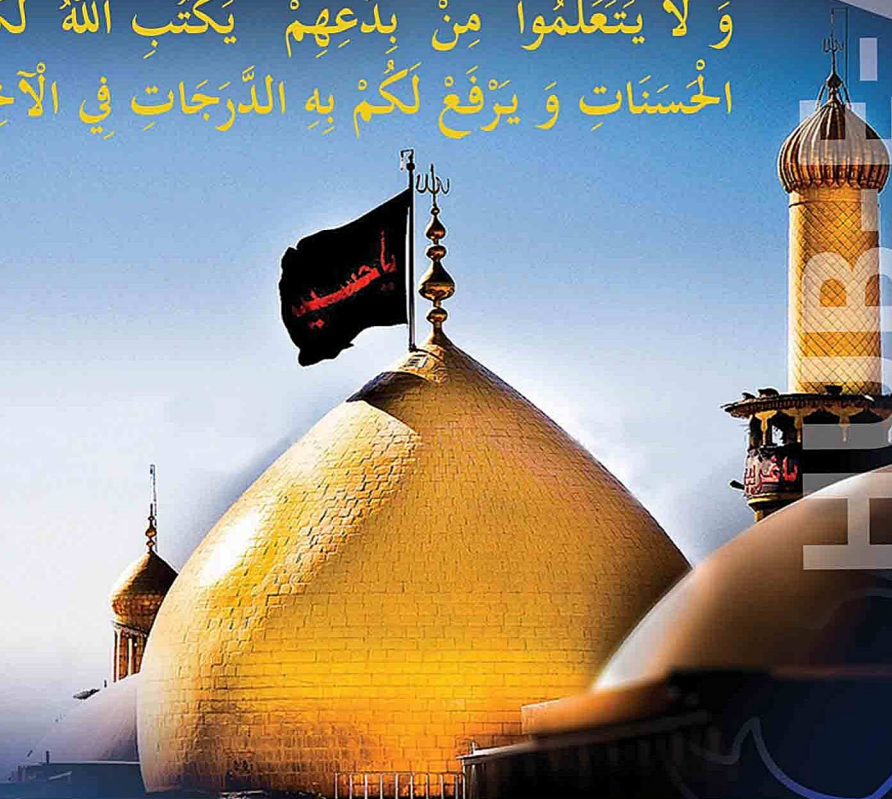
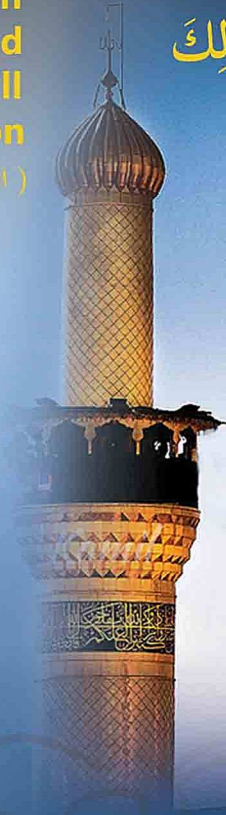
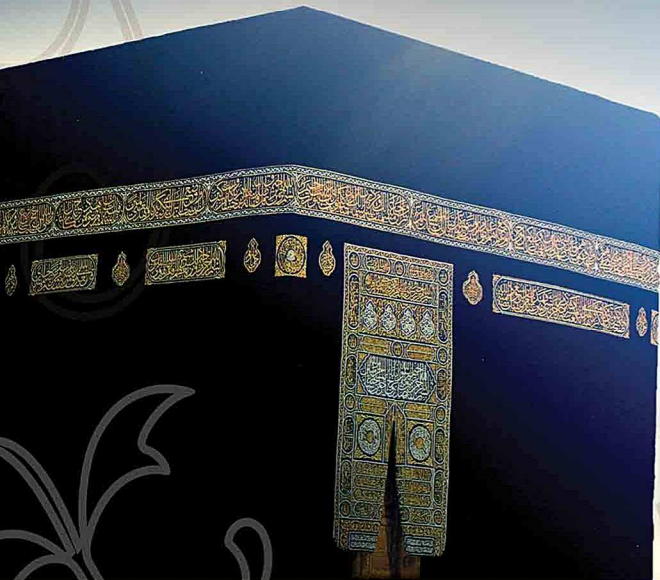


2016-17

Mohammed ibn Yahiya has narrated from Mohammed ibn Al-Hussain, who from Ahmad ibn Mohammed ibn Abu Nasr, from Dawud ibn Sarhna, who has narrated from Abu Abd Allah^{asws} that: **Rasool Allah^{saww} said, after Me^{saww}, you will find people of falsehood and 'البدع' (heresy), express your disapproval of them and increase your 'سبهم' condemnation, (by) words and opposition to them. And providing evidence against them so they may not succeed in bringing destruction to Islam. You must warn people against them and against learning their heretic ideas. Allah^{azwj} will Reward you for this and will raise your position in the Next Life.** (الكافي (ط - الإسلامية) ج 2، ص: 375، 4، H.)

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ أَبِي نَصْرٍ عَنْ دَاوُدَ بْنِ سَرْحَانَ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ قَالَ رَسُولُ اللَّهِ ص إِذَا رَأَيْتُمْ أَهْلَ الرَّيْبِ وَالْبِدْعِ مِنْ بَعْدِي فَأُظْهِرُوا الْبِرَاءَةَ مِنْهُمْ وَ أَكْثَرُوا مِنْ سَبِّهِمْ وَالْقَوْلِ فِيهِمْ وَالْوَقِيعَةَ وَ بَاهْتُوهُمْ كَيْلًا يَطْمَعُوا فِي الْفَسَادِ فِي الْإِسْلَامِ وَ يَحْذَرُهُمُ النَّاسُ وَ لَا يَتَعَلَّمُوا مِنْ بَدْعِهِمْ يَكْتُبِ اللَّهُ لَكُمْ بِذَلِكَ الْحَسَنَاتِ وَ يَرْفَعُ لَكُمْ بِهِ الدَّرَجَاتِ فِي الْآخِرَةِ



Jihad

'I once said to **Abu 'Abd Allah**^{asws} 'I saw a dream in which I said to you^{asws}, 'Fighting alongside one who is not an Imam; obedience to whom is obligatory, is unlawful just like consuming dead animals, blood and pork for food. You^{asws} said to me (in my dream): 'That is how it is! **Abu 'Abd Allah**^{asws} then said, 'That is how it is! That is how it is! , (الكافي ج : 5 ص : 22) [read the complete article:](https://hubeali.com/articles/JihadDuringOccultation_of_Imam_ajtf.pdf)

https://hubeali.com/articles/JihadDuringOccultation_of_Imam_ajtf.pdf

Roza-e-Hazrat Abdul Mutlab^{asws} & Hazrat Abu Talib^{asws}
(Before Destruction Macca)

JANURARY-2016

Rabi'ul Awwal/Rabi'ul Thani-1437

Mon-Islamic	Tue-Islamic	Wed-Islamic	Thu-Islamic	Fri-Islamic	Sat-Islamic	Sun-Islamic
				1 21	2 22	3 23
4 24	5 25	6 26	7 27	8 28	9 29	10 30
11 R-Thani	12 2	13 3	14 4	15 5	16 6	17 7
18 8	19 9	20 10	21 11	22 12	23 13	24 14
25 15	26 16	27 17	28 18	29 19	30 20	31 21

26 Shahadat Hazrat Abu Talib ^{asws}

10 Zahoor Imam Hassan Askari ^{asws}



Qamar dar Aqrab:
19:37 January-3 to 06:57 January-6 &
03:51 January-31 to 15:51 February-2

ASWS:Alahay Salawat-o-Wassalam

Jan	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:36	8:06	12:04	16:02	16:21
3	06:36	8:06	12:05	16:04	16:23
5	06:36	8:06	12:06	16:06	16:25
7	06:35	8:05	12:07	16:09	16:28
9	06:34	8:04	12:08	16:12	16:31
11	06:33	8:03	12:08	16:14	16:33
13	06:31	8:01	12:09	16:17	16:36
15	06:30	8:00	12:10	16:20	16:39
17	06:28	7:58	12:11	16:24	16:43
19	06:26	7:56	12:11	16:27	16:46
21	06:24	7:54	12:12	16:30	16:49
23	06:22	7:52	12:13	16:34	16:53
25	06:19	7:49	12:13	16:37	16:56
27	06:17	7:47	12:14	16:41	17:00
29	06:14	7:44	12:14	16:44	17:03
31	06:11	7:41	12:14	16:48	17:07

Qamar dar Aqrab prayer times are for Gt. London (BST)

Noha of Amir-ul-Momineen^{asws} at the Holy Grave of Syeda^{asws} (an extract)

After burying Syeda^{asws} Amir-ul-Momineen^{asws} said the following while turning towards the holy grave of Prophet^{saww} in the state of immense grief and with torn heart: Ya Rasool Allah^{saww}! Salam be upon you^{saww} from me^{asws} and from your^{saww} daughter^{asws} who has come to visit and reside besides you^{saww}. And will rest under dust near you^{saww}. Allah^{azwj} has Joined her^{asws} with you^{saww} very soon.

Ya Rasool Allah^{saww}! It was already too hard for me^{asws} to come to terms with your^{saww} separation but the departure of your^{saww} beloved daughter^{asws} has left me^{asws} restless. I^{asws} have adhered to the patience from the time I^{asws} laid you^{saww} to rest. Your^{saww} soul departed from your^{saww} holy body when your^{saww} body was resting between my^{asws} head and chest. The Holy words of Book are sufficient from me^{asws}: 'Inna lillah hay wa Inna lillahay Rajaoon'.

Your^{saww} daughter^{asws} will inform you^{saww} how your^{saww} nation got together in usurping the rights of your^{saww} daughter^{asws}. When you^{saww} ask her^{asws}, your daughter^{asws} will tell you^{saww}, her^{asws} soul was filled with immense grief, but she^{asws} was denied to take it off her^{asws} chest but she^{asws} is eager to share with you^{saww} her^{asws} heartache. Indeed, Allah^{azwj} is the best Judge!

Alas! But patience is better, if cruel and unkind people were not in the power, I^{asws} would have stayed besides your^{saww} graves and would cry and cry hard (Matam) as one would do when a loved one departs. Thus, your^{saww} daughter^{asws} by Allah^{azwj} has been buried very discreetly. Her^{asws} rights were forcefully taken away, her^{asws} inheritance was usurped and it occurred so soon that memories of your^{saww} presence had not even faded.

Ya Rasool Allah^{saww}! Our^{asws} complaints are on their way to Allah^{azwj}, I^{asws} will not find anyone better than you^{saww} to share my^{asws} grief and offer condolence on your^{saww} daughter^{asws}'s Shahadat. (Ayan al-Shia, Vol. 2, Nahjul Israr, vol. 2, Pg. 219)



FEBRUARY-2016

Rabi'ul Thani/Jamadi'ul Awwal-1437

Mon-Islamic	Tue-Islamic	Wed-Islamic	Thu-Islamic	Fri-Islamic	Sat-Islamic	Sun-Islamic
1 22	2 23	3 24	4 25	5 26	6 27	7 28
8 29	9 J-Awwal	10 2	11 3	12 4	13 5	14 6
15 7	16 8	17 9	18 10	19 11	20 12	21 13
22 14	23 15	24 16	25 17	26 18	27 19	28 20
29 21						

15 Shahadat Bint-e-Rasool Allah^{saww} Syeda Umm-e-Abi'ha^{asws}



Qamar dar Aqrab:
11:27 Feb 27 to 23:57 Feb 29

asws - Alahay-Salawat-o-Wassalam

Feb	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:09	7:39	12:14	16:49	17:08
3	06:06	7:36	12:14	16:53	17:12
5	06:03	7:33	12:15	16:57	17:16
7	06:00	7:30	12:15	17:00	17:19
9	05:56	7:26	12:15	17:04	17:23
11	05:53	7:23	12:15	17:08	17:27
13	05:49	7:19	12:15	17:11	17:30
15	05:45	7:15	12:15	17:15	17:34
17	05:41	7:11	12:15	17:19	17:38
19	05:37	7:07	12:14	17:22	17:41
21	05:33	7:03	12:14	17:26	17:45
23	05:29	6:59	12:14	17:29	17:48
25	05:25	6:55	12:14	17:33	17:52
27	05:21	6:51	12:14	17:37	17:56
28	05:17	6:47	12:13	17:40	17:59

Qamar dar Aqrab and prayer times are for Gt. London (BST)

Hadeeth-e-Imam Jafar-e-Sadiq ^{asws}

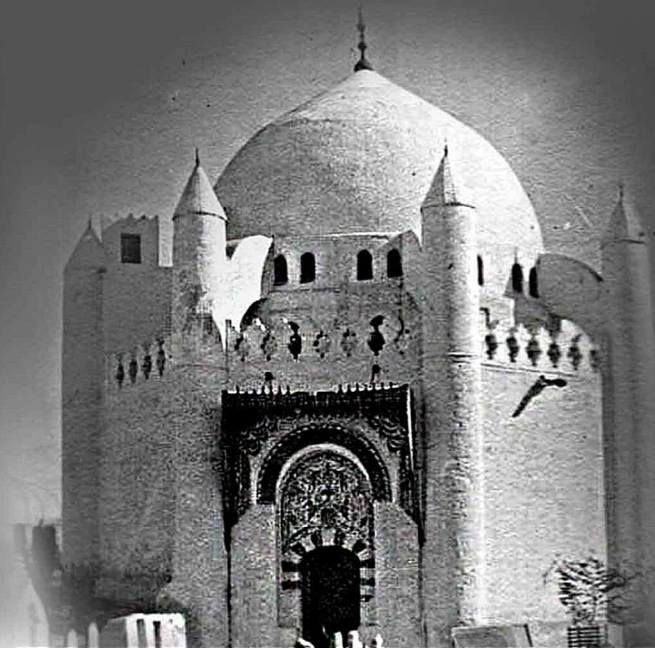
If someone takes up religion (of Mohammed ^{saww} and Alay Mohammed ^{asws}) from another person (Taqlaed) then his religion remains infirm and is easily destroyed by others (preachers) but if he takes it from 'Quran and Sunnah', then mountains may tremble but not his faith. (Mustadrak ul wasail, vol. 17, pp. 308)

Hadeeth-e-Imam Jafar-e-Sadiq ^{asws}

Whenever you recite 'La Ai La Ha Illallah' and 'Mohammed ar Rasool Allah ^{saww}' then you must immediately say 'Ali Ameer-ul-Momaneen ^{asws}' - (an extract from Imam Ali ^{asws}, Qabah, Eeman and Yakeen, published by Shia World Federation London, pp. 100 which cites -Bahar-ul-Anwar, vol. 27, pp. 1).

Hadeeth-e-Imam Jafar-e-Sadiq ^{asws}

A companion narrated the following Ayat in front of Imam Jafar-e-Sadiq ^{asws}, 'Tahazo' meaning that Christians have deserted Allah ^{azwj} in the favour of their scholars and peers, and requested the meanings of this verse. Imam ^{asws} replied, Christians were not asked to worship their scholars and peers, if they were asked to do so by their priests then they would have rejected them. Instead, their peers turned their Halal into Haram and converted their Haram into Halal. They followed their priests' judgements (i.e., observe taqlaed) and as a result had worshiped them unconsciously. (Usool-e-Kafi, vol. 1)



This photo is dated circa 1891 and shows the sacred burial spot of the Infallible IMAMS ^{asws} who were buried in the graveyard in Madina, Saudi Arabia, known as jannatul baqi before its destruction at the hands of wahabi government in 1926

March-2016

Jamadi'ul Awwal/Jamadi'ul Thani-1437

Mon-Islamic	Tue-Islamic	Wed-Islamic	Thu-Islamic	Fri-Islamic	Sat-Islamic	Sun-Islamic
	1 22	2 23	3 24	4 25	5 26	6 27
7 28	8 29	9 30	10 J-Thani	11 2	12 3	13 4
14 5	15 6	16 7	17 8	18 9	19 10	20 11
21 12	22 13	23 14	24 15	25 16	26 17	27 18
28 19	29 20	30 21	31 22			

11 Day of Nauroz, 20th of March 04:29 (GMT)

13 Shahadat Bibi Ummul-Baneen ^{asws}

20 Zahoor Bint-e-Rasool Allah ^{saww}

asws - Alahay-Salawat-o-Wassalam , azwj - Azza waja



Qamar dar Aqrab:

18:10 March-25 to 06:47 March-28

Solar Eclipse 9th March (01:58) & Lunar Elipse 23th of March (12:01)

Mar	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:14	6:44	12:13	17:42	18:01
3	05:10	6:40	12:12	17:45	18:04
5	05:06	6:36	12:12	17:49	18:08
7	05:01	6:31	12:11	17:52	18:11
9	04:57	6:27	12:11	17:56	18:15
11	04:52	6:22	12:10	17:59	18:18
13	04:48	6:18	12:10	18:03	18:22
15	04:43	6:13	12:09	18:06	18:25
17	04:39	6:09	12:09	18:10	18:29
19	04:34	6:04	12:08	18:13	18:32
21	04:30	6:00	12:08	18:16	18:35
23	04:25	5:55	12:07	18:20	18:39
25	04:20	5:50	12:06	18:23	18:42
27	05:16	6:46	13:06	19:26	19:45
29	05:11	6:41	13:05	19:30	19:49
31	05:07	6:37	13:05	19:33	19:52

Clock forward Qamar dar Aqrab and prayer times are for Gt.London (BST)

Tariq bin Shihab asked: "Ya Amir-ul-Momineen^{asws}., please explain the virtues of an Imam (masoom), Ameer-al-Momineen^{asws} replied:

"O Tariq, the Imam^{asws} is the '**Kalima-tul-Allah**' words of Allah^{azwj}; '**Hujat-Allah** the proof of Allah^{azwj}; '**Waj-Allah**' the direction to Allah^{azwj}; '**Noor-Allah**' the light of Allah^{azwj}; '**Hijab-Allah**' the veil of Allah^{azwj} and '**Aiat-Allah**' the sign of Allah^{azwj}. He^{asws} is chosen by Allah^{azwj} Who^{azwj} Bestows onto him^{asws} whatever qualities He^{azwj} chooses, and Makes it compulsory on all His^{azwj} creatures to obey him^{asws} - the Imam^{asws}. Thus, he^{asws} is Allah^{azwj}'s appointed ruler in the Heavens and on the Earth. Allah^{azwj} has Taken a covenant regarding this from all His^{azwj} servants. Whosoever, precedes the Imam^{asws} has denied established kingdom of Allah^{azwj}. An Imam^{asws} can act as he^{asws} finds it appropriate, however his^{asws} actions only correspond to the will of Allah^{azwj}. Inscribed on his^{asws} upper limb is the (declaration): The word of Allah^{azwj} is accomplished with truth and justice. (An extract from Hadith-e-Tariq (Nahj ul Israr Page, pp. 109).

These titles of masoom Imam^{asws} are frequently used by non-masoom during our time, as were used by Abu Bakr^{la}, Ummer^{la} and Usman^{la} in the past.



APRIL-2016

Jamadi'ul Thani/Rajab-1437

Mon-Islamic	Tue-Islamic	Wed-Islamic	Thu-Islamic	Fri - Islamic	Sat- Islamic	Sun- Islamic
				1 23	2 24	3 25
4 26	5 27	6 28	7 29	8 Rajab	9 2	10 3
11 4	12 5	13 6	14 7	15 8	16 9	17 10
18 11	19 12	20 13	21 14	22 15	23 16	24 17
25 18	26 19	27 20	28 21	29 22	30 23	

- Rajab** Zahoor Imam Mohammed Baqir^{asws} **10** Zahoor Imam M.Taqi^{asws}
3 Shahadat Imam Ali Naqi^{asws} **13** Zahoor Hazrat Imam Ali^{asws}
9 Zahoor Hazrat Ali Asghar^{asws} **22** Niyaz (Imam Jafar-e-Sadiq^{asws})

asws - Alahay-Salawat-o-Wassalam



Qamar dar Aqrab:
00:19 April-22 to 12:47 April-24

April	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:04	6:34	13:04	19:35	19:54
3	05:00	6:30	13:04	19:38	19:57
5	04:55	6:25	13:03	19:41	20:00
7	04:51	6:21	13:03	19:45	20:04
9	04:47	6:17	13:02	19:48	20:07
11	04:42	6:12	13:01	19:51	20:10
13	04:38	6:08	13:01	19:55	20:14
15	04:33	6:03	13:00	19:58	20:17
17	04:29	5:59	13:00	20:01	20:20
19	04:25	5:55	13:00	20:05	20:24
21	04:21	5:51	12:59	20:08	20:27
23	04:17	5:47	12:59	20:11	20:30
25	04:13	5:43	12:59	20:15	20:34
27	04:09	5:39	12:58	20:18	20:37
29	04:05	5:35	12:58	20:21	20:40
30	04:03	5:33	12:58	20:23	20:42

Qamar dar Aqrab and prayer times are for Gt. London (BST)

Sending Prayers (Areeza)

It is narrated from Imam AbuAbdullah^{asws}: If one finds his livelihood is heavily curtailed, or is surrounded in severe hardship or is facing unsolvable difficulties or has special wishes for the hereafter, one should write on a white piece of paper (the supplication below) ensuring all the names (of masomeen^{asws}) are written in one line followed by one's prayers. Place it, at sunrise, in flowing stream of water.

بسم الله الرحمن الرحيم، الملك الحق المبين، من العبد الذليل، إلى المولى الجليل،

سلام على محمد وعلي وفاطمة والحسن والحسين وعلي ومحمد وجعفر وموسى وعلي ومحمد وعلي والقاسمينا ومولانا صلوات الله عليهم أجمعين
رب منني الضر والخوف، فاكشف ضري، وأمن خوفي، بحق محمد وآل محمد وأسئلك بكل نبي ووصي وصديق وشهيد، أن تصلي على محمد وآل محمد، يا أرحم
الراحمين اشفعوا لي يا ساداتي بالشأن الذي لكم عند الله، فإن لكم عند الله لثباتا من الشأن، فقد منني الضر يا ساداتي والله أرحم الراحمين، فافعل بي يا رب كذا وكذا

In the Name of Allah^{azwj}, the most Beneficent, the most Merciful, the Lord of the universe and the Truthfuls. I am Your^{azwj} submissive slave and You^{azwj} are my Grand Lord. I send (through You^{azwj}) 'Salam' (peace) to:

(Mohamed, Ali, and Fatima, Al-Hassan, Al-Hussain and Ali and Mohamed, Jafar, and Musa and Ali, Mohamed and Ali and Al Hassan and AlQaem)^{asws},

Who are our chiefs and masters, who are all Allah^{azwj}'s praise worthy and chosen ones. My Lord^{azwj}, please relieve me from fear, and help me from loss and damages, from what I see and from what I do not perceive. For the sake of Mohammed^{saww} and Alay Mohammed^{asws}'s Rights, for the sake of each Prophet^{as}, Their successors' behalf including the Truthfuls and the Shaheeds. I pray to You^{azwj} with reference to Mohammed^{azwj} and the Muhammad's Family^{asws}, O! The Most Merciful, I ask for Your^{azwj} intercession, The Most Elevated and the most Praised Lord, I have been disgraced by some affairs, difficulties have affected me, O my Lord, my Allah, the Most Merciful, Please award me O Allah^{azwj} such and such. (Ref.: Al Baladul Ameen, p 157)



MAY-2016

Rajab/Shabaan-1437

Mon-Islamic	Tue-Islamic	Wed-Islamic	Thu-Islamic	Fri-Islamic	Sat-Islamic	Sun-Islamic
30 23	31 24					1 24
2 25	3 26	4 27	5 28	6 29	7 30	8 Shabaan
9 2	10 3	11 4	12 5	13 6	14 7	15 8
16 9	17 10	18 11	19 12	20 13	21 14	22 15
23 16	24 17	25 18	26 19	27 20	28 21	29 22

25 Shahadat Imam Musa-e-Kazim^{asws}

27 Eid-e-Mairaj

28 Safar Imam Hussain^{asws} from Madina

Shabaan Zahoor Syeda Ummul Musaib^{asws}

3 Zahoor Imam Hussain^{asws}

4 Zahoor Mola Abbas^{asws}

5 Zahoor Imam Zainul Abideen^{asws}

asws - Alahay-Salawat-o-Wassalam

7 Zahoor Hazrat Qasim^{asws}

11 Zahoor Hazrat Ali Akber^{asws}

15 Zahoor Imam e Zamana^{ajf}

azwj - Azza Wajjal

Qamar dar Aqrab:
06:31 May-19 to
18:49 May-21

May	Fajar	Sunrise	Zuhairin	Sunset	Maghrabain
1	04:01	5:31	12:58	20:25	20:44
3	03:57	5:27	12:57	20:28	20:47
5	03:54	5:24	12:57	20:31	20:50
7	03:49	5:20	12:57	20:34	20:53
9	03:44	5:17	12:57	20:37	20:56
11	03:38	5:14	12:57	20:41	21:00
13	03:33	5:11	12:57	20:44	21:03
15	03:28	5:08	12:57	20:47	21:06
17	03:22	5:05	12:57	20:50	21:09
19	03:16	5:02	12:57	20:52	21:11
21	03:10	4:59	12:57	20:55	21:14
23	03:04	4:57	12:57	20:58	21:17
25	02:59	4:55	12:58	21:01	21:20
27	02:56	4:53	12:58	21:03	21:22
29	02:53	4:51	12:58	21:05	21:24
31	02:51	4:49	12:58	21:05	21:24

Qamar dar Aqrab and prayer times are for Gt. London (BST)

TABLEEGH

Once Abu Abd Allah ^{asws} said: O Thabit! Why do you worry about other people? Leave them alone and do not call anyone to accept your belief (Shiite). I ^{asws} say it by Allah ^{azwj}... (الكافي ج : 1 ص : 166) read the complete article [http://hubeali.com/articles/Tabligh%20\(Preaching\).pdf](http://hubeali.com/articles/Tabligh%20(Preaching).pdf)



JUNE-2016

Shabaan/Ramadhan-ul-Mubarak-1437

Mon-Islamic	Tue-Islamic	Wed-Islamic	Thu-Islamic	Fri-Islamic	Sat-Islamic	Sun-Islamic
		1 25	2 26	3 27	4 28	5 29
6 Ramdhan	7 2	8 3	9 4	10 5	11 6	12 7
13 8	14 9	15 10	16 11	17 12	18 13	19 14
20 15	21 16	22 17	23 18	24 19	25 20	26 21
27 22	28 23	29 24	30 25			

10 Shahadat Syeda Malika tul Arab ^{asws}

15 Zahoor Imam Hassan ^{asws}

19 Subh-e-Zarbat Amir-ul-Momineen ^{asws}

21 Shahadat Amir-ul-Momineen ^{asws}



Qamar dar Aqrab:
13:19 June-15 to
01:35 June-18

June	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	02:50	4:48	12:58	21:09	21:28
3	02:49	4:47	12:59	21:11	21:30
5	02:48	4:46	12:59	21:13	21:32
7	02:47	4:45	12:59	21:14	21:33
9	02:46	4:44	13:00	21:16	21:35
11	02:45	4:43	13:00	21:17	21:36
13	02:45	4:43	13:01	21:19	21:38
15	02:44	4:42	13:01	21:20	21:39
17	02:43	4:42	13:01	21:20	21:39
19	02:42	4:43	13:02	21:21	21:40
21	02:42	4:43	13:02	21:22	21:41
23	02:43	4:44	13:03	21:22	21:41
25	02:43	4:44	13:03	21:22	21:41
27	02:44	4:45	13:03	21:22	21:41
29	02:46	4:47	13:04	21:21	21:40
30	02:46	4:47	12:01	21:21	21:40

Qamar dar Aqrab and prayer times are for Gt. London (BST)

السلام عليكم أئمة البقية

SHAWWAL

The 1st of Shawwal is the Eid ul Fitr. Abdul ibn Denar has narrated from Imam Zain-ul-Abadeen^{asws} that Imam^{asws} said: Oh! Abdullah, either it is Eid-ul-Zaha or Eid-ul-Fitr of Muslims, it should refresh the grief and sufferings of Ahlul bait^{asws} (Abdullah asked), how it is mola? Imam^{asws} replied because it makes one realise that our Divine rights have been usurped by our enemies (Sahifa-e-Sajjadiya). On the Eid day it is also mustahab to take bath and recite Ziyarat-e-Imam Hussain^{asws}. It is obligatory on everyone, including the rich and the poor as well as the resourceful and the slave which is equivalent to one 'Salah' (2.8 kg) of dates or wheat or dried grapes, or whatever one usually eats during the year (i.e., £5, please reconfirm this amount, see, for example www.hubeali.com).

It is narrated from Imam AlRaza^{asws} by Mohammed bin alfazil that some followers of Imam^{asws} came to see Him^{asws} on the day of Eid-ul-Fitar, Imam^{asws} greeted them:- O so-and-so Allah^{asws} accepted from you and from Us^{asws}. And when they came again to see Imam^{asws} on the Day of Sacrifice Imam^{asws} greeted them:- O so-and-so accepted Allah^{azwj} from ourselves^{asws} and from yourself. I asked Imam^{asws}: Ya Ibn Rasoul Allah^{saww} on the day of Eid-UI-Fitar You^{asws} greeted us differently as when we visited you on the Day of Sacrifice. Imam^{asws} replied, yes, I^{asws} said for the Eid-UI-Fitar that Allah^{azwj} accepted from you and from Us^{asws} because yourself and ourselves^{asws} did the same thing (fasting), And I^{asws} said for on the Day of Sacrifice : Allah^{azwj} accepted from ourselves^{asws} and from yourself. This is due to the fact t hat we^{asws} are able to do the sacrifice and you are unable of offering the sacrifice. (Ref. Bihar-ul-Anwar, vol. 5, pp. 172).

JULY-2016

Ramdhan-ul-Mubarak/Shawwal-1437

Mon-Islamic	Tue-Islamic	Wed-Islamic	Thu-Islamic	Fri-Islamic	Sat-Islamic	Sun-Islamic
				1 26	2 27	3 28
4 29	5 30	6 Shawwal	7 2	8 3	9 4	10 5
11 6	12 7	13 8	14 9	15 10	16 11	17 12
18 13	19 14	20 15	21 16	22 17	23 18	24 19
25 20	26 21	27 22	28 23	29 24	30 25	31 26

Shawwal Eid-ul-Fitar

15 Shahadat Imam Jaffar-e-Sadiq^{asws}



Qamar dar Aqrab:

20:53 July-12 to 09:15 July-15

July	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	02:47	4:48	13:04	21:21	21:40
3	02:50	4:49	13:04	21:20	21:39
5	02:53	4:51	13:05	21:19	21:38
7	02:57	4:53	13:05	21:18	21:37
9	03:02	4:55	13:05	21:16	21:35
11	03:07	4:57	13:06	21:15	21:34
13	03:12	4:59	13:06	21:13	21:32
15	03:17	5:01	13:06	21:11	21:30
17	03:21	5:04	13:06	21:09	21:28
19	03:24	5:07	13:06	21:06	21:25
21	03:27	5:09	13:06	21:04	21:23
23	03:30	5:12	13:06	21:01	21:20
25	03:33	5:15	13:06	20:58	21:17
27	03:36	5:18	13:06	20:55	21:14
29	03:39	5:20	13:06	20:52	21:11
31	03:42	5:23	13:06	20:49	21:08

Qamar dar Aqrab and prayer times are for Gt. London (BST)

DAYS IN ISLAMIC MONTH

The following months are fixed as per traditions of Masomeen^{asws}: Muharram 30; Rajab 30; Shaban 29; Ramazan 30; Zeeqad 30; Zilhajj 29; whereas the other months will be fully complete or partially less (30 or 29 days), [Faroo-e-Kafi, vol.2.](#), in another hadith Imam Jafar-e-Sadiq^{asws} said Allah^{azwj} has created earth in six days, then specified year and divided it into 354 days, so Shaban would never be complete (29 days), by Allah^{azwj}, Ramazan would never be incomplete as obligation (to Allah) cannot be imperfect, since Allah^{azwj} Says to complete this month's duration. Shawwal will be 29 days, Zeeqad 30 days, Zilhajj 29 days and Muharram 30 days, whereas the rest of the months will come as one complete (30 days) followed by one incomplete (29 days), [Faroo-e-Kafi, tradition 2, vol. 3, pp. 229.](#)



AUGUST-2016

Shawwal/Zeeqad-1437

Mon-Islamic	Tue-Islamic	Wed-Islamic	Thu-Islamic	Fri-Islamic	Sat-Islamic	Sun-Islamic
1 27	2 28	3 29	4 Z.Qad	5 2	6 3	7 4
8 5	9 6	10 7	11 8	12 9	13 10	14 11
15 12	16 13	17 14	18 15	19 16	20 17	21 18
22 19	23 20	24 21	25 22	26 23	27 24	28 25
29 26	30 27	31 28				

Z.Qad Zahoor Syeda Masooma-e-Qum^{asws}

11 Zahoor Imam Ali Raza^{asws}



Qamar dar Aqrab: 04:53 August-9 to 17:25 August-11

Aug	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	03:45	5:25	13:06	20:48	21:07
3	03:48	5:28	13:06	20:44	21:03
5	03:53	5:31	13:06	20:41	21:00
7	03:58	5:34	13:05	20:37	20:56
9	04:03	5:37	13:05	20:33	20:52
11	04:07	5:40	13:05	20:30	20:49
13	04:11	5:44	13:05	20:26	20:45
15	04:15	5:47	13:04	20:22	20:41
17	04:19	5:50	13:04	20:18	20:37
19	04:23	5:53	13:03	20:14	20:33
21	04:26	5:56	13:02	20:09	20:28
23	04:30	6:00	13:02	20:05	20:24
25	04:33	6:03	13:02	20:01	20:20
27	04:36	6:06	13:01	19:57	20:16
29	04:39	6:09	13:00	19:52	20:11
31	04:42	6:12	13:00	19:48	20:07

Qamar dar Aqrab and prayer times are for Gt. London (BST)

ZILHAJJ

Zilhajj is also among the four respected and blessed months of Islamic Calendar. Hajj is performed during this month and Eid ul Azha is on the 10th. Holy Prophet^{saww} says, The night and the day of the 9th of this month are very blessed by Allah^{azwj}. The night is for seeking forgiveness from Allah^{azwj}.

7th and 9th of Zilhajj are the Shahadat of Imam Mohammad Baqir^{asws} and Hazrat Muslim bin Aqeel^{asws}, respectively and it is Mustahab to take bath on this night and recite Ziyarat-e-Imam Hussain^{asws}. If one cannot go to perform Hajj nor could go to Karbala than one should go away from the city and recite Ziyarat-e-Imam Hussain^{asws} and spend whole day in praying and supplications. The 18th and 24th are very important Eid days-the

Eid-e-Ghadeer and Eid-e-Mubahila.

Amir-ul-momaneen^{asws} says:

If one recites, before the sunrise (after Fajr prayers), verses of 'Qul ho walla ho Ahad' and 'Inna Alzalnna' then he will be protected from committing sins even if Iblis tries his best to overcome him. (Nahjul Asrar, vol.2, pp. 23)



SEPTEMBER-2016

Zeeqad/Zilhajj-1437

Mon-Islamic	Tue-Islamic	Wed-Islamic	Thu-Islamic	Fri-Islamic	Sat-Islamic	Sun-Islamic
			1 29	2 30	3 Zilhajj	4 2
5 3	6 4	7 5	8 6	9 7	10 8	11 9
12 10	13 11	14 12	15 13	16 14	17 15	18 16
19 17	20 18	21 19	22 20	23 21	24 22	25 23
26 24	27 25	28 26	29 27	30 28		

30 Shahadat Imam Muhammad Taqi ^{asws}	9 Shahadat H.Muslim Bin Aqeel ^{asws}	22 Shahadat Sons of H.Muslim ^{asws}
7 Aqd-e Syeda ^{asws}	10 Eid-ul-Azha	24 Eid-e-Mubahila & Zahoore Syeda Bint-e-Hussain ^{asws}
7 Shahadat Imam M.Baqir ^{asws}	15 Zahoore Imam Ali Naqi ^{asws}	
8 Safar Imam Hussain ^{asws} Mecca to Karbala	18 Eid-e-Ghadir & Rukhsati Syeda ^{asws}	

Qamar dar Aqrab:
12:39 September-5 to
01:21 September-8

Solar Eclipse 1st Sept. (09:08) & Lunar Elipse 16th of Sept. (19:05)

Sept	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	04:44	6:14	12:59	19:45	20:04
3	04:47	6:17	12:59	19:41	20:00
5	04:50	6:20	12:58	19:36	19:55
7	04:53	6:23	12:57	19:32	19:51
9	04:57	6:27	12:57	19:27	19:46
11	05:00	6:30	12:56	19:23	19:42
13	05:03	6:33	12:55	19:18	19:37
15	05:06	6:36	12:55	19:14	19:33
17	05:09	6:39	12:54	19:09	19:28
19	05:13	6:43	12:53	19:04	19:23
21	05:16	6:46	12:53	19:00	19:19
23	05:19	6:49	12:52	18:55	19:14
25	05:22	6:52	12:51	18:50	19:09
27	05:25	6:55	12:50	18:46	19:05
29	05:29	6:59	12:50	18:41	19:00
30	05:30	7:00	12:49	18:39	18:58

Qamar dar Aqrab and prayer times are for Gt. London (BST)

Muharram-ul-Harram

Imam Aba Abdullah ^{asws} was asked about keeping fast on the 9th and 10th of Moharram. Imam ^{asws} replied, Syrian army, on the planes of Karbala, rejoiced on the 9th, after forming and moving forward to surround Imam Hussain ^{asws} and his ^{asws} companions. Ibn Ziad ^{la} reinforced his army and proudly looked at the endless rows of his soldiers which had outnumbered few companions of Imam Hussain ^{asws}, he was convinced no one will come forward to join Imam Hussain ^{asws}'s camp and people of Iraq will consider him ^{asws} weak and will not dare to protect Imam ^{asws} against his huge build-up. Ashura (10th) was that day when Imam Hussain ^{asws} along with companions were lying on the sand of Karbala, with heads removed from their bodies. Is it appropriate to fast on that day? Surely, not. By the Lord ^{azwj} of Kabah! It is not a fasting day, it's the day of sadness and moaning. All momaneen, on the earth and in the heavens should be grieving on this day. This was a day of joy for the people of Syria, decedents of Marjanala and Ibn Ziad ^{la}. Allah ^{azwj} admonished them on this day; this is the day when all parts of the world cried except the Syrian segment. Whoever would fast on this day for the purpose of seeking blessings, Allah ^{azwj} will resurrect him with 'dead' heart and punish him severely in the hereafter. Whoever would indulge in acquiring and piling worldly goods for him and/or for his family/relatives, Allah ^{azwj} will take back His ^{azwj} blessings and implant disbelief in his heart, to remain there, until the final day. And Iblis ^{la} will have share in their deeds and activities. (Faroo-e-Kafi, tradition 7, vol. 3, pp. 321)

Visiting Holy Shrines/Ziarat

It is recommended by Imam-e-Jafar-e-Sadiq ^{asws} to fast for three days before leaving your house for Ziarat-e-Imam Hussain ^{asws} and perform 'Ghusal' on the third day. Then gather your family and pray to Allah ^{azwj}, 'Our Lord! ... (please read the rest from www.hubeali.com). Do not take with you 'delicious foods' (e.g., roasted meat, halva) and eat very basic diet upon arriving there. In another tradition, quoted by Sheikh Sadduq, someone asked what should we eat there? Imam Jafar-e-Sadiq ^{asws} replied, 'Eat bread with Milk' (Sawab-ul-Amal and Aqab-ul-Amal, pp. 98, hadith 22).



OCTOBER-2016

Zilhajj/Muharram-1438

Mon-Islamic	Tue-Islamic	Wed-Islamic	Thu-Islamic	Fri-Islamic	Sat-Islamic	Sun-Islamic
31 30					1 29	2 Muharram
3 2	4 3	5 4	6 5	7 6	8 7	9 8
10 9	11 10	12 11	13 12	14 13	15 14	16 15
17 16	18 17	19 18	20 19	21 20	22 21	23 22
24 23	25 24	26 25	27 26	28 27	29 28	30 29

10 Roz-e-Ashura

20 10th of Shuhada-e-Karbala

12 Soyyam of Shuhada-e-Karbala **25** Shahadat Imam Zain-ul-Abideen ^{asws}



Qamar dar Aqrab:

19:44 October-2 to 08:27 October-5 &
02:02 October-30 to 14:44 November-1

^{asws}-Alahay Salawat-o-Wassalam
^{azwj}-Azza Wajjal

Oct	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:32	7:02	12:49	18:37	18:56
3	05:35	7:05	12:48	18:32	18:51
5	05:39	7:09	12:48	18:28	18:47
7	05:42	7:12	12:47	18:23	18:42
9	05:45	7:15	12:47	18:19	18:38
11	05:49	7:19	12:46	18:14	18:33
13	05:52	7:22	12:46	18:10	18:29
15	05:55	7:25	12:45	18:06	18:25
17	05:59	7:29	12:45	18:02	18:21
19	06:02	7:32	12:44	17:57	18:16
21	06:06	7:36	12:44	17:53	18:12
23	06:09	7:39	12:44	17:49	18:08
25	06:13	7:43	12:44	17:45	18:04
27	06:16	7:46	12:43	17:41	18:00
29	06:20	7:50	12:44	17:38	17:57
30	05:22	6:52	11:44	16:36	16:55
31	05:23	6:53	11:43	16:34	16:53

Clocks back Qamar dar Aqrab and prayer times are for Gt. London (BST)

Significance of Ziyarat-e-Imam Hussain^{asws}

Imam Jafar Sadiq^{asws}, once asked one of his companions, what has prevented you in performing Ziyarat-e-Imam Hussain^{asws}? Be aware Mouaviya! Never ever give up Ziyarat-e-Imam Hussain^{asws}! I replied, I was unaware of very high virtues of the Ziyarat. Imam^{asws} replied, O Mouaviya! There are so many more in the skies, as compared to inhabitants of the earth, who pray on behalf of all those who visit the shrine of Imam (Hussain^{asws}).

I warn you! Never ever abandon our Ziyarat for any kind of fear/ threat. Whoever would shy away from performing our Ziyarat will regret on the final day of judgement and proclaim, alas! I would have stayed near the grave of Imam Hussain^{asws} until my very last breath.

Don't you wish to be among those who are in the prayers of Rasool Allah^{saww}, Mola Ali^{asws}, Syeda Fatimah^{asws} and other Masoom Imams^{asws}? Don't you like to be among those who would be welcome and greeted by the angles on the doomsday? Don't you want to be among those who would have no sins in their accounts on the final day of judgement? Don't you wish to be among those who will be welcome by Rasool Allah^{saww} in the Hereafter. (Al-Kafi Vol-4 Page-572)



NOVEMBER-2016

Safar/Rabi'ul Awwal-1438

Mon-Islamic	Tue-Islamic	Wed-Islamic	Thu-Islamic	Fri-Islamic	Sat-Islamic	Sun-Islamic
	1 Safar	2 2	3 3	4 4	5 5	6 6
7 7	8 8	9 9	10 10	11 11	12 12	13 13
14 14	15 15	16 16	17 17	18 18	19 19	20 20
21 21	22 22	23 23	24 24	25 25	26 26	27 27
28 28	29 29	30 R-Awwal				

Safar Ahl Al-Bayt^{asws} were brought to court of Yazid^(la) **20** Chehlum, Shuhada-e-Karbala^{asws}

13 Shahadat Syeda Masooma^{asws} Bint-ul-Hussain^{asws} **24** Shahadat Syeda Ummul Musaib^{asws}

17 Shahadat Imam Ali Raza^{asws} **28** Shahadat Prophet Mohammed^{asws} & Imam Hassan^{asws}
^{asws}- Alahay Salawat-o-Wassalam, ^{azwj}- Azza Wajjal

Qamar dar Aqrab:
 14:44 November -1 &
 08:03 November-28 to
 20:47 November-30

Nov	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:25	6:55	11:43	16:32	16:51
3	05:28	6:58	11:43	16:29	16:48
5	05:32	7:02	11:43	16:25	16:44
7	05:36	7:06	11:44	16:22	16:41
9	05:39	7:09	11:44	16:19	16:38
11	05:43	7:13	11:44	16:16	16:35
13	05:46	7:16	11:44	16:13	16:32
15	05:49	7:19	11:44	16:10	16:29
17	05:53	7:23	11:45	16:08	16:27
19	05:56	7:26	11:45	16:05	16:24
21	05:59	7:29	11:46	16:03	16:22
23	06:03	7:33	11:47	16:01	16:20
25	06:06	7:36	11:47	15:59	16:18
27	06:09	7:39	11:48	15:57	16:16
29	06:12	7:42	11:49	15:56	16:15
30	06:13	7:43	11:49	15:55	16:14

Qamar dar Aqrab and prayer times are for Gt. London (BST)

The Signs of Hypocrisy and its Cure

The Signs of Hypocrisy

Abu Abdullah^{asws} has narrated that Rasool-Allah^{saww} said:

'There are three (characteristics) even if one being found in a person, he would be a hypocrite even though he may Fast and Pray and claims to be a Muslim – One who, when is entrusted, he betrays it, and when he narrates, he lies, and when he promises, he goes against it. Allah^{azwj} has Said in His^{azwj} Book: Allah Does not Love the treacherous ones (8:58), also in His^{azwj} Words: let Allah's Condemnation be upon him if he lies (24:7), and in the Words of Allah^{azwj}, Mention in the Book, the story of Ishmael; he was true to his promise, a Messenger and a Prophet. (19: 54).

The Cure for Hypocrisy

Abu Baseer reports: 'I heard Abu Abdullah^{asws} saying:

'The one who recites Surah Bara'at (Chapter 9), and (Surah) Al-Anfaal (Chapter 8) during every month, hypocrisy would never enter into him, ever, and he would be from the true Shias of Amir-ul-Momineen^{asws}, and would eat on the Day of Judgement from the table of the Paradise along with his^{asws} Shias until the people are free from the Accounting'.

DECEMBER-2016

Rabi'ul Awwal/Rabi'ul Thani-1438

Mon-Islamic	Tue-Islamic	Wed-Islamic	Thu-Islamic	Fri-Islamic	Sat-Islamic	Sun-Islamic
			1 2	2 3	3 4	4 5
5 6	6 7	7 8	8 9	9 10	10 11	11 12
12 13	13 14	14 15	15 16	16 17	17 18	18 19
19 20	20 21	21 22	22 23	23 24	24 25	25 26
26 27	27 28	28 29	29 30	30 R-Thani	31 2	

5 Shahadat Syeda Masoma Qum^{asws} 10 Shahadat Hazrat Abdul Mutlib^{asws}

8 Shahadat Imam Hassan Askari^{asws} 17 Zahoor Prophet Mohammed & Imam Jaffar Sadiq^{saww}

9 Eid-e-Shuja 26 Shahadat Hazrat Abu Talib^{asws}

Qamar dar Aqrab:
14:34 December-23 to
03:20 December-26

azwj- Azza Wajjal
asws- Alahay Salawat-o-Wassalam

Dec	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:15	7:45	11:49	15:54	16:13
3	06:17	7:47	11:50	15:53	16:12
5	06:20	7:50	11:51	15:52	16:11
7	06:22	7:52	11:52	15:52	16:11
9	06:24	7:54	11:52	15:51	16:10
11	06:27	7:57	11:54	15:51	16:10
13	06:28	7:58	11:54	15:51	16:10
15	06:30	8:00	11:56	15:52	16:11
17	06:32	8:02	11:57	15:52	16:11
19	06:33	8:03	11:58	15:53	16:12
21	06:34	8:04	11:59	15:54	16:13
23	06:35	8:05	12:00	15:55	16:14
25	06:36	8:06	12:01	15:56	16:15
27	06:36	8:06	12:02	15:58	16:17
29	06:36	8:06	12:03	16:00	16:19
31	06:36	8:06	12:04	16:02	16:21

Qamar dar Aqrab and prayer times are for Gt. London (BST)

The Difference between the 'Islam' and the 'Eman'

عَنْ أَبِي إِسْرَافِيلَ عَنْ مُحَمَّدِ بْنِ عَمْرٍو عَنْ يُونُسَ بْنِ جَعْفَرٍ قَالَ: سَأَلْتُ أَبَا عَبْدِ اللَّهِ عَ عَنْ قَوْلِ اللَّهِ عَزَّ وَ جَلَّ- قَالَتِ الْأَعْرَابُ آمَنَّا قُلْ لَمْ تُؤْمِنُوا وَلَكِنْ قُولُوا أَسْلَمْنَا وَلَمَّا يَدْخُلِ الْإِيمَانُ فِي قُلُوبِكُمْ- فَقَالَ لِي أَلَا تَرَى أَنَّ الْإِيمَانَ غَيْرُ الْإِسْلَامِ.

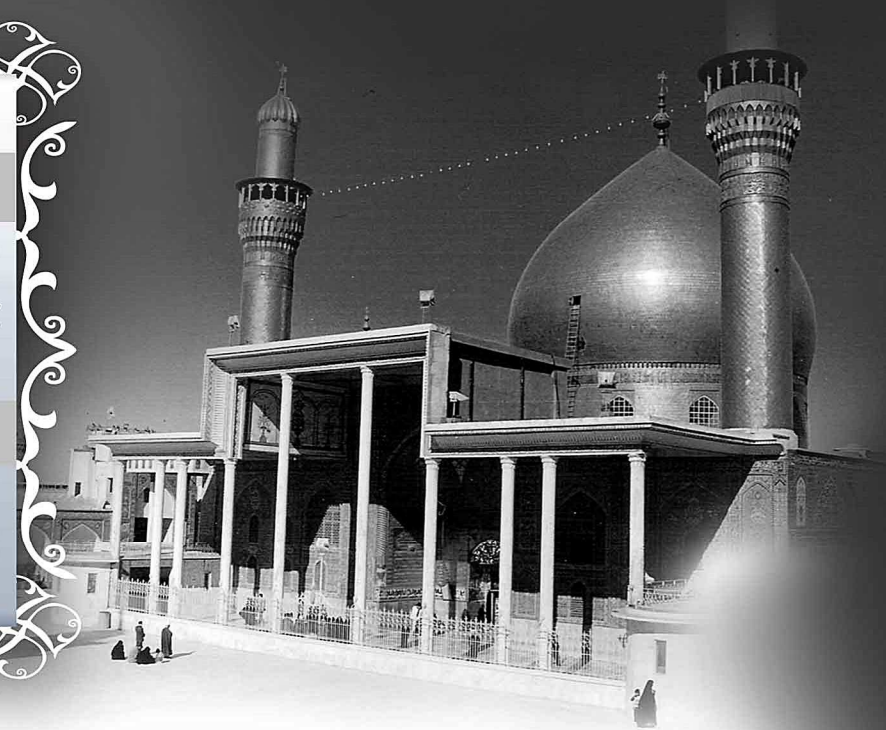
Ali ibn Ibrahim has narrated from his father, who from Mohammed ibn Isa, from who from Yunus, who from Jami ibn Darraj, who says:

I asked Abu Abd Allah^{asws} about the Words of Allah. The Arabs have said: We have established Eman (belief). Say 'You have not established Eman but say, We have accepted Islam. 'Eman' has not yet entered your 'Qalub' (hearts) (49:14). The Imam^{asws} said: 'Do you not see that the Eman is other than (higher) Al-Islam?'. (H. 3, ص: 24 الكافي (ط - الإسلامية), ج 2,)

عَنْهُ عَنْ يُونُسَ بْنِ أَبِي بُكَيْرٍ عَنْ أَبِي أُمَيَّةَ يُونُسَ بْنِ ثَابِتٍ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ ع يَقُولُ لَا يَصُحُّ مَعَ الْإِيمَانِ عَمَلٌ وَلَا يَنْفَعُ مَعَ الْكُفْرِ عَمَلٌ أَلَا تَرَى أَنَّهُ قَالَ وَ مَا مَنَعَهُمْ أَنْ يُفْعِلَ مِنْهُمْ نَفَقَاتِهِمْ إِلَّا أَنَّهُمْ كَفَرُوا بِاللَّهِ وَ بِرَسُولِهِ وَ مَا نُوا وَ هُمْ كَاذِبُونَ

It has been narrated from him (the narrator of the previous Hadith), from Yunus from ibn Buayr, from Abu Umayyah Yusuf ibn Thabit, who says:

I heard Abu Abd Allah^{asws} saying: With Eman no deed can harm one and with disbelief no deed can benefit one. Consider how Allah^{azwj} has Said it, 'What prevents their offerings from acceptance is their disbelief in Allah and His Rasool (Messenger)....(9:54) ...and they die as disbelievers (9:125).(464 : ص 2 : ج 2, الكافي , H. 3)



JANUARY-2017

Rabi'ul Thani/Jamadi'ul Awwal-1438

Mon-Islamic	Tue-Islamic	Wed-Islamic	Thu-Islamic	Fri-Islamic	Sat-Islamic	Sun-Islamic
30 3	31 4					1 3
2 4	3 5	4 6	5 7	6 8	7 9	8 10
9 11	10 12	11 13	12 14	13 15	14 16	15 17
16 18	17 19	18 20	19 21	20 22	21 23	22 24
23 25	24 26	25 27	26 28	27 29	28 J-Awwal	29 2

10 Zahoor Imam Hassan Askari^{asws}



Qamar dar Aqrab:

22:10 January-19 to 10:46 January-22

asws- Alahay Salawat-o-Wassalam

azwj- Azza Wajjal

Jan	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:36	8:06	12:04	16:02	16:21
3	06:36	8:06	12:05	16:04	16:23
5	06:36	8:06	12:06	16:06	16:25
7	06:35	8:05	12:07	16:09	16:28
9	06:34	8:04	12:08	16:12	16:31
11	06:33	8:03	12:08	16:14	16:33
13	06:31	8:01	12:09	16:17	16:36
15	06:30	8:00	12:10	16:20	16:39
17	06:28	7:58	12:11	16:24	16:43
19	06:26	7:56	12:11	16:27	16:46
21	06:24	7:54	12:12	16:30	16:49
23	06:22	7:52	12:13	16:34	16:53
25	06:19	7:49	12:13	16:37	16:56
27	06:17	7:47	12:14	16:41	17:00
29	06:14	7:44	12:14	16:44	17:03
31	06:11	7:41	12:14	16:48	17:07

Qamar dar Aqrab and prayer times are for Gt. London (BST)