

January-2015-Rabi'ul Awwal/Rabi'ul Thani-1436

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
						1	10	2	11	3	12	4	13
5	14	6	15	7	16	8	17	9	18	10	19	11	20
12	21	13	22	14	23	15	24	16	25	17	26	18	27
19	28	20	29	21	30	22	R-Thani	23	2	24	3	25	4
26	5	27	6	28	7	29	8	30	9	31	10		

1 Shahadat Hazrat Abdul Mutlib ^{asws}

3 Shahadat Hazrat Abu Talib ^{asws}

4 Zahoor Imam Hassan Askari ^{asws}

2 Zahoor Prophet Mohammed ^{saww} & Imam Jaffar Sadiq ^{asws}

Jihad

'I once said to abu 'Abd Allah ^{asws} 'I saw a dream in which I said to you ^{asws}, 'Fighting alongside one who is not an Imam; obedience to whom is obligatory, is unlawful just like consuming dead animals, blood and pork for food. You ^{asws} said to me (in my dream): 'That is how it is! Abu 'Abd Allah ^{asws} then said, 'That is how it is! That is how it is! (الكافي ج : 5 ص : 22), read the complete article:

http://hubeali.com/images/newimg/JihadDuringOccultation_of_Imam_ajtf.pdf

Jan	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:36	8:06	12:04	16:02	16:21
3	06:36	8:06	12:05	16:04	16:23
5	06:36	8:06	12:06	16:06	16:25
7	06:35	8:05	12:07	16:09	16:28
9	06:34	8:04	12:08	16:12	16:31
11	06:33	8:03	12:08	16:14	16:33
13	06:31	8:01	12:09	16:17	16:36
15	06:30	8:00	12:10	16:20	16:39
17	06:28	7:58	12:11	16:24	16:43
19	06:26	7:56	12:11	16:27	16:46
21	06:24	7:54	12:12	16:30	16:49
23	06:22	7:52	12:13	16:34	16:53
25	06:19	7:49	12:13	16:37	16:56
27	06:17	7:47	12:14	16:41	17:00
29	06:14	7:44	12:14	16:44	17:03
31	06:11	7:41	12:14	16:48	17:07

Qamar dar Aqrab 23:45 Jan 13 to 08:02 Jan 16

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer times are for Gt. London (BST)

February-2015-Rabi'ul Thani-Jamadi'ul Awwal-1436

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
												1	11
2	12	3	13	4	14	5	15	6	16	7	17	8	18
9	19	10	20	11	21	12	22	13	23	14	24	15	25
16	26	17	27	18	28	19	29	20	J-Awwal	21	2	22	3
23	4	24	5	25	6	26	7	27	8	28	9		

Hadeeth-e-Imam Jafar-e-Sadiq^{asws}

If someone takes up religion (of Mohammed^{asws} and Alay Mohammed^{asws}) from another person (Taqlaed) then his religion remains infirm and is easily destroyed by others (preachers) but if he takes it from 'Quran and Sunnah', then mountains may tremble but not his faith. (*Mustadrak ul wasail, vol. 17, pp. 308*)

Hadeeth-e-Imam Jafar-e-Sadiq^{asws}

Whenever you recite 'La Ai La Ha Illallah' and 'Mohammed ar Rasool Allah^{asws}' then you must immediately say 'Ali Ameer-ul-Momaneen^{asws}' - (*an extract from Imam Ali^{asws}. Qabah, Eeman and Yakeen, published by Shia World Federation London, pp. 100 which cites -Bahar-ul-Anwar, vol. 27, pp. 1.*)

Hadeeth-e-Imam Jafar-e-Sadiq^{asws}

A companion narrated the following Ayat in front of Imam Jafar-e-Sadiq^{asws}, 'Tahazo' meaning that Christians have deserted Allah^{swt} in the favour of their scholars and peers, and requested the meanings of this verse. Imam^{a.s.} replied, Christians were not asked to worship their scholars and peers, if they were asked to do so by their priests then they would have rejected them. Instead, their peers turned their Halal into Haram and converted their Haram into Halal. They followed their priests' judgements (i.e., observed taqleed) and as a result had worshiped them unconsciously. (*Usool-e-Kafi, vol. 1*)

Feb	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:09	7:39	12:14	16:49	17:08
3	06:06	7:36	12:14	16:53	17:12
5	06:03	7:33	12:15	16:57	17:16
7	06:00	7:30	12:15	17:00	17:19
9	05:56	7:26	12:15	17:04	17:23
11	05:53	7:23	12:15	17:08	17:27
13	05:49	7:19	12:15	17:11	17:30
15	05:45	7:15	12:15	17:15	17:34
17	05:41	7:11	12:15	17:19	17:38
19	05:37	7:07	12:14	17:22	17:41
21	05:33	7:03	12:14	17:26	17:45
23	05:29	6:59	12:14	17:29	17:48
25	05:25	6:55	12:14	17:33	17:52
27	05:21	6:51	12:14	17:37	17:56
28	05:17	6:47	12:13	17:40	17:59

☾ Qamar dar Aqrab 07:05 Feb 10 to 16:48 Feb 12

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer times are for Gt. London (BST)

March-2015-Jamadi'ul Awwal/Jamadi'ul Thani-1436

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
30	9	31	10									1	10
2	11	3	12	4	13	5	14	6	15	7	16	8	17
9	18	10	19	11	20	12	21	13	22	14	23	15	24
16	25	17	26	18	27	19	28	20	29	21	30	22	J-Thani
23	2	24	3	25	4	26	5	27	6	28	7	29	8

1 Shahadat Bint-e-Rasool Allah ^{saww} Syeda Umm-e- Abi'ha ^{asws}

2 Day of Nauroz, 20th of March 22:45 (GMT)

Noha of Amir-ul-Momineen ^{asws} at the Holy Grave of Syeda ^{asws} (an extract)

After burying Syeda ^{asws}, Amir-ul-Momineen ^{asws} said the following while turning towards the holy grave of Prophet ^{saww}, in the state of immense grief and with torn heart:
Ya Rasool Allah ^{saww}! Salam be upon you ^{saww} from me and from your daughter ^{asws} who has come to visit and reside besides you ^{saww}. And will rest under dust near you ^{saww}. Allah ^{azwj} has Joined her ^{asws} with you ^{saww} very soon.

Ya Rasool Allah ^{saww}! It was already too hard for me ^{asws} to come to terms with your ^{saww} separation but the departure of your ^{saww} beloved daughter ^{asws} has left me ^{asws} restless. I ^{asws} have adhered to the patience from the time I ^{asws} laid you ^{saww} to rest. Your ^{saww} soul departed from your ^{saww} holy body when your ^{saww} body was resting between my head and chest. The Holy words of Book are sufficient from me: 'Inna lillah hay wa Inna lilla hay Rajaoon'.

Your daughter ^{asws} will inform you how your ^{saww} nation got together in usurping the rights of your daughter ^{asws}. When you ask her ^{asws}, your daughter ^{asws} will tell you ^{saww}, her ^{asws} soul was filled with immense grief, but she was denied to take it off her chest but she is eager to share with you her heartache. Indeed, Allah ^{azwj} is the best Judge!

Alas! But patience is better, if cruel and unkind people were not in the power, I ^{asws} would have stayed besides your graves and would cry and cry hard (Matam) as one would do when a loved one departs. Thus, your daughter ^{asws}, by Allah ^{azwj}, has been buried very discreetly. Her ^{asws} rights were forcefully taken away, her ^{asws} inheritance was usurped and it occurred so soon that memories of your ^{saww} presence had not even faded.

Ya Rasool Allah ^{saww}! Our complaints are on their way to Allah ^{azwj}, I ^{asws} will not find anyone better than you ^{saww} to share my grief and offer condolence on your ^{saww} daughter ^{asws}'s Shahadat.' (Ayan al-Shia, Vol., 2, Nahjul Israr, vol. 2, Pg. 219)

Solar Eclipse 20th March (09:46)

Mar	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:14	6:44	12:13	17:42	18:01
3	05:10	6:40	12:12	17:45	18:04
5	05:06	6:36	12:12	17:49	18:08
7	05:01	6:31	12:11	17:52	18:11
9	04:57	6:27	12:11	17:56	18:15
11	04:52	6:22	12:10	17:59	18:18
13	04:48	6:18	12:10	18:03	18:22
15	04:43	6:13	12:09	18:06	18:25
17	04:39	6:09	12:09	18:10	18:29
19	04:34	6:04	12:08	18:13	18:32
21	04:30	6:00	12:08	18:16	18:35
23	04:25	5:55	12:07	18:20	18:39
25	04:20	5:50	12:06	18:23	18:42
27	04:16	5:46	12:06	18:26	18:45
29	05:11	6:41	13:05	19:30	19:49
31	05:07	6:37	13:05	19:33	19:52

Click forward

Qamar dar Aqrab and prayer times are for Gt. London (BST)

Qamar dar Aqrab:13:11 March-9 to 23:31 March-11

asws - Alahay-Salawat-o-Wassalam

April-2015-Jamadi'ul Thani/Rajab-1436

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic	
				1	11	2	12	3	1	13	4	14	5	15
6	16	7	17	8	18	9	19	10	2	20	11	21	12	22
13	23	14	24	15	25	16	26	17	27	18	28	19	29	20
20	3	Rajab	2	21	2	22	3	4	5	23	4	24	5	25
27	8	28	5	9	29	6	10	30	11	3	Zahoor Imam Mohammed Baqir ^{asws}			

1 Shahadat Bibi Ummul-Baneen ^{asws}

2 Zahoor Bint-e-Rasool Allah ^{saww}

4 Shahadat Imam Ali Naqi ^{asws}

5 Zahoor Hazrat Ali Asghar ^{asws}

6 Zahoor Imam M.Taqi ^{asws}

Moon Eclipse 4th April (12:01)

April	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:04	6:34	13:04	19:35	19:54
3	05:00	6:30	13:04	19:38	19:57
5	04:55	6:25	13:03	19:41	20:00
7	04:51	6:21	13:03	19:45	20:04
9	04:47	6:17	13:02	19:48	20:07
11	04:42	6:12	13:01	19:51	20:10
13	04:38	6:08	13:01	19:55	20:14
15	04:33	6:03	13:00	19:58	20:17
17	04:29	5:59	13:00	20:01	20:20
19	04:25	5:55	13:00	20:05	20:24
21	04:21	5:51	12:59	20:08	20:27
23	04:17	5:47	12:59	20:11	20:30
25	04:13	5:43	12:59	20:15	20:34
27	04:09	5:39	12:58	20:18	20:37
29	04:05	5:35	12:58	20:21	20:40
30	04:03	5:33	12:58	20:23	20:42

Tariq bin Shihab asked: "Ya Amir-ul-Momineen ^{asws}, please explain the virtues of an Imam (masoom), Ameer al-Momineen ^{asws} replied:

"O Tariq, the Imam is the 'Kalima-tul-Allah' words of Allah ^{azwj}; 'Hujat-Allah' the proof of Allah ^{azwj}; 'Waj-Allah' the direction to Allah ^{azwj}; 'Noor-Allah' the light of Allah ^{azwj}; 'Hijab-Allah' the veil of Allah ^{azwj} and 'Aiat-Allah' the sign of Allah ^{azwj}. He ^{asws} is chosen by Allah ^{azwj} who bestows onto him ^{asws} whatever qualities He ^{azwj} chooses, and Makes it compulsory on all His ^{azwj} creatures to obey him-the Imam ^{asws}. Thus, he ^{asws} is Allah ^{azwj}'s appointed ruler in the heavens and on the earth. Allah ^{azwj} has taken a covenant regarding this from all His ^{azwj} servants. Whosoever, precedes the Imam ^{asws} has denied established kingdom of Allah ^{azwj}. An Imam ^{asws} can act as he ^{asws} finds it appropriate, however his ^{asws} actions only correspond to the will of Allah ^{azwj}. Inscribed on his upper limb is the (declaration): The word of Allah ^{azwj} is accomplished with truth and justice. (An extract from Hadith-e-Tariq (Nahj ul Israr Page, pp. 109).

These titles of masoom Imam ^{asws} are frequently used by non-masoom during our time, as were used by Abu Bakr ^{la}, Ummer ^{la} and Usman ^{la} in the past.

May-2015-Rajab/Shaban-1436

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic				
								1	12	2	1	13	☾ 3	14			
☾ 4	15	☾ 5	16	6	17	7	18	8	19	9	20	10	21				
11	2	22	12	23	13	24	14	3	25	15	26	16	4	27	17	5	28
18	29	19	30	20	6	Shaban	21	2	22	7	3	23	8	4	24	9	5
25	6	26	10	7	27	8	28	9	29	10	☾ 30	11	11	☾ 31	12		



Zahoor Hazrat Imam Ali ^{asws}



Niyaz (Imam Jafar-e-Sadiq ^{asws})



Shahadat Imam Musa-e-Kazim ^{asws}



Eid-e-Mairaj



Safar Imam Hussain ^{asws} from Madina



Zahoor Syeda Ummul Musaib ^{asws}



Zahoor Imam Hussain ^{asws}



Zahoor Mola Abbas ^{asws}



Zahoor Imam Zainul Abideen ^{asws}



Zahoor Hazrat Qasim ^{asws}



Zahoor Hazrat Ali Akbar ^{asws}

May	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	04:01	5:31	12:58	20:25	20:44
3	03:57	5:27	12:57	20:28	20:47
5	03:54	5:24	12:57	20:31	20:50
7	03:49	5:20	12:57	20:34	20:53
9	03:44	5:17	12:57	20:37	20:56
11	03:38	5:14	12:57	20:41	21:00
13	03:33	5:11	12:57	20:44	21:03
15	03:28	5:08	12:57	20:47	21:06
17	03:22	5:05	12:57	20:50	21:09
19	03:16	5:02	12:57	20:52	21:11
21	03:10	4:59	12:57	20:55	21:14
23	03:04	4:57	12:57	20:58	21:17
25	02:59	4:55	12:58	21:01	21:20
27	02:56	4:53	12:58	21:03	21:22
29	02:53	4:51	12:58	21:05	21:24
31	02:51	4:49	12:58	21:05	21:24

Tabligh

Once Abu Abd Allah ^{asws} said: O Thabit! Why do you worry about other people? Leave them alone and do not call anyone to accept your belief (Shiite). I ^{asws} say it by Allah ^{azwj} ... (الكافي ج: 1 ص: 166), read the complete article [http://hubeali.com/articles/Tabligh%20\(Preaching\).pdf](http://hubeali.com/articles/Tabligh%20(Preaching).pdf)

June-2015-Shaban/Ramadhan-ul-Mubarak-1436

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
☾ 1	13	2	14	3	15	4	16	5	17	6	18	7	19
8	20	9	21	10	22	11	23	12	24	13	25	14	26
15	27	16	28	17	29	18	Ramadhan	19	2	20	3	21	4
22	5	23	6	24	7	25	8	☾ 26	9	☾ 27	10	☾ 28	11
☾ 29	12	30	13										

1 Zahoor Imam-e-Zamana ^{ajfj}

2 Shahadat Syeda Malika tul Arab ^{asws}

Sending Prayers (Areeza)

It is narrated from Imam AbuAbdullah^{asws}: If one finds his livelihood is heavily curtailed, or is surrounded in severe hardship or is facing unsolvable difficulties or has special wishes for the hereafter, one should write on a white piece of paper (the supplication below) ensuring all the names (of masomeen^{asws}) are written in one line followed by one's prayers. Place it, at sunrise, in flowing stream of water.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، الْمَلِكِ الْحَقِّ الْمُبِينِ، مِنَ الْعَبْدِ الذَّلِيلِ، إِلَى الْمَوْلَى الْجَلِيلِ،

سَلَامٌ عَلَى مُحَمَّدٍ وَعَلَى وَفِاطِمَةَ وَالْحَسَنِ وَالْحُسَيْنِ وَعَلَى مُحَمَّدٍ وَجَعْفَرٍ وَمُوسَى وَعَلَى مُحَمَّدٍ وَعَلَى وَالْحَسَنِ وَالْقَاسِمِينَ وَمَوْلَانَا صَلَوَاتُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ

رَبِّ مَسْنِي الضَّرِّ وَالْخَوْفِ، فَكَشِّفْ ضَرْبِي، وَأَمِّنْ خَوْفِي، بِحَقِّ مُحَمَّدٍ وَأَلِ مُحَمَّدٍ وَأَسْنَلِكْ بِكُلِّ نَبِيٍّ وَوَصِيِّ وَصِدِّيقٍ وَشَهِيدٍ، أَنْ تَصَلِّيَ عَلَيَّ مُحَمَّدَ وَأَلِ مُحَمَّدٍ، يَا أَرْحَمَ الرَّاحِمِينَ اشْفَعُوا لِي يَا سَادَاتِي بِالشَّأْنِ الَّذِي لَكُمْ عِنْدَ اللَّهِ، فَإِنَّ لَكُمْ عِنْدَ اللَّهِ لَشَأْنَ مِنَ الشَّأْنِ، فَقَدْ مَسَّنِي الضَّرُّ يَا سَادَاتِي وَاللَّهُ أَرْحَمَ الرَّاحِمِينَ، فَافْعَلْ بِي يَا رَبِّ كَذَا وَكَذَا

In the Name of Allah^{azwj}, the most Beneficent, the most Merciful, the Lord of the universe and the Truthfuls. I am Your^{azwj} submissive slave and You^{azwj} are my Grand Lord. I send (through You^{azwj}) 'Salam' (peace) to:

Mohamed, Ali, and Fatma, Al-Hassan, Al-Hussain and Ali and Mohamed, Jafar, and Musa and Ali, Mohamed and Ali and Al Hassan and Al Qaem, Who are our chiefs and masters, who are all Allah^{azwj}'s praise worthy and chosen ones. My Lord^{azwj}, please relieve me from fear, and help me from losses and damages, from what I see and from what I do not perceive. For the sake of Mohammed^{saww} and Alay Mohammed^{asws}'s Rights, for the sake of each Prophet^{as}, their successors' behalf including the Truthfuls and the Shaheeds. I pray to You^{azwj} with reference to Mohammed^{saww} and the Muhammad's Family^{asws}, O! The Most Merciful, I ask for Your^{azwj} intercession, The Most Elevated and the most Praised Lord, I have been disgraced by some severe circumstances, difficulties have immensely affected me, O my Lord^{azwj}, my Allah^{azwj}, the Most Merciful, please award me O Allah^{azwj} such and such.....(write your prayers), (Refi Al-Baladul Ameen, pp. 157)

June	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	02:50	4:48	12:58	21:09	21:28
3	02:49	4:47	12:59	21:11	21:30
5	02:48	4:46	12:59	21:13	21:32
7	02:47	4:45	12:59	21:14	21:33
9	02:46	4:44	13:00	21:16	21:35
11	02:45	4:43	13:00	21:17	21:36
13	02:45	4:43	13:01	21:19	21:38
15	02:44	4:42	13:01	21:20	21:39
17	02:43	4:42	13:01	21:20	21:39
19	02:42	4:43	13:02	21:21	21:40
21	02:42	4:43	13:02	21:22	21:41
23	02:43	4:44	13:03	21:22	21:41
25	02:43	4:44	13:03	21:22	21:41
27	02:44	4:45	13:03	21:22	21:41
29	02:46	4:47	13:04	21:21	21:40
30	02:46	4:47	12:01	21:21	21:40

☾ Qamar dar Aqrab:09:35 May-30 to 19:40 June-1 & 18:56 June-26 to 04:22 June-29

Qamar dar Aqrab and prayer times are for Gt. London (BST)

July-2015-Ramadhan-ul-Mubarak/Shawwal-1436

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
				1	14	2	15	3	16	4	17	5	18
6	19	7	20	8	21	9	22	10	23	11	24	12	25
13	26	14	27	15	28	16	29	17	30	18	Shawwal	19	2
20	3	21	4	22	5	23	6	24	7	25	8	26	9
27	10	28	11	29	12	30	13	31	14				

1 Zahoor Imam Hassan ^{asws}

2 Subh-e-Zarbat Amir-ul-Momineen ^{asws}

3 Shahadat Amir-ul-Momineen ^{asws}

4 Eid-ul-Fitar

Days in Islamic Months:

The following months are fixed as per traditions of masomeen^{asws}: Muharram 30; Rajab 30; Shaban 29; Ramazan 30; Zeeqad 30; Zilhajj 29; whereas the other months will be fully complete or partially less (30 or 29 days), Faroo-e-Kafi, vol.2., in another hadith Imam Jafar-e-Sadiq^{asws} said Allah^{azwj} has created earth in six days, then specified year and divided it into 354 days, so Shaban would never be complete (29 days), by Allah^{azwj}, Ramazan would never be incomplete as obligation (to Allah) cannot be imperfect, since Allah^{azwj} Says to complete this month's duration. Shawal will be 29 days, Zeeqad 30 days, Zilhajj 29 days and Muharram 30 days, whereas the rest of the months will come as one complete (30 days) followed by one incomplete (29 days), Faroo-e-Kafi, tradition 2, vol. 3, pp. 229.

Ramzan-ul-Mubarak

It is narrated from 8th Imam^{asws} that the first month of the year for righteous people is the month of Ramadan (Manlayazahoor al faqi Vol-1 page-522)

Onset of Sahr: Imam Jafar^{asws} says: It's when the morning brightness would break through the darkness of the night. (Faroo-e-Kafi, tradition 3, vol. 3, pp. 255).

Onset of Iftar: Imam Mohammed Baqir^{asws} said when Sky redness disappears completely from the East and passes over your head towards the West, then it becomes obligatory to break fast. (Faroo-e-Kafi, tradition 2, vol. 3, pp. 259, & Page-279).

July	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	02:47	4:48	13:04	21:21	21:40
3	02:50	4:49	13:04	21:20	21:39
5	02:53	4:51	13:05	21:19	21:38
7	02:57	4:53	13:05	21:18	21:37
9	03:02	4:55	13:05	21:16	21:35
11	03:07	4:57	13:06	21:15	21:34
13	03:12	4:59	13:06	21:13	21:32
15	03:17	5:01	13:06	21:11	21:30
17	03:21	5:04	13:06	21:09	21:28
19	03:24	5:07	13:06	21:06	21:25
21	03:27	5:09	13:06	21:04	21:23
23	03:30	5:12	13:06	21:01	21:20
25	03:33	5:15	13:06	20:58	21:17
27	03:36	5:18	13:06	20:55	21:14
29	03:39	5:20	13:06	20:52	21:11
31	03:42	5:23	13:06	20:49	21:08

Qamar dar Aqrab:03:08 July-24 to 13:26 July-26

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer times are for Gt. London (BST)

August-2015-Shawwal/Zeeqad-1436

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
31	16									1 ¹	15	2	16
3	17	4	18	5	19	6	20	7	21	8	22	9	23
10	24	11	25	12	26	13	27	14	28	15	29	16 ²	Z.Qad
17	2	18	3	19	4	20	5	21	6	22	7	23	8
24	9	25	10	26 ³	11	27	12	28	13	29	14	30	15

¹ Shahadat Imam Jaffar-e- Sadiq ^{asws}

² Zahoor Syeda Masooma-e-Qum ^{asws}

³ Zahoor Imam Ali Raza ^{asws}

Shawwal

The 1st of Shawwal is the Eid ul Fitr . Abdul ibn Denar has narrated from Imam Zain-ul-Abadeen^{asws} that Imam^{asws} said: Oh! Abdullah, either it is Eid-ul-Zaha or Eid-ul-Fitr of Muslims, it should refresh the grief and sufferings of Ahlul bait^{asws} (Abdullah asked), how it is mola? Imam^{asws} replied because it makes one realise that our Divine rights have been usurped by our enemies (*Sahifa-e-Sajjadia*). On the Eid day it is also mustahab to take bath and recite Ziyarat-e-Imam Hussain^{asws} It is obligatory on everyone, including the rich and the poor as well as the resourceful and the slave which is equivalent to one 'Salah' (2.8 kg) of dates or wheat or dried grapes, or whatever one usually eats during the year (i.e., £5, please reconfirm this amount, see, for example www.hubeali.com).

It is narrated from Imam AlRaza^{asws} by Mohammed bin alfazil that some followers of Imam^{asws} came to see Him^{asws} on the day of Eid-UI-Fitar, Imam^{asws} greeted them:- O so-and-so Allah^{asws} accepted from you and from Us^{asws}. And when they came again to see Imam^{asws} on the Day of Sacrifice Imam^{asws} greeted them:- O so-and-so accepted Allah^{azwj} from ourselves^{asws} and from yourself. I asked Imam^{asws}: Ya Ibn Rasoul Allah^{saww} on the day of Eid-UI-Fitar You^{asws} greeted us differently as when we visited you on the Day of Sacrifice. Imam^{asws} replied, yes, I^{asws} said for the Eid-UI-Fitar that Allah^{azwj} accepted from you and from Us^{asws} because yourself and ourselves^{asws} did the same thing (fasting), And I^{asws} said for on the Day of Sacrifice : Allah^{azwj} accepted from ourselves^{asws} and from yourself. This is due to the fact that we^{asws} are able to do the sacrifice and you are unable of offering the sacrifice. (Ref. Bihar-ul-Anwar, vol. 5, pp. 172).

Aug	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	03:45	5:25	13:06	20:48	21:07
3	03:48	5:28	13:06	20:44	21:03
5	03:53	5:31	13:06	20:41	21:00
7	03:58	5:34	13:05	20:37	20:56
9	04:03	5:37	13:05	20:33	20:52
11	04:07	5:40	13:05	20:30	20:49
13	04:11	5:44	13:05	20:26	20:45
15	04:15	5:47	13:04	20:22	20:41
17	04:19	5:50	13:04	20:18	20:37
19	04:23	5:53	13:03	20:14	20:33
21	04:26	5:56	13:02	20:09	20:28
23	04:30	6:00	13:02	20:05	20:24
25	04:33	6:03	13:02	20:01	20:20
27	04:36	6:06	13:01	19:57	20:16
29	04:39	6:09	13:00	19:52	20:11
31	04:42	6:12	13:00	19:48	20:07

☾ Qamar dar Aqrab:10:25 August-20 to 21:42 August-22

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer times are for Gt. London (BST)

September-2015-Zeeqad/Zilhajj-1436

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
		1	17	2	18	3	19	4	20	5	21	6	22
7	23	8	24	9	25	10	26	11	27	12	28	13	29
14	30	15	2 Zilhajj	16	2	17	3	18	4	19	5	20	6
21	7	22	8	23	9	24	10	25	11	26	12	27	13
28	14	29	15	30	16	1 Shahadat Imam Muhammad Taqi ^{asws}							

2 Aqd-e Syeda ^{asws}

4 Safar Imam Hussain ^{asws} Mecca to Karbala

6 Eid-ul-Azha

7 Zahoor Imam Ali Naqi ^{asws}

3 Shahadat Imam M.Baqir ^{asws}

5 Shahadat H.Muslim Bin Aqeel ^{asws}

Zilhajj

Zilhajj is also among the four respected and blessed months of Islamic Calendar. Hajj is performed during this month and Eid ul Azha is on the 10th.

Holy Prophet ^{saww}. says:, The night and the day of the 9th of this month are very blessed by Allah ^{azwj}. The night is for seeking forgiveness from Allah ^{azwj}.

7th and 9th of Zilhajj are the Shahadat of Imam Mohammad Baqir ^{asws} and Hazrat Muslim bin Aqeel ^{asws}, respectively and it is Mustahab to take bath on this night and recite Ziyarat-e-Imam Hussain ^{asws}. If one cannot go to perform Hajj nor could go to Karbala than one should go away from the city and recite Ziyarat-e-Imam Hussain ^{asws} and spend whole day in praying and supplications.

The 18th and 24th are very important Eid days-the Eid-e-Ghadeer and Eid-e-Mubahila.

Amir-ul-momaneen ^{asws} says:

If one recites, before the sunrise (after Fajr prayers), verses of 'Qul ho walla ho Ahad' and 'Inna Alzalnah' then he will be protected from committing sins even if Iblis tries his best to overcome him. (Nahjul Asrar, vol. 2, pp. 23)

Solar Eclipse 13th September (06:55)

Sept	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	04:44	6:14	12:59	19:45	20:04
3	04:47	6:17	12:59	19:41	20:00
5	04:50	6:20	12:58	19:36	19:55
7	04:53	6:23	12:57	19:32	19:51
9	04:57	6:27	12:57	19:27	19:46
11	05:00	6:30	12:56	19:23	19:42
13	05:03	6:33	12:55	19:18	19:37
15	05:06	6:36	12:55	19:14	19:33
17	05:09	6:39	12:54	19:09	19:28
19	05:13	6:43	12:53	19:04	19:23
21	05:16	6:46	12:53	19:00	19:19
23	05:19	6:49	12:52	18:55	19:14
25	05:22	6:52	12:51	18:50	19:09
27	05:25	6:55	12:50	18:46	19:05
29	05:29	6:59	12:50	18:41	19:00
30	05:30	7:00	12:49	18:39	18:58

☾ Qamar dar Aqrab:16:44 September-16 to 04:33 September-19

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer times are for Gt. London (BST)

October-2015-Zilhajj/Muharram-1436/1437

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
						1	17	2	18	3	19	4	20
5	21	6	22	7	23	8	24	9	25	10	26	11	27
12	28	13	29	14	Muharram	15	2	16	3	17	4	18	5
19	6	20	7	21	8	22	9	23	10	24	11	25	12
26	13	27	14	28	15	29	16	30	17	31	18		

1 Eid-e-Ghadir & Rukhsati Syeda ^{asws}

3 Eid-e-Mubahila & Zahoor Syeda Bint-e-Hussain ^{asws}

5 Soyyam of Shuhada-e-Karbala

2 Shahadat Sons of H.Muslim ^{asws}

4 Roz-e-Ashura

Muharram-ul-Harram

Imam Aba Abdullah ^{asws} was asked about keeping fast on the 9th and 10th of Moharram. Imam ^{asws} replied, Syrian army, on the planes of Karbala, rejoiced on the 9th, after forming and moving forward to surround Imam Huassin ^{asws} and his ^{asws} companions. Ibn Ziad ^{la} reinforced his army and proudly looked at the endless rows of his soldiers which had outnumbered few companions of Imam Hussain ^{asws}, he was convinced no one will come forward to join Imam Hussain ^{asws}'s camp and people of Iraq will consider him ^{asws} weak and will not dare to protect Imam ^{asws} against his huge build-up. Ashura (10th) was that day when Imam Hussain ^{asws} along with companions were lying on the sand of Karbala, with heads removed from their bodies. Is it appropriate to fast on that day? Surely, not. By the Lord ^{azwj} of Kabah! It is not a fasting day, it's the day of sadness and moaning. All momaneen, on the earth and in the heavens should be grieving on this day. This was a day of joy for the people of Syria, decedents of Marjana ^{la} and Ibn Ziad ^{la}. Allah ^{azwj} admonished them on this day; this is the day when all parts of the world cried except the Syrian segment. Whoever would fast on this day for the purpose of seeking blessings, Allah ^{azwj} will resurrect him with 'dead' heart and punish him severely in the hereafter. Whoever would indulge in acquiring and piling worldly goods for him and/or for his family/relatives, Allah ^{azwj} will take back His ^{azwj} blessings and implant disbelief in his heart, to remain there, until the final day. And Iblis ^{la} will have share in their deeds and activities. (Faroo-e-Kafi, tradition 7, vol. 3, pp. 321)

Visiting Holy Shrines/Ziarat

It is recommended by Imam-e-Jafar-e-Sadiq ^{asws} to fast for three days before leaving your house for Ziarat-e-Imam Hussain ^{asws} and perform 'Ghusal' on the third day. Then gather your family and pray to Allah ^{azwj}, 'Our Lord! ... (please read the rest from www.hubeali.com). Do not take with you 'delicious foods' (e.g., roasted meat, halva) and eat very basic diet upon arriving there. In another tradition, quoted by Sheikh Sadduq, someone asked what should we eat there? Imam Jafar-e-Sadiq ^{asws} replied, 'Eat bread with Milk' (Sawab-ul-Amal and Aqab-ul-Amal, pp. 98., hadith 22).

Oct	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:32	7:02	12:49	18:37	18:56
3	05:35	7:05	12:48	18:32	18:51
5	05:39	7:09	12:48	18:28	18:47
7	05:42	7:12	12:47	18:23	18:42
9	05:45	7:15	12:47	18:19	18:38
11	05:49	7:19	12:46	18:14	18:33
13	05:52	7:22	12:46	18:10	18:29
15	05:55	7:25	12:45	18:06	18:25
17	05:59	7:29	12:45	18:02	18:21
19	06:02	7:32	12:44	17:57	18:16
21	06:06	7:36	12:44	17:53	18:12
23	06:09	7:39	12:44	17:49	18:08
25	05:13	6:43	11:44	16:45	17:04
27	05:16	6:46	11:43	16:41	17:00
28	05:18	6:48	11:44	16:40	16:59
29	05:20	6:50	11:44	16:38	16:57
31	05:23	6:53	11:43	16:34	16:53

Clocks back

Qamar dar Aqrab and prayer times are for Gt. London (BST)

Qamar dar Aqrab:22:39 October-13 to 10:19 October-16

asws - Alahay-Salawat-o-Wassalam

November-2015-Muharram/Safar-1437

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
30	18											1	19
2	20	3	21	4	22	5	23	6	24	7	25	8	26
9	27	10	28	11	29	12	30	13	Safar	14	2	15	3
16	4	17	5	18	6	19	7	20	8	21	9	22	10
23	11	24	12	25	13	26	14	27	15	28	16	29	17

1 10th of Shuhada-e-Karbala

3 Ahl Al-Bayt ^{asws} were brought to court of Yazid^{la}

5 Shahadat Imam Ali Raza ^{asws}

2 Shahadat Imam Zain-ul-Abideen ^{asws}

4 Shahadat Syeda Masooma ^{asws} Bint-ul-Hussain ^{asws}

Significance of Ziyarat-e-Imam Hussain ^{asws}

Imam Jafar Sadiq ^{asws}, once asked one of his companions, what has prevented you in performing Ziyarat-e-Imam Hussain ^{asws}? **Be aware Mouaviya! Never ever give up Ziyarat-e-Imam Hussain ^{asws}!** I replied, I was unaware of very high virtues of the Ziyarat. Imam ^{asws} replied, O Mouaviya! There are so many more in the skies, as compared to inhabitants of the earth, who pray on behalf of all those who visit the shrine of Imam (Hussain ^{asws}). **I warn you! Never ever abandon our Ziyarat for any kind of fear/threat. Whoever would shy away from performing our Ziyarat will regret on the final day of judgement and proclaim, alas! I would have stayed near the grave of Imam Hussain ^{asws} until my very last breath.** Don't you wish to be among those who are in the prayers of Rasool Allah ^{saww}, Mola Ali ^{asws}, Syeda Fatimah ^{asws} and other Masoom Imams ^{asws}? Don't you like to be among those who would be welcome and greeted by the angels on the doomsday? Don't you want to be among those who would have no sins in their accounts on the final day of judgement? Don't you wish to be among those who will be welcome by Rasool Allah ^{saww} in the Hereafter. (Al-Kafi Vol-4 Page-572)

Nov	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:25	6:55	11:43	16:32	16:51
3	05:28	6:58	11:43	16:29	16:48
5	05:32	7:02	11:43	16:25	16:44
7	05:36	7:06	11:44	16:22	16:41
9	05:39	7:09	11:44	16:19	16:38
11	05:43	7:13	11:44	16:16	16:35
13	05:46	7:16	11:44	16:13	16:32
15	05:49	7:19	11:44	16:10	16:29
17	05:53	7:23	11:45	16:08	16:27
19	05:56	7:26	11:45	16:05	16:24
21	05:59	7:29	11:46	16:03	16:22
23	06:03	7:33	11:47	16:01	16:20
25	06:06	7:36	11:47	15:59	16:18
27	06:09	7:39	11:48	15:57	16:16
29	06:12	7:42	11:49	15:56	16:15
30	06:13	7:43	11:49	15:55	16:14

December-2015-Safar/Rabi'ul Awwal-1437

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic			
		1	19	2	1	20	3	21	4	22	5	23	6	2	24	
7	25	8	26	9	27	10	3	28	11	29	12	Rabi'ul-Awwal	13	2		
14	3	15	4	16	4	5	17	6	18	7	19	5	8	20	6	9
21	7	10	11	12	12	13	24	13	25	14	26	15	27	16	16	
28	8	17	18	19	19	20	31	20	5	Shahadat Imam Hassan Askari ^{asws}			6	Eid-e-Shujah		

- 1 Chehlum, Shuhada-e-Karbala^{asws} 3 Shahadat Prophet Mohammed^{saww} & Imam Hassan^{asws} 7 Shahadat Hazrat Abdul Mutlib^{asws}
- 2 Shahadat Syeda Ummul Musaib^{asws} 4 Shahadat Syeda Masoma Qum^{asws} 8 Zahoor Prophet Mohammed^{saww} & Imam Jaffar Sadiq^{asws}

The Signs of Hypocrisy and its Cure

The Signs of Hypocrisy

Abu Abdullah^{asws} has narrated that Rasool-Allah^{saww} said:
 'There are three (characteristics) even if one being found in a person, he would be a hypocrite even though he may Fast and Pray and claims to be a Muslim – One who, when is entrusted, he betrays it, and when he narrates, he lies, and when he promises, he goes against it. Allah^{azwj} has Said in His^{azwj} Book: **Allah Does not Love the treacherous ones (8:58)**, also in His^{azwj} Words: **let Allah's Condemnation be upon him if he lies (24:7)**, and in the Words of Allah^{azwj}, Mention in the Book, the story of Ishmael; **he was true to his promise, a Messenger and a Prophet. (19: 54)**. (الكافي ج 2 : ص 291 : H. 8.)

The Cure for Hypocrisy

Abu Baseer reports: 'I heard Abu Abdullah^{asws} saying:
 'The one who recites Surah Bara'at (Chapter 9), and (Surah) Al-Anfaal (Chapter 8) during every month, hypocrisy would never enter into him, ever, and he would be from the true Shias of Amir-ul-Momineen^{asws}, and would eat on the Day of Judgement from the table of the Paradise along with his^{asws} Shias until the people are free from the Accounting'. (تفسير العياشي 2: 1/46)

Dec	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:15	7:45	11:49	15:54	16:13
3	06:17	7:47	11:50	15:53	16:12
5	06:20	7:50	11:51	15:52	16:11
7	06:22	7:52	11:52	15:52	16:11
9	06:24	7:54	11:52	15:51	16:10
11	06:27	7:57	11:54	15:51	16:10
13	06:28	7:58	11:54	15:51	16:10
15	06:30	8:00	11:56	15:52	16:11
17	06:32	8:02	11:57	15:52	16:11
19	06:33	8:03	11:58	15:53	16:12
21	06:34	8:04	11:59	15:54	16:13
23	06:35	8:05	12:00	15:55	16:14
25	06:36	8:06	12:01	15:56	16:15
27	06:36	8:06	12:02	15:58	16:17
29	06:36	8:06	12:03	16:00	16:19
31	06:36	8:06	12:04	16:02	16:21

January-2016-Rabi'ul Awwal/Rabi'ul Thani-1437

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
								1	21	2	22	☾ 3	23
☾ 4	24	☾ 5	25	☾ 6	① 26	7	27	8	28	9	29	10	30
11	R-Thani	12	2	13	3	14	4	15	5	16	6	17	7
18	8	19	9	20	② 10	21	11	22	12	23	13	24	14
25	15	26	16	27	17	28	18	29	19	30	20	☾ 31	21

① Shahadat Hazrat Abu Talib ^{asws}

② Zahoor Imam Hassan Askari ^{asws}

Jihad

'I once said to abu 'Abd Allah ^{asws} 'I saw a dream in which I said to you ^{asws}, 'Fighting alongside one who is not an Imam; obedience to whom is obligatory, is unlawful just like consuming dead animals, blood and pork for food. You ^{asws} said to me (in my dream): 'That is how it is! Abu 'Abd Allah ^{asws} then said, 'That is how it is! That is how it is! (الكافي ج : 5 ص : 22), read the complete article:

http://hubeali.com/images/newimg/JihadDuringOccultation_of_Imam_ajtf.pdf

Jan	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:36	8:06	12:04	16:02	16:21
3	06:36	8:06	12:05	16:04	16:23
5	06:36	8:06	12:06	16:06	16:25
7	06:35	8:05	12:07	16:09	16:28
9	06:34	8:04	12:08	16:12	16:31
11	06:33	8:03	12:08	16:14	16:33
13	06:31	8:01	12:09	16:17	16:36
15	06:30	8:00	12:10	16:20	16:39
17	06:28	7:58	12:11	16:24	16:43
19	06:26	7:56	12:11	16:27	16:46
21	06:24	7:54	12:12	16:30	16:49
23	06:22	7:52	12:13	16:34	16:53
25	06:19	7:49	12:13	16:37	16:56
27	06:17	7:47	12:14	16:41	17:00
29	06:14	7:44	12:14	16:44	17:03
31	06:11	7:41	12:14	16:48	17:07

☾ Qamar dar Aqrab:19:37 January-3 to 06:57 January-6 & 03:51 January-31 to 15:51 February-2

Qamar dar Aqrab and prayer times are for Gt. London (BST)