

'Never Let People Lead you'

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Abbreviations:

saww: - Sal lal la ho Allay hay **Wa** Aal lay he **Wasallam**

azwj: - **Az Za Wa** Jalla

asws: - Allay hay **Salawat Wass Salam**

AJFJ: Aja Allah hey wa Fara Jaak

ra: - **Razi Allah**^{-azwj}

La: - **Laan Allah**^{-azwj}

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ، وَ سَلَّمَ تَسْلِيمًا.

In the Name of Allah^{-azwj} the Beneficent, the Merciful. The Praise is for Allah^{-azwj} Lord^{-azwj} of the Worlds, and Blessing be upon our Chief Muhammad^{-saww} and his^{-saww} Purified Progeny^{-asws}, and greetings with abundant greetings.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَغِيَرِهِمْ وَالْعَنِ أَعْدَاءَهُمْ أَجْمَعِينَ

Never let People lead you

Summary:

In our lives, we frequently let people lead us and consequently we get humiliated and distressed. Some Ahadith are presented here where we are advised by the Masomeen^{-asws} to preserve our tongues, gain knowledge and understanding of the religion. And should not let people, out of politeness, to start commanding us. The submissive attitude is justifiable only under the conditions of compulsion (Taqeeya – dissimulation).

Being led brings the disgrace:

قرب الإسناد مُحَمَّدُ بْنُ الْحُسَيْنِ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ أَبِي الْحُسَيْنِ الْأَوَّلِ ع قَالَ سَمِعْتُهُ يَقُولُ لِرَجُلٍ لَا تُمَكِّنِ النَّاسَ مِنْ قِيَادِكَ فَتَذِلَّ.

(The book) 'Qurb Al Asnad' – Muhammad Bin Al-Hassan, from Usman Bin Isa,

'From Abu Al-Hassan^{-asws} the 1st, he (the narrator) said, 'I heard him^{-asws} saying to a man: 'Do not enable people to lead you for you will be disgraced''.¹

Be silent, hold your tongue and don't load people upon your necks

عَنْهُ عَنِ الْحُسَيْنِ بْنِ مُحَمَّدٍ عَنْ أَبِي عَلِيٍّ الْجَوَّابِيِّ قَالَ شَهِدْتُ أَبَا عَبْدِ اللَّهِ (عليه السلام) وَ هُوَ يَقُولُ لِمَوْلَى لَهُ يُقَالُ لَهُ سَالِمٌ وَ وَضَعَ يَدَهُ عَلَى شَفَتَيْهِ وَ قَالَ يَا سَالِمُ احْفَظْ لِسَانَكَ تَسْلَمَ وَ لَا تَحْمِلِ النَّاسَ عَلَى رِقَابِنَا .

From him, from Al Hassan Bin Mahboub, from Abu Ali Al Jawwany who said,

'I witnessed Abu Abdullah^{-asws}, and he^{-asws} was saying to a slave of his^{-asws} called Saalim, and he^{-asws} placed his^{-asws} hand upon his lips and said: 'O Saalim! Preserve your tongue, you will be safe, and do not load the people upon our^{-asws} necks'.²

عَنْهُ عَنِ عُثْمَانَ بْنِ عِيسَى قَالَ حَضَرْتُ أَبَا الْحُسَيْنِ صَلَوَاتُ اللَّهِ عَلَيْهِ وَ قَالَ لَهُ رَجُلٌ أَوْصِي فَقَالَ لَهُ احْفَظْ لِسَانَكَ تُعَزَّ وَ لَا تُمَكِّنِ النَّاسَ مِنْ قِيَادِكَ فَتَذِلَّ رَقَبَتَكَ .

From him, from Usman Bin Isa who said,

¹ Bihar Al-Anwaar V 72 - The book of relationships - Ch 87 H 7

² Al Kafi V 2 – The Book Of Belief and Disbelief CH 56 H 3

'I was present with Abu Al-Hassan^{-asws} and a man said to him: 'Advise me'. So he^{-asws} said to him: 'Preserve your tongue, you will be honoured, and do not enable the people into leading you, so your neck would be disgraced'.³

هُمَيْدُ بْنُ زِيَادٍ عَنِ الْحَشَّابِ عَنِ ابْنِ بَقَّاحٍ عَنْ مُعَاذِ بْنِ ثَابِتٍ عَنْ عَمْرِو بْنِ جُمَيْعٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ كَانَ الْمَسِيحُ (عليه السلام) يُقُولُ لَا تُكْثِرُوا الْكَلَامَ فِي غَيْرِ ذِكْرِ اللَّهِ فَإِنَّ الَّذِينَ يُكْثِرُونَ الْكَلَامَ فِي غَيْرِ ذِكْرِ اللَّهِ قَاسِيَةٌ قُلُوبُهُمْ وَ لَكِنَّ لَا يَعْلَمُونَ .

Humejd Bin Ziyad, from Al Khashhab, from Ibn Baqah, from Muaz Bin Sabit, from Amro Bin Jumie,

(It has been narrated) from Abu Abdullah^{-asws} having said: 'The Messiah^{-as} was saying: 'Do not frequent with the speech in other than the Remembrance of Allah^{-azwj}, for those who are frequenting the speech in other than the Remembrance of Allah^{-azwj}, it is hardening their hearts, but they are not knowing'.⁴

³ Al Kafi V 2 – The Book Of Belief and Disbelief CH 56 H 4

⁴ Al Kafi V 2 – The Book Of Belief and Disbelief CH 56 H 11