

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ, وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ, وَسَلَّم تَسْلِيمًا.

In the Name of Allah^{-azwj} the Beneficent, the Merciful. The Praise is for Allah^{-azwj} Lord^{-azwj} of the Worlds, and Blessing be upon our Chief Muhammad^{-saww} and his^{-saww} Purified Progeny^{-asws}, and greetings with abundant greetings.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ وَالْعَنِ أَعْدَائَهُمْ أَجْمَعِينَ

How will Allah deal with those who did not find Guidance?

Those who had passed away without seeing a Prophet or his successor or finding guidance to Allah will be given an opportunity in the Hereafter.

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ هِشَامٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) أَنَّهُ سُئِلَ عَمَّنْ مَاتَ فِي الْفِتْرَةِ وَ عَمَّنْ لَمْ يُدْرِكِ الْحِنْتَ وَ الْمَعْتُوهُ فَقَالَ يَخْتَجُّ اللَّهُ عَلَيْهِمْ يَرْفَعُ لَهُمْ نَارًا فَيَقُولُ لَهُمْ ادْخُلُوهَا فَمَنْ دَخَلَهَا كَانَتْ عَلَيْهِ بَرْدًا وَ سَلَامًا وَ مَنْ أَبِي قَالَ هَا أَنْتُمْ قَدْ أَمَرْتُمْكُمْ فَعَصَيْتُمُونِي .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hisham, from;

(Once) Abu Abdullah^{-asws} was asked about the one who died during the era (between one Prophet^{-as} and the next), and about the one who did not perform violations (sins) and the insane. So, he^{-asws} said: 'Allah^{-azwj} Argue against them. He^{-azwj} would Raise a fire and He^{-azwj} would be Saying to them: "Enter!" So, the one who enters it, it would be a coolness upon him and a safety, and to the one refuse, He^{-azwj} would Say: "Behold you all! I^{-saww} had Commanded you, but you disobeyed Me^{-azwj!}".¹

وَ بِهَذَا الْإِسْنَادِ قَالَ ثَلَاثَةٌ يُخْتَجُّ عَلَيْهِمُ الْأَبْنَاءُ وَ الْوَالِدُونَ وَ مَنْ مَاتَ فِي الْفِتْرَةِ فَرَفَعُ لَهُمْ نَارًا فَيَقُولُ لَهُمْ ادْخُلُوهَا فَمَنْ دَخَلَهَا كَانَتْ عَلَيْهِ بَرْدًا وَ سَلَامًا وَ مَنْ أَبِي قَالَ تَبَارَكَ وَ تَعَالَى هَذَا قَدْ أَمَرْتُمْكُمْ فَعَصَيْتُمُونِي .

And by this chain,

'He^{-asws} said: 'Three would be argued against – the mute, and the children, and the one who died during the era (between one Prophet^{-as} and the next). So a fire would be raised for them

¹ Al Kafi V 3 – The Book Of Funerals CH 92 H 6

and it would be said to them: 'Enter it!' So the one who enters it, it would be a coolness upon him and a safety; and the one who refuses, the Blessed and High would Say: "This I^{-azwj} had Commanded you all, but you disobeyed Me^{-azwj}".²

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ سَيْفِ بْنِ عَمِيرَةَ عَنِ ابْنِ بُكَيْرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) فِي قَوْلِ اللَّهِ عَزَّ وَجَلَّ وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ قَالَ فَقَالَ قَصَّرْتِ الْأَبْنَاءُ عَنِ عَمَلِ الْأَبَاءِ فَأَلْحَقُوا الْأَبْنَاءَ بِالْأَبَاءِ لِتَقَرَّ بِذَلِكَ أَعْيُنُهُمْ .

A number of our companions, from Sahl Bin Ziyad, from Ali Bin Al Hakam, from Sayf Bin Ameyra, from Ibn Bukeyr, from;

Abu Abdullah^{-asws} (says) regarding the Words of Allah^{-azwj} Mighty and Majestic [52:21] ***And (as for) those who believe and their offspring follow them in faith, We will unite with them their offspring.*** So he^{-asws} said: 'The sons would be deficient from the deeds of the father, so the sons would be joined with the fathers in order for their eyes to be delighted with that'.³

Abbreviations:

saww: - Sal lal la ho Allay hay Wa Aal lay he Wasallam

azwj: - Az Za Wa Jalla

asws: - Allay hay Salawat Wass Salam

as: Allay hay Salam

AJFJ: Aja Allah hey wa Fara Jaak

² Al Kafi V 3 – The Book Of Funerals CH 92 H 7

³ Al Kafi V 3 – The Book Of Funerals CH 92 H 5

ra: - Razi Allah^{-azwj}

La: - Laan Allah^{-azwj}