

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ الْحَسَنِ بْنِ عَلِيٍّ الْكُوفِيِّ عَنْ عَبَّاسِ بْنِ عَامِرٍ عَنْ أَبَانَ بْنِ عُثْمَانَ عَنْ فَضِيلِ بْنِ يَسَارٍ عَنْ أَبِي جَعْفَرٍ (عليه السلام) قَالَ بُنِيَ الْإِسْلَامُ عَلَى خُمْسٍ عَلَى الصَّلَاةِ وَالزَّكَاةِ وَالصَّوْمِ وَالْحَجِّ وَالْوَلَايَةِ وَلَمْ يَتَذَّ بِشَيْءٍ كَمَا نُودِي بِالْوَلَايَةِ فَأَخَذَ النَّاسُ بِأَرْبَعٍ وَتَرَكُوا هَذِهِ يَعْنِي الْوَلَايَةَ

Abu Ali Al Ashary, from Al Hassan Bin Al Al Kufy, from Abbas Bin Aamir, from Aban Bin Usman, from Fuzayl Bin Yasaar,

**Abu Ja'far<sup>asws</sup> having said: 'Al-Islām is built upon five – Upon the Salāt, and the Zakāt, and the Fasting, and the Hajj, and the Wilayah, and We<sup>asws</sup> do not call with anything like what We<sup>asws</sup> call with the Wilayah. So the people (instead) grabbed the four and neglected this, meaning Al-Wilayah'.**

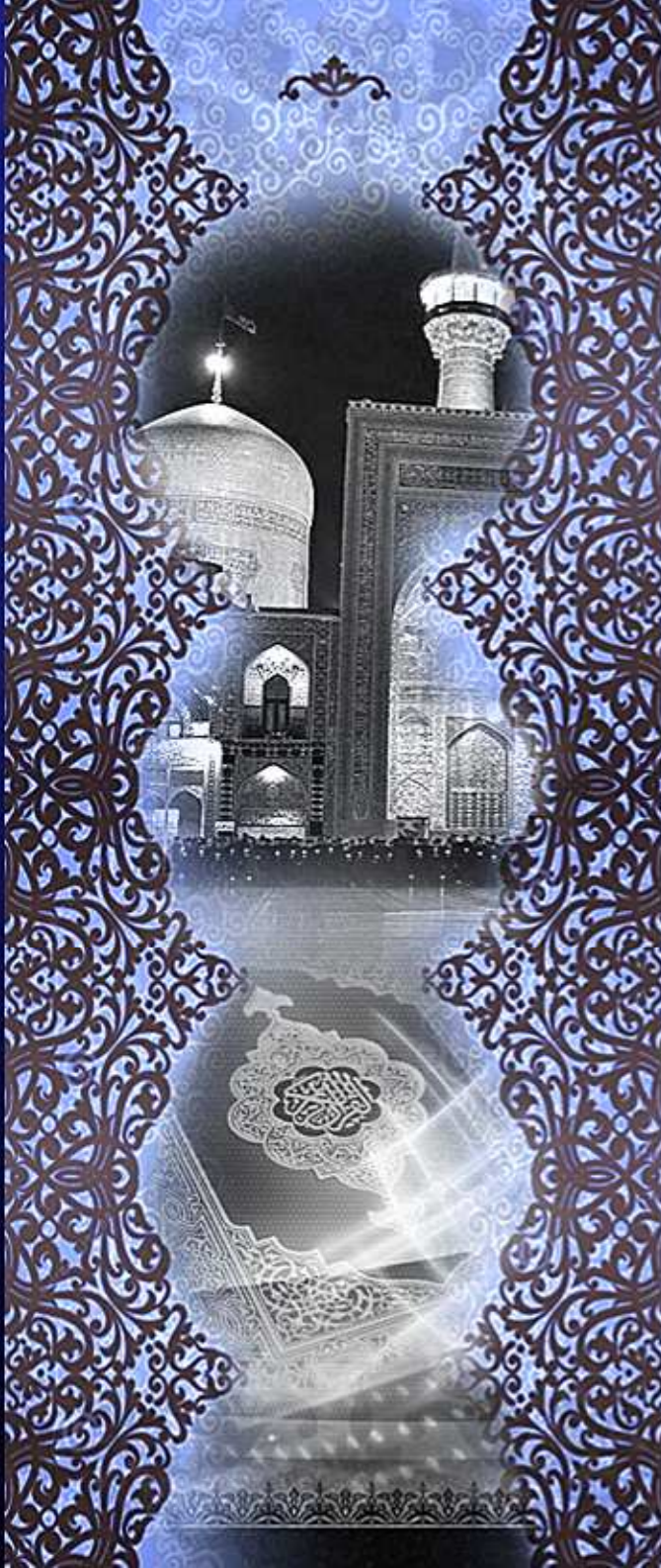
(Al Kafi V 2 – The Book Of Belief and Disbelief CH 13 H 3, )

In another Hadith Imam<sup>asws</sup> says:

يَا خَيْسَمَةُ أْبْلُغْ مَوَالِيَنَا أَنَّا لَا تَغْنِي عَنْهُمْ مِنَ اللَّهِ شَيْئًا إِلَّا بِعَمَلٍ وَ أَنَّهُمْ لَنْ يَتَأَلَوْا وَلَا يَتَنَا إِلَّا بِالْوَرَعِ وَ أَنَّ أَشَدَّ النَّاسِ حَسْرَةً يَوْمَ الْقِيَامَةِ مَنْ وَصَفَ عَدْلًا ثُمَّ خَالَفَهُ إِلَى غَيْرِهِ

**O Khaysama (a companion)! Deliver to the ones in Our<sup>asws</sup> Wilayah that We<sup>asws</sup> will not make them needless of anything from (obligations to) Allah<sup>azwj</sup> except with deeds, 'وَأَنَّهُمْ لَنْ يَتَأَلَوْا وَلَا يَتَنَا إِلَّا بِالْوَرَعِ' and they will never attain Our<sup>asws</sup> Wilayah except with the piety and that the one with the most intense of regrets among the people on the Day of Judgement would be the one who finds the justice, then opposes it with something else'.**

(Al Kafi V 2 – The Book Of Belief and Disbelief CH 77 H 2)





# JANUARY – 2018

Rabi'ul Thani / Jamadi'ul Awwal 1439

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
1	13	2	14	3	15	4	16	5	17	6	18	7	19
8	20	9	21	10	22	11	23	12	24	13	25	14	26
15	27	16	28	17	29	18	30	19	J- Awwal	20	2	21	3
22	4	23	5	24	6	25	7	26	8	27	9	28	10
29	11	30	12	31	13								

## Prayer Times for Gt. London (BST)

Jan	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:36	08:06	12:04	16:02	16:21
3	06:36	08:06	12:05	16:04	16:23
5	06:36	08:06	12:06	16:06	16:25
7	06:35	08:05	12:07	16:09	16:28
9	06:34	08:04	12:08	16:12	16:31
11	06:33	08:03	12:08	16:14	16:33
13	06:31	08:01	12:09	16:17	16:36
15	06:30	08:00	12:10	16:20	16:39
17	06:28	07:58	12:11	16:24	16:43
19	06:26	07:56	12:11	16:27	16:46
21	06:24	07:54	12:12	16:30	16:49
23	06:22	07:52	12:13	16:34	16:53
25	06:19	07:49	12:13	16:37	16:56
27	06:17	07:47	12:14	16:41	17:00
29	06:14	07:44	12:14	16:44	17:03
31	06:11	07:41	12:14	16:48	17:07

Lunar Eclipse: Jan 31 2018 @ 13:27 GMT

Qamar dar Aqrab: 20:06 January-9 to 07:05 January-12

## Bayyat to Imam-e-Zaman<sup>asws</sup>

عَنْ الصَّادِقِ أَنَّهُ قَالَ:  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أُجَدِّدُ لَهُ فِي صَبِيحَةِ يَوْمِي هَذَا وَ مَا عِشْتُ مِنْ أَيَّامِي عَهْدًا وَ عَقْدًا وَ بَيْعَةً لَهُ فِي عُنُقِي لَا أَحُولُ عَنْهَا وَ لَا أَرْوُلُ أَبَدًا  
اے اللہ! میں تجدید کرتا ہوں آج کی صبح اور تمام زندگی کے لئے عہد کرتا ہوں، عقد کرتا ہوں اور بیعت کرتا ہوں امام زمانہ (عجل) کی جو میری گردن پہ ہے۔ اور نہ میں اس سے منحرف ہوں گا اور نہ ہی اسے قطع نظر کروں گا۔

From Imam Al-Sadiq<sup>asws</sup>:

In the Name of Allah<sup>azwj</sup> the most Beneficent, the most Merciful.

Ya Allah<sup>azwj</sup>! (Witness) I hereby renew to him<sup>ajfi</sup>, at this very morning and for all the days to come, the covenant and the irrevocable deed, and pay allegiance to him<sup>ajfi</sup>, (which) shall (always be) on my neck. I will neither turn away from it nor will I let it lapse.

# FEBRUARY – 2018

Jamadi'ul Awwal / Jamadi'ul Thani 1439

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
						1	14	2	15	3	16	4	17
5	18	6	19	7	20	8	21	9	22	10	23	11	24
12	25	13	26	14	27	15	28	16	29	17	30	18	J- Thani
19	2	20	3	21	4	22	5	23	6	24	7	25	8
26	9	27	10	28	11								

**15** Shahadat Bint-e-Rasool Allah <sup>asws</sup> Syeda tu Nisa il Alameen <sup>asws</sup>

## Prayer Times for Gt. London (BST)

Feb	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:09	07:39	12:14	16:49	17:08
3	06:06	07:36	12:14	16:53	17:12
5	06:03	07:33	12:15	16:57	17:16
7	06:00	07:30	12:15	17:00	17:19
9	05:56	07:26	12:15	17:04	17:23
11	05:53	07:23	12:15	17:08	17:27
13	05:49	07:19	12:15	17:11	17:30
15	05:45	07:15	12:15	17:15	17:34
17	05:41	07:11	12:15	17:19	17:38
19	05:37	07:07	12:14	17:22	17:41
21	05:33	07:03	12:14	17:26	17:45
23	05:29	06:59	12:14	17:29	17:48
25	05:25	06:55	12:14	17:33	17:52
27	05:21	06:51	12:14	17:37	17:56
28	05:17	06:47	12:13	17:40	17:59

Solar Eclipse: Feb 15 2018 @ 21:05 GMT

 Qamar dar Aqrab: 03:58 February-6 to 13:55 February-8

## Shahadat Day of Syeda-tu-Nisa il Alameen<sup>asws</sup>:

Muhammad ibn Yahya has narrated from Ahmad ibn Muhammad from ibn Mahbub from ibn Riab from abu Ubayda who has said the following:

‘People from our group asked Abu Abd Allah<sup>asws</sup> about Jafir and the Imam<sup>asws</sup> said: ‘It is the skin of a bull which is full of knowledge. They then asked the Imam<sup>asws</sup> about al-Jamiah. The Imam<sup>asws</sup> replied: ‘It is a parchment that is seventy yards long with the width of a hide like that of the leg of a huge camel’. It contains all that people may need. There is no case for which there is not a rule in it. In it there is the law even to settle the compensation for a scratch caused to a person. ‘I (the narrator) then asked the Imam<sup>asws</sup>: What is the Mushaf of Fatimah<sup>asws</sup>? The Imam<sup>asws</sup> waited for quite a while. Then he<sup>asws</sup> said: ‘You ask about what you really mean and what you do not mean. Fatimah<sup>asws</sup> lived after the Messenger of Allah<sup>saww</sup> for seventy-five days. She<sup>asws</sup> was severely grieved because of the death of her<sup>asws</sup> father.

Jibraeel<sup>as</sup> would come to provide her solace and condolence due to the Shahadat of her<sup>asws</sup> father. Jibraeel<sup>as</sup> would comfort her<sup>asws</sup> soul, inform her<sup>asws</sup> about her father<sup>asws</sup>, his place, of the future events and about what would happen to her children. At the same time Ali<sup>asws</sup> would write all of them down and thus has come to be known as the Mushaf of Fatimah<sup>asws</sup>. Al-Kafi, Vol. 1, H. 633 (Arabic)

# MARCH – 2018

Jamadi'ul Thani / Rajab 1439

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
						1	12	2	13	3	14	4	15
5	16	6	17	7	18	8	19	9	20	10	21	11	22
12	23	13	24	14	25	15	26	16	27	17	28	18	29
19	Rajab	20	2	21	3	22	4	23	5	24	6	25	7
26	8	27	9	28	10	29	11	30	12	31	13		

- 13 Shahadat Bibi Ummul Baneen <sup>asws</sup>
- Rajab Zahoor Imam Muhammad Baqir <sup>asws</sup>
- 3 Shahadat Imam Ali Naqi <sup>asws</sup>
- 10 Zahoor Imam M. Taqi <sup>asws</sup>
- 20 Zahoor Syeda tu Nisa il Alameen <sup>asws</sup>
- 2 Day of Nauroz, 20<sup>th</sup> March 16:15
- 9 Zahoor Shehzada Ali Asghar <sup>asws</sup>
- 13 Zahoor Mola Ali <sup>asws</sup>

Qamar dar Aqrab: 13:24 March-5 to 22:04 March-7

## Prayer Times for Gt. London (BST)

Mar	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:14	06:44	12:13	17:42	18:01
3	05:10	06:40	12:12	17:45	18:04
5	05:06	06:36	12:12	17:49	18:08
7	05:01	06:31	12:11	17:52	18:11
9	04:57	06:27	12:11	17:56	18:15
11	04:52	06:22	12:10	17:59	18:18
13	04:48	06:18	12:10	18:03	18:22
15	04:43	06:13	12:09	18:06	18:25
17	04:39	06:09	12:09	18:10	18:29
19	04:34	06:04	12:08	18:13	18:32
21	04:30	06:00	12:08	18:16	18:35
23	04:25	05:55	12:07	18:20	18:39
25	04:20	05:50	12:06	18:23	18:42 C F
27	05:16	06:46	13:06	19:26	19:45
29	05:11	06:41	13:05	19:30	19:49
31	05:07	06:37	13:05	19:33	19:52

## Those Who are Committing Kufr:

ابن شهر آشوب: عن الباقر (عليه السلام)، في قوله تعالى: وَ الَّذِينَ كَفَرُوا بولاية علي بن أبي طالب (عليه السلام) أُولَئِاهُمُ الطَّاغُوتُ نزلت في أعدائهم و من تبعهم، أخرجوا الناس من النور - و النور: ولاية علي - فصاروا إلى ظلمة ولاية أعدائه.

Ibn Shehr Ashoub, (It has been narrated) from Al-Baqir<sup>asws</sup>, regarding the Words of the High **and (as for) those who are committing Kufr [2:257]** - in the Wilayah of Ali<sup>asws</sup> Bin Abu Talib<sup>asws</sup>, **their guardian is the tyrant who extracts them from the Light into the (multitude of) darkness [2:257]** – it was Revealed regarding his<sup>asws</sup> enemies and the ones who followed them. They extracted the people from the Light – and the Light is the Wilayah of Ali<sup>asws</sup> – so took them into the darkness – Wilayah of his<sup>asws</sup> enemies'. المناقب 3: 81.

# APRIL – 2018

Rajab / Shaban 1439

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
30	13											1	14
2	15	3	16	4	17	5	18	6	19	7	20	8	21
9	22	10	23	11	24	12	25	13	26	14	27	15	28
16	29	17	30	18	Shaban	19	2	20	3	21	4	22	5
23	6	24	7	25	8	26	9	27	10	28	11	29	12

22 Niyaz (Imam Jafar-e-Sadiq <sup>asws</sup>)

27 Eid-e-Mairaj

Shaban Zahoor Syeda Ummul Musaib <sup>asws</sup>

4 Zahoor Mola Abbas <sup>asws</sup>

25 Shahadat Imam Musa-e-Kazim <sup>asws</sup>

28 Safar Mola Hussain <sup>asws</sup> from Madina

3 Zahoor Mola Hussain <sup>asws</sup>

5 Zahoor Mola Sajjad <sup>asws</sup>

7 Zahoor Shehzada Qasim <sup>asws</sup>

11 Zahoor Shehzada Ali Akbar <sup>asws</sup>

## Prayer Times for Gt. London (BST)

Apr	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:04	06:34	13:04	19:35	19:54
3	05:00	06:30	13:04	19:38	19:57
5	04:55	06:25	13:03	19:41	20:00
7	04:51	06:21	13:03	19:45	20:04
9	04:47	06:17	13:02	19:48	20:07
11	04:42	06:12	13:01	19:51	20:10
13	04:38	06:08	13:01	19:55	20:14
15	04:33	06:03	13:00	19:58	20:17
17	04:29	05:59	13:00	20:01	20:20
19	04:25	05:55	13:00	20:05	20:24
21	04:21	05:51	12:59	20:08	20:27
23	04:17	05:47	12:59	20:11	20:30
25	04:13	05:43	12:59	20:15	20:34
27	04:09	05:39	12:58	20:18	20:37
29	04:05	05:35	12:58	20:21	20:40
30	04:03	05:33	12:58	20:23	20:42

Qamar dar Aqrab: 22:58 April-1 to 06:56 April-4 & 07:13 April-29 to 15:21 May-1

## The Reward for Loving the Followers of Ahl Al-Bayt<sup>asws</sup>:

عَلِيٌّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ هِشَامِ بْنِ سَالِمٍ وَ حَفْصِ بْنِ الْبَخْتَرِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ إِنَّ الرَّجُلَ لَيُحِبُّكُمْ وَ مَا يَعْرِفُ مَا أَنْتُمْ عَلَيْهِ فَيُدْخِلُهُ اللَّهُ الْجَنَّةَ يُحِبُّكُمْ وَ إِنَّ الرَّجُلَ لَيُبْغِضُكُمْ وَ مَا يَعْرِفُ مَا أَنْتُمْ عَلَيْهِ فَيُدْخِلُهُ اللَّهُ بُعْضُكُمْ النَّارَ

Ali ibn Ibrahim has narrated from his father from ibn abu 'Umayr from Hisham ibn Salim and from Hafs ibn al-Bakhtari who narrates the following from Abu Abdullah<sup>asws</sup> :

A person who loves you (being the followers of the Ahl al-Bayt<sup>asws</sup>) without knowing your belief Allah<sup>azwj</sup> will Admit him to Paradise because he loves you. A person who hates you without knowing what your belief is, Allah<sup>azwj</sup> will Throw him into the fire for hating you. (Al-Kafi, Vol. 1, H 1874, Ch. 56, h 10 )

# MAY – 2018

## Shaban / Ramdhan-ul-Mubarak 1439

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
		1 🌙 14		2 15		3 16		4 17		5 18		6 19	
7 20		8 21		9 22		10 23		11 24		12 25		13 26	
14 27		15 28		16 29		17 Month Ramdhan		18 2		19 3		20 4	
21 5		22 6		23 7		24 8		25 9		26 🌙 10		27 🌙 11	
28 🌙 12		29 13		30 14		31 15							

15 Zahoor Imam-e-Zamana <sup>asws</sup>

10 Shahadat Syeda Malika tul Arab <sup>asws</sup>

15 Zahoor Imam Hassan <sup>asws</sup>

🌙 Qamar dar Aqrab: 13:41 May-26 to 22:30 May-28

### Prayer Times for Gt. London (BST)

May	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	04:01	05:31	12:58	20:25	20:44
3	03:57	05:27	12:57	20:28	20:47
5	03:54	05:24	12:57	20:31	20:50
7	03:49	05:20	12:57	20:34	20:53
9	03:44	05:17	12:57	20:37	20:56
11	03:38	05:14	12:57	20:41	21:00
13	03:33	05:11	12:57	20:44	21:03
15	03:28	05:08	12:57	20:47	21:06
17	03:22	05:05	12:57	20:50	21:09
19	03:16	05:02	12:57	20:52	21:11
21	03:10	04:59	12:57	20:55	21:14
23	03:04	04:57	12:57	20:58	21:17
25	02:59	04:55	12:58	21:01	21:20
27	02:56	04:53	12:58	21:03	21:22
29	02:53	04:51	12:58	21:05	21:24
31	02:51	04:49	12:58	21:05	21:24

## Sending Prayers (Areeza):

It is narrated from Imam AbuAbdullah<sup>asws</sup>: If one finds his livelihood is heavily curtailed, or is surrounded in severe hardship or is facing unsolvable difficulties or has special wishes for the hereafter, on should write on a white piece of paper (the supplication below) ensuring all the names (of masomeen<sup>asws</sup>) are written in one line followed by one's prayers. Place it, at sunrise, in flowing stream of water (canal/river).

بسم الله الرحمن الرحيم، الملك الحق المبين، من العبد الذليل، إلى المولى الجليل،

سلام على محمد وعلي وفاطمة والحسن والحسين وعلي ومحمد وجعفر وموسى وعلي ومحمد وعلي والقائم سيدنا ومولانا صلوات الله عليهم أجمعين  
رب مسني الضر والخوف، فاكشف ضري، وآمن خوفي، بحق محمد وآل محمد وأستلك بكل نبي ووصي وصديق وشهيد، أن تصلي على محمد وآل محمد، يا أرحم الراحمين. اشفعوا لي يا ساداتي  
بالشأن الذي لكم عند الله، فإن لكم عند الله لشأن من الشأن، فقد مسني الضر يا ساداتي والله أرحم الراحمين، فافعل بي يا رب كذا وكذا

(Refl Al-Baladul Ameen, pp. 157)

# JUNE – 2018


## Ramdhan-ul-Mubarak / Shawwal 1439

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
								1	16	2	17	3	18
4	19	5	20	6	21	7	22	8	23	9	24	10	25
11	26	12	27	13	28	14	29	15	30	16	Shawwal	17	2
18	3	19	4	20	5	21	6	22	7	23	8	24	9
25	10	26	11	27	12	28	13	29	14	30	15		

**19** Subh-e-Zarbat Amir-ul-Momineen <sup>asws</sup> **21** Shahadat Amir-ul-Momineen <sup>asws</sup>

**Shawwal** Eid-ul-Fitar

**15** Shahadat Imam Jafar-e-Sadiq <sup>asws</sup>

 Qamar dar Aqrab: 19:12 June-22 to 04:30 June-25

### Prayer Times for Gt. London (BST)

Jun	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	02:50	04:48	12:58	21:09	21:28
3	02:49	04:47	12:59	21:11	21:30
5	02:48	04:46	12:59	21:13	21:32
7	02:47	04:45	12:59	21:14	21:33
9	02:46	04:44	13:00	21:16	21:35
11	02:45	04:43	13:00	21:17	21:36
13	02:45	04:43	13:01	21:19	21:38
15	02:44	04:42	13:01	21:20	21:39
17	02:43	04:42	13:01	21:20	21:39
19	02:42	04:43	13:02	21:21	21:40
21	02:42	04:43	13:02	21:22	21:41
23	02:43	04:44	13:03	21:22	21:41
25	02:43	04:44	13:03	21:22	21:41
27	02:44	04:45	13:03	21:22	21:41
29	02:46	04:47	13:04	21:21	21:40
30	02:46	04:47	12:01	21:21	21:40

## ‘Wilayah’ - Refer to Imams <sup>asws</sup> (for all matters)

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ عِيسَى عَنْ ابْنِ سِنَانٍ عَنِ ابْنِ مُسْكَانَ عَنْ سَدِيرٍ قَالَ قُلْتُ لِأَبِي جَعْفَرٍ (عليه السلام) إِنِّي تَرَكْتُ مَوَالِيكَ مُخْتَلِفِينَ يَتَبَرَّأُ بَعْضُهُمْ مِنْ بَعْضٍ قَالَ فَقَالَ وَ مَا أَنْتَ وَ ذَلِكَ إِنَّمَا كُلُّ النَّاسِ ثَلَاثَةٌ مَعْرِفَةُ الْأَئِمَّةِ وَ التَّسْلِيمُ لَهُمْ فِيمَا وَرَدَ عَلَيْهِمْ وَ الرَّدُّ إِلَيْهِمْ فِيمَا اخْتَلَفُوا فِيهِ .

A number of our companions, from Ahmad Bin Muhammad Bin Isa, from Ibn Sinan, from Ibn Muskan, from Sadeyr who said,

‘I said to Abu Ja’far <sup>asws</sup>, ‘I left the ones in your <sup>asws</sup> Wilayah differing, some of them disavowing from the others’. So he <sup>asws</sup> said: ‘And what have you to do with that? But rather, the people have been encumbered (burdened) with three (matters) – recognising the Imams <sup>asws</sup>, and the submission to them <sup>asws</sup> with regards to whatever is referred to them <sup>asws</sup>, and the referring to them <sup>asws</sup> in whatever they are differing in’. (Al Kafi V 1 – The Book Of Divine Authority CH 95 H 1)

# JULY – 2018

## Shawwal / Zeeqad 1439

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
30	16	31	17									1	16
2	17	3	18	4	19	5	20	6	21	7	22	8	23
9	24	10	25	11	26	12	27	13	28	14	29	15	Z.Qad
16	2	17	3	18	4	19	5	20	6	21	7	22	8
23	9	24	10	25	11	26	12	27	13	28	14	29	15


**Z.Qad** Zahoor Syeda Masooma-e-Qum <sup>asws</sup>

**11** Zahoor Imam Ali Raza <sup>asws</sup>

### Prayer Times for Gt. London (BST)

Jul	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	02:47	04:48	13:04	21:21	21:40
3	02:50	04:49	13:04	21:20	21:39
5	02:53	04:51	13:05	21:19	21:38
7	02:57	04:53	13:05	21:18	21:37
9	03:02	04:55	13:05	21:16	21:35
11	03:07	04:57	13:06	21:15	21:34
13	03:12	04:59	13:06	21:13	21:32
15	03:17	05:01	13:06	21:11	21:30
17	03:21	05:04	13:06	21:09	21:28
19	03:24	05:07	13:06	21:06	21:25
21	03:27	05:09	13:06	21:04	21:23
23	03:30	05:12	13:06	21:01	21:20
25	03:33	05:15	13:06	20:58	21:17
27	03:36	05:18	13:06	20:55	21:14
29	03:39	05:20	13:06	20:52	21:11
31	03:42	05:23	13:06	20:49	21:08

Solar Eclipse: Jul 13 2018 @ 02:48 GMT

 Qamar dar Aqrab: 01:14 July-20 to 10:14 July-22

Lunar Eclipse: Jul 27 2018 @ 20:20 GMT

## Knowledge only Emanates from the Masomeen<sup>asws</sup>:

وعن أبي عبد الله الأشعري ، رفعه عن هشام بن الحكم ، عن أبي الحسن موسى بن جعفر ( عليه السلام ) . في حديث طويل . قال : لا نجاة إلا بالطاعة ، والطاعة بالعلم ، والعلم بالتعلم ، والتعلم بالعقل يعتقد ، ولاعلم إلا من عالم رباني .

And from Abu Abd Allah Al Ashary, from Hisham Bin Al Hakam who has narrated the following from Abu Al-Hassan Musa Bin Ja'far<sup>asws</sup> in a lengthy Hadith:

Imam Musa<sup>asws</sup> Ibn Jafar<sup>asws</sup> said: 'There is no salvation except with obedience, and the obedience with knowledge, and the knowledge by studying it, and studying it by intellect accompanied by the belief, and there is no knowledge except from the knowledgeable one<sup>asws</sup> (sent down) from Allah<sup>azwj</sup>'. (Wasail ul Shia, H. 33096)



# AUGUST – 2018

## Zeeqad / Zilhajj 1439

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
				1	18	2	19	3	20	4	21	5	22
6	23	7	24	8	25	9	26	10	27	11	28	12	29
13	Zilhajj	14	2	15	3	16	4	17	5	18	6	19	7
20	8	21	9	22	10	23	11	24	12	25	13	26	14
27	15	28	16	29	17	30	18	31	19				

29 Shahadat Imam M.Taqi <sup>asws</sup>

Zilhajj Aqd-e-Syeda <sup>asws</sup>

7 Shahadat Imam M.Baqir <sup>asws</sup>

8 Safar Imam Hussain <sup>asws</sup> Mecca to Karbala  Qamar dar Aqrab: 08:55 August-16 to 16:46 August-18

9 Shahadat H.Muslim Bin Aqeel <sup>asws</sup>

10 Eid-ul-Azha

15 Zahoor Imam Ali Naqi <sup>asws</sup>

18 Eid-e-Ghadir & Rukhsati Pak Syeda <sup>asws</sup>

### Prayer Times for Gt. London (BST)

Aug	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	03:45	05:25	13:06	20:48	21:07
3	03:48	05:28	13:06	20:44	21:03
5	03:53	05:31	13:06	20:41	21:00
7	03:58	05:34	13:05	20:37	20:56
9	04:03	05:37	13:05	20:33	20:52
11	04:07	05:40	13:05	20:30	20:49
13	04:11	05:44	13:05	20:26	20:45
15	04:15	05:47	13:04	20:22	20:41
17	04:19	05:50	13:04	20:18	20:37
19	04:23	05:53	13:03	20:14	20:33
21	04:26	05:56	13:02	20:09	20:28
23	04:30	06:00	13:02	20:05	20:24
25	04:33	06:03	13:02	20:01	20:20
27	04:36	06:06	13:01	19:57	20:16
29	04:39	06:09	13:00	19:52	20:11
31	04:42	06:12	13:00	19:48	20:07

Solar Eclipse: Aug 11 2018 @ 09:58 GMT

## Five Principles of Islam:

أبو علي الأشعري، عن الحسن بن علي الكوفي، عن عباس بن عامر، عن أبان بن عثمان، عن فضيل بن يسار، عن أبي جعفر عليه السلام قال: بني الإسلام على خمس: على الصلاة والزكاة والصوم والحج والولاية ولم يناد بشيء كما نودي بالولاية، فأخذ الناس بأربع وتركوا هذه يعني الولاية

Abu Ali al-Ash'ari has narrated from al-Hassan ibn Ali al-Kufi from 'Abbas ibn 'Amir from Aban ibn 'Uthman from Fudayl ibn Yasar from abu Ja'far, recipient of divine supreme covenant, who has said the following:

'Abu Ja'far <sup>asws</sup>, recipient of divine supreme covenant, has said: 'Islam is based on five principles. They are: Salat, al-Zakaat, Fasting, Hajj and al-Wilayah. The call to none of the other principles has been as emphatic as it has been to al-Wilayah. People accepted the other four but they left aside this i.e. Al-Wilayah.' (Al-Kafi Vol. 1, H 1480, CH 10, h 3)

# SEPTEMBER – 2018

Zilhajj / Muharram 1439-1440

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
										1	20	2	21
3	22	4	23	5	24	6	25	7	26	8	27	9	28
10	29	11	Muharram	12	2	13	3	14	4	15	5	16	6
17	7	18	8	19	9	20	10	21	11	22	12	23	13
24	14	25	15	26	16	27	17	28	18	29	19	30	20

22 Shahadat Sons of H. Muslim <sup>asws</sup>

10 Roz-e-Ashura

20 10<sup>th</sup> of Shuhada-e-Karbala

24 Eid-e-Mubahila & Zahoor Syeda Bint-e-Imam Hussain <sup>asws</sup>

12 Soyyam of Shuhada-e-Karbala

Qamar dar Aqrab: 18:16 September-12 to 00:46 September-15

## Prayer Times for Gt. London (BST)

Sep	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	04:44	06:14	12:59	19:45	20:04
3	04:47	06:17	12:59	19:41	20:00
5	04:50	06:20	12:58	19:36	19:55
7	04:53	06:23	12:57	19:32	19:51
9	04:57	06:27	12:57	19:27	19:46
11	05:00	06:30	12:56	19:23	19:42
13	05:03	06:33	12:55	19:18	19:37
15	05:06	06:36	12:55	19:14	19:33
17	05:09	06:39	12:54	19:09	19:28
19	05:13	06:43	12:53	19:04	19:23
21	05:16	06:46	12:53	19:00	19:19
23	05:19	06:49	12:52	18:55	19:14
25	05:22	06:52	12:51	18:50	19:09
27	05:25	06:55	12:50	18:46	19:05
29	05:29	06:59	12:50	18:41	19:00
30	05:30	07:00	12:49	18:39	18:58

The soil of Al-Husayn <sup>asws</sup> is a healing from the illnesses:

قُلْتُ لِأَبِي عَبْدِ اللَّهِ ع إِنِّي رَجُلٌ كَثِيرُ الْعِلَلِ وَ الْأَمْرَاضِ وَ مَا تَرَكْتُ دَوَاءً إِلَّا تَدَاوَيْتُ بِهِ فَمَا انْتَفَعْتُ بِهِ فَقَالَ لِي أَيْنَ أَنْتَ مِنْ طِينِ قَبْرِ الْحُسَيْنِ بْنِ عَلِيٍّ ع فَإِنَّ فِيهِ شِفَاءً مِنْ كُلِّ دَاءٍ وَ أَمْنًا مِنْ كُلِّ خَوْفٍ فَإِذَا أَخَذْتَهُ قُلْ هَذَا الْكَلَامُ

‘I said to Abu Abdullah <sup>asws</sup>, ‘I am a man with a lot of illnesses and the diseases, and I have not left any medicine except I have sought a cure with it, but I have not benefitted with it. So he <sup>asws</sup> said to me: ‘Where are you from the clay of the grave of Al-Husayn <sup>asws</sup> Bin Ali <sup>asws</sup>, for therein is a healing from every illness and a security from every fear. So when you do take it, say this speech,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ هَذِهِ الطِّينَةِ وَ بِحَقِّ الْمَلِكِ الَّذِي أَخَذَهَا وَ بِحَقِّ النَّبِيِّ الَّذِي قَبَضَهَا وَ بِحَقِّ الْوَصِيِّ الَّذِي حَلَّ فِيهَا صَلَّ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ وَ أَفْعَلْ بِي كَذَا وَ كَذَا

‘O Allah <sup>azwj</sup>! I ask You <sup>azwj</sup> by the right of this clay, and the by the right of the Angel who looks after it (guards it/extracts it), and by the right of the Prophet <sup>saww</sup> who held it, and by the right of the successor <sup>asws</sup> who resides in it, Send Blessings upon Muhammad <sup>saww</sup> and the People <sup>asws</sup> of his <sup>saww</sup> Household, and do such and such for me’. (Bashaar tul Mustafa <sup>saww</sup> Lay Shia tul Murtaza <sup>asws</sup>)

# OCTOBER – 2018

Muharram / Safar 1440

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
1	21	2	22	3	23	4	24	5	25	6	26	7	27
8	28	9	29	10	30	11	Safar	12	2	13	3	14	4
15	5	16	6	17	7	18	8	19	9	20	10	21	11
22	12	23	13	24	14	25	15	26	16	27	17	28	18
29	19	30	20	31	21								

25 Shahadat Imam Zain-ul-Abideen <sup>asws</sup> Safar Ahl Al-Bayt <sup>asws</sup> were brought to court of Yazid <sup>la</sup>

13 Shahadat Syeda Masooma <sup>asws</sup> Bint-ul- Hussain <sup>asws</sup>

17 Shahadat Imam Ali Raza <sup>asws</sup> 20 Chehlum of Shuhada-e-Karbala

Qamar dar Aqrab: 04:10 October-10 to 09:54 October-12

## Prayer Times for Gt. London (BST)

Oct	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:32	07:02	12:49	18:37	18:56
3	05:35	07:05	12:48	18:32	18:51
5	05:39	07:09	12:48	18:28	18:47
7	05:42	07:12	12:47	18:23	18:42
9	05:45	07:15	12:47	18:19	18:38
11	05:49	07:19	12:46	18:14	18:33
13	05:52	07:22	12:46	18:10	18:29
15	05:55	07:25	12:45	18:06	18:25
17	05:59	07:29	12:45	18:02	18:21
19	06:02	07:32	12:44	17:57	18:16
21	06:06	07:36	12:44	17:53	18:12
23	06:09	07:39	12:44	17:49	18:08
25	06:13	07:43	12:44	17:45	18:04
27	06:16	07:46	12:43	17:41	18:00 C B
29	05:20	06:50	11:44	16:38	16:57
31	05:23	06:53	11:43	16:34	16:53

## The Appreciable Level of Eman:

عَلِيٌّ بْنُ مُحَمَّدٍ عَنْ بَعْضِ أَصْحَابِنَا عَنِ الْحَشَّابِ عَنِ الْعَبَّاسِ بْنِ عَامِرٍ عَنْ رَبِيعِ الْمُسَلِّيِّ عَنْ يَحْيَى بْنِ زَكَرِيَّا الْأَنْصَارِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ سَمِعْتُهُ يَقُولُ مَنْ سَرَّهُ أَنْ يَسْتَكْمِلَ الْإِيمَانَ كُلَّهُ فَلْيَقُلْ الْقَوْلُ مِنِّي فِي جَمِيعِ الْأَشْيَاءِ قَوْلُ آلِ مُحَمَّدٍ فِيمَا أَسْرَوْا وَ مَا أَعْلَنُوا وَ فِيمَا بَلَغَنِي عَنْهُمْ وَ فِيمَا لَمْ يَبْلُغَنِي

Ali ibn Mohammed has narrated from certain person of our people from al-Khashshab, who from al-Abbas ibn Amir from Rabi al-Musalli, who from Yahya ibn Zakariaya al-Ansari who has said the following:

I heard Abu Abd Allah <sup>asws</sup> say: Whoever loves to have a complete Eman must say: **‘Everything that I say is from the family of Mohammed <sup>asws</sup>, whether they <sup>asws</sup> kept it secret or made it public, whether it has reached me from them <sup>asws</sup> or it has not reached me.** (Al-Kafi, Vol. 1, H. 1013, Ch. 95, h, 6)

# NOVEMBER – 2018

Safar / Rabi'ul Awwal 1440

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
						1	22	2	23	3	24	4	25
5	26	6	27	7	28	8	29	9	R- Awwal	10	2	11	3
12	4	13	5	14	6	15	7	16	8	17	9	18	10
19	11	20	12	21	13	22	14	23	15	24	16	25	17
26	18	27	19	28	20	29	21	30	22				

24 Shahadat Syeda Ummul Musaib<sup>asws</sup>

28 Shahadat Prophet Muhammed<sup>saww</sup> & Imam Hassan<sup>asws</sup>

5 Shahadat Syeda Masooma Qum<sup>asws</sup>

8 Shahadat Imam Hassan Askari<sup>asws</sup>

Qamar dar Aqrab: 13:03 November-6 to 19:01 November-8

9 Eid-e-Shujah

17 Zahoor Prophet Muhammed<sup>saww</sup> & Imam Jafar Sadiq<sup>asws</sup>

## Only Submission to Masomeen<sup>asws</sup> is Obligatory:

علي بن إبراهيم، عن صالح بن السندي، عن جعفر بن بشير، عن أبي سلمة عن أبي عبد الله عليه السلام قال: سمعته يقول: نحن الذين فرض الله طاعتنا، لا يسع الناس إلا معرفتنا ولا يعذر الناس بجهالتنا، من عرفنا كان مؤمنا، ومن أنكرنا كان كافرا، ومن لم يعرفنا ولم ينكرنا كان ضالا حتى يرجع إلى الهدى الذي افترض الله عليه من طاعتنا الواجبة فإن امت على ضلالته يفعل الله به ما يشاء

Ali ibn Ibrahim has narrated from Salih ibn al-Sindi from Ja'far ibn Bashir from abu Salama who has said the following:

'I heard Imam Abu 'Abd Allah<sup>asws</sup> say, 'We are the ones obedience to who is obligatory by the Commands of Allah<sup>azwj</sup>. People have no other choice except to recognise us<sup>asws</sup>. They will not be excused for not recognising us<sup>asws</sup>. Those who recognise us<sup>asws</sup> are the true believers and those who refuse to acknowledge our<sup>asws</sup> Divine Authority are unbelievers. Those who do not recognise us<sup>asws</sup> and do not reject us<sup>asws</sup> are straying and lost until they return to guidance and affirm the fact that Allah<sup>azwj</sup> has made obedience to us<sup>asws</sup> obligatory. However, if they die in their straying condition Allah<sup>azwj</sup> will deal with them the way He<sup>azwj</sup> would will.'

## Prayer Times for Gt. London (BST)

Nov	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:25	06:55	11:43	16:32	16:51
3	05:28	06:58	11:43	16:29	16:48
5	05:32	07:02	11:43	16:25	16:44
7	05:36	07:06	11:44	16:22	16:41
9	05:39	07:09	11:44	16:19	16:38
11	05:43	07:13	11:44	16:16	16:35
13	05:46	07:16	11:44	16:13	16:32
15	05:49	07:19	11:44	16:10	16:29
17	05:53	07:23	11:45	16:08	16:27
19	05:56	07:26	11:45	16:05	16:24
21	05:59	07:29	11:46	16:03	16:22
23	06:03	07:33	11:47	16:01	16:20
25	06:06	07:36	11:47	15:59	16:18
27	06:09	07:39	11:48	15:57	16:16
29	06:12	07:42	11:49	15:56	16:15
30	06:13	07:43	11:49	15:55	16:14



# DECEMBER – 2018

Rabi'ul Awwal / Rabi'ul Thani 1440

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
31	23									1	23	2	24
3	25	4	26	5	27	6	28	7	29	8	30	9	R.Thani
10	2	11	3	12	4	13	5	14	6	15	7	16	8
17	9	18	10	19	11	20	12	21	13	22	14	23	15
24	16	25	17	26	18	27	19	28	20	29	21	30	22

**26** Shahadat Hazrat Abu Talib <sup>asws</sup>

**10** Zahoor Imam Hassan Askari <sup>asws</sup>

 Qamar dar Aqrab: 14:50 December-3 to 02:50 December-6 & 01:24 December-31 to 09:00 January-2

## Prayer Times for Gt. London (BST)

Dec	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:15	07:45	11:49	15:54	16:13
3	06:17	07:47	11:50	15:53	16:12
5	06:20	07:50	11:51	15:52	16:11
7	06:22	07:52	11:52	15:52	16:11
9	06:24	07:54	11:52	15:51	16:10
11	06:27	07:57	11:54	15:51	16:10
13	06:28	07:58	11:54	15:51	16:10
15	06:30	08:00	11:56	15:52	16:11
17	06:32	08:02	11:57	15:52	16:11
19	06:33	08:03	11:58	15:53	16:12
21	06:34	08:04	11:59	15:54	16:13
23	06:35	08:05	12:00	15:55	16:14
25	06:36	08:06	12:01	15:56	16:15
27	06:36	08:06	12:02	15:58	16:17
29	06:36	08:06	12:03	16:00	16:19
31	06:36	08:06	12:04	16:02	16:21

## Religion is only the Love (for Allah<sup>azwj</sup>) And the Hate (for Allah<sup>azwj</sup>):







From him, from Sahl Bin Ziyad, from Al-Hassan Bin Ali Bin Fazzal, from Ali Bin Uqba and Tha'alba Bin Maymoun and Ghalib Bin Usman and Haroun Bin Muslim, from Bureyd Bin Muawiya who said: 'I was in the presence of Abu Ja'far<sup>asws</sup> in his<sup>asws</sup> tent at Mina. He<sup>asws</sup> looked at the feet of Ziyad which had turned black, so he<sup>asws</sup> pitied it saying: 'What is the matter with your feet that they are like this?' He said, 'I came upon a weak ride and so had to walk most of the way'. He<sup>asws</sup> lamented to him and Ziyad said to him<sup>asws</sup> during that, 'I was in (so much) pain due to my sins to the extent that I thought that I would be destroyed. I remembered my love for you<sup>asws</sup> which gave me hope for salvation and it brightened my situation'. .

So Abu Ja'far<sup>asws</sup> said: 'And is the Religion anything except for the love? Allah<sup>azwj</sup> the High has Said: "[49:7] But Allah has endeared the Faith to you, and has made it beautiful in your hearts", and Said: Say (O Rasool): 'If you love Allah, then follow me. Allah will Love you [3:31], and Said: "[59:9] love those who have fled to them". A man came up to the Prophet<sup>saww</sup> so he said, 'O Messenger<sup>saww</sup> of Allah<sup>azwj</sup>, I love the Praying ones but I do not Pray myself, and I love the Fasting ones but I do not Fast myself'. The Messenger<sup>saww</sup> of Allah<sup>azwj</sup> said: 'You are with the one whom you love, but to you belongs what you have acquired' (you will be awarded as per your efforts in the way of Wilayah).

And he<sup>asws</sup> said: 'What you are seeking and what you want, but it is if there is a scare from the sky, every people would seek protection in its safe place, and we<sup>asws</sup> will be secured with our Prophet<sup>saww</sup>, and you will be seeking safety with us<sup>asws</sup>'. (Al-Kafi, Vol. 8, H 14847)

# JANUARY – 2019

Rabi'ul Thani / Jamadi'ul Awwal 1440

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
		1  24	2  25	3 26	4 27	5 28	6 29						
7 30		8 	9 2	10 3	11 4	12 5	13 6						
14 7		15 8	16 9	17 10	18 11	19 12	20 13						
21 14		22 <span style="border: 1px solid black;">15</span>	23 16	24 17	25 18	26 19	27  20						
28  21		29  22	30 23	31 24									

15 Shahadat Bint-e-Rasool Allah <sup>asws</sup> Syeda tu Nisa il Alameen <sup>asws</sup>

## Prayer Times for Gt. London (BST)

Jan	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:36	08:06	12:04	16:02	16:21
3	06:36	08:06	12:05	16:04	16:23
5	06:36	08:06	12:06	16:06	16:25
7	06:35	08:05	12:07	16:09	16:28
9	06:34	08:04	12:08	16:12	16:31
11	06:33	08:03	12:08	16:14	16:33
13	06:31	08:01	12:09	16:17	16:36
15	06:30	08:00	12:10	16:20	16:39
17	06:28	07:58	12:11	16:24	16:43
19	06:26	07:56	12:11	16:27	16:46
21	06:24	07:54	12:12	16:30	16:49
23	06:22	07:52	12:13	16:34	16:53
25	06:19	07:49	12:13	16:37	16:56
27	06:17	07:47	12:14	16:41	17:00
29	06:14	07:44	12:14	16:44	17:03
31	06:11	07:41	12:14	16:48	17:07

Solar Eclipse: Jan 6 2019 @ 01:28 GMT

 Qamar dar Aqrab: 07:32 January-27 to 14:34 January-29

Lunar Eclipse: Jan 21 2019 @ 05:16 GMT

## Taqleed of a non-Masoom is Shirk:

حُمَدُ بْنُ يَعْقُوبَ عَنْ عِدَّةٍ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ خَالِدٍ (عَنْ أَبِيهِ) عَنْ عَبْدِ اللَّهِ بْنِ يَحْيَى عَنْ ابْنِ مُسْكَانَ عَنْ أَبِي بَصِيرٍ يَغْنِي الْمُرَادِيَّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ قُلْتُ لَهُ اتَّخَذُوا أَحْبَارَهُمْ وَرُفَبَانَهُمْ أَرْبَابًا مِنْ دُونِ اللَّهِ فَقَالَ أَمَا وَاللَّهِ مَا دَعَوْهُمْ إِلَى عِبَادَةِ أَنْفُسِهِمْ وَ لَوْ دَعَوْهُمْ مَا أَجَابُوهُمْ وَ لَكِنْ أَحَلُّوا لَهُمْ حَرَامًا وَ حَرَّمُوا عَلَيْهِمْ حَلَالَاً فَعَبَدُوهُمْ مِنْ حَيْثُ لَا يَشْعُرُونَ وَ رَوَاهُ أَحْمَدُ بْنُ مُحَمَّدٍ بْنُ خَالِدٍ فِي الْمَحَاسِنِ مِثْلَهُ

Muhammad Bin Yaqoub from a number of our companions from Ahmad Bin Muhammad Bin Khalid from his father from Abdullah Bin Yahya from Ibn Muskan from Abu Baseer, meaning Al Muradiyya has narrated the following from Abu Abdullah <sup>asws</sup>:

He said to him <sup>asws</sup>, ***'They (Jews) have taken their priests and their monks as Lords besides Allah<sup>azwj</sup> (3:91).*** He <sup>asws</sup> said: 'By Allah<sup>azwj</sup>! They did not call the people to worship them nor would the people had heeded their call, had they done so, but they permitted for them what was prohibited, and prohibited that which was permissible for them, and so they worshipped them (obeyed them) without being aware of it'. And this has been related by Ahmad Bin Muhammad Bin Khalid in *Al Mahasin*, similarly'. (Wasail ul Shia, H. 33382)