



Ahadith on Visiting Holy Graves (Ziyarah)

Ziyarah Imam Hussain^{asws}



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Introduction:

The presented short article below is compiled from one of the most basic books on Ziyarah of Masomeen^{asws}, 'Kamil Al-Ziyarah', written by Ibn Qulawayh Al-Qummi in the 4th century. Please note, some of the traditions of Masomeen^{asws} on the rewards of Ziyarah of Imam Hussain^{asws} mention various levels of rewards, which is not due to the contradictions in traditions but simply due to the Marifat of those who were present in front of Masomeen^{asws}, but in one of the traditions, Imam Sadiq^{asws} has just quoted a Verse from Quran Majeed on the reward of Ziyarah of Imam Hussain^{asws}, where Allah^{azwj} Says: **'If you count the bounties of Allah^{azwj}, you will not be able to number them'** (16:18).

The Reward for the Ziyarah of Imam Hussain^{asws} on the Day of 'Arafah:

حَدَّثَنِي مُحَمَّدُ بْنُ جَعْفَرِ الْقُرَشِيِّ الرَّزَّازُ الْكُوفِيُّ عَنْ خَالِهِ مُحَمَّدِ بْنِ الْحُسَيْنِ بْنِ أَبِي الْخَطَّابِ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ عَنْ صَالِحِ بْنِ عُقَبَةَ عَنْ بَشِيرِ الدَّهَّانِ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ عَ رَبِّمَا فَاتَنِي الْحَجُّ فَأَعْرِفُ عِنْدَ قَبْرِ الْحُسَيْنِ عَ فَقَالَ أَحْسَنْتَ يَا بَشِيرُ أَيُّمَا مُؤْمِنٍ أَتَى قَبْرَ الْحُسَيْنِ عَ عَارِفًا بِحَقِّهِ فِي غَيْرِ يَوْمِ عِيدِ كَتَبَ اللَّهُ لَهُ عِشْرِينَ حِجَّةً - وَ عِشْرِينَ عُمْرَةً مَبْرُورَاتٍ مُتَقَبَّلَاتٍ وَ عِشْرِينَ غَزْوَةً مَعَ نَبِيِّ مُرْسَلٍ أَوْ إِمَامٍ عَدَلٍ - وَ مَنْ أَتَاهُ فِي يَوْمِ عِيدِ كَتَبَ اللَّهُ لَهُ مِائَةَ حِجَّةٍ وَ مِائَةَ عُمْرَةٍ وَ مِائَةَ غَزْوَةٍ مَعَ نَبِيِّ مُرْسَلٍ أَوْ إِمَامٍ عَدَلٍ - وَ مَنْ أَتَاهُ يَوْمَ عَرَفَةَ عَارِفًا بِحَقِّهِ كَتَبَ اللَّهُ لَهُ أَلْفَ حِجَّةٍ وَ أَلْفَ عُمْرَةٍ مُتَقَبَّلَاتٍ - وَ أَلْفَ غَزْوَةٍ مَعَ نَبِيِّ مُرْسَلٍ أَوْ إِمَامٍ عَدَلٍ قَالَ فَقُلْتُ لَهُ وَ كَيْفَ لِي بِمِثْلِ الْمَوْقِفِ قَالَ فَنَظَرَ إِلَيَّ شِبْهَ الْمُعْضَبِ ثُمَّ قَالَ يَا بَشِيرُ إِنْ الْمُؤْمِنَ إِذَا أَتَى قَبْرَ الْحُسَيْنِ عَ يَوْمَ عَرَفَةَ وَ اغْتَسَلَ فِي الْفِرَاتِ ثُمَّ تَوَجَّهَ إِلَيْهِ كَتَبَ اللَّهُ لَهُ بِكُلِّ خُطْوَةٍ حِجَّةً بِمَنَاسِكِهَا وَ لَا أَعْلَمُهُ إِلَّا قَالَ وَ غَزْوَةً

Muhammad ibn Ja'far Al-Qurashi Al-Razzaz Al-Kufi narrated to me from his uncle Muhammad ibn Hussain ibn Abil Khattab, from Muhammad ibn Isma'il, from Salih ibn 'Uqbah, from Bashir Al-Dahhan, who said:

I said to Abi 'Abd Allah (Imam Sadiq^{asws}), 'Sometimes I miss (the opportunity to go to) Hajj so I go and spend the Day of 'Arafah next to the grave of Hussain^{asws} instead.'

Imam^{asws} said:

Very good, O Bashir! Verily Allah^{azwj} will Register twenty purified and accepted Hajj, twenty purified and accepted Umrah, and the reward of (fighting in) twenty battles with one of Allah^{azwj}'s Messengers^{asws} or with a Just Imam^{asws} for any believer who goes to (the Ziyarah of) the grave of Hussain^{asws} knowing his^{asws} rights on any day other than an Eid. Allah^{azwj} will register one hundred Hajj and 'Umrah and the reward of (fighting in) one hundred battles with one of Allah^{azwj}'s Messengers^{asws} or with a Just Imam^{asws} for anyone who goes to him^{asws} (Imam Hussain^{asws}) on any Eid day.

Allah^{azwj} will register one thousand accepted Hajj and 'Umrah and the reward of (fighting in) one thousand battles with one of Allah^{azwj}'s Messengers^{asws} or with a Just Imam^{asws} for anyone who goes to him^{asws} (Imam Hussain^{asws}) on the Day of 'Arafah knowing his rights.

I said, 'But how can I be anywhere better than 'Arafat on the day " 'Arafah?'

Imam^{asws} looked at me angrily and said, 'O Bashir! When a believer goes to the Ziyarah of the grave of Hussain^{asws} on the Day of 'Arafah after performing Ghusl with the water of the Euphrates (River), Allah^{azwj} will register on (complete) Hajj with all of its rituals for him with every step that he takes.'

Bashir added, 'I believe that the Imam^{asws} also mentioned (that Allah^{azwj} will Register the reward of participating in) a battle'.¹

حَدَّثَنِي أَبِي رَهْ وَ عَلِيُّ بْنُ الْحُسَيْنِ وَ مُحَمَّدُ بْنُ الْحَسَنِ رَهْ جَمِيعاً عَنْ سَعْدِ بْنِ عَبْدِ اللَّهِ عَنْ عَلِيِّ بْنِ إِسْمَاعِيلَ بْنِ عَيْسَى عَنْ مُحَمَّدِ بْنِ عَمْرٍو بْنِ سَعِيدِ الزِّيَّاتِ عَنْ دَاوُدَ الرَّقِّيِّ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ عَ وَ أَبَا الْحَسَنِ الرِّضَا عَ وَ هُمَا يَقُولَانِ مَنْ أَتَى قَبْرَ الْحُسَيْنِ عَ بِعَرَفَةَ أَقْلَبَهُ اللَّهُ تَلَجَ الْفُؤَادِ

My father, 'Ali ibn Hussain, and Muhammad ibn Hasan all narrated to me from Sa'd ibn 'Abd Allah, from 'Ali ibn Isma'il ibn Isa, from Muhammad ibn 'Amr ibn Sa'id Al-Zayyat, from Dawud Al-Raqqi, who said:

I heard Aba 'Abd Allah (Imam Sadiq^{asws}), Abul Hasan (Imam Raza^{asws}) say:

Allah^{azwj} will make those who go to (the Ziyarah of) the grave of Hussain^{asws} on the Day of 'Arafah return with hearts filled with certainty.²

وَ عَنْهُمْ عَنْ سَعْدِ بْنِ سَعْدٍ عَنْ الْهَيْثَمِ بْنِ أَبِي مَسْرُوقٍ النَّهْدِيِّ عَنْ عَلِيِّ بْنِ أَصْبَاطٍ عَنْ بَعْضِ أَصْحَابِنَا عَنْ أَبِي عَبْدِ اللَّهِ عَ قَالَ إِنَّ اللَّهَ تَبَارَكَ وَ تَعَالَى يَبْدَأُ بِالنَّظَرِ إِلَى زُورِ قَبْرِ الْحُسَيْنِ عَ عَشِيَّةَ عَرَفَةَ قَالَ قُلْتُ قَبْلَ نَظَرِهِ لِأَهْلِ الْمَوْقِفِ قَالَ نَعَمْ قُلْتُ كَيْفَ ذَلِكَ قَالَ لِأَنَّ فِي أَوْلَادِكَ أَوْلَادَ زِنًا - وَ لَيْسَ فِي هَؤُلَاءِ أَوْلَادُ زِنًا

My father, 'Ali ibn Hussain, and Muhammad ibn Hasan all narrated to me from Sa'd (ibn 'Abd Allah), who from Haytham ibn Abi Masruq Al-Nahdi, from 'Ali ibn Asbat, from some of our companions, who said:

Abu Abd Allah (Imam Sadiq^{asws}) said, 'On the eve of 'Arafah, Allah^{azwj}, looks at the Zuwwar of the grave of Hussain^{asws} first.'

I asked, 'Even before looking at the people who are in 'Arafat?' Imam^{asws} replied, 'Yes.'

I asked, 'Why is that?'

Imam^{asws} replied, 'Because there are people who are conceived illegitimately among those who are in 'Arafat but there is not any illegitimately conceived people among the Zuwwar³ of Hussain^{asws}'.⁴

¹ Kamil Al-Ziyarah, Ch. 70, h, 1

² Kamil Al-Ziyarah, Ch. 70, h, 2

³ The visitor to the Holy Shrine

⁴ Kamil Al-Ziyarah, Ch. 70, h, 3

حَدَّثَنِي أَبِي عَنْ سَعْدِ بْنِ عَبْدِ اللَّهِ عَنْ مُوسَى بْنِ عُمَرَ عَنْ عَلِيِّ بْنِ التُّعْمَانَ عَنْ عَبْدِ اللَّهِ بْنِ مُسْكَانَ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ع إِنَّ اللَّهَ تَبَارَكَ وَ تَعَالَى يَجْلِي لِزُورِ قَبْرِ الْحُسَيْنِ ع قَبْلَ أَهْلِ عَرَفَاتٍ وَ يَقْضِي حَوَائِجَهُمْ وَ يَغْفِرُ ذُنُوبَهُمْ وَ يُشْفَعُهُمْ فِي مَسَائِلِهِمْ ثُمَّ يَأْتِي أَهْلَ عَرَفَةَ فَيَفْعَلُ ذَلِكَ بِهِمْ

My father narrated to me from Sa'd ibn 'Abd Allah, from Musa ibn 'Umar, from 'Ali ibn Nu'man, from 'Abd Allah ibn Muskan, who said:

Abu 'Abd Allah (Imam Sadiq^{asws}) said Verily (on the Day of 'Arafah), Allah^{azwj}, Manifests (His^{azwj} Mercy) to the Zuwwar of the grave of Hussain^{asws} before He^{azwj} does (so) to the people who are in 'Arafat. He^{azwj} fulfils their needs, forgives their sins, and Accepts their intercession for their requests, and thereafter He^{asws} attends to the people in 'Arafat and honours them in the same way.⁵

حَدَّثَنِي أَبِي رَحِمَهُ اللَّهُ وَ حَمَاعَةَ مَشَائِخِي عَنْ مُحَمَّدِ بْنِ يَحْيَى الْعَطَّارِ عَنْ حَمْدَانَ بْنِ سُلَيْمَانَ النَّيْسَابُورِيِّ أَبِي سَعِيدٍ قَالَ حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ الْيَمَانِيُّ عَنْ مَنِيعِ بْنِ الْحَجَّاجِ عَنْ يُونُسَ بْنِ يَعْقُوبَ بْنِ عَمَّارٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ مَنْ فَاتَتْهُ عَرَفَةُ بِعَرَفَاتٍ فَأَدْرَكَهَا بِقَبْرِ الْحُسَيْنِ ع لَمْ يَفْتَهُ وَإِنَّ اللَّهَ تَبَارَكَ وَ تَعَالَى لَيَبْدَأُ بِأَهْلِ قَبْرِ الْحُسَيْنِ ع قَبْلَ أَهْلِ عَرَفَاتٍ ثُمَّ قَالَ يُخَالِطُهُمْ بِنَفْسِهِ [فِي نَفْسِهِ]

My father and all of my scholars narrated to me from Muhammad ibn Yahiya Al 'Attar, from Abi Sa'id Hamdan ibn Sulayman Al-Naysaburi, from 'Abd Allah Ibn Muhammad Al-Yamani, from Mani' ibn Hajjaj, from Yunus ibn Ya'qub ibn 'Ammar, who said:

Abu 'Abd Allah (Imam Sadiq^{asws}) said: Those who miss (the opportunity of) spending the Day of 'Arafah in Arafah, but instead spend that day next to the grave of Hussain^{asws}, have not missed it.

Verily (on the Day of 'Arafah), Allah^{azwj} Starts with the people who are next to the grave of Hussain^{asws} before the people who are in 'Arafat and then He^{azwj} mixes them with Himself.⁶⁷

حَدَّثَنِي أَبِي رَه وَ عَلِيُّ بْنُ الْحُسَيْنِ عَنْ سَعْدِ بْنِ عَبْدِ اللَّهِ عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عَيْسَى عَنْ مُحَمَّدِ بْنِ خَالِدِ الْبَرْقِيِّ عَنِ الْقَاسِمِ بْنِ يَحْيَى بْنِ الْحَسَنِ بْنِ الرَّاشِدِ عَنْ جَدِّهِ الْحَسَنِ عَنْ يُونُسَ بْنِ ظَبْيَانَ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ع مَنْ زَارَ الْحُسَيْنِ ع لَيْلَةَ النَّصْفِ مِنْ شَعْبَانَ وَ لَيْلَةَ الْفِطْرِ وَ لَيْلَةَ عَرَفَةَ فِي سَنَةٍ وَاحِدَةٍ كَتَبَ اللَّهُ لَهُ أَلْفَ حِجَّةٍ مَبْرُورَةٍ وَ أَلْفَ عُمْرَةٍ مُتَقَبَّلَةٍ - وَ قُضِيَتْ لَهُ أَلْفُ حَاجَةٍ مِنْ حَوَائِجِ الدُّنْيَا وَ الْآخِرَةِ

My father and 'Ali ibn Hussain both narrated to me from Sa'd ibn 'Abd Allah, from Ahmad ibn Muhammad ibn 'Isa, from Muhammad ibn Khalid Al-Barki, from Qasim ibn Yahya ibn Hasan ibn Rashid, from his grandfather Hassan from Yunus ibn Zabyan, who said:

Abu 'Abd Allah (Imam Sadiq^{asws}) said: Allah^{azwj} will Register one thousand purified Hajj and one thousand accepted 'Umrah and will grant one thousand requests pertaining to

⁵ Kamil Al-Ziyarah, Ch. 70, h, 4

⁶ Allah mixing the Zuwwar with Himself refers to mixing them with His special Blessings.

⁷ Kamil Al-Ziyarah, Ch. 70, h, 5

this life and the Hereafter for those who go to the Ziyarah of Hussain^{asws} on the night of the fifteenth of Sha'ban, on the night of Fitr, and on the night of 'Arafah all in the same year.⁸

حَدَّثَنِي مُحَمَّدُ بْنُ الْحُسَيْنِ بْنِ الْوَلِيدِ عَنْ مُحَمَّدِ بْنِ الْحَسَنِ الصَّفَّارِ عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ عَيْسَى عَنْ مُحَمَّدِ بْنِ خَالِدِ الرَّقِيِّ عَنْ حَنَانِ بْنِ سَدِيرٍ عَنْ أَبِيهِ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ إِذَا كَانَ يَوْمُ عَرَفَةَ أَطَّلَعَ اللَّهُ تَعَالَى عَلَى زُورِ قَبْرِ أَبِي عَبْدِ اللَّهِ الْحُسَيْنِ ع فَقَالَ لَهُمْ اسْتَأْنَفُوا فَقَدْ غَفَرْتُ لَكُمْ ثُمَّ يَجْعَلُ إِقَامَتَهُ عَلَى أَهْلِ عَرَفَاتٍ

Muhammad ibn Hasan (ibn Ahmad) ibn Walid narrated to me from Muhammad ibn Hasan Al-Saffar, from Ahmad ibn Muhammad ibn 'Isa, from Muhammad ibn Khalid Al-Barki, from Hanan ibn Sadir, from his father, who said:

Abu 'Abd Allah (Imam Sadiq^{asws}) said: 'On the Day of 'Arafah, Allah^{azwj} Looks toward the Zuwwar of the grave of Abi 'Abd Allah Al-Hussain^{asws} and Says, 'Continue with (good) deeds for I have forgiven you. 'Thereafter, Allah^{azwj} Attends, to the other people in 'Arafat'.⁹

حَدَّثَنِي مُحَمَّدُ بْنُ جَعْفَرٍ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَمَّنْ ذَكَرَهُ عَنْ عَمْرِو بْنِ الْحَسَنِ الْعُرْزَمِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ سَمِعْتُهُ يَقُولُ إِذَا كَانَ يَوْمُ عَرَفَةَ نَظَرَ اللَّهُ إِلَى زُورِ قَبْرِ الْحُسَيْنِ ع فَيَقُولُ ارْجِعُوا مَغْفُورًا لَكُمْ مَا مَضَى وَلَا يُكْتَبُ عَلَى أَحَدٍ مِنْهُمْ ذَنْبٌ سَبْعِينَ يَوْمًا مِنْ يَوْمِ يَنْصَرِفُ

Muhammad ibn Ja'far narrated to me from Muhammad ibn Hussain who he mentioned, from 'Umar ibn Hasan Al-'Arzami, who said:

I heard Aba 'Abd Allah (Imam Sadiq^{asws}) say: On the Day of 'Arafah, Allah^{azwj} Looks toward the Zuwwar of the grave of Al-Hussain^{asws} and Says: 'Return with your past sins forgiven'. (In addition) no sins will be registered for them for up to seventy days after they return.¹⁰

حَدَّثَنِي أَبِي رَه وَ جَمَاعَةٌ أَصْحَابِي رَه عَنْ مُحَمَّدِ بْنِ يَحْيَى وَ أَحْمَدَ بْنِ إِدْرِيسَ حَمِيْعًا عَنِ الْعُمَرَكِيِّ بْنِ عَلِيٍّ عَنِ يَحْيَى الْخَادِمِ لِأَبِي جَعْفَرِ الثَّانِي ع عَنْ مُحَمَّدِ بْنِ سَيَانَ عَنْ بَشِيرِ الدَّهَّانِ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ ع يَقُولُ وَ هُوَ نَازِلٌ بِالْحَبِيرَةِ وَ عِنْدَهُ جَمَاعَةٌ مِنَ الشَّيْبَةِ فَأَقْبَلَ إِلَيَّ بِوَجْهِهِ فَقَالَ يَا بَشِيرُ أَ حَجَّجْتَ الْعَامَ قُلْتُ جَعَلْتُ فِدَاكَ لَا - وَ لَكِنْ عَرَفْتُ بِالْقَبْرِ قَبْرَ الْحُسَيْنِ ع فَقَالَ يَا بَشِيرُ وَ اللَّهُ مَا فَاتَكَ شَيْءٌ مِمَّا كَانَ لِأَصْحَابِ مَكَّةَ بِمَكَّةَ قُلْتُ جَعَلْتُ فِدَاكَ فِيهِ عَرَفَاتٌ فَسَّرَهُ لِي فَقَالَ يَا بَشِيرُ إِنَّ الرَّجُلَ مِنْكُمْ لَيَعْتَسِلُ عَلَى شَاطِئِ الْفُرَاتِ ثُمَّ يَأْتِي قَبْرَ الْحُسَيْنِ ع عَارِفًا بِحَقِّهِ فَيُعْطِيهِ اللَّهُ بِكُلِّ قَدَمٍ يَرْفَعُهَا وَ [أَوْ] يَضَعُهَا مِائَةَ حِجَّةٍ مَقْبُولَةٍ وَ مِائَةَ عُمْرَةٍ مَبْرُورَةٍ وَ مِائَةَ غَزْوَةٍ مَعَ نَبِيِّ مُرْسَلٍ إِلَى أَعْدَاءِ اللَّهِ وَ أَعْدَاءِ رَسُولِهِ [إِلَى أَعْدَى عَدُوِّ لَهُ يَا بَشِيرُ] [يَا بَشِيرُ اسْمَعْ وَ أْبْلِغْ مَنْ احْتَمَلَ قَلْبَهُ مَنْ زَارَ الْحُسَيْنِ ع يَوْمَ عَرَفَةَ كَانَ كَمَنْ زَارَ اللَّهَ فِي عَرْشِهِ

My father and all of my scholars narrated to me from Muhammad ibn Yahya, and from Ahmad ibn Idris, from 'Amraki ibn Ali, from Yahya - the servant of Abi Ja'far^{asws} the Second (Imam jawad^{asws}), from

⁸ Kamil Al-Ziyarah, Ch. 70, h, 6

⁹ Kamil Al-Ziyarah, Ch. 70, h, 7

¹⁰ Kamil Al-Ziyarah, Ch. 70, h, 8

Muhammad ibn Sinan, from Bashir Al-Dahhan, who said:

I heard Aba 'Abd Allah (Imam Sadiq^{asws}) speaking in Hirah to a group of Shia surrounding him.

He^{asws} turned his face toward me and asked, 'O Bashir! Did you go for Hajj last year?'

I replied, 'May I sacrifice myself for you^{asws}! No, but instead I spent the Day of 'Arafah next to the grave - referring to the grave of Hussain^{asws}'.

He^{asws} said, 'O Bashir! I say it by Allah^{asws} that you did not miss anything (from the blessings) that were in Makkah for those who were there.' I said: 'May I sacrifice myself for you^{asws}! Explain this to me, for (the blessings being in) 'Arafat is (only available) in Makkah'.¹¹

Imam^{asws} replied:

O Bashir! Verily every time one of you raises his foot or places it down walking toward the grave of Hussain^{asws} while knowing his rights, after performing Ghusl on the shores of the Euphrates (River), Allah^{azwj} will Give you the reward of one hundred accepted Hajj and one hundred purified Umrah and (the reward of) fighting in one hundred battles with one of Allah^{azwj}'s Messengers^{asws} against His^{azwj} enemies and the enemies of His^{azwj} Messengers^{asws}.

O Bashir! Listen (carefully) and inform (only) those whose hearts can handle this, 'those who go to the Ziyarah of Hussain^{asws} on the Day of 'Arafah are like those who go to the Ziyarah of Allah^{azwj} on His^{azwj} Throne.'

حَدَّثَنِي مُحَمَّدُ بْنُ عَبْدِ الْمُؤْمِنِ رَهْ عَنْ مُحَمَّدِ بْنِ يَحْيَى عَنْ مُحَمَّدِ بْنِ الْحَسَنِ الصَّفَّارِ عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ الْكُوفِيِّ عَنْ مُحَمَّدِ بْنِ جَعْفَرِ بْنِ إِسْمَاعِيلَ
الْعَبْدِيِّ عَنْ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ بْنِ مِهْرَانَ عَنْ مُحَمَّدِ بْنِ سِنَانَ عَنْ يُونُسَ بْنِ ظَبْيَانَ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ مَنْ زَارَ قَبْرَ الْحُسَيْنِ ع يَوْمَ عَرَفَةَ
كَتَبَ اللَّهُ لَهُ أَلْفَ أَلْفِ حِجَّةٍ مَعَ الْقَائِمِ وَ أَلْفَ أَلْفِ عُمْرَةٍ مَعَ رَسُولِ اللَّهِ ص وَ عِتْقَ أَلْفِ نَسَمَةٍ وَ حُمْلَانَ
أَلْفِ أَلْفِ فَرَسٍ فِي سَبِيلِ اللَّهِ وَ سَمَاءَهُ اللَّهُ عِبْدِي الصِّدِّيقَ أَمِنْ بُوَعْدِي وَ قَالَتِ الْمَلَائِكَةُ فُلَانٌ صِدِّيقٌ زَكَاهُ اللَّهُ مِنْ
فَوْقِ عَرْشِهِ وَ سُمِّيَ فِي الْأَرْضِ كَرُوبًا

Muhammad ibn 'Abdil Mu'min narrated to me from Muhammad ibn Yahya, from Muhammad ibn Hasan Al-Saffar, from Ahmad ibn Muhammad Al-Kufi, from Muhammad ibn Ja'far ibn Isma'il Al-'Abdi, from Muhammad ibn Abd Allah ibn Mihran, from Muhammad ibn Sinan, from Yunus ibn Zabyan, who said:

Abu 'Abd Allah (Imam Sadiq^{asws}) said: Allah^{azwj} will Register (the reward of performing) one million Hajj with the Qaim^{asws} and one million 'Umrah with the Messenger^{saww} of Allah^{azwj}, freeing one million slaves, and offering one million horses in the way of Allah^{azwj}, for one who goes to the Ziyarah of the grave of Hussain^{asws} on the Day of 'Arafah.

Allah^{azwj} will Refer to him as: 'My^{azwj} Truthful Slave who believed in My^{azwj} Promise.'

¹¹ Kamil Al-Ziyarah, Ch. 70, h, 9

And the angels will add the title 'Truthful' to his name and will say, 'Allah^{azwj} Has Purified him from the top of His^{azwj} Throne'.

Imam^{asws} added, 'He will be referred to as 'KARUB'¹² on earth'.¹³

حَدَّثَنِي أَبِي رَه عَنْ سَعْدِ بْنِ عَبْدِ اللَّهِ عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ عِيسَى عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ بْنِ بَرِيْعٍ عَنْ صَالِحِ بْنِ عُقْبَةَ عَنْ بَشِيرِ الدَّهَّانِ قَالَ قَالَ جَعْفَرُ بْنُ مُحَمَّدٍ ع مَنْ زَارَ قَبْرَ الْحُسَيْنِ ع يَوْمَ عَرَفَةَ عَارِفًا بِحَقِّهِ كَتَبَ اللَّهُ لَهُ تَوَابَ أَلْفِ حِجَّةٍ وَ أَلْفِ عُمْرَةٍ - وَ أَلْفِ غَزْوَةٍ مَعَ نَبِيِّ مُرْسَلٍ وَ مَنْ زَارَ أَوَّلَ يَوْمٍ مِنْ رَجَبٍ غَفَرَ اللَّهُ لَهُ الْبُتَّةَ

My father narrated to me from Sa'd ibn 'Abd Allah, from Ahmad ibn Muhammad ibn 'Isa, from Muhammad ibn Isma'il ibn Bazi', from Salih ibn Uqbah, from Bashir Al-Dahhan, who said:

Jafar ibn Muhammad (Imam Sadiq^{asws}) said: Allah^{asws} will Register the reward of one thousand Hajj and one thousand 'Umrah and the reward of fighting one thousand times with one of Allah^{azwj}'s Messengers^{asws} for those who go to the Ziyarah of the grave of Hussain^{asws} on the Day of 'Arafah while knowing his^{asws} rights. And surely Allah^{azwj} forgives those who go to his^{asws} Ziyarah on the first day of Rajab.¹⁴

حَدَّثَنِي أَبِي عَنْ سَعْدِ بْنِ عَبْدِ اللَّهِ عَنْ مُحَمَّدِ بْنِ عِيسَى بْنِ عَبْدِ اللَّهِ عَنْ مُحَمَّدِ بْنِ سِنَانَ عَنْ أَبِي سَعِيدِ الْقَمَّاطِ عَنْ يَسَارٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ مَنْ كَانَ مُعْسِرًا فَلَمْ يَتَهَيَّأْ لَهُ حِجَّةُ الْإِسْلَامِ فَلْيَأْتِ قَبْرَ الْحُسَيْنِ ع وَ لْيَعْرِفْ عِنْدَهُ - فَذَلِكَ يُجْزِيهِ عَنْ حِجَّةِ الْإِسْلَامِ أَمَا إِنِّي لَا أَقُولُ يُجْزِي ذَلِكَ عَنْ حِجَّةِ الْإِسْلَامِ إِلَّا لِلْمُعْسِرِ فَأَمَّا الْمُؤَسِّرُ إِذَا كَانَ قَدْ حَجَّ حِجَّةَ الْإِسْلَامِ فَأَرَادَ أَنْ يَتَنَفَّلَ بِالْحَجِّ أَوْ الْعُمْرَةِ - وَ مَنْعَهُ مِنْ ذَلِكَ شُغْلٌ دُنْيَا أَوْ عَائِقٌ فَآتَى قَبْرَ الْحُسَيْنِ ع فِي يَوْمِ عَرَفَةَ أَجْزَأَهُ ذَلِكَ عَنْ أَدَاءِ الْحَجِّ أَوْ الْعُمْرَةِ وَ ضَاعَفَ اللَّهُ لَهُ ذَلِكَ أَضْعَافًا مُضَاعَفَةً - قَالَ قُلْتُ كَمْ تَعْدِلُ حِجَّةً وَ كَمْ تَعْدِلُ عُمْرَةً قَالَ لَا يُحْصَى ذَلِكَ قَالَ قُلْتُ مِائَةً قَالَ وَ مَنْ يُحْصِي ذَلِكَ قُلْتُ أَلْفٌ [أَلْفًا] قَالَ وَ أَكْثَرُ ثُمَّ قَالَ وَ إِنْ تَعَدُّوا نِعْمَتَ اللَّهِ لَا تُحْصُوهَا - إِنْ اللَّهُ وَاسِعٌ عَلِيمٌ [كَرِيمٌ]

My father narrated to me from Sa'd ibn 'Abd Allah, from Muhammad ibn 'Isa Ibn 'Ubayd, from Muhammad ibn Sinan, from Abi Sa'eed Al-Qammat, from Yasar, who said:

Abu 'Abd Allah (Imam Sadiq^{asws}) said: If an insolvent person¹⁵ does not find the means to perform Hajjatul Islam, instead he should go to the grave of Hussain^{asws} and spend the Day of 'Arafah next to his^{asws} grave, for this will suffice as having performed Hajjatul Islam.

Beware that I said this would suffice as performing Hajjatul Islam only for an insolvent person.

If a wealthy person has already performed Hajjatul Islam and then decides to go for an additional Hajj or 'Umrah, but misses it because he was hindered in some way or because he was preoccupied with the matters of this world, but goes to (the Ziyarah of)

¹² A High rank angel

¹³ Kamil Al-Ziyarah, Ch. 70, h, 10

¹⁴ Kamil Al-Ziyarah, Ch. 70, h, 11

¹⁵ Whose liabilities exceed his assets, bankrupt.

the grave of Hussain^{asws} on the Day of 'Arafah, this will be sufficient as having performed that (additional) Hajj or 'Umrah and Allah^{azwj} will multiply the rewards of this act greatly for him.

I asked, 'How many Hajj and how many 'Umrah will be registered for him?'

Imam^{asws}¹ replied, 'It cannot be counted.'

I asked, '(Is it) one hundred?'

Imam^{asws} replied, 'And who can count it?!'

I asked, 'One thousand?'

Imam^{asws} replied, 'And more.'

Then the Imam^{asws} added: **'If you count the bounties of Allah^{azwj}, you will not be able to number them' (16:18). 'Verily Allah is all-pervading, all-knowing' (2:115).¹⁶**

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ وَ مُحَمَّدِ بْنِ الْحُسَيْنِ جَمِيعًا عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ بْنِ بَزِيْعٍ عَنْ مَنصُورِ بْنِ يُونُسَ عَنْ أَبِي الْجَارُودِ عَنْ أَبِي جَعْفَرٍ ع قَالَ سَمِعْتُ أَبَا جَعْفَرٍ ع يَقُولُ فَرَضَ اللَّهُ عَزَّ وَ جَلَّ عَلَى الْعِبَادِ خَمْسًا أَخَذُوا أَرْبَعًا وَ تَرَكُوا وَاحِدًا قُلْتُ أ تَسْمِيْنَنِي لِي جُعِلْتُ فِدَاكَ فَقَالَ الصَّلَاةُ وَ كَانَ النَّاسُ لَا يَدْرُونَ كَيْفَ يُصَلُّونَ فَنَزَلَ جَبْرِئِيلُ ع فَقَالَ يَا مُحَمَّدُ أَخْبِرْهُمْ بِمَوَاقِيْتِ صَلَاتِهِمْ ثُمَّ نَزَلَتْ الرِّكَاءَةُ فَقَالَ يَا مُحَمَّدُ أَخْبِرْهُمْ مِنْ زَكَاتِهِمْ مَا أَخْبَرْتَهُمْ مِنْ صَلَاتِهِمْ ثُمَّ نَزَلَ الصَّوْمُ فَكَانَ رَسُولُ اللَّهِ ص إِذَا كَانَ يَوْمَ عَاشُورَاءَ بَعَثَ إِلَى مَا حَوْلَهُ مِنَ الْقُرَى فَصَامُوا ذَلِكَ الْيَوْمَ فَنَزَلَ شَهْرَ رَمَضَانَ بَيْنَ شَعْبَانَ وَ شَوَّالٍ ثُمَّ نَزَلَ الْحَجُّ فَنَزَلَ جَبْرِئِيلُ ع فَقَالَ أَخْبِرْهُمْ مِنْ حَجِّهِمْ مَا أَخْبَرْتَهُمْ مِنْ صَلَاتِهِمْ وَ زَكَاتِهِمْ وَ صَوْمِهِمْ ثُمَّ نَزَلَتْ الْوَلَايَةُ وَ إِئْمَا أَنَاهُ ذَلِكَ فِي يَوْمِ الْجُمُعَةِ بِعَرَفَةَ أَنْزَلَ اللَّهُ عَزَّ وَ جَلَّ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَ أَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَ كَانَ كَمَالُ الدِّينِ بَوْلَايَةَ عَلِيِّ بْنِ أَبِي طَالِبٍ ع فَقَالَ عِنْدَ ذَلِكَ رَسُولُ اللَّهِ ص أُمَّتِي حَدِيثُ عَهْدٍ بِالْجَاهِلِيَّةِ وَ مَتَى أَخْبَرْتَهُمْ بِهِذَا فِي ابْنِ عَمِّي يَقُولُ قَائِلٌ وَ يَقُولُ قَائِلٌ فَقُلْتُ فِي نَفْسِي مِنْ غَيْرِ أَنْ يَنْطِقَ بِهِ لِسَانِي فَاتَّسَنِي عَزِيمَةٌ مِنَ اللَّهِ عَزَّ وَ جَلَّ بَثْلَةٌ أَوْعَدَنِي إِنْ لَمْ أُبْلَغْ أَنْ يُعَذِّبَنِي فَنَزَلَتْ يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ وَ إِنْ لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُ وَ اللَّهُ يَعْصِمُكَ مِنَ النَّاسِ إِنْ اللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ فَأَخَذَ رَسُولُ اللَّهِ ص بِيَدِ عَلِيٍّ ع فَقَالَ أَيُّهَا النَّاسُ إِنَّهُ لَمْ يَكُنْ نَبِيٌّ مِنَ الْأَنْبِيَاءِ مِمَّنْ كَانَ قَبْلِي إِلَّا وَ قَدْ عَمَّرَهُ اللَّهُ ثُمَّ دَعَاهُ فَأَجَابَهُ فَأَوْشَكَ أَنْ أَدْعَى فَأَجِيبْ وَ أَنَا مَسْئُولٌ وَ أَنْتُمْ مَسْئُولُونَ فَمَا ذَا أَنْتُمْ قَائِلُونَ فَقَالُوا نَشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ وَ نَصَحْتَ وَ أَدَّبْتَ مَا عَلَيْكَ فَجَزَاكَ اللَّهُ أَفْضَلَ جَزَاءِ الْمُرْسَلِينَ فَقَالَ اللَّهُمَّ اشْهَدْ ثَلَاثَ مَرَّاتٍ ثُمَّ قَالَ يَا مَعْشَرَ الْمُسْلِمِينَ هَذَا وَ لِيُكْمَمَ مِنْ بَعْدِي فَلْيُبَلِّغِ الشَّاهِدُ مِنْكُمْ الْعَاطِبَ قَالَ أَبُو جَعْفَرٍ ع كَانَ وَ اللَّهُ عَلِيٌّ ع أَمِينِ اللَّهِ عَلَيَّ خَلْقِهِ وَ غِيْبِهِ وَ دِينِهِ الَّذِي ارْتَضَاهُ لِنَفْسِهِ ثُمَّ إِنَّ رَسُولَ اللَّهِ ص حَضَرَهُ الَّذِي حَضَرَ عَلِيًّا فَقَالَ يَا عَلِيُّ إِنِّي أُرِيدُ أَنْ أُتَمِّنَكَ عَلَى مَا اتَّمَنَنِي اللَّهُ عَلَيْهِ مِنْ غِيْبِهِ وَ عِلْمِهِ وَ مِنْ خَلْقِهِ وَ مِنْ دِينِهِ الَّذِي ارْتَضَاهُ لِنَفْسِهِ فَلَمْ يُشْرِكْ وَ اللَّهُ

¹⁶ Kamil Al-Ziyarah, Ch. 70, h, 12

فِيهَا يَا زِيَادُ أَحَدًا مِنَ الْخَلْقِ ثُمَّ إِنَّ عَلِيًّا عَ حَضْرَهُ الَّذِي حَضَرَهُ فَدَعَا وَوَلَدَهُ وَ كَانُوا اثْنِي عَشَرَ ذَكَرًا فَقَالَ لَهُمْ يَا بَنِيَّ إِنَّ اللَّهَ عَزَّ وَ جَلَّ قَدْ أَبِي إِلَّا أَنْ يَجْعَلَ فِيَّ سُنَّةً مِنْ يَعْقُوبَ وَ إِنَّ يَعْقُوبَ دَعَا وَوَلَدَهُ وَ كَانُوا اثْنِي عَشَرَ ذَكَرًا فَأَخْبَرَهُمْ بِصَاحِبِهِمْ أَلَا وَ إِيَّيْ أُخْبِرُكُمْ بِصَاحِبِكُمْ أَلَا إِنَّ هَذَيْنِ ابْنَا رَسُولِ اللَّهِ ص الْحَسَنَ وَ الْحُسَيْنَ ع فَاسْمَعُوا لَهُمَا وَ أَطِيعُوا وَ وَاذَرُوهُمَا فَإِنِّي قَدْ ائْتَمْتُهُمَا عَلَى مَا ائْتَمَنِي عَلَيْهِ رَسُولُ اللَّهِ ص مِمَّا ائْتَمَنَهُ اللَّهُ عَلَيْهِ مِنْ خَلْقِهِ وَ مِنْ غَيْبِهِ وَ مِنْ دِينِهِ الَّذِي ارْتَضَاهُ لِنَفْسِهِ فَأَوْجَبَ اللَّهُ لَهُمَا مِنْ عَلِيٍّ ع مَا أَوْجَبَ لِعَلِيِّ ع مِنْ رَسُولِ اللَّهِ ص فَلَمْ يَكُنْ لِأَحَدٍ مِنْهُمَا فَضْلٌ عَلَى صَاحِبِهِ إِلَّا بِكِبَرِهِ وَ إِنَّ الْحُسَيْنَ كَانَ إِذَا حَضَرَ الْحَسَنُ لَمْ يَنْطِقْ فِي ذَلِكَ الْمَجْلِسِ حَتَّى يَقُومَ ثُمَّ إِنَّ الْحَسَنَ ع حَضَرَهُ الَّذِي حَضَرَهُ فَسَلَّمَ ذَلِكَ إِلَى الْحُسَيْنِ ع ثُمَّ إِنَّ حُسَيْنًا حَضَرَهُ الَّذِي حَضَرَهُ فَدَعَا ابْنَتَهُ الْكُبْرَى فَاطِمَةَ بِنْتَ الْحُسَيْنِ ع فَدَفَعَ إِلَيْهَا كِتَابًا مَلْفُوفًا وَ وَصِيَّةً ظَاهِرَةً وَ كَانَ عَلِيُّ بْنُ الْحُسَيْنِ ع مَبْطُونًا لَا يَرُونَ إِلَّا أَنَّهُ لِمَا بِهِ فَدَفَعَتْ فَاطِمَةُ الْكِتَابَ إِلَى عَلِيِّ بْنِ الْحُسَيْنِ ثُمَّ صَارَ وَ اللَّهُ ذَلِكَ الْكِتَابُ إِلَيْنَا

الحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ جُمُهور عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ بْنِ بَزِيْعِ عَنْ مَنْصُورِ بْنِ يُوسُفَ عَنْ أَبِي الْجَارُودِ عَنْ أَبِي جَعْفَرٍ ع مِثْلَهُ

Muhammad ibn Yahya has narrated from Ahmad ibn Muhammad and Muharnmad ibn al-Hussain both of them from Muhammad ibn Ismail ibn Bazi' who from Mansur ibn Yunus, from abu al-Jarud who has said the following:

'I heard Abu Jafar^{asws} say: 'Allah^{azwj} has Commanded people to fulfill five obligations. They have undertaken the responsibility for four of these obligations but they have ignored one.'

'The narrator has said: 'I asked the Imam^{asws}, 'May Allah^{azwj} keeps my soul in service for your cause, will you please, describe them for me?'

The Imam^{asws} said: 'The Prayer is one of such obligations. People did not know how to perform the Prayer. Jibril^{as} descended and said: 'O Muhammad^{saww} explain to them the timing for the Prayer.' Then the Command to pay Zakaat came. Jibril^{as} then said: 'O Muhammad^{saww} explain to them how to pay Zakaat as you^{saww} have explained to them about the Prayer.' Then the Command to fast came. The Messenger of Allah^{saww} would send information to the nearby towns and would ask people to fast on the day of 'Ashura'¹⁷ and people would fast on that day.

Then the (Command to Fast during the) month of Ramadan came between the month of Sha'ban and Shawwal. Thereafter, came the Command for Hajj. Jibril^{as} descended and said to the Holy Prophet: 'Explain to them the rules of Hajj as you^{saww} have explained to them about the Prayer, Zakat and Fasting.'

Allah^{azwj} Completed the Religion 'Islam' on the Day of Arafa:

'Thereafter came the Command in the verse about the people who possess Divine Authority. It came to him^{saww} on Friday, the Day of Arafa on the ninth of the month of Dhu al-Hajja. Allah^{azwj} sent the following verse of the Holy Quran: ' ... **On this day I have**

¹⁷ The 10th of the Month of Muharram

perfected your religion, completed My favors to you, and chosen Islam as your religion ' (5:3) The perfection of religion came about with the declaration of the fact that Ali^{asws} ibn abu Talib possessed Divine Authority over the people. The Messenger of Allah^{saww} then said at that time: 'My followers have lived very close to the age of darkness and ignorance. When I speak of the Divine Authority of my cousin, one says this and one says that.

I^{saww} say this to myself^{saww} in my soul without speaking it out with my tongue. Then the decisive Command of Allah^{azwj} came in which He^{azwj} had warned me of punishment for not preaching to people about the Divine Authority (of Ali^{asws}). And then the following verse of the Holy Quran was sent: **'O Messenger, preach what is revealed to you from your Lord. If you do not preach, it will be as though you have not conveyed My message. Allah protects you from men. He does not guide the unbelieving people.'** (5:67).

The Messenger of Allah^{saww} then holding the hand of Ali^{asws} raised it up high and said: 'O people, there had lived no prophet^{as} before me^{saww} whom Allah^{azwj} would not cause to become old. After such age Allah^{azwj} would call them to die. I^{saww} may be called to die any time very soon but would remain responsible as well as you. What then would you say?' They replied: 'We will testify and say that you^{saww} preached, gave good advice and fulfilled your^{saww} responsibilities. May Allah^{azwj} Grant you^{saww} the best of the rewards that He^{azwj} has Granted to the messengers^{as}.' He (the Holy Prophet^{saww}) then said: 'O Lord, bear testimony.' He^{saww} said so three times. Then he^{saww} said: 'O the community of the Muslims! this is the person^{asws} who possesses Divine Authority over you after me^{saww}. Those of you present here must inform about this declaration to those who are absent from here.'

'Abu Jafar^{asws} has said: 'I swear by Allah^{azwj}, that Ali^{asws} was the Guardian of the trust of Allah^{azwj} in His creatures, the Guardian of His^{azwj} Secrets and religion which He^{azwj} has chosen for Himself^{azwj}. Then the Holy Prophet^{saww} experienced what is to be experienced and called Ali^{asws} near and said: 'O Ali^{asws}, I^{saww} want to appoint and entrust you^{asws} with that which Allah^{azwj} has Entrusted me^{saww} of His^{azwj} secrets, His^{azwj} knowledge, His^{azwj} creatures and His^{azwj} religion which He^{azwj} has chosen for Himself^{azwj}.' The Imam^{asws} then said: 'O Ziyad! I swear by Allah^{azwj} that no one besides Ali^{asws} had any share in it (appointed as Divine Authority over the people). Ali^{asws}, thereafter experienced what was to be experienced (the time of his leaving this world).

He^{asws} then called his children who numbered twelve sons. He said to them: 'My children, Allah^{azwj} has Decided to place in me^{asws} the noble tradition that He^{azwj} had placed in Jacob^{as} (Ya'qub). Jacob^{as} called all of his children who numbered twelve sons and he^{as} informed them about (the status of) their companion (brother, Joseph^{as}). Please note that I^{asws} also want to inform you about your companion. These two, al-Hassan^{asws} and al-Hussain^{asws} are the children of the Messenger of Allah^{saww}. You must listen to them^{asws}, obey and support them^{asws}.

I have entrusted them^{asws} with that which the Messenger of Allah^{saww} had entrusted me^{asws} in the matters of the creatures of Allah^{azwj}, His^{azwj} secrets and His^{azwj} religion, which He^{azwj} has chosen for Himself^{azwj}. Allah^{azwj} has Made of the responsibility of Ali^{asws} toward them^{asws} just like the responsibility of the Messenger of Allah^{saww} toward Ali^{asws}. All of their^{asws} virtuous perfection is equal except the elderliness in age. Al-Hussain^{asws}

would never raise his voice in a meeting in the presence of al-Hassan^{asws} before he would leave the place.' 'Al-Hassan^{asws} then experienced (the coming of the time of his death) what is to be experienced. He delivered and submitted it (the Divine trust) all to al-Hussain^{asws}.

When the time of the death of al-Hussain^{asws} came he^{asws} called his eldest daughter, Fatimah^{asws}, and gave to her a sealed document and his publicly declared will. Ali ibn al-Hussain^{asws} was ill with internal illness and they thought he was about to die. Fatimah^{asws} gave the document to Ali ibn al-Hussain^{asws} and thereafter, I swear by Allah^{azwj} that document came to us.' Al-Husayn ibn Muhammad has narrated from Mu'alla ibn Muhammad from Muhammad ibn Jumhur from Muhammad ibn Ismail ibn Bazi' from Mansur ibn Yunus from abu al-Jarud from abu Jafar^{asws} a similar Hadith'.¹⁸

The Reward for the Ziyarah of Hussain^{asws} on the Day of 'Ashura:

حَدَّثَنِي أَبِي وَ أُخِي وَ جَمَاعَةٌ مَشَايِخِي عَنْ مُحَمَّدِ بْنِ يَحْيَى عَنْ مُحَمَّدِ بْنِ عَلِيٍّ الْمَدَائِنِيِّ قَالَ أَخْبَرَنِي مُحَمَّدُ بْنُ سَعِيدِ الْجَلِيِّ عَنْ قَبِيصَةَ عَنْ جَابِرِ الْجُعْفِيِّ قَالَ دَخَلْتُ عَلَى جَعْفَرِ بْنِ مُحَمَّدٍ ع فِي يَوْمِ عَاشُورَاءَ فَقَالَ لِي هُوَ لَاءِ زُوَّارِ اللَّهِ وَ حَقُّ عَلَى الْمَزُورِ أَنْ يُكْرِمَ الزَّائِرَ مَنْ بَاتَ عِنْدَ قَبْرِ الْحُسَيْنِ ع لَيْلَةَ عَاشُورَاءَ لَقِيَ اللَّهَ مُلَطَّخًا بِدَمِهِ يَوْمَ الْقِيَامَةِ كَأَنَّمَا قُتِلَ مَعَهُ فِي عَرَصَتِهِ [عَصْرِهِ] وَ قَالَ مَنْ زَارَ قَبْرَ الْحُسَيْنِ ع أَيَّ يَوْمٍ عَاشُورَاءَ وَ [أَوْ] بَاتَ عِنْدَهُ كَانَ كَمَنْ اسْتَشْهَدَ بَيْنَ يَدَيْهِ

My father, my brother and all of my scholars narrated to me from Muhammad ibn Yahya, from Muhammad ibn 'Ali Al-MadEnni, from Muhammad ibn Sa'eed Al-Bajali, from Qabisah, from Jabir Al-Ju'fi, who said:

I went to Ja'far ibn Muhammad (Imam Sadiq^{asws}) on the Day of 'Ashura' and he^{asws} said to me (as part of a longer Hadith):

These (referring to the Zuwwar of Hussain^{asws}) are the Zuwwar¹⁹ of Allah^{azwj} and it is an obligation on the host to honour the Zair. Those who spend the night of 'Ashura next to the grave of Hussain^{asws} will meet Allah^{azwj} on the Day of Judgment stained with their blood as if they were killed with him on the desert (Karbala). Those who go to the Ziyarah of the grave of Hussain^{asws} the Day of 'Ashura and spend the night next to his grave are like those who were martyred in front of Hussain^{asws}.²⁰

حَدَّثَنِي أَبُو عَلِيٍّ مُحَمَّدُ بْنُ هَمَّامٍ قَالَ حَدَّثَنِي جَعْفَرُ بْنُ مُحَمَّدٍ بْنِ مَالِكِ الْفَزَارِيِّ قَالَ حَدَّثَنِي أَحْمَدُ بْنُ عَلِيٍّ بْنِ عَبْدِ الْجُعْفِيِّ قَالَ حَدَّثَنِي حُسَيْنُ بْنُ سُلَيْمَانَ عَنِ الْحُسَيْنِ بْنِ أَسَدٍ عَنِ حَمَّادِ بْنِ عَيْسَى عَنْ حَرِيزِ بْنِ أَبِي عَبْدِ اللَّهِ ع مَنْ زَارَ الْحُسَيْنِ يَوْمَ عَاشُورَاءَ وَجَبَتْ لَهُ الْجَنَّةُ

Abu 'Ali Muhammad ibn Hammam narrated to me from Ja'far ibn Muhammad ibn Malik Al-Fazari, from Ahmad ibn 'Ali ibn 'Ubayd Al-Ju'fi, from Hussain ibn 'Sulayman, from Hussain ibn Asad, from Hammad ibn 'Isa, from Hariz, who said:

Abu Abd Allah (Imam Sadiq^{asws}) said: '(Entering) Paradise is made mandatory for

¹⁸ Al-Kafi, vol. 1, H. 755, الكافي : 1 ص : 291

¹⁹ Visitors

²⁰ Kamil Al-Ziyarah, Ch. 71, h, 1

those who go to the Ziyarah of Hussain^{asws} on the Day of Ashura'.²¹

وَحَدَّثَنِي مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ جَعْفَرِ الْجَمِيرِيِّ عَنْ أَبِيهِ عَنْ يَعْقُوبَ بْنِ يَزِيدَ الْأَنْبَارِيِّ عَنْ مُحَمَّدِ بْنِ أَبِي عُمَيْرٍ عَنْ زَيْدِ الشَّحَّامِ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ
مَنْ زَارَ قَبْرَ الْحُسَيْنِ بْنِ عَلِيٍّ يَوْمَ عَاشُورَاءَ عَارِفًا بِحَقِّهِ كَانَ كَمَنْ زَارَ اللَّهَ فِي عَرْشِهِ

Muhammed ibn 'Abd Allah ibn ja'far Al-Himyari narrated to me from his father who from Yaqub ibn Yazid Al-Anbari, from Muhammad ibn Abi 'Umayr, from Zayd Al-Shahham, who said:

Abu 'Abd Allah (Imam Sadiq^{asws}) said: Those who go to the Ziyarah of the grave of Hussain^{asws} ibn 'Ali^{asws} on the Day of 'Ashura while knowing his^{asws} rights are like those who go to the Ziyarah of Allah^{azwj} on His Throne'.²²

حَدَّثَنِي الْحُسَيْنُ بْنُ مُحَمَّدِ بْنِ عَامِرٍ عَنِ الْمُعَلَّى بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ جُمُهورِ الْعَمِيِّ عَمَّنْ ذَكَرَهُ عَنْهُمْ ع قَالَ مَنْ زَارَ [قَبْرَ] الْحُسَيْنِ ع
يَوْمَ عَاشُورَاءَ كَانَ كَمَنْ تَشَحَّطَ بِدَمِهِ بَيْنَ يَدَيْهِ

Hussain ibn Muhammad ibn 'Amir narrated to me from Mu'alla ibn Muhammad, from Muhammad ibn jumhur Al-'Ammi, from someone whom he mentioned, from them (the infallible Imams^{asws}), who said:

Those who go to the Ziyarah of the grave of Hussain^{asws} on the Day of 'Ashura, are like those who were drenched with their blood in front of him^{asws}.²³

وَرَوَى مُحَمَّدُ بْنُ أَبِي يَسَّارٍ [سَيَّارٍ] الْمَدَائِنِيُّ بِإِسْنَادِهِ قَالَ مَنْ سَقَى يَوْمَ عَاشُورَاءَ عِنْدَ قَبْرِ الْحُسَيْنِ ع كَانَ كَمَنْ سَقَى عَسْكَرَ
الْحُسَيْنِ ع وَ شَهِدَ مَعَهُ

Muhammad ibn Abi Sayyar Al-Madaini narrated through his Isnad that:

Those who distribute water (to people) on the Day of 'Ashura next to the grave of Hussain^{asws} are like those who were with Hussain^{asws} and distributed water to those in his^{asws} camp'.²⁴

حَدَّثَنِي جَعْفَرُ بْنُ مُحَمَّدِ بْنِ إِبْرَاهِيمَ الْمَوْسَوِيِّ عَنْ عَبْدِ اللَّهِ بْنِ نَهْيَكٍ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ زَيْدِ الشَّحَّامِ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ الصَّادِقِ ع قَالَ مَنْ زَارَ
الْحُسَيْنَ ع لَيْلَةَ النَّصْفِ مِنْ شَعْبَانَ غَفَرَ اللَّهُ لَهُ مَا تَقَدَّمَ مِنْ ذُنُوبِهِ وَ مَا تَأَخَّرَ وَ مَنْ زَارَهُ يَوْمَ عَرَفَةَ كَتَبَ اللَّهُ لَهُ
ثَوَابَ أَلْفِ حِجَّةٍ مُتَقَبَّلَةٍ - وَ أَلْفِ عُمْرَةٍ مَبْرُورَةٍ وَ مَنْ زَارَهُ يَوْمَ عَاشُورَاءَ فَكَأَنَّما زَارَ اللَّهَ فَوْقَ [فِي] عَرْشِهِ

Jafar ibn Muhammad ibn Ibrahim Al-Musawi narrated to me from 'Ubayd Allah bin Nahik, from Ibn Abi 'Umayr, from Zayd Al-Shahham, who said:

Jafar^{asws} ibn Muhammad^{asws} Al-Sadiq^{asws} said: Allah^{azwj} will forgive the past and future sins of those who go to the Ziyarah of Hussain^{asws} on the night of the fifteenth of Sha'ban.

²¹ Kamil Al-Ziyarah, Ch. 71, h, 2

²² Kamil Al-Ziyarah, Ch. 71, h, 3

²³ Kamil Al-Ziyarah, Ch. 71, h, 4

²⁴ Kamil Al-Ziyarah, Ch. 71, h, 5

Allah^{azwj} will register the reward of one thousand accepted Hajj and one thousand purified 'Umrah for those who go to the Ziyarah of Hussain^{asws} on the Day of 'Arafah.

Those who go to the Ziyarah of Hussain^{asws} on the Day of 'Ashura, it is as if they have gone to the Ziyarah of Allah^{azwj} on top of His^{azwj} Throne'.²⁵

حَدَّثَنِي مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ جَعْفَرٍ عَنْ أَبِيهِ عَبْدِ اللَّهِ بْنِ جَعْفَرِ الْجَمِيرِيِّ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَنْ حَمْدَانَ بْنِ الْمُعَاظِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ زَيْدِ الشَّحَّامِ عَنْ أَبِي عَبْدِ اللَّهِ عَ وَ ذَكَرَ مِثْلَهُ

The above Hadith has also been narrated to me through the following chain: Muhammad ibn 'Abd Allah ibn Ja'far, from his father 'Abd Allah ibn Ja'far Al-Himyari, from Muhammad ibn Hussain, from Hamdan ibn Mu'afa, from Ibn Abi 'Umayr, from Zayd Al-Shahham, from Abi 'Abd Allah (Imam Sadiq^{asws}).²⁶

حَدَّثَنِي حَكِيمُ بْنُ دَاوُدَ بْنِ حَكِيمٍ وَغَيْرُهُ عَنْ مُحَمَّدِ بْنِ مُوسَى الْهَمْدَانِيِّ عَنْ مُحَمَّدِ بْنِ خَالِدِ الطَّيَالِسِيِّ عَنْ سَيْفِ بْنِ عَمِيرَةَ وَصَالِحِ بْنِ عُقْبَةَ حَمِيْعًا عَنْ عَلْقَمَةَ بْنِ مُحَمَّدِ الْحَضْرَمِيِّ وَ مُحَمَّدِ بْنِ إِسْمَاعِيلَ عَنْ صَالِحِ بْنِ عُقْبَةَ عَنْ مَالِكِ الْجُهَنِيِّ عَنْ أَبِي جَعْفَرِ الْبَاقِرِ ع قَالَ مَنْ زَارَ الْحُسَيْنَ ع يَوْمَ عَاشُورَاءَ مِنَ الْمُحَرَّمِ - حَتَّى يَظُلَّ عِنْدَهُ بِأَكْبَا لَقِيَ اللَّهَ تَعَالَى يَوْمَ الْقِيَامَةِ بِثَوَابِ أَلْفِي [أَلْف] أَلْفِ حِجَّةٍ وَ أَلْفِي [أَلْف] أَلْفِ عُمْرَةٍ وَ أَلْفِي أَلْفِ غَزْوَةٍ وَ ثَوَابُ كُلِّ حِجَّةٍ وَ عُمْرَةٍ وَ غَزْوَةٍ كَثَوَابِ مَنْ حَجَّ وَ اعْتَمَرَ وَ غَزَا مَعَ رَسُولِ اللَّهِ ص وَ مَعَ الْأَيْمَةِ الرَّاشِدِينَ صَلَوَاتُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ قَالَ قُلْتُ جُعِلْتُ فِدَاكَ - فَمَا لِمَنْ كَانَ فِي بَعْدِ الْبِلَادِ وَ أَقَاصِيهَا وَ لَمْ يُمَكِّنْهُ الْمَصِيرُ [إِلَيْهِ فِي ذَلِكَ الْيَوْمِ] قَالَ إِذَا كَانَ ذَلِكَ الْيَوْمَ بَرَزَ إِلَى الصَّحْرَاءِ أَوْ صَعَدَ سَطْحًا مُرْتَفِعًا فِي دَارِهِ وَ أَوْمَأَ إِلَيْهِ بِالسَّلَامِ وَ اجْتَهَدَ عَلَى قَاتِلِهِ بِالِدُعَاءِ وَ صَلَّى بَعْدَهُ رَكَعَتَيْنِ يَفْعَلُ ذَلِكَ فِي صَدْرِ النَّهَارِ قَبْلَ الزُّوَالِ ثُمَّ لِيَنْدُبِ الْحُسَيْنَ ع وَ يَبْكِيهِ وَ يَأْمُرُ مَنْ فِي دَارِهِ بِالْبُكَاءِ عَلَيْهِ وَ يُقِيمُ فِي دَارِهِ مُصِيبَتَهُ بِإِظْهَارِ الْجَزَعِ عَلَيْهِ وَ يَتَلَقُونَ بِالْبُكَاءِ بَعْضُهُمْ بَعْضًا فِي الْبُيُوتِ وَ لِيُعَزِّزَ بَعْضُهُمْ بَعْضًا بِمُصَابِ الْحُسَيْنِ ع فَأَنَا ضَامِنٌ لَهُمْ إِذَا فَعَلُوا ذَلِكَ عَلَى اللَّهِ عَزَّ وَ جَلَّ جَمِيعَ هَذَا الثَّوَابِ فَقُلْتُ جُعِلْتُ فِدَاكَ وَ أَنْتَ الضَّامِنُ لَهُمْ إِذَا فَعَلُوا ذَلِكَ وَ الرَّعِيمُ بِهِ قَالَ أَنَا الضَّامِنُ لَهُمْ ذَلِكَ وَ الرَّعِيمُ لِمَنْ فَعَلَ ذَلِكَ قَالَ قُلْتُ فَكَيْفَ يُعَزِّي بَعْضُهُمْ بَعْضًا قَالَ يَقُولُونَ عَظَّمَ اللَّهُ أُجُورَنَا بِمُصَابِنَا بِالْحُسَيْنِ ع وَ جَعَلْنَا وَ إِيَّاكُمْ مِنَ الطَّالِبِينَ بِثَأْرِهِ مَعَ وَلِيِّهِ الْإِمَامِ الْمَهْدِيِّ مِنْ آلِ مُحَمَّدٍ ص فَإِنْ اسْتَطَعْتَ أَنْ لَا تَنْتَشِرَ يَوْمَكَ فِي حَاجَةٍ فَافْعَلْ - فَإِنَّهُ يَوْمَ نَحْسٍ لَا تُقْضَى فِيهِ حَاجَةٌ وَ إِنْ قُضِيَتْ لَمْ يُبَارَكْ لَهُ فِيهَا وَ لَمْ يَرِ رُشْدًا وَ لَا تَدَّخِرَنَّ لِمَنْزِلِكَ شَيْئًا فَإِنَّهُ مِنْ ادَّخَرَ لِمَنْزِلِهِ شَيْئًا فِي ذَلِكَ الْيَوْمِ لَمْ يُبَارَكْ لَهُ فِيهَا يَدَّخِرُهُ وَ لَا يُبَارَكْ لَهُ فِي أَهْلِهِ فَمَنْ فَعَلَ ذَلِكَ كَتَبَ لَهُ ثَوَابُ أَلْفِ أَلْفِ حِجَّةٍ وَ أَلْفِ أَلْفِ عُمْرَةٍ وَ أَلْفِ أَلْفِ غَزْوَةٍ كُلِّهَا مَعَ رَسُولِ اللَّهِ ص وَ كَانَ لَهُ ثَوَابُ مُصِيبَةِ كُلِّ نَبِيٍّ وَ رَسُولٍ وَ صِدِّيقٍ وَ شَهِيدٍ مَاتَ أَوْ قُتِلَ مِنْذُ خَلَقَ اللَّهُ الدُّنْيَا إِلَى أَنْ تَقُومَ السَّاعَةُ قَالَ صَالِحُ بْنُ عُقْبَةَ الْجُهَنِيُّ وَ سَيْفُ بْنُ عَمِيرَةَ قَالَ عَلْقَمَةُ بْنُ مُحَمَّدِ الْحَضْرَمِيِّ قُلْتُ لِأَبِي جَعْفَرٍ ع عَلَّمَنِي دُعَاءً أَدْعُو بِهِ فِي ذَلِكَ الْيَوْمِ إِذَا أَنَا زُرْتُهُ مِنْ قَرِيبٍ وَ دُعَاءً أَدْعُو بِهِ إِذَا لَمْ أَرُهُ مِنْ قَرِيبٍ وَ أَوْمَأْتُ إِلَيْهِ مِنْ بَعْدِ الْبِلَادِ وَ مِنْ سَطْحِ دَارِي بِالسَّلَامِ قَالَ فَقَالَ يَا عَلْقَمَةُ إِذَا أَنْتَ صَلَّيْتَ رَكَعَتَيْنِ بَعْدَ أَنْ تُؤْمِيَ إِلَيْهِ بِالسَّلَامِ وَ قُلْتَ عِنْدَ

²⁵ Kamil Al-Ziyarah, Ch. 71, h, 6

²⁶ Kamil Al-Ziyarah, Ch. 71, h, 7

الْإِيمَاءِ إِلَيْهِ وَ مِنْ بَعْدِ الرُّكْعَتَيْنِ هَذَا الْقَوْلَ فَإِنَّكَ إِذَا قُلْتَ ذَلِكَ فَقَدْ دَعَوْتَ بِمَا يَدْعُو بِهِ مَنْ زَارَهُ مِنَ الْمَلَائِكَةِ وَ كَتَبَ اللَّهُ لَكَ بِهَا أَلْفَ أَلْفِ حَسَنَةٍ وَ مَحَا عَنْكَ أَلْفَ أَلْفِ سَيِّئَةٍ وَ رَفَعَ لَكَ مِائَةَ أَلْفِ [أَلْفِ] دَرَجَةٍ وَ كُنْتَ مِمَّنْ اسْتَشْهَدَ مَعَ الْحُسَيْنِ بْنِ عَلِيٍّ حَتَّى تُشَارِكَهُمْ فِي دَرَجَاتِهِمْ وَ لَا تُعْرِفُ إِلَّا فِي الشُّهَدَاءِ الَّذِينَ اسْتَشْهَدُوا مَعَهُ وَ كَتَبَ لَكَ ثَوَابَ كُلِّ نَبِيٍّ وَ رَسُولٍ وَ زِيَارَةَ مَنْ زَارَ الْحُسَيْنَ بْنَ عَلِيٍّ عَ مِنْذُ يَوْمِ قُتِلَ

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ السَّلَامُ عَلَيْكَ يَا ابْنَ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ وَ ابْنَ خَيْرَتِهِ السَّلَامُ عَلَيْكَ يَا ابْنَ أَمِيرِ الْمُؤْمِنِينَ وَ ابْنَ سَيِّدِ الْوَصِيِّينَ السَّلَامُ عَلَيْكَ يَا ابْنَ فَاطِمَةَ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكَ يَا نَارَ اللَّهِ وَ ابْنَ نَارِهِ وَ الْوَثْرَ الْمَوْثُورَ السَّلَامُ عَلَيْكَ وَ عَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ بِفِنَائِكَ وَ أَنْأَحَتْ بِرَحْلِكَ عَلَيْكُمْ مَنِّي حَمِيْعًا سَلَامٌ اللَّهُ أَبَدًا مَا بَقِيَتْ وَ بَقِيَ اللَّيْلُ وَ النَّهَارُ يَا أَبَا عَبْدِ اللَّهِ لَقَدْ عَظُمَتِ الرَّزِيَّةُ وَ حَلَّتِ الْمُصِيبَةُ بِكَ عَلَيْنَا وَ عَلَى جَمِيْعِ أَهْلِ السَّمَاوَاتِ وَ الْأَرْضِ فَلَعَنَ اللَّهُ أُمَّةً أَسَّسَتْ أَسَاسَ الظُّلْمِ وَ الْحَوْرِ عَلَيْكُمْ أَهْلَ الْبَيْتِ وَ لَعَنَ اللَّهُ أُمَّةً دَفَعَتْكُمْ عَنْ مَقَامِكُمْ وَ أَزَالَتْكُمْ عَنْ مَرَاتِبِكُمْ الَّتِي رَتَّبَكُمْ اللَّهُ فِيهَا وَ لَعَنَ اللَّهُ أُمَّةً قَتَلَتْكُمْ - وَ لَعَنَ اللَّهُ الْمُمَهَّدِينَ لَهُمْ بِالْتَّمَكِينِ مِنْ [قِتَالِكُمْ] بَرِئْتُ إِلَى اللَّهِ وَ إِلَيْكُمْ مِنْهُمْ وَ مِنْ أَشْيَاعِهِمْ وَ أَتْبَاعِهِمْ يَا أَبَا عَبْدِ اللَّهِ إِي سَلِّمْ لِمَنْ سَأَلَكُمْ وَ حَرَبٌ لِمَنْ حَارَبَكُمْ إِلَى يَوْمِ الْقِيَامَةِ فَلَعَنَ اللَّهُ آلَ زِيَادٍ وَ آلَ مَرْوَانَ وَ لَعَنَ اللَّهُ بَنِي أُمَيَّةَ قَاطِبَةً وَ لَعَنَ اللَّهُ ابْنَ مَرْجَانَةَ وَ لَعَنَ اللَّهُ عُمَرَ بْنَ سَعْدٍ وَ لَعَنَ اللَّهُ شَمْرًا وَ لَعَنَ اللَّهُ أُمَّةً أَسْرَجَتْ وَ أَلْحَمَتْ وَ تَهَيَّأَتْ لِقِتَالِكُمْ يَا أَبَا عَبْدِ اللَّهِ بَابِي أَنْتَ وَ أُمِّي لَقَدْ عَظُمَ مُصَابِي بِكَ فَاسْأَلُ اللَّهَ الَّذِي أَكْرَمَ مَقَامَكَ أَنْ يُكْرِمَنِي بِكَ وَ يَرْزُقَنِي طَلَبَ تَارِكٍ مَعَ إِمَامٍ مَنْصُورٍ مِنْ آلِ مُحَمَّدٍ صَ اللَّهُمَّ اجْعَلْنِي وَ جِيبَهَا عِنْدَكَ بِالْحُسَيْنِ [بِالْحُسَيْنِ عِنْدَكَ -] فِي الدُّنْيَا وَ الْآخِرَةِ يَا سَيِّدِي يَا أَبَا عَبْدِ اللَّهِ إِي أَتَقَرَّبُ إِلَى اللَّهِ تَعَالَى وَ إِلَى رَسُولِهِ وَ إِلَى أَمِيرِ الْمُؤْمِنِينَ وَ إِلَى فَاطِمَةَ وَ إِلَى الْحَسَنِ وَ إِلَيْكَ صَلَّى اللَّهُ عَلَيْكَ وَ سَلَّمَ وَ عَلَيْهِمْ بِمُؤَالَاتِكَ يَا أَبَا عَبْدِ اللَّهِ وَ بِالْبِرَاءَةِ مِنْ أَعْدَائِكَ وَ مِمَّنْ قَاتَلَكَ وَ نَصَبَ لَكَ الْحَرْبَ وَ مِنْ جَمِيْعِ أَعْدَائِكُمْ وَ بِالْبِرَاءَةِ مِنْ أَسَسَ الْحَوْرَ وَ بَنَى عَلَيْهِ بُنْيَانَهُ وَ أَجْرَى ظُلْمَهُ وَ جَوْرَهُ عَلَيْكُمْ وَ عَلَى أَشْيَاعِكُمْ بَرِئْتُ إِلَى اللَّهِ وَ إِلَيْكُمْ مِنْهُمْ وَ أَتَقَرَّبُ إِلَى اللَّهِ ثُمَّ إِلَيْكُمْ بِمُؤَالَاتِكُمْ وَ مُوَالَاةِ وَلِيِّكُمْ وَ الْبِرَاءَةِ مِنْ أَعْدَائِكُمْ وَ مِنَ النَّاصِبِينَ لَكُمْ الْحَرْبَ وَ الْبِرَاءَةَ مِنْ أَشْيَاعِهِمْ وَ أَتْبَاعِهِمْ إِي سَلِّمْ لِمَنْ سَأَلَكُمْ وَ حَرَبٌ لِمَنْ حَارَبَكُمْ - وَ وَلِيٌّ [مُوَالٍ] لِمَنْ وَالَاكُمْ وَ عَدُوٌّ لِمَنْ عَادَاكُمْ فَاسْأَلُ اللَّهَ الَّذِي أَكْرَمَنِي بِمَعْرِفَتِكُمْ - وَ مَعْرِفَةِ أَوْلِيَائِكُمْ وَ رَزَقَنِي الْبِرَاءَةَ مِنْ أَعْدَائِكُمْ أَنْ يَجْعَلَنِي مَعَكُمْ فِي الدُّنْيَا وَ الْآخِرَةِ وَ أَنْ يُثَبِّتَ لِي عِنْدَكُمْ قَدَمَ صِدْقٍ فِي الدُّنْيَا وَ الْآخِرَةِ - وَ أَسْأَلُهُ أَنْ يُبَلِّغَنِي الْمَقَامَ الْمَحْمُودَ لَكُمْ عِنْدَ اللَّهِ وَ أَنْ يَرْزُقَنِي طَلَبَ تَارِكُمْ - مَعَ إِمَامٍ مَهْدِيٍّ نَاطِقٍ لَكُمْ وَ أَسْأَلُ اللَّهَ بِحَقِّكُمْ وَ بِالشَّانِ الَّذِي لَكُمْ عِنْدَهُ - أَنْ يُعْطِيَنِي بِمُصَابِي بِكُمْ أَفْضَلَ مَا أَعْطَى مُصَابًا بِمُصِيبَةٍ [بِمُصِيبَتِهِ] أَقُولُ إِنَّا لِلَّهِ وَ إِنَّا إِلَيْهِ رَاجِعُونَ يَا لَهَا مِنْ مُصِيبَةٍ مَا أَعْظَمَهَا وَ أَعْظَمَ رَزِيَّتَهَا فِي الْإِسْلَامِ - وَ فِي جَمِيْعِ أَهْلِ السَّمَاوَاتِ وَ الْأَرْضِ [الْأَرْضِينَ] اللَّهُمَّ اجْعَلْنِي فِي مَقَامِي هَذَا مِمَّنْ تَنَالُهُ مِنْكَ صَلَوَاتُ وَ رَحْمَةٌ وَ مَغْفِرَةٌ اللَّهُمَّ اجْعَلْ مَحْيَايَ مَحْيَا مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ مَمَاتِي مَمَاتَ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ صَ اللَّهُمَّ إِنَّ هَذَا يَوْمٌ تَنَزَّلَتْ [تَنْزِلُ] فِيهِ اللَّعْنَةُ عَلَى آلِ زِيَادٍ وَ آلِ أُمَيَّةَ وَ ابْنِ آكَلَةِ الْأَكْبَادِ اللَّعِينِ بْنِ اللَّعِينِ عَلَى لِسَانِ نَبِيِّكَ فِي كُلِّ مَوْطِنٍ وَ مَوْفِقٍ وَ قَفٍ فِيهِ

نَبِيِّكَ صَ اللَّهُمَّ الْعَنُ أَبَا سُفْيَانَ وَ مُعَاوِيَةَ وَ عَلَى يَزِيدَ بْنِ مُعَاوِيَةَ اللَّعْنَةَ أَبَدَ الْأَبَدِينَ اللَّهُمَّ فَضَاعِفْ عَلَيْهِمُ اللَّعْنَةَ أَبَدًا لِقَتْلِهِمُ الْحُسَيْنِ عَ اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ فِي هَذَا الْيَوْمِ فِي مَوْفِقِي هَذَا وَ أَيَّامِ حَيَاتِي بِالْبِرَاءَةِ مِنْهُمْ وَ اللَّعْنَةَ [بِاللَّعْنِ] عَلَيْهِمْ وَ بِالْمُوَالَاةِ لِنَبِيِّكَ مُحَمَّدٍ وَ أَهْلِ بَيْتِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَ عَلَيْهِمْ أَجْمَعِينَ - ثُمَّ تَقُولُ مِائَةَ مَرَّةٍ - اللَّهُمَّ الْعَنُ أَوَّلَ ظَالِمٍ ظَلَمَ حَقَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ [آلِ مُحَمَّدٍ حُقُوقَهُمْ] وَ آخِرَ تَابِعٍ لَهُ عَلَى ذَلِكَ اللَّهُمَّ الْعَنُ الْعِصَابَةَ الَّتِي حَارَبْتَ [جَاهَدْتَ] الْحُسَيْنِ وَ شَايَعْتَ وَ بَايَعْتَ [تَابَعْتَ] أَعْدَاءَهُ عَلَى قَتْلِهِ وَ قَتْلِ أَنْصَارِهِ اللَّهُمَّ الْعَنُكُمْ جَمِيعًا - ثُمَّ قُلْ مِائَةَ مَرَّةٍ - السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ وَ عَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ بِفَنَائِكَ وَ أَنَاخَتْ بِرَحْلِكَ عَلَيْكُمْ مِنِّي سَلَامُ اللَّهِ أَبَدًا مَا بَقِيَتْ وَ بَقِيَ اللَّيْلُ وَ النَّهَارُ وَ لَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنْ زِيَارَتِكُمْ السَّلَامُ عَلَى الْحُسَيْنِ وَ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ وَ عَلَى أَصْحَابِ الْحُسَيْنِ صَلَوَاتُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ - ثُمَّ تَقُولُ مَرَّةً وَاحِدَةً - اللَّهُمَّ خُصَّ أَنْتَ أَوَّلَ ظَالِمٍ ظَلَمَ آلَ نَبِيِّكَ بِاللَّعْنِ ثُمَّ الْعَنُ أَعْدَاءَ آلِ مُحَمَّدٍ مِنَ الْأَوَّلِينَ وَ الْآخِرِينَ اللَّهُمَّ الْعَنُ يَزِيدَ وَ أَبَاهُ وَ الْعَنُ عَبِيدَ اللَّهِ بَنِي زِيَادٍ وَ آلَ مَرْوَانَ وَ بَنِي أُمَيَّةَ قَاطِبَةً إِلَى يَوْمِ الْقِيَامَةِ - ثُمَّ تَسْجُدُ سَجْدَةً تَقُولُ فِيهَا - اللَّهُمَّ لَكَ الْحَمْدُ حَمْدَ الشَّاكِرِينَ عَلَى مُصَابِهِمُ الْحَمْدُ لِلَّهِ عَلَى عَظِيمِ مُصَابِي وَ رَزِيَّتِي فِيهِمُ اللَّهُمَّ ارْزُقْنِي شَفَاعَةَ الْحُسَيْنِ يَوْمَ الْوُرُودِ وَ نَبِّتْ لِي قَدَمَ صِدْقٍ عِنْدَكَ مَعَ الْحُسَيْنِ وَ أَصْحَابِ الْحُسَيْنِ الَّذِينَ بَدَلُوا مُهْجَهُمْ - دُونَ الْحُسَيْنِ عَ صَلَوَاتُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ - قَالَ عَلْقَمَةُ قَالَ أَبُو جَعْفَرٍ الْبَاقِرُ عَ يَا عَلْقَمَةُ إِنِ اسْتَطَعْتَ أَنْ تَزُورَهُ فِي كُلِّ يَوْمٍ بِهَذِهِ الزِّيَارَةِ مِنْ دَهْرِكَ فَافْعَلْ فَلَكَ ثَوَابٌ جَمِيعٌ ذَلِكَ إِنْ شَاءَ اللَّهُ تَعَالَى

Hukaym ibn Dawud ibn Hukaym and others narrated to me from Muhammad Ibn Musa Al-Hamdani, from Muhammad ibn Khalid Al-Tayalisi, from Saif ibn 'Amirah, and from Salih ibn 'Uqbah, from 'Alqamah ibn Muhammad Al-Hadrami, who said:

Abu Ja'far (Imam Baqi^{asws}) said: Those who go to the Ziyarah of Hussain^{asws} on the tenth day of Muharram (Ashura) and spend the night next to him, crying over him, will meet Allah^{azwj}, with the reward of two million Hajj and two million 'Umrah and the reward of fighting two million battles (in the way of Allah^{azwj}). In addition, the reward for each one of these Hajj, 'Umrah, and battles will be equivalent to the reward of those who have gone to Hajj and 'Umrah and have fought with the Messenger^{asws} of Allah^{azwj} and the Righteous Imams^{asws}

I asked, 'May I sacrifice myself for you^{asws}! What about those who, are in distant lands and far countries and cannot travel to him^{asws} on that day?'

Imam^{asws} replied:

On the Day of 'Ashura, in the middle of the day and before noon, they should go to a desert or to an elevated part of their house and direct their Salam to Hussain^{asws} by pointing toward him^{asws}, curse his^{asws} killers increasingly, and establish two Rak'ah of prayers. Then they should mourn and cry over Hussain^{asws}, order everyone in their house to cry over him^{asws}, hold (a gathering) in their house (in which) Hussain^{asws}'s tragedies (are mentioned) and become restless over (the tragedies of) Hussain^{asws}, and meet one another in their houses while crying and consoling one another over the tragedy of Hussain^{asws}.

Verily if they do this, I guarantee that Allah^{azwj}, the Great and Almighty, will Register all of those rewards (mentioned for going to his Ziyarah on the Day of 'Ashura) for them.

I asked, 'May I sacrifice myself for you^{asws}! Will you^{asws} guarantee and promise these rewards for those who do this?'

Imam^{asws} replied: 'I^{asws} guarantee and promise these rewards for those who do this.'

I asked: 'How should they console one another?'

Imam^{asws} replied: 'They should say:

عَظَّمَ اللَّهُ أَجُورَنَا بِمُصَابِنَا بِالْحُسَيْنِ عَ وَجَعَلْنَا وَ إِيَّاكُمْ مِنَ الطَّالِبِينَ يَثْرَهُ مَعَ وَلِيِّهِ الْإِمَامِ الْمَهْدِيِّ مِنْ آلِ مُحَمَّدٍ
ص

May Allah^{azwj} increase our rewards for being grieved over the tragedy of Hussain^{asws} and may Allah^{azwj} make us and you among those who seek to avenge them^{la} with his^{asws} heir^{ajfj27}, the Rightly Guided Imam^{ajfj}, from the family of Mohammed^{saww}.

Imam^{asws} added:

If possible, do not attempt to fulfil your needs on this day, for verily it is an ominous day when needs are not fulfilled. And even if they are fulfilled, one will not be blessed with them nor will he find any success in them.

Do not buy or take anything to your house on this day. Verily those who they take to their houses do will not find any blessings in that nor will they be blessed with their families.

Allah^{azwj} will register the reward of one million Hajj, one million 'Umrah, and one million battles (in the way of Allah^{azwj}) for those who follow these (instructions), and all of this will be registered as if it was done with the Messenger of Allah^{azwj}.

They will also earn the reward of (being afflicted by) the tragedies of all of the prophets^{asws}, Messengers^{asws}, truthful ones^{as}, and the martyrs who died (naturally) or were killed since the day Allah^{azwj} Created this world until the rising of the Hour.

Salih ibn 'Uqbah Al-Juhani and Sayf ibn 'Amirah narrated that 'Alqamah ibn Muhammad Al-Hadrami, added²⁸:

I said to Abi Ja'far (Imam Baqir^{asws}), 'Teach me an invocation that I can recite on that day if I perform his^{asws} Ziyarah from near (his grave) and an invocation that I can recite if I cannot perform his^{asws} Ziyarah from near (his grave) and have to direct my Salam to him by pointing toward him from distant lands on the roof of my house.

²⁷ Imam-e-Zaman^{asws}, the 12th Imam^{ajfj}

²⁸ Through another chain of narrators,

Imam^{asws} replied:

O 'Alqamah!²⁹ If you establish two Rak'ah of prayers after directing your Salam to him^{asws} by pointing toward him^{asws} and then recite the following Invocation while directing your Salam to him^{asws}, then you have invoked Allah^{azwj} with that with which the angels invoke Him^{azwj}, when they perform the Ziyarah of Hussain^{asws} and Allah^{azwj} will Register one million good deeds for you, erase one million bad deeds for you, and add one hundred million ranks to your rank.

You will be considered among those who were martyred with Hussain^{asws} ibn Ali^{asws} and you will be considered among their^{asws} companions. You will not be known for except being among the martyrs who were martyred with him^{asws} and the reward of every Prophet^{asws}, every Messenger^{asws}, and every person who has gone to the Ziyarah of Hussain^{asws} ibn Ali^{asws} since the day he^{asws} was killed will registered for you.

(You should recite the following):

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ السَّلَامُ عَلَيْكَ يَا ابْنَ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ وَابْنَ خَيْرَتِهِ السَّلَامُ عَلَيْكَ يَا
ابْنَ أَمِيرِ الْمُؤْمِنِينَ وَابْنَ سَيِّدِ الْوَصِيِّينَ السَّلَامُ عَلَيْكَ يَا ابْنَ فَاطِمَةَ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Salam to you, O Aba 'Abd Allah^{asws}. Salam to you, O son of the Messenger of Allah^{saww}. Salam to you^{asws}, O Choice of Allah^{azwj} and the son of His^{azwj} Choice. Salam to you^{asws}, O son of the Commander of the Believers^{asws} and the son of the Master of the Successors^{asws}. Salam to you^{asws}, O son of Fatimah^{asws}, the Master of the Women of the Worlds.

السَّلَامُ عَلَيْكَ يَا تَارَ اللَّهِ وَابْنَ تَارِهِ وَ الْوَثْرَ الْمَوْثُورَ

Salam to you, O the one whose avenger is Allah^{azwj} and O son of the one^{asws} whose avenger is Allah^{azwj}. Salam to you, O the one^{asws} who has not been avenged yet and who has yet to seek vengeance (against those who killed his^{asws} family members^{asws}).

السَّلَامُ عَلَيْكَ وَ عَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ بِفَنَائِكَ وَ أَنَاخَتْ بِرَحْلِكَ عَلَيْكُمْ مِنِّي جَمِيعاً سَلَامُ اللَّهِ أَبَداً مَا بَقِيَتْ وَ
بَقِيَ اللَّيْلُ وَ النَّهَارُ

Salam to you and to the souls who dismounted at your vicinity stayed in your caravan³⁰. I pray that Allah^{azwj}'s Salam be upon all of you for as long as I live and for as long as there are nights and days.

يَا أَبَا عَبْدِ اللَّهِ لَقَدْ عَظُمَتِ الرَّزِيَةُ وَ جَلَّتِ الْمُصِيبَةُ بِكَ عَلَيْنَا وَ عَلَى جَمِيعِ أَهْلِ السَّمَاوَاتِ وَ الْأَرْضِ

²⁹ The famous Zirat of Alqamah is referred to this companion of Imam^{asws}.

³⁰ Those who were martyred along with Imam Hussain^{asws} in Karbala.

O Aba 'Abd Allah^{asws}! The calamity is very painful and your^{asws} tragedy is a great disaster for us and for all of the inhabitants of the heavens and the earth.

فَلَعَنَ اللَّهُ أُمَّةً أَسَّسَتْ أَسَاسَ الظُّلْمِ وَ الجَوْرِ عَلَيْكُمْ أَهْلَ الْبَيْتِ

May Allah^{azwj} 's curse be upon the party who laid the foundation of oppression and injustice against you^{asws}, the Ahlul Bayt^{asws}.

وَ لَعَنَ اللَّهُ أُمَّةً دَفَعَتْكُمْ عَنْ مَقَامِكُمْ وَ أزالَتْكُمْ عَنْ مَرَاتِبِكُمُ الَّتِي رَبَّبَكُمُ اللَّهُ فِيهَا

May Allah^{azwj} 's curse be upon the party who kept you^{asws} away from your positions and dethroned you from the posts in which Allah^{azwj} had placed you^{asws}.

وَ لَعَنَ اللَّهُ أُمَّةً قَتَلَتْكُمْ وَ لَعَنَ اللَّهُ الْمُمَهِّدِينَ لَهُمْ بِالْتَّمَكِينِ مِنْ [قِتَالِكُمْ] قِتَالِكُمْ

May Allah^{azwj} 's curse be upon the party who killed you^{asws} and may Allah^{azwj}'s curse be upon those who made the arrangements for them to be able to fight against you^{asws}.

بَرِئْتُ إِلَى اللَّهِ وَ إِلَيْكُمْ مِنْهُمْ وَ مِنْ أَشْيَاعِهِمْ وَ أَتْبَاعِهِمْ

I seek nearness to Allah^{azwj} and to you^{asws} by disassociating myself from them^{la}, from their followers^{la}, and from those who obey them^{la}.

يَا أَبَا عَبْدِ اللَّهِ إِنِّي سَلِمْتُ لِمَنْ سَأَلَكُمْ وَ حَرَبٌ لِمَنْ حَارَبَكُمْ إِلَى يَوْمِ الْقِيَامَةِ

O Aba Abd Allah^{asws}! Verily I make peace with those who are at peace with you^{asws} and I am at war against those who are at war against you^{asws} until the Day of Judgement.

فَلَعَنَ اللَّهُ آلَ زِيَادٍ وَ آلَ مَرْوَانَ وَ لَعَنَ اللَّهُ بَنِي أُمَيَّةَ قَاطِبَةً وَ لَعَنَ اللَّهُ ابْنَ مَرْجَانَةَ وَ لَعَنَ اللَّهُ عُمَرَ بْنَ سَعْدٍ وَ لَعَنَ اللَّهُ شَمِرًا وَ لَعَنَ اللَّهُ أُمَّةً أَسْرَجَتْ وَ أَلْحَمَّتْ وَ تَهَيَّأَتْ لِقِتَالِكِ

May Allah^{azwj} 's curse be upon the family of Ziyad^{la} and upon the family of Marwan^{la}, and may Allah^{azwj}'s curse be upon all of the Bam Umayyah^{la}. May Allah^{azwj}'s curse be upon the son of Marjanah^{la}. May Allah^{azwj}'s curse be upon 'Umar ibn Sa'd^{la}. May Allah^{azwj}'s curse be upon Shimr^{la}. And may Allah^{azwj}'s curse be upon the party that bridled and saddled (their sumpters) in preparation to fight you^{asws}.

يَا أَبَا عَبْدِ اللَّهِ بِأَبِي أَنْتَ وَ أُمِّي لَقَدْ عَظُمَ مُصَابِي بِكَ فَاسْأَلُ اللَّهَ الَّذِي أَكْرَمَ مَقَامَكَ أَنْ يُكْرِمَنِي بِكَ وَ يَرْزُقَنِي طَلَبَ تَارِكَ مَعَ إِمَامٍ مَنْصُورٍ مِنْ آلِ مُحَمَّدٍ ص

O Aba 'Abd Allah^{asws}! May I sacrifice my father and mother for yourself^{asws}. Being afflicted by your^{asws} tragedy is extremely painful for me. Therefore, I ask Allah^{azwj}, who

has Honoured your^{asws} status, to honour me through you^{asws} by sustaining me to seek your revenge along with the supported Imam^{ajfz} from the family of Muhammad^{saww}.

اللَّهُمَّ اجْعَلْنِي وَجِيهًا عِنْدَكَ بِالْحُسَيْنِ [بِالْحُسَيْنِ عِنْدَكَ -] فِي الدُّنْيَا وَالْآخِرَةِ

O Allah^{azwj}! Dignify me in Your Eyes through Hussain^{asws} in this life and in the Hereafter.

يَا سَيِّدِي يَا أَبَا عَبْدِ اللَّهِ إِنِّي أَتَقَرَّبُ إِلَى اللَّهِ تَعَالَى وَإِلَى رَسُولِهِ وَإِلَى أَمِيرِ الْمُؤْمِنِينَ وَإِلَى فَاطِمَةَ وَإِلَى الْحَسَنِ وَإِلَيْكَ صَلَّى اللَّهُ عَلَيْكَ وَسَلَّمَ وَعَلَيْهِمْ بِمُؤَالَاتِكَ يَا أَبَا عَبْدِ اللَّهِ وَبِالْبِرَاءَةِ مِنْ أَعْدَائِكَ وَمِمَّنْ قَاتَلَكَ وَنَصَبَ لَكَ الْحَرْبَ وَمِنْ جَمِيعِ أَعْدَائِكُمْ وَبِالْبِرَاءَةِ مِنْ أَسْسِ الْجَوْرِ وَبَنَى عَلَيْهِ بُنْيَانَهُ وَأَجْرَى ظُلْمَهُ وَجَوْرَهُ عَلَيْكُمْ وَعَلَى أَشْيَاعِكُمْ

O my master^{asws}, O Aba 'Abd Allah^{asws}! I seek nearness to Allah^{azwj}, to His Messenger^{saww}, to the Commander of the Believers^{asws}, to Fatimah^{asws}, to Hasan^{asws}, and to you^{asws} - may Allah^{azwj}'s blessing and Salam be upon you^{asws} and upon them^{asws} - by loving you, O Aba 'Abd Allah^{asws}, and by disassociating from your^{asws} enemies^{la}, from those who fought you^{asws} and incited war against you^{asws}, and from all of your^{asws} enemies; and by disassociating from those^{la} who laid the foundation of injustice and built the structure of oppression and injustice against you and against your Shia.

بَرِئْتُ إِلَى اللَّهِ وَإِلَيْكُمْ مِنْهُمْ وَأَتَقَرَّبُ إِلَى اللَّهِ ثُمَّ إِلَيْكُمْ بِمُؤَالَاتِكُمْ وَمُؤَالَاتِهِمْ وَبِالْبِرَاءَةِ مِنْ أَعْدَائِكُمْ وَمِنْ النَّاصِبِينَ لَكُمْ الْحَرْبَ وَالْبِرَاءَةَ مِنْ أَشْيَاعِهِمْ وَأَتْبَاعِهِمْ

I seek nearness to Allah^{azwj} and to you^{asws} by disassociating myself from them^{la}. And I seek nearness to Allah^{azwj} and then to you^{asws} by loving you^{asws} and loving your^{asws} followers, by disassociating from your enemies and from those who Incite war against you^{asws}, and by disassociating from their^{la} followers and those^{la} who obey them^{la}.

إِنِّي سَلِّمٌ لِمَنْ سَلَّمَكُمْ وَحَرْبٌ لِمَنْ حَارَبَكُمْ - وَوَلِيٌّ [مُؤَالٍ] لِمَنْ وَالَاكُمْ وَعَدُوٌّ لِمَنْ عَادَاكُمْ

Verily I make peace with those who are at peace with you^{asws}, I am at war against those^{la} who are at war against you^{asws}, I befriend those who befriend you^{asws}, and I antagonize those^{la} who antagonize you^{asws}.

فَأَسْأَلُ اللَّهَ الَّذِي أَكْرَمَنِي بِمَعْرِفَتِكُمْ - وَمَعْرِفَةِ أَوْلِيَائِكُمْ وَرِزْقِي الْبِرَاءَةَ مِنْ أَعْدَائِكُمْ أَنْ يَجْعَلَنِي مَعَكُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأَنْ يُثَبِّتَ لِي عِنْدَكُمْ قَدَمَ صِدْقٍ فِي الدُّنْيَا وَالْآخِرَةِ - وَأَسْأَلُهُ أَنْ يُبَلِّغَنِي الْمَقَامَ الْمَحْمُودَ لَكُمْ عِنْدَ اللَّهِ وَأَنْ يَرْزُقَنِي طَلَبَ نَارِكُمْ - مَعَ إِمَامٍ مَهْدِيٍّ نَاطِقٍ لَكُمْ

I ask Allah^{azwj}, who honoured me with knowing you^{asws} and knowing your^{asws} friends and sustained me with disassociation from your^{asws} enemies^{la}, and allow me to be with you^{asws} in this life and in the Hereafter and to keep my foot steady on the path of truth with you in this life and in the Hereafter. And I ask Him^{azwj} to allow me to come to the

Praised Status that you^{asws} have with Allah^{azwj}. And I ask Allah to sustain me with seeking your^{asws} revenge along with the Rightly Guided Imam^{ajfj} who will speak for you^{asws}.

وَ أَسْأَلُ اللَّهَ بِحَقِّكُمْ وَ بِالشَّانِ الَّذِي لَكُمْ عِنْدَهُ - أَنْ يُعْطِينِي بِمُصَابِي بِكُمْ أَفْضَلَ مَا أُعْطِيَ مُصَابًا بِمُصِيبَةِ [بِمُصِيبَتِهِ]

I ask Allah^{azwj}, through you^{asws} and through your^{asws} rank with Him^{azwj}, in recompense me for being afflicted by your^{asws} tragedy with the best reward that He^{azwj} has ever given to anyone who has ever been afflicted by a tragedy.

أَقُولُ إِنَّا لِلَّهِ وَ إِنَّا إِلَيْهِ رَاجِعُونَ يَا لَهَا مِنْ مُصِيبَةٍ مَا أُعْظِمَهَا وَ أُعْظِمَ رَزِيئَتَهَا فِي الْإِسْلَامِ - وَ فِي جَمِيعِ أَهْلِ السَّمَاوَاتِ وَ الْأَرْضِ [الْأَرْضِينَ]

I say, 'Verily we are Allah's and verily to Him we shall return' (2:156). What a tragedy! How great it is and how great of a calamity this is for Islam and for all of the inhabitants of the heavens and the earth!

اللَّهُمَّ اجْعَلْنِي فِي مَقَامِي هَذَا مِنْ تَنَالِهِ مِنْكَ صَلَوَاتٍ وَ رَحْمَةً وَ مَغْفِرَةً

O Allah^{azwj}! Make me in this very place among those who receive Your^{azwj} Blessings, Your^{azwj} Mercy, and Your^{azwj} Forgiveness.

اللَّهُمَّ اجْعَلْ مَحْيَايَ مَحْيَا مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ مَمَاتِي مَمَاتِ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ ص

O Allah^{azwj}! Make me live the way Muhammad^{saww} and the family of Muhammad^{asws} lived and (make me) die the way Muhammad^{saww} and the family of Muhammad^{asws} died.

اللَّهُمَّ إِنَّ هَذَا يَوْمٌ تَنَزَّلَتْ [تَنْزِلُ] فِيهِ اللَّعْنَةُ عَلَى آلِ زِيَادٍ وَ آلِ أُمَيَّةٍ وَ ابْنِ آكَلَةِ الْأَكْبَادِ اللَّعِينِ بِنِ اللَّعِينِ عَلَى لِسَانِ نَبِيِّكَ فِي كُلِّ مَوْطِنٍ وَ مَوْقِفٍ وَقَفَ فِيهِ نَبِيُّكَ ص

O Allah^{azwj}! This is the day that the curse descended upon the family of Ziyad^{la}, the family of Umayyah^{la}, and the son of the Eater of the Livers³¹ - the cursed one and the son of the cursed one - who were (both) cursed by the tongue of Your Prophet^{saww} in every land and every place where Your Prophet^{saww} stopped.

اللَّهُمَّ الْعَنْ أَبَا سُفْيَانَ وَ مُعَاوِيَةَ وَ عَلَى يَزِيدَ بْنِ مُعَاوِيَةَ اللَّعْنَةَ أَبَدَ الْأَبَدِينَ اللَّهُمَّ فَضَاعِفْ عَلَيْهِمُ اللَّعْنَةَ أَبَدًا لِقَتْلِهِمُ الْحُسَيْنِ ع

O Allah^{azwj}! Curse Aba Sufyan^{la} and Mu'awiyah^{la}. Curse be upon YAZID, son of Mu'awiyah^{la}, for all eternity. O Allah^{azwj}! Multiply the curses on them for killing Hussain^{asws}.

³¹ Hinda, wife of Abu Sufyan

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ فِي هَذَا الْيَوْمِ فِي مَوْقِفِي هَذَا وَ أَيَّامِ حَيَاتِي بِالْبُرَاءَةِ مِنْهُمْ وَ اللَّعْنَةِ [بِاللَّعْنِ] عَلَيْهِمْ وَ بِالْمُؤَالَاةِ لِنَبِيِّكَ مُحَمَّدٍ وَ أَهْلِ بَيْتِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَ عَلَيْهِمْ أَجْمَعِينَ

O Allah^{azwj}! I seek nearness to You^{azwj} on this day and in this very place and everyday of my life by disassociating myself from them^{la}, by cursing them^{la}, and by adhering to Your^{azwj} Prophet Muhammad^{saww} and the family of Your Prophet^{saww} - may Allah's blessing be upon him^{asws} and upon all of them.

ثُمَّ تَقُولُ مِائَةَ مَرَّةٍ

Then say one hundred times:

اللَّهُمَّ الْعَنْ أَوَّلَ ظَالِمٍ ظَلَمَ حَقَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ [آلِ مُحَمَّدٍ حُقُوقَهُمْ] وَ آخِرَ تَابِعٍ لَهُ عَلَى ذَلِكَ اللَّهُمَّ الْعَنْ الْعِصَابَةَ الَّتِي حَارَبَتْ [جَاهَدَتْ] الْحُسَيْنَ وَ شَايَعَتْ وَ بَايَعَتْ [تَابَعَتْ] أَعْدَاءَهُ عَلَى قَتْلِهِ وَ قَتْلِ أَنْصَارِهِ اللَّهُمَّ الْعَنْهُمْ جَمِيعًا

O Allah^{azwj}! Curse the first oppressor who usurped the rights of Muhammad^{saww} and the family of Muhammad^{asws} and curse every last person who followed him in that regard. O Allah^{azwj}! Curse the party who fought against Hussain^{asws}, and paid allegiance to his^{asws} enemies^{la} and followed them^{la} in killing Hussain^{asws} and killing his^{asws} supporters. O Allah^{azwj}! Curse them all.

ثُمَّ قُلْ مِائَةَ مَرَّةٍ

Then Say 100 times:

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ وَ عَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ بِفِنَائِكَ وَ أَنَاخَتْ بِرَحْلِكَ عَلَيْكُمْ مِنِّي سَلَامُ اللَّهِ أَبَدًا مَا بَقِيَتْ وَ بَقِيَ اللَّيْلُ وَ النَّهَارُ وَ لَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنْ زِيَارَتِكُمْ السَّلَامُ عَلَى الْحُسَيْنِ وَ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ وَ عَلَى أَصْحَابِ الْحُسَيْنِ صَلَوَاتُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ

Salam to you^{asws}, O Aba 'Abd Allah^{asws} and to the souls who dismounted at your vicinity and stayed in your caravan. I pray that Allah^{azwj}'s Salam be upon you for as long as I live and for as long as there is a night and a day. May Allah^{azwj} not make this the last time I perform your Ziyarah. Salam upon Hussain^{asws}, upon 'Ali^{asws} ibn Hussain^{asws}, upon the children^{asws} of Hussain^{asws}, and upon the companions^{ra} of Hussain^{asws} - may Allah^{azwj}'s blessings be upon all of them^{asws}.

ثُمَّ تَقُولُ مَرَّةً وَاحِدَةً

Then say one time:

اللَّهُمَّ خُصَّ أَنْتَ أَوَّلَ ظَالِمٍ ظَلَمَ آلَ نَبِيِّكَ بِاللَّعْنِ ثُمَّ الْعَنُ أَعْدَاءَ آلِ مُحَمَّدٍ مِنَ الْأَوَّلِينَ وَالْآخِرِينَ اللَّهُمَّ الْعَنُ يَزِيدَ وَ
أَبَاهُ وَالْعَنُ عُبَيْدَ اللَّهِ بْنِ زِيَادٍ وَآلَ مَرْوَانَ وَبَنِي أُمَيَّةَ قَاطِبَةً إِلَى يَوْمِ الْقِيَامَةِ

O Allah^{azwj}! (I ask that) You^{azwj} specifically curse the first oppressor who oppressed the family of Your^{azwj} Prophet^{saww}, and then curse the enemies of the family of Muhammad^{asws} from the first^{asws} to the last^{asws}. O Allah^{azwj}! Curse Yazid^{la} and his father, curse 'Ubaydallah ibn Ziyad^{la}, and curse the family of Marwan^{la} and all of the Bam Umayyah^{la} until the Day of Judgment.

ثُمَّ تَسْجُدُ سَجْدَةً تَقُولُ فِيهَا

Then go in to prostration and say:

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدَ الشَّاكِرِينَ عَلَى مُصَابِهِمْ الْحَمْدُ لِلَّهِ عَلَى عَظِيمِ مُصَابِي وَرَزِيَّتِي فِيهِمْ اللَّهُمَّ ارْزُقْنِي شَفَاعَةَ
الْحُسَيْنِ يَوْمَ الْوُرُودِ وَثَبَّتْ لِي قَدَمٌ صِدْقٍ عِنْدَكَ مَعَ الْحُسَيْنِ وَأَصْحَابِ الْحُسَيْنِ الَّذِينَ بَدَلُوا مَهَجَهُمْ - دُونَ
الْحُسَيْنِ ع صَلَوَاتُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ

O Allah^{azwj}! Praise be to You^{azwj}, the praise of those^{asws} who are thankful in their tragedies. Praise be to Allah^{azwj} for the Greatness of my grief over their^{asws} (the Ahlul Bayt^{asws}) disaster and calamity.

O Allah^{azwj}! Sustain me with the intercession of Hussain^{asws} on the Day of Entering (the desert of Judgment) and keep my foot steady on the path of truth with Hussain^{asws} and the companions of Hussain^{asws}, who offered the blood of their hearts for the sake of Hussain^{asws} - may Allah^{azwj}'s blessings be upon all of them^{asws}.

قَالَ عَلْقَمَةُ قَالَ أَبُو جَعْفَرٍ الْبَاقِرُ ع يَا عَلْقَمَةُ إِنَّ اسْتَطَعْتَ أَنْ تَزُورَهُ فِي كُلِّ يَوْمٍ بِهَذِهِ الزِّيَارَةِ مِنْ دَهْرِكَ فَافْعَلْ فَلكَ
ثَوَابُ جَمِيعِ ذَلِكَ إِنْ شَاءَ اللَّهُ تَعَالَى

Alqamah added: Abu Ja'far (Imam Baqir^{asws}) said, 'O 'Alqamah! If you can perform his Ziyarah by reading this Ziyarah every day of your life, do so, for Allah^{azwj} -Willing you will have all of the rewards (which I mentioned).'

The above Hadith has also been narrated to me through the following chain: Mohammad ibn Isma'Il, from Salih ibn 'Uqbah, from Malik Al-Juhani, from Abi Jafar^{asws}.

The Reward of the Ziyarah of Hussain^{asws} on the Fifteenth of Shaban

حَدَّثَنِي أَبِي وَعَلِيُّ بْنُ الْحُسَيْنِ وَ مُحَمَّدُ بْنُ يَعْقُوبَ رَه جَمِيعًا عَنْ عَلِيِّ بْنِ إِبْرَاهِيمَ بْنِ هَاشِمٍ عَنْ أَبِيهِ عَنْ بَعْضِ أَصْحَابِهِ عَنْ هَارُونَ بْنِ خَارِجَةَ عَنْ أَبِي
عَبْدِ اللَّهِ ع قَالَ إِذَا كَانَ النُّصْفُ مِنْ شَعْبَانَ نَادَى مُنَادٍ مِنَ الْأُفُقِ الْأَعْلَى زَائِرِي الْحُسَيْنِ ع ارجعوا مغفورا لكم ثوابكم
عَلَى اللَّهِ رَبِّكُمْ وَ مُحَمَّدٍ نَبِيِّكُمْ

My father, Ali ibn Hussain, and Mohammed ibn Yaqub all narrated to me from 'Ali ibn Ibrahim ibn Hashim, from his father, from some of his companions, from Harun ibn Kharijah, who Said:

Abu Abd Allah (Imam Sadiq^{asws}) said: 'On the fifteen of Shaban, a caller calls out from the highest horizon: 'O those who have come to the Ziyarah of Hussain^{asws}! Return forgiven and your rewards will be given (to you) by Allah^{azwj}, Your Lord, and by Mohammad^{saww}, your Prophet.³²

حَدَّثَنِي أَبِي رَجِمَهُ اللَّهُ وَ جَمَاعَةٌ مَشَايِخِي عَنْ سَعْدِ بْنِ عَبْدِ اللَّهِ عَنِ الْحَسَنِ بْنِ عَلِيٍّ الرِّثْوَنِيِّ وَ غَيْرِهِ عَنْ أَحْمَدَ بْنِ هِلَالٍ عَنْ مُحَمَّدِ بْنِ أَبِي عُمَيْرٍ رَه عَنْ حَمَادِ بْنِ عَثْمَانَ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ ع وَ الْحَسَنِ بْنِ مَحْبُوبٍ عَنْ أَبِي حَمَزَةَ عَنْ عَلِيِّ بْنِ الْحُسَيْنِ ع قَالَا قَالَا مَنْ أَحَبَّ أَنْ يُصَافِحَهُ مِائَةَ أَلْفِ نَبِيٍّ وَ أَرْبَعَةَ وَ عَشْرُونَ أَلْفَ نَبِيٍّ فَلْيَزُرْ قَبْرَ أَبِي عَبْدِ اللَّهِ الْحُسَيْنِ بْنِ عَلِيٍّ ع فِي النَّصْفِ مِنْ شَعْبَانَ فَإِنَّ أَرْوَاحَ النَّبِيِّينَ ع يَسْتَأْذِنُونَ اللَّهَ فِي زِيَارَتِهِ فَيُؤْذَنُ لَهُمْ مِنْهُمْ خَمْسَةَ أُولُو الْعَرْمِ مِنَ الرُّسُلِ قُلْنَا مَنْ هُمْ قَالَ نُوحٌ وَ إِبْرَاهِيمُ وَ مُوسَى وَ عِيسَى وَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِمْ أَجْمَعِينَ قُلْنَا لَهُ مَا مَعْنَى أُولِي الْعَرْمِ قَالَ بُعِثُوا إِلَى شَرْقِ الْأَرْضِ وَ غَرْبِهَا جَنَّهَا وَ إِنْسَهَا

'Ali ibn Hussain (Imam Sajjad^{asws}) said: 'Those who would like to shake their hands with one hundred and twenty-four thousand prophets^{as}, should go to the Ziyarah of the grave of Abi 'Abd Allah alHussain^{asws} ibn 'Ali^{asws} on the fifteenth of Sha'ban.

Verily the souls of Prophets^{as}, including the five ULUL 'AZM^{as33} Messengers^{as}, ask Allah's permission (on that day) to go to his^{asws} Ziyarah and they are permitted to (go).

We asked: 'Who are the five Ulul 'Azm (prophets^{as})?'

Imam^{asws} replied: 'Nuh^{as}, Ibrahim^{as}, Musa^{as}, 'Isa^{as}, and Muhammad^{asws}.'

We asked: 'What does Ulul 'Azm mean?'

Imam^{asws} replied: 'They (are the prophets who) were sent to the East and the West of the earth and to (all of) Jinn and mankind.'

The above Hadith has also been narrated to me through the following chain; My father and all of my scholars, from Sa'd ibn 'Abd Allah, from Hasan ibn 'Ali Zaytuni, and from others, from Ahmad ibn Hilal, from Muhammad ibn Abi 'Umayr, from Hammad ibn 'Uthman, from Abi Basir, from Abi 'Abd Allah (Imam Sadiq^{asws}).³⁴

حَدَّثَنِي أَبِي رَجِمَهُ اللَّهُ وَ جَمَاعَةٌ مَشَايِخِي عَنْ مُحَمَّدِ بْنِ يَحْيَى الْعَطَّارِ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَنْ إِبْرَاهِيمَ بْنِ هَاشِمٍ عَنْ صَنْدَلٍ عَنْ هَارُونَ بْنِ خَارِجَةَ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ إِذَا كَانَ النَّصْفُ مِنْ شَعْبَانَ نَادَى مُنَادٍ مِنَ الْأَفُقِ الْأَعْلَى زَائِرِي الْحُسَيْنِ ع ارْجِعُوا مَغْفُورًا لَكُمْ تَوَابِكُمْ عَلَى رَبِّكُمْ وَ مُحَمَّدٍ نَبِيِّكُمْ

My father and all of my scholars narrated to me from Muhammad ibn Yahya Al-'Attar, from Muhammad

³² Kamil Al-Ziyarah, Ch. 72, h, 1

³³ Five those Prophets which brought Divine Books

³⁴ Kamil Al-Ziyarah, Ch. 72, h, 2

ibn Hussain, from Ibrahim ibn Hashim, from Sandal, from Harun ibn Kharijah, who said:

Abu Abd Allah (Imam Sadiq^{asws}) said: 'On the fifteenth of Sha'ban, a caller calls out from the highest horizon: 'O those who have come to the Ziyarah of Hussain^{asws}! Return forgiven and your rewards will be given (to you) by your Lord and by Muhammad^{saww}, your Prophet'.³⁵

وَرَوَاهُ صَافِي الْبَرْقِيُّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ مَنْ زَارَ أَبَا عَبْدِ اللَّهِ ع ثَلَاثَ سِنِينَ مُتَوَالِيَاتٍ لَمْ يَكُنْ فِيهَا فِي النَّصْفِ مِنْ شَعْبَانَ
عُفِّرَ لَهُ ذُنُوبُهُ

Safi Al-Barqi narrated that: Abu 'Abd Allah (Imam Sadiq^{asws}) said: 'The sins of those who go to the Ziyarah of Abi 'Abd Allah (Imam Hussain^{asws}) on the fifteenth of Sha'ban, for three consecutive years without a break will be forgiven'.³⁶

وَبِإِسْنَادِهِ عَنْ دَاوُدَ بْنِ كَثِيرٍ الرَّقِّيِّ قَالَ قَالَ الْبَاقِرُ ع زَارْتُ الْحُسَيْنِ ع فِي النَّصْفِ مِنْ شَعْبَانَ يُعْفَرُ لَهُ ذُنُوبُهُ وَ لَنْ يُكْتَبَ عَلَيْهِ سَيِّئَةٌ
فِي سَنَةٍ حَتَّى يَحُولَ عَلَيْهِ الْحَوْلُ فَإِنْ زَارَ فِي السَّنَةِ الْمُقْبِلَةِ غَفَرَ اللَّهُ لَهُ ذُنُوبَهُ

My father narrated to me through his Isnad from Dawud ibn Kuthayr Al-Raqqi, who said:

Imam Baqir^{asws} said: The sins of those who go to the Ziyarah of Hussain^{asws} on the fifteenth of Sha'ban will be forgiven and no bad deeds will be registered for them in that year. And if they go to the Ziyarah of Hussain^{asws} again (on the fifteenth of Sha'ban of) the next year, Allah^{azwj} will Forgive all of their sins'.³⁷

حَدَّثَنِي حَمَاعَةُ مَشَايِخِي عَنْ مُحَمَّدِ بْنِ يَحْيَى الْعَطَّارِ عَنِ الْحُسَيْنِ بْنِ أَبِي سَارَةَ الْمَدَائِنِيِّ عَنْ يَعْقُوبَ بْنِ يَزِيدَ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ عَبْدِ الرَّحْمَنِ بْنِ
الْحَجَّاجِ أَوْ غَيْرِهِ اسْمُهُ 3 الْحُسَيْنِ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ع مَنْ زَارَ قَبْرَ الْحُسَيْنِ ع لَيْلَةً مِنْ ثَلَاثِ لَيَالٍ غَفَرَ اللَّهُ لَهُ مَا تَقَدَّمَ مِنْ
ذَنْبِهِ وَ مَا تَأَخَّرَ قَالَ قُلْتُ أَيَّ اللَّيَالِي جُعِلَتْ فِدَاكَ قَالَ لَيْلَةَ الْفِطْرِ وَ لَيْلَةَ الْأَضْحَى وَ لَيْلَةَ النَّصْفِ مِنْ شَعْبَانَ

All of my scholars narrated to me from Muhammad ibn Yahya Al-Attar, from Hussain ibn Abi Sarah Al-Madaini, from Ya'qub ibn Yazid, from Ibn Abi 'Umayr, from 'Abd al Rahman ibn Hajjaj, or from someone else named Hussain, who said:

Abu Abd Allah (Imam Sadiq^{asws}) said: 'Allah^{azwj} will forgive all of the past and future sins of those who go to the Ziyarah of the grave of Hussain^{asws} on one of three nights.

I asked, 'May I sacrifice myself for you^{asws}! What are the three nights?'

Imam^{asws} replied, 'The night of Fitr³⁸, the night of Adha³⁹, and the night of the 15th of

³⁵ Kamil Al-Ziyarah, Ch. 72, h, 3

³⁶ Kamil Al-Ziyarah, Ch. 72, h, 4

³⁷ Kamil Al-Ziyarah, Ch. 72, h, 5

³⁸ The eve of the 1st day of the month of Shawwal.

³⁹ The eve of the 9th day of the month of Zilhajj.

Sha'ban'.⁴⁰

وَحَدَّثَنِي أَبِي وَ عَلِيُّ بْنُ الْحُسَيْنِ وَ جَمَاعَةٌ مَشَايِخِي عَنْ سَعْدِ بْنِ عَبْدِ اللَّهِ عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ عَيْسَى عَنْ مُحَمَّدِ بْنِ خَالِدٍ عَنِ الْقَاسِمِ بْنِ يَحْيَى عَنْ جَدِّهِ الْحُسَيْنِ بْنِ رَاشِدٍ عَنْ يُونُسَ بْنِ ظَبْيَانَ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ع مَنْ زَارَ الْحُسَيْنَ ع لَيْلَةَ النَّصْفِ مِنْ شَعْبَانَ وَ لَيْلَةَ الْفِطْرِ وَ لَيْلَةَ عَرَفَةَ فِي سَنَةٍ وَاحِدَةٍ كَتَبَ اللَّهُ لَهُ أَلْفَ حِجَّةٍ مَبْرُورَةٍ وَ أَلْفَ عُمْرَةٍ مُتَقَبَّلَةٍ وَ قَضَيْتَ لَهُ أَلْفَ حَاجَةٍ مِنْ حَوَائِجِ الدُّنْيَا وَ الْآخِرَةِ

My father, 'Ali ibn Hussain and all of my scholars narrated to me from Sa'd Ibn 'Abd Allah, from Ahmad ibn Muhammad ibn Isa, from Muhammad bin Khalid, from Qasim ibn Yahya, from his grandfather Hasan ibn Rashid, from Yunus ibn Zabyan, who said:

Abu 'Abd Allah (Imam Sadiq^{asws}) said: 'Allah^{azwj} will Register one thousand purified Hajj and one thousand accepted 'Umrah and will Grant one thousand requests pertaining to this life and the Hereafter for those who go to the Ziyarah of Hussain^{asws} on the night of the 15th of Sha'ban, on the night of Fitr, and on the night of 'Arafah all in the same year'.⁴¹

سَالِمُ بْنُ عَبْدِ الرَّحْمَنِ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ مَنْ بَاتَ لَيْلَةَ النَّصْفِ مِنْ شَعْبَانَ بِأَرْضِ كَرْبَلَاءَ فَقَرَأَ أَلْفَ مَرَّةٍ قُلْ هُوَ اللَّهُ أَحَدٌ وَ يَسْتَغْفِرُ اللَّهُ أَلْفَ مَرَّةٍ وَ يَحْمَدُ اللَّهُ أَلْفَ مَرَّةٍ ثُمَّ يَقُومُ فَيُصَلِّيَ أَرْبَعَ رَكَعَاتٍ يَقْرَأُ فِي كُلِّ رَكَعَةٍ أَلْفَ مَرَّةٍ آيَةَ الْكُرْسِيِّ وَ كَلَّمَ اللَّهُ تَعَالَى بِهِ مَلَكَيْنِ يَحْفَظَانِهِ مِنْ كُلِّ سُوءٍ وَ مِنْ شَرِّ كُلِّ شَيْطَانٍ وَ سُلْطَانٍ وَ يَكْتُبَانِ لَهُ حَسَنَاتِهِ وَ لَا تُكْتَبُ عَلَيْهِ سَيِّئَةٌ وَ يَسْتَغْفِرَانِ لَهُ مَا دَامَا مَعَهُ [مَا شَاءَ اللَّهُ]

Salim ibn 'Abd ar Rahman narrated that:

Abu 'Abd Allah (Imam Sadiq^{asws}) said: Allah^{azwj} will dedicate two angels to those who spend the night of the 15th of Sha'ban in Karbala and who do the following:

Recite (the chapter of) 'Qul Huwa Allah' one thousand times, seek forgiveness from Allah^{azwj} (Astaghfirullah wa Atubu llayh) one thousand times, praise Allah^{azwj} (Alhamdu Lillah) one thousand times, and then establish four Rak'ah of Salat by reciting 'Ayatul Kursi' (Verses: 2:255-257) one thousand times in each Rak'ah (after reciting; Verse of Al-Hamd).

The two angels will protect them from any harm and from the evil of every Shaytan and every ruler. They will only register their good deeds and no bad deeds will be registered for them. The two angels will (continuously) seek forgiveness for them as long as they are with them'.⁴²

حَدَّثَنِي مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ جَعْفَرِ الْجَمِيرِيِّ عَنْ أَبِيهِ عَنْ يَعْقُوبَ بْنِ يَزِيدَ عَنْ مُحَمَّدِ بْنِ أَبِي عُمَيْرٍ عَنْ زَيْدِ الشَّحَّامِ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ مَنْ زَارَ قَبْرَ الْحُسَيْنِ ع فِي النَّصْفِ مِنْ شَعْبَانَ غَفَرَ اللَّهُ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَ مَا تَأَخَّرَ

⁴⁰ Kamil Al-Ziyarah, Ch. 72, h, 6

⁴¹ Kamil Al-Ziyarah, Ch. 72, h, 8

⁴² Kamil Al-Ziyarah, Ch. 72, h, 8

Muhammad ibn 'Abd Allah ibn Ja'far Al-Himyari narrated to me from his father, from Ya'qub ibn Yazid, from Muhammad ibn Abi 'Umayr, from Zayd Al-Shahham, who said:

Abu 'Abd Allah (Imam Sadiq^{asws}) said: Allah^{azwj} will Forgive all of the past and future sins of those who go to the Ziyarah of the grave of Hussain^{asws} on the 15th of Sha'ban'.⁴³

حَدَّثَنِي أَبُو عَبْدِ اللَّهِ مُحَمَّدُ بْنُ أَحْمَدَ بْنِ يَعْقُوبَ بْنِ إِسْحَاقَ بْنِ عَمَّارٍ عَنْ عَلِيِّ بْنِ الْحُسَيْنِ بْنِ عَلِيٍّ بْنِ فَضَّالٍ عَنْ مُحَمَّدِ بْنِ الْوَلِيدِ عَنْ يُونُسَ بْنِ يَعْقُوبَ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ع يَا يُونُسُ لَيْلَةَ النَّصْفِ مِنْ شَعْبَانَ يَغْفِرُ اللَّهُ لِكُلِّ مَنْ زَارَ الْحُسَيْنَ ع مِنَ الْمُؤْمِنِينَ مَا تَقَدَّمَ مِنْ ذُنُوبِهِمْ وَ مَا تَأَخَّرَ وَ قِيلَ لَهُمْ اسْتَقْبِلُوا الْعَمَلَ قَالَ قُلْتُ هَذَا كُلُّهُ لِمَنْ زَارَ الْحُسَيْنَ ع فِي النَّصْفِ مِنْ شَعْبَانَ فَقَالَ يَا يُونُسُ لَوْ أَخْبَرْتُ النَّاسَ بِمَا فِيهَا لِمَنْ زَارَ الْحُسَيْنَ ع لَقَامَتْ ذُكُورُ الرَّجَالِ عَلَى الْخُشْبِ

Abu 'Abd Allah Muhammad ibn Ahmad ibn Ya'qub ibn Ishaq ibn 'Ammar narrated to me from 'Ali ibn Hassan ibn 'Ali ibn Faddal, from Muhammad ibn Walid, from Yunus ibn Ya'qub, who said:

Abu 'Abd Allah (Imam Sadiq^{asws}) said: O Yunus! Allah^{azwj} will Forgive all of the past and future sins of those believers who go to the Ziyarah of Hussain^{asws} on the night of the 15th of Sha'ban and they will be told, 'Go toward (committing) good deeds.'

I asked: 'All of this (will be registered) for those who go to the Ziyarah of Hussain^{asws} on the 15th of Sha'ban?'

Imam^{asws} replied, 'O Yunus! If I tell people about that which will be given to those who go to the Ziyarah of Hussain^{asws} on this night, they would travel in line on wood (placed on the back of saddleless camels) to go to him^{asws}.⁴⁴

حَدَّثَنِي جَعْفَرُ بْنُ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ بْنِ مُوسَى عَنْ عَبْدِ اللَّهِ بْنِ نَهَيْكٍ عَنْ ابْنِ أَبِي عَمِيرٍ عَنْ زَيْدِ الشَّحَامِ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ ع قَالَ مَنْ زَارَ [قَبْرَ] الْحُسَيْنِ ع لَيْلَةَ النَّصْفِ مِنْ شَعْبَانَ - غَفَرَ اللَّهُ لَهُ مَا تَقَدَّمَ مِنْ ذُنُوبِهِ وَ مَا تَأَخَّرَ وَ مَنْ زَارَهُ يَوْمَ عَرَفَةَ كَتَبَ اللَّهُ لَهُ ثَوَابَ أَلْفِ حِجَّةٍ مُتَقَبَّلَةٍ وَ أَلْفِ عُمْرَةٍ مَبْرُورَةٍ وَ مَنْ زَارَهُ يَوْمَ عَاشُورَاءَ فَكَأَنَّمَا زَارَ اللَّهَ [فِي] أَوْفُقِ عَرْشِهِ

Jafar ibn Muhammad ibn 'Abd Allah ibn Musa narrated to me from 'Ubayd Allah Ibn Nahik, from Ibn Abi 'Umayr, from Zayd Al-Shahham, who said:

Jafar ibn Muhammad (Imam Sadiq^{asws}) said: Allah^{azwj} will Forgive the past and future sins of those who go to the Ziyarah of the grave of Hussain^{asws} on the night of the 15th of Sha'ban.

Allah^{azwj} will Register the reward of one thousand accepted Hajj and one thousand purified 'Umrah for those who go to the Ziyarah of Hussain^{asws} on the day of 'Arafah. Those who go to the Ziyarah of Hussain^{asws} on the Day of 'Ashura, it is as if they have gone to the Ziyarah of Allah^{azwj} on top of His Throne'.⁴⁵

⁴³ Kamil Al-Ziyarah, Ch. 72, h, 9

⁴⁴ Kamil Al-Ziyarah, Ch. 72, h, 10

⁴⁵ Kamil Al-Ziyarah, Ch. 72, h, 11

The Reward of the Ziyarah of Hussain^{asws} in Rajab:

حدثني أبو علي محمد بن همام بن سهيل عن أبي عبد الله جعفر بن محمد بن مالك عن الحسن بن محمد الأبخاري عن الحسن بن محبوب عن أحمد بن محمد بن أبي نصر البزنطي قال سألت أبا الحسن الرضا ع في أي شهر نزور الحسين ع قال في النصف من رجب و النصف من شعبان و رواه أحمد بن هلال عن أحمد بن محمد بن أبي نصر عن أبي الحسن الرضا ع مثله غير أنه قال أي الأوقات أفضل أن تزور فيه الحسين

Abu 'Ali Muhammad ibn Hammam ibn Suhayl narrated to me from Abi 'Abd Allah ja'far ibn Muhammad ibn Malik, from Hasan ibn Muhammad Al- Abzari, from Hasan ibn Mahbub, from Ahmad ibn Muhammad ibn Abi Nasr Al-Bizanti, who said:

I asked Abal Hasan (Imam Raza^{asws}), 'In which month should we go to the Ziyarah of Hussain^{asws}?'

Imam^{asws} replied, 'On the 15th of Rajab and the 15th of Sha'ban.'

The above Hadith has also been narrated through the following chain: Ahmad ibn Hilal, from Ahmad ibn Muhammad ibn Abi Nasr, from Abi Al Hasan, Imam Rida. However, the question reads, 'When is the best time to go to Ziyarah of Hussain^{asws}'⁴⁶.

حدثني أبي عن سعد بن عبد الله عن أحمد بن محمد بن عيسى عن محمد بن إسماعيل بن بزيع عن صالح بن عقبة عن بشير الدهان عن جعفر بن محمد ع قال من زار الحسين ع يوم عرفة عارفاً بحقه كتب الله له ثواب ألف حجة و ألف عمرة و ألف غزوة مع نبي مرسل من زاره أول يوم من رجب غفر الله له البتة

My father narrated to me from Sad ibn Abd Allah, from Ahmad ibn Mohammed ibn Isa, from Mohammad ibn Ismail ibn Bazi, from Salih ibn Uqbah, from Bashir Al-Dahhan, who said:

Jafar ibn Mohammad (Imam Sadiq^{asws}) said:

Allah^{azwj} will register the reward of one thousand Hajj and one thousand Umrah and the reward of fighting one thousand times with one of Allah^{azwj}'s Messengers^{as} for those who go to the Ziyarah of Hussain^{asws} on the day of the Arafah while knowing his^{asws} rights. And surely Allah^{azwj} forgives those who go to his Ziyarah on the first day of Rajab.

The Reward of the Ziyarah of Hussain^{asws} on Any Day:

حَدَّثَنِي مُحَمَّدُ بْنُ جَعْفَرٍ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ بْنِ أَبِي الْخَطَّابِ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ عَنْ صَالِحِ بْنِ عُقْبَةَ عَنْ بَشِيرِ الدَّهَّانِ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ع أَيُّمَا مُؤْمِنٍ زَارَ الْحُسَيْنَ ع عَارِفًا بِحَقِّهِ فِي غَيْرِ عِيدٍ وَ لَا عَرَفَةَ كَتَبَ اللَّهُ لَهُ عِشْرِينَ حِجَّةً وَ عِشْرِينَ عُمْرَةً مَبْرُورَاتٍ مُتَقَبَّلَاتٍ وَ عِشْرِينَ غَزْوَةً مَعَ نَبِيِّ مُرْسَلٍ أَوْ إِمَامٍ عَدَلٍ

Muhammad ibn Ja'far narrated to me from Muhammad ibn Hussain ibn Abil Khattab, from

⁴⁶ Kamil Al-Ziyarah, Ch. 73, h, 1

Muhammad ibn Isma'il, from Salih ibn 'Uqbah, from Bashir Al-Dahhan, who said:

Abu 'Abd Allah (Imam Sadiq^{asws}) said: Allah^{azwj} will Register twenty purified and accepted Hajj and 'Umrah and the reward of (fighting in) twenty battles with one of Allah^{azwj}'s messengers^{asws} or with a Just Imam^{asws} for any believer who goes to the Ziyarah of Hussain^{asws} knowing his^{asws} rights on any day other than an Eid and the Day of 'Arafah'.⁴⁷

The above Hadith has also been narrated to me through the following chain: My father, from Sa'd ibn 'Abd Allah, from Ahmad ibn Muhammad ibn 'Isa, from Muhammad ibn Isma'il ibn Bazi', from Salih ibn 'Uqbah, from Bashir Al-Dahhan, from Abi 'Abd Allah^{asws}.

وَعَنْهُ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَنْ مُحَمَّدِ بْنِ صَالِحٍ عَنْ عَبْدِ اللَّهِ بْنِ هِلَالٍ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ قُلْتُ جُعِلْتُ فِدَاكَ مَا أَدَتْنِي مَا لَزَائِرِ الْحُسَيْنِ ع فَقَالَ لِي يَا عَبْدَ اللَّهِ إِنَّ أَدَتْنِي مَا يَكُونُ لَهُ أَنَّ اللَّهَ يَحْفَظُهُ فِي نَفْسِهِ وَ مَالِهِ حَتَّى يَرُدَّهُ إِلَى أَهْلِهِ فَإِذَا كَانَ يَوْمُ الْقِيَامَةِ كَانَ اللَّهُ الْحَافِظَ لَهُ حَدَّثَنِي أَبِي رَه عَنْ سَعْدِ بْنِ عَبْدِ اللَّهِ عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عِيْسَى عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ بْنِ بَزِيْعٍ عَنْ صَالِحٍ مِثْلَ حَدِيثِهِ الْأَوَّلِ فِي الْبَابِ

Muhammad ibn Ja'far narrated to me from Muhammad ibn Al-Hussain who heard it from Muhammad ibn Salih, from 'Abd Allah ibn Hilal, who said:

I asked Aba 'Abd Allah (Imam Sadiq^{asws}), 'May I sacrifice myself for you^{asws}! What is the minimum reward for those who go to the Ziyarah of Hussain^{asws}?'

Imam^{asws} replied, 'O 'Abdallah! Verily the minimum (reward) for them is that Allah^{azwj} will protect them and their possessions until they return to their families, and on the Day of Judgment, Allah^{azwj} (Himself) will be their Protector'.⁴⁸

حَدَّثَنِي أَبِي رَه عَنْ سَعْدِ بْنِ عَبْدِ اللَّهِ عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عِيْسَى عَنْ أَحْمَدَ بْنِ إِدْرِيسَ عَنِ الْعُمَرَكِيِّ بْنِ عَلِيِّ الْبُؤْفَكِيِّ عَنْ صُنْدَلٍ عَنْ دَاوُدَ بْنِ يَزِيدَ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ مَنْ زَارَ قَبْرَ الْحُسَيْنِ ع فِي كُلِّ جُمُعَةٍ غَفَرَ اللَّهُ لَهُ الْبُتَّةَ وَ لَمْ يَخْرُجْ مِنَ الدُّنْيَا وَ فِي نَفْسِهِ حَسْرَةٌ مِنْهَا وَ كَانَ مَسْكَنُهُ فِي الْجَنَّةِ مَعَ الْحُسَيْنِ بْنِ عَلِيٍّ ع ثُمَّ قَالَ يَا دَاوُدُ مَنْ لَا يَسْرُهُ أَنْ يَكُونَ فِي الْجَنَّةِ جَارَ الْحُسَيْنِ ع قُلْتُ مَنْ لَا أَفْلَحَ

My father narrated to me from Sa'd ibn Abd Allah, from Ahmad ibn Mohammed ibn Isa, from Ahmad ibn Idris, from Amraki ibn Ali al Bufaki, from Sandal, from Dawud ibn (Abi) Yazid, who said:

Abu Abd Allah (Imam Sadiq^{asws}) said: Allah^{azwj} will surely forgive those who go to the Ziyarah of the grave of Hussain^{asws} every week. They will not leave this life with any sorrows about it and they will dwell with Hussain^{asws} ibn Ali^{asws} in Paradise. O Dawud! Who does not like to be the neighbour of Hussain in Paradise!

⁴⁷ Kamil Al-Ziyarah, Ch. 74, h, 1

⁴⁸ Kamil Al-Ziyarah, Ch. 74, h, 2

I replied, only those who have not achieved salvation'.⁴⁹

وَعَنْهُ عَنْ أَحْمَدَ بْنِ إِدْرِيسَ عَنِ الْعُمَرَكِيِّ عَنْ صَنْدَلٍ عَنْ دَاوُدَ بْنِ فَرْقَدٍ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ ع مَا لِمَنْ زَارَ الْحُسَيْنَ ع فِي كُلِّ شَهْرٍ مِنَ الثَّوَابِ قَالَ لَهُ [مِنَ الثَّوَابِ] ثَوَابُ مِائَةِ أَلْفِ شَهِيدٍ مِثْلَ شَهْدَاءِ بَدْرٍ

My father narrated to me from Ahmad ibn Idris, from 'Amraki, from Sandal, from Dawud ibn Farqad, who said:

I asked Abu 'Abd Allah (Imam Sadiq^{asws}), what is the reward for those who go to the Ziyarah of Hussain^{asws} every month?

Imam^{asws} replied, they will earn the reward of one 100,000 martyrs like the martyrs of (the battle of) Badr'.⁵⁰

وَبِإِسْنَادِهِ عَنْ صَنْدَلٍ عَنِ أَبِي الصَّبَّاحِ الْكِنَانِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ إِذَا كَانَ لَيْلَةُ الْقَدْرِ فِيهَا يُفْرَقُ كُلُّ أَمْرٍ حَكِيمٍ نَادَى مُنَادٍ تِلْكَ اللَّيْلَةَ مِنْ بَطْنَانَ الْعَرْشِ إِنَّ اللَّهَ قَدْ غَفَرَ لِمَنْ زَارَ قَبْرَ الْحُسَيْنِ ع فِي هَذِهِ اللَّيْلَةَ

My father narrated to me from Ahmad ibn Idris, from 'Amraki, from Sandal, Abil Sabbah Al-Kinani, who said:

Abu 'Abd Allah (Imam Sadiq^{asws}) said: On the night of Qadr, 'wherein every affair of wisdom is made distinct' (44:4), a caller will call out from within the Throne, 'Verily Allah^{azwj} has forgiven everyone who has come to the Ziyarah of the grave of Hussain^{asws} on this night'.⁵¹

حَدَّثَنِي مُحَمَّدُ بْنُ يَعْقُوبَ عَنْ مُحَمَّدِ بْنِ يَحْيَى الْعَطَّارِ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ بْنِ أَبِي الْخَطَّابِ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ بْنِ بَرِيْعٍ عَنْ صَالِحِ بْنِ عُمَيْرَةَ عَنْ بَشِيرِ الدَّهَّانِ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ ع رُبَّمَا فَاتَنِي الْحَجُّ فَأُعْرَفُ عِنْدَ قَبْرِ الْحُسَيْنِ ع قَالَ أَحْسَنْتَ يَا بَشِيرُ أَيُّمَا مُؤْمِنٍ أَتَى قَبْرَ الْحُسَيْنِ ع عَارِفًا بِحَقِّهِ فِي غَيْرِ يَوْمِ عِيدٍ وَ لَا عَرَفَةَ كَتَبَ اللَّهُ لَهُ عِشْرِينَ حِجَّةً وَ عِشْرِينَ عُمْرَةً مَبْرُورَاتٍ مُتَقَبَّلَاتٍ وَ عِشْرِينَ غَزْوَةً مَعَ نَبِيِّ مُرْسَلٍ أَوْ إِمَامٍ عَدْلٍ وَ مَنْ أَتَاهُ فِي يَوْمِ عِيدٍ وَ ذَكَرَ الْحَدِيثَ بِطَوْلِهِ

Muhammad ibn Ya'qub narrated to me from Muhammad ibn Yahya Al-Attar, who from Muhammad ibn Hussain ibn Abil Khattab, from Muhammad ibn Isma'il ibn Bazi', from Salih ibn 'Uqbah, from Bashir Al-Dahhan, who said:

'I said to Abi 'Abd Allah (Imam Sadiq^{asws}), 'Sometimes I miss (the opportunity to go to) Hajj so I go and spend the Day of 'Arafah next to the grave of Hussain^{asws} instead.'

Imam^{asws} said: 'Very good, O Bashir! Verily Allah^{azwj} will Register twenty purified and accepted Hajj and 'Umrah and the reward of (fighting in) twenty battles with one of Allah^{azwj}'s messengers^{as} or with a Just Imam^{asws} for any believer who goes to (the Ziyarah of) the grave of Hussain^{asws} knowing his^{asws} rights on any day other than an

⁴⁹ Kamil Al-Ziyarah, Ch. 74, h, 3

⁵⁰ Kamil Al-Ziyarah, Ch. 74, h, 4

⁵¹ Kamil Al-Ziyarah, Ch. 74, h, 5

Eid and the Day of 'Arafah'.⁵²

⁵² Kamil Al-Ziyarah, Ch. 74, h, 6