The Amal of the Month of Ramazan
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The First Month of the Islamic year is the Month of Ramazan

(I have been narrated) from Abu Abdullah asws having said: 'The number of months in the Presence of Allahazwj are twelve months in the Book of Allahazwj, from the day Heazwj Created the skies and the earth.

So the commencement of the months is the Month of Allahazwj and it is the Month of Ramazan; and the heart of the Month of Ramazan is the Night of Pre-destination; and the Quran was Revealed in the first night of the Month of Ramazan. Therefore, welcome the Month with the Quran'.

And (it has been narrated) from Fadl ibn Hazan Alnisabure - may Allahazwj be Pleased with him and recalled that he had heard:

I heard from (Imam Ali) Al-Reza asws that the first month of the year for the people of 'Haq' is the month of Ramazan.

(It has been narrated) from Al-Abd Al-Salih asws (7th Imam asws) having said: 'Supplicate with this supplication during the Month of Ramazan, welcoming the entry of the (new) year', and he asws mentioned that the one who supplicates with it, in expectation, sincerely, would neither be hit during that year with 'fita' strife nor 'af' an affliction by which his Religion and his body would be harmed, and Allahazwj would Save him from the evil of what that year would be coming with. See the complete Hadith below:
### The Month of Ramazan:

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10. Shahadat Syeda Malika tul Arab

15. Zahoor Imam Hassan


21. Shahadat Amir-ul-Momineen

### Supplications at the start of the Month of Ramazan:

(1)

علي بن إبراهيم عن أبيه عن عمّل بن عيسى عن إبراهيم بن عمران اليمني عن عمرو بن شمّر عن أبي جابر عن أبي جعفر ( عليه السلام )

قَالَ كَانَ رَسُولُ اللَّهِ ( صلى الله عليه وآله ) إِذَا أَهِلَّ هِلاَلَ شَهْرِ رَمَضَانَ اسْتَقْبَلَ الْقِبْلَةَ وَ رَفَعَ يَدَيْهِ فَقَالَ،

اللَّهُمَّ أَهِلَّهُ عَلَيْنَا بِالْأَمَنِ وَ الإِسْلاَمِ وَ السَّلَامَةِ وَ السَّلَامِ وَ الْعَافِيَةِ الْمُجَلِّلَةِ وَ الْرَّزَقِ الْبَاعِثِ وَ دُفِّعَ الْأَسْفَاقَ اللَّهُمَّ إِزَافَنَا صِيَامَةً وَ قِيَامَةً وَ يَلاَوَةَ الْقُرْآنِ فِيهِ اللَّهُمَّ سَلَّمْهُ لَنَا وَ تَسْلَمْهُ مِنَّا وَ سَلَّمْنَا فِيهِ

Ali Bin Ibrahim, from his father, from Hammad Bin Isa, from Ibrahim Bin Umar Al Yamany, from Amro Bin Shamr, from Jabir.

(It has been narrated) from Abu Ja’far asws having said: ‘Rasool-Allah saww whenever it was a crescent of a Month of Ramazan, would face the Qiblah and raise his saww hands, so he saww would say:

اللَّهُمَّ أَهِلَّهُ عَلَيْنَا بِالْأَمَنِ وَ الإِسْلاَمِ وَ السَّلَامَةِ وَ السَّلَامِ وَ الْعَافِيَةِ الْمُجَلِّلَةِ وَ الْرَّزَقِ الْبَاعِثِ وَ دُفِّعَ الْأَسْفَاقَ اللَّهُمَّ إِزَافَنَا صِيَامَةً وَ قِيَامَةً وَ يَلاَوَةَ الْقُرْآنِ فِيهِ اللَّهُمَّ سَلَّمْهُ لَنَا وَ تَسْلَمْهُ مِنَّا وَ سَلَّمْنَا فِيهِ. 

4 out of 50
‘O Allah\textsuperscript{azwj}! Welcome it (Month of Ramazan) upon us with the security, and the faith, and the peace, and the Islam, and the good spirited health, and the extensive sustenance, and Repel the illnesses. O Allah\textsuperscript{azwj}! Grace us its Fasts, and its standing (for the Prayer), and recitation of the Quran therein. O Allah\textsuperscript{azwj}! Give it as a safety for us, and Receive it back in safety from us, and Keep us safe within.’\textsuperscript{3} 

\textsuperscript{3} Al Kafi – V 4 – The Book of Fasts Ch 5 H 1
sins are Remedied, and Make to be in Yourazwj Judgement and Ordainment that Youazwj would Lengthen my life-span for me, and would Expand for me from the Permissible sustenance. 4

(3)

 عليٌّ بن إبراهيم عن أبيه عن ابن مخزوم عن علي بن الحد الطالب (عليه السلام) قال: إذاً هذا الدعاء في شهر رمضان مستقبل دخول السنة وذكر أنه من دعا به محسنًا مخلصًا لم تقصه في تلك السنة فائدة ولا آفة يعني بها دينه ونشأته وفاد الله عزَّ ذكرًا ذكرًا ما يأتي به تلك السنة

Ali Bin Ibrahim, from his father, from Ibn Mahboub, from Ali Bin Raib,

(It has been narrated) from Al-Abd Al-Salihasws (7th Imamasws) having said: 'Supplicate with this supplication during the Month of Ramazan, welcoming the entry of the (new) year', and heasws mentioned that the one who supplicates with it, in expectation, sincerely, would neither be hit during that year with فِتْنَة وَ لا آفَةِ strife nor an affliction by which his Religion and his body would be harmed, and Allahazwj would Save him from the evil of what that year would be coming with.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسِْْكَ الَّذِي دَانَ لَهُ كُلُّ شَيْءٍ وَ بِرَحَْْتِكَ الَّتِِ وَسِعَتْ كُلَّ شَيْءٍ وَ بِعِزَّتِكَ الَّتِِ ق َهَرْتَ بَِِا كُلَّ شَيْءٍ وَ بِعَظَمَتِكَ الَّتِِ تَوَاضَعَ لََْا كُلُّ شَيْءٍ وَ بِقُوَّتِكَ الَّتِِ خَضَعَ لََْا كُلُّ شَيْءٍ وَ بَِِب َرُوتِكَ الَّتِِ غَلَبَتْ كُلَّ شَيْءٍ وَ بِعِلْمِكَ الَّذِي أَحَاطَ بِكُلِّ شَيْءٍ

O Allahazwj! I hereby Plead Youazwj by Yourazwj Name which every comes closer to it, and by Yourazwj Mercy which Extends over everything, and by Yourazwj Mighty by which everything is compelled, and by Yourazwj Magnificence to which everything is humbled, and by Yourazwj Strength to which everything is subdued, by Yourazwj Might which overcomes everything, and by Yourazwj Knowledge which everything is engulfed by.

يَا نُورُ يَا قُدُّوسُ يَا أَوَّلُ ق َبْلَ كُلِّ شَيْءٍ وَ يَا بَاقِي ب َعْدَ كُلِّ شَيْءٍ يَا اللَّهُ يَا رَحَْْانُ يَا اللَّهُ صَلِّ عَلَى مَُُمَّدٍ وَ آلِ مَُُمَّدٍ وَ اغْفِرْ لَِِ الذُّنُوبَ الَّتِِ تُغَي ِّرُ الن ِّعَمَ وَ اغْفِرْ لَِِ الذُّنُوبَ الَّتِِ تُنْزِلُ الن ِّقَمَ وَ اغْفِرْ لَِِ الذُّنُوبَ الَّتِِ تََْبِسُ غَيْثَ السَّمَاءِ وَ اغْفِرْ لَِِ الذُّنُوبَ الَّتِِ تَكْشِفُ الْغِطَاءَ وَ اغْفِرْ لَِِ الذُّنُوبَ الَّتِِ تُعَجِّلُ الْفَنَاءَ وَ اغْفِرْ لَِِ الذُّنُوبَ الَّتِِ تُورِثُ النَّدَمَ وَ اغْفِرْ لَِِ الذُّنُوبَ الَّتِِ يُهْتِكُ الْعِصَمَ وَ

4 Al Kafi – V 4 – The Book of Fasts Ch 5 H 2
O Light! O Holy! O Foremost before everything, and O Existing One after everything! O Allahazwj! O beneficent! O Allahazwj, Send Blessings upon Muhammadasww and the Progeny asws of Muhammadasww, and Forgive my those sins which change the Bounties, and Forgive for me the sins which bring down the Curses, and Forgive for me the sins which cut-off the hope, and Forgive me the sins which cause the domination of the enemies, and Forgive for me the sins which repel the supplication, and Forgive for me the sins by which the descent of the afflictions is deserved, and Forgive for me the sins which withhold the rain of the sky, and Forgive for me the sins which uncover the privacy, and Forgive for me the sins which hasten the annihilation, and Forgive for me the sins which inherit the remorse, and Forgive for me the sins by which the descent of the afflictions is deserved, and Clothe me with Yourazwj Fortified Shield which cannot be shot at (by the arrows), and Obliterate for me the evil of what I am cautious of at night and the day during this coming year of mine.
upon Muhammad ﷺ and his ﷺ family, and Clothe me during this coming year with Your veil, and Freshen my face with Your Light, and Make me to be loveable with Your Love, and Make Your Pleasure to reach me, and the Nobility of Your Benevolence, and abundance of Your Grants from goodness of what is in Your Presence, and from goodness of what You have not Conferred upon anyone from Your creatures, and Clothe me along with that, with good health from You.

O Place of every complaint, and O Witness of every whispering, and O Repeller of everything what You so Desire to from the afflictions! O Benevolent, the Forgetter! O best of the Overlookers, Make me to die upon the nation of Ibrahim and his nature, and upon the Religion of Muhammad and his Sunnah, and upon a good death. So Make me to die as a friend of Your Friends, an enemy of Your enemies.

O Allah, and Keep me aside during this year, from every work, or word, or deed which distances me from You, and Bring me to every work, or word, or deed which nears me to You during this year. O most Merciful of the merciful ones, and Prevent me from every work, or deed, or word which occurs from me which I fear its end result, and I fear cut-off from You, which is hazardous for me that You would Turn Your Benevolent Face away from me, so it would be Obligated by it a reduction from a share of mine in Your Presence, O Kind, O Merciful!

O Allah! Make me to be, in this coming year, to be in Your Protection, and Your Proximity, and Your Shelter, and Cover me with a Veil of...
عافيتكم،
good health (and peace of mind) from Youazwj, and Endow to me Yourazwj Prestige. Honourable is Yourazwj Proximity and Majestic is the Praise of Yourazwj Grace, and there is no god apart from Youazwj. O Allahazwj! Make me a follower of the righteous ones from the past ones from Yourazwj Guardiansas, and Attach me with them, and Make me a submitter to the one who speaks with the Truthfulness upon Youazwj from them.

وَ أُعْوِدُ بِكَ يَا إِلَٰهِ أَنْ تُحْيطَ بِهِ حُزُنِي وَ طَلُّومِي وَ إِسْرَائِيلَ عَلَى نَفْسِي وَ أَتَبْعَاهُ فِي هَواي وَ اشْتَغَلَ بِيِشْهَوَاي فَيَحْلُّ ذَلِكَ بِنْتِي وَ بَيْنَ رَحْمَتِكَ وَ رَضْوَانِكَ فَأَكُونَ مَنْسِبًا عِنْدَكَ مَتَعَزَّ يَا إِلَٰهِ

And I seek Refuge with Youazwj, O my Godazwj, that my sins should surround me, and my injustices, and my extravagance upon myself, and my following of my own desires, and my pre-occupation with my lustful desires, so they would end up as a barrier between me and Yourazwj Mercy, and Yourazwj Pleasure. Thus, I would end upon being Forsaken in Yourazwj Presence, presented for Yourazwj Wrath and Yourazwj Curse.

اللَّهُمَّ وَفَقْنِ لِكُلِّ عَمَلٍ صَالِحٍ تَرْضَى بِهِ عَنِّ وَ قَرِّبْنِ لِهِ إِلَيْكَ زُلْفَى

O Allahazwj! Incline me towards every righteous deed Youazwj are Pleased with and I can get closer to Youazwj by it in position.

اللَّهُمَّ كَمَا كَفَيْتَ نَبِيَّكَ مَُُمَّداً ( صلى الله عليه وآله ) هَوْلَ عَدُوِّهِ وَ فَرَّجْتَ هَََّهُ وَ كَشَفْتَ غَمَّهُ وَ صَدَقْتَ وَعْدَكَ وَ أَنََْزْتَ لَهُ مَوْعِدَكَ بِعَهْدِكَ اللَّهُمَّ بِذَلِكَ فَاكْفِنِ هَوْلَ هَذِهِ السَّنَةِ وَ أَفَاتَِِا وَ أَسْقَامَهَا وَ فِتْنَهَا وَ شُرُورَهَا وَ أَحْزَانَهَا وَ ضِيقَ الْمَعَاشِ فِيهَا وَ بِرَحْلِكَ كَمَالَ العَافِيَةِ بِتَمَامِ دَوَامِ الْعَافِيَةِ وَ النَّعْمَةِ عِنْدِي إِلَى مُنْتَهِي أَخْلِي

O Allahazwj! Just as Youazwj Sufficed Yourazwj Prophetas Muhammadasaww from the horrors of hisasaww enemies, and Relieved hisasaww worries, and Removed hisasaww grief, and Ratified to himasaww Yourazwj Promise, and Completed for himasaww Yourazwj Appointment by the Covenant, so, O Allahazwj! Suffice me by that, from the horrors of this year, and its afflictions, and its illnesses, and its evils, and its grief, and the constriction of the livelihood therein; and Make it reach me with Yourazwj Mercy, perfectly good health with completeness and continued good health, and the Bounties with me up to the end of my term (life-span).
I hereby ask You \textit{azwj} by a begging of the one who has sinned and been unjust, and acknowledged. And I hereby ask You \textit{azwj} if You \textit{azwj} could Forgive for me what is past from the sins which Your \textit{azwj} Preservers (Recording Angels) have listed and Your \textit{azwj} Honourable Angels have numbered upon me, and if You \textit{azwj} could Exempt me, my Allah \textit{azwj}, from the sins in what is remaining from my life up to the end of my term.

O Allah \textit{azwj}! O Beneficent! Send Blessings upon Muhammad \textit{saww}, and upon the People \textit{asws} of the Household of Muhammad \textit{saww}, and Give me everything what I have asked for, and hoped to you with regards to it, for You \textit{azwj} have Commanded me with the supplication and Guaranteed me with its Answering'\textsuperscript{5}.

\textsc{Ahmad Bin Muhammad, from Ali Bin Al Husayn, from Ali Bin Asbaat, from Al Hakam Bin Miskeen who said, ‘Amro Bin Shimr narrated to me saying,}’

‘I heard Abu Abdullah \textit{asws} saying: ‘Amir Al-Momineen \textit{asws}, whenever the crescent of the Month of Ramazan commenced, used to face towards the Qiblah, then would say;

\textit{اللهَمَّ أَهْلُهُ عَلَيْنَا بَيْنَ الْأُمُومَ وَ الْإِمَانَ وَ السَّلَامَةَ وَ الإِسْلاَمَ وَ الْعَافِيَةَ الْمُجَلِّلَةَ اللَّهَمَّ افْتَقِنا صَيَامَهَا وَ قِيَامَهَا وَ تِلُوَّةَ الْقُرْآنِ فِيهِ اللَّهَمَّ سَلَّمْهُ لَنَا وَ تَسَلَّمْهُ مِنَّا وَ سَلِّمْنَا فِيهِ.}’


\textsc{Al Kafi – V 4 – The Book of Fasts Ch 5 H 3}
Give it as a safety for us, and Receive it back in safety from us, and Keep us safe therein'.

(5)

عليٌّ عَنْ أَبِيهِ عَنْ إِسْمَاعِيلَ بْنِ مَرَّارٍ عَنْ يُونُسَ عَنْ إِبْراهِيمَ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ وَ الْحُسَيْنِ بْنِ مُحَمَّدٍ عَنْ أَحْمَدَ بْنِ إِسْحَاقَ عَنْ سَعْدَانَ عَنْ أَبِي بَصِيرٍ قَالَ كَانَ أَبُو عَبْدِ اللَّهِ ( عليه السلام ) يَدْعُو بِهَذَا الدُّعَاِِ فِي شَهْرِ رَمَضَانَ:

اللَّهُمَّ إِنِِّّ بِكَ أَتَّوْسُلُ وَ مِنْكَ أَطْلُبُ حَاجَتِِ مَنْ طَلَبَ حَاجَةً إِلََ النَّاسِ فَإِنِِّّ لََ أَطْلُبُ حَاجَتِِ إِلََّ مِنْكَ وَحْدَكَ لََ شَرِيكَ لَكَ وَ أَسْأَلُكَ بِفَضْلِكَ وَ رِضْوَانِكَ أَنْ تُصَلِّيَ عَلَى مَُُمَّدٍ وَ عَلَى أَهْلِ بَيْتِهِ.

And if Youazwj were to Make for measws, in this year of mineasws, a way to Yourazwj Sacred House for Hajj which is correct, Accepted, pure, sincerely for Youazwj, myasws eyes would be delighted by it, and myasws Level would be raised by it. Grace measws that Iasws should lower myasws gaze, and that asws should preserve myasws private parts, and that asws should refrain by it from the entirety of Yourazwj Prohibitions until there does not happen to be anything more preferable in myasws presence that obedience to Youazwj, and fearing Youazwj, and acting with what Youazwj Love, and leaving what Youazwj Abhor and Forbid from.

6 Al Kafi – V 4 – The Book of Fasts Ch 5 H 4
And Make that to be in difficulty and ease, and good health, and Apportion gratefulness to me for whatever You have Favoured with upon me.

And, I ask You that You make my passing away as one killed in Your Way, under the flag of Your Prophet, along with Your friends. And, I ask You that You Kill by me, Your enemies and the enemies of Your Rasool. And, I ask You that You Honour me by Humiliating whoever You so Desire to from Your creatures, and do not by Honouring anyone from Your friends.

O Allah! Make a way to be for me with the Rasools. Sufficient for me is Allah, whatever He so Desires to.'

Ahmad Bin Muhammad, from Ali Bin Al Husayn, from Ja'far Bin Muhammad, from Ali Bin Asbaat, from Abdul Rahman Bin Bashir, from one of his men that,

‘Ali Bin Al-Husayn used to supplicate with this supplication during every day from the Month of Ramazan:

‘O Allah! This is the Month of Ramazan, and this is the month of the Fasts, and this is the month of the representation, and this is the month of the repentance, and this is the month of the Forgiveness and the Mercy, and this is the month of emancipation from the Fire and the success with the Paradise.

7 Al Kafi – V 4 – The Book of Fasts Ch 5 H 7
O Allahazwj! Therefore, submit it to me asws and receive it from me asws, and aid me over it with the Grace, and Incline me asws in it for being obedient to You azwj, and Free me asws for Your azwj worship, and Your asws supplication, and recitation of Yourazwj book; and Magnify for me asws the Blessings in it, and better the end-results for me asws in it, and correct my asws body for me asws in it, and Expand my asws sustenance in it, and Suffice for me asws what concerns me asws, and Answer my asws supplication for me asws in it, and Make my asws hopes reach fruition in it.

O Allahazwj! Remove from me asws therein, the laziness, and the indolence, and the tiredness, and the negligence, and the deception. O Allahazwj! Keep aside from me asws therein, the aches, and the illnesses, and the worries, and the grief, and the symptoms, and the errors, and the sins. And, Repel from me asws, the evil, and the immoralities, and the symptoms, and the diseases, and the afflictions, and the exhaustion, and the tiredness, You azwj are the Hearer of the supplications.

O Allahazwj! Shelter me asws therein from the Pelted Satan ila, and his ila slanderer, and his ila defamer, and his ila whisperer, and his ila blowers, and his ila indecisiveness, and his ila traps, and his ila plans, and his ila tricks, and his ila betrayals, and his ila deceptions, and his ila vanities, and his ila strife, and his ila infantry, and his ila associates, and his ila helpers, and his ila followers, and his ila deceivers, and his ila adherents, and his ila friends, and his ila partners, and the entirety of his ila plots.

O Allahazwj! Therefore, submit it to me asws and receive it from me asws, and aid me over it with the Grace, and Incline me asws in it for being obedient to You azwj, and Free me asws for Your azwj worship, and Your asws supplication, and recitation of Yourazwj book; and Magnify for me asws the Blessings in it, and better the end-results for me asws in it, and correct my asws body for me asws in it, and Expand my asws sustenance in it, and Suffice for me asws what concerns me asws, and Answer my asws supplication for me asws in it, and Make my asws hopes reach fruition in it.

O Allahazwj! Therefore, submit it to me asws and receive it from me asws, and aid me over it with the Grace, and Incline me asws in it for being obedient to You azwj, and Free me asws for Your azwj worship, and Your asws supplication, and recitation of Yourazwj book; and Magnify for me asws the Blessings in it, and better the end-results for me asws in it, and correct my asws body for me asws in it, and Expand my asws sustenance in it, and Suffice for me asws what concerns me asws, and Answer my asws supplication for me asws in it, and Make my asws hopes reach fruition in it.

O Allahazwj! Remove from me asws therein, the laziness, and the indolence, and the tiredness, and the negligence, and the deception. O Allahazwj! Keep aside from me asws therein, the aches, and the illnesses, and the worries, and the grief, and the symptoms, and the errors, and the sins. And, Repel from me asws, the evil, and the immoralities, and the symptoms, and the diseases, and the afflictions, and the exhaustion, and the tiredness, You azwj are the Hearer of the supplications.

O Allahazwj! Shelter me asws therein from the Pelted Satan ila, and his ila slanderer, and his ila defamer, and his ila whisperer, and his ila blowers, and his ila indecisiveness, and his ila traps, and his ila plans, and his ila tricks, and his ila betrayals, and his ila deceptions, and his ila vanities, and his ila strife, and his ila infantry, and his ila associates, and his ila helpers, and his ila followers, and his ila deceivers, and his ila adherents, and his ila friends, and his ila partners, and the entirety of his ila plots.

O Allahazwj! Therefore, submit it to me asws and receive it from me asws, and aid me over it with the Grace, and Incline me asws in it for being obedient to You azwj, and Free me asws for Your azwj worship, and Your asws supplication, and recitation of Yourazwj book; and Magnify for me asws the Blessings in it, and better the end-results for me asws in it, and correct my asws body for me asws in it, and Expand my asws sustenance in it, and Suffice for me asws what concerns me asws, and Answer my asws supplication for me asws in it, and Make my asws hopes reach fruition in it.
O Allahazwj! Grace measws in it, the completion of its Fasts, and the fulfilment of the deeds during its establishment, and the perfection of what Pleases Youazwj therein of patience, and faith, and conviction, and anticipation, then Accept that from usasws with the abundant increase, and the magnificent Recompense.

O Allahazwj! Grace measws in it, the struggling, and the striving, and the strength, and the activity, and the representation, and the repentance, and the desire, and the dread, and the dismay, and the tenderness, and the truthfulness of the tongue, and the scruples from Youazwj, and the wishing to Youazwj, and the reliance upon Youazwj, and the steadfastness with Youazwj, and the abstinence from Yourazwj Prohibition by the correct speech, and the Accepted works, and the raising of the deeds, and the Answering of the supplications. And, do not Permit between measws and anything from that, by an accident, nor an illness, nor a worry, nor a grief, by Yourazwj Mercy, O Most Merciful of the merciful ones.'

Those Who Cannot Fast (Due to Advance Age/being Unwell)

عِدْةِ مِنْ اسْتَحْيَكِمْ، عَنْ أَحْمَدِ بْنِ مُحَمَّدِ، عَنْ عَلِيِّ بْنِ إِبْرَاهِيمِ، عَنْ أَبِيهِ عَنْ النَّوْفَلِيِّ عَنْ السَّكُونِيِّ عَنْ أَبِي ََعْفَرٍ عَنْ آبَائِهِ ( عَلَيْهِمُ السَّمَتُ) أَنَّ رَسُولَ اللَّهِ ( صَلَّى اللَّهُ عَلَيْهِ وَآلهِ وَسَلَّمَ) كَانَ إِذَا أَفْطَرَ قَالَ

Imam Aba Al-Hassanasws said, those who cannot, among men and women, keep fast in the month of Ramazan, they should give away alms equivalent to one ‘Mud’9 wheat for every lapsed fast.10

Supplication Prior to breaking of Fast

(1)

علي بن إبراهيم عن أبيه عن الدؤوفين عن النبي (صلى الله عليه وسلم) أن رسول الله (صلى الله عليه وسلم) كان إذا أفطر قال

Ali Bin Ibrahim, from his father, from Al Nowfalay, from Al Sakuny,

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8 Al Kafi – V 4 – The Book of Fasts Ch 5 H 7
9 Approximately 750 grams (about £35 but check the price of 750 grams of wheat)
(It has been narrated) from Abu Ja’far asws, from his asws forefathers asws that Rasool-Allah saww, whenever he saww used to break Fast, said:

اللَّهُمَّ لَكُم صُمْنَا وَ أَلْيَ رَزْقَكَ أَفْطَرْنَا فَتَقَبَّلْنَا مِنْهُ مَذَّهَبَ الْطَّمَا وَ ابْتِلْتُمْ العَرُوقَ وَ بَقِّيَ الأَحْرَ

‘O Allah azwj! For You azwj, we Fast, and upon Your azwj sustenance we break, therefore Accept it from us. The thirst is gone, and the veins are wet, and the Recompense remains (outstanding)’.11

Al Husayn Bin Muhammad, from Ahmad Bin Is’haq, from Sa’dan, from Abu Baseer,

(It has been narrated) from Abu Abdullah asws having said: ‘One should be saying during every night from the Month of Ramazan, during the breaking of the Fast up to its end:

الْحُسَيْنُ بْنُ مُحَّمَّدٍ عَنْ أَحْمَدَ بْنِ إِسْحَاقَ عَنْ سَعْدَانَ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ ( عليه السلام ) قَالَ تَقُولُ فِي كُلِّ لَيْلَةٍ مِنْ شَهْرِ رَمَضَانَ عِنْدَ الْفَطَّارِ إِلَى آخِرِهِ

The Praise is for Allah azwj, Who Aided us, so we Fasted, and Graced us, so we broke. O Allah azwj! Accept from us, and Aid us upon it, and Secure us in it, and Receive is from us in ease from You azwj and good health. The Praise is for Allah azwj. Who Accomplished for us one day from the Month of Ramazan’.12

The bathing during the Month of Ramazan

عليٌّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادَ بْنِ عَيْسَى عَنْ حَرِيزٍ عَنْ زُرَارَةَ وَ فُضَيْلٍ عَنْ أَبِي عَفْرٍ ( عليه السلام ) قَالَ الْغُسْلُ فِي شَهْرِ رَمَضَانَ عِنْدِ وُبُوِّ الشَّمْسِ قَبْيِلُهُ ثُمَّ يُصَلِّي ثُمَّ يُفْطِرُ

Ali Bin Ibrahim, from his father, from Hammad Bin Isa, from Hareyz, from Zurara and Fuzayl,

(It has been narrated) from Abu Ja’far asws having said: ‘The bathing during the Month of Ramazan is during the setting of the sun, shortly before it. Then one should Pray, then break the Fast’.13

11 Al Kafi – V 4 – The Book of Fasts Ch 15 H 1
12 Al Kafi – V 4 – The Book of Fasts Ch 15 H 2
13 Al Kafi – V 4 – The Book of Fasts Ch 67 H 1
Muhammad Bin Ismail, from Al Fazl Bin Shazaan, from Safwan Bin Yahya, from Mansour Bin Hazim, from Suleyman Bin Khalid who said,

‘I asked Abu Abdullahasws, ‘In how many nights should one bathe during the Month of Ramazan?’ Heasws said: ‘The night of 19th, and night of 21st and 23rd’. I said, ‘Supposing it was difficult upon me?’ Heasws said: ‘During 21st and 23rd’. I said, ‘Supposing it was (still) difficult upon me?’ Heasws said: ‘Enough, now!’

Safwan Bin Yahya, from Ays Bin Al Qasim who said,

‘I asked Abu Abdullahasws about the night in which to seek what is sought, when to bathe?’ So heasws said: ‘From the beginning of the night; and if you so desire to, when you are standing (for Prayer) at its end’. And I asked himasws about the standing (for the Prayer), so heasws said: ‘You should be standing during its beginning and its end’

Muhammad Bin Yahya, from Muhammad Bin Al Husayn and Safwan Bin yahya, and Ali Bin Al Hakam, from Al A’ala Bin Razeyn, from Muhammad Bin Muslim,

(It has been narrated) from one of the two (5th or 6th Imam)asws having said: ‘The bathing during a night from the Month of Ramazan is during the 19th, and 21st, and 23rd. And, Amir Al-Momineenasws was injured during the night of the 19th, and heasws passed away during the night of the 21st. Heasws said: ‘The bathing is during the beginning of a night, and it suffices up to its end’.

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14 Al Kafi – V 4 – The Book of Fasts Ch 67 H 2  
15 Al Kafi – V 4 – The Book of Fasts Ch 67 H 3  
16 Al Kafi – V 4 – The Book of Fasts Ch 67 H 4
The Devotion during the Last Days of the Month of Ramazan:

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Usman Bin Isa, from Sama’at, from Abu Baseer who said,

‘Abu Abdullahasws said: ‘Rasool-Allahsaww, whenever the last days (of a Month of Ramazan) entered, would tighten the gown, and keep away from the women, and revive the night, and be free for the worship’.17

Laylat Al-Qadr (the Night of Pre-determination)

A number of our companions, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Sayf Bin Ameyra, from Hassan Bin Mihran,

(It has been narrated) from Abu Abdullahasws, said, ‘I asked himasws about the Night of Pre-determination, so heasws said: ‘Seek it during the night of the 21st, or the night of 23rd’.18

Ahmad Bin Muhammad, from Al Husayn Bin Saeed, from Al Qasim Bin Muhammad Al Jowhary, from Ali Bin Abu Hamza Al Sumaly who said,

‘I was in the presence of Abu Abdullahasws, so Abu Baseer said to himasws, ‘May I be sacrificed for youasws! The night during which one hopes for what is hoped for?’ So heasws said: ‘During the 21st or 23rd’. He said, ‘Supposing I am not strong enough upon both these nights?’ So heasws said: ‘What is easier than two nights regarding who you seek?’ I said, ‘Sometimes we see the crescent with us, and there come to us the ones who inform us with the opposite of that, from another land’. So heasws said; ‘What is easier than four nights for you to seek therein’.

17 Al Kafi – V 4 – The Book of Fasts Ch 68 H 3
18 Al Kafi – V 4 – The Book of Fasts Ch 69 H 1
I said, ‘May I be sacrificed for you\textsuperscript{asws}! The night of the 23\textsuperscript{rd} is a night of Al-Juhanny’. So he\textsuperscript{asws} said: ‘That is what it is called’. I said, ‘May I be sacrificed for you\textsuperscript{asws}! Suleyman Bin Khalid is reporting regarding the 19\textsuperscript{th} that the delegations of the Hajj are Ordained therein?’ So he\textsuperscript{asws} said to me: ‘O Abu Muhammad! The delegations of the Hajj are Ordained during the night of the Pre-destination (Laylat Al-Qadr), and the immunities, and the afflictions, and the livelihoods and whatever is to transpire up to the like of it during the coming year. Therefore, seek in during the night of the 21\textsuperscript{st}, and 23\textsuperscript{rd}, and Pray during each one of these two, one hundred Cycles, and stay awake during it in accordance to your ability up to the daylight, and bathe during these two’.

\textsuperscript{19} Al Kafi – V 4 – The Book of Fasts Ch 69 H 2

\textsuperscript{20} Al Kafi – V 4 – The Book of Fasts Ch 68 H 4
The Amal of the Month

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(2)

علي بن محمد بن أحمد بن عثمان (عليه السلام) كتب إلى أبي محمد (عليه السلام) خبرًا بما جاء به الزواية أن النبي (صلى الله عليه وآله) كان يصلي في شهر رمضان و غيره من الليل ثلاث عشرة ركعة منها ألوان و ركعتا الفجر.

Ali Bin Muhammad,

(It has been narrated) from Muhammad Bin Ahmad Bin Mutahhar who wrote to Abu Muhammad asws informing him asws with what had come with the reports that the Prophet saww used to Pray during a Month of Ramazan, and others, from the night, thirteen Cycles, from these was the solitary, and two Cycles of Al-Fajr’.

فَكَتَبَ (عليه السلام) فَضَّ الله فَاهُ صلى مِن شهر رمضان في عشرين ليلة كل ليلة اثنتين نصف ركعة ثماني بعد المغرب و الليل

So he asws wrote: ‘May Allah azwj Break his mouth. Rasool Allah saww Prayed from a Month of Ramazan, during the twenty nights, each night twenty Cycles, eight being after Al-Maghrib, and twelve after Al-Isha the last; and he asww bathed the night of 19th, and night of twenty first, and night of 23rd, and he asww Prayed in these thirty Cycles, twelve being after Al-Maghrib, and eighteen being after Isha the last, and he asww Prayed one hundred Cycles in these, reciting in each Cycle, the Opening of the Book (Chapter 1), and [112:1] Say: He, Allah, is One (the whole Chapter), ten times, and he asww Prayed up to the end of the Month, each night, thirty Cycles, just as I asws have explained it to you’.21

The Supplication during the last ten (days) of a Month of Ramazan

(1)

أحمد بن محمد بن علي بن الحسين بن محمد بن عيسى بن يقطين أو غيره عنهم (عليهم السلام) ذي غزاة العشرة والأواخر لقوله في الليلة الأولى يا منزل الليل يا التهار و يا خلول النهار في الليل و يا خلول النهار في الليل من النبي و مخرج النهار من النبي و مؤخرة النبي من النبي يا رازق و تناول نعمة الله يا خير من لطف الله يا خير من رحمان يبارك الله بي الله يبارك الله بحمان

Ahmad Bin Muhammad, from Ali Bin Al Husayn, from Muhammad Bin Isa, from Ayoub Bin Yaqteen, or someone else,

(It has been narrated) from them asws (One of the Imams asws) having said: ‘A supplication for the last ten (days of Month of Ramazan), you should be saying during the first night, ‘O the One Who Causes the entry of the night into the day, and the entry of the day into the night, and the Extractor of the

21 Al Kafi – V 4 – The Book of Fasts Ch 68 H 6
living from the dead, and the Extractor of the dead from the living! O the One Who Sustains whoever He azwj so Desires to without measure. O Allah asws! O Beneficent! O Allah azwj! O Merciful! O Allah azwj! O Allah azwj!

لا للأسماء الحسننى و الأمثال العليى و الكبرى و الآلاء ما سألك أن تصلح على مخلص و على أهل بيته و أن يفعل اسمي في هذه الليلة في السعداء و زوجي مع الشهداء و إحساني في عينين و إسائي مفعورة.

For You azwj are the Beautiful Names, and the Exalted Examples, and the Greatness, and the Loftiness! I hereby as plead to You azwj that You azwj Send Blessings upon Muhammad saww and upon the People asws of his saww Household, and that You azwj should Make my name, in this night, to be among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my disobedience having been Forgiven.

و أَنْ نَهْبَ لِي بِيَبْنَ مُلْقِي وَ إِمَانًا بِذِكْرِهِ بِعَيْنٍ وَ نزْعُ مِنْهُ بِثَامَانَتِي بِعَيْنٍ وَ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَ عَلَى أَهْلِ بَيْتِهِ وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّي ْلَةِ فِي السُّعَدَاِِ وَ رُوحِي مَعَ الشُّهَدَاِِ وَ إِحْسَانِي فِي عِلِّيِّينَ وَ إِسَاَِتِي مَغْفُورَةً

and that You azwj should Endow conviction unto me to gladden my heart by it, and faith with doubts having been removed from me, and Cause me to be pleased with whatever You azwj have Distributed for me, and Give me goodness in the world and goodness in the Hereafter, and Save me from the Incinerating Punishment, and Grace us therein with Your azwj remembrance, and gratefulness to You azwj, and the hopefulness to You azwj, and the inclination towards whatever Muhammad saww and the Progeny asws of Muhammad saww excelled in'.

و تقول في الليلة الثانية يا سالخ النهار من الليل فإذا نحن مظلمون و مخربى النفس لمستخرجا بقهرك يا عزيز يا علييم و تقدير الأفقر منداي حتى أنك كأنك تخرج، أي تعرف و تصنع كله من حميدة يا الله يا حسن يا الله يا عزيز يا علييم يا مخلص يا أحد يا فردة يا الله يا الله لك الأسماء الحسننى و الأمثال العليتا لم تعود إلى الدعاء الأول إلى قوله آسالك أن تصلح على مخلص و أهل بيته إلى آخر الدعاو.

And you should be saying during the second night, ‘O Creator of the day from the night, so we are in darkness, and the sun Flows to is Ordained course by You azwj Measurement! O Mighty! O Knowledgeable, and the Ordainer of the moon [36:39] stages till it becomes again as an old dry palm branch. O Light of every light, and the destination of every hope, and the Provider of every Bounty! O Allah azwj! O Beneficent! O Allah azwj! O Holy! O One! O Alone! O Solitary! O Allah azwj! O Allah azwj! O Allah azwj!

For You azwj are the Beautiful Names and the Exalted Examples!’ Then you should return to the first supplication up to his asws words, ‘I hereby ask You azwj that You azwj should Send Blessings upon Muhammad saww and the People asws of his saww Household – up to the end of the supplication.
And you should be saying during the third night, ‘O Lord of the Night of Pre-destination, and Maker of it to be better than a thousand months, and Lord of the night, and the day, and the mountains, and the oceans, and the darknesses, and the lights, and the earth, and the sky! O Designer! O Fashioner! O Affectionate! O Benefactor! O Allah! O Beneficient! O Allah! O Eternal! O Allah! O Initiator! O Allah! For You are the Beautiful Names and the Lofty Examples, and the Greatness, and the Loftiness!

I ask You to Send Blessings upon Muhammad and upon the People of his Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your Remembrance, and Gratefulness to You, and the hope to You, and the representations, and the repentance, and the inclination to whatever Muhammad and the Progeny of Muhammad excelled in’.  

(I has been narrated) from Abu Abdullah regarding the supplication in a Month of Ramazan, during every night: ‘You should be saying, ‘O Lord! Indeed I am among those who seek my righteousness in the right path and the most righteous path. O Lord! Grant me your bounty, your remembrance, and your acceptance of my repentance...’

Ibn Abu Umeyr, from Muhammad Bin Atiya.
'O Allahazwj! I ask Youazwj regarding what Youazwj have Judged, and Measured out from the Ordained matters, regarding the Wise matters from the Determination which are neither returned, nor exchanged, that Youazwj Write for me to be from the Pilgrims of Yourazwj Sacred House, whose Hajj is Accepted from them, their wickedness having been expiated from them, their sins being Forgiven from them, their striving being Appreciated from them.

And, that Youazwj Make, with regards to whatever Youazwj Judged for me, and Measured out from the Ordained matters, regarding the Wise matters during the Night of Pre-destination, from the Judgements which are neither returned nor exchanged, that Youazwj Prolong my life-span, and Expand upon me in my sustenance, and Make me to be from the ones by whom Yourazwj Religion is helped by, and not Replace me with others'.

(IIt has been narrated) from the Righteous Ones asws having said: ‘You should keep repeating this supplication during the night of the 23rd Ramazan, prostrate, standing, and seating, and upon every state, and during the Month, whole of it, and howsoever it is possible for you, and whenever you are presented with your times, saying after the Praise of Allahazwj Blessed and High, and the Blessings upon the Prophetasws, ‘O Allahazwj Be, for Youazwj Guardian, so and so (12th Imamasws), during this time, and during every time, a Guardian, and a Protector, and a Helper, and a Proof, and a Guide, and an Aider, and a Watcher, until Youazwj Settle him in Youazwj earth willingly, and Cause himasws to rejoice therein for a long time’.

And you should be saying during the fourth night,
I ask Youazwj to Send Blessings upon Muhammadsaww and upon the Peopleasws of hissaww Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be in with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever Youazwj have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Yourazwj Remembrance, and Gratefulness to Youazwj, and the hope to Youazwj, and the representations, and the repentance, and the inclination to whatever Muhammadsaww and the Progenyasws of Muhammadsaww excelled in.

And you should be saying during the fifth night,

‘O the One Who Made the night as a covering, and the day for livelihood, and the earth as an expanse, and the mountains as pegs! O Allahazwj! O
I ask You\textsuperscript{azwj} to Send Blessings upon Muhammad\textsuperscript{saww} and upon the People\textsuperscript{asws} of his\textsuperscript{saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You\textsuperscript{azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your\textsuperscript{azwj} Remembrance, and Gratefulness to You\textsuperscript{azwj}, and the hope to You\textsuperscript{azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad\textsuperscript{saww} and the Progeny\textsuperscript{asws} of Muhammad\textsuperscript{saww} excelled in’.

And you should be saying during the sixth night,

‘O Allah\textsuperscript{azwj}! O the One Who Made the night and the day as two signs! O the One Who Deletes the sign of the night and Makes a sign of the day to be visualised, in order for them (people) to seek Grace from it, and (Divine) Pleasure! O Decider of everything with a detailed Decision! O Glorious! O Endower! O Allah\textsuperscript{azwj}! O benevolent! O Allah\textsuperscript{azwj}! O Allah\textsuperscript{azwj}! O Allah\textsuperscript{azwj}! For You\textsuperscript{azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.
I ask You^{azwj} to Send Blessings upon Muhammad^{saww} and upon the People^{asws} of his^{saww} Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You^{azwj} have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your^{azwj} Remembrance, and Gratefulness to You^{azwj}, and the hope to You^{azwj}, and the representations, and the repentance, and the inclination to whatever Muhammad^{saww} and the Progeny^{asws} of Muhammad^{saww} excelled in'.

And you should be saying during the seventh night.

‘O the One Who Extends the shade, and day You^{azwj} so Desired to, You^{azwj} would have Made it to be stationary, and Made the sun to be an evidence over it. Then You^{azwj} Capture it to Yourself^{saww} with an easy capture. O the One with the benevolence, and the Extensiveness, and the Greatness, and the Loftiness. There is no god except for You^{azwj}, the Knower of the unseen and the seen, the Merciful. There is no god except for You^{azwj}, O Holy, O Grantor of safety, O Grantor of security, O Controller, O Honourable, O Compeller, O Supreme! O Allah^{azwj}! O Creator! O Maker! O Fashioner! O Allah^{azwj}! O Allah^{azwj}! O Allah^{azwj}! For You^{azwj} are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.
I ask You to Send Blessings upon Muhammad and upon the People of his Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your Remembrance, and Gratefulness to You, and the representations, and the repentance, and the inclination to whatever Muhammad and the Progeny excelled in'.

And you should be saying during the eighth night,

'O Treasurer of the night in the atmosphere, and the Treasurer of the light in the sky, and the Preventor of the sky from falling upon the earth except by His Permission, and the Withholder of them both from declining. O Knowledgeable! O Forgiven! O Eternal! O Allah! O Inheritor! O Resurrector of the ones who are in the graves! O Allah! O Allah! O Allah! For You are the Beautiful Names, and the Lofty examples, and the Greatness, and the Loftiness.
I ask You azwj to Send Blessings upon Muhammad saww and upon the People asws of his saww Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You azwj have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your azwj Remembrance, and Gratefulness to You azwj, and the hope to You azwj, and the representations, and the repentance, and the inclination to whatever Muhammad saww and the Progeny asws of Muhammad saww excelled in’.

And you should be saying during the ninth night.

وَ تَقُولُ فِي اللَّيْلَةِ التَّاسِعَةِ

I ask You azwj to Send Blessings upon Muhammad saww and upon the People asws of his saww Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and
faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your Remembrance, and Gratefulness to You, and the hope to You, and the representations, and the repentance, and the inclination to whatever Muhammad and the Progeny of Muhammad excelled in’.

And you should be saying during the tenth night.

I ask You to Send Blessings upon Muhammad and upon the People of his Household, and Make my name to be, during this night, among the fortunate ones, and my soul to be among the martyrs, and my good deeds to be with the Illiyeen, and my sins to be Forgiven, and to Endow conviction and faith to be upon me to gladden my heart by it, and Remove the doubts from me, and my being pleased with whatever You have Apportioned for me; and Grant us goodness in the world and goodness in the Hereafter, and Save us from the burning Punishment, and Grace me therein with Your Remembrance, and Gratefulness to You, and the hope to You, and the
representations, and the repentance, and the inclination to whatever Muhammad⁷⁵ and the Progeny⁷⁶ of Muhammad⁷⁵ excelled in.²⁴

Saying Farewell to the Month of Ramazan:

(It has been narrated) from Abu Abdullah⁷⁶ regarding bidding farewell to a Month of Ramazan, ‘O Allah⁷⁷! You⁷⁷ Said in Your⁷⁷ Revealed Book [2:185] The Month of Ramazan is that in which the Quran was Revealed. And this is a Month of Ramazan, and it has come to an end. So I hereby ask You⁷⁷ by Your⁷⁷ Benevolent Face and Your⁷⁷ Complete Word, if there were any sins remaining upon me which You⁷⁷ have not Forgiven for me, or You⁷⁷ Intend to Punish me upon, or Measured out to me with, do not Cause the dawn of this night to emerge, or this Month to end except that You⁷⁷ have Forgiven me, O Most Merciful of the merciful ones.

O Allah⁷⁷! For You⁷⁷ is the Praise with all its Praises, its beginning and its end, whatever You⁷⁷ have Said for Yourself⁷⁷ from it, and what the creatures said, the Praisers, the strivers, the diligent, the counted ones, the repeaters of Your⁷⁷ Mention, and the ones grateful to You⁷⁷ those whom You⁷⁷ have supported upon the fulfilment of Your⁷⁷ right, from the varieties of Your⁷⁷ creatures, from the Angels of Proximity, and the Prophets⁷⁸, and the Mursil Prophets⁷⁸, and the varieties of the speakers, and Glorifiers to You⁷⁷ from the entirety of the worlds, upon that You⁷⁷ Delivered to us a Month of Ramazan, and upon us from Your⁷⁷ Bounties, and with us from Your⁷⁷ Apportionment, and Your⁷⁷ Favour, and expressing gratefulness to You⁷⁷.

So, due to that, to You⁷⁷ end the Praise, the eternal, the perpetual, the constant, the continuous, the length of which does not get interrupted ever.

²⁴ Al Kafi – V 4 – The Book of Fasts Ch 70 H 4
Majestic is Your Praise. You Supported us until we fulfilled its Fasts, and its standings from Prayers, and whatever was from us therein, from righteousness, or gratefulness, or remembrance.

O Allah! Accept from us with goodness of Your Acceptance, and Your Overlooking, and Your Excusing, and Your Pardoning, and reality of Your Pleasure, until we become successful in it with every goodness sought, with the Grants of beloved gifts, and Save us therein from every phobia, or affliction, or sin earned.

And, Make me to be, by Your Mercy, to be from the ones for whom the Night of Pre-destination Poured upon, and You Made it to be better than a thousand months with regards to the magnification of the Recompense, and Benevolence of the hoarded treasures, and goodness of the gratefulness, and the prolonged life-span, and ease of the time.

O Allah! I ask You with the greatness of what no one from Your creatures asked with, from the Benevolence of Your Name, and the Beauty of Your Praise, and in particular I supplicate to You that You Send Blessings upon Muhammad and the Progeny of Muhammad, and You Make this Month of ours to be the greatest Month of Ramazan ever to have passed by us since You Caused us to descend into the world. Bless the innocence (artlessness) of my Religion, and sincerity of myself, and Fulfil my needs, and Heal me in my problems, and Complete the Bounties upon me, and Eliminate the evil from me, and Clothe the well-being for me therein.

And, O Allah! I ask You by Your Mercy, and Your Extensiveness, and Your Excusing, and Your Endowments, and Your Majesty, and Your Favouring from before, and Your Generousness, that You do not Make it as being the last of the promises from us of a Month of Ramazan, until You Deliver to us from the next one upon a good state, and Make us recognise its new moon along with the viewers to it, and the acknowledgers of it in the well-being of health from You.
And, Favour Your Bounties, and Extend Your Mercy, and the liberalness of Your Apportionment. O my Lord, the One besides Whom there is no lord for me apart from Him! This farewell from me should not happen to be a perishing farewell, nor the last promise from me of the meeting, until You Show me the next one in extensiveness of the Bounties, and best of the hopes.

And (Make) me, in You (presence) upon the best of the loyalties. You are the Hearer of the supplications. O Allah! Hear my supplication, and have Mercy upon my supplication, and Humble me to You, and I am a submitter to You, not hoping for success, nor health, nor nobility, nor reaching (to anything) except with You and from You.

Therefore, Favour upon me, Majestic is Your Praise, and Holy are Your Names, by Delivering to me a Month of Ramazan, and I am in well-being from every abhorrence, and cautious from every obstacle. The Praise is for Allah, Who Supported us upon the Fasts of this Month, and its standing (in Prayer), until the last night from it reached me.

**Al-I’tikaf (Fasting for 3 days while staying in a Masjid)**

Once Abu Abdullah was asked about the *Itikaaf*. He said: ‘The *Itikaaf* is not valid (but) only in a Masjid like Masjid Al-Haram, or Masjid of the Rasool, or Masjid of Al-Kufa, or a Masjid of Al-Jami, and you must Fast for as long as you are in *Itikaaf*.'

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25 Al Kafi – V 4 – The Book of Fasts Ch 70 H 6
26 Al Kafi – V 4 – The Book of Fasts Ch 78 H 3
Supplications for the Last Friday of the Month of Ramazan:

What is reported by The Sheykh Ja'far Bin Muhammad Bin Ahmad Bin Al Abbas Bin Muhammad Al Dorosty in Kitab Al Husna, by his chain to Jabir Bin Abdullah Al Ansary who said,

'I went over to Rasool-Allah saww during the last Friday of a Month of Ramazan. So when he saw me, said to me: 'O Jabir! This is the last Friday of the Month of Ramazan, therefore bid it farewell and say,

اللَّهُمَّ لاَ تَّجْعَلْنِي أَخْرَجَنَّهُ مِنْ صِيَامِنَا إِلَيْهُ حَيْثُ عُرِّضَنَّهُ إِلَيْنَا فَإِنَّهُ مَرْحُومًا وَ لَْ تَّعَلْنِي مَرْحُومًا

'O Allah azwj! Do not Make it to be the last of the Covenants from our Fasts of it, but if You azwj do Make it to be so, then Make me Mercied and do not Make Me deprived'.

فَإِنَّهُ مَنْ قَالَ ذَلِكَ ََفِرَ بِإِحْدَى الْحُسْن َيْنِ إِمَّا بِبُلُوغِ شَهْرِ رَمَضَانَ مِنْ قَابِلٍ وَ إِمَّا بِغُفْرَانِ اللَّهِ وَ رَحِمَتِهِ.

So, the one who says that would succeed in one of the two goals. Either he would reach the next Month of Ramazan or (reach) the Forgiveness of Allah azwj and His azwj Mercy.27

Invocation for Friday

بِسْمِ اللَّهِ الرَّحْمِنَ الرَّحِيمَ لاَ حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ اللَّهُ رَبُّ الْمَلََئِكَةِ وَ الرُّوحِ وَ الْأُمَّاتِ وَ الْمُسْلِمِينِ وَ قَارِئِنَّ مُنِّي فِي السَّمَاوَاتِ وَ الْجَاهِلِيَّةِ كُلِّ شَيْءٍ وَ مَالِكُهُ اکْفِنِِ بَأْسَهُمْ وَ أَعْمِ أَبْصَارَهُمْ وَ قُلُوبَهُمْ وَ اجْعَلْ بَيْنَنَا وَ بَيْنَهُمْ حَرَساً وَ حُجَّاباً وَ مَدْفَعاً إِنَّكَ رَبُّنَا

In the Name of Allah azwj, the Merciful, the Compassionate. There is no might nor power except with Allah azwj, the Most High, the Mighty, Allah azwj, the Lord of of the angels and the Spirit, the Prophets as and the Messengers as, Subduer
of those in the heavens and the earth, Creator of all things, and their King. Protect me from their might, and blind their sight and their hearts, and make between us and them a guard, and a barrier and a defence. Surely, You are our Lord. There is no might nor power except with You. In You we trust and to You we turn. You are the Mighty, the Wise. Protect so-and-so, son of so-and-so, from the evil of every creature You have taken by the forelock, and from the evil of what inhabits the night and day, and from the evil of every evil thing. Amen, O Lord of the Worlds, and Bless Muhammad, the Prophet of mercy and his pure family.

Salat of Jumma:

وجَعَلَ الْجَمَّةَ إِلَّا مَعَ إِمَامٍ عَدْلٍ

Jaffar Bin Mohammed said: There is no Jumma, without the presence of Just and Taqi Imam.

Ali said: The judgement, penalties and Friday Prayer are not in order except executed by the Just Imam.

Al-Fitr –Donation/Charity due to Fasting:

غَيْبَانَا، إِنَّمَا نَقْصُ الْطَّرَابِضِ وَ رَكْبَة الْجَمَّةِ عَنْ أَبِي عَبْدِ اللَّهِ ( عليه السلام ) قَالَ كُلُّ مَنْ ضَمَّتَ إِلَى عِيَالِكَ مِنْ حُرٍّ أَوْ مَمْلُوكٍ فَعَلَيْكَ أَنْ تُؤَايِّ الْفِطْرَةَ عَنْهُ قَالَ وَ إِعْطَا الْفِطْرَةِ قَبْلَ الصَّلاَةِ أَفْضَلُ وَ بَعْدَ الصَّلاَةِ صَدَقَةٌ.

Ali Ibrahim, from Muhammad Bin Isa Beyd, from Yunus, from Abdullah Bin Sinan,

(It has been narrated) from Abu Abdullah having said: ‘Every one you include into your dependents, be it from the free ones or slaves, so upon you is that you pay the Fitra on their behalf’. He said: ‘And giving the Fitra before the Prayer is superior, and after the Prayer is (counted as) charity’.

A number of our companions, from Ahmad Bin Muhammad, from Ibn Abu Najran and Ali Bin Al Hakam, from Safwan Al Jammal who said,
‘I asked Abu Abdullah al-Sadiq about Al-Fitra, so he said: ‘Upon the young, and upon the old, and the free, and the slave, from every human being, a Sa’a (a unit of measurement approximating to 3kg.) of wheat, or a Sa’a of dates, or a Sa’a of raisins’.

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33 Al Kafi – V 4 – The Book of Fasts Ch 75 H 2
Appendix: Month of Ramazan

Supplication for the End of Sahr Time:

دعاء آخر في السحر

ANOTHER SUPPLICATION DURING THE PRE-DAWN

رويتنا بإسنادنا إلى جد أبي جعفر الطوسي بإسناده إلى علي بن الحسن بن فضال من كتاب الصيام ورواية أخرى ابن أبي فأرة في كتابه ولفظ واحد فقالنا نعاً عن أبو باب نفظ

We are reporting it by our chain to my grandfather Abu Ja'far Al Toosy, by his chain to Ali Bin Al-Hassan Bin Fazzal, from the Book of Fasting, and it is reported as well by Ibn Abu Qurra in his book, and the words are one, and they both said together, it is from Ayoub Bın Yaqteen,

اذكرت إلى أبي الحسن الرضا ع برسالة أن يصحح ل هذا الدعاء فكتب إليه تع لي هو دعاء أبي جعفر ع الضياع في شهر

He wrote to Abu Al-Hassan Al-Rezaasws asking himasws that heasws should correct this supplication for him. So heasws wrote back to him: 'Yes, and it is a supplication of myasws fatherasws Abu Ja'farasws at the pre-dawn during the Month of Ramazan.

قال أبي قال أبو فأرة ع لو يعلم الناس من عظم هذا السائل عند الله وسرعة إجابةه لصاحبها لافتنوا عليه و لو بالسيف و

He (the narrator) said, ‘Heasws said: ‘Myasws fatherasws Abu Ja'farasws said: ‘If the people knew of the greatness of this asking in the Presence of Allahazwj and the quickness of its Answering to is performer, they would fight over it, and even though it be by the swords, and Allahazwj Particularises with Hisazwj Mercy the one whom Heazwj so Desires to’.

وقال أبو جعفر ع لو حلفت ليبرث أن اسم الله الأعظم قد دخل فيها فإذا دعوتم فاجتهدا في الدعا فإنما من متكون العلم و

And Abu Ja'farasws said: ‘If Iasws was to swear on oath, Iasws would vindicate that the Magnificent Name of Allahazwj (اسم الله الأعظم) has been included in it. Therefore, when you are supplicating, so strive in the supplication, for it is from the Hidden Knowledge, and conceal it except from its rightful ones, and they aren’t from its rightful ones, the hypocrites, and the beliers, and the ungrateful ones. And it is a supplication of the imprecation (السئلة). You should be saying: -

اللهم إني أستغفر من بهاءة وأكل بهاءة يحيي اللهم إني أستغفر يحيي اللهم كله
O Allahazwj! I ask Youazwj from Yourazwj Glory with its Splendour, and every Glory of Yoursazwj is Splendid. O Allahazwj! I ask Youazwj by Yourazwj Glory, all of it.

اللَّهُمَّ إِنِِّّ أَسْأَلُكَ مِنْ جَََالِكَ بِأَجََْلِهِ وَ كُلُّ جَََالِكَ جََِيلٌ اللَّهُمَّ إِنِِّّ أَسْأَلُكَ بَِِمَالِكَ كُلِّهِ

O Allahazwj! I ask Youazwj from Yourazwj Beauty, by its Beautifulness, and every Beauty of Yoursazwj is Beautiful. O Allahazwj! I ask Youazwj by Yourazwj Beauty, all of it.

اللَّهُمَّ إِنِِّّ أَسْأَلُكَ مِنْ جَالََلِكَ بِأَجَلِّهِ وَ كُلُّ جَالََلِكَ جَالِلٌ اللَّهُمَّ إِنِِّّ أَسْأَلُكَ بَِِلَََلِكَ كُلِّهِ

O Allahazwj! I ask Youazwj from Yourazwj Majesty, by its Majesty-ness, and every Majesty of Yoursazwj is Majestic. O Allahazwj! I ask Youazwj by Yourazwj Majesty, all of it.

اللَّهُمَّ إِنِِّّ أَسْأَلُكَ مِنْ عَظَمَتِكَ بِأَعْظَمِهَا وَ كُلُّ عَظَمَتِكَ عَظِيمَةٌ اللَّهُمَّ إِنِِّّ أَسْأَلُكَ بِعَظَمَتِكَ كُلِّهَا

O Allahazwj! I ask Youazwj from Yourazwj Magnificent, by its Magnificence, and every Magnificence of Yoursazwj is Magnificent. O Allahazwj! I ask Youazwj by Yourazwj Magnificence, all of it.

اللَّهُمَّ إِنِِّّ أَسْأَلُكَ مِنْ نُورِكَ بِأَن ْوَرِهِ وَ كُلُّ نُورِكَ ن َيرٌِّ اللَّهُمَّ إِنِِّّ أَسْأَلُكَ بِنُورِكَ كُلِّهُ

O Allahazwj! I ask Youazwj from Yourazwj Light, by its Illumination, and every Light of Yoursazwj is Luminous.

اللَّهُمَّ إِنِِّّ أَسْأَلُكَ مِنْ رَحَْْتِكَ بِأَوْسَعِهَا وَ كُلُّ رَحَْْتِكَ وَاسِعَةٌ اللَّهُمَّ إِنِِّّ أَسْأَلُكَ بِرَحَْْتِكَ كُلِّهَا

O Allahazwj! I ask Youazwj from Yourazwj Mercy by its Capaciousness, and every Mercy of Yoursazwj is Capacious. O Allahazwj! I ask Youazwj by Yourazwj Mercy, all of it.

اللَّهُمَّ إِنِِّّ أَسْأَلُكَ مِنْ كَلِمَاتِكَ بِأَتََِّهَا وَ كُلُّ كَلِمَاتِكَ تَامَّةٌ اللَّهُمَّ إِنِِّّ أَسْأَلُكَ بِكَلِمَاتِكَ كُلِّهَا

O Allahazwj! I ask Youazwj from Yourazwj Speech, by its Completeness, and every Speech of Yoursazwj is Complete. O Allahazwj! I ask Youazwj by Yourazwj Speech, all of it.

اللَّهُمَّ إِنِِّّ أَسْأَلُكَ مِنْ كَمَالِكَ بِأَكْمَلِهِ وَ كُلُّ كَمَالِكَ كَامِلٌ اللَّهُمَّ إِنِِّّ أَسْأَلُكَ بِكَمَالِكَ كُلِّهَا
O Allah azwj! I ask You asws from Your azwj Perfection, by its Perfectness, and every Perfection of Yours azwj is Perfect. I ask You azwj by Your azwj Perfection, all of it.

اللَّهُمَّ إِنِِّّ أَسْأَلُكَ مِنْ أَسَْْائِكَ بِأَكْبَِْ هَا وَ كُلُّ أَسَْْائِكَ كَبِيرَةٌ اللَّهُمَّ إِنِِّّ أَسْأَلُكَ بِأَسَْْائِكَ كُلِّهَا

O Allah azwj! I ask You azwj from Your azwj Names, by their Greatness, and every Name of Yours azwj is Great. O Allah azwj! I ask You azwj by Your azwj Names, all of them.

اللَّهُمَّ إِنِِّّ أَسْأَلُكَ مِنْ عِزَّتِكَ بِأَعَزِّهَا وَ كُلُّ عِزَّتِكَ عَزِيزَةٌ اللَّهُمَّ إِنِِّّ أَسْأَلُكَ بِعِزَّتِكَ كُلِّهَا

O Allah azwj! I ask You azwj from Your azwj Might, by its Mightiness, and every Might of Yours azwj is Mighty. O Allah azwj! I ask You azwj by Your azwj Might, all of it.

اللَّهُمَّ إِنِِّّ أَسْأَلُكَ مِنْ مَشِيَّتِكَ بِأَمْضَاهَا وَ كُلُّ مَشِيَّتِكَ مَاضِيَةٌ اللَّهُمَّ إِنِِّّ أَسْأَلُكَ بَِِشِ يَّتِكَ كُلِّهَا

O Allah azwj! I ask You azwj from Your azwj Desires by its Accomplishment, and every Desire of Yours azwj is Accomplished. O Allah azwj! I ask You azwj by Your azwj Desires, all of them.

اللَّهُمَّ إِنِِّّ أَسْأَلُكَ مِنْ عِلْمِكَ بِأَن ْفَذِهِ وَ كُلُّ عِلْمِكَ نَافِذٌ اللَّهُمَّ إِنِِّّ أَسْأَلُكَ بِعِلْمِكَ كُلِّهِ

O Allah azwj! I ask You azwj from Your azwj Knowledge, by its Infiltration, and every Knowledge of Yours azwj is Infiltrative. O Allah azwj! I ask You azwj by Your azwj Knowledge, all of it.

اللَّهُمَّ إِنِِّّ أَسْأَلُكَ مِنْ قُوْلِكَ بِأَرْضَاهُ وَ كُلُّ قَوْلِكَ رَضِيٌّ اللَّهُمَّ إِنِِّّ أَسْأَلُكَ بِقَوْلِكَ كُلِّهِ

O Allah azwj! I ask You azwj from Your azwj (Promising) Words, by its Fulfilment, and every (Promising) Word of Yours azwj is Fulfilled. O Allah azwj! I ask You azwj by Your azwj (Promising) words, all of it.
O Allah \(\text{azwj}\) I ask You \(\text{azwj}\) from Your \(\text{azwj}\) being asked, by it being Beloved to You \(\text{azwj}\), and every asking to You \(\text{azwj}\) is Beloved to You \(\text{azwj}\). O Allah \(\text{azwj}\)! I ask You \(\text{azwj}\) by Your \(\text{azwj}\) being asked, all of them.

O Allah \(\text{azwj}\)! I ask You \(\text{azwj}\) from Your \(\text{azwj}\) Nobility, by its Nobleness, and every Nobility of Yours \(\text{azwj}\) is Noble. O Allah \(\text{azwj}\)! I ask You \(\text{azwj}\) by Your \(\text{azwj}\) Nobility, all of it.

O Allah \(\text{azwj}\)! I ask You \(\text{azwj}\) from Your \(\text{azwj}\) Authority by its Permanence, and every Authority of Yours \(\text{azwj}\) is Permanent. O Allah \(\text{azwj}\)! I ask You \(\text{azwj}\) by Your \(\text{azwj}\) Authority, all of it.

O Allah \(\text{azwj}\)! I ask You \(\text{azwj}\) from Your \(\text{azwj}\) Exaltedness, by its Loftiness, and every Exaltedness of Yours \(\text{azwj}\) is Lofty. O Allah \(\text{azwj}\)! I ask You \(\text{azwj}\) by Your \(\text{azwj}\) Exaltedness, all of it.

O Allah \(\text{azwj}\)! I ask You \(\text{azwj}\) from Your \(\text{azwj}\) Kingdom by its Exquisiteness, and all of Your \(\text{azwj}\) Kingdom is Exquisite. O Allah \(\text{azwj}\)! I ask You \(\text{azwj}\) by Your \(\text{azwj}\) Kingdom, all of it.

O Allah \(\text{azwj}\)! I ask You \(\text{azwj}\) from Your \(\text{azwj}\) Favour by its ancientness, and every Favour of Yours \(\text{azwj}\) is ancient. O Allah \(\text{azwj}\)! I ask You \(\text{azwj}\) by Your \(\text{azwj}\) Favour, all of it.

O Allah \(\text{azwj}\)! I ask You \(\text{azwj}\) from Your \(\text{azwj}\) Signs by their Benevolence, and every Sign of Yours \(\text{azwj}\) is Benevolent. O Allah \(\text{azwj}\)! I ask You \(\text{azwj}\) by Your \(\text{azwj}\) Signs, all of them.
اللَّهُمَّ إِنِّي أَسْأَلُكَ بَِِا أَنْتَ فِيهِ مِنَ الشَّأْنِ وَ الَْْبَُْوتِ وَ أَسْأَلُكَ بِكُلِّ شَأْنٍ وَحْدَهُ وَ جَبَُْ وَ حُدْوَبَ وَ جَيْبًا وَ حََْوَبَ

O Allahazwj! I ask Youazwj by what Youazwj are in from the Affairs and the Compulsion, and every Affair singularly and every Compulsion individually.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بَِِا تَُِيبُنِِ حِينَ أَسْأَلُكَ فَأَجِبْنِِ

O Allahazwj! I ask Youazwj by what Youasws would Answer me with when I ask Youazwj, therefore (please) Answer me.

يا الله وَ افْعَلْ بِِ كَذَا وَ كَذَا وَ تَذْكُرُ حَاجَتَكَ فَإِنَّهَا تُعْطَاهَا إِنْ شَاءَ اللَّهُ تَعَالَ.

O Allahazwj! And Do such and such for me’ – and mention your need for (and) it would be Granted, if Allahazwj The Exalted so Desires.34

Supplications for each day of the Month of Ramazan35

Ibn Abbas reported it from the Prophetasw

The 1st Day -

اللَّهُمَّ اجْعَلْ صِيَامِي فِيهِ صِيَامَ الصَّائِمِينَ وَ هُبْ لِِ جُرْمِي فِيهِ يا إِلَهَ الْعَالَمِينَ وَ اعْفُ عَنِِّ يَا عَافِياً عَنِ الْمُجْرِمِينَ

‘O Allahazwj! Make my Fasting in it to be as the Fasting of the Fasting ones and Grant (Forgiveness) to me of my violations during it, O Godazwj of the worlds, and Forgive (these) from me, O Pardoner of the offenders!’

(Heasww said): ‘The one who supplicates with it would be Given a thousand, thousand (1000,000) good deeds, and there would be Raised for him a thousand, thousand (1000,000) Levels, and there would be Deleted from him a thousand, thousand evils deeds’.

34إقبال الأعمال (ط - القديمة)، ج1، ص: 78
35البلد الأمين و الدرع الحصين، النص، ص: 222
The 2nd Day -

الْيَوْمُ الثَّانِي

اللَّهُمَّ قَرِّبْنِهِ إِلَى مَرْضَاتِكَ وَ جَنَّتِي سَلَامُكَ وَ تَقَمَّاتِكَ وَ ظَفْرُ تَقْرَأَتْ آيَاتِكَ بِرَحْتِكَ ۛيَا أَرْحَمَ الرَّاحِِْينَ

O Allahazwj! Bring me closer during it to Yourazwj Pleasure and Keep me aside from Yourazwj Wrath and Yourazwj Curses and Incline (towards) me during it, for the recitation of Yourazwj Verses by Yourazwj Mercy, O most Merciful of the merciful ones!

(He saww said): ‘The one who supplicates with it would be Given for every step of his during the entirety of his lifetime, the worship of a year while Fasting its days and standing (for Salat) of its nights’.

The 3rd Day -

الْيَوْمُ الثَّالِثَ

اللَّهُمَّ ارْزُقْنِهِ الْمَهْنَ وَ التَّنْبِيِّهَ وَ أَبْعِدْنِهِ مِنَ السَّفَاهَةِ وَ التَّمْوِيَّهَ وَ اجْعَلْ لِكُلِّ خَيرٍ أُنْزِلَ فِيهِ بُِِودِكَ يَا أَجْوَدَ الَّْْجْوَدِينَ

‘O Allahazwj! Grace me the mind and the alertness, and Keep away from me the frivologies (nonsense) and the pretentiousness, and Make a share to be for me in every goodness, which descends during it by Yourazwj Generosity, O most Generous of the generous ones!

(He saww said): ‘The one who supplicates with it, Allahazwj the Exalted would Build for him a house in the Garden of Al-Firdows wherein would be a thousand rooms of dazzling light. In every room would be a thousand beds, upon every bed being a Hourie, and a thousand Angels would welcome (him) with the gifts from the Presence of Allahazwj the Exalted’.

The 4th Day -

الْيَوْمُ الَّرابِعَ

اللَّهُمَّ قَوِّنِهِ فِي عَلِيِّ إِقَامَةِ أَمْرِكَ وَ أَوْزَعْنِهِ لَادَاءَ شَكْرِكَ بِكَرَمِكَ وَ احْفَظْنِ بِحِِفْظِكَ وَ سِتْرَكَ ۛيَا أَبْصَرَ النَّاظِرِينَ

‘O Allahazwj! Strengthen me during it upon the establishment of Yourazwj Commands and Apportion for me Yourazwj gratefulness and Protect me with Yourazwj Protection and Yourazwj Veil, O the most Insightful of the beholders!’.

40 out of 50
The Amal of the Month

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41 out of 50

The 5th Day -

The one who supplicates with it would be Given in the Eternal Garden, a thousand beds, upon each bed being a maid from the Maiden Houries’.

(He said): ‘The one who supplicates with this, Allah the Exalted would Give him forty thousand cities, in each city being a thousand, thousand houses, in each house being a thousand beds, the length of each bed being a thousand cubits, upon each bed being a Hourie, for her being a thousand locks of hair, every hair lock being carried by seventy servants’.

The 6th Day -

The one who supplicates with it would be Given in the Garden of Mava, a thousand, thousand bowls, in each bowl being a thousand varieties of foods’.

(He said): ‘The one who supplicates with this, Allah the Exalted would Give him forty thousand cities, in each city being a thousand, thousand houses, in each house being a thousand beds, the length of each bed being a thousand cubits, upon each bed being a Hourie, for her being a thousand locks of hair, every hair lock being carried by seventy servants’.

The 7th Day -
The Amal of the Month

O Allah! Assist me upon its Fasts, and its standings (for Salat), and Keep me aside from its lapses and its sins, and Grace me Your Remembrance and Your, gratefulness by the permanence of Your Guidance, O Guide of the Momineen!

(He said): ‘The one who supplicates with it would be Given in the Paradise what would be Given to the martyrs, and the fortunate ones, and the Guardians.

The 8th Day -

O Allah! Grace me during it to be merciful to the orphans, and feeding the food, and disclosing the greetings, and Grace me during it the companionship of the generous ones and avoidance of the villains by Your Extensiveness, O Hope of the hoping ones!

(He said): ‘The one who supplicates with it, his deeds would be Ascended with the deeds of a thousand truthful ones'.

9th Day -

O Allah! Make a share to be for me during it from Your Extensive Mercy, and Guide me during it by Your conclusive (Clear) proofs. Seize me by my forelocks to Your Comprehensive Pleasure with Your Love, O Hope of the yearning ones!

(He said): ‘The one who supplicates with it would be Given the Rewards of the Children of Israel'.

42 out of 50
The 10th Day -

الْيَوْمَ الْعَاشِرَ

اللَّهُمَّ اجْعَلْنِِ مِنَ الْمُتَوَكِّلِينَ عَلَيْكَ الْفَائِزِينَ لَدَيْكَ الْمُقَرَّبِينَ إِلَيْكَ إِبِّيْحَاسَانِكَ يَا عَالِمَةَ الْتَأْوِيلِينَ

‘O Allahazwj! Make me to be from the ones relying upon Youazwj, the successful ones with Youazwj, the ones of Proximity to Youazwj, by Yourazwj Favour, O Destination of the seekers’.

(Heasws said): ‘The one who supplicates with it, Allahazwj would Forgive for him, everything’.

The 11th Day -

الْيَوْمَ الْحَادِيَ عَشَرَ

اللَّهُمَّ حَبِّبْ إِلََِّ فِيهِ الْإِحْسَانَ وَ كَرِّهْ إِلََِّ فِيهِ الْفُسُوقَ وَ الْعِصْيَانَ وَ حَرِّمْ عَلَيْهِ فِيهِ السَّخَطَ وَ الْعِرْبَةَ بِقُوَّتِكَ يَا غَوْثَ الْمُسْتَغِيثِينَ

‘O Allahazwj! Cause endearment to me during it with the Beneficence, and aversion to me with the transgression and the disobedience, and Prohibit upon me during it the Wrath and the Fires, by Yourazwj Strength, O Helper of those seeking help!’

(Heasws said): ‘The one who supplicates with it, there would be Written for him an Accepted Hajj with the Prophetasws, and an Umrah with the Peopleasws of hisasws Household, and each Hajj with himasws equates to seventy thousand Hajj with others, and each Umrah with themasws, equates to seventy thousand Umrahs with others’.

The 12th Day -

الْيَوْمُ الثَّانِيَ عَشَرَ

اللَّهُمَّ ارْزُقْنِِ فِيهِ السِّتْرَْ وَ الْعَفَافَ وَ أَلْبِسْنِِ فِيهِ لِبَاسَ الْقُنُوعِ وَ الْكَفَافِ وَ نََِّنِِ فِيهِ أَحْذَرُ وَ أَخَافُ بِعِصْمَتِكَ يَا عِصْمَةَ الَْْائِفِينَ

O Allahazwj! Grace me during it, the veiling, and the chastity, and Clothe me during it with the clothing of contentment and the chastity, and Protect me during it from what I am cautious of and fear, by Yourazwj Protection, O Protector of the fearful!’

(Heasws said): ‘The one who supplicates with it, Heasws said): ‘The one who supplicates with it, there would be Written for him an Accepted Hajj with the Prophetasws, and an Umrah with the Peopleasws of hisasws Household, and each Hajj with himasws equates to seventy thousand Hajj with others, and each Umrah with themasws, equates to seventy thousand Umrahs with others’.

The 12th Day -

الْيَوْمُ الثَّانِيَ عَشَرَ

اللَّهُمَّ ارْزُقْنِِ فِيهِ السِّتْرَْ وَ الْعَفَافَ وَ أَلْبِسْنِِ فِيهِ لِبَاسَ الْقُنُوعِ وَ الْكَفَافِ وَ نََِّنِِ فِيهِ أَحْذَرُ وَ أَخَافُ بِعِصْمَتِكَ يَا عِصْمَةَ الَْْائِفِينَ

O Allahazwj! Grace me during it, the veiling, and the chastity, and Clothe me during it with the clothing of contentment and the chastity, and Protect me during it from what I am cautious of and fear, by Yourazwj Protection, O Protector of the fearful!’

(Heasws said): ‘The one who supplicates with it, there would be Written for him an Accepted Hajj with the Prophetasws, and an Umrah with the Peopleasws of hisasws Household, and each Hajj with himasws equates to seventy thousand Hajj with others, and each Umrah with themasws, equates to seventy thousand Umrahs with others’.
(He saww said): ‘The one who supplicates with it, his evil deeds would change into good deeds and he would be Forgiven for whatever preceded from his sins and whatever is delayed’.

The 13th Day - 

اللَّهُمَّ طَهِّرْنِِّ فِيهِ مِنَ الدَّنَسِ وَالَْْقْذَارِ وَ صَبِّْْنِِّ عَلَى كَائِنَاتِ الَْْقْدَارِ وَ وَفَقِّي لَْْبَلََيْنِ وَ صُحْبَةِ الَْْبَرَارِ بِعَوْنِكَ يَا قُرَّةَ عَينِِْ الْمَسَاكِينِ

O Allah azwj! Purify me during it, from the filth and dirt and Cause me to be patient upon the event Ordained, and Harmonise me for the piety and being a companion of the righteous by Your Assistance, O Delight of the eyes of the poor ones!’

The 14th Day - 

اللَّهُمَّ لََ تُؤَاخِذْنِِّ فِيهِ بِالْعَثَرَاتِ وَ أَقِلْنِِ فِيهِ مِنَ الَْْطَايَا وَ الَْْفَوَاتِ وَ لََ تََْعَلْنِِ غَرَضاً لِلْبَلََيَا وَ الْْفَاتِ بِعِزِّكَ يَا عِزَّ الْمُسْلِمِينَ

O Allah azwj! Do not Seize me during it with the pitfalls, and Minimise for me from the mistakes and the lapses, and do not Make me a target for the afflictions and the calamities, by Your Might, O Might of the Muslims!’

The 15th Day - 

اللَّهُمَّ ارْزُقْنِِ فِيهِ طَاعَةَ الْعَابِدِينَ وَ اشْرَحْ فِيهِ صَدْرِي بِإِنَابَةِ الْمُخْبِتِينَ بِأَمَانِكَ يَا أَمَانَ الَْْائِفِينَ

‘O Allah azwj! Grace me during it, the obedience of the worshippers, and Expand my chest during it by virtue of the humble ones, with Your Security, O Shelter of the fearful!’
(He said): ‘The one who supplicates with it, Allah would Fulfil for him seventy needs from the needs of the world, and twenty from the needs of the Hereafter, and Raise for him in the Garden of Al-Firdows, a thousand cities of sparkling light in the vicinity of the Prophets, in each city being a thousand, thousand mansions, in every mansion being a thousand, thousand chambers, in each chamber being whatever the soul desires and is pleasurable to the eyes’.

The 16th Day - النَّبِوَّاتَ الَّتِي إِنْ مَنْ َْعَا بِهِ أُعْطِيَ يَوْمَ خُرُوَِهِ مِنْ قَبْرِهِ نُورًا سَاطِعاً يَمْشِي بِهِ وَ حُلَّةً يَلْبَسُهَا وَ نَاقَةً يَرْكَبُهَا وَ سَقَى مِنْ شَرَابِ الْجَنَّةِ

‘O Allah! Guide me during it for the righteous deeds and Keep me aside during it from the friendship of the evil ones, Enter me during it by Your Mercy into the House of Tranquillity by Your Lordship, O God of the worlds!’

(He said): ‘The one who supplicates with it, would be Given on the Day of his exit from his grave, a dazzling light he would be walking with, and a garment he would be wearing it, and a she-camel he would be riding with, and be quenched from a drink of the Paradise’.

The 17th Day - النَّبِوَّاتَ الَّتِي إِنْ مَنْ َْعَا بِهِ لِصَالِحِ الَْْعْمَالِ وَ اقْضِ لِِ فِيهِ الَْْوَائِجَ وَ الْْمَالَ يَا مَنْ لََ يََْتَا جُ إِلََ السُّؤَالِ

‘O Allah! Guide me during it to righteous deeds and Fulfil for me during it the needs and the deeds, O the One Who is not needy to being asked, O Knower of whatever is in the chests of the worlds!’

(He said): ‘The one who supplicates with it would be Forgiven for, and even if he was from the losing ones’.

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The 18th Day –

الْهَمَّمُ تَبْحَيْنِي فِيهِ لِيِّرَكَةَ أَسْحَارِهِ وَ نُورُ قَلْبِي يَضْنِيَاءً أَنْوَاهُ وَ نَحْدُ بَكَلٍّ أَعْضَائِي إِلَى أَنْبَاعٍ آثَارُهُ 

‘O Allah! Alert me during it for the Blessings of its pre-dawns and Illuminate my heart with the illumination of its rays, and Seize every body part of mine to follow its effects, O Illuminator of the hearts of the recognisers!’

(He said): ‘The one supplicates with it, would be Given the Rewards of a thousand Prophets’!

The 19th Day –

الْهَمَّمُ وَقُوٌّ حَظْيِّي بِبَكَاتِهِ وَ سَهِّلْ سَبِيلِي إِلَى خَيْرَاتِهِ وَ لَا غُرُوبٌ قَبْولُ حَسَنَاتِهِ يَا هَادَٰئِي

‘O Allah! Set aside my share with its Blessings, and Easy my way to its goodness and do not Deprive me of the Acceptance of its good deeds, O Guide to the Evident Truth!’

(He said): ‘The one who supplicates with it, the Angels of the skies and the earth would seek Forgiveness for him, and supplicate for him’.

The 20th Day –

الْهَمَّمُ افْتَحَّ بِي أَثِرَةَ الْجَنِّ وَ أَعْلَقَ عَيْنَيِ أَثِرَةَ النِّيْرَانَ وَ وَقُوٌّ قَبْولُ بِلِيَالِةَ الْقُرْآنِ يَا مُنْزِلَ السَّكِينَةِ فِي قُلُوبِ الْمُؤْمِنِينَ

‘O Allah! Open for me the Gates of the Gardens and Lock upon me the Gates of the Fires, and Harmonise me during it for the recitation of the Quran, O Descended of the tranquillity into the hearts of the Momineen!’

(He said): ‘The one who supplicates with it, Allah would Send to him a thousand, thousand Angels Protecting him from every tyrant, and Satan, and ruling authority, and would Write Acceptance for him for everyone who Fasts
the Month of Ramazan of sixty years, and Allahazwj would Make seventy ditches to be between him and the Fire, just as there is between the sky and the earth'.

The 21st Day -

اللَّهُمَّ اجْعَلْ عَلَيْهِ مَرْضَاتِكَ دَلِيلًَ وَ لَا تََْعَلْ عَلَيْهِ فِيهِ لِلشَّيْطَانِ سَبِيلًَ. يَا قَاضِيِّ حَوْائِجِ النَّافِقِينَ

‘O Allahazwj! Make for me during it a pointer towards Yourazwj Pleasure, and do not Make upon me a way for the Satan[as] during it, O Fulfiller of the needs of the beggars!'

(He_saww said): ‘The one who supplicates with it, Allahazwj the Exalted would Illuminate his grave and Whiten his face, and he would pass upon the Bridge like the streak of lightning’.

The 22nd Day -

اللَّهُمَّ افْتَحْ لِِ فِيهِ أَبْوَابَ فَضْلِكَ وَ أَثْلِعْ عَلَيْهِ فِيهِ بَرَكَاتِكَ وَ وَقُفْنِي فِيهِ لِمُوجِبَاتِ مَرْضَاتِكَ وَ أَسْكِنِِّ فِيهِ بِحُبُوحَةِ جَنَّاتِكَ . يَا مُُِيبَ دَعْوَةِ الْمُضْطَرِّينَ

‘O Allahazwj! Open for me during it, the doors of Yourazwj Grace and Descend Yourazwj Blessings upon me during it, and Harmonise me during it to be Obligated Yourazwj Pleasure, and Settle me during it with the affluence of Yourazwj Gardens, O Responder to the supplications of the desperate ones!’

(He_saww said): ‘The one who supplicates with it, Allahazwj would Ease upon him the questioning of the Munkar and Nakeer and the ecstasy of death, and Affirm him with the Affirmed Word (Al-Wilayah)’.

The 23rd Day -

اللَّهُمَّ اغْسِلْنِِ فِيهِ مِنَ الذُّنُوبِ وَ طَهِّرْنِِّ فِيهِ مِنَ الْعُيُوبِ وَ امْتَحِنْ فِيهِ قَلْبِي بِتَقْوَى الْقُلُوبِ يَا مُقِيلَ عَثَرَاتِ الْمُذْنِبِينَ

‘O Allahazwj! Wash me during it from the sins and Purify me during it from the faults, and Examine my heart during it with the piety of the hearts, O Overlooker of the slips of the sinners!’
(He saww said): ‘The one who supplicates with it, would pass upon the Bridge like the streak of lightning, along with the Prophets as, and the martyrs and the righteous ones’.

The 24th Day – النَّومُ الْرَّابِعُ وَ الْعِشْرِينُ

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِيهِ مَا يُرْضِيكَ وَ أَعُوذُ بِهِ فِيهِ مَا يُؤْذِيكَ وَ لَا أُعْصِيَكَ يَا عَلَمًا يَا عَالِمًا فِِ صُدُورِ الْعَالَمِينَ

‘O Allah azwj! I ask You azwj during it whatever would Please You azwj and I seek Refuge with You azwj during it from whatever Displeases You azwj that I should obey You azwj and do not disobey You azwj, O Knower of whatever is in the chests of the worlds!’

(He saww said): ‘The one who supplicates with it would be Given of the number of every hair upon his head and his body, a thousand servants, and thousand slaves, like the rubies and corals’.

The 25th Day - النَّومُ الْخَامِسُ وَ الْعِشْرِينُ

اللَّهُمَّ اجْعَلْ سَعْيِي فِيهِ مَشْكُورًا وَ ذَنْبِي فِيهِ مَغْفُورًا وَ عَمَلِي فِيهِ مَقْبُولًَ وَ عَيْبِِ فِيهِ مَسْتُورًا يَا أَسَْْعَ السَّامِعِينَ

‘O Allah azwj! Make me to love Your azwj friends and inimical to Your azwj enemies, and attached with the Sunnah of Your azwj Prophets as, O Magnificent in the hearts of the Prophets as!’

(He saww said): ‘The one, who supplicates with it, there would be built for him in the Paradise, one hundred castles, upon the top of each castle being a green tent’.

The 26th Day - النَّومُ الْسَّادِسُ وَ الْعِشْرِينُ

اللَّهُمَّ اجْعَلْنِِ مُُِبّاً لَِْوْلِيَائِكَ وَ مُعَادِياً لَِْعْدَائِكَ وَ مُتَمَسِّكاً بِسُنَّةِ أَنْبِيَائِكَ يَا عَظِيمَ فِِ ق ُلُوبِ النَّبِيِّينَ

‘(He saww said): ‘The one, who supplicates with it, there would be built for him in the Paradise, one hundred castles, upon the top of each castle being a green tent’.
O Allahazwj! Make my strving during it to be Appreciated, and my sins during it to be Forgiven, and my deeds during it Acceptable, and my faults during it to be Veiled, O most Hearing of the hearing ones!’

‘(Hezsaww said): ‘The one who supplicates with it, would be Called out at on the Day of Judgment: ‘Neither fear nor grieve, for (your sins) have been Forgiven for you!’’

The 27th Day - day of the twenty-seventh

اللَّهُمَّ وَفِّرْحَظِي فِيهِ مِنَ النَّوَافِلِ وَ أَكْرِمْنِِ فِيهِ بِإِحْضَارِ الَّذِينَ مِنَ الْمَسَائِلِ وَ قَرِّبْ وَسِيلَتِِ إِلَيْكَ مِنْ بَينِ الْوَسَائِلِ يَا مَنْ لََ يَشْغَلُهُ إِلَّاحُ الْمُلِحِّينَ

‘O Allahazwj! Set aside my share during it, from the Optional (Salat), and Honour me during it with the attending to the issues, and Bring closer my means to Youazwj from between the means, O the Oneazwj Whom the urgent insistence of the insistence one does not pre-occupy!’

‘(Hezsaww said): ‘The one who supplicates with it, so it would be as if he has fed every hungry one, and quenched every thirsty one, and clothed every Momin and Momin who were in the world’.

The 28th Day - day of the twenty-eighth

اللَّهُمَّ غَشِّنِِ فِيهِ بِالرَّحَْْةِ وَ التَّوْفَيقِ وَ الْعِصْمَةِ وَ طَهِّرْ قَلْبِ مِنْ عَائِبَاتِ التُّهَمَةِ يَا رَءُوفاً بِعِبَادِهِ الْمُؤْمِنِينَ

‘O Allahazwj! Overwhelm me with the Mercy during it, and the inclination, and the infallibility, and Clean my heart from the faults of the accusations, O the Oneazwj Who is King with Hisazwj Momin servants!’

‘(Hezsaww said): ‘The one who supplicates with it, Allahazwj the Exalted would Make for him such a plentiful share in the Paradise, if it was to be compared with the world, it’s like would be forty fold’.
The 29th Day -

اللَّهُمَّ ارْزُقْنِِ لَيْلَةَ الْقَدْرِ وَ صَِّرِّ لِيُّ كُلُّ عُسْرٍ إِلَّا يُسْرٍ وَ اقْبُلْ مَعَادِيرِي وَ حَّطْ عَنِّي الْوِزْرَ يَا رَحِيماً بِعِبَادِهِ الْمُؤْمِنِينَ

‘O Allahazwj! Grace me the Laylat Al-Qadr, and Change for me every difficulty to ease, and Accept my excuses, and Drop off the burden from me, O the One Merciful with Hisazwj Momin servants!’

(Heasws said): ‘The one who supplicates with it, there would be built for him a thousand cities in the Paradise, of gold, and silver, and emeralds and pearls’.

The 30th Day -

اللَّهُمَّ اجْعَلْ صِيَامِي فِيهِ بِالشُّكْرِ وَ الْقَبُولِ عَلَى مَا تَرْضَاهُ وَ يَرْضَاهُ الرَّسُوُلُ مُكَمَّةً فِرْعُوْهُ بِالأَصْولِ لَحَقَّ مَّعِيَةٌ وَ آلِهَةُ الطَّاهِرِينَ الطَّاهِرِينَ.

‘O Allahazwj! Make my Fasts during it with the Appreciation, and the Acceptance upon what Pleases Youazwj, and pleasure of the Rasoolasws, strengthening its branches with its roots, by the right of Muhammadasws and hisasws Progenyasws, the goodly, the Purified’.