

# 'Ear Ring for Children'

## Abbreviations:

**saww:** - Sal lal la ho Allay hay Wa Aal lay he Wasallam

**azwj:** - Az Za Wa Jalla

**asws:** - Allay hay Salawat Wass Salam

**ajfj:** Ajal Allah hey wa Fara Jaak

**ra:** - Razi Allah<sup>-azwj</sup>

**La:** - Laan Allah<sup>-azwj</sup>

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ, وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ, وَسَلَّم تَسْلِيمًا.

In the Name of Allah<sup>-azwj</sup> the Beneficent, the Merciful. The Praise is for Allah<sup>-azwj</sup> Lord<sup>-azwj</sup> of the Worlds, and Blessing be upon our Chief Muhammad<sup>-saww</sup> and his<sup>-saww</sup> Purified Progeny<sup>-asws</sup>, and greetings with abundant greetings.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ وَالْعَنُ أَعْدَائَهُمْ أَجْمَعِينَ

## ‘Ear Ring for Children’

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ هَارُونَ بْنِ مُسْلِمٍ عَنْ مَسْعَدَةَ بْنِ صَدَقَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ احْتَنُوا أَوْلَادَكُمْ لِسَبْعَةِ أَيَّامٍ فَإِنَّهُ أَطَهَّرُ وَ أَسْرَعُ لِنَبَاتِ اللَّحْمِ وَ إِنَّ الْأَرْضَ لَتَكْرَهُ بَوْلَ الْأَغْلَفِ

Ali Bin Ibrahim, from haroun Bin Muslim, from Mas’ada Bin Sadaqa,

(It has been narrated) from Abu Abdullah<sup>-asws</sup> having said: ‘Circumcise your children within seven days, for it purifies and (makes it) easier for the growth of the flesh, and the earth dislikes the urine of the uncircumcised’.

وَ يَهْدَا الْإِسْنَادِ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عليه السلام) ( إِنَّ ثَقْبَ أُذُنِ الْغُلَامِ مِنَ السُّنَّةِ وَ حِتَانَهُ لِسَبْعَةِ أَيَّامٍ مِنَ السُّنَّةِ .

And by this chain, said, ‘Abu Abdullah<sup>-asws</sup> said: ‘The piercing (of the hole) in the ear of the boy is from the Sunnah, and his circumcision within seven days is from the Sunnah’.<sup>1</sup>

وَ عَنْهُ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ عِيْسَى عَنْ مُحَمَّدِ بْنِ عِيْسَى عَنْ عَبْدِ اللَّهِ بْنِ سِنَانٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ ثَقْبُ أُذُنِ الْغُلَامِ مِنَ السُّنَّةِ وَ حِتَانُ الْغُلَامِ مِنَ السُّنَّةِ .

And from him, from Ahmad Bin Muhammad Bin Isa, from Muhammad Bin Isa, from Abdullah Bin Sinan,

(It has been narrated) from Abu Abdullah<sup>-asws</sup> having said: ‘Piercing the ear of the boy is from the Sunnah, and circumcision of the boy is from the Sunnah’.<sup>2</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ الْحُسَيْنِ بْنِ خَالِدٍ قَالَ سَأَلْتُ أَبَا الْحَسَنِ الرِّضَا (عليه السلام) عَنِ التَّهْنِئَةِ بِالْوَلَدِ مَتَى فَقَالَ إِنَّهُ قَالَ لَمَّا وُلِدَ الْحَسَنُ بْنُ عَلِيٍّ هَبَطَ جَبْرَائِيلُ بِالتَّهْنِئَةِ عَلَى النَّبِيِّ (صلى الله عليه وآله) فِي الْيَوْمِ السَّابِعِ وَ أَمَرَهُ أَنْ يُسَمِّيَهُ وَ يُكَنِّيَهُ وَ يَخْلُقَ رَأْسَهُ وَ يَعُقَّ عَنْهُ وَ يَثْقُبَ أُذُنَهُ وَ كَذَلِكَ كَانَ حِينَ وُلِدَ الْحُسَيْنُ (عليه السلام) أَنَّهُ فِي الْيَوْمِ السَّابِعِ فَأَمَرَهُ بِمِثْلِ ذَلِكَ

<sup>1</sup> Al Kafi – V 6 – The Book of Aqeeqa Ch 23 H 1

<sup>2</sup> Al Kafi – V 6 – The Book of Aqeeqa Ch 23 H 5

Ali Bin Ibrahim, from his father, from Al Husayn Bin Khalid who said,

‘I asked Abu Al-Hassan Al-Reza<sup>-asws</sup> about the congratulations with the birth, when (should it be done)?’ So he said, ‘He<sup>-asws</sup> said: ‘Upon the ‘Nazool’ (appearance) from Heavens) of Al-Hassan Bin Ali<sup>-asws</sup>, Jibraeel<sup>-as</sup> descended with the congratulations upon the Prophet<sup>-saww</sup> during the seventh day, and instructed him<sup>-saww</sup> that he<sup>-saww</sup> should name him<sup>-asws</sup>, and teknonym him<sup>-asws</sup>, and shave off his<sup>-asws</sup> head, and perform *Aqeeqa* for him<sup>-asws</sup>, and pierce hole in his<sup>-asws</sup> ear’. And similar to that was when Al-Husayn<sup>-asws</sup>’s Nazool. He (Jibraeel<sup>-as</sup>) came to him<sup>-saww</sup> during the seventh day. So he<sup>-as</sup> instructed him<sup>-asws</sup> with similar to that’.

قَالَ وَكَانَ لَهُمَا دُؤَابَتَانِ فِي الْقَرْنِ الْأَيْسَرِ وَكَانَ التَّقْبُ فِي الْأُذُنِ الْيُمْنَى فِي شَحْمَةِ الْأُذُنِ وَفِي الْيُسْرَى فِي أَعْلَى الْأُذُنِ فَالْفُرْطُ فِي الْيُمْنَى وَالشَّنْفُ فِي الْيُسْرَى

He<sup>-asws</sup> said: ‘And for both of them<sup>-asws</sup> were two forelocks in the top right, and the hole in the right ear was in the lobe of the ear, and in the left, it was in the upper part of the ear. So the ear-ring (الْفُرْطُ) was in the right, and the ear-ring (الشَّنْفُ) in the left’.

وَ قَدْ رُوي أَنَّ النَّبِيَّ (صلى الله عليه وآله) تَرَكَ لَهُمَا دُؤَابَتَيْنِ فِي وَسْطِ الرَّأْسِ وَ هُوَ أَصْحَحُ مِنَ الْقَرْنِ .

And it has been reported that the Prophet<sup>-saww</sup> left for both of them<sup>-asws</sup>, two forelocks in the middle of the head, and it is more correct than the top’.<sup>3</sup>

<sup>3</sup> Al Kafi – V 6 – The Book of Aqeeqa Ch 21 H 6