

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Recite Surah Al-Momin (40) for the success of a Trade

ومن (خواص القرآن): روي عن النبي (صلى الله عليه و آله) أنه قال: «من قرأ هذه السورة لم يقطع الله رجاءه يوم القيامة، و يعطى ما يعطى الخائفون الذين خافوا الله في الدنيا

And from Khawas Al-Quran –

It has been reported from the Prophet^{-saww} having said; 'The one who recites this Surah (Al-Momin - Chapter 40), Allah^{-azwj} will not Cut-off his hopes on the Day of Judgement, and he would be Given what the God-fearing would be Given, the ones who feared Allah^{-azwj} in the world.

و من كتبها و علقها في حائط بستان اخضر و نما

And one who writes it, and attaches it (as an amulet) upon a garden wall, it would be greener and grow better.

و إن كتبت في خانات، أو دكان، كثر الخير فيه و كثر البيع و الشراء

And if it was written in boxes or a shop, there would be a lot of good in it, and a lot of buying and selling would take place'.¹

وقال الصادق (عليه السلام): «من كتبها ليلا و جعلها في حائط أو بستان كثرت بركته و أخضر و أزهر و صار حسنا في وقته

And Al-Sadiq^{-asws} said: 'The one who writes it (Surah Al-Momin) and makes it to be upon a wall or garden, there would be a lot of Blessings in it, and it would be greener and more flowering, and would become well in its time.

و إن تركت في حائط دكان كثر في البيع و الشراء

And if it is left upon a wall of a shop, there would be a lot of buying and selling.

و إن كتبت لإنسان فيه الادرّة، زال عنه ذلك و برىء

And if it is written for a human being who has swelling in his testicle (الادرّة), that would go away and he would be free from it'.

و إن كتبت و علقته على من به دما مل زال عنه ذلك و كذلك للمفروق يزول عنه الفرق

And if it is written and attached (as an amulet) upon the one who has abscesses, that would go away, similar to that for the fearful, the fear would go away from him.

و إذا عجن بمائها دقيق، ثم ييس حتى يصير بمنزلة الكعك، ثم يدق دقا ناعما، و يجعل في إناء ضيق مغطى، فمن احتاج إليه لوجع في فؤاده أو لمغمی عليه، أو لمغشي عليه، أو وجع الكبد أو الطحال، يستف منه، برىء بإذن الله تعالى

If its water is kneaded with flour, then left to dry until it becomes like cakes, then hammered into pieces, then made these to be in a container and covered tightly. So the one who needs it for aches in his heart, or for an unconscious person, or for the pains of the liver or the spleen, he should take from it. He would be free from it by the Permission of Allah^{-azwj'} 2.