

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Supplication of Imam Ali Al-Reza^{asws} 1

(To be recited in 'Thanksgiving-Prostration')

السَّيِّدُ عَلِيُّ بْنُ طَاوُوسٍ فِي مُهَجِ الدَّعَوَاتِ، بِالسَّنَدِ الْمُتَقَدِّمِ فِي الْبَابِ الْمَذْكُورِ عَنِ الرَّضَا عَ أَنَّهُ قَالَ مَنْ دَعَا فِي سَجْدَةِ الشُّكْرِ بِهَذَا [الدُّعَاءِ] كَانَ كَالرَّامِي مَعَ رَسُولِ اللَّهِ ص يَوْمَ بَدْرٍ

The seyyid Ali Bin Tawoos in (the book) 'Muhaj Al Da'waat', by the preceding chain, in the mentioned chapter,

'From Al-Reza^{asws} having said: 'One who supplicated during the Sajdah of thanksgiving with this supplication, would be like the one throwing (a spear) along with Rasool-Allah^{saww} on the day of (battle of) Badr'.

قَالَا فَلْنَا فَتَكْتُبُهُ قَالَ أَكْتُبَا

They (the narrators) said, 'We said, 'We should write it'. He^{asws} said, 'Write: -

إِذَا [أَنْتَ سَجَدْتَ] سَجْدَةَ الشُّكْرِ فَقُلِ اللَّهُمَّ الْعِنِ اللَّذِينَ بَدَّلَا دِينَكَ وَغَيَّرَا نِعْمَتَكَ وَاتَّهَمَا رَسُولَكَ ص وَخَالَفَا مِلَّتَكَ وَصَدَّآ عَنْ سَبِيلِكَ وَكَفَرَا آيَاءَكَ وَرَدَّآ عَلَيْكَ كَلَامَكَ وَاسْتَهْزَآ بِرَسُولِكَ وَقَتَلَا ابْنَ نَبِيِّكَ

'When you perform Sajdah of thanks, then say, 'O Allah^{azwj}! Curse those who replaced Your^{azwj} religion, and changed Your^{azwj} Favours, and slandered Your^{azwj} Rasool^{saww}, and opposed Your^{azwj} nation, and hindered from Your^{azwj} Way, and disbelieved Your^{azwj} Signs, and rebutted Your^{azwj} Speech to You^{azwj}, and mocked Your^{azwj} Rasool^{saww}, and killed the son^{asws} of Your^{azwj} Prophet^{saww}.

وَ حَرَفَا كِتَابَكَ وَ جَحَدَا آيَاتِكَ وَ سَخَرَا بِآيَاتِكَ وَ اسْتَكْبَرَا عَنْ عِبَادَتِكَ وَ قَتَلَا أَوْلِيَاءَكَ وَ جَلَسَا فِي مَجْلِسٍ لَمْ يَكُنْ لَهُمَا بِحَقٍّ وَ حَمَلَا النَّاسَ عَلَى أَكْتَابِ آلِ مُحَمَّدٍ ع

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And they altered Your^{azwj} Book, and rejected Your^{azwj} Verses, and ridiculed Your^{azwj} Signs, and were too arrogant from worshipping You^{azwj}, and killed Your^{azwj} friends, and sat in a seat which did not happen to be for them by right, and they carried the people upon the shoulder of the Progeny^{asws} of Muhammad^{saww}.

اللَّهُمَّ الْعَنَّهُمَا لَعْنًا يَتَلَوُ بَعْضُهُ بَعْضًا وَ احْشُرُهُمَا وَ اتَّبَاعَهُمَا إِلَى جَهَنَّمَ زُرْقًا

O Allah^{azwj}! Curse them both (Abu Bakr and Umar) with Curses following each other, and Cram them and their followers to Hell, blue-eyed.

اللَّهُمَّ إِنَّا نَتَقَرَّبُ إِلَيْكَ بِاللَّعْنَةِ عَلَيْهِمَا وَ الْبِرَاءَةِ مِنْهُمَا فِي الدُّنْيَا وَ الْآخِرَةِ

O Allah^{azwj}! We draw closer to You^{azwj} with the cursing upon them both, and the disavowing from them in the world and the Hereafter.

اللَّهُمَّ الْعَنْ قَتْلَةَ أَمِيرِ الْمُؤْمِنِينَ وَ قَتْلَةَ الْحُسَيْنِ بْنِ عَلِيٍّ ابْنِ بِنْتِ رَسُولِ اللَّهِ ص

O Allah^{azwj}! Curse the killer of Amir Al-Momineen^{asws} and the killers of Al-Husayn Bin Ali^{asws}, son^{asws} of the daughter^{asws} of Rasool-Allah^{saww}.

اللَّهُمَّ زِدْهُمَا عَذَابًا فَوْقَ الْعَذَابِ وَ هَوَانًا فَوْقَ هَوَانٍ وَ ذُلًّا فَوْقَ ذُلٍّ وَ خِزْيًا فَوْقَ خِزْيٍ

O Allah^{azwj}! Increase their Punishment on top of the Punishment, and shame on top of the shame, and humiliation on top of the humiliation, and disgrace on top of the disgrace.

اللَّهُمَّ دَعَّهِمَا فِي النَّارِ دَعًّا وَ أَرْكَسْهُمَا فِي أَلِيمِ عَذَابِكَ رُكْسًا

O Allah^{azwj}! Leave them in the Fire with a leaving and Squeeze them in the pain of Your^{azwj} Punishment with a squeezing.

اللَّهُمَّ احْشُرُهُمَا وَ اتَّبَاعَهُمَا إِلَى جَهَنَّمَ زُمْرًا

O Allah^{azwj}! Cram them and their followers to Hell in groups.

اللَّهُمَّ فَرِّقْ جَمْعَهُمْ وَ شَتِّتْ أَمْرَهُمْ وَ خَالَفْ بَيْنَ كَلِمَتِهِمْ وَ بَدِّدْ جَمَاعَتَهُمْ وَ الْعَنْ أَيْمَتَهُمْ وَ اقْتُلْ قَادَتَهُمْ وَ سَادَتَهُمْ وَ كُبْرَاءَهُمْ وَ الْعَنْ رُؤَسَاءَهُمْ وَ اكْسِرْ رَايَتَهُمْ وَ أَلْقِ الْبَاسَ بَيْنَهُمْ وَ لَا تُبْقِ مِنْهُمْ دِيَارًا

O Allah^{azwj}! Divide their groups and Scatter their affairs, and differing between their words, and dissipate their communities, and Curse their leaders, and Kill their guides and their chiefs and their elders, and Curse their chiefs, and Break their flags, and Cast the misery between them, and do not Leave any house of theirs.

اللَّهُمَّ الْعَنْ أَبَا جَهْلٍ وَ الْوَلِيدَ لَعْنًا يَتَلَوُ بَعْضُهُ بَعْضًا وَ يَنْبُعُ بَعْضُهُ بَعْضًا

O Allah^{azwj}! Curse Abu Jahl^{la}, and Al-Waleed with curses following each other.

اللَّهُمَّ الْعَنْهُمَا لَعْنًا يَلْعَنُهُمَا بِهِ كُلُّ مَلَكٍ مُقَرَّبٍ وَكُلُّ نَبِيٍّ مُرْسَلٍ وَكُلُّ مُؤْمِنٍ امْتَحَنْتَ قَلْبَهُ لِلْإِيمَانِ

O Allah^{azwj}! Curse them both with curses cursed by every Angel of Proximity, and every Messenger^{as} Prophet^{as}, and every Momin whose hearts You^{azwj} have Tested for the Eman.

اللَّهُمَّ الْعَنْهُمَا لَعْنًا يَتَعَوَّذُ مِنْهُ أَهْلُ النَّارِ (وَمِنْ عَذَابَيْهِمَا)

O Allah^{azwj}! Curse them with Curses the inmates of the Fires would seek Refuge from it, from their Punishment.

اللَّهُمَّ الْعَنْهُمَا لَعْنًا لَا يَحْطُرُ لِأَحَدٍ يَبَالِ

O Allah^{azwj}! Curse them with curses not even occurring in the mind of anyone.

اللَّهُمَّ الْعَنْهُمَا فِي مُسْتَسِرِّ سِرِّكَ وَظَاهِرِ عَلَانِيَتِكَ وَعَذْبُهُمَا عَذَابًا فِي التَّقْدِيرِ [وَفَوْقَ التَّقْدِيرِ] وَشَارِكٍ مَعَهُمَا ابْنَتَيْهِمَا وَأَشْيَاعَهُمَا وَمُحِبِّيهِمَا وَمَنْ شَائِعُهُمَا إِنَّكَ سَمِيعُ الدُّعَاءِ [وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ]

O Allah^{azwj}! Curse them in the secrecy of Your^{azwj} Privacy, and apparent of Your^{azwj} Openness, and Punish them with a Punishment in the estimation and above the estimation, and Participate both their daughters (Ayesha and Hafsa) with them both, and their loyalists, and those that love them, and ones who like them, You^{azwj} are Hearer of the supplication. And may Allah^{azwj} Send Salawaat upon Muhammad^{saww} and his^{saww} Progeny^{asws}, all of them^{asws}!