Tafseer of the Benevolent Quran
Via Abu Hamza Sabit Bin Dinaar Al Sumaly – Died 148 AH

PART FIVE
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[54:11] So We opened the gates of the sky with water pouring [54:12] And We made water to flow forth in the land in springs, so the water gathered together according to a measure pre-Ordained. [54:13] And We bore him on that which was made of planks and nails

Al Kulayni – Ali Bin Ibrahim, from his father, from Ahmad Bin Muhammad Bin Abu Nasr, from Aban Bin usman, from Abu Hamza Al Sumaly, from Abu Razeyn Al Asady,

‘Amir-ul-Momineen\textsuperscript{asws} said: ‘When Noah\textsuperscript{asws} was free from building the ship and there were (many) seasons between him\textsuperscript{as} and his\textsuperscript{as} Lord\textsuperscript{azwj} for the destruction of his\textsuperscript{as} people, the over-flowing of the oven. His\textsuperscript{as} wife said, ‘The oven has overflowed’. So he\textsuperscript{as} stood up and covered it. The water was contained. And he\textsuperscript{as} entered into the ship whosoever that he\textsuperscript{as} wanted to, and exited from it whosoever he\textsuperscript{as} wanted to. Then he\textsuperscript{as} came to his\textsuperscript{as} covering and took it off. Allah\textsuperscript{azwj} Mighty and Majestic Said: [54:11] So We opened the gates of the sky with water pouring [54:12] And We made water to flow forth in the land in springs, so the water gathered together according to a measure pre-Ordained. [54:13] And We bore him on that which was made of planks and nails. And he\textsuperscript{as} had built it in the middle of your Masjid and it was of seven hundred cubits’.\textsuperscript{1}

Verses 18 to 20

[54:18] (People of) Ad belied, so how was My punishment and Warning? [54:19] For We sent against them a furious wind Sarsara, on a Day of

\textsuperscript{1} Hadeeth No. 309
continuous bad luck [54:20] Tearing men away as if they were the trunks of palm-trees torn up

[الثنائي] باسناد أبي حمزة الثمالي قال: حدثني محمد بن سفيان، عن محمد بن فروظ بن كعب، عن أبيه، عن رسول الله صلى الله عليه قال: انزعت الريح الناس من قبورهم.

Al Sa'alby – By a chain of Abu Hamza Al Sumaly, from Muhammad Bin Sufyan, from Muhammad Bin Qartaz Bin Ka'ab, from his father,

(It has been narrated) from Rasool-Allah^saww having said: ‘The wind removed the people from their graves’.2

سورة الرحمٰن

SURAH AL-RAHMAAN

Verse 29

يسنله من في السموم والأرض كل يوم هو في شأن (29)

[55:29] All those who are in the skies and the earth ask Him; every day He is in Splendour

الطبري ] حدثنا أبو كريب قال: حدثنا عبيدالله بن موسى، عن أبي حمزة الثمالي، عن سعيد بن جبير، عن ابن عباس: إن الله خلق لوحا محفوظا من درة بيضاء دفتاه ياقوتة حمراء قلمه نور وكتابه نور ورد عليهما ما بين السماء والأرض ينظر فيه كل يوم ثلاثمائة وستين نظرة يخلق بكل نظرة ويحيي ويميت ويعز ويذل ويفعل ما يشاء.

Al Tabary – Abu Kareyb narrated to us, from Ubeydullah Bin Musa, from Abu Hamza Al Sumaly, form Saeed Bin Jubeyr, from Ibn Abbas that,

‘Allah^azwj Created a Guarded Tablet from a white pearls, its pad being of red Sapphire, its pen being of ‘Noor’ (Light) and its writing being of ‘Noor’ (Light). Allah^azwj Displayed it in what is in between the sky and the earth, Looking into it every day with three hundred and sixty Considerations, Creating with every Look, and Reviving, and Causing to die, and Honouring, and Disgracing, and Doing whatever He^azwj so Desires to’.3

[الثنائي] حدثنا أبو بكر محمد بن أحمد بن عبدوس أملاء قال: أخبرنا أبو حامد أحمد أحمد بن محمد بن يحيى البارز قال:

حدثنا عبيد الله بن سفيان بن عبيد الله بن سفيان بن أبي عمرو بن أبي عبيدة قال: حدثنا أبو حمزة الثمالي، عن سعيد بن جبير، عن ابن عباس قال: إن أول ما خلق الله سبحانه وتعالى لوحا محفوظا من درة بيضاء دفتاه ياقوتة حمراء قلمه نور وكتابه نور ورد عليهما ما بين السماء والأرض ينظر فيه كل يوم ثلاثمائة وستين نظرة يخلق بكل نظرة ويحيي ويميت ويعز ويذل ويفعل ما يشاء فذلك قوله سبحانه * (كل يوم هو في شأن)*.

Al Sa'alby – Abu Bakr Muhammad Bin Ahmad Bin Abdous narrated to us dictating, from Abu Hamid Ahmad Bin Muhammad Bin Yahya Al Bazaz, from Yahya Bin Rabi'e Al Makky, from Sufyan Bin Ayayna, from Abu Hamza Al Sumaly, from Saeed Bin Jubeyr, from Ibn Abbas who said,

2 Hadeeth No. 310 – (Non-Shiah Source)
3 Report No. 311 – (Non-Shiah Source)
‘The first thing which Allah azwj Created was a Tablet of white pearls, its pad being of red Sapphire, its pen being of the ‘Noor’ (Light), and its writing being of Light. Allah azwj the Glorious Looks into it every day with three hundred and sixty Considerations, Creating, and (Providing) Sustenance, and Reviving, and Causing to die, and Honouring, and Disgracing, and Doing whatever He azwj so Desires to. So these are His azwj Words [55:29] every day He is in Splendour’. 4

Surah Al-Waqia

Verse 27

وأصحاب اليمين ما أصحاب اليمين

[56:27] And the Companions of the Right Hand - what are the Companions of the Right Hand?

Al Toosy – A group informed us, from Abu Al Mufazzal, from Muhammad Bin Feyrouz Bin Gayas Al Jalab at a door of the doors, from Muhammad Bin Al Fazal Bin Al Mukhtar Al Bany and was well know at Fazlan, the neighbour, from Abu Al Fazal Bin Mukhtar, from Al Hakam Bin Zaheer Al Fazary Al Kufy, from Sabit Bin Abu Sifa Abu Hamza, from Abu Aamir Al Qasim Bin Awf, from Abu Al Tufayl Aamir Bin Wasila;

4 Report No. 312 – (Non-Shiah Source)
5 Report No. 313
فجلست فينائنا أننا كثرن إذ دخل رجال من أهل يبيه ورجال من أصحابنا ودخلت فاطمة ابنتي فيمن دخل، فلما رأيت ما جرى رسول الله صلى الله عليه وسلم عندها خلقها العبرة حتى فافض دمعها على هامه، فأصر إذا رسول الله صلى الله عليه وسلم فأخبرني أنها كانت جهيلة بذلك، فقال: إن عليا أول من آمن بالله عزوجل ورسوله من هذه الامة هو وخديجة امك، وأول من وازنني على ما جئت، يا فاطمة ان عليا أعطي خصالا من الخير لم يعطها أحد قبله ولا يعطاها أحد بعدها، قال فاستبشرت فاطمة (عليها السلام) فأقبل عليها رسول الله (صلى الله عليه وآله)

(Rasool Allah)saww said: ‘But, do you know that Allah ﷺ the High Chose your asws father, so Allah ﷺ Made him asws as a Prophet asws and Sent him asws to the entirety of the creatures as a Rasool saww. Then Allah asws Chose Ali asws, so He asws Commanded me saww to get you asws to be married to him asws. And I saww took him asws by the Command of my saww Lord aswj, as a Vizier, and a successor, asws. O Fatima asws! Ali asws is the greatest of the Muslims over the Muslims after me saww, and the first of them in submission, and the most knowledgeable of them in knowledge, and the most forbearing of them in forbearance, and the most steadfast of them in the Scale, the evaluation. So, receive good news, O Fatima asws! Rasool-Allah saww kissed her asws and said: ‘Have I saww made you joyful, O Fatima asws?’ She asws said: ‘Yes, O father saww!’ Rasool-Allah saww said: ‘Shall I saww increase for you asws with regards to your asws husband and cousin, from increase of the goodness and his asws merits?’ She asws said: ‘Yes, O father saww’.}

(Rasool-Allah) saww said: ‘Ali asws is the first one with Eman (Belief) in Allah aswj Mighty and Majestic and His aswj Rasool saww, from this community, him asws and Khadeeja as
your asws mother asw, and the first one who supported me saww upon what I saww came with. O Fatima asws! Ali asws is my saww brother, and my saww sincere friend and father asws of my saww two (grand) sons asws. Ali asws has been Granted qualities from the goodness which none have been Granted before him asws, nor would anyone be Granted after him asws. Therefore, console yourself asws and know that your asws father saww is going to meet with Allah azwj Mighty and Majestic'.

"Your father saww has been granted qualities from the goodness which none have been granted before him asws, nor would anyone be granted after him asws. Therefore, console yourself asws and know that your asws father saww is going to meet with Allah azwj Mighty and Majestic'."

Syeda asws said: ‘O Father saww! You saww have made me asws to be happy and aggrieved me asws (as well).’ Rasool-Allah saww said: ‘O daughter, such are the affairs of the world; its pleasure is tainted with its grief, and its disappointments. Shall I saww increase for you asws, O daughter?’ She asws said: ‘Yes, O Rasool-Allah saww!’

Allah azwj the High Created the people so He azwj Made them to be of two divisions, and Made me saww and Ali asws to be in the best of the two divisions, and that is in His azwj Words [56:27] And the Companions of the Right Hand - what are the Companions of the Right Hand?. Then Allah azwj Made the two division as tribes, so He azwj Made us to be in the best of the two tribes, and that is in the Words of the Mighty and Majestic [49:13] O you men! surely We have created you of a male and a female, and made you tribes and families that you may know each other; surely the most honourable of you with Allah is the one among you most pious.

Then Allah azwj Made the tribes to be Households, so He azwj Made us asws in the best of these in His azwj Words, the Glorious [33:33] Allah only desires to keep away the uncleanness from you, O people of the Household, and to purify you a purifying. Then Allah azwj the High Chose me saww from my saww family, and Chose Ali asws, and Al-Hassan asws, and Al-Husayn asws and Chose you asws. Thus, I saww am the Chief of the Children of Adam as, and Ali asws is the Chief of the Arabs, and you asws are the Chiefess of the women, and Al-Hassan asws and Al-Husayn asws and the Chief of the youths of the people of the Paradise, and from the children of you asws both is Al-Mahdi asws. Allah azwj Mighty and Majestic would Fill by him asws the earth with justice just as it had been filled from before him asws with the tyranny. 6

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6 Hadeeth No. 314
Verse 14

[57:14] They will cry out to them: Were we not with you? They shall say: Yes! But you fell into temptation, and you waited and doubted, and vain desires deceived you till the Command of Allah came, while the arch deceiver deceived you about Allah

Ibn Kaseer said, 'From Abu Bakr Bin Ayash, from Abu Hamza Al Sumaly, from Akrama –

Verse 19

[57:19] And (as for) those who believe in Allah and His Rasools, these are the ones who are the truthful and the martyrs in the Presence of their Lord . . .
The Imam asws said: ‘O Abu Hamza, or what does the martyr see except for the killing?’ I said, ‘Yes, may I be sacrificed for you asws.’ So he asws said to me: ‘O Abu Hamza! The one who believes in us asws, and ratifies our asws Ahadeeth, and awaits our asws command, is like the one who was killed under the flag of Al-Qaim asws. But, by Allah azwj, under the flag of Rasool-Allah saww.’

سورة المجادلة

SURAH AL-MUJADILAH

Verses 1 to 4

[58:1] Allah has Heard the words of her who pleaded with you about her husband and complained to Allah, and Allah Knows the contentions of both of you; surely Allah is Hearing, Seeing  

[58:2] (As for) those of you who put away their wives by likening their backs to the backs of their mothers, they are not their mothers; their mothers are no others than those who gave them birth; and most surely they utter a hateful word and a falsehood and most surely Allah is Pardoning, Forgiving.

[58:3] And (as for) those who put away their wives by likening their backs to the backs of their mothers then withdraw what they said, should free a captive before they touch them; that is what you are Advised for; and Allah is Aware of what you do.

[58:4] But whoever has not the means, let him fast for two months successively before they touch them; then as for him who is not able, let him feed sixty needy ones; that is in order that you may have faith in Allah and His Rasool; and these are Allah’s Limits, and the unbelievers shall have a painful Punishment.

Al Tabary – Abu Kareyb narrated to us, from Ubeydullah Bin Musa, from Abu Hamza, from Akrama, from Ibn Abbas who said,

8 Hadeeth No. 316
‘Whenever the man said to his wife (as they used to say) during the Pre-Islamic period, ‘You are unto me like the back of my mother (Zihaar)’, she became forbidden unto him during Islam (Islamic period). So the first one who committed Zihaar during Al-Islam was Aws Bin Al-Saamit, and his wife was a daughter of his cousin called Khawla Bint Khuweylid. So he did Zihaar from her, and she fell down in front of him and he said, ‘I do not see you except that you are forbidden unto me’, and she said to him similar to that.

He said, ‘So go to Rasool-Allah(saww). She came to Rasool-Allah(saww) and found in his(saww) presence a hairdresser combing his(saww) head. So she informed him(saww) and he(saww) said: ‘O Khawla! I(saww) have not been Commanded with regards to your matter, with anything (yet)’. So Allah(azwj) Revealed unto His(azwj) Rasool(saww), so he(saww) said: ‘O Khawla, receive good news’. She said, ‘Good’. So Rasool-Allah(saww) recited to her: ‘[58:1] Allah has Heard the words of her who pleaded with you about her husband and complained to Allah up to His(azwj) Words [58:3] should free a captive before they touch them’.}

She said, ‘And which captive is for us. By Allah(azwj) he will not find a captive apart from me’. Rasool-Allah(saww) said: ‘[58:4] let him fast for two months successively’. She said, ‘By Allah(azwj)! If he does not drink three times during the day his eyesight would go away’. Rasool-Allah(saww) said: ‘then as for him who is not able, let him feed sixty needy ones’. She said, ‘From where? It is not except what I eat, similar to it’. Rasool-Allah(saww) said: ‘So I(saww) see him with the halves – load thirty Sa’a (a unit of measurement), and the (total) load is of sixty Sa’a (and gave it to her), so Rasool-Allah(saww) said: ‘So let him feed sixty needy ones, and return to you’.9

Al Bayhaqi – Abu Bakr Ahmad Bin Al Hassan Al Qaazy, from Abu Al Abbas Muhammad Bin Yaqoub, from Al Abbas Bin Muhammad, from Ubaydullah Bin Musa, from Abu Hamza Al Sumaly, from Akrama, from Ibn Abbas who said,

‘Whenever a man would say (as they used to say) to his wife during the Pre-Islamic period, ‘You are unto me like the back of my mother (Zihaar)’, she became forbidden unto him in the Islamic Period, and the first one who committed during Al-Islam was Aws, and there used to be under him (his wife), a daughter of his cousin called Khawla Bint Khuweylid. So he did Zihaar from her, and she fell down in front of him.

9 Report No. 317 – (Non-Shiah Source)
and said, ‘I do not see you except that you are forbidden unto me’, and she said to him similar to that.

He said, ‘So go to the Prophet saww and ask him saww’. She came to Rasool-Allah saww and found in his saww presence a hairdresser combing his saww head. So she informed him saww and he saww said: ‘O Khawla! I saww have not been Commanded with regards to your matter, with anything (yet)’. So Allah azwj Revealed unto His azwj Rasool saww, so he saww said: ‘O Khawla, receive good news’. She said, ‘Good’. He saww said: ‘Good’. So he saww recited to her the Words of the High: ‘[58:1] Allah has Heard the words of her who pleaded with you about her husband and complained to Allah – the Verse’.10

(It has been narrated) from Ibn Abbas who mentioned the story of Ziaar of Aws until he said, ‘[58:3] should free a captive. Khuweyla said, ‘I said, ‘And which captive is for us. No one serves him (my husband) apart from me’. He saww said: ‘[58:4] But whoever has not the means, let him fast for two months successively before they touch them’. She said, ‘By Allah azwj! If he does not go to drink three times in a day, his eyesight goes away’. He saww said: ‘then as for him who is not able, let him feed sixty needy ones’. She said, ‘And from where is it? I eat similar to it’. So the Prophet saww called for two halves, and loaded thirty Sa’a, and the (total) load was of sixty Sa’a (and gave it to her). Rasool-Allah saww said: ‘Let him feed sixty needy ones and return to you’.11

Verse 12

[58:12] O you who believe! When you consult the Rasool, then give something in charity before your consultation; that is better for you and purer; but if you do not find, then surely Allah is Forgiving, Merciful

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10 Report No. 318 – (Non-Shiah Source)
11 Report No. 319 – (Non-Shiah Source)
Ibn Al Maghazily – Abu Tahir Muhammad Bin Ali Bin Muhammad Al Bay'a Al Baghdady informed us, from Abu Ahmad Ubeydullah Bin Muhammad Bin Ahmad Bin Abu Muslim, from Abu Al Abbas Ahmad Bin Muhammad Bin Saeed the well known as Uqda the memoriser, from Ja'far Bin Muhammad Bin Saeed Al Ahmasy, from Nasr Bin Mazahim, from Abu Sasaan and Abu Hamza, from Abu Is'haq Al Sabi’e, from Aamir Bin Wasila who said,

'I was with Ali asws in the house on the day of the consultation, so I heard Ali asws saying to them: 'I asws shall argue against you with what neither your Arab nor your non-Arab would be able to change that' . . . until he asws said: 'I asws adjure you with Allah azwj! Is there anyone among you to whom Rasool-Allah saww whispered ten times, with confidential talk in front (of everyone), before (he saww did so with) me asws?' They said, 'O Allah azwj! No!'\[12\]

Verse 22

[58:22] You shall not find a people who believe in Allah and the Last Day befriending those who oppose Allah and His Rasool, even though they were their (own) fathers, or their sons, or their brothers, or their kinsfolk; these are they into whose hearts He has Impressed faith, and He has Supported them with a Spirit from Him: and He will Cause them to enter Gardens beneath which rivers flow, abiding therein; Allah is well-pleased with them and they are well-pleased with Him; these are Allah's party: Indeed the party of Allah are the successful ones


(The narrator) says, 'I asked Abu Ja'far asws about the Words of Allah azwj Mighty and Majestic [58:22] and He has Supported them with a Spirit from Him. The Imam asws said: 'It is 'الإيام' the Eman.'\[13\]

\[12\] Report No. 320 – (Non-Shiah Source)  
\[13\] Hadeeth No. 321
Verse 7

What Allah has restored to His Rasool from the people of the towns, it is for Allah and for the Rasool, and for the near of kin.

Abu Ja’far has said: ‘Allah Blessed and High Said [59:7] Whatever Allah has restored to His Rasool from the people of the towns, it is for Allah and for the Rasool, and for the near of kin’ – whatever was for the Rasool, so it is for us and for our Shia. We have made it to be Permissible for them, and made it to be good for them.

O Abu Hamza! Allah did not Strike upon anything, from the share of wealth, in the east of the earth and the west of it, except that it was Forbidden, being ill-gotten upon the one who takes anything from it, except for us and our Shia. We have made it to be good for you (Shia), and made it to be for you (Shia). By Allah. O Abu Hamza! They have usurped us and our Shias of our rights, monies from Allah unto us, what was for our support with the happiness, and what you (Shiah) have been left with is the Punishment in the world’. 14

Hadeeth No. 322
Al Sadouq – My father said, ‘Ahmad Bin Idrees narrated to me, from Muhammad Bin Ahmad, from Muhammad Bin hasaan, from Ismail Bin Mahar, from Al Hassan Bin Ali, from Aasim Al Hanaat, from Abu Hamza Al Sumaly,

‘Aliasws Bin Al-Husaynasws has said: ‘The one who recites Surah Al-Mumtahana (Chapter 60) in his obligatory (Salaat) and his optional (Salaat), Allahazwj would Test his heart for the Imaan (faith), and Enlighten is vision for him, and not Hit him with poverty, ever, nor insanity in his body nor in his children’. 15

Verse 13

قد يئسوا من الاخرة كما يئس الكفار من أصحب القيوب (13)

[60:13] Indeed they despair of the Hereafter as the unbelievers despair of the occupants of the graves.

Ibn Kaseer – Abu Bakr Bin Ayash, from Abu Hamza Al Sumaly, from Akrama, said,

‘When the disbelievers enter the graves and they see with their own eyes what Allahazwj has Prepared for them from the disgrace, they would despair from the Bounties of Allahazwj’. 16

سورة الجمعة

SURAH AL-JUMMA

Verse 3

وؤخرين منهم لما يلحقوا بهم وهو العزيز الحكيم (3)

[62:3] And later ones from among them who have not yet joined them; and He is the Mighty, the Wise

Al Sa'alby – Ibn Fanjawiya narrated to me, from Muhammad Bin Khalaf, from Is'haq Bin Muhammad, from his father, from Ibrahim Bin Isa, from Ali Bin Ali, from Abu Hamza Al Sumaly, from Haseyn Bin Abdul Rahman, from Abdul Rahman Bin Abu Layli,

15 Hadeeth No. 323
16 Report No. 324 – (Non-Shiah Source)
(It has been narrated) from a man from the companions of Rasool-Allah saww who said, ‘The Prophet saww said: ‘It was shown to me saww (in my saww dream), that black sheep followed me saww, then camels followed the sheep, and in front of these was Abu Bakr’. Rasool-Allah saww said: ‘As for the black (sheep) so (these are the) Arabs, and as for the camels, so (these are the) non-Arabs, following the same (Abu Bakr) after the Arabs’. Rasool-Allah saww said: ‘Such is what the Angel crossed over it in the morning’ meaning the time of the sunrise’.17

Verse 9

[62:9] O you who believe! When the call is made for prayer on Friday, then hasten to the Remembrance of Allah and leave off trading; that is better for you, if you know.

سورة التحريم

SURAH AL-TAHREEM

Verse 4

[66:4] If you both turn to Allah, then indeed your hearts are inclined (for this); and if you back up each other against him, then surely Allah it is Who is his Guardian, and Jibraeael and the Corrector of the Believers, and the Angels after that are the aiders.

17 Hadeeth No. 325 – (Non-Shiah Source)
18 Hadeeth No. 326
Abu Ja’far asws has said, ‘[66:4] and the Corrector of the Believers – Ali asws Bin Abu Talib asws’. 19

Rasool-Allah saww regarding Ali asws Bin Abu Talib asws, he asws is ‘the Corrector of the Believers’. 20

Group of the people! Ali asws is a Door of the Guidance after me asw and the Caller to my asw Lord azwj; and he asws is [66:4] the Corrector of the Believers. And who is more beautiful in speech than the one who calls to Allah azwj, and does righteous deeds, and says: I asws am from the Muslims (submitters)’. Group of the people! Ali asws is from me asw, and his sons asws are my asw sons asws, and he asws is the husband of my asw beloved (daughter). His asws order is my asw order, and his asws prohibition is my asw prohibition.

Mu’awtherul nasir! An 'ilayya bap the end with the ally to the Rabb and is the husband of my loved (daughter). His order is my order, and his prohibition is my prohibition.
Group of the people! Upon you is to be obedient to him \textit{asws}, and avoidance of being disobedient to him \textit{asws}, for being obedient to him \textit{asws} is to be obedient to me \textit{saww}, and being disobedient to him \textit{asws} is be disobedient to me \textit{saww}. Group of the people! Ali \textit{asws} is the truthful one of this community, and its Differentiator, and its narrator, and he \textit{asws} is its Haroun \textit{as}, and its Aasif \textit{as}, and its Shamoun \textit{as}. He \textit{asws} is its Door of Hitta, and its ship of salvation, and he \textit{asws} its Talut \textit{as}, and its Zul Qarnayn \textit{as}.

معاشر الناس! إنه محنة الورى والحجة العظمى والآية الكبرى وإمام أهل الدنيا والعروة الوثقى. معاعير الناس! إن عليا

Group of the people! He \textit{asws} is the Pledge of the humankind, and the Magnificent Proof, and the Great Sign, and Imam \textit{saww} of the people of the world, and the Firmest Handle. Group of the people! Ali \textit{asws} is with the Truth and the Truth is with him \textit{saww} and upon his \textit{asws} tongue.

معاشر الناس! إن عليا قسيم النار لا يدخل النار ولي له ولا ينجو منها عدو له إنه قسيم الجنة لا يدخلها عدو له ولا يزحزح عنه ولي له. معاشر أصحابي! قد نصحت لكم وبلغتكم رسالة ربي ولكن لا تحبون الناصحين أقول قولي هذا وأستغفر الله لي ولكم.

Group of the people! Ali \textit{asws} is the Distributor of the Fire, none shall enter the Fire who is a friend of his \textit{asws}, nor the one would be saved from it who is an enemy of his \textit{asws}. He \textit{asws} is the Distributor of the Paradise, none shall enter it who is an enemy of his \textit{asws}, nor would one taken away from it who is a friend of his \textit{asws}. Group of my \textit{saww} companions! \textit{saww} have hereby advised you and delivered the Message of my \textit{azwj} Lord to you all, but you do not like the advisors. \textit{saww} said this speech of mine \textit{asws}, and may Allah \textit{azwj} Forgive me and you all'.

\begin{flushright}
SURAH AL-QALAM
\end{flushright}

\textbf{Verse 1}

[68:1] Noon, and I swear by the Pen and what it would be writing


Al Sa’alby – It has been reported by Sabit Al Sumaly, from Ibn Abbas, ‘The [68:1] Noon – is the ink’.\textsuperscript{22}

\footnotesize
\begin{itemize}
\item \textsuperscript{21} Hadeeth No. 329
\item \textsuperscript{22} Report No. 330 – (Non-Shia Source)
\end{itemize}
Ibn Kaseer – Ibn Jareyr said, ‘Ibn Hameed narrated to us, from Yaqoub, from his brother Isa Bin Abdullah, from Sabit Al Sumaly, from Ibn Abbas who said,

‘Allahazwj Created the [68:1] Noon, and it is the ink, and Created the Pen, so it said, ‘What shall I write’, and it said, ‘What is to be written’. Allahazwj Said: ‘Write what is going to happen up to the Day of Judgement, from the deeds of the doers, be they righteous or immoral, the sustenance distributed be it Permissible or Prohibited. Then Heazwj Necessitated Hisazwj Glory upon everything from that, taking Hisazwj Place in the world, Entering into it ‘How much’, and Taking out from it ‘How’.

ثم جعل على العباد حفظة وللكتاب حزانا فالحفظة ينسخون كل يوم من الخزان عمل ذلك اليوم فإذا فنى الرزق وانقطع الأثر وانقضى الأجل أتت الحفظة الخزنة يطلبون عمل ذلك اليوم فتقول لهم الخزنة ما نجد لصاحبكم ما نجد ما نجد لصاحبكم إلزمنا أن نرجع الحفظة فيجدونهم قد ماتوا.

Then Allahazwj Made Keepers upon the servants, and a treasurer for the Book. So the keepers copy every day from the treasury, the deeds for that day. Be it for the sustenance, and the cutting off of the effect, and the ending of the term (life), the keepers comes to the treasurer seeking the deeds of that day. So the treasurer says to them, ‘We do not find anything with for your companions’. So the keepers return and they find him to have died’.

قال: فقال ابن عباس: ألم تسمعون الحفظة يقولون (إنا كنا نستنسخ ما كنتم تعملون) * وهل يكون الاستنساخ إلا من أصل.

He (the narrator) said, ‘So Ibn Abbas said, ‘Are you not an Arab people listening to the keepers saying [45:29] surely We have Recorded what you have been doing. So, does the copying take place except from the original?’:

Verse 13

[68:13] Ignoble, after all that, base-born

التلاعب [روى الثمالي، عن مجاهد (3) في الزنيم قال: كانت له ست أصابع في يده في كل ابهام له اصبع زائدة.

Al Sa’alby – Al Sumaly has reported, from Mujahid

(It has been narrated) regarding [68:13] base-born. He said, ‘There used to be six fingers in his hands, in every thumb of his, an excess finger’.

ابن كثير [ قال أبو بكر بن عياش: عن أبي حمزة الثمالي، عن عكرمة قال في قوله تعالى * ( الزنيم) *: هو اللليم الذي يعرف اللؤمة كما تعرف الشاة بزنمتها.

Ibn Kaseer – Abu Bakr Bin Ayash said, from Abu Hamza Al Sumaly, from Akrama who said

23 Report No. 331 – (Non-Shiah Source)
24 Report No. 332 – (Non-Shiah Source)
(It has been narrated) regarding the Words of the High [68:13] base-born, ‘He is the deceitful one who recognises his victim just as the sheep is recognised by its predator’.25

سورة الحاقة

SURAH AL-HAAQA

Verse 12

[69:12] And We Made it a Reminder for you and that the retaining ear would retain it

And We Made it a Reminder for you and that the retaining ear would retain it.

Al Sa‘alby – Ibn Fanjawiya informed me, from Ibn Hayan, from Is’haq Bin Muhammad, from his father, from Ibrahim Bin Isa, from Ali Bin Ali, from Abu Hamza Al Sumaly, from Abdullah Bin Al Hassan who said,

‘When this Verse was Revealed [69:12] and that the retaining ear would retain it, Rasool-Allah ﷺ said: ‘I asked Allah azwj that He azwj should Make it to be your asws ear, O Ali asws. Ali asws said: ‘So I asws did not forget anything afterwards, and it was not for me asws that I asws should forget it’.26

Verse 17

[69:17] And the Angels shall be on the sides thereof; and above them eight shall bear on that Day the Throne of your Lord

And the Angels shall be on the sides thereof; and above them eight shall bear on that Day the Throne of your Lord.

Al Kulayni – Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Ahmad Bin Muhammad Bin Abu Nasr, from Muhammad Bin Al Fazeyl, from Abu Hamza.

25 Report No. 333 – (Non-Shiah Source)
26 Hadeeth No. 334 – (Non-Shiah Source)
(It has been narrated) from Abu Abdullah\textsuperscript{asws} having said: ‘The Bearers of the Throne – and the Throne (it is) the Knowledge; Eight – Four from us\textsuperscript{asws} and four from whoever Allah\textsuperscript{azwj} so Desires it’.\textsuperscript{27}

سورة نوح

SURAH NUH\textsuperscript{as}

Verse 23

و قالوا لا تذرن ءهلكم ولا تذرن ودا ولا سواعا ولا يغوث ويعوق ونسرا (23)

[71:23] And they have said (to each other), 'Abandon not your gods: Abandon neither Wadd nor Suwa'a, neither Yagous nor Yaowq, nor Nasr

The idols of the people of Noah\textsuperscript{as} came to (be with) the Arabs. So Wadda was with (King) Dowmat of Al-Jandal; and Suwa'a was with Rahaat of Hazeel; and Yagous was with the Clan of Ghateyf from Muraad; and Yaowq was at Hamdaan; and Nasr was for the progeny of Zilkala'a from Humeyr; and Al-Laat was for (the Clan of) Saqeef; and as for Al-Uzza, so it was for the Clans of Saleym, and Ghatfan, and Jashm, and Mazar, and Sa'ad Bin Bakr; and as for Manaat, so it was for (the Clan of) Qadeed; and as for Asaaf and Na'il, and Hobal, so these were for the people of Makkah. And Aasaf was situated near the Black Stone, and Na'il was situated next to Al-Rukn Al-Yamani, and Hobal was in the middle of Kabah, being of eighteen cubits.\textsuperscript{28}

\textsuperscript{27} Hadeeth No. 335
\textsuperscript{28} Report No. 336
\textsuperscript{29} Report No. 337

Al Fazal Al Tabarsy, from Al-Sumaly.

'Al Sa'alby – Al Sumaly said,

'The idols of the people of Noah\textsuperscript{as} came to be with the Arabs. So Wadda was a dog (shaped) with Dowmat Al-Jandal; and Suwa'a was at Rahaat for Hazeyl, and Yagows was for the Clan of Ghateyf from Muraad at Al-Jouf, and Yaowq was for Hamdaan, and Nasr for the progeny of Zilkala'a from Humeyr'.\textsuperscript{29}
سورة الجَن

SURAH AL-JINN

Verse 1

قل أوحى إلى أنه استمع نفر من الجن فقالوا إنا سمعنا قرءانا عجبا

[72:1] Say: It has been revealed to me that a party of the Jinn listened, and they said: Surely we have heard a strange Quran

الفضل الطبرسي [ قال أبو حمزة الثمالي: وبلغنا انهم من بني الشيصبان هم أكثر الجن عددا وهم عامة جنود إبليس. ]

Al Fazal Al Tabarsy – Abu Hamza Al Sumaly said,

'And it has reached us that they were from the Clan of Al-Sheysabaan. They were the more numerous of the Jinn in number, and they formed the generality of the armies of Iblees. 30

القرطبي [ قال الثمالي: بلغنا انهم من بني الشيصبان، وهم أكثر الجن عددا وأقواهم شوكة، وهم عامة جنود إبليس. ]

Al Qurtuby said, 'Al-Sumaly said,

'It has reached us that they were the Clan of Al-Sheysabaan, and they were the more numerous of the Jinn in number, and the strongest of them in capabilities, and they formed the generality of the armies of Iblees. 31

Verses 15 to 17


[72:15] And as to the deviators, they are fuel of Hell: [72:16] And that if they should keep to the (right) way, We would certainly give them to drink of abundant water [72:17] So that We might try them with respect to it . . .

الفضل الطبرسي [ قال الثمالي: " لنفتنهم فيه " أي لنختبرهم بذلك ودليله " فلما نسوا ما ذكروا به ففتحنا عليهم أبوب كل شئ حتى إذا فرحوا بما أوترنا أخذنهم بفحة فإذا هم مبلسون " ]

Al Fazal Al Tabarsy – Al Sumaly said,

'[72:17] So that We might try them with respect to it – i.e. We azwj shall Inform them of that and its evidence [6:44] But when they forgot that which they had been reminded with, We opened for them the doors of all things, until when they rejoiced in what they were Given We Seized them suddenly; then they were in utter despair. 32

30 Report No. 338
31 Report No. 339 – (Non-Shiah Source)
32 Report No. 340
"And that if they should keep to the way – the one which they are upon from the disbeliever. So they were all disbeliever, We would Expand their livelihood at a Plan with them, until they are tested by it in the world and the Hereafter, and it is evidenced by His Words [6:44] But when they forgot that which they had been reminded with, We opened for them the doors of all things – the Verse. And the Words of the High [43:33] And were it not that all people had been a single nation, We would certainly have Assigned to those who disbelieve in the Beneficient (to make) of silver the roofs of their houses and the stairs by which they ascend."

Al Sa'alby – Al Sumaly said,

"Its Meaning is that, if one were to stand upon the way of the disbelievers and the straying, and the disbelievers, all of them would have been give abundant wealth and Expand (the livelihood) to them [72:17] So that We might try them with respect to it Punishment for them until they are Tested, so Allah would Punish them. And the evidence of this explanation are the Words of the Glorious [6:44] But when they forgot that which they had been reminded with, We opened for them the doors of all things, and the Words of the Glorious and High [43:33] And were it not that all people had been a single nation, We would certainly have Assigned to those who disbelieve in the Beneficient (to make) of silver the roofs of their houses and the stairs by which they ascend, and the Words of the Glorious [42:27] And if Allah should Amplify the provision for His servants they would certainly revolt in the earth, and the Words of the High [96:6] Nay! man is most surely inordinate, [96:7] Because he sees himself free from need."

Al Qurtuby – Al Sumaly said,

"قال الثمالي: معناها وان لو استقاموا على طريقة الكفر والضلالة وكانوا كفارا كليم لأعطيناهم ما كثيرا ولوسعنا عليهم لفتقناهم فيه عقوبة لهم واستدراجنا حتى يقتذوا فيه عقابهم. ودليل هذا التأويل قوله سبحانه * (فلا نسوا ما ذكروا به ففتحنا عليهم أبواب كل شيء) * وقوله سبحانه * (ولولا أن يكون الناس أمة وحدة لجعلنا لمن يكفر بالرحمن لبيوتهم سقفا من فضة ومعارج عليها يظهرون) * وقوله سبحانه * (ولو بسط الله الرزق لعباده لبغوا في الأرض) * وقوله تعالى * (كلا إن الإنسان ليطغى أن رأى استغنى)."

Surah Al-Muzammil

Verse 6

إن ناشئة اليل هي أشد وطا وأقوم قيلا (6)
[73:6] Surely, the rising by night is the firmest way to tread and the best speech

[73:6] إن لديننا أنكالا وجحيما

[73:12] Surely, with Us are heavy fetters and a flaming Fire

[74:38] Every soul is held in pledge for what it earns, [74:39] Except the companions of the right hand

Verse 12

Sura Al-Muddathir

Verses 38 & 39

35 Report No. 343 – (Non-Shiah Source)
36 Report No. 344 – (Non-Shiah Source)
37 Hadeeth No. 345 – (Non-Shiah Source)
سورة الإنسان

SURAH AL-INSAN

[الفضل الطبرسي] قال أبو حمزة الثماني في تفسيره: حدثني الحسن بن الحسن أبو عبد الله بن الحسن، أنها مدنية نزلت في علي وقاطمة السورة كلها.

Al Fazal Al Tabarsy in his Tafseer – Abu Hamza Al Sumaly said,

‘It was narrated to me by Al-Hassan Bin Al-Hassan Abu Abdullah Bin Al-Hassan, that it is a Medinite (Chapter), been Revealed regarding Ali‘asws and Syeda Fatima‘asws, the whole Chapter in its entirety’.  

Verse 8

ويطعمون الطعام علي حبه مسكينا ويتيما وأسيرا

[76:8] And they give food out of love for Him to the poor and the orphan and the captive

[الطيبلي] قال أبو حمزة الثماني: الأسير المرأة، ودليل هذا التأويل قول النبي (عليه السلام): "استوصوا بالنساء خيرا فانهن عندكم عوان".

Al Sa'alby – Abu Hamza Al Sumaly said,

‘The captive - the woman, and the evidence of the explanation are the words of the Prophet‘saww; ‘Treat the women in a goodly manner, for they grow old with you.’  

[أبو حبان الأندلسي] قال أبو حمزة الثماني: هي الزوجة.

Abu Al Hayan Al Andalusy – Abu Hamza Al Sumaly said,

‘It (the captive) is the wife’.  

Verse 12

وجزلهم بما صبروا جنة وحريرا

[76:12] And Reward them, because they were patient, with garden and silk

[أبو نعيم الاصبهاني] حدثنا حبيب بن الحسن، حدثنا عبد الله بن صالح البخاري، حدثنا أحمد بن محمد بن محمد بن سعيد الصبري، حدثنا محمد بن كثير الكوفي، عن أبي حمزة الثماني، عن أبي جعفر، في قوله عزوجل: *وجزلهم بما صبروا جنة وحريرا* . قال: بما صبروا على الفقر ومصائب الدنيا.

38 Hadeeth No. 346
39 Report No. 347 – (Non-Shiah Source)
40 Report No. 348 – (Non-Shiah Source)
Abu Naeem Al Isbahany – Habeeb Bin Al Hassan narrated to us, from Abdullah Bin Salih Al Bukhary, from Ahmad Bin Muhammad Bin Muhammad Bin Saeed Al Sayrafy, from Muhammad Bin Kaseer Al Kufy, from Abu Hamza Al Sumaly,

(It has been narrated) from Abu Ja'farasws regarding the Words of the Mighty and Majestic [76:12] And Reward them, because they were patient, with garden and silk. The Imamasws said: ‘Having been patient upon the poverty and the difficulties of the world’.41

Verse 15

[76:15] And there shall be made to go round about them vessels of silver and goblets as if made of glass

Al Sa'alby – Al-Sumaly said,

‘Allahazwj the Glorious Made the glass of every people from the dust of their ground, and the dust of the Paradise is from silver, so Heazwj Made from that silver, the glasses they would be drinking from it’.42

Verse 21

[76:21] Upon them shall be garments of fine green silk and thick silk interwoven with gold, and they shall be adorned with bracelets of silver, and their Lord shall make them drink a pure drink

Al Kulayni – Ali Bin Ibrahim, from his father, from Hamaad Bin Isa, from Ibrahim Bin Umar, from Abu Hamza Al Sumaly,

(It has been narrated) from Aliasws Bin Al-Husaynasws having said: ‘From dresses of a Believer, Allahazwj would Dress him from the green clothes’.43

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41 Hadeeth No. 349
42 Report No. 350 – (Non-Shiah Source)
43 Hadeeth No. 351
Surah Al-Mursalaat

Verse 1

[77:1] I swear by the emissary winds, sent one after another

Verse 48

[77:48] And where it is said to them: Bow down, they do not bow down

Surah Al-Naba'

Verses 1 to 3

Hadeeth No. 352
Hadeeth No. 353
[78:1] What are they asking about? [78:2] About the Great News [78:3] regarding which they are differing?

Mohammad bin Yahiya, about Ahmad bin Muhammad, about Muhammad bin Abi Umair, or someone else, from Muhammad Bin Al Fazeyl, from Abu Hamza.

I said to Abu Ja’far, ‘May I be sacrificed for you, the Shias are asking you about the explanation of this Verse [78:1] What are they asking about? [78:2] About the Great News’. The Imam said: ‘That is up to me to (tell you) and I leave it to you to either share with them or keep it to yourself. Then Imam said: ‘But I will inform you of its interpretation’. I said, ‘[78:1] What are they asking about?’ The Imam said: ‘It is regarding Amir-ul-Momineen. Amir-ul-Momineen used to say: ‘There is not a Sign of Allah Mighty and Majestic which is greater than me, and no News greater than me’. 46

It has been narrated from Abu Ja’far, said, when I (the narrator) asked, ‘May I be sacrificed for you! The Shias are asking you about the interpretation of this Verse [78:1] What are they asking about? [78:2] About the Great News’. The Imam said: ‘That is up to me to (tell you) and I leave it to you to either share with them or keep it to yourself. Then Imam said: ‘But I will inform you of its interpretation’. I said, ‘[78:1] What are they asking about?’ The Imam said: ‘It is regarding Amir-ul-Momineen. Amir-ul-Momineen used to say: ‘There is not a Sign of Allah Mighty and Majestic which is greater than me, and no News greater than me’. 47

Al Saffar – Ahmad Bin Muhammad narrated to us, from Ibn Abu Umeyr, and someone else, and Muhammed Bin Al Fazeyl, from Abu Hamza.

(For the text and its translation, please refer to the source materials provided.)
I asked Abu Ja’far\textsuperscript{asws} about the Words of the High [\textit{78:1}] What are they asking about? [\textit{78:2}] About the Great News [\textit{78:3}] regarding which they are differing? So he\textsuperscript{asws} said: ‘\textit{Allah \textit{azwj}! I\textsuperscript{asws} am the Great News with regards to which all the communities (past and present) differed with their tongues. By \textit{Allah \textit{azwj}! There is not for the Sake of \textit{Allah \textit{azwj} a News Greater than me\textsuperscript{asws}, nor for \textit{Allah \textit{azwj} a Sign greater than me\textsuperscript{asws}.}'}\textsuperscript{48}

Verse 38

\textit{The Day on which the Spirit and the Angels shall stand in ranks; they shall not speak except he whom the Beneficent Allah permits and who speaks the right thing}

\textsuperscript{48} Hadeeth No. 356
\textsuperscript{49} Report No. 357 – (Non-Shiah Source)
\textsuperscript{50} Report No. 358 – (Non-Shiah Source)
Abu Hamza Al-Sumali said, ‘I came to Muhammad\textsuperscript{asws} Bin Ali\textsuperscript{asws} and I said, ‘O son\textsuperscript{asws} of Rasool-Allah\textsuperscript{saww}! Narrate to me a Hadeeth which would benefit me’. The Imam\textsuperscript{asws} said: ‘O Abu Hamza! Everyone would enter the Paradise except the one who refuses to do so’. I said, ‘O son\textsuperscript{asws} of Rasool-Allah\textsuperscript{saww}! Is there anyone who would refuse to enter the Paradise?’ The Imam\textsuperscript{asws} said: ‘Yes’. I said, ‘Who?’ The Imam\textsuperscript{asws} said: ‘The one who does not say, ‘There is no god except for Allah\textsuperscript{azwj}, and Muhammad\textsuperscript{saww} is Rasool-Allah\textsuperscript{saww}’.


I said, ‘O son\textsuperscript{asws} of Rasool-Allah\textsuperscript{saww}! I reckon that I should not report this Hadeeth from you\textsuperscript{asws}. The Imam\textsuperscript{asws} said: ‘And why not?’ I said, ‘I left the Murjites, and the Qadiriyya, and the Harouriyya, and the Clan of Umayya all of them saying, ‘There is no god except for Allah\textsuperscript{azwj} and Muhammad\textsuperscript{saww} is Rasool-Allah\textsuperscript{saww}. So Imam\textsuperscript{asws} said: ‘Far be it! Far be it! When it will be the Day of Judgement, Allah\textsuperscript{azwj} would Crucify this from them, so none would be casting it except for us\textsuperscript{asws} and our\textsuperscript{asws} Shias, and the remainder of them would be disavowing it. But have you not heard Allah\textsuperscript{azwj} Saying [78:38] The Day on which the Spirit and the Angels shall stand in ranks; they shall not speak except he whom the Beneficent Allah permits and who speaks the right thing. And Imam\textsuperscript{asws} said: ‘(That is) the one who says, ‘There is no god except for Allah\textsuperscript{azwj}, Muhammad\textsuperscript{saww} is Rasool-Allah\textsuperscript{saww}’. ”

سورة النازعات

**SURAH AL-NAZIAAT**

Verses 17 & 18

أذهب إلى فرعون إنه طغي (17) فقل هل لك إلى أن تزكي (18)

[79:17] Go to Pharaoh, surely he has become inordinate [79:18] Then say: Have you (a desire) to purify yourself


Ibn Kaseer – Abu Bakr Bin Ayash, from Abu Hamza Al-Sumaly, from Akrama,

(It has been narrated) regarding Allah\textsuperscript{azwj}'s Words [79:18] Have you (a desire) to purify yourself – that you\textsuperscript{a} should say, ‘There is no god except for Allah\textsuperscript{azwj}.”

51 Hadeeth No. 359
52 Report No. 360 – (Non-Shia Source)
Verse 24

فقال أنا ربيكم الاعلى (24)

[79:24] He said: I am your lord, the most high

Nasr Al Manqary, from Muhammad Bin Fazeyl, from Abu Hamza Sumaly, from Saalim Bin Abu Ja’ad, from Abdullah Bin Umar who said,

‘The box (Taboot) of Muawiya in the Fire would be above the box of Pharaoh la, and that is because Pharaoh la said [79:24] He said: I am your lord, the most high’.53

سورة الإنفطار

SURAH AL-INFITAAR

Verses 13 & 14

إن الابرار لفى نعيم (13) وإن الفجار لفى جحيم (14)

[82:13] Most surely the righteous are in Bliss [82:14] And the immoral are in Blazing Fire


(It has been narrated) from Abu Ja’far asws regarding the Words of the Mighty and Majestic [82:13] Most surely the righteous are in Bliss [82:14] And the immoral are in Blazing Fire. The Imam asws said: ‘The righteous, we asws are they, and the immoral, they are our asws enemies’.54

سورة المطففين

SURAH AL-MUTAFFIFEEN

Verses 7 to 9 and 18 to 21

كلا إن كتب الفجار لفى سجين (7) وما أدرلك ما سجين (8) كتب مرقوم (9) كلا إن كتب الابرار لفى عليين (18) وما أدرلك ما عظمن (19) كتب مرقوم (20) يشهده المقربون (21)

53 Report No. 361 – (Non-Shiah Source)
54 Hadeeth No. 362
[83:7] Nay! most surely the record of the wicked is in the Sijjeen. [83:8] And what will make you know what the Sijjeen is? [83:9] It is a written book . . . [83:18] Nay! Most surely the record of the righteous shall be in the Illyeen [83:19] And what will make you know what the highest Illyeen is? [83:20] It is a written book, [83:21] Those of Proximity witness it

Verse 25

[83:25] They are made to quench from of a pure drink that is sealed

Al Kulayni – From him, from his father, from Hamad, from Ibrahim, from Abu Hamza,

Al asws Bin Al-Husayn asws having said: ‘The one who feeds a Believer from hunger, Allah azwj would Feed him from the fruits of the Paradise; and the one who quenches a Believer from thirst, Allah azwj would Quench him from [83:25] a pure drink that is sealed’.  

55 Hadeeth No. 363  
56 Hadeeth No. 364
Abu Abdullah asws has said: ‘There is none from a Believer who feeds a Believer until he is satiated from the food, except that Allahazwj would Feed him from the food of the Paradise; and quenches him fully except that Allahazwj would Quench him from [83:25] a pure drink that is sealed’.57

The narrator says, ’I heard Alasws Bin Al Husaynasws saying: ‘The Prophet saww said: ‘The one who vigils a night from Rajab, and Fasts a day, Allahazwj would Feed him from fruits of the Paradise and Clothe him from the clothing of the Paradise, and Quench him from [83:25] a pure drink that is sealed except for the one who does three things – One who kills a soul, one who cries out for help crying out at night or day and does not help him, or his brother complains to him of a need but he does not relieve him from it’.58

Verses 27 & 28

[83:27] And the admixture of it is a water of Tasnim, [83:28] A fountain from which drink they who are of proximity (to Allah)

(It has been narrated) from Abu Ja’farasws, from his asws fatherasws Alasws Bin Al-Husaynasws, from Jabir Bin Abdullah, from the Prophet saww having said: ‘The Words of the High [83:27] And the admixture of it is a water of Tasnim – It is the noblest of the drinks in the Paradise, Muhammad saww and the Progeny asws of Muhammad saww

57 Hadeeth No. 365
58 Hadeeth No. 366
drink it, and they are the ones of proximity, the foremost ones – Rasool-Allah saww, and Ali asws Bin Abu Talib asws, and the Imams asws, and Syeda Fatima asws and Syeda Khadeeja asws. 59

[الحاكم الحسكي] حدثنا الحاكم الوالد أبو محمد (رحمه الله) أن عمر بن أحمد بن عثمان الوعاظ حدثه بيغداد شفاها أن:
أحمد بن محمد بن سعد الحافظ حدثهم قال: حدثنا أحمد بن الحسن، حدثنا أبي، حدثنا حضين بن مخارق، عن أبي حمزة، عن أبي جعفر، عن أبيه علي بن الحسن، عن جابر بن عبد الله، عن النبي صلى الله عليه وسلم في قوله تعالى: * (ومزاجه من تسنيم) * قال: هو أشرف شراب الجنة يشربه آل محمد، وهم المقربون السابقون: رسول الله وعلي بن أبي طالب وخدية وذريتهم الذين اتبعهم بأمان.

Al Hakim Al Haskany – Al Hakim Al Walid Abu Muhammad narrated to us, from Umar Bin Ahmad Bin Usman the preacher narrated to him at Baghdad orally, from Muhammad Bin Saeed the memoriser, from Ahmad Bin Al Hassan, from his father, from Haseyn Bin Makharq, from Abu Hamza.

(It has been narrated) from Abu Ja’far asws, from his asws father asws Ali asws Bin Al-Husayn asws, from Jabir Bin Abdullah, from the Prophet saww regarding the Words of the High [83:27] And the admixture of it is a water of Tasnim It is the noblest of the drinks in the Paradise, Muhammad saww and the Progeny asws of Muhammad saww drink it, and they are the ones of proximity, the foremost ones – Rasool-Allah saww, and Ali asws Bin Abu Talib asws, and Syeda Khadeeja asws, and their asws children who follow them in belief. 60

سورة الإشواق

SURAH AL-INSHIQAQ

Verse 7

[84:7] Then as for him who is given his book in his right hand

(بَنِي شهَر آشُوب) ابن شهر آشوب [ أبو حمزة، عن أبي جعفر (عليه السلام) في قوله تعالى: * (فَأَمَامُ مِن أَوْتَى كِتْبَهُ بِيَمَينِهِ)] على بن أبي طالب (عليه السلام).

Ibn Shehr Ashub – Abu Hamza.

(It has been narrated) from Abu Ja’far asws regarding the Words of the High [84:7] Then as for him who is given his book in his right hand – Ali asws Bin Abu Talib asws. 61

59 Hadeeth No. 367
60 Hadeeth No. 368
61 Hadeeth No. 369
Verse 14

[87:14] He indeed shall be successful who purifies himself

Ibn Kaseer – Abu Bakr Bin Ayash said, from Abu Hamza Al Sumaly, from Akrama

(It has been narrated) regarding His Words [87:14] He indeed shall be successful who purifies himself, said, ‘The one who says, ‘There is no god except Allah’.}

Verses 7 & 8

Sura Al-Bayyinah

Surely, those who disbelieve from among the followers of the Book and the polytheists shall be in the fire of hell, abiding therein; they are the worst of the created beings. (As for) those who believe and do good, surely they are the best of the created beings

Ali Al Husayn Al Astarabady – Muhammad Bin Al Abbas reported, from Ahmad Bin Muhammad Al Waraq, from Ahmad Bin Ibrahim, from Al Hassan Bin Abu Abdullah, from Mas‘ab Bin Salaam, from Abu Hamza Al Sumaly,

‘Abu Ja‘farasws, from Jabir Bin Abdullahas having said: ‘The Rasool-Allahsaww, during his illness in which he saww passed away, said to Syda Fatimahasws: ‘O my daughterasws! May mysaww fatheras and mysaww motheras be sacrificed for you’.asws

62 Report No. 370 – (Non-Shiah Source)
Send for your{asws} husband{asws} to come to me{saww}. Fatima{asws} said to Al-Hassan{asws}: ‘Go to your{asws} father{asws}, say to him{asws} that your{asws} grandfather{saww} is calling you{asws}’. So Al-Hassan{asws} went to him{asws} to call him{asws}. Amir-ul-Momineen{asws} came over until he{asws} came up to the Rasool-Allah{saww} , and Syeda Fatima{asws} was in his{saww} presence, and she{asws} was saying: ‘Wah! Grief of your{saww} grief, O father{saww}’.

The Rasool-Allah{saww} said: ‘Do not grieve over your{asws} father{saww} after this day. O Fatima{asws}, for the Prophet{saww}, the enclave (grave) is not difficult for him{saww}, nor with there even be a scratch upon his{saww} face, nor is he{saww} being called to the doom, but my{saww} words are like what your{saww} father{saww} said to his{saww} son{as} Ibrahim{as} (Prophet Mohammed{asws}’s son who died very young): ‘The eyes shed tears, and the heart has been hurt, and we do not say that which Angers the Lord{azwj}, and I{saww} am, by you{as} – O Ibrahim{as} – in grief, and had Ibrahim{as} lived, he{as} would have been a Prophet{as}.

Then Prophet{saww} said: ‘O Ali{asws}! Come near me{saww}. So he{asws} went near him{saww}. He{saww} said: ‘Bring your{asws} ears very close to my{saww} mouth’. So he{asws} did it. He{saww} said: ‘O my{saww} brother{asws}! Have you{asws} not heard the Words of Allah{azwj} Mighty and Majestic in His{saww} Book [98:7] (As for) those who believe and do good, surely they are the best of the created beings?’ The Imam{asws} said: ‘Yes’. Rasool-Allah{saww} said: ‘They are you{asws} and your{asws} Shias. You all will be coming as youths with غرا محجلين resplendent faces.

أ لم تسمع قوله الله عز و جل في كتابه: إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتابِ وَ الْمُشْرِكِينَ فِي نارِ جَهَنَّمَ خَالِدِينَ فِيها أُولئِكَ هُمْ شَرُّ الْبَرِيَّةِ؟ قال: بلى، يا رسول الله قال: هم أعداؤك و شيعتهم، يجيئون يوم القيامة مسودة وجوههم ظماء مظلمين، أشقياء معذبين، كفارا منافقين، ذاك لك ول شيعتك، و هذا لعدوك و شيعتهم.

Have you{asws} not heard the Words of Allah{azwj} Mighty and Majestic in His{saww} Book [98:6] Surely those who disbelieve from among the followers of the Book and the polytheists shall be in the fire of hell, abiding therein; they are the worst of the created beings?’ The Imam{asws} said: ‘Yes, O Rasool-Allah{saww}!’ He{saww} said: ‘They are your{asws} enemies and enemies of your{asws} Shias, who will be coming on the Day of Judgement, with blackened faces, extremely thirsty, miserable, Tormented, Infidels, Hypocrites. That, would be for you{asws} and your{asws} Shias, and this, would be for your{asws} enemies and their adherents’.

63 Hadeeth No. 371
**SURAH AL-ZALZALA**

**Verses 1 to 4**

[99:1] When the earth is shaken with her (violent) shaking,
[99:2] And the earth brings forth her burdens,
[99:3] And the human being says: What has befallen her?
[99:4] On that day she shall tell her news

Al Qutub Al Rawandy – Abu Hamza Al Sumaly has reported,

Abu Ja'far has said, 'It was recited in the presence of Amir Al-Momineen asws [99:1] When the earth is shaken with her (violent) shaking – until it reached to His Words [99:3] And the human being says: What has befallen her? [99:4] On that day she shall tell her news. He asws said: I asws am the human being, and I asws shall be narrating her the news'.

**SURAH AL-TAKASAR**

**Verse 8**

[102:8] Then on that day you shall most certainly be questioned about the Bounties

Al Barqy, from Usman Bin Isa, from Abu Saeed, from Abu Hamza who said,

‘There was a group in the presence of Abu Abdullah asws, so he asws called for the food (to be served). There had never been for us the like of it in our time in taste and goodness, until it was complete, and brought us some dates. We looked at each other’s faces due to their cleanliness and beauty. So a man said, ’[102:8] Then on
that day you shall most certainly be questioned about the Bounties – is about these bounties which we have eaten in the presence of the son of Rasool-Allah(saww). So Abu Abdullah(saww) said: ‘Allah(azwj) is more Benevolent than that He(azwj) would Feed you your food justifiably, then Question you all about it. But, Allah(azwj) has Favoured upon them with Muhammad(saww) and the Progeny(saww) of Muhammad(saww).

SURAH AL-FEEL

Verses 3 to 5

And send down upon them birds in flocks, [105:4] Casting against them stones of baked clay, [105:5] So He rendered them like straw eaten up?

Ibn Kaseer – Abu Bakr Bin Ayash, from Abu Hamza Al Sumaly.

(It has been narrated) regarding His(azwj) Words [105:3] birds in flocks, he said, ‘Birds which came out from the sea which had heads like the predatory birds, so they did not cease to pelt them until their skins became blistered like small pox, and such had not been seen until today and such birds have not been seen before today, nor would they be seen afterwards’.66

SURAH AL-MAOUN

Verses 4 to 7


Ibn Kaseer – Abu bakr Bin Ayaash said, from Abu Hamza Al Sumaly.

65 Hadeeth No. 373
66 Report No. 374 – (Non-Shiah Source)
‘Akrama was asked about [107:7] the necessities of life. He said, ‘The (covering of the) nakedness’. I said, ‘So if the man prevents by a screen, or some measure, or a bowl or something from the utensil of the house, so the woe is upon him?’ He said, ‘No! But, when he forbids from the Prayer, and prevents the necessities, so for his is the woe’.

**SURAH AL-KAWSAR**

**Verse 1**

[108:1] We have given you Al-Kausar

(It has been narrated) from Ali asws, Bin Al-Husayn asws, from his asws father asws, from his asws grandfather asws having said: ‘Rasool-Allah saww said: ‘I saw Al-Kawsar in the Paradise. I saww said: ‘(This is) my saww house and the houses of the People asws of my saww Household’.

**Verse 2**

[108:2] Therefore pray to your Lord and make a sacrifice

(It has been narrated) from Abu Ja’far asws having said: ‘The Prayer (Al-Salaat)’.

**SURAH AL-FALAQ**

**Verse 1**

قُلْ أَعُوذُ بِرَبِّ الْفَلَاقِ (1)
[113:1] Say: I seek refuge in the Lord of Al-Falaq

Al Fazal Al Tabarsy in his Tafseer – Abu Hamzal Al Sumaly reported,

'[113:1] Al-Falaq – A pit in Hell. The people of Hell seek Refuge from the intensity of its heat'.

سورة الناس

SURAH AL-NAAS

Abu Amro Al-Khuri read in The virtues of Syeda Fatima\textsuperscript{asws}, the daughter of Rasool-Allah\textsuperscript{saww} and was pleased with the author Abu Al-Qasim Al-Maniyyi Abdullah Bin Muhammad Bin Abdul Aziz, narrated to us Yahya Bin Ja'far Al-Wasity who said that it was narrated from Kathir Bin Hisham who said that it was narrated from Isa, meaning Ibn Ibrahim Al-Hashimi who said that it was narrated from Al-Thumali who said:

'I heard Ali\textsuperscript{asws} Bin Al-Husayn\textsuperscript{asws} saying: 'When, Rasool-Allah\textsuperscript{saww} was Blessed with Syeda Fatima\textsuperscript{asws}, so He\textsuperscript{saww} ordered the daughter of Umays and Umm Ayman to bring (to him\textsuperscript{saww}) Syeda Fatima\textsuperscript{asws}. He\textsuperscript{saww} read over her\textsuperscript{asws} the Ayat Al-Kursy, and

[7:54] Surely, your Lord is Allah, Who Created the skies and the earth in six days, then Established upon the Throne; He Covers the night over the day, which it pursues incessantly; and the sun and the moon and the stars, made subservient by His Command; surely His is the Creation and the Command; Blessed is Allah, the Lord of the Worlds and sought Refuge for her\textsuperscript{asws} by the "Mawuzatain" (Surah Al-Naas and Surah Al-Falaq).'

\textsuperscript{70} Report No. 378
\textsuperscript{71} Report No. 379