



Noha of Amir-ul-Momineen^{asws} at the Holy Grave of Syeda^{asws}:

After burying Syeda^{asws}, Amir-ul-Momineen^{asws} said the following while turning towards the holy grave of Prophet^{saww}, in the state of immense grief and with torn heart:

Ya Rasool Allah^{saww}! Salam be upon you^{saww} from me and from your daughter^{asws} who has come to visit and reside besides you^{saww}. And will rest under dust near you^{saww}. Allah^{azwj} has Joined her^{asws} with you^{saww} too soon.

Ya Rasool Allah^{saww}! It was already too hard for me^{asws} to come to terms with your^{saww} separation but the departure of your^{saww} beloved daughter^{asws} has left me^{asws} restless. I^{asws} have adhered to the patience from the time I^{asws} laid you^{saww} to rest. Your^{saww} soul departed from your^{saww} holy body when your^{saww} body was resting between my neck and chest. The Holy words of Book are sufficient from me: 'Inna lillah hay wa Inna lilla hay Rajaon'.

You have taken your precious gift back from me, after leaving part of your heart and soul with me^{asws} for a very short while. Heavens and earth have become pitch-dark for me and I^{asws} have plummeted into an eternal grief. And I^{asws} will neither find any sleep nor any relief until Allah^{azwj} also Brings me^{asws} there where you^{saww} are. My^{asws} heart is wounded and wounds have gone soar and my^{asws} grief is on the boil. (O Syeda^{asws}) How soon we have been separated. I have sent forward my case (lament) to Allah^{azwj}.

Your daughter^{asws} will inform you how your^{saww} nation got together in usurping the rights of your daughter^{asws}. When you ask her^{asws}, your daughter^{asws} will tell you^{saww}, her^{asws} soul was filled with immense grief, but she was denied to take it off her chest but she is eager to share with you her heartache. Indeed, Allah^{azwj} is the best Judge. I^{asws} send Salam on both of you^{asws}, the Salam which one sends when departing. I^{asws} will never be able to leave you^{asws}, even if I^{asws} try hard, as I am so wounded but I^{asws} will also be unable to stay here because I^{asws} firmly believe in Allah^{azwj}'s Promise to those who remain patient.

Alas! But patience is better, if cruel and unkind people were not in the power, I^{asws} would have stayed besides your graves and would cry and cry hard (Matam) as one would do when a loved one departs. Thus, your daughter^{asws}, by Allah^{azwj}, has been buried very discreetly. Her^{asws} rights were forcefully taken away, her^{asws} inheritance was usurped and it occurred so soon that memories of your^{saww} presence had not even faded.

Ya Rasool Allah^{saww}! Our complaints are on their way to Allah^{azwj}, I^{asws} will not find anyone better than you^{saww} to share my grief and offer condolence on your^{saww} daughter's Shahadat.¹

¹ Ayan al-Shia, Vol., 2, Nahjul Israr, vol. 2, Pg. 219