

MOOKONDOOON FORDOONOOKONDOO

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ مُحَمَّدِ بْنِ عِيسَى عَنْ يُونُسَ عَنِ ابْنِ بُكَيْرِ عَنْ ضُرَيْسٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) فِي قُولَ اللَّهِ عَنْ ضُرَيْسٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) فِي قُولَ اللَّهِ عَزَّ وَ جَلَّ وَ مَا يُؤْمِنُ أَكْثَرُهُمْ بِاللَّهِ إِلَّا وَ هُمْ مُشْرِكُونَ قَالَ شِرْكُ عَبَادَةً قَالَ شِرْكُ طَاعَةٍ وَ لَيْسَ شِرْكَ عِبَادَةً

Ali Bin ibrahim, from Muhammad Bin Isa, from Yunus, from Ibn Bukeyr, from Zureys,

Abu Abdullahasws regarding the Words of Allahazwi said: And most of them do not believe in Allah without associating others to Him [12:106]. The Imamasws said: 'This is 'Shirk' of obedience (to other than a Masoomasws), not 'Shirk' of worship

(Al Kafi V 2 – The Book Of Belief and Disbelief CH 169 H 4)



HUB-E-ALI 2019-2020

JANUARY – 2019

Rabi'ul Thani / Jamadi'ul Awwal 1440

| Mon | Islamic | Tue | Islamic | Wed | Islamic | Thu | Islamic | Fri | Islamic | Sat | Islamic | Sun | Islamic |
|-----|-----------------|-----|-----------------|-----|---------|-----|---------|-----|---------|-----|-----------|------------------------|-----------------|
| | | 1 | 24 | 2 6 | 25 | 3 | 26 | 4 | 27 | 5 | 28 | 6 | 2 9 |
| 7 | 30 | 8 | J- Awwal | 9 | 2 | 10 | 3 | 11 | 4 | 12 | 5 | 13 | 6 |
| 14 | 7 | 15 | 8 | 16 | 9 | 17 | 10 | 18 | 11 | 19 | 12 | 20 | 13 |
| 21 | D ₁₄ | 22 | 15 | 23 | 16 | 24 | 17 | 25 | 18 | 26 | 19 | 27 ⁶ | [®] 20 |
| 28 | [®] 21 | 29 | ² 22 | 30 | 23 | 31 | 24 | | | | | | |

| Pray | er' | Times | for | Gt. | London | (BST |
|------|-----|-------|-----|-----|--------|------|
| | | | | | | 1 |

| Jan | Fajar | Sunrise | Zuharain | Sunset | Maghrabain |
|-----|-------|---------|----------|--------|------------|
| 1 | 06:36 | 08:06 | 12:04 | 16:02 | 16:21 |
| 3 | 06:36 | 08:06 | 12:05 | 16:04 | 16:23 |
| 5 | 06:36 | 08:06 | 12:06 | 16:06 | 16:25 |
| 7 | 06:35 | 08:05 | 12:07 | 16:09 | 16:28 |
| 9 | 06:34 | 08:04 | 12:08 | 16:12 | 16:31 |
| 11 | 06:33 | 08:03 | 12:08 | 16:14 | 16:33 |
| 13 | 06:31 | 08:01 | 12:09 | 16:17 | 16:36 |
| 15 | 06:30 | 08:00 | 12:10 | 16:20 | 16:39 |
| 17 | 06:28 | 07:58 | 12:11 | 16:24 | 16:43 |
| 19 | 06:26 | 07:56 | 12:11 | 16:27 | 16:46 |
| 21 | 06:24 | 07:54 | 12:12 | 16:30 | 16:49 |
| 23 | 06:22 | 07:52 | 12:13 | 16:34 | 16:53 |
| 25 | 06:19 | 07:49 | 12:13 | 16:37 | 16:56 |
| 27 | 06:17 | 07:47 | 12:14 | 16:41 | 17:00 |
| 29 | 06:14 | 07:44 | 12:14 | 16:44 | 17:03 |
| 31 | 06:11 | 07:41 | 12:14 | 16:48 | 17:07 |

Shahadat Bint-e-Rasool Allah asws Syeda tu Nisa il Alameen asws

Solar Eclipse: Jan 5 2019 @ 23:34 BST to Jan 6 2019 @ 03:49

© Qamar dar Aqrab: 01:24 December-31 to 09:00 January-2 07:32 January-27 to 14:34 January-29

ULunar Eclipse: Jan 21 2019 @ 02:36 to 07:48 BST

Shahadat Day of Syeda-tu-Nisa il Alameen^{asws}:

Muhammad ibn Yahya has narrated from Ahmad ibn Muhammad from ibn Mahbub from ibn Riab from abu Ubayda who has said the following:

'People from our group asked Abu Abd Allahasws about <u>Jafr</u> and the Imamasws said: 'It is the skin of a bull which is full of knowledge. They then asked the Imamasws about al-Jamiah. The Imamasws replied: 'It is a parchment that is seventy yards long with the width of a hide like that of the leg of a huge camel'. It contains all that people may need. There is no case for which there is not a rule in it. In it there is the law even to settle the compensation for a scratch caused to a person. 'I (the narrator) then asked the Imamasws: What is the Mushaf of Fatimahasws? The Imamasws waited for quite a while. Then heasws said: 'You ask about what you really mean and what you do not mean. Fatimahasws lived after the Messenger of Allahsaww for <u>seventy-five days</u>. Sheasws was severely grieved because of the death of herasws fathersaww.

Jibraeel^{as} would come to provide her^{asws} solace and condolence due to the Shahadat of her^{asws} father^{saww}. Jibraeel^{as} would comfort her^{asws} soul, inform her^{asws} about her^{asws} father^{saww}, his^{saww} place, of the future events and about what would happen to her^{asws} children^{asws}. At the same time Ali^{asws} would write all of them down and thus has come to be known as the Mushaf of Fatimah^{asws}. Al-Kafi, Vol. 1, H. 633 (Arabic)

FEBRUARY – 2019

Jamadi'ul Awwal / Jamadi'ul Thani 1440

| Mon | Islamic | Tue | Islamic | Wed | Islamic | Thu | Islamic | Fri | Islamic | Sat | Islamic | Sun | Islamic |
|-----|------------|-----|---------|-----|---------|-----|-------------|-----|---------|-----|------------|-----|------------|
| | | | | | | | | 1 | 25 | 2 | 26 | 3 | 27 |
| 4 | 28 | 5 | 29 | 6 | 30 | 7 | J- Thani | 8 | 2 | 9 | 3 | 10 | 4 |
| 11 | 5 | 12 | 6 | 13 | 7 | 14 | 8 | 15 | 9 | 16 | 10 | 17 | 11 |
| 18 | 12 | 19 | 13 | 20 | 14 | 21 | 15 | 22 | 16 | 23 | @17 | 24 | @18 |
| 25 | @19 | 26 | 20 | 27 | 21 | 28 | 22 | | | | | | |

| 13 | Shahadat Bibi Ummul Baneen asws |
|----|---------------------------------|
|----|---------------------------------|

²⁰ Zahoor Syeda tu Nisa il Alameen asws

Prayer Times for Gt. London (BST)

| Feb | Enjar | Cuprico | Zuharain | Sunset | Maghrahain |
|-----|-------|---------|----------|--------|------------|
| | Fajar | | | | Maghrabain |
| 1 | 06:09 | 07:39 | 12:14 | 16:49 | 17:08 |
| 3 | 06:06 | 07:36 | 12:14 | 16:53 | 17:12 |
| 5 | 06:03 | 07:33 | 12:15 | 16:57 | 17:16 |
| 7 | 06:00 | 07:30 | 12:15 | 17:00 | 17:19 |
| 9 | 05:56 | 07:26 | 12:15 | 17:04 | 17:23 |
| 11 | 05:53 | 07:23 | 12:15 | 17:08 | 17:27 |
| 13 | 05:49 | 07:19 | 12:15 | 17:11 | 17:30 |
| 15 | 05:45 | 07:15 | 12:15 | 17:15 | 17:34 |
| 17 | 05:41 | 07:11 | 12:15 | 17:19 | 17:38 |
| 19 | 05:37 | 07:07 | 12:14 | 17:22 | 17:41 |
| 21 | 05:33 | 07:03 | 12:14 | 17:26 | 17:45 |
| 23 | 05:29 | 06:59 | 12:14 | 17:29 | 17:48 |
| 25 | 05:25 | 06:55 | 12:14 | 17:33 | 17:52 |
| 27 | 05:21 | 06:51 | 12:14 | 17:37 | 17:56 |
| 28 | 05:17 | 06:47 | 12:13 | 17:40 | 17:59 |
| | | | | | |

Qamar dar Aqrab: 15:57 February-23 to 21:21 February-25

Tagleed of a non-Masoom is Shirk:

مُحَمَّدُ بْنُ يَعْقُوبَ عَنْ عِدَّةٍ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ حَالِدٍ (عَنْ أَبِيهِ) عَنْ عَبْدِ اللَّهِ بْنِ يَحْيَى عَنِ ابْنِ مُسْكَانَ عَنْ أَبِي بَصِيرٍ يَعْنِي الْمُرَادِيَّ عَنْ أَبِي عَبْدِ اللَّهِ عَ الْمُوَا عَلَيْهِمْ حَلَالًا فَعَبَدُوهُمْ مِنْ حَيْثُ لَا يَشْعُرُونَ وَ أَحْبَارَهُمْ وَ لَوْ دَعَوْهُمْ مَا أَجَابُوهُمْ وَ لَكِنْ أَحَلُوا لَهُمْ حَرَاماً وَ حَرَّمُوا عَلَيْهِمْ حَلَالًا فَعَبَدُوهُمْ مِنْ حَيْثُ لَا يَشْعُرُونَ وَ أَحْبَارَهُمْ وَ لَوْ دَعَوْهُمْ مَا أَجَابُوهُمْ وَ لَكِنْ أَحَلُوا لَهُمْ حَرَاماً وَ حَرَّمُوا عَلَيْهِمْ حَلَالًا فَعَبَدُوهُمْ مِنْ حَيْثُ لَا يَشْعُرُونَ وَ وَاللَّهِ مَا دَعَوْهُمْ إِلَى عِبَادَةِ أَنْفُسِهِمْ وَ لَوْ دَعَوْهُمْ مَا أَجَابُوهُمْ وَ لَكِنْ أَحَلُوا لَهُمْ حَرَاماً وَ حَرَّمُوا عَلَيْهِمْ حَلَالًا فَعَبَدُوهُمْ مِنْ حَيْثُ لَا يَشْعُرُونَ وَ وَاللَّهُمْ اللَّهُ مِنْ حَيْثُ لَا يَشْعُرُونَ وَ وَعُولُمُ مِنْ حَيْثُ لَا يَشْعُرُونَ وَ وَلَوْ دَعَوْهُمْ مَا أَجَابُوهُمْ وَ لُولَ دَعُولُهُمْ وَ لُولُولُومُ عَنْ أَكُولُومُ مُ اللَّهِ فَقَالَ أَمَا وَ اللَّهِ مَا دَعَوْهُمْ إِلَى عِبَادَةِ أَنْفُسِهِمْ وَ لَوْ دَعَوْهُمْ وَ لُكِنْ أَحَلُوا لَهُمْ حَرَاماً وَ حَرَّمُوا عَلَيْهِمْ حَلَالًا فَعَبَدُوهُمْ مِنْ حَيْثُ لَا يَشْعُرُونَ وَ وَلَوْ لَاللَهُ مَا اللَّهُ مِنْ حَيْثُ لَا يَعْبُونُ وَلَا عَلَيْهِمْ وَلُولُومُ مَا مُعْمَلُونَ مُؤْمُومُ وَ لَكُنْ أَكُولُوا لَمُهُمْ وَلَا عَلَيْهُمْ وَاللَّهُمْ عَلَالِ فَعَبَدُوهُمْ مِنْ حَلَيْكُ لَا يَشْعُرُونَ وَلَا عَلَيْهُمْ وَلُولُومُ مُلُولُومُ مُ اللَّهُمُ عَلَى فَلْ الْعَلَالُهُمُ مُوالَعُلُومُ وَاللَّهُ عَلَيْهِمْ عَلَالِهُ فَعَلُومُ اللَّهُ عَلَى لَاللَّهُ عَلَالِهُ عَلَالُولُولُومُ اللَّهُ عَلَى عَبْدُولُولُولُومُ عَلَيْكُولُومُ لَعُمْ عَلَالِهُ عَلَالُولُومُ مُلْعَلُولُولُومُ الْعُلُولُومُ مُولِعُومُ لَيْعِمُ عَلَالِكُومُ عَلَيْكُو

Muhammad Bin Yaqoub from a number of our companions from Ahmad Bin Muhammad Bin Khalid from his father from Abdullah Bin Yahya from Ibn Muskan from Abu Baseer, meaning Al Muradiyya has narrated the following from Abu Abdullah asws:

He said to him^{asws}, 'They (Jews) have taken their priests and their monks as Lords besides Allah^{azwj} (3:91). He^{asws} said: 'By Allah^{azwj}! They did not call the people to worship them nor would the people had heeded their call, had they done so, but they permitted for them what was prohibited, and prohibited that which was permissible for them, and so they worshipped them (obeyed them) without being aware of it'. And this has been related by Ahmad Bin Muhammad Bin Khalid in Al Mahasin, similarly'. (Wasail ul Shia, H. 33382)

MARCH – 2019

Jamadi'ul Thani / Rajab 1440

| Mon | Islamic | Tue | Islamic | Wed | Islamic | Thu | Islamic | Fri | Islamic | Sat | Islamic | Sun | Islamic |
|-----------|------------|-----|---------|-----|---------|-----|---------|-----|---------|-----|-------------|-----|------------|
| | | | | | | | | 1 | 23 | 2 | 24 | 3 | 25 |
| 4 | 26 | 5 | 27 | 6 | 28 | 7 | 29 | 8 | Rajab | 9 | 2 | 10 | 3 |
| 11 | 4 | 12 | 5 | 13 | 6 | 14 | 7 | 15 | 8 | 16 | 9 | 17 | 10 |
| 18 | 11 | 19 | 12 | 20 | 13 | 21 | 14 | 22 | 15 | 23 | € 16 | 24 | €17 |
| 25 | @18 | 26 | 19 | 27 | 20 | 28 | 21 | 29 | 22 | 30 | 23 | 31 | 24 |

| Rajab | Zahoor | lmam | Muhammad | Baqir asws |
|-------|---------|------|---------------|------------|
| , | 2011001 | mam | widilalililad | Daqii |

- 3 Shahadat Imam Ali Naqi asws
- **Zahoor Shehzada Ali Asghar** asws
- 10 Zahoor Imam M. Taqi asws
- 23 Zahoor Mola Ali asws & Day of Nauroz, 20th March 23:00 GMT
- 22 Niyaz (Imam Jafar-e-Sadiq asws)

Those Who are Committing Kufr:

ابن شهر آشوب: عن الباقر (عليه السلام)، في قوله تعالى: وَ الَّذِينَ كَفَرُوا بولاية علي بن أبي طالب (عليه السلام) أَوْلِياؤُهُمُ الطَّاغُوتُ نزلت في أعدائه و من تبعهم، أخرجوا الناس من النور- و النور: ولاية على- فصاروا إلى ظلمة ولاية أعدائه.

Ibn Shehr Ashoub, (It has been narrated) from Al-Baqir^{asws}, regarding the Words of the High *and (as for) those who are committing Kufr [2:257]* - in the Wilayah of Ali^{asws} Bin Abu Talib^{asws}, *their guardian is the tyrant who extracts them from the Light into the (multitude of) darkness [2:257]* – it was Revealed regarding his^{asws} enemies and the ones who followed them. They extracted the people from the Light – and the Light is the Wilayah of Ali^{asws} – so took them into the darkness – Wilayah of his^{asws} enemies'. .81:

Prayer Times for Gt. London (BST)

| Mar | Fajar | Sunrise | Zuharain | Sunset | Maghrabain |
|-----|-------|---------|----------|--------|------------|
| 1 | 05:14 | 06:44 | 12:13 | 17:42 | 18:01 |
| 3 | 05:10 | 06:40 | 12:12 | 17:45 | 18:04 |
| 5 | 05:06 | 06:36 | 12:12 | 17:49 | 18:08 |
| 7 | 05:01 | 06:31 | 12:11 | 17:52 | 18:11 |
| 9 | 04:57 | 06:27 | 12:11 | 17:56 | 18:15 |
| 11 | 04:52 | 06:22 | 12:10 | 17:59 | 18:18 |
| 13 | 04:48 | 06:18 | 12:10 | 18:03 | 18:22 |
| 15 | 04:43 | 06:13 | 12:09 | 18:06 | 18:25 |
| 17 | 04:39 | 06:09 | 12:09 | 18:10 | 18:29 |
| 19 | 04:34 | 06:04 | 12:08 | 18:13 | 18:32 |
| 21 | 04:30 | 06:00 | 12:08 | 18:16 | 18:35 |
| 23 | 04:25 | 05:55 | 12:07 | 18:20 | 18:39 |
| 25 | 04:20 | 05:50 | 12:06 | 18:23 | 18:42 |
| 27 | 04:16 | 05:46 | 12:06 | 18:26 | 18:45 |
| 29 | 04:11 | 05:41 | 12:05 | 18:30 | 18:49 |
| 31 | 05:07 | 06:37 | 13:05 | 19:33 | 19:52 C |

Qamar dar Aqrab:

02:17 March-23 to 06:07 March-25

APRIL – 2019

Rajab / Shaban 1440

| Mon | Islamic | Tue | Islamic | Wed | Islamic | Thu | Islamic | Fri | Islamic | Sat | Islamic | Sun | Islamic |
|-----|-----------|-----|---------|-----|---------|-----|---------|-----|------------|-----|------------|-----|-----------|
| 1 | 25 | 2 | 26 | 3 | 27 | 4 | 28 | 5 | 29 | 6 | 30 | 7 | Shaban |
| 8 | 2 | 9 | 3 | 10 | 4 | 11 | 5 | 12 | 6 | 13 | 7 | 14 | 8 |
| 15 | 9 | 16 | 10 | 17 | 11 | 18 | 12 | 19 | @13 | 20 | @14 | 21 | 15 |
| 22 | 16 | 23 | 17 | 24 | 18 | 25 | 19 | 26 | 20 | 27 | 21 | 28 | 22 |
| 29 | 23 | 30 | 24 | | | | | | | | | | |

| | .u,c. | | | Londo | (551) |
|-----|-------|---------|----------|--------|------------|
| Apr | Fajar | Sunrise | Zuharain | Sunset | Maghrabain |
| 1 | 05:04 | 06:34 | 13:04 | 19:35 | 19:54 |
| 3 | 05:00 | 06:30 | 13:04 | 19:38 | 19:57 |
| 5 | 04:55 | 06:25 | 13:03 | 19:41 | 20:00 |
| 7 | 04:51 | 06:21 | 13:03 | 19:45 | 20:04 |
| 9 | 04:47 | 06:17 | 13:02 | 19:48 | 20:07 |
| 11 | 04:42 | 06:12 | 13:01 | 19:51 | 20:10 |
| 13 | 04:38 | 06:08 | 13:01 | 19:55 | 20:14 |
| 15 | 04:33 | 06:03 | 13:00 | 19:58 | 20:17 |
| 17 | 04:29 | 05:59 | 13:00 | 20:01 | 20:20 |
| 19 | 04:25 | 05:55 | 13:00 | 20:05 | 20:24 |
| 21 | 04:21 | 05:51 | 12:59 | 20:08 | 20:27 |
| 23 | 04:17 | 05:47 | 12:59 | 20:11 | 20:30 |
| 25 | 04:13 | 05:43 | 12:59 | 20:15 | 20:34 |
| 27 | 04:09 | 05:39 | 12:58 | 20:18 | 20:37 |
| 29 | 04:05 | 05:35 | 12:58 | 20:21 | 20:40 |

30 **04:03** *05:33* **12:58** *20:23*

Praver Times for Gt. London (BST)

- 25 Shahadat Imam Musa-e-Kazim asws 27 Eid-e-Mairai

Safar Mola Hussain asws from Madina

Zahoor Shehzada Ali Akbar asws

- Shaban Zahoor Syeda Ummul Musaib asws
- 3 Zahoor Mola Hussain asws
- 4 Zahoor Mola Abbas asws

Qamar dar Agrab: 12:42 April-19 to 16:00 April-21

20:42

Zahoor Mola Sajjad asws

- Zahoor Shehzada Qasim asws 11

Zahoor Imam-e-Zamana asws

Sending Prayers (Areeza):

It is narrated from Imam AbuAbdullahasws: If one finds his livelihood is heavily curtailed, or is surrounded in severe hardship or is facing unsolvable difficulties or has special wishes for the hereafter, on should write on a white piece of paper (the supplication below) ensuring all the names (of masomeenasws) are written in one line followed by one's prayers. Place it, at sunrise, in flowing stream of water (canal/river).

بسم الله الرحمن الرحيم، الملك الحق المبين، من العبد الذليل، إلى المولى الجليل،

سلام على محمد وعلى وفاطمة والحسن والحسين وعلى ومحمد وجعفر وموسى وعلى ومحمد وعلى والحسن والقائم سيدنا ومولانا صلوات الله عليهم أجمعين

رب مسنى الضر والخوف، فاكشف ضرى، وآمن خوفي، بحق محمد وآل محمد وأسئلك بكل نبي ووصى وصديق وشهيد، أن تصلى على محمد وآل محمد، يا أرحم الراحمين. اشفعوا لي يا ساداتي بالشأن الذي لكم عند الله، فإن لكم عند الله لشانا من الشأن، فقد مسنى الضريا ساداتي والله أرحم الراحمين، فافعل بي يا رب كذا وكذا

MAY - 2019

Shaban / Ramdhan-ul-Mubarak 1440

| Mon | Islamic | Tue | Islamic | Wed | Islamic | Thu | Islamic | Fri | Islamic | Sat | Islamic | Sun | Islamic |
|-----|------------------|-----|---------|-----|-----------|-----|---------|-----|------------|-----|------------|-----|------------|
| | | | | 1 | 25 | 2 | 26 | 3 | 27 | 4 | 28 | 5 | 29 |
| 6 | Month Ramdhan | 7 | 2 | 8 | 3 | 9 | 4 | 10 | 5 | 11 | 6 | 12 | 7 |
| 13 | 8 | 14 | 9 | 15 | 10 | 16 | ® 11 | 17 | @12 | 18 | @13 | 19 | @14 |
| 20 | 15 | 21 | 16 | 22 | 17 | 23 | 18 | 24 | 19 | 25 | 20 | 26 | 21 |
| 27 | 22 | 28 | 23 | 29 | 24 | 30 | 25 | 31 | 26 | | | | |

10 Shahadat Syeda Malika tul Arab asws

15 Zahoor Imam Hassan asws

19 Subh-e-Zarbat Amir-ul-Momineen asws

21 Shahadat Amir-ul-Momineen asws

Prayer Times for Gt. London (BST)

| May | Fajar | Sunrise | Zuharain | Sunset | Maghrabain |
|-----|-------|---------|----------|--------|------------|
| 1 | 04:01 | 05:31 | 12:58 | 20:25 | 20:44 |
| 3 | 03:57 | 05:27 | 12:57 | 20:28 | 20:47 |
| 5 | 03:54 | 05:24 | 12:57 | 20:31 | 20:50 |
| 7 | 03:49 | 05:20 | 12:57 | 20:34 | 20:53 |
| 9 | 03:44 | 05:17 | 12:57 | 20:37 | 20:56 |
| 11 | 03:38 | 05:14 | 12:57 | 20:41 | 21:00 |
| 13 | 03:33 | 05:11 | 12:57 | 20:44 | 21:03 |
| 15 | 03:28 | 05:08 | 12:57 | 20:47 | 21:06 |
| 17 | 03:22 | 05:05 | 12:57 | 20:50 | 21:09 |
| 19 | 03:16 | 05:02 | 12:57 | 20:52 | 21:11 |
| 21 | 03:10 | 04:59 | 12:57 | 20:55 | 21:14 |
| 23 | 03:04 | 04:57 | 12:57 | 20:58 | 21:17 |
| 25 | 02:59 | 04:55 | 12:58 | 21:01 | 21:20 |
| 27 | 02:56 | 04:53 | 12:58 | 21:03 | 21:22 |
| 29 | 02:53 | 04:51 | 12:58 | 21:05 | 21:24 |
| 31 | 02:51 | 04:49 | 12:58 | 21:05 | 21:24 |

@ Qamar dar Aqrab: 21:27 May-16 to 01:22 May-19

The Reward for Loving the Followers of Ahl Al-Bayt^{asws}:

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ هِشَامِ بْنِ سَالِمٍ وَ حَفْصِ بْنِ الْبَحْتَرِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ إِنَّ الرَّجُلَ لَيُحِبُّكُمْ وَ مَا يَعْرِفُ مَا أَنْتُمْ عَلَيْهِ فَيُدْخِلُهُ اللَّهُ ابِنُعْضِكُمُ النَّالَ الْبُعْضِكُمُ النَّالَ اللَّهُ الْبُعْضِكُمُ النَّالَ اللَّهُ لِبُغْضِكُمُ النَّالَ اللَّهُ لِبُغْضِكُمُ النَّالَ اللَّهُ لِبُغْضِكُمُ النَّالَ اللَّهُ الللللِّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللِلْمُ الللللِّهُ اللللللِّهُ الللللَّهُ الللللِّهُ الللللِّهُ الللللِّهُ الللللِّهُ الللللِّهُ اللللللِّهُ الللللِّهُ اللَّهُ ال

Ali ibn Ibrahim has narrated from his father from ibn abu 'Umayr from Hisham ibn Salim and from Hafs ibn al-Bakhtari who narrates the following from Abu Abdullahasws:

A person who loves you (being the followers of the Ahl al-Bayt^{asws}) without knowing your belief Allah^{azwj} will Admit him to Paradise because he loves you. A person who hates you without knowing what your belief is, Allah^{azwj} will Throw him into the fire for hating you. (Al-Kafi, Vol. 1, H 1874, Ch. 56, h 10)

JUNE - 2019

Ramdhan-ul-Mubarak / Shawwal 1440

| Mon | Islamic | Tue | Islamic | Wed | Islamic | Thu | Islamic | Fri | Islamic | Sat | Islamic | Sun | Islamic |
|-----|---------|-----|---------|-----|---------|-----|------------|-----|------------|-----|------------|-----|---------|
| | | | | | | | | | | 1 | 27 | 2 | 28 |
| 3 | 29 | 4 | 30 | 5 | Shawwal | 6 | 2 | 7 | 3 | 8 | 4 | 9 | 5 |
| 10 | 6 | 11 | 7 | 12 | 8 | 13 | <u>@</u> 9 | 14 | @10 | 15 | @11 | 16 | 12 |
| 17 | 13 | 18 | 14 | 19 | 15 | 20 | 16 | 21 | 17 | 22 | 18 | 23 | 19 |
| 24 | 20 | 25 | 21 | 26 | 22 | 27 | 23 | 28 | 24 | 29 | 25 | 30 | 26 |

Shawwal

Eid-ul-Fitar

15 Shahadat Imam Jafar-e-Sadiq asws

Prayer Times for Gt. London (BST)

| Jun | Fajar | Sunrise | Zuharain | Sunset | Maghrabain |
|-----|-------|---------|----------|--------|------------|
| 1 | 02:50 | 04:48 | 12:58 | 21:09 | 21:28 |
| 3 | 02:49 | 04:47 | 12:59 | 21:11 | 21:30 |
| 5 | 02:48 | 04:46 | 12:59 | 21:13 | 21:32 |
| 7 | 02:47 | 04:45 | 12:59 | 21:14 | 21:33 |
| 9 | 02:46 | 04:44 | 13:00 | 21:16 | 21:35 |
| 11 | 02:45 | 04:43 | 13:00 | 21:17 | 21:36 |
| 13 | 02:45 | 04:43 | 13:01 | 21:19 | 21:38 |
| 15 | 02:44 | 04:42 | 13:01 | 21:20 | 21:39 |
| 17 | 02:43 | 04:42 | 13:01 | 21:20 | 21:39 |
| 19 | 02:42 | 04:43 | 13:02 | 21:21 | 21:40 |
| 21 | 02:42 | 04:43 | 13:02 | 21:22 | 21:41 |
| 23 | 02:43 | 04:44 | 13:03 | 21:22 | 21:41 |
| 25 | 02:43 | 04:44 | 13:03 | 21:22 | 21:41 |
| 27 | 02:44 | 04:45 | 13:03 | 21:22 | 21:41 |
| 29 | 02:46 | 04:47 | 13:04 | 21:21 | 21:40 |
| 30 | 02:46 | 04:47 | 12:01 | 21:21 | 21:40 |

Qamar dar Aqrab: 04:04 June-13 to 09:04 June-15

'Wilayah' - Refer to Imams^{asws} (for all matters)

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ عِيسَى عَنِ ابْنِ سِنَانٍ عَنِ ابْنِ سِنَانٍ عَنِ ابْنِ مِسْكَانَ عَنْ سَدِيرٍ قَالَ قُلْتُ لِأَبِي جَعْفَرٍ (عليه السلام) إِنِّي تَرَكْتُ مَوَالِيَكَ مُخْتَلِفِينَ يَتَبَرَّأُ بَعْضُهُمْ مِنْ بَعْضٍ قَالَ فَقَالَ وَ عَلَيْهِمْ وَ الرَّدَّ إِلَيْهِمْ وَ الرَّدَّ إِلَيْهِمْ وَ الرَّدَّ إِلَيْهِمْ فِيمَا اخْتَلَفُوا فِيهِ .

A number of our companions, from Ahmad Bin Muhammad Bin Isa, from Ibn Sinan, from Ibn Muskan, from Sadeyr who said,

'I said to Abu Ja'far^{asws}, 'I left the ones in your^{asws} Wilayah differing, some of them disavowing from the others'. So he^{asws} said: 'And what have you to do with that? But rather, the people have been encumbered (burdened) with three (matters) – recognising the Imams^{asws}, and the submission to them^{asws} with regards to whatever is referred to them^{asws}, and the referring to them^{asws} in whatever they are differing in'. (Al Kafi V 1 – The Book Of Divine Authority CH 95 H 1)

JULY - 2019

Shawwal / Zeeqad 1440

| Mon | Islamic | Tue | Islamic | Wed | Islamic | Thu | Islamic | Fri | Islamic | Sat | Islamic | Sun | Islamic |
|-----|---------|-----------------|-------------|-----|-------------|-----|----------|-----|----------|-----|---------|-----|---------|
| 1 | 27 | 2 | 28 | 3 | 29 | 4 | Z.Qad | 5 | 2 | 6 | 3 | 7 | 4 |
| 8 | 5 | 9 | 6 | 10 | <i></i> € 7 | 11 | 8 | 12 | 9 | 13 | 10 | 14 | 11 |
| 15 | 12 | 16 ⁽ | D 13 | 17 | 14 | 18 | 15 | 19 | 16 | 20 | 17 | 21 | 18 |
| 22 | 19 | 23 | 20 | 24 | 21 | 25 | 22 | 26 | 23 | 27 | 24 | 28 | 25 |
| 29 | 26 | 30 | 27 | 31 | 28 | | | | | | | | |

| Prayer Times for Gt. London (BST | Pray | yer ' | Times | for | Gt. | London | (BST |
|---|------|-------|-------|-----|-----|--------|------|
|---|------|-------|-------|-----|-----|--------|------|

| Jul | Fajar | Sunrise | Zuharain | Sunset | Maghrabain |
|-----|-------|---------|----------|--------|------------|
| 1 | 02:47 | 04:48 | 13:04 | 21:21 | 21:40 |
| 3 | 02:50 | 04:49 | 13:04 | 21:20 | 21:39 |
| 5 | 02:53 | 04:51 | 13:05 | 21:19 | 21:38 |
| 7 | 02:57 | 04:53 | 13:05 | 21:18 | 21:37 |
| 9 | 03:02 | 04:55 | 13:05 | 21:16 | 21:35 |
| 11 | 03:07 | 04:57 | 13:06 | 21:15 | 21:34 |
| 13 | 03:12 | 04:59 | 13:06 | 21:13 | 21:32 |
| 15 | 03:17 | 05:01 | 13:06 | 21:11 | 21:30 |
| 17 | 03:21 | 05:04 | 13:06 | 21:09 | 21:28 |
| 19 | 03:24 | 05:07 | 13:06 | 21:06 | 21:25 |
| 21 | 03:27 | 05:09 | 13:06 | 21:04 | 21:23 |
| 23 | 03:30 | 05:12 | 13:06 | 21:01 | 21:20 |
| 25 | 03:33 | 05:15 | 13:06 | 20:58 | 21:17 |
| 27 | 03:36 | 05:18 | 13:06 | 20:55 | 21:14 |
| 29 | 03:39 | 05:20 | 13:06 | 20:52 | 21:11 |
| 31 | 03:42 | 05:23 | 13:06 | 20:49 | 21:08 |

Z.Qad Zahoor Syeda Masooma-e-Qum asws

11 Zahoor Imam Ali Raza asws

Solar Eclipse: Jul 2 2019 @ 17:55 to 22:50 BST

@ Qamar dar Agrab: 09:30 July-10 to 15:06 July-12

• Lunar Eclipse : Jul 16 2019 @ 19:43 to Jul 17 2019 01:18 BST

Knowledge only Emanates from the Masomeen^{asws}:

وعن أبي عبدالله الأشعري ، رفعه عن هشام بن الحكم ، عن أبي الحسن موسى بن جعفر (عليه السلام). في حديث طويل. قال : لا نجاة إلا بالطاعة ، والطاعة بالعلم ، والعلم بالتعلم ، والتعلم بالعقل يعتقد ، ولاعلم إلا من عالم رباني .

And from Abu Abd Allah Al Ashary, from Hisham Bin Al Hakam who has narrated the following from Abu Al-Hassan Musa Bin Ja'far^{asws} in a lengthy Hadith:

Imam Musa^{asws} Ibn Jafar^{asws} said: 'There is no salvation except with obedience, and the obedience with knowledge, and the knowledge by studying it, and studying it by intellect accompanied by the belief, and there is no knowledge except from the knowledgeable one^{asws} (sent down) from Allah^{azwj}'. (Wasail ul Shia, H. 33096)

AUGUST - 2019

Zeeqad / Zilhajj 1440

| Mon | Islamic | Tue | Islamic | Wed | Islamic | Thu | Islamic | Fri | Islamic | Sat | Islamic | Sun | Islamic |
|-----|---------|-----|----------------|-----|---------|-----|------------|-----|---------|-----|---------|-----|---------|
| | | | | | | 1 | 29 | 2 | 30 | 3 | Zilhajj | 4 | 2 |
| 5 | 3 | 6 | & 4 | 7 🦸 | 5 | 8 | € 6 | 9 | 7 | 10 | 8 | 11 | 9 |
| 12 | 10 | 13 | 11 | 14 | 12 | 15 | 13 | 16 | 14 | 17 | 15 | 18 | 16 |
| 19 | 17 | 20 | 18 | 21 | 19 | 22 | 20 | 23 | 21 | 24 | 22 | 25 | 23 |
| 26 | 24 | 27 | 25 | 28 | 26 | 29 | 27 | 30 | 28 | 31 | 29 | | |

- 29 Shahadat Imam M.Taqi asws
- 7 Shahadat Imam M.Baqir asws
- 9 Shahadat H.Muslim Bin Aqeel asws
- 22 Shahadat Sons of H. Muslim asws

- Zilhajj Aqd-e-Syeda asws
 - 8 Safar Imam Hussain^{asws} Mecca to Karbala
 - 10 Eid-ul-Azha
- 15 Zahoor Imam Ali Naqi ^{asws}
- 24 Eid-e-Mubahila & Zahoor Syeda Bint-e-Imam Hussain asws

Prayer Times for Gt. London (BST)

| Aug | Fajar | Sunrise | Zuharain | Sunset | Maghrabain |
|-----|-------|---------|----------|--------|------------|
| 1 | 03:45 | 05:25 | 13:06 | 20:48 | 21:07 |
| 3 | 03:48 | 05:28 | 13:06 | 20:44 | 21:03 |
| 5 | 03:53 | 05:31 | 13:06 | 20:41 | 21:00 |
| 7 | 03:58 | 05:34 | 13:05 | 20:37 | 20:56 |
| 9 | 04:03 | 05:37 | 13:05 | 20:33 | 20:52 |
| 11 | 04:07 | 05:40 | 13:05 | 20:30 | 20:49 |
| 13 | 04:11 | 05:44 | 13:05 | 20:26 | 20:45 |
| 15 | 04:15 | 05:47 | 13:04 | 20:22 | 20:41 |
| 17 | 04:19 | 05:50 | 13:04 | 20:18 | 20:37 |
| 19 | 04:23 | 05:53 | 13:03 | 20:14 | 20:33 |
| 21 | 04:26 | 05:56 | 13:02 | 20:09 | 20:28 |
| 23 | 04:30 | 06:00 | 13:02 | 20:05 | 20:24 |
| 25 | 04:33 | 06:03 | 13:02 | 20:01 | 20:20 |
| 27 | 04:36 | 06:06 | 13:01 | 19:57 | 20:16 |
| 29 | 04:39 | 06:09 | 13:00 | 19:52 | 20:11 |
| 31 | 04:42 | 06:12 | 13:00 | 19:48 | 20:07 |

🚱 Qamar dar Aqrab:

15:33 August-6 to 20:36 August-8

18 Eid-e-Ghadir & Rukhsati Pak Syeda asws

Five Principles of Islam:

أبوعلي الاشعري، عن الحسن بن علي الكو في، عن عباس بن عامر، عن أبان بن عثمان، عن فضيل بن يسار، عن أبي جعفر عليه السلام قال: بني الاسلام على خمس: على الصلاة والزكاة والصوم والحج والولاية ولم يناد بشئ كما نودي بالولاية، فأخذ الناس بأربع وتركواهذه يعني الولاية

Abu Ali al-Ash'ari has narrated from al-Hassan ibn Ali al-Kufi from 'Abbas ibn 'Amir from Aban ibn 'Uthman from Fudayl ibn Yasar from abu Ja'far, recipient of divine supreme covenant, who has said the following:

'Abu Ja'farasws, recipient of divine supreme covenant, has said: 'Islam is based on five principles. They are: Salat, al-Zakaat, Fasting, Hajj and al-Wilayah. The call to none of the other principles has been as emphatic as it has been to al-Wilayah. People accepted the other four but they left aside this i.e. Al-Wilayah.' (Al-Kafi Vol. 1, H 1480, CH 10, h 3)

SEPTEMBER – 2019

Muharram 1441

| Mon | Islamic | Tue | Islamic | Wed | Islamic | Thu | Islamic | Fri | Islamic | Sat | Islamic | Sun | Islamic |
|-----|-----------------|-----|------------|-----|---------|-----|------------|-----|---------|-----|---------|-----|----------|
| 30 | [₽] 30 | | | | | | | | | | | 1 | Muharram |
| 2 | 2 | 3 | © 3 | 4 | 9 4 | 5 | © 5 | 6 | 6 | 7 | 7 | 8 | 8 |
| 9 | 9 | 10 | 10 | 11 | 11 | 12 | 12 | 13 | 13 | 14 | 14 | 15 | 15 |
| 16 | 16 | 17 | 17 | 18 | 18 | 19 | 19 | 20 | 20 | 21 | 21 | 22 | 22 |
| 23 | 23 | 24 | 24 | 25 | 25 | 26 | 26 | 27 | 27 | 28 | 28 | 29 | 29 |

10 Roz-e-Ashura

20 10th of Shuhada-e-Karbala

12 Soyyam of Shuhada-e-Karbala

25 Shahadat Imam Zain-ul-Abideen asws

Prayer Times for Gt. London (BST)

| C | Falan | Commiss | 7 | C | 0.0 = = |
|-----|-------|---------|----------|-------|------------|
| Sep | Fajar | | Zuharain | | Maghrabain |
| 1 | 04:44 | 06:14 | 12:59 | 19:45 | 20:04 |
| 3 | 04:47 | 06:17 | 12:59 | 19:41 | 20:00 |
| 5 | 04:50 | 06:20 | 12:58 | 19:36 | 19:55 |
| 7 | 04:53 | 06:23 | 12:57 | 19:32 | 19:51 |
| 9 | 04:57 | 06:27 | 12:57 | 19:27 | 19:46 |
| 11 | 05:00 | 06:30 | 12:56 | 19:23 | 19:42 |
| 13 | 05:03 | 06:33 | 12:55 | 19:18 | 19:37 |
| 15 | 05:06 | 06:36 | 12:55 | 19:14 | 19:33 |
| 17 | 05:09 | 06:39 | 12:54 | 19:09 | 19:28 |
| 19 | 05:13 | 06:43 | 12:53 | 19:04 | 19:23 |
| 21 | 05:16 | 06:46 | 12:53 | 19:00 | 19:19 |
| 23 | 05:19 | 06:49 | 12:52 | 18:55 | 19:14 |
| 25 | 05:22 | 06:52 | 12:51 | 18:50 | 19:09 |
| 27 | 05:25 | 06:55 | 12:50 | 18:46 | 19:05 |
| 29 | 05:29 | 06:59 | 12:50 | 18:41 | 19:00 |
| 30 | 05:30 | 07:00 | 12:49 | 18:39 | 18:58 |

Qamar dar Agrab:

23:36 September-02 to 03:09 September-5 09:43 September-30 to 11:45 October-02

The soil of Al-Husaynasws is a healing from the illnesses:

قُلْتُ لِأَبِي عَبْدِ اللَّهِ عَ إِنِّ رَجُلٌ كَثِيرُ الْعِلَلِ وَ الْأَمْرَاضِ وَ مَا تَرَكْتُ دَوَاءً إِلَّا تَدَاوَيْتُ بِهِ فَمَا انْتَفَعْتُ بِهِ فَقَالَ لِي أَيْنَ أَنْتَ مِنْ طِينِ قَبْرِ الْخُسَيْنِ بْنِ عَلِيٍّ عَ فَإِنَّ فِيهِ شِفَاءً مِنْ كُلِّ دَاوَيْتُ بِهِ فَمَا انْتَفَعْتُ بِهِ فَقَالَ لِي أَيْنَ أَنْتَ مِنْ طِينِ قَبْرِ الْخُسَيْنِ بْنِ عَلِيٍّ عَ فَإِنَّ فِيهِ شِفَاءً مِنْ كُلِّ دَاوَيْتُ بِهِ فَمَا انْتَفَعْتُ بِهِ فَقَالَ لِي أَيْنَ أَنْتَ مِنْ طِينِ قَبْرِ الْخُسَيْنِ بْنِ عَلِيٍّ عَ فَإِنَّ فِيهِ شِفَاءً مِنْ كُلِّ دَاوِيْتُ بِهِ فَمَا انْتَفَعْتُ بِهِ فَقَالَ لِي أَيْنَ أَنْتَ مِنْ طِينِ قَبْرِ الْخُسَيْنِ بْنِ عَلِيٍّ عَ فَإِنَّ فِيهِ شِفَاءً مِنْ كُلِّ دَاوِ وَ أَمْناً مِنْ كُلِّ دَاهِ فَقُالَ مِنْ عَلِي اللّهِ عَلْمِ وَ الْأَمْرَاضِ وَ مَا تَرَكْتُ دَوَاءً إِلَّا تَدَاوَيْتُ بِهِ فَقَالَ لِي أَيْنَ أَنْتَ مِنْ طِينِ قَبْرِ الْخُسَيْنِ بْنِ عَلِيٍّ عَلِي اللّهِ عَلِي وَاللّهُ عَلَى وَاللّهُ عَلَى اللّهِ عَلْمَ الْعَلَلُ وَ الْأَمْرَاضِ وَ مَا تَرَكُبُكُ دَوَاءً إِلّا تَدَاوَيْتُ بِهِ فَقَالَ لِي أَيْنَ أَنْتُ مِنْ طِينِ قَبْرِ الْخُسَيْنِ بْنِ عَلِيٍّ عَلِيْ لِهِ فِيهِ شِفَاءً مِنْ كُلّ دَاهِ لَا لِي أَيْنَ أَنْتُ مِنْ طِينِ قَبْرِ اللّهِ عَلَى إِنْ عَلِي عَلَيْ فَقُولُ فِيهِ شِفَاءً مِنْ كُولُونِ مَا لِهِ فَمَالَ عَلْمُ عَلْمُ فَقُلُ لِي أَيْنَ أَنْتُ مِنْ طِينِ قَبْرِ اللّهِ مِنْ عَلَى عَلِي لَيْ فَاللّهُ فِي فِي فِيهِ شِفَاءً مِنْ كُولِ مُنْ اللّهُ عَلْقُ عَلْمُ اللّهُ لَكُنْ اللّهُ لَا عَلَى اللّهُ عَلَى اللّهُ مِنْ اللّهُ عَلَى اللّهِ عَلَى اللّهُ عَلْمَ عَلْ اللّهُ عَلَى اللّهُ عَلْمَ اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى إِلَى اللّهُ عَلَى اللّهُ اللّه

'I said to Abu Abdullah^{asws}, 'I am a man with a lot of illnesses and the diseases, and I have not left any medicine except I have sought a cure with it, but I have not benefitted with it. So he^{asws} said to me: 'Where are you from the clay of the grave of Al-Husayn^{asws} Bin Ali^{asws}, for therein is a healing from every illness and a security from every fear. So when you do take it, say this speech,

'O Allahazwi! I ask Youazwi by the right of this clay, and by the right of the Angel who looks after it (guards it/extracts it), and by the right of the Prophetsaww who held it, and by the right of the successorasws who resides in it, Send Blessings upon Muhammadsaww and the Peopleasws of hissaww Household, and do such and such for me'. (Bashaar tul Mustafa saww Lay Shia tul Murtazaasws)

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OCTOBER – 2019

Safar / Rabi'ul Awwal 1441

| Mon | Islamic | Tue | Islamic | Wed | Islamic | Thu | Islamic | Fri | Islamic | Sat | Islamic | Sun | Islamic |
|-----|-----------|-----------------|------------|-----|-------------|-----|---------|-----|---------|-----|---------|-----|-------------|
| | | 1 6 | Safar | 2 🏵 | 2 | 3 | 3 | 4 | 4 | 5 | 5 | 6 | 6 |
| 7 | 7 | 8 | 8 | 9 | 9 | 10 | 10 | 11 | 11 | 12 | 12 | 13 | 13 |
| 14 | 14 | 15 | 15 | 16 | 16 | 17 | 17 | 18 | 18 | 19 | 19 | 20 | 20 |
| 21 | 21 | 22 | 22 | 23 | 23 | 24 | 24 | 25 | 25 | 26 | 26 | 27 | € 27 |
| 28 | 28 | 29 ⁶ | 2 9 | 30 | R- Awwal | 31 | 2 | | | | | | |

| Prayer | Times | for Gt. | London | (BST) |
|---------------|-------|---------|--------|-------|
|---------------|-------|---------|--------|-------|

| | - | | | | |
|-----|-------|---------|----------|--------|------------|
| Oct | Fajar | Sunrise | Zuharain | Sunset | Maghrabain |
| 1 | 05:32 | 07:02 | 12:49 | 18:37 | 18:56 |
| 3 | 05:35 | 07:05 | 12:48 | 18:32 | 18:51 |
| 5 | 05:39 | 07:09 | 12:48 | 18:28 | 18:47 |
| 7 | 05:42 | 07:12 | 12:47 | 18:23 | 18:42 |
| 9 | 05:45 | 07:15 | 12:47 | 18:19 | 18:38 |
| 11 | 05:49 | 07:19 | 12:46 | 18:14 | 18:33 |
| 13 | 05:52 | 07:22 | 12:46 | 18:10 | 18:29 |
| 15 | 05:55 | 07:25 | 12:45 | 18:06 | 18:25 |
| 17 | 05:59 | 07:29 | 12:45 | 18:02 | 18:21 |
| 19 | 06:02 | 07:32 | 12:44 | 17:57 | 18:16 |
| 21 | 06:06 | 07:36 | 12:44 | 17:53 | 18:12 |
| 23 | 06:09 | 07:39 | 12:44 | 17:49 | 18:08 |
| 25 | 06:13 | 07:43 | 12:44 | 17:45 | 18:04 |
| 27 | 05:16 | 06:46 | 11:43 | 16:41 | 17:00 C |
| 29 | 05:20 | 06:50 | 11:44 | 16:38 | 16:57 |
| 31 | 05:23 | 06:53 | 11:43 | 16:34 | 16:53 |

Safar Ahl Al-Bayt asws were brought to court of Yazid la

· · · ·

13 Shahadat Syeda Masooma asws Bint-ul- Hussain asws

Qamar dar Aqrab: 09:43 September 3

09:43 September 30 to 11:45 October-02 20:30 October-27 to 22:00 October-29

Shahadat Imam Ali Raza asws

28 9

Chehlum of Shuhada-e-Karbala

Shahadat Prophet Muhammed saww & Imam Hassan asws

Shahadat Syeda Ummul Musaibasws

The Appreciable Level of Eman:

عَلِيُّ بْنُ مُحَمَّدٍ عَنْ بَعْضِ أَصْحَابِنَا عَنِ الْخَشَّابِ عَنِ الْعَبَّاسِ بْنِ عَامِرٍ عَنْ رَبِيعِ الْمُسْلِيِّ عَنْ يَحْبَى بْنِ زَكْرِيَّا الْأَنْصَارِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ سَمِعْتُهُ يَقُولُ مَنْ سَرَّهُ أَنْ يَسْتَكْمِلَ الْإِيمَانَ كُلَّهُ فَلْيَقُلِ الْأَنْصَارِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ سَمِعُتُهُ فَوْلُ آلِ مُحَمَّدٍ فِيمَا أَسَرُّوا وَ فِيمَا بَلَغَنِي عَنْهُمْ وَ فِيمَا لَمْ يَبْلُغْنِي

Ali ibn Mohammed has narrated from certain person of our people from al-Khashshab, who from al-Abbas ibn Amir from Rabi al-Musalli, who from Yahya ibn Zakariaya al-Ansari who has said the following:

I heard Abu Abd Allahasws say: Whoever loves to have a complete Eman must say: 'Everything that I say is from the family of Mohammedasws, whether theyasws kept it secret or made it public, whether it has reached me from themasws or it has not reached me. (Al-Kafi, Vol. 1, H. 1013, Ch. 95, h, 6)

NOVEMBER – 2019

Rabi'ul Awwal / Rabi'ul Thani 1441

| Mon | Islamic | Tue | Islamic | Wed | Islamic | Thu | Islamic | Fri | Islamic | Sat | Islamic | Sun | Islamic |
|------------------------|--------------|-----|-----------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|
| | | | | | | | | 1 | 3 | 2 | 4 | 3 | 5 |
| 4 | 6 | 5 | 7 | 6 | 8 | 7 | 9 | 8 | 10 | 9 | 11 | 10 | 12 |
| 11 | 13 | 12 | 14 | 13 | 15 | 14 | 16 | 15 | 17 | 16 | 18 | 17 | 19 |
| 18 | 20 | 19 | 21 | 20 | 22 | 21 | 23 | 22 | 24 | 23 | 25 | 24 | 26 |
| 25 ⁶ | <i></i> € 27 | 26 | 28 | 27 | 29 | 28 | R.Thani | 29 | 2 | 30 | 3 | | |

| 5 | Shahadat | Syeda | Masooma | Qum | asws |
|---|----------|-------|---------|-----|------|
|---|----------|-------|---------|-----|------|

8 Shahadat Imam Hassan Askari asws

9 Eid-e-Shujah

17 Zahoor Prophet Muhammed saww & Imam Jafar Sadiq asws



Prayer Times for Gt. London (BST)

| Nov | Fajar | Supriso | Zuharain | Sunset | Maghrabain |
|-----|-------|---------|----------|--------|------------|
| _ | | | | | • |
| 1 | 05:25 | 06:55 | 11:43 | 16:32 | 16:51 |
| 3 | 05:28 | 06:58 | 11:43 | 16:29 | 16:48 |
| 5 | 05:32 | 07:02 | 11:43 | 16:25 | 16:44 |
| 7 | 05:36 | 07:06 | 11:44 | 16:22 | 16:41 |
| 9 | 05:39 | 07:09 | 11:44 | 16:19 | 16:38 |
| 11 | 05:43 | 07:13 | 11:44 | 16:16 | 16:35 |
| 13 | 05:46 | 07:16 | 11:44 | 16:13 | 16:32 |
| 15 | 05:49 | 07:19 | 11:44 | 16:10 | 16:29 |
| 17 | 05:53 | 07:23 | 11:45 | 16:08 | 16:27 |
| 19 | 05:56 | 07:26 | 11:45 | 16:05 | 16:24 |
| 21 | 05:59 | 07:29 | 11:46 | 16:03 | 16:22 |
| 23 | 06:03 | 07:33 | 11:47 | 16:01 | 16:20 |
| 25 | 06:06 | 07:36 | 11:47 | 15:59 | 16:18 |
| 27 | 06:09 | 07:39 | 11:48 | 15:57 | 16:16 |
| 29 | 06:12 | 07:42 | 11:49 | 15:56 | 16:15 |
| 30 | 06:13 | 07:43 | 11:49 | 15:55 | 16:14 |

8

Qamar dar Aqrab:

05:59 November-24 to 08:12 November-26

Only Submission to Masomeen^{asws} is Obligatory:

علي بن إبراهيم، عن صالح بن السندي، عن جعفر بن بشير، عن أبي سلمة عن أبي عبدالله عليه السلام قال: سمعته يقول: نحن الذين فرض الله طاعتنا، لا يسع الناس إلا معرفتنا ولا يعذر الناس بجهالتنا، من عرفنا كان مؤمنا، ومن أنكرنا كان كافرا، ومن لم يعرفنا ولم ينكرنا كان ضالا حتى يرجع إلى الهدى الذي افترض الله عليه من طاعتنا الواجبة فإن يمت على ضلالته يفعل الله به ما يشاء

Ali ibn Ibrahim has narrated from Salih ibn al-Sindi from Ja'far ibn Bashir from abu Salama who has said the following:

'I heard Imam Abu 'Abd Allahasws say, 'We are the ones obedience to who is obligatory by the Commands of Allahazwj. People have no other choice except to recognise usasws. They will not be excused for not recognising usasws. Those who recognise usasws are the true believers and those who refuse to acknowledge ourasws Divine Authority are unbelievers. Those who do not recognise usasws and do not reject usasws are straying and lost until they return to guidance and affirm the fact that Allahazwj has made obedience to usasws obligatory. However, if they die in their straying condition Allahazwj will deal with them the way Heazwj would will.' (Al Kafi, Vol. 1 - H 484, Ch. 8, h11)

DECEMBER – 2019

Rabi'ul Thani / Jamadi'ul Awwal 1441

| Mon | Islamic | Tue | Islamic | Wed | Islamic | Thu | Islamic | Fri | Islamic | Sat | Islamic | Sun | Islamic |
|-----|-----------------|-----|---------|-----|---------|------------------------|------------|-----|---------|-----|-----------------|------------------------|-----------------|
| 30 | 3 | 31 | 4 | | | | | | | | | 1 | 4 |
| 2 | 5 | 3 | 6 | 4 | 7 | 5 | 8 | 6 | 9 | 7 | 10 | 8 | 11 |
| 9 | 12 | 10 | 13 | 11 | 14 | 12 | 15 | 13 | 16 | 14 | 17 | 15 | 18 |
| 16 | 19 | 17 | 20 | 18 | 21 | 19 | 22 | 20 | 23 | 21 | [®] 24 | 22 ⁶ | [®] 25 |
| 23 | ² 26 | 24 | 27 | 25 | 28 | 26 ³ | 2 9 | 27 | 30 | 28 | J- Awwal | 29 | 2 |

Zahoor Imam Hassan Askari asws

Sunrise Zuharain Sunset Maghrabain 1 **06:15** *07:45* **11:49** *15:54* 16:13 **06:17** *07:47* **11:50** *15:53* 16:12 **06:20** 07:50 **11:51** 15:52 16:11 **06:22** *07:52* **11:52** *15:52* 16:11

Prayer Times for Gt. London (BST)

06:24 *07:54* **11:52** *15:51* 16:10 **06:27** *07:57* **11:54** *15:51* 16:10 13 **06:28** *07:58* **11:54** *15:51* 16:10 16:11 15 **06:30** 08:00 **11:56** 15:52 17 **06:32** *08:02* **11:57** *15:52* 16:11 **06:33** *08:03* **11:58** *15:53* 16:12 21 **06:34** *08:04* **11:59** *15:54* 16:13 23 **06:35** *08:05* **12:00** *15:55* 16:14 25 **06:36** 08:06 **12:01** 15:56 16:15 27 **06:36** 08:06 **12:02** 15:58 16:17

Qamar dar Agrab:

12:58 December-21 to 16:35 December-23 Solar Eclipse: Dec 26 2019 @ 02:29 to 08:06 BST

16:19

16:21

29 **06:36** *08:06* **12:03** *16:00*

31 **06:36** 08:06 **12:04** 16:02

Religion is only the Love (for Allahazwj) And the Hate (for Allahazwj):

From him, from Sahl Bin Ziyad, from Al-Hassan Bin Ali Bin Fazzal, from Ali Bin Ugba and Tha'alba Bin Maymoun and Ghalib Bin Usman and Haroun Bin Muslim, from Bureyd Bin Muawiya who said: 'I was in the presence of Abu Ja'farasws in hisasws tent at Mina. Heasws looked at the feet of Ziyad which had turned black, so heasws pitied it saying: 'What is the matter with your feet that they are like this?' He said, 'I came upon a weak ride and so had to walk most of the way'. Heasws lamented to him and Ziyad said to himasws during that, 'I was in (so much) pain due to my sins to the extent that I thought that I would be destroyed. I remembered my love for you^{asws} which gave me hope for salvation and it brightened my situation'.

So Abu Ja'far^{asws} said: 'And is the Religion anything except for the love? Allah^{azwj} the High has Said: "[49:7] But Allah has endeared the Faith to you, and has made it beautiful in your hearts", and Said: Say (O Rasool): 'If you love Allah, then follow me. Allah will Love you [3:31], and Said: "[59:9] love those who have fled to them". A man came up to the Prophetsaww so he said, 'O Messengersaww of Allahazwi, I love the Praying ones but I do not Pray myself, and I love the Fasting ones but I do not Fast myself'. The Messenger^{saww} of Allah^{azwj} said: 'You are with the one whom you love, but to you belongs what you have acquired' (you will be awarded as per your efforts in the way of Wilayah).

And he^{asws} said: 'What you are seeking and what you want, but it is if there is a scare from the sky, every people would seek protection in its safe place, and we^{asws} will be secured with our Prophet^{saww}, and you will be seeking safety with us^{asws}'. (Al-Kafi, Vol. 8, H 14847)

JANUARY - 2020

Jamadi'ul Awwal / Jamadi'ul Thani 1441

| Mon | Islamic | Tue | Islamic | Wed | Islamic | Thu | Islamic | Fri | Islamic | Sat | Islamic | Sun | Islamic |
|-----|-------------|-----|---------|-----|---------|-----|---------|-----|-----------------|-----|-------------|-----|-------------|
| | | | | 1 | 5 | 2 | 6 | 3 | 7 | 4 | 8 | 5 | 9 |
| 6 | 10 | 7 | 11 | 8 | 12 | 9 | 13 | 10 | ●14 | 11 | 15 | 12 | 16 |
| 13 | 17 | 14 | 18 | 15 | 19 | 16 | 20 | 17 | [©] 21 | 18 | € 22 | 19 | € 23 |
| 20 | 24 | 21 | 25 | 22 | 26 | 23 | 27 | 24 | 28 | 25 | 29 | 26 | 30 |
| 27 | J- Thani | 28 | 2 | 29 | 3 | 30 | 4 | 31 | 5 | | | | |

15 Shahadat Bint-e-Rasool Allah asws Syeda tu Nisa il Alameen asws

Bayyat to Imam-e-Zamanajfj

عَنُ الصَّادقُ أَنَّهُ قَالَ: بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أُجَدِّدُ لَهُ فِي صَبِيحَةِ يَوْمِي هَذَا وَ مَا عِشْتُ مِنْ أَيَّامِي عَهْداً وَ عَقْداً وَ بَيْعَةً لَهُ فِي عُنُقِي لَا أَحُولُ عَنْهَا وَ لَا أَزُولُ أَبَداً اللهُمَّ إِنِّي أُجَدِّدُ لَهُ فِي صَبِيحَةِ يَوْمِي هَذَا وَ مَا عِشْتُ مِنْ أَيَّامِي عَهْداً وَ عَقْداً وَ عَقْداً وَ عَقْداً وَ بَيْعَةً لَهُ فِي عُنُقِي لَا أَحُولُ عَنْهَا وَ لَا أَزُولُ أَبَداً اللهُ إِنْ اللهُ إِنْ اللهُ إِنْ اللهُ إِنْ اللهُ إِنْ اللهُ اللهُ إِنْ اللهُ إِنْ اللهُ إِنْ اللهُ ال

From Imam Al-Sadiq^{asws}:

In the Name of Allahazwj the most Beneficent, the most Merciful.

Ya Allah^{azwi}! (Witness) I hereby renew to him^{ajfi}, at this very morning and for all the days to come, the covenant and the irrevocable deed, and pay allegiance to him^{ajfi}, (which) shall (always be) on my neck. I will neither turn away from it nor will I let it lapse.

Prayer Times for Gt. London (BST)

| Jan | Fajar | Sunrise | Zuharain | Sunset | Maghrabain |
|-----|-------|---------|----------|--------|------------|
| 1 | 06:36 | 08:06 | 12:04 | 16:02 | 16:21 |
| 3 | 06:36 | 08:06 | 12:05 | 16:04 | 16:23 |
| 5 | 06:36 | 08:06 | 12:06 | 16:06 | 16:25 |
| 7 | 06:35 | 08:05 | 12:07 | 16:09 | 16:28 |
| 9 | 06:34 | 08:04 | 12:08 | 16:12 | 16:31 |
| 11 | 06:33 | 08:03 | 12:08 | 16:14 | 16:33 |
| 13 | 06:31 | 08:01 | 12:09 | 16:17 | 16:36 |
| 15 | 06:30 | 08:00 | 12:10 | 16:20 | 16:39 |
| 17 | 06:28 | 07:58 | 12:11 | 16:24 | 16:43 |
| 19 | 06:26 | 07:56 | 12:11 | 16:27 | 16:46 |
| 21 | 06:24 | 07:54 | 12:12 | 16:30 | 16:49 |
| 23 | 06:22 | 07:52 | 12:13 | 16:34 | 16:53 |
| 25 | 06:19 | 07:49 | 12:13 | 16:37 | 16:56 |
| 27 | 06:17 | 07:47 | 12:14 | 16:41 | 17:00 |
| 29 | 06:14 | 07:44 | 12:14 | 16:44 | 17:03 |
| 31 | 06:11 | 07:41 | 12:14 | 16:48 | 17:07 |

Qamar dar Aqrab:

18:22 January-17 to 22:42 January-19

Lunar Eclipse : Jan 10 2020 @ 17:07 to 21:13 BST