

Prayer of Imam Ali Reza^{asws} 1

(To be recited in 'Thanksgiving-Prostration')

السَّيِّدُ عَلِيُّ بْنُ طَاوُسٍ فِي مُهَجِ الدَّعَوَاتِ، بِالسَّنَدِ الْمُتَقَدِّمِ فِي الْبَابِ الْمَذْكُورِ عَنِ
الرِّضَا ع أَنَّهُ قَالَ مَنْ دَعَا فِي سَجْدَةِ الشُّكْرِ بِهَذَا [الدُّعَاءِ] كَانَ كَالرَّامِي مَعَ رَسُولِ
اللَّهِ ص يَوْمَ بَدْرٍ قَالَا قُلْنَا فَنَكْتُبُهُ قَالَ اكْتُبْنَا إِذَا [أَنْتَ سَجَدْتَ] سَجْدَةَ الشُّكْرِ فَقُلِ
اللَّهُمَّ الْعَنِ اللَّذِينَ بَدَلَا دِينَكَ وَغَيَّرَا نِعَمَتَكَ وَآتَهَمَا رَسُولَكَ ص وَخَالَفَا مِلَّتَكَ وَ
صَدَّاهُ عَنِ سَبِيلِكَ وَكَفَرَا آيَاتِكَ وَرَدَّاهُ عَلَيْكَ كَلَامَكَ وَاسْتَهْزَءَا بِرَسُولِكَ وَ قَتَلَا ابْنَ
نَبِيِّكَ وَ حَرَّفَا كِتَابَكَ وَ جَحَدَا آيَاتِكَ وَ سَخَّرَا بَايَاتِكَ وَ اسْتَكْبَرَا عَنْ عِبَادَتِكَ وَ قَتَلَا
أَوْلِيَاءَكَ وَ جَلَسَا فِي مَجْلِسٍ لَمْ يَكُنْ لَهُمَا بِحَقٍّ وَ حَمَلَا النَّاسَ عَلَى أَكْتِافِ آلِ مُحَمَّدٍ ع
اللَّهُمَّ الْعَنْهُمَا لَعْنًا يَتَلَوُ بَعْضُهُ بَعْضًا وَ احْشُرْهُمَا وَ اتَّبَاعَهُمَا إِلَى جَهَنَّمَ زُرْقًا اللَّهُمَّ إِنَّا
نَتَقَرَّبُ إِلَيْكَ بِاللَّعْنَةِ عَلَيْهِمَا وَ الْبِرَاءَةِ مِنْهُمَا فِي الدُّنْيَا وَ الْآخِرَةِ اللَّهُمَّ الْعَنِ قَتْلَةَ أَمِيرِ
الْمُؤْمِنِينَ وَ قَتْلَةَ الْحُسَيْنِ بْنِ عَلِيِّ بْنِ ابْنِ رَسُولِ اللَّهِ ص اللَّهُمَّ زِدْهُمَا عَذَابًا فَوْقَ
العَذَابِ وَ هَوَانًا فَوْقَ هَوَانٍ وَ ذُلًّا فَوْقَ ذُلٍّ وَ خِزْيًا فَوْقَ خِزْيٍ اللَّهُمَّ دَعْهُمَا فِي النَّارِ
دَعَاً وَ أَرْكَسْهُمَا فِي أَلِيمِ عَذَابِكَ رُكْسًا اللَّهُمَّ احْشُرْهُمَا وَ اتَّبَاعَهُمَا إِلَى جَهَنَّمَ زُمْرًا اللَّهُمَّ
فَرِّقْ جَمْعَهُمْ وَ شَتِّتْ أَمْرَهُمْ وَ خَالَفْ بَيْنَ كَلِمَتِهِمْ وَ بَدِّدْ جَمَاعَتَهُمْ وَ الْعَنِ أَيْمَتَهُمْ وَ
اقْتُلْ قَادَتَهُمْ وَ سَادَتَهُمْ وَ كُبْرَاءَهُمْ وَ الْعَنِ رُؤَسَاءَهُمْ وَ اكْسِرْ رَأْيَتَهُمْ وَ أَلْقِ الْبَأْسَ
بَيْنَهُمْ وَ لَا تُبْقِ مِنْهُمْ دَيَّارًا اللَّهُمَّ الْعَنِ أَبَا جَهْلٍ وَ الْوَلِيدَ لَعْنًا يَتَلَوُ بَعْضُهُ بَعْضًا وَ
يَتَّبِعُ بَعْضُهُ بَعْضًا اللَّهُمَّ الْعَنْهُمَا لَعْنًا يَلْعَنُهُمَا بِهِ كُلُّ مَلِكٍ مُقَرَّبٍ وَ كُلُّ نَبِيٍّ مُرْسَلٍ وَ
كُلُّ مُؤْمِنٍ امْتَحَنَتْ قَلْبَهُ لِلْإِيمَانِ اللَّهُمَّ الْعَنْهُمَا لَعْنًا يَتَعَوَّذُ مِنْهُ أَهْلُ النَّارِ (وَ مِنْ

عَذَابِهِمَا) اللَّهُمَّ الْعَنْهُمَا لَعْنَا لَا يَخْطُرُ لِأَحَدٍ بِبَالِ اللَّهِمَّ الْعَنْهُمَا فِي مُسْتَسِرِّ سِرِّكَ وَ
 ظَاهِرِ عَلَانِيَتِكَ وَ عَذَّبُهُمَا عَذَابًا فِي التَّقْدِيرِ [وَ فَوْقَ التَّقْدِيرِ] وَ شَارِكٍ مَعَهُمَا
 ابْنَتَيْهِمَا وَ أَشْيَاعَهُمَا وَ مُحِبِّيهِمَا وَ مَنْ شَايَعَهُمَا إِنَّكَ سَمِيعُ الدُّعَاءِ [وَ صَلَّى اللَّهُ عَلَى
 مُحَمَّدٍ وَ آلِهِ أَجْمَعِينَ]

Syed Ibne Taus reports through a chain of narrators that once Imam Reza^{asws} told some of his companions: 'Who recites this supplication in thanksgiving-prostration (Sajdah-e-Shukar), gets substantial rewards equivalent to as if he were fighting for the cause of Islam, under the command of Prophet^{saww} in the battle of Badr'. We asked Imam^{asws} if we could learn the 'supplication' and write it down? Imam^{asws} gave us the permission and we wrote it.

Imam^{asws} said: In the thanksgiving prostration, Say : Ya Allah^{azwj}! Curse those: Who changed Your^{azwj} religion, altered Your^{azwj} Commands, and accused your Messenger^{saww} (of injustice). They disagreed with Your^{azwj} revelations, and prevented others from following Your^{azwj} religion, and they denied Your^{azwj} bounties, and disregarded Your^{azwj} Words, and they mocked Your^{azwj} Messenger^{saww}, and killed Your Prophet's son(s)^{asws}. They perverted Your^{azwj} Book. They denied Your^{azwj} signs. They ridicule what You^{azwj} descended. They reacted arrogantly when You^{azwj} asked them for submission (to Wilayah). They killed your Walis². They administer a council, to which, they were neither worthy of attending it, nor had the right of holding it. They succeeded in putting heavy loads on the shoulders of Family^{asws} of Your Prophet, Muhammad^{saww}.

Ya Allah^{azwj}! Curse them, a cursing which You^{azwj} recite Yourself^{azwj}, which does not spare any one of them, and distain them and their followers in hell, which squeezes them from all directions, and boil them.

Ya Allah^{azwj}! I intend to become closer to You^{azwj} through (intercession of) asking for Your^{azwj} Wrath onto them. Let my declaration of 'Tabbrah'³ never give any respite to them, in this world as well as in the hereafter.

Ya Allah^{azwj}! Curse the assassins of Amir-ul-Momineen^{asws}, and those who martyred Al-Hussein Bin Ali^{asws}, the son of Your Prophet's daughter.

Ya Allah^{azwj}! Subject them to tortures one after another, and impeach them with disgrace over and over. Make them face humiliation over humiliation and punishment over punishment.

Ya Allah^{azwj}! Leave them in the fire forever: And engulf them into the most painful torment by immersing them into filth. Ya Allah^{azwj}! Make the enraging hell-fire theirs' and their followers' adobe.

² Divine Leaders^{asws}

³ Curse

Ya Allah^{azwj}! Scatter what they have compiled; leave them in disarray and let it act against what they utter; and destroy their allies; and curse their imams. And kill their leaders, their peers and their seniors, and curse their caliphs; and disgrace their flag, and turn their companionship into distress, annihilate their influence, curse their father(s), an ignorant one and also the Al-Walid, let the recitation of curse be fall on all of them so that it keeps on tracking and targeting them.

Ya Allah^{azwj} curse them, and let join with You^{azwj} (in cursing) the angels of proximity, the elevated⁴ Prophets^{as} and the staunch believers (whose hearts have been tested with faith) so that it brings upon them Your^{azwj} ultimate wrath, so intense and harsh that the people of hell start pleading for mercy.

Ya Allah^{azwj}! Curse them, such a cursing that is beyond anyone's imagination, Ya Allah^{azwj}! Curse them secretly, as well as publically and openly. And tortured them so severely that its strength reaches infinity. Include in their persecute, their daughters, their companions, their admirers, and all those who followed them! You hear and respond to all supplications, (Send Your blessing on Muhammad^{saww} and Alay Muhammad^{asws}).⁵

⁴ Those who were sent with the Book

⁵ باب استحباب الدعاء في سجدي الشك - 5 139 5 مستدرک الوسائل