

# January -2007-Zulhajj/Muharram-1427/1428

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
1	10	2	11	3	12	4	13	5	14	6	15	7	16
8	17	9	18	10	19	11	20	12	21	13	22	14	23
15	24	16	25	17	26	18	27	19	28	20	29	21	Muharram
22	2	23	3	24	4	25	5	26	6	27	7	28	8
29	9	30	10	31	11								

4 Shahdat Sons of H.Muslim-a.s

6 Roz-e-Ashura

1 Eid-uz-Zuha

2 Zahoor Imam Ali Naqi-a.s.

3 Eid-e-Ghadir(Ruksati Syeda Fatima-s.a.)

5 Eid-e-Mubahila

All Islamic dates are subjected to the sighting of the Moon, prayer timings are for Gt. London

Jan	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:36	8:06	12:04	16:02	16:16
3	06:36	8:06	12:05	16:04	16:18
5	06:36	8:06	12:06	16:06	16:20
7	06:35	8:05	12:07	16:09	16:23
9	06:34	8:04	12:08	16:12	16:26
11	06:33	8:03	12:08	16:14	16:28
13	06:31	8:01	12:09	16:17	16:31
15	06:30	8:00	12:10	16:20	16:34
17	06:28	7:58	12:11	16:24	16:38
19	06:26	7:56	12:11	16:27	16:41
21	06:24	7:54	12:12	16:30	16:44
23	06:22	7:52	12:13	16:34	16:48
25	06:19	7:49	12:13	16:37	16:51
27	06:17	7:47	12:14	16:41	16:55
29	06:14	7:44	12:14	16:44	16:58
31	06:11	7:41	12:14	16:48	17:02

## Muharram-ul-Harram

Muharram is one of the four blessed months in the Islamic Calendar, upon the sighting of Muharram moon, Imam Zain -ul-Abideen<sup>A.S</sup> would ask his household to start the proceeding of Aza-e-Imam Hussain<sup>A.S</sup>.

Imam Ali Raza<sup>A.S</sup> says, upon the martyrdom of Imam Hussain<sup>A.S</sup> the sky mourned blood and red dust and advised his shias to cry their hearts out in the remembrance of Imam -e-Mazloom<sup>A.S</sup>.

During the first ten days of Muharram, one is advised to refrain from indulging into worldly affairs and to participate in the mourning rituals.

- On the eve of 10<sup>th</sup> of Muharram (Shab-e-Ashura) it is recommend to stay awake all night, starve until Asr time, hold/participate in majlis/matam and offer four rakkat prayers. The Aza-e-Imam Hussain<sup>A.S</sup> continues to the next day (day of Ashura) with Azan-e- Ali Akbar<sup>A.S</sup>. Amaal-e-Ashura at mid day, Shahadat-e-Imam Hussain<sup>A.S</sup> at Asr followed by Sham-e-Ghariban at Magrib.

Aza-e-Imam Hussain<sup>A.S</sup> are held during the whole month including the commemoration of Shahadat of Imam Zain-ul-Abideen<sup>A.S</sup> on the 25<sup>th</sup> of Muharram.

**I asked from Jafar-e-Sadiq<sup>as</sup>** (Faroo-e-Kafi, Chapter 8), In Iraq, usually two to three days are overcast so which day we should observe fast? Imam<sup>as</sup> replied, first recall which day of the last year you observed the fast (of Ramazan), then add five days (to that day) and start observing fast. The same tradition is also quoted in the Manlah Yaqural Faqih, in another tradition, Mohammed bin Farah asked from Imam Hassan Askari<sup>as</sup> Is it true that from your Abah (grand father) that five days should be added to the previous year (for fast)? Imam<sup>as</sup> Wrote to him, yes, this calculation is true, add five days until four years but add six days when on the fifth year. Siarih (narrator) said the 6 day addition requirement became true in the year of 'Kabihb'.

# February -2007-Muharram/Safar-1428

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic		
						1	1	12	2	13	3	14	4	15	
5	16	6	17	7	18	8		19	9	2	20	10	21	11	22
12	23	13	24	14	3	25	15	26	16	27	17	28	18	29	
19	30	20	4	safar	21	2	22	3	23	4	24	5	25	6	
26	5	7	27	8	28	9									

1 Soyyam of Shuhada-e-Karbala

2 10th of Shuhada-e-Karbala

3 Shahadat- Imam Zain-ul-Abideen-a.s

4 Ahlul bait-a.s. were brought to court of Yazid la.

5 Zahoor of Imam Musa-e-Kazim-as

## Safar-ul-Muzaffer:

The aza-e-Imam Hussain<sup>A.S.</sup> continues, from Muharram to Safar, with the main focus on the Aseraan-e-Karbala (prisoners of Karbala), led by Imam Zain-ul-Abideen<sup>A.S.</sup> and Bibi Zainab<sup>S.A.</sup>, their presentation to court of Yazid<sup>L.A.</sup> on the 1<sup>st</sup> of Safar, followed by Shahadat Bibi Sakina<sup>S.A.</sup> on the 13<sup>th</sup>, Shahadat Imam Ali Raza<sup>A.S.</sup> on the 17<sup>th</sup>, Chehlum of Shuhda-e-Karbala Hazrat Imam Hussain<sup>A.S.</sup> (20<sup>th</sup> of Safar).

- There is a tradition of Hazrat Imam Hassan Askari<sup>A.S.</sup> that it is Mustahab to recite Ziyarat e Ashura on the chehlum of Shuhda e Karbala. 28<sup>th</sup> of Safar is the Shahadat of Hazrat Rasool-Allah<sup>S.A.W.</sup> and Imam Hassan-e-Mujtabah<sup>A.S.</sup>

All Islamic dates are subjected to the sighting of the Moon, prayer timings are for Gt. London

Feb	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:09	7:39	12:14	16:49	17:03
3	06:06	7:36	12:14	16:53	17:07
5	06:03	7:33	12:15	16:57	17:11
7	06:00	7:30	12:15	17:00	17:14
9	05:56	7:26	12:15	17:04	17:18
11	05:53	7:23	12:15	17:08	17:22
13	05:49	7:19	12:15	17:11	17:25
15	05:45	7:15	12:15	17:15	17:29
17	05:41	7:11	12:15	17:19	17:33
19	05:37	7:07	12:14	17:22	17:36
21	05:33	7:03	12:14	17:26	17:40
23	05:29	6:59	12:14	17:29	17:43
25	05:25	6:55	12:14	17:33	17:47
27	05:21	6:51	12:14	17:37	17:51
28	05:19	6:49	12:13	17:38	17:52

# March -2007-Safar/Rab'ul Awwal-1428

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic	
						1	10	2	11	3	12	4	1	13
5	14	6	15	7	16	8	2	9	18	10	19	11	3	20
12	21	13	22	14	23	15	4	16	25	17	26	18		27
19	5	20	29	21	Rabawl	22		23	3	24	4	25	6	5
26	6	27	7	28	7	8	9	30	9	10	11			

1

Shahadat Bibi Sakina-s.a.

2

Shahadat Imam Ali Raza-a.s.

3

Chehlum, Shuhada-e-Kerbala

4

Shahadat Bibi Zainab-s.a.

5

Shahadat Prophet Mohammed(pbuh)&Imam Hassan-a.s.

6

Shahadat Bibi Masoma Qum-s.a.

9

Demise-Hazrat Abdul Mutlib-a.s.

8

Eid-e-Zehra-s.a.

7

Shahadat Imam Hassan Askari-a.s.

All Islamic dates are subjected to the sighting of the Moon, prayer timings are for Gt. London

Mar	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:14	6:44	12:13	17:42	17:56
3	05:10	6:40	12:12	17:45	17:59
5	05:06	6:36	12:12	17:49	18:03
7	05:01	6:31	12:11	17:52	18:06
9	04:57	6:27	12:11	17:56	18:10
11	04:52	6:22	12:10	17:59	18:13
13	04:48	6:18	12:10	18:03	18:17
15	04:43	6:13	12:09	18:06	18:20
17	04:39	6:09	12:09	18:10	18:24
19	04:34	6:04	12:08	18:13	18:27
21	04:30	6:00	12:08	18:16	18:30
23	04:25	5:55	12:07	18:20	18:34
25	05:20	6:50	13:06	19:23	19:37
27	05:16	6:46	13:06	19:26	19:40
29	05:11	6:41	13:05	19:30	19:44
31	05:07	6:37	13:05	19:33	19:47

Clock forward

## Rab' ul Awwal

The Holy Prophet <sup>P.B.U.H.</sup> migrated from Mecca to Medina on the first-night of Rabi-ul Awwal. It is the same night when Ameer ul Momaneen Hazrat Ali ibne Abi Talib <sup>A.S.</sup> saved the life of messenger of Allah <sup>S.W.T.</sup>. Allah <sup>S.W.T.</sup> with his Angels appreciated Hazrat Ali <sup>A.S.</sup> at this attribution, it is recommended to fast on the first day of Rabi and recite Ziyarat-Ameer-al-Momaneen <sup>A.S.</sup> 8<sup>th</sup> is the Shahadat of Hazrat Imam Hassan Askari <sup>A.S.</sup> and it is mustahab to recite Ziyarat-e-Jaamaiya.

On the 9<sup>th</sup> of this month, Imam Zain-ul-Abideen <sup>A.S.</sup> advised his household to terminate the mourning rituals of Imam Hussain <sup>A.S.</sup>, when Hazrat Mukhtar Sakfi <sup>R.A.</sup> sent the head of Umr ibn-e-Saad <sup>L.A.</sup> to Imam Zain-ul-Abideen <sup>A.S.</sup>. This is also known as Eid-e-Zehra or Eid-e-Shuja.

The 17<sup>th</sup> of this month is the Zahoor-e-Basaadat of Holy Prophet <sup>PBUH</sup>. It is also the day of Zahoor of Imam Jafar-e-Sadiq <sup>A.S.</sup>, it is mustahab to recite Ziyarat-e-Jaamaiya.

# April -2007-Rab'ul Awwal/Rab'ul Thaani-1428

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
												1	12
2	13	3	14	4	15	5	16	6	17	7	18	8	19
9	20	10	21	11	22	12	23	13	24	14	25	15	26
16	27	17	28	18	29	19	30	20	R-Tha	21	2	22	3
23	4	24	5	25	6	26	7	27	8	28	9	29	10
30	11	1	Zahoor Prophet Mohammed-saw & Imam Jaffar Sadiq-a.s.						3	Shahadat Hazrat Abu Talib-a.s.			

1

Zahoor Prophet Mohammed-saw & Imam Jaffar Sadiq-a.s.

2

Zahoor Bibi Kulsoom-s.a.

4

Zahoor Imam Hassan Askari-a.s.

## Rabi' us Thaani

The 10<sup>th</sup> of this month is Zahoor-e-Basaadat Hazrat Imam Hassan Askari<sup>A.S.</sup> and it is mustahab to fast and recite Ziyarat-e-Jaamaiya.

**Hadeeth-e-Imam Jafar-e-Sadiq<sup>A.S.</sup>**

Whenever you recite 'La Ai La Ha Illallah' and 'Mohammed ar Rasool Allah<sup>a.s.</sup>' then you must immediately say 'Ali Ameer Ul Momaneen<sup>a.s.</sup>' - (an extract from Imam Ali<sup>A.S.</sup> Qabab, Eeman and Yakeen, published by Shia World Federation London, pp. 100 which cites -Bahar-ul-Anwar, vol. 27, pp. 1).

**Hadeeth-e-Imam Jafar-e-Sadiq<sup>A.S.</sup>**

A companion narrated the following Ayat in front of Imam Jafar-e-Sadiq<sup>a.s.</sup>, 'Tahazo .....' meaning that Christians have deserted Allah<sup>swt.</sup> in the favour of their scholars and peers, and requested the meaning of this verse. Imam<sup>a.s.</sup> replied, Christians were not asked to worship their scholars and peers, if they were asked to do so by their priests then they would have rejected them. Instead, their peers turned their Halal into Haram and converted their Haram into Halal. They followed their priests' judgements (i.e., observed taqleed) and as a result had worshiped them unconsciously. (Usool-e-Kafi, vol. 1).

All Islamic dates are subjected to the sighting of the Moon, prayer timings are for Gt. London

Apr	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:04	6:34	13:04	19:35	19:49
3	05:00	6:30	13:04	19:38	19:52
5	04:55	6:25	13:03	19:41	19:55
7	04:51	6:21	13:03	19:45	19:59
9	04:47	6:17	13:02	19:48	20:02
11	04:42	6:12	13:01	19:51	20:05
13	04:38	6:08	13:01	19:55	20:09
15	04:33	6:03	13:00	19:58	20:12
17	04:29	5:59	13:00	20:01	20:15
19	04:25	5:55	13:00	20:05	20:19
21	04:21	5:51	12:59	20:08	20:22
23	04:17	5:47	12:59	20:11	20:25
25	04:13	5:43	12:59	20:15	20:29
27	04:09	5:39	12:58	20:18	20:32
29	04:05	5:35	12:58	20:21	20:35
30	04:03	5:33	12:58	20:23	20:37

# May -2007-Rab'ul Thaani/Jamaadi-ul-Awwal-1428

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
		☾ 1	12	☾ 2	13	☾ 3	14	4	15	5	16	6	17
7	18	8	19	9	20	10	21	11	22	12	23	13	24
14	25	15	26	16	27	17	28	18	29	19	J-AW	20	2
21	3	22	4	23	① 5	24	6	25	7	26	8	27	9
☾ 28	10	☾ 29	11	☾ 30	12	☾ 31	13	① Zahoor Bibi Zainab-s.a.					

## Jamaadi ul Awwal

The 3<sup>rd</sup> of this month is Zahoor e Basaadat of Hazrat Imam Zain ul Abaideen <sup>A.S.</sup> therefore it is mustahab to fast and give alms and recite Ziyarat-e-Jaamaiya. Hazrat Ameer Al Momaneen <sup>A.S.</sup> also conquered Basra on this day. Moma-neen/nat may also recite Ziyarat of Ameer al Momaneen <sup>A.S.</sup> on this day.

## Hadeeth-e-Qud'see

Allah <sup>S.A.W.</sup> says I swear upon my Izzat O Jallaal, that if a sincere and faithful follower of Ali <sup>A.S.</sup> fails to obey My command, (which I ascribe unto him), I will still offer him a place in Jannah (Paradise) - And I, again, swear upon my Izzat O Jallaal, that if an enemy of Ali <sup>A.S.</sup> has thoroughly carried out his duties towards Me, I will still direct him to the fires of hell. (an extract from Imam Ali <sup>A.S.</sup> Qabah, Eeman and Yakeen, published by Shia World Federation London, pp. 303 which cites -AlMunaqib AlKhaurami, pp. 227).

**Imam Abu 'Abdallah<sup>as</sup> has said:** When you observe the Moon of Rajab then count 59 days and start fasting on the 60th day. In another hadith Imam <sup>as</sup> said, you may start fasting on the last day of Shaban (as a fast of AlShak) so as to complete the 30th day of Ramazan (Farro-e-Kafi, vol. 3).

**It is narrated from Imam Jafar-e-Sadiq<sup>as</sup>** that Allah <sup>swt</sup> has created world in six days and then divided one year into 354 days. There will never be 30 days in the month of Shaban and the month of Ramazan will never be less than 30 days, this criteria can never be inconsistent. Allah <sup>swt</sup> also says complete the days in a month, as Shawal will be of 29 days and Ziqad will be of 30 days. Allah <sup>swt</sup> says, 'We asked Musa <sup>as</sup> to commit himself for were 30 nights and then We increased those by 10 days. Therefore, Zilhajj will be of 29 days and Muharram will be of 30 days, whereas the other months will be fully complete (30 days) or slightly less (29 days). Alkafi, vol. 4.

☾ Qamar dar Aqrab

All Islamic dates are subjected to the sighting of the Moon, prayer timings are for Gt. London

May	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	04:01	5:31	12:58	20:25	20:39
3	03:57	5:27	12:57	20:28	20:42
5	03:54	5:24	12:57	20:31	20:45
7	03:50	5:20	12:57	20:34	20:48
9	03:47	5:17	12:57	20:37	20:51
11	03:44	5:14	12:57	20:41	20:55
13	03:41	5:11	12:57	20:44	20:58
15	03:38	5:08	12:57	20:47	21:01
17	03:35	5:05	12:57	20:50	21:04
19	03:32	5:02	12:57	20:52	21:06
21	03:29	4:59	12:57	20:55	21:09
23	03:27	4:57	12:57	20:58	21:12
25	03:25	4:55	12:58	21:01	21:15
27	03:23	4:53	12:58	21:03	21:17
29	03:21	4:51	12:58	21:05	21:19
31	03:19	4:49	12:58	21:05	21:22

# June -2007-Jamaadi-ul-Awwal/Jamaadi-ul-Thaani-1428

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
								1	14	2	15	3	16
4	17	5	18	6	19	7	20	8	21	9	22	10	23
11	24	12	25	13	26	14	27	15	28	16	29	17	30
18	J.Th	19	2	20	3	21	4	22	5	23	6	24	7
25	8	26	9	27	10	28	11	29	12	30	13		

1 Zahoor Imam Zain-ul-Abedin-a.s.

2 Shahadat Bibi Syeda Zahara-s.a.

3 Shahadat Bibi Ummul-Baneen-s.a.

## Jamaadi us Thaani

On 3<sup>rd</sup> of this month is shahadat of Sayyada e Alim Bibi Fatima Zahra <sup>S.A.</sup>. Therefore Moma-noon/nat should pay condolence to Imam e Zamana <sup>(ATF)</sup> on the shahadat of Bibi <sup>S.A.</sup>. It is also recommended to curse on enemies of Ahl-e- bait <sup>A.S.</sup> specially Abu Bakr <sup>L.A.</sup> & Umar <sup>L.A.</sup> two who caused grief to Sayyada-e-Konaen <sup>S.A.</sup>. Moma-noon/nat should also recite Ziyarat-e -Masooma <sup>S.A.</sup>

On the 20<sup>th</sup> of this month is Zahoor-e-Basaadat Janab-e-Sayyada-e-Konaen Bibi Fatima Zahra <sup>S.A.</sup>, it is mustahab to fast on this day and one should thank Allah <sup>S.W.T.</sup> for Zahoor of Bibi <sup>S.A.</sup>. Moma-noon/nat may recite Namaz-e-Sayyada (SA) and Ziyarat-e-Sayyada <sup>A.S.</sup>

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Tariq bin Shihab asked: "O Ameer al-Momineen <sup>a.s.</sup> please explain the virtues of an Imam (masoom), Ameer al-Momineen <sup>a.s.</sup> replied:

"O Tariq, the Imam is the 'Kalima-tul-Allah' word of Allah; 'Hujat-Allah' the proof of Allah; 'Waj-Allah' the face of Allah; 'Noor-Allah' the light of Allah; 'Hijab-Allah' the veil of Allah and 'Aiat-Allah' the sign of Allah<sup>1</sup>. He<sup>a.s.</sup> is chosen by Allah<sup>swt</sup> who bestows onto him whatever (qualities, perfections) He Chooses, and Makes it compulsory on all His creatures to Obey him (Imam). Thus he (Imam) is Allah<sup>swt</sup>'s (appointed) ruler in all the heavens and the earth. Allah<sup>swt</sup> has taken a covenant regarding this from all His servants. Whosoever precedes the Imam has denied established kingdom of Allah<sup>swt</sup>. He (Imam) can act as he finds it appropriate, (however) his actions only correspond to the will of Allah<sup>swt</sup>. (An extract from Hadith-e-Tariq (Najul Israr). <sup>1</sup> These titles of masoom Imam <sup>a.s.</sup> are frequently used by non-masoom during our time, as were used by Abu Bakr <sup>l.a.</sup>, Ummer <sup>l.a.</sup> and Usman <sup>l.a.</sup> in the past.

All Islamic dates are subjected to the sighting of the Moon, prayer timings are for Gt. London

June	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	03:18	4:48	12:58	21:09	21:23
3	03:17	4:47	12:59	21:11	21:25
5	03:16	4:46	12:59	21:13	21:27
7	03:15	4:45	12:59	21:14	21:28
9	03:14	4:44	13:00	21:16	21:30
11	03:13	4:43	13:00	21:17	21:31
13	03:13	4:43	13:01	21:19	21:33
15	03:12	4:42	13:01	21:20	21:34
17	03:12	4:42	13:01	21:20	21:34
19	03:13	4:43	13:02	21:21	21:35
21	03:13	4:43	13:02	21:22	21:36
23	03:14	4:44	13:03	21:22	21:36
25	03:14	4:44	13:03	21:22	21:36
27	03:15	4:45	13:03	21:22	21:36
29	03:17	4:47	13:04	21:21	21:35
30	03:17	4:47	12:01	21:21	21:35



# July -2007-Jamaadi-ul-Thaani/Rajab-1428

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic		
												1	14		
2	15	3	16	4	17	5	18	6	19	7	1	20	8	21	
9	22	10	23	11	24	12	25	13	26	14		27	15	28	
16	29	17	2	18	2	19	3	20	4	21	4	5	22	6	
23	7	24	8	25	5	26	6	27	11	28		12	29	7	13
30	14	31	8	1	Zahoor Syeda Fatima-s.a.			6	Zahoor Imam M.Taqi-a.s.						

3 Shahadat Imam Ali Naqi-a.s.

8 Shahadat Bibi Zainab-s.a. & Imam Jafar Sadiq-as

1 Zahoore Syeda Fatima-s.a.

2 Zahoore Imam M.Baqir-a.s.

4 Zahoore Imam Ali Naqi-a.s.

5 Zahoore Hazrat Ali Asghar-a.s.

6 Zahoore Imam M.Taqi-a.s.

7 Zahoore Hazrat Imam Ali-a.s.

All Islamic dates are subjected to the sighting of the Moon, prayer timings are for Gt. London

July	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	03:18	4:48	13:04	21:21	21:35
3	03:19	4:49	13:04	21:20	21:34
5	03:21	4:51	13:05	21:19	21:33
7	03:23	4:53	13:05	21:18	21:32
9	03:25	4:55	13:05	21:16	21:30
11	03:27	4:57	13:06	21:15	21:29
13	03:29	4:59	13:06	21:13	21:27
15	03:31	5:01	13:06	21:11	21:25
17	03:34	5:04	13:06	21:09	21:23
19	03:37	5:07	13:06	21:06	21:20
21	03:39	5:09	13:06	21:04	21:18
23	03:42	5:12	13:06	21:01	21:15
25	03:45	5:15	13:06	20:58	21:12
27	03:48	5:18	13:06	20:55	21:09
29	03:50	5:20	13:06	20:52	21:06
31	03:53	5:23	13:06	20:49	21:03

## Rajab-ul-Murajab

The 1<sup>st</sup>, 5<sup>th</sup>, 10<sup>th</sup> and 13<sup>th</sup> of rajab are the Zahoore-Basaadat Imam Mohammad Baqir <sup>A.S.</sup>, Imam Ali Naqi <sup>A.S.</sup>, Imam Mohammad Taqi <sup>A.S.</sup> and Mola-e-Kai'naat Abu al Aiyman Ameer al Momaneen Hazrat Ali Ibn-e-Abi Talib <sup>A.S.</sup>, respectively.

The 3<sup>rd</sup>, 15<sup>th</sup> and 25<sup>th</sup> of Rajab are the Shahadat of Imam Ali Naqi <sup>A.S.</sup>, Imam Jafar-e-Sadiq <sup>A.S.</sup> and Imam Mosa-e-kazim <sup>A.S.</sup>, respectively. It is Mustahab to recite Ziyarat-e-Jaamaiya.

Holy Prophet <sup>P.B.U.H.</sup> says that Rajab is the month of Allah <sup>S.W.T.</sup> therefore who ever fast for even one day will be rewarded by Allah <sup>S.W.T.</sup>. Hazrat Ameer al Momaneen <sup>A.S.</sup> says that whoever amongst Momaneen fasts even for one day, either in the beginning, in the middle or in the end of Rajab, Allah <sup>S.W.T.</sup> will forgive all his previous sins. Hazrat Imam Jafar-e-Sadiq <sup>A.S.</sup> says that whoever fasts for three days Allah <sup>S.W.T.</sup> will reward him the sawab of fasting for a year. It is also recommended to stay awake and pray on the first, fifteenth and the last night of Rajab and the reward of taking a bath is just like being born again-pure and sinless.

# August -2007-Rajab/Shaban-1428

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
				1	16	2	17	3	18	4	19	5	20
6	21	7 <sup>1</sup>	22	8	23	9	24	10 <sup>2</sup>	25	11 <sup>3</sup>	26	12 <sup>4</sup>	27
13 <sup>5</sup>	28	14	29	15	30	16 <sup>6</sup>	Sbn.	17	2	18 <sup>7</sup>	3	19 <sup>8</sup>	4
20 <sup>9</sup>	5	21	6	22 <sup>10</sup>	7	23	8	24	9	25	10	26 <sup>11</sup>	11
27	12	28	13	29 <sup>12</sup>	14	30 <sup>13</sup>	15	31	16	<sup>8</sup> Zahoor Mola Abbas-a.s.			

- <sup>2</sup> Shahadat Imam Musa-e-Kazim-a.s.
- <sup>3</sup> Shahadat H.Abu Talib-a.s.
- <sup>5</sup> Safar Imam Hussain-a.s. from Madina
- <sup>12</sup> Aammal-e-Nemae Shabaan

- <sup>1</sup> Niyaz (Imam Jafar-e-Sadiq-a.s.)
- <sup>4</sup> Eid-e-Mairaj
- <sup>6</sup> Zahoor Bibi Zainab-s.a.
- <sup>7</sup> Zahoor Imam Hussain-a.s.
- <sup>13</sup> Zahoor Imam-e-Zamana-a.s.

- <sup>9</sup> Zahoor Imam Zain-ul-Abadeen-a.s.
- <sup>10</sup> Zahoor Hazrat Qasim-a.s.
- <sup>11</sup> Zahoor Hazrat Ali Akbar-a.s.

## Shabaan

Shaban is the month of the Holy Prophet. Hazrat Imam Jafar-e-Sadiq<sup>A.S.</sup> says that whoever fasts for even one day, Holy Prophet will do his Shafaat on the day of judgment. The 1<sup>st</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 7<sup>th</sup>, 11<sup>th</sup> and 15<sup>th</sup> of Shaban is Zahoor-e-Basaadat of Hazrat Bibi Zainab<sup>S.A.</sup> Hazrat Imam Hussain<sup>A.S.</sup> Shehnshah-e-wafa Hazrat Ghazi Abbas Alamdar<sup>A.S.</sup>, Hazrat Qasim<sup>A.S.</sup>, Hazrat Ali Akbar<sup>A.S.</sup> and Imam-e-Zamana<sup>A.T.F.</sup>, respectively.

Ameer -al-Momaneen Hazrat Ali<sup>A.S.</sup> says that one should pray on the night of 15<sup>th</sup> of Shabaan and fast during the day. On the eve of 15<sup>th</sup> of Shabaan Allah<sup>S.W.T.</sup> commands His angels to see if that there is someone who seeks forgiveness so I may forgive his sin or is there any one who seeks rizk so I may increase his rizk.

Hazrat Imam Zain-ul-Abideen<sup>A.S.</sup> says that if you want to meet the souls of 1,24,000 Prophets than you should visit the Harram-e-Imam Hussain<sup>A.S.</sup>, it is Mustahab to recite Ziyarat-e-Imam Hussain<sup>A.S.</sup>. Momaneen also send their requests (Ariza) to Imam-e-Zaman<sup>A.T.F.</sup> early in the morning, which is described in book of Haja'at.

Aug	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	03:55	5:25	13:06	20:48	21:02
3	03:58	5:28	13:06	20:44	20:58
5	04:01	5:31	13:06	20:41	20:55
7	04:04	5:34	13:05	20:37	20:51
9	04:07	5:37	13:05	20:33	20:47
11	04:10	5:40	13:05	20:30	20:44
13	04:14	5:44	13:05	20:26	20:40
15	04:17	5:47	13:04	20:22	20:36
17	04:20	5:50	13:04	20:18	20:32
19	04:23	5:53	13:03	20:14	20:28
21	04:26	5:56	13:02	20:09	20:23
23	04:30	6:00	13:02	20:05	20:19
25	04:33	6:03	13:02	20:01	20:15
27	04:36	6:06	13:01	19:57	20:11
29	04:39	6:09	13:00	19:52	20:06
31	04:42	6:12	13:00	19:48	20:02



# September -2007-Shaban/Ramzan-1428

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
										1	17	2	18
3	19	4	20	5	21	6	22	7	23	8	24	9	25
10	26	11	27	12	28	13	29	14	Rmz	15	2	16	3
17	4	18	5	19	6	20	7	21	8	22	9	23	10
24	11	25	12	26	13	27	14	28	2	15	16	30	17

1 Shahadat Syeda Khadija-s.a.

2 Zahoor Imam Hassan-a.s.

**As per the traditions of masomeen<sup>as</sup>:** The following months are fixed as: Muharram 30; Rajab 30; Shaban 29; Ramadan 30; Ziqat 30; Zilhajj 29; whereas the other months will be fully complete or partially less (30 or 29 days), Faroo-e-Kafi, vol.2., in another hadith Imam Jafar-e-Sadiq a.s. said Allah<sup>swt</sup> has created earth in six days, then specified year and divided it into 354 days, so Shaban would never be complete (29 days), by Allah<sup>swt</sup>, Ramadan would never be incomplete as obligation (to Allah) cannot be imperfect, since Allah<sup>swt</sup> Says to complete this month's duration. Shawal will be 29 days, Ziqat 30 days, Zilhajj 29 days and Muharram 30 days, whereas the rest of the months will come as one complete (30 days) followed by one incomplete (29 days), Alkafi, vol. 4.

## Ramzan-ul-Mubarak

Ramzan is the month of Allah<sup>S.W.T.</sup> during which the doors of Heaven are wide open and doors of Hell are kept shut.

Hazrat Imam Raza<sup>A.S.</sup> says that the Holy Prophet said, O people be aware that month of Ramzan came to you with blessings and forgiveness of Allah<sup>S.W.T.</sup>, therefore you should sincerely pray to Allah<sup>S.W.T.</sup> for the 'taufeeq' to fast and recite Quran-e-Majeed. In addition, When a momin offers a feast, at the end of fast, to another momin, Allah<sup>S.W.T.</sup> rewards him as if he had freed a slave and ask angels to erase all his previous sins. Holy Prophet<sup>S.A.W.</sup> says, 'the recitation of an Aaiyat of Holy Quran, during the month of Ramazaan, is equivalent to the recitation of the whole Quran.

The 10<sup>th</sup> of Ramzan is the day of the sad demise of Hazrat Khadija tul Kubra<sup>S.A.</sup>

The 15<sup>th</sup> of Ramzan is the Zahoor-e-Basaadat Imam Hassan<sup>A.S.</sup>. It is Mustahab to recite Ziyarat-e-Jaamaiya.

The 19<sup>th</sup> of the Ramzan is the Shab-e-Zarbat Hazrat Ali Ibn-e-Abi Talib<sup>A.S.</sup>, while 21<sup>st</sup> of the Ramzan is the day of Shahdat of Imam<sup>A.S.</sup>.

Shab-e-Qadr is a night among the 19<sup>th</sup>, 21<sup>st</sup>, 23<sup>rd</sup>, 25<sup>th</sup> and 27<sup>th</sup> of Ramzan, during which Amaal are performed and it is Mustahab to stay awake.

All Islamic dates are subjected to the sighting of the Moon, prayer timings are for Gt. London

Sept	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	04:44	6:14	12:59	19:45	19:59
3	04:47	6:17	12:59	19:41	19:55
5	04:50	6:20	12:58	19:36	19:50
7	04:53	6:23	12:57	19:32	19:46
9	04:57	6:27	12:57	19:27	19:41
11	05:00	6:30	12:56	19:23	19:37
13	05:03	6:33	12:55	19:18	19:32
15	05:06	6:36	12:55	19:14	19:28
17	05:09	6:39	12:54	19:09	19:23
19	05:13	6:43	12:53	19:04	19:18
21	05:16	6:46	12:53	19:00	19:14
23	05:19	6:49	12:52	18:55	19:09
25	05:22	6:52	12:51	18:50	19:04
27	05:25	6:55	12:50	18:46	19:00
29	05:29	6:59	12:50	18:41	18:55
30	05:30	7:00	12:49	18:39	18:53

# October -2007-Ramzan/Shawwal-1428

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
1	18	2	19	3	20	4	21	5	22	6	23	7	24
8	25	9	26	10	27	11	28	12	29	13	30	14	Shawwal
15	2	16	3	17	4	18	5	19	6	20	7	21	8
22	9	23	10	24	11	25	12	26	13	27	14	28	15
29	16	30	17	31	18								

- 1 Shub-e-Zarbat Imam Ali-a.s.
- 2 Shahadat Imam Ali-a.s.
- 6 Demolition of Jannat-ul-Baqi
- 7 Shahadat Imam Jaffar Sadiq-a.s.
- 3 Aamal-e-Shab-e-Qadar
- 4 Juma tul Wida
- 5 Eid-ul-Fitar

## Shawwal

The 1<sup>st</sup> of Shawwal is the Eid ul Fitr, Someone asked from Imam <sup>a.s.</sup>, it is generally said, mercy is extended for those who fast during the month of Ramazan, in particular during 'Shab-e-Qadar', Imam <sup>a.s.</sup> replied, yes, it is like good workers are paid generously, which (Allah<sup>swt</sup>) does on the eve of Eid. I then said, May I be your ransom, what shall we do at this time? Imam <sup>a.s.</sup> replied, upon Sunset, take bath and offer Magrib prayers, raise your hands and say: O the most rewarding and powerful, the most gracious, the One who has made Mohammed<sup>saw</sup> praiseworthy, bless Mohammed<sup>saw</sup> and his Household<sup>a.s.</sup>, forgive all my sins which You have seen - surely, I have overlooked although these are written in Your book. Then say in the prostration, 'Atub illallah' 100 times and make a prayer. Masoom <sup>a.s.</sup> said, eat before offering salat on Eid-ul-Fitr whereas eat after offering prayers on Eid-ul-Qurban (*Faroo-e-Kafi, chapter 7*). On the Eid day it is also mustahab to take bath and recite Ziyarat-e-Imam Hussain<sup>AS</sup> It is obligatory on everyone, include the rich and the poor as well as the resourceful and the slave which is equivalent to one 'Salah' (2.8 kg) of dates or wheat or dried grapes, or whatever one usually eats during the year (i.e., £5).

Abdul ibn Denar has narrated from Imam Zain-ul-Abadeen<sup>a.s.</sup> that Imam <sup>a.s.</sup> said: Oh! Abdullah, either it is Eid -ul-Zaha or Eid-ul-Fitr of Muslims, it should refresh the grief and sufferings of Ahlul bait<sup>a.s.</sup> (Abdullah asked), how it is mola? Imam <sup>a.s.</sup> replied because it makes one realise that our Divine rights have been usurped by our enemies (*Sahifa-e-Sajjadia*).

The 8<sup>th</sup> of Shawwal is the sad day when-Saudies<sup>L.A.</sup> demolished Janat-ul-Baqi. The 10<sup>th</sup> of Shawwal is the start of long-term occultation of Imam-e-Zaman<sup>A.S.</sup>.

All Islamic dates are subjected to the sighting of the Moon, prayer timings are for Gt. London

Oct	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:32	7:02	12:49	18:37	18:51
3	05:35	7:05	12:48	18:32	18:46
5	05:39	7:09	12:48	18:28	18:42
7	05:42	7:12	12:47	18:23	18:37
9	05:45	7:15	12:47	18:19	18:33
11	05:49	7:19	12:46	18:14	18:28
13	05:52	7:22	12:46	18:10	18:24
15	05:55	7:25	12:45	18:06	18:20
17	05:59	7:29	12:45	18:02	18:16
19	06:02	7:32	12:44	17:57	18:11
21	06:06	7:36	12:44	17:53	18:07
23	06:09	7:39	12:44	17:49	18:03
25	06:13	7:43	12:44	17:45	17:59
27	06:16	7:46	12:43	17:41	17:55
28	05:18	6:48	11:44	16:40	16:54
29	05:20	6:50	11:44	16:38	16:52
31	05:23	6:53	11:43	16:34	16:48

Clocks back

# November -2007-Shawwal/Zeeqad-1428

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
						1	19	2	20	3	21	4	22
5	23	6	24	7	25	8	26	9	27	10	28	11	29
12	2	13	2	14	3	15	4	16	5	17	6	18	7
19	8	20	9	21	10	22	11	23	12	24	13	25	14
26	15	27	16	28	17	29	18	30	19				

1 Shahadat Hazrat Abu Talib-a.s.

2 Zahoor Bibi Masooma-e- Qum-s.a.

3 Zahoor Imam Ali Raza-a.s.

All Islamic dates are subjected to the sighting of the Moon, prayer timings are for Gt. London

Nov	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:25	6:55	11:43	16:32	16:46
3	05:28	6:58	11:43	16:29	16:43
5	05:32	7:02	11:43	16:25	16:39
7	05:36	7:06	11:44	16:22	16:36
9	05:39	7:09	11:44	16:19	16:33
11	05:43	7:13	11:44	16:16	16:30
13	05:46	7:16	11:44	16:13	16:27
15	05:49	7:19	11:44	16:10	16:24
17	05:53	7:23	11:45	16:08	16:22
19	05:56	7:26	11:45	16:05	16:19
21	05:59	7:29	11:46	16:03	16:17
23	06:03	7:33	11:47	16:01	16:15
25	06:06	7:36	11:47	15:59	16:13
27	06:09	7:39	11:48	15:57	16:11
29	06:12	7:42	11:49	15:56	16:10
30	06:13	7:43	11:49	15:55	16:09

## Zeeqad

This is one of four holy months during which fighting was considered to be unlawful within the Arab World, before and after the Islamic era.

- The 1<sup>st</sup> of this month is the Zahoor-e-Basaadat of Hazrat Masooma-e-Qum<sup>S.A.</sup>
- The 11<sup>th</sup> of this month is the Zahoor-e-Basaadat of Imam Ali Raza<sup>A.S.</sup> and the last day is the Shahadat of Hazrat Imam Mohammad Taqi<sup>A.S.</sup>. It is Mustahab to recite Ziyarat-e-Jaamaiya during these days.

The 25<sup>th</sup> of this month is the day when earth was laid down under the Holy Ka'ba It is also the day when Holy Ka'ba was built and it is the day when Hazrat Adam was asked to pay respect to the Ka'ba. Hazrat Imam Ali<sup>A.S.</sup> says, when a momin prays at this night and fast on the day, it is equivalent to the 'Ibadat' (Worship) of one hundred years.

# December -2007-Zeeqad/Zulhajj-1428

Mon Islamic	Tue Islamic	Wed Islamic	Thu Islamic	Fri Islamic	Sat Islamic	Sun Islamic
					1 20	2 21
3 22	4 1 23	5 24	6 25	7 26	8 27	9 28
10 2 29	11 30	12 3 ZH	13 2	14 3	15 4	16 5
17 6	18 4 7	19 5 8	20 6 9	21 8 10	22 11	23 12
24 13	25 14	26 9 15	27 16	28 17	29 10 18	30 19
31 20	1 Shahadat Imam Ali Raza-a.s.		3 Aqd-e-Bibi Fatima-s.a.		8 Eid-uz-Zuha	

- 2 Shahadat Imam Taqi-a.s.      5 Safar Imam Hussain-a.s.  
 4 Shahadat Imam M.Baqir-a.s.      6 Shahadat H.Musslim Bin Aqeel-a.s.  
 9 Zahoor Imam Ali Naqi-a.s.      10 Eid-e-Ghadir Ruksati Syeda-s.a.

## Taqleed of Imam Ali bin Abi Talib<sup>as</sup> was made compulsory at Ghadeer-e-Khum

و هو أخي علي بن أبي طالب و هو فيكم بمنزلة فيكم فقلدوه دينكم و أطيعوه في جميع أموركم

**My brother Ali bin Abi Talib<sup>as</sup> is equal to me in (Divine) status; you should do his<sup>as</sup> Taqleed in the religious affairs as well as in all other worldly matters.**

*(Rasool Allah<sup>swt</sup> said in the Qutb-e-Ghadeer - an Extract from Ihtijaj-e-Tabrisi)*

Also Mola Ali<sup>as</sup> says in the Hadith-e-Tariq (Najul Israr): **How could Allah<sup>swt</sup> make obligatory upon his servants the obedience of the one who is veiled from the mysteries of the heavens and the earth? Zulhajj**

Zulhajj is also among the four respected and blessed months of Islamic Calendar. Hajj is performed during this month and Eid ul Azha is celebrated on the 10<sup>th</sup>.

Holy Prophet<sup>as</sup> says, the night and the day of the 9<sup>th</sup> of this month are very blessed by Allah<sup>swt</sup>. The night is for seeking forgiveness from Allah<sup>swt</sup>.

- 7<sup>th</sup> and 9<sup>th</sup> of Zulhajj are the Shahadat of Imam Mohammad Baqir<sup>A.S.</sup> Hazrat Muslim bin Aqeel<sup>A.S.</sup>, respectively and it is Mustahab to take bath on this night and recite Ziyarat-e-Imam Hussain<sup>A.S.</sup>. If one cannot go to perform Hajj nor could go to Karbala than one should go away from the city and recite Ziyarat -e-Imam Hussain<sup>A.S.</sup> than spend whole day in praying and supplications.

The 18<sup>th</sup> and 24<sup>th</sup> are very important Eid days-the Eid-e-Ghadeer and Eid-e-Mubahila.

Prayer timings are for Gt. London

Dec	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:15	7:45	11:49	15:54	16:08
3	06:17	7:47	11:50	15:53	16:07
5	06:20	7:50	11:51	15:52	16:06
7	06:22	7:52	11:52	15:52	16:06
9	06:24	7:54	11:52	15:51	16:05
11	06:27	7:57	11:54	15:51	16:05
13	06:28	7:58	11:54	15:51	16:05
15	06:30	8:00	11:56	15:52	16:06
17	06:32	8:02	11:57	15:52	16:06
19	06:33	8:03	11:58	15:53	16:07
21	06:34	8:04	11:59	15:54	16:08
23	06:35	8:05	12:00	15:55	16:09
25	06:36	8:06	12:01	15:56	16:10
27	06:36	8:06	12:02	15:58	16:12
29	06:36	8:06	12:03	16:00	16:14
31	06:36	8:06	12:04	16:02	16:16

# January -2008-Zulhajj/Muharram-1429

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
		1	21	2	1 22	3	23	4	2 24	5	25	6	26
7	27	8	28	9	29	10	Muharram	11	2	12	3	13	4
14	5	15	6	16	7	17	8	18	9	19	3 10	20	11
21	4 12	22	13	23	14	24	15	25	16	26	17	27	18
28	19	29	5 20	30	21	31	22	2 Eid-e-Mubahila					

1 Shahdat Sons of H.Muslim-a.s

4 Soyyam of Shuhada-e-Kerbala

5 10th of Shuhada-e-Kerbala

3 Roz-e-Ashura

All Islamic dates are subjected to the sighting of the Moon, prayer timings are for Gt. London

Jan	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:36	8:06	12:04	16:02	16:16
3	06:36	8:06	12:05	16:04	16:18
5	06:36	8:06	12:06	16:06	16:20
7	06:35	8:05	12:07	16:09	16:23
9	06:34	8:04	12:08	16:12	16:26
11	06:33	8:03	12:08	16:14	16:28
13	06:31	8:01	12:09	16:17	16:31
15	06:30	8:00	12:10	16:20	16:34
17	06:28	7:58	12:11	16:24	16:38
19	06:26	7:56	12:11	16:27	16:41
21	06:24	7:54	12:12	16:30	16:44
23	06:22	7:52	12:13	16:34	16:48
25	06:19	7:49	12:13	16:37	16:51
27	06:17	7:47	12:14	16:41	16:55
29	06:14	7:44	12:14	16:44	16:58
31	06:11	7:41	12:14	16:48	17:02

**I asked from Jafar-e-Sadiq<sup>as</sup>** (Faroo-e-Kafi, Chapter 8), In Iraq, usually two to three days are overcast so which day we should observe fast? Imam<sup>as</sup> replied, first recall which day of the last year you observed the fast (of Ramadhan), then add five days (to that day) and start observing fast.

The same tradition is also quoted in the Manlah Yazural Faqih, Mohammed bin Farah asked from Imam Hassan Askari<sup>as</sup> Is it true that from your Abah (grand father) that five days should be added to the previous year (for fast)? Imam<sup>as</sup> Wrote to him, yes, this calculation is true, add five days until four years but add six days to the fifth year. Siarih (narrator) said the 6 day addition requirement became true in the year of 'Kabihib'.

## Muharram-ul-Harram

Muharram is one of the four blessed months in the Islamic Calendar. Upon sighting of the Muharram moon, Imam Zain -ul-Abideen<sup>A.S</sup> used to ask his household to start the proceeding of Aza-e-Imam Hussain<sup>A.S</sup>.

Imam Ali Raza<sup>A.S</sup> says, upon the martyrdom of Imam Hussain<sup>A.S</sup>, the sky mourned blood and red dust and advised his shias to cry their hearts out in the remembrance of Imam -e-Mazloom<sup>A.S</sup>.

During the first ten days of Muharram, one is advised to refrain from indulging into worldly affairs and to participate in the mourning rituals.

- On the eve of 10<sup>th</sup> of Muharram (Shab-e-Ashura) it is recommend to stay awake all night, starve until Asr time, hold/participate in majlis/matam and offer four rakkat prayers. The Aza-e-Imam Hussain<sup>A.S</sup> continues to the next day (day of Ashura) with Azan-e- Ali Akbar<sup>A.S</sup>. Amaal-e-Ashura at mid day, Shahadat-e-Imam Hussain<sup>A.S</sup> at Asr followed by Sham-e-Ghariban at Magrib.

Aza-e-Imam Hussain<sup>A.S</sup> are held during the whole month including the commemoration of Shahadat of Imam Zain-ul-Abideen<sup>A.S</sup> on the 25<sup>th</sup> of Muharram.