

## Chapter Twenty

### For Every Issue, Consult The Book and Ahadith

#### Tradition 20.1

Mohammed bin Yahiya has narrated from Ahmed bin Mohammed who from Ali bin Hadeed who has from Muraiz who reports that **Abu 'Abdallah<sup>as</sup>** has said the following:

**'Allah<sup>swt</sup> has, revealed about every thing in the holly Quran and has not left out any single issue which people would need to know. So, no one would dare to say if a reference to a matter could be included in the Book but be aware all (required) has definitely been presented in the Quran.**

#### Tradition 20.2

Ali bin Ibrahim has narrated from Mohammed bin Isa who from Younis, who from Hussain bin almunaz, who from Ummer bin Qais, who reports that **Abu 'Jafar<sup>as</sup>** has said the following:

**'Imam Mohammed Baqir<sup>as</sup> said, Allah<sup>swt</sup> did not leave out anything from Quran which would be required by His people, it is present in His book and has also been described by His Prophet<sup>saww</sup>. In addition, limits of all issues have been defined along with the proofs. And punishment is for those who transgress these limits.**

#### Tradition 20.3

Ali from Mohammed who from Younis who from Aban who from Salman bin Haroon who reports that **Abu 'Abdallah<sup>as</sup>** has said the following:

**'Allah<sup>swt</sup> has not declared anything lawful or unlawful until defining it limits, i.e., limits of a house, whatever is outside of its boundaries will be beyond the limits of its possessions and whatever is within a house will be excluded from public domain. And whoever tries to twist the limits set out in a *hadith*, will be punished, like a person who get a lash or a half by causing an injury to the body of a person.'**

### **Tradition 20.4**

Ali bin Ibrahim, who from Mohammed bin Isa who from Younis who from Hamad who reports that **Abu 'Abdallah<sup>as</sup>** has said the following:

**'Anything, that will, ever, be required by the people is present in the Book of Allah<sup>swt</sup> and Ahadith (our traditions).'**

### **Tradition 20.5**

Ali bin Ibrahim, who from Ibiha who from Mohammed bin Isa who from Younis who from Hamad who from Abdullah bin Sinan who from Abi alJarood who reports that **Abu Jafar<sup>as</sup>** has said the following:

**'If you face doubts in any issue, ask me and I will show you, where it is in the Book of Allah<sup>swt</sup>. Imam<sup>as</sup>, then presented a hadith from Holly Prophet<sup>saww</sup>, which forbids from fighting over possessions, useless arguments and asking excessive questions. A man then asked, O son of Prophet<sup>as</sup> tell us where these are in the book of Allah<sup>swt</sup>, Imam<sup>as</sup> replied (from the Book) Allah<sup>swt</sup> Says, there is no benefits from their whispering, unless it is related to charitable donations, or extending favours to others or for the sake of establishing peace among the rival groups; And Allah<sup>swt</sup> Says, do not hand over your riches to an idiotic as he will waste it; And Allah<sup>swt</sup> says do not ask about those matters which, when made known to you, would make you feel bad.'**

### **Tradition 20.6**

Mohammed bin Yahiya quotes from Ahmed bin Mohammed who from Ibn Fazal who from Salah bin Mamoon who from Saanan bin alMoala bin Khunaas who narrates that **Abu Jafar<sup>as</sup>** has said the following:

**'There is not a single issue on which two would disagree but it is present in the Book of Allah<sup>swt</sup> but it is beyond people's talent to find out about those themselves (based on their own efforts).'**

**Tradition 20.7**

Mohammed bin Yahiya quotes from Haroon bin Muslim who from Mussai bin Sadaqa who narrates that **Ab Abu 'Abdallah<sup>as</sup> that Amir ul Momaneen<sup>as</sup>** has said the following:

**'O people, Allah<sup>swt</sup> sent His Prophet<sup>as</sup> to you, He revealed His book onto His Prophet<sup>as</sup>, when you were under shadows of darkness and you did not know about the Book, neither who had sent it, nor about the Prophet<sup>as</sup> and without the knowledge on the 'One' who had sent His prophet<sup>as</sup>, His Prophet<sup>as</sup> came to you when the world had forgotten about the Divine Messengers, this was the time, when you were engulfed in the dark clouds of ignorance and conspiracies were thriving in your culture. It was not unusual for you to deny the teachings of Prophets<sup>as</sup>, turn away from the Divine message, endorse harsh and cruel attitude and proliferate unnecessary conflicts and fights. The tree of your social conducts had gone pale and its branches were bone-dry, the water levels were running so low that, there was no hope of it bearing any fruits of wisdom. You were destined to destruction. There was no chance for any improvement under those circumstances. The fruits of your society were sour and tasteless. You had put the values of your society up side down with unconceivable journey toward the destruction of your own affairs. Your hearts were filled with envy and anger and you started getting each other's throats and were even burying alive your own daughters. Even though they were born to you but you preferred a burden-free life-without any hope for sustenance from your Lord. Nor did you fear from His chastisement as your alive were brainless and cruel and your dead were hopelessly predestined to the hell fire. Thus, Prophet of Allah<sup>swt</sup> came to rescue you with a communal programme, which had already been in the Devine Books, and reconfirmed what was in the Old Testament and showed in the Quran what is permissible and what is not permissible. So, lets talk about those aspirations (from the Book). But the (Quran) will not talk to you, however, be informed it contains all the news, whatever has happened in the past and whatever will come until the Day of judgement, including how will you meet your death? And if you ask me, I will enlighten you on all those issues, upon which you will have disagreement among yourselves.'**

**Tradition 20.8**

Mohammed bin Yahiya quotes from Mohammad bin Abdul Jabbar who from Hamad who from Abd al Alla who narrates that I heard Imam **Jafar-e-Sadiq<sup>as</sup>** said the following:

**'I am the son of Prohpet<sup>saww</sup> and know all about the Book of Allah<sup>swt</sup>, more than anyone among you, it contains all the facts about the previous generations, as well as, whatever is going to happen until the Day of judgement. It has news about the skies, about the earth, on the heaven and on the hell, what has passed and what is still to come. All of it is clearly visible to me, in a similar way, as my palm is in front of me. As Allah<sup>swt</sup> Says, all species are well defined in the Quran.'**

### **Tradition 20.9**

I heard from the companions, from Ahmed bin Mohammed bin Isa, from Ali bin AlNahman, from Ismail bin Jabar who said that I heard from Imam **Jafar-e-Sadiq<sup>as</sup>** the following:

**'The Book of Allah<sup>swt</sup>, contains all the information, including what had happened before you and what would occur after you. It provides verdicts to all those issues on which your disagree and it is well know to us.'**

### **Tradition 20.10**

I heard from the companions, from Ahmed bin Mohammed bin Khalid, from Ismail bin Mahran, from Saif bin Umara, from Samah who said that I heard from **Imam Musa Kazim<sup>as</sup>** the following:

**'I asked from Imam Musa Kazim<sup>as</sup>, people say everything is described in Book of Allah<sup>swt</sup> and traditions of Prophet<sup>saww</sup>, including those what you narrate to us, Is it so? Imam<sup>as</sup> replied, indeed, everything is present in the Book of Allah<sup>swt</sup> and traditions of Prophet<sup>saww</sup>.'**

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**All praise belongs to Allah<sup>swt</sup> May Allah<sup>swt</sup> send peace and blessings upon Hazrat Muhammad<sup>saww</sup> and his holy progeny.**