## Al-Kafan

استحباب اعداد الانسان كفنه، وجعله معه في بيته، وتكرار نظره إليه.

It is preferred one should prepare his/her shroud, and keep it in his/her house, and to view it every now and again.

Abi Abdullahsws said: When a man prepares his shroud, and whenever he looks at it. He is highly rewarded (sawab). [1]

Abi Abdullahsws said: who has his shroud within his house, he will not count among heedless people. And whenever he looked at it he is highly blessed. [2]

Imam Al Sadiqsws, narrates from his Fathersws that the messenger of Allahsaww said: If a person prepares his shroud and whenever looks at it gets huge reward [3]

It is narrated that Imam Musa bin Jafar Mousasws was enshrouded in Hubrat (chadar) that was bought for him for two thousands and five hundred dinars-whole Quran was written on it [4]

<sup>&</sup>lt;sup>1</sup> Al-Kafi Vol-3.Page-253

<sup>&</sup>lt;sup>2</sup> Tahzeb ulisalamVol-1.Page-449

<sup>&</sup>lt;sup>3</sup> Wasilushia Vol-3.Page-50

<sup>&</sup>lt;sup>4</sup> Wasailu shia Vol-3 Page-39

## استحباب كون الكفن أبيض

## The preference of the shroud being white

(5) محمد بن يعقوب، عن محمد بن يحيى، عن أحمد بن محمد، عن ابن فضال، عن ابن القداح، عن أبي عبد الله (عليه السلام) قال: قال رسول الله (صلى الله عليه وآله): البسوا البياض، فإنه أطيب وأطهر، وكفنوا فيه موتاكم

Mohammed bin Yaqub heard from Mohammed bin Yahiya, who from Ahmed bin Mohammed who from Abne Fazal who from AlQada who heard from Imam Abi Abdullahsws that he messenger of Allahsaww said: You wear the white colour it soothes and clean, and enshrouded in it your dead.