

'Istibra and Astanja'

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Abbreviations:

saww: - Sal lal la ho Allay hay Wa Aal lay he Wasallam

azwj: - Az Za Wa Jalla

asws: - Allay hay Salawat Wass Salam

AJFJ: Aja Allah hey wa Fara Jaak

ra: - Razi Allah^{azwj}

La: - Laan Allah^{azwj}

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ, وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ, وَسَلَّم تَسْلِيمًا.

In the Name of Allah^{azwj} the Beneficent, the Merciful. The Praise is for Allah^{azwj} Lord^{azwj} of the Worlds, and Blessing be upon our Chief Muhammad^{sawww} and his^{sawww} Purified Progeny^{asws}, and greetings with abundant greetings.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ وَالْعَنْ أَعْدَاءَهُمْ أَجْمَعِينَ

'Istibra and Astanja'

Summary:

The urine and stool of human beings are 'Najis' and one has to clean oneself, with water, every time one uses WC and then can perform Wuzu (for acts of worship, i.e., Salat). Some Ahadith are presented on how to cleanse oneself after passing urine and stool.

Most people understand without any ambiguity the cleaning/washing of the private parts, however, the term 'Istibra' (only for men) is relatively less understood. It is the process of making urethra free from drops of urine, whereas the term 'Astanja' is to wash filth, i.e., urethra at least twice with water. The aim of the article to highlight the 'Istibra', however, other general Ahadith are also included related to washing after use of the WC.

و رَوَى غَيْرُهُ فِي الرَّجُلِ يَبُولُ ثُمَّ يَسْتَنْجِي ثُمَّ يَرَى بَعْدَ ذَلِكَ بَلَلًا أَنَّهُ إِذَا بَالَ فَخَرَطَ مَا بَيْنَ الْمُقْعَدَةِ وَ الْأَنْثِيَيْنِ ثَلَاثَ مَرَّاتٍ وَ غَمَزَ مَا بَيْنَهُمَا ثُمَّ اسْتَنْجَى فَإِنْ سَالَ ذَلِكَ حَتَّى بَلَغَ السُّوقَ فَلَا يُبَالِي

And he has narrated about a person who after urinating performing 'Istanja' (washing with water) but then sees wetness, Imam^{asws} said, if after urinating he presses three times from the far end to the urination orifice, so that whatever is there is squeezed out (performing of the Istibra), and then if he feels something draining down to (even) his calf (area), he should just ignore it.¹

Istibra is also recommend when water is not available, for example in the following Hadith:

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادٍ عَنْ حَرِيزٍ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ قَالَ قُلْتُ لِأَبِي جَعْفَرٍ عَ رَجُلٍ بَالَ وَ لَمْ يَكُنْ مَعَهُ مَاءٌ فَقَالَ يَعْصِرُ أَصْلَ ذَكَرِهِ إِلَى طَرْفِهِ ثَلَاثَ عَصْرَاتٍ وَ يَنْتَثِرُ طَرْفَهُ فَإِنْ خَرَجَ بَعْدَ ذَلِكَ شَيْءٌ فَلَيْسَ مِنَ الْبَوْلِ وَ لَكِنَّهُ مِنَ الْحَبَائِلِ

Ali ibn Ibrahim has narrated from his father. from Hammad. from Hariz, from Muhammad ibn Muslim who has said:

'I once asked Abu Ja'far^{asws} about a man who urinates but does not have water to wash it clean. He (the Imam^{asws}) said, 'He must drain his urine passageway by pressing (with his fingers), all the way to the tip (the discharge orifice), three times, to where the passageway

من لاجضره الفقيه 1 65 باب ما ينقض الوضوء ص : 61¹

separates from the bones (performing of the *Istibra*). Thereafter if any moisture comes out it is not urine rather it's the moisture associated with the veins.²

When extra careful, sometimes one thinks that his cloths becomes 'Najis' (dirty) from urine or if a splash from the WC hits one's clothes, however, that's not the case, as this does not make one *Najis* (unclean), see two Ahadith below:

عَبْدُ اللَّهِ بْنُ جَعْفَرِ الْحَمِيرِيِّ فِي قُرْبِ الْإِسْنَادِ عَنْ مُحَمَّدِ بْنِ خَالِدِ الطَّيَالِسِيِّ عَنْ إِسْمَاعِيلَ بْنِ عَبْدِ خَالِقٍ قَالَ: سَأَلْتُ أَبَا عَبْدِ اللَّهِ ع قُلْتُ الرَّجُلُ يَبُولُ وَ يَنْتَفِضُ وَ يَتَوَضَّأُ ثُمَّ يَجِدُ الْبَلَّلَ بَعْدَ ذَلِكَ قَالَ لَيْسَ ذَلِكَ شَيْئًا³ إِنَّمَا ذَلِكَ مِنَ الْحَبَائِلِ⁴

Abd Allah Ibn Jafar Al-Hameeri has narrated referring to Mohammed Ibn Khalid Al-Tayalisi, from Ismail ibn Abd Al-Khalid, who says:

I asked from Abu Abd Allah^{asws} regarding a person who, after urinating, performs *Istibra* then performs Wuzu but feels some wetness, what shall he do? Imam^{asws} replied: There is nothing for him (to be done), it's the wetness from the veins of backside.⁵

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عَمْرٍو عَنِ ابْنِ أُذَيْنَةَ عَنِ الْأَحْوَلِ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ (عليه السلام) أَخْرَجْتُ مِنَ الْخَلَاءِ فَأَسْتَنْجِي بِالْمَاءِ فَيَقَعُ نُؤْيِي فِي ذَلِكَ الْمَاءِ الَّذِي اسْتَنْجَيْتُ بِهِ فَقَالَ لَا بَأْسَ بِهِ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Ibn Azina, from Al Ahowl who said,

'I said to Abu Abdullah^{asws}, 'I come out of the toilet, then I clean myself with the water. So, something from that water hits my clothes which I have cleaned myself with'. So he^{asws} said: 'There is no problem with it'.⁶

Introduction:

Allah^{azwj} Likes cleanliness. Allah^{azwj} has Praised the people who built Masjid Quba, for their love of purification:

لَا تَقُمْ فِيهِ أَبَدًا ۚ لِمَسْجِدٍ أُسِّسَ عَلَى التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ ۚ فِيهِ رِجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا ۚ وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ {108}

Do not stand in it, ever, for a Masjid founded upon the piety from the first day is more rightful that you should be standing in it.

² Al Kafi – V 3 – The Book of Cleanliness Ch 13 H 1

³ (5) - في المصدر - بشيء.

⁴ شيخ حر عاملي، محمد بن حسن، وسائل الشيعة - قم، چاپ: اول، 1409 ق.

⁵ وسائل الشيعة ؛ ج 1 ؛ ص 286

⁶ Al Kafi – V 3 – The Book of Cleanliness Ch 9 H 5

Therein are men who love to be purified, and Allah Loves the purifying ones [9:108]

عن الحلبي، عن أبي عبد الله (عليه السلام) قال: سألته عن قول الله: فِيهِ رِجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا، قال: «الذين يحبون أن يتطهروا نظف الوضوء، وهو الاستنجاء بالماء» - وقال: - نزلت هذه الآية في أهل قبا».

From Al-Halby,

(It has been narrated) from Abu Abdullah^{asws}, said, 'I asked him^{asws} about the Words of Allah^{azwj}: **Therein are men who love to be purified [9:108]**. He^{asws} said: 'The ones who loved that they should purify with clean Wuzu, and it is the cleaning with the water (after toilet)'. And he^{asws} said: 'This Verse was Revealed regarding the people of (Masjid) Quba'.⁷

What breaks the Ablution (Wuzu/Wudhu/Wudu)?

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادٍ عَنْ حَرِيْزٍ عَنْ زُرَّارَةَ قَالَ قُلْتُ لِأَبِي جَعْفَرٍ وَ لِأَبِي عَبْدِ اللَّهِ (عليه السلام) مَا يَنْقُضُ الْوُضُوءَ فَقَالَا مَا يَخْرُجُ مِنْ طَرْفَيْكَ الْأَسْفَلَيْنِ مِنَ الدُّبْرِ وَ الدَّكْرِ عَائِطٌ أَوْ بَوْلٌ أَوْ مَنِيٌّ أَوْ رِيحٌ وَ النَّوْمُ حَتَّى يُدْهَبَ الْعَقْلُ وَ كُلُّ النَّوْمِ يُكْرَهُ إِلَّا أَنْ تَكُونَ تَسْمَعُ الصَّوْتِ .

Ali Bin Ibrahim, from his father, from Hammad, from Hareyz who said,

'I said to Abu Ja'far^{asws} and Abu Abdullah^{asws}, 'What breaks the Ablution?' So they^{asws} both said: 'Whatever comes out from your two lower ends, from the backside and the manhood, faeces or urine or semen or wind; and the sleep until the intellect goes (loose awareness). All sleep is disliked, except if you happen to hear the sounds' (in consciousness).⁸

The Mercy of Allah^{azwj} for the Believers:

وَ قَالَ الصَّادِقُ ع- كَانَ بَنُو إِسْرَائِيلَ إِذَا أَصَابَ أَحَدَهُمْ قَطْرَةٌ بَوْلٍ قَرَضُوا حُومَهُمْ بِالْمَعَارِيضِ وَ قَدْ وَسَّعَ اللَّهُ عَزَّ وَ جَلَّ عَلَيْكُمْ بِأَوْسَعِ مَا بَيْنَ السَّمَاءِ وَ الْأَرْضِ وَ جَعَلَ لَكُمْ الْمَاءَ طَهُورًا فَانظُرُوا كَيْفَ تَكُونُونَ.

And Al-Sadiq^{asws} (the 6th Imam^{asws}) said: 'It was so that the Children of Israel, whenever one of them was hit by urine, they would have to scratch off their skin with the scissors, but Allah^{azwj} has Given you leeway with it which is more valuable than what is between the sky and the earth, and Made for you the water as a purifier, therefore watch out on how you are behaving (with gratefulness and submission)'.⁹

⁷ تفسير العياشي 2: 137 / 112.

⁸ Al Kafi – V 3 – The Book of Cleanliness Ch 23 H 6

⁹ H. 13 , من لا يحضره الفقيه، ج 1، ص: 10

Some Ahadith Recommending Istibra after urination:

وَ بِهَذَا الْإِسْنَادِ عَنْ عَلِيٍّ ع قَالَ قَالَ لَنَا رَسُولُ اللَّهِ ص مَنْ بَالَ فَلْيَضَعْ إصْبَعَهُ الْوُسْطَى فِي أَصْلِ الْعِجَانِ ثُمَّ يَسْلُطُهَا ثَلَاثًا

And by this chain, from Ali^{asws} having said: 'Rasool-Allah^{saww} said to us: 'One who urinates, so let him place his middle finger in the base of the scrotum, then take it off, three times'.¹⁰

عَوَالِي اللَّائِلِي، عَنْ عَيْسَى بْنِ يَزْدَادَ عَنْ أَبِيهِ أَنَّ رَسُولَ اللَّهِ ص قَالَ إِذَا بَالَ أَحَدُكُمْ فَلْيَنْتُرْ ذَكَرَهُ

Awail Al La'aly – from Isa Bin Yazdad, from his father, who says:

'Rasool-Allah^{saww} said: 'When one of you urinates, then let him jolt (shake) his manhood'.¹¹

How much Water one Needs?

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَنْ يَزِيدَ بْنِ إِسْحَاقَ عَنْ هَارُونَ بْنِ حَمْرَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ يُجْرِيكَ مِنَ الْغُسْلِ وَالْإِسْتِنْجَاءِ مَا مِلَيْتَ يَمِينِكَ .

Muhammad Bin Yahya, from Muhammad Bin Al Husayn, from Yazeed Bin Is'haq, from Haroun Bin Hamza,

(It has been narrated) from Abu Abdullah^{asws} having said: 'It would suffice you from the washing and the cleansing (after toilet) what fills your right hand' (but washing is with the left hand - see the following Ahadith).¹²

Pouring water twice:

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنِ الْحُسَيْنِ بْنِ أَبِي الْعَلَاءِ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنِ الْبَوْلِ يُصِيبُ الْجَسَدَ قَالَ صُبَّ عَلَيْهِ الْمَاءَ مَرَّتَيْنِ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Al Husayn Bin Abu Al A'ala who said,

'I asked Abu Abdullah^{asws} about the urine hitting the body. He^{asws} said: 'Pour the water upon it, twice'.

وَ رُوِيَ أَنَّهُ يُجْرَى أَنْ يَغْسَلَ بِمِثْلِهِ مِنَ الْمَاءِ إِذَا كَانَ عَلَى رَأْسِ الْحَشْفَةِ وَ عَيْرِهِ وَ رُوِيَ أَنَّهُ مَاءٌ لَيْسَ بِوَسْخٍ فَيَحْتَاجُ أَنْ يُدْلِكَ.

¹⁰ H. 2-537, مستدرک الوسائل ج : 1 ص : 2

¹¹ H. 5-540, مستدرک الوسائل ج : 1 ص : 2

¹² Al Kafi – V 3 – The Book of Cleanliness Ch 14 H 6

And it is reported that it would suffice him if he were to wash with the likes of it from the water when it was upon the tip of the manhood. And it is also narrated that it is water and is not the dirt which needs to be dropped down it is reported that it is water and not the filth - which needs to be rubbed.¹³

Cleaning of the hand prior to using water:

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ حَمَّادِ بْنِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ سُئِلَ كَمْ يُفْرَغُ الرَّجُلُ عَلَى يَدَيْهِ قَبْلَ أَنْ يُدْخِلَهَا فِي الْإِنَاءِ قَالَ وَاحِدَةً مِنْ حَدَثِ الْبَوْلِ وَثِنْتَيْنِ مِنَ الْعَائِطِ وَثَلَاثَةً مِنَ الْجَنَابَةِ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hammad, from Al Halby,

(It has been narrated) from Abu Abdullah^{asws}, said: 'He^{asws} was asked, 'How many times should the man pour upon his hand before he enters it into the vessels?' He^{asws} said: 'Once from passing the urine, and twice from the faeces, and thrice from the sexual impurity'.¹⁴

When to pour the water:

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ وَ مُحَمَّدُ بْنُ إِسْمَاعِيلَ عَنِ الْفَضْلِ بْنِ شَاذَانَ جَمِيعاً عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ جَمِيلٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ إِذَا انْقَطَعَتْ دَرَّةُ الْبَوْلِ فَصَبَّ الْمَاءَ .

Ali Bin Ibrahim, from his father, and Muhammad Bin Ismail, from Al Fazl Bin Shazaan, altogether from Ibn Abu Umeyr, from Jameel,

(It has been narrated) from Abu Abdullah^{asws} having said: 'When the flow of urine stops, so pour the water (upon its discharging part)'.¹⁵

¹³ Al Kafi – V 3 – The Book of Cleanliness Ch 13 H 7

¹⁴ Al Kafi – V 3 – The Book of Cleanliness Ch 8 H 5

¹⁵ Al Kafi – V 3 – The Book of Cleanliness Ch 12 H 8

Appendix I: Issues related to Wuzu and Salat:

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ مُحَمَّدِ بْنِ عَيْسَى عَنْ يُونُسَ عَنْ زُرْعَةَ عَنْ سَمَاعَةَ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) إِذَا دَخَلْتَ الْعَائِطَ فَفَضَّيْتَ الْحَاجَةَ فَلَمْ تُهْرِقِ الْمَاءَ ثُمَّ تَوَضَّأْتَ وَ نَسِيتَ أَنْ تَسْتَنْجِيَ فَذَكَرْتَ بَعْدَ مَا صَلَّيْتَ فَعَلَيْكَ الْإِعَادَةُ وَ إِنْ كُنْتَ أَهْرَقْتَ الْمَاءَ فَنَسِيتَ أَنْ تَغْسِلَ ذَكَرَكَ حَتَّى صَلَّيْتَ فَعَلَيْكَ إِعَادَةُ الْوُضُوءِ وَ الصَّلَاةِ وَ غَسَلَ ذَكَرَكَ لِأَنَّ الْبَوْلَ لَيْسَ مِثْلَ الْبَرَازِ .

Ali Bin Ibrahim, from Muhammad Bin Isa, from Yunus, from Zur'at, from Sama'at who said,

'Abu Abdullah^{asws} said: 'Whenever you enter the toilet and fulfil your need, but do not spill the water, then you perform Ablution (*Wudhu*) and forget that you should be cleansing yourself, and if you remember after have prayed *Salaat*, so upon you is the repeating (of the *Salaat*); and if it was so that you did spill the water (upon the private part), but you forgot to wash your manhood, so upon you is the repeating of the Ablution (*Wudhu*), and the *Salaat*, and the washing of your manhood, because the urine is not like the faeces'.¹⁶

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادٍ عَنْ حَرِيرٍ عَنْ زُرَّارَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ إِنْ سَالَ مِنْ ذَكَرِكَ شَيْءٌ مِنْ مَدْيٍ أَوْ وَدْيٍ وَ أَنْتَ فِي الصَّلَاةِ فَلَا تَغْسِلُهُ وَ لَا تَقْطَعِ الصَّلَاةَ وَ لَا تَنْقُضَ لَهُ الْوُضُوءَ وَ إِنْ بَلَغَ عَقْبِيكَ فَإِنَّمَا ذَلِكَ بِمَنْزِلَةِ النُّخَامَةِ وَ كُلُّ شَيْءٍ يَخْرُجُ مِنْكَ بَعْدَ الْوُضُوءِ فَإِنَّهُ مِنَ الْحَبَائِلِ أَوْ مِنَ الْبَوَاسِيرِ وَ لَيْسَ بِشَيْءٍ فَلَا تَغْسِلُهُ مِنْ ثَوْبِكَ إِلَّا أَنْ تُقَدِرَهُ .

Ali Bin Ibrahim, from his father, from Hammad, from Hareyz, from Zurara,

(It has been narrated) from Abu Abdullah^{asws} having said: 'If something were to flow from your manhood, either from seminal fluid prostatic fluid, and you are in the *Salaat*, so do not wash it, and do not cut off your *Salaat*, nor would the Ablution (*Wudhu*) break for it, and even if it reaches your behind. So rather, that is with a status of the phlegm; and everything, which comes out from you after the Ablution (*Wudhu*), so it is from the sexual veins, or from the haemorrhoids, and it is not with anything. Therefore, do not wash it from your clothes except if it dirties it'.¹⁷

Salat is not Accepted without Washing after urinating:

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنِ ابْنِ أُذَيْنَةَ عَنْ زُرَّارَةَ قَالَ تَوَضَّأْتُ يَوْمًا وَ لَمْ أَغْسِلْ ذَكَرِي ثُمَّ صَلَّيْتُ فَسَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) فَقَالَ اغْسِلْ ذَكَرَكَ وَ أَعِدْ صَلَاتَكَ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Ibn Azina, from Zurara who said,

¹⁶ Al Kafi – V 3 – The Book of Cleanliness Ch 12 H 17

¹⁷ Al Kafi – V 3 – The Book of Cleanliness Ch 25 H 1

'I performed Ablution (*Wudhu*) one day but (prior to that) did not wash my manhood. Then I Prayed. So I asked Abu Abdullah^{asws}, and he^{asws} said: 'Wash your manhood and repeat the *Salaat*'.¹⁸

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ عِيسَى عَنِ الْحَسَنِ بْنِ عَلِيٍّ بْنِ يَفْطِينِ عَنْ أَحِيهِ الْحُسَيْنِ بْنِ عَلِيٍّ بْنِ يَفْطِينِ عَنْ أَبِي الْحَسَنِ (عَلَيْهِ السَّلَام) فِي الرَّجُلِ يَبُولُ فَيَنْسَى غَسَلَ ذَكَرِهِ ثُمَّ يَتَوَضَّأُ وَضُوءَ الصَّلَاةِ قَالَ يَغْسِلُ ذَكَرَهُ يُعِيدُ الصَّلَاةَ وَ لَا يُعِيدُ الْوُضُوءَ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Al Hassan Bin Ali Bin Yaqteen, from his brother Al Husayn, from Ali Bin Yaqteen,

(It has been narrated) from Abu Al-Hassan^{asws} regarding the man who urinates but he forgets to wash his manhood. Then he performs Ablution (*Wudhu*) for the *Salaat*. He^{asws} said: 'He should wash his manhood. He would repeat the *Salaat* and he would not repeat the Ablution (*Wudhu*)'.¹⁹

عَنْهُ عَنْ أَحْمَدَ عَنِ ابْنِ فَضَّالٍ عَنِ ابْنِ بُكَيْرٍ عَنْ بَعْضِ أَصْحَابِنَا عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) فِي الرَّجُلِ يَبُولُ وَ يَنْسَى أَنْ يَغْسِلَ ذَكَرَهُ حَتَّى يَتَوَضَّأَ وَ يُصَلِّيَ قَالَ يَغْسِلُ ذَكَرَهُ وَ يُعِيدُ الصَّلَاةَ وَ لَا يُعِيدُ الْوُضُوءَ .

From him, from Ahmad, from Ibn Fazzal, from Ibn Bukeyr, from one of our companions,

(It has been narrated) from Abu Abdullah^{asws} regarding the man who urinates and forgets to wash his manhood until he performs Ablution (*Wudhu*), and he prays *Salaat*. He^{asws} said: 'He should wash his manhood and he should repeat the *Salaat*, and he would not repeat the Ablution (*Wudhu*)'.²⁰

It's better to remove the Ring from the hand prior to washing:

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ أَحْمَدَ عَنْ مُحَمَّدِ بْنِ عِيسَى عَنْ عَلِيٍّ بْنِ الْحُسَيْنِ بْنِ عَبْدِ رَبِّهِ قَالَ قُلْتُ لَهُ مَا تَقُولُ فِي الْفِصِّ يَتَّخَذُ مِنْ حَجَارَةِ زُمْرٍ قَالَ لَا بَأْسَ بِهِ وَ لَكِنْ إِذَا أَرَادَ الْإِسْتِنْجَاءَ نَزَعَهُ .

Muhammad Bin Yahya, from Muhammad Bin Ahmad, from Muhammad Bin Isa, from Ali Bin Al Husayn Bin Abd Rabbih who said,

'I said to him^{asws}, 'What are you saying regarding ring stone taken from the emerald stones'. He^{asws} said: 'There is no problem with it, but whenever one intends to cleanse himself, he should remove it (beforehand)'.²¹

¹⁸ Al Kafi – V 3 – The Book of Cleanliness Ch 12 H 14

¹⁹ Al Kafi – V 3 – The Book of Cleanliness Ch 12 H 15

²⁰ Al Kafi – V 3 – The Book of Cleanliness Ch 12 H 16

²¹ Al Kafi – V 3 – The Book of Cleanliness Ch 12 H 6

Don't use right hand unless there is an excuse:

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ التَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ الِاسْتِنجَاءُ بِالْيَمِينِ مِنَ الْجَفَاءِ . وَ رُوِيَ أَنَّهُ إِذَا كَانَتْ بِالْيَسَارِ عِلَّةٌ .

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The cleansing (of private parts) with the right hand is from the repugnance'. And it is reported that it is a valid excuse if there was an illness with the left hand'.²²

Using a bag in Emergency:

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ عَبْدِ اللَّهِ بْنِ الْمُغِيرَةِ عَنْ مَنْصُورِ بْنِ حَازِمٍ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ ع الرَّجُلُ يَعْتَرِيهِ الْبَوْلُ وَ لَا يَقْدِرُ عَلَى حَبْسِهِ قَالَ فَقَالَ لِي إِذَا لَمْ يَقْدِرْ عَلَى حَبْسِهِ فَاللَّهُ أَوْلَى بِالْعُدْرِ يَجْعَلُ خَرِيطَةً

Ali ibn Ibrahim has narrated from his father from 'Abd Allah ibn al-Mughirah from Mansur ibn Hazim who has said:

'I once asked Abu Abd Allah^{asws} about a man who has the urge to urinate and cannot hold it any longer. The Imam^{asws} said to me, 'If he is not able to hold, Allah^{azwj} is the foremost to accept apologies, he can allow it to come out in a bag'.²³

²² Al Kafi – V 3 – The Book of Cleanliness Ch 12 H 7

²³ Al Kafi – V 3 – The Book of Cleanliness Ch. 13, h 5

Appendix II: Additional Ahadith on cleaning from Urine

عَلِيُّ بْنِ إِبْرَاهِيمَ رَفَعَهُ قَالَ خَرَجَ أَبُو حَنِيفَةَ مِنْ عِنْدِ أَبِي عَبْدِ اللَّهِ (عليه السلام) وَ أَبُو الْحَسَنِ مُوسَى (عليه السلام) فَأَتَاهُ وَ هُوَ غُلَامٌ فَقَالَ لَهُ أَبُو حَنِيفَةَ يَا غُلَامُ أَيْنَ يَضَعُ الْعَرَبُ بِلْدَانَهُمْ فَقَالَ اجْتَنِبْ أَفْنِيَةَ الْمَسَاجِدِ وَ شَطُوطَ الْأَنْهَارِ وَ مَسَاقِطَ النَّمَارِ وَ مَنَازِلَ النَّزَالِ وَ لَا تَسْتَقْبِلِ الْقِبْلَةَ بِعَاطِطٍ وَ لَا بَوْلٍ وَ ارْفَعْ ثَوْبَكَ وَ ضَعْ حَيْثُ شِئْتَ .

Ali Bin Ibrahim, raising it, said,

'Abu Haneefa exited from the presence of Abu Abdullah^{asws}, and Abu Al-Hassan Musa^{asws} was standing, and he^{asws} was a young boy. So Abu Haneefa said to him^{asws}, 'O boy! Where can the strangers in your^{asws} city place (their faeces and urine)?' So he^{asws} said: 'They should keep away from the courtyards of the Masjids, and banks of the rivers, and the places where the fruits fall from the trees, and the houses (places) of combat, and he should neither face the Qiblah by defecation nor urination, and should raise his clothes, and place it where he so desires to'.²⁴

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنِ الْحُسَيْنِ بْنِ أَبِي الْعَلَاءِ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عليه السلام) عَنِ الْبَوْلِ يُصِيبُ الْجَسَدَ قَالَ صُبَّ عَلَيْهِ الْمَاءَ مَرَّتَيْنِ فَإِنَّمَا هُوَ مَاءٌ

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Al Husayn Bin Abu Al A'ala who said,

'I asked Abu Abdullah^{asws} about the urine hitting the body. He^{asws} said: 'Pour the water upon it, twice, for rather, it is water'.

وَ سَأَلْتُهُ عَنِ الثَّوْبِ يُصِيبُهُ الْبَوْلُ قَالَ اغْسَلْهُ مَرَّتَيْنِ

And I asked him^{asws} about the clothes hit by the urine. He^{asws} said: 'Wash it twice'.

وَ سَأَلْتُهُ عَنِ الصَّيِّ يُبُولُ عَلَى الثَّوْبِ قَالَ يَصُبُّ عَلَيْهِ الْمَاءَ قَلِيلًا ثُمَّ يَغْصِرُهُ .

And I asked him^{asws} about the child urinating upon the clothes. He^{asws} said: 'Pour a little water upon it, then wring (pressing) it'.²⁵

أَحْمَدُ بْنُ مُحَمَّدٍ عَنْ إِبْرَاهِيمَ بْنِ أَبِي مُحَمَّدٍ قَالَ قُلْتُ لِلرِّضَا (عليه السلام) الطَّنْفَسَةُ وَ الْفِرَاشُ يُصِيبُهُمَا الْبَوْلُ كَيْفَ يُصْنَعُ بِهِمَا وَ هُوَ نَخِيزٌ كَثِيرٌ الْحَشْوِ قَالَ يُغْسَلُ مَا ظَهَرَ مِنْهُ فِي وَجْهِهِ .

Ahmad Bin Muhammad, from Ibrahim Bin Abu Mahmoud who said,

'I said to Al-Reza^{asws}, 'The carpet and the bedding both being hit by the urine, how to deal with these two and it is bulky with a lot of padding'. He^{asws} said: 'Wash whatever is apparent from it regarding its surface'.²⁶

²⁴ Al Kafi – V 3 – The Book of Cleanliness Ch 11 H 5

²⁵ Al Kafi – V 3 – The Book of Cleanliness Ch 36 H 1

أَحْمَدُ عَنْ مُوسَى بْنِ الْقَاسِمِ عَنْ إِبْرَاهِيمَ بْنِ عَبْدِ الْحَمِيدِ قَالَ سَأَلْتُ أَبَا الْحَسَنِ (عَلَيْهِ السَّلَام) عَنِ الثَّوْبِ يُصِيبُهُ الْبَوْلُ فَيَنْفُذُ إِلَى الْجَانِبِ الْأَخْرَى وَعَنِ الْفَرْوِ وَمَا فِيهِ مِنَ الْحَشْوِ قَالَ اغْسِلْ مَا أَصَابَ مِنْهُ وَمَسَّ الْجَانِبَ الْأَخْرَى فَإِنْ أَصَبَتْ مَسَّ شَيْءٍ مِنْهُ فَأَعْسِلْهُ وَإِلَّا فَانْضَحْهُ بِالْمَاءِ .

Ahmad, from Musa Bin Al Qasim, from Ibrahim Bin Abdul Hameed who said,

'I asked Abu Al-Hassan^{asws} about the clothes hit by the urine so it permeates to the other side, and about the fur and whatever is therein from the padding. He^{asws} said: 'Wash whatever is hit from it, and touch the other side, so if the touch senses that something has from it has hit it, so wash it, or else sprinkle with the water'.²⁷

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَنَانِ بْنِ سَدِيرٍ قَالَ سَمِعْتُ رَجُلًا سَأَلَ أَبَا عَبْدِ اللَّهِ عَ فَقَالَ رُبَّمَا بُلْتُ وَ لَمْ أَقْدِرْ عَلَى الْمَاءِ وَ يَشْتَدُّ عَلَيَّ ذَلِكَ فَقَالَ إِذَا بُلْتَ وَ تَمَسَّحْتَ فَاَمْسَحْ بِرِيقِكَ فَإِنْ وَجَدْتَ شَيْئًا فَقُلْ هَذَا مِنْ ذَلِكَ

Ali ibn Ibrahim has narrated from his father from Hanan ibn Sadir who has said:

'Once a man asked Abu ' Abd Allah^{asws} saying, 'At times when I urinate, I cannot find water and it becomes severe for me.' He (the Imam^{asws}) said, 'When you urinate and wipe it clean, you can then wipe your manhood with saliva; and if you find something then say it is of that (moisture from passageways and veins).'²⁸

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ وَ أَبِي دَاوُدَ جَمِيعًا عَنْ الْحُسَيْنِ بْنِ سَعِيدٍ عَنْ صَفْوَانَ بْنِ يَحْيَى عَنِ الْعَلَاءِ عَنِ ابْنِ أَبِي يَعْمُورٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ عَ عَنْ رَجُلٍ بَالَ ثُمَّ تَوَضَّأَ وَ قَامَ إِلَى الصَّلَاةِ فَوَجَدَ بَلًّا قَالَ لَا يَتَوَضَّأُ إِنَّمَا ذَلِكَ مِنَ الْحَبَائِلِ

A number of our people have narrated from Ahmad ibn Muhammad tram and abu Dawud all al-Husayn ibn Sa'jd from Safwan ibn Yahya from Al-Ala' ibn abu Ya'fur who has said:

'I once asked Abu Abd Allah^{asws} about a man who urinates, then takes Wuzu'. He then stands up for Salat (prayer) and finds a certain wetness. The Imam^{asws} said, 'He does not need Wudu'; it is of Haba'il (passageways, veins)'²⁹

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ أَحْمَدَ بْنِ أَشْيَمٍ عَنْ صَفْوَانَ قَالَ سَأَلَ الرَّضَا (عَلَيْهِ السَّلَام) رَجُلًا وَ أَنَا حَاضِرٌ فَقَالَ إِنَّ بِي جُرْحًا فِي مَفْعَلَتِي فَاتَوَضَّأْتُ وَ اسْتَنْجَيْتُ ثُمَّ أَجِدُ بَعْدَ ذَلِكَ النَّدَى وَ الصُّفْرَةَ مِنَ الْمَفْعَلَةِ أَوْ فَأَعِيدُ الْوُضُوءَ فَقَالَ وَ قَدْ أَنْقَيْتَ فَقَالَ نَعَمْ قَالَ لَا وَ لَكِنْ رُشَّهُ بِالْمَاءِ وَ لَا تُعِدُّ الْوُضُوءَ .

Muhammad Bin Yahya, from Ahmad bin Muhammad, from Ali Bin Ahmad Bin Asheym, from Safwan who said,

'A man asked Al-Reza^{asws} and I was present, so he said, 'I am with an injury in my backside. So I perform Ablution (Wudhu) and cleanse myself, then I find the wetness and the yellowness from the backside. Should I be repeating the Ablution (Wudhu)?' So he^{asws} said:

²⁶ Al Kafi – V 3 – The Book of Cleanliness Ch 36 H 2

²⁷ Al Kafi – V 3 – The Book of Cleanliness Ch 36 H 3

²⁸ Al Kafi – V 3 – The Book of Cleanliness Ch 13 H 4

²⁹ Al Kafi – V 3 – The Book of Cleanliness Ch 13 H 2

'And you have purified it?' So he said, 'Yes'. He^{asws} said: 'No. But, sprinkle water upon it and do not repeat the Ablution (Wudhu)'.

أَحْمَدُ عَنْ أَبِي نَصْرِ قَالَ سَأَلَ الرَّضَا (عَلَيْهِ السَّلَامُ) رَجُلًا يَنْحُو حَدِيثَ صَفْوَانَ .

Ahmad, from Abu Nasr who said, 'A man asked Al-Reza^{asws} with approximately the Hadeeth of Safwan (the above Hadeeth)'.³⁰

Washing Manners after use of WC:

الْهُدَايَةُ، إِذَا أَرَادَ الْإِسْتِنْجَاءَ مَسَحَ بِإِصْبَعِهِ مِنْ عِنْدِ الْمَقْعَدَةِ إِلَى الْأَنْثَيْنِ ثَلَاثَ مَرَّاتٍ فَإِذَا صَبَّ الْمَاءَ عَلَى يَدِهِ لِلاِسْتِنْجَاءِ فَلْيُقَلِّ الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ الْمَاءَ طَهُورًا وَ لَمْ يَجْعَلْهُ نَجَسًا وَ يَبْدَأُ بِذَكَرِهِ وَ يَصُبُّ عَلَيْهِ مِنَ الْمَاءِ مِثْلِي مَا عَلَيْهِ مِنَ الْبَوْلِ يَصُبُّهُ مَرَّتَيْنِ هَذَا أَذَى مَا يُجْزِي ثُمَّ يَسْتَنْجِي مِنَ الْغَائِطِ وَ يَغْسِلُ حَتَّى يُنْفَى مَا تَمَّ وَ لَا يَجُوزُ لِلرَّجُلِ أَنْ يَسْتَنْجِيَ بِيَمِينِهِ إِلَّا إِذَا كَانَتْ يَسَارِهِ عِلَّةً وَ لَا يَجُوزُ لَهُ أَنْ يَدْخُلَ الْحَلَاءَ وَ مَعَهُ خَاتَمٌ عَلَيْهِ اسْمُ اللَّهِ فَإِنْ دَخَلَ وَ هُوَ عَلَيْهِ فَلْيُحَوِّلْهُ عَنْ يَدِهِ الْيُسْرَى إِذَا أَرَادَ الْإِسْتِنْجَاءَ.

Al-Hidaya – When one wants to clean (from toilet), he should wipe with his fingers from the back passage to the scrotum – three times. So when he pours the water upon his hand for the cleaning, then let him say, 'The Praise is for Allah^{azwj} Who Made the water as a cleaning and did not Make it unclean'. And he should begin with his penis and pour upon it from the water double of what is upon him from the urine. He should pour it twice. This is the least of what is sufficient, then he should clean from the faeces, and he should wash until he is clean as much as possible, and it does not suffice for the man that he should clean with his right hand except when his left hand was sick (unusable), and it is not allowed for him that he should enter the toilet and with him is a ring upon which is the Name of Allah^{azwj}. So if he enters, and it is upon him, then let him transfer if from the left hand when he wants to clean'.³¹

الْخِصَالُ، عَنْ أَبِيهِ عَنْ عَلِيِّ بْنِ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ التَّوْقَلِيِّ عَنِ السَّكُونِيِّ عَنِ الصَّادِقِ ع عَنْ آبَائِهِ ع قَالَ قَالَ رَسُولُ اللَّهِ ص الْبَوْلُ قَائِمًا مِنْ غَيْرِ عِلَّةٍ مِنَ الْجَفَاءِ وَ الْإِسْتِنْجَاءُ بِالْيَمِينِ مِنَ الْجَفَاءِ.

Al Khisal – from his father, from Al iBin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny, from

Al-Sadiq^{asws}, from his^{asws} forefathers^{asws} having said: 'Rasool-Allah^{saww} said: 'The urination while standing from without a (valid) reason, is from the disloyalty, and the cleaning (of the genitals) with the right hand is from the disloyalty'.³²

تَوَابُ الْأَعْمَالِ، لِلصَّدُوقِ عَنْ أَبِيهِ عَنْ سَعْدِ بْنِ عَبْدِ اللَّهِ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: إِنَّ عَذَابَ الْقَدْرِ مِنَ الْبَوْلِ.

³⁰ Al Kafi – V 3 – The Book of Cleanliness Ch 13 H 3

³¹ H. 19, بحار الأنوار (ط - بيروت)، ج 77، ص: 208

³² H. 8, بحار الأنوار (ط - بيروت)، ج 77، ص: 201

Sawaab Al Amaal for Al Sadouq – from his father, from Sa'ad Bin Abdullah, from Ahmad Bin Muhammad, from Usman Bin Isa, from Abu Baseer, from Abu Abdullah^{asws} having said: 'The punishment of the grave is from (due to) the urine'.³³

³³ H. 9, بحار الأنوار (ط - بيروت)، ج77، ص: 201

Appendix III: Urine and droppings of Animals and birds:

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادِ بْنِ عَيْسَى عَنْ حَرِيْزٍ عَنْ زُرَّارَةَ أَنَّهُمَا قَالَا لَا تَغْسِلُ ثَوْبَكَ مِنْ بَوْلِ شَيْءٍ يُؤْكَلُ لَحْمُهُ .

Ali Bin Ibrahim, from his father, from Hammad Bin Isa, from Hareyz, from Zurara,

Both, (5th and 6th Imam^{asws}) said: 'There is no need to wash your clothes from the urine of something that you can eat - its flesh'.³⁴

حَمَّادٌ عَنْ حَرِيْزٍ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنْ أَلْبَانِ الْإِبِلِ وَالْغَنَمِ وَالْبَقَرِ وَأَبْوَالِهَا وَحُومِهَا فَقَالَ لَا تَوْضَأُ مِنْهُ إِنْ أَصَابَكَ مِنْهُ شَيْءٌ أَوْ نُوْبًا لَكَ فَلَا تَغْسِلُهُ إِلَّا أَنْ تَتَنَظَّفَ

Hammad, from Hareyz, from Muhammad Bin Muslim who said,

'I asked Abu Abdullah^{asws} about the milk of the camel, and the sheep, and the cow, and their urines and their flesh. So he^{asws} said: 'You don't have to perform Ablution (*Wudhu*) from it if anything were to hit you from it, or your clothes, therefore do not wash it unless you want to clean'.

قَالَ وَ سَأَلْتُهُ عَنْ أَبْوَالِ الدَّوَابِّ وَالْبِعَالِ وَالْحَمِيرِ فَقَالَ اغْسِلْهُ فَإِنْ لَمْ تَعْلَمْ مَكَانَهُ فَاعْسِلِ الثَّوْبَ كُلَّهُ وَ إِنْ شَكَّكَ فَانْضَحْهُ .

He (the narrator) said, 'And I asked him^{asws} about the urines of the animal, and the mules, and the donkeys. So he^{asws} said: 'Wash it, but if you do not know its place, then wash the cloth, all of it, and if you doubt, so sprinkle it (with water)'.³⁵

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ عَبْدِ اللَّهِ بْنِ الْمُعْبِرَةِ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانٍ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) اغْسِلِ ثَوْبَكَ مِنْ أَبْوَالِ مَا لَا يُؤْكَلُ لَحْمُهُ .

Ali Bin Ibrahim, from his father, from Abdullah Bin Al Mugheira, from Abdullah Bin Sinan who said,

'Abu Abdullah^{asws} said: 'Wash your clothes from the urines for that whose flesh cannot be eaten'.³⁶

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ خَالِدٍ عَنِ الْقَاسِمِ بْنِ عُرْوَةَ عَنْ بُكَيْرِ بْنِ أَعْيَنَ عَنْ زُرَّارَةَ عَنْ أَحَدِهِمَا (عَلَيْهِمَا السَّلَام) فِي أَبْوَالِ الدَّوَابِّ تُصِيبُ الثَّوْبَ فَكْرِهَهُ فَقُلْتُ لَهُ أَلَيْسَ لِحُومِهَا حَلَالًا قَالَ بَلَى وَ لَكِنْ لَيْسَ بِمَا جَعَلَهُ اللَّهُ لِلْأَكْلِ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Muhammad Bin Khalid, from Al Qasim Bin Urwat, from Bukeyr Bin Ayn, from Zurara,

(It has been narrated) from one of the two (5th or 6th Imam^{asws}) regarding the urines of the animals hitting the clothes. So he^{asws} disliked it. So I said to him^{asws}, 'Is not their flesh

³⁴ Al Kafi – V 3 – The Book of Cleanliness Ch 37 H 1

³⁵ Al Kafi – V 3 – The Book of Cleanliness Ch 37 H 2

³⁶ Al Kafi – V 3 – The Book of Cleanliness Ch 37 H 3

Permissible (to eat)?' He^{asws} said: 'Yes, but it is not from what Allah^{azwj} Made for the eating'.³⁷

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنِ الْوَشَاءِ عَنْ أَبَانَ بْنِ عُثْمَانَ عَنْ أَبِي مَرْزَمٍ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) مَا تَقُولُ فِي أَبْوَالِ الدَّوَابِّ وَ أَزْوَانِهَا قَالَ أَمَّا أَبْوَالُهَا فَاعْسِلْ إِنَّ أَصَابَكَ وَ أَمَّا أَزْوَانُهَا فَهِيَ أَكْثَرُ مِنْ ذَلِكَ .

Al Husayn Bin Muhammad, from Moalla Bin Muhammad, from Al Washa, from Aban Bin usman, from Abu Maryam who said,

'I said to Abu Abdullah^{asws}, 'What are you^{asws} saying regarding the urines of the animal and their droppings?' He^{asws} said: 'As for their urines, so wash if it hits you, and as for their droppings, so it is more than that'.³⁸

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْبَرْقِيِّ عَنْ أَبَانَ بْنِ عَنِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ لَا بَأْسَ بِرَوْثِ الْحَمِيرِ وَ اعْسِلْ أَبْوَالَهَا .

Muhammad Bin yahya, from Ahmad Bin Muhammad, from Al Barqy, from Aban, from Al Halby,

(It has been narrated) from Abu Abdullah^{asws} having said: 'There is no problem with the dropping of the donkeys, but wash its urine'.³⁹

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ مُحَمَّدِ بْنِ سِنَانَ عَنِ ابْنِ مُسْكَانَ عَنْ مَالِكِ الْجَاهَنِيِّ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَمَّا يَخْرُجُ مِنْ مَنْحَرِ الدَّابَّةِ يُصِيبُنِي قَالَ لَا بَأْسَ بِهِ .

Muhammad Bin yahya, from Ahmad Bin Muhammad, from Muhammad Bin Sinan, from Ibn Muskan, from malik Al Jahny who said,

'I asked Abu Abdullah^{asws} about what comes out from the nostrils of the animals, hitting me. He^{asws} said: 'There is no problem with it'.⁴⁰

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ عَبْدِ اللَّهِ بْنِ الْمُغَيْرَةِ عَنْ سَمَاعَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ إِنْ أَصَابَ الثَّوْبَ شَيْءٌ مِنْ بَوْلِ السِّنَّورِ فَلَا يَصْلُحُ الصَّلَاةُ فِيهِ حَتَّى تَعْسِلَهُ .

Ali Bin Ibrahim, from his father, from Abdullah Bin Al Mugheira, from Sama'at,

(It has been narrated) from Abu Abdullah^{asws} having said: 'If something from the urine of a cat were to hit the clothes, so the *Salaat* would not be correct in it, until you wash it'.⁴¹

³⁷ Al Kafi – V 3 – The Book of Cleanliness Ch 37 H 4

³⁸ Al Kafi – V 3 – The Book of Cleanliness Ch 37 H 5

³⁹ Al Kafi – V 3 – The Book of Cleanliness Ch 37 H 6

⁴⁰ Al Kafi – V 3 – The Book of Cleanliness Ch 37 H 7

⁴¹ Al Kafi – V 3 – The Book of Cleanliness Ch 37 H 8

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ عَبْدِ اللَّهِ بْنِ الْمُغَيْرَةِ عَنْ جَمِيلِ بْنِ دَرَّاجٍ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ كُلُّ شَيْءٍ يَطِيرُ فَلَا بَأْسَ بِبَوْلِهِ وَخُرَّتِهِ .

Ali Bin Ibrahim, from his father, from Abdullah Bin Al Mugheira, from Jameel Bin Darraj, from Abu Baseer,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Everything which flies, so there is no problem with its urine and its droppings'.⁴²

⁴² Al Kafi – V 3 – The Book of Cleanliness Ch 37 H 9