

Why eternal Abode in the Paradise or Punishment in the Fire

أَبِي رَجْمَةُ اللَّهِ قَالَ حَدَّثَنَا سَعْدُ بْنُ عَبْدِ اللَّهِ قَالَ حَدَّثَنَا الْقَاسِمُ بْنُ مُحَمَّدٍ عَنْ سُلَيْمَانَ بْنِ دَاوُدَ الشَّاذْكُونِيِّ عَنْ أَحْمَدَ بْنِ يُونُسَ عَنْ أَبِي هَاشِمٍ قَالَ: سَأَلْتُ أَبَا عَبْدِ اللَّهِ عَ عَنِ الْخُلُودِ فِي الْجَنَّةِ وَالنَّارِ قَالَ: **إِنَّمَا خُلِدَ أَهْلُ النَّارِ فِي النَّارِ لِأَنَّ نِيَّتَهُمْ كَانَتْ فِي الدُّنْيَا لَوْ خُلِدُوا فِيهَا أَنْ يَعْصُوا اللَّهَ أَبَدًا وَإِنَّمَا خُلِدَ أَهْلُ الْجَنَّةِ فِي الْجَنَّةِ لِأَنَّ نِيَّتَهُمْ كَانَتْ فِي الدُّنْيَا لَوْ بَقُوا أَنْ يُطِيعُوا اللَّهَ أَبَدًا مَا بَقُوا فَالْيَتَاثُ تُخَلَّدُ هَهُؤَلَاءِ وَ هَهُؤَلَاءِ ثُمَّ تَلَا قَوْلَهُ تَعَالَى: **فَلَنْ كُلُّ مُعْمَلٍ عَلَى شَاكِلَتِهِ** قَالَ عَلَى نَبِيِّهِ.**

My father said, ‘Sa’ad Bin Abdullah narrated to us, from Al Qasim Bin Muhammad, from Suleyman Bin Dawood Al Shazkown, from Ahmad Bin Yunus, from Abu Hashim who said,

‘I asked Abu Abdullah^{-asws} about the eternity in the Paradise and the Fire. He^{-asws} said: ‘But rather eternity is for the people of the Fire in the Fire because their intentions when they were in the world was such that had they remained therein eternally, they would have disobeyed for ever; and the eternity for the people of the Paradise in the Paradise is because their intentions when they were in the world were such that had they remained they would have obeyed Allah^{-azwj} forever, for as long as they had remained. Thus the intentions of those ones and these ones were eternal’. Then he^{-asws} recited the Words of the High **[17:84] Say: Every one acts according to his own disposition**. He^{-asws} said: ‘Upon his intention’.¹

¹ ILLAL AL SHARAIE – V 2 Ch 299 H 1