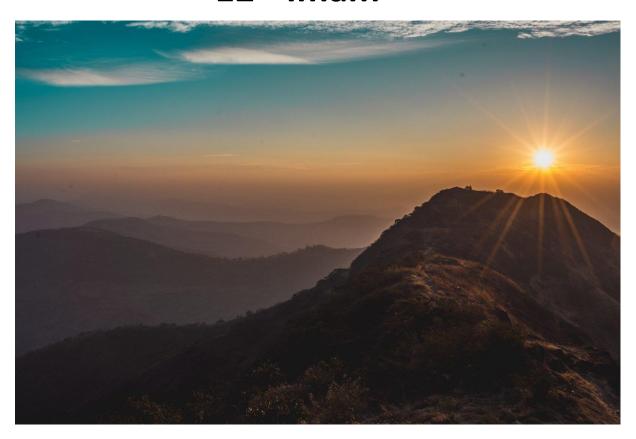
## Bayt (Oath of Submission) of 12<sup>th</sup> Imam<sup>-ajfj</sup>



Bayt (Allegiance) Renewal of 12th Imam-ajfj:

مصباح الزائر عَنْ جَعْفَرِ بْن مُحَمَّدٍ الصَّادِقِ ع أَنَّهُ قَالَ مَنْ دَعَا إِلَى اللَّهِ أَرْبَعِينَ صَبَاحاً بِهَذَا الْعَهْدِ كَانَ مِنْ أَنْصَارِ قَائِمِنَا فَإِنْ مَاتَ قَبْلَهُ أَخْرَجَهُ اللَّهُ تَعَالَى مِنْ قَبْرِهِ وَ أَعْطَاهُ بِكُلِّ كَلِمَةٍ أَلْفَ حَسَنَةٍ وَ مَحَا عَنْهُ أَلْفَ سَيِّئَةٍ وَ هُوَ هَذَا

(The book) 'Misbah Al Zaair' -

'From Ja'far<sup>-asws</sup> Bin Muhammad Al-Sadiq<sup>-asws</sup> having said: 'One who supplicates to Allah<sup>-azwj</sup> for forty mornings with this pact would be from the helpers of our<sup>-asws</sup> Qaim<sup>ajfj</sup>. If he were to die before it, Allah<sup>-azwj</sup> the Exalted would Extract him from his grave and Give him a thousand good deeds for every word, and Delete a thousand evil deeds, and it is this: —

اللَّهُمَّ رَبَّ النُّورِ الْعَظِيمِ وَ رَبَّ الْكُرْسِيِّ الرَّفِيعِ وَ رَبَّ الْبَحْرِ الْمَسْجُورِ وَ مُنْزِلَ التَّوْرَاةِ وَ الْإِنْجِيلِ وَ الزَّبُورِ وَ رَبَّ الظَّلِّ وَ الْطَّلِّ وَ الْمُرْسَلِينَ وَ الْمُرْسَلِينَ وَ الْمُرْسَلِينَ

O Allah<sup>-azwj</sup>! Lord<sup>-azwj</sup> of the Mighty Noor, and Lord<sup>-azwj</sup> of the lofty Chair, and Lord<sup>-azwj</sup> of the filled ocean, and Revealer of the Torah and the Evangel and the Psalms, and Lord<sup>-azwj</sup> of the Shade and the heat, and Revealer of the Mighty Quran, and Lord<sup>-azwj</sup> of the Angels of Proximity, and the Prophets<sup>-as</sup> and the Messengers<sup>-as</sup>!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ وَ بِنُورِ وَجْهِكَ الْمُنِيرِ وَ مُلْكِكَ الْقَدِيمِ يَا حَيُّ يَا قَيُّومُ أَسْأَلُكَ بِاسْمِكَ الَّذِي أَشْرَقَتْ بِهِ السَّمَاوَاتُ وَ الْأَرْضُونَ- يَا حَيُ قَبْلَ كُلِّ حَيٍّ لَا إِلَهَ إِلَّا أَنْتَ

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Benevolent Face, and by the radiant Noor of Your<sup>-azwj</sup> Face and Your<sup>-azwj</sup> ancient Kingdom! O living! O eternal! I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which You<sup>-azwj</sup> Shone the skies and the earths with! O One before every life! There is no god except You<sup>-azwj</sup>!

اللَّهُمَّ بَلِّعْ مَوْلَانَا الْإِمَامَ الْهَادِيَ الْمَهْدِيَّ الْقَائِمَ بِأَمْرِكَ صَلَوَاتُ اللَّهِ عَلَيْهِ وَ عَلَى آبَائِهِ الطَّاهِرِينَ عَن الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ فِي مَشَارِقِ الْأَرْضِ وَ مَغَارِبِهَا سَهْلِهَا وَ جَبَلِهَا بَرِّهَا وَ بَحْرِهَا وَ عَيٍّ وَ عَنْ وَالِدَيَّ مِنَ الصَّلَوَاتِ زِنَةَ عَرْشِ اللَّهِ وَ مِدَادَ كَلِمَاتِهِ وَ مَا أَحْصَاهُ عِلْمُهُ وَ أَحَاطَ بِهِ كِتَابُهُ

O Allah<sup>-azwj</sup>! Deliver to our Master<sup>-ajfj</sup>, the guiding Imam<sup>-ajfj</sup>, the Guided, the one to rise with Your<sup>-azwj</sup> Command, may the Salawaat of Allah<sup>-azwj</sup> be upon him<sup>-ajfj</sup> and upon his<sup>ajfj</sup> clean forefathers, on behalf of the Momineen and the Mominaat, in the easts of the earth and its wests, its coasts, and its mountains, its lands, and its oceans, and from me and from my father, (such) Salawaat adorning the Throne of Allah<sup>-azwj</sup> and extent of His<sup>-azwj</sup> Words, and what His<sup>-azwj</sup> Knowledge can count, and His<sup>-azwj</sup> Book can encompass with!

اللَّهُمَّ إِنِّي أُجَدِّدُ لَهُ فِي صَبِيحَةِ يَوْمِي هَذَا وَ مَا عِشْتُ مِنْ أَيَّامِي عَهْداً وَ عَقْداً وَ بَيْعَةً لَهُ فِي عُنُقِي لَا أَحُولُ عَنْهَا وَ لَا أَزُولُ أَنداً

O Allah<sup>-azwj</sup>! I renew to him<sup>-ajfj</sup>, in the morning of this day of mine, and what I have lived in the evening of my days, a pact, an agreement, and allegiance to him<sup>-ajfj</sup> in my neck, that I will not turn around from it nor will I decline (move from) it, ever!

اللَّهُمَّ اجْعَلْنِي مِنْ أَنْصَارِهِ وَ أَعْوَانِهِ وَ الذَّابِّينَ عَنْهُ وَ الْمُسَارِعِينَ إِلَيْهِ فِي قَضَاءِ حَوَائِجِهِ وَ الْمُحَامِينَ عَنْهُ وَ السَّابِقِينَ إِلَيْهِ فِي قَضَاءِ حَوَائِجِهِ وَ الْمُحَامِينَ عَنْهُ وَ السَّابِقِينَ إِلَيْهِ فِي الْمُسْتَشْهَدِينَ بَيْنَ يَدَيْهِ

O Allah-azwi! Make me to be from his-ajfi helpers and his-ajfi supporters, and the defenders from him-ajfi, and the hasteners to him-ajfi in fulfilling his-ajfi needs, and the protectors of his-ajfi, and the ones preceding to his-ajfi wants, and the ones martyred in front of himajfi

اللَّهُمَّ إِنْ حَالَ بَيْنِي وَ بَيْنَهُ الْمَوْتُ الَّذِي جَعَلْتَهُ عَلَى عِبَادِكَ حَتْماً فَأَخْرِجْنِي مِنْ قَبْرِي مُؤْتَزِراً كَفَنِي شَاهِراً سَيْفِي مُجَرِّداً قَنَاتِي مُلَبِّياً دَعْوَةَ الدَّاعِي فِي الْحَاضِرِ وَ الْبَادِي

O Allah-azwi! If the death, which You-azwi had Made it to be upon Your-azwi servants, were to be a barrier between me and him-ajfi, then Extract me from my grave clothed in my shroud, unsheathing my sword, revealing my obedience, exclaiming Talbiyya to the call of the caller, in the present and the beginning.

اللَّهُمَّ أَرِنِي الطَّلْعَةَ الرَّشِيدَةَ وَ الْغُرَّةَ الْحَمِيدَةَ وَ اكْحُلْ نَاظِرِي بِنَظْرَةِ مِئِّي إِلَيْهِ وَ عَجِّلْ فَرَجَهُ وَ سَهِّلْ مَخْرَجَهُ وَ أَوْسِعْ مَنْهَجَهُ وَ اسْلُكْ بِي مَحَجَّتَهُ فَأَنْفِذْ أَمْرَهُ وَ اشْدُدْ أَزْرَهُ وَ اعْمُرِ اللَّهُمَّ بِهِ بِلَادَكَ وَ أَحْي بِهِ عِبَادَكَ فَإِنَّكَ قُلْتَ وَ قَوْلُكَ الْحَقُ ظَهَرَ الْفَسادُ فِي الْبَرِّ وَ الْبَحْرِ بِما كَسَبَتْ أَيْدِي النَّاسِ-

O Allah<sup>-azwj</sup>! Show me the emergence of righteous guidance, and the praise-worthy beginning, and apply the kohl of looking at him<sup>-ajfj</sup> with my eyes, and Hasten his<sup>-ajfj</sup> relief, and Ease his<sup>-ajfj</sup> emergence, Broaden his<sup>-ajfj</sup> manifesto, and I ask You<sup>-azwj</sup> for his<sup>-ajfj</sup> manifesto for me so I can enforce his<sup>-ajfj</sup> orders, and tighten its buttons and live long by it, O Allah<sup>-azwj</sup>, in Your<sup>-azwj</sup> Country, and revive Your<sup>-azwj</sup> servants by it, for You<sup>-azwj</sup> Said, and Your<sup>-azwj</sup> Words are True: *Corruption has appeared in the land and the sea due to what the hands of the people have earned, [30:41]*.

فَأَظْهِرِ اللَّهُمَّ لَنَا وَلِيَّكَ وَ ابْنَ بِنْتِ نَبِيِّكَ الْمُسَمَّى بِاسْمِ رَسُولِكَ حَتَّى لَا يَظْفَرَ بِشَيْءٍ مِنَ الْبَاطِلِ إِلَّا مَزَّقَهُ وَ يُحِقَّ الْحَقَّ وَ يُحَقِّقَهُ وَ اجْعَلْهُ اللَّهُمَّ مَفْزَعاً لِمَظْلُومِ عِبَادِكَ وَ نَاصِراً لِمَنْ لَا يَجِدُ لَهُ نَاصِراً غَيْرِكَ وَ مُجَدِّداً لِمَا عُطِّلَ مِنْ الْمُعْتَدِينَ الْمُعْتَدِينَ الْمُعْتَدِينَ وَسُنَنِ نَبِيِّكَ ص وَ اجْعَلْهُ مِمَّنْ حَصَّنْتَهُ مِنْ بَأْسٍ الْمُعْتَدِينَ الْمُعْتَدِينَ

O Allah<sup>-azwj</sup>! Reveal to us Your<sup>-azwj</sup> friend, and son<sup>-ajfj</sup> of Your<sup>-azwj</sup> Prophet<sup>-saww</sup>, the one name with the name of Your<sup>-azwj</sup> Rasool<sup>-saww</sup> until the does not appear anything from the falsehood except he<sup>-ajfj</sup> tears it apart, and establishes the truth, and makes it a reality, and O Allah<sup>-azwj</sup>, he<sup>-ajfj</sup> makes it a shelter for the oppressed ones of Your<sup>-azwj</sup> servants, and a helper of the one who cannot find a helper for him apart from You<sup>-azwj</sup>, and a renewal of what have been suspended, from the rulings of Your<sup>-azwj</sup> Book, and a recommender of what is referred from the information of Your<sup>-azwj</sup> religion and Sunnah of Your<sup>-azwj</sup> Prophet<sup>-saww</sup>, and Make him<sup>-ajfj</sup> to be from the one fortified from the process of the aggressors.

اللَّهُمَّ وَ سُرَّ نَبِيَّكَ مُحَمَّداً ص بِرُؤْيَتِهِ وَ مَنْ تَبِعَهُ عَلَى دَعْوَتِهِ وَ ارْحَمِ اسْتِكَانَتَنَا بَعْدَهُ

O Allah-azwi! And cheer Your-azwi Prophet-saww by seeing him-ajfi and the ones following him-ajfi upon his-ajfi call and have Mercy of our submissiveness after him-ajfi.

اللَّهُمَّ اكْشِفْ هَذِهِ الْغُمَّةَ عَنِ الْأُمَّةِ بِحُضُورِهِ وَ عَجِّلْ لَنَا ظُهُورَهُ إِنَّهُمْ يَرَوْنَهُ بَعِيداً وَ نَراهُ قَرِيباً الْعَجَلَ يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah-azwi! Remove this gloom from the community by his-aifi presence and Hasten his-aifi appearance for us, *They are seeing it as being remote [70:6] And We See it as being near [70:7]*. The Haster, O my Master-aifi, O Master-aifi of the Time, by Your-azwi Mercy, O most Merciful of the merciful ones!'

ثُمَّ تَضْرِبُ عَلَى فَخِذِكَ الْأَيْمَن بِيَدِكَ ثَلَاثَ مَرَّاتٍ وَ تَقُولُ الْعَجَلَ يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ ثَلَاثاً.

Then strike upon you right thigh with your hand three times and say, 'The haste, O my Master<sup>-ajfj</sup>, O Master<sup>-ajfj</sup> of the Time' – thrice''<sup>1</sup>.

## Summary of Bayt (Allegiance) Renewal of 12<sup>th</sup> Imam<sup>-ajfj</sup>:

بسم الله الرحمن الرحيم

اللَّهُمَّ إِنِّي أُجَدِّدُ لَهُ فِي صَبِيحَةِ يَوْمِي هَذَا وَ مَا عِشْتُ مِنْ أَيَّامِي عَهْداً وَ عَقْداً وَ بَيْعَةً لَهُ فِي عُنُقِي لَا أَحُولُ عَنْهَا وَ لَا أَزُولُ أَبَداً

امے الله! میں تجدید کرتا ہوں آج کی صبح اور تمام زندگی کے لئے عہد کرتا ہوں ،عقد کرتا ہوں اور بیعت کرتا ہوں اور بیعت کرتا ہوں امام زمانهٔ (عجل) کی جو میری گردن په ہے ۔اور نه میں اس سے منحرف ہونگا اور نه ہی اسے قطع نظر کرونگا۔

From Imam Al-Sadiq-asws:

In the Name of Allah-azwj the most Beneficent, the most Merciful.

<sup>&</sup>lt;sup>1</sup> Bihar Al Anwaar – V 53 The book of History – Imam Al Mahdi<sup>-ajtf</sup>, Ch 29 H 111

 $<sup>^{2}</sup>$  74 : ص : 5 ص : 74