

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ، وَسَلَّم تَسْلِيمًا.

In the Name of Allah^{-azwj} the Beneficent, the Merciful. The Praise is for Allah^{-azwj} Lord of the Worlds, and Blessing be upon our Chief Muhammad^{-saww} and his^{-saww} Purified Progeny^{-asws}, and greetings with abundant greetings.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ وَالْعَنُ أَعْدَاءَهُمْ أَجْمَعِينَ

Walking Stick Advantages

وَ قَالَ ع قَالَ رَسُولُ اللَّهِ ص حَمَلُ الْعَصَا يَنْفِي الْفَقْرَ وَ لَا يُجَاوِرُهُ شَيْطَانٌ.

And he^{-asws} said: ‘Rasool-Allah^{-saww} said: ‘Carrying the walking stick negates the poverty and Satan^{-la} will not be in his vicinity’.¹

وَ عَنْهُ ع قَالَ قَالَ رَسُولُ اللَّهِ ص حَمَلُ الْعَصَا عَلَامَةُ الْمُؤْمِنِ وَ سُنَّةُ الْأَنْبِيَاءِ.

And from him (Anas the well known fabricator), said,

‘Rasool-Allah^{-saww} said: ‘Carrying the walking stick is a sign of the Momin and a Sunnah of the Prophets^{-as}’.²

وَ قَالَ مَنْ أَرَادَ أَنْ تُطْوَى لَهُ الْأَرْضُ فَلْيَتَّخِذِ التُّغْدَ مِنَ الْعَصَا.

And he^{-saww} said: ‘One who wants the ground to fold for him (his journey to pass quickly), let him take the stick of bitter almond’.³

وَ قَالَ ع مَنْ أَرَادَ أَنْ تُطْوَى لَهُ الْأَرْضُ فَلْيَتَّخِذِ التُّغْدَ مِنَ الْعَصَا وَ التُّغْدُ عَصَا لَوْزٍ مَرٍّ.

And he^{-asws} said: ‘One who wants the ground to fold for him (quick journey), let him take ‘Al-Naqd’ from the walking sticks, and ‘Al-Naqd’ from the walking stick is the bitter almond’.⁴

ثَوَابُ الْأَعْمَالِ عَنِ ابْنِ إِدْرِيسَ عَنْ أَبِيهِ عَنِ الْأَشْعَرِيِّ عَنِ ابْنِ هَاشِمٍ عَنِ عَبْدِ الْجُبَّارِ وَ إِسْمَاعِيلَ وَ الرَّبَّانِ جَمِيعًا عَنْ يُونُسَ عَنِ عِدَّةٍ مِنْ أَصْحَابِ أَبِي عَبْدِ اللَّهِ ع قَالَ حَدَّثَنِي أَبِي عَنْ آبَائِهِ عَنِ أَمِيرِ الْمُؤْمِنِينَ ع قَالَ قَالَ رَسُولُ اللَّهِ ص

(The book) ‘Sawaab Al Amaal’ – from Ibn Idrees, from his father, from Al Ashari, from Ibn Hashim, from Abdul Jabbar and Ismail and Al Rayyan altogether, from Yunus,

‘From a number of companions of Abu Abdullah^{-asws}, he^{-asws} said: ‘My^{-asws} father^{-asws} narrated to me^{-asws}, from his^{-asws} forefathers^{-asws}, from Amir Al-Momineen^{-asws} that Rasool-Allah^{-saww} said:

¹ Bihar Al-Anwaar V 73 - The book of Etiquettes - Ch 48 H 14 / 12

² Bihar Al-Anwaar V 73 - The book of Etiquettes - Ch 48 H 14 / 9

³ Bihar Al-Anwaar V 73 - The book of Etiquettes - Ch 48 H 1 c

⁴ Bihar Al-Anwaar V 73 - The book of Etiquettes - Ch 48 H 14 / 13

مَنْ خَرَجَ فِي سَفَرٍ وَ مَعَهُ عَصَا لَوْزٍ مُرٍّ وَ تَلَا هَذِهِ الْآيَةَ- وَ لَمَّا تَوَجَّهَ تَلْقَاءَ مَدْيَنَ إِلَى قَوْلِهِ وَ اللَّهُ عَلَى مَا نَقُولُ وَكَيْلٌ أَمَنَهُ اللَّهُ مِنْ كُلِّ سَبْعٍ ضَارٍ وَ كُلِّ لَيْسٍ غَادٍ وَ كُلِّ دَابِّ حُمَةٍ حَتَّى يَرْجِعَ إِلَى أَهْلِهِ وَ مَنْزِلِهِ وَ كَانَ مَعَهُ سَبْعَةٌ وَ سَبْعُونَ مِنَ الْمَعِينَاتِ وَ يَسْتَعْفِرُونَ لَهُ حَتَّى يَرْجِعَ وَ يَضَعَهَا.

‘One who goes out in a journey and with him is a stick of **bitter almond**, and he recites this Verse: **And when he headed towards Madyan, [28:22]** – up to His^{-azwj} Words: **and Allah is a Witness upon what we are saying [28:28]**, Allah^{-azwj} will Secure him from every harmful wild animal, and every returning thief, and all with a sting, until he returns to his family and his house, and there will be seventy-seven from the successive Angels and they will be seeking Forgiveness for him until he return and places it down”^{.5}

عَنْ أُمِّ سَلَمَةَ قَالَتْ قَالَ رَسُولُ اللَّهِ ص الْمَشْيُ مَعَ الْعَصَا مِنَ التَّوَاضُّعِ وَ يُكْتَبُ لَهُ بِكُلِّ خُطْوَةٍ أَلْفٌ حَسَنَةٍ وَ يُرْفَعُ لَهُ أَلْفٌ دَرَجَةٍ.

From Umm Salamah^{-ra} having said, ‘Rasool-Allah^{-saww} said: ‘The walking with the walking stich is from the humility, and it will be written for him, with every step, a thousand good deeds, and a thousand ranks Raised for him”^{.6}

⁵ Bihar Al-Anwaar V 73 - The book of Etiquettes - Ch 48 H 1 a

⁶ Bihar Al-Anwaar V 73 - The book of Etiquettes - Ch 48 H 14 / 10