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CHAPTER 109

AL-KAFIROUN

(The Disbelievers)

(6 VERSES)

VERSES 1 - 6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Brief Introduction of 109:

Sura Al-Kafiroun (6 verses) was revealed in Makkah.¹ It was revealed when a number of Quraysh objected to the Rasool^{-saww} and they said, 'O Muhammad^{-saww}! Come, let us worship what you^{-saww} worship, and you^{-saww} worship what we worship, so we and you^{-saww} can participate in the matter. Supposing that we are upon is the truth, you^{-saww} would be taking your^{-saww} share from it, and if that which you^{-saww} are upon is the truth, we would have taken our share from it! Allah^{-azwj} Revealed: **Say: 'O you Kafirs!' [109:1] I do not worship what you are worshipping [109:2] Nor are you worshipping what I worship [109:3]** – up to the end of the Chapter."²

MERITS

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجُبَّارِ عَنْ صَفْوَانَ بْنِ يَحْيَى عَنْ يَعْقُوبَ بْنِ شُعَيْبٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ كَانَ أَبِي (صَلوات الله عليه) يَقُولُ قُلْ هُوَ اللَّهُ أَحَدٌ ثَلَاثُ الْقُرْآنِ وَ قُلْ يَا أَيُّهَا الْكَافِرُونَ رُبْعُ الْقُرْآنِ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, from Safwan Bin Yahya, from Yaqoub Bin Shuayb,

(It has been narrated) from Abu Abdullah^{-asws} having said: 'My^{-asws} father^{-asws} was saying: **Say: 'He, Allah, is One [112:1]** (Surah Al Tawheed) is a third of the Quran (in Rewards), and: **Say: 'O you Kafirs!' [109:1]** (Surah Al-Kafiroun) is a quarter of the Quran (in Rewards)'.³

و من (خواص القرآن): روي عن النبي (صلى الله عليه و آله) أنه قال: «من قرأ هذه السورة أعطاه الله تعالى من الأجر كأنما قرأ ربع القرآن، و تباعدت عنه مؤذية الشيطان، و نجاه الله تعالى من فرع يوم القيامة،

¹ تفسير القمي، ج2، ص: 445

² Bihar Al-Anwaar V 89 – The Book of Quran – Ch 121 H 3

³ Al Kafi V 2 – The Book Of Merits of the Quran CH 13 H 7

And from Khawaas Al-Quran, who has said:

‘It has been reported from the Prophet^{-saww} having said: ‘One who recites this Surah (Al-Kafiroun), Allah^{-azwj} Grants him the Rewards as if he has recited a quarter of the Holy Quran, and Distances him from the harm of the Satan^{-la}, and will Save him from the horrors on the Day of Judgment.

و من قرأها عند منامه، لم يتعرض إليه شيء في منامه، فعلموها صبيانكم عند النوم،

And one who recites it during his sleep time, nothing will present itself in his dreams, therefore, you should teach it to your young ones (to recite it) at bedtime.

و من قرأها عند طلوع الشمس عشر مرات، و دعا بما أراد من الدنيا و الآخرة استجاب الله له ما لم يكن معصية يفعلها».

And one who recites it ten times during the emergence of the sun, and supplicates with whatsoever he wants from the world and the Hereafter, Allah^{-azwj} would Answer him, unless it is for an act of disobedience’.⁴

Salat tul Tawwaf and Salat tul Lail where these are paired.

ثواب الأعمال أبي عن محمد بن يحيى عن الأشعري عن محمد بن حسان عن ابن مهران عن ابن البطائني عن ابن أبي العلاء عن أبي عبد الله ع قال: من قرأ قل يا أيها الكافرون و قل هو الله أحد في فريضة من الفرائض عفر الله له و لوالديه و ما ولدنا و إن كان شقيماً محي من ديوان الأشقياء و أُنبت في ديوان السعداء و أحياه الله سعيداً و أمانته شهيداً و بعثه شهيداً.

(The book) ‘Sawaab Al Amaal’ – My father, from Muhammad Bin Yahya, from Al Ashary, from Muhammad Bin Hassan, from Ibn Mihran, from Ibn Al Batainy, from Ibn Abu Al A’ala,

‘From Abu Abdullah^{-asws} having said: ‘One who reads Surah Al Kafiroun and Surah Al Tawheed in an obligatory Salat from the obligation, Allah^{-azwj} will Forgive for him and for his parents, and what they begot, and if he was a wretch, he will be deleted from the register of the wretched ones and affirmed in the register of the fortunate ones, and Allah^{-azwj} will Cause him to live as happy, and Cause him to dies as a martyr, and Resurrect him as a martyr’.⁵

Immunity from Shirk (Association)

عده من أصحابنا عن سهل بن زياد عن إسماعيل بن مهران عن صفوان بن يحيى عن عبد الله بن سنان عن أبي عبد الله (عليه السلام) أنه قال من قرأ إذا أوى إلى فراشه قل يا أيها الكافرون و قل هو الله أحد كتب الله عز و جل له براءة من الشرك .

A number of our companions, from Sahl Bin Ziyad, from Ismail Bin Mihran, from Safwan Bin Yahya, from Abdullah Bin Sinan,

(It has been narrated) from Abu Abdullah^{-asws} having said: ‘The one who recites when he retires to his bed: **Say: ‘O you Kafirs!’ [109:1]** (Surah Al-Kafiroun), and: **Say: ‘He, Allah, is**

⁴ Tafseer Al-Burhan – H 11960

⁵ Bihar Al-Anwaar V 89 – The Book of Quran – Ch 121 H 5

One [112:1] (Surah Al Tawheed), Allah^{-azwj} Mighty and Majestic would Write for him an immunity from the Shirk (association with Allah^{-azwj})'.⁶

Follow-up phrases

الطبرسي: عن شعيب الحداد، عن أبي عبد الله (عليه السلام)، قال: «كان أبي يقول: (قل يا أيها الكافرون) ربع القرآن، وكان إذا فرغ منها قال: أعبد الله وحده، أعبد الله وحده».

Al-Tabarsee, from Shuayb Al-Haddaad, who has said:

'Abu Abdullah^{-asws} has said that my^{-asws} father^{-asws} used to say: **Say: 'O you Kafirs!' [109:1]** (Surah Al-Kafiroun) is a quarter of the Quran', and when he used to be free from (reciting) it, he^{-asws} would say: 'I^{-asws} worship Allah^{-azwj} Alone, I^{-asws} worship Allah^{-azwj} Alone'.⁷

و عن هشام بن سالم، عن أبي عبد الله (عليه السلام)، قال: «إذا قلت: لا أعبدُ ما تَعْبُدُونَ فقل: و لكني أعبد الله مخلصا له ديني، فإذا فرغت منها، فقل: ديني الإسلام ثلاث مرات».

And from Hisham Bin Saalim, who has said:

'Abu Abdullah^{-asws} has said, 'When you say: **I do not worship what you are worshipping [109:2]**, then say, 'But I worship Allah^{-azwj} with sincerity in my Religion'. When you are free from (reciting) it, say, 'My Religion is Al-Islam' – three times'.⁸

Remedy for forgetfulness in Salat (pairing of Al-Tawhded and Al-Kafiroun)

في من لا يحضره الفقيه وروى عن عمرو بن يزيد انه قال: شكوت إلى أبي عبد الله عليه السلام السهو في المغرب فقال: صلها بقل هو الله احد وقل يا ايها الكافرون ففعلت فذهب عني.

In Man La Yahzur Al-Faqih – And it has been reported from Amro Bin Yazeed who said:

'I complained to Abu Abdullah^{-asws} of the forgetfulness in Al-Maghrib (Salat). So he^{-asws} said: 'Pray it with: **Say: 'He, Allah, is One [112:1]** (Surah Al Tawheed), and: **Say: 'O you Kafirs!' [109:1]** (Surah Al-Kafiroun)'. So I did, (and) it (forgetfulness) went away from me'.⁹

Recommendation for the recitation in the Salat of Tawaaf

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ جَمِيلِ بْنِ دَرَّاجٍ عَنْ بَعْضِ أَصْحَابِنَا قَالَ قَالَ أَخَذَهُمَا (عَلَيْهِمَا السَّلَام) يُصَلِّي الرَّجُلُ رُكْعَتِي الطَّوَافِ طَوَافِ الْفَرِيضَةِ وَ النَّافِلَةِ بِمُلْهُوَ اللَّهُ أَحَدٌ وَ قُلْ يَا أَيُّهَا الْكَافِرُونَ

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Jameel Bin Darraj, from one of our companions who said,

⁶ Al Kafi V 2 – The Book Of Merits of the Quran CH 13 H 23

⁷ (مجمع البيان 10: 839)

⁸ (مجمع البيان 10: 839)

⁹ Tafseer Noor Al-Saqalayn – CH 110 H 17

‘One of the two (5th or 6th Imam^{-asws}) said: ‘The man should pray the two Cycles of the *Tawaaf* Salat, the Obligatory *Tawaaf* and the optional one, with: **Say: ‘He, Allah, is One [112:1]** (Surah Al-Tawheed), and: **Say: ‘O you Kafir!’ [109:1]** (Surah Al-Kafiroun)’’.¹⁰

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ وَ مُحَمَّدُ بْنُ إِسْمَاعِيلَ عَنِ الْفَضْلِ بْنِ شاذَانَ عَنْ صَفْوَانَ بْنِ يَحْيَى وَ ابْنِ أَبِي عُمَيْرٍ عَنْ مُعَاوِيَةَ بْنِ عَمَّارٍ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عليه السلام) إِذَا فَرَعْتَ مِنْ طَوَافِكَ فَأَنْتَ مَقَامَ إِبْرَاهِيمَ (عليه السلام) فَصَلِّ رَكْعَتَيْنِ وَ اجْعَلْهُ أَمَاماً وَ اقْرَأْ فِي الْأُولَى مِنْهُمَا سُورَةَ التَّوْحِيدِ قُلْ هُوَ اللَّهُ أَحَدٌ وَ فِي الثَّانِيَةِ قُلْ يَا أَيُّهَا الْكَافِرُونَ ثُمَّ تَشْهَدُ وَ اِحْمَدِ اللَّهَ وَ أَنْتَ عَلَيْهِ وَ صَلِّ عَلَى النَّبِيِّ (صلى الله عليه وآله) وَ اسْأَلْهُ أَنْ يَتَّعَبَلَ مِنْكَ

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, and Muhammad Bin Ismail, from Al Fazl Bin Shazaan, from Safwan Bin Yahya and Ibn Abu Umeyr, from Muawiya Bin Ammar who said,

‘Abu Abdullah^{-asws} said: ‘Whenever you are free from your *Tawaaf*, so go to the Standing Place of Ibrahim^{-as}, and pray two Cycles Salat, and Make it to be in front of you, and recite during the first of these, Surah Al-Tawheed: **Say: ‘He, Allah, is One [112:1]**, and during the second (Cycle): **Say: ‘O you Kafir!’ [109:1]** (Surah Al-Kafiroun). Then testify and Praise Allah^{-azwj} and Extoll upon Him^{-azwj}, and Send Salawat upon the Prophet^{-saww}, and ask Him^{-asws} that He^{-azwj} should Accept from you.

وَ هَاتَانِ الرَّكْعَتَانِ هُمَا الْفَرِيضَةُ لَيْسَ يُكْرَهُ لَكَ أَنْ تُصَلِّيَهُمَا فِي أَيِّ السَّاعَاتِ شِئْتَ عِنْدَ طُلُوعِ الشَّمْسِ وَ عِنْدَ غُرُوبِهَا وَ لَا تُؤَخِّرْهُمَا سَاعَةً تَطُوفُ وَ تَنْفِرُ فَصَلِّيَهُمَا .

And, these two Cycles (of Salat) are the Obligatory ones, and it is not disliked for you if you were to pray these two during whichever times you so desire during the decline of the sun, and during its setting; and do not delay these two for a while after you have performed *Tawaaf*, and you are free, so pray these two’.¹¹

For getting supplications Answered

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ حَدِيدٍ عَنْ مُرَازِمٍ قَالَ قَالَ لِي أَبُو عَبْدِ اللَّهِ (عليه السلام) إِذَا أَرَادَ أَحَدُكُمْ شَيْئاً فَلْيُصَلِّ رَكْعَتَيْنِ ثُمَّ لِيُحْمَدِ اللَّهَ وَ لِيُثْنِ عَلَيْهِ وَ لِيُصَلِّ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ وَ يَقُولُ اللَّهُمَّ إِنْ كَانَ هَذَا الْأَمْرُ خَيْرًا لِي فِي دِينِي وَ دُنْيَايَ فَيَسِّرْهُ لِي وَ ائْتِرْهُ وَ إِنْ كَانَ غَيْرَ ذَلِكَ فَاصْرِفْهُ عَنِّي

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Hadeed, from Murazam who said,

‘Abu Abdullah^{-asws} said to me: ‘Whenever one of you intends something, so let him pray two Rak’at of *Salāt*, then let him Praise Allah^{-azwj} and let him Laud upon Him^{-azwj}, and let him send Blessings upon Muhammad^{-saww} and the People^{-asws} of his^{-saww} Household, and he should be saying, ‘O Allah^{-azwj}! If this matter was good for me in my Religion, and my world, so Make it easier for me; and if it was other than that, so Exchange it from me’.

فَسَأَلْتُهُ أَيَّ شَيْءٍ أَقْرَأَ فِيهِمَا فَقَالَ اقْرَأْ فِيهِمَا مَا شِئْتَ وَ إِنْ شِئْتَ قَرَأْتَ فِيهِمَا قُلْ هُوَ اللَّهُ أَحَدٌ وَ قُلْ يَا أَيُّهَا الْكَافِرُونَ .

¹⁰ Al Kafi – V 4 – The Book of Hajj Ch 137 H 6

¹¹ Al Kafi – V 4 – The Book of Hajj Ch 137 H 1

So I asked him^{-asws}, 'Which thing should I recite in these two?' So he^{-asws} said: 'Recite in these two whatever you so desire to, and if you so desire to, recite in these two **Say: 'He, Allah, is One [112:1]** (Surah Al Tawheed), and: **Say: 'O you Kafirs!' [109:1]** (Surah Al-Kafiroun).¹²

Recitation when supplication is Answered

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ إِسْمَاعِيلَ عَنْ أَبِي إِسْمَاعِيلَ السَّرَّاجِ عَنْ هَارُونَ بْنِ حَارِجَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ قَالَ فِي صَلَاةِ الشُّكْرِ إِذَا أَنْعَمَ اللَّهُ عَلَيْكَ بِنِعْمَةٍ فَصَلِّ رُكْعَتَيْنِ تَقْرَأُ فِي الْأُولَى بِفَاتِحَةِ الْكِتَابِ وَ قُلْ هُوَ اللَّهُ أَحَدٌ وَ تَقْرَأُ فِي الثَّانِيَةِ بِفَاتِحَةِ الْكِتَابِ وَ قُلْ يَا أَيُّهَا الْكَافِرُونَ وَ تَقُولُ فِي الرَّكْعَةِ الْأُولَى فِي رُكُوعِكَ وَ

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Muhammad Bin Ismail, from Abu Ismail Al-Sarraj, from Haroun Bin Kharijat,

(It has been narrated) from Abu Abdullah^{-asws} having said regarding the *Salāt* of gratefulness: 'Whenever Allah^{-azwj} Favours upon you with a Bounty, then pray two Cycles of *Salāt*, reciting in the first with the Opening of the Book (Surah Al Hamd) and: **Say: 'He, Allah, is One [112:1]** (Surah Al Tawheed); and recite in the second with the Opening of the Book (Chapter 1) and: **Say: 'O you Kafirs!' [109:1]** (Surah Al-Kafiroun); and you should be saying in the first Cycle during your *Rukū* and your *Sajdah*,

سُجُودِكَ الْحَمْدُ لِلَّهِ شُكْرًا شُكْرًا وَ حَمْدًا وَ تَقُولُ فِي الرَّكْعَةِ الثَّانِيَةِ فِي رُكُوعِكَ وَ سُجُودِكَ الْحَمْدُ لِلَّهِ الَّذِي اسْتَجَابَ دُعَائِي وَ أَعْطَانِي مَسْأَلَتِي.

'The Praise for Allah^{-azwj}. Thanks! Thanks and Praise!' And you should be saying in the second Cycle during your *Rukū* and your *Sajdah*, 'The Praise is for Allah^{-azwj} Who Answered my supplication and Gave me what I asked for'.¹³

Provisions for a journey

وعن جبير بن مطعم قال: قال لى رسول الله صلى الله عليه وآله: أتحب يا جبير إذا خرجت من سفر أن تكون من أمثل أصحابك هيئة وأكثرهم زادا؟ قلت: نعم بأبي أنت وامى يا رسول الله،

And from Jubeyr Bin Mat'am who said, 'Rasool Allah^{-saww} said to me: 'O Jubeyr! Would you like to go out on a journey and to be the best among your companions, and be with the most provision?' I said, 'Yes, may my father and my mother be sacrificed for you^{-saww}, O Rasool Allah^{-saww}!'

قال: فافقرأ هذه السور الخمس: " قل يا ايها الكافرون، وإذا جاء نصر الله والفتح. وقل هو الله أحد، وقل أعوذ برب الفلق وقل أعوذ برب الناس " وافتتح قراءتك بيسم الله الرحمن الرحيم

He^{-saww} said: 'So read these five Chapters: **Say: 'O you Kafirs!' [109:1]** (Surah Al-Kafiroun), and: **When Help of Allah comes and the victory [110:1]** (Surah Al Nasr), and: **Say: 'He, Allah, is One [112:1]** (Surah Al Tawheed), and: **Say: 'I seek Refuge with Lord of Al-Falaq [113:1]**

¹² Al Kafi V 3 – The Book Of *Salāt* CH 93 H 6

¹³ Al Kafi V 3 – The Book Of *Salāt* CH 98 H 1

(Surah Al Falaq), and: **Say: 'I seek Refuge with Lord of the people [114:1]** (Surah Al Naas), and begin your recitation with 'In the Name of Allah^{-azwj}, the Beneficent, the Merciful'.

قال جبیر: وكننت غير كثير المال، وكننت اخرج مع من شاء الله ان اخرج فأكون اكثرهم همة واقلهم زادا حتى ارجع من سفري ذلك.

Jubeyr said, 'I was a man with not much wealth, and I had gone out with the ones who Allah^{-azwj} so Desire me to go out with (on a journey). But, I became of more endeavor than them even though I had fewer provisions, until I returned from that journey of mine'.¹⁴

VERSES 1 - 6

قُلْ يَا أَيُّهَا الْكَافِرُونَ {1}

Say: 'O you Kafirs!' [109:1]

لَا أَعْبُدُ مَا تَعْبُدُونَ {2}

I do not worship what you are worshipping [109:2]

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ {3}

Nor are you worshipping what I worship [109:3]

وَلَا أَنَا عَابِدٌ مَا عَبَدْتُمْ {4}

Nor will I be worshipping what you are worshipping [109:4]

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ {5}

Nor will you be worshipping what I worship [109:5]

لَكُمْ دِينُكُمْ وَلِيَ دِينِ {6}

For you is your religion and for me is my Religion [109:6]

علي بن إبراهيم، قال: حدثني أبي، عن محمد بن أبي عمير، قال: سأل أبو شاعر أبا جعفر الأحول، عن قول الله عز و جل: قُلْ يَا أَيُّهَا الْكَافِرُونَ لَا أَعْبُدُ مَا تَعْبُدُونَ وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ وَلَا أَنَا عَابِدٌ مَا عَبَدْتُمْ وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ فهل يتكلم الحكيم بمثل هذا القول و يكرره مرة بعد مرة؟ فلم يكن عند أبي جعفر الأحول في ذلك جواب،

¹⁴ Tafseer Noor Al-Saqalayn – CH 110 H 4

Ali Bin Ibrahim (Tafseer Qummi), from his father, from Muhammad Bin Abu Umeyr who said,

'Abu Shakir asked Abu Ja'far Al-Ahowl about the Words of Allah^{-azwj} Mighty and Majestic: **Say: 'O you Kafirs!' [109:1] I do not worship what you are worshipping [109:2] Nor are you worshipping what I worship [109:3] Nor will I be worshipping what you are worship [109:4] Nor will you be worshipping what I worship [109:5]**, does the Wise Speak in such a manner and repeats it again and again?' But there was no answer with Abu Ja'far Al-Ahowl with regards to that.

فدخل المدينة، فسأل أبا عبد الله (عليه السلام) عن ذلك، فقال: «كان سبب نزولها و تكرارها أن قريشا قالت لرسول الله (صلى الله عليه و آله): تعبد آلهتنا سنة، و تعبد إلهك سنة، و تعبد آلهتنا سنة، و تعبد إلهك سنة،

So He entered Al-Medina, and asked Abu Abdullah^{-asws} about that, and he^{-asws} said: 'There was a reason for its Revelation and its repetition. Quraysh had said to the Rasool-Allah^{-saww}, 'You^{-saww} worship our gods for a year, and we would worship your^{-saww} God for a year, but then you^{-saww} should worship our gods for a year, and we would worship your^{-saww} God for a year.

فأجابهم الله بمثل ما قالوا، فقال فيما قالوا: تعبد آلهتنا سنة: فإني يا أيها الكافرون لا أعبد ما تعبدون،

Therefore, Allah^{-azwj} Answered them similarly to what they had said. So He^{-azwj} Said regarding what they had said, 'You^{-saww} should worship our gods for a year' - regarding what they said, 'You^{-saww} worship our gods for a year, He^{-azwj} Said: **Say: 'O you Kafirs!' [109:1] I do not worship what you are worshipping.**

و فيما قالوا: تعبد إلهك سنة: و لا أنتم عابدون ما أعبد

And regarding what they said, 'We would worship your^{-saww} God for a year', He^{-azwj} Said: **Nor are you worshipping what I worship [109:3].**

و فيما قالوا: تعبد آلهتنا سنة: و لا أنا عابد ما عبدتم

And regarding what they said, '(Then) you^{-saww} should worship our gods for a year', He^{-azwj} Said: **Nor will I be worshipping what you are worship [109:4].**

و فيما قالوا: تعبدك إلهك سنة: و لا أنتم عابدون ما أعبد لكم دينكم و لي دين.

And regarding what they said, 'We would worship your^{-saww} God for a year', He^{-azwj} Said: **Nor will you be worshipping what I worship [109:5] For you is your religion and for me is my Religion [109:6].**

قال: فرجع أبو جعفر الأحول إلى أبي شاكِر فأخبره بذلك، فقال أبو شاكِر: هذا حملته الإبل من الحجاز،

He (the narrator) said, 'Abu Ja'far Al-Ahowl returned to Abu Shakir and informed him of that. Abu Shakir said, 'This is what is borne upon the camels from Al-Hijaz'.

وكان أبو عبد الله (عليه السلام) إذا فرغ من قراءتها يقول: «ديني الإسلام» ثلاثاً.

And Abu Abdullah^{-asws} used to say, when he^{-asws} was free from reciting (Surah Kafiroun) it: 'My^{-asws} Religion is Al-Islam' – three times'.¹⁵

في أمالي شيخ الطائفة فُديس سره بإسناده إلى سعيد بن مينا عن غير واحد من أصحابه أن نقرأ من قرئش اعترض لرسول الله صلى الله عليه وآله: عتبة بن ربيعة وأمية بن خلف وأوليد بن المغيرة والعاص بن سعيد فقالوا: يا محمد هلم فلنعبد ما تعبد فتعبد ما نعبد فنشرك نحن وأنت في الأمر،

In (the book) Amaali of Sheykh Al Ta'ifa, by his chain up to Saeed Bin Mayna, from someone else from his companions,

'A number of Quraysh objected to Rasool-Allah^{-saww}. (They were) – Utba Bin Rabi'a, and Umayya Bin Khalaf, and Al-Waleed Bin Al-Mugheira, and Al-Aas Bin Al-Saeed, and they said, 'O Muhammad^{-saww}! Come, we shall worship what you^{-saww} worship, and you^{-saww} should worship what we worship. Then we would be participants, us and you^{-saww}, in the matter.

فإن يكن الذي نحن عليه الحق فقد أخذت بحظك منه، وإن يكن الذي أنت عليه الحق فقد أخذنا بحظنا منه

Then if it so happens that what we are upon is the truth, then you^{-saww} would have taken your^{-saww} share from it, and if it so happens that what you^{-saww} are upon is the truth, then we would have taken our share from it'.

فأنزل الله تبارك وتعالى قل يا أيها الكافرون لا أعبد ما تعبدون ولا أنتم عابدون ما أعبد إلى آخر السورة

Allah^{-azwj} Blessed and Exalted Revealed: **Say: 'O you Kafirs!' [109:1] I do not worship what you are worshipping [109:2] Nor are you worshipping what I worship [109:3]** – up to the end of the Chapter".¹⁶

في قرب الإسناد بإسناده إلى أبي عبد الله عليه السلام في «قل يا أيها الكافرون* لا أعبد ما تعبدون» أعبد ربي و لي ديني، ديني الإسلام عليه أحيى و عليه أموت إن شاء الله.

In (the book) Qurb Al Asnad –

'By his chain going up to Abu Abdullah^{-asws} regarding: **Say: 'O you Kafirs!' [109:1] I do not worship what you are worshipping [109:2]** (said): 'I^{-asws} worship my^{-asws} Lord^{-azwj}, and for me^{-asws} is my^{-asws} Religion. My^{-asws} Religion is Al-Islam. Upon it I^{-asws} live, and upon it I^{-asws} shall be passing away, if Allah^{-azwj} so Desires".¹⁷

¹⁵ (تفسير القمي 2: 445).

¹⁶ H 19 – تفسير نور الثقلين، ج 5، ص: 688

¹⁷ H 20 – تفسير نور الثقلين، ج 5، ص: 688