



Our response no. II to Wahid-u-deen Haider's Leaflet 'Wilayatul-Momineen'

When Wahid-u-deen wrote a leaflet with the name 'Wilayatul-Momineen' he put down two modes of communications: (1) to talk to him in person; (2) to reply to the contents of his leaflet in writing. We, being miles away from him, opted for the second option (a written reply). But, being a typical 'mullah', he creates rules and then breaks the rules, he himself created.

So he got upset on our written reply and said that, instead he should, first, have been consulted by an email or by phone – a classic *U-turn* from his previous invitation! As a result, Mr. Wahid-u-deen has strongly objected to our reply and has labelled it as 'Intishar'. *Oops!* Our written response threatens his livelihood ('Hadia' of 'Majalis/Milad')!

For any fruitful discussion, references should be given, however, it is against the 'Mizaj' of most mullahs, as they memorise certain speeches without ever getting the opportunity to see the original ahadith.

The leaflet, as he claims is written by him, but someone else adds the title 'Moulana' in front of his name (without his consent! very strange! really?) Anyhow, to justify the title being used for a non-masoom person, a hadith is cited by him '**Ager koi ek harf bhi sikhae to who tumhara maula hai**' without any reference!

We will never ever deny any hadith that has been referred to a Masoom^{asws} but we reserve the right to ask for a reference. **Please give us the reference to the original Arabic text (the primary source and not the secondary source which you may have read in an Urdu book or a speech).**

Also we would wish to know the reference where Imam Musa-e-Kazim^{asws} has allowed the Aqd of Syedani with a non-Syed (pg. 19 of the leaflet: Mominah Syedani ka Aqd Ghar Syed Momin say).

Also please give the reference of the hadith you have written in bold: Latafakkaru fee zatillah bal tafakkaru fee ala illah.

Without these references we think it's pointless to get engaged in any sensible discussion with Mr. Wahid-u-deen, as we find his style in conformity of his counterparts, the Usooli mullah, i.e., rather excessive use of 'ilmul kalam', which is forbidden in the traditions of the Holy Masomeen^{asws}.

Wassalam
Hubeali team