In the Name of Allah^{-azwj} the Beneficent, the Merciful. The Praise is for Allah^{-azwj} Lord^{-azwj} of the Worlds, and Blessing be upon our Chief Muhammad^{-saww} and his^{-saww} Purified Progeny^{-asws}, and greetings with abundant greetings.

'Allah-azwi's Dealing with Mute, children & who died not seeing a Prophet-as'

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ هِشَامٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) أَنَّهُ سُئِلَ عَمَّنْ مَاتَ فِي الْفَتْرَةِ وَ عَمَّنْ لَمْ يُدْرِكِ الْحِبْثُ وَ الْمَعْتُوهِ فَقَالَ يَخْتَجُّ اللَّهُ عَلَيْهِمْ يَرْفَعُ لَهُمْ نَاراً فَيَقُولُ لَهُمْ ادْخُلُوهَا فَمَنْ دَحَلَهَا كَانَتْ عَلَيْهِ بَرْداً وَ سَلَاماً وَ مَنْ أَبَى قَالَ يَدْرِكِ الْحِبْثُ وَ الْمَعْتُوهِ فَقَالَ يَخْتَجُّ اللَّهُ عَلَيْهِمْ يَرْفَعُ لَهُمْ نَاراً فَيَقُولُ لَهُمْ ادْخُلُوهَا فَمَنْ دَحَلَهَا كَانَتْ عَلَيْهِ بَرْداً وَ سَلَاماً وَ مَنْ أَبَى قَالَ هَا اللهَ عَلَيْهِمْ يَرْفَعُ لَهُمْ اللهُ عَلَيْهِمْ يَرْفَعُ لَهُمْ اللهِ عَلَيْهِمْ يَرْفَعُ لَهُمْ اللهِ اللهُ اللهُ اللهُ عَلَيْهِمْ يَرُفَعُ لَهُمْ اللهُ عَلَيْهِمْ اللهُ اللهُ اللهُ عَلَيْهِمْ عَلَيْهِ بَرُداً وَ سَلَاماً وَ مَنْ أَبِي عَبْدِ اللهِ اللّهِ اللهِ اللهُ اللهِ اللهِ

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hisham, from;

(Once) Abu Abdullah^{-asws} was asked about the one who died during the era (between one Prophet^{-as} and the next), and about the one who did not perform violations (sins) and the insane. So, he^{-asws} said: 'Allah^{-azwj} Argue against them. He^{-azwj} would Raise a fire and He^{-azwj} would be Saying to them: "Enter!" So, the one who enters it, it would be a coolness upon him and a safety, and to the one refuse, He^{-azwj} would Say: "Behold you all! I^{-saww} had Commanded you, but you disobeyed Me^{-azwj}!"'.¹

وَ بِهَذَا الْإِسْنَادِ قَالَ ثَلَاثَةٌ يُحْتَجُّ عَلَيْهِمُ الْأَبْكَمُ وَ الطِّفْلُ وَ مَنْ مَاتَ فِي الْفَتْرَةِ فَتُرْفَعُ لَهُمْ نَارٌ فَيُقَالُ لَمُمُ ادْخُلُوهَا فَمَنْ دَخَلَهَا كَانَتْ عَلَيْهِ بَرْداً وَ سَلَاماً وَ مَنْ أَبِي قَالَ تَبَارَكَ وَ تَعَالَى هَذَا قَدْ أَمَرْتُكُمْ فَعَصَيْتُمُونِي

And by this chain,

'He^{-asws} said: 'Three would be argued against – the mute, and the children, and the one who died during the era (between one Prophet^{-as} and the next). So a fire would be raised for them and it would be said to them: 'Enter it!' So the one who enters it, it would be a coolness upon him and a safety; and the one who refuses, the Blessed and High would Say: "This I^{-azwj} had Commanded you all, but you disobeyed Me^{-azwj}"'.²

¹ Al Kafi V 3 – The Book Of Funerals CH 92 H 6

² Al Kafi V 3 – The Book Of Funerals CH 92 H 7

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ عَلِيّ بْنِ الحُكَمِ عَنْ سَيْفِ بْنِ عَمِيرَةَ عَنِ ابْنِ بُكَيْرٍ عَنْ أَبِي عَبْدِ اللّهِ (عليه السلام) فِي قَوْلِ اللّهِ عَزَّ وَ جَلَّ وَ الَّذِينَ آمَنُوا وَ اتَّبَعَتْهُمْ ذُرِيَّتُهُمْ بِإِيمانٍ أَلْحُقْنا بِمِمْ ذُرِيَّتَهُمْ قَالَ فَقَالَ قَصَرَتِ الْأَبْنَاءُ عَنْ عَمَلِ الْآبَاءِ فَأَلْحُقُوا الْأَبْنَاءَ بِالْآبَاءِ لِتَقَرَّ بِذَلِكَ أَعْيُنُهُمْ .

A number of our companions, from Sahl Bin Ziyad, from Ali Bin Al Hakam, from Sayf Bin Ameyra, from Ibn Bukeyr, from:

Abu Abdullah^{-asws} (says) regarding the Words of Allah^{-azwj} Mighty and Majestic **[52:21]** And (as for) those who believe and their offspring follow them in faith, We will unite with them their offspring. So he^{-asws} said: 'The sons would be deficient from the deeds of the father, so the sons would be joined with the fathers in order for their eyes to be delighted with that'.³

Abbreviations:

saww: - Sal lal la ho Allay hay Wa Aal lay he Wasallam

azwj: - Az Za Wa Jalla

asws: - Allay hay Salawat Wass Salam

as: Allay hay Salam

AJFJ: Ajal Allah hey wa Fara Jaak

ra: - Razi Allah^{-azwj} La: - Laan Allah^{-azwj}

³ Al Kafi V 3 – The Book Of Funerals CH 92 H 5