‘Tajeel (Hastening) and Safety of 12th Imamajfj, (Supplications)
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Abbreviations:
saww: - Sal la la ho Allah hay Wa Aal lay he Wasallam
azwj: - Az Za Wa Jalla
asws: - Allay hay Salawat Wass Salam
AJFJ: Ajal Allah hey wa Fara Jaak
ra: - Razi Allah\(^{azwj}\)
La: - Laan Allah\(^{azwj}\)
In the Name of Allah the Beneficent, the Merciful. The Praise is for Allah Lord of the Worlds, and Blessing be upon our Chief Muhammad and his Purified Progeny, and greetings with abundant greetings.

‘Tajeel (Hastening) and Safety of Our 12th Imam (Supplications)

Summary:

Day by day, we are coming closer to the time of the reappearance of the 12th Imam. Several prophecies, as per Ahadith, pointing to signs near the end of the occultation of the last Imam have already been observed. These signs, along with our responsibilities during the occultation of the 12th Imam, have been discussed elsewhere, see:


Here, we present those Ahadith in which we are asked to supplicate for the hastening of the reappearance and protection of the 12th Imam. By doing so, our prayers are accepted as part of our worship and submission to Allah in the service of Ahl Al-Bayt.

We first look at the reasons behind the delay in the appearance of the Imam,

ابن عنبر، عن ابن عامر، عن عمه، عن ابن أبي عمرو، عن耨ا ذكره، عن أبي عبد الله عليه السلام، فتلم له ما بال أن أمر المؤمنين على السلام، ثم قالت فلما و فلما و فلما؟

(The books) ‘Ikmal Al Deen Wa Itmam Al Hujjat’ (and) ‘Illal Al Sharaie’ – Ibn Masrour, from Ibn Aamir, from his uncle, from Ibn Abu Umeyr, from the one who mentioned it,

‘From Abu Abdullah (he the narrator said), ‘I said to him, ‘What is the matter Amir Al-Momineen did not fight so and so, and so and so, and so and so?’

قال: لأنهم في كتاب الله عز و جل: لو تزودوا أعدادي الذين كفروا منهم عذاباً أليماً

He said: ‘Due to a Verse in the Book of Allah Mighty and Majestic: If they had been apart, We would have Punished those who committed Kufr from them with a painful Punishment [48:25].

قال: فلما: و ما يعيب بينكم؟

He (the narrator) said, ‘I said, ‘And what prevented him removing them?’
He asws said: ‘Deposits of Momineen in the lineages of the Kafir people, and similar to that is Al-Qaim asws. He asws will never appear, ever, until the deposits of Allah azwj Mighty and Majestic come out. So when a back throws out from a back of the enemies of Allah azwj, he asws would kill them’.

Introduction:

In a length Hadith for the supplications during the nights of month of Ramzan, we recite on the eve of the 23rd of the Month of Ramazan:

Mohammed ibn Isa has narrated through the chain of his narrators who has narrated:

The virtuous ones asws have said the following that you should repeat this prayer during the 23rd night of the Month of Ramazan, while in prostration, standing, sitting and in all conditions and during the whole month if you can or whenever you remember in your lifetime. After you praise Allah azwj and ask: O Allah azwj, Grant Salawat on Prophet saww. You should say:

‘O Allah azwj, for the person who possesses Your azwj Authority, so and so Imam (Al-Hujjah Ibn Al-Hassan asws) be in this hour and every hour, a guardian, protector, supporter, guide, leader, and helper (and an eye) until Youazwj settle him on Yourazwj earth with obedience and Grant him comfort for a long time. (An extract).’

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1 Bihar Al Anwaar – V 29, The book of Fitna (Strife) And Ordeals, Ch 13 H 24
2 Al-Kafi, Vol. 4, H 6598
Supplications for Tajeel (Hastening) of the 12th Imam

Ali ibn Ibrahim has narrated from his father from Isma'il ibn Marrar from Yunus from abu Bakr al-Hadrarniy who has said the following:

‘I heard Abu Abdullahasws saying, ‘In the ways of the dealings of Aliasws with the people of al-Basra, the benefit for the Shi’ah was greater than all things on which the sun shines. Heasws knew that those people will become dominant. Were he to make them prisoners his followers would have been made prisoners likewise.’ I then asked, ‘Will Al-Qa’imasws, ‘عَجَّلَ اللَّهُ فَرَجَهُ’ May Allahazwj Bring forward the Relief’, deal with people like his dealings?’ Heasws replied, ‘No, Aliasws dealt with them with favours due to hisasws knowledge of their domination. Al-Qa’imasws will deal with them differently because they will not have any government for them’.3

Ziyarah of the 10th and 11th Imamsasws in Samarah:

We recite the following when performing the Ziyarah of the 10th and 11th Imamsasws.

When you intend the visitation of both theirasws graves, then wash and clean up, and wear your clean clothes. When you arrive to theirasws graves, or gesture from the door which is upon the street, if Allahazwj so Desires and say,

السلام عليكمما يَا وُلْدِيِّ اللَّهِ السَّلَّامُ عَلَيْكَما يَا حَجَّيَيِّ اللَّهِ السَّلَّامُ عَلَيْكَما يَا نُورِيِّ اللَّهِ في

ظُلُمَاتِ الأَرْضِ

3 Al-Kafi, Vol, 5, H 8203
The greetings be upon you asws both, O Guardians asws of Allah azwj! The greetings be upon you asws both, O Divine Authorities of Allah azwj. The greetings be upon you asws both, O Noor of Allah azwj in the darkness of the earth!

أَتَيْتُكُمَاِعَارِفاًِبَِِقِّكُمَاِمُعَادِياًِلَِِعْدَائِكُمَاِمُوَالِياًِلَِِوْلِيَائِكُمَاِمُؤْمِناًِبَِِاِآمَنْتُمَاِبِهِِ كَافِراًِبَِِِ كَفَرْتَُُاِبِهِِمَُُقِّقاًِلِمَاِحَقَّقْتُمَاِمُبْطِلًَِلِمَاِأَبْطَلْتُمَا

I have come to you asws having recognised your asws rights, being inimical to your asws enemies and to a friend of your asws enemies, a believer in whatever you asws believe in, and disbeliever in whatever you asws disbelieve in, ratifying to whatever you asws had ratified, invalidating to whatever you asws had nullified.

أَسَْْلُِاللَّهَِرَبِِِّوَِرَبَّكُمَاِأَنِْيََْعَلَِحَظِّيِمِنِْزِيَارَتِِِإِيَّاكُمَاِالصَّلََةَِعَِلَىِمَّدٍِوَِآلِهِِوَِأَنِْي َرْزُقَنِِِمُرَاف َقَتَكُمَاِفِِِالِْْنَانِِمَعَِآبَائِكُمَاِالصَّالِِْينَِوَِأَنِْلََِيََْعَلَهُِآخِرَِالْعَهْدِِمِنِْزيَارَتِكُمَاِوَِأَنِْيََْعَلَِمَُْشَرِيِمَعَكُمَاِفِِِالَْْنَّةِِبِرَحَْْتِهِِ

I ask Allah azwj, my Lord azwj and your asws Lord azwj, to Make my share from my visitation to you asws, the Salawat to be upon Muhammad saww and his saww Progeny asws, and that He azwj should Grace me your asws friendship in the Gardens along with your asws forefathers asws, the righteous ones.

وَ أَسَْْلُهُِأَنِْي ُعْتِقَِرَق َبَتَِِمِنَِالنَّارِِوَِأَنِْي َرْزُقَنِِِشَفَاعَتَكُمَاِوَِمُصَاحَبَتَكُمَاِوَِلََِي ُفَرِِّقَِبَيْنِِِوَِلََِيَسْلُبَنِِِحُبَّكُمَاِوَِحُبَِّآبَائِكُمَاِالصَّالِِْينَِوَِأَنِْلََِيََْعَلَهُِآخِرَِالْعَهْدِِمِنِْزِيَارَتِكُمَاِوَِأَنِْيََْعَلَِمَُْشَرِيِمَعَكُمَاِفِِِالَْْنَّةِِبِرَحَْْتِهِِ

And I ask Him azwj to Free my neck from the Fire, and to Grace me both your asws intercessions, and your asws accompaniments, and not to Separate between me and you asws, nor Strip me of your asws love and love of your asws forefathers, the righteous ones, and not to Make it the last of the pacts from my visitations to you asws, and that to Make my Resurrection to be with you asws in the Paradise, by His azwj Mercy.

اللَّهُمَِّارْزُقْنِِِحُب َّهُمَاِوَِت َوَفَّنِِِعَلَىِمِلَّتِهِِ

O Allah azwj! Grace me their asws love, and Incline me to be upon their Religion. O Allah azwj!
اللَّهُمَّ اعْنِ عَلَى طَالِبِي آل ﺎﻟْمُدِّي حَقَّهُم وَ انتَقَمُّ مِنْهُم

O Allah azwj! Curse those who oppress the Progeny asws of Muhammad sallallahu alayhi wasallam of their asws rights, and Take revenge from them.

اللَّهُمَّ اعْنِ عَلَى الْفُرُّجُ وَ لَيْلَةَ وَ ابْنِ وَلِيَّةَ وَ اجْعَلُ فَرْجَنَا مَعَ فَرْجِهِ بِآرْحَمَ الْرَّحِيمِينَ

O Allah azwj! Hasten the relief of Your Guardian asws, and son asws of Your Guardian asws, and Hasten our relief along with his asws relief, O most Merciful of the merciful ones!

وَ اجِدِ إِلَى الْمَسْجِدَ وَ صَلِّيْتَ إِلَى كُلِّ إِمَامٍ لِزِيَارَتِهِ رَكْعَتَينَ وَ إِنْ لمْ تَصِلَ إِلَيْهِمَا دْخَلْتَ بِغَيْبِهِمْ وَ صَلِّيْتَ إِلَى إِبَنِ يَزِيدٍ وَ إِصْرَارٍ وَ أَمَامَ إِنْ أَحْبَبْتَ إِنَّ اللَّهَ قَرِيبٌ مُّبَلِّغٌ

And strive in the supplication for yourself, and for your parent, and pray Salat in both their asws presence, two Cycles, two Cycles for each visitation. And if you cannot arrive to them asws, enter one of the Masjid and pray Salat for each Imam asws, for his asws visitation, two Cycles, and supplicate to Allah azwj with what you like, surely Allah azwj is Nearby, Answering.

Ziyarah of the 9,10 and 11th Imams asws:

روَيَ عِنْ نَبِيِّهم عَلَى أَنَّهُ قَالَ: ﴿إِذَا أَرَادْتَ زِيَارَةَ أَبِي الْحَسَنِ الْثَّالِثِ عَلَى ﺎِبْنِ ﺎِبْنِ مُحَمَّدٍ ﺎِبْنِ أَبِي عُمَرْ وَ أَبِي مُحَمَّدٍ ﺎِبْنِ أَبِي عَلِيِّ إِنْ أَرْجَحَ إِلَيْهِمَا ﺑَعْدُ ﻟَوْدُ ﺑَعْدُ ﺑَعْدُ ﺑَعْدُ إِنْ أَرْجَحَ إِلَيْهِمَا ﺑَعْدُ ﻟَوْدُ ﺑَعْدُ ﺑَعْدُ ﺑَعْدُ إِنْ أَرْجَحَ إِلَيْهِمَا ﺑَعْدُ ﻟَوْدُ ﺑَعْدُ ﺑَعْدُ ﺑَعْدُ إِنْ أَرْجَحَ إِلَيْهِمَا ﺑَعْدُ ﻟَوْدُ ﺑَعْدُ ﺑَعْدُ ﺑَعْدُ إِنْ أَرْجَحَ إِلَيْهِمَا ﺑَعْدُ ﻟَوْدُ ﺑَعْدُ ﺑَعْدُ ﺑَعْدُ إِنْ أَرْجَحَ إِلَيْهِمَا ﺑَعْدُ ﻟَوْدُ ﺑَعْدُ ﺑَعْدُ ﺑَعْدُ إِنْ أَرْجَحَ إِلَيْهِمَا ﺑَعْدُ ﻟَوْدُ ﺑَعْدُ ﺑَعْدُ ﺑَعْدُ إِنْ أَرْجَحَ إِلَيْهِمَا ﺑَعْدُ ﻟَوْدُ ﺑَعْدُ ﺑَعْدُ 

It is narrated from one of them asws, who said: When you want to perform the Ziyarah of Abil Hassan the Third, 'Ali asws ibn Mohammed Al-Jawad asws (Imam Hadi asws), and Abi Muhammad asws Hassan Al-'Askari asws, perform a Ghusl. Then either go near their asws graves...
or perform the Ziyarah by pointing towards them asws from the door which opens to the street of Shubbak. Recite (the following):

السلام عليكمما يا وليي الله السلام عليكمما يا خبيبي الله السلام عليكمما يا نوري الله في
ظلمات الأرض السلام عليكمما يا من بنا الله في شانكمما - السلام عليكمما يا خبيبي الله

Salaam to you asws, O two Wali(s) of Allah azwj. Salaam to you asws, O two Decisive Proofs of Allah azwj. Salaam to you asws, O two Lights of Allah azwj in the darkness of the earth. Salaam to you asws, O two who are reflection of Allah azwj. Salaam to you asws, O two loved ones of Allah azwj. Salaam to you asws O two Imams asws of guidance.

أني بأختما عارفاً بحقكما معاً يا أعداءكمما مؤاً يا أولبكمما مؤمناً يا آمنتكمما بعه كافوا يا
كفرتما بحقهمما يا حفظكمما مبذلاً لينا أبطلتما

I have come to you asws while I believe in your asws rights, I antagonise your enemies, and I befriend your friends. I believe in that which you asws believe in and I disbelieve in that which you asws disbelieve in. I deem right that which you asws deemed right and I deem wrong that which you asws deemed wrong.

أسأل الله و أركبما أن يجعل حظي من زيارةكمما الصلاة على مخدعتكم و آلي و أن بيزودني
مضافتكم في الجنة مع آتابكمما الصالحين

I ask Allah azwj, my Lord and your asws Lord azwj, to send blessing on Muhammad saww and his family asws as my reward for coming to this Ziyarah and to sustain me with accompanying you asws in Paradise along with your righteous forefathers asws.

و أسأله أن يغفي رقتبي من النار و يزودني شفاعتكمما و مصاحباتكمما و يغفر بنين و
بنكمما و لا يملؤي حبكما و حب آتابكمما الصالحين و أن لا يجعله آخر العهد من
زيارتيما و يشربي معكما في الجنة برحمه

5 In the version of the Ziyarah narrated by Shaykh Al-Saduq, this statement does not exist. In the version narrated by Shaykh Al-Mufid, this statement is replaced with Salaam to you, O two Trustees of Allah.
And I ask Allah \(^{azwj}\) to release me from Hell, to sustain me with intercession and with accompanying you \(^{asws}\), and to introduce me to you \(^{asws}\) (on the Day of Judgment). I ask Him \(^{azwj}\) not to remove your \(^{asws}\) love and the love of your \(^{asws}\) righteous forefathers \(^{asws}\) from my heart, not to make this the last time I come to your \(^{asws}\) Ziyarah, and to resurrect me with you \(^{asws}\) in Paradise with His \(^{azwj}\) Mercy.

O Allah \(^{azwj}\)! Sustain me with their \(^{asws}\) love and make me die while I believe in their religion.

O Allah \(^{azwj}\)! Curse those who oppressed the rights of the family of Muhammad \(^{saww}\) and take revenge against them. O Allah \(^{azwj}\)! Curse their first and their last ones and increase You \(^{azwj}\) chastisement on them. Degrade them, their followers, their lovers, and those who follow their lovers to the lowest levels of Hell. Verily, You \(^{azwj}\) have power over all things.

O Allah \(^{azwj}\)! Hasten the reappearance of Your \(^{azwj}\) Wali \(^{ajfj}\) and the son \(^{asws}\) of Your Wali \(^{asws}\) and relieve us with their relief. O the Most Merciful of the merciful ones.

Then strive in praying for yourself and your parents and choose some supplications to recite.

If you are performing the Ziyarah near their \(^{asws}\) grave, continue by establishing two Rak'ah next to their graves. However, if you enter the masjid (which is next to the graves) and establish prayers there, pray for that which you want. Verily, He \(^{azwj}\) (Allah) is Nigh, ready to answer. This masjid, which is next to their house, is where they \(^{asws}\) used to pray.\(^6\)

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\(^6\) Kamil al-Ziyarat, Ch. 103, h, 1, ص: 313.
Ziyarah in a Touqi Mubarak (a Letter from 12th Imam ajfj):

Narrated to us Muhammad bin Muhammad bin Isaam Kulaini (r.a.): Narrated to us Muhammad bin Yaqoob Kulaini from Ishaq bin Yaqoob:

"I asked Muhammad bin Uthman Amari to write to the Imam ajfj a letter containing questions that were difficult for me. The Imam ajfj sent the following reply:

May Allah azwj Guide you, Make you steadfast and Keep you safe. As for what you asked me ajfj regarding some of your family and cousins and their denial about me ajfj, you should know that there is no proximity and relationship between Allah azwj and anyone, and anyone who denies me ajfj is not from me ajfj and his path is like the path of Prophet Nuh as's son. And as for the path of my Uncle, Ja'far, it is like the path of Prophet Yusuf as's brothers. As for “Fuqaa”
(A drink prepared from barley extract) it is unlawful to drink it. And as for “Shilmaab” (A non-intoxicant drink, its use in the present age is common); it is not doubtful. And as for your property, till you do not purify it, do not use it. Then anyone who wants to send it to me and anyone who does not want to be separated from it, then what Allahazwj has Bestowed to us asws is better than what Allahazwj has Given you.

As for the reappearance and advent, it solely depends on the will of Allahazwj and those who fix a time for it are liars. As for the saying of those who think that Imam Hussainasws has not been slain is a kind of disbelief, denial, deviation and misguidance. But as for the problems which will occur in the future, you should refer to the narrators of our traditions for their verdicts as they are myajfj proofs to you, and Iajfj am Allahazwj’s Proof to them.

As for Muhammad bin Uthman Amri, may Allahazwj be Pleased with him and his father, he is trustworthy and reliable one of mine and his writing is myajfj writing. As for Muhammad bin Ali bin Mahziyar Ahwazi, then very soon, Allahazwj would Reform his heart and Remove his doubt. As for the money that you sent for meajfj is not acceptable to meajfj, except that money which is pure. And the compensation for a singing girl is unlawful.

As for Muhammad bin Shazan bin Naeem, he is from the Shias of us, Ahle Baytasws. As for Abul Khattab Muhammad bin Ali Zaina b Ajdaa, then he and all his associates are accursed and you do not cultivate the company of those who harbour their beliefs. And myajfj forefathers asws and Iajfj are aloof from them. As for those who are in possession of ourasws funds, in a way that they consider it lawful for themselves and spend it, have in fact devoured (Hell) Fire.

As for Khums, it is lawful for our Shias till the time of reappearance, so far as their children are pure and not involved in sinful activities. As for the funds that are sent to usasws and after which they fell into doubts and became regretful of having paid it to usasws, then anyone who wants weasws would return to him and weasws are not needful of the money of those who harbour doubt with regard to Allahazwj.

As for the cause of occultation, the Almighty Allahazwj has Said:

"O you who believe! Do not put questions about things which if declared to you may trouble you...”

Each of my forefathers in hisasws time was compelled by the oath of allegiance to the tyrant ruler but when Iajfj reappear Iajfj would not be having the allegiance of any tyrant on myajfj neck. As for how people would benefit from meajfj during myajfj occultation, it is like getting benefits from the sun, which is concealed by the clouds. And Iajfj am the security for the people on the face of the earth just as stars are security for the inhabitants of the heavens.
Therefore do not ask what you are not in need of and do not put yourself into undue trouble.

وَ أَكْثِرُوا الدُّعَاءَ بِتَعْجِيلِ الْفَرَجِ، فَإِنَّ ذَلِكَ فَرَجُكُمُ

And pray more for an early reappearance as in it lies your success.

وَ السَّلَّامُ عَلَيْكَ، يَا إِسْحَاقَ بْنَ يَعْقُوبَ، وَ عَلَى مَنْ أَتَبَعَهُمَا.

Peace be on you, O Ishaq Ibne Yaqoob and peace be on all those who follow the guidance.⁷

Finally, we present a beautiful supplication to be recited during the occultation of the 12th Imam⁷, in the Appendix, coming from Sheikh Amri (probably a Touqi Mubarak : a Letter from the 12th Imam⁷), if considered it is not a Hadith – however, it still contains many verses from well established Ahadith:

cestor}

⁷ H. 4

كمال الدين و تقدم العلماء، ج.2، ص: 483
Appendix: A Comprehensive Supplication during Occultation

Narrated to us Abu Muhammad Husain bin Ahmad Mukattib: Narrated to us Abu Ali bin Hammam the following supplication and mentioned that:

Shaykh Amriṣa had dictated it to him and commanded him to recite it and it is the supplication of the occultation of Al-Qaimṣa.
Qaim Mahdi

‘O Allah{azwj} Introduce Yourself{azwj} to me. For if You{azwj} don’t Introduce Yourself{azwj} to me I will not recognize Your{azwj} Prophet. O Allah{azwj} Introduce Your{azwj} Messenger to me for if You don’t introduce Your{azwj} Messenger to me I will not recognize Your{azwj} Proof. O Allah{azwj} Introduce Your Proof to me for if You{azwj} don’t Introduce Your{azwj} Proof to me I will deviate in my religion. O Allah{azwj} don’t Let me die the death of ignorance and do not Turn my heart after guidance.

O Allah{azwj} when You{azwj} have Guided me to the guardianship of the one{asws} whose obedience is incumbent on me who is the master of Your{azwj} affair after Your{azwj} Messenger{asws}. Peace be on him{asws} and his{asws} progeny{asws}. So I became attached to the master of Your{azwj} affair, Amir-ul-Momineen{asws}, Hassan{asws}, Hussain{asws}, Ali{asws}, Muhammad{asws}, Ja’far{asws}, Musa{asws}, Ali{asws}, Muhammad{asws}, Ali{asws}, Hassan{asws} and Hujjat Al-Qaim Mahdi{ajf}, Your bliss be on them{asws} all.
O Allah azwj, Keep me steadfast on Your azwj religion, Keep me prepared for Your azwj obedience all the time and Keep my heart soft for the master of Your azwj affair. Save me from those trials in which You azwj involve Your azwj creatures. And Keep me steadfast on the obedience of Your azwj Wali ajfj whom You azwj have Concealed from the view of Your azwj creatures. Who is waiting for Your azwj Command and You azwj are the Learned without being taught, about the time when the circumstances of Your azwj Wali will be reformed and when he ajfj will reappear and the veil of occultation shall be Opened.

So, Give me patience so that I don’t make haste in what You azwj have Delayed or that I be inclined to the delay of that which You azwj Want to hasten. And that I do not ask of the exposition of what You azwj have Concealed. And search for that which You azwj have Concealed. Or that I should be dissatisfied with what You azwj have Decreed. And I should not say and how the hidden Imam ajfj is not reappearing while the world is fraught with injustice and oppression.

I have entrusted all my affairs to You azwj. O Allah azwj, I ask You azwj to Let me see the incomparable elegance of Your azwj Wali when his ajfj rules shall be enforced. I know that the Proof, Argument, Evidence, Exigency, Intention and Strength is all for You azwj only. So, Do this favour on me and on the believers so that we see Your azwj Wali Amr.

Your azwj bliss be on him saww and his saww (pure) progeny asws. In this way, his ajfj command becomes apparent and his ajfj guidance should become clear. He ajfj is one who brings out from misguidance to guidance and one ajfj who cures from the malady of ignorance. O Lord azwj, Reveal his ajfj countenance, Make his ajfj pillars firm and Include us among those who witness his ajfj incomparable elegance. And give us the good sense (Taufeeq) to serve him ajfj.

And that we may die on his ajfj faith and are raised in his ajfj army. O Allah azwj, Protect the hidden Imam ajfj whom You azwj have Created away from every kind of mischief, whom You azwj Brought from nonentity to being, whom You azwj Created, Raised up and Gave a form. And Protect the Imam ajfj from the evil that comes to him ajfj from the front and from behind. From right and the left. From above and from below. Keep him ajfj in Your azwj Protection. In a protection after which none can harm him ajfj. And through him ajfj protect the (message of the) Prophet saww and the (traditions of the) successor of the Prophet asws.

O Allah azwj, Give the Imam ajfj of the Age a long life. Increase his ajfj lifespan. Help him ajfj in the Wilayat and ruler-ship that You azwj will Grant to him ajfj. He ajfj is the guided one, one ajfj who will establish the truth, the pure, pious, sincere, content, pleasing, patient, one ajfj who makes effort in the way of Allah azwj and the thankful one ajfj. O Allah azwj, do not Destroy our certainty due to the prolongation of his ajfj occultation and due to lack of news about him ajfj.

Give us perfect faith in his ajfj remembrance, in his ajfj awaiting and in him ajfj. Do not Make us careless of our duty of praying for him ajfj and for invoking divine blessings on him ajfj. Do not Make us fall in despair for his ajfj reappearance and we should have firm certainty in his ajfj.
advent like we are certain of the advent of Your Messenger(saww). And like we have faith in all that was revealed on the Prophet(saw). Make our faith in these beliefs strong. Till You(azwj) Make me walk the path of guidance by the Great Proof(ajfj) and the middle path.

Give us the capability of his(ajfj) obedience and keep us steadfast in following him(ajfj). Include us among his(ajfj) forces, his(ajfj) friends and his(ajfj) helpers. And Make us among those who are satisfied with all of his(ajfj) actions. And don’t Deprive us of this bounty; neither in the lifetime nor at the time of death. Till we die on the same faith and certainty. Make us not among those who doubt or those who break the covenant or those who fall in sluggishness or those who deny.

O Allah(azwj), Hasten his(ajfj) reappearance and help him(ajfj) and help those who help him(ajfj). Abandon those who desert him(ajfj) and Destroy those who are inimical to him(ajfj) and those who deny him(ajfj). Through him(ajfj) Make the true religion apparent. Through him(ajfj) Destroy falsehood. Through him(ajfj) Save the believers from degradation. Inhabit the cities through his(ajfj) blessings. Eliminate the oppressors of disbelief through him(ajfj). Destroy the strength of the leaders of the misguided ones and humiliate the tyrants and disbelievers through him(ajfj).

Through him(ajfj) destroy all the hypocrites, oath-breakers, irreligious ones living in the east and the west of the earth, on land and on water, in plains or hills so that neither their cities should remain nor their traces. And that Your(azwj) cities may be purified from them. And cure the hearts of Your(azwj) servants from their (inciting), and through the Imam(ajfj) of the Age revive all that has been destroyed from Your(azwj) religion, all the laws that have been changed and all Your(azwj) (Prescribed) practices that have been altered.

Through the Imam(ajfj) Reform all these things so that Your(azwj) religion gets a new lease of life and becomes perfect. The divine laws should become worthy of being followed without any hesitation and innovation. Due to his(ajfj) just rule the fire of disbelief should be extinguished because he(ajfj) is the one(ajfj) whom You(azwj) have Kept especially for (revival of) Your(azwj) (religion). Whom You(azwj) Chose for helping Your Prophet(saww). You(azwj) Chose him(ajfj) for Your(azwj) Knowledge and Protected him(ajfj) from sins and Gave him(ajfj) immunity from all defects. And You(azwj) Informed him(ajfj) of the secrets of the Unseen and Sent Your(azwj) Bounties upon him(ajfj).

You(azwj) Kept him(ajfj) away from every impurity and Kept clean from every ignorance and disobedience. O Allah(azwj), Bless them(asws) and their purified forefathers(asws). And on their(asws) prominent Shias; and Fulfil his(ajfj) hope. And Keep this supplication of ours pure from every doubt and show-off. So that we do not intend to please anyone else but You(azwj). O Allah(azwj), we beseech in Your(azwj) Court that our Prophet(saww) is also not among us. And our leader(ajfj) is also hidden from us.

We are surrounded by hardships and trials of the world. The enemies have got an upper hand over us. Your(azwj) opponents are more and our numbers are few. So, Allah(azwj), Save us
from these calamities at the earliest and Give us victory through the just Imam\textsuperscript{a}\textsuperscript{j}\textsuperscript{f}. O the true deity, Accept our plea. O Allah\textsuperscript{azwj}, we Beseech You\textsuperscript{azwj} to Permit Your\textsuperscript{azwj} Wali to exercise Your\textsuperscript{azwj} Justice among Your\textsuperscript{azwj} servants and that he\textsuperscript{a}\textsuperscript{j}\textsuperscript{f} may slay Your\textsuperscript{azwj} enemies till there does not remain any caller to oppression.

O Lord\textsuperscript{azwj}, Demolish the pillars of oppression and Destroy the foundations of tyranny. Demolish their pillars and blunt their sword. Make their weapons useless. Lower their flags and Eliminate their fighters. Put discord into their forces. O Lord\textsuperscript{azwj}, Send down hard stones upon them and Hit them with Your\textsuperscript{azwj} Sharp Sword. Do not turn away the severity of Your\textsuperscript{azwj} Chastisement from the criminals. Send down chastisement on the enemies of Your\textsuperscript{azwj} Wali\textsuperscript{asws} and the enemies of Your\textsuperscript{azwj} Messenger\textsuperscript{saww} through the hands of Your Wali\textsuperscript{ajfj} and the hands of Your\textsuperscript{azwj} servants.

O Lord\textsuperscript{azwj}, Suffice for Your\textsuperscript{azwj} Hujjat and Your\textsuperscript{azwj} Wali in the earth from the fear of their enemies. And Nullify the plots that they devise against him\textsuperscript{a}\textsuperscript{j}\textsuperscript{f}. Imprison in the circle of evil one who intends bad for the Qaim\textsuperscript{a}\textsuperscript{j}\textsuperscript{f}. Remove the mischief of the world through his\textsuperscript{a}\textsuperscript{j}\textsuperscript{f} blessed existence and Put awe into the hearts of his\textsuperscript{a}\textsuperscript{j}\textsuperscript{f} enemies. Make the steps of his\textsuperscript{a}\textsuperscript{j}\textsuperscript{f} enemies waver. Leave his\textsuperscript{a}\textsuperscript{j}\textsuperscript{f} enemies confused and Send down severe chastisement on them. Degrade them among Your\textsuperscript{azwj} servants. Make them accursed in Your\textsuperscript{azwj} cities. And Put them in the lowest level of Hell. And Send Your\textsuperscript{azwj} worst punishment for them. Fasten them with fire and Fill the graves of their dead with fire. And Tie them with the fire of Hell. They are the same who considered Prayer unimportant, who followed their lustful desires and humiliated Your\textsuperscript{azwj} servants.+

O Allah\textsuperscript{azwj}, Revive the Quran through Your\textsuperscript{azwj} Wali. Show us its effulgence which is permanent and in which there is no darkness. Revive the dead hearts through him\textsuperscript{a}\textsuperscript{j}\textsuperscript{f}. Cure the hearts which are full of malice. And through him\textsuperscript{a}\textsuperscript{j}\textsuperscript{f} Bring out the truth different (and Remove) selfish desires. Through him\textsuperscript{a}\textsuperscript{j}\textsuperscript{f} Revive the laws that have been made obsolete so that the truth becomes triumphant and justice is established. O Lord\textsuperscript{azwj}, Include us among his\textsuperscript{a}\textsuperscript{j}\textsuperscript{f} helpers. That we may strengthen his\textsuperscript{a}\textsuperscript{j}\textsuperscript{f} rule and be among those who follow his\textsuperscript{a}\textsuperscript{j}\textsuperscript{f} commands and are satisfied with each of his\textsuperscript{a}\textsuperscript{j}\textsuperscript{f} actions. Make us of those who submit to his\textsuperscript{a}\textsuperscript{j}\textsuperscript{f} commands. Make us such that people do not have to resort to dissimulation from us. O Lord\textsuperscript{azwj}, You\textsuperscript{azwj} are the only One\textsuperscript{azwj} who Saves from every harm. You\textsuperscript{azwj} Answer the prayer of the helpless. You\textsuperscript{azwj} Save from great sorrow and pain. Thus, O Lord\textsuperscript{azwj}, Remove every harm from Your\textsuperscript{azwj} Wali. Appoint him\textsuperscript{a}\textsuperscript{j}\textsuperscript{f} as Your\textsuperscript{azwj} Caliph on the earth as You\textsuperscript{azwj} have Decided about him\textsuperscript{a}\textsuperscript{j}\textsuperscript{f}.

O Lord\textsuperscript{azwj}, Do not Make me of those who dispute with the Aale Muhammad\textsuperscript{asws} and don’t Make me among their\textsuperscript{asws} enemies. Don’t Make me one who is displeased and angry with Aale Muhammad\textsuperscript{asws}. Thus, I seek Your\textsuperscript{azwj} Refuge from this; so please Give me refuge. And I beseech You\textsuperscript{azwj} to Grant me. O Allah\textsuperscript{azwj}, Bless Muhammad\textsuperscript{saww} and the (pure) progeny of
Muhammad\textsuperscript{asws} and Make me successful with them\textsuperscript{asws} in the world and in the hereafter and Make me from those who are close to You\textsuperscript{azwj}. \footnote{1}{512, H. 43}