for his hopes to Remove his destitution apart from You^{-azwj}!

يَا جَلِيلَ أَنْتَ الَّذِي عَمَّ الْخَلَائِقُ مِنْكَ وَ عَمَّرْتَهُمْ سَعَةً رَحْمَتِكَ وَ شَمِلْتَهُمْ سَوَابِغَ نِعْمَتِكَ يَا كَرِيمَ الْمَتَابِ وَ الْجَوَادَ الْوَهَّابِ وَ الْمُتَّقِمَ مِنْ عَصَاهُ بِالْيَمِّ الْعَذَابِ

O Majestic! You^{-azwj} are the One Who generalises the creatures with Your^{-azwj} Conferment, and Immersed them in vastness of Your^{-azwj} Mercy, and Include them for the abundance of Your^{-azwj} bounties! O Benevolent of the Turning, and the Generous, the Bestower, and the Avenger from the ones disobeying Him^{-azwj} with the painful Punishment!

دَعْوَتُكَ يَا إِلَهِي مُقَرَّرًا بِالْإِسَاءَةِ عَلَى نَفْسِي إِذْ لَمْ أَجِدْ مَلْجَأً إِلَّا إِلَيْهِ فِي اعْتِقَابِ مَا اكْتَسَبْتُ مِنَ الذُّنُوبِ سِوَاكَ يَا خَيْرَ مَنْ اسْتُدْعِي لِيَذُلَّ الرَّعَائِبِ وَ أَنْجَحَ مَأْمُولِ الْكُرْبَاتِ اللَّوَاظِبِ لَكَ عَنَتِ الْوُجُوهُ فَلَا تَرُدَّنِي مِنْكَ بِحُرْمَانٍ إِنَّكَ تَفْعَلُ مَا تَشَاءُ وَ تَحْكُمُ مَا تُرِيدُ

I supplicate to you^{-azwj}, O my God^{-azwj}, acknowledging with the evil deeds upon myself when I cannot find any shelter I can shelter to, in being Forgiven for what sins I have earned, besides You^{-azwj}! O best of the ones invoked to fulfill desires, and make the aspirations to succeed in order to relieve the distresses, the calamities. The faces incline towards You^{-azwj} so do not Return me from You^{-azwj} with deprivation. Surely, You^{-azwj} Do whatever You^{-azwj} Desire and Judge with whatever You^{-azwj} Want!

إِلَهِي وَ سَيِّدِي وَ مَوْلَايَ أَيُّ رَبِّ أَرْجِيهِ أَمْ أَيُّ إِلَهٍ أَفْصِدُهُ غَيْرَكَ إِذَا لَمْ يَبِ النَّدَمُ وَ أَخَاطْتُ فِي الْمَعَاصِي بِكَاتِبَةِ خَوْفِ الرَّيِّمِ وَ أَنْتَ وِلِيُّ الصَّفْحِ وَ مَأْوَى الْكَرِيمِ

My God^{-azwj} and my Chief and my Master! Which lord shall I hope to, or which god can I aim to apart from You^{-azwj}, when the regret is painful with me, and the acts of disobedience are surrounding me in sorrows of the fear of Punishment, and You^{-azwj} are in Charge of the Pardon and the benevolent shelter!

إِلَهِي أَ تَقِيْمُنِي مَقَامَ التَّهْتَاتِ وَ أَنْتَ جَمِيلُ السِّتْرِ وَ تَسْأَلُنِي عَنِ اقْتِرَابِي عَلَى رُءُوسِ الْأَشْهَادِ وَ قَدْ عَلِمْتُ مِنِّي مَخْبِيَّاتِ السِّرِّ

My God^{-azwj}! Will You Pause me in a position of exposure and You^{-azwj} are Beautiful Concealer, and will You^{-azwj} Question me about my acknowledgment upon the heads of the witnesses, and You^{-azwj} have Known from me the hidden secrets.

فَإِنْ كُنْتُ يَا إِلَهِي مُسْرِفًا عَلَى نَفْسِي بِإِنْتِهَاكَ الْحُرْمَاتِ نَاسِيًا لِمَا أَجْرَمْتُ مِنَ الْهَفْوَاتِ فَأَنْتَ لَطِيفٌ بِجُودٍ بِرَحْمَتِكَ عَلَى الْمُسْرِفِينَ وَ تَنْفَضُّ بِكَرَمِكَ عَلَى الْخَاطِئِينَ

O my God^{-azwj}! If I have been extravagant upon myself by violating the sanctities, forgetful of what crimes I have committed from the lapses. You^{-azwj} are Subtle with Generosity with Your^{-azwj} crimes upon the extravagant ones, and Gracious with Your^{-azwj} Benevolence upon the wrongdoers!

فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ ارْحَمْنِي يَا أَرْحَمَ الرَّاحِمِينَ فَإِنَّكَ إِلَهِي تُسَكِّنُ بِتَحَنُّنِكَ رُوحَاتِ قُلُوبِ الْوَجِلِينَ وَ تُحَقِّقُ بِتَطَوُّلِكَ أَمَلِ الْأَمَلِينَ وَ تُفِيضُ بِجُودِكَ سَجَالَ عَطَايَاكَ عَلَى غَيْرِ الْمُسْتَأْهِلِينَ

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Mercy me, O most Merciful of the merciful ones, for You^{-azwj} are my God^{-azwj}! You^{-azwj} Calm the fears of the fearful hearts by You^{-azwj} Compassion, and You^{-azwj}, and by Your^{-azwj} Leniency You^{-azwj} Make reality aspirations of the aspirers, and You^{-azwj} Pour by Your^{-azwj} Generosity the abundance of Your^{-azwj} Awards upon the undeserved.

إِلٰهِي أُمَّ بِي إِلَيْكَ رَجَاءٌ لَا يَشُوْبُهُ فُتُوْطٌ وَ أَمَلٌ لَا يُكْدِرُهُ يَأْسٌ يَا مُحِيْطًا بِكُلِّ شَيْءٍ عِلْمًا وَ قَدْ أَصْبَحْتُ سَيِّدِي وَ أَمْسَيْتُ عَلَى بَابٍ مِنْ أَبْوَابِ مَنَجِكَ سَائِلًا وَ عَنِ التَّعَرُّضِ لِسِوَاكَ وَ عَنِ عَيْبِكَ بِالمَسْأَلَةِ عَادِلًا وَ لَيْسَ مِنْ جَمِيْلِ اِمْتِنَانِكَ رُدُّ سَائِلٍ مَلْهُوْفٍ وَ مُضْطَّرٍّ لِانْتِظَارِ حَبْرِكَ المَأْلُوْفِ إِلٰهِي

My God^{-azwj}! Generalise the hopes with me to You^{-azwj} untainted by despondence, and aspirations not dirties by despair, O Encompasser of all things in Knowledge! My Master! I have come to mornings and evening at a door from the doors of Your^{-azwj} Grants as a beggar, and from turned away from the ones besides You^{-azwj} turning away the asking, and it isn't from the beauty of Your^{-azwj} Conferment to Return a beggar who is anxious, desperate, to await Your^{-azwj} usual goodness!

أَنْتَ الَّذِي عَجَزَتِ الأَوْهَامُ عَنِ الإِحَاطَةِ بِكَ وَ كَلَّتِ الأَلْسُنُ عَنْ نَعْتِ ذَاتِكَ فَبِالْآيَاتِكَ وَ طَوْلِكَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ ارزُقْنِي مِنْ فَضْلِكَ الوَاسِعِ رِزْقًا حَالًا طَيِّبًا هَنِيئًا مَرِيئًا فِي يُسْرٍ مِنْكَ وَ عَافِيَةٍ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

You^{-azwj} are the One Whom the imaginations are unable from encompassing You^{-azwj}, and the tongues lack from attributing Your^{-azwj} Self! So, by Your^{-azwj} Favour and Your^{-azwj} leniency, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Sustain me from Your^{-azwj} Grace, the vast sustenance, Permissible, good, welcoming, pleasant, in ease from You^{-azwj} and well-being. You^{-azwj} are Able upon all things!

يَا عَافِيَةَ الأَمَلِيْنَ وَ جَبَّارَ السَّمَاوَاتِ وَ الأَرْضِيْنَ وَ البَاقِي بَعْدَ فَنَاءِ الخَلَائِقِ أَجْمَعِيْنَ وَ دَيَّانَ يَوْمِ الدِّينِ وَ أَنْتَ مَوْلَايَ ثِقَةٌ مَنْ لَمْ يَتَّقِ بِنَفْسِهِ لِإِفْرَاطِ عَمَلِهِ

O Peak of the aspirers, and Subduer of the skies and the earths, and the remaining after annihilation of all the creatures, and Judge on the day of Religion (Reckoning), and You^{-azwj} are my Master^{-azwj}, are trust of the one who does not trust himself due to the excess of his works!

اللَّهُمَّ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ أَنْقِذْنِي بِرَحْمَتِكَ مِنَ المَهَالِكِ وَ اَحْلِلْنِي دَارَ الأَخْبَارِ وَ اجْعَلْنِي مُرَافِقًا لِالأَبْرَارِ وَ اغْفِرْ لِي ذُنُوبَ اللَّيْلِ وَ النَّهَارِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Save me from the destructions by Your^{-azwj} Mercy, and Legalise for me the house of good people, and Make me friendly to the righteous ones, and Forgive for me sins of the night and the day!

يَا مُطَّلِعًا عَلَى الأَسْرَارِ وَ تَحَمَّلَ عَنِّي يَا مَوْلَايَ أَدَاءَ مَا افْتَرَضْتَ عَلَيَّ لِالأَبَاءِ وَ الأُمَّهَاتِ وَ الإِخْوَةِ وَ الأَخْوَاتِ وَ اَكْفِنِي مَا أَهْمَنِي بِلُطْفِكَ وَ كَرَمِكَ

O Noticer upon the secrets, and O my Master^{-azwj}! Carry on my behalf what You^{-azwj} have Imposed upon me (rights) of the fathers and the mothers, and the brothers and the sisters, and Suffice me of what worries me by Your^{-azwj} Compassion and Your^{-azwj} Benevolence!

يَا عَالِي المَلَكُوتِ وَ أَشْرِكُنِي فِي دُعَاءِ مَنْ اسْتَجَبْتَ لَهُ مِنَ المُؤْمِنِيْنَ وَ المُؤْمِنَاتِ وَ اغْفِرْ لَنَا وَ لِهَمِّ وَ لَابَائِنَا وَ أُمَّهَاتِنَا إِنَّكَ كَرِيمٌ جَوَادٌ مَنَّانٌ وَهَّابٌ وَ بَعْدَهُ مِنَ الدُّعَاءِ فِي شُكْرِ التَّعَمَّةِ

O Exalted of the domains! And Participate in supplication, ones from the believing men and the believing women whom You^{-azwj} have Responded to, and Forgive for us and for them, and for our fathers and our mother! You^{-azwj} are Benevolent, Generous, Bestower, and after it in thanking for the bounties after the supplication!"

اللَّهُمَّ لَكَ الْحَمْدُ لَا إِلَهَ إِلَّا أَنْتَ قُلْتَ فِي كِتَابِ [كِتَابِكَ] مَنْ يُهِنِ اللَّهُ فَمَا لَهُ مِنْ مُكْرِمٍ فَبِكَ آمَنْتُ وَ صَدَقْتُ وَ لَمْ تُخَيِّبْ يَا سَيِّدِي إِذْ ابْتَدَأْتَنِي بِكَرَمِكَ وَ عَدَوْتَنِي بِنِعْمَتِكَ مِنْ غَيْرِ اسْتِحْقَاقٍ مِنِّي لَهَا وَ لَا مُهِينٍ لِي وَ أَنْتَ تُكْرِمُنِي

O Allah^{-azwj}! For You^{-azwj} is the Praise! There is no god except You^{-azwj}! You^{-azwj} Said in Your^{-azwj} Book: **And one whom Allah Disgraces, so there is none who can honour him. [22:18]**. I believe in You^{-azwj} and have ratified, and do not Weaken me, O my Master^{-azwj}, when You^{-azwj} have Initiated me with Your^{-azwj} Benevolence, and Compensated me with Your^{-azwj} bounties from without it having been deserved from me for it, and nor disgraceful to me, and You^{-azwj} have Honoured me!

فَبِكَ أَعْتَرُ فَأَعِزَّنِي وَ بِكَرَمِكَ أَلُوذُ فَلَا تُخَيِّبْ فَلَكَ الْحَمْدُ يَا حَيُّ يَا قَيُّوْمُ-

I Endearred by You^{-azwj}, so Honour me, and I seek shelter with Your^{-azwj} Benevolence so do not Weaken me! For You^{-azwj} is the Praise, O Living, O Eternal!"

عُودَةٌ يَوْمَ الْإِنْتِنِ أَعِيدُ نَفْسِي وَ دِينِي وَ جَمِيعَ إِخْوَانِي الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ بَرِيٍّ الْأَكْرَمِ مِمَّا بَخَفَى وَ يَطْهَرُ وَ بِاللَّهِ الْأَعَزِّ الْأَكْرَمِ مِنْ شَرِّ كُلِّ أَنْثَى وَ دَكْرٍ وَ مِنْ شَرِّ كُلِّ مَا رَأَتْ الشَّمْسُ وَ الْقَمَرُ

I seek Refuge on the day of Monday, seeking refuge for myself, and my religion, and entirety of my brethren, the believing men and the believing women, with my Lord^{-azwj} the Greatest, from what is hidden and is apparent, and by Allah^{-azwj} the Mightiest, the most Benevolent, the Greatest, from evil of every female and male, and from evil of all what the sun and the moon see!

فُدُوسٌ فُدُوسٌ رَبُّ الْمَلَائِكَةِ وَ الرُّوحِ أَدْعُوكُمْ أَيُّهَا الْجِنُّ إِنْ كُنْتُمْ سَامِعِينَ مُطِيعِينَ وَ أَدْعُوكُمْ أَيُّهَا الْإِنْسُ إِلَى اللَّطِيفِ الْحَبِيبِ وَ أَدْعُوكُمْ أَيُّهَا الْجِنُّ وَ الْإِنْسُ إِلَى الَّذِي دَانَتْ لَهُ الْخَلْقُ أَجْمَعُونَ

Holy! Holy is Lord^{-azwj} of the Angels and the Spirit! I call you all, O Jinn, if you are listening, obedient! And I call you all, O humans, to the Subtle, the Informed, and I call you all, O Jinn and the humans, to the One Whom all the creatures stoop to!

خَتَمْتُ بِخَاتَمِ رَبِّ الْعَالَمِينَ وَ خَاتَمِ جِبْرَائِيلَ وَ خَاتَمِ مِيكَائِيلَ وَ إِسْرَافِيلَ وَ خَاتَمِ سُلَيْمَانَ بْنِ دَاوُدَ وَ خَاتَمِ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَ الْمُرْسَلِينَ صَلَّى اللَّهُ عَلَيْهِ وَ إِلَيْهِ أَجْمَعِينَ وَ عَلَى جَمِيعِ النَّبِيِّينَ

I am sealed with seal of Lord^{-azwj} of the worlds, and seal of Jibraeel^{-as}, and seal of Mikaeel^{-as} and Israfeel^{-as}, and seal of Suleyman^{-as} Bin Dawood^{-as}, and seal of Muhammad^{-saww} last of the Prophets^{-as} and the Messengers^{-as}! May Allah^{-azwj} Send Salawaat upon him^{-saww} and all his^{-saww} Progeny^{-asws}, and upon entirety of the Prophets^{-as}!

رَحْرُثٌ عَنِّي وَ عَنِ وَالِدَيَّ وَ وُلْدِي وَ دِينِي وَ نَفْسِي وَ عَنِ جَمِيعِ الْإِحْوَانِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ كُلِّ تَابِعٍ وَ تَابِعَةٍ مِنْ جَنِّي وَ عَفْرِيَّتِ أَوْ سَاحِرٍ مَرِيدٍ أَوْ شَيْطَانٍ رَجِيمٍ أَوْ سُلْطَانٍ عَنِيدٍ

Deter from me, and from my parents and my children, and my religion, and myself, and from entirety of my brethren, the believing men and the believing women, every male pursuer and female pursuer, from the Jinn and demon, or rebellious sorcerer, or Pelted Satan^{la}, or obstinate ruler!

رَحْرُثٌ عَنِّي وَ عَنْهُمْ مَا يُرَى وَ مَا لَا يُرَى وَ مَا رَأَتْ عَيْنٌ نَائِمٍ أَوْ يَقْظَانَ بِإِذْنِ اللَّهِ اللَّطِيفِ الْحَبِيرِ لَا سُلْطَانَ لَهُمْ عَلَيَّ اللَّهُ اللَّهُ اللَّهُ لَا أُشْرِكُ بِهِ وَ حَسْبُنَا اللَّهُ وَ نِعْمَ الْوَكِيلُ وَ صَلَّى اللَّهُ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ وَ آلِهِ-.

Deter from me and from them, what is seen and what is not seen, and what an eye of a sleeping ones sees or an awake one, by the Permission of Allah^{-azwj} the Subtle, the Informed! There is no authority for them upon me! Allah^{-azwj}! Allah^{-azwj}! Allah^{-azwj}! I do not associate with Him^{-azwj}, and Allah^{-azwj} Suffices us and is the best Protector! And may Allah^{-azwj} Send Salawaat upon our Chief Muhammad^{-saww} the Prophet^{-saww}, and his^{-saww} Progeny^{-asws}!''¹⁹⁴

الصَّلَاةُ فِي لَيْلَةِ الثَّلَاثَاءِ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى لَيْلَةَ الثَّلَاثَاءِ رَكَعَتَيْنِ يَفْرَأُ فِي الرَّكَعَةِ الْأُولَى الْحَمْدَ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ مَرَّةً مَرَّةً وَ يَفْرَأُ فِي الثَّانِيَةِ الْحَمْدَ مَرَّةً وَ سَبْعَ مَرَّاتٍ فَلَهُ اللَّهُ أَحَدٌ يَغْفِرُ اللَّهُ لَهُ وَ يَرْفَعُ لَهُ الدَّرَجَاتِ وَ يُؤْتِي مِنْ لَدُنِ اللَّهِ فِي الْجَنَّةِ خِيَمَةً مِنْ دُرَّةٍ كَأَوْسَعِ مَدِينَةِ فِي الدُّنْيَا-.

The Salat during the night of Tuesday – Rasool-Allah^{-asws} said: ‘One who prays two Cycles on the night of Tuesday, reciting in the first Cycles Surah(s) Al Hamd and Al Qadr, once, once, and reciting in the second Al Hamd once, and Al Tawheed seven times, Allah^{-azwj} will Forgive him, and Raise the ranks for him, and he will be Given from Allah^{-azwj} a tent of gems in the Paradise, as vast as a city is in the world!’¹⁹⁵

صَلَاةٌ أُخْرَى لَيْلَةَ الثَّلَاثَاءِ وَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى لَيْلَةَ الثَّلَاثَاءِ عَشْرَ رَكَعَاتٍ يَفْرَأُ فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ آيَةَ الْكُرْسِيِّ ثَلَاثَ مَرَّاتٍ وَ قَالَ هُوَ اللَّهُ أَحَدٌ عَشْرَ مَرَّاتٍ وَ قَالَ أَعُوذُ بِرَبِّ الْفَلَقِ ثَلَاثَ مَرَّاتٍ لَا يَخْرُجُ مِنَ الدُّنْيَا حَتَّى يَرْضَى اللَّهُ عَنْهُ وَ يُدْخِلَهُ الْجَنَّةَ

Another Salat on the night of Tuesday – And Rasool-Allah^{-saww} said: ‘One who prays two Cycles on the night of Tuesday, reciting in each Cycle Surah(s) Al Hamd once, and Ayat Al Kursy three times, and Al Tawheed ten times, and Al Falaq three times, will not exit from the world until Allah^{-azwj} is Satisfied with him and Admit him into the Paradise.

وَ يُعْطِيهِ مِنَ النَّوَابِ عَنِ كُلِّ رَكَعَةٍ مِثْلَ رَمْلِ عَالِجٍ وَ قَطْرِ الْأَمْطَارِ وَ وَرَقِ الْأَشْجَارِ وَ يَثُومُ يَوْمَ الْقِيَامَةِ فِي صَفِّ الْأَنْبِيَاءِ وَ يَرْكَبُ عَلَيَّ نَجِيبٍ مِنْ دُرٍّ وَ يَأْفُوتُ لِبَاسَهَا السُّنْدُسُ وَ الْإِسْتَبْرَقُ وَ هُوَ يُنَادِي بِشَهَادَةِ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ ص حَتَّى يَدْخُلَ الْجَنَّةَ وَ يَسْتَقْبَلُهُ سَبْعُونَ أَلْفَ مَلَكٍ يَقُولُونَ هَذِهِ هَدِيَّةٌ مِنَ الْمَلِكِ الْجَبَّارِ وَ هَذَا جَزَاءُ مَنْ صَلَّى هَذِهِ الصَّلَاةَ-.

And He^{-azwj} will Give him the Rewards for each Cycle, like grains of sand of a desert, and the drops of rain, and leaves of the trees, and he will stand on the Day of Qiyamah in a row of the Prophets^{-as}, and will ride upon a ride of gems and sapphire, its apparel would be of silk and brocade, and he will be calling out with the testimony, ‘There is no god except Allah^{-azwj} and

¹⁹⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 37

¹⁹⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 38

Muhammad^{-saww} is Rasool^{-saww} of Allah^{-azwj}, until he enters the Paradise, he will be received by seventy thousand Angels saying, 'This is a gift from the King, the Compeller', and this is a Recompense of the one who prays this Salat".¹⁹⁶

صَلَاةٌ أُخْرَى لَيْلَةَ الثَّلَاثَاءِ وَ عَنْهُ ص أَنَّهُ قَالَ: مَنْ صَلَّى لَيْلَةَ الثَّلَاثَاءِ أَرْبَعِ رَكَعَاتٍ يَتْلُو فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ قُلْ يَا أَيُّهَا الْكَافِرُونَ أَرْبَعِ مَرَّاتٍ وَ يَقُولُ بَعْدَ التَّسْلِيمِ يَا حَيُّ يَا قَيُّوْمُ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ يَا وَهَّابُ يَا تَوَّابُ سَبْعَ مَرَّاتٍ نَادَاهُ مُنَادٍ مِنْ تَحْتِ الْعَرْشِ

Another Salat on the night of Tuesday – and from him^{-saww} having said: 'One who prays four Cycles on the night of Tuesday, reciting in each Cycle Surah Al Fatiha, and Al Kafiroun four times, and says after the Salaam, 'O Living! O Eternal! O with the Majesty and the Benevolence! O Bestower! O Oft-Turning (with Mercy)!', seven times, a caller will call out to him from beneath the Throne: -

يَا عَبْدَ اللَّهِ اسْتَأْنِفِ الْعَمَلِ فَقَدْ غُفِرَ لَكَ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَ مَا تَأَخَّرَ وَ كَأَنَّكَ أَدْرَكَ النَّبِيَّ ص فَأَعَانَهُ بِمَالِهِ وَ نَفْسِهِ وَ رَفَعَ مِنْ يَوْمِهِ عِبَادَةَ سَنَةٍ.-

'O servant of Allah^{-azwj}! Resume the deeds, for You^{-azwj} have been Forgiven for whatever you have sent ahead of your sins, and whatever you have held back! And it is as if he had come across the Prophet^{-saww} and assisted him^{-saww} with his wealth and his soul, worship of a year would be raised on his day".¹⁹⁷

صَلَاةٌ أُخْرَى لَيْلَةَ الثَّلَاثَاءِ وَ رُوِيَ عَنْهُ ص أَنَّهُ قَالَ: مَنْ صَلَّى لَيْلَةَ الثَّلَاثَاءِ رَكَعَتَيْنِ يَتْلُو فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ آيَةَ الْكُرْسِيِّ وَ قُلْ هُوَ اللَّهُ أَحَدٌ وَ شَهِدَ اللَّهُ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ مَرَّةً مَرَّةً أَعْطَاهُ اللَّهُ مَا سَأَلَ.-

Another salat on the night of Tuesday – and it is reported from him^{-saww} having said: 'One who prays two Cycles on the night of Tuesday, reciting in each Cycles Surah Al Fatiha, and Ayat Al Kursy, and **Allah Testifies [3:18]**, and Al Qadr, once, once, Allah^{-azwj} will Give him what he requests for".

الدُّعَاءُ فِي لَيْلَةِ الثَّلَاثَاءِ سُبْحَانَكَ رَبَّنَا وَ بِحَمْدِكَ أَنْتَ اللَّهُ رَبُّ الْعَالَمِينَ الْمَلِكُ الْحَقُّ الْمُبِينُ لَا شَرِيكَ لَكَ وَ لَا إِلَهَ مَعْبُودَ مَعَكَ ذُو السُّلْطَانِ الَّذِي لَا يُضَامُ وَ الْعِزِّ الَّذِي لَا يُرَامُ وَ الْكِبْرِيَاءِ وَ الْعَظَمَةِ وَ الْجُودِ وَ الرَّحْمَةِ

The supplication during the night of Tuesday – Glory be to You^{-azwj} our Lord^{-azwj}, and with Your^{-azwj} Praise! You^{-azwj} are Allah^{-azwj}, Lord^{-azwj} of the worlds! The King, the Manifest Truth! There is neither any associate for You^{-azwj} nor any deity with You^{-azwj}! (You^{-azwj}) are with the Authority Which cannot be violated, nor the Might which can be breached, and the Greatness, and the Magnificence, and the Generosity, and the Mercy!

لَا إِلَهَ إِلَّا أَنْتَ رَبُّ الْعَرْشِ الْعَظِيمِ لَكَ الْأَسْمَاءُ الْحُسْنَى وَ الْكِبْرِيَاءِ وَ الْأَلَاءِ سُبْحَانَكَ وَ بِحَمْدِكَ تَبَارَكْتَ رَبَّنَا وَ جَلَّ تَنَاهُكَ

There is no god except You^{-azwj}, Lord^{-azwj} of the Magnificent Throne! For You^{-azwj} are the most excellent Names, and the Greatness, and the Favours! Glory be to You^{-azwj} and with Your^{-azwj} Praise! Your^{-azwj} are Exalted, our Lord^{-azwj}, and Majestic is Your^{-azwj} Praise!

¹⁹⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 39

¹⁹⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 40

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ خَاتَمِ النَّبِيِّينَ وَ سَيِّدِ الْمُرْسَلِينَ وَ عَلَى آلِهِ الطَّاهِرِينَ الطَّيِّبِينَ الْأَيْمَةَ الْمُتَمَامِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-sawww}, and last of the Prophets^{-as} and Chief of the Messengers^{-as}, and upon his Progeny^{-asws}, the pure, the goodly, the auspicious!

اللَّهُمَّ زِدْ مُحَمَّدًا مَعَ كُلِّ فَضِيلَةٍ فَضِيلَةً وَ مَعَ كُلِّ كَرَامَةٍ كَرَامَةً حَتَّى يَرْفَى أَعْلَى الدَّرَجَاتِ عِنْدَكَ فِي دَارِ الْمُقَامَةِ

O Allah^{-azwj}! Increase for Muhammad^{-sawww} a merit with every merit, and honour with every honour until he^{-sawww} rises to the highest of the ranks in Your^{-azwj} Presence in the house of staying!

اللَّهُمَّ تَقَبَّلْ شَفَاعَتَهُ وَ آتِهِ فِي الْآخِرَةِ وَ الْأُولَى سُؤْلُهُ آمِينَ رَبَّ الْعَالَمِينَ

O Allah^{-azwj}! Accept his^{-sawww} intercession and Give him^{-sawww} his^{-sawww} request in the Hereafter and the former (world), Ameen, Lord^{-azwj} of the worlds!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْأَكْبَرِ الْعَظِيمِ الَّذِي تَرْضَى بِهِ عَمَّنْ دَعَاكَ وَ لَا تَحْزُمُ مَنْ سَأَلَكَ وَ رَجَاكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَرْزُقَنِي عَافِيَةَ الْعَاجِلَةِ وَ السَّلَامَةَ مِنْ مَحْنِهَا وَ نَعِيمَ الْآخِرَةِ وَ حُسْنَ ثَوَابِ أَهْلِهَا

O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Name the Greatest, the Magnificent which Your^{-azwj} are Satisfied with for the ones who supplicates to You^{-azwj} and You^{-azwj} do not Deprive the one Who asks You^{-azwj} and hopes to You^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww} and Sustain me well-being in the current life, and the safety from the Trials, and bliss of the Hereafter, and excellent Rewards of its people!

اللَّهُمَّ لَكَ أَسَلَمْتُ نَفْسِي وَ إِلَيْكَ فَوَضْتُ أَمْرِي وَ إِلَى كَرَمِكَ أَبْجَأْتُ ظَهْرِي وَ عَلَيْكَ تَوَكَّلْتُ فِي سِرِّي وَ جَهْرِي

O Allah^{-azwj}! I have submitted myself to You^{-azwj} and have delegated my affairs to You^{-azwj}, and I shelter my back to Your^{-azwj} Benevolence, and have relied upon You^{-azwj} regarding my secrets and my announcements!

اللَّهُمَّ إِنِّي أَدْعُوكَ دُعَاءَ ضَعِيفٍ وَ مُضْطَرٍّ وَ رَحْمَتِكَ يَا رَبِّ أَوْثَقَ عِنْدِي مِنْ دُعَائِي فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ تَقَبَّلْ مِنِّي

O Allah^{-azwj}! I supplicate to You^{-azwj} a supplication by a weak and desperate one, and O Lord^{-azwj}, Your^{-azwj} Mercy is more trustworthy with me than my supplication is! So, Send Salawaat upon Muhammad^{-sawww} and his^{-sawww} Progeny^{-asws} and Accept from me!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضَلَّ هَذِهِ اللَّيْلَةَ فَأَشْقَى وَ أَنْ أَغْوَى فَأَزْدَى وَ أَنْ أَعْمَلَ بِمَا لَا تَرْضَى رَبَّ السَّمَاوَاتِ الْعُلَى أَنْتَ تَرَى وَ لَا تُرَى وَ أَنْتَ بِالْمُنْظَرِ الْأَعْلَى فَالِقُ الْحَبِّ وَ النَّوَى

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from straying this night so I would become wretched, and from deviating so Return me, and from working with what You^{-azwj} are not Satisfied with, Lord^{-azwj} of the exalted skies! You^{-azwj} can See and cannot be seen, and You^{-azwj} are with the exalted scenarios, Splitter of the seed and the kernel!

اللَّهُمَّ إِنِّي أَسْأَلُكَ اللَّيْلَةَ أَفْضَلَ النَّصِيبِ فِي الْأَنْصِبَاءِ وَ أَمَّ النَّعْمَةِ فِي النَّعْمَاءِ وَ أَفْضَلَ الشُّكْرِ فِي السَّرَّاءِ وَ أَحْسَنَ الصَّبْرِ فِي الضَّرَّاءِ وَ أَكْرَمَ الرَّجُوعِ إِلَى نَعِيمِ دَارِ الْمَأْوَى

O Allah^{-azwj}! I ask You^{-azwj} for best of the share in the shares, and most complete of the bounties in the bounties, and best of the appreciation in the prosperity, and excellent patience in the adversity, and most honourable return to the house of shelter!

أَسْأَلُكَ الْمُحَبَّةَ لِبَاعْتِكَ وَ الْعِصْمَةَ مِنْ مَحَارِمِكَ وَ الْوَجَلَ مِنْ خَشْيَتِكَ وَ الْحَشِيَّةَ مِنْ عَذَابِكَ وَ النَّجَاةَ مِنْ عِقَابِكَ وَ الْمَوَازِ بِحُسْنِ ثَوَابِكَ

I ask You^{-azwj} for loving to be in Your^{-azwj} obedience, and staying away from Your^{-azwj} Prohibitions, and the trepidation in fearing You^{-azwj}, and the fearfulness from Your^{-azwj} Punishment, and the salvation from Your^{-azwj} Punishment, and the succeed with Your^{-azwj} excellent Rewards!

أَسْأَلُكَ الْفُقْهَ فِي دِينِكَ وَ التَّصَدِيقَ لِعَوْدِكَ وَ الْوَفَاءَ بَعَهْدِكَ وَ الْإِعْتِصَامَ بِحَبْلِكَ وَ الْوُقُوفَ عِنْدَ مَوْعِظَتِكَ وَ الصَّبْرَ عَلَى عِبَادَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ-

I ask You^{-azwj} for the understanding in Your^{-azwj} religion, and the ratification of Your^{-azwj} Promise, and the loyalty with Your^{-azwj} Covenant, and holding to Your^{-azwj} rope, and the pausing at Your^{-azwj} Preaching, and the patience upon worshipping You^{-azwj}, O most Merciful of the merciful ones! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} pure Progeny^{-asws}!''198

الصَّلَاةُ يَوْمَ الثَّلَاثَاءِ قَالَ رَسُولُ اللَّهِ ص- مَنْ صَلَّى يَوْمَ الثَّلَاثَاءِ عِنْدَ اِرْتِفَاعِ النَّهَارِ أَرْبَعِ رَكَعَاتٍ يَفْرَأُ فِي الرَّكَعَةِ الْأُولَى الْحَمْدَ مَرَّةً وَ إِذَا زُلْزِلَتِ الْأَرْضُ ثَلَاثَ مَرَّاتٍ وَ يَسُ وَ فِي الثَّانِيَةِ الْحَمْدَ مَرَّةً وَ إِذَا زُلْزِلَتِ ثَلَاثَ مَرَّاتٍ وَ حَمَّ السَّجْدَةَ وَ فِي الثَّالِثَةِ الْحَمْدَ مَرَّةً وَ إِذَا زُلْزِلَتِ الْأَرْضُ ثَلَاثَ مَرَّاتٍ وَ حَمَّ الدُّخَانَ وَ فِي الرَّابِعَةِ الْحَمْدَ مَرَّةً وَ إِذَا زُلْزِلَتِ الْأَرْضُ ثَلَاثَ مَرَّاتٍ وَ تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ مَرَّةً وَ أَيُّهُ سُورَةٌ لَا يَفْرَأُهَا مِنَ الْأَرْبَعِ سُورِ مِنْ يَسُ وَ حَمَّ السَّجْدَةَ وَ حَمَّ الدُّخَانَ وَ تَبَارَكَ يَفْرَأُ فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ إِذَا زُلْزِلَتِ الْأَرْضُ ثَلَاثَ مَرَّاتٍ وَ قُلْ هُوَ اللَّهُ أَحَدٌ حَمْسِينَ مَرَّةً

The Salat on the day of Tuesday – Rasool-Allah^{-saww} said: ‘One who prays four Cycles Salat on the day of Tuesday at rising of the day, reciting in the first Cycle (Surah) Al Hamd once, and Al Zilzaal three times, and Yaseen, and in the second Surah Al Hamd once, and Al Zilzaal three times, and Al Sajdah, and in the third Surah Al Hamd once, and Al Zilzaal three times, and Al Dukhan, and in the fourth Surah Al Hamd once, and Al Zilzaal three times, and Al Mulk once, and Verses of a Surah he has not recited from the four Surah(s), from Yaseen, and Al Sajdah, and Al Dukhan, and Al Mulk, reciting in each Cycle Al Hamd once, and Al Zilzaal three times, and Al Tawheed fifty times –

رَفَعَ اللَّهُ لَهُ عَمَلٌ نَبِيٍّ مِمَّنْ بَلَغَ رِسَالَةَ رَبِّهِ وَ كَأَنَّمَا أُعْتِقَ أَلْفَ رَقَبَةٍ مِنْ وُلْدِ إِسْمَاعِيلَ وَ كَأَنَّمَا أَنْفَقَ مِائَةَ الْأَرْضِ ذَهَبًا فِي سَبِيلِ اللَّهِ وَ لَهُ ثَوَابُ أَلْفِ عَبْدٍ وَ كَتَبَ لَهُ عِبَادَةٌ سَبْعِينَ سَنَةً وَ كَأَنَّمَا حَجَّ أَلْفَ حَجَّةٍ وَ أَلْفَ عُمْرَةٍ-

Allah^{-azwj} will Raise for him deeds of a Prophet^{-as} from the ones who had delivered a Message of his^{-as} Lord^{-azwj}, and it will be as if he had liberated a thousand neck from the sons of Ismail^{-as}, and it is as if he had spent the earth filled with gold in the way of Allah^{-azwj}, and for him would

be Rewards of a thousand slaves, and worship of seventy years would be written for him, and it is as if he had performed a thousand Hajj and a thousand Umrah".¹⁹⁹

صَلَاةٌ أُخْرَى يَوْمَ الثَّلَاثَاءِ وَ يُؤَيِّ عَنَّهُ ص أَنَّهُ قَالَ: مَنْ صَلَّى يَوْمَ الثَّلَاثَاءِ عِنْدَ اِرْتِفَاعِ النَّهَارِ عَشْرَ رَكَعَاتٍ يَقْرَأُ فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ آيَةَ الْكُرْسِيِّ مَرَّةً وَ سَبْعَ مَرَّاتٍ قُلْ هُوَ اللَّهُ أَحَدٌ لَمْ تُكْتَبْ عَلَيْهِ خَطِيئَةٌ إِلَى سَبْعِينَ يَوْماً وَ غُفِرَ لَهُ ذُنُوبُ سَبْعِينَ سَنَةً

Another Salat on the day of Tuesday – And it is reported from him^{-sawww} having said: ‘One who prays ten Cycles on the day of Tuesday at rising of the day, reciting in each Cycle Surah Al Hamd once, and Ayat Al Kursy once, and Al Tawheed seven times, no wrongdoing (minor sin) will be written upon him for seventy days, and sins of seventy years will be Forgiven for him.

فَإِنْ مَاتَ إِلَى تِسْعِينَ مَاتَ شَهِيداً وَ كُتِبَ لَهُ بِكُلِّ قَطْرَةٍ تَقَطَّرُ فِي تِلْكَ السَّنَةِ أَلْفُ حَسَنَةٍ وَ يَنَالُهُ بِكُلِّ وَرَقَةٍ مَدِينَةٌ فِي الْجَنَّةِ وَ كُتِبَ لَهُ بِكُلِّ شَيْطَانٍ عِبَادَةٌ سَنَةً وَ عُلِّقَتْ عَنْهُ أَبْوَابُ جَهَنَّمَ وَ فُتِحَتْ لَهُ ثَمَانِيَةُ أَبْوَابِ الْجَنَّةِ يَدْخُلُ مِنْ أَيِّهَا شَاءَ

If he dies to (the age of even) ninety, he will die a martyr, and a thousand good deeds will be written for him, for every drop of rain during that year, and he will attain a city in the Paradise for every leaf, and there will be written for him worship of a year for every Satan^{-la}, and the doors of Hell will be shut from him, and eight doors of Paradise will be opened for him, he can enter from whichever he so desires to!

وَ كُتِبَ لَهُ مِائَةٌ أَلْفِ نَاحٍ وَ تَلَقَّاهُ أَلْفُ مَلَكٍ يَبْدُلُ كُلَّ شَرَابٍ وَ هَدِيَّةٍ وَ يَشْرَبُ مِنْ ذَلِكَ الشَّرَابِ وَ يَأْكُلُ مِنْ تِلْكَ الْهَدِيَّةِ وَ يَخْرُجُ مَعَ الْمَلَائِكَةِ حَتَّى يُطَوَّفَ بِهِ عَلَى مَدَائِنَ مِنْ نُورٍ فِي كُلِّ مَدِينَةٍ دَارَانِ مِنْ نُورٍ فِي كُلِّ دَارٍ أَلْفُ حُجْرَةٍ مِنْ نُورٍ فِي كُلِّ حُجْرَةٍ أَلْفُ بَيْتٍ فِي كُلِّ بَيْتٍ أَلْفُ فِرَاشٍ وَ عَلَى كُلِّ فِرَاشٍ حُورِيَّةٌ بَيْنَ يَدَيْ كُلِّ حُورِيَّةٍ وَصِيْفَةٌ-

And one hundred thousand crowns will be written for him, and a thousand Angels will receive him, in the hand of each Angel will be a drink and a gift, and he will drink from that drink and eat from that gift, and he will go out with the Angels until he they go around with him to cities of light, in each city will be houses of light, in each house will be a thousand chambers of light, in each room will be a thousand rooms, in each room will be a thousand beds, and upon each bed will be a Hourie, in front of each Hourie will be butlers!²⁰⁰

صَلَاةٌ أُخْرَى فِي يَوْمِ الثَّلَاثَاءِ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى يَوْمَ الثَّلَاثَاءِ رَكْعَتَيْنِ يَقْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ وَ التَّيْنِ وَ الرَّيْثُونَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ مَرَّةً مَرَّةً وَ الْمُعَوَّذَتَيْنِ مَرَّةً مَرَّةً كَتَبَ اللَّهُ لَهُ بِكُلِّ قَطْرَةٍ مِنَ الْمَاءِ عَشْرَ حَسَنَاتٍ وَ كَتَبَ اللَّهُ لَهُ بِكُلِّ شَيْطَانٍ مَرِيدٍ مَدِينَةٌ مِنْ ذَهَبٍ

Another Salat during the day of Tuesday – Rasool-Allah^{-sawww} said: ‘One who prays two Cycles Salat during the day of Tuesday, reciting in each Cycle Surah Al Fatiha, and Al Teen, and Al Tawheed, once, once, and Al Mawazateyn once, once, Allah^{-azwj} will Write ten good deeds for him for every drop of water, and Allah^{-azwj} will Write for him a city of gold for every apostate Satan^{-la}!

وَ أَغْلَقَ اللَّهُ عَنْهُ سَبْعَةَ أَبْوَابِ جَهَنَّمَ وَ أَغْطَاهُ مِنَ الثَّوَابِ مِثْلَ مَا يُعْطَى آدَمَ وَ مُوسَى وَ هَارُونَ وَ أَيُّوبَ وَ فَتَحَ لَهُ ثَمَانِيَةَ أَبْوَابِ الْجَنَّةِ يَدْخُلُ مِنْ أَيِّهَا شَاءَ.

¹⁹⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 42

²⁰⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 43

And Allah-^{azwj} will Close from him the seven doors of Hell, and Give him from the Rewards similar to what He-^{azwj} Gives Adam-^{as}, and Musa-^{as}, and Haroun-^{as}, and Ayoub-^{as}, and Open for him the eight doors of Paradise. He can enter from whichever he so desires to”.²⁰¹

صَلَاةٌ أُخْرَى لِيَوْمِ الثَّلَاثَاءِ - بَعْدَ انْتِصَافِ النَّهَارِ عِشْرِينَ رُكْعَةً يُقْرَأُ فِي كُلِّ رُكْعَةٍ فَاتِحَةُ الْكِتَابِ وَ آيَةُ الْكُرْسِيِّ مَرَّةً مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ ثَلَاثَ مَرَّاتٍ لَمْ تُكْتَبْ عَلَيْهِ حُطْبَةٌ إِلَى سَعِينِ يَوْمًا تَمَّامَ الْحَبْرِ - .

Another Salat for the day of Tuesday after midday – twenty Cycles, reciting in each Cycle Surah Al Fatiha, and Ayat Al Kursy, once, once, and Al Tawheed three times, not minor sin will be written upon him for up to seventy days’ – the complete Hadeeth”.²⁰²

صَلَاةٌ أُخْرَى لِيَوْمِ الثَّلَاثَاءِ وَ هِيَ اثْنَتَا عَشْرَةَ رُكْعَةً تُقْرَأُ فِي كُلِّ رُكْعَةٍ فَاتِحَةُ الْكِتَابِ وَ مَا تَبَسَّرَ لَكَ مِنْ سُورِ الْقُرْآنِ وَ تَسْأَلُ اللَّهَ تَعَالَى عَقِيبَهَا مَا أَحْبَبْتَ - .

Another Salat for the day of Tuesday, and it is of twelve Cycles. You should recite in each Cycle Surah Al Fatiha, and whatever is easy for you from Surah(s) of the Quran, and you should ask Allah-^{azwj} the Exalted, as a follow-up, whatever you love to’.

دُعَاءُ يَوْمِ الثَّلَاثَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ مَنْ لَا يَجِدُ لِسُؤَالِهِ مَسْتَوْلاً سِوَاكَ وَ اعْتَمَدَ عَلَيْكَ اعْتِمَادَ مَنْ لَا يَجِدُ لِاعْتِمَادِهِ مُعْتَمِداً عَيْرَكَ لِأَنَّكَ الْأَوَّلُ الَّذِي ابْتَدَأْتَ الْإِبْتِدَاءَ وَ كَوْنُهُ بِأَيْدِي تَلَطُّفِكَ. وَ اسْتِكَانَ عَلَيَّ مَشِيئِكَ فَسَاءَ كَمَا أَرَدْتَ بِإِحْكَامِ التَّعْدِيرِ

A supplication on the day of Tuesday – ‘In the Name of Allah-^{azwj} the Beneficent, the Merciful! O Allah-^{azwj}! I ask You-^{azwj}, asking by the one who cannot find anyone to ask for his request, and I rely upon You-^{azwj} with reliance of the one who cannot find any reliant for his reliance apart from You-^{azwj}, because You-^{azwj} are the First Who Began the beginning and Brought it into being by Your-^{azwj} Subtle Hands and it succumbed to Your-^{azwj} Desires, so it became just as You-^{azwj} Wanted with the wisest of the arrangement!

وَ أَنْتَ أَجَلٌ وَ أَعَزُّ مِنْ أَنْ تُحِيطَ الْعُمُومُ بِمَبْلَغِ وَصْفِكَ وَ أَنْتَ الْعَالَمُ الَّذِي لَا يَعْرُبُ عَنْكَ مِثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَ لَا فِي السَّمَاءِ وَ أَنْتَ الَّذِي لَا يُبْخَلُكَ إِلَّا خَائِعُ الْمَلْحِينِ وَ إِنَّمَا أَمْرُكَ لِلشَّيْءِ إِذَا أَرَدْتَ تَكْوِينَهُ أَنْ تَقُولَ لَهُ كُنْ فَيَكُونُ

And You-^{azwj} more Majestic and Mightier than for the intellects to encompass by reaching Your-^{azwj} description, and You-^{azwj} are the Knower Who an atoms weight of particle does not escape from You-^{azwj}, neither in the earth nor in the sky, and You-^{azwj} are the One Whom the insistence of the insisting ones does not make You-^{azwj} stingy, and rather Your-^{azwj} Command for the thing whenever You-^{azwj} Want to Bring it into being is Your-^{azwj} Saying to it is: “Be!” So, it comes into being.

أَمْرُكَ مَاضٍ وَ وَعْدُكَ حَتْمٌ وَ حُكْمُكَ عَدْلٌ لَا يَعْرُبُ عَنْكَ شَيْءٌ وَ أَنْتَ الرَّقِيبُ عَلَى كُلِّ شَيْءٍ وَ احْتَجَبْتَ بِأَلَانِكَ فَلَمْ تُرَ وَ شَهِدْتَ كُلَّ نَجْوَى وَ تَعَالَيْتَ عَلَى الْعُلَى وَ تَفَرَّدْتَ بِالْكَرِيمِيَّةِ وَ تَعَزَّزْتَ بِالْمُدْرَةِ وَ الْبُقَاءِ وَ أَذَلَّتْ الْجَبَابِرَةَ بِالْمُهْمَرِ وَ الْفَنَاءِ

Your-^{azwj} Command is implemented, and Your-^{azwj} Promise is inevitable, and Your-^{azwj} Judgment is just! Nothing escapes from You-^{azwj}, and You-^{azwj} are the Watcher upon all things, and are veiled by Your-^{azwj} Favours! You-^{azwj} cannot be seen and witness every whisper, and You-^{azwj}

²⁰¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 44

²⁰² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 45

are Exalted upon the exaltedness, and are individualised with the Greatness, and are Mighty with the Power and the remaining, and the tyrants are humiliated with the Subduing and the annihilation!

فَلَكَ الْحَمْدُ فِي الْآخِرَةِ وَالْأُولَى أَنْتَ إِلَهِي خَلِيمٌ قَادِرٌ رَءُوفٌ غَافِرٌ مَلِكٌ قَاهِرٌ وَ رَازِقٌ بَدِيعٌ وَ مُجِيبٌ سَمِيعٌ بِيَدِكَ نَوَاصِي الْعِبَادِ وَ نَوَاصِي الْبِلَادِ حَتَّى قُبُورِهِمْ
وَ جَوَادٌ كَرِيمٌ مَاجِدٌ رَحِيمٌ

For You^{-azwj} is the Praise in the Hereafter and the former (world)! You^{-azwj}, my God^{-azwj}, are Lenient, Able, Kind, Forgiver, Kind, Subduer, and Sustainer, Initiator, and Responder, Hearer! In Your^{-azwj} Hand (control) are forelocks of the servants, and forelocks of the cities! (You^{-azwj}) are Living, Eternal, and Generous, Benevolent, Glorious, Merciful!

اللَّهُمَّ أَنْتَ الْمَلِكُ الَّذِي مَلَكَتِ الْمُلُوكَ بِقُدْرَتِكَ فَتَوَاضَعَ لِهَيْبَتِكَ الْأَعْرَاءُ وَ دَانَتْ لَكَ بِالطَّاعَةِ الْأَوْلِيَاءُ وَ اخْتَوَيْتَ بِإِلَهِيَّتِكَ عَلَى الْمَجْدِ وَ الثَّنَاءِ وَ لَا يَتَوَدَّكَ
حِفْظُ خَلْقِكَ وَ لَا قَلَّةُ عَطَاءٍ لِمَنْ [قَلَّتْ عَطَايَاكَ مِنْ] مَنَحَتِهِ سَعَةً رَزَقَكَ

O Allah^{-azwj}! You^{-azwj} are the King Who Controls the kingdoms by Your^{-azwj} Power so the mighty ones are humbled to Your^{-azwj} Prestige, and the friends stoop to You^{-azwj} with the obedience, and You^{-azwj} Surround upon the glory by Your^{-azwj} Divinity and the Praise, and preservation of Your^{-azwj} Creatures does not fatigue You^{-azwj}, nor does the lack of Giving to the one You^{-azwj} have Given abundantly from vastness of Your^{-azwj} sustenance!

وَ أَنْتَ عَلَّامُ الْغُيُوبِ إِلَهِي سَتَرْتَ عَلَيَّ غُيُوبِي وَ أَحْصَيْتَ عَلَيَّ ذُنُوبِي وَ أَكْرَمْتَنِي بِمَعْرِفَةِ دِينِكَ وَ لَمْ تَهْتِكْ عَنِّي جَمِيلَ سِتْرِكَ يَا حَنَّانُ وَ لَمْ تَفْضَحْنِي

And You^{-azwj} are Knower of the hidden matters! My God^{-azwj}! You^{-azwj} Veiled upon my defects, and Enumerated my sins upon me, and Honoured me with recognising Your^{-azwj} religion, and You^{-azwj} did not Violate upon me the beauty of Your^{-azwj} Veiling, O Affectionate, and You^{-azwj} did not Expose me!

يَا مَنَّانُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَسْأَلُكَ إِلَهِي أَمَاناً مِنْ غُيُوبَتِكَ وَ شُبُوحِ نِعْمَتِكَ وَ دَوَامِ عَافِيَتِكَ وَ مَحَبَّةِ طَاعَتِكَ وَ اجْتِنَابِ مَعْصِيَتِكَ
وَ حُلُولِ جَنَّتِكَ وَ مُرَافَقَةِ نَبِيِّكَ صَلَوَاتِكَ عَلَيْهِ وَ آلِهِ إِنَّكَ تَمَحُّو مَا تَشَاءُ وَ تُنْفِثُ وَ عِنْدَكَ أُمُّ الْكِتَابِ

O Bestower! I ask You^{-azwj} to Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and I ask You^{-azwj}, my God^{-azwj}, for safety from Your^{-azwj} Punishment, and abundance of Your^{-azwj} bounties, and constancy of Your^{-azwj} well-being, and love for obeying You^{-azwj}, and shunning of disobeying You^{-azwj}, and entering Your^{-azwj} Paradise, and friendship of Your^{-azwj} Prophet^{-sawww}! May Your^{-azwj} Salawaat be upon him^{-sawww} and his^{-sawww} Progeny^{-asws}! Surely You^{-azwj} Delete whatever You^{-azwj} Desire to, and Affirm, and in Your^{-azwj} Possession is mother of the Book!

اللَّهُمَّ إِنْ كُنْتُ اقْتَرَمْتُ ذُنُوباً حَالَتْ بَيْنِي وَ بَيْنَكَ بِاقْتِرَابِي لَهَا فَأَنْتَ أَهْلٌ أَنْ تَجُودَ عَلَيَّ بِسَعَةِ رِزْقِكَ وَ رَحْمَتِكَ وَ تُنْقِذَنِي مِنْ أَلِيمِ غُيُوبَتِكَ وَ تُدْرِجَنِي دَرَجَ
الْمُكْرَمِينَ وَ تُلَجِّنِي مَوْلَايَ بِالصَّالِحِينَ بِصَفْحِكَ وَ تَعْمُدَكَ يَا رَءُوفُ يَا رَحِيمُ

O Allah^{-azwj}! If I have committed such sins which form a barrier between me and You^{-azwj} by my having committed these, so You^{-azwj} are rightful of being generous upon me with vastness of Your^{-azwj} sustenance and Your^{-azwj} Mercy, and Save me from the pain of Your^{-azwj}

Punishment, and Rank me the ranks of the honourable ones, and Join me, my Master^{-azwj}, with the righteous ones by Your^{-azwj} Pardon and Your^{-azwj} Shielding, O Kind, O Merciful!

وَ اَرْزُقْنِي مِنْ فَضْلِكَ الْوَاسِعِ رِزْقاً وَاسِعاً هَنِئِماً مَرِيئاً فِي يُسْرِ مِنْكَ وَ عَافِيَةً إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ أَسْأَلُكَ يَا رَبِّ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ أَهْلَ بَيْتِهِ وَ أَنْ تُحْمِلَ عَنِّي مَا افْتَرَضْتَ عَلَيَّ لِلْآبَاءِ وَ الْأُمَّهَاتِ وَ وَاجِبُهُمْ وَ أَدِّ عَنِّي حُقُوقَهُمْ قَبْلِي وَ الْحَقِّي وَ إِتَاهُمْ بِالْأَبْرَارِ وَ اغْفِرْ لَنَا وَ لَهُمْ وَ لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ

And Sustain me from Your^{-azwj} Grace the vast sustenance, welcoming, pleasant, in ease from You^{-azwj} and well-being. You^{-azwj} are Able upon all things! And I ask You^{-azwj}, O Lord^{-azwj}, to Send Salawaat upon Muhammad^{-saww} and People^{-asws} of his^{-saww} Household, and to Carry on my behalf what You^{-azwj} have Imposed upon me for the fathers and the mothers, and their obligations, and Fulfill their rights on my behalf which are for me, and Join me and them with the righteous ones, and Forgive for us and for them, and for the believing men and the believing women!

إِنَّكَ قَرِيبٌ مُجِيبٌ وَ صَلَّى اللَّهُ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ وَ عَرَّتِيهِ الطَّاهِرِينَ وَ حَسْبُنَا اللَّهُ وَ نِعْمَ الْوَكِيلُ وَ بَعْدَهُ فِي شُكْرِ النَّعْمَةِ

You^{-azwj} are near, Responding, and Send Salawaat upon our Chief Muhammad^{-saww} the Prophet^{-as} and his^{-saww} pure Progeny^{-asws}, and Allah^{-azwj} Suffices us and is the best Protector, and after it in thanking for the bounties!

اللَّهُمَّ لَكَ الْحَمْدُ لَا إِلَهَ إِلَّا أَنْتَ قُلْتَ فِي كِتَابِكَ وَ إِذَا أَنْعَمْنَا عَلَيَّ الْإِنْسَانِ أَعْرَضَ وَ نَأَى بِجَانِبِهِ وَ إِذَا مَسَّهُ الشَّرُّ قَدُوا دُعَاءِ عَرِيضٍ

O Allah^{-azwj}! For You^{-azwj} is the Praise! There is no god except You^{-azwj}! You^{-azwj} have Said in Your^{-azwj} Book: **And when We Favour upon the human being, he turns around and withdraws to his side, and when the evil touches him, then he is with lengthy supplications [41:51].**

وَ هَا أَنَا دَا خَاضِعٌ لِنِعْمَتِكَ مُسْتَجِيرٌ مُسْتَكِينٌ حِينَ نَأَى بِجَانِبِهِ الْكَافِرُ إِعْرَاضاً عَنْهَا وَ إِنِّي أَنْتَضِرُ إِلَيْكَ سَيِّدِي لِتُبْتِمَهَا عَلَيَّ فَإِنَّكَ وَلِيُّهَا فَاحْفَظْهَا عَلَيَّ فَلَا حَافِظَ لَهَا إِلَّا أَنْتَ فَلَكَ الْحَمْدُ يَا حَيُّ يَا قَيُّوْمُ-

Here I am, submissive to Your Favour, seeking Refuge, humble when the disbeliever turned away from it by his side. I earnestly supplicate to You^{-azwj}, my Lord^{-azwj}, to complete it upon me, for indeed, You^{-azwj} are its Guardian. Preserve it upon me, for there is no guardian for it except You^{-azwj}. For You^{-azwj} is the Praise, O Living, O Eternal!"²⁰³

عُودَةٌ يَوْمَ النَّارِ- بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ حَسْبُنَا اللَّهُ وَ نِعْمَ الْوَكِيلُ

An amulet (Taweez) on the day of Tuesday – In the Name of Allah^{-azwj} the Beneficent, the Merciful! Allah^{-azwj} is Greatest! Allah^{-azwj} is Greatest! Allah^{-azwj} is Greatest! There is neither might nor strength except with Allah^{-azwj} the Exalted, the Magnificent! Allah^{-azwj} Suffices us and is the best Protector!

أَعِيذُ نَفْسِي وَ وَالِدَيَّْ وَ وُلْدِي وَ جَمِيعَ مَا رَزَقَنِي رَبِّي وَ مَنْ يَغْنِينِي أَمْرُهُ وَ جَمِيعَ إِخْوَانِي مِنَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ بِاللهِ رَبِّ السَّمَاوَاتِ الْفَائِمَاتِ وَ الْأَرْضِينَ
الْبَاسِطَاتِ وَ رَبِّ السَّمَاوَاتِ الْمُسَخَّرَاتِ وَ رَبِّ النُّجُومِ الْجَارِيَاتِ وَ الْجِبَالِ الرَّاسِيَاتِ وَ الْبِحَارِ الرَّاحِرَاتِ وَ رَبِّ الْمَلَائِكَةِ الْمُسَبِّحِينَ وَ رَبِّ مَا خَلَقَ وَ ذَرَأَ
وَ بَرَأَ

I seek Refuge for myself, and my parents, and my children, and entirety of what my Lord^{-azwj} has Graced me, and the ones whose matter concerns me, and entirety of my brethren from the believing men and the believing women, with Allah^{-azwj}, Lord^{-azwj} of the established skies and the spread out lands, and Lord^{-azwj} of the subdued skies, and Lord^{-azwj} of the flowing stars, and the lofty mountains, and the turbulent oceans, and Lord^{-azwj} of the glorifying Angels, and Lord^{-azwj} of what He^{-azwj} Created and Scattered and Formed!

وَ أَعِيذُ نَفْسِي بِاللهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَ الْأَرْضَ وَ أَوْحَى فِي كُلِّ سَمَاءٍ أَمْرَهَا وَ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحٍ وَ حِفْظاً ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

And I seek Refuge for myself with Allah^{-azwj} Who Created the skies and the earth, **and Revealed in every sky, its regulation. And We Adorned the sky of the world with lamps and Guarded it. That is a Decree of the Mighty, the Knowing [41:12].**

وَ أَعِيذُ نَفْسِي وَ وَالِدَيَّْ وَ وُلْدِي وَ إِخْوَانِي الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ بِاللهِ رَبِّ السَّمَاوَاتِ الْفَائِمَاتِ بِلا عَمَدٍ وَ بِالَّذِي خَلَقَهَا فِي يَوْمَيْنِ وَ قَضَى فِي كُلِّ سَمَاءٍ
أَمْرَهَا وَ خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَ قَدَّرَ فِيهَا أَقْوَامَهَا وَ جَعَلَ فِيهَا جِبَالاً أَوْتَاداً وَ فِجَاجاً سُبُلًا وَ أَنْشَأَ السَّحَابَ وَ سَخَّرَهُ وَ أَجْرَى الْفُلُكَ وَ سَخَّرَ الْبَحْرَيْنِ
وَ جَعَلَ فِي الْأَرْضِ رَوَاسِيَ وَ أَنْهَاراً مِنْ أَنْ يُوصَلَ إِلَيْهِنَّ أَوْ إِلَى أَحَدٍ مِنْهُنَّ بِشَوْءٍ أَوْ بِلَيْتَةٍ

And I seek Refuge for myself, and my parents, and my children, and my brethren the believing men and the believing women, with Allah^{-azwj} Lord of the skies established without pillars, and with the One^{-azwj} Who Created these in two days, and Decreed in every sky its matters, and Created the earth in two (six) days and Determined its timings in it, and Made in it mountains as pegs, and wide pathways, and Grew the clouds, and Subdued it, and Flows the planets, and Subdued the oceans, and Made in the earth peaks and rivers from arriving to me or to anyone of them with evil or affliction!

وَ أَعِيذُ نَفْسِي وَ وَالِدَيَّْ وَ ذُرِّيَّتِي وَ جَمِيعَ إِخْوَانِي الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ مَنْ يَعْنِينِي أَمْرُهُ مِنْ شَرِّ مَا يَكُونُ فِي اللَّيْلِ وَ النَّهَارِ وَ مِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ
وَ مِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ وَ مِنْ الْجِنِّ وَ الْإِنْسِ

And I seek Refuge for myself, and my parents, and my offspring, and entirety of my brethren the believing men and the believing women, and the ones whose matter concerns me, from evil of what happens in the night and the day, and from evil of the ones blowing into the knots, and from evil of an envier when he envies, and from the Jinn and the humans!

وَ كَفَى بِاللهِ وَكِيلًا وَ كَفَى بِاللهِ شَهِيدًا مِنْ شَرِّ مَا تَرَاهُ الْعُيُونُ وَ تَعْقِدُ عَلَيْهِ الْقُلُوبُ وَ مِنَ الْجِنِّ وَ الْإِنْسِ وَ كَفَى بِاللهِ وَ كَفَى بِاللهِ لَا إِلَهَ إِلَّا اللهُ مُحَمَّدٌ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَ آلِهِ الطَّاهِرِينَ وَ سَلَّمَ تَسْلِيمًا..

And I suffice with Allah^{-azwj} as Protector, and suffice with Allah^{-azwj} as Witness, from evil of what the eyes see, and the hearts believe upon, and from the Jinn and the humans, and suffice with Allah^{-azwj}, and suffice with Allah^{-azwj}, and suffice with Allah^{-azwj}! There is no god except

Allah-^{azwj}, Muhammad-^{saww} is Rasool-^{saww} of Allah-^{azwj}! May Allah-^{azwj} Send Salawaat upon him-^{saww} and his-^{saww} pure Progeny-^{asws}, and abundant Greetings!"²⁰⁴

الصَّلَاةُ فِي لَيْلَةِ الْأَرْبَعَاءِ قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى لَيْلَةَ الْأَرْبَعَاءِ أَرْبَعِ رَكَعَاتٍ يَفْرَأُ فِي كُلِّ رَكَعَةٍ الْحَمْدَ وَإِذَا السَّمَاءُ انشَقَّتْ وَإِذَا بَلَغَ السَّجْدَةَ سَجَدَ خَرَجَ مِنْ ذُنُوبِهِ كَيَوْمٍ وَلَدَتْهُ أُمُّهُ وَكَتَبَ اللَّهُ لَهُ بِكُلِّ آيَةٍ مِنَ الْقُرْآنِ عِبَادَةَ سَنَةٍ -.

The Salat during the night of Wednesday – Rasool-Allah-^{saww} said: ‘One who prays four Cycles on the night of Wednesday, reciting in each Cycle Surah(s) Al Hamd and Al Inshiqaq, and when he reaches the Sajdah so he does Sajdah, he will exit from his sins (to be) like the day his mother gave him birth, and Allah-^{azwj} will Write for him worship of a year for every Verse of the Quran’.²⁰⁵

صَلَاةٌ أُخْرَى لَيْلَةَ الْأَرْبَعَاءِ وَقَالَ ص - مَنْ صَلَّى لَيْلَةَ الْأَرْبَعَاءِ ثَلَاثِينَ رَكَعَةً يَفْرَأُ فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ آيَةَ الْكُرْسِيِّ مَرَّةً وَ سَبْعَ مَرَّاتٍ فُلْنِ هُوَ اللَّهُ أَحَدٌ أَغَطَّاهُ اللَّهُ يَوْمَ الْقِيَامَةِ ثَوَابَ أَيُّوبَ الصَّابِرِ وَ ثَوَابَ يَحْيَى بْنِ زَكَرِيَّا وَ ثَوَابَ عِيسَى بْنِ مَرْيَمَ وَ بَنَى اللَّهُ لَهُ فِي جَنَّةِ الْفِرْدَوْسِ أَلْفَ مَدِينَةٍ مِنْ لَوْلُؤٍ شَرَفُهَا مِنْ يَأْفُوتِ أَحْمَرَ

Another Salat on the night of Wednesday – And he-^{saww} said: ‘One who prays thirty Cycles on the night of Wednesday, reciting in each Cycle Surah Al Hamd once, and Ayat Al Kursy once, and Al Tawheed seven times, on the Day of Qiyamah Allah-^{azwj} will Give him Rewards of Ayoub-^{as} the patient one, and Rewards of Yahya-^{as} Bin Zakariya-^{as}, and Rewards of Isa-^{as} Bin Maryam-^{as}, and Allah-^{azwj} will Build for him in the garden of Al-Firdows one thousand cities of pearls, its décor would be of red rubies.

فِي كُلِّ مَدِينَةٍ أَلْفُ قَصْرِ مِنْ نُورٍ فِي كُلِّ دَارٍ مِنْ نُورٍ فِي كُلِّ دَارٍ أَلْفُ سَرِيرٍ مِنْ نُورٍ عَلَى كُلِّ سَرِيرٍ حَبْلَةٌ فِي كُلِّ حَبْلَةٍ حُورِيَّةٌ مِنْ نُورٍ عَلَيْهَا سَبْعُونَ أَلْفَ حُلَّةٍ مِنْ نُورٍ هَذَا جَزَاءُ مَنْ صَلَّى هَذِهِ الصَّلَاةَ -.

In each city would be a thousand castles of light, in each castle will be a thousand rooms of light, in each room would be a thousand beds of light, upon each bed will be a canopy, and in each canopy will be a Hourie of light. Upon her will be a thousand garments of light. This is a Recompense of the one who prays this Salat’.

صَلَاةٌ أُخْرَى لَيْلَةَ الْأَرْبَعَاءِ وَ هِيَ رَكَعَتَانِ تَفْرَأُ فِي كُلِّ رَكَعَةٍ مِنْهَا الْحَمْدَ مَرَّةً وَ آيَةَ الْكُرْسِيِّ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ وَ إِذَا جَاءَ نَصْرُ اللَّهِ وَ الْفَتْحُ مَرَّةً مَرَّةً وَ سُورَةُ الْإِحْلَاصِ ثَلَاثَ مَرَّاتٍ -.

Another Salat on the night of Wednesday, and it is of two Cycles. You should recite in each Cycle of these Surah Al Hamd once, and Ayat Al Kursy, and Surah Al Qadr, and Surah Al Fat’h once, once, and Surah Al Tawheed three times’.²⁰⁶

²⁰⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 47

²⁰⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 48

²⁰⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 49

صَلَاةٌ أُخْرَى فِي لَيْلَةِ الْأَرْبَعَاءِ تُرَوَى عَنْ مَوْلَانَا فَاطِمَةَ ع - قَالَتْ عَلَّمَنِي رَسُولُ اللَّهِ ص صَلَاةَ لَيْلَةِ الْأَرْبَعَاءِ فَقَالَ: مَنْ صَلَّى سِتَّ رَكَعَاتٍ يُمْرَأُ فِي كُلِّ رَكَعَةٍ الْحَمْدَ وَ قُلِيَ اللَّهُمَّ مَالِكِ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ إِلَى قَوْلِهِ يَغْتَبِرُ حِسَابٍ فَإِذَا فَرَغَ مِنْ صَلَاتِهِ قَالَ جَزَى اللَّهُ مُحَمَّدًا مَا هُوَ أَهْلُهُ عَفَرَ اللَّهُ لَهُ كُلَّ ذَنْبٍ إِلَى سَبْعِينَ سَنَةً وَ أَعْطَاهُ مِنَ الثَّوَابِ مَا لَا يُحْصَى -.

Another Salat during the night of Wednesday – It is reported from our Chieftess (Syeda) Fatima^{-asws}. She^{-asws} said: ‘Rasool-Allah^{-saww} taught me a Salat for the day of Wednesday. He^{-saww} said: ‘One who prays six Cycles Salat, reciting in each Cycles Surah Al Hamd, and: **Say: ‘O Allah, Master of the Kingdom! You Give the Kingdom to whomsoever You so Desire to [3:26] – up to His^{-azwj} Words: without measure [3:27].** When he is free from his Salat, he should say, ‘May Allah^{-azwj} Reward Muhammad^{-saww} what he^{-saww} is rightful of!, Allah^{-azwj} will Forgive for him every sin up to seventy years, and Give him^{-saww} from the Rewards what cannot be counted’.

دُعَاءُ لَيْلَةِ الْأَرْبَعَاءِ سُبْحَانَكَ رَبَّنَا وَ لَكَ الْحَمْدُ أَنْتَ اللَّهُ الْعَلِيُّ الدَّائِمُ ذُو الْمُلْكِ الْبَاقِي لَا تُغَيِّرُ الْأَيَّامَ مُلْكَكَ وَ لَا تُضَعِّضُ الدُّهُورَ عَزَّكَ لَا إِلَهَ إِلَّا أَنْتَ وَخَدَّكَ لَا شَرِيكَ لَكَ وَ لَا رَبَّ سِوَاكَ وَ لَا خَالِقَ عَمْرِكَ

A supplication on the night of Wednesday – ‘Glory be to You^{-azwj} our Lord^{-azwj}, and for You^{-azwj} is the Praise! You^{-azwj} are Allah^{-azwj} the needless, the permanent, with the Kingdom, the remaining! Neither do the days change Your^{-azwj} Kingdom, nor does the ages diminish Your^{-azwj} Might! There is no god except You^{-azwj} Alone, there is no associate for You^{-azwj} nor is there any lord besides You^{-azwj}, nor any creator apart from You^{-azwj}!

سُبْحَانَكَ اللَّهُمَّ وَ بِحَمْدِكَ تَبَارَكْتَ أَسْمَاؤُكَ وَ تَعَالَى تَنَاؤُكَ وَ دَامَ بَقَاؤُكَ

Glory be to You^{-azwj}, O Allah^{-azwj}, and with Your^{-azwj} Praise! Blessed are Your^{-azwj} Names and Exalted is Your^{-azwj} Praise, and permanent is Your^{-azwj} remaining!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ صَفْوَتِكَ مِنْ بَرِيَّتِكَ وَ عَلَى آلِهِ الطَّيِّبِينَ السَّادَةِ الْأَكْرَمِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and Your^{-azwj} elite from Your^{-azwj} Created beings, and upon his^{-saww} Progeny^{-asws}, the goodly, the honourable chiefs!

اللَّهُمَّ الْخِصْصُ نَبِيَّنَا مُحَمَّدًا بِأَفْضَلِ الْفَضَائِلِ وَ ارْفَعْهُ إِلَى أَسَى الْمَنَازِلِ

O Allah^{-azwj}! Specialise our Prophet^{-saww} Muhammad^{-saww} with most superior of the merits, and Raise him^{-as} to the highest of statuses!

اللَّهُمَّ أَنْزِلْهُ الْوَسِيلَةَ الشَّرِيفَةَ وَ اجْعَلْهُ مِنْ جِوَارِكِ فِي الْمَرْتَبَةِ الْمُنِيبَةِ وَ اجْعَلْنَا مِنَ النَّاجِينَ بِهِ وَ الْمُتَعَلِّقِينَ بِحُجْرَتِهِ وَ الْقَائِرِينَ بِشَفَاعَتِهِ

O Allah^{-azwj}! Accord him^{-saww} the status of the noble means, and Make him^{-as} from Your^{-azwj} neighbourhood in the invincible rank, and Make us from the ones attaining salvation through him^{-saww}, and the ones attaching with his^{-saww} side, and the ones successful with his^{-saww} intercession!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي أَنْزَلْتَهُ عَلَى مُوسَى بْنِ عِمْرَانَ فِي الْأَلْوَحِ وَ بِاسْمَائِكَ الْجَلِيلَةِ الْعِظَامِ وَ بِحَقِّ مُحَمَّدٍ نَبِيِّكَ وَ إِبْرَاهِيمَ خَلِيلِكَ وَ مُوسَى نَجِيِّكَ وَ عِيسَى رُوحِكَ

O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Name which You^{-azwj} had Revealed unto Musa^{-as} Bin Imran^{-as} in the Tablets, and by Your^{-azwj} Name, the Majestic, the Magnificent, and by the right of Muhammad^{-saww} Your^{-azwj} Prophet^{-saww}, and Ibrahim^{-as} Your^{-azwj} friend, and Musa^{-as} Your^{-azwj} whisperer, and Isa^{-as} Your^{-azwj} Spirit!

وَ أَسْأَلُكَ بِتَوْرَةِ مُوسَى وَ إِنْجِيلِ عِيسَى - وَ زُورِ دَاوُدَ وَ فُرْقَانَ مُحَمَّدٍ ص - وَ كُلِّ وَحْيٍ أَوْحَيْتَهُ وَ قَضَاءِ قَضِيَّتِهِ وَ كِتَابِ أَنْزَلْتَهُ أَنْ تُبَيِّنَ عَلَيَّ التَّعَمُّةَ وَ تُشْمِلَنِي الْعَافِيَةَ وَ تُحَسِّنَ لِي فِي الْأُمُورِ كُلِّهَا الْعَاقِبَةَ

And I ask You^{-azwj} by the Torah of Musa^{-as}, and Evangel of Isa^{-as}, and Psalms of Dawood^{-as}, and Furqan of Muhammad^{-saww}, and every Revelation You^{-azwj} have Revealed, and Decree You^{-azwj} have Decreed, and Book You^{-azwj} have Sent down, to Complete the bounties upon me, and to Include me in well-being, and Improve the end-results in the all the affairs!

وَ أَنَا عَبْدُكَ وَ ابْنُ عَبْدِكَ وَ نَاصِيَتِي بِيَدِكَ أَتَقَلَّبُ فِي قَبْضَتِكَ وَ أَتَصَرَّفُ فِي تَدْبِيرِكَ إِيَّاهِي عَمَّرْتَنِي دُنُوبِي وَ لَيْسَ لِي غَيْرُ مَغْفِرَتِكَ وَ رَافِقِكَ وَ رَحْمَتِكَ

And I am Your^{-azwj} servant and son of Your^{-azwj} servant, and my forelock is in Your^{-azwj} Hand! I turn in Your^{-azwj} Grip, and I move in Your^{-azwj} Management! My God^{-azwj}! My sins have immersed me and there isn't anything other than Your^{-azwj} Forgiveness, and Your^{-azwj} Kindness, and Your^{-azwj} Mercy!

اللَّهُمَّ ارْزُقْنِي التَّقْوَى مَا أَبْقَيْتَنِي وَ الصَّلَاحَ مَا أَحْيَيْتَنِي وَ الصَّبْرَ عَلَى مَا أَبْلَيْتَنِي وَ الشُّكْرَ عَلَى مَا آتَيْتَنِي وَ الْبَرَكَةَ فِيمَا رَزَقْتَنِي

O Allah^{-azwj}! Grace me the piety for as long as You^{-azwj} Cause me to remain, and the righteousness for as long as You^{-azwj} Keep me alive, and the patience upon what You^{-azwj} Try me with, and the appreciation upon what You^{-azwj} Give me, and the Blessings in what You^{-azwj} Grace me!

اللَّهُمَّ لَقِّنِي حُجَّتِي يَوْمَ الْمَمَاتِ وَ لَا تَجْعَلْ عَمَلِي عَلَيَّ حَسْرَاتٍ

O Allah^{-azwj}! Indoctrinate my argument to me on the day of death, and do not Make my works upon me as regretful!

اللَّهُمَّ أَصْلِحْ سِرِّي وَ أَطْبِ عِلَاتِي وَ اجْعَلْ هَوَايَ فِي تَقْوَاكَ وَ خَيْرَ أَيَّامِي يَوْمَ الْفَاكِ وَ اكْفِنِي مَا أَهَمَّنِي وَ مَا لَمْ يُهَمَّنِي وَ مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي فِي أَمْرِ دُنْيَايَ وَ آخِرَتِي وَ أَحْفِنِي بِالَّذِينَ هُمْ خَيْرٌ مِنِّي وَ ارْزُقْنِي مُرَافَقَةَ النَّبِيِّينَ وَ الصِّدِّيقِينَ وَ الشُّهَدَاءِ وَ الصَّالِحِينَ وَ حَسِّنْ أَوْلِيكَ رَافِقًا

O Allah^{-azwj}! Rectify my secrets, and Make good my announcements, and Make my desires to be in fearing You^{-azwj}, and best of my days the day I meet You^{-azwj}, and Suffice me of what concerns me and what does not concern me, and what You^{-azwj} are more Knowing with than I am in the matters of my world and my Hereafter, and Join me with those who are better than me, and Grace me friendship of the Prophets^{-as}, and the truthful, and the martyrs, and the righteous, and they are the best friends!

إِلَهَ الْحَقِّ رَبِّ الْعَالَمِينَ وَ صَلَّى اللهُ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ.-

God of the Truth! Lord^{-azwj} of the worlds! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} pure Progeny^{-asws!}''²⁰⁷

الصَّلَاةُ فِي يَوْمِ الْأَرْبَعَاءِ قَالَ رَسُولُ اللَّهِ ص- مَنْ صَلَّى يَوْمَ الْأَرْبَعَاءِ عِنْدَ اِرْتِفَاعِ النَّهَارِ رَكَعَتَيْنِ يَتْلُو فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ قُلَّ يَا أَيُّهَا الْكَافِرُونَ مَرَّةً وَ قُلَّ هُوَ اللَّهُ أَحَدٌ وَ الْمُعَوِّذَتَيْنِ مَرَّةً مَرَّةً اسْتَعْفَرَ لَهُ سَبْعُونَ أَلْفَ مَلَكٍ يَوْمَ الْقِيَامَةِ وَ أَعْطَاهُ اللَّهُ فِي الْجَنَّةِ قَصْرًا كَأَوْسَعِ مَدِينَةِ فِي الدُّنْيَا.-

The Salat during the day of Wednesday – Rasool-Allah^{-saww} said: ‘One who prays two Cycles Salat on the day of Wednesday at rising of the day, reciting in each Cycle Surah Al Hamd once, and Al Kafiroun once, and Al Tawheed once, and Al Mawazateyn once, once, seventy thousand Angels will seek Forgiveness for him on the Day of Qiyamah, and Allah^{-azwj} will Give him a castle in the Paradise as vast as a city in the world’’.²⁰⁸

صَلَاةٌ أُخْرَى لِيَوْمِ الْأَرْبَعَاءِ وَ قَالَ رَسُولُ اللَّهِ ص- مَنْ صَلَّى يَوْمَ الْأَرْبَعَاءِ رَكَعَتَيْنِ يَتْلُو فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ إِذَا زُلْزِلَتِ الْأَرْضُ مَرَّةً مَرَّةً وَ قُلَّ هُوَ اللَّهُ أَحَدٌ ثَلَاثَ مَرَّاتٍ رَفَعَ اللهُ عَنْهُ ظِلْمَةَ الْقَدْرِ إِلَى يَوْمِ الْقِيَامَةِ وَ أَعْطَاهُ اللهُ تَعَالَى بِكُلِّ آيَةٍ مَدِينَةً وَ أَعْطَاهُ اللهُ أَلْفَ أَلْفِ نُورٍ وَ كَتَبَ لَهُ عِبَادَةَ سَنَةٍ وَ يُبَيِّضُ وَجْهَهُ وَ أَعْطَاهُ كِتَابَهُ بِيَمِينِهِ.-

Another Salat for the day of Wednesday – And Rasool-Allah^{-saww} said: ‘One who prays two Cycles on the day of Wednesday, reciting in each Cycle Surah Al Fatiha, and Al Zilzaal, once, once, and Al Tawheed three times, Allah^{-azwj} will Raise from him darkness of the grave up to the Day of Qiyamah, and Allah^{-azwj} the Exalted will Give him a city for every Verse, and Allah^{-azwj} will Give him a million lights, and Write for him worship of a year, and Brighten his face, and Give him his book (register of deeds) in his right hand’’.²⁰⁹

صَلَاةٌ أُخْرَى لِيَوْمِ الْأَرْبَعَاءِ قَالَ ص مَنْ صَلَّى يَوْمَ الْأَرْبَعَاءِ اثْنَتَيْ عَشْرَةَ رَكَعَةً يَتْلُو فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ قُلَّ هُوَ اللهُ أَحَدٌ ثَلَاثَ مَرَّاتٍ وَ الْمُعَوِّذَتَيْنِ ثَلَاثَ مَرَّاتٍ كُلِّ وَاحِدَةٍ نَادَى مُنَادٍ مِنْ عِنْدِ الْعَرْشِ يَا عَبْدَ اللهِ اسْتَأْنِزِ الْعَمَلَ فَقَدْ عُفِرَ لَكَ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَ مَا تَأَخَّرَ تَمَامَ الْحَيْرِ.-

Another Salat for the day of Wednesday – He^{-saww} said: ‘One who prays twelve Cycles on the day of Wednesday, reciting in each Cycle (Surah) Al Fatiha once, and Al Tawheed three times, and Al Mawazateyn three times, each time a caller will call out from the Throne: ‘O servant of Allah^{-azwj}! Resume the deeds for there have been Forgiven for you whatever you had sent ahead of your sins, and whatever you have delayed (yet to send)!’ – the complete Hadeeth’’.²¹⁰

صَلَاةٌ أُخْرَى لِيَوْمِ الْأَرْبَعَاءِ وَ هِيَ عِشْرُونَ رَكَعَةً تَقْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ سُورَةَ إِذَا فَرَعْتَ مِنَ الصَّلَاةِ فَسَبِّحِ اللهُ تَعَالَى وَ اِحْمَدُهُ وَ هَلِّلْهُ كَثِيرًا.-

²⁰⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 50

²⁰⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 51

²⁰⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 52

²¹⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 53

Another Salat for the day of Wednesday, and it is of ten Cycles. You should recite in each Cycle Surah Al Fatiha, and a (another) Surah. When you are free from the Salat, then glorify Allah^{-azwj} the Exalted and praise Him^{-azwj}, and extol His^{-azwj} Oneness a lot!²¹¹

الدُّعَاءُ فِي يَوْمِ الْأَرْبَعَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ مُلِحٍّ لَا يَمَلُّ دُعَاءَ رَبِّهِ وَ أُنْضِرُّعُ إِلَيْكَ تَضَرُّعَ عَرِيقٍ يَرْجُوكَ لِكَشْفِ كَرْبِهِ وَ أُنْبَهِّلُ
إِلَيْكَ ابْتِهَالًا نَائِبًا مِنْ دُنُوهِ وَ أَنْتَ الرَّؤُوفُ الَّذِي مَلَكَتَ الْخَالِيقَ كُلَّهُمْ وَ فَطَرْتَهُمْ أَجْنَاسًا مُخْتَلِفَاتٍ الْأَلْوَانِ عَلَى مَشِيئِكَ وَ قَدَّرْتَ آجَالَهُمْ وَ قَسَمْتَ
أَرْزَاقَهُمْ

The supplication during the day of Wednesday – ‘In the Name of Allah^{-azwj} the Beneficent, the Merciful! O Allah^{-azwj}! I ask You^{-azwj} asking by the insistent, not getting tired of supplicating to his Lord^{-azwj}, and I beseech to You^{-azwj} beseeching by a drowning one hoping to You^{-azwj} to Remove his distress, and pleading to You^{-azwj} pleading of one repenting from his sins, and You^{-azwj} are the Kind Who Controls the creatures, all of them, and You^{-azwj} Originated them as species of different types based upon Your^{-azwj} Desire, and You^{-azwj} Determined their terms, and Apportioned their sustenance.

فَلَمْ يَتَعَاظَمَكَ خَلْقٌ خَلَقِي حَتَّى كَوْنْتَهُ بِمَا شِئْتَ مُخْتَلِفًا كَمَا شِئْتَ فَتَعَالَيْتَ وَ جَبَّرْتَ عَنِ اتِّخَاذِ وَزِيرٍ وَ تَعَزَّزْتَ عَنِ مُؤَامَرَةِ شَرِيكَ وَ تَنَزَّهْتَ عَنِ اتِّخَاذِ الْأَنْبَاءِ
وَ تَقَدَّسْتَ مِنْ مُلَامَسَةِ التَّبَسَّاءِ

The creating of a creation did not magnify You^{-azwj} until You^{-azwj} had Brought it into being with whatever You^{-azwj} Desired differently just as You^{-azwj} Desired! You^{-azwj} are Exalted from taking a minister, and Mightier than instructed by a partner, and removed from taking the sons, and Holier than to touch the women!

فَلَيْسَتْ الْأَبْصَارُ بِمُدْرِكَةٍ لَكَ وَ لَا الْأَوْهَامُ بِوَاقِعَةٍ عَلَيْكَ وَ لَيْسَ لَكَ شَبِيهٌ وَ لَا عَدِيلٌ وَ لَا نِدٌّ وَ لَا نَظِيرٌ وَ أَنْتَ الْفَرْدُ الْوَاحِدُ الدَّائِمُ الْأَوَّلُ الْآخِرُ الْعَالِمُ
الْأَحَدُ الصَّمَدُ الْقَائِمُ الَّذِي لَهُ يَلِدُ وَ لَهُ يُؤَلَّدُ وَ لَهُ يَكُنْ لَهُ كُفُوًا أَحَدٌ

The sights aren't going to realise You^{-azwj} nor can the imaginations occur upon You^{-azwj} and there is neither any resemblance for You^{-azwj}, nor any equal, nor opposer, nor match, and You^{-azwj} are the Individual, the One, the permanent, the First, the Last, the Knowing, the First, the Solid, the Eternal Who does not beget nor was begotten and there does not happen to be anyone a match for Him^{-azwj}!

لَا تُنَالُ بِوَصْفٍ وَ لَا تُدْرِكُ بِحِسِّ وَ لَا تُعْيَرُكَ مِنَ الدُّهُورِ صُرُوفُ زَمَانٍ أَرْبَابٌ لَمْ تَزَلْ وَ لَا تَزَالِ عِلْمُكَ بِالْأَشْيَاءِ فِي الْخَفَاءِ كَعِلْمِكَ بِهَا فِي الْإِجْهَارِ وَ الْإِعْلَانِ

Neither can You^{-azwj} be attained by a description, nor realised by perception, nor can the times of ages change You^{-azwj}! You^{-azwj} are eternal and will not cease to be. Your^{-azwj} Knowledge with the things regarding the hidden matters is like Your^{-azwj} Knowledge of these in the loudness and the openness!

فَيَا مَنْ دَلَّ لِعَظَمَتِهِ الْعُظْمَاءُ وَ خَضَعَتْ لِعِزَّتِهِ الرُّؤَسَاءُ وَ مَنْ كَلَّتْ عَنْ بُلُوغِ ذَاتِهِ أَلْسُنُ الْبُلْغَاءِ وَ مَنْ اسْتَحْكَمَ بِتَدْيِيرِ [اسْتَحْكَمَتْ بِتَدْيِيرِهِ] الْأَشْيَاءُ وَ
اسْتَعْجَمَتْ عَنْ إِدْرَاكِهِ عِبَارَةُ عُلُومِ الْعُلَمَاءِ

O One to Whom the mighty ones are disgraced, and the chiefs are humbled to His^{-azwj} Might, and the One the eloquent tongues are lacking from reaching His^{-azwj} Self, and the One Who Control the management of the things, and the expressions of the knowledge of the scholars are muted from realising Him^{-azwj}!

أُتَعَذَّبُنِي بِالنَّارِ وَأَنْتَ أَمَلِي وَتُسَلِّطُهَا عَلَيَّ بَعْدَ إِفْرَاقِي لَكَ بِالتَّوْحِيدِ وَحُضُوعِي وَحُضُوعِي لَكَ بِالسُّجُودِ وَتَلْجُئُ لِسَانِي بِالتَّوْقِيفِ وَقَدْ مَهَّدْتَ لِي مِنْكَ سَبِيلَ الْوُصُولِ إِلَى رِجَائِ الْمُنْتَحَرِّينَ بِالتَّحْمِيدِ وَالتَّسْبِيحِ

Will You^{-azwj} Punish me with the Hellfire and You^{-azwj} are my aspiration, and Prevail it upon me after my acceptance to You^{-azwj} with the Oneness, and my humbleness and my fearfulness to You^{-azwj} with the prostrations, and stuttering of my tongue with the inclination, and You^{-azwj} have Paved from You^{-azwj} the way for me for arriving to hopes of those who are perplexed with the praise and the glorification!

فِيَا غَايَةَ الطَّالِبِينَ وَ أَمَانَ الْخَائِفِينَ وَ عِمَادَ الْمَلْهُوفِينَ وَ غِيَاثَ الْمُسْتَعِينِينَ وَ جَارَ الْمُسْتَجِيرِينَ وَ كَاشِفَ الضَّرِّ عَنِ الْمَكْرُوبِينَ وَ رَبَّ الْعَالَمِينَ وَ أَرْحَمَ الرَّاحِمِينَ صَلِّ يَا رَبِّ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ وَ اجْعَلْنِي مِنَ الْأَوَابِينَ الْفَائِزِينَ:

O peak of the seekers, and security of the fearful, and pillar of the anxious, and help of the seekers of help, and shelter of the shelter seekers, and remover of the harm from the distressed, and Lord^{-azwj} of the worlds, and most Merciful of the Merciful ones! O Lord^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} pure Progeny^{-asws}, and make me from the penitent, the successful ones!

إِلَهِي إِنْ كُنْتُ كَتَبْتَنِي شَقِيًّا عِنْدَكَ فَإِنِّي أَسْأَلُكَ بِمَعَاقِدِ الْعَرْشِ وَ الْكِبْرِيَاءِ وَ الْعُظْمَةِ الَّتِي لَا يُقَامُهَا عَظِيمٌ وَ لَا مُتَكَبِّرٌ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُحَوِّلَنِي سَعِيداً فَإِنَّكَ تُجْرِي الْأُمُورَ عَلَى إِرَادَتِكَ وَ تُجِيرُ وَ لَا يُجَارُ عَلَيْكَ

My God^{-azwj}! If You^{-azwj} have Written me as being a wretch, I ask You^{-azwj} for the seat of honour and the greatness and the magnificence which no mighty one nor any arrogant one can withstand, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Transfer me as being fortunate, for You^{-azwj} Flow the matters upon Your^{-azwj} Will and You^{-azwj} Shelter and cannot be sheltered against!

يَا قَدِيرُ وَ أَنْتَ رُؤُوفٌ رَحِيمٌ حَبِيرٌ بَصِيرٌ عَلِيمٌ حَكِيمٌ تَعْلَمُ مَا فِي نَفْسِي وَ لَا أَعْلَمُ مَا فِي نَفْسِكَ وَ أَنْتَ عَلَامُ الْغُيُوبِ وَ الطُّفَّ لِي يَا رَبِّ فَقَدِمَا لَطُمْتُ لِمُسْرِفٍ عَلَى نَفْسِهِ غَرِيقٍ فِي بُحُورِ خَطِيئَتِهِ قَدْ أَسْلَمْتَهُ لِلْحُتُوفِ كَثْرَةً زَلِكِهِ

O Able, and You^{-azwj} are Kind, Merciful, Informed, Insightful, Knower, Wise! You^{-azwj} Know what is in my soul and I don't know what is in Your^{-azwj} Self, and You^{-azwj} are Knower of the unseen, and the gentleness for me, O Lord^{-azwj}, for You^{-azwj} have been Compassionate anciently to one extravagant upon himself, one drowning in the oceans of his own sins, the abundance of his slips has submitted him for the Forgiveness!

وَ تَطَوَّلَ عَلَيَّ يَا مُتَطَوِّلاً عَلَى الْمُدْنِيِّينَ بِالْعَفْوِ وَ الصَّفْحِ فَلَمْ تَزَلْ آخِذاً بِالصَّفْحِ وَ الْفَضْلِ عَلَى الْمُسْرِفِينَ مِمَّنْ وَجِبَ لَهُ بِالْجَزَائِهِ عَلَى الْأَثَامِ حُلُولُ دَارِ الْبُورِ

And be Lenient upon me, O Lenient upon the sinners with the Pardon and the Excusing! You^{-azwj} have not ceased to be generous with forgiveness and benevolence towards the transgressors, the one for whom obligated entered the house of ruination due to his transgressions!

يَا عَالِمَ السِّرِّ وَالْخَفِيَّاتِ يَا قَاهِرُ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَارْزُقْنِي مِنْ فَضْلِكَ الْوَاسِعِ رِزْقاً وَاسِعاً خِلافاً طَيِّباً سَائِغاً هَنِيئاً مَرِيئاً فِي بَيْتِ مَنْكَ وَعَافِيَةٍ
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Knower of the secrets and the hidden matters! O Subduer! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Grace me vast sustenance from Your^{-azwj} vast Grace, Permissible, goodly, abundant, welcoming, pleasant, in ease from You^{-azwj} and well-being, surely You^{-azwj} are Able upon all things!

وَمَا أَلَزَمْتَنِيهِ يَا إِلَهِي مِنْ فَرَضِ الْآبَاءِ وَالْأُمَّهَاتِ وَالْإِخْوَةِ وَالْأَخَوَاتِ وَمِنْ وَاجِبِ حُقُوقِهِمْ فَصَلِّ يَا رَبِّ عَلَى مُحَمَّدٍ وَآلِهِ وَتَحْمَلْ ذَلِكَ عَنِّي إِلَيْهِمْ وَ
أَدُوَّهُ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ وَاغْفِرْ لِي وَهُنَّ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ وَبَعْدَهُ فِي شُكْرِ
الْبَعَثَةِ

O my God^{-azwj}, and whatever You^{-azwj} have necessitated me from obligations of the fathers and the mothers, and the brothers and the sisters, and from their obligatory rights, so Send Salawaat, O Lord^{-azwj}, upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Carry that on my behalf to them, and Fulfill it, O with the Majesty and the Benevolence, and Forgive for me and for them, and for the believing men and the believing women, You^{-azwj} are Able upon all things! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} entire Progeny^{-asws}, and after it in thanking for the bounties!

اللَّهُمَّ لَكَ الْحَمْدُ لَا إِلَهَ إِلَّا أَنْتَ فُلْتُ فِي كِتَابِكَ ذَلِكَ بِأَنَّ اللَّهَ لَمْ يَكْ مُعَيَّرًا نِعْمَةً أَنْعَمَهَا عَلَى قَوْمٍ حَتَّى يُعَيَّرُوا مَا بَأْنَفْسِهِمْ

O Allah^{-azwj}! For You^{-azwj} is the Praise! There is no god except You^{-azwj}. You^{-azwj} Said in Your^{-azwj} Book: ***That is because Allah does not Change a Favour He has Favoured upon a people until they change what is with themselves, [8:53].***

فَبِكَ آمَنْتُ وَصَدَقْتُ فَمَنْ ذَا الَّذِي يَحْفَظُ مَا بِنَفْسِهِ وَيَمْنَعُ مِنَ التَّغْيِيرِ بِحَوْلِهِ وَفُوتِهِ إِنْ أَنْتَ لَمْ تَعْصِمَهُ فَصَلِّ حَبْلَ عِصْمَتِي بِكَرَمِكَ حَتَّى لَا أُغَيَّرَ مَا
بِنَفْسِي مِنْ طَاعَتِكَ فَيُعَيَّرَ مَا بِي مِنْ نِعْمَتِكَ فَلَكَ الْحَمْدُ يَا حَيُّ يَا قَيُّوْمُ وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ وَعِزَّتِهِ وَ سَلَّمَ تَسْلِيماً.

I have believed in You^{-azwj} and have ratified, so who is that who can protect what is with himself, and prevent from the changes by his might and his strength, if You^{-azwj} don't Protect him? So, Connect the rope of my protection with Your^{-azwj} Benevolence until I cannot change what is with myself from obeying You^{-azwj}, so it would change whatever is with me of Your^{-azwj} bounties! For You^{-azwj} is the Praise, O living, O Eternal, and Send Salawaat upon our chief Muhammad^{-saww} the Prophet^{-saww}, and his^{-saww} offspring, and abundant Greetings!"²¹²

عُودَةٌ يَوْمَ الْأَرْبَعَاءِ - بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَعِيدُ نَفْسِي وَ دِينِي وَ دُنْيَايَ وَ دَارَتِي وَ إِخْوَانِي الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ جَمِيعَ مَا رَزَقْتَنِي رَبِّي بِاللَّهِ الْوَاحِدِ الْأَحَدِ
الصَّمَدِ إِلَى آخِرِهَا وَ يَرْبِ الْفَلَقِ إِلَى آخِرِهَا وَ يَرْبِ النَّاسِ إِلَى آخِرِهَا وَ بِالْوَالِدِ الْأَعْلَى مِنْ شَرِّ مَا خَلَقَ وَ مَا رَأَتْ عَيْنِي وَ مَا لَمْ تَر

²¹² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 55

An amulet (Taweez) on the day of Wednesday – In the Name of Allah^{-azwj} the Beneficent, the Merciful! I seek Refuge for myself, and my religion and my world, and my offspring, and my brethren the believing men and the believing women, and entirety of what my Lord^{-azwj} has Grace me, with Allah^{-azwj} the One, the First, the Solid’ – up to its end (Surah Al Tawheed) – ‘and with Lord^{-azwj} of the people’ – up to its end (Surah Al Naas) – ‘And with the One, the Exalted, from evil of what He^{-azwj} Created, and my eyes see and what they don’t see!

وَ أَعُوذُ بِالْفَرْدِ الْأَكْبَرِ مِنْ شَرِّ مَنْ أَرَادَنِي بِشَوْءٍ أَوْ بِأَمْرٍ عَسِيرٍ

And I seek Refuge with the Individual, the Greatest, from evil of the one intending me with evil, or with a difficult matter!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلْنِي فِي جِوَارِكِ الْمَنِيْعِ وَ حِصْنِكَ الْحَصِيْنِ يَا عَزِيْزُ يَا مُجْبَارُ اللَّهِ اللَّهُ لَا شَرِيْكَ لَهُ مُحَمَّدٌ رَسُوْلُ اللَّهِ ص

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and make me in Your^{-azwj} invincible Shelter, and Your^{-azwj} fortified Protection! O Mighty! O Forceful! Allah^{-azwj}! Allah^{-azwj}! Allah^{-azwj}! There is no associate for Him^{-azwj}, Muhammad^{-saww} is Rasool^{-saww} of Allah^{-azwj}!

أَنَا فِي جِوَارِ اللَّهِ وَ اللَّهُ الْوَاحِدُ الْقَهَّارُ هُوَ اللَّهُ الْفَرْدُ الْوَتَرُ الْجَبَّارُ بِهِ وَ بِأَسْمَائِهِ أَحْرَزْتُ نَفْسِي وَ إِخْوَانِي وَ مَا أَنْعَمَ بِهِ عَلَيَّ رَبِّي وَ نَحْنُ فِي جِوَارِ اللَّهِ

I am in the Shelter of Allah^{-azwj}, and Allah^{-azwj} is the One, the Compeller! He^{-azwj} is Allah^{-azwj} the Individual, the Single, the Compeller! I seek guarding for myself with Him^{-azwj} and with His^{-azwj} Names, and for my brethren, and what my Lord^{-azwj} has Favoured with upon me, and we are in the Shelter of Allah^{-azwj}!

وَ اللَّهُ الْعَزِيْزُ الْجَبَّارُ الْمَلِكُ الْقُدُّوسُ الْقَهَّارُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّارُ الْمُتَكَبِّرُ الْعَفَّارُ عَالِمُ الْغَيْبِ وَ الشَّهَادَةِ الْكَبِيْرُ الْمُتَعَالِ هُوَ اللَّهُ هُوَ اللَّهُ هُوَ اللَّهُ لَا شَرِيْكَ لَهُ مُحَمَّدٌ رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ أَجْمَعِيْنَ -.

And Allah^{-azwj} is the Mighty, the Compeller, **the King, the Holy**, the Subduer, **the Giver of peace, the Granter of security, Guardian, the Mighty, the Supreme, the One of every Greatness. [59:23]**, the Forgiver, Knower of the unseen and the seen, the Great, the Exalted! He^{-azwj} is Allah^{-azwj}! He^{-azwj} is Allah^{-azwj}! He^{-azwj} is Allah^{-azwj}! There is no associate for Him^{-azwj}. Muhammad^{-saww} is Rasool^{-saww} of Allah^{-azwj}! May Allah^{-azwj} Send Salawaat upon him^{-saww} and his^{-saww} entire Progeny^{-asws}!''²¹³

الصَّلَاةُ فِي لَيْلَةِ الْحَمِيْسِ قَالَ رَسُوْلُ اللَّهِ ص - مَنْ صَلَّى لَيْلَةَ الْحَمِيْسِ سِتَّ رَجَعَاتٍ يَفْرَأُ فِي كُلِّ رَجْعَةٍ فَاتِحَةَ الْكِتَابِ وَ آيَةَ الْكُرْسِيِّ وَ قُلْ يَا أَيُّهَا الْكَافِرُوْنَ مَرَّةً مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ ثَلَاثَ مَرَّاتٍ فَإِذَا سَلَّمَ قَرَأَ آيَةَ الْكُرْسِيِّ ثَلَاثَ مَرَّاتٍ فَإِنْ كَانَ مَكْتُوباً عِنْدَ اللَّهِ شَقِيْباً بَعَثَ اللَّهُ مَلَكاً لِيَمْحُوَ شَقْوَتَهُ وَ يَكْتُبَ مَكَانَهُ سَعَادَتَهُ وَ ذَلِكَ قَوْلُهُ يَمْحُوا اللَّهُ مَا يَشَاءُ وَ يُثْبِتُ وَ عِنْدَهُ أُمُّ الْكِتَابِ.

The Salat during the day of Thursday – Rasool-Allah^{-saww} said: ‘One who prays six Cycles on the night of Thursday, reciting in each Cycle Surah Al Fatiha, and Ayat Al Kursy, and Al Kafiroun, once, once, and Al Tawheed three times, so when he has performed Salaam, he should recite Ayat Al Kursy three times, if he was written as a wretch with Allah^{-azwj}, Allah^{-azwj}

²¹³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 56

will Dispatch an Angel to delete his wretchedness and write him as fortunate in its place, and that is His^{-azwj} Word: **Allah Deletes and Affirms whatever He so Desires to, and with Him is the Mother of the Book [13:39]**.²¹⁴

صَلَاةُ أُخْرَى لَيْلَةَ الْحَمِيسِ رَوَى ابْنُ مَسْعُودٍ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ: مَنْ صَلَّى لَيْلَةَ الْحَمِيسِ بَيْنَ الْمَغْرِبِ وَالْعِشَاءِ الْآخِرَةِ رَكَعَتَيْنِ يَتْلُو فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ مِائَةَ مَرَّةٍ وَيُزَيِّدُ مَرَّةً وَاحِدَةً وَ آيَةَ الْكُرْسِيِّ حَمْسَ مَرَّاتٍ وَ قُلْنَ يَا أَيُّهَا الْكَافِرُونَ وَ قُلْنَ هُوَ اللَّهُ أَحَدٌ وَ الْمُعَوِّذَاتَيْنِ كُلَّ وَاحِدَةٍ مِنْهَا حَمْسَ عَشْرَةَ مَرَّةً فَإِذَا فَرَغَ مِنْ صَلَاتِهِ اسْتَعْفَرَ اللَّهُ تَعَالَى حَمْسَ عَشْرَةَ مَرَّةً وَ جَعَلَ ثَوَابَهُ لِوَالِدَيْهِ فَقَدْ أَدَّى حَقَّ وَالِدَيْهِ وَ يَقُولُ اللَّهُمَّ اجْعَلْ ثَوَابَهَا لِوَالِدَيْ-

Another Salat for the night of Thursday – It is reported by Ibn Masoud, from the Prophet^{-saww} having said: ‘One who prays two Cycles on the night of Thursday between Al-Maghrib and Al-Isha (Salat), reciting in each Cycle Surah Al Fatiha one hundred times’ (and it is narrated, one time), and Ayat Al Kursy five times, and Al Kafiroun and Al Tawheed and Al Mawazateyn, each one of these fifteen times, so when he is free from his salat, he should seek Forgiveness of Allah^{-azwj} the Exalted fifteen times, and makes its Rewards for his parent, so he has fulfilled the right of his parents, and he should say, ‘O Allah^{-azwj}! Make its Rewards for my parents!’

فَإِذَا فَعَلَ ذَلِكَ أَدَّى حَقَّهَا وَ أَعْطَاهُ اللَّهُ مَا أَعْطَى الشُّهَدَاءَ وَ إِذَا مَرَّ عَلَى الصِّرَاطِ كَانَ مَلَكٌ عَنْ يَمِينِهِ وَ مَلَكٌ عَنْ شِمَالِهِ وَ يُسَبِّحُونَهُ مِنْ بَيْنِ يَدَيْهِ بِالتَّكْبِيرِ وَ التَّهْلِيلِ حَتَّى يَدْخُلَ الْجَنَّةَ

When he does that, he has fulfilled its rights, and Allah^{-azwj} will Give him what He^{-azwj} Gives the martyrs, and when he passed upon the Bridge there would be an Angel on his right, and an Angel on his left, and they would escort him from his front with the exclamations of Takbeer, and extollations of the Oneness, until he enters the Paradise.

وَ يَنْزِلُ فِي قُبَّةٍ بَيْضَاءَ فِيهَا بَيْتٌ مِنْ زُمُرٍ أَحْضَرَ سَعَةُ ذَلِكَ الْبَيْتِ كَأَوْسَعِ مَدِينَةٍ فِي الدُّنْيَا سَبْعَ مَرَّاتٍ فِي كُلِّ بَيْتٍ سَرِيرٌ مِنْ نُورٍ قَوَائِمٌ ذَلِكَ السَّرِيرُ مِنَ الْعُنْبُرِ الْأَشْهَبِ عَلَى ذَلِكَ السَّرِيرِ أَلْفُ فِرَاشٍ مِنَ الرَّعْفَرَانِ فَوْقَ ذَلِكَ الْفِرَاشِ حُورَاءٌ مِنْ نُورٍ عَلَيْهَا سَبْعُونَ أَلْفَ حُلَّةٍ مِنْ نُورٍ يُرَى النُّورُ مِنْ جِسْمِهَا مِنْ وَرَاءِ ذَلِكَ الْحُلَّةِ عَلَى رَأْسِهَا ذَوَائِبٌ قَدْ حَلَلَتْهَا بِالذَّرِّ وَ الْبِاقُوتِ

And he will descend in a white dome where is a house of green emeralds. The vastness of that house is like vastness of a city in the world seven times. In each house there is a throne of light. The legs of that throne are of grey ambergris. Upon that throne are a thousand beds of saffron. Above that bed is a Hourie of light. Upon her are seventy thousand garments of light. The light of her body can be seen through that garment. Upon her head are forelocks plaited with the gems and the sapphire.

إِذَا تَبَسَّمتْ مَعَ زَوْجِهَا خَرَجَ مِنْ فِيهَا نُورٌ يَتَعَجَّبُ مِنْ ذَلِكَ أَهْلُ الْجَنَّةِ حَتَّى يَقُولُوا مَا هَذَا النُّورُ لَعَلَّهُ أَطْلَعَ عَلَيْنَا الْبَارِي سُبْحَانَهُ فَيُنَادِي مِنْ فَوْقِهِمْ يَا أَهْلَ الْجَنَّةِ قَدْ تَبَسَّمتْ جَارِيَةٌ فَلَانٍ مَعَ زَوْجِهَا فِي بَيْتِهَا

When she smiles at her husband, a light emerges from her mouth, the people of Paradise will marvel at that until they say, ‘What is this light? Perhaps the Glorious Creator has Emerged unto us!’ There will be a call from above them: ‘O people of Paradise! A slave girl of so and so has smiled at her husband in her house!’

²¹⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 57

عَلَى رَأْسِ كُلِّ دُوَابَةٍ جُلُجُلٌ مِنْ ذَهَبٍ حَشَوُهَا الْمِسْكُ [الْمِسْكُ] وَ الْعَنْبَرُ إِذَا حَرَّكَتْ رَأْسَهَا خَرَجَ مِنْ وَسْطِ الْجُلُجُلِ أَصْوَاتٌ لَا يُشْبِهُ بَعْضُهَا بَعْضاً عَلَى رَأْسِهَا تَأْخُجٌ مِنْ نُورٍ قَدْ رَتَبْتَ أَصَابِعَهَا بِالْحَوَاتِيمِ

At the top of each forelock would be a chain of gold, its filling being of musk and ambergris. When she mover her head, sounds will emerge from the midst of the chain not resembling each other. Upon her head is a crown of light. Her fingers will be adorned with rings.

يُعْطِي اللَّهُ تَعَالَى هَذَا الثَّوَابَ لِمَنْ يُصَلِّيَ هَذِهِ الصَّلَاةَ وَ يَجْعَلُ ثَوَابَهَا لِوَالِدَيْهِ وَ لَهُ مِثْلُ ذَلِكَ وَ لَا يَنْقُصُ مِنْ أَجْرِهِ شَيْءٌ وَ كَتَبَ لَهُ بِكُلِّ رَكْعَةٍ عَشْرَةَ آلَافٍ أَلْفِ صَلَاةٍ وَ أَعْطَاهُ اللَّهُ بِكُلِّ شَعْرَةٍ عَلَى جَسَدِهِ نُوراً هَذَا جَزَاءُ اللَّهِ لِأَوْلِيَائِهِ-.

Allah^{-azwj} will Give this Reward to the one who prays this Salat and makes its Rewards to be for his parents, and for him would be similar to that and nothing will be reduced from his Recompense, and ten million Salat(s) would be written for him for each Cycle of Salat, and Allah^{-azwj} will Give him a light for every hair upon his body. This is a Reward of Allah^{-azwj} for His^{-azwj} friends”.²¹⁵

صَلَاةٌ أُخْرَى لَيْلَةَ الْحَمِيسِ - أَرْبَعُ رَكَعَاتٍ تَقْرَأُ فِي كُلِّ رَكْعَةٍ الْحَمْدَ مَرَّةً وَ قُلْنَ يَا أَيُّهَا الْكَافِرُونَ أَرْبَعِينَ مَرَّةً فَكَأَنَّمَا أَعْتَقَ أَلْفَ أَلْفِ رَقَبَةٍ مُؤْمِنَةٍ وَ أَعْطَاهُ اللَّهُ قَصراً كَأَوْسَعِ مَدِينَةٍ فِي الدُّنْيَا فِي الْجَنَّةِ.

Another Salat on the night of Thursday – Four Cycles Salat. You should be reciting in each Cycle (Surah) Al Hamd once, and Al Kafiroun forty times. It is as if he has liberated a million necks of believers, and Allah^{-azwj} will Give him a castle in the Paradise as vast as a city in the world”.²¹⁶

صَلَاةٌ أُخْرَى رَوَى أَنَسُ بْنُ مَالِكٍ قَالَ قَالَ رَسُولُ اللَّهِ ص مِنْ صَلَّى لَيْلَةَ الْحَمِيسِ أَرْبَعُ رَكَعَاتٍ يَتْلُو فِي كُلِّ رَكْعَةٍ فَاتِحَةَ الْكِتَابِ سَبْعَ مَرَّاتٍ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ مَرَّةً فَيُفْصِلُ بَيْنَهُمَا بِتَسْلِيمٍ فَإِذَا فَرَغَ يَقُولُ مِائَةَ مَرَّةٍ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ مِائَةَ مَرَّةٍ اللَّهُمَّ صَلِّ عَلَى جِبْرِئِيلَ وَ لَعْنِ الظَّالِمِينَ مِائَةَ مَرَّةٍ أَعْطَاهُ اللَّهُ ... تَمَامَ الْحَرِّ-.

Another Salat reported by Anas Bin Malik (a well-known fabricator) who said, ‘Rasool-Allah^{-saww} said: ‘One who prays four Cycles Salat, reciting in each Cycle Surah Al Fatiha seven times, and Al Qadr once, keeping a gap between the two with a Salaam, when he is free he should say one hundred times, ‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}’, and one hundred times, ‘O Allah^{-azwj}! Send Salawaat upon Jibraeel^{-as}’, and curses the oppressors one hundred times, Allah^{-azwj} will Give him . . .’ – the complete Hadeeth’.

دُعَاءُ لَيْلَةِ الْحَمِيسِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُبْحَانَكَ رَبَّنَا وَ لَكَ الْحَمْدُ خَالِقِ الْخَلْقِ وَ مُبْتَدِعُهُ وَ مُنْشِئُهُ وَ مُخْتَرِعُهُ عَلَى غَيْرِ مِثَالٍ احْتِدَاةٍ وَ لَا شَبِّهِ حَكَاهُ تَفَرَّدْتَ يَا رَبَّنَا بِمَلِكِكَ وَ تَعَزَّزْتَ بِجَبْرُوتِكَ وَ تَسَلَّطْتَ بِعِزَّتِكَ وَ تَعَالَيْتَ بِقُوَّتِكَ

A supplication for the night of Thursday – ‘In the Name of Allah^{-azwj} the Beneficent, the Merciful! Glory be to You^{-azwj} our Lord^{-azwj}, and for You^{-azwj} is the Praise, Creator of the creation and its Initiator and its Grower and its Inventor not based upon any example He^{-azwj} had Taken

²¹⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 58

²¹⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 59

to, nor any resemblance told! You^{-azwj} are Individualised with Your Kingdom, our Lord^{-azwj}, and Mighty with Your^{-azwj} Force, and Prevailed with Your^{-azwj} Might, and are Exalted with Your^{-azwj} Strength!

وَأَنْتَ بِالْمَنْظَرِ الْأَعْلَى حَيْثُ يَقْصُرُ دُونَكَ عِلْمُ الْعُلَمَاءِ لَا يَقْدِرُ الْقَادِرُونَ قُدْرَتَكَ وَ لَا يَصِفُ الْوَاصِفُونَ عَظَمَتَكَ رَفِيعِ الشَّأْنِ مُضِيءِ الْبُرْهَانِ عَظِيمِ الْجَلَالِ عَظِيمِ لَطِيفِ عَلِيمِ

And You^{-azwj} are with the most Exalted scenario whereby knowledge of the scholars is deficient below You^{-azwj}, the determiners cannot measure Your^{-azwj} Worth nor can the describers describe Your^{-azwj} Magnificence! You^{-azwj} are of lofty Glory, Illuminating proof, Magnificent of the Majesty, Magnificent of Subtlety, All-Knowing!

دَبَّرْتَ الْأَشْيَاءَ كُلَّهَا بِحِكْمَتِكَ وَ أَحْصَيْتَ أَمْرَ الدُّنْيَا وَ الْآخِرَةِ بِعِلْمِكَ صَرَعَ كُلُّ شَيْءٍ إِلَيْكَ وَ دَلَّ كُلُّ شَيْءٍ لِمَلِكِكَ وَ انْقَادَ كُلُّ شَيْءٍ لِبَطَاعَتِكَ وَ أَمْرِكَ لَا يَعْزُبُ عَنْكَ مِثْقَالُ حَبَّةٍ فِي السَّمَاوَاتِ وَ لَا فِي الْأَرْضِ وَ لَا أَصْغَرَ مِنْ ذَلِكَ وَ لَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ

You^{-azwj} Managed all the things with Your^{-azwj} Wisdom, and You^{-azwj} Enumerated matters of the world and the Hereafter with Your^{-azwj} Knowledge! Every thing beseeches to You^{-azwj} and every thing is humbled to Your^{-azwj} Kingdom, and every thing is submissive to obey You^{-azwj} and Your^{-azwj} Command! There does not escape from You^{-azwj} even the weight of a seed, neither in the sky nor in the earth, nor smaller than that nor bigger, except it is in a clarifying Book!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ وَ صَفِيكَ أَفْضَلَ مَا صَلَّيْتَ عَلَى أَحَدٍ مِمَّنْ اصْطَفَيْتَهُ مِنْ خَلْقِكَ صَلَاةً تُبَيِّضُ بِهَا وَجْهَهُ وَ تُقَرِّبُ بِهَا عَيْنَهُ وَ تُزَيِّنُ بِهَا مَقَامَهُ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and Your^{-azwj} Prophet^{-as} and Your^{-azwj} Elite, the best of what You^{-azwj} have Send upon anyone from the ones You^{-azwj} have Chosen from Your^{-azwj} creatures, a Salawaat brightening his^{-saww} face by it, and delighting his^{-saww} eyes by it, and adorning his^{-saww} position by it!

اللَّهُمَّ أَعْطِهِ مَا سَأَلَ وَ شَفَّعَهُ فِيمَنْ شَفَّعَ وَ اجْعَلْ لَهُ مِنْ عَطَائِكَ أَوْفَرَ نَصِيبٍ وَ أَجْزَلَ قِسْمٍ

O Allah^{-azwj}! Give him^{-saww} whatever he^{-saww} asks for, and Intercede for him^{-saww} regarding the ones he^{-saww} intercedes for, and Make for him^{-saww} the most plentiful of shares from Your^{-azwj} Awards, and most abundant of apportionments!

اللَّهُمَّ ارْزُقْهُ بِإِكْرَامِكَ لَهُ عَلَى جَمِيعِ النَّبِيِّينَ وَ الصِّدِّيقِينَ وَ سَائِرِ الْمُرْسَلِينَ وَ الْمَلَائِكَةِ الْمُقَرَّبِينَ

O Allah^{-azwj}! Raise him^{-saww} by Your^{-azwj} Honouring him^{-saww} over entirety of Your^{-azwj} Prophets^{-as}, and the truthful, and rest of the Messengers^{-as}, and the Angels of Proximity!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي إِذَا دُكِرَ وَجَلَّتْ مِنْهُ النَّفُوسُ وَ ارْتَعَدَتْ مِنْهُ الْقُلُوبُ وَ خَشَعَتْ لَهُ الْأَصْوَاتُ وَ دَلَّتْ لَهُ الرِّقَابُ أَنْ تَغْفِرَ لِي وَ لِوَالِدَيَّ وَ ارْحَمَهُمَا كَمَا رَحِمْتَ رَبِّي صَغِيرًا وَ عَرَفْتَ بَنِيَّ وَ بَيْنَهُمَا فِي جَنَّتِكَ وَ أَسْأَلُكَ لِي وَ لَهُمَا الْأَمْنَ يَوْمَ الْقِيَامَةِ وَ الْعَفْوِ يَوْمَ الطَّامَةِ

O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Name which, whenever it is mentioned, the souls tremble from it, and the hearts shake from it, and the voices humble to it, and the necks stoop to it, to Forgive for me and for my parents, and Mercy them just as they had nourished me when I was young, and Introduce between me and them in Your^{-azwj} Paradise, and I ask You^{-azwj} for me and for them, the security on the Day of Qiyamah, and the Pardon on the catastrophe!

اللَّهُمَّ إِنِّي ضَعِيفٌ فَفَقِّ فِي مَرْضَاتِكَ ضَعْفِي وَ خُذْ إِلَى الْخَيْرِ بِنَاصِيَتِي وَ اجْعَلِ الْإِسْلَامَ مُنْتَهَى رِضَايَ وَ الْبِرَّ أَخْلَاقِي وَ التَّقْوَى زَادِي وَ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَتِي وَ بَارِكْ لِي فِي دُنْيَايَ الَّتِي بِهَا بَلَغْتِي وَ أَصْلِحْ لِي آخِرَتِي الَّتِي إِلَيْهَا مَعَادِي وَ اجْعَلْ دُنْيَايَ زِيَادَةً فِي كُلِّ خَيْرٍ وَ اجْعَلْ آخِرَتِي عَافِيَةً مِنْ كُلِّ شَرٍّ وَ وَقِّفْنِي لِلْإِسْتِعْدَادِ لِلْمَوْتِ قَبْلَ أَنْ يَنْزِلَ بِي وَ تَمَهِّدْ حَالِي فِي دَارِ الْخُلُودِ قَبْلَ نُقْلَتِي

O Allah^{-azwj}! I am weak, so Strengthen my weakness in Your^{-azwj} Satisfaction, and Take me by my forelocks towards the good, and Make Al-Islam as my ultimate satisfaction, and the righteousness as my morals, and the piety as my provision, and Rectify my religion for me which it my protection, and Bless for me in my world with which is my livelihood, and Rectify my Hereafter for me to which is my abode, and Make my world an increase in every good, and Make my Hereafter a well-being from every evil, and Harmonise me to prepare for the death before it descends with me, and Pave my situation in the eternal house before my transfer!

اللَّهُمَّ لَا تَأْخُذْنِي بِعُتَّةٍ وَ لَا تُؤْتِنِي فَجَاءَةً وَ عَافِنِي مِنْ مُمَارَسَةِ الذُّنُوبِ بِتَوْبَةٍ نَصُوحٍ وَ مِنَ الْأَسْقَامِ الرَّدِيَّةِ بِحُسْنِ الْعَافِيَةِ وَ السَّلَامَةِ وَ تَوَفَّ نَفْسِي آمِنَةً مُطْمَئِنَّةً رَاضِيَةً بِمَا لَهَا مَرْضِيَّةٌ لَيْسَ عَلَيْهَا خَوْفٌ وَ لَا وَجَلٌ وَ لَا جَزَعٌ وَ لَا حَزَنٌ لِيُخْلَطَ بِالْمُؤْمِنِينَ الَّذِينَ سَبَقَتْ لَهُمْ مِنْكَ الْحُسْنَى وَ هُمْ عَنِ النَّارِ مُبْعَدُونَ

O Allah^{-azwj}! Do not Seize me suddenly nor Cause me to die unexpectedly, and Save me from committing the sins by sincere repentance, and from the serious sicknesses with excellent health and the safety, and Cause my soul to die safely, reassured, satisfied with whatever is satisfactory for it, there neither being any fear upon it nor trepidation, nor panic, nor grief, in order to mingle with the Momineen, those to whom the goodness from You^{-azwj} has preceded to them, and they are distanced from the Fire!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ مَنْ أَرَادَنِي بِخَيْرٍ فَأَعْنُهُ وَ يَبْرِزْهُ لِي فَ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَخِيرٌ وَ مَنْ أَرَادَنِي بِشَوْءٍ أَوْ حَسَدٍ أَوْ بَغْيٍ فَلِيَّيْ أَدْرُوكُ فِي نَحْوِهِ وَ أَسْتَعِينُ بِكَ عَلَيْهِ فَكَفِّنِيهِ بِمَا شِئْتَ وَ اشْعَلْهُ عَنِّي بِمَا شِئْتَ فَإِنَّهُ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and one who intends me with good, Assist him and Ease it for him, for I stand in need for whatever good You^{-azwj} Send down to me, and the one who intends me with evil, or envy, rebellion, I hereby call You^{-azwj} to return it in his throat, and I seek Your^{-azwj} Assistance with You^{-azwj} against him, so Suffice me of him with whatever You^{-azwj} Desire, and Pre-occupy him from me with whatever You^{-azwj} Desires. There is neither might nor strength except with You^{-azwj}!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الشَّيْطَانِ وَ وَسْوَاسَتِهِ وَ لَا يَجْعَلْ لَهُ عَلَيَّ سُلْطَانًا وَ بَاعِدْ بَيْنِي وَ بَيْنَهُ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ.

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from the Satan^{-la} and his^{-la} insinuation, and do not Make any authority to be for him^{-la} upon me, and Distance between me and him^{-la} by Your^{-azwj}

Mercy, O most Merciful of the merciful! And may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} pure Progeny^{-asws}".²¹⁷

الصَّلَاةُ فِي يَوْمِ الْحَمِيسِ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى يَوْمَ الْحَمِيسِ رَكَعَتَيْنِ يقرأُ فِي الرَّكَعَةِ الْأُولَى الْحَمْدَ مَرَّةً وَ ثَلَاثِمِائَةَ مَرَّةً فَلَنْ هُوَ اللَّهُ أَحَدٌ وَ فِي الرَّكَعَةِ الثَّانِيَةِ الْحَمْدَ مَرَّةً وَ مِائَتِي مَرَّةً فَلَنْ هُوَ اللَّهُ أَحَدٌ بَنَى اللَّهُ لَهُ أَلْفَ أَلْفِ مَدِينَةٍ فِي جَنَّةِ الْفِرْدَوْسِ مَا لَا عَيْنٌ رَأَتْ وَ لَا أُذُنٌ سَمِعَتْ وَ لَا خَطَرَ عَلَى قُلُوبِ الْمَخْلُوقِينَ

The Salat during the day of Thursday – Rasool-Allah^{-saww} said: ‘One who prays two Cycles on the day of Thursday, reciting in the first Cycle Surah Al Hamd once, and Surah Al Tawheed three hundred times, and in the second Cycle Surah Al Hamd once, and Surah Al Tawheed two hundred times, Allah^{-azwj} will Build a million castle for him in the Garden of Al Firdows, what no eye as seen and no ear has heard of, nor has it occurred upon the hearts of the created beings!

وَ خَلَقَ اللَّهُ لَهُ سَبْعِينَ أَلْفَ أَلْفِ مَلَكٍ فِي ذَلِكَ الْيَوْمِ يَمْحُونَ عَنْهُ السَّيِّئَاتِ وَ يُثْبِتُونَ لَهُ الْحَسَنَاتِ وَ يَرْفَعُونَ لَهُ الدَّرَجَاتِ فِي ذَلِكَ الْيَوْمِ إِلَى أَنْ يَحُولَ الْحَوْلُ.

And Allah^{-azwj} will Create for him seventy million Angels during that day, deleting the evil deeds from him and affirming the good deeds for him, and raising the ranks for him during that day up to the year going by”.²¹⁸

45- الْبَلَدُ الْأَمِينُ، عَنِ الصَّادِقِ ع مَنْ صَلَّى هَذِهِ الصَّلَاةَ يَوْمَ الْحَمِيسِ كَتَبَ اللَّهُ لَهُ تَعَالَى مِثْلَ مَنْ صَامَ رَجَبَ وَ شَعْبَانَ وَ شَهْرَ رَمَضَانَ وَ يُعْطَى بِعَدَدِ حُرُوفِ الْقُرْآنِ حُورَ عِينٍ.

(The book) ‘Al Balad Al Ameen’ –

‘From Al-Sadiq^{-asws}: ‘One who prays this Salat on the day of Thursday, Allah^{-azwj} the Exalted will Write for him similar (Rewards) of the one fasts (the months of) Rajab, and Shaban, and the month of Ramazan, and he will be Given Maiden Houries of the number of letters of the Quran”.²¹⁹

46- جَمَالَ الْأُسْبُوعِ، صَلَاةٌ أُخْرَى لِيَوْمِ الْحَمِيسِ رُوي عَنْهُ ص أَنَّهُ قَالَ مَنْ صَلَّى يَوْمَ الْحَمِيسِ بَيْنَ الظُّهْرِ وَ الْعَصْرِ أَرْبَعِ رَكَعَاتٍ يقرأُ فِي الرَّكَعَةِ الْأُولَى الْحَمْدَ مَرَّةً وَ فَلَنْ هُوَ اللَّهُ أَحَدٌ مِائَةَ مَرَّةً وَ فِي الثَّانِيَةِ مِثْلَ ذَلِكَ وَ فِي الثَّلَاثَةِ الْحَمْدَ مَرَّةً وَ مِائَةَ مَرَّةٍ آيَةَ الْكُرْسِيِّ وَ فِي الرَّابِعَةِ الْحَمْدَ مَرَّةً وَ فَلَنْ هُوَ اللَّهُ أَحَدٌ

(The book) ‘Jamaal Al Usbou’ –

‘Another Salat for the day of Thursday reported from him^{-saww} having said: ‘One who prays four Cycles on the day of Thursday between Al-Zohr and Al-Asr (Salat), reciting in the first Cycle Surah Al Hamd once, and Al Tawheed one hundred times, and in the second similar to that, and in the third Surah Al Hamd once and Ayat Al Kursy one hundred times, and in the fourth Surah Al Hamd once and Al Tawheed –

فَإِذَا سَلَّمَ يَقُولُ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيتُ وَ هُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْحَيُّ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ-

²¹⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 60

²¹⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 44 / 61

²¹⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 45

So, when he has performed Salaam he should say, ‘There is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}! For Him^{-azwj} is the Kingdom. He^{-azwj} Causes to live and Causes to die, and He^{-azwj} is Living and does not die. The good is in His^{-azwj} Hand, and He^{-azwj} is Able upon all things’ –

أَعْطَاهُ اللَّهُ تَعَالَى أَجْرَ مَنْ صَامَ رَجَبَ وَ شَعْبَانَ وَ شَهْرَ رَمَضَانَ وَ كَتَبَ اللَّهُ لَهُ حِجَّةً وَ عُمْرَةً وَ كَتَبَ اللَّهُ لَهُ خَمْسِينَ صَلَاةً وَ أَعْطَاهُ اللَّهُ بِكُلِّ آيَةٍ ثَوَابَ عَابِدٍ وَ كَتَبَ اللَّهُ لَهُ بِكُلِّ كَافِرٍ مَدِينَةً فِي الْجَنَّةِ وَ زَوْجَهُ اللَّهُ بِكُلِّ آيَةٍ مِنَ الْقُرْآنِ مَائَتِي أَلْفَ زَوْجَةٍ وَ كَأَنَّما اشْتَرَى أُمَّةَ مُحَمَّدٍ ص وَ أَعْتَقَهُمْ وَ لَا يَخْرُجُ مِنَ الدُّنْيَا حَتَّى يَرَى فِي مَنَامِهِ مَكَانَهُ فِي الْجَنَّةِ.

Allah^{-azwj} the Exalted will Give him Recompense of the one who fasts (months of) Rajab, and Shaban, and the month of Ramazan, and Allah^{-azwj} will Write for him a Hajj and an Umrah, and Allah^{-azwj} will Write for him fifty Salat(s), and Allah^{-azwj} Give him for each Verse Rewards of a worshipper, and Allah^{-azwj} will Write for him for every Kafir, a city in the Paradise, and Allah^{-azwj} will get him married to two hundred Houries for every Verse of the Quran, and it will be as if he has bought the community of Muhammad^{-saww} and liberated them, and he will not exit from the world until he sees in his dream his place in the Paradise!²²⁰

صَلَاةٌ أُخْرَى لِيَوْمِ الْحَمِيسِ مُعَادُ بْنُ جَبَلٍ قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى يَوْمَ الْحَمِيسِ رَكْعَتَيْنِ يَقْرَأُ فِي كُلِّ رَكْعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ إِذَا جَاءَ نَصْرُ اللَّهِ وَ الْفَتْحُ خَمْسَ مَرَّاتٍ وَ إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ خَمْسَ مَرَّاتٍ وَ يَقْرَأُ فِي يَوْمِهِ بَعْدَ الْعَصْرِ قُلْ هُوَ اللَّهُ أَحَدٌ أَرْبَعِينَ مَرَّةً وَ يَسْتَغْفِرُ اللَّهُ أَرْبَعِينَ مَرَّةً

Another Salat for the day of Thursday – Muaz Bin Jabal said, ‘Rasool-Allah^{-saww} said: ‘One who prays two Cycles on the day of Thursday, reciting in each Cycle Surah Al Fatiha once, and Al Fat’h five times, and Al Kawser five times, and recited during his day after Al Asr Surah Al Tawheed forty times, and seek Forgiveness of Allah^{-azwj} forty times –

أَعْطَاهُ اللَّهُ يَوْمَ الْقِيَامَةِ بَعْدَ مَا فِي الْجَنَّةِ وَ النَّارِ حَسَنَاتٍ وَ أَعْطَاهُ اللَّهُ مَدِينَةً فِي الْجَنَّةِ وَ زَوْجَهُ مِائَةَ زَوْجَةٍ مِنَ الْخُورِ الْعِينِ وَ كَتَبَ اللَّهُ لَهُ بَعْدَ كُلِّ مَلَكٍ عِبَادَةَ سَنَةٍ وَ أَعْطَاهُ اللَّهُ بِكُلِّ آيَةٍ ثَوَابَ أَلْفِ شَهِيدٍ.

Allah^{-azwj} will Give him good deeds on the Day of Qiyamah the number of whatever is in the Paradise and the Hellfire, and Allah^{-azwj} will Give him a city in the Paradise, and get him married to one hundred wives from the Maiden Houries, and Allah^{-azwj} will Write for him worship of a year of the number of every Angel, and Allah^{-azwj} will Give him Rewards of a thousand martyrs for every Verse²²¹.

صَلَاةٌ أُخْرَى لِيَوْمِ الْحَمِيسِ رَوَى ابْنُ مَسْعُودٍ قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى فِي هَذَا الْيَوْمِ مَا بَيْنَ الظُّهْرِ وَ الْعَصْرِ رَكْعَتَيْنِ يَقْرَأُ فِي أَوَّلِ رَكْعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ آيَةَ الْكُرْسِيِّ مِائَةَ مَرَّةً وَ فِي الثَّانِيَةِ فَاتِحَةَ الْكِتَابِ وَ قُلْ هُوَ اللَّهُ أَحَدٌ مِائَةَ مَرَّةً فَإِذَا فَرَغَ مِنْ صَلَاتِهِ اسْتَغْفَرَ اللَّهُ مِائَةَ مَرَّةً وَ صَلَّى عَلَى النَّبِيِّ ص مِائَةَ مَرَّةً لَا يَمُوتُ مِنْ مَقَامِهِ حَتَّى يَعْفِرَ اللَّهُ لَهُ الْبَيْتَةَ.

Another Salat for the day of Thursday – It is reported by Ibn Masoud who said, ‘Rasool-Allah^{-saww} said: ‘One who prays two Cycles during this day in what is between Al-Zohr and Al-Asr, reciting in the first Cycle Surah Al Fatiha once, and Ayat Al Kursy one hundred times, and in the second Surah Al Fatiha, and Al Tawheed one hundred times, so when he is free from his Salat, he seeks Forgiveness of Allah^{-azwj} on the hundred times, and he sends Salawaat upon

²²⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 1

²²¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 2

the Prophet^{-saww} one hundred times, he will not stand from his place until Allah^{-azwj} will absolutely Forgive (his sins) for him”.²²²

صَلَاةٌ أُخْرَى لِيَوْمِ الْحَمِيسِ وَ هِيَ صَلَاةُ الْحَاجَةِ رَوَى أَحْمَدُ بْنُ مُحَمَّدٍ بْنُ الْحُسَيْنِ قَالَ حَدَّثَنَا مُحَمَّدُ بْنُ سِنَانَ بْنِ عِيْسَى الْمُكْتَبِيُّ فِي كِتَابِهِ إِلَيَّ وَ إِجَازَتِهِ لِي قَالَ حَدَّثَنِي أَبِي عَنْ مُحَمَّدِ بْنِ سِنَانَ عَنِ الْمُفَضَّلِ بْنِ عُمَرَ وَ حَدَّثَنَا أَبُو الْحَسَنِ عَلِيُّ بْنُ أَحْمَدَ الطُّوسِيُّ رَه عَنْ مُحَمَّدِ بْنِ عَلِيٍّ الرَّازِيِّ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ عَنْ عَبْدِ اللَّهِ [بْنِ] عُثْمَانَ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي نُجْرَانَ عَنِ الْمُفَضَّلِ بْنِ عُمَرَ قَالَ:

Another Salat for the day of Thursday, and it is the Salat for needs – It is reported by Ahmad Bin Muhammad Bin Al Husayn who said, ‘It is narrated to us by Muhammad Bin Sinan Bin Isa Al Mukattib in his letter to me, and his authorisation to me. He said, ‘It is narrated to me by my father, from Muhammad Bin Sinan, from Al Mufazzal Bin Umar, and it is narrated to us by Abu Al Hassan Ali Bin Ahmad Al Tusi, from Muhammad Bin Ali Al Razy, from Muhammad Ismail, from Abdullah Bin Usman, from Abdul Rahman Bin Abu Najran, from Al Mufazzal Bin Umar who said,

كُنْتُ أَنَا وَ إِسْحَاقُ بْنُ عَمَّارٍ وَ دَاوُدُ بْنُ كَثِيرٍ الرَّقِّيُّ وَ دَاوُدُ بْنُ أَحْيَلٍ وَ سَيْفُ التَّمَّارِ وَ الْمُعَلَّى بْنُ حُنَيْسٍ وَ حُمْرَانُ بْنُ أَعْيَنَ عِنْدَ أَبِي عَبْدِ اللَّهِ ع- إِذْ دَخَلَ رَجُلٌ يُقَالُ لَهُ إِسْمَاعِيلُ بْنُ قَيْسِ الْمُؤَصِّلِيِّ- وَ نَحْنُ نَتَكَلَّمُ وَ الصَّادِقُ ع سَاجِدٌ فَلَمَّا رَفَعَ رَأْسَهُ نَظَرَ إِلَيْهِ فَقَالَ مَا هَذَا الْعَمُّ وَ النَّفْسُ

‘I, and Is’haq Bin Ammar, and Dawood Bin Kaseer Al-Raqy, and Dawood Bin Aheyl, and Sayf Al-Tammar, and Al-Moalla Bin Khuneys, and Humran Bin Ayn were in the presence of Abu Abdullah^{-asws} when a man called Ismail Bin Qays Al-Mowsily entered, and we were talking and Al-Sadiq^{-asws} was performing Sajdah. When he^{-asws} raised his^{-asws} head, he^{-asws} looked at him and said: ‘What is this sorrow and sadness?’

فَقَالَ يَا مَوْلَايَ جُعِلْتُ فِدَاكَ فَدَّ وَ حَقِّكَ بَلَغَ مَجْهُودِي وَ ضَاقَ صَدْرِي

He said, ‘O my Master^{-asws}, may I be sacrificed for you^{-asws}! It is so, and you^{-asws} are right! My exhaustion is extensive and my chest is constricted!’

قَالَ ع أَيُّنَ أَنْتَ عَنْ صَلَاةِ الْحَوَائِجِ

He^{-asws} said: ‘Where are you from the Salat of Needs?’

قَالَ وَ كَيْفَ أَصْلَيْهَا جُعِلْتُ فِدَاكَ

He said, ‘And how should I pray it? May I be sacrificed for you^{-asws}!’

قَالَ إِذَا كَانَ يَوْمُ الْحَمِيسِ بَعْدَ الضُّحَى فَاغْتَسِلْ وَ أَتْ مُصَلَّاتَكَ وَ صَلِّ أَرْبَعَ رَكَعَاتٍ تَقْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ عَشْرَ مَرَّاتٍ فَإِذَا سَلَّمْتَ فَقُلْ مِائَةَ مَرَّةٍ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ-

He^{-asws} said: ‘When it will be the day of Thursday after the morning, bathe and go to your Prayer mat and pray four Cycles Salat, reciting in each Cycle Surah Al Fatiha, and Surah Al Qadr ten times. When you have performed Salaam, say one hundred times, ‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}!’

²²² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 3

ثُمَّ ارْفَعْ يَدَيْكَ نَحْوَ السَّمَاءِ وَ قُلْ يَا اللَّهُ يَا اللَّهُ عَشْرَ مَرَّاتٍ ثُمَّ تَحَرَّكَ سُبْحَتَكَ وَ تَقُولُ يَا رَبِّ يَا رَبِّ حَتَّى تَنْقَطِعَ النَّفْسُ ثُمَّ تَبْسُطُ كَفَيْكَ وَ تَرَفَعُهُمَا تَلْقَاءَ وَجْهِكَ وَ تَقُولُ يَا اللَّهُ يَا اللَّهُ عَشْرَ مَرَّاتٍ

Then raise your hands towards the sky and say, 'O Allah^{-azwj}! O Allah^{-azwj}!', ten times. Then move your rosary and say, 'O Lord^{-azwj} O Lord^{-azwj}!', until the breath is cut. Then extend your palms and raise them towards your face and say, 'O Allah^{-azwj}! O Allah^{-azwj}!', ten times.

وَ قُلْ يَا أَفْضَلَ مَنْ رَجِيَ وَ يَا خَيْرَ مَنْ دُعِيَ وَ يَا أَجْوَدَ مَنْ سَمِحَ وَ أَكْرَمَ مَنْ سُئِلَ يَا مَنْ لَا يَعْزُبُ عَلَيْهِ مَا يَفْعَلُهُ يَا مَنْ حَيْثُ مَا دُعِيَ أَجَابَ

And say, 'O best of the ones hoped to, and O best of the ones supplicated to, and O most Generous of the ones who pardon, and most Benevolent of the ones asked! O One nothing is insignificant to Him^{-azwj} what He^{-azwj} Does! O One whenever supplicated to, Responds!

أَسْأَلُكَ بِمُوجِبَاتِ رَحْمَتِكَ وَ عَزَائِمِ مَغْفِرَتِكَ وَ أَسْأَلُكَ بِأَسْمَائِكَ الْعِظَامِ وَ بِكُلِّ اسْمٍ هُوَ لَكَ عَظِيمٌ وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ وَ بِفَضْلِكَ الْعَظِيمِ وَ أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ الَّذِي لَا يَدِينُ مِثْلَهُ مِثْلِي الْعِظَامِ وَ هِيَ رَمِيمٌ

I ask You^{-azwj} by Your^{-azwj} obliged Mercy, and determination of Your^{-azwj} Forgiveness, and I ask You^{-azwj} by Your^{-azwj} Magnificent Names. And by every Name of Yours^{-azwj} which is Magnificent, and I ask You^{-azwj} by Your^{-azwj} Honourable Face, and by Your^{-azwj} Mighty Grace, and I ask You^{-azwj} by Your Magnificent Name, the most Magnificent, Judge of the religion, Reviver of the bones and these have decayed!

وَ أَسْأَلُكَ بِأَنَّكَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُقْضِيَ لِي حَاجَتِي وَ تُبَيِّتَ لِي مِنْ أَمْرِي فَلَا تُعَيِّرَ عَلَيَّ وَ تُسَهِّلَ لِي مَطْلَبَ رِزْقِي مِنْ فَضْلِكَ الْوَاسِعِ يَا فَاضِلِي الْحَاجَاتِ يَا قَدِيرًا عَلَيَّ مَا لَا يَقْدِرُ عَلَيْهِ غَيْرُكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ أَكْرَمَ الْأَكْرَمِينَ-

And I ask You^{-azwj} because You^{-azwj} are Allah^{-azwj}! There is no god except You^{-azwj}, to Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and to Fulfill my needs for me and Ease for me from my matters, so it will not be difficult upon me, and Ease for me seeking of my sustenance, from Your^{-azwj} vast Grace! O Fulfiler of the needs! O Able upon what others are not able upon! O most Merciful of the merciful ones!

قَالَ الصَّادِقُ ع فَعَلَهَا مَرَّاتٍ

Al-Sadiq^{-asws} said: 'Say it repeatedly'.

فَلَمَّا كَانَ بَعْدَ حَوْلٍ وَ كُنَّا فِي دَارِ أَبِي عَبْدِ اللَّهِ ع إِذْ دَخَلَ عَلَيْنَا دَاوُدُ ثُمَّ أَخْرَجَ مِنْ كُمِّهِ كَيْسًا فَقَالَ جُعِلْتُ فِدَاكَ هَذِهِ حُمْسِمَائَةٌ دِينَارٍ وَجَبَتْ عَلَيَّ بِرَبِّكَ وَ بِمَا عَلَّمْتَنِي مِنَ الْخَيْرِ فَتَبَخَّ اللَّهُ عَلَيَّ

When it was after a year, and we were in the house of Abu Abdullah^{-asws} when Dawood^{-as} entered. Then he extracted a bag from his sleeve and said, 'May I be sacrificed for You^{-azwj}! These are five hundred Dinars obligated upon me due to Your^{-azwj} Blessings, and due to what good you^{-asws} had taught me. Allah^{-azwj} Opened (sustenance) upon me!

وَ زَادَ الطُّوسِيُّ حَتَّى كَانَ لِي عَلَى رَجُلٍ مَالٌ وَ قَدْ حَبَسَهُ عَلَيَّ وَ خَلَفَ عَلَيْهِ عِنْدَ بَعْضِ الْحُكَّامِ فَبَجَاءَنِي بَعْدَ ذَلِكَ وَ مَا صَنَيْتُ إِلَّا ثَلَاثَ مَرَّاتٍ وَ حَمَلُ إِلَيَّ مَا كَانَ لِي عَلَيْهِ وَ سَأَلَنِي أَنْ أَجْعَلَهُ فِي جِلِّ بِمَا دَفَعَنِي فَعَمَلْتُ ذَلِكَ

And there was expansion upon me to the extent that there was wealth for me upon a man and he had withheld it from me, and he had sworn an oath with one of the judges, so he came to me after that, and I had not prayed it except three times, and he had carried to me whatever had been for me upon him, and he asked me if I could make him in release from what he handed to me, so I did that’.

فَقَالَ الصَّادِقُ عِ الْحَمْدُ رَبِّكَ وَ لَا يَشْعَلُكَ عَنْ عِبَادَةِ رَبِّكَ أَحَدٌ وَ تَقَعُدُ إِخْوَانَكَ-.

Al-Sadiq^{asws} said: ‘Praise your Lord^{azwj} and do not let anyone pre-occupy you from your Lord^{azwj}, and check on your brothers (if they need anything)’.²²³

صَلَاةٌ أُخْرَى فِي يَوْمِ الْخَمِيسِ لِلْحَاجَةِ- مَنْ كَانَتْ لَهُ حَاجَةٌ مُهِمَّةٌ فَلْيَغْتَسِلْ يَوْمَ الْخَمِيسِ عِنْدَ اِرْتِفَاعِ النَّهَارِ قَبْلَ الزَّوَالِ وَ لِيُصَلِّ رُكْعَتَيْنِ يَتْلُو فِي الْأُولَى مِنْهُمَا الْحَمْدَ وَ آيَةَ الْكُرْسِيِّ وَ فِي الثَّانِيَةِ الْحَمْدَ وَ آخِرَ الْحَشْرِ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ

Another Salat during the day of Thursday for the need – ‘One who were to have an important need for him, let him bathe on the day of Thursday at rising of the day before the midday, and let him pray two Cycles Salat, reciting in the first of these Surah Al Hamd and Ayat Al Kursy, and in the second Surah Al Hamd and end of Surah Al Hashr, and Surah Al Qadr.

فَإِذَا سَلَّمَ يَأْخُذُ الْمُصْحَفَ فَيَرْفَعُهُ فَوْقَ رَأْسِهِ ثُمَّ يَقُولُ بِحَقِّ مَنْ أَرْسَلْتَهُ بِهِ إِلَى خَلْقِكَ وَ بِحَقِّ كُلِّ آيَةٍ لَكَ فِيهِ وَ بِحَقِّ كُلِّ مُؤْمِنٍ مَدَّحْتَهُ فِيهِ وَ بِحَقِّكَ عَلَيْنَا وَ لَا أَحَدٌ أَعْرَفُ بِحَقِّكَ مِنَّا

When he has performed Salaam, he should take the Quran and place it above his head, then he should say, ‘By the right of the one You^{azwj} had Sent with it to Your^{azwj} creatures, and by the right of every Verse of Yours^{azwj} in it, and by the right of every Momin You^{azwj} have Praised in it, and by Your^{azwj} Right upon You^{azwj}, and there is no one more recognising of Your^{azwj} Rights than You^{azwj} are!

يَا سَيِّدِي بِاللَّهِ عَشْرَ مَرَّاتٍ بِحَقِّ مُحَمَّدٍ عَشْرَ مَرَّاتٍ بِحَقِّ عَلِيِّ عَشْرًا وَ بِحَقِّ فَاطِمَةَ عَشْرًا- ثُمَّ تَعُدُّ كُلَّ إِمَامٍ عَشْرَ مَرَّاتٍ حَتَّى تَنْتَهِيَ إِلَى إِمَامِ زَمَانِكَ- اصْنَعْ بِي كَذَا وَ كَذَا تُفَضِّي حَاجَتُكَ إِنْ شَاءَ اللَّهُ-

O my Master^{azwj}! By Allah^{azwj}! (ten times). By the right of Muhammad^{saww} (ten times). By the right of Ali^{asws} (ten times), and by the right of Fatima^{asws} (ten times). Then count each Imam^{asws} ten times until you end to the Imam^{asws} of your time – ‘Do such and such with me’, your need will be fulfilled, if Allah^{azwj} so Desires!’²²⁴

صَلَاةٌ أُخْرَى لِلْحَاجَةِ فِي يَوْمِ الْخَمِيسِ عَنِ النَّبِيِّ ص أَنَّهُ قَالَ- مَنْ صَلَّى يَوْمَ الْخَمِيسِ أَرْبَعِ رُكْعَاتٍ يَتْلُو فِي الْأُولَى مِنْهُنَّ الْحَمْدَ مَرَّةً وَ إِحْدَى عَشْرَةَ مَرَّةً فَلَنْ هُوَ اللَّهُ أَحَدٌ وَ فِي الثَّانِيَةِ الْحَمْدَ مَرَّةً وَ إِحْدَى وَ عَشْرِينَ مَرَّةً فَلَنْ هُوَ اللَّهُ أَحَدٌ وَ فِي الثَّانِيَةِ الْحَمْدَ مَرَّةً وَ إِحْدَى وَ ثَلَاثِينَ مَرَّةً فَلَنْ هُوَ اللَّهُ أَحَدٌ وَ فِي الرَّابِعَةِ الْحَمْدَ مَرَّةً وَ إِحْدَى وَ أَرْبَعِينَ مَرَّةً فَلَنْ هُوَ اللَّهُ أَحَدٌ كُلُّ رُكْعَتَيْنِ يَتَسَلِّمُ

Another Salat for the need during the day of Thursday, from the Prophet^{saww} having said: ‘One who prays four Cycles Salat on the day of Thursday, reciting in the first of these Surah Al Hamd once, and Al Tawheed eleven times, and in the second Surah Al Hamd once and Al

²²³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 4

²²⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 5

Tawheed twenty-one times, and in the second (third) Surah Al Hamd once and Al Tawheed thirty times, and in the fourth Surah Al Hamd once and Al Tawheed forty times, every two Cycles being with a Salaam.

فَإِذَا سَلَّمَ فِي الرَّابِعَةِ قَرَأَ قُلْ هُوَ اللَّهُ أَحَدٌ إِحْدَى وَحَمْسِينَ مَرَّةً وَقَالَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ إِحْدَى وَحَمْسِينَ مَرَّةً ثُمَّ يَسْجُدُ وَيَقُولُ فِي سُجُودِهِ يَا اللَّهُ يَا اللَّهُ مِائَةَ مَرَّةً وَتَدْعُو بِمَا شِئْتَ

When he has performed Salaam in the fourth, he should recite Surah Al Tawheed fifty-one times, and say, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}', fifty-one times. Then he should do Sajdah and say in his Sajdah, 'O Allah^{-azwj}! O Allah^{-azwj}!', one hundred times and supplicate with whatever he so desires to'.

وَقَالَ ص إِنَّ مَنْ صَلَّى هَذِهِ الصَّلَاةَ وَقَالَ هَذَا الْقَوْلَ لَوْ سَأَلَ اللَّهُ فِي زَوَالِ الْجِبَالِ لَرَأَتْ أَوْ فِي نُزُولِ الْعَيْثِ لَنَزَلَ إِنَّهُ لَا يُحِبُّ مَا بَيْنَهُ وَبَيْنَ اللَّهِ وَإِنَّ اللَّهَ تَعَالَى لَيَغْضَبُ عَلَى مَنْ صَلَّى هَذِهِ الصَّلَاةَ وَ لَمْ يَسْأَلْ حَاجَتَهُ.

And he^{-saww} said: 'The one who prays this Salat and say this word, if he were to ask Allah^{-azwj} to move the mountain it would move, or descent of the rain it would descend. There will be no veil between him and Allah^{-azwj}, and Allah^{-azwj} the Exalted will be Wrathful upon the one who prays this Salat and does not ask his need'.

دُعَاءُ يَوْمِ الْاَحْمِيسِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ الْخَائِفِ مِنْ وَقْفَةِ الْمُؤَقَّفِ الْوَجِلِ مِنَ الْعَرْضِ الْمُشْفِقِ مِنَ الْحَشِيئَةِ لِيَوَاقِقَ الْقِيَامَةَ الْمَأْخُودِ عَلَى الْعِزَّةِ النَّادِمِ عَلَى خَطِيئَتِهِ الْمُسْتَوْجِبِ الْمُحَاسِبِ الْمُتَابِ الْمُعَاقِبِ الَّذِي لَمْ يُكُنْ عَنْكَ مَكَانٌ وَلَا وَجَدَ مَقَرًا مِنْكَ إِلَّا إِلَيْكَ مُتَنَصِّلًا مِنْ سَيِّئِ عَمَلِهِ مُقِرًّا

A supplication on the day of Thursday – 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! O Allah^{-azwj}! I ask You^{-azwj} asking by the one fearful of pausing at the pausing station, the anxious from the presentation, the apprehensive from the humbleness of obstacles of the Qiyamah, the one Seized upon the inattentiveness, the one regretting upon his wrongdoings, the one Questioned, the Reckoned, the Rewarded, and Punished who does not have a place to flee from You^{-azwj} nor can he find any escape from You^{-azwj} except to You^{-azwj}, disavowing from his evil deeds, acknowledging.

فَقَدْ أَحَاطَتْ بِهِ الْهُمُومُ وَصَافَتْ عَلَيْهِ رَحَائِبُ التُّخُومِ مُوفِنًا بِالْمَوْتِ مُبَادِرًا بِالتَّوْبَةِ قَبْلَ الْقَوْتِ إِنْ مَنَنْتَ عَلَيَّ بِهَا وَ عَفَوْتَ عَنِّي فَأَنْتَ رَجَائِي إِذَا ضَاقَ عَنِّي الرَّجَاءُ وَ مَلَجْتَنِي إِذَا لَمْ أَجِدْ فَنَاءَ الْإِلْتِجَاءِ

The worries have surrounded him, and expanse of difficulties have narrowed upon him. He is convinced of the death, rushing with the repentance before the expiry. If You^{-azwj} were to Confer upon me with it and Pardon me, for You^{-azwj} are my hope when the hope and shelter are constricted upon me when I cannot find any courtyard for seeking the shelter!

تَوَحَّدْتَ بِالْعِزِّ وَ تَفَرَّدْتَ بِالْبَقَاءِ فَأَنْتَ الْمُتَقَرُّ الْقَرْدُ الْمُتَقَرُّ بِالْمَجْدِ لَا يُوَارِي مِنْكَ مَكَانٌ وَ لَا يُعَيِّرُكَ زَمَانٌ فَأَلْفَتْكَ بِلُطْفِكَ الْفَرَقُ وَ فَلَقْتَ بِشُدْرَتِكَ الْفَلَقَ وَ دَبَّرْتَ بِحِكْمَتِكَ دَوَاجِي الْعَسَقِ وَ أخرجت الميآة من الصم الصباخيد عذبا و أجابا و أهرت من المعصرات ماء نجابا و أخرجت من الأرض نباتا زخراجا و جعلت الشمس للبرية سراجا و القمر و النجوم أترابا من غير أن تمارس فيما ابتدأت لوعوبا و لا علاجا

You^{-azwj} are Unique with the Might, and Individual with the remaining. You^{-azwj} are the Singular, Unrivalled, the Individualised with the Glory. No place is covered from You^{-azwj} and

the times do not change You^{-azwj}. You^{-azwj} Compiled the separated with Your^{-azwj} Subtlety, and You^{-azwj} Split the dawn by Your^{-azwj} Power, and You^{-azwj} Managed the layers of darkness by Your^{-azwj} Wisdom, and You^{-azwj} Extracted the waters from the solid rocks, fresh and salty, and You^{-azwj} Poured from the clouds abundant water, and Extracted from the ground grassy vegetation, and Made the sun as a lamp for the people, and the stars as constellations from without having practiced regarding what You^{-azwj} initiated, neither for remedy nor for a cure!

فَأَنْتَ إِلَهُ كُلِّ شَيْءٍ وَ خَالِقُهُ وَ جَبَّارُ كُلِّ شَيْءٍ وَ رَازِقُهُ فَالْعَزِيزُ مَنْ أَعَزَّتْ وَ الشَّقِيُّ مَنْ أَدَلَّتْ وَ الْعَيْيُ مَنْ أَعْنَيْتَ وَ الْفَقِيرُ مَنْ أَفْقَرْتَ أَنْتَ وَلِيِّي وَ مُؤَلَايَ عَلَيْكَ رِزْقِي وَ يَبْدِكَ نَاصِيَتِي

You^{-azwj} are God^{-azwj} of every thing and its Creator, and Compeller of every thing and its Sustainer! The honourable is the one You^{-azwj} have Honoured, and the wretched is the one You^{-azwj} have Disgraced, and the rich is the one You^{-azwj} have Enriched and the poor is the one You^{-azwj} have Impoverished! You^{-azwj} are my Guardian, my Master! Upon You^{-azwj} is my sustenance and in Your^{-azwj} Hand is my forelock!

فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ افْعَلْ بِي مَا أَنْتَ أَهْلُهُ وَ عُدْ بِفَضْلِكَ عَلَى عَبْدٍ عَمَرَهُ جَهْلُهُ وَ اسْتَوْلَى عَلَيْهِ التَّسْوِيفُ حَتَّى سَلَّمَ الْأَيَّامَ وَ اخْتَقَبَ الْمَحَارِمَ وَ الْأَثَامَ

Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Do with me what You^{-azwj} are rightful of, and Repeat with Your^{-azwj} Grace upon a servant whose ignorance has immersed him, and procrastination has prevailed upon him until he passes the days safely, and shuns the Prohibitions and the sins!

فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلْنِي سَيِّدِي عَبْدًا يَفْرَعُ إِلَى التَّوْبَةِ فَإِنَّهَا مَفْرَعُ الْمُذْنِبِينَ وَ أَعْيِي بِجُودِكَ الْوَاسِعِ عَنِ لَوْمِ الْمُخْلُوفِينَ وَ لَا تُخَوِّجْنِي إِلَى شِرَارِ الْعَالَمِينَ وَ هَبْ لِي عَفْوَكَ فِي مَوْفِقِ يَوْمِ الدِّينِ

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Make me, my Master, a servant who panics to the repenting for it is a shelter of the sinners, and Assist me by Your^{-azwj} vast generosity from blames of the created beings, and do not Make me needy to evil ones of the worlds, and Gift to me Your^{-azwj} Pardon in the pausing on the Day of Qiyamah!

يَا مَنْ لَهُ الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْتَالُ الْعُلْيَا جَبَّارَ السَّمَاوَاتِ وَ الْأَرْضِينَ إِلَيْكَ فَصَدْتُ رَاغِبًا فَلَا تَرُدَّنِي عَنْ سَبِيِّ مَوَاهِبِكَ صُفْرًا إِنَّكَ جَوَادٌ كَرِيمٌ مِفْضَالٌ

O One Who has the most excellent Names for Him^{-azwj} and the Exalted Examples, Compeller of the skies and the earths! I am to You^{-azwj} desiring, so do not Return me from Your^{-azwj} Gifts with nothing, surely You^{-azwj} are Generous, Benevolent, Gracious!

يَا رءُوفًا بِالْعِبَادِ وَ مَنْ هُوَ لَهُمْ بِالْمِرْصَادِ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَكْرِمْ مَقَابِي وَ أَجْزِلْ نُوَابِي وَ اسْتُرْ عَوْرَتِي وَ أَنْقِذْنِي بِفَضْلِكَ مِنْ أَلِيمِ الْعَذَابِ إِنَّكَ كَرِيمٌ وَهَابٌ

O Kind with the servants, and One Who is with the ambush for them! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Make my abode honourable, and Make my Rewards plentiful, and Cover my defects, and Save me from the painful Punishment by Your^{-azwj} Grace, for You^{-azwj} are Benevolent, Bestower!

فَقَدْ أَلْفَنِي السَّيِّئَاتُ وَالْحَسَنَاتُ بَيْنَ ثَوَابٍ وَعِقَابٍ وَقَدْ رَجَوْتُكَ يَا إِلَهِي أَنْ تَكُونَ بِلُطْفِكَ تَتَعَمَّدُ عَبْدَكَ الْمُقِرَّ بِفَوَاحِ الدُّنُوبِ بِالْعَمْرِ وَالْمَغْفِرَةِ يَا
عَفَّارَ الدُّنُوبِ وَتَصَفِّحَ عَنِّي زَلَّتْ يَا سَتَّارَ الْعُيُوبِ

The evil deeds and the good deeds have cast me between rewards and Punishment, and O my God^{-azwj}, I am hoping that You^{-azwj} may Shield Your^{-azwj} servant with Your^{-azwj} Compassion, the one who has acknowledged with the disastrous sins, with the Pardon and the Forgiveness, O Forgiver of the sins, and You^{-azwj} may Excuse his slips, O Concealer of the faults!

فَلَيْسَ لِي رَبٌّ أَرْجِيهِ غَيْرَكَ وَلَا مَلِكٌ يَجْبُرُ فَاقْتِي سِوَاكَ فَلَا تُرَدِّدْنِي مِنْكَ بِالْحَيْبَةِ يَا كَاشِفَ الْكُرْبَةِ وَ مُقِيلَ الْعَثْرَةِ

There isn't any Lord^{-azwj} for me I can hope to apart from You^{-azwj}, nor any king who can block my destitution besides You^{-azwj}, so do not Return me with the disappointment from You^{-azwj}, O Remover of the distress and Uprooter of the stumbles!

صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ سُرِّي فَإِنِّي لَسْتُ بِأَوَّلِ مَنْ سَرَرْتَهُ يَا وَلِيَّ التَّعَمُّ وَ شَدِيدَ التَّقَمُّ وَ دَائِمَ الْمَجْدِ وَ الْكَرَمِ

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and cheer me, for I am not the first one You^{-azwj} have Cheered, O Guardian of the bounties and Severe of the Punishment, and constant of the Glory and the Benevolence!

O Lord^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Particularise me with Forgiveness nor letting wretchedness come near it, nor any harm approaching it, and Inspire me to fear You^{-azwj} and love You^{-azwj}, and Keep me aside from destructive acts of disobeying You^{-azwj}, and do not Make any authority to be for the Hellfire upon me, surely You^{-azwj} are rightful to be feared and rightful of Forgiving!

فَقَدْ دَعَوْتُكَ يَا إِلَهِي وَ تَكَلَّمْتُ بِالْإِجَابَةِ وَ لَا تَرُدُّ سَائِلِيكَ وَ لَا تُخَيِّبَ أَمَلِيكَ يَا حَيْرَ مَأْمُولِ بَرَأْفَتِكَ وَ رَحْمَتِكَ وَ فَرْدَائِيَّتِكَ فِي رُبُوبِيَّتِكَ

I am supplicating to You^{-azwj}, O my God^{-azwj}, and You^{-azwj} have Guaranteed the response, and do not Return Your^{-azwj} beggar, and do not Disappoint Your^{-azwj} aspirer, O best of the ones hoped to due to Your^{-azwj} Kindness and Your^{-azwj} Mercy, and Your^{-azwj} being Individual in Your^{-azwj} Lordship!

صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اكْفِنِي مَا أَهَمَّنِي مِنْ أَمْرِ دُنْيَايَ وَ آخِرَتِي إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ أَنْتَ سَمِيعٌ فَأَدْرِجْنِي دَرَجَ مَنْ أُوجِبَتْ لَهُ خُلُوعَ دَارِ
كَرَامَتِكَ مَعَ أَصْفِيَائِكَ وَ أَهْلِ الْخِصَابَةِ بِجَزَائِلِ مَوَاهِبِكَ فِي دَرَجَاتِ جَنَّتِكَ مَعَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَ الصِّدِّيقِينَ وَ الشُّهَدَاءِ وَ الصَّالِحِينَ وَ
حَسَنَ أَوْلِيَاكَ رَافِقًا

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Suffice me of what worries me from the matters of my world and my Hereafter! You^{-azwj} are Able upon all things, and You^{-azwj} are All-Hearing, so Rank me at the rank of the one it is obligated for him entering the house of Your^{-azwj} Honours along with Your^{-azwj} elites, and people You^{-azwj} have Particularised with abundance of Your^{-azwj} Gifts in levels of Your^{-azwj} Gardens with those You^{-azwj} have Favoured upon, from the Prophets^{-as}, and the truthful, and the martyrs, and the righteous, and they are the best friends!

اللَّهُمَّ وَ مَا افْتَرَضْتَ لِلآبَاءِ وَ الْأُمَّهَاتِ وَ الْإِخْوَةِ وَ الْأَخَوَاتِ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اخْتِمْ لَهُ عَنِّي إِلَيْهِمْ وَ اغْفِرْ لَنَا وَ لَهُمْ وَ لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ
إِنَّكَ قَرِيبٌ مُجِيبٌ وَ ذَلِكَ عَلَيْكَ يَسِيرٌ وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ أَجْمَعِينَ- وَ بَعْدَهُ فِي شُكْرِ النِّعْمَةِ

O Allah^{-azwj}, and whatever You^{-azwj} have Imposed for the fathers and the mothers, and the brothers and the sisters, so Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Carry it on my behalf to them, and Forgive for us and for them, and for the believing men and the believing women! You^{-azwj} are near, Responding, and that is easy upon You^{-azwj}! And may Allah^{-azwj} Send Salawaat upon our Chief Muhammad^{-saww} and his^{-saww} Progeny^{-asws} altogether, and after it in thanking for the bounties!

اللَّهُمَّ لَكَ الْحَمْدُ لَا إِلَهَ إِلَّا أَنْتَ قُلْتَ فِي كِتَابِكَ ضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ آمِنَةً مُطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا رَغَدًا مِنْ كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعَمَ اللَّهُ فَأَذَاقَهَا اللَّهُ لِيَاسَ الْجُوعِ وَ الْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ

O Allah^{-azwj}! For You^{-azwj} is the Praise. There is no god except You^{-azwj}. You^{-azwj} Said in Your^{-azwj} Book: **And Allah Strikes an example of a town which was safe, secure. Its sustenance came to it in abundance from every place. But, it committed Kufr with the Bounties of Allah, so Allah Made it to taste the clothing of hunger and the fear due to what they were doing [16:112].**

فَبِكَ آمَنْتُ وَ صَدَّقْتُ فَلَا تَجْعَلْ هَذَا مِثْلِي فِي نِعْمَتِكَ يَا سَيِّدِي وَ لَا تَجْعَلْنِي مُغْتَرًّا بِالطَّمَأِينَةِ إِلَى رَعْدِ الْعَيْشِ آمِنًا مِنْ مَكْرِكَ لِأَنَّكَ قُلْتَ فِي كِتَابِكَ فَلَا
يَأْمُرُ مَكْرَ اللَّهِ إِلَّا الْقَوْمُ الْخَاسِرُونَ

I have believed in You^{-azwj} and ratified, so do not Make this as my example in Your^{-azwj} bounties, O my Master, and do not let me be deceived by the reassurance to the pleasant life, feeling safe from Your^{-azwj} Plan, because You^{-azwj} Said in Your^{-azwj} Book: **But no one feels secure from the Plan of Allah except the people (who are) losers [7:99].**

وَ أَنَا أَتْرَأُ إِلَيْكَ مِنَ الْخَوْفِ وَ الْقُوَّةِ مُعْتَرِفٌ بِإِحْسَانِكَ مُسْتَجِيرٌ بِكَرَمِكَ مِنْ أَنْ تُدَيْقَنِي لِيَاسِ الْجُوعِ وَ الْخَوْفِ بَعْدَ الْأَمْنِ وَ التَّعَمَّةِ وَ صَلَّى عَلَى مُحَمَّدٍ وَ آلِهِ
وَ اجْبُرْنِي وَ لَا تَخْذُلْنِي

And I am disavowing to you^{-azwj} from the might and the strength, acknowledging Your^{-azwj} Favours, seeking shelter with Your^{-azwj} Benevolence from Causing me to taste the clothing of hunger and the fear after the security of the bounties, and send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Compel me and do not Abandon me!

وَ اسْتَغْفِرْكَ لِدُنْيِي فَاعْفُرْ لِي وَ اجْعَلْنِي مِمَّنْ سَبَقَتْ لَهُ مِنْكَ الْحُسْنَى فَاسْعَدْتَهُ فِي الْآخِرَةِ وَ الْأُولَى

And I seek Your^{-azwj} Forgiveness for my sins, so Forgive these for me, and Make me from the ones the goodness has preceded to him from You^{-azwj} so You^{-azwj} Made him fortunate in the Hereafter and the former (world)!

وَ أَسْأَلُكَ يَا سَيِّدِي أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَسْتَجِيبَ دُعَائِي وَ تُحَقِّقَ بِفَضْلِكَ أَمَلِي وَ رَجَائِي يَا اللَّهُ فَلَكَ الْحَمْدُ يَا حَيُّ يَا قَيُّوْمُ-.

And I ask You^{-azwj}, O my Master, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Answer my supplication, and Make my aspirations and my hopes to be a reality with Your^{-azwj} Grace, O Allah^{-azwj}! For You^{-azwj} is the Praise, O Living, O Eternal!"²²⁵

عُودَةُ يَوْمِ الْخَمِيسِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أُعِيدُ نَفْسِي وَوَالِدَيَّ وَوُلْدِي وَجَمِيعَ مَا رَزَقَنِي رَبِّي وَمَا أَنْعَمَ بِهِ عَلَيَّ وَعَلَى جَمِيعِ إِخْوَانِي الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِاللَّهِ الْأَعَزِّ الْأَكْبَرِ

An amulet (Taweez) on the day of Thursday – ‘In the Name of Allah^{-azwj} the Beneficent, the Merciful! I seek Refuge for myself and my parents and my children, and what my Lord^{-azwj} has Graced me, and what He^{-azwj} has Favoured with upon me, and upon entirety of my brethren, the believing men and the believing women, with Allah^{-azwj} the Mightiest, the Greatest!

وَأُعِيدُهَا بِاللَّهِ الْأَعَزِّ الْأَعْلَمِ وَأُعِيدُهَا بِاللَّهِ الْأَجَلِ الْأَرْفَعِ وَأُعِيدُهَا بِاللَّهِ رَبِّ الْمَشَارِقِ وَالْمَعَارِبِ مِنْ شَرِّ كُلِّ شَيْطَانٍ مَارِدٍ وَقَائِمٍ وَقَاعِدٍ وَخَاسِدٍ وَمُعَايِدٍ:

And I seek its Refuge with Allah^{-azwj} the Mightiest, the most Magnificent, and I seek its Refuge with Allah^{-azwj} the most Majestic, the Loftiest, and I seek its refuge with Allah^{-azwj} Lord^{-azwj} of the easts and the wests, from evil of every apostate Satan^{-la}, and standing one, and sitting one, and envier, and obstinate one!

وَيُنزَّلُ عَلَيْكُم مِّنَ السَّمَاءِ مَاءً لِيُطَهِّرَكُمْ بِهِ وَيُذْهِبَ عَنْكُم رَجَزَ الشَّيْطَانِ وَيَلْبِسَ عَلَى قُلُوبِكُمْ وَيُثَبِّتَ بِهِ الْأَقْدَامَ

And He Sent upon you water from the sky to Purify you by it, and Remove uncleanness of the Satan from you, and to Bind your hearts and Affirm the feet by it [8:11].

اَرْتَحُّصُ بِرِجْلِكَ هَذَا مُعْتَسِلًا بَارِدًا وَ شَرَابًا

(We Said): “Walk toward it as this would be a cool washing-place and a drink” [38:42].

وَ أَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا لِنُحْيِيَ بِهِ بَلْدَةً مَيِّتًا وَ نُسْقِيهِهَ بِمَاءٍ خَلْقًا مُّعْتَمِرًا وَ أَنْاسِيًا كَثِيرًا

And We Send down clean water from the sky [25:48] In order to revive by it a dead land, and We Quench it from what We Created, cattle and a lot of people [25:49].

الآن خُفِّفَ اللَّهُ عَنْكُمْ وَ عَلِمَ أَنَّ فِيكُمْ ضَعْفًا

For now, Allah has Lightened from you and Knows that among you there are weak ones [8:66].

ذَلِكَ تَخْفِيفٌ مِّنْ رَبِّكُمْ وَ رَحْمَةٌ فَمَنْ اعْتَدَى بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ

That is a Lightening from your Lord and a Mercy. So the one who exceeds after that, for him would be a painful Punishment [2:178].

²²⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 6

يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ وَ خُلِقَ الْإِنْسَانُ ضَعِيفًا

Allah Intends to Lighten (the burdens) from you, and He Created the human being as weak [4:28].

فَسَيَكْفِيكَهُمُ اللَّهُ وَ هُوَ السَّمِيعُ الْعَلِيمُ

And Allah will Suffice you against them, and He is the Hearing, the Knowing [2:137].

وَ اللَّهُ غَالِبٌ عَلَى أَمْرِهِ وَ لَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

And Allah is Dominant upon His Command, but most of the people are not knowing [12:21].

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ ص وَ حَسْبُنَا اللَّهُ وَ نِعْمَ الْوَكِيلُ.

There is no god except Allah^{-azwj}, Muhammad^{-saww} is Rasool^{-saww} of Allah^{-azwj}, and Allah^{-azwj} is Sufficient for us and is the best Protector”²²⁶.

أقول: ثم ذكر السيد ره بعد ذلك أعمال ليلة الجمعة و يومها و سندكرها في بابها و لم يورد ره دعاء يوم الجمعة من أدعية الأسبوع بهذه الرواية و ذكر أدعية أخرى و لعله على الغفلة و النسيان.

I (Majlisi) say, ‘Then the Seyyid mentioned after that, acts of worship for the night of Friday and its day, and we shall mention it in its chapter, and he did not refer to supplications for the day of Friday from supplications of the week with this report, and he mentioned other supplications, and perhaps it is based on inattentiveness and the forgetfulness.

ثم قال ذكر الرواية الثانية في صلاة الأسبوع التي اختارها جدي أبو جعفر الطوسي في المصباح نذكرها بإسنادها الذي حذفه أو اختصر بعضه.

Then he said mentioning the second report regarding Salat(s) of the week which my grandfather Abu Ja’far Al Tusi had selected in (the book) ‘Al-Misbah’. We shall mention it by its chain which he omitted, or shortened part of it’.

حَدَّثَ مُحَمَّدُ بْنُ عَبْدِ اللَّهِ الْقَطَّانُ عَنْ جَدِّهِ عَبْدِ اللَّهِ بْنِ الْهَيْثَمِ عَنْ أَبِيهِ عَنْ مُحَمَّدِ بْنِ حَمَّادِ الرَّازِيِّ عَنِ ابْنِ مُبَارَكٍ عَنِ الشَّعْبِيِّ بْنِ رَافِعٍ عَنْ سَعِيدِ بْنِ أَبِي سَعِيدٍ الْمُقْرِيِّ عَنْ أَبِي هُرَيْرَةَ قَالَ

It is narrated by Muhammad Bin Abdullah Al Qattan, from his grandfather Abdullah Bin Al Haysam, from his father, from Muhammad Bin Hammad Al Razy, from Ibn Mubarak, from Al Shi’b Bin Rafie, from Saeed Bin Abu Saeed Al Muqry, from Abu Hureyra (a well-known fabricator) who said,

قَالَ رَسُولُ اللَّهِ ص نُصَلِّي لَيْلَةَ السَّبْتِ أَرْبَعَ رَكَعَاتٍ تَقْرَأُ فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ آيَةَ الْكُرْسِيِّ ثَلَاثَ مَرَّاتٍ وَ قُلْ هُوَ اللَّهُ أَحَدٌ مَرَّةً فَإِذَا سَلَّمَ قَرَأَ فِي ذُبُرِ هَذِهِ الصَّلَاةِ آيَةَ الْكُرْسِيِّ ثَلَاثَ مَرَّاتٍ عَفَرَ اللَّهُ تَبَارَكَ وَ تَعَالَى لَهُ وَ لِوَالِدَيْهِ وَ كَانَ يَمُنُّ يَشْفَعُ لَهُ مُحَمَّدٌ رَسُولُ اللَّهِ ص

‘Rasool-Allah^{-saww} said: ‘He should pray four Cycles on the night of Saturday, reciting in each Cycle Surah Al Hamd once, and Ayat Al Kursy three times, and Al Tawheed once. When he

performs Salaam, he should recite at the end of this Salat Ayat Al Kursy three times, Allah^{-azwj} Blessed and Exalted will Forgive for him and for his parents, and he would be from the ones Muhammad^{-saww} Rasool-Allah^{-saww} will be interceding for.

وَمَنْ صَلَّى يَوْمَ السَّبْتِ أَرْبَعِ رَكَعَاتٍ يَتْلُو فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ ثَلَاثَ مَرَّاتٍ قُلْ يَا أَيُّهَا الْكَافِرُونَ فَإِذَا فَرَغَ مِنْهَا قَرَأَ آيَةَ الْكُرْسِيِّ مَرَّةً كَتَبَ اللَّهُ تَعَالَى لَهُ بِكُلِّ يَهُودِيٍّ وَ يَهُودِيَّةٍ عِبَادَةَ سَنَةٍ قِيَامَ لَيْلِهَا وَ صِيَامَ هَمَّازِهَا وَ كَأَنَّمَا اشْتَرَى كُلَّ يَهُودِيٍّ وَ يَهُودِيَّةٍ وَ عَتَقَهُمْ وَ كَأَنَّمَا قَرَأَ التَّوْرَةَ وَ الْإِنْجِيلَ وَ الْفُرْقَانَ وَ أَعْطَاهُ اللَّهُ تَعَالَى بِكُلِّ يَهُودِيٍّ وَ يَهُودِيَّةٍ ثَوَابَ أَلْفِ شَهِيدٍ

And one who prays four Cycles on the day of Saturday, reciting in each Cycle Surah Al Fatiha once, and Al Kafiroun three times, so when he is free from it he recites Ayat Al Kursy once, Allah^{-azwj} the Exalted will Write for him worship of a year, standing its night and fasting its days, for every Jewish man and Jewish woman, and it will be as if he has bought every Jewish man and Jewish woman and liberated them, and it is as if he has recited the Torah, and the Evangel, and the Furqan, and Allah^{-azwj} the Exalted will Give him, for every Jewish man and Jewish woman, Rewards of a thousand martyrs!

وَ أَنْزَلَ اللَّهُ تَعَالَى فِي قَبْرِهِ أَلْفَ نُورٍ وَ أَلْبَسَهُ اللَّهُ تَعَالَى أَلْفَ حُلَّةٍ وَ كَانَ يَوْمَ الْقِيَامَةِ تَحْتَ ظِلِّ الْعَرْشِ وَ يَدْخُلُ الْجَنَّةَ بِعَرِّ حِسَابٍ وَ رَوْحُهُ اللَّهُ تَعَالَى بِكُلِّ حَرْفٍ حَوْزَاءٍ وَ أَعْطَاهُ اللَّهُ تَعَالَى ثَوَابَ الصِّدِّيقِينَ وَ أَعْطَاهُ اللَّهُ تَعَالَى بِكُلِّ سُورَةٍ ثَوَابَ أَلْفِ رَقِيبَةٍ-.

And Allah^{-azwj} the Exalted will Send down a thousand lights in his grave, and Allah^{-azwj} the Exalted will Clothe him a thousand garments, and on the Day of Qiyamah he will be beneath shade of the Throne, and he will enter the Paradise without Reckoning, and Allah^{-azwj} the Exalted will get him married to a Hourie for every letter, and Allah^{-azwj} the Exalted will Give him Rewards of the truthful, and Allah^{-azwj} the Exalted will Give him Rewards of a thousand (liberated) neck for each chapter".²²⁷

لَيْلَةَ الْأَحَدِ رَجَعَتَانِ وَ قَالَ قَالَ رَسُولُ اللَّهِ ص- مَنْ صَلَّى لَيْلَةَ الْأَحَدِ رَجَعَتَيْنِ يَتْلُو فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ آيَةَ الْكُرْسِيِّ مَرَّةً وَ سَبَّحَ اسْمَ رَبِّكَ الْأَعْلَى مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ مَرَّةً جَاءَ يَوْمَ الْقِيَامَةِ وَ وَجْهُهُ كَالْقَمَرِ لَيْلَةَ الْبَدْرِ وَ مَتَّعَهُ اللَّهُ تَعَالَى بِعَقْلِهِ حَتَّى يَمُوتَ-.

On the night of Sunday, two Cycles Salat – And he (Abu Hureyra, a well-known fabricator) said, ‘Rasool-Allah^{-saww} said: ‘One who prays two cycles on the night of Sunday, reciting in each Cycle Surah Al Fatiha once, and Ayat Al Kursy once, and Al A’la once, and Al Tawheed once, will come on the Day of Qiyamah and his face will be like the full moon on the night of the full moon, and Allah^{-azwj} the Exalted will Make him enjoy with his (sound) intellect until he dies”.²²⁸

يَوْمَ الْأَحَدِ أَرْبَعِ رَكَعَاتٍ وَ قَالَ قَالَ رَسُولُ اللَّهِ ص- مَنْ صَلَّى يَوْمَ الْأَحَدِ أَرْبَعِ رَكَعَاتٍ يَتْلُو فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ آمَنَ الرَّسُولُ إِلَى آخِرِ السُّورَةِ كَتَبَ اللَّهُ تَعَالَى لَهُ بِكُلِّ نَصْرَانِيٍّ وَ نَصْرَانِيَّةٍ أَلْفَ حَسَنَةٍ وَ أَعْطَاهُ اللَّهُ تَعَالَى ثَوَابَ أَلْفِ نَبِيٍّ

One the day of Sunday, four Cycles Salat – And he (Abu Hureyra, a well-known fabricator) said, ‘Rasool-Allah^{-saww} said: ‘One who prays four Cycles Salat on the day of Sunday, reciting in each Cycle Surah Al Fatiha once, and **“The Rasool believes [2:285]**, up end of the Surah (Al Baqarah), Allah^{-azwj} the Exalted will Write a thousand good deeds for him for every Christian

²²⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 8

²²⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 9

man and Christian woman, and Allah^{-azwj} the Exalted will Give him Rewards of a thousand Prophets^{-as!}

وَكَتَبَ اللَّهُ تَعَالَى بِكُلِّ نَصْرَانِيٍّ وَ نَصْرَانِيَّةٍ أَلْفَ غَزْوَةٍ وَ أَلْفَ حِجَّةٍ وَ أَلْفَ عُمْرَةٍ وَ كَتَبَ لَهُ بِكُلِّ رُكْعَةٍ أَلْفَ صَلَاةٍ وَ كَأَنَّمَا اشْتَرَى كُلَّ نَصْرَانِيٍّ وَ نَصْرَانِيَّةٍ وَ عَقَّبَهَا.

And Allah^{-azwj} the Exalted will Write (for him), for every Christian man and Christian woman, a thousand military expeditions, and a thousand Hajj, and a thousand Umrah, and Write a thousand Salat(s) for him for each cycle, and it is as if he had bought every Christian man and Christian woman and liberated them”.²²⁹

لَيْلَةَ الْإِثْنَيْنِ أَرْبَعُ رُكْعَاتٍ أَبُو الْحَسَنِ مُحَمَّدُ بْنُ أَحْمَدَ الْفَاطِمِيِّ عَنْ أَحْمَدَ بْنِ الْحُسَيْنِ الْأَجْرِيِّ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ الْبَلْخِيِّ عَنْ عَبْدِ اللَّهِ بْنِ الْمُبَارَكِ عَنْ أَبِي حَفْصٍ عَنْ مُحَمَّدِ الطَّوِيلِ عَنْ أَنَسِ بْنِ مَالِكٍ قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى لَيْلَةَ الْإِثْنَيْنِ أَرْبَعُ رُكْعَاتٍ يَتْرَأُ فِي كُلِّ رُكْعَةٍ فَاتِحَةَ الْكِتَابِ سَبْعَ مَرَّاتٍ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ مَرَّةً وَاحِدَةً وَ يَفْصِلُ بَيْنَهُمَا بِتَسْلِيمَةٍ فَإِذَا فَرَغَ يَقُولُ مِائَةَ مَرَّةٍ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ مِائَةَ مَرَّةٍ اللَّهُمَّ صَلِّ عَلَى جِبْرِئِيلَ-

On the night of Monday, four Cycles – Abu Al-Hassan Muhammad Bin Ahmad Al Famy, from Ahmad Bin Al-Hassan, from Muhammad Bin Al Husayn Al Ajury, from Ahmad Bin Muhammad, from Muhammad Bin Al Balkhy, from Abdullah Bin Al Mubarak, from Abu Hafs, from Humeyd Al Taweel, from Anas Bin Malik (a well-known fabricator) who said,

‘Rasool-Allah^{-saww} said: ‘One who prays four Cycles Salat on the night of Monday, reciting in each Cycle Surah Al Fatiha seven times, and Al Qadr once, and keeps a gap between every two with a Salaam, so when he is free, he should say one hundred times, ‘O Allah^{-azwj!} Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}’, and one hundred times, ‘O Allah^{-azwj}, Send Salawaat upon Jibraeel^{-as’} –

أَعْطَاهُ اللَّهُ تَعَالَى بِكُلِّ رُكْعَةٍ سَبْعِينَ أَلْفَ قَصْرِ فِي الْجَنَّةِ فِي كُلِّ قَصْرِ سَبْعُونَ أَلْفَ دَارٍ فِي كُلِّ دَارٍ سَبْعُونَ أَلْفَ بَيْتٍ فِي كُلِّ بَيْتٍ سَبْعُونَ أَلْفَ جَارِيَةٍ-

Allah^{-azwj} the Exalted will Give for each Cycle, seventy thousand castles in the Paradise, in each castle being a thousand houses, and in each house being seventy thousand rooms, in each room being seventy thousand girls”.²³⁰

رُكْعَتَانِ أَحْرَاوَانٍ وَ قَالَ قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى لَيْلَةَ الْإِثْنَيْنِ رُكْعَتَيْنِ يَتْرَأُ فِيهِمَا بِفَاتِحَةِ الْكِتَابِ خَمْسَ عَشْرَةَ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ خَمْسَ عَشْرَةَ مَرَّةً وَ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ خَمْسَ عَشْرَةَ مَرَّةً وَ قُلْ أَعُوذُ بِرَبِّ النَّاسِ خَمْسَ عَشْرَةَ مَرَّةً وَ يَتْرَأُ بَعْدَ التَّسْلِيمِ آيَةَ الْكُرْسِيِّ خَمْسَ عَشْرَةَ مَرَّةً وَ اسْتَغْفَرَ اللَّهُ تَعَالَى خَمْسَ عَشْرَةَ مَرَّةً وَ يَتْرَأُ بَعْدَ التَّسْلِيمِ جَعَلَ اللَّهُ تَعَالَى اسْمَهُ فِي أَصْحَابِ الْجَنَّةِ وَ إِنْ كَانَ مِنْ أَصْحَابِ النَّارِ وَ غُفِرَ لَهُ ذُنُوبُ الْعَالَمِينَ

Two other Cycles of Salat – and he (Anas Bin Malik, a well known fabricator) said,

‘And Rasool-Allah^{-saww} said: ‘One who prays two Cycles on the night of Monday, reciting in these Surah Al Fatiha fifteen times, and Al Tawheed fifteen times, and Al Falaq fifteen times, and Al Naas fifteen times, and he recites Ayat Al Kursy fifteen times after the Salaam, and seeks Forgiveness of Allah^{-azwj} the Exalted fifteen times, and he recites Ayat Al Kursy after the

²²⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 10

²³⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 11

Salaam, Allah^{-azwj} the Exalted will Make his name among the companions of Paradise, and even if he was from the companions of the Hellfire, and Forgive for him the open sins!

وَكَتَبَ اللَّهُ تَعَالَى لَهُ بِكُلِّ آيَةٍ قَرَأَهَا حِجَّةً وَ عُمْرَةً وَ كَأَمَّا أَعْتَقَ نَسَمَتَيْنِ مِنْ وُلْدِ إِسْمَاعِيلَ ع وَ إِنْ مَاتَ مَا بَيْنَ ذَلِكَ مَاتَ شَهِيدًا..

And Allah^{-azwj} the Exalted will Write for him for every Verse he had recited, a Hajj and an Umrah, and it will be as if he has liberated two persons from the children of Ismail^{-as}, and if he were to die in what is between that, he will die as a martyr".²³¹

اِثْنَا عَشْرَةَ رَكْعَةً فِيهَا وَ قَالَ قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى لَيْلَةَ الْاِثْنَيْنِ اِثْنَيْ عَشْرَةَ رَكْعَةً يَقْرَأُ فِي كُلِّ رَكْعَةٍ بِفَاتِحَةِ الْكِتَابِ وَ آيَةَ الْكُرْسِيِّ مَرَّةً وَاحِدَةً وَ اسْتَغْفَرَ اللَّهَ اِثْنَيْ عَشْرَةَ مَرَّةً وَ صَلَّى عَلَى النَّبِيِّ ص اِثْنَيْ عَشْرَةَ مَرَّةً نَادَى مُنَادٍ يَوْمَ الْقِيَامَةِ اَيْنَ فُلَانُ بُنِ فُلَانٍ فَلْيَقُمْ وَ لِيَأْخُذْ نَوَابَهُ مِنَ اللَّهِ تَعَالَى

Twelve Cycles Salat during it – and he (Anas Bin Malik, a well known fabricator) said,

‘Rasool-Allah^{-saww} said: ‘One who prays twelve Cycles on the night of Monday, reciting in each Cycle Surah Al Fatiha, and Ayat Al Kursy once, and seeks Forgiveness of Allah^{-azwj} twelve times, and send Salawaat upon the Prophet^{-saww} twelve times, a caller will call out on the Day of Qiyamah: ‘Where is so and so, son of so and so? Let him stand and take his Rewards from Allah^{-azwj} the Exalted!’

قَالَ فَأَوَّلُ مَا يُعْطَى مِنَ النَّوَابِ أَلْفُ حُلَّةٍ وَ يُتَوَجَّعُ بِمِائَةِ تَاجٍ وَ يُقَالُ لَهُ ادْخُلِ الْجَنَّةَ فَيَسْتَقْبِلُهُ مِائَةُ أَلْفِ مَلِكٍ مَعَ كُلِّ مَلِكٍ شَرَابٌ وَ هَدِيَّةٌ فَيَشْرَبُ مِنْ ذَلِكَ الشَّرَابِ وَ يَطُوفُونَ مَعَهُ حَتَّى يَدُورَ فِي أَلْفِ قَصْرِ مِنْ نُورٍ يَتَأَلَّأُ

He^{-saww} said: ‘The first of what he would be Given from the Rewards is a thousand garments with one hundred crowns, and it will be said to him: ‘Enter the Paradise!’ One hundred thousand Angels will receive him, with each Angel being a drink and gifts. He will drink from that drink, and they will roam with him until he goes around in a thousand castles of shining light.

فِي كُلِّ قَصْرِ أَلْفُ دَارٍ فِي وَسْطِ كُلِّ دَارٍ حَدِيقَةٌ فِي وَسْطِ كُلِّ حَدِيقَةٍ قُبَّةٌ حَضْرَاءُ فِي كُلِّ قُبَّةٍ أَلْفُ سَرِيرٍ عَلَى كُلِّ سَرِيرٍ أَلْفُ فِرَاشٍ فَوْقَ كُلِّ فِرَاشٍ أَلْفُ حَوْزَاءَ بَيْنَ يَدَيْ كُلِّ حَوْزَاءَ أَلْفُ خَادِمٍ وَ عَلَى رَأْسِهَا أَلْفُ دُؤَابَةٍ وَ عَلَيْهَا أَلْفُ حُلَّةٍ طَوِيٍّ لِمَنْ عَانَقَهَا.

In each castle will be a thousand houses, in the middle of each house is a garden, and in the middle of each garden will be a green dome, in each dome being a thousand thrones, in each throne being a thousand beds, above each bed will be a thousand Houries, in front of each Hourie will be a thousand servants, and upon head will be a thousand hair locks, and upon her would be a thousand garments! Beatitude is for the one she hugs".²³²

يَوْمَ الْاِثْنَيْنِ أَبُو الْحُسَيْنِ بُنِ أَحْمَدَ بِنِ شَادَانَ عَنْ أَحْمَدَ بِنِ الْحُسَيْنِ عَنْ مُحَمَّدِ بِنِ الْحُسَيْنِ الْأَجْرِيِّ إِلَى آخِرِ السَّنَدِ الْمُتَقَدِّمِ عَنْ أَنَسِ بِنِ مَالِكٍ قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى يَوْمَ الْاِثْنَيْنِ أَرْبَعَ رَكَعَاتٍ يَقْرَأُ فِي كُلِّ رَكْعَةٍ بِفَاتِحَةِ الْكِتَابِ سَبْعَ مَرَّاتٍ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ مِائَةَ مَرَّةٍ وَ يَفْصِلُ بَيْنَهُمَا بِتَسْلِيمَةٍ فَإِذَا فَرَغَ يَقُولُ مِائَةَ مَرَّةٍ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ - وَ مِائَةَ مَرَّةٍ اللَّهُمَّ صَلِّ عَلَى جِبْرِئِيلَ - أَعْطَاهُ اللَّهُ تَعَالَى سَبْعِينَ أَلْفَ قَصْرِ فِي الْجَنَّةِ فِي كُلِّ قَصْرِ سَبْعُونَ أَلْفَ دَارٍ فِي كُلِّ دَارٍ سَبْعُونَ أَلْفَ بَيْتٍ فِي كُلِّ بَيْتٍ سَبْعُونَ أَلْفَ جَارِيَةٍ -.

²³¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 12

²³² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 13

On the day of Monday – Abu Al-Hassan Bin Ahmad Bin Shazan, from Ahmad Bin Al-Hassan, from Muhammad Bin Al Husayn Al Ajury, up to end of the previous chain, from Anas Bin Malik (a well-known fabricator) who said,

‘Rasool-Allah^{-sawww} said: ‘One who prays four Cycles Salat on the day of Monday, reciting in each Cycle Surah Al Fatiha seven times, and Al Qadr one hundred times, and keeping a gap between two cycles with a Salaam, so when he is free he should say one hundred times, ‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}!, and one hundred times, ‘O Allah^{-azwj}! Send Salawaat upon Jibraeel^{-as}, Allah^{-azwj} the Exalted will Give him seventy thousand castles in the Paradise, in each castle will be seventy thousand houses, in each house being seventy thousand rooms, in each room being seventy thousand girls’.²³³

رُغَمَاتَانِ أَحْرَاوَانِ وَ قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى يَوْمَ الْإِثْنَيْنِ عِنْدَ اِرْتِفَاعِ النَّهَارِ رُغَمَاتَيْنِ يَفْرَأُ فِي كُلِّ رُغَمَةٍ بِفَاتِحَةِ الْكِتَابِ مَرَّةً وَ آيَةَ الْكُرْسِيِّ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ مَرَّةً وَ الْمُعَوِّذَاتَيْنِ مَرَّةً فَإِذَا فَرَغَ مِنْ صَلَاتِهِ اسْتَغْفَرَ اللَّهُ تَعَالَى عَشْرَ مَرَّاتٍ وَ صَلَّى عَلَى النَّبِيِّ عَشْرَ مَرَّاتٍ غَفَرَ اللَّهُ لَهُ ذُنُوبَهُ كُلَّهَا

Two other Cycles of Salat – And Rasool-Allah^{-sawww} said: ‘One who prays two Cycles Salat on the day of Monday at rising of the day, reciting in each Cycle Surah Al Fatiha once, and Ayat Al Kursy once, and Al Tawheed once, and Al Mawazateyn once, once, when he is free from his Salat he seeks Forgiveness of Allah^{-azwj} the Exalted ten times, and sends Salawaat upon the Prophet^{-sawww} ten times, Allah^{-azwj} will Forgive his sins for him, all of them!

وَ أَعْطَاهُ اللَّهُ قَصْرًا فِي جَنَّةِ الْفِرْدَوْسِ مِنْ دُرَّةٍ بَيْضَاءَ فِي ذَلِكَ الْقَصْرِ سَبْعَةُ بَيْوتٍ طُولُ كُلِّ بَيْتٍ أَلْفُ ذِرَاعٍ وَ عَرْضُهُ مِثْلُ ذَلِكَ الْأَوَّلِ مِنْ فضةٍ وَ الثَّانِي مِنْ دَهَبٍ وَ الثَّلَاثُ مِنْ لؤلؤٍ وَ الرَّابِعُ مِنْ مُرٍّ وَ الْخَامِسُ مِنْ زَبْرَجِدٍ وَ السَّادِسُ مِنْ دُرٍّ وَ السَّابِعُ مِنْ نُورٍ يَتَلَأَلُ وَ أَبْوَابُ الْبَيْوتِ مِنْ عُنْتَرٍ فِي كُلِّ بَيْتٍ سَرِيرٌ مِنْ زَعْفَرَانٍ عَلَى كُلِّ سَرِيرٍ أَلْفُ فِرَاشٍ عَلَى كُلِّ فِرَاشٍ حَوَازٍ حَلَقَهَا مِنْ أَطْيَبِ الطَّيِّبِ -

And Allah^{-azwj} will Give him a castle of white gems in the Garden of Al Firdows. In that castle are seven rooms. The length of each room is of a thousand cubits, and its width is similar to that. The first is of silver, and the second of gold, and the third of pearl, and the fourth of emeralds, and the fifth of aquamarine, and the sixth of gems, and the seventh of shining light, and doors of the rooms are of ambergris, in each room is a throne of saffron, upon each throne are a thousand beds, upon each bed is a Hourie. Her physique is from the best perfume!²³⁴

لَيْلَةَ الثَّلَاثَاءِ وَ قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى لَيْلَةَ الثَّلَاثَاءِ رُغَمَاتَيْنِ يَفْرَأُ فِي كُلِّ رُغَمَةٍ فَاتِحَةَ الْكِتَابِ وَ آيَةَ الْكُرْسِيِّ وَ قُلْ هُوَ اللَّهُ أَحَدٌ وَ شَهِدَ اللَّهُ مَرَّةً مَرَّةً أَعْطَاهُ اللَّهُ مَا سَأَلَ -

The night of Tuesday – And Rasool-Allah^{-sawww} said: ‘One who prays two Cycles on the night of Tuesday, reciting in each Cycle Surah Al Fatiha, and Ayat Al Kursy, and Al Tawheed, and **Allah Testifies [3:18]**, once, once, Allah^{-azwj} will Give him what he asks for’.²³⁵

يَوْمَ الثَّلَاثَاءِ وَ قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى يَوْمَ الثَّلَاثَاءِ عِنْدَ اِتْتِصَافِ النَّهَارِ عِشْرِينَ رُغَمَةً يَفْرَأُ فِي كُلِّ رُغَمَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ آيَةَ الْكُرْسِيِّ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ ثَلَاثَ مَرَّاتٍ لَمْ يَكْتُتْ عَلَيْهِ خَطِيئَةٌ إِلَى سَبْعِينَ يَوْمًا وَ غُفِرَ لَهُ ذُنُوبُهُ سَبْعِينَ سَنَةً

²³³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 14

²³⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 15

²³⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 16

On the day of Tuesday – And Rasool-Allah^{-saww} said: ‘One who prays twenty Cycles at middle of the day, reciting in each Cycle Surah Al Fatiha once, and Ayat Al Kursy once, and Al Tawheed three times, no minor sin will be written upon him up to seventy days, and his sins will be Forgiven for seventy years.

فَإِنْ مَاتَ مَاتَ شَهِيداً وَ كُتِبَ لَهُ بِكُلِّ قَطْرَةٍ قَطْرَةٌ مِنَ السَّمَاءِ تِلْكَ السَّنَةِ أَلْفُ حَسَنَةٍ وَ بَنَى اللَّهُ تَعَالَى لَهُ بِكُلِّ وَرَقَةٍ نَبْتَتْ عَلَى وَجْهِ الْأَرْضِ مَدِينَةً وَ يَكْتُوبُ لَهُ بِكُلِّ رَكْعَةٍ عِبَادَةَ سَنَةٍ وَ فُتِحَتْ لَهُ ثَمَانِيَةُ أَبْوَابِ الْجَنَّةِ يَدْخُلُ مِنْ أَيِّهَا شَاءَ بِغَيْرِ حِسَابٍ .

If he dies, he will die a martyr, and a thousand good deeds will be written for him, for every drop falling from the sky that year, and Allah^{-azwj} the Exalted will Build a city for him for every leaf growing upon surface of the earth, and write for him worship of a year for each Cycle, and the eight doors of Paradise will be opened for him. He can enter from whichever he so desires without Reckoning”^{.236}

لَيْلَةُ الْأَرْبَعَاءِ قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى لَيْلَةَ الْأَرْبَعَاءِ رَكْعَتَيْنِ يَقْرَأُ فِي كُلِّ رَكْعَةٍ فَاتِحَةَ الْكِتَابِ وَ آيَةَ الْكُرْسِيِّ وَ قُلْنَ هُوَ اللَّهُ أَحَدٌ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ مَرَّةً مَرَّةً عَفَرَ اللَّهُ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَ مَا تَأَخَّرَ .

The night of Wednesday – Rasool-Allah^{-saww} said: ‘One who prays two Cycles on the night of Wednesday, reciting in each Cycle Surah Al Fatiha, and Ayat Al Kursy, and Al Qadr, once, once, Allah^{-azwj} will Forgive for him what sins he had sent ahead (committed) and what he has delayed (not yet committed)”^{.237}

يَوْمُ الْأَرْبَعَاءِ وَ قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى يَوْمَ الْأَرْبَعَاءِ اثْنَتَيْ عَشْرَةَ رَكْعَةً يَقْرَأُ فِي كُلِّ رَكْعَةٍ بِفَاتِحَةِ الْكِتَابِ مَرَّةً وَ قُلْنَ هُوَ اللَّهُ أَحَدٌ ثَلَاثَ مَرَّاتٍ وَ قُلْنَ أَعُوذُ بِرَبِّ الْفَلَقِ ثَلَاثَ مَرَّاتٍ وَ قُلْنَ أَعُوذُ بِرَبِّ النَّاسِ ثَلَاثَ مَرَّاتٍ نَادَى مُنَادٍ مِنْ عِنْدِ الْعَرْشِ يَا عَبْدَ اللَّهِ اسْتَأْنِفِ الْعَمَلَ فَقَدْ عُفِرَ لَكَ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَ مَا تَأَخَّرَ

The day of Wednesday – Rasool-Allah^{-saww} said: ‘One who prays twelve Cycles Salat on the day of Wednesday, reciting in each Cycle Surah Al Fatiha once, and Al Tawheed three times, and Al Falaq three times, and Al Naas three times, a caller will call out from the Throne: ‘O servant of Allah^{-azwj}! Resume the deeds for it has been Forgiven for you that which you have sent ahead of your sins and what you have delayed (not yet committed)!’

وَ يَدْفَعُ اللَّهُ تَعَالَى عَنْهُ عَذَابَ الْقَبْرِ وَ ضِيقَهُ وَ ظُلْمَتَهُ وَ أَدْخَلَ فِيهِ النُّورَ وَ يَدْفَعُ عَنْهُ شِدَايِدَ يَوْمِ الْقِيَامَةِ وَ كَتَبَ اللَّهُ تَعَالَى لَهُ بِكُلِّ رَكْعَةٍ عِبَادَةَ أَلْفِ سَنَةٍ وَ قَضَى اللَّهُ تَعَالَى لَهُ سَبْعِينَ أَلْفَ حَاجَةٍ أَذَاهَا الْمَغْفُورَةُ وَ لَا يُصِيبُهُ عَطَشٌ وَ لَا جُوعٌ .

And Allah^{-azwj} the Exalted will Repel from him punishment of the grave, and its compression, and its darkness, and Insert the light into it, and He^{-azwj} Repel from him severities on the Day of Qiyamah, and Allah^{-azwj} the Exalted will Write for him for each Cycle, worship of a thousand years, and Allah^{-azwj} the Exalted will Fulfill for him seventy thousand need, the lease of these being the Forgiveness, and he will neither be afflicted with thirst nor hunger”^{.238}

²³⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 17

²³⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 18

²³⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 19

لَيْلَةَ الْحُمَيْسِ أَبُو عَبْدِ اللَّهِ مُحَمَّدُ بْنُ عَلِيِّ الْبُرْدَابَادِيِّ عَنْ مُحَمَّدِ بْنِ حَيْدَرَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ أَبِي عَبْدِ اللَّهِ الْأَنْصَارِيِّ عَنْ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ مَاجِيلَوَيْهِ عَنْ مُحَمَّدِ بْنِ عَلِيِّ الصَّيْرِيِّ عَنْ عَلِيِّ بْنِ الْحُسَيْنِ عَنْ أَبِي مُحَمَّدٍ الْعَبْدِيِّ عَنْ فَضِيلِ بْنِ إِبْرَاهِيمَ النَّخَعِيِّ عَنِ ابْنِ مَسْعُودٍ قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى لَيْلَةَ الْحُمَيْسِ بَيْنَ الْمَغْرِبِ وَ عِشَاءِ الْآخِرَةِ رَكَعَتَيْنِ يَفْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ آيَةَ الْكُرْسِيِّ خَمْسَ مَرَّاتٍ وَ قُلْ يَا أَيُّهَا الْكَافِرُونَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ وَ الْمُعَوِّذَاتَيْنِ كُلِّ وَاحِدٍ مِنْهَا خَمْسَ مَرَّاتٍ فَإِذَا فَرَغَ مِنْ صَلَاتِهِ اسْتَعْفَرَ اللَّهُ تَعَالَى خَمْسَ عَشْرَةَ مَرَّةً وَ جَعَلَ ثَوَابَهُ لَوَالِدَيْهِ فَقَدْ أَدَّى حَقَّ وَالِدَيْهِ.

The night of Thursday – Abu Abdullah Muhammad Bin Ali Al Burdabady, from Muhammad Bin Hayday Bin Muhammad, from Muhammad Bin Abu Abdullah Al Ansary, from Muhammad Bin Abdullah Majaylawiya, from Muhammad Bin Ali Al Sayrafi, from Ali Bin Al-Hassan, from Abu Muhammad Al Abdy, from Fuzeyl, from Ibrahim Al Nakhaie, from Ibn Masoud who said,

‘Rasool-Allah^{-sawww} said: ‘One who pray two Cycles Salat between Al Maghrib and Al Isha the last, reciting in each Cycle Surah Al Fatiha once, and Ayat Al Kursy five times, and Al Kafiroun, and Al Tawheed, and Al Mawazateyn, each one of these five times, when he is free from his Salat he seeks Forgiveness of Allah^{-azwj} the Exalted fifteen times and makes its Rewards for his parents, he has fulfilled the rights of his parents’^{.239}

أَرْبَعُ رَكَعَاتٍ أُخْرَ مُحَمَّدُ بْنُ أَحْمَدَ بْنِ عَلِيِّ بْنِ الْحُسَيْنِ عَنْ أَحْمَدَ بْنِ الْحُسَيْنِ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ الْأَجْرِيِّ إِلَى آخِرِ السَّنَدِ الْمُتَّفَقِمْ عَنْ أَنَسِ بْنِ مَالِكٍ قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى لَيْلَةَ الْحُمَيْسِ أَرْبَعُ رَكَعَاتٍ يَفْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ سَبْعَ مَرَّاتٍ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ مَرَّةً وَ يَفْصِلُ بَيْنَهُمَا بِتَسْلِيمَةٍ فَإِذَا فَرَغَ يَقُولُ مِائَةَ مَرَّةٍ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ-

Another four Cycles – Muhammad Bin Ahmad Bin Ali bin Al-Hassan, from Ahmad Bin Al-Hassan, from Muhammad Bin Al-Hassan Al Ajury, up to end of the previous chain, from Anas Bin Malik (a well-known fabricator) who said,

‘Rasool-Allah^{-sawww} said: ‘One who prays four Cycles on the night of Thursday, reciting in each Cycle Surah Al Fatiha seven times, and Al Qadr once, and keeps a gap between the two with a Salaam, so when he is free he should say one hundred times, ‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}’, and one hundred times, ‘O Allah^{-azwj}! Send Salawaat upon Jibraeel^{-asr} –

وَ مِائَةَ مَرَّةٍ اللَّهُمَّ صَلِّ عَلَى جِبْرِئِيلَ أَعْطَاهُ اللَّهُ تَعَالَى سَبْعِينَ أَلْفَ قَصْرٍ فِي الْجَنَّةِ فِي كُلِّ قَصْرِ سَبْعُونَ أَلْفَ دَارٍ فِي كُلِّ دَارٍ سَبْعُونَ أَلْفَ بَيْتٍ فِي كُلِّ بَيْتٍ سَبْعُونَ أَلْفَ حُورَاءٍ.

Allah^{-azwj} the Exalted will Give him seventy thousand castles in the Paradise, in each castle would be seventy thousand houses, in each house being seventy thousand rooms, in each room being seventy thousand Houries’^{.240}

يَوْمَ الْحُمَيْسِ وَ فِيمَا رَوَيْنَاهُ بِإِسْنَادِنَا عَنْ جَدِّي أَبِي جَعْفَرِ الطُّوسِيِّ قَالَ رَضَوْنَا اللَّهُ عَلَيْهِ وَ مَنْ صَلَّى هَذِهِ الصَّلَاةَ يَوْمَ الْحُمَيْسِ كَانَ لَهُ هَذَا الثَّوَابُ.

The day of Thursday, and among what we are reporting by our chains from my grandfather Abu Ja’far Al-Tusi, may the Satisfaction of Allah^{-azwj} be upon him: ‘And the one who prays this Salat on the day of Thursday, there would be for him this Reward’^{.241}

²³⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 20

²⁴⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 21

²⁴¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 22

مُحَمَّدُ بْنُ عَلِيٍّ بْنِ شاذَانَ الْقُرَظِينِيُّ عَنْ عَلِيِّ بْنِ أَحْمَدَ بْنِ مُوسَى عَنْ حَمْرَةَ بْنِ الْحُسَيْنِ الْعَبَّاسِيِّ الرَّازِيِّ عَنْ جَعْفَرِ بْنِ مَالِكِ الْفَزَارِيِّ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ الصَّبْرِيِّ عَنْ عَلِيٍّ بْنِ الْحُسَيْنِ عَنْ أَبِي مُحَمَّدٍ الْعَبْدِيِّ عَنْ فَضِيلِ بْنِ عِيَاضٍ عَنْ إِبْرَاهِيمَ النَّخَعِيِّ عَنْ ابْنِ مَسْعُودٍ قَالَ

Muhammad Bin Ali Bin Shazan Al Qawiny, from Ali Bin Ahmad Bin Musa, from Hamza Bin Al Husayn Al Abbasy Al Razy, from Ja'far Bin Malik Al Fazary, from Muhammad Bin Ali Al Sayrafi, from Ali Bin Al Husayn, from Abu Muhammad Al Abdy, from Fuzeyl Bin Iyaz, from Ibrahim Al Nakhaie, from Ibn Masoud who said,

قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى يَوْمَ الْحَمِيسِ مَا بَيْنَ الظُّهْرِ وَالْعَصْرِ رَكَعَتَيْنِ يقرأ فِي أَوَّلِ رَكَعَةٍ بِقَاتِحَةِ الْكِتَابِ وَ آيَةَ الْكُرْسِيِّ مِائَةَ مَرَّةٍ وَ فِي الرُّكَعَةِ الثَّانِيَةِ قَاتِحَةَ الْكِتَابِ وَ قُلْ هُوَ اللَّهُ أَحَدٌ مِائَةَ مَرَّةٍ فَإِذَا فَرَغَ مِنْ صَلَاتِهِ اسْتَغْفَرَ اللَّهَ تَعَالَى مِائَةَ مَرَّةٍ وَ صَلَّى عَلَى النَّبِيِّ ص مِائَةَ مَرَّةٍ لَا يَقُومُ مِنْ مَكَانِهِ حَتَّى يَغْفِرَ اللَّهُ لَهُ الْبَيْتَةَ-.

‘Rasool-Allah^{-saww} said: ‘One who prays two Cycles Salat on the day of Thursday what is between Al-Zohr and Al-Asr, reciting in the first Cycle Surah Al Fatiha, and Ayat Al Kursy one hundred times, and in the second Cycle Surah Al Fatiha and Al Tawheed one hundred times. When he is free from his Salat he seeks Forgiveness of Allah^{-azwj} the Exalted one hundred times, and send Salawaat upon the Prophet^{-saww} one hundred times, will not stand from his place until Allah^{-azwj} would have definitely Forgiven (his sins) for him’’.²⁴²

أَقُولُ هَذِهِ الصَّلَوَاتُ أوردَهَا الشَّيْخُ فِي الْمُتَهَجِّدِ- لَكِنْ مَعَ اخْتِصَارٍ فِي الْأَسْنَادِ وَ الْمُثُونَاتِ وَ أوردَهَا الرَّوْندِيُّ أَيْضاً فِي دَعْوَاتِهِ ثُمَّ ذَكَرَ السَّيِّدُ رَه صَلَوَاتِ لَيْلَةِ الْجُمُعَةِ وَ يَوْمِهَا عَلَى مَا سَبَقَ ذِكْرُهَا فِي بَابِهَا:

I (Majlisi) am saying, ‘These Salat(s) are referred to by the Sheykh in ‘Al-Mutahajjid’, but with the brevity in the chains and the attributions, and Al Rawandy has referred to these as well in his ‘Dawaat’. Then the Seyyid mentioned Salat(s) on the night of Friday and its day, based upon what its mention has preceded in its chapter.

ثُمَّ قَالَ ذَكَرَ رِوَايَةَ رَابِعَةً فِي صَلَوَاتِ لَيْلِ الْأُسْبُوعِ وَ أَيَّامِهِ وَجَدْنَا فِي كُتُبِ عِبَادَاتِ وَ صَلَوَاتِ عَنِ النَّبِيِّ وَ الْأَئِمَّةِ عَلَيْهِ وَ عَلَيْهِمُ أَفْضَلُ الصَّلَوَاتِ-.

Then he said, ‘A fourth reported has been mentioned regarding Salat(s) on the nights of the week and its days. We have found in the books of worship and the Salat(s) from the Prophet^{-saww} and the Imams^{-asws}, upon him^{-saww} and upon them^{-asws} be the best Salawaat’.

صَلَاةُ لَيْلَةِ الْأَحَدِ عِشْرُونَ رَكَعَةً يقرأ فِي كُلِّ رَكَعَةٍ الْحَمْدَ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ خَمْسِينَ مَرَّةً وَ الْمُعَوِّذَتَيْنِ مَرَّةً مَرَّةً ثُمَّ يَسْتَغْفِرُ اللَّهَ تَعَالَى مِائَةَ مَرَّةٍ وَ يَسْتَغْفِرُ لِنَفْسِهِ وَ لِوَالِدَيْهِ مِائَةَ مَرَّةٍ وَ يُصَلِّي عَلَى النَّبِيِّ مِائَةَ مَرَّةٍ وَ يَتَبَرَّأُ مِنْ حَوْلِهِ وَ قُوَّتِهِ وَ يَلْتَجِي إِلَى حَوْلِ اللَّهِ وَ قُوَّتِهِ

Salat on the night of Sunday of twenty Cycles. He should recite in each Cycle Surah Al Hamd once, and Al Tawheed fifty times, and Al Mawazateyn once, once, then he should seek Forgiveness of Allah^{-azwj} the Exalted one hundred times, and he should seek Forgiveness for himself and for his parents once hundred times, and send Salawaat upon the Prophet^{-saww} one hundred times, and he should disavow from his own might and strength and seek shelter to the Might of Allah^{-azwj} and His^{-azwj} Strength.

وَيَقُولُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ أَشْهَدُ أَنَّ آدَمَ صَفْوَةُ اللَّهِ تَعَالَى وَ قُدْرَتُهُ وَ إِبْرَاهِيمَ خَلِيلُ اللَّهِ وَ مُوسَى كَلِيمُ اللَّهِ وَ عِيسَى رُوحُ اللَّهِ وَ مُحَمَّدٌ [مُحَمَّدًا] رَسُولُ اللَّهِ ص-.

And he should say, 'I testify that there is no god except Allah^{-azwj} Alone, there is no associate for him, and I testify that Adam^{-as} is an Elite of Allah^{-azwj} the Exalted and His^{-azwj} Power, and Ibrahim^{-as} is friend of Allah^{-azwj}, and Musa^{-as} is a converser with Allah^{-azwj}, and Isa^{-as} is Spirit of Allah^{-azwj}, and Muhammad^{-saww} is Rasool^{-saww} of Allah^{-azwj}'.²⁴³

صَلَاةُ يَوْمِ الْأَحَدِ وَ عَنْهُ ع- مَنْ صَلَّى يَوْمَ الْأَحَدِ أَرْبَعَ رَكَعَاتٍ يَفْرَأُ فِي كُلِّ رَكَعَةٍ بِفَاتِحَةِ الْكِتَابِ وَ أَمَرَ الرَّسُولُ مَرَّةً كَتَبَ اللَّهُ لَهُ بِعَدَدِ كُلِّ نَصْرَائِيٍّ وَ نَصْرَائِيَّةٍ حَسَنَاتٍ وَ أَعْطَاهُ اللَّهُ تَعَالَى ثَوَابَ أَلْفِ نَبِيٍّ وَ كَتَبَ لَهُ أَلْفَ حِجَّةٍ وَ عُمْرَةٍ وَ كَتَبَ لَهُ بِكُلِّ رَكَعَةٍ أَلْفَ صَلَاةٍ وَ أَعْطَاهُ اللَّهُ فِي الْجَنَّةِ بِكُلِّ حُرُوفٍ [حَرْفٍ] مَدِينَةً مِنْ مَسْكِ أَذْفَرٍ.

Salat on the day of Sunday – And from him^{-asws}: 'One who prays four Cycles on the day of Sunday, reciting in each Cycle Surah Al Fatiha, and **"The Rasool believes [2:285]**, once, Allah^{-azwj} will Write good deeds for him, of the number of every Christian man and Christian woman, and Allah^{-azwj} the Exalted will Give him Rewards of a thousand Prophets^{-as}, and Write for him a thousand Hajj and Umran, and Write a Salat for him for each Cycle, and Allah^{-azwj} will Give him in the Paradise for each letter, a city of yellow musk''.²⁴⁴

صَلَاةُ لَيْلَةِ الْإِثْنَيْنِ ذَكَرَ مِنْ نَقَلَتْ مِنْ خَطِّهِ هَذِهِ الرَّوَايَةُ أَنَّهُ أَسْقَطَ إِسْنَادَ هَذِهِ الصَّلَاةِ وَ مَا وَرَدَ فِيهَا مِنَ الثَّوَابِ وَ الْوَعْدِ الْمُتَضَاعَفَاتِ.

Salat on the night of Monday mentioned by the one who compiled it from his handwriting this report. He dropped the chain of this Salat and what is referred in it of the Rewards and the multiple promises.

قَالَ ص بِيُصَلِّي أَرْبَعَ رَكَعَاتٍ يَفْرَأُ فِي الْأُولَى الْحَمْدَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ عَشْرَ مَرَّاتٍ وَ فِي الرَّكَعَةِ الثَّانِيَةِ الْحَمْدَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ عَشْرِينَ مَرَّةً وَ فِي الرَّكَعَةِ الثَّلَاثَةِ الْحَمْدَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ ثَلَاثِينَ مَرَّةً وَ فِي الرَّكَعَةِ الرَّابِعَةِ الْحَمْدَ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ أَرْبَعِينَ مَرَّةً

He^{-saww} said: 'He should pray four Cycles, reciting in the first Surah Al Hamd and Al Tawheed ten times, and in the second Cycle Surah Al Hamd and Al Tawheed twenty times, and in the third Cycle Surah Al Hamd and Al Tawheed thirty times, and in the fourth Cycle Surah Al Hamd once and Al Tawheed forty times.

ثُمَّ يَتَشَهَّدُ وَ يُسَلِّمُ وَ يَفْرَأُ قُلْ هُوَ اللَّهُ أَحَدٌ خَمْسًا وَ سَبْعِينَ مَرَّةً ثُمَّ يُصَلِّي عَلَى النَّبِيِّ ص خَمْسًا وَ سَبْعِينَ مَرَّةً وَ يَسْتَعْفِرُ لِنَفْسِهِ وَ لِوَالِدَيْهِ خَمْسًا وَ سَبْعِينَ مَرَّةً ثُمَّ يَسْأَلُ اللَّهَ حَاجَتَهُ-.

Then he should perform Tashahhud and Salaam, and recite Surah Al Tawheed seventy-five times, then send Salawaat upon the Prophet^{-saww} seventy-five times, and seek Forgiveness for himself and for his parents seventy-five times, the he should ask Allah^{-azwj} for his need''.²⁴⁵

²⁴³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 24

²⁴⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 25

²⁴⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 26

صَلَاةُ يَوْمِ الْإِنْتِنِ - مَنْ صَلَّى يَوْمَ الْإِنْتِنِ - عِنْدَ اِرْتِفَاعِ النَّهَارِ رَكَعَتَيْنِ يَفْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ آيَةَ الْكُرْسِيِّ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ مَرَّةً وَ الْمُعَوِّذَتَيْنِ مَرَّةً مَرَّةً فَإِذَا سَلَّمَ اسْتَغْفَرَ اللَّهَ عَزَّ وَ جَلَّ عَشْرَ مَرَّاتٍ وَ صَلَّى عَلَى النَّبِيِّ وَ آلِهِ عَشْرَ مَرَّاتٍ - .

Salat on the day of Monday – ‘One who prays two Cycles on the day of Monday at rising of the day, reciting in each Cycle Surah Al Fatiha once, and Ayat Al Kursy once, and Al Tawheed once, and Al Mawazateyn once, once, so when he performs Salaam he should seek Forgiveness of Allah^{-azwj} Mighty and Majestic twenty times, and send Salawaat upon the Prophet^{-saww} and his^{-saww} Progeny^{-asws} ten times’^{.246}

صَلَاةٌ أُخْرَى يَوْمِ الْإِنْتِنِ عَنِ النَّبِيِّ ص ائْتَنَا عَشْرَةَ رَكَعَةً يَفْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ آيَةَ الْكُرْسِيِّ مَرَّةً فَإِذَا فَرَغَ مِنْ صَلَاتِهِ قَرَأَ قُلْ هُوَ اللَّهُ أَحَدٌ ائْتِنِّي عَشْرَةَ مَرَّةً وَ اسْتَغْفَرَ اللَّهَ تَعَالَى ائْتِنِّي عَشْرَةَ مَرَّةً - .

Another Salat on the day of Monday, from the Prophet^{-saww} of twelve Cycles, reciting in each Cycle Surah Al Fatiha, and Ayat Al Kursy once. When he is free from his salat, he should recite Surah Al Tawheed twelve times, and seek Forgiveness of Allah^{-azwj} the Exalted twelve times’^{.247}

صَلَاةُ لَيْلَةِ الثَّلَاثَاءِ - ائْتَنَا عَشْرَةَ رَكَعَةً يَفْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ إِذَا جَاءَ نَصْرُ اللَّهِ وَ الْفَتْحُ حَمَسَ عَشْرَةَ مَرَّةً - .

Salat on the night of Tuesday – Twelve Cycles. He should recite in each Cycle Surah Al Fatiha once, and Al Fat’h fifteen times’^{.248}

صَلَاةُ يَوْمِ الثَّلَاثَاءِ عَنِ النَّبِيِّ ص فِي يَوْمِ الثَّلَاثَاءِ عَشْرَ رَكَعَاتٍ عِنْدَ انْتِصَافِ النَّهَارِ فِي لَفْظٍ عِنْدَ اِرْتِفَاعِ النَّهَارِ يَفْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ آيَةَ الْكُرْسِيِّ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ ثَلَاثَ مَرَّاتٍ - .

Salat on the day of Tuesday from the Prophet^{-saww} during the day of Tuesday: ‘Ten cycles at middle of day, in other days rising of the day, reciting in each Cycle Surah Al Fatiha once, and Ayat Al Kursy once, and Al Tawheed three times’^{.249}

صَلَاةُ لَيْلَةِ الْأَرْبَعَاءِ - رَكَعَتَانِ يَفْرَأُ فِي الْأُولَى فَاتِحَةَ الْكِتَابِ مَرَّةً وَ قُلْ أَعُوذُ بِرَبِّ الْعَلَقِ عَشْرَ مَرَّاتٍ وَ فِي الثَّانِيَةِ فَاتِحَةَ الْكِتَابِ وَ قُلْ أَعُوذُ بِرَبِّ النَّاسِ عَشْرَ مَرَّاتٍ - .

Salat on the night of Wednesday – Two Cycles, reciting in the first Surah Al Fatiha, and Al Falaq ten times, and in the third Surah Al Fatiha, and Al Naas ten times’^{.250}

صَلَاةُ يَوْمِ الْأَرْبَعَاءِ عَنِ النَّبِيِّ ص ائْتَنَا عَشْرَةَ رَكَعَةً عِنْدَ اِرْتِفَاعِ النَّهَارِ يَفْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ ثَلَاثَ مَرَّاتٍ وَ الْمُعَوِّذَتَيْنِ ثَلَاثَ مَرَّاتٍ - .

²⁴⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 27

²⁴⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 28

²⁴⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 29

²⁴⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 30

²⁵⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 31

Salat on the day of Wednesday from the Prophet^{-saww}, twelve Cycles at rising of the day, reciting in each Cycle Surah Al Fatiha once, and Al Tawheed three times, and Al Mawazateyn three times”.²⁵¹

صَلَاةُ لَيْلَةِ الْخَمِيسِ - مَا بَيْنَ الْمَغْرِبِ وَالْعِشَاءِ رَكَعَتَيْنِ يَتْلُو فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ آيَةَ الْكُرْسِيِّ مِائَتَيْنِ مَرَّةً وَ قُلْ هُوَ اللَّهُ أَحَدٌ مِائَتَيْنِ مَرَّةً وَ الْمُعَوِّذَاتَيْنِ مِائَتَيْنِ مَرَّةً فَإِذَا فَرَغَ اسْتَغْفَرَ اللَّهُ مِائَتَيْنِ مَرَّةً وَ جَعَلَ ثَوَابَهُ لِوَالِدَيْهِ فَقَدْ أَدَّى حَقَّهُمَا-.

Salat on the day of Thursday of two Cycles what is between Al Maghrib and Al Isha, reciting in each Cycle Surah Al Fatiha once, and Ayat Al Kursy fifteen times, and Al Tawheed fifteen times, and Al Mawazateyn five times. When he is free he should seek Forgiveness of Allah^{-azwj} fifteen times and make its Reward for his parents, he would have fulfilled their rights”.²⁵²

صَلَاةُ يَوْمِ الْخَمِيسِ - قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى يَوْمَ الْخَمِيسِ بَيْنَ الظُّهْرِ وَالْعَصْرِ رَكَعَتَيْنِ يَتْلُو فِي الرِّكَعَةِ الْأُولَى فَاتِحَةَ الْكِتَابِ مَرَّةً وَ مِائَةَ مَرَّةٍ آيَةَ الْكُرْسِيِّ وَ فِي الرِّكَعَةِ الثَّانِيَةِ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ مِائَةَ مَرَّةٍ قُلْ هُوَ اللَّهُ أَحَدٌ وَ يُصَلِّي عَلَى النَّبِيِّ مِائَةَ مَرَّةٍ-.

Salat on the day of Thursday – Rasool-Allah^{-saww} said: ‘One who prays two Cycles on the day of Thursday between Al-Zohr and Al-Asr, reciting in the first Cycle Surah Al Fatiha once, and Ayat Al Kursy one hundred times, and in the second Cycle Surah Al Fatiha once, and Al Tawheed one hundred times, and he should send Salawaat upon the Prophet^{-saww} one hundred times”.²⁵³

أَقُولُ لَمْ ذَكَرْ صَلَاةَ لَيْلَةِ الْجُمُعَةِ وَ يَوْمِهَا عَلَى مَا سَنَدْتُهُ.

I (Majlisi) am saying, ‘Then he mentioned Salat on the night of Friday and its day, based upon what we shall be mentioning’.

لَمْ قَالَ صَلَاةَ لَيْلَةِ السَّبْتِ قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى لَيْلَةَ السَّبْتِ بَيْنَ الْمَغْرِبِ وَالْعِشَاءِ اثْنَتَيْ عَشْرَةَ رَكَعَةً بُنِيَ لَهُ قَصْرٌ فِي الْجَنَّةِ وَ كَأَنَّمَا تَصَدَّقَ عَلَى كُلِّ مُؤْمِنٍ وَ كَانَ حَقًّا عَلَى اللَّهِ أَنْ يَغْفِرَ لَهُ-.

Then he said, ‘Salat on the night of Saturday, Rasool-Allah^{-saww} said: ‘One who prays twelve Cycles between Al-Maghrib and Al-Isha, Allah^{-azwj} will Build for him a castle in the Paradise, and it is as if he has donated upon every Momin, and he would have a right upon Allah^{-azwj} to Forgive (his sins) for him”.²⁵⁴

صَلَاةُ يَوْمِ السَّبْتِ قَالَ رَسُولُ اللَّهِ ص - مَنْ صَلَّى يَوْمَ السَّبْتِ أَرْبَعَ رَكَعَاتٍ يَتْلُو فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ قُلْ يَا أَيُّهَا الْكَافِرُونَ ثَلَاثَ مَرَّاتٍ فَإِذَا فَرَغَ وَ سَلَّمَ قَرَأَ آيَةَ الْكُرْسِيِّ كَتَبَ اللَّهُ عَزَّ وَ جَلَّ لَهُ بِكُلِّ حَرْفٍ ثَوَابَ شَهِيدٍ وَ كَانَ تَحْتَ ظِلِّ عَرْشِهِ مَعَ النَّبِيِّينَ وَ الشُّهَدَاءِ.

Salat on the day of Saturday, Rasool-Allah^{-saww} said: ‘One who prays four Cycles on the day of Saturday, reciting in each Cycle Surah Al Fatiha, and Al Kafiroun three times, so when he is free and has performed Salaam, he should recite Ayat Al Kursy, Allah^{-azwj} Mighty and Majestic

²⁵¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 32

²⁵² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 33

²⁵³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 34

²⁵⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 35

will Write for him Rewards of a martyr for every letter, and he would be beneath shade of His^{-azwj} Throne with the Prophets^{-as} and the martyrs”.²⁵⁵

47- الْمُتَهَجِّدُ، وَ الْبَلَدُ، وَ الْجَمَالَ، وَ الْإِخْتِيَارُ، قَالُوا دُعَاءُ لَيْلَةِ السَّبْتِ مَرْوِيٌّ عَنْ عَلِيٍّ ع - تَعَلَّمَهُ مِنْ جِبْرِئِيلَ عَ حَيْثُ رَأَاهُ يَدْعُو بِهِ لَيْلَةَ السَّبْتِ - فَلَمْ يَعْرِفْهُ فَقَالَ لَهُ النَّبِيُّ ص ذَلِكَ جِبْرِئِيلُ ع

(The books) ‘Al Mutahajjid’, and ‘Al Balad’, and ‘Al Jamaal’, and ‘Al Ikhtiyar’ –

They said, ‘A supplication on the night of Saturday reported from Ali^{-asws} learnt from Jibraeel^{-as} whereby he^{-asws} saw him^{-saww} supplicating with on the night of Saturday. He^{-asws} did not recognise him^{-as}, so the Prophet^{-saww} said to him^{-as}: ‘That is Jibraeel^{-as}!’

يَا مَنْ عَفَا عَنِ السَّيِّئَاتِ فَلَمْ يُجَازِ بِمَا ارْحَمَ عَبْدَكَ أَيَا اللَّهَ نَفْسِي نَفْسِي ارْحَمْ عَبْدَكَ أَيَا سَيِّدَاهُ عَبْدُكَ بَيْنَ يَدَيْكَ أَيَا رَبَّاهُ أَيَا إِلَهِي بِكَيْفِيَّتِكَ أَيَا أَمَلَاهُ أَيَا رَجَائِي أَيَا غِيَاثَاهُ أَيَا مُنْتَهَا رَغْبَتَاهُ أَيَا مُجْرِي الدَّمِ فِي عُرْوَقِي

‘O One Who Pardons sins without retribution, have Mercy on Your^{-azwj} servant. O Allah^{-azwj}, for myself, for myself, have Mercy on Your^{-azwj} servant. O my Master! Your^{-azwj} servant is before you. O my Lord! O my God^{-azwj}! in your infinite Greatness, in Your Generosity, in Your^{-azwj} hope, in Your^{-azwj} refuge, in Your^{-azwj} ultimate Desire, in the flowing of blood in my veins!

عَبْدُكَ عَبْدُكَ بَيْنَ يَدَيْكَ أَيَا سَيِّدَاهُ هَذَا عَبْدِي هَذَا عَبْدُكَ أَيَا أَمَلَاهُ أَيَا مَالِكَاهُ أَيَا هُوَ أَيَا هُوَ يَا رَبَّاهُ عَبْدُكَ لَا حِيلَةَ لِي وَلَا غِيَاثَ بِي عَنْ نَفْسِي وَلَا أَسْتَطِيعُ لَهَا ضَرْأً وَلَا نَفْعاً وَلَا أَجِدُ مِنْ أَصَانِعِهِ تَقَطَّعَتْ أَسْبَابُ الْخُدَايِعِ عَنِّي وَ اضْمَحَلَّ عَنِّي كُلُّ تَابِلٍ وَ أَفْرَدَنِي الدَّهْرُ إِلَيْكَ

Your^{-azwj} servant, Your^{-azwj} servant is before You^{-azwj}! O my Master, O the Owner of Your^{-azwj} servant! This is Your^{-azwj} servant, O my Master! O He^{-azwj} Who is the hope, O He^{-azwj} Who is the Master! O my God^{-azwj}, O my God^{-azwj}, O my Lord^{-azwj}! Your servant has no recourse, and I am not self-sufficient. I cannot protect myself, and I find no one to whom I can turn for (protection from) harm or benefit. The means of supplications have been cut off from me, and every falsehood has vanished from me. Time has isolated me to You^{-azwj}!

فَقُمْتُ هَذَا الْمَقَامَ بَيْنَ يَدَيْكَ إِلَهِي تَعَلَّمْتُ هَذَا كُلَّهُ فَكَيْفَ أَنْتَ صَانِعٌ بِي لَيْتَ شِعْرِي وَلَا أَشْعُرُ كَيْفَ تَقُولُ لِدُعَائِي أَوْ تَقُولُ لِدُعَائِي نَعَمْ أَوْ تَقُولُ لَا

I have stood in this place in front of You^{-azwj}, my God^{-azwj}! You^{-azwj} Know all of this. How will You^{-azwj} Deal with me I don’t know nor am I aware what You^{-azwj} will be Saying to my supplication. Will You^{-azwj} Say yes to my supplication or Say no?

فَإِنْ قُلْتَ لَا فَيَا وَيْلِي يَا وَيْلِي يَا عَوْلِي يَا عَوْلِي يَا عَوْلِي يَا شَقَوْتِي يَا شَقَوْتِي يَا شَقَوْتِي يَا دُؤِي يَا دُؤِي يَا دُؤِي إِلَى مَنْ أَوْ عِنْدَ مَنْ أَوْ كَيْفَ أَوْ لِمَا دَا أَوْ إِلَى أَيِّ شَيْءٍ الْجَأُ وَ مَنْ أَرْجُو وَ مَنْ يُعْوِدُ عَلَيَّ حَيْثُ تَرُفِضُنِي يَا وَاسِعَ الْمَغْفِرَةِ

If You^{-azwj} Say No, so O my doom! O my doom! O my doom! O my hope! O my wailing! O my wailing! O my wailing! O my misery! O my misery! O my misery! O my disgrace! O my disgrace! O my disgrace! To whom, or with whom, or how, or to what, or to which thing can I shelter,

²⁵⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 46 / 36

and who can I hope to, and who can I return to when You^{-azwj} Reject me, O vast of the Forgiveness!

وَإِنْ قُلْتَ نَعَمْ كَمَا الظُّلُّ بِكَ فَطَوَّقِي لِي أَنَا السَّعِيدُ طَوَّقِي لِي أَنَا الغَنِيُّ طَوَّقِي لِي أَنَا المَرْخُومُ أَيُّ مَرَاتِفِ أَيُّ مُتَعَطِفِ أَيُّ مُتَمَلِّكَ أَيُّ مُنَجِّبِ
أَيُّ مُتَسَلِّطٍ لَا عَمَلٍ لِي أُبْلَغُ بِهِ نَجَاحِ حَاجَتِي

And if You^{-azwj} Say yes, as it is hoped for You^{-azwj}, then fortunate am I. Fortunate am I, for I am content. Fortunate am I, for I am rich. Fortunate am I, for I am the one blessed with Mercy by the Compassionate, the Benevolent, the Sovereign, the Mighty, the All-powerful. I have no action by which I can achieve the success of my need!

فَأَنَا أَسْأَلُكَ بِاسْمِكَ الَّذِي أَنْشَأْتَهُ مِنْ كَلِمِكَ وَاسْتَقَرَّ فِي غَيْبِكَ فَلَا يُخْرُجُ مِنْكَ إِلَى شَيْءٍ سِوَاكَ أَسْأَلُكَ بِهِ هُوَ ثُمَّ لَمْ يُلْفَظْ بِهِ وَ لَا يُلْفَظْ بِهِ أَبَدًا أَبَدًا وَ بِهِ وَ
بِكَ لَا شَيْءَ غَيْرَ هَذَا

I ask You^{-azwj} by Your^{-azwj} Name that You^{-azwj} Created from all of Yourself^{-azwj}, and it settled in Your^{-azwj} unseen, and nothing besides You^{-azwj} emerges from it. I ask You^{-azwj} by it, that which is unspoken by it and will never be spoken by it forever and ever. And by it and by You, there is nothing other than this!

وَ لَا أَجِدُ أَحَدًا أَنْفَعُ لِي مِنْكَ أَيُّ كَبِيرٍ أَيُّ عَلِيٍّ أَيُّ مَنْ عَرَفَنِي نَفْسَهُ أَيُّ مَنْ أَمَرَنِي بِطَاعَتِهِ أَيُّ مَنْ نَهَانِي عَنْ مَعْصِيَتِهِ أَيُّ مَنْ أَعْطَانِي مَسْئُولِي أَيُّ مَدْعُوِّ أَيُّ
مَسْئُولٍ أَيُّ مَطْلُوبٍ إِلَيْهِ

And I cannot find anyone more beneficial for me than You^{-azwj}! O Great, O Exalted, O the One^{-azwj} Who Introduced me to Himself^{-azwj}, O One Who Commanded me with obeying Him^{-azwj}, O One Who Prohibited me from disobeying Him^{-azwj}, O One Who Granted me my request, O supplicated to, O begged to, O sought to!

إِلَهِي رَفَعْتُمْ وَصِيَّتَكَ وَ لَمْ أَطْعَمَكَ وَ لَوْ أَطْعَمْتُكَ لَكَمَّيْتَنِي مَا قُمْتُ إِلَيْكَ فِيهِ قَبْلَ أَنْ أَقُومَ وَ أَنَا مَعَ مَعْصِيَتِي لَكَ رَاجٍ

My God^{-azwj}! I rejected Your^{-azwj} Advice and did not obey You^{-azwj}, and had I obeyed You^{-azwj}, You^{-azwj} would have Suffice me regarding what I am standing to You^{-azwj} before I stand, and I am with my acts of disobedience hopeful to You^{-azwj}!

فَلَا تَحُلْ بَيْنِي وَ بَيْنَ مَا رَجَوْتُ وَ ارْزُدْ يَدِي عَلَيَّ مَلَأَى مِنْ خَيْرِكَ وَ فَضْلِكَ وَ بَرَكَ وَ عَافِيَتِكَ وَ مَغْفِرَتِكَ وَ رِضْوَانِكَ وَ بِحَبْلِكَ يَا سَيِّدِي.

Do not Form a barrier between me and what I am hoping for, and Return my hands to me filled with Your^{-azwj} goodness and Your^{-azwj} Grace, and Your^{-azwj} well-being, and Your^{-azwj} Forgiveness, and Your^{-azwj} Satisfaction, and by Your^{-azwj} right, O my Master!"²⁵⁶

48- المُنْتَهَجِدُ، وَ البَلَدُ، وَ الإِخْتِيَارُ، وَ كَانَ أَمِيرُ الْمُؤْمِنِينَ ع يُسَبِّحُ هَذَا الدُّعَاءَ بِهَذِهِ الكَلِمَاتِ يَا عُدَّتِي عِنْدَ كُرْبَتِي وَ يَا غِيَاثِي عِنْدَ شِدَّتِي يَا وَلِيَّ نِعْمَتِي
يَا مُنَجِّحِي فِي حَاجَتِي يَا مُفْرِعِي فِي وَرْطَتِي يَا مُنْقِذِي مِنْ هَلَكَتِي يَا كَالِي فِي وَحْدَتِي

(The books) 'Al Mutahajjid', and 'Al Balad', and 'Al Ikhtiyar' –

‘And Amir Al-Momineen^{-asws} had followed up this supplication with these phrases: ‘O my weapon during my distress, and O my Help during my adversity, O in Charge of the bounties, O my Success regarding my needs, O my Forgiveness in my predicament, O my Saviour from my destruction, O my Comfort in my loneliness!

صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي خَطِيئَتِي وَ يَسِّرْ لِي أَمْرِي وَ اجْمَعْ لِي شَيْئِي وَ أَنْجِحْ لِي طَلِبَتِي وَ اصْلِحْ لِي شَأْنِي وَ اكْفِنِي مَا أَهَمَّنِي وَ اجْعَلْ لِي مِنْ أَمْرِي فَرْجاً وَ مَخْرَجاً وَ لَا تُفَرِّقْ بَيْنِي وَ بَيْنَ الْعَافِيَةِ أَبَداً مَا أَبْقَيْتَنِي وَ عِنْدَ وَفَاتِي إِذَا تَوَفَّيْتَنِي يَا أَرْحَمَ الرَّاحِمِينَ.

Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and Forgive my sins for me, and Ease my matters for me, and Gather my family for me, and Make my seeking successful, and Rectify my occupation for me, and Suffice me of what worries me, and Make a relief and an outlet for me from my affairs, and do not Separate between me and the well-being, ever, for as long as You^{-azwj} Cause me to remain, and at my expiry when You^{-azwj} Cause me to expire, O most Merciful of the merciful ones!’²⁵⁷

49- الْمُتَهَجِّدُ، وَ الْجَمَالُ، وَ الْإِكْتِيَارُ، رُوِيَ عَنِ الصَّادِقِ ع أَنَّهُ صَامَ يَوْمَ الْأَرْبَعَاءِ وَ الْحَمِيسِ وَ الْجُمُعَةِ وَ صَلَّى لَيْلَةَ السَّبْتِ مَا شَاءَ ثُمَّ قَالَ يَا رَبِّ يَا رَبِّ ثَلَاثِمِائَةَ مَرَّةٍ

(The book) ‘Al Mutahajjid’, and ‘Al Jamaal’, and ‘Al Ikhtiyar’ –

‘It is reported from Al-Sadiq^{-asws}, he^{-asws} fasted on the day of Wednesday, and the Thursday, and the Friday, and he^{-asws} prayed on the night of Saturday what he^{-asws} so desired to, then he^{-asws} said: ‘O Lord^{-azwj}! O Lord^{-azwj}!’, three hundred times.

ثُمَّ قَالَ يَا رَبِّ إِنَّهُ لَيْسَ يَرُدُّ غَضَبَكَ إِلَّا جَلْمُكَ وَ لَا يُنْجِي مِنْ عِقَابِكَ إِلَّا عَفْوُكَ وَ لَا يُخَلِّصُ مِنْكَ إِلَّا رَحْمَتُكَ وَ التَّصَرُّعُ إِلَيْكَ

Then he^{-asws} said: ‘O Lord^{-azwj}! Surely nothing returns Your^{-azwj} Wrath except Your^{-azwj} Forbearance, nor rescue from Your^{-azwj} Punishment except Your^{-azwj} Pardon, nor Purify from You^{-azwj} except Your^{-azwj} Mercy and the beseeching to You^{-azwj}!

فَهَبْ لِي يَا إِلَهِي فَرْجاً بِالْقُدْرَةِ الَّتِي تُحْيِي بِهَا أَمْوَاتَ الْعِبَادِ وَ بِهَا تَنْشُرُ مَيِّتَ الْبِلَادِ وَ لَا تُهْلِكُنِي وَ عَرَّفَنِي يَا رَبِّ إِحَابَتَكَ لِي وَ أَدْفِنِي طَعْمَ الْعَافِيَةِ إِلَى مُنْتَهَى أَجَلِي

O my God^{-azwj}! Grant relief to me by the Power which You^{-azwj} Revive the deceased servants, and Your^{-azwj} Grow the dead lands, and do not Destroy me, and Grant to me, O Kind^{-azwj}, Your^{-azwj} Response to me, and Make me taste the provision of well-being to the end of my term!

يَا رَبِّ ارْفَعْنِي وَ لَا تَضَعْنِي وَ احْفَظْنِي وَ انصُرْنِي وَ لَا تُخَذِّلْنِي يَا رَبِّ إِنَّ رَفَعْتَنِي فَمَنْ ذَا الَّذِي يَضَعُنِي وَ إِنْ وَضَعْتَنِي فَمَنْ ذَا الَّذِي يَرْفَعُنِي

O Lord^{-azwj}! Raise me and do not Drop me, and Protect me and Help me and do not Abandon me. O Lord^{-azwj}! If You^{-azwj} Raise me then who is the one who can drop me, and if You^{-azwj} Drop me then who is the one who can raise me?

وَقَدْ عَلِمْتُ يَا إِلَهِي أَنْ لَيْسَ فِي حُكْمِكَ ظُلْمٌ وَلَا فِي عُقُوبَتِكَ عَجَلَةٌ وَإِنَّمَا يَعْجَلُ مَنْ يَخَافُ الْفُوتَ وَإِنَّمَا يَحْتَاجُ إِلَى الظُّلْمِ الضَّعِيفُ وَقَدْ تَعَالَيْتَ عَنْ ذَلِكَ سَيِّدِي غُلُوبًا كَبِيرًا

And I know, O my God^{-azwj}, there isn't any injustice in Your^{-azwj} Judgment, nor any hastiness in Your^{-azwj} Punishment, and rather he is hasty, the one who fears missing out, and rather the weak is need to the injustice, and You^{-azwj} are Exalted from that, my Master, Exalted, Great!

فَلَا تُجْعَلْنِي لِلْبَلَاءِ عَرَضًا وَلَا لِتَقَمَّتِكَ نَصَبًا وَمَهْلَنِي وَنَفْسِي وَأَقْلَبْنِي عَثْرَتِي وَلَا تُتْبِعْنِي بِبَلَاءٍ عَلَى آثَرِ بَلَاءٍ فَقَدْ تَرَى ضَعْفِي وَفَلَّةَ حِيلَتِي وَتَمَرُّعِي وَتَضَرُّعِي إِلَيْكَ

Do not Make me a target for the affliction nor set up for Your^{-azwj} Vengeance, and Respite me, and Reduce my stumbles, and do not Pursue me with the affliction upon the tracks of an affliction, for You^{-azwj} can see my weakness and scarcity of my means, and my waddling and my beseeching to me!

يَا رَبِّ أَعُوذُ بِكَ فِي هَذِهِ اللَّيْلَةِ وَهَذَا الْيَوْمِ مِنْ كُلِّ سُوءٍ فَأَعِدْنِي وَاسْتَجِيرُ بِكَ فَأَجِزْنِي وَاسْتَبِرْ بِكَ مِنْ شَرِّ خَلْقِكَ فَاسْتُرْنِي وَاسْتَغْفِرْكَ مِنْ ذُنُوبِي فَاعْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الْعَظِيمَ إِلَّا الْعَظِيمُ وَأَنْتَ الْعَظِيمُ الْعَظِيمُ الْعَظِيمُ أَعْظَمُ مِنْ كُلِّ عَظِيمٍ-

O Lord^{-azwj}! I seek Refuge with You^{-azwj} in this night and this day from every evil, so Refuge me, and I seek shelter with You^{-azwj} so Shelter me, and I seek concealment with You^{-azwj} from evil of Your^{-azwj} creatures, so Conceal me, and I seek Your^{-azwj} Forgiveness from my sins, so Forgive for me for no one Forgives the mighty (sins) except the Mighty, and You^{-azwj} are the Mighty, the Mighty, the Mighty, the Mightier than every mighty one!"²⁵⁸

وَمَنْ عَمِلَ لَيْلَةَ السَّبْتِ - لِمَنْ يَدْهَمُهُ خَوْفٌ مِنْ سُلْطَانٍ أَوْ مِنْ غَيْرِهِ رُويَ عَنِ الصَّادِقِ ع أَنَّهُ قَالَ - مَنْ دَهَمَهُ أَمْرٌ مِنْ سُلْطَانٍ أَوْ مِنْ عَدُوٍّ حَاسِدٍ فَلْيَصُمْ يَوْمَ الْأَرْبَعَاءِ وَالْخَمِيسِ وَالْجُمُعَةِ وَليَدْخُ عَشِيَّةَ الْجُمُعَةِ لَيْلَةَ السَّبْتِ وَليُقَلِّ فِي دُعَائِهِ

And from acts of worship on the night of Saturday for the one whom fear of the ruler is attacking him, or from others – it is reported from Al-Sadiq^{-asws} having said: 'One who is attached by a matter of a ruler or an envying enemy, let him fast on the day of Wednesday, and the Thursday, and the Friday, and let him supplicating on the night of Friday and night of Saturday, and let him say in his supplication –

أَيُّ رَبِّاهُ أَيُّ سَيِّدَاهُ أَيُّ سَيِّدَاهُ أَيُّ أَمَلَاهُ أَيُّ رَجَائِيهِ أَيُّ عِمَادَاهُ أَيُّ كَهْفَاهُ أَيُّ حِصْنَاهُ أَيُّ حِزْرَاهُ أَيُّ فَخْرَاهُ بِكَ آمَنْتُ وَ لَكَ أَسْلَمْتُ وَ عَلَيْكَ تَوَكَّلْتُ وَ بَابِكَ قَرَعْتُ وَ بِفَنَائِكَ نَزَلْتُ وَ بِحَبْلِكَ اعْتَصَمْتُ وَ بِكَ اسْتَعَنْتُ وَ بِكَ أَعُوذُ وَ بِكَ الْوَدُّ وَ عَلَيْكَ أَتَوَكَّلُ وَ إِلَيْكَ الْجَأُ وَ اعْتَصِمُ وَ بِكَ اسْتَجِيرُ فِي جَمِيعِ أُمُورِي وَ أَنْتَ غِيَاثِي وَ عِمَادِي وَ أَنْتَ عِصْمَتِي وَ رَجَائِي وَ أَنْتَ اللَّهُ رَبِّي

'O my Lord^{-azwj}, O my Master, O my Master, O my hope, O my aspiration, O my support, O my refuge, O my fortress, O my protector, O my pride! I believe in You^{-azwj}, and to You^{-azwj} I submit. I place my trust in You^{-azwj}, and at Your^{-azwj} door I knock. I descend in Your^{-azwj} courtyard, I hold onto Your^{-azwj} rope, I seek refuge in You^{-azwj}, and with You^{-azwj} I seek protection. I seek refuge in You^{-azwj}, I seek refuge in You, I rely on You^{-azwj}, and unto You^{-azwj}, I turn. I cling to You^{-azwj},

and with You I seek shelter in all my affairs. You^{-azwj} are my support, my pillar, You^{-azwj} are my protection, my hope, and You^{-azwj} are Allah^{-azwj}, my Lord^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ وَبِحَمْدِكَ عَمِلْتُ سُوءاً وَظَلَمْتُ نَفْسِي فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاعْفُزْ لِي وَارْحَمْنِي وَحُدِّ بِيَدِي وَانْقِدْنِي وَوَقِّفْنِي وَاكْفِنِي وَ
اَكْلَأْنِي وَارْزُقْنِي فِي لَيْلِي وَنَهَارِي وَإِسْمَائِي وَإِصْبَاحِي وَمُقَامِي وَسَفَرِي

There is no god except You^{-azwj}! Glory be to You^{-azwj} and with Your^{-azwj} Praise! I have worked evil and have been unjust to myself, so Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Forgive (sins) for me, and Mercy me, and Hold my hand, and Save me, and Harmonise me, and Suffice me, and Provide me, and Tak care of me during my night and my day, and my evening and my morning, and my staying and my travelling!

يَا أَجْوَدَ الْأَجْوَدِينَ وَيَا أَكْرَمَ الْأَكْرَمِينَ وَيَا أَعْدَلَ الْفَاضِلِينَ وَيَا إِلَهَ الْأَوْلَى وَالْآخِرِينَ وَيَا مَالِكَ يَوْمَ الدِّينِ وَيَا أَرْحَمَ الرَّاحِمِينَ يَا حَيُّ يَا قَيُّوْمُ يَا حَيّاً
لَا يَمُوتُ يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ مُحَمَّدُ يَا اللَّهُ بَعْلِي يَا اللَّهُ بِفَاطِمَةَ يَا اللَّهُ بِالْحَسَنِ يَا اللَّهُ بِالْحُسَيْنِ يَا اللَّهُ بَعْلِي يَا اللَّهُ بِمُحَمَّدٍ يَا اللَّهُ-

O most Generous of the generous ones, and O most Benevolent of the benevolent ones, and O most Judicial of the meritorious ones, and O God^{-azwj} of the former ones and the latter ones, and O Master of the Day of Religion (Qiyamah), and O most Merciful of the merciful ones! O Living, O Eternal, O Living Who will not be dying, O Living! There is no god except You^{-azwj}! By Muhammad^{-saww}, O Allah^{-azwj}, by Ali^{-asws}, O Allah^{-azwj}, by (Syeda) Fatima^{-asws}, O Allah^{-azwj}, by Al-Hassan^{-asws}, O Allah^{-azwj}, by Al-Husayn^{-asws}, O Allah^{-azwj}, by Ali^{-asws} O Allah^{-azwj}, by Muhammad^{-asws} O Allah^{-azwj}!

قَالَ الْحَسَنُ بْنُ مُحَمَّدٍ - فَعَرَضْتُهُ عَلَى أَبِي الْحَسَنِ ع فَرَادَنِي فِيهِ بِجَعْفَرٍ يَا اللَّهُ بِمُوسَى يَا اللَّهُ بَعْلِي يَا اللَّهُ بِمُحَمَّدٍ يَا اللَّهُ بَعْلِي يَا اللَّهُ بِالْحَسَنِ يَا اللَّهُ بِمُحَمَّدٍ وَ
خَلِيفَتِكَ فِي بِلَادِكَ يَا اللَّهُ

Al-Hassan Bin Mahboub (a narrator) said, 'I presented it to Abu Al-Hassan^{-asws}. He^{-asws} increased in it: 'By Ja'far^{-asws}, O Allah^{-azwj}, by Musa^{-asws}, O Allah^{-azwj}, by Ali^{-asws}, O Allah^{-azwj}, by Muhammad^{-asws}, O Allah^{-azwj}, by Ali^{-asws}, O Allah^{-azwj}, by Al-Hassan^{-asws}, O Allah^{-azwj}, by Your^{-azwj} Divine Authority and Your^{-azwj} Caliph in Your^{-azwj} Land, O Allah^{-azwj}!

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَحُدِّ بِنَاصِيَةِ مَنْ أَخَافُهُ وَتَسْمِيَةِ بِاسْمِهِ وَذَلِّلْ لِي صَعْبَهُ وَسَهِّلْ لِي قِيَادَهُ وَرُدِّ عَنِّي نَافِرَةَ قَلْبِهِ وَارْزُقْنِي خَيْرَهُ وَاصْرِفْ عَنِّي
شَرَّهُ فَإِنِّي بِكَ اللَّهُمَّ أَعُوذُ وَ أَلُوذُ وَ بِكَ أَتَقَرُّ وَ عَلَيْكَ أَعْتَمِدُ وَ أَتَوَكَّلُ

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-asws} and Seize the one I fear by the forelock (and name him with his name) and Subdue his difficulties for me, and Ease for me his plots against me, and Repel from me, turning away of his heart, and Grace me his goodness, and Turn away from me his evil, for I seek Refuge with You^{-azwj} O Allah^{-azwj}, and I trust in You^{-azwj}, and upon You^{-azwj} I depend rely!

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاصْرِفْ عَنِّي فَإِنَّكَ غِيَاثُ الْمُسْتَجِيرِينَ وَجَارُ الْمُسْتَجِيرِينَ وَجَأُ اللَّاجِئِينَ وَأَرْحَمَ الرَّاحِمِينَ.

Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww} and Turn him away from me, for You^{-azwj} are Helper of the ones seeking help, and Rescue of the ones seeking rescue, and Shelter of the shelter seekers, and most Merciful of the merciful ones!²⁵⁹

وَمِنْ ذَلِكَ مَا رَوَى عَنْ أَبِي الْحَسَنِ الْكَاطِمِ ع قَالَ أَبُو الْحَسَنِ مُوسَى ع رَأَيْتُ النَّبِيَّ ص لَيْلَةَ الْأَرْبَعَاءِ فِي النَّوْمِ فَقَالَ لِي يَا مُوسَى أَنْتَ مُخْبِئُونَ مَظْلُومٍ وَ يُكْرَرُ ذَلِكَ ثَلَاثًا

And from that is what is reported from Abu Al-Hassan Al-Kazim^{-asws}. Abu Al-Hassan Musa^{-asws} said: ‘On the night of Wednesday I^{-asws} saw the Prophet^{-sawww} during the sleep. He^{-sawww} said to me^{-asws}: ‘O Musa^{-asws}! You^{-asws} are the imprisoned, oppressed!’, and he^{-sawww} repeated that thrice.

ثُمَّ قَالَ لَعَلَّهُ فِتْنَةٌ لَكُمْ وَ مَتَاعٌ إِلَى حِينٍ أَصْبِحَ عَدَاً صَائِماً وَ أَتْبَعُهُ بِصِيَامِ الْخَمِيسِ وَ الْجُمُعَةِ فَإِذَا كَانَ وَقْتُ الْعِشَاءِ مِنْ عَشِيَّةِ الْجُمُعَةِ فَصَلِّ بَيْنَ الْعِشَاءَيْنِ اثْنَتَيْ عَشْرَةَ رُكْعَةً تَقْرَأُ فِي كُلِّ رُكْعَةٍ الْحَمْدَ مَرَّةً وَ فُلْ هُوَ اللَّهُ اثْنَتَيْ عَشْرَةَ مَرَّةً

Then he^{-sawww} said: ‘Perhaps it is a Fitna for you all and an enjoyment for a while. Wake up in the morning fasting and follow it with fasts of the Thursday and the Friday. When it is time of Al-Maghrib and Al-Isha Salat of the Friday, pray twelve Cycles Salat between Al-Maghrib and Al-Isha reciting in each Cycle Surah Al Hamd once, and Al Tawheed twelve times.

فَإِذَا صَلَّيْتَ أَرْبَعَ رُكْعَاتٍ فَاسْجُدْ وَ قُلْ فِي سُجُودِكَ اللَّهُمَّ يَا سَابِقَ الْقُوَّةِ وَ يَا سَامِعَ الصَّوْتِ وَ يَا مُخَيِّبَ الْعِظَامِ بَعْدَ الْمَوْتِ وَ هِيَ زَيْمٌ أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ عَلَيَّ أَهْلِ بَيْتِي الطَّيِّبِينَ الطَّاهِرِينَ وَ تُعَجِّلَ لِي الْفَرَجَ بِمَا أَنَا فِيهِ

When you^{-asws} have prayed four Cycles Salat, perform Sajdah and say in your^{-asws} Sajdah: ‘O Allah^{-azwj}! O Preceder to the loss, and O Listener of the voices, and O Reviver of the bones after the death and these have decayed! I ask You^{-azwj} by Your^{-azwj} Magnificent Name, the most Magnificent to Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-sawww}, and upon People^{-asws} of his^{-sawww} Household, the pure, and Hasten the relief to me from what I am in!’

فَفَعَلْتُ ذَلِكَ فَكَانَ مَا رَأَيْتُ.

I^{-asws} did that, and it happened what you see²⁶⁰”.

50- جمال الأُسْبُوعِ، ذَكَرَ رِوَايَةَ بِهَذِهِ الصَّلَاةِ وَ الدُّعَاءِ لَيْلَةَ السَّبْتِ بِشَرْحٍ وَ تَفْصِيلٍ وَ زِيَادَةٍ فِي دُعَائِهَا الْجَمِيلِ وَ حَدَّثَنَا فِي كُتُبِ أُمَّتَالِهَا مِنَ الْعِبَادَاتِ مَرْوِيَّةً عَنْ مَوْلَانَا مُوسَى بْنِ جَعْفَرٍ عَلَيْهِ أَفْضَلُ الصَّلَوَاتِ وَ هَذَا لَفْظُهَا حَدَّثَنَا الشَّرِيفُ أَبُو جَعْفَرٍ أَحْمَدُ بْنُ إِبْرَاهِيمَ الْعَلَوِيُّ الْمُوسَوِيُّ النَّقِيبُ بِالْحَائِرِ عَلَى سَاكِنِيهِ السَّلَامُ قَالَ حَدَّثَنَا أَبُو الْحَسَنِ مُحَمَّدُ بْنُ الْحَسَنِ بْنِ إِسْمَاعِيلَ الْإِسْكَافُ يَرْفَعُهُ بِإِسْنَادِهِ إِلَى الرَّبِيعِ قَالَ:

(The book) ‘Jamal Al-Usbou’ – He mentioned a report with this Salat and the supplication on the night of Saturday with a commentary and detail, and there is an increase in its beautiful supplication. We found it in books similar to it from the acts of worship reported from our Master Musa^{-asws} Bin Ja’far^{-asws}, may the best Salawaat be upon him^{-asws}, and these are its words, ‘It is narrated to us by the noble Abu Ja’far Ahmad Bin Ibrahim Al-Alawy Al-Musawy,

²⁵⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 49 b

²⁶⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 49 c

the captain at the Holy Enclosure (in Karbala), may the greetings be upon its dwellers. He said, 'It is narrated to us by Abu Al Husayn Muhammad Bin Al-Hassan Bin Ismail Al-Iskaf, raising it by his chain to Al-Rabie who said,

اسْتَدْعَانِي الرَّشِيدُ لَيْلًا فَقَالَ لِي اذْهَبْ إِلَى مُوسَى بْنِ جَعْفَرٍ ع وَكَانَ مَحْبُوسًا فِي حَبْسِهِ فَأَطْلِقْهُ وَاحْمِلْ إِلَيْهِ مِنَ الْمَالِ كَذَا وَكَذَا وَمِنَ الْحُمَلَانِ وَالنَّبِيَابِ
مِثْلَ ذَلِكَ

'(The caliph) Al-Rasheed summoned me at night. He said to me, 'Go to Musa^{-asws} Bin Ja'far^{-asws} (and he^{-asws} was being held in his prison), and release him^{-asws}, and carry to him^{-asws} such and such wealth, and from the loads (of gifts), and the garments similar to that!'

فَرَأَيْتُهُ وَاسْتَفْهَمْتُهُ دَفَعَاتٍ فَقَالَ يَا وَيْلَكَ تُرِيدُ أَنْ أَنْقِضَ الْعَهْدَ

I reiterated to him a few times and sought to understand him. He said, 'O woe be to you! Do you want me to break the pact?'

فَقُلْتُ يَا أَمِيرَ الْمُؤْمِنِينَ وَ مَا الْعَهْدُ

I said, 'O commander of the faithful, and what pact?'

قَالَ بَيْنَمَا أَنَا نَائِمٌ إِذَا أَنَا بِأَسْوَدَ أُعْظَمَ مَا يَكُونُ مِنَ السُّودَانِ قَدْ سَاوَرَنِي فَرَكَبَ صَدْرِي ثُمَّ قَالَ لِي مُوسَى بْنُ جَعْفَرٍ فِيمَا حَبَسْتَهُ فَقُلْتُ أَنَا أَطْلِقُهُ وَأُخْسِنُ إِلَيْهِ فَأَخَذَ عَلَيَّ الْعَهْدَ وَالْمِيثَاقَ بِذَلِكَ ثُمَّ قَامَ مِنْ صَدْرِي وَقَدْ كَادَتْ نَفْسِي تَذْهَبُ

He said, 'While I was asleep when (in the dream) I was with a black snake, as big as it can be from the black snakes. It wrapped me and rode upon my chest, then said to me, 'Musa^{-asws} Bin Ja'far^{-asws} in what you have imprisoned him^{-asws}!' I said, 'I shall release him and be good to him^{-asws}!' It took the pact upon me and the covenant with that. Then it stood from my chest, and my soul had almost gone!'

فَوَافَيْتُ إِلَى مُوسَى بْنِ جَعْفَرٍ ع فَوَجَدْتُهُ قَائِمًا يُصَلِّي فَجَلَسْتُ إِلَى أَنْ فَرَغَ مِنْ صَلَاتِهِ فَقُلْتُ لَهُ ابْنُ عَمَّتِكَ يُفَرِّقُكَ السَّلَامَ وَقَدْ أَمَرَنِي أَنْ أَحْمِلَ إِلَيْكَ مِنَ الْمَالِ كَذَا وَكَذَا وَمِنَ الْحُمَلَانِ مِثْلَ ذَلِكَ وَ هَا هُوَ عَلَى الْبَابِ

I went to Musa^{-asws} Bin Ja'far^{-asws} and found him^{-asws} standing, praying Salat. I sat down until he^{-asws} was free from his^{-asws} Salat. I said to him^{-asws}, 'The son of your^{-asws} uncle conveys the greetings to You^{-azwj} and has instructed me to carry to you such and such from the wealth, and similar to that from the provisions, and here it is at the door!'

فَقَالَ إِنَّ كُنْتَ أَمَرْتَ بَعِيرٍ هَذَا فَاَفْعَلْهُ

He^{-asws} said: 'If you have been ordered with other than that, then do it!'

قُلْتُ لَا وَ حَقِّ اللَّهِ وَ حَقِّ جَدِّكَ رَسُولِ اللَّهِ ص مَا أَمَرْتُ إِلَّا بِهَذَا

I said, 'No by Allah^{-azwj}! By the right of your^{-asws} grandfather^{-asws} Rasool-Allah^{-saww}! I have not been ordered except with this!'

فَقَالَ أَمَّا الْمَالُ وَالْخُمْلَانُ فَلَا حَاجَةَ لِي فِيهَا إِذَا كَانَتْ حُقُوقُ الْأُمَّةِ فِيهَا

He^{-asws} said: 'As for the wealth and the provisions, there is no need for me^{-asws} regarding these when rights of the community have been (usurped) in it!'

فَقُلْتُ أَقْسَمْتُ عَلَيْكَ إِلَّا قَبِلْتَهُ فَإِنِّي أَخْشَى عَلَيْكَ أَنْ يَغْتَاظَ

I said, 'I vow upon you^{-asws}! Accept it, for I fear that he might be angered!'

فَقَالَ عِ افْعَلْ مَا تَرَى

He^{-asws} said: 'Do whatever you see fit!'

فَلَمَّا أَرَادَ الْإِنْصِرَافَ قُلْتُ لَهُ بِحَقِّ اللَّهِ وَبِحَقِّ جَدِّكَ رَسُولِ اللَّهِ ص - إِلَّا مَا أَخْبَرْتَنِي مَا كَانَ هَذَا فَقَدْ وَجِبَ حَقِّي عَلَيْكَ لِمَوْضِعِ بَشَارَتِي

When I wanted to leave, I said to him^{-asws}, 'By the right of Allah^{-azwj} and by the right of your^{-asws} grandfather^{-sawww} Rasool-Allah^{-sawww}! Please inform me this what has happened, for my right is obligated upon you^{-asws} due to the place of my glad tidings (to you^{-asws})!'

قَالَ عِ نُمْتُ لَيْلَةَ الْأَرْبَعَاءِ بَعْدَ صَلَاةِ اللَّيْلِ وَ قَدْ هَوَمْتُ عَيْنَايَ فَرَأَيْتُ جَدِّي رَسُولَ اللَّهِ ص وَ هُوَ يَقُولُ يَا مُوسَى أَنْتَ مَحْبُوسٌ مَظْلُومٌ

He^{-asws} said: 'I^{-asws} slept on the night of Wednesday after the night Salat and my^{-asws} eyes were drowsy. I^{-asws} saw my^{-asws} grandfather^{-sawww} Rasool-Allah^{-sawww} and he^{-sawww} said: 'O Musa^{-asws}! You^{-asws} are imprisoned, oppressed!'

قُلْتُ نَعَمْ يَا رَسُولَ اللَّهِ

I^{-asws} said: 'Yes, O Rasool-Allah^{-sawww}!'

فَقَالَ ص وَ إِنِ أَدْرِي لَعَلَّهُ فُتِنَتْ لَكُمْ وَ مَتَاعٌ إِلَى حِينٍ أَصْبَحَ عَدَاً صَائِماً وَ أَتْبَعُهُ الْحَمِيسَ وَ الْجُمُعَةَ فَإِذَا كَانَ بَعْدَ صَلَاةِ الْعِشَاءِ مِنْ لَيْلَةِ السَّبْتِ تُصَلِّيْ اثْنَيْ عَشْرَةَ رَكْعَةً تَقْرَأُ فِي كُلِّ رَكْعَةٍ الْحَمْدَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ اثْنَيْ عَشْرَةَ مَرَّةً

He^{-sawww} said: '**And I know, perhaps it is a Fitna for you and a provision up to a time**' [21:111]. Wake up in the morning tomorrow fasting and follow it with (fasting) the Thursday and the Friday. When it will be after Al-Isha Salat on the night of Saturday, pray twelve Cycles Salat, reciting in each Cycle Surah Al Hamd, and Al Tawheed twelve times.

فَإِذَا فَرَعْتَ مِنَ الصَّلَاةِ فَاجْلِسْ بَعْدَ التَّسْلِيمِ وَ قُلِ اللَّهُمَّ يَا سَابِقَ الْفُوتِ وَ يَا سَامِعَ الصَّوْتِ وَ يَا مُجِيبَ الْعِظَامِ بَعْدَ الْمَوْتِ وَ هِيَ رَمِيمٌ

When you^{-asws} are free from the Salat, sit up after the Salaat and say, 'O Allah^{-azwj}! O Preceder to the lost, and O Listener to the voice, and O Reviver of the bones after the death and these have decayed!

أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ عَلَيَّ آلِ بَيْتِهِ الطَّاهِرِينَ وَ تُعَجِّلَ لِي الْفَرَجَ بِمَا أَنَا مَمْنُونٌ بِهِ وَ صَالٍ بِحَرِّهِ يَا رَبَّ الْعَالَمِينَ -

I ask You^{-azwj} by Your^{-azwj} Magnificent Name, the most Magnificent, the most Magnificent, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and upon the Progeny^{-asws} of his^{-saww} Household, the pure, and Hasten the relief for me, from what predicament I am with, and Connect with his^{-saww} freedom, O Lord^{-azwj} of the worlds!’

فَقُلْتُ ذَلِكَ فَكَانَ مَا رَأَيْتَ -

I said that, and it happened what you see!’²⁶¹

وَمِنْ وَظَائِفِ يَوْمِ الْحَمِيسِ صَلَاةٌ بَعْدَ ضَاغِي نَهَارِهِ لِدَفْعِ الْعَمِّ وَالْهَمِّ وَقَضَاءِ الدُّيُونِ وَقَدْ تَقَدَّمَ ذِكْرُهَا فِي الرَّوَايَةِ الثَّانِيَةِ مِنْ عَمَلِ الْأُسْبُوعِ وَبَيْنَ الرَّوَايَتَيْنِ تَقَاوُثٌ.

And from functions on the day of Thursday is a Salat after mid-morning to repel the sorrows and the worries, and fulfill the debts, and its mention has preceded in the second report from the acts of worship of the week, and there are differences between the two reports.

حَدَّثَ أَبُو الْحَسَنِ عَلِيُّ بْنُ أَحْمَدَ الطُّوسِيُّ عَنْ أَحْمَدَ بْنِ عَلِيِّ الرَّازِيِّ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي نَجْرَانَ عَنِ الْمُفَضَّلِ بْنِ عَمْرٍو قَالَ: كُنْتُ وَ إِسْحَاقَ بْنَ عَمَّارٍ وَ دَاوُدَ بْنَ كَثِيرٍ الرَّحِّيَّ وَ جَمَاعَةً عِنْدَ سَيِّدِنَا أَبِي عَبْدِ اللَّهِ ع فَدَخَلَ إِسْمَاعِيلُ بْنُ قَيْسٍ - فَشَكَا الْعَمَّ وَالْهَمَّ وَ كَثْرَةَ الدَّيْنِ

It is narrated by Abu Al-Hassan Ali Bin Ahmad Al Tusi, from Ahmad Bin Ali Al Razy, from Muhammad Bin Ismail, from Abdul Rahman Bin Abu Najran, from Al Mufazzal Bin Umar who said,

‘I, and Is’haq Bin Ammar, and Dawood Bin Kaseer Al Raqqy, and a group were in the presence of our Chief Abu Abdullah^{-asws}. Ismail Bin Qays entered and complained of the sorrows and the worries, and a lot of debts.

فَقَالَ لَهُ ع إِذَا كَانَ يَوْمُ الْحَمِيسِ بَعْدَ الضُّحَى فَاعْتَسِلْ وَ أَتِ مُصَلَّكَ وَ صَلِّ أَرْبَعَ رَكَعَاتٍ تَقْرَأُ فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ عَشْرَ مَرَّاتٍ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ فَإِذَا سَلَّمْتَ تَقُولُ مِائَةَ مَرَّةٍ اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ -

He^{-asws} said to him: ‘When it will be the day of Thursday after the mid morning, bathe and go to your prayer mat and pray four Cycles Salat, reciting in each Cycle Surah Al Fatiha, and ten times Surah Al Qadr. When you have performed Salaam, you should say one hundred times, ‘O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}!’

ثُمَّ تَرَفَعُ يَدَيْكَ نَحْوَ السَّمَاءِ وَ تَقُولُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ عَشْرَ مَرَّاتٍ ثُمَّ تُحَرِّكُ سَبَابَتَيْكَ وَ تَقُولُ يَا رَبِّ يَا رَبِّ حَتَّى تَنْقَطِعَ النَّفْسُ ثُمَّ تَبْسُطُ يَدَيْكَ تَلْقَاءَ وَجْهِكَ وَ تَقُولُ يَا اللَّهُ يَا اللَّهُ عَشْرَ مَرَّاتٍ

Then raise your hands towards the sky and say, ‘O Allah^{-azwj}! O Allah^{-azwj}! O Allah^{-azwj}! ten times. Then move your index fingers and say, ‘O Lord^{-azwj}! O Lord^{-azwj}!’, until the breath is cut. Then extend your hands towards your face and say, ‘O Allah^{-azwj}! O Allah^{-azwj}!’, ten times.

وَ تَقُولُ يَا أَفْضَلَ مَنْ رُجِيَ وَ يَا خَيْرَ مَنْ دُعِيَ وَ يَا أَجْوَدَ مَنْ أُعْطِيَ وَ يَا أَكْرَمَ مَنْ سُئِلَ وَ يَا مَنْ لَا يَعْزُ عَلَيْهِ مَا يَفْعَلُهُ يَا مَنْ حَيْثُمَا دُعِيَ أَجَابَ

²⁶¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 50 a

And you should say, 'O best of the ones hoped to, and O best of the ones supplicated to, and O most Generous of the ones who give, and O most Benevolent of the ones asked, and O One it is not difficult to Him^{-azwj} whatever He^{-azwj} Does! O One, whenever He^{-azwj} is called, Responds!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمُوجِبَاتِ رَحْمَتِكَ وَاسْمَائِكَ الْعِظَامِ وَبِكُلِّ اسْمٍ لَكَ عَظِيمٍ وَأَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ وَبِمُضَلِّكَ الْقَدِيمِ وَأَسْأَلُكَ بِاسْمِكَ الَّذِي إِذَا دُعِيَ بِهِ أَجَبْتَ وَإِذَا سُئِلْتَ بِهِ أُعْطِيتَ

O Allah^{-azwj}! I ask You^{-azwj} for obligating Your^{-azwj} Mercy, and Your^{-azwj} Mighty Named, and with every Magnificent Name of Yours^{-azwj}! And I ask You^{-azwj} by Your^{-azwj} Honourable Face, and by Your^{-azwj} ancient Grace! And I ask You^{-azwj} by Your^{-azwj} Name which when supplicated with, is answered, and when asked with, it given!

وَأَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ الْعَظِيمِ دَيَّانِ يَوْمِ الدِّينِ مُحْيِي الْعِظَامِ وَهِيَ رَزِيمٌ وَأَسْأَلُكَ بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تُبَيِّرَ لِي أَمْرِي وَلَا تُعَسِّرَ عَلَيَّ وَتُسَهِّلَ لِي مَطْلَبَ رِزْقِي مِنْ فَضْلِكَ الْوَاسِعِ

And I ask You^{-azwj} by Your^{-azwj} Magnificent Name, Judge of the Day of Religion (Qiyamah), Reviver of the bones and these have decayed! And I ask You^{-azwj} by You^{-azwj} being Allah^{-azwj}, there is no god except You^{-azwj}, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Ease my affairs for me and not to let it be difficult upon me, and to Ease for me to seek my sustenance from Your^{-azwj} vast Grace!

يَا قَاضِيَ الْحَاجَاتِ يَا قَدِيرًا عَلَيَّ مَا لَا يَفْدُرُ عَلَيْهِ أَحَدٌ غَيْرُكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ أَكْرَمَ الْأَكْرَمِينَ

O Fulfiller of the needs! O Able upon what no one else is able upon apart from You^{-azwj}! O most Merciful of the merciful ones, and most Benevolent of the benevolent ones!"

قَالَ السَّيِّدُ أَقُولُ وَ زَادَ فِيهِ أَبُو الْفَرَجِ مُحَمَّدُ بْنُ أَبِي فَرَّةَ رَحِمَهُمَا اللَّهُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمُؤْتِكَ وَ قُدْرَتِكَ وَ بِعِزَّتِكَ وَ مَا أَحَاطَ بِهِ عِلْمُكَ أَنْ تُبَيِّرَ لِي مِنْ فَضْلِكَ وَ حَلَالِ رِزْقِكَ أَوْسَعَهُ وَ أَعَمَّهُ فَضْلًا وَ خَيْرُهُ عَاقِبَةً يَا رَبِّ.

The Seyyid said, 'I am saying, and there is an increase in it by Abu Al-Faraj Muhammad Bin Abu Qurrah, may Allah^{-azwj} Mercy them both: 'O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Strength, and Your^{-azwj} Power, and by Your^{-azwj} Might and whatever Your^{-azwj} Knowledge encompasses with, to Ease for me from Your^{-azwj} Grace, and Your^{-azwj} Permissible sustenance! Expand it and Generalise its Grace and its goodly end-result, O Lord^{-azwj}!'²⁶²

51 الْمُنْتَهَجِدُ، رُوِيَ عَنِ الصَّادِقِ ع أَنَّهُ قَالَ: مَنْ كَانَ لَهُ إِلَى اللَّهِ تَعَالَى حَاجَةٌ فَلْيُصَلِّ يَوْمَ الْخَمِيسِ أَرْبَعَ رَكَعَاتٍ بَعْدَ الصُّحَى بَعْدَ أَنْ يَغْتَسِلَ يَتَرَأَّى فِي كُلِّ رَكْعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ عَشْرِينَ مَرَّةً إِنَّا أَنْزَلْنَاهُ وَ سَاقَ الْحَدِيثَ نَحْوَ مَا مَرَّ إِلَى قَوْلِهِ وَ أَكْرَمَ الْأَكْرَمِينَ.

(The book) 'Al Mutahajjid' –

'It is reported from Al-Sadiq^{-asws} having said: 'One who were to have a need for him to Allah^{-azwj} the Exalted, let him pray four Cycles Salat on the day of Thursday after the mid-morning after having bathed, reciting in each Cycle Surah Al Fatiha once, and Al Zilzaal twenty times' – and

²⁶² Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 50 b

he^{-asws} continued the Hadeeth approximate to what has already passed up to his^{-asws} words: 'And most Benevolent of the benevolent ones!'"²⁶³

52 **الْبَلَدُ الْأَمِينُ، نُقِلَ مِنْ كِتَابِ الْأَعْسَالِ لِابْنِ عَيَّاشٍ قَالَ رَوَاهَا إِسْحَاقُ بْنُ عَمَّارٍ وَ دَاوُدُ بْنُ كَثِيرٍ وَ دَاوُدُ بْنُ زُمَيْلٍ وَ الْمُفَضَّلُ بْنُ عَمَرَ وَ سَيْفُ التَّمَّارِ وَ الْمُعَلَّى بْنُ حُنَيْسٍ وَ حَمَّادُ بْنُ عُثْمَانَ كُلُّهُمْ اجْتَمَعُوا فِي رَوَائِبِهَا**

(The book) 'Al Balad Al Ameen' – Copied from the book 'Al Agsaal' of Ibn Ayyash who said, 'It is reported by Is'haq Bin Ammar, and Dawood Bin Kaseer, and Dawood Bin Zumeil, and Al Mufazzal Bin Umar, and Sayf Al Tammar, and Al Moalla Bin Khuneys, and Hammad Bin Usman, all of them together (said) in reporting it,

وَ أَنَّ إِسْمَاعِيلَ بْنَ قَيْسِ الْمُؤَصِّلِيِّ شَكَاَ الْإِضَافَةَ إِلَى الصَّادِقِ ع فَأَمَرَهُ بِهَذِهِ الصَّلَاةِ وَ أَنْ يَفْعَلَهَا مِرَاراً فَفَعَلَ ذَلِكَ وَ كَثُرَ مَالُهُ وَ دَفَعَ إِلَى الصَّادِقِ ع كَيْساً فِيهِ خَمْسُمِائَةَ دِينَارٍ وَ أَمَرَهُ ع أَنْ يَتَّقَمَدَ أُمُورَ إِخْوَانِهِ

'And it is so that Ismail Bin Qays Al-Mowsily complained of the (financial) constriction to Al-Sadiq^{-asws}, so he^{-asws} instructed him with this Salat, and that he should be doing it repeatedly. He did that and his weal was a lot, and he handed a pouch to Al-Sadiq^{-asws} wherein were five hundred Dinars, and he^{-asws} instructed him to take care of the matters of his brethren.

ثُمَّ أَوْزَدَ نَحْوَ مَا فِي الْمُتَهَجِّدِ إِلَّا أَنْ فِيهِ ثَمَّةٌ يَحْرِكُ سَبَابَتَيْهِ وَ يَقُولُ يَا اللَّهُ يَا اللَّهُ عَشْرًا ثُمَّ يَقُولُ يَا رَبِّ يَا رَبِّ حَتَّى يَنْقَطِعَ النَّفْسُ

Then he referred approximately to what is in 'Al-Mutahajjid' except that in it is, 'Then move your index fingers and say, 'O Allah^{-azwj}! O Allah^{-azwj}!', ten times. Then say, 'O Lord^{-azwj}! O Lord^{-azwj}!', until the breath is cut'.

وَ فِي الْمُتَهَجِّدِ وَ فِيهِ يَا مَنْ لَا يَعْزُ عَلَيْهِ مَا فَعَلَهُ وَ فِيهِمَا مُوجِبَاتُ بَدُونِ الْبَاءِ وَ فِيهِ بِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ.

And in 'Al-Mutahajjid' – And in it is, 'O One it is not difficult to Him^{-azwj} whatever He^{-azwj} Does', and in them is, 'Obligated' without the letter 'Ba', and in it is, 'By Your^{-azwj} Magnificent Name, the most Magnificent!'"²⁶⁴

53 **الْبَلَدُ الْأَمِينُ، أَدْعِيَةُ الْأُسْبُوعِ لِغَاطِمَةَ ع دُعَاءُ يَوْمِ السَّبْتِ اللَّهُمَّ افْتَحْ لَنَا خَزَائِنَ رَحْمَتِكَ وَ هَبْ لَنَا اللَّهُمَّ رَحْمَةً لَا تُعَذِّبُنَا بَعْدَهَا فِي الدُّنْيَا وَ الْآخِرَةِ وَ ارْزُقْنَا مِنْ فَضْلِكَ الْوَاسِعِ رِزْقًا خَالًا طَيِّبًا وَ لَا تَحُوجِّنَا وَ لَا تُفْقِرْنَا إِلَى أَحَدٍ سِوَاكَ وَ زِدْنَا لَكَ شُكْرًا وَ إِلَيْكَ فَقْرًا وَ فَاقَةً وَ بِكَ عَمَّنْ سِوَاكَ غِنًى وَ تَعَفُّفًا**

(The book) 'Al Balad Al Ameen' –

'Supplications of the week of (Syeda) Fatima^{-asws} – Supplication on the day of Saturday: 'O Allah^{-azwj}! Open for us treasures of Your^{-azwj} Mercy, and O Allah^{-azwj}, Gift to us such Mercy You^{-azwj} will not Punish us after it, neither in the world nor in the Hereafter, and Sustain us from Your^{-azwj} vast Graces, Permissible sustenance, goodly, and neither Make us needy nor Impoverish us to anyone besides You^{-azwj}, and Increase us of thanking to You^{-azwj}, and poverty and destitution to You^{-azwj}, and needlessness with You^{-azwj} from the ones besides You^{-azwj}, and Pardon us!

²⁶³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 51

²⁶⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 52

اللَّهُمَّ وَسِعَ عَلَيْنَا فِي الدُّنْيَا اللَّهُمَّ إِنَّا نَعُوذُ بِكَ أَنْ تَزُولَ وَجْهَكَ عَنَّا فِي حَالٍ وَ نَحْنُ نَرْعُبُ إِلَيْكَ فِيهِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَعْطِنَا مَا نُحِبُّ وَ اجْعَلْهُ لَنَا قُوَّةً فِيمَا نُحِبُّ يَا أَرْحَمَ الرَّاحِمِينَ-

O Allah^{-azwj}! Expand upon us in the world. O Allah^{-azwj}! We seek Refuge with You^{-azwj} from Your^{-azwj} Impeding Your^{-azwj} Face from us in any situation and we are being desirous to You^{-azwj} in it! O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Give us what we love and Make it a strength for us in what You^{-azwj} Love, O most Merciful of the merciful ones!

دُعَاءُ يَوْمِ الْأَحَدِ اللَّهُمَّ اجْعَلْ أَوَّلَ يَوْمِي هَذَا فَالِحاً وَ آخِرَهُ نَجَاحاً وَ أَوْسَطَهُ صَالِحاً اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلْنَا بِمَنْ أَنْابَ إِلَيْكَ فَاقْبَلْتَهُ وَ تَوَكَّلَ عَلَيْكَ فَكَفَيْتَهُ وَ تَضَرَّعَ إِلَيْكَ فَارْحَمْتَهُ-

A supplication on the day of Sunday – ‘O Allah^{-azwj}! Make the beginning of this day of mine successful, and its middle as righteous! O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Make us from the ones who are penitent to You^{-azwj}, so You^{-azwj} Accept him, and he relies upon You^{-azwj}, so You^{-azwj} Suffice him, and he beseeches to You^{-azwj}, so You^{-azwj} Mercy him’’.

دُعَاءُ يَوْمِ الْإِثْنَيْنِ اللَّهُمَّ إِنِّي أَسْأَلُكَ قُوَّةً فِي عِبَادَتِكَ وَ تَبَصُّراً فِي كِتَابِكَ وَ فَهْماً فِي حُكْمِكَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ لَا تَجْعَلِ الْقُرْآنَ بِنَا مَاجِلاً وَ الصِّرَاطَ زَائِلاً صَ عَنَّا مُؤَلَّياً-

Supplication on the day of Monday – ‘O Allah^{-azwj}! I ask You^{-azwj} for strength in worshipping You^{-azwj}, and insight in Your^{-azwj} Book, and understanding in Your^{-azwj} Judgments! O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and do not Make the Quran a cause of deviation for us, and the path to go astray, and Muhammad^{-saww} turning away from us’’.

دُعَاءُ يَوْمِ الثَّلَاثَةِ اللَّهُمَّ اجْعَلْ عَقْلَةَ النَّاسِ لَنَا ذِكْراً وَ اجْعَلْ ذِكْرَهُمْ لَنَا شُكْراً وَ اجْعَلْ صَالِحَ مَا نَقُولُ بِأَلْسِنَتِنَا نِيَّةً فِي قُلُوبِنَا

Supplication on the day of Tuesday – ‘O Allah^{-azwj}! Make heedlessness of the people a reminder for us, and Make their reminders as appreciation for us, and Make righteousness what we are saying with our tongues as intentions in our hearts!

اللَّهُمَّ إِنَّ مَغْفِرَتَكَ أَوْسَعُ مِنْ دُنُوبِنَا وَ رَحْمَتِكَ أَوْجَى عِنْدَنَا مِنْ أَعْمَالِنَا اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ وَفِّقْنَا لِصَالِحِ الْأَعْمَالِ وَ الصَّوَابِ مِنَ الْفِعَالِ-

O Allah^{-azwj}! Your^{-azwj} Forgiveness is vaster than our sins, and Your^{-azwj} Mercy is more hoped for with us than our deeds are! O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Harmonise us to the righteous deeds and the correctness of the actions!

دُعَاءُ يَوْمِ الْأَرْبَعَاءِ اللَّهُمَّ اخْرُسْنَا بِعَيْنِكَ الَّتِي لَا تَنَامُ وَ رُحْنِكَ الَّذِي لَا يُرَامُ وَ بِأَسْمَائِكَ الْعِظَامِ وَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ احْفَظْ عَلَيْنَا مَا لَوْ حَفِظَهُ غَيْرُكَ ضَاعَ وَ اسْتُرَّ عَلَيْنَا مَا لَوْ سَتَرَهُ غَيْرُكَ شَاعَ وَ اجْعَلْ كُلَّ ذَلِكَ لَنَا مَطْوَعاً إِنَّكَ سَمِيعُ الدُّعَاءِ قَرِيبٌ مُجِيبٌ-

Supplication on the day of Wednesday – ‘O Allah^{-azwj}! Guard us with Your^{-azwj} Eye which does not sleep, and Your^{-azwj} Pillar which cannot be shaken, and by Your^{-azwj} Mighty Name, and Send

Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Protect upon us what if others would have protected it, would be wasted, and Cover upon us what if others had covered upon us, would be exposed, and Make all that for us as obedience. You^{-azwj} are Hearer of the supplication, near of the Response!

دُعَاؤُهُ يَوْمَ الْحَمِيسِ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَ الْعَفَاةَ وَ الْعَيْ وَ الْعَمَلَ بِمَا نُحِبُّ وَ تَرْضَى اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فُؤُوتِكَ لِضَعْفِنَا وَ مِنْ غِنَاكَ لِفَقْرِنَا وَ فَاقَتِنَا وَ مِنْ جَلْمِكَ وَ عِلْمِكَ لِجَهْلِنَا

Supplication on the day of Thursday – ‘O Allah^{-azwj}! I ask You^{-azwj} for the guidance, and the piety, and the chastity, and the riches, and the working with what You^{-azwj} Love and are Satisfied with! I ask You^{-azwj} from Your^{-azwj} Strength for our weakness, and from Your^{-azwj} Riches for our poverty and our destitution, and from Your^{-azwj} Forbearance and Your^{-azwj} Knowledge for our ignorance!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَعِنَّا عَلَى شُكْرِكَ وَ ذِكْرِكَ وَ طَاعَتِكَ وَ عِبَادَتِكَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ-

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Assist us upon thanking You^{-azwj}, and doing Your^{-azwj} Zikr, and obeying You^{-azwj}, and worshipping You^{-azwj}, by Your^{-azwj} Mercy, O most Merciful of the merciful ones!

دُعَاؤُهُ يَوْمَ الْجُمُعَةِ اللَّهُمَّ اجْعَلْنَا مِنْ أَقْرَبِ مَنْ تَقَرَّبَ إِلَيْكَ وَ أَوْجِهْ مِنْ تَوَجَّهَ إِلَيْكَ وَ أَنْجِحْ مَنْ سَأَلَكَ وَ تَضَرَّعَ إِلَيْكَ

Supplication on the day of Friday – ‘O Allah^{-azwj}! Make us from the closest of the ones drawing closer to You^{-azwj}, and the most diverting of the ones diverting to You^{-azwj}, and the most successful of the ones asking You^{-azwj} and beseeching to You^{-azwj}!

اللَّهُمَّ اجْعَلْنَا مِنْ كَأَنَّهُ يَرَاكَ إِلَى يَوْمِ الْقِيَامَةِ الَّذِي فِيهِ يَلْقَاكَ وَ لَا تُؤْتِنَا إِلَّا عَلَى رِضَاكَ

O Allah^{-azwj}! Make us from the ones as if he can see You^{-azwj} up to the Day of Qiyamah during which he will meet You^{-azwj}, and do not Cause us to die except upon Your^{-azwj} Satisfaction!

اللَّهُمَّ وَ اجْعَلْنَا مِنْ أَحْلَصَ لَكَ بِعَمَلِهِ وَ أَحْبَبَكَ فِي جَمِيعِ خَلْقِكَ

O Allah^{-azwj}! And Make us from the ones most sincere to You^{-azwj} with his actions, and the most Beloved to You^{-azwj} among entirety of Your^{-azwj} creatures!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لَنَا مَغْفِرَةً جَزْماً حَقْماً لَا نَقْتَرِفُ بَعْدَهَا ذَنْباً وَ لَا نَكْتَسِبُ حَطِيئَةً وَ لَا إِثْماً

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Forgive for us a Forgiveness which is absolute, definite, we will not commit any sin after it nor earn any minor sin nor major sin!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ صَلَاةً نَامِيَةً دَائِمَةً زَاكِيَةً مُتَابِعَةً مُتَوَاصِلَةً مُتَزَادِفَةً بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah-^{azwj}! Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww} which is perpetual, constant, pure, consecutive, connected, synonymous, O most Merciful of the merciful ones!”²⁶⁵

54 الخصال، عَنْ مُحَمَّدِ بْنِ الْحَسَنِ عَنْ أَحْمَدَ بْنِ إِدْرِيسَ عَنْ مُحَمَّدِ بْنِ أَحْمَدَ عَنْ مُحَمَّدِ بْنِ حَسَّانَ عَنْ أَبِي مُحَمَّدٍ الرَّازِيِّ عَنِ الثُّؤَلِيِّ عَنِ السَّكُونِيِّ عَنْ جَعْفَرٍ عَنِ آبَائِهِ ع قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ قَصَّ أَظْفَارَهُ يَوْمَ السَّبْتِ وَ يَوْمَ الْحَمِيسِ وَ أَخَذَ مِنْ شَارِبِهِ عَوْفِيٍّ مِنْ وَجَعِ الصِّرْسِ وَ وَجَعِ الْعَيْنِ.

(The book) ‘Al Khisaal’ – from Muhammad Bin Al-Hassan, from Ahmad Bin Idrees, from Muhammad Bin Ahmad, from Muhammad Bin Hassan, from Abu Muhammad Al Razy, from Al Nowfaly, from Al Sakuny,

‘From Ja’far-^{asws}, from his-^{asws} forefathers-^{asws} having said: ‘Rasool-Allah-^{saww} said: ‘One who clips his nails on the day of Saturday and the day of Thursday, and trims from his moustache would recover from the toothache and eye pain’’.²⁶⁶

55 نَوَابُ الْأَعْمَالِ، عَنْ مُحَمَّدِ بْنِ عَلِيٍّ مَاجِيلَوِيهِ عَنْ مُحَمَّدِ بْنِ يَحْيَى عَنْ مُحَمَّدِ بْنِ أَحْمَدَ عَنْ أَبِي عَبْدِ اللَّهِ الرَّازِيِّ عَنْ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ عَنْ إِبْرَاهِيمَ بْنِ عُثْبَةَ عَنْ زَكَرِيَّا عَنْ أَبِيهِ عَنْ يَحْيَى قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ع مَنْ قَصَّ أَظْفَارَهُ يَوْمَ الْحَمِيسِ وَ تَرَكَ وَاحِدَةً لِيَوْمِ الْجُمُعَةِ نَفَى اللَّهُ عَنْهُ الْفَقْرَ.

(The book) ‘Sawaab Al Amaal’ – from Muhammad Bin Ali Majaylawiya, from Muhammad Bin Yahya, from Muhammad Bin Ahmad, from Abu Abdullah Al Razy, from Muhammad Bin Abdullah, from Ibrahim Bin Uqba, from Zakariya, from his father, from Yahya who said,

‘Abu Abdullah-^{asws} said: ‘One who clips his nails on the day of Thursday and leave out one for the day of Friday, Allah-^{azwj} will Negate the poverty from him’’.²⁶⁷

56 طِبُّ الْأَيْمَةِ، عَنْ أَحْمَدَ بْنِ عَبْدِ اللَّهِ عَنْ مُحَمَّدِ بْنِ عَيْسَى عَنْ مُحَمَّدِ بْنِ أَبِي الْحَسَنِ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ع مَنْ أَخَذَ مِنْ أَظْفَارِهِ كُلِّ حَمِيسٍ لَمْ تَزَمِدْ عَيْنُهُ وَ مَنْ أَخَذَهَا كُلَّ جُمُعَةٍ خَرَجَ مِنْ تَحْتِ كُلِّ ظُفْرٍ دَاءٌ-.

(The book) ‘Tibb Al Aйма-^{asws}, from Ahmad Bin Abdullah, from Muhammad Bin Isa, from Muhammad Bin Abu Al-Hassan who said,

‘Abu Abdullah-^{asws} said: ‘One who takes from his nails every Thursday, his eyes will not have conjunctivitis, and the one who takes it every Friday, disease will come out from beneath each nail’’.²⁶⁸

وَ عَنْهُ ع أَنَّهُ كَانَ يَقْلِمُ أَظْفَارَهُ فِي كُلِّ حَمِيسٍ يَبْدَأُ بِالْخِنْصِرِ الْأَيْمَنِ ثُمَّ يَبْدَأُ بِالْأَيْسَرِ وَ قَالَ مَنْ فَعَلَ ذَلِكَ كَانَ كَمَنْ أَخَذَ أَمَانًا مِنَ الرَّمَدِ.

And from him-^{asws}, he-^{asws} used to clip his nails during every Thursday, beginning with the right pinkie then began with the left, and he-^{asws} said: ‘One who does that would be like the one who has taken safety from the conjunctivitis’’.²⁶⁹

²⁶⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 53

²⁶⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 54

²⁶⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 55

²⁶⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 56 a

²⁶⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 56 b

57 الْمُتَهَجِّدُ، وَ الْجَمَالُ، وَ عَيْرُهُمَا يُسْتَحَبُّ أَنْ يَقْرَأَ الْإِنْسَانُ فِي صَلَاةِ الصُّبْحِ مِنْ كُلِّ خَمِيسٍ وَ يَوْمِ إِثْنَيْنِ بَعْدَ الْحَمْدِ فِي الرَّكْعَةِ الْأُولَى سُورَةَ هَلْ أَتَى وَ يُسْتَحَبُّ طَلَبُ الْعِلْمِ فِيهِمَا وَ يُسْتَحَبُّ فِي يَوْمِ الْخَمِيسِ - زِيَارَةُ قُبُورِ الشُّهَدَاءِ وَ قُبُورِ الْمُؤْمِنِينَ وَ يُكْرَهُ الْبُرُوزُ فِيهِ مِنَ الْمَشَاهِدِ حَتَّى تَمُضِيَ الْجُمُعَةُ

(The books) 'Al Mutahajjid', and 'Al Jamaal', and others –

'It is recommended that the person should recite in the morning Salat of every Thursday, and the day of Monday, after Surah Al Hamd in the first Cycle, Surah Al Dahr; and it is recommended that he seeks the knowledge in these two; and it is recommended during the Thursday to visit the graves of the martyrs, and graves of the Momineen, go out early during it from the monuments until the Friday passes.

وَ يُسْتَحَبُّ التَّأَهُبُ فِيهِ لِلْجُمُعَةِ بِفَصِّ الْأَطْفَارِ وَ تَرْكِ وَاحِدَةٍ إِلَى يَوْمِ الْجُمُعَةِ وَ الْأَخَذِ مِنَ الشَّارِبِ وَ دُخُولِ الْحَمَّامِ وَ الْعُسْلِ لِلْجُمُعَةِ لِمَنْ خَافَ أَنْ لَا يَتِمَّكَنَ يَوْمَ الْجُمُعَةِ وَ مَنْ أَرَادَ الْحِجَامَةَ يُسْتَحَبُّ لَهُ يَوْمَ الْخَمِيسِ

And it is recommended to prepare during it for the Friday by clipping the nails and leave out one up to the day of Friday, and the trimming from the moustache, and entering the bathhouse, and the bathing for the Friday is for one who fears that he will not be able to do so on the day of Friday, and the one who intends to get the cupping done, the Thursday is recommended for him.

وَ رُوي النَّهْيُ عَنِ شُرْبِ الدَّوَاءِ فِيهِ وَ يُسْتَحَبُّ الْإِكْتِازُ فِيهِ مِنْ بَعْدِ صَلَاةِ الْعَصْرِ يَوْمَ الْخَمِيسِ إِلَى آخِرِ نَهَارِ يَوْمِ الْجُمُعَةِ مِنَ الصَّلَوَاتِ عَلَى النَّبِيِّ ص وَ يَقُولُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عَجِّلْ فَرَجَهُمْ وَ أَهْلِكَ عَدُوَّهُمْ مِنَ الْجِنِّ وَ الْإِنْسِ مِنَ الْأَوَّلِينَ وَ الْآخِرِينَ - وَ إِنْ قَالَ ذَلِكَ مِائَةً مَرَّةً كَانَ لَهُ فَضْلٌ كَثِيرٌ

And it is reported the prohibition from drinking the medication during it, and it is recommended the frequenting in it from after Al-Asr salat on the day of Thursday up to end of the day on the day of Friday, from send the Salawaat upon the Prophet^{-saww}, and he should say, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Hasten their^{-asws} relief, and Destroy their^{-asws} enemies from the Jinn and the humans, from the former ones and the latter ones', and if says that one hundred times, there would be a lot of Grace for him.

وَ يُسْتَحَبُّ أَنْ يَقْرَأَ فِيهِ مِنَ الْقُرْآنِ سُورَةَ بَنِي إِسْرَائِيلَ وَ الْكَهْفِ وَ الطَّوْسِينَ الثَّلَاثَ وَ سَجْدَةَ [وَ] الْقَمَانَ - وَ سُورَةَ ص وَ حَمِ السَّجْدَةِ وَ حَمِ الدُّخَانِ وَ سُورَةَ الْوَاقِعَةِ.

And it is recommended that he recites during it from the Quran Surah(s) Bani Israeel, and Al-Kahf, and the three 'Tawaseen' (Al Shoara, Al Naml, and Al Qasas), and Al Sajdah, and Luqman^{-as}, and Surah Saad, and Ha Meem Sajdah, and Ha Meem Al Dukhan, and Surah Al Waqia".²⁷⁰

²⁷⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 57

58 جَنَّةُ الْأَمَانِ، وَ الْبَلَدُ الْأَمِينُ، عَنِ الْبَاقِرِ ع مَنْ قَرَأَ سُورَةَ الْقَدْرِ أَلْفَ مَرَّةٍ يَوْمَ الْإِنْتِنِ وَ أَلْفَ مَرَّةٍ يَوْمَ الْحَمِيسِ خَلَقَ اللَّهُ تَعَالَى مِنْهَا مَلَكًا يُدْعَى الْقَوِيَّ رَاحَتُهُ أَكْبَرُ مِنْ سَبْعِ سَمَاوَاتٍ وَ سَبْعِ أَرْضِينَ وَ خَلَقَ فِي جَسَدِهِ فِي مَوْضِعِ كُلِّ دَرَّةٍ شَعْرَةً وَ خَلَقَ فِي كُلِّ شَعْرَةٍ أَلْفَ لِسَانٍ يَنْطِقُ كُلُّ لِسَانٍ بِقُوَّةِ الثَّقَلَيْنِ يَسْتَعْفِرُونَ لِفَائِلِهَا وَ يُضَاعِفُ اللَّهُ تَعَالَى مَعَ اسْتِعْفَارِهِمْ أَلْفَ مَرَّةٍ.

(The books) 'Junnat Al Amaan', and 'Al Balad Al Ameen' –

'One who recites Surah Al Qadr a thousand times on the day of Monday, and a thousand times on the day of Thursday, Allah^{-azwj} the Exalted will Create an Angel called Al-Qawy from it, his palm is bigger than seven skies and seven earths; and He^{-azwj} will Create hair in his body in place of every particle, a thousand tongues. He will speak with every tongue with the strength of the Jinn and the humans, seeking Forgiveness for its speaker, and Allah^{-azwj} the Exalted will Multiply it a million times along with their seeking Forgiveness!'²⁷¹

59 إِكْتِيَارُ ابْنِ الْبَاقِي، جَاءَ فِي الْأَخْبَارِ عَنِ النَّبِيِّ ص أَنَّهُ قَالَ: مَنْ أَرَادَ أَنْ يَسْتَجِيبَ اللَّهُ دُعَاءَهُ فَلْيُعْمِمْ يَوْمَ الْأَحَدِ وَ يَتَوَضَّأْ وَ يُصَلِّي رُكْعَتَيْنِ بَعْدَ الظُّهْرِ وَ يَقُولُ وَ أَقْوَضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ إِحْدَى عَشْرَةَ مَرَّةً

(The book) 'Ikhtiyar' of Ibn Al Baqi –

'From the Prophet^{-saww} having said: 'One who wants Allah^{-azwj} to Answer his supplication, let him stand on the day of Sunday and perform Wud'u, and pray two Cycles Salat after Al Zohr, and he should say, '**and I entrust my matters to Allah, surely Allah Sees the servants' [40:44]**', eleven times.

ثُمَّ يَبْدَأُ فِي قِرَاءَةِ سُورَةِ الْأَنْعَامِ فَإِذَا بَلَغَ ذَلِكَ الْقُرْآنَ الْمُبِينُ يَقُولُ ثَانِيَةً وَ أَقْوَضُ أَمْرِي إِلَى اللَّهِ إِحْدَى عَشْرَةَ مَرَّةً

Then he should begin in reciting Surah Al Anaam. When he reaches (the Words): **and that is the manifest success [6:16]**, saying secondly (again) '**and I entrust my matters to Allah, surely Allah Sees the servants' [40:44]**', ten times.

ثُمَّ إِذَا بَلَغَ وَ هَدَيْنَاهُمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ قِنَا عَذَابَ النَّارِ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ هَؤُلَاءِ الْأَنْبِيَاءِ وَ بِحَقِّ مُحَمَّدٍ الْمُصْطَفَى ص يَا قَاضِيَ الْحَاجَاتِ أَنْ تَقْضِيَ حَاجَتِي فِي هَذِهِ السَّاعَةِ-

Then when he reaches: **and Guided them to the Straight Path [6:87]**, he should say, '**Our Lord! Grant us good in the world and good in the Hereafter, and Save us from the Punishment of the Fire [2:201]**. O Allah^{-azwj}! I ask You^{-azwj} by the right of these Prophets^{-as}, and by the right of Muhammad^{-saww} the Chosen one! O Fulfiller of the needs! Fulfil my need in this very moment!'

ثُمَّ إِذَا بَلَغَ إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ يَقُولُ إِيَّاكَ نَعْبُدُ وَ إِيَّاكَ نَسْتَعِينُ سِتًّا وَ أَرْبَعِينَ مَرَّةً ثُمَّ يَقُولُ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ-

Then when he reaches: **it is only a Reminder for the worlds [6:90]**, he should say, **(It is) You we worship and You do we seek Assistance (from) [1:5]**, forty-six times. Then he should say, 'Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}'.

²⁷¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 102 H 58

ثُمَّ إِذَا بَلَغَ بَيْنَ الْجَلَالَيْنِ رَسُولُ اللَّهِ اللَّهُ يَقُولُ إلهي مَنْ ذَا الَّذِي دَعَاكَ فَلَمْ تُجِبْهُ إلهي مَنْ ذَا الَّذِي تَضَرَّعَ إِلَيْكَ فَلَمْ تَرْحَمْهُ

Then when he reaches between the majestic Messengers^{as} of Allah^{azwj}, he should say, 'My God^{azwj}! Who is that who has supplicated to You^{azwj} but You^{azwj} did not Answer him? My^{azwj} God^{azwj}! Who is that who beseeched to You^{azwj} but You^{azwj} did not Mercy him?

إلهي مَنْ ذَا الَّذِي انْقَطَعَ إِلَيْكَ فَلَمْ تَصِلْهُ إلهي مَنْ ذَا الَّذِي اسْتَنْصَرَكَ فَلَمْ تَنْصُرْهُ إلهي مَنْ ذَا الَّذِي اسْتَنْجَدَكَ فَلَمْ تُنَجِّدْهُ

My God^{azwj}! Who is that who had cut off to You^{azwj} but You^{azwj} did not Connect him? My God^{azwj}! Who is that who sought Your^{azwj} Help but You^{azwj} did not Help him? My^{azwj} God^{azwj}! Who is that who sought Your^{azwj} Rescue but You^{azwj} did not Rescue him?

إلهي مَنْ ذَا الَّذِي اسْتَصْرَحَكَ فَلَمْ تُصْرِخْهُ إلهي مَنْ الَّذِي اسْتَعْفَرَكَ فَلَمْ تُعْفِرْ لَهُ إلهي مَنْ الَّذِي اسْتَعَاذَ بِكَ فَلَمْ تُعِدْهُ

My God^{azwj}! Who is that who implored You^{azwj} but You^{azwj} did not Hear his scream? My God^{azwj}! Who is that who sought Your^{azwj} Forgiveness but You^{azwj} did not Forgive him? My^{azwj} God^{azwj}! Who is that who sought Refuge with You^{azwj} but You^{azwj} did not Shelter him?

إلهي مَنْ الَّذِي تَوَكَّلَ عَلَيْكَ فَلَمْ تُكْفِهِ إلهي مَنْ الَّذِي تَقَرَّبَ إِلَيْكَ فَلَمْ تُقَرِّبْهُ إلهي مَنْ الَّذِي اسْتَعَاذَ بِكَ فَلَمْ تُعِثْهُ إلهي مَنْ الَّذِي تَقَرَّبَ إِلَيْكَ فَأَبْعَدْتَهُ وَ هَرَبَ إِلَيْكَ فَأَسْلَمْتَهُ

My God^{azwj}! Who is that who relied upon You^{azwj} but You^{azwj} did not Suffice him? My^{azwj} God^{azwj}! Who is that who cried out for help to You^{azwj} but You^{azwj} did not Help him? My^{azwj} God^{azwj}! Who is that who drew closer to You^{azwj} but You^{azwj} Distance him, and he fled to You^{azwj} but You^{azwj} Yielded him?

وَاعْتَوَاكَ يَا اللَّهُ وَاعْتَوَاكَ يَا اللَّهُ وَاعْتَوَاكَ يَا اللَّهُ يَا مُعِيثُ أَعِثْنِي وَامْحُ عَنِّي سَيِّئَاتِي يَا غِيَاثَ الْمُسْتَغِيثِينَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Oh, his seeking Succour with You^{azwj}! Oh, his seeking Succour, O Allah^{azwj}! Oh, his seeking Succour with You^{azwj}! O Allah^{azwj}! Oh, his seeking Succour, O Allah^{azwj}! Oh, his seeking Succour with You^{azwj}! O Allah^{azwj}! O Helper, Help me, and Delete my evil deeds from me! O Helper of the ones seeking Help with Your^{azwj} Mercy, O most Merciful of the merciful ones!²⁷²

CHAPTER 103 – SALAT OF EVERY DAY

1- الْمُتَهَجِّدُ، وَ عَزِيْزُهُ رَوَى عُيَيْبُ بْنُ زُرَّارَةَ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ ع يَقُولُ مَنْ صَلَّى أَرْبَعَ رَكَعَاتٍ فِي كُلِّ يَوْمٍ قَبْلَ الزَّوَالِ يَتَّقَى فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ مَرَّةً وَ حَمْسًا وَ عَشْرِينَ مَرَّةً إِنْ أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ لَمْ يَمْرُضْ مَرَضًا إِلَّا مَرَضَ الْمَوْتِ.

(The books) 'Al Mutahajjid', and others – It is reported by Ubeyd Bin Zurara who said,

'I heard Abu Abdullah^{-asws} saying: 'One who prays four Cycles during every day before the midday, reciting in each Cycle Surah Al Fatiha once, and Al Qadr twenty-five times, will not get sick except the sickness of death (sickness he will be dying in)'.²⁷³

وَ رَوَى أَبُو بَرَزَةَ قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى فِي كُلِّ يَوْمٍ عَشْرَةَ رَكَعَةً بَنَى اللَّهُ لَهُ بَيْتًا فِي الْجَنَّةِ.

And it is reported by Abu Barzah who said,

'Rasool-Allah^{-saww} said: 'One who prays twelve Cycles Salat during every day, Allah^{-azwj} will Build a house for him in the Paradise'.²⁷⁴

وَ رَوَى أَبُو الْحَسَنِ مُوسَى بْنُ جَعْفَرٍ عَنْ أَبِيهِ عَنْ آبَائِهِ عَنْ أَمِيرِ الْمُؤْمِنِينَ ع قَالَ: مَنْ صَلَّى أَرْبَعَ رَكَعَاتٍ عِنْدَ زَوَالِ الشَّمْسِ يَتَّقَى فِي كُلِّ رَكَعَةٍ فَاتِحَةَ الْكِتَابِ وَ آيَةَ الْكُرْسِيِّ عَصَمَهُ اللَّهُ تَعَالَى فِي أَهْلِهِ وَ مَالِهِ وَ دِينِهِ وَ دُنْيَاهُ وَ آخِرَتِهِ.

And it is reported by Abu Al-Hassan Musa Bin Ja'far^{-asws}, from his^{-asws} father^{-asws}, from his^{-asws} forefathers^{-asws}, from Amir Al Momineen^{-asws} having said: 'One who prays four Cycles Salat at decline of the sun (midday), reciting in each Cycle Surah Al Fatiha, and Ayat Al Kursy, Allah^{-azwj} the Exalted will Protect him regarding his family, and his wealth, and his religion, and his world, and his Hereafter'.²⁷⁵

دعوات الراوندي، مثل الأول و الثالث.

(The book) 'Dawaat' of Al Rawandy – similar to the first and the third.²⁷⁶

2- مَجَالِسُ الشَّيْخِ، عَنْ جَمَاعَةٍ عَنْ أَبِي الْمُفَضَّلِ الشَّيْبَانِيِّ عَنْ رَجَاءِ بْنِ يَحْيَى عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ بْنِ شَمُونٍ عَنْ عَبْدِ اللَّهِ بْنِ عَبْدِ الرَّحْمَنِ عَنِ الْفَضْلِ بْنِ يَسَارٍ عَنْ وَهْبِ بْنِ عَبْدِ اللَّهِ الْهَنْدِيِّ عَنْ أَبِي حَرْبِ بْنِ أَبِي الْأَسْوَدِ الدُّؤَلِيِّ عَنْ أَبِيهِ عَنْ أَبِي دَرٍّ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ ص يَا أَبَا دَرٍّ إِنَّ اللَّهَ بَعَثَ عِيسَى بِالرُّهْبَانِيَّةِ وَ بُعِثْتُ بِالْحَنِيفِيَّةِ السَّمْحَةِ وَ حُبِّبَ إِلَيَّ التَّسَاءُ وَ الطَّيِّبُ وَ جَعَلْتُ فِي الصَّلَاةِ قُرَّةَ عَيْنِي

(The book) 'Majalis' of the Sheykh – from a group, from Abu Al Mufazzal Al Shaybani, from Raja'a Bin Yahya, from Muhammad Bin Al-Hassan Bin Shamoun, from Abdullah Bin Abdul Rahman, from Al Fuzeyl Bin Yasaar, from Wahb Bin Abdullah Al Hanainy, from Abu Harb Bin Abu Al Aswad Al Duwaly, from his father,

²⁷³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 103 H 1 a

²⁷⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 103 H 1 b

²⁷⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 103 H 1 c

²⁷⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 103 H 1 d

'From Abu Zarr^{-ra} who said, 'Rasool-Allah^{-saww} said: 'O Abu Zarr^{-ra}! Allah^{-azwj} Sent Isa^{-as} with the Ascetism, and I^{-saww} have been Sent with the uprightness, the tolerance, and the women and the perfume are endeared to me, and delight of my^{-saww} eyes is made to be in the Salat!

يَا أَبَا ذَرٍّ أُمَّمَا رَجُلٍ تَطَوَّعَ فِي يَوْمٍ بِأَثْنَتَيْ عَشْرَةَ رُكْعَةً سِوَى الْمَكْتُوبَةِ كَانَ لَهُ حَقًّا وَاجِبًا بَيْتٌ فِي الْجَنَّةِ.

O Abu Zarr^{-ra}! Whichever man prays twelve Cycles Salat voluntary during a day, besides the Prescribed, there would be a right for him obligating a house in the Paradise".²⁷⁷

²⁷⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 103 H 1 e

أبواب سائر الصلوات الواجبة و آدابها و ما يتبعها من المستحبات و النوافل و الفضائل

CHAPTERS ON REST OF THE OBLIGATORY SALAT(S), AND THEIR ETIQUETTES, AND WHAT ITS FOLLOW-UP ACTS ARE FROM THE RECOMMENDED, AND THE OPTIONAL, AND THE MERITS

باب 104 وجوب صلاة العيدين و شرائطهما و آدابهما و أحكامهما

CHAPTER 104 – OBLIGATION OF SALAT OF THE TWO EID(S), AND THEIR CONDITIONS, AND THEIR ETIQUETTES, AND THEIR RULINGS

الآيات الأعلى قَدْ أَفْلَحَ مَنْ تَزَكَّى وَ ذَكَرَ اسْمَ رَبِّهِ فَصَلَّى

The Verses – Surah Al A'ala: **He has succeeded, the one who purifies himself [87:14] And does Zikr of a Name of his Lord, so he prays Salat [87:15].**

الكوثر فَصَلِّ لِرَبِّكَ وَ انْحَرْ

Surah Al Kawser - **Therefore pray Salat to your Lord and be moderate [108:2].**

تفسير

Interpretation (Ahadeeth only)

قال علي بن إبراهيم في تفسيره قَدْ أَفْلَحَ مَنْ تَزَكَّى قال زكاة الفطر إذا أخرجها قبل صلاة العيد وَ ذَكَرَ اسْمَ رَبِّهِ فَصَلَّى قال صلاة الفطر و الأضحى.

Ali Bin Ibrahim in his Tafseer - **He has succeeded, the one who purifies himself [87:14] – he said, 'Zakat of (Eid) Al-Fitr when he extracts if before the Eid Salat. And does Zikr of a Name of his Lord, so he prays Salat [87:15]. He said, 'Salat of (Eid) Al-Fitr and (Eid) Al Zoha'. (opinion)**

وَ فِي الْفَقِيهِ سئل الصَّادِقُ ع عَنْ قَوْلِ اللَّهِ عَزَّ وَ جَلَّ قَدْ أَفْلَحَ مَنْ تَزَكَّى قَالَ مَنْ أَخْرَجَ الْفِطْرَةَ قَبْلَ لَهُ وَ ذَكَرَ اسْمَ رَبِّهِ فَصَلَّى قَالَ خَرَجَ إِلَى الْجَبَاتِ فَصَلَّى.

And in (the book) 'Al-Faqeeh' – Al-Sadiq^{asws} was asked about Words of Allah^{azwj} Mighty and Majestic: **He has succeeded, the one who purifies himself [87:14], he^{asws} said: 'One who extracts Al-Fitra'. It was said to him^{asws}, And does Zikr of a Name of his Lord, so he prays Salat [87:15]. He^{asws} said: 'He goes out to the graveyard and prays Salat'.**

1- قُرْبُ الْإِسْنَادِ، عَنِ الْحَسَنِ بْنِ طَرْفِيفٍ عَنِ الْحُسَيْنِ بْنِ عَلُوَانَ عَنِ الصَّادِقِ ع عَنْ أَبِيهِ ع قَالَ قَالَ عَلِيُّ ع كَانَ رَسُولُ اللَّهِ ص يُكَبِّرُ فِي الْعِيدَيْنِ وَ الْإِسْتِسْقَاءِ فِي الْأَوَّلَى سَبْعاً وَ فِي الثَّانِيَةِ حُمْساً وَ يُصَلِّي قَبْلَ الْخُطْبَةِ وَ يَجْهَرُ بِالْقِرَاءَةِ.

(The book) 'Qurb Al Isnaad' – from Al-Hassan Bin Tareyf, from Al Husayn Bin Ulwan,

'From Al-Sadiq^{asws}, from his^{asws} father^{asws} having said: 'Ali^{asws} said: 'Rasool-Allah^{azwj} used to exclaim Takbeer in the two Eid (Salat) and the Salat for rain, seven times in the first Cycle, and

five times in the second, and he^{-saww} prayed before the sermon and was loud with the recitation”^{.278}

2- قُرْبُ الْإِسْنَادِ، عَنْ عَبْدِ اللَّهِ بْنِ الْحَسَنِ عَنْ جَدِّهِ عَلِيِّ بْنِ جَعْفَرٍ عَنْ أَخِيهِ مُوسَى ع قَالَ: سَأَلْتُهُ عَنِ الصَّلَاةِ فِي الْعِيدَيْنِ هَلْ مِنْ صَلَاةٍ قَبْلَ الْإِمَامِ أَوْ بَعْدَهُ قَالَ لَا صَلَاةَ إِلَّا رَكَعَتَيْنِ مَعَ الْإِمَامِ.

(The book) ‘Qurb Al Isnaad’ – from Abdullah Bin Al-Hassan, from his grandfather,

‘Ali son of Ja’far^{-asws}, from his brother^{-asws} Musa^{-asws}, he said, ‘I asked him^{-asws} about the Salat during the two Eid(s), ‘Is there any Salat to pray before the prayer leader or after him?’ He^{-asws} said: ‘There is no Salat except the two Cycles with the prayer leader”^{.279}

3- الذِّكْرَى، رَوَى ابْنُ أَبِي عُمَيْرٍ فِي الصَّحِيحِ عَنْ جَمَاعَةٍ مِنْهُمْ حَمَّادُ بْنُ عُمَرَ وَ هِشَامُ بْنُ سَالِمٍ عَنِ الصَّادِقِ ع أَنَّهُ قَالَ: لَا بَأْسَ بِأَنْ تَخْرُجَ النِّسَاءُ بِالْعِيدَيْنِ لِلتَّعَرُّضِ لِلرِّزْقِ.

(The book) ‘Al Zikra’ – It is reported by Ibn Abu Umeyr in the correct (Hadeeth) from a group, from them being Hammad Bin Usman and Hisham Bin Salim,

‘From Al-Sadiq^{-asws} having said: ‘There is no problem with the women (contracted slave girls) going out for the two Eid(s) (Salat) to be exposed for the sustenance”^{.280}

وَ مِنْهُ قَالَ رَوَى إِبْرَاهِيمُ بْنُ مُحَمَّدٍ التَّقْفِي فِي كِتَابِهِ بِإِسْنَادِهِ إِلَى عَلِيِّ ع أَنَّهُ قَالَ: لَا تَحْبِسُوا النِّسَاءَ عَنِ الْخُرُوجِ فِي الْعِيدَيْنِ فَهُوَ عَلَيْهِمْ وَاجِبٌ.

And from him who said, ‘It is reported by Ibrahim Bin Muhammad Al Saqafi in his book by his chain to,

‘Ali^{-asws} having said: ‘Do not withhold the women from going out during the two Eid(s) for it is obligatory upon them”^{.281}

4- قُرْبُ الْإِسْنَادِ، بِالْإِسْنَادِ عَنْ عَلِيِّ بْنِ جَعْفَرٍ عَنْ أَخِيهِ ع قَالَ: سَأَلْتُهُ عَنِ النِّسَاءِ هَلْ عَلَيْهِنَّ صَلَاةُ الْعِيدَيْنِ وَ التَّكْبِيرُ قَالَ نَعَمْ-

(The book) ‘Qurb Al Isnaad’ – by the chain,

‘From Ali son of Ja’far^{-asws} from his brother^{-asws}, he said, ‘I asked him^{-asws} about the women, ‘Is Salat of the two Eid(s) upon them, and exclamation of the Takbeer?’ He^{-asws} said: ‘Yes’.

قَالَ وَ سَأَلْتُهُ عَنِ النِّسَاءِ هَلْ عَلَيْهِنَّ مِنْ صَلَاةِ الْعِيدَيْنِ وَ الْجُمُعَةِ مَا عَلَى الرِّجَالِ قَالَ نَعَمْ-

He said, ‘And I asked him^{-asws} about the women, ‘Is it upon them from Salat of the two Eid(s) and the Friday what is upon the men?’ He^{-asws} said: ‘Yes’.

قَالَ وَ سَأَلْتُهُ عَنِ النِّسَاءِ هَلْ عَلَيْهِنَّ مِنَ التَّطْيِبِ وَ التَّرْتِيبِ فِي الْجُمُعَةِ وَ الْعِيدَيْنِ مَا عَلَى الرِّجَالِ قَالَ نَعَمْ.

²⁷⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 1

²⁷⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 2

²⁸⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 3 a

²⁸¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 3 b

He said, 'And I asked him^{-asws} about the women, 'Is it upon them, from the perfuming and adorning during the Friday and the two Eid(s) what is upon the men?' He^{-asws} said: 'Yes''.²⁸²

NB: see the following Hadith below

– مَعَانِي الْأَخْبَارِ، عَنْ أَبِيهِ عَنْ أَحْمَدَ بْنِ إِدْرِيسَ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَنِ الْحُسَيْنِ بْنِ عَلِيِّ بْنِ فَضَّالٍ عَنِ عَلِيِّ بْنِ يَعْقُوبَ عَنْ مَرْوَانَ بْنِ مُسْلِمٍ عَنْ مُحَمَّدِ بْنِ شُرَيْحٍ قَالَ: سَأَلْتُ أَبَا عَبْدِ اللَّهِ عَ عَنْ خُرُوجِ النِّسَاءِ فِي الْعِيدَيْنِ فَقَالَ لَا إِلَّا الْعَجُوزُ عَلَيْهَا مَنْقَلَاهَا يَغْنِي الْحَقِيمِينَ.

(The book) 'Ma'any Al Akhbar' – from his father, from Ahmad Bin Idrees, from Muhammad Bin Al-Hassan, from Al-Hassan Bin Ali Bin Fazzal, from Ali Bin Yaquob, from Marwan Bin Muslim, from Muhammad Bin Shureyh who said,

'I asked Abu Abdullah^{-asws} about the women going out during the two Eid(s) (for the Salat). He^{-asws} said: 'No, except the old woman having her carriers upon her, meaning the two socks (or slippers etc.)''.²⁸³

بيان: وَ قَدْ رَوَى عَبْدُ اللَّهِ بْنُ سِنَانَ قَالَ: إِنَّمَا رَحَّصَ رَسُولُ اللَّهِ صَ لِلنِّسَاءِ الْعَوَاتِقِ الْخُرُوجَ فِي الْعِيدَيْنِ لِلتَّعَرُّضِ لِلرِّزْقِ.

Explanation – And it is reported by Abdullah Bin Sinan who said, 'But rather, Rasool-Allah^{-saww} had allowed for the contracted slave girls to be going out during the two Eid(s) to expose for the sustenance''.

5- ثَوَابُ الْأَعْمَالِ، عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ بْنِ الْوَلِيدِ عَنِ الْحُسَيْنِ بْنِ أَبِي بَانَ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ سَمَاعَةَ عَنْ أَبِي عَبْدِ اللَّهِ عَ قَالَ: لَا صَلَاةَ فِي الْعِيدَيْنِ إِلَّا مَعَ إِمَامٍ فَإِنْ صَلَّيْتَ وَخَدَكَ فَلَا بَأْسَ.

(The book) 'Sawaab Al Amaal' – from Muhammad Bin Al-Hassan Bin Al Waleed, from Al Husayn Bin Al-Hassan Bin Aban, from Al Husayn Bin Saeed, from Usman Bin Isa, from Sama'at,

'From Abu Abdullah^{-asws} having said: 'There is no Salat during the two Eid(s) except with the Imam^{-asws} (in congregations, in the presence of a Just Imam^{-asws}). If you were to pray alone, there is no problem''.²⁸⁴

وَ مِنْهُ بِالْإِسْنَادِ الْمُتَّفَقِ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنْ فَضَالَةَ عَنْ حَمَّادِ بْنِ عُثْمَانَ عَنْ مَعْمَرِ بْنِ بَجِيٍّ وَ زُرَّارَةَ قَالَا قَالَ أَبُو جَعْفَرٍ عَ لَا صَلَاةَ يَوْمَ الْفِطْرِ وَ الْأَضْحَى إِلَّا مَعَ إِمَامٍ.

And from him by the previous chain, from Al Husayn Bin Saeed, from Fazala, from Hammad Bin Usman, from Ma'mar Bin Yahya and Zurara who both said,

'Abu Ja'far^{-asws} said: 'There is no Salat on the day of (Eid) Al-Fitr and (Eid) Al-Azha except with the Imam^{-asws} (in congregations - in the presence of a Just Imam^{-asws})''.²⁸⁵

بيان: كَصَحِيحَةٍ جَمِيلَةٍ عَنْ أَبِي عَبْدِ اللَّهِ عَ قَالَ: صَلَاةُ الْعِيدَيْنِ فَرِيضَةٌ.

²⁸² Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 4

²⁸³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 11

²⁸⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 5 a

²⁸⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 5 b

Explanation (Ahadeeth only) – Like the correct (Hadeeth) by Jameel, from Abu Abdullah^{-asws} having said: ‘Salat of the two Eid(s) is necessary’.

و فِي صَحِيحَةِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ع أَنَّهُ قَالَ فِي صَلَاةِ الْعِيدَيْنِ إِذَا كَانَ الْقَوْمُ خَمْسَةً أَوْ سَبْعَةً فَإِنَّهُمْ يُجْتَمِعُونَ الصَّلَاةَ كَمَا يَصْنَعُونَ يَوْمَ الْجُمُعَةِ.

And in the correct (Hadeeth) by Al-Halby, from Abu Abdullah^{-asws} having said regarding Salat of the two Eid(s): ‘Whenever the group were to be of five or seven (persons), they should be praying the Salat in congregation just as they are doing on the day of Friday’.

فِي صَحِيحَةِ عَبْدِ اللَّهِ بْنِ سِنَانَ عَنْ أَبِي عَبْدِ اللَّهِ ع مَنْ لَمْ يَشْهَدْ جَمَاعَةَ النَّاسِ بِالْعِيدَيْنِ فَلْيَغْتَسِلْ وَ لِيَتَطَيَّبْ بِمَا وَجَدَ وَ لِيَصِلْ وَحْدَهُ كَمَا يَصِلِي فِي الْجَمَاعَةِ.

In a correct (Hadeeth) by Abdullah Bin Sinan (in Al-Faqeeh), from Abu Abdullah^{-asws}: ‘One who does not attend congregation of the people of the two Eid(s), let him bathe, and let him perfume with whatever he can find, and let him pray alone just as he would pray in the congregation’.

6- الْمَحَاسِنُ، عَنْ رِفَاعَةَ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ ع يَقُولُ قَالَ النَّاسُ لِعَلِيِّ ع أَلَا تُخَلِّفُ رَجُلًا يُصَلِّي بِضَعْفَاءِ النَّاسِ فِي الْعِيدَيْنِ

(The book) ‘Al Mahasin’ – from Rifa’at who said,

‘I heard Abu Abdullah^{-asws} saying: ‘The people said to Ali^{-asws}, ‘Will you^{-asws} not nominate a man who will pray with the weak people in the two Eid(s)?’

فَقَالَ عَلِيُّ ع لَا أُخَالِفُ السُّنَّةَ.

Ali^{-asws} said: ‘I^{-asws} will not oppose the Sunnah!’²⁸⁶

7- الْمَحَاسِنُ، عَنْ مُحَمَّدِ بْنِ عِيْسَى الْبُطَيْطِيِّ عَنْ مُحَمَّدِ بْنِ سِنَانَ بْنِ عَلَاءِ بْنِ الْفُضَيْلِ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: لَيْسَ فِي السَّعْرِ جُمُعَةٌ وَ لَا أَضْحَى وَ لَا فِطْرٌ.

(The book) ‘Al Mahasin’ – from Muhammad Bin Isa Al Yaqteeny, from Muhammad Bin Sinan, from Al A’la Bin Al Fuzeyl,

‘From Abu Abdullah^{-asws} having said: ‘There isn’t in the journey, neither Friday nor Azha, nor Fitr (Salat)’²⁸⁷.

صَحِيحَةُ سَعْدِ بْنِ سَعْدٍ عَنِ الرَّضَا ع قَالَ: سَأَلْتُهُ عَنِ الْمُسَافِرِ إِلَى مَكَّةَ وَ غَيْرِهَا هَلْ عَلَيْهِ صَلَاةُ الْعِيدَيْنِ الْفِطْرِ وَ الْأَضْحَى

A correct (Hadeeth) Sa’ad Bin Sa’ad –

‘From Al-Reza^{-asws}, he (the narrator) said, ‘I asked him^{-asws} about the traveller to Makkah and other (places), ‘Is it upon him Salat of the two Eid(s), Al-Fitra and Al-Azha?’

²⁸⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 6

²⁸⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 7 a

قَالَ نَعَمْ إِلَّا بِئِي يَوْمَ النَّحْرِ.

He^{-asws} said: ‘Yes, except at Mina on the day of the sacrifice’.²⁸⁸

8- دَعَائِمُ الْإِسْلَامِ، عَنْ عَلِيٍّ ع فِي الْقَوْمِ لَا يَرَوْنَ الْهَيْلَالَ فَيُصْبِحُونَ صِيَاماً حَتَّى يَمْضِيَ وَقْتُ صَلَاةِ الْعِيدِ مِنْ أَوَّلِ النَّهَارِ فَيَشْهَدُ شُهُودٌ عُذُولٌ أَنَّهُمْ رَأَوْهُ مِنْ لَيْلَتِهِمُ الْمَاضِيَةِ قَالَ يُفْطِرُونَ وَ يُخْرَجُونَ مِنْ عَدٍ فَيُصَلُّونَ صَلَاةَ الْعِيدِ فِي أَوَّلِ النَّهَارِ.

(The book) Da’aim Al Islam’ –

‘From Ali^{-asws} regarding the people who did not see the crescent, so they woke up in the morning fasting until time of the Salat of Eid had passed, from beginning of the day. Then, just witnesses testify that they had seen in from their night gone past. He^{-asws} said: ‘They should break their fasts and go out from morning and pray Salat of the Eid in the beginning of the day’.²⁸⁹

بيان: رُوِيَ عَنِ النَّبِيِّ ص أَنَّهُ قَالَ فِطْرُكُمْ يَوْمَ تُفْطِرُونَ وَ أَضْحَاكُمْ يَوْمَ تُضْحُونَ وَ عَرَفْتُكُمْ يَوْمَ تُعْرَفُونَ.

Explanation (Ahadeeth only) – It is reported from the Prophet^{-saww} having said: ‘Your Fitr (Eid) is on the day you break your fast, and your Azha (Eid) in on the day you sacrifice (animal), and your Arafaat is the day you stand in Arafaat’.

ثُمَّ أُورِدَ فِي هَذَا الْبَابِ خَبْرَيْنِ أَحَدُهُمَا بِسَنَدٍ صَحِيحٍ عَنْ مُحَمَّدِ بْنِ قَيْسٍ عَنْ أَبِي جَعْفَرٍ ع قَالَ: إِذَا شَهِدَ عِنْدَ الْإِمَامِ شَاهِدَانِ أَحْمَأَ رَأَى الْهَيْلَالَ مِنْذُ ثَلَاثِينَ يَوْماً أَمَرَ الْإِمَامُ بِالْإِفْطَارِ فِي ذَلِكَ الْيَوْمِ إِذَا كَانَ شَهِداً قَبْلَ زَوَالِ الشَّمْسِ فَإِنْ شَهِدَا بَعْدَ زَوَالِ الشَّمْسِ أَمَرَ الْإِمَامُ بِالْإِفْطَارِ ذَلِكَ الْيَوْمَ وَ أَخَّرَ الصَّلَاةَ إِلَى الْعَدِ فَصَلَّى بِهِمْ.

Then two Ahadeeth have been referred regarding this subject. One of these is by a correct chain from Muhammad Bin Qays, from Abu Ja’far^{-asws} having said: ‘When two witnesses testify in the presence of the imam (leader) that they had seen the crescent three days ago, the imam should order with the breaking (of the fasts) during that day, if they had testified before decline of the sun (midday). If they had testified after decline of the sun, the imam should order with break with the breaking (of the fasts) of that day and delay the Salat to the morning, praying with them’.

وَ ثَانِيهِمَا عَنْ مُحَمَّدِ بْنِ أَحْمَدَ بْنِ يَحْيَى رَفَعَهُ قَالَ: إِذَا أَصْبَحَ النَّاسُ صِيَاماً وَ لَمْ يَرَوْا الْهَيْلَالَ وَ جَاءَ قَوْمٌ عُذُولٌ يَشْهَدُونَ عَلَى الرُّؤْيَةِ فَلْيُفْطِرُوا وَ لِيُخْرَجُوا مِنَ الْعَدِ أَوَّلَ النَّهَارِ إِلَى عِيدِهِمْ.

And its second is from Muhammad Bin Ahmad Bin Yahya, raising it, he^{-asws} said: ‘When the people wake up in the morning fasting and they had not seen the crescent, and a group of just people come testifying upon the sighting (of the crescent), let them break and go out from the morning, beginning of the day, to their Eid (Salat)’.

²⁸⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 7 b

²⁸⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 8 a

9- فُرُبُ الْإِسْنَادِ، عَنِ السِّنْدِيِّ بْنِ مُحَمَّدٍ عَنِ أَبِي الْبَخْتَرِيِّ عَنِ الصَّادِقِ عَنِ أَبِيهِ عَنِ عَلِيِّ ع قَالَ: يُكْرَهُ الْكَلَامُ يَوْمَ الْجُمُعَةِ وَالْإِمَامُ يَخْطُبُ وَبِ الْفُطْرِ وَالْأَضْحَى وَالْإِسْتِسْقَاءِ.

(The book) 'Qurb Al Isnaad' – from Al Sindy Bin Muhammad Bin Abu Al Bakhtary,

'From Al-Sadiq^{-asws}, from his^{-asws} father^{-asws}, from Ali^{-asws} having said: 'The talking is disliked on the day of Friday while the prayer leader is addressing, and during (Eid) Al-Fitr and Al-Azha, and praying for the rain''²⁹⁰

وَمِنْهُ عَنِ عَبْدِ اللَّهِ بْنِ الْحُسَيْنِ عَنِ عَلِيِّ بْنِ جَعْفَرٍ عَنْ أَخِيهِ ع قَالَ: سَأَلْتُهُ عَنْ رَجُلٍ صَلَّى الْعِيدَيْنِ وَحْدَهُ أَوْ الْجُمُعَةَ هَلْ يَجْهَرُ فِيهِمَا بِالْقِرَاءَةِ

And from him, from Abdullah Bin Al-Hassan,

'From Ali son of Ja'far^{-asws}, from his brother^{-asws}, he said, 'I asked him^{-asws} about a man who prays Salat of the two Eid(s) alone, or the Friday, 'Should he be aloud in these with the recitation?'

قَالَ لَا يَجْهَرُ إِلَّا الْإِمَامُ-

He^{-asws} said: 'No one should be aloud except the prayer leader'.

وَسَأَلْتُهُ عَنِ الْمُعُودِ فِي الْعِيدَيْنِ وَالْجُمُعَةِ وَالْإِمَامُ يَخْطُبُ كَيْفَ أَصْنَعُ اسْتَقْبِلُ الْإِمَامَ أَوْ اسْتَقْبِلُ الْقِبْلَةَ

And I asked him^{-asws} about the sitting during the two Eid(s) and the Friday while the prayer leader is addressing, 'How should I do it, facing the prayer leader or facing the Qiblah?'

قَالَ اسْتَقْبِلِ الْإِمَامَ.

He^{-asws} said: 'Face the prayer leader''²⁹¹

10- مَجَالِسُ ابْنِ الشَّيْخِ، عَنْ أَبِيهِ عَنِ ابْنِ بُسْرَانَ عَنِ عَلِيِّ بْنِ مُحَمَّدٍ الْمُقَرَّبِيِّ عَنِ يَحْيَى بْنِ عُثْمَانَ عَنْ سَعِيدِ بْنِ حَمَّادٍ عَنِ الْفَضْلِ بْنِ مُوسَى عَنِ ابْنِ جَرِيحٍ عَنْ عَطَاءٍ عَنِ عَبْدِ اللَّهِ بْنِ السَّائِبِ قَالَ: حَضَرْتُ رَسُولَ اللَّهِ ص يَوْمَ عِيدٍ فَلَمَّا قَضَى صَلَاتَهُ قَالَ مَنْ أَحَبَّ أَنْ يَسْمَعَ الْخُطْبَةَ فَلْيَسْتَمِعْ وَ مَنْ أَحَبَّ أَنْ يَنْصَرِفَ فَلْيَنْصَرِفْ.

(The book) 'Majaalis' of Ibn Al Sheykh – from his father, from Ibn Busran, from Ali Bin Muhammad Al Muqry, from Yahya Bin Usman, from Saeed Bin Hammad, from Al Fazl Bin Musa, from Ibn Jareeh, from Ata'a, from Abdullah Bin Al Sa'aib who said,

'Rasool-Allah^{-saww} presented on the day of Eid. When he^{-saww} had fulfilled his^{-saww} Salat, he^{-saww} said: 'One who likes to hear the sermon, let him listen intently, and one who likes to leave, let him leave!''²⁹²

²⁹⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 9 a

²⁹¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 9 b

²⁹² Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 10

11- مَعَانِي الْأَخْبَارِ، عَنْ أَبِيهِ عَنْ أَحْمَدَ بْنِ إِدْرِيسَ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَنِ الْحُسَيْنِ بْنِ عَلِيٍّ بْنِ فَضَّالٍ عَنِ عَلِيِّ بْنِ يَعْقُوبَ عَنْ مَرْوَانَ بْنِ مُسْلِمٍ عَنْ مُحَمَّدِ بْنِ شُرَيْحٍ قَالَ: سَأَلْتُ أَبَا عَبْدِ اللَّهِ عَ عَنْ خُرُوجِ النِّسَاءِ فِي الْعِيدَيْنِ فَقَالَ لَا إِلَّا الْعَجُوزُ عَلَيْهَا مَنْقَلَاهَا يَعْنِي الْحُفَّيْنِ.

(The book) 'Ma'any Al Akhbar' – from his father, from Ahmad Bin Idrees, from Muhammad Bin Al-Hassan, from Al-Hassan Bin Ali Bin Fazzal, from Ali Bin Yaquoub, from Marwan Bin Muslim, from Muhammad Bin Shureyh who said,

'I asked Abu Abdullah^{-asws} about the women going out during the two Eid(s) (for the Salat). He^{-asws} said: 'No, except the old woman having her carriers upon her, meaning the two socks (or slippers etc.)'.²⁹³

12- الْعُيُونُ، عَنْ أَحْمَدَ بْنِ زِيَادِ الْهَمْدَانِيِّ وَ الْحُسَيْنِ بْنِ إِبْرَاهِيمَ الْمُكْتَبِيِّ وَ عَلِيِّ بْنِ عَبْدِ اللَّهِ الْوَرَّاقِ جَمِيعاً عَنْ عَلِيِّ بْنِ إِبْرَاهِيمَ عَنْ يَاسِرِ الْخَادِمِ قَالَ وَ حَدَّثَنِي الرَّيَّانُ بْنُ الصَّلْتِ وَ حَدَّثَنِي أَبِي عَنْ مُحَمَّدِ بْنِ عَرْفَةَ وَ صَالِحِ بْنِ سَعِيدٍ كُلُّهُمْ قَالُوا

(The book) 'Al Uyouun' – from Ahmad Bin Ziyad Al Hamdany, and Al Husayn Bin Ibrahim Al Mukattib, and Ali Bin Abdullah Al Warraq, altogether from Ali Bin Ibrahim, from Yashir Al Khadim who said, 'And it is narrated to me by Al Rayyan Bin Al Salt, and it is narrated to me by my father, from Muhammad Bin Arafat, and Salih Bin Saeed, all of them said,

لَمَّا اسْتَفْدَمَ الْمَأْمُونُ الرِّضَا ع- وَ عَقَدَ لَهُ الْبَيْعَةَ وَ حَضَرَ الْعِيدَ بَعَثَ إِلَى الرِّضَا عَ يَسْأَلُهُ أَنْ يَرْكَبَ وَ يَخْضُرَ الْعِيدَ وَ يَخْطُبَ وَ يَطْمِئِنُّ قُلُوبَ النَّاسِ وَ يَغْرِفُوا فَضْلَهُ وَ تَقِرَّ قُلُوبُهُمْ عَلَى هَذِهِ الدَّوْلَةِ الْمُبَارَكَةِ

'When Al-Mamoun summoned Al-Reza^{-asws} and tied the allegiance for him^{-asws}, and the Eid presented, he sent someone to Al-Reza^{-asws} asking him^{-asws} ride and present for the Eid and address, and reassure hearts of the people, and they recognised his^{-asws} merit, and delight their hearts upon this blessed government.

فَبَعَثَ إِلَيْهِ الرِّضَا عَ وَ قَالَ قَدْ عَلِمْتَ مَا كَانَ بَيْنِي وَ بَيْنَكَ مِنَ الشُّرُوطِ فِي دُحُولِي فِي هَذَا الْأَمْرِ

Al-Reza^{-asws} sent a message to him and said: 'I^{-asws} know what has happened between me^{-asws} and you of the conditions in entering into this matter!'

فَقَالَ الْمَأْمُونُ إِنَّمَا أُرِيدُ بِهَذَا أَنْ يَرَسَّخَ فِي قُلُوبِ الْعَامَّةِ وَ الْجُنْدِ وَ الشَّاكِرِيَّةِ هَذَا الْأَمْرُ فَتَطْمِئِنُّ قُلُوبُهُمْ وَ يَقْرَأُوا بِمَا فَضَّلَكَ اللَّهُ تَعَالَى بِهِ

Al-Mamoun said, 'But rather, I want with this to immerse hearts of the general public and the army and the associates of this matters so their hearts would be reassured and they would accept what Allah^{-azwj} the Exalted has Graced you^{-asws} with'.

فَلَمَّا يَزَلُ يُرَادُ الْكَلَامَ فِي ذَلِكَ فَلَمَّا أَلْحَ إِلَيْهِ قَالَ يَا أَمِيرَ الْمُؤْمِنِينَ إِنَّ أَعْمِيَّتِي مِنْ ذَلِكَ فَهُوَ أَحَبُّ إِلَيَّ وَ إِنْ لَمْ تُغْفِرْ خَرَجْتُ كَمَا كَانَ يَخْرُجُ رَسُولُ اللَّهِ ص وَ كَمَا خَرَجَ أَمِيرُ الْمُؤْمِنِينَ عَلِيُّ بْنُ أَبِي طَالِبٍ ع-

He^{-asws} did not cease to return the speech to him regarding that. When he insisted to him^{-asws}, he^{-asws} said: 'O commander of the faithful! If you could excuse me from that it would be more

وَرَفَعَ بِذَلِكَ صَوْتَهُ وَرُفِعَتْ أَصْوَاتُنَا فَتَرَعَرَعَتْ مَرُّو مِنَ الْبُكَاءِ وَ الصَّيْحَانِ فَفَالَمَّا ثَلَاثَ مَرَّاتٍ فَسَقَطَ الْفُوَادُ عَنْ دَوَائِحِهِمْ وَ رَمَوْا بِخِفَافِهِمْ لَمَّا نَظَرُوا إِلَى أَبِي الْحَسَنِ ع وَ صَارَتْ مَرُّو ضَجَّةً وَاحِدَةً وَ لَمْ يَتَمَالِكِ النَّاسُ مِنَ الْبُكَاءِ وَ الصَّيْحَةِ

And he^{-asws} raised his^{-asws} voice with that and we raised our voices. (City of) Merv shook from the wailing and the shouting. He^{-asws} said it three times and the leaders fell from their animals and threw down their shoes when they looked at Abu Al-Hassan^{-asws}. Merv became one clamour and the people could not control from the wailing and the shouting.

فَكَانَ أَبُو الْحَسَنِ ع يَمْشِي وَ يَقِفُ فِي كُلِّ عَشْرِ حُطُوتٍ وَفَقَّهَ فَيُكَبِّرُ اللَّهَ أَرْبَعَ مَرَّاتٍ فَيَتَحَيَّلُ أَنَّ السَّمَاءَ وَ الْأَرْضَ وَ الْحَيْطَانَ جُأْوِبُهُ وَ بَلَّغَ الْمَأْمُونَ ذَلِكَ فَقَالَ لَهُ الْفَضْلُ بْنُ سَهْلٍ دُو الرِّئَاسَتَيْنِ يَا أَمِيرَ الْمُؤْمِنِينَ إِنَّ بَلَّغَ الرِّضَا الْمُصَلَّى عَلَى هَذَا السَّبِيلِ افْتَتَحَ بِهِ النَّاسُ فَالرَّائِي أَنْ تَسْأَلَهُ أَنْ يَرْجِعَ

Abu Al-Hassan^{-asws} was walking and pausing after every ten steps. He^{-asws} paused and exclaimed Greatness of Allah^{-azwj} four times. It was imagined that the sky and the earth and the walls were responding to him^{-asws}, and (news of) that reached Al-Mamoun. Al-Fazl Bin Sahl, Zul Riyasateyn, said to him, 'O commander of the faithful! If Al-Reza^{-asws} reaches to this way, the people will be tempted by him^{-asws}, therefore the view is that you should ask him^{-asws} to return!'

فَبَعَثَ إِلَيْهِ الْمَأْمُونُ فَسَأَلَهُ أَنْ يَرْجِعَ فَدَعَا أَبُو الْحَسَنِ ع بِحُفَّيْهِ فَلَبَسَهُ وَ رَجَعَ.

Al-Mamoun sent message to him^{-asws}, asking him^{-asws} to return. Abu Al-Hassan^{-asws} called for his slippers. He^{-asws} wore them and returned".²⁹⁴

13- مجالس الصدوق، عَنْ مُحَمَّدِ بْنِ إِبْرَاهِيمَ الطَّالِقَانِيِّ عَنِ ابْنِ عُفْدَةَ الْحَافِظِ عَنِ الْمُنْدَرِ بْنِ مُحَمَّدٍ عَنِ إِسْمَاعِيلِ بْنِ عَبْدِ اللَّهِ الْكُوفِيِّ عَنِ أَبِيهِ عَنِ عَبْدِ اللَّهِ بْنِ الْفَضْلِ عَنِ الصَّادِقِ ع عَنْ أَبِيهِ عَنِ جَدِّهِ ع قَالَ: خَطَبَ أَمِيرُ الْمُؤْمِنِينَ عَلِيُّ ع النَّاسَ يَوْمَ الْفِطْرِ فَقَالَ أَيُّهَا النَّاسُ إِنَّ يَوْمَكُمْ هَذَا يَوْمٌ يُثَابُ فِيهِ الْمُحْسِنُونَ وَ يُخَسَّرُ فِيهِ الْمُسِيئُونَ وَ هُوَ أَشْبَهُ يَوْمَ قِيَامَتِكُمْ

(The book) 'Majalis' of Al Sadouq – from Muhammad Bin Ibrahim Al Talaqany, from Ibn Uqdah Al Hafiz, from Al Munzir Bin Muhammad Bin Ismail Bin Abdullah Al Kufy, from his father, from Abdullah Bin Al Fazl,

'From Al-Sadiq^{-asws}, from his^{-asws} father^{-asws}, from his^{-asws} grandfather^{-asws} having said: 'Amir Al-Momineen Ali^{-asws} addressed the people on the day of (Eid) Al-Fitr. He^{-asws} said: 'O you people! This day of yours is a day the good doers will be Rewarded and the evil doers will be incurring loss in it, and it is most resembling of the day with the day of your standing (Qiyamah)!

فَاذْكُرُوا بِمُخْرُوجِكُمْ مِنْ مَنَازِلِكُمْ إِلَى مُصَلَّاتِكُمْ خُرُوجِكُمْ مِنَ الْأَجْدَاثِ إِلَى رَبِّكُمْ وَ اذْكُرُوا بِوُفُوفِكُمْ فِي مُصَلَّاتِكُمْ وَوُفُوفِكُمْ بَيْنَ يَدَيْ رَبِّكُمْ وَ اذْكُرُوا بِرُجُوعِكُمْ إِلَى مَنَازِلِكُمْ رُجُوعَكُمْ إِلَى مَنَازِلِكُمْ فِي الْجَنَّةِ أَوْ النَّارِ

Remember with your coming out from your houses to your praying places as your coming out from the graves to your Lord^{-azwj}, and remember with your pausing in your praying places as your pausing in front of your Lord^{-azwj}, and remember with your returning to your houses as your returning to your houses in the Paradise or the Hellfire!

وَاعْلَمُوا عِبَادَ اللَّهِ أَنَّ أَدْنَى مَا لِلصَّائِمِينَ وَ الصَّائِمَاتِ أَنْ يُنَادِيَهُمْ مَلَكٌ فِي آخِرِ يَوْمٍ مِنْ شَهْرِ رَمَضَانَ أَبَشِّرُوا عِبَادَ اللَّهِ فَقَدْ غُفِرَ لَكُمْ مَا سَلَفَ مِنْ ذُنُوبِكُمْ فَانظُرُوا كَيْفَ تَكُونُونَ فِيَمَا تَسْتَأْتُونَ.

And know, servants of Allah^{-azwj}! The least of what is for the fasting men and the fasting women is an Angel will be calling out to them at the end of the day of a month of Ramazan: 'Receive glad tidings, servants of Allah^{-azwj}, for it has been Forgiven for you whatever has passed from your sins, therefore look at how you will be in what your will be resuming (your deeds)!'²⁹⁵

14- الْعِلَالُ، وَ الْعُيُونُ، عَنْ عَبْدِ الْوَاحِدِ بْنِ عَبْدِوَسٍ عَنْ عَلِيِّ بْنِ مُحَمَّدٍ بْنِ قُتَيْبَةَ فِي عِلَلِ الْفَضْلِ بْنِ شاذَانَ عَنِ الرِّضَا ع فَإِنْ قَالَ فَلِمَ جُعِلَ يَوْمُ الْفِطْرِ الْعِيدَ

(The book) 'Al Ilal' and 'Al Uyou' – from Abdul Wahid Bin Ubdous, from Ali Bin Muhammad Bin Quteyba in 'Ilal' of Fazl Bin Shazan,

'From Al-Reza^{-asws} (in argumentation): 'If he says, 'Why has the day of Al-Fitr made to be an Eid (festival)?'

قِيلَ لِأَنَّ يَكُونُ لِلْمُسْلِمِينَ تَجْمَعًا يَجْتَمِعُونَ فِيهِ وَ يَبْزُرُونَ إِلَى اللَّهِ عَزَّ وَ جَلَّ فَيَحْمَدُونَهُ عَلَى مَا مَنَّ عَلَيْهِمْ فَيَكُونُ يَوْمَ عِيدٍ وَ يَوْمَ اجْتِمَاعٍ وَ يَوْمَ فِطْرٍ وَ يَوْمَ زَكَاةٍ وَ يَوْمَ رَغْبَةٍ وَ يَوْمَ تَضَرُّعٍ

It will be said: 'Because the Muslims would be uniting, gathering during is and going out to Allah^{-azwj} Mighty and Majestic. They will Praise Him^{-azwj} upon what He^{-azwj} has Favoured with upon them. So, it would be a day of festival, and day of unity, and day of Fitr (not fasting), and day of Zakat (purifying), and day of desire, and day of beseeching.

وَ لِأَنَّهُ أَوَّلُ يَوْمٍ مِنَ السَّنَةِ يَجِلُّ فِيهِ الْأَكْلُ وَ الشُّرْبُ لِأَنَّ أَوَّلَ شَهْرِ السَّنَةِ عِنْدَ أَهْلِ الْحَقِّ شَهْرُ رَمَضَانَ فَأَحَبَّ اللَّهُ عَزَّ وَ جَلَّ أَنْ يَكُونَ لَهُمْ فِي ذَلِكَ الْيَوْمِ تَجْمَعُ يُحْمَدُونَهُ فِيهِ وَ يُقَدِّسُونَهُ

And because it will be the first day of the year in which it is Permissible to eat and drink, because the first month of the year, in the presence of people of the truth is the month of Ramazan, so Allah^{-azwj} Mighty and Majestic Loved it that during that day there should be for them a gathering they will be praising Him^{-azwj} and extolling His^{-azwj} Holiness during it'.

فَإِنْ قَالَ فَلِمَ جُعِلَ التَّكْبِيرُ فِيهَا أَكْثَرَ مِنْهُ فِي غَيْرِهَا مِنَ الصَّلَوَاتِ

If he says, 'Why has exclamation of Takbeer of the Salat during it to be more than in other (days)?'

قِيلَ لِأَنَّ التَّكْبِيرَ إِنَّمَا هُوَ تَعْظِيمٌ لِلَّهِ وَ تَمْجِيدٌ عَلَى مَا هَدَى وَ عَائِيَ كَمَا قَالَ اللَّهُ عَزَّ وَ جَلَّ وَ لِيُكْمِلُوا الْعِدَّةَ وَ لِيُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمْ وَ لَعَلَّكُمْ تَشْكُرُونَ-

It will be said: 'Because the Takbeer, rather it is a reverence to Allah^{-azwj} and a glorification upon what He^{-azwj} has Guided and Pardoned, just as Allah^{-azwj} Mighty and Majestic Said: *in*

²⁹⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 13

order for you to complete the number, for you to exclaim the Greatness of Allah upon what He has Guided you, and perhaps you would be thanking [2:185]'.

فَإِنْ قَالَ فَلِمَ جُعِلَ فِيهَا اثْنَا عَشَرَ تَكْبِيرَةً

If he says, 'Why have twelve exclamations of Takbeer made to be in it?'

قِيلَ لِأَنَّهُ يَكُونُ فِي رَكْعَتَيْنِ اثْنَا عَشَرَ تَكْبِيرَةً فَلِذَلِكَ جُعِلَ فِيهَا اثْنَا عَشَرَ تَكْبِيرَةً

It will be said, 'Because twelve Takbeer(s) happen to be in two Cycles, for that reason twelve Takbeer(s) have been made to be in it'.

فَإِنْ قَالَ فَلِمَ جُعِلَ سَبْعٌ فِي الْأُولَى وَخَمْسٌ فِي الْآخِرَةِ وَ لَمْ يُسَوَّ بَيْنَهُمَا

If he says, 'Why have seven been made to be in the first (Cycle) and five in the next, and not equalised between the two?'

قِيلَ لِأَنَّ السُّنَّةَ فِي صَلَاةِ الْفَرِيضَةِ أَنْ يُسْتَفْتَحَ بِسَبْعِ تَكْبِيرَاتٍ فَلِذَلِكَ بَدَأَ هَاهُنَا بِسَبْعِ تَكْبِيرَاتٍ وَ جُعِلَ فِي الثَّانِيَةِ خَمْسُ تَكْبِيرَاتٍ لِأَنَّ التَّحْرِيمَ مِنَ التَّكْبِيرِ فِي الْيَوْمِ وَاللَّيْلَةِ خَمْسُ تَكْبِيرَاتٍ وَ لِيَكُونَ التَّكْبِيرُ فِي الرَّكْعَتَيْنِ جَمِيعاً وَتَرَا وَتَرَا

It will be said: 'Because the Sunnah in the obligatory Salat is that he should begin with seven Takbeer(s). For that reason, he should begin over here with seven Takbeer(s), and five have been made to be in the second (Cycle), because of the sanctity of the Takbeer during the day and the night of five Takbeer(s), and the Takbeer in the two Cycles together would be, odd, odd!'

فَإِنْ قَالَ فَلِمَ جُعِلَتِ الْخُطْبَةُ يَوْمَ الْجُمُعَةِ قَبْلَ الصَّلَاةِ وَ جُعِلَتِ فِي الْعِيدَيْنِ بَعْدَ الصَّلَاةِ

If he says, 'Why has the sermon on the day of Friday made to be before the Salat and in the two Eid(s) made to be after the Salat?'

قِيلَ لِأَنَّ الْجُمُعَةَ أَمْرٌ دَائِمٌ يَكُونُ فِي الشَّهْرِ مَرَاراً وَ فِي السَّنَةِ كَثِيراً فَإِذَا كَثُرَ ذَلِكَ عَلَى النَّاسِ مَلُوا وَ تَرَكُوهُ وَ لَمْ يُقِيمُوا عَلَيْهِ وَ تَفَرَّقُوا عَنْهُ فَجُعِلَتِ قَبْلَ الصَّلَاةِ لِيُحْتَبَسُوا عَلَى الصَّلَاةِ وَ لَا يَتَفَرَّقُوا وَ لَا يَذْهَبُوا

It will be said: 'Because the Friday is a constant matter being repeated during the month and many times during the year. When it is a lot upon the people they would be fed up and leave it and not be standing upon it, and they will separate it. So, it has been made to be before the Salat in order to withhold them upon the Salat and they will neither separate nor go away.

وَ أَنَا الْعِيدَيْنِ فَإِنَّمَا هُوَ فِي السَّنَةِ مَرَّتَيْنِ وَ هُوَ أَعْظَمُ مِنَ الْجُمُعَةِ وَ الرَّحَامِ فِيهِ أَكْثَرُ وَ النَّاسُ فِيهِ أَرْغَبُ فَإِنْ تَفَرَّقَ بَعْضُ النَّاسِ بَقِيَ عَائِمَتُهُمْ وَ هُوَ لَيْسَ بِكَثِيرٍ فَيَمْلَأُوا وَ يَسْتَحْفُوا بِهِ.

And as for the two Eid(s), rather it is twice during the year, and it is mightier than the Friday, and the crowds during it are more, and the people are more desirous regarding it. So, if some

of the people were to leave, some of the people would remain, generality of them, and it is not a lot so they would be fed up and take lightly with it".²⁹⁶

15- نَوَابِ الْأَعْمَالِ، عَنْ مُحَمَّدِ بْنِ إِبْرَاهِيمَ عَنْ عُثْمَانَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحُسَيْنِ عَنْ مُحَمَّدِ بْنِ أَحْمَدَ الطُّوسِيِّ عَنْ مُحَمَّدِ بْنِ أَسْلَمَ عَنِ الْحَكَمِ عَنْ سَعِيدِ بْنِ بَشِيرٍ عَنْ قَتَادَةَ عَنْ أَنَسٍ قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَامَ رَمَضَانَ وَحَتَمَهُ بِصَدَقَةٍ وَغَدَا إِلَى الْمُصَلَّى بِغُسْلٍ رَجَعَ مَغْفُورًا لَهُ.

(The book) 'Sawaab Al Amaal' – from Muhammad Bin Ibrahim, from Usman Bin Muhammad, from Ali Bin Al Husayn, from Muhammad Bin Ahmad Al Tusi, from Muhammad Bin Aslam, from Al Hakam, from Saeed Bin Bashir, from Qatadah, from Anas (well-known fabricator) who said,

'Rasool-Allah^{-saww} said: 'One who fasts (the month of) Ramazan and ends it with charity, and in the morning goes to the praying place with having bathed, will return with (his sins) having been Forgiven for him".²⁹⁷

وَ مِنْهُ عَنْ مُحَمَّدِ بْنِ إِبْرَاهِيمَ عَنْ عُثْمَانَ بْنِ مُحَمَّدٍ وَ أَبِي يَعْقُوبَ الْقَزَّازِ مَعَا عَنْ مُحَمَّدِ بْنِ يُوسُفَ عَنْ مُحَمَّدِ بْنِ شَيْبٍ عَنْ عَاصِمِ بْنِ عَبْدِ اللَّهِ عَنْ إِسْمَاعِيلِ بْنِ أَبِي زِيَادٍ عَنْ سُلَيْمَانَ التَّمِيمِيِّ عَنْ أَبِي عُثْمَانَ النَّهْدِيِّ عَنْ سَلْمَانَ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى أَرْبَعَ رَكَعَاتٍ يَوْمَ الْفِطْرِ بَعْدَ صَلَاةِ الْإِمَامِ يَفْرَأُ فِي أُولَئِكَ سَبَّحَ اسْمَ رَبِّكَ الْأَعْلَى فَكَأَنَّمَا قَرَأَ جَمِيعَ الْكُتُبِ كُلِّ كِتَابٍ أَنْزَلَهُ اللَّهُ عَزَّ وَ جَلَّ

And from him, from Muhammad Bin Ibrahim, from Usman Bin Muhammad and Abu Yaqoub Al Qazaz, both together from Muhammad Bin Yusuf, from Muhammad Bin Shabeeb, from Aasim Bin Abdullah, from Simail Bin Abu Ziyad, from Suleyman Al Taymi, from Abu Usman Al Nahdy,

'From Salman^{-ra}, may Allah^{-azwj} be satisfied with him^{-ra} who said, 'Rasool-Allah^{-saww} said: 'One who prays four Cycle Salat on the day of Al-Fitr after Salat of the prayer leader, reciting in the first of these Surah Al A'ala, it is as if he has recited entirety of the book, every Book Allah^{-azwj} Mighty and Majestic has Revealed.

وَ فِي الرِّكَعَةِ الثَّانِيَةِ وَ السُّنْمِ وَ ضُحَاهَا فَلَهُ مِنَ النَّوَابِ مَا طَلَعَتْ عَلَيْهِ الشَّمْسُ وَ فِي الثَّالِثَةِ وَ الضُّحَى فَلَهُ مِنَ النَّوَابِ كَأَنَّمَا أَشْبَعَ جَمِيعَ الْمَسَاكِينِ وَ دَهَنَهُمْ وَ نَطَّقَهُمْ وَ فِي الرَّابِعَةِ فُلٌ هُوَ اللَّهُ أَحَدٌ ثَلَاثِينَ مَرَّةً غَفَرَ اللَّهُ لَهُ ذَنْبَ خَمْسِينَ سَنَةً مُسْتَقْبِلَةً وَ خَمْسِينَ سَنَةً مُسْتَدْبِرَةً.

And in the second Cycle Surah Al Shams, for him would be Rewards what the sun emerges upon; and in the third Surah Al Zoha, for him would be Rewards as if he had satiated entirety of the poor people and oiled them (their hair), and cleaned them; and in the fourth Surah Al Tawheed thirty times, Allah^{-azwj} will Forgive for him sins of fifty years of the future and fifty years past".²⁹⁸

وَ تَصَدِيقُ ذَلِكَ مَا حَدَّثَنِي بِهِ مُحَمَّدُ بْنُ الْحُسَيْنِ عَنِ الْحُسَيْنِ بْنِ الْحَسَنِ بْنِ أَبِي عُمَرَ عَنِ ابْنِ أَبِي عُمَرَ عَنِ ابْنِ أُدَيْنَةَ عَنْ زُرَّارَةَ عَنْ أَبِي جَعْفَرٍ ع قَالَ: مَنْ لَمْ يُصَلِّ مَعَ الْإِمَامِ فِي جَمَاعَةٍ يَوْمَ الْعِيدِ فَلَا صَلَاةَ لَهُ وَ لَا قَضَاءَ عَلَيْهِ.

And verification of that is what was narrated to me with by Muhammad Bin Al-Hassan, from Al Husayn Bin Al-Hassan Bin Aban, from Al Husayn Bin Saeed, from Abu Umar, from Ibn Uzina, from Zurara,

²⁹⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 14

²⁹⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 15 a

²⁹⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 15 b

‘From Abu Ja’far^{-asws} having said: ‘One who does not pray with the prayer leader in a congregation on the day of Eid, there is no Salat for him nor any payback upon him’.²⁹⁹

16- ثَوَابُ الْأَعْمَالِ، عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ بْنِ الْوَلِيدِ عَنِ الْحُسَيْنِ بْنِ الْحَسَنِ بْنِ أَبِي عُبَيْدٍ عَنِ سَعِيدِ بْنِ سِنَانٍ عَنِ عَبْدِ اللَّهِ بْنِ سِنَانٍ عَنِ الْحَلْبِيِّ قَالَ: سَأَلْتُ أَبَا عَبْدِ اللَّهِ عَ عَنْ صَلَاةِ الْعِيدَيْنِ هَلْ قَبْلَهُمَا صَلَاةٌ أَوْ بَعْدَهُمَا

(The book) ‘Sawaab Al Amaal’ – from Muhammad Bin Al-Hassan Bin Al Waleed, from Al Husayn Bin Al-Hassan Bin Aban, from Al Husayn Bin Saeed, from Muhammad Bin Sinan, from Abdullah Bin Sinan, from Al Halby who said,

‘I asked Abu Abdullah^{-asws} about Salat of the two Eid(s), ‘Is there any Salat before these of after these?’

قَالَ لَيْسَ قَبْلَهُمَا وَ لَا بَعْدَهُمَا شَيْءٌ.

He^{-asws} said: ‘There is neither anything before these nor after these’.³⁰⁰

وَ مِنْهُ بِالْإِسْنَادِ الْمُتَّفَقِ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنْ حَمَّادٍ عَنْ حَرِيزٍ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ قَالَ: سَأَلْتُ أَبَا عَبْدِ اللَّهِ عَ عَنِ الصَّلَاةِ فِي الْفِطْرِ وَ الْأَضْحَى قَالَ لَيْسَ فِيهِمَا أَذَانٌ وَ لَا إِقَامَةٌ وَ لَيْسَ بَعْدَ الرَّكَعَتَيْنِ وَ لَا قَبْلَهُمَا صَلَاةٌ.

And from him, by the previous chain from Al Husayn Bin Saeed, from Hammad, from Hareez Bin Muslim who said,

‘I asked Abu Abdullah^{-asws} about the Salat during (Eid) Al-Fitr and Al-Azha. He^{-asws} said: ‘There is neither Azaan in these nor Iqama, and there isn’t any Salat after the two Cycles nor before these’.³⁰¹

وَ مِنْهُ بِالْإِسْنَادِ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنْ فَضَالَةَ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانٍ عَنْ أَبِي عَبْدِ اللَّهِ عَ قَالَ: صَلَاةُ الْعِيدَيْنِ رَكْعَتَانِ لَيْسَ قَبْلَهُمَا وَ لَا بَعْدَهُمَا شَيْءٌ.

And from him, by the chain from Al Husayn Bin Saeed, from Fazalat, from Abdullah Bin Sinan,

‘From Abu Abdullah^{-asws} having said: ‘Salat of the two Eid(s) is of two Cycles. There is nothing before these nor after these’.³⁰²

وَ مِنْهُ بِالْإِسْنَادِ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ عُمَرَ بْنِ أَدْبَيْتَةَ عَنْ زُرَّارَةَ قَالَ قَالَ أَبُو جَعْفَرٍ عَ لَيْسَ يَوْمَ الْفِطْرِ وَ لَا يَوْمَ الْأَضْحَى أَذَانٌ وَ لَا إِقَامَةٌ إِذَا طَلَعَتِ الشَّمْسُ إِذَا طَلَعَتْ خَرَجُوا وَ لَيْسَ قَبْلَهُمَا وَ لَا بَعْدَهُمَا صَلَاةٌ وَ مَنْ لَمْ يُصَلِّ مَعَ إِمَامٍ فِي جَمَاعَةٍ فَلَا صَلَاةَ لَهُ وَ لَا قَضَاءَ عَلَيْهِ.

And from him, by the chain from Al Husayn Bin Saeed, from Ibn Abu Umeyr, from Umar Bin Uzina, from Zurara who said,

‘Abu Ja’far^{-asws} said: ‘There isn’t on the day of (Eid) Al-Fitr nor the day of (Eid) Al-Azha, neither an Azan nor an Iqama. Their Azan is emergence of the sun. When it emerges, they should go

²⁹⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 15 c

³⁰⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 16 a

³⁰¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 16 b

³⁰² Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 16 c

out, and there is no Salat before these nor after these; and the one who does not pray with the prayer leader in congregation, there is no Salat for him nor any payback upon him".³⁰³

17- **فَمَنْ الرِّضَا، قَالَ ع** اَعْلَمَ يَرْحَمُكَ اللهُ اَنَّ الصَّلَاةَ فِي الْعِيدَيْنِ وَاجِبٌ فَاِذَا طَلَعَ الْفَجْرُ مِنْ يَوْمِ الْعِيدِ فَاغْتَسِلْ وَ هُوَ اَوَّلُ اَوْقَاتِ الْغُسْلِ ثُمَّ اِلَى وَقْتِ الرَّوَالِ وَ الْبَسْنَ اَنْظَفَ ثِيَابِكَ وَ تَطَيَّبَ وَ اَخْرَجَ اِلَى الْمَصَلَّى وَ ابْرَزَ تَحْتَ السَّمَاءِ مَعَ الْاِمَامِ فَاِنَّ صَلَاةَ الْعِيدَيْنِ مَعَ الْاِمَامِ مَفْرُوضَةٌ وَ لَا يَكُونُ اِلَّا بِاِمَامٍ وَ حُطْبَةٍ

(The book) 'Fiqh Al-Reza^{-asws}' – 'May Allah^{-azwj} Mercy you! Know that the Salat during the two Eid(s) is obligatory. So when the dawn emerges on the day of Eid, bathe, and it is the beginning of the timings of the bathing, then up to the time of the midday, and wear cleanest of your clothes, and apply perfume and go out to the praying place, and go out beneath the (open) sky with the prayer leader, for the Salat of the two Eid(s) is obligatory with the prayer leader and cannot take place except with a prayer leader and a sermon!'

وَ قَدْ رُوِيَ فِي الْغُسْلِ اِذَا زَالَتْ اللَّيْلُ يُجْزَى مِنْ غُسْلِ الْعِيدَيْنِ وَ صَلَاةُ الْعِيدَيْنِ رَكَعَتَانِ وَ لَيْسَ فِيهِمَا اَدَاةٌ وَ لَا اِقَامَةٌ وَ الْحُطْبَةُ بَعْدَ الصَّلَاةِ فِي جَمِيعِ الصَّلَوَاتِ عِزَّرَ يَوْمَ الْجُمُعَةِ فَانَهَا قَبْلَ الصَّلَاةِ

And it has been reported regarding the bathing – 'When the night declines (midnight), it suffices from bathing for the Eid(s), and Salat of the Eid(s) is of two cycles, and there is neither Azan in these nor an Iqama, and the sermon is after the Salat in entirety of the Salat(s) other than the day of Friday, for it is before the Salat.

وَ قَرَأَ فِي الرَّكْعَةِ الْاُولَى هَلْ اَتَاكَ حَدِيثُ الْعَاشِيَةِ وَ فِي الْثَانِيَةِ وَ الشَّمْسِ اَوْ سَبَّحَ اسْمَ رَبِّكَ- وَ تَكْبِرُ فِي الرَّكْعَةِ الْاُولَى بِسَبْعِ تَكْبِيرَاتٍ وَ فِي الْثَانِيَةِ خَمْسَ تَكْبِيرَاتٍ

And he recited in the first Cycle Surah Al Ghashiya, and in the second Al Shams or Al A'ala; and the Takbeer(s) in the first Cycle are seven exclamations, and in the second five exclamations.

تَقْنُتُ بَيْنَ كُلِّ تَكْبِيرَتَيْنِ وَ الْعُنُوتُ اَنْ تَقُولَ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ اَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُوْلُهُ ص

You should perform Qunout between every two Takbeer(s), and the Qunout is that you should say, 'I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, and that Muhammad^{-saww} is His^{-azwj} servant and His^{-azwj} Rasool^{-saww}!

اللَّهُمَّ اَنْتَ اَهْلُ الْكِبْرِيَاءِ وَ الْعِظَمَةِ وَ اَهْلُ الْجُوْدِ وَ الْجَبْرُوتِ وَ اَهْلُ الْعَفْوِ وَ الْمَغْفِرَةِ وَ اَهْلُ التَّقْوَى وَ الرَّحْمَةِ

O Allah^{-azwj}! You^{-azwj} are rightful of the Greatness and the Magnificent, and rightful of the Generosity and the Force, and rightful of the Pardon and the Forgiveness, and rightful of being feared and the Mercy!

اَسْأَلُكَ فِي هَذَا الْيَوْمِ الَّذِي جَعَلْتَهُ لِلْمُسْلِمِينَ عِيداً وَ لِمُحَمَّدٍ دُخْرًا وَ مَزِيداً اَنْ تُصَلِّيَ عَلَيَّ وَ عَلَيَّ اٰلِهِ

³⁰³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 16 d

I ask You^{-azwj} during this day which You^{-azwj} have Made it as an Eid for the Muslims, and a treasure and an increase for Muhammad^{-saww}, to Send Salawaat upon him^{-saww} and upon his^{-saww} Progeny^{-asws}!

وَأَسْأَلُكَ بِهَذَا الْيَوْمِ الَّذِي شَرَّفْتَهُ وَكَرَّمْتَهُ وَعَظَّمْتَهُ وَفَضَّلْتَهُ بِمُحَمَّدٍ ص أَنْ تَعْفِرَ لِي وَ لِجَمِيعِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ الْمُسْلِمِينَ وَ الْمُسْلِمَاتِ الْأَحْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ إِنَّكَ مُجِيبُ الدَّعَوَاتِ يَا أَرْحَمَ الرَّاحِمِينَ

And I ask You^{-azwj} by this day which You^{-azwj} have Ennobled it, and Honoured it, and Magnified it, and Preferred it, by Muhammad^{-saww}, to Forgive for me and for entirety of the believing men and the believing women, and the Muslim men and the Muslim women, the living from them and the dead. You^{-azwj} are Responder to the supplications, O most Merciful of the merciful ones!

فَإِذَا فَرَعْتَ مِنَ الصَّلَاةِ فَاجْتَهِدْ فِي الدُّعَاءِ ثُمَّ ارْتَقِ الْمِنْبَرَ فَاحْطُبْ بِالنَّاسِ إِنْ كُنْتَ تَتَوَلَّى بِالنَّاسِ وَ مَنْ لَمْ يُدْرِكْ مَعَ الْإِمَامِ الصَّلَاةَ فَلَيْسَ عَلَيْهِ إِعَادَةٌ وَ صَلَاةُ الْعِيدَيْنِ فَرِيضَةٌ وَاجِبَةٌ مِثْلُ صَلَاةِ يَوْمِ الْجُمُعَةِ إِلَّا عَلَى حَمْسَةِ الْمَرِيضِ وَ الْمَرْأَةِ وَ الْمَمْلُوكِ وَ الصَّيِّ وَ الْمُسَافِرِ

When you are free from the Salat, then strive in the supplication, then ascend the pulpit and address the people if you were leading the people; and the one who does not attain the Salat with the prayer leader, there isn't any repeating upon him; and the Salat of the Eid(s) is a necessary obligation like the Salat on the day of Friday, except upon five – the sick, and the women, and the slave, and the children, and the traveller.

وَ مَنْ لَمْ يُدْرِكْ مَعَ الْإِمَامِ رُكْعَةً فَلَا جُمُعَةَ لَهُ وَ لَا عِيدَ لَهُ وَ عَلَى مَنْ يَتَوَلَّى الْجُمُعَةَ إِذَا فَاتَهُ مَعَ الْإِمَامِ أَنْ يُصَلِّيَ أَرْبَعَ رُكْعَاتٍ كَمَا كَانَ يُصَلِّي فِي غَيْرِ الْجُمُعَةِ

And one who does not achieve one Cycle of Salat with the prayer leader, there is neither Friday for him nor Eid for him and it is upon the one who leads the Friday; when he misses it with the prayer leader, he should pray four Cycles just as he had been praying during other than the Friday'.

وَ رُوِيَ أَنَّ أَمِيرَ الْمُؤْمِنِينَ ع - صَلَّى بِالنَّاسِ صَلَاةَ الْعِيدِ فَكَبَّرَ فِي الرُّكْعَةِ الْأُولَى بِثَلَاثِ تَكْبِيرَاتٍ وَ فِي الثَّانِيَةِ بِخَمْسِ تَكْبِيرَاتٍ وَ قَرَأَ فِيهِمَا بِ سَبِّحِ اسْمَ رَبِّكَ الْأَعْلَى - وَ هَذَا حَدِيثُ الْعَاشِيَةِ

And it is reported that Amir Al-Momineen^{-asws} prayed with the people the Eid Salat. He^{-asws} exclaimed Takbeer in the first Cycle with three exclamation, and in the second with five exclamations, and he^{-asws} recited in these with Surah Al A'ala and Al Ghashiya.

وَ رُوِيَ أَنَّهُ كَبَّرَ فِي الثَّانِيَةِ بِخَمْسٍ وَ رَكَعَ بِالْخَامِسَةِ وَ قَنَتَ بَيْنَ كُلِّ تَكْبِيرَتَيْنِ حَتَّى إِذَا فَرَعَّ دَعَا وَ هُوَ مُسْتَقْبِلُ الْقِبْلَةِ ثُمَّ حَطَبَ

And it is reported that he^{-asws} exclaimed in the second with five and performed Ruk'u with the fifth, he^{-asws} performed Qunout between every two Takbeer(s) until when he^{-asws} was free, he^{-asws} supplicated while he^{-asws} was facing the Qiblah, then he^{-asws} addressed.

وَ قَالَ ع فِي مَوْضِعٍ آخَرَ إِذَا أَصْبَحْتَ يَوْمَ الْفِطْرِ اغْتَسِلْ وَ تَطَيَّبْ وَ تَمَسَّطْ وَ الْبَسْ أَنْظَفَ ثِيَابِكَ وَ أَطْعِمْ شَيْئاً مِنْ قَبْلِ أَنْ تَخْرُجَ إِلَى الْجَنَابَةِ فَإِذَا أَرَدْتَ الصَّلَاةَ فَابْرُزْ إِلَى تَحْتِ السَّمَاءِ وَ قُمْ عَلَى الْأَرْضِ وَ لَا تَقُمْ عَلَى غَيْرِهَا وَ أَكْثِرْ مِنْ ذِكْرِ اللَّهِ وَ التَّصَنُّعِ إِلَى اللَّهِ عَزَّ وَ جَلَّ وَ سَلِّهِ أَنْ لَا يُجْعَلَ مِنْكَ آخِرُ الْعَهْدِ.

And he^{-asws} said in another place: ‘When you come to the morning of Al-Fitr, bathe, and apply perfume, and comb your hair, and wear cleanest of your clothes, and eat something before you to go out to the graveyard. When you intend the Salat, go out to beneath the (open) sky and stand upon the ground, and do not stand upon anything else, and frequent from the Zikr of Allah^{-azwj} and the beseeching to Allah^{-azwj} Mighty and Majestic, and ask Him^{-azwj} not to Make it the last pact from you’’.³⁰⁴

18- الْعِيَّاشِيُّ، عَنِ الْمُحَامِلِيِّ عَنِ بَعْضِ أَصْحَابِهِ عَنْ أَبِي عَبْدِ اللَّهِ ع فِي قَوْلِ اللَّهِ تَعَالَى خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ قَالَ الْأَزْدِيُّ فِي الْعِيدَيْنِ وَ الْجُمُعَةِ.

(The book) ‘Al Ayyashi’ – From Al Mahamily, from one of his companions,

‘From Abu Abdullah^{-asws} regarding Words of Allah^{-azwj} the Exalted: **Take to your adornments at every Masjid, [7:31]**. He^{-asws} said: ‘(Wearing) the robes during the Eid(s) and the Friday’’.³⁰⁵

19- رِجَالُ الْكُتَيْبِيِّ، عَنْ أَحْمَدَ بْنِ إِبْرَاهِيمَ الْفَرَزِيِّ عَنِ بَعْضِ أَصْحَابِنَا قَالَ: كَانَ الْمُعَلَّى بْنُ حُنَيْسٍ رَه إِذَا كَانَ يَوْمَ الْعِيدِ حَرَجَ إِلَى الصَّخْرَاءِ شَعْنًا مُعْتَبَرًا فِي ذَلِكَ هَوَافٍ فَإِذَا صَعِدَ الْحَطِيبَ الْمُنْبَرِ مَدَّ يَدَيْهِ نَحْوَ السَّمَاءِ ثُمَّ قَالَ اللَّهُمَّ هَذَا مَقَامُ خُلَفَائِكَ وَ أَصْفِيَائِكَ وَ مَوْضِعُ أَمَنَاتِكَ الَّذِينَ حَصَصْتَهُمْ بِهَا انْتَرَعَوْهَا

(The book) ‘Rijal’ of Al Kashy – from Ahmad Bin Ibrahim Al Qureyshi, from one of our companions who said,

‘Al-Moalla Bin Khuneys was such, whenever it was the day of Eid, he would go out to the desert unkempt, dusty, in humiliating grief. When the preacher ascended the pulpit, he would extend his hands towards the sky, then said, ‘O Allah^{-azwj}! This is the position of Your^{-azwj} Caliphs and Your^{-azwj} Elites, and place of Your^{-azwj} Trustees, those who have been snatched of what You^{-azwj} have Specialised them^{-asws} with!

وَ أَنْتَ الْمُقَدِّرُ لِلْأَشْيَاءِ لَا يُغْلَبُ قَضَاؤُكَ وَ لَا يُجَاوِزُ الْمَحْثُومَ مِنْ قَدْرِكَ كَيْفَ شِئْتَ وَ أَنْتَ شِئْتَ عَلْمَكَ فِي إِزَادَتِكَ كَعَلْمِكَ فِي خَلْقِكَ حَتَّى عَادَ صِفْوَتُكَ وَ خُلَفَاؤُكَ مَعْلُوبِينَ مَقْهُورِينَ مُسْتَتْرِبِينَ

And You^{-azwj} are Determiner of the things. There is no overcoming Your^{-azwj} Decree, nor can the Ordained of Your^{-azwj} Determination be surpassed however You^{-azwj} Desire, and whenever You^{-azwj} Desire. Your^{-azwj} Knowledge in Your^{-azwj} Will is like Your^{-azwj} Knowledge regarding Your^{-azwj} creation until the return of Your^{-azwj} Elites and Your^{-azwj} Caliphs, the overcome, the coerced, concealed.

يَرُونَ حُكْمَكَ مُبَدَّلًا وَ كِتَابَكَ مَبْذُورًا وَ فَرَائِضَكَ مُحَرَّفَةً عَنْ جِهَاتٍ شَرَائِعِكَ وَ سُنَنِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

They^{-asws} are seeing Your^{-azwj} Judgments replaced, and Your^{-azwj} Book discarded, and Your^{-azwj} Obligations altered from aspects of Your^{-azwj} Laws and Sunnah of Your^{-azwj} Prophet^{-saww}, may Your^{-azwj} Salawaat be upon him^{-saww}, neglected.

اللَّهُمَّ الْعَنْ أَعْدَاءَهُمْ مِنَ الْأَوْلِيَيْنِ وَ الْأَخْرِيِّينَ وَ الْغَادِيينَ وَ الرَّاجِحِيينَ وَ الْمَاضِيينَ وَ الْغَابِرِيينَ اللَّهُمَّ الْعَنْ جَبَابِرَةَ زَمَانِنَا وَ أَشْيَاعَهُمْ وَ أَتْبَاعَهُمْ وَ أَخْرَابَهُمْ وَ إِخْوَانَهُمْ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

³⁰⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 17

³⁰⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 18

O Allah^{-azwj!} Curse their^{-asws} enemies, from the former ones and the latter ones, and the present ones and the absent ones, the ones past and ones of the future! O Allah^{-azwj!} Curse tyrants of our era, and their loyalists, and their followers, and their allies, and their brothers! You^{-azwj} are Able upon all things!”³⁰⁶

20- نَوَادِرُ الرَّوَّانِدِيِّ، بِإِسْنَادِهِ عَنْ مُوسَى بْنِ جَعْفَرٍ عَنْ آبَائِهِ ع قَالَ: هَيَّ رَسُولَ اللَّهِ ص أَنْ يُخْرِجَ السِّلَاحَ إِلَى الْعِيدَيْنِ إِلَّا أَنْ يَكُونَ عَدُوًّا حَاضِرًا.

(The book) ‘Nawadir’ of Al Rawandy – by his chain,

‘From Musa^{-asws} Bin Ja’far^{-asws}, from his^{-asws} forefathers^{-asws} having said: ‘Rasool-Allah^{-saww} prohibited from bring the weapons out to the two Eid(s), except if an enemy happens to be present’.³⁰⁷

21- الإِقْبَالُ، قَالَ رَوَى مُحَمَّدُ بْنُ أَبِي قُرَّةٍ بِإِسْنَادِهِ عَنِ الصَّادِقِ ع أَنَّهُ سُئِلَ عَنْ صَلَاةِ الْأَضْحَى وَالْفِطْرِ قَالَ صَلَّيْهُمَا رَكَعَتَيْنِ فِي جَمَاعَةٍ وَغَيْرِ جَمَاعَةٍ.

(The book) ‘Al Iqbal’ – He said, ‘It is reported by Muhammad in Abu Qurrah by his chain,

‘From Al-Sadiq^{-asws} having been asked about Salat of (Eid) Al-Azha and (Eid) Al-Fitr. He^{-asws} said: ‘Pray these as two Cycles in congregation and without congregation’.³⁰⁸

22- مَجْمَعُ الْبَيَانِ، عَنْ أَبِي جَعْفَرٍ ع فِي قَوْلِهِ تَعَالَى خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ أَيُّ خُذُوا زِينَتَكُمْ الَّتِي تَتَزَيَّنُونَ بِهَا لِلصَّلَاةِ فِي الْجُمُعَاتِ وَالْأَعْيَادِ.

(The book) ‘Majma Al Bayan’ –

‘From Abu Ja’far^{-asws} regarding Words of the Exalted: **Take to your adornments at every Masjid, [7:31]**: ‘I.e. take your adornments which you are adorning with for the Salat in the Fridays and the Eid(s)’.³⁰⁹

23- الإِقْبَالُ، رَوَى مُحَمَّدُ بْنُ أَبِي قُرَّةٍ فِي كِتَابِهِ بِإِسْنَادِهِ إِلَى سُلَيْمَانَ بْنِ حَفْصٍ عَنِ الرَّجُلِ ع قَالَ: الصَّلَاةُ يَوْمَ الْفِطْرِ بِحَيْثُ لَا يَكُونُ عَلَى الْمُصَلِّي سَقْفٌ إِلَّا السَّمَاءُ.

(The book) ‘Al Iqbal’ – It is reported by Muhammad Bin Abu Qurrah in his book, by his chain to Suleyman Bin Hafs,

‘From the man (Imam^{-asws}) having said: ‘The Salat on the day of Al-Fitr should be where there does not happen to be any ceiling upon the prayer mat except the sky’.³¹⁰

وَ بِإِسْنَادِهِ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ بْنِ الْوَلِيدِ بِإِسْنَادِهِ عَنْ أَبِي عَبْدِ اللَّهِ ع أَنَّ رَسُولَ اللَّهِ ص كَانَ يُخْرِجُ حَتَّى يَنْظُرَ إِلَى آفَاقِ السَّمَاءِ

And by his chain from Muhammad Bin Al-Hassan Bin Al Waleed by his chain,

³⁰⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 19

³⁰⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 20

³⁰⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 21

³⁰⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 22

³¹⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 23 a

‘From Abu Abdullah^{-asws}: ‘Rasool-Allah^{-saww} used to go out until he^{-saww} looked at horizon of the sky’.

قَالَ لَا يُصَلِّيَنَّ يَوْمَئِذٍ عَلَى بَارِيَّةٍ وَلَا بِسَاطٍ يَغْنِي فِي صَلَاةِ الْعِيدَيْنِ.

He^{-asws} said: ‘On that day neither pray upon a rug nor a carpet, meaning in Salat of the Eid(s)’.³¹¹

وَ بِإِسْنَادِهِ إِلَى يُونُسَ بْنِ عَبْدِ الرَّحْمَنِ عَنْ عَبْدِ اللَّهِ بْنِ مُسْكَانَ عَنْ أَبِي بَصِيرٍ الْمُرَادِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: كَانَ رَسُولُ اللَّهِ ص يَخْرُجُ بَعْدَ طُلُوعِ الشَّمْسِ.

And by his chain to Yunus Bin Abdul Rahman, from Abdullah Bin Muskan, from Abu Baseer Al Murady,

‘From Abu Abdullah^{-asws} having said: ‘Rasool-Allah^{-saww} came out after emergence of the sun’.³¹²

وَ بِإِسْنَادِهِ عَنْ أَبِي مُحَمَّدٍ هَارُونَ بْنِ مُوسَى بِإِسْنَادِهِ عَنْ زُرَّارَةَ عَنْ أَبِي جَعْفَرٍ ع قَالَ: لَا تَخْرُجُ عَنْ بَيْتِكَ إِلَّا بَعْدَ طُلُوعِ الشَّمْسِ.

And by his chain from Abu Muhammad Haroun Bin Musa, by his chain from Zurara,

‘From Abu Ja’far^{-asws} having said: ‘Do not go out from your house except after emergence of the sun’.³¹³

24- الْمُفْتِئَةُ، رُوِيَ أَنَّ الْإِمَامَ يَمْشِي يَوْمَ الْعِيدِ وَلَا يَقْصِدُ الْمُصَلَّى رَاكِباً وَلَا يُصَلِّي عَلَى بِسَاطٍ وَلَا يَسْجُدُ عَلَى الْأَرْضِ وَإِذَا مَشَى رَمَى يَبْصَرِهِ إِلَى السَّمَاءِ وَيَكْبُرُ بَيْنَ حُطَوَاتِهِ أَرْبَعَ تَكْبِيرَاتٍ ثُمَّ يَمْشِي.

(The book) ‘Al Muqnie’ –

‘It is reported that the prayer leader should walk on the day of Eid and he should not aim for the praying place riding nor pray upon a carpet, and he should perform Sajdah upon the ground, and when he walks, he should shoot his glance towards the sky and exclaim Takbeer between his steps, four exclamations, then he should walk’.³¹⁴

وَ رُوِيَ أَنَّ النَّبِيَّ ص كَانَ يَلْبَسُ فِي الْعِيدَيْنِ بُرْدًا وَيَعْتَمُّ شَاتِيًا كَانَ أَوْ قَائِظًا.

And it is reported that the Prophet^{-saww}, during the two Eid(s), would wear a cloak and turban whether it was winter or summer’.³¹⁵

وَ رُوِيَ أَنَّ أَوَّلَ مَنْ غَبَرَ الْخُطْبَةَ فِي الْعِيدَيْنِ فَجَعَلَهَا قَبْلَ الصَّلَاةِ عُمَرَانُ بْنُ عَفَّانَ وَ ذَلِكَ أَنَّهُ لَمَّا أَحَدَتْ أَحَدَانَهُ الَّتِي قُبِلَ بِهَا كَانَ إِذَا صَلَّى تَفَرَّقَ عَنْهُ النَّاسُ وَقَالُوا مَا نَصْنَعُ بِخُطْبَتِهِ وَقَدْ أَحَدَتْ مَا أَحَدَتْ فَجَعَلَهَا قَبْلَ الصَّلَاةِ.

³¹¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 23 b

³¹² Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 23 c

³¹³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 23 d

³¹⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 24 a

³¹⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 24 b

And it is reported that the first one to change the sermon during the Eid(s) and made it before the Salat, was Usman Bin Affan, and that was because when he innovated his innovation which he was killed for, whenever he led the Salat the people dispersed from him and they said, ‘What have we to do with his sermon and he has innovated what he has innovated?’ So, he made it to be before the Salat”.³¹⁶

وَرُوِيَ عَنِ الصَّادِقِ ع أَنَّهُ قَالَ: مَنْ لَمْ يَشْهَدْ جَمَاعَةَ النَّاسِ فِي الْعِيدَيْنِ فَلْيَتَّسِلْ وَ لْيَتَطَيَّبْ بِمَا وَجَدَ وَ لْيُصَلِّ وَحْدَهُ كَمَا يُصَلِّي فِي الْجَمَاعَةِ.

And it is reported from Al-Sadiq^{-asws} having said: ‘One who does not attend congregation of the people during the Eid(s), let him bathe and let him apply perfume with whatever he can find, and let him pray alone just as he prays in the congregation’.³¹⁷

وَرُوِيَ عَنْهُ ع فِي قَوْلِهِ عَزَّ وَ جَلَّ لِحُدُودِ زِينَتِكُمْ عِنْدَ كُلِّ مَسْجِدٍ قَالَ لِصَلَاةِ الْعِيدَيْنِ وَ الْجُمُعَةِ

And it is reported from him^{-asws} regarding Words of Mighty and Majestic: **Take to your adornments at every Masjid, [7:31]**. He^{-asws} said: ‘For Salat of the Eid(s) and the Friday’.

وَرُوِيَ أَنَّ الزَّيْنَةَ هِيَ الْعِمَامَةُ وَ الرِّدَاءُ.

And it is reported that the adornment, it is the turban and the cloak’.³¹⁸

وَرُوِيَ عَنِ الصَّادِقِ ع أَنَّهُ قَالَ: اجْتَمَعَ صَلَاةُ عِيدٍ وَ جُمُعَةٍ فِي زَمَنِ أَمِيرِ الْمُؤْمِنِينَ ع فَقَالَ مَنْ شَاءَ أَنْ يَأْتِيَ الْجُمُعَةَ فَلْيَأْتِ وَ مَنْ لَمْ يَأْتِ فَلَا يَضُرُّهُ.

And it is reported from Al-Sadiq^{-asws} having said: ‘Salat of Eid and Friday gathered (on one day) in the era of Amir Al-Momineen^{-asws}. He^{-asws} said: ‘One who so desires to come to the Friday (Salat), let him come, and one who does not come, it will not harm him’.³¹⁹

25- الإقبال، رَوَيْنَا بِإِسْنَادِنَا إِلَى هَارُونَ بْنِ مُوسَى التَّلْعُكْبَرِيِّ رَحِمَهُ اللهُ بِإِسْنَادِهِ إِلَى حَرِيرِ بْنِ عَبْدِ اللهِ عَنْ زُرَّارَةَ بْنِ أَعْيَنَ عَنْ أَبِي جَعْفَرٍ ع قَالَ: كَانَ أَمِيرُ الْمُؤْمِنِينَ ع لَا يَخْرُجُ يَوْمَ الْفِطْرِ حَتَّى يَطْعَمَ وَ يُؤَدِّيَ الْفِطْرَةَ وَ كَانَ لَا يَأْكُلُ يَوْمَ الْأَضْحَى شَيْئاً حَتَّى يَأْكُلَ مِنْ أُضْحِيَّتِهِ

(The book) ‘Al Iqbal’ – We are reporting by our chains to Haroun Bin Musa Al Tal’akburi, may Allah^{-azwj} Mercy him, by his chain to Hareez Bin Abdullah, from Zurara Bin Ayn,

‘From Abu Ja’far^{-asws} having said: ‘Amir Al-Momineen^{-asws} did not come out on the day of (Eid) Al-Fitr until he would eat and pay the Fitra, and he^{-asws} would not eat anything on the day of (Eid) Al-Azha until he^{-asws} had eaten from his^{-asws} sacrificial animal’.

قَالَ أَبُو جَعْفَرٍ ع وَ كَذَلِكَ نَحْنُ.

Abu Ja’far^{-asws} said: ‘And we^{-asws} are like that’.³²⁰

³¹⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 24 c

³¹⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 24 d

³¹⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 24 e

³¹⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 24 f

³²⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 25 a

وَمِنْهُ قَالَ رَوَيْنَا بِإِسْنَادِنَا إِلَى التَّلْعُكْبَرِيِّ رَضِيَ اللَّهُ عَنْهُ بِإِسْنَادِهِ إِلَى الرِّضَا ع قَالَ: قُلْتُ لَهُ يَا سَيِّدِي إِنَّا نُرَوِي عَنِ النَّبِيِّ ص أَنَّهُ كَانَ إِذَا أَخَذَ فِي طَرِيقٍ لَمْ يَرْجِعْ فِيهِ وَ أَخَذَ فِي غَيْرِهِ

And from him who said,

‘We are reporting by our chains to Al-Tal’akburi, may Allah^{-azwj} be Pleased with him, by his chain to Al-Reza^{-asws}. I said to him^{-asws}, ‘O my Chief! We are reporting from the Prophet^{-saww} that whenever he^{-saww} took to a road, he^{-saww} would not return in it and took in another’.

فَقَالَ هَكَذَا كَانَ نَبِيُّ اللَّهِ ص يَفْعَلُ وَ هَكَذَا أَفْعَلُ أَنَا وَ هَكَذَا كَانَ أَبِي ع يَفْعَلُ وَ هَكَذَا فَافْعَلْ فَإِنَّهُ أَرْزُقُ لَكَ وَ كَانَ النَّبِيُّ ص يَقُولُ هَذَا أَرْزُقُ لِلْعِبَادِ.

He^{-asws} said: ‘That is how the Prophet^{-saww} of Allah^{-azwj} used to do, and that is how I^{-asws} do, and that is how my^{-asws} father^{-asws} had done, and that is how you should do for it is of more sustenance for you, and the Prophet^{-saww} had said: ‘This is with more sustenance for the servants’^{.321}

26- كِتَابُ عَاصِمِ بْنِ حُمَيْدٍ، عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ ع يَقُولُ قَالَ النَّاسُ لِعَلِيِّ ع أَلَا تُخَلِّفُ رَجُلًا بُضِعَ فِي الْعِيدَيْنِ

The book of Aasim Bin Humeyd, from Muhammad Bin Muslim who said,

‘I heard Abu Abdullah^{-asws} saying: ‘The people said to Ali^{-asws}, ‘Will you^{-asws} not appoint a man to pray with the weak people during the two Eid(s)?’

قَالَ فَقَالَ لَا أَخَالِفُ السُّنَّةَ.

He (Abu Abdullah^{-asws} said: ‘He^{-asws} said: ‘I^{-asws} will not oppose the Sunnah’^{.322}

27- دَعَائِمُ الْإِسْلَامِ، عَنْ عَلِيِّ ع أَنَّهُ كَانَ يَكْرَهُ أَنْ يَطْعَمَ شَيْئًا يَوْمَ الْأَضْحَى حَتَّى يَرْجِعَ مِنَ الْمُصَلَّى.

(The book) ‘Da’aim Al Islam’ –

‘From Ali^{-asws}, he^{-asws} used to dislike eating something on the day of (Eid) Al-Azha until he^{-asws} returned from the praying place’^{.323}

وَ عَنْ أَبِي جَعْفَرٍ ع أَنَّهُ قَالَ: مَنْ اسْتَطَاعَ أَنْ يَأْكُلَ وَ يَشْرَبَ قَبْلَ أَنْ يَخْرُجَ إِلَى الْمُصَلَّى يَوْمَ الْفِطْرِ فَلْيَفْعَلْ وَ لَا يَطْعَمَ يَوْمَ الْأَضْحَى حَتَّى يُضْحِيَ.

And from Abu Ja’far^{-asws} having said: ‘One who is capable of eating and drinking before he goes out to the praying place on the day of (Eid) Al-Fitr, let him do so, and he should not eat on the day of (Eid) Al-Azha until he sacrifices (his animal)’^{.324}

³²¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 25 b

³²² Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 26

³²³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 a

³²⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 b

وَعَنْهُ ع أَنَّهُ كَانَ يَقُولُ فِي دُعَائِهِ فِي الْعِيدَيْنِ وَالْجُمُعَةِ اللَّهُمَّ مَنْ هَيَّأَ أَوْ تَعَبَّ أَوْ أَعَدَّ أَوْ اسْتَعَدَّ لِوَقَادَةِ عَلَيَّ مَخْلُوقٍ رَجَاءَ رَفْدِهِ وَ جَائِزَتِهِ وَ نَوَافِلِهِ فَإِلَيْكَ يَا سَيِّدِي كَانَ هَيَّيْتُ وَ إِعْدَادِي وَ اسْتِعْدَادِي رَجَاءَ رَفْدِكَ وَ جَائِزَتِكَ وَ نَوَافِلِكَ

And from him^{-asws}, he^{-asws} used to say in his^{-asws} supplication during the Eid(s) and the Friday: 'O Allah^{-azwj}! There is one who prepares, or makes arrangements, or gets ready, or equips for going to a created being hoping for his rewards, and his awards, and his gifts, so to You^{-azwj}, O my Master, would be my preparation, and my readiness, and my equipping hoping for You^{-azwj} Rewards, and Your^{-azwj} Awards, and Your^{-azwj} Gifts!

فَإِنِّي لَمْ آتِكَ بِعَمَلٍ صَالِحٍ قَدَّمْتُهُ وَ لَا شَفَاعَةٍ مَخْلُوقِي رَجْوَتُهُ أَتَيْتُكَ مُقَرَّباً بِالدُّنُوبِ وَ الْإِسَاءَةِ عَلَى نَفْسِي يَا عَظِيمُ يَا عَظِيمُ اغْفِرْ لِي الدَّنْبَ الْعَظِيمَ فَإِنَّهُ لَا يَغْفِرُ الدَّنْبَ الْعَظِيمَ إِلَّا أَنْتَ يَا عَظِيمُ لَا إِلَهَ إِلَّا أَنْتَ.

Surely, I have no come to You^{-azwj} with righteous deed I have send ahead, nor intercession of a created being I am hoping for. I have come to You^{-azwj} acknowledging the sins and the evil deeds upon myself! O Might! O Mighty! Forgive the mighty sins for me, for no one forgives the mighty sins except You^{-azwj}, O Almighty! There is no god except You^{-azwj}!³²⁵

وَ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ ع أَنَّهُ قَالَ: يَنْبَغِي لِمَنْ خَرَجَ إِلَى الْعِيدِ أَنْ يَلْبَسَ أَحْسَنَ ثِيَابِهِ وَ يَتَطَيَّبَ بِأَحْسَنِ طَيِّبَةٍ

And from Ja'far^{-asws} Bin Muhammad^{-asws} having said: 'It is befitting for the one who goes out to the Eid (Salat) that he wears best of his clothes, and perfumes with best perfume'.

وَ قَالَ فِي قَوْلِ اللَّهِ عَزَّ وَ جَلَّ يَا بَنِي آدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَ كُلُوا وَ اشْرَبُوا وَ لَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ قَالَ ذَلِكَ فِي الْعِيدَيْنِ وَ الْجُمُعَةِ

And he^{-asws} said regarding Words of Allah^{-azwj} Mighty and Majestic: **O Children of Adam! Take to your adornments at every Masjid, and eat and drink and do not be extravagant; surely He does not Love the extravagant ones [7:31]**. He^{-asws} said: 'That is regarding the Eid(s) and the Friday (Salat)'.

قَالَ وَ يَنْبَغِي لِلْإِمَامِ أَنْ يَلْبَسَ يَوْمَ الْعِيدِ بُرْدًا وَ أَنْ يَغْتَمَّ شَاتِيًا كَانَ أَوْ صَائِفًا.

He^{-asws} said: 'And it is befitting for the prayer leader that on the day of Eid he should wear a cloak and turban, whether it was winter or summer'³²⁶.

وَ عَنْ رَسُولِ اللَّهِ ص أَنَّهُ رَخَّصَ فِي إِخْرَاجِ السِّلَاحِ لِلْعِيدَيْنِ إِذَا خَضَرَ الْعَدُوُّ.

And from Rasool-Allah^{-saww}, he^{-saww} allowed in bring out the weapons to the Eid(s) when the enemy is present'³²⁷.

وَ عَنْ عَلِيِّ ع أَنَّهُ كَانَ يَمْسِي فِي خَمْسِ مَوَاطِنَ خَافِيًا وَ يُعَلِّقُ نَعْلَيْهِ بِيَدَيْهِ الْيُسْرَى وَ كَانَ يَقُولُ إِنَّمَا مَوَاطِنُ اللَّهِ فَأُحِبُّ أَنْ أَكُونَ فِيهَا خَافِيًا يَوْمَ الْفِطْرِ وَ يَوْمَ النَّحْرِ وَ يَوْمَ الْجُمُعَةِ وَ إِذَا عَادَ مَرِيضًا وَ إِذَا شَهِدَ جَنَازَةً.

³²⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 c

³²⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 d

³²⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 e

And from Ali^{-asws}, he^{-asws} used to walk barefoot in five places and hung his^{-asws} slippers in his^{-asws} left hand, and he^{-asws} would say: 'These places are for Allah^{-azwj} so I^{-asws} loved to be bare-footed in these on the day of Al-Fitr and the day of Al-Nahr, and the day of Friday, and when I^{-asws} console a sick, and when I attend a funeral''³²⁸

وَعَنْ جَعْفَرِ بْنِ مُحَمَّدٍ ع أَنَّهُ قَالَ: وَلَا يُصَلِّي فِي الْعِيدَيْنِ فِي السَّقَائِفِ وَلَا فِي الْبُيُوتِ فَإِنَّ رَسُولَ اللَّهِ ص كَانَ يَخْرُجُ فِيهَا حَتَّى يَبْرُزَ لِأَفْقِ السَّمَاءِ وَيَضَعُ جَبْهَتَهُ عَلَى الْأَرْضِ.

And from Ja'far^{-asws} Bin Muhammad^{-asws} having said: 'And during the Eid(s) he should neither pray in the roof nor in the house, for Rasool-Allah^{-saww} used to go out during these until he came out to horizon of the sky and placed his^{-saww} forehead upon the ground''³²⁹

وَعَنْ عَلِيِّ ع أَنَّهُ قِيلَ لَهُ يَا أَمِيرَ الْمُؤْمِنِينَ لَوْ أَمَرْتَ مَنْ يُصَلِّي بِضَعْفَاءِ النَّاسِ يَوْمَ الْعِيدِ فِي الْمَسْجِدِ

And from Ali^{-asws}, it was said to him^{-asws}, 'O Amir Al-Momineen^{-asws}! If you^{-asws} could instruct someone to pray with the weak people on the day of Eid in the Masjid!'

قَالَ أَكْرَهُ أَنْ أَسَنَّ سُنَّةَ مَنْ يَسْتَنُّهَا رَسُولُ اللَّهِ ص.

He^{-asws} said: 'I^{-asws} dislike to enact a sunnah Rasool-Allah^{-saww} had not enacted''³³⁰

وَعَنْ جَعْفَرِ بْنِ مُحَمَّدٍ ع أَنَّهُ قَالَ: رَخَّصَ رَسُولُ اللَّهِ ص فِي خُرُوجِ النِّسَاءِ الْعَوَاتِقِ لِلْعِيدَيْنِ لِلتَّعَرُّضِ لِلرِّزْقِ يَعْني التَّكَاحَ.

And from Ja'far^{-asws} Bin Muhammad^{-asws} having said: 'Rasool-Allah^{-saww} allowed for the slave women to go out for the Eid(s) for the exposure for the sustenance, meaning the marriage''³³¹

وَعَنْهُ ع أَنَّهُ قَالَ: يَسْتَنْفِلُ النَّاسُ الْإِمَامَ إِذَا خَطَبَ يَوْمَ الْعِيدِ وَيُنصِتُونَ.

And from him^{-asws} having said: 'The people should face the prayer leader when he addresses on the day of Eid and they should be listening''³³²

وَعَنْهُ ع أَنَّهُ قَالَ: لَيْسَ فِي الْعِيدَيْنِ أَذَانٌ وَلَا إِقَامَةٌ وَلَا نَافِلَةٌ وَ يَبْدَأُ فِيهِمَا بِالصَّلَاةِ قَبْلَ الْخُطْبَةِ خِلَافَ الْجُمُعَةِ وَ صَلَاةُ الْعِيدَيْنِ رَكْعَتَانِ يَجْهَرُ فِيهِمَا بِالْقِرَاءَةِ.

And from him^{-asws} having said: 'During the Eid(s) there is neither Azan, nor Iqama, nor optional Salat, and he should begin during these with the Salat before the sermon opposite to the Friday, and Salat of the Eid(s) is of two Cycles being aloud in these with the recitations''³³³

³²⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 f

³²⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 g

³³⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 h

³³¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 i

³³² Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 j

³³³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 k

وَعَنْهُ ع أَنَّهُ قَالَ: التَّكْبِيرُ فِي صَلَاةِ الْعِيدِ يَبْدَأُ بِتَكْبِيرَةٍ يَفْتَتِحُ فِيهَا بِالْقِرَاءَةِ وَ هِيَ تَكْبِيرَةُ الْإِحْرَامِ ثُمَّ يَقْرَأُ بِفَاتِحَةِ الْكِتَابِ وَ الشَّمْسِ وَ ضُحَاهَا وَ يُكَبِّرُ خَمْسَ تَكْبِيرَاتٍ

And from him^{-asws} having said: ‘The Takbeer in Salat of the Eid – He should begin with the Takbeer beginning in it with the recitation, and it is Takbeer of the consecration. Then he should recite Surah Al Fatiha, and Al Shams, and Al Zoha, and he should exclaim five Takbeer(s).

ثُمَّ يُكَبِّرُ لِلرُّكُوعِ فَيَرْكَعُ وَ يَسْجُدُ ثُمَّ يَقُومُ فَيَقْرَأُ بِفَاتِحَةِ الْكِتَابِ وَ هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ثُمَّ يُكَبِّرُ أَرْبَعَ تَكْبِيرَاتٍ ثُمَّ يُكَبِّرُ تَكْبِيرَةَ الرُّكُوعِ وَ يَرْكَعُ وَ يَسْجُدُ وَ يَتَشَهَّدُ وَ يُسَلِّمُ وَ يَقْنُتُ بَيْنَ كُلِّ تَكْبِيرَتَيْنِ قُنُوتًا خَفِيفًا.

Then he should exclaim Takbeer for the Ruk’u and perform Ruk’u and Sajdah, then he should stand and recite Surah Al Fatiha and Surah Al Ghashiya; then he should exclaim four Takbeer(s), then exclaim Takbeer for the Ruk’u and perform Ruk’u and Sajdah, and Tashahhud, and Salaam, and he should perform Qunout between every two Takbeer(s), a light Qunout’’.³³⁴

وَ عَنْ رَسُولِ اللَّهِ ص أَنَّهُ كَانَ إِذَا انْصَرَفَ مِنَ الْمُصَلَّى يَوْمَ الْعِيدِ لَمْ يَنْصَرِفْ عَلَى الطَّرِيقِ الَّذِي خَرَجَ عَلَيْهِ.

And from Rasool-Allah^{-saww}, whenever he^{-saww} dispersed from the prayer mat on the day of Eid, did not leave going upon the road which he^{-saww} had come out it’’.³³⁵

وَ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ صَلَوَاتِ اللَّهِ عَلَيْهِمَا أَنَّهُ سُئِلَ عَنِ الرَّجُلِ لَا يَشْهَدُ الْعِيدَ هَلْ عَلَيْهِ أَنْ يُصَلِّيَ فِي بَيْتِهِ

And from Ja’far^{-asws} Bin Muhammad^{-asws}, may the Salawaat of Allah^{-azwj} be upon them^{-asws} both, he^{-asws} was asked about the man not attending the Eid (Salat), ‘Is it upon him to pray in his house?’

قَالَ نَعَمْ وَ لَا صَلَاةَ إِلَّا مَعَ إِمَامٍ عَدِلٍ وَ مَنْ لَمْ يَشْهَدْ مِنْ رَجُلٍ أَوْ امْرَأَةٍ صَلَّى أَرْبَعَ رَكَعَاتٍ رَكَعَاتٍ لِلْعِيدِ وَ رَكَعَاتَيْنِ لِلْخُطْبَةِ وَ كَذَلِكَ مَنْ لَمْ يَشْهَدْ الْعِيدَ مِنْ أَهْلِ الْبَوَادِي يُصَلُّونَ لِأَنْفُسِهِمْ أَرْبَعًا.

He^{-asws} said: ‘Yes, and there is no Salat except with a just prayer leader; and one from a man or a woman who does not attend should pray four Cycles Salat, two Cycles for the Eid and two Cycles for the sermon, and like that is the one who does not attend the Eid from people of the valleys, they should pray four (Cycles) for themselves’’.³³⁶

وَ عَنْ عَلِيِّ ع أَنَّهُ قَالَ: لَيْسَ عَلَى الْمُسَافِرِ عِيدٌ وَ لَا جُمُعَةٌ.

And from Ali^{-asws} having said: ‘There is neither Eid (Salat) nor Friday (Salat) upon the traveller’’.³³⁷

³³⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 I

³³⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 m

³³⁶ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 n

³³⁷ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 o

وَعَنْ جَعْفَرِ بْنِ مُحَمَّدٍ ع أَنَّهُ قَالَ: فِي صَلَاةِ الْعِيدَيْنِ إِذَا كَانَ الْقَوْمُ حُمْسَةً فَصَاعِدًا مَعَ إِمَامٍ فِي مِصْرٍ فَعَلَيْهِمْ أَنْ يُجْتَمِعُوا لِلْجُمُعَةِ وَالْعِيدَيْنِ.

And from Ja'far^{-asws} Bin Muhammad^{-asws} having said: 'In the Eid Salat, when the group were to be of five (persons) and more, being with a prayer leader in a city, upon them is to congregate for the Friday (Salat) and the Eid(s) Salat'.³³⁸

وَعَنْ عَلِيِّ ع أَنَّهُ اجْتَمَعَ فِي خِلَافَتِهِ عِيدَانِ فِي يَوْمٍ وَاحِدٍ جُمُعَةً وَعِيدٌ فَصَلَّى بِالنَّاسِ صَلَاةَ الْعِيدِ ثُمَّ قَالَ قَدْ أَدْنْتُ لِمَنْ كَانَ مَكَانُهُ قَاصِيًا يَعْنِي مِنْ أَهْلِ الْبَوَادِي أَنْ يَنْصَرِفَ ثُمَّ صَلَّى الْجُمُعَةَ بِالنَّاسِ فِي الْمَسْجِدِ.

And from Ali^{-asws}, during his^{-asws} Caliphate two Eid(s) had gathered during one day, Friday and Eid. He^{-asws} prayed the Eid Salat with the people, then said: 'I^{-asws} have granted permission for the one whose place was far away, meaning from people of the valleys, that he can leave'. Then he^{-asws} prayed the Friday Salat with the people in the Masjid'.³³⁹

بيان: لصحیحة الحلبي و يدل علی مذهب ابن الجندی رواية إسحاق بن عمارة عن جعفر عن أبيه أن علي بن أبي طالب ع كان يقول إذا اجتمع عيدان للناس في يوم واحد فإنه ينبغي للإمام أن يقول للناس في خطبته الأولى أنه قد اجتمع لكم عيدان فأنا أصليهما جميعاً فمن كان مكانه قاصياً و أحب أن ينصرف عن الآخر فقد أدنت له.

Explanation (Ahadeeth only) – A correct (Hadeeth) by Al Halby (in Al Faqeeh), and it evidence's upon the doctrine of Ibn Al Juneyd, reported by Is'haq Bin Ammar (in Al Tahzeeb), from Ja'far^{-asws}, from his^{-asws} father^{-asws}: 'Ali^{-asws} Bin Abu Talib^{-asws} had said: 'When two Eid(s) gather for the people during one day, it is befitting for the prayer leader to say to the people in his first sermon, 'Two Eid(s) have gathered for you, so I am going to pray these together. The one who place was far away and he would like to leave from the other, I hereby grant permission to him''.

28- الْهِدَايَةُ، وَ اعْتِسِلَ فِي الْعِيدَيْنِ جَمِيعاً تَطَيَّبَ وَ تَمَشَّطَ وَ الْبَسَ أَنْظَفَ ثَوْبٍ مِنْ ثِيَابِكَ وَ ابْرُزْ إِلَى تَحْتِ السَّمَاءِ وَ قُمْ عَلَى الْأَرْضِ وَ لَا تَقُمْ عَلَى عَرَبِهَا وَ كَبِّرْ تَكْبِيرَاتٍ تَقُولُ بَيْنَ كُلِّ تَكْبِيرَتَيْنِ مَا شِئْتَ مِنْ كَلَامٍ حَسَنٍ مِنْ تَحْمِيدٍ وَ تَهْلِيلٍ وَ دُعَاءٍ وَ مَسْأَلَةٍ

(The book) 'Al Hidayah' –

And bathe during all the Eid(s), applying perfume, and combing the hair, and wearing cleanest clothes from your clothes, and go out to beneath the (open) sky and stand upon the ground, and do not stand upon anything else, and exclaim Takbeer(s) saying between every two exclamation whatever you desire from good speech, from praising (Allah^{-azwj}), and extolling Oneness, and supplication, and requesting.

وَ تَقْرَأُ الْحَمْدَ وَ سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى وَ تَرَكِّعْ بِالسَّابِعَةِ وَ تَسْجُدُ وَ تَقُومُ وَ تَقْرَأُ الْحَمْدَ وَ الشَّمْسِ وَ ضُحَاهَا وَ تُكَبِّرُ حُمْسَ تَكْبِيرَاتٍ وَ تَرَكِّعُ بِالْخَامِسَةِ وَ تَسْجُدُ وَ تَشْهَدُ وَ تُسَلِّمُ

And recite (Surah) Al Hamd and Al A'ala, and perform Ruk'u with the seventh, and perform Sajdah and stand and recited Surah Al Hamd, and Al Shams, and Al Zoha, and exclaim five

³³⁸ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 p

³³⁹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 27 q

Takbeer(s), and perform Ruk'u with the fifth, and perform Sajdah, and Tashahhud, and Salaam.

وَإِنْ صَلَّيْتَ جَمَاعَةً بِخُطْبَةٍ صَلَّيْتَ رَكْعَتَيْنِ وَإِنْ صَلَّيْتَ بِغَيْرِ خُطْبَةٍ صَلَّيْتَ أَرْبَعًا بِتَسْلِيمَةٍ وَاحِدَةٍ.

And if you pray in congregation with a sermon, pray two Cycles, and if you pray without a sermon, pray four with one Salaam".³⁴⁰

وَ قَالَ أَمِيرُ الْمُؤْمِنِينَ ع مَنْ فَاتَهُ الْعِيدُ فَلْيُصَلِّ أَرْبَعًا.

And Amir Al-Momineen^{asws} said: 'One who misses the Eid (Salat), let him pray four (Cycles)'.³⁴¹

وَ قَالَ أَبُو جَعْفَرٍ ع مِنَ السُّنَّةِ أَنْ يَبْرَزَ أَهْلُ الْأَمْصَارِ مِنْ أَمْصَارِهِمْ إِلَى الْعِيدَيْنِ إِلَّا أَهْلَ مَكَّةَ فَإِنَّهُمْ يُصَلُّونَ فِي الْمَسْجِدِ الْحَرَامِ وَ مِنَ السُّنَّةِ أَنْ يَطْعَمَ الرَّجُلُ فِي الْفِطْرِ قَبْلَ أَنْ يَخْرُجَ إِلَى الْمُصَلَّى وَ فِي الْأَضْحَى بَعْدَ مَا يَنْصَرِفُ وَ لَا صَلَاةَ نَوْمَ الْعِيدِ بَعْدَ صَلَاةِ الْعِيدِ حَتَّى تَزُولَ الشَّمْسُ.

And Abu Ja'far^{asws} said: 'From the Sunnah is that people of the city should go out from their city to the Eid(s) except people of Makkah, for they should pray in the Sacred Masjid; and from the Sunnah is that the man should eat in (Eid) Al-Fitr before he goes out to the praying place, and in (Eid) Al-Azha after leaving; and there is no Salat on the day of Eid after the Eid Salat until the sun declines (midday)'.³⁴²

29- الْمُتَهَجِّدُ، صَفَةُ صَلَاةِ الْعِيدِ أَنْ يُقَوْمَ مُسْتَقْبِلَ الْقِبْلَةِ فَيَسْتَنْفِخَ الصَّلَاةَ بِتَوَجُّهِ فِيهَا وَ يُكَبِّرُ تَكْبِيرَةَ الْإِفْتِاحِ فَإِذَا تَوَجَّهَ قَرَأَ الْحَمْدَ وَ سَبَّحَ اسْمَ رَبِّكَ الْأَعْلَى - ثُمَّ يَرْفَعُ يَدَيْهِ بِالتَّكْبِيرِ فَإِذَا كَبَّرَ قَالَ

(The book) 'Al Mutahajjid' –

'Description of the Salat of Eid – He should stand facing the Qiblah and begin the Salat concentrating in it and exclaim Takbeer of the beginning. When he concentrates, he should recite Surah Al Hamd and Al A'ala, then he should raise his hands with the Takbeer. When he exclaims Takbeer he should say: -

اللَّهُمَّ أَهْلَ الْكِبْرِيَاءِ وَ الْعِظَمَةِ وَ أَهْلَ الْجُودِ وَ الْجَبْرُوتِ وَ أَهْلَ الْعَفْوِ وَ الرَّحْمَةِ وَ أَهْلَ التَّقْوَى وَ الْمَعْفِرَةِ

'O Allah^{azwj}, rightful of the Greatness and the Magnificence, and rightful of the Generosity and the Force, and rightful of the Pardon and the Mercy, and rightful of being feared and the Forgiveness!

أَسْأَلُكَ بِحَقِّ هَذَا الْيَوْمِ الَّذِي جَعَلْتَهُ لِلْمُسْلِمِينَ عِيداً وَ لِمُحَمَّدٍ ص دُخْرًا وَ مَزِيداً أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُدْخِلَنِي فِي كُلِّ خَيْرٍ أَدْخَلْتَ فِيهِ مُحَمَّدًا وَ آلَ مُحَمَّدٍ وَ أَنْ تُخْرِجَنِي مِنْ كُلِّ سُوءٍ أَخْرَجْتَ مِنْهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ صَلَوَاتِكَ عَلَيَّ وَ عَلَيْهِمْ

³⁴⁰ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 28 a

³⁴¹ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 28 b

³⁴² Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 28 c

I ask You^{-azwj} by the right of this day which You^{-azwj} have Made it as an Eid for the Muslims and a treasure and an increase for Muhammad^{-saww}, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Insert me into every goodness You^{-azwj} had Inserted Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-asws} into, and to Extract me from every evil You^{-azwj} had Extracted Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} from, may Your^{-azwj} Salawaat be upon him^{-saww} and upon them^{-asws}!

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ مَا سَأَلَتْ بِهِ عِبَادُكَ الصَّالِحُونَ وَأَعُوذُ بِكَ بِمَا اسْتَعَاذَ مِنْهُ عِبَادُكَ الصَّالِحُونَ-

O Allah^{-azwj}! I ask You^{-azwj} for goodness what Your^{-azwj} righteous servants had asked You^{-azwj} for, and I seek Refuge with You^{-azwj} from what Your^{-azwj} righteous servants had sought Refuge from!"

ثُمَّ ذَكَرَ الصَّلَاةَ عَلَى الْمَشْهُورِ وَ ذَكَرَ فِي الثَّانِيَةِ وَالشَّمْسِ وَ ضُحَاهَا.

Then he^{-asws} mentioned the Salat based upon the well-known and mentioned in the second (Cycle, Surah) Al Shams".³⁴³

الإِقْبَالُ، وَ اعْلَمْنَا أَنَّنَا وَقَفْنَا عَلَى عِدَّةِ رَوَايَاتٍ فِي صِفَاتِ صَلَاةِ الْعِيدِ بِإِسْنَادِنَا إِلَى ابْنِ أَبِي فُرَّةَ وَ إِلَى أَبِي جَعْفَرِ بْنِ تَابَوَيْهِ وَ إِلَى أَبِي جَعْفَرِ الطُّوسِيِّ - وَ هَذَا نَحْنُ ذَاكِرُونَ رَوَايَةً وَاحِدَةً ثُمَّ ذَكَرَ رَوَايَةَ الْمُتَهَجِّدِ كَمَا نَقَلْنَا.

(The book) 'Al Iqbal' –

'And know that we have paused upon a number of reports regarding description of the Eid Salat by our chains to Ibn Abu Qurra, and to Abu Ja'far Bin Babuwayh, and to Abu Ja'far Al-Tusi, and here we are mentioning one report, then mentioned a report of 'Al Mutahajjid' just as we have transmitted".³⁴⁴

30- الْمُضْبِعَةُ، قَالَ فِي الْقُنُوتِ تَقُولُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ

(The book) 'Al Muqnie' –

He said regarding the Qunout: 'You should say, 'I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, and I testify that Muhammad^{-saww} is His^{-azwj} servant and His^{-azwj} Rasool^{-saww}!

اللَّهُمَّ أَهْلَ الْكِبْرِيَاءِ وَ الْعِظَمَةِ وَ أَهْلَ الْجُودِ وَ الْجَبْرُوتِ وَ أَهْلَ الْعَفْوِ وَ الرَّحْمَةِ وَ أَهْلَ التَّقْوَى وَ الْمَعْفُورَةِ

O Allah^{-azwj}, rightful of the Greatness and the Magnificence, and rightful of the Generosity and the Force, and rightful of the Pardon and the Mercy, and rightful of being feared and the Forgiveness!

³⁴³ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 29 a

³⁴⁴ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 29 b

أَسْأَلُكَ فِي هَذَا الْيَوْمِ الَّذِي جَعَلْتَهُ لِلْمُسْلِمِينَ عِيداً وَ لِمُحَمَّدٍ ص ذُخْراً وَ مَزِيداً أَنْ تُصَلِّيَ عَلَيَّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَأَفْضَلِ مَا صَلَّيْتَ عَلَيَّ عَبْدٍ مِنْ عِبَادِكَ وَ صَلِّ عَلَيَّ مَلَائِكَتِكَ وَ رُسُلِكَ وَ اغْفِرْ لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ الْمُسْلِمِينَ وَ الْمُسْلِمَاتِ الْأَحْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ

I ask You^{-azwj} in this day which You^{-azwj} have Made it an Eid for the Muslims, and a treasure and an increase for Muhammad^{-sawww}, to Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, as best as what You^{-azwj} have Send any servant from Your^{-azwj} servants, and Send upon Your^{-azwj} Angels and Your^{-azwj} Messengers^{-as}, and Forgive for the believing men and the believing women, and the Muslim men and the Muslim women, the living from them and the dead!

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ عِبَادُكَ الْمُرْسَلُونَ وَ أَعُوذُ بِكَ مِنْ شَرِّ مَا عَادَ بِكَ مِنْهُ عِبَادُكَ الْمُرْسَلُونَ.

O Allah^{-azwj}! I ask You^{-azwj} from goodness of what Your^{-azwj} servants, the Messengers^{-as} had asked for, and I seek Refuge with You^{-azwj} from evil of what Your^{-azwj} servants, the Messengers^{-as} had sought Refuge from!"³⁴⁵

بَيَّانٌ مَا ذَكَرَهُ الْمُفِيدُ رَوَاهُ الشَّيْخُ فِي التَّهْدِيبِ بِإِسْنَادِهِ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ بْنِ مُحَمَّدٍ بْنِ الْحُسَيْنِ بْنِ الْحَسَنِ بْنِ مُحَمَّدٍ عَنْ أَبِي جَمِيلَةَ عَنْ جَابِرٍ عَنْ أَبِي جَعْفَرٍ ع وَ رَوَى أَيْضاً عَنْ عَلِيِّ بْنِ حَاتِمٍ عَنْ سُلَيْمَانَ الرَّازِيِّ عَنْ أَحْمَدَ بْنِ إِسْحَاقَ عَنْ سَعْدَانَ بْنِ مُسْلِمٍ عَنْ مُحَمَّدِ بْنِ عَيْسَى بْنِ أَبِي مَنْصُورٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: تَقُولُ بَيْنَ كُلِّ تَكْبِيرَتَيْنِ فِي صَلَاةِ الْعِيدَيْنِ اللَّهُمَّ أَهْلَ الْكِبْرِيَاءِ وَ الْعَظَمَةِ إِلَى آخِرِ مَا ذَكَرَهُ الْمُفِيدُ.

Explanation – *What Al-Mufeed mentioned reported by the Sheykh in ‘Al-Tahzeeb’, by his chain from Muhammad Bin Ali Bin Mahboub, from Muhammad Bin Al-Husayn, from Al-Hassan Bin Mahboub, from Abu Jameela, from Jabir, from Abu Ja’far^{-asws}, and it is reported as well from Ali Bin Hatim, from Suleyman Al-Razy, from Ahmad Bin Is’haq, from Sa’dan Bin Muslim, from Muhammad Bin Isa Bin Abu Mansour, from Abu Abdullah^{-asws} having said: ‘You should say between every two Takbeer(s) in Salat of the Eid(s), ‘O Allah^{-azwj}, rightful of the Greatness and the Magnificence’ – up to end of what Al-Mufeed mention”.*

³⁴⁵ Bihar Al-Anwaar V 87 – The Book Salat – Ch 104 H 30 a