

حَدِيثُ الْكِسَاءِ

HADEETH OF THE CLOAK

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

IN THE NAME OF ALLAH^{AZWJ} THE BENEFICENT THE MERCIFUL

عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ الْأَنْصَارِيِّ عَنْ فَاطِمَةَ الزَّهْرَاءِ عَلَيْهَا السَّلَامُ بِنْتِ رَسُولِ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) قَالَ سَمِعْتُ فَاطِمَةَ أُمًّا قَالَتْ: دَخَلَ عَلَيَّ أَبِي رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) فِي بَعْضِ الْأَيَّامِ فَقَالَ: السَّلَامُ عَلَيْكَ يَا فَاطِمَةُ، فَقُلْتُ عَلَيْكَ السَّلَامُ، قَالَ: إِنِّي أَجِدُ فِي بَدَنِي ضَعْفًا، فَقُلْتُ لَهُ: أُعِيدُكَ بِاللَّهِ يَا أَبَتَاهُ مَنْ الضُّعْفِ فَقَالَ: يَا فَاطِمَةُ إِنِّي بِالْكِسَاءِ الْيَمَانِيِّ فَعَطَّيْتَنِي بِهِ. فَأَتَيْتُهُ بِالْكِسَاءِ الْيَمَانِيِّ فَعَطَّيْتُهُ بِهِ وَصِرْتُ أَنْظُرُ إِلَيْهِ وَإِذَا وَجْهُهُ يَتَلَأَلُ كَأَنَّهُ الْبَدْرُ فِي لَيْلَةٍ تَمَامِهِ وَكَمَالِهِ،

From Jabir Bin Abdullah Al Ansary,

(It has been narrated) from Fatima Al-Zahra^{asws}, daughter of Rasool-Allah^{saww}. (Jabir) said, 'I heard (Syeda) Fatima^{asws} that she^{asws} said: 'Rasool-Allah^{saww} came over to me^{asws} during one of the days, so he^{saww} said: 'Peace be upon you^{asws}, Fatima^{asws}'. So I^{asws} said: 'And upon you^{saww} be peace!' He^{saww} said: 'I^{saww} find weakness in my^{saww} body'. So I^{asws} said: 'I^{asws} seek Refuge for you^{saww} with Allah^{azwj}, O father^{saww}, from the weakness'. So he^{saww} said: 'O Fatima^{asws}! Come to me^{saww} with the Yemeni Cloak and cover me^{saww} with it'. So I^{asws} came with the Yemeni Cloak and covered him^{saww} with it, and went on to look at him^{as}, and his^{saww} face was sparkling like the moon on the night of completeness and perfection.

فَمَا كَانَتْ إِلَّا سَاعَةً وَإِذَا بَوْلِدِي الْحَسَنَ قَدْ أَقْبَلَ وَقَالَ: السَّلَامُ عَلَيْكَ يَا أُمَّاهُ، فَقُلْتُ: وَعَلَيْكَ السَّلَامُ يَا قُرَّةَ عَيْنِي وَثَمَرَةَ فُؤَادِي، فَقَالَ: يَا أُمَّاهُ إِنِّي أَشَمُّ عِنْدَكَ رَائِحَةً طَيِّبَةً كَأَنَّهَا رَائِحَةُ جَدِّي رَسُولِ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) فَقُلْتُ: نَعَمْ إِنَّ جَدَّكَ تَحْتَ الْكِسَاءِ، فَأَقْبَلَ الْحَسَنُ نَحْوَ الْكِسَاءِ وَقَالَ: السَّلَامُ عَلَيْكَ يَا جَدَّاهُ يَا رَسُولَ اللَّهِ أَتَأَذُنُ لِي أَنْ أَدْخُلَ مَعَكَ تَحْتَ الْكِسَاءِ؟ فَقَالَ: وَعَلَيْكَ السَّلَامُ يَا وَلَدِي وَيَا صَاحِبَ حَوْضِي قَدْ أَذِنْتُ لَكَ، فَدَخَلَ مَعَهُ تَحْتَ الْكِسَاءِ.

So it was only a while when my^{asws} son^{asws} Al-Hassan^{asws} came over and said: 'Peace be upon you^{asws} O mother^{asws}! So I^{asws} said: 'And upon you^{asws} be peace, O delight of my^{asws} eyes and fruit of my^{asws} heart'. So he^{asws} said: 'O mother^{asws}! I^{asws} smell in your^{asws} presence a pleasant fragrance, like the aroma of my^{asws} grandfather^{saww} Rasool-Allah^{saww}!', So I^{asws} said: 'Yes! Your^{asws} grandfather^{saww} is underneath the Cloak'. So Al-Hassan^{asws} came near the Cloak and said: 'Peace be upon you^{saww}, O grandfather^{saww}, O Rasool-Allah^{saww}! Do you permit me^{asws} to enter to be with you^{saww} underneath the Cloak?' So he^{saww} said: 'And upon you^{asws} be peace, O my^{saww} son^{asws}, and O Master of the Fountain! I^{saww} have permitted you^{asws}'. So he^{asws} entered to be with him^{saww} underneath the Cloak.

فَمَا كَانَتْ إِلَّا سَاعَةً وَإِذَا بَوْلَدِي الْحُسَيْنِ (عَلَيْهِ السَّلَام) قَدْ أَقْبَلَ وَقَالَ: السَّلَامُ عَلَيْكَ يَا أُمَّاهُ، فَقُلْتُ: وَعَلَيْكَ السَّلَامُ يَا قُرَّةَ عَيْنِي وَثَمَرَةَ فُؤَادِي، فَقَالَ لِي: يَا أُمَّاهُ إِنِّي أَشَمُّ عِنْدَكَ رَائِحَةً طَيِّبَةً كَأَنَّهَا رَائِحَةُ جَدِّي رَسُولِ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) فَقُلْتُ: نَعَمْ إِنَّ جَدَّكَ وَأَخَاكَ تَحْتَ الْكِسَاءِ، فَدَنَا الْحُسَيْنُ (عَلَيْهِ السَّلَام) نَحْوَ الْكِسَاءِ وَقَالَ: السَّلَامُ عَلَيْكَ يَا جَدَّاهُ السَّلَامُ عَلَيْكَ يَا مَنْ اخْتَارَهُ اللَّهُ أَنْتَاذُنْ لِي أَنْ أَكُونَ مَعَكُمْ تَحْتَ الْكِسَاءِ؟ فَقَالَ: وَعَلَيْكَ السَّلَامُ يَا وَلَدِي وَيَا شَافِعَ أُمَّتِي قَدْ أَذِنْتُ لَكَ، فَدَخَلَ مَعَهُمَا تَحْتَ الْكِسَاءِ

So it was only a while when my^{asws} son^{asws} Al-Husayn^{asws} came over and said: 'Peace be upon you^{asws}, O mother^{asws}!', So I^{asws} said: 'And upon you^{asws} be peace, O my^{asws} son^{asws}, and O delight of my^{asws} eyes and fruit of my heart'. So he^{asws} said to me^{asws}: 'I^{asws} smell in your^{asws} presence a pleasant fragrance like the aroma of my^{asws} grandfather Rasool-Allah^{saww}!' So I^{asws} said: 'Yes! Your^{asws} grandfather^{saww}, and your^{asws} brother^{asws} are underneath the Cloak. So he^{asws} approached to be near the Cloak and said: 'Peace be upon you^{saww} O grandfather^{saww}. Peace be upon you^{saww} O one Chosen by Allah^{azwj}. Do you^{saww} permit me^{asws} that I^{asws} come to be with the both of you^{asws} underneath the Cloak?' So he^{saww} said: 'And upon you^{asws} be peace, O my^{saww} son^{asws}, and O interceder of my^{saww} community, I^{saww} have permitted you^{asws}'. So he^{asws} entered to be with them both underneath the Cloak.

فَأَقْبَلَ عِنْدَ ذَلِكَ أَبُو الْحُسَيْنِ عَلِيُّ بْنُ أَبِي طَالِبٍ وَقَالَ: السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ، فَقُلْتُ: وَعَلَيْكَ السَّلَامُ يَا أَبَا الْحُسَيْنِ وَيَا أَمِيرَ الْمُؤْمِنِينَ. فَقَالَ: يَا فَاطِمَةُ إِنِّي أَشَمُّ عِنْدَكَ رَائِحَةً طَيِّبَةً كَأَنَّهَا رَائِحَةُ أَحِي وَأَبْنِ عَمِّي رَسُولِ اللَّهِ، فَقُلْتُ: نَعَمْ هَا هُوَ مَعَ وَلَدَيْكَ تَحْتَ الْكِسَاءِ، فَأَقْبَلَ عَلِيُّ نَحْوَ الْكِسَاءِ وَقَالَ: السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ أَنْتَاذُنْ لِي أَنْ أَكُونَ مَعَكُمْ تَحْتَ الْكِسَاءِ؟ قَالَ لَهُ وَعَلَيْكَ السَّلَامُ يَا أَحِي وَيَا وَصِيَّيَّ وَخَلِيفَتِي وَصَاحِبَ لِي وَائِي قَدْ أَذِنْتُ لَكَ، فَدَخَلَ عَلِيُّ تَحْتَ الْكِسَاءِ

So, during that, Abu Al-Hassan Ali^{asws} Bin Abu Talib^{asws} came over and said: 'Peace be upon you^{asws}, O daughter^{asws} of Rasool-Allah^{saww}'. So I^{asws} said: 'And upon you^{asws} be peace, O Abu Al-Hassan^{asws}, and O Amir-ul-Momineen^{asws}!' So he^{asws} said: 'O Fatima^{asws}! I^{asws} smell in your^{asws} presence a pleasant fragrance like the aroma of my^{asws} brother^{saww}, and son^{saww} of my^{asws} uncle^{as} Rasool-Allah^{saww}'. So I^{asws} said: 'Yes!' Here he^{saww} is along with your^{asws} two sons^{asws} underneath the Cloak'. So Ali^{asws} went near to the Cloak and said: 'Peace be upon you^{saww}, O Rasool-Allah^{saww}! Do you^{saww} permit me^{asws} that I^{asws} come to be with you^{asws} all underneath the Cloak?' He^{saww} said to him^{asws}: 'And upon you^{asws} be peace, O my^{saww} brother^{asws}, and O my^{saww} successor^{asws}, and my^{saww} Caliph! I^{saww} have permitted you^{asws}'. So Ali^{asws} entered to be underneath the Cloak'.

ثُمَّ أَتَيْتُ نَحْوَ الْكِسَاءِ وَقُلْتُ: السَّلَامُ عَلَيْكَ يَا أَبْنَاهُ يَا رَسُولَ اللَّهِ أَنْتَاذُنْ لِي أَنْ أَكُونَ مَعَكُمْ تَحْتَ الْكِسَاءِ؟ قَالَ: وَعَلَيْكَ السَّلَامُ يَا بِنْتِي وَيَا بَضْعَتِي قَدْ أَذِنْتُ لَكَ، فَدَخَلْتُ تَحْتَ الْكِسَاءِ

Then I^{asws} came near the Cloak and I^{asws} said: 'Peace be upon you^{saww}, O father^{saww}, O Rasool-Allah^{saww}! Do you^{saww} permit me^{asws} that I^{asws} come to be with you^{asws} all

underneath the Cloak?’ He^{saww} said: ‘And upon you^{asws} be peace, O my^{saww} daughter^{asws}, and O part of me^{saww}. I^{saww} have permitted you^{asws}’. So I^{asws} entered to be underneath the Cloak’.

فَلَمَّا اكْتَمَلْنَا جَمِيعًا تَحْتَ الْكِسَاءِ أَخَذَ أَبِي رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) بِطَرَفِي الْكِسَاءِ وَأَوْمَأَ بِيَدِهِ الْيَمْنَى إِلَى السَّمَاءِ وَقَالَ: اللَّهُمَّ إِنَّ هَؤُلَاءِ أَهْلُ بَيْتِي وَخَاصَّتِي وَحَامَّتِي، لَحْمُهُمْ لَحْمِي وَدَمُهُمْ دَمِي، يُؤَلِّمُنِي مَا يُؤَلِّمُهُمْ وَيَحْزُنُنِي مَا يُحْزِنُهُمْ، أَنَا حَرْبٌ لِمَنْ حَارَبَهُمْ وَسَلْمٌ لِمَنْ سَالَمَهُمْ وَعَدُوٌّ لِمَنْ عَادَاهُمْ وَمُحِبٌّ لِمَنْ أَحَبَّهُمْ، إِنَّهُمْ مِنِّي وَأَنَا مِنْهُمْ فَاجْعَلْ صَلَوَاتِكَ وَبَرَكَاتِكَ وَرَحْمَتِكَ وَغُفْرَانِكَ وَرِضْوَانِكَ عَلَيَّ وَعَلَيْهِمْ وَأَذْهَبْ عَنْهُمْ الرَّجْسَ وَطَهِّرْهُمْ تَطْهِيراً

So when we^{asws} were all complete underneath the Cloak, my^{saww} father^{saww} grabbed a part of the Cloak and raised his^{saww} right hand towards the sky, and said: ‘O Allah^{azwj}! These are the People^{asws} of my^{saww} Household, and my^{saww} special ones, my^{saww} supporters. Their^{asws} flesh is my^{saww} flesh, and their^{asws} blood is my^{saww} blood. And it hurts me^{saww} what hurts them^{asws}, and it grieves me^{saww} what grieves them^{asws}. I^{saww} am at war with the ones who are at war with them^{asws}, and at peace with the ones who are peaceful with them^{asws}, and an enemy to the ones who are inimical to them^{asws}, and love the ones who love them^{asws}. They^{asws} are from me^{saww} and I^{saww} am from them^{asws}. Therefore, Make Your^{azwj} Benedictions, and Your^{azwj} Blessings, and Your^{azwj} Mercy, and Your^{azwj} Forgiveness to be upon me^{saww} and upon them^{asws}, and Keep away the uncleanness from them^{asws}, and Keep them Purified with a perfect Purification’.

فَقَالَ اللَّهُ عَزَّ وَجَلَّ: يَا مَلَائِكَتِي وَيَا سُكَّانَ سَمَاوَاتِي إِنِّي مَا خَلَقْتُ سَمَاءً مَبْنِيَّةً وَلَا أَرْضاً مَدْحِيَّةً وَلَا قَمَراً مُنِيرًا وَلَا شَمْساً مُضِيئَةً وَلَا فَلْكَاً يَدُورُ وَلَا بَحْراً يَجْرِي وَلَا فُلْكَاً يَسْرِي إِلَّا فِي مَحَبَّةٍ هَؤُلَاءِ الْخَمْسَةِ الَّذِينَ هُمْ تَحْتَ الْكِسَاءِ، فَقَالَ الْأَمِينُ جِبْرَائِيلُ: يَا رَبِّ وَمَنْ تَحْتَ الْكِسَاءِ؟ فَقَالَ عَزَّ وَجَلَّ: هُمْ أَهْلُ بَيْتِ النَّبُوَّةِ وَمَعْدِنُ الرِّسَالَةِ هُمْ فَاطِمَةُ وَأَبُوهَا، وَبَعْلُهَا وَبَنُوهَا، فَقَالَ جِبْرَائِيلُ: يَا رَبِّ أَتَأْذَنُ لِي أَنْ أَهْبِطَ إِلَى الْأَرْضِ لِأَكُونَ مَعَهُمْ سَادِساً؟ فَقَالَ اللَّهُ: نَعَمْ قَدْ أَذِنْتُ لَكَ

So Allah^{azwj} Mighty and Majestic Said: “O My^{azwj} Angels, and O dwellers of My^{azwj} sky! I^{azwj} did not Create the Raised sky, nor the Stretched earth, nor the luminous moon, nor the shining sun, nor the orbiting planets, nor the flowing oceans, nor the flowing of the ships, except for the Love of these^{asws} five who are underneath the Cloak”. So the Trustworthy Jibraeel^{as} said: ‘O Lord^{azwj}! And who are underneath the Cloak?’ So Allah^{azwj} Mighty and Majestic Said: “They^{asws} are the People^{asws} of the Household of the Prophet-hood, and the Mines of the Messenger-ship. They^{asws} are Fatima^{asws}, and her^{asws} father^{saww}, and her^{asws} husband^{asws} and her^{asws} two sons^{asws}!” So Jibraeel^{as} said: ‘O Lord^{azwj}! Do You^{azwj} Permit me^{as} to descend to the earth and join them^{asws} as the sixth one?’ So Allah^{azwj} Said: “Yes! I^{azwj} have Permitted you^{as}!”

فَهَبَطَ الْأَمِينُ جِبْرَائِيلُ وَقَالَ: السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ، الْعَلِيُّ الْأَعْلَى يُقَرِّبُكَ السَّلَامَ، وَخُصُّكَ بِالتَّجِيَّةِ وَالْإِكْرَامِ وَيَقُولُ لَكَ: وَعِزَّتِي وَجَلَالِي إِيَّيَ مَا خَلَقْتُ سَمَاءً مَبْنِيَّةً وَلَا أَرْضاً مَدْحِيَّةً وَلَا قَمَراً مُنِيراً وَلَا شَمْساً مُضِيئَةً وَلَا فَلْكَاً يَدُورُ وَلَا بَحْراً يَجْرِي وَلَا فُلْكَاً يَسْرِي إِلَّا لِأَجْلِكُمْ وَمَحَبَّتِكُمْ، وَقَدْ أَذِنَ لِي أَنْ أَدْخُلَ مَعَكُمْ، فَهَلْ تَأْذَنُ لِي يَا رَسُولَ اللَّهِ؟ فَقَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): وَعَلَيْكَ السَّلَامُ يَا أَمِينَ وَحِيَّ اللَّهُ، إِنَّهُ نَعَمَ قَدْ أَذِنْتُ لَكَ، فَدَخَلَ جِبْرَائِيلُ مَعَنَا تَحْتَ الْكِسَاءِ، فَقَالَ لِأَبِي: إِنَّ اللَّهَ قَدْ أَوْحَى إِلَيْكُمْ يَقُولُ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمْ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيراً

So the Trustworthy Jibraeel^{as} descended and said: 'Peace be upon you^{saww}, O Rasool-Allah^{saww}! The Highest of the High Conveys the Greetings to you^{saww}, and Specialises you^{saww} with the Tribute and Honour, and is Saying to you^{saww}: "By My^{azwj} Honour and My^{azwj} Majestic! I^{azwj} did not Create the Raised sky, nor the Stretched earth, nor the luminous moon, nor the shining sun, nor the orbiting planets, nor the flowing oceans, nor the flowing of the ships, except for your^{asws} Sake and your^{asws} Love", and has Permitted me^{as} that I^{as} should enter to be with you^{asws} all. So, do you^{saww} permit me^{as}, O Rasool-Allah^{saww}?' So Rasool-Allah^{saww} said: 'And upon you^{as} be peace, O Trustee of the Revelations of Allah^{azwj}! It (the answer) is yes! I^{saww} have permitted you^{as}'. So Jibraeel^{as} entered to be with us^{asws} underneath the Cloak. So he^{as} said to my^{asws} father^{saww}: 'Allah^{azwj} has Revealed unto you^{saww} and is Saying [33:33] **But rather, Allah Desires to Keep away the uncleanness from you, O people of the House! and Keep you Purified with a (perfect) Purification**'.

فَقَالَ: عَلِيُّ (عَلَيْهِ السَّلَام) لِأَبِي: يَا رَسُولَ اللَّهِ أَخْبِرْنِي مَا لَجُلُوسِنَا هَذَا تَحْتَ الْكِسَاءِ مِنَ الْفَضْلِ عِنْدَ اللَّهِ؟ فَقَالَ النَّبِيُّ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): وَالَّذِي بَعَثَنِي بِالْحَقِّ نَبِيًّا وَأَصْطَفَانِي بِالرَّسَالَةِ نَبِيًّا، مَا ذُكِرَ خَبْرُنَا هَذَا فِي مَحْفَلٍ مِنْ مَحَافِلِ أَهْلِ الْأَرْضِ وَفِيهِ جَمْعٌ مِنْ شِيعَتِنَا وَمُحِبِّينَا إِلَّا وَنَزَلَتْ عَلَيْهِمُ الرَّحْمَةُ، وَحُتَّتْ بِهِمُ الْمَلَائِكَةُ وَاسْتَغْفَرَتْ لَهُمْ إِلَى أَنْ يَتَفَرَّقُوا. فَقَالَ عَلِيُّ (عَلَيْهِ السَّلَام): إِذَا وَاللَّهِ فُرْنَا وَفَارَ شِيعَتُنَا وَرَبَّ الْكَعْبَةِ

So Ali^{asws} said to my^{asws} father^{saww}: 'O Rasool-Allah^{saww}! Inform me^{asws}, what merit is there for those seated underneath the Cloak, in the Presence of Allah^{azwj}?' So the Prophet^{saww} said: 'By the One^{azwj} Who Sent me^{saww} with the Truth as a Prophet^{saww}, and Chose me^{saww} with the Noble Message, there will not be mentioned this Hadeeth of ours^{asws} in a gathering of the gatherings of the earth, wherein will be gathered our^{asws} Shias and those that love us^{asws}, except that the Mercy would descend upon them, and the Angels would surround them, and seek Forgiveness for them until they disperse'. So Ali^{asws} said: 'Then, by Allah^{azwj}, we^{asws} have succeeded, and our^{asws} Shias have succeeded, by the Lord^{azwj} of the Kaaba!'.

فَقَالَ أَبِي رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): يَا عَلِيُّ وَالَّذِي بَعَثَنِي بِالْحَقِّ نَبِيًّا وَأَصْطَفَانِي بِالرَّسَالَةِ نَبِيًّا مَا ذُكِرَ خَبْرُنَا هَذَا فِي مَحْفَلٍ مِنْ مَحَافِلِ أَهْلِ الْأَرْضِ وَفِيهِ جَمْعٌ مِنْ شِيعَتِنَا وَمُحِبِّينَا وَفِيهِمْ مَهْمُومٌ إِلَّا وَفَرَّحَ اللَّهُ هَمَّهُ وَلَا مَغْمُومٌ إِلَّا وَكَشَفَ اللَّهُ غَمَّهُ وَلَا طَالِبٌ حَاجَةً إِلَّا وَقَضَى اللَّهُ حَاجَتَهُ

So my^{asws} father^{saww}, Rasool-Allah^{saww} said: 'O Ali^{asws}! By the One^{azwj} Who Sent me^{saww} with the Truth as a Prophet^{saww}, and Chose me^{saww} with the Noble Message, there will not be mentioned this Hadeeth of ours^{asws} in a gathering of the gatherings of the earth, wherein will be gathered our^{asws} Shias and those that love us^{asws}, and among them would be anxious ones, except that Allah^{azwj} would Relieve them from their anxiety, nor would there be any saddened ones, except that Allah^{azwj} would remove their sadness from them, nor any seekers of needs, except that Allah^{azwj} would Fulfill their needs'.

فَقَالَ عَلِيُّ (عَلَيْهِ السَّلَام): إِذَا وَاللَّهِ فُزْنَا وَسُعِدْنَا، وَكَذَلِكَ شِيعَتُنَا فَازُوا وَسُعِدُوا فِي الدُّنْيَا وَالْآخِرَةِ وَرَبُّ الْكَعْبَةِ.

So Ali^{asws} said: 'Then we^{asws} succeed and are happy, and similar to that are our^{asws} Shias who have succeeded and would be happy in the world and the Hereafter, by the Lord^{azwj} of the Kaaba!' And Praise is due to Allah^{azwj} the Lord^{azwj} of the Worlds'.