

Supplications for Success in Exams, Job, Good Health & Business

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Recitation for Success in Exam/Job

عن أبي عبد الله عن آياته ع قال قال أمير المؤمنين ع إذا كتب أحدكم في حاجة فليقرأ آية الكرسي و آخر بني إسرائيل فإنه أنجح للحاجة

Imam Sadiq^{asws} narrated that his^{asws} noble grandfather^{asws} - the Amir-ul-Momineen^{asws} said: 'Whenever you write a 'كتب' (letter/application/paper) for something 'حاجة' you are seeking (i.e., an exam/job), you must recite Ayat al-Kursi [2:255], and the end of the chapter Bani Israil so that your 'للحاجة' (exam/application) is successful sooner.¹

(2:255)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ۚ لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ ۚ لَا انفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ۗ وَالَّذِينَ آمَنُوا يُخْرِجُهُم مِنَ الظُّلُمَاتِ إِلَى النُّورِ ۗ وَالَّذِينَ كَفَرُوا أُولِيَاؤُهُمُ الطَّاغُوتُ يُخْرِجُونَهُمْ مِنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَٰئِكَ أَصْحَابُ النَّارِ ۗ هُمْ فِيهَا خَالِدُونَ

(17:110)

قُلْ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ ۚ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۗ وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتُ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا {110}

وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَّلِيٌّ مِنَ الدُّلِّ ۗ وَكَبِّرْهُ تَكْبِيرًا {111}

[Shakir 17:110] Say: Call upon Allah or call upon, the Beneficent Allah; whichever you call upon, He has the best names; and do not utter your prayer with a very raised voice nor be silent with regard to it, and seek a way between these

[Shakir 17:111] And say: (All) praise is due to Allah, Who has not taken a son and Who has not a partner in the kingdom, and Who has not a helper to save Him from disgrace; and proclaim His greatness magnifying (Him).

¹ Mishkat al anwaar page 143

Supplication for Forgetfulness:

و قال الصادق (عليه السلام): «من كتبها في صحيفة و غسلها بماء زمزم، و شربها كان عند الناس محبوباً، و كلمته مسموعة، و لا يسمع شيئاً إلا وعاه، و تصلح لجميع الأغراض، تكتب و تمحى و تغسل بها الأمراض، يسكن بها المرض بإذن الله تعالى».

Al-Sadiq^{asws} said: 'The one who writes it (46) in a parchment, and washes with the water of Zam zam, and drinks it, would be a beloved in the presence of the people, and would be a good listener, and will not hear anything excepts that he would retain it, and suitable for all purposes, written, and erased, and washing the disease with it would settle the disease, by the Permission of Allah^{azwj},²

و قال الصادق (عليه السلام): «من قرأها ليلة جمعة أمن من بلائها إلى أن يصبح. و من توضأ عند طلب حاجة ثم صلى أربع ركعات يقرأ في كل ركعة الحمد و السورة إلى أن يفرغ من الأربع ركعات و يتوجه إلى حاجة، يسهل الله أمرها. و من كتبها بماء طاهر و شربها رزق الذكاء و قلة النسيان بإذن الله تعالى».

Al-Sadiq^{asws} said: 'The one who recites it (59) during Friday night, would be safe from afflictions up to the morning. And the one who performs ablution during the seeking of a need, then Prays four Cycles, reciting in every Cycle Al-Hamd, and the Chapter (Al-Hashr), until he is free from the four Cycles, and diverts himself to a need, Allah^{azwj} would Make its affair to be easy. And the one who writes it with clean water, and drinks it, would be intelligent and of little forgetfulness, by the Permission of Allah^{azwj} the High',³

عن النوفلي عن السكوني عن أبي عبد الله ع قال إذا أنساك الشيطان شيئاً فضع يدك على جبهتك و قل

Al-Nafaly has narrated from Al-Sakuni who has said the following:

Abu Abdillah^{asws} said If the shaitan makes you forget, you should put your hands on your forehead and say:-

اللهم إني أسألك يا مذكر الخير و فاعله و الأمر به أن تصلي على محمد و آل محمد و تذكرني ما أنساك الشيطان الرجيم

Our Allah^{azwj} I ask You^{azwj} O Reminder of the 'الخير' (The good, the Masomeen^{asws}), O the Implementer and the Commander, I pray to You^{azwj} for

² خواص القرآن: 51 «مخطوط»

³ خواص القرآن: 21، 53 «مخطوط»

the sake of Muhammad^{saww} and his^{saww} Holy Progeny^{asws} Protect me from the forgetfulness (induced) by the accursed Satan. ⁴

وَ قَالَ رَحْمَةُ اللَّهِ يَدْعُو عِنْدَ خُرُوجِهِ مُرِيداً لِلدَّرْسِ بِالدُّعَاءِ الْمَرْوِيِّ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنِّي أَعُوذُ بِكَ أَنْ أُضِلَّ
أَوْ أُضِلَّ وَ أزلَّ أَوْ أزلَّ وَ أَظلمَ أَوْ أَظلمَ وَ أَجْهَلَ أَوْ أَجْهَلَ عَلَيَّ عَزَّ جَارِكُ وَ تَقَدَّسَتْ أَسْمَاؤُكَ وَ جَلَّ تَنَاطُوكُ وَ لَا
إِلَهَ غَيْرُكَ ثُمَّ يَقُولُ

بِسْمِ اللَّهِ حَسْبِيَ اللَّهُ تَوَكَّلْتُ عَلَى اللَّهِ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ اللَّهُمَّ ثَبِّتْ
جَنَاتِي وَ أَدِرِ الْحَقَّ عَلَيَّ لِسَانِي

In the name of Allah^{azwj} who is Sufficient, on Allah^{azwj} I have relied, and there is no Might nor Strength except for the Allah^{azwj}, the greatest, the Most High Our Allah^{azwj} correct my heart and let the just be uttered by my tongue. ⁵

وَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لِأَمِيرِ الْمُؤْمِنِينَ ع إِذَا أَرَدْتَ أَنْ تَحْفَظَ كُلَّمَا تَسْمَعُ وَ تَقْرَأُ فَادْعُ بِهِذَا الدُّعَاءِ فِي ذُبُرِ كُلِّ صَلَاةٍ
وَ هُوَ سُبْحَانَ مَنْ لَا يَعْتَدِي عَلَى أَهْلِ مَمْلَكَتِهِ سُبْحَانَ مَنْ لَا يَأْخُذُ أَهْلَ الْأَرْضِ بِالْوَأْنِ الْعَذَابِ سُبْحَانَ الرَّءُوفِ
الرَّحِيمِ

And the Prophet^{saww} said to Amir-ul-Momineen^{asws} if one wants that he remembers whatever he hears and reads, he should recite in the end of each Salat (prayer):

وَ هُوَ سُبْحَانَ مَنْ لَا يَعْتَدِي عَلَى أَهْلِ مَمْلَكَتِهِ سُبْحَانَ مَنْ لَا يَأْخُذُ أَهْلَ الْأَرْضِ بِالْوَأْنِ الْعَذَابِ
سُبْحَانَ الرَّءُوفِ الرَّحِيمِ

And Praise belong to 'That' Whose Kingdom cannot be attached, a glory be to the One who doesn't take the people of earth by the various types of torture, and Praise be to the most Merciful and the most Kind.

اللَّهُمَّ اجْعَلْ لِي فِي قَلْبِي نُوراً وَ بَصِراً وَ فَهْماً وَ عِلْماً إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Our Allah^{azwj} let my heart be filled with Light and insight and understanding and knowledge, verily You^{azwj} control everything. ⁶

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ عَنْ أَبِي إِسْمَاعِيلَ السَّرَّاجِ
عَنِ الْحُسَيْنِ بْنِ الْمُحْتَارِ عَنْ رَجُلٍ عَنْ أَبِي جَعْفَرٍ قَالَ قَالَ مَنْ قَالَ إِذَا أَصْبَحَ

Abu Ali al-Asli'ari has narrated from Muharnrad ibn 'Abd al-Jabbar from Muhammad ibn Isma'il from Abu Isma'il al-Sarraj from al-Husayn ibn al-Mukhtar, who has narrated:

Abu Jafar^{asws} said: 'Anyone who says in the morning

اللَّهُمَّ إِنِّي أَصْبَحْتُ فِي ذِمَّتِكَ وَ جَوَارِكَ اللَّهُمَّ إِنِّي أَسْتُوْدِعُكَ دِينِي وَ نَفْسِي وَ دُنْيَايَ وَ آخِرَتِي وَ
أَهْلِي وَ مَالِي وَ أَعُوذُ بِكَ يَا عَظِيمُ مِنْ شَرِّ خَلْقِكَ جَمِيعاً وَ أَعُوذُ بِكَ مِنْ شَرِّ مَا يُبْلِسُ بِهِ إِبْلِيسُ
وَ جُنُودُهُ إِذَا قَالَ هَذَا الْكَلَامَ لَمْ يَضُرَّهُ يَوْمَهُ ذَلِكَ شَيْءٌ وَ إِذَا أَمْسَى فَقَالَ لَمْ يَضُرَّهُ تِلْكَ اللَّيْلَةُ
شَيْءٌ إِنْ شَاءَ اللَّهُ تَعَالَى

⁴ مكارم الأخلاق ص : 357

⁵ بحار الأنوار ج : 2 ص : 63

⁶ مستدرک الوسائل ج : 5 ص : 79

'Our Allah^{azwj}, this morning I give (myself) under Your^{azwj} Protection and Guardianship, Our Allah, I leave my religion, myself, my existence, my Hereafter, my family, and my world, my hereafter, my family, and my belongings in Your Trust and I seek protection with You^{azwj}, O Great, against the evil of all of Your^{azwj} creatures. I seek protection with You against the evil of the confusion of Satan and his army; (if he were to recite it) nothing will harm him that day. (And) if he recites it in the evening nothing can harm him that night by the will of Allah, the Most Blessed, the Most High.⁷

عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ إِذَا أُنْسَاكَ الشَّيْطَانُ شَيْئًا فَضَعْ يَدَكَ عَلَى جَبْهَتِكَ وَقُلِ اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا مُذَكَّرَ الْخَيْرِ وَفَاعِلَهُ وَالْأَمْرَ بِهِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَتُذَكِّرَنِي مَا أُنْسَانِيهِ الشَّيْطَانُ

If one fails to remember an event or written text or spoken words, according to Imam Jafar bin Muhammad al Sadiq^{asws} one should put the right hand on the forehead and recite:

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا مُذَكَّرَ الْخَيْرِ وَفَاعِلَهُ وَالْأَمْرَ بِهِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَتُذَكِّرَنِي مَا أُنْسَانِيهِ الشَّيْطَانُ

I beseech You^{azwj}, O the One^{azwj} who Reminds about doing good, Does good and Commands to do good. Send blessings on Muhammad^{saww} and the family of Muhammad^{saww} and let me remember what Satan^{la} makes me forget.⁸

وَعَنِ النَّبِيِّ ص قَالَ لِأَمِيرِ الْمُؤْمِنِينَ ع إِذَا أُرِدْتَ أَنْ تَحْفَظَ كُلَّمَا تَسْمَعُ وَتَقْرَأُ فَادْخُ بِهَذَا الدُّعَاءِ فِي ذُبُرِ كُلِّ صَلَاةٍ وَهُوَ سُبْحَانَ مَنْ لَا يُعْتَدِي عَلَى أَهْلِ مَمْلَكَتِهِ سُبْحَانَ مَنْ لَا يَأْخُذُ أَهْلَ الْأَرْضِ بِالْوَأَنِ الْعَذَابِ سُبْحَانَ الرَّءُوفِ الرَّحِيمِ اللَّهُمَّ اجْعَلْ لِي فِي قَلْبِي نُورًا وَبَصْرًا وَفَهْمًا وَعِلْمًا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

And Rasool Allah^{saww} said to Amir-ul-Momineen^{asws}, 'To retain in memory whatever one listens or reads, recite the following Dua's after every obligatory Salaat.

In the Name of Allah^{azwj} the most Kind the most Merciful.

Glory be to Him^{azwj} who does not Treat the citizens of His kingdom unjustly.

Glory be to Him^{azwj} who does not Let the torment and pain come suddenly upon mankind.

Glory be to the most Compassionate the most Merciful.

Our Allah^{azwj}, Fill my heart with true enlightenment, wisdom, understanding and knowledge. Surely You^{azwj} are Able to do all things.⁹

⁷ Al-Kafi, Vol. 2, , H. 3280,

الكافي ج : 2 ص : 529

⁸ بحار الأنوار ج : 92 ص : 340

⁹ مستدرک الوسائل ج : 5 ص : 79

Fearing Baisness/Hostility/Racism/Unfairness:

و من (خواص القرآن): روي عن النبي (صلى الله عليه و آله) أنه قال: «من قرأ هذه السورة دفع الله عنه موت الفجأة، و من قرأها و دخل على سلطان يخاف بأسه، كفاه الله شره».

And from Khawas Al-Quran –

It has been reported from the Prophet^{saww} having said: 'The one who recites this Surah (Al-Taghabun-chapter 64), Allah^{azwj} would Repel from him the sudden death. The one who recites it and comes up to an authority and he is fearful of him and is distressed, Allah^{azwj} would Suffice him from its evil'.¹⁰

Protection from Iblis, Worries, and good Trading:

و من (خواص القرآن): روي عن النبي (صلى الله عليه و آله) أنه قال: «من قرأ هذه السورة كان له من الأجر بعداد كل حرف منها مائة ألف رقبة عتيق، و من قرأها ليلة الجمعة غفر الله له جميع ذنوبه و من كتبها و علقها عليه أمن من كيد الشياطين و من جعلها تحت رأسه رأى في منامه كل خير، و أمن من قلقه في الليل و إذا شرب ماءها صاحب الشقيقة برىء و إذا كتبت و جعلت في موضع فيه تجارة ربح صاحب الموضع، و كثر ماله سريعاً».

And from Khawas Al-Quran –

It has been reported from the Prophet^{saww} having said: 'The one who recites this Chapter (44), would have for him the Recompense of freeing one hundred thousand slaves for every letter from it. And the one who recites it on the night (before) Friday (Thursday Night), Allah^{azwj} would Forgive all of his sins. And the one who writes it and attaches it (Amulet) upon himself, would be safe from the plots of Satan^{la}. And the one who makes it to be under his head would dream everything good, and would be safe from worry during the night. And if its water is drunk by the one with migraine, would be free from it. And if it is written and made to be in a place where trading takes place, the owner of the place would profit and his wealth would increase quickly'.¹¹

¹⁰ خواص القرآن

¹¹ (خواص القرآن)

Appendix I: Causes of Forgetfulness

حدثنا أبو الحسن محمد بن علي بن الشاه قال: حدثنا أبو حامد أحمد بن محمد بن الحسين قال: حدثنا أبو يزيد أحمد بن خالد الخالدي قال: حدثنا محمد بن أحمد ابن صالح التميمي قال: حدثنا أبي قال: حدثنا أنس بن محمد أبو مالك، عن أبيه، عن جعفر بن محمد، عن أبيه، عن جده، عن علي بن أبي طالب عليهم السلام، عن النبي صلى الله عليه وآله أنه قال: في وصيته له: يا علي تسعة أشياء يورثن النسيان: أكل التفاح الحامض، وأكل الكزبرة، والجبن، وسور الفأرة، وقراءة كتابة القبور، والمشى بين امرأتين وطرح القملة، والحجامة في النقرة، والبول في الماء الراكد.

Nine Things Cause Forgetfulness

Abul Hassan Muhammad ibn Ali ibn ash-Shah narrated that Abu Hamid Ahmad ibn Muhammad ibn al-Hussein quoted Abu Yazid Ahmad ibn Khalid al-Khalidy, on the authority of Muhammad ibn Ahmad ibn Salih al-Tamimy, on the authority of his father, on the authority of Anas ibn Muhammad Abu Malik, on the authority of his father, the following:

Ja'far^{asws} ibn Muhammad al-Sadiq^{asws}, on the authority of his^{asws} father^{asws}, on the authority of his^{asws} grandfather^{asws}, on the authority of Ali^{asws} Ibn Abi Talib^{asws} has narrated that Rasool Allah^{saww} in his^{saww} will said: 'Ya Ali! Nine things will cause forgetfulness: eating sour apples; eating coriander and cheese; eating remainders of mice; urinating in stagnant water; reading the writings on the tombs; going in between two women; killing lice; and cupping at the pit of the head.'¹²

فَقَالَ عَلَيْهِ السَّلَامُ: وَأَمَّا مَا ذَكَرْتَ مِنْ أَمْرِ الذَّكْرِ وَالنَّسْيَانِ، فَإِنَّ قَلْبَ الرَّجُلِ فِي حَقِّ وَعَلَى الْحَقِّ طَبِيقٌ، فَإِنْ صَلَّى الرَّجُلُ عِنْدَ ذَلِكَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ صَلَاةً تَامَةً، انْكَشَفَ ذَلِكَ الطَّبِيقُ عَنِ ذَلِكَ الْحَقِّ، فَأَضَاءَ الْقَلْبُ وَذَكَرَ الرَّجُلُ مَا كَانَ نَسِيَ، فَإِنْ [هُوَ] لَمْ يُصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ أَوْ نَقَصَ مِنَ الصَّلَاةِ عَلَيْهِمْ، انْطَبَقَ ذَلِكَ الطَّبِيقُ عَلَى ذَلِكَ الْحَقِّ، فَأَظْلَمَ الْقَلْبُ وَنَسِيَ الرَّجُلُ مَا كَانَ ذَكَرَهُ

And regarding what you asked about remembering and forgetting, there is a cavity in a man's heart over which there is a plate. When a man perfectly expresses 'Blessings be Upon Muhammad^{saww} and the Household of Muhammad^{asws}', this plate will be removed from that cavity. Then the heart will be illuminated and man will remember what he had forgotten. However, if one does not express that 'Blessings be Upon Muhammad^{saww} and the Household of Muhammad^{asws}', or imperfectly expresses the blessings upon them^{asws}, this plate will totally cover that cavity. Then the heart will be in darkness and man will forget what he had remembered.¹³

¹² Al-Qisal V-2,P-422, H. 9-22-23

¹³ Ayoon E Akhbar E Reza (asws) Vol-1 Page-65

Appendix II: A Comprehensive Supplication

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ خَالِدٍ عَنْ أَبِيهِ عَنْ خَلْفِ بْنِ حَمَادٍ عَنْ عَمْرِو بْنِ أَبِي الْمَقْدَامِ قَالَ

أَمَلَى عَلَيَّ هَذَا الدُّعَاءَ أَبُو عَبْدِ اللَّهِ ع وَهُوَ جَامِعٌ لِلدُّنْيَا وَالْآخِرَةِ تَقُولُ بَعْدَ حَمْدِ اللَّهِ وَالتَّنَاءِ عَلَيْهِ اللَّهُمَّ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْحَلِيمُ الْكَرِيمُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْعَزِيزُ الْحَكِيمُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْوَاحِدُ الْقَهَّارُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْمَلِكُ الْجَبَّارُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الرَّحِيمُ الْغَفَّارُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ شَدِيدُ الْمِحَالِ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْكَبِيرُ الْمُتَعَالِ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ السَّمِيعُ الْبَصِيرُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْمَنِيعُ الْقَدِيرُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْغَفُورُ الشُّكُورُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْحَمِيدُ الْمَجِيدُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْغَفُورُ الْوَدُودُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْحَنَّانُ الْمَنَّانُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْحَلِيمُ الدِّيَّانُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْجَوَادُ الْمَاجِدُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْوَاحِدُ الْوَحْدُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْغَائِبُ الشَّاهِدُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الظَّاهِرُ الْبَاطِنُ وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ بِكُلِّ شَيْءٍ عَلِيمٌ تَمَّ نُورُكَ فَهَدَيْتَ وَبَسَطْتَ يَدَكَ فَأَعْطَيْتَ رَبَّنَا وَجْهَكَ أَكْرَمَ الْوُجُوهِ وَجْهَكَ خَيْرَ الْجِهَاتِ وَعَطَيْتَكَ أَفْضَلَ الْعَطَايَا وَأَهْنَوْهَا نَطَاعَ رَبَّنَا فَتَشْكُرُ وَتُعْصِي رَبَّنَا فَتَغْفِرُ لِمَنْ سِئْتُ تُحِبُّبُ الْمُضْطَرِّينَ وَتَكْشِفُ السُّوءَ وَتَقْبَلُ التَّوْبَةَ وَتَغْفِرُ عَنِ الذُّنُوبِ لَا تُجَازِي أَيَادِيكَ وَلَا تُحْصِي نِعْمَكَ وَلَا يَبْلُغُ مِدْحَتَكَ قَوْلُ قَائِلٍ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ وَرُوحَهُمْ وَرَاحَتَهُمْ وَسُرُورَهُمْ وَأَذِقْنِي طَعْمَ فَرَجِهِمْ وَأَهْلِكَ أَعْدَاءَهُمْ مِنَ الْجِنِّ وَالنَّاسِ وَآتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ وَاجْعَلْنَا مِنَ الَّذِينَ لَا خَوْفَ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ وَاجْعَلْنِي مِنَ الَّذِينَ صَبَرُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ وَتَبَتَّنِي بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ وَبَارِكْ لِي فِي الْمَحْيَا وَالْمَمَاتِ وَالْمَوْقِفِ وَالنُّشُورِ وَالْحِسَابِ وَالْمِيزَانَ وَأَهْوَالَ يَوْمِ الْقِيَامَةِ وَسَلِّمْ عَلَيَّ عَلَى الصِّرَاطِ وَأَجْزِنِي عَلَيْهِ وَارْزُقْنِي عِلْمًا نَافِعًا وَيَقِينًا صَادِقًا وَتَقَى وَبِرًّا وَوَرَعًا وَخَوْفًا مِنْكَ وَفَرَقًا بِيْلِعْنِي مِنْكَ زُقَى وَ لَا يُبَاعِدُنِي عَنْكَ وَأَحْبِبْنِي وَ لَا تُبْغِضْنِي وَ تَوَلَّنِي وَ لَا تُخَذِّلْنِي وَ أَعْطِنِي مِنْ جَمِيعِ خَيْرِ الدُّنْيَا وَالْآخِرَةِ مَا عَلِمْتُ مِنْهُ وَ مَا لَمْ أَعْلَمْ وَ أَجْرْنِي مِنَ السُّوءِ كُلِّهِ بِحَدَائِيرِهِ مَا عَلِمْتُ مِنْهُ وَ مَا لَمْ أَعْلَمْ

A number of our people have narrated from Ahmad ibn Muhammad ibn Khalid, who from his father, who from Khalaf ibn Hammad from 'Ami' ibn abu al-Miqdam who has narrated:

'Abu Abd Allah^{asws} dictated this supplication to me and it is of universal benefit for this world as well as for the Hereafter. Say after thanking and praising Allah:

"Our Lord^{azwj}, You are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the Forbearing, the Magnanimous, You are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the Majestic, the Wise, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the One and only, the Conqueror, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the King, the Compeller, You are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the most Merciful, the Forgiver, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, Whose retribution is most intense, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the Great, the Most High, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, The Hearer, the Seeing, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the Defender, the Most Powerful, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the Lenient, the Appreciator. You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the Praiseworthy, the Glorious,

You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the Forgiving, the Loving, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the Compassionate, the Obliging, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the Forbearing, the recompensing, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the Generous, the Exalted, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the One^{azwj}, the Only, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the Unseen, the Ever Present, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, the Apparent and Hidden, You^{azwj} are Allah^{azwj}, no one deserves to be worshipped except You^{azwj}, Who has the knowledge of all things, Your^{azwj} Light is complete, You^{azwj} Guide, You^{azwj} Extend, Your^{azwj} Hand Gives (to all), O our Lord^{azwj}, Your^{azwj} Face is the Most Honourable Face, Your^{azwj} Direction is the best Direction, Your^{azwj} Gift is the best Gift and the most Pleasant. When You^{azwj}, our Lord^{azwj} are obeyed You^{azwj} appreciate, when You^{azwj} are disobeyed You^{azwj} Forgive whoever You^{azwj} will, You^{azwj} Answer the helpless and remove evil, Accept repentance, and Ignore sins, Your^{azwj} Gifts cannot be matched and Your^{azwj} Bounties cannot be counted, The words of praising people cannot reach (the limits of) Your^{azwj} Praise.

'Our Lord^{azwj}, Grant al-Salat (favours} upon Mohammed^{saww} and his pious family^{asws}, Grant them^{asws} Happiness quicker, Bring Forward their^{asws} Rule (Imam-e-Zaman^{asws}'s Appearance), comfort and delight. Make me feel the test of their^{asws} happiness; destroy their^{asws} enemies, among the Jinn and human beings.

Confer upon us goodness in this world and in the Hereafter and Protect us against the fire, make us of those who will suffer no fear and sadness and make me of those who exercise patience and place their trust in their Lord^{azwj}, keep me steadfast with the solid word in this life and in the hereafter. Bestow upon me blessings in life and in death, on the Day of Judgement, Resurrection, Reckoning, the Scale and in the Horrors of the Day of Judgement, keep me safe on the Bridge, Help me pass over it, Grant me beneficial knowledge, True certainty, Piety, Restraint from worldly things, fear of You^{azwj} and concern that make me reach Your^{azwj} Set Goals, nothing will not take me away from You^{azwj}, make me loveable and not hated, receiving support, not betrayed, and Grant me all the good of this and the Hereafter that I know or that which I do not know, protect me against all evil in its entirety, that which I know and that which I do not know.'¹⁴

¹⁴ الكافي ج : 2 ص : 584