

KHUTBAH-E-RAJAT (DAY OF RETURNING)



No doubt coming back time and time again is for me. I return time and again and own turns.

I am attacker and punisher.

I possess special virtues and effects of a strange nature.

I am an iron horn that uproots the forts of Kufr.

I am slave of Allah^(SWT) (Abdallah) and brother of the Rasool-Allah^(s.a).

I am the custodian of Allah^(SWT) secret and a box in which all his secrets are in safe custody.

I am a step (Hijaab) between Allah^(SWT) and the creation, Wajhullah, scale of truth and untrue, gatherer of creation, Kalimaat-ullah^(SWT) with which everything gets collected or dispersed. Dispersed elements get their correct combination and gathered ones their dilution in correct shape is by me.

I am effective virtue of Allah^(SWT) names, a gatherer and disperser.

I am the meanings of His names, Amsaal-al-Aala and greatest signs (Ayatollah-al-kubra).

I am the owner of heavens and hell. The heaven goers will be wedded by me.

I am responsible for the punishment for the hell dwellers.

All the creation will be presented to me. (Will return/appear before me).

The accountability of all the creations is my responsibility.

Every matter (Amr) after the will of Allah^(SWT) Qada-e-illahee) or decision of Allah^(SWT) is turned towards me.

I am the owner of heavens, granter of good deeds or virtuous deeds and caller in deviations.

I am the sun of the day of returning (Rajat).

I am Daaba-Tul-Arz, appointed authority over heaven and hell and custodian of heavens.

I am the one at the high mounds (Sahib-e-Al-Ahraf) who will know everyone from the signs on their foreheads.

I am Amir-al-momineen (Leader of the faithfuls).

Protector of the pious (Muttaqeen).

The speaking tongue of all the speakers.

The sign of all passed ones (Ayat-us-Sabiqeen).

Certifier head of Waseeyeen (Khatamul-Waseen).

Inheritor of Prophets.

The caliph of the Provider of the universe (Rabul-Alameen).

His straight path and a measuring (differentiating) scale of right and wrong.

I am His^(SWT) authority over skies, earth and whatever is therein.

Allah^(SWT) established me (Ihtejaa) over His^(SWT) creation and took covenant.

I am their witness(Shahid) on the day of judgement.

I am the one entrusted with the knowledge of tests, dreams, judgements, expressive oration, and know the Ilmul-Ansaab knowledge of the chain of descendendy.

I am the caretaker of the signs (Ayats) of all the Prophets(a.s).

I am the cane (Asa_a) of signs (who will stamp he signs of This is kafir upto the day of judgement).

I am the one for whom, the clouds, thunders, lightning, darkneses, lights, winds, mountains, seas or oceans, moon and sun are enslaved (commanded to obedience).

I am the head of all the workers or implementers of Allah's^(SWT) will and decisions and am their Wali-al-Amar.

I am the iron horn of Allah's^(SWT) strength.

I am the Farooq of Ummah (the one who differentiates between right and wrong). The identification between right and wrong is because of me.

I am the herder of Allah's^(SWT) creation and guide towards Him.

I am the one who has over come everything by counting and store of everything (We have stored everything in Imam-e-Mobeen _Surah Yaseen) by the reasons of the Knowledge bestowed upon me by Allah^(SWT) and by all the secrets He^(SWT) entrusted in Muhammed^(S.A.W) then to me.

I am the one who is granted by Allah^(SWT) His^(SWT) name, His^(SWT) kalima, His^(SWT) wisdom (hikmat), His^(SWT) knowledge and His^(SWT) comprehension.

O' people, ask me of anything before you do not find me amongst you.

O' Allah^(SWT) I choose you my witness over them and seek your help. There is no power and authority other than Allah^(SWT) the highest and greatest. We are commanded by Him^(SWT) and submit ourselves totally under His^(SWT) command.