

# الكافي

## AL-KAFI

ج 2

Volume 2

للمحدّث الجليل والعالم الفقيه الشيخ محمد بن يعقوب الكليني المعروف بثقة  
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Of the majestic narrator and the scholar, the jurist, the Sheykh  
Muhammad Bin Yaqoub Al-Kulayni

Well known as 'The trustworthy of Al-Islam Al-Kulayni'

Who died in the year 329 H

كِتَابُ الدُّعَاءِ

**THE BOOK OF SUPPLICATION (3)**

## TABLE OF CONTENTS

<b>THE BOOK OF SUPPLICATION (3) .....</b>	<b>1</b>
<b>Chapter 49 – The supplication at sleep time and when waking up .....</b>	<b>3</b>
<b>Chapter 50 – The Supplication when the person exits from his house.....</b>	<b>9</b>
<b>Chapter 51 – The supplication before the <i>Salāt</i> .....</b>	<b>15</b>
<b>Chapter 52 – The supplication at the end of the <i>Salāt</i> .....</b>	<b>16</b>
<b>Chapter 53 – The supplication for the sustenance .....</b>	<b>24</b>
<b>Chapter 54 – The supplication for the debts .....</b>	<b>30</b>
<b>Chapter 55 – The supplication for the distress, and the worries, and the grief, and the fear .....</b>	<b>32</b>

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ، وَسَلَامٌ تَسْلِيمًا.

In the Name of Allah<sup>azwj</sup> the Beneficent, the Merciful. The Praise is for Allah<sup>azwj</sup> Lord<sup>azwj</sup> of the Worlds, and Blessing be upon our Chief Muhammad<sup>saww</sup> and his<sup>saww</sup> Purified Progeny<sup>asws</sup>, and greetings with abundant greetings.

### بَابُ الدُّعَاءِ عِنْدَ النَّوْمِ وَالْإِسْتِبَاهِ

## Chapter 49 – The supplication at sleep time and when waking up

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ وَ الْحُسَيْنِ بْنِ مُحَمَّدٍ عَنْ أَحْمَدَ بْنِ إِسْحَاقَ جَمِيعاً عَنْ بَكْرِ بْنِ مُحَمَّدٍ عَنْ أَبِي عَبْدِ اللَّهِ ( عليه السلام ) قَالَ مَنْ قَالَ حِينَ يَأْخُذُ مَضْجَعَهُ ثَلَاثَ مَرَّاتٍ .

Ali Bin Ibrahim, from his father and Al Husayn Bin Muhammad, from Ahmad Bin Is'haq, altogether from Bakr Bin Muhammad,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'The one who says when he takes to his bed, three times,

الْحَمْدُ لِلَّهِ الَّذِي عَلَا فَفَهَرَ وَ الْحَمْدُ لِلَّهِ الَّذِي بَطَّنَ فَخَبَرَ وَ الْحَمْدُ لِلَّهِ الَّذِي مَلَكَ فَفَدَّرَ وَ الْحَمْدُ لِلَّهِ الَّذِي يُحْيِي الْمَوْتَى وَ يُمِيتُ الْأَحْيَاءَ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ خَرَجَ مِنَ الذُّنُوبِ كَهَيئَةِ يَوْمٍ وَلَدَتْهُ أُمُّهُ

'The Praise is for Allah<sup>azwj</sup> Who is Exalted, so Subjugates; and the Praise is for Allah<sup>azwj</sup> Who is Hidden, so is Informed; and the Praise is for Allah<sup>azwj</sup> Who is a King, so is Powerful; and the Praise is for Allah<sup>azwj</sup> who Revives the dead and Causes the living to die and He<sup>azwj</sup> is Able upon everything', would come out from the sins to be as he was the day his mother gave him birth'.<sup>1</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ رَفَعَهُ إِلَى أَبِي عَبْدِ اللَّهِ ( عليه السلام ) قَالَ إِذَا أَوَى أَحَدُكُمْ إِلَى فِرَاشِهِ فَأَيُّقُلِ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad,

(It has been narrated) raising it to Abu Abdullah<sup>asws</sup> having said: 'Whenever one of you retires to his bed, so let him say,

اللَّهُمَّ إِنِّي احْتَبَسْتُ نَفْسِي عِنْدَكَ فَاحْتَبِسْهَا فِي مَحَلِّ رِضْوَانِكَ وَ مَعْفُورَتِكَ وَ إِنْ رَدَدْتَهَا إِلَيَّ بَدَنِي فَارُدُّهَا مُؤَمَّنَةً عَارِفَةً بِحَقِّ أَوْلِيَانِكَ حَتَّى تَتَوَقَّأَهَا عَلَى ذَلِكَ

'O Allah<sup>azwj</sup>! I have retained my soul with You<sup>azwj</sup>, therefore Withhold it in a place of Your<sup>azwj</sup> Pleasure and Your<sup>azwj</sup> Forgiveness, and if you return it to my body, so return it as a *Momin*, a recogniser of the rights of Your<sup>azwj</sup> Guardians<sup>asws</sup> until You Cause him to die upon that'.<sup>2</sup>

حُمَيْدُ بْنُ زِيَادٍ عَنِ الْحُسَيْنِ بْنِ مُحَمَّدٍ عَنْ عَيْرٍ وَاحِدٍ عَنْ أَبَانَ بْنِ عُثْمَانَ عَنْ يَحْيَى بْنِ أَبِي الْعَلَاءِ عَنْ أَبِي عَبْدِ اللَّهِ ( عليه السلام ) أَنَّهُ كَانَ يَقُولُ .

Humeyd Bin Ziyad, from Al Husayn Bin Muhammad, from someone else, from Aban Bin Usman, from Yahya Bin Abu Al A'ala,

<sup>1</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 1

<sup>2</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 2

(It has been narrated) from Abu Abdullah<sup>asws</sup>, he<sup>asws</sup> used to say during his<sup>asws</sup> sleep time:

عِنْدَ مَنَامِهِ آمَنْتُ بِاللَّهِ وَ كَفَرْتُ بِالطَّاغُوتِ اللَّهُمَّ احْفَظْنِي فِي مَنَامِي وَ فِي يَقَظَتِي

'I believe in Allah<sup>azwj</sup> and disbelieve in the idols. O Allah<sup>azwj</sup>! Protect me<sup>asws</sup> during my<sup>asws</sup> sleep and during my<sup>asws</sup> waking up'.<sup>3</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ جَمِيلِ بْنِ دَرَّاجٍ عَنْ مُحَمَّدِ بْنِ مَرْوَانَ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) أَلَا أُخْبِرُكُمْ بِمَا كَانَ رَسُولُ اللَّهِ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) يَقُولُ إِذَا أَوَى إِلَى فِرَاشِهِ قُلْتُ بَلَى قَالَ كَانَ يَقْرَأُ آيَةَ الْكُرْسِيِّ وَ يَقُولُ بِسْمِ اللَّهِ آمَنْتُ بِاللَّهِ وَ كَفَرْتُ بِالطَّاغُوتِ اللَّهُمَّ احْفَظْنِي فِي مَنَامِي وَ فِي يَقَظَتِي .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Jameel Bin Darraj, from Muhammad Bin Marwan who said,

'Abu Abdullah<sup>asws</sup> said: 'Shall I<sup>asws</sup> inform you with what Rasool-Allah<sup>saww</sup> used to say whenever he<sup>saww</sup> retired to his<sup>saww</sup> bed?' I said, 'Yes'. He<sup>asws</sup> said: 'He<sup>saww</sup> used to recite The Verse of the Chair (Ayat Al Kursy – 2:255) and he<sup>saww</sup> was saying: 'In the Name of Allah<sup>azwj</sup>. I<sup>saww</sup> believe in Allah<sup>azwj</sup> and disbelieve in the idols. O Allah<sup>azwj</sup>! Protect me<sup>saww</sup> during my<sup>saww</sup> sleep and during my<sup>saww</sup> waking up'.<sup>4</sup>

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ أَبِيهِ عَنِ عَبْدِ اللَّهِ بْنِ مَيْمُونٍ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) قَالَ كَانَ أَمِيرُ الْمُؤْمِنِينَ ( صَلَوَاتُ اللَّهِ عَلَيْهِ ) يَقُولُ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْإِحْتِلَامِ وَ مِنْ سُوءِ الْأَحْلَامِ وَ أَنْ يَلْعَبَ بِي الشَّيْطَانُ فِي الْيَقَظَةِ وَ الْمَنَامِ .

A number of our companions, from Ahmad Bin Muhammad, from his father, from Abdullah Bin Maymoun,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'Amir Al-Momineen<sup>asws</sup> used to say: 'O Allah<sup>azwj</sup>! I seek Refuge with You<sup>azwj</sup> from the wet dreams and the evil dreams, and that the Satan<sup>la</sup> would play with me<sup>asws</sup> during the wakefulness and the sleep'.<sup>5</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ عَيْسَى عَنْ مُحَمَّدِ بْنِ خَالِدٍ وَ الْحُسَيْنِ بْنِ سَعِيدٍ جَمِيعاً عَنِ الْقَاسِمِ بْنِ عُرْوَةَ عَنْ هِشَامِ بْنِ سَالِمٍ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) قَالَ تَسْبِيحُ فَاطِمَةَ الزَّهْرَاءِ ( عَلَيْهَا السَّلَامُ ) إِذَا أَخَذْتَ مَضْجَعَكَ فَكَبِّرِ اللَّهَ أَرْبَعاً وَ ثَلَاثِينَ وَ أَحْمَدَهُ ثَلَاثاً وَ ثَلَاثِينَ وَ سَبِّحْهُ ثَلَاثاً وَ ثَلَاثِينَ وَ تَقْرَأُ آيَةَ الْكُرْسِيِّ وَ الْمُعَوِّذَتَيْنِ وَ عَشْرَ آيَاتٍ مِنْ أَوَّلِ الصَّلَاةِ وَ عَشْرًا مِنْ آخِرِهَا .

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Muhammad Bin Khalid and Al Husayn Bin Saeed, altogether from Al Qasim Bin Urwa, from Hisham Bin salim,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: '(Recite) Tasbeeh (Glorification) of Fatima Al-Zahra<sup>asws</sup> when you take to your bed, so Exclaim Takbeer (Allah<sup>azwj</sup> O Akbar) thirty four times, and Praise Him<sup>azwj</sup> (Al Hamd Li Allah<sup>azwj</sup>) thirty three times, and Glorify Him<sup>azwj</sup> (Subhan Allah<sup>azwj</sup>) thirty three times, and recites Ayat

<sup>3</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 3

<sup>4</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 4

<sup>5</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 5

Al-Kursy (2:255), and the two *Maw'azatayn* (Chapters 113 & 114) and ten Verses from the beginning of (Surah) Al-Saffat (Chapter 37), and ten Verses from its end'.<sup>6</sup>

عَنْهُ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنْ فَضَالَةَ بْنِ أَيُّوبَ عَنْ دَاوُدَ بْنِ فَرْقَدٍ عَنْ أَخِيهِ أَنَّ شِهَابَ بْنَ عَبْدِ رَبِّهِ سَأَلَهُ أَنْ يَسْأَلَ أَبَا عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) وَ قَالَ قُلْ لَهُ إِنَّ امْرَأَةً نَفَزَ عَنِّي فِي الْمَنَامِ بِاللَّيْلِ فَقَالَ قُلْ لَهُ اجْعَلْ مِسْبَاحاً وَ كَبِّرَ اللَّهُ أَرْبَعاً وَ ثَلَاثِينَ تَكْبِيرَةً وَ سَبِّحَ اللَّهُ ثَلَاثاً وَ ثَلَاثِينَ تَسْبِيحَةً وَ أَحْمَدِ اللَّهَ ثَلَاثاً وَ ثَلَاثِينَ وَ قُلْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيتُ وَ يُمِيتُ وَ يُحْيِي بِيَدِهِ الْخَيْرُ وَ لَهُ اخْتِلَافُ اللَّيْلِ وَ النَّهَارِ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ عَشْرَ مَرَّاتٍ .

From him, from Ahmad Bin Muhammad, from Al Husayn Bin saeed, from Fazalat Bin Ayoub, from Dawood Bin Farqad, from his brother that,

'Shihab Bin Abd Rabbih asked him to ask Abu Abdullah<sup>asws</sup> and said, 'Tell him<sup>asws</sup> that a woman terrified me during the sleep at night'. So he<sup>asws</sup> said: 'Make Glorifications (Do *Tasbeeh*) and Exclaim Greatness of Allah<sup>azwj</sup> (*Takbeer*) thirty four (times), and Glorify Allah<sup>azwj</sup> (Subhan Allah<sup>azwj</sup>) thirty three times, and Praise Allah<sup>azwj</sup> (Al Hamd Li Allah<sup>azwj</sup>) thirty three times, and say, 'There is no god except Allah<sup>azwj</sup>, Alone, there being no associate for Him<sup>azwj</sup>. For Him<sup>azwj</sup> is the Kingdom and for Him<sup>azwj</sup> is the Praise. He<sup>azwj</sup> Causes to live and He<sup>azwj</sup> Causes to die, and He<sup>azwj</sup> Causes to die and He<sup>azwj</sup> Causes to live. In His<sup>azwj</sup> Hand is the goodness and for Him<sup>azwj</sup> is the interchange of the night and the day, and He<sup>azwj</sup> is Able over everything', ten times'.<sup>7</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ مُعَاوِيَةَ بْنِ وَهَبٍ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) أَنَّهُ أَنَاهُ ابْنُ لَهُ لَيْلَةً فَقَالَ لَهُ يَا أَبَاهُ أُرِيدُ أَنْ أَنَامَ فَقَالَ يَا بُنَيَّ قُلْ لَا إِلَهَ إِلَّا اللَّهُ وَ أَنْ مُحَمَّدًا ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) عَبْدُهُ وَ رَسُولُهُ أَعُوذُ بِعَظَمَةِ اللَّهِ وَ أَعُوذُ بِعِزَّةِ اللَّهِ وَ أَعُوذُ بِقُدْرَةِ اللَّهِ وَ أَعُوذُ بِجَلَالِ اللَّهِ وَ أَعُوذُ بِسُلْطَانِ اللَّهِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Muawiya Bin Wahab,

(It has been narrated) from Abu Abdullah<sup>asws</sup> that a son of his<sup>asws</sup> came over to him<sup>asws</sup> at night and said to him<sup>asws</sup>, 'O father<sup>asws</sup>! I want to sleep'. So he<sup>asws</sup> said: 'O my<sup>asws</sup> son! Say, 'I testify that there is no god except Allah<sup>azwj</sup> and that Muhammad<sup>saww</sup> is His<sup>azwj</sup> servant and His<sup>azwj</sup> Rasool<sup>saww</sup>. I seek Refuge with the Magnificence of Allah<sup>azwj</sup>, and I seek Refuge with the Mighty of Allah<sup>azwj</sup>, and I seek Refuge with the Power of Allah<sup>azwj</sup>, and I seek Refuge with the Majesty of Allah<sup>azwj</sup>, and I seek Refuge with the Authority of Allah<sup>azwj</sup>. Allah<sup>azwj</sup> is Able over everything.

وَ أَعُوذُ بِعَفْوِ اللَّهِ وَ أَعُوذُ بِغُفْرَانِ اللَّهِ وَ أَعُوذُ بِرَحْمَةِ اللَّهِ مِنْ شَرِّ السَّمَاءِ وَ الْهَامَةِ وَ مِنْ شَرِّ كُلِّ دَابَّةٍ صَغِيرَةٍ أَوْ كَبِيرَةٍ بَلْبَلٍ أَوْ نَهَارٍ وَ مِنْ شَرِّ فَسَقَةِ الْجِنِّ وَ الْإِنْسِ وَ مِنْ شَرِّ فَسَقَةِ الْعَرَبِ وَ الْعَجَمِ وَ مِنْ شَرِّ الصَّوَاعِقِ وَ الْبُرْدِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ

And I seek Refuge with the Pardon of Allah<sup>azwj</sup>, and I seek Refuge with the Forgiveness of Allah<sup>azwj</sup>, and I seek Refuge from the evil of the venomous (creatures) and the insects, and from the evil of every animal, small or big, by the day or night, and from the evil of the mischief of the Jinn and the humans, and from the evil of the mischief of the Arabs and the non-Arabs, and from the evil of the thunderbolt and the

<sup>6</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 6

<sup>7</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 7

cold. O Allah<sup>azwj</sup>! Send Blessings upon Muhammad<sup>saww</sup>, Your<sup>azwj</sup> servant and Your<sup>azwj</sup> Rasool<sup>saww</sup>.

قَالَ مُعَاوِيَةُ فَيَقُولُ الصَّبِيُّ الطَّيِّبُ عِنْدَ ذِكْرِ النَّبِيِّ الْمُبَارَكِ قَالَ نَعَمْ يَا بُنَيَّ الطَّيِّبُ الْمُبَارَكِ .

Muawiya (the narrator) said, 'So the child was saying, 'Good', during the mention of the Blessed Prophet<sup>saww</sup>, he<sup>asws</sup> said: 'Good, Blessed'.<sup>8</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ بَعْضِ أَصْحَابِهِ عَنْ مُفَضَّلِ بْنِ عَمْرٍو قَالَ قَالَ لِي أَبُو عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) إِنْ اسْتَطَعْتَ أَنْ لَا تَنِيْبْتَ لَيْلَةً حَتَّى تَعُوذَ بِأَحَدِ عَشْرَ حَرْفًا قُلْتَ أَخْبِرْنِي بِهَا قَالَ قُلْ .

Ali Bin Ibrahim, from his father, from one of his companions, from Mufazzal Bin Umar who said,

'Abu Abdullah<sup>asws</sup> said: 'If you have the capability, do not sleep at night until you seek Refuge with eleven Letters (Phrases)'. I said, 'Inform me with these'. He<sup>asws</sup> said: 'Say,

أَعُوذُ بِعِزَّةِ اللَّهِ وَ أَعُوذُ بِقُدْرَةِ اللَّهِ وَ أَعُوذُ بِجَلَالِ اللَّهِ وَ أَعُوذُ بِسُلْطَانِ اللَّهِ وَ أَعُوذُ بِجَمَالِ اللَّهِ وَ أَعُوذُ بِدِفْعِ اللَّهِ وَ أَعُوذُ بِمَنْعِ اللَّهِ وَ أَعُوذُ بِجَمْعِ اللَّهِ وَ أَعُوذُ بِمَلِكِ اللَّهِ وَ أَعُوذُ بِوَجْهِ اللَّهِ وَ أَعُوذُ بِرَسُولِ اللَّهِ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) مِنْ شَرِّ مَا خَلَقَ وَ بَرَأَ وَ دَرَأَ وَ تَعُوذُ بِهِ كُلَّمَا شِئْتَ

'I seek Refuge with the Might of Allah<sup>azwj</sup>, and I seek Refuge with the Power of Allah<sup>azwj</sup>, and I seek Refuge with the Majesty of Allah<sup>azwj</sup>, and I seek Refuge with the Authority of Allah<sup>azwj</sup>, and I seek Refuge with the Beauty of Allah<sup>azwj</sup>, and I seek Refuge with the Defence of Allah<sup>azwj</sup>, and I seek Refuge with the Prevention of Allah<sup>azwj</sup>, and I seek Refuge with the Grip of Allah<sup>azwj</sup>, and I seek Refuge with the Kingdom of Allah<sup>azwj</sup>, and I seek Refuge with the Face of Allah<sup>azwj</sup>, and I seek Refuge with Rasool-Allah<sup>saww</sup> from the evil what He<sup>azwj</sup> Created, Spread, and Settled', and you can seek Refuge with it (these eleven Phrases) every time you so desire to'.<sup>9</sup>

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ خَالِدِ بْنِ نَجِيحٍ قَالَ كَانَ أَبُو عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) يَقُولُ إِذَا أَوَيْتَ إِلَى فِرَاشِكَ فَقُلْ بِسْمِ اللَّهِ وَضَعْتَ جَنَبِي الْأَيْمَنَ لِلَّهِ عَلَى مِلَّةِ إِبْرَاهِيمَ حَنِيفًا لِلَّهِ مُسْلِمًا وَ مَا أَنَا مِنَ الْمُشْرِكِينَ .

A number of our companions, from Ahmad Bin Muhammad, from Usman Bin Isa, from Khalid Bin Najeeh who said,

'Abu Abdullah<sup>asws</sup> saying: 'Whenever you retire to your bed, so say, 'In the Name of Allah<sup>azwj</sup>! I place my right side (on the bed) for the Sake of Allah<sup>azwj</sup>, upon the Nation of Ibrahim<sup>as</sup> the upright for the Sake of Allah<sup>azwj</sup>, a Muslim, and I am not from the Polytheists'.<sup>10</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ عِيسَى عَنْ حُسَيْنِ بْنِ سَعِيدٍ عَنِ النَّضْرِ بْنِ سُوَيْدٍ عَنِ الْقَاسِمِ بْنِ سُلَيْمَانَ عَنْ جَرَّاحِ الْمَدَائِنِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) قَالَ إِذَا قَامَ أَحَدُكُمْ مِنَ اللَّيْلِ فَلْيَقُلْ سُبْحَانَ رَبِّ النَّبِيِّينَ وَ إِلَهَ الْمُرْسَلِينَ وَ رَبِّ الْمُسْتَضْعَفِينَ وَ الْحَمْدُ لِلَّهِ الَّذِي يُحْيِي الْمَوْتَى وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ يَقُولُ اللَّهُ عَزَّ وَ جَلَّ صَدَقَ عَبْدِي وَ شَكَرَ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Husayn Bin Saeed, from Al Nazar Bin Suweyd, from Al Qasim Bin Suleyman, from Jarrah Al Madainy,

<sup>8</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 8

<sup>9</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 9

<sup>10</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 10

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'Whenever one of you stands (to pray *Salāt*) at night, so let him say, 'Glorious is the Lord<sup>azwj</sup> of the Prophets<sup>as</sup> and God of the *Mursil* (Prophets<sup>as</sup>), and Lord<sup>azwj</sup> of the weak ones, and the Praise is for Allah<sup>azwj</sup> Who Revives the dead and He<sup>azwj</sup> is Able upon everything'. Allah<sup>azwj</sup> Mighty and Majestic would be Saying: "My<sup>azwj</sup> servant speaks the truth and is grateful"<sup>11</sup>.

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادِ بْنِ عَيْسَى عَنْ حَرِيْزٍ عَنْ زُرَّارَةَ عَنْ أَبِي جَعْفَرٍ ( عَلَيْهِ السَّلَامُ ) قَالَ إِذَا قُمْتَ بِاللَّيْلِ مِنْ مَنَامِكَ فَقُلِ الْحَمْدُ لِلَّهِ الَّذِي رَدَّ عَلَيَّ رُوحِي لِأَحْمَدِهِ وَأَعْبَدَهُ

Ali Bin Ibrahim, from his father, from Hammad Bin Isa, from Hareyz, from Zurara,

(It has been narrated) from Abu Ja'far<sup>asws</sup> having said: 'Whenever you stand at night from your sleep (for *Salāt*), so say, 'The Praise is for Allah<sup>azwj</sup> Who Returned my soul to me that I should Praise Him<sup>azwj</sup> and worship Him<sup>azwj</sup>'.

فَإِذَا سَمِعْتَ صَوْتَ الدِّيَكِ فَقُلِ سُبُوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَ الرُّوحِ سَبَقَتْ رَحْمَتُكَ غَضَبِكَ لَا إِلَهَ إِلَّا أَنْتَ وَحَدِّكَ عَمِلْتُ سُوءاً وَ ظَلَمْتُ نَفْسِي فَاعْفُرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

So when you hear the voice of the rooster, so say, 'Glorious, Holy is the Lord<sup>azwj</sup> of the Angels and the Spirit! Your<sup>azwj</sup> Mercy precedes Your<sup>azwj</sup> Anger. There is no god except You<sup>azwj</sup>, Alone. I have done evil and been unjust to myself, therefore Forgive me, for no one Forgives the sins except You<sup>azwj</sup>'.

فَإِذَا قُمْتَ فَانظُرْ فِي آفَاقِ السَّمَاءِ وَ قُلِ اللَّهُمَّ لَا يُورِي مِنْكَ لَيْلٌ دَاجٌ وَ لَا سَمَاءٌ ذَاتُ أَبْرَاجٍ وَ لَا أَرْضٌ ذَاتُ مِهَادٍ وَ لَا ظِلْمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ وَ لَا بَحْرٌ لَجِيٌّ تَدْخُلُ بَيْنَ يَدَيْ الْمُدْلِجِ مِنْ خَلْقِكَ تَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَ مَا تُخْفِي الصُّدُورُ غَارَتِ النُّجُومُ وَ نَامَتِ الْعُيُونُ وَ أَنْتَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُكَ سِنَّةٌ وَ لَا نَوْمٌ سُبْحَانَ رَبِّيَ رَبِّ الْعَالَمِينَ وَ إِلَهُ الْمُرْسَلِينَ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

So when you stand, look towards the horizons of the sky and say, 'O Allah<sup>azwj</sup>! Neither is the dark night hidden from You nor is the sky with the constellations, nor the earth with flatness, nor the darkness on top of each other, nor the unfathomable oceans coming with a wave in front of the wave. From Your<sup>azwj</sup> creatures, You<sup>azwj</sup> Know the betrayal of the eyes and what the chests conceal. The stars have disappeared and the eyes are sleeping, and You<sup>azwj</sup> are Living, the Eternal. Neither does slumber seize You<sup>azwj</sup> nor sleep. Glorious is my Lord<sup>azwj</sup>, Lord<sup>azwj</sup> of the worlds, and God of the *Mursil* Prophets<sup>as</sup>, and the Praise is for Allah<sup>azwj</sup> Lord<sup>azwj</sup> of the worlds"<sup>12</sup>.

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ وَ مُحَمَّدِ بْنِ إِسْمَاعِيلَ عَنِ الْفَضْلِ بْنِ شاذَانَ جَمِيعاً عَنْ صَفْوَانَ بْنِ يَحْيَى عَنْ عَبْدِ الرَّحْمَنِ بْنِ الْحَجَّاجِ قَالَ كَانَ أَبُو عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) إِذَا قَامَ آخِرَ اللَّيْلِ يَرْفَعُ صَوْتَهُ حَتَّى يُسْمَعَ أَهْلَ الدَّارِ وَ يَقُولُ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar and Muhammad Bin Ismail, from Al Fazl Bin Shazaan, altogether from Safwan Bin Yahya, from Abdul Rahman Bin Hajjaj who said,

'It was so that whenever Abu Abdullah<sup>asws</sup> stood at the end of the night (for *Salāt*), raised his<sup>asws</sup> voice to the extent that the people of the house heard, and he<sup>asws</sup> was saying (a supplication – to be taught to us):

<sup>11</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 11

<sup>12</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 12

اللَّهُمَّ اعْنِي عَلَى هَوْلِ الْمَطْلَعِ وَ وَسَّعْ عَلَيَّ ضَيْقَ الْمَضْجَعِ وَ ارْزُقْنِي خَيْرَ مَا قَبْلَ الْمَوْتِ وَ ارْزُقْنِي خَيْرَ مَا بَعْدَ الْمَوْتِ

‘O Allah<sup>azwj</sup>! Assist me upon the terror of the emergence (of the Day of Judgment), and Expand upon me the narrowness of the bed (grave), and Grace me goodness in what is before the death, and Grace me goodness in what is after the death’.<sup>13</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ بَعْضِ أَصْحَابِهِ رَفَعَهُ قَالَ تَقُولُ إِذَا أَرَدْتَ النَّوْمَ اللَّهُمَّ إِنْ أَمْسَكَتَ نَفْسِي فَارْحَمَهَا وَ إِنْ أَرْسَلْتَهَا فَاحْفَظْهَا .

Ali Bin Ibrahim, from his fataher, from Ibn Abu Umeyr, from one of his companions, raising it,

‘He<sup>asws</sup> said: ‘You should be saying whenever you intend to sleep, ‘O Allah<sup>azwj</sup>! If You<sup>azwj</sup> are to Withhold my soul so be Merciful to it, and if You<sup>azwj</sup> are to Send it (back to me), so Protect it’.<sup>14</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ عَيْسَى عَنْ مُحَمَّدِ بْنِ خَالِدٍ وَ الْحُسَيْنِ بْنِ سَعِيدٍ جَمِيعاً عَنِ النَّضْرِ بْنِ سُؤَيْدٍ عَنْ يَحْيَى الْحَلْبِيِّ عَنْ أَبِي أُسَامَةَ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) يَقُولُ مَنْ قَرَأَ قُلْ هُوَ اللَّهُ أَحَدٌ مِائَةً مَرَّةً حِينَ يَأْخُذُ مَضْجَعَهُ غُفِرَ لَهُ مَا عَمِلَ قَبْلَ ذَلِكَ خَمْسِينَ عَاماً

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Muhammad Bin Khalid and Al Husayn Bin Saeed, altogether from Al Nazar Bin Suweyd, from Yahya Al Halby, from Abu Asama who said,

‘I heard Abu Abdullah<sup>asws</sup> saying: ‘The one who recites (the Chapter) [112:1] **Say: He, Allah, is One**, one hundred times when he takes to his bed, Allah<sup>azwj</sup> would Forgive for him whatever he had done fifty years before that’.

وَ قَالَ يَحْيَى فَسَأَلْتُ سَمَاعَةَ عَنْ ذَلِكَ فَقَالَ حَدَّثَنِي أَبُو بَصِيرٍ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) يَقُولُ ذَلِكَ وَ قَالَ يَا أَبَا مُحَمَّدٍ أَمَا إِنَّكَ إِنْ جَرَّبْتَهُ وَجَدْتَهُ سَدِيداً .

And Yahya (the second narrator) said, ‘So I asked Sama’at (a narrator), about that, so he said, ‘Abu Baseer (a narrator) narrated to me saying, ‘I heard Abu Abdullah<sup>asws</sup> saying that, and he<sup>asws</sup> said: ‘O Abu Muhammad! But, if you were to try it out, you would find it to be always correct’.<sup>15</sup>

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ وَ أَحْمَدَ بْنِ مُحَمَّدٍ جَمِيعاً عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ الْأَشْعَرِيِّ عَنِ ابْنِ الْقَدَّاحِ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) قَالَ كَانَ رَسُولُ اللَّهِ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) إِذَا أَوَى إِلَى فِرَاشِهِ قَالَ اللَّهُمَّ بِاسْمِكَ أَحْيَا وَ بِاسْمِكَ أَمُوتُ فَإِذَا قَامَ مِنْ نَوْمِهِ قَالَ الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانِي بَعْدَ مَا أَمَاتَنِي وَ إِلَيْهِ النُّشُورُ

A number of our companions, from Sahl Bin Ziyad and Ahmad Bin Muhammad, altogether from Ja’far Bin Muhammad Al Ashary, from Ibn Al Qaddah,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: ‘It was so that whenever Rasool-Allah<sup>saww</sup> retired to his<sup>saww</sup> bed, said: ‘O Allah<sup>azwj</sup>! By Your<sup>azwj</sup> Name I<sup>saww</sup> live, and by Your<sup>azwj</sup> I<sup>saww</sup> would be dying’. So when he<sup>saww</sup> stood up from his<sup>saww</sup> sleep, said: ‘The Praise is for Allah<sup>azwj</sup> Who will Cause me<sup>saww</sup> to live after having Caused my<sup>saww</sup> death, and to Him<sup>azwj</sup> is the Resurrection’.

<sup>13</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 13

<sup>14</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 14

<sup>15</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 15

وَقَالَ قَالَ أَبُو عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) مَنْ قَرَأَ عِنْدَ مَنَامِهِ آيَةَ الْكُرْسِيِّ ثَلَاثَ مَرَّاتٍ وَ الْآيَةَ الَّتِي فِي آلِ عَمْرَانَ شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَ الْمَلَائِكَةُ وَ آيَةَ السُّخْرَةِ وَ آيَةَ السَّجْدَةِ وَكَلَّ بِهٖ شَيْطَانَانِ يَحْفَظَانِهِ مِنْ مَرَدَةِ الشَّيَاطِينِ شَاعُوا أَوْ أَبَوْا وَ مَعَهُمَا مِنْ اللَّهِ ثَلَاثُونَ مَلَكًا يَحْمُدُونَ اللَّهَ عَزَّ وَ جَلَّ وَ يُسَبِّحُونَهُ وَ يَهَلِّقُونَهُ وَ يُكَبِّرُونَهُ وَ يَسْتَغْفِرُونَ لَهُ إِلَى أَنْ يَنْتَبِهَ ذَلِكَ الْعَبْدُ مِنْ نَوْمِهِ وَ ثَوَابُ ذَلِكَ لَهُ .

And he (the narrator) said, 'Abu Abdullah<sup>asws</sup> said: 'The one who recites at his sleep time, the Ayat Al-Kursy (2:255), three times and the Verses which are in (Surah) Aal-e-Imran [3:18] Allah bears witness that there is no god but He, and (so do) the Angels, and the Verse of the Subservience (7:54)'.<sup>16</sup>

أَحْمَدُ بْنُ مُحَمَّدٍ الْكُوفِيُّ عَنْ حَمْدَانَ الْقَلَانِسِيِّ عَنْ مُحَمَّدِ بْنِ الْوَلِيدِ عَنْ أَبِيَانَ عَنْ عَامِرِ بْنِ عَبْدِ اللَّهِ بْنِ جُدَاعَةَ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) قَالَ مَا مِنْ أَحَدٍ يَفْرَأُ آخِرَ الْكَهْفِ عِنْدَ النَّوْمِ إِلَّا تَنَفَّضَ فِي السَّاعَةِ الَّتِي يُرِيدُ .

Ahmad Bin Muhammad Al Kufy, from Hamdan Al Qalanasy, from Muhammad Bin Al Waleed, from Aban, from Aamir Bin Abdullah Bin Juza'a,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'There is no one who would recite the end (Verse) of (Surah) Al Kahf (Chapter 18) (before going to sleep) except he would wake up during the time which he wanted to'.<sup>17</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) قَالَ قَالَ النَّبِيُّ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) مَنْ أَرَادَ شَيْئًا مِنْ قِيَامِ اللَّيْلِ وَ أَخَذَ مَضْجَعَهُ فَلْيَقُلْ بِسْمِ اللَّهِ اللَّهُمَّ لَا تُؤْمِنِي مَكْرَكًا وَ لَا تُنْسِنِي ذِكْرَكَ وَ لَا تَجْعَلْنِي مِنَ الْغَافِلِينَ أَقْوَمُ سَاعَةً كَذَا وَ كَذَا إِلَّا وَكَلَّ اللَّهُ عَزَّ وَ جَلَّ بِهٖ مَلَكًا يُبَيِّهُهُ تِلْكَ السَّاعَةَ .

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'The Prophet<sup>sawww</sup> said: 'The one who wants anything from standing at night, and he takes to his bed, so let him say, 'In the Name of Allah<sup>azwj</sup>! O Allah<sup>azwj</sup>! Do not Let me feels safe from Your<sup>azwj</sup> Plan, nor Let me forget Your<sup>azwj</sup> Mention, and do not Make me to be from the neglectful ones. I want to arise at such and such a time', except that Allah<sup>azwj</sup> Mighty and Majestic would Allocate and Angel with him who would wake him up at that very time'.<sup>18</sup>

بَابُ الدُّعَاءِ إِذَا خَرَجَ الْإِنْسَانُ مِنْ مَنْزِلِهِ

## Chapter 50 – The Supplication when the person exits from his house

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ أَبِي أَيُّوبَ الْخَزَّازِ عَنْ أَبِي حَمَزَةَ قَالَ رَأَيْتُ أَبَا عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) يُحْرِكُ شَفْتَيْهِ حِينَ أَرَادَ أَنْ يَخْرُجَ وَ هُوَ قَائِمٌ عَلَى الْبَابِ فَقُلْتُ إِنِّي رَأَيْتُكَ تُحْرِكُ شَفْتَيْكَ حِينَ خَرَجْتَ فَهَلْ قُلْتَ شَيْئًا قَالَ نَعَمْ إِنَّ الْإِنْسَانَ إِذَا خَرَجَ مِنْ مَنْزِلِهِ قَالَ حِينَ يُرِيدُ أَنْ يَخْرُجَ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ ثَلَاثًا بِاللَّهِ أُخْرَجُ وَ بِاللَّهِ أُدْخَلُ وَ عَلَى اللَّهِ أَتَوَكَّلُ ثَلَاثَ مَرَّاتٍ اللَّهُمَّ افْتَحْ لِي فِي وَجْهِ هَذَا بِخَيْرٍ وَ اخْتِمْ لِي بِخَيْرٍ وَ قِنِي شَرَّ كُلِّ دَابَّةٍ أَنْتَ أَخَذَ بِنَاصِيَتَيْهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ لَمْ يَزَلْ فِي ضَمَانِ اللَّهِ عَزَّ وَ جَلَّ حَتَّى يَرُدَّهُ اللَّهُ إِلَى الْمَكَانِ الَّذِي كَانَ فِيهِ

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Abu Ayoub AL Khazzaz, from Abu Hamza who said,

<sup>16</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 16

<sup>17</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 17

<sup>18</sup> Al Kafi V 2 – The Book Of Supplication CH 49 H 18

'I saw Abu Abdullah<sup>asws</sup> move his<sup>asws</sup> lips when he<sup>asws</sup> wanted to go out, and he<sup>asws</sup> was standing at the door. So I said, 'I saw you<sup>asws</sup> moving your<sup>asws</sup> lips when you<sup>asws</sup> came out. So did you<sup>asws</sup> say anything?' He<sup>asws</sup>: 'Yes. The person, when he wants to go out from his house should say when he intends to go out, 'Allah<sup>azwj</sup> is the Greatest! Allah<sup>azwj</sup> is the Greatest!', three times. 'By Allah<sup>azwj</sup> I exit, and by Allah<sup>azwj</sup> I enter, and upon Allah<sup>azwj</sup> I rely', three times. 'O Allah<sup>azwj</sup>! Open up goodness for me in this direction of mine and Save me from the evil of every animal You<sup>azwj</sup> Seize by its forelock. My Lord<sup>azwj</sup> is on the Straight Path', would not cease to be in the Guarantee of Allah<sup>azwj</sup> Mighty and Majestic until Allah<sup>azwj</sup> Returns him to the place which he was in'.

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عَيْسَى عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ أَبِي أَيُّوبَ عَنْ أَبِي حَمْزَةَ مِثْلَهُ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Ali Bin Al Hakam, from Abu Ayoub, from Abu Hamza – similar to it.<sup>19</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عَيْسَى عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ مَالِكِ بْنِ عَطِيَّةَ عَنْ أَبِي حَمْزَةَ الثَّمَالِيِّ قَالَ أَتَيْتُ بَابَ عَلِيِّ بْنِ الْحُسَيْنِ ( عَلَيْهِ السَّلَام ) فَوَافَقْتُهُ حِينَ خَرَجَ مِنَ الْبَابِ فَقَالَ بِسْمِ اللَّهِ آمَنْتُ بِاللَّهِ وَتَوَكَّلْتُ عَلَى اللَّهِ

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Ali Bin Al Hakam, from Malik Bin Atiyya, from Abu Hamza Al Sumaly who said, '

I went over to the door of Ali<sup>asws</sup> Bin Al-Husayn<sup>asws</sup> and co-incidentally it was when he<sup>asws</sup> came out from the door, so he<sup>asws</sup> said: 'In the Name of Allah<sup>azwj</sup>! I believe in Allah<sup>azwj</sup>, and rely upon Allah<sup>azwj</sup>!'

ثُمَّ قَالَ يَا أَبَا حَمْزَةَ إِنَّ الْعَبْدَ إِذَا خَرَجَ مِنْ مَنْزِلِهِ عَرَضَ لَهُ الشَّيْطَانُ فَإِذَا قَالَ بِسْمِ اللَّهِ قَالَ الْمَلَكَانِ كُفَيْتَ فَإِذَا قَالَ آمَنْتُ بِاللَّهِ قَالَ هُدَيْتَ فَإِذَا قَالَ تَوَكَّلْتُ عَلَى اللَّهِ قَالَا وَقَيْتَ فَيَنْتَحَى الشَّيْطَانُ فَيَقُولُ بَعْضُهُمْ لِبَعْضٍ كَيْفَ لَنَا بِمَنْ هُدِيَ وَكُفِيَ وَوَقِيَ

Then he<sup>asws</sup> said: 'O Abu Hamza! The servant, when he goes out from his house, the Satan<sup>la</sup> presents to him. So when he says, 'In the Name of Allah<sup>azwj</sup>', the two Angels say: 'You are Sufficed (with)'. So when he says, 'I believe in Allah<sup>azwj</sup>', they both say: 'You are Guided'. So when he says, 'I rely upon Allah<sup>azwj</sup>', they both say: 'You are Protected'. So the Satan<sup>la</sup> leaves him alone, and they (the Satans<sup>la</sup>) are saying to each other, 'How would there be (a way) for us with the one who is Guided, and Sufficed (with), and Protected?'

قَالَ ثُمَّ قَالَ اللَّهُمَّ إِنَّ عَرَضِي لَكَ الْيَوْمَ ثُمَّ قَالَ يَا أَبَا حَمْزَةَ إِنَّ تَرَكْتَ النَّاسَ لَمْ يَنْرُكُواكَ وَ إِنْ رَفَضْتَهُمْ لَمْ يَرْفُضُواكَ قُلْتُ فَمَا أَصْنَعُ قَالَ أَعْطِهِمْ مِنْ عَرَضِكَ لِيَوْمِ فَفَرِّكَ وَ فَاقْتِكَ.

He (the narrator) said, 'Then he<sup>asws</sup> said: 'My<sup>asws</sup> presentation is to You<sup>azwj</sup> today'. Then he<sup>asws</sup> said: 'O Abu Hamza! If you leave the people alone they will not leave you alone, and if you reject them, they will not reject you'. I said, 'So what should I do?' He<sup>asws</sup> said: 'Give them from your presentation, for the day of your poverty and your destitution'.<sup>20</sup>

<sup>19</sup> Al Kafi V 2 – The Book Of Supplication CH 50 H 1

<sup>20</sup> Al Kafi V 2 – The Book Of Supplication CH 50 H 2

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ أَبِي حَمْزَةَ قَالَ اسْتَأْذَنْتُ عَلَى أَبِي جَعْفَرٍ ( عَلَيْهِ السَّلَامُ ) فَخَرَجَ إِلَيَّ وَ شَفَاتُهُ تَنْحَرِكَانِ فَقُلْتُ لَهُ فَقَالَ أَ فَطَنْتَ لِذَلِكَ يَا ثَمَالِي قُلْتُ نَعَمْ جُعِلْتُ فِدَاكَ قَالَ إِنِّي وَ اللَّهُ تَكَلَّمْتُ بِكَلَامٍ مَا تَكَلَّمُ بِهِ أَحَدٌ قَطُّ إِلَّا كَفَاهُ اللَّهُ مَا أَهَمَّهُ مِنْ أَمْرِ دُنْيَاهُ وَ آخِرَتِهِ

A number of our companions, from Ahmad Bin Muhammad, from Usman Bin Isa, from Abu Hamza who said,

'I sought permission to (meet) Abu Ja'far<sup>asws</sup>, so he<sup>asws</sup> came out to me and his<sup>asws</sup> lips were moving. So I told him<sup>asws</sup>. So he<sup>asws</sup> said: 'You realised that O Sumaly?' I said, 'Yes, may I be sacrificed for you<sup>asws</sup>!'. He<sup>asws</sup> said: 'By Allah<sup>azwj</sup>! I<sup>asws</sup> spoke with a speech what no one would speak with it at all, except Allah<sup>azwj</sup> would Suffice him for what worries him from the matters of his world and his Hereafter'.

قَالَ قُلْتُ لَهُ أَخْبِرْنِي بِهِ قَالَ نَعَمْ مَنْ قَالَ حِينَ يَخْرُجُ مِنْ مَنْزِلِهِ.

He (the narrator) said, 'I said to him<sup>asws</sup>, 'Inform me of it'. He<sup>asws</sup> said: 'The one who says when he goes out from his house,

بِسْمِ اللَّهِ حَسْبِيَ اللَّهُ تَوَكَّلْتُ عَلَى اللَّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ أُمُورِي كُلِّهَا وَ أَعُوذُ بِكَ مِنْ خَيْرِ الدُّنْيَا وَ عَذَابِ الآخِرَةِ كَفَاهُ اللَّهُ مَا أَهَمَّهُ مِنْ أَمْرِ دُنْيَاهُ وَ آخِرَتِهِ

'In the Name of Allah<sup>azwj</sup>! Allah<sup>azwj</sup> Suffices me. I rely upon Allah<sup>azwj</sup>. O Allah<sup>azwj</sup>! I ask You<sup>azwj</sup> of the goodness in my affairs, all of them, and I seek Refuge with You<sup>azwj</sup> from the disgrace of the world and the Punishment of the Hereafter', Allah<sup>azwj</sup> will Suffice him for whatever worries him from the matters of his world and his Hereafter'.<sup>21</sup>

عَنْهُ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ عَاصِمِ بْنِ حُمَيْدٍ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي جَعْفَرٍ ( عَلَيْهِ السَّلَامُ ) قَالَ مَنْ قَالَ حِينَ يَخْرُجُ مِنْ بَابِ دَارِهِ أَعُوذُ بِمَا عَادَتْ بِهِ مَلَائِكَةُ اللَّهِ مِنْ شَرِّ هَذَا الْيَوْمِ الْجَدِيدِ الَّذِي إِذَا غَابَتْ شَمْسُهُ لَمْ تَعُدْ مِنْ شَرِّ نَفْسِي وَ مِنْ شَرِّ غَيْرِي وَ مِنْ شَرِّ السَّبَّاطِينِ وَ مِنْ شَرِّ مَنْ نَصَبَ لِأَوْلِيَاءِ اللَّهِ وَ مِنْ شَرِّ الْجِنِّ وَ الْإِنْسِ وَ مِنْ شَرِّ السَّبَّاحِ وَ الْهَوَامِّ وَ مِنْ شَرِّ رُكُوبِ الْمَحَارِمِ كُلِّهَا أَجِيرَ نَفْسِي بِاللَّهِ مِنْ كُلِّ شَرٍّ غَفَرَ اللَّهُ لَهُ وَ تَابَ عَلَيْهِ وَ كَفَاهُ اللَّهُ وَ حَجَّزَهُ عَنِ السُّوءِ وَ عَصَمَهُ مِنَ الشَّرِّ .

From him, from Ali Bin Al Hakam, from Aasim Bin Humeyd, from Abu Baseer,

(It has been narrated) from Abu Ja'far<sup>asws</sup> having said: 'The one who says when he goes out from the door of his house, 'I seek Refuge with whatever the Angels of the Lord seek Refuge with, from the evil of this new day which, when its sun sets, will not return, from the evil of myself, and from the evil of others, and from the evil of the Satans<sup>la</sup>, and from the evil of the one who establishes hostility to the Guardians<sup>asws</sup> of Allah<sup>azwj</sup>, and from the Jinn and the human beings, and from the evil of the predatory wild animals and the insects, and from the evil of indulging in the Prohibitions, all of them. I pledge myself with Allah<sup>azwj</sup> with Allah<sup>azwj</sup> from every evil, Allah<sup>azwj</sup> would Forgive (his sins) for him, and Turn to him, and Suffice him for the worries, and Save him from the evil, and Protect him from the evil'.<sup>22</sup>

<sup>21</sup> Al Kafi V 2 – The Book Of Supplication CH 50 H 3

<sup>22</sup> Al Kafi V 2 – The Book Of Supplication CH 50 H 4

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ مَحْبُوبٍ عَنْ مُعَاوِيَةَ بْنِ عَمَّارٍ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) قَالَ إِذَا خَرَجْتَ مِنْ مَنْزِلِكَ فَقُلْ بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ مَا خَرَجْتُ لَهُ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا خَرَجْتُ لَهُ اللَّهُمَّ أَوْسِعْ عَلَيَّ مِنْ فَضْلِكَ وَأَتِمِّمْ عَلَيَّ نِعْمَتَكَ وَاسْتَعْمِلْنِي فِي طَاعَتِكَ وَاجْعَلْ رَغْبَتِي فِيمَا عِنْدَكَ وَتَوَقَّئِي عَلَى مِلَّتِكَ وَمِلَّةِ رَسُولِكَ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) .

Ali Bin Ibrahim, from his father, from Ibn Mahboub, from Muawiya Bin Ammar,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'Whenever you go out from your house, so say, 'In the Name of Allah<sup>azwj</sup>! I rely upon Allah<sup>azwj</sup>. There is neither Might nor Strength except with Allah<sup>azwj</sup>. O Allah<sup>azwj</sup>! I ask You<sup>azwj</sup> for goodness of what I am going out for and I seek Refuge from the evil of what I am going out for. O Allah<sup>azwj</sup>! Expand upon me from Your<sup>azwj</sup> Grace, and Complete Your<sup>azwj</sup> Favours upon me, and Utilise me in Your<sup>azwj</sup> obedience, and Make my desires to be in what is in Your<sup>azwj</sup> Presence, and Cause me to die upon Your<sup>azwj</sup> Religion and the Religion of Your<sup>azwj</sup> Rasool<sup>saww</sup>,<sup>23</sup>

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي هَاشِمٍ عَنْ أَبِي خَدِيجَةَ قَالَ كَانَ أَبُو عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) إِذَا خَرَجَ يَقُولُ اللَّهُمَّ بِكَ خَرَجْتُ وَ لَكَ أَسْلَمْتُ وَ بِكَ آمَنْتُ وَ عَلَيْكَ تَوَكَّلْتُ اللَّهُمَّ بَارِكْ لِي فِي يَوْمِي هَذَا وَ ارْزُقْنِي فَوْزَهُ وَ فَتْحَهُ وَ نَصْرَهُ وَ طَهُورَهُ وَ هُدَاهُ وَ بَرَكَتَهُ وَ اصْرِفْ عَنِّي شَرَّهُ وَ شَرَّ مَا فِيهِ بِسْمِ اللَّهِ وَ بِاللَّهِ وَ اللَّهُ أَكْبَرُ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ اللَّهُمَّ إِنِّي قَدْ خَرَجْتُ فَبَارِكْ لِي فِي خُرُوجِي وَ أَنْفَعْنِي بِهِ

A number of our companions, from Ahman Bin Muhammad, from Muhammad Bin Ali, from Abdul Rahman Bin Abu Hashim, from Abu Khadeeja who said,

'It was so that whenever Abu Abdullah<sup>asws</sup> went out, he<sup>asws</sup> was saying: 'O Allah<sup>azwj</sup>! With You<sup>azwj</sup> I<sup>asws</sup> go out, and to You<sup>azwj</sup> I<sup>asws</sup> submit, and in You<sup>azwj</sup> I<sup>asws</sup> believe, and upon You<sup>azwj</sup> I<sup>asws</sup> rely. O Allah<sup>azwj</sup>! Bless for me this day of mine, and Grace me its success, and its victory, and its Help, and its purification, and its Guidance, and its Blessing, and Exchange from me its evil and the evil of whatever is in it. In the Name of Allah<sup>azwj</sup>, and by Allah<sup>azwj</sup>, and Allah<sup>azwj</sup> is the Greatest, and the Praise is for Allah<sup>azwj</sup>, Lord<sup>azwj</sup> of the worlds. O Allah<sup>azwj</sup>! I have gone out, therefore Bless for me<sup>asws</sup> in my<sup>asws</sup> exit, and Benefit me<sup>asws</sup> with it'.

قَالَ وَ إِذَا دَخَلَ فِي مَنْزِلِهِ قَالَ ذَلِكَ .

He (the narrator) said, 'And whenever he entered his house, said that (as well)'.<sup>24</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ سِنَانَ عَنِ الرَّضَا ( عَلَيْهِ السَّلَامُ ) قَالَ كَانَ أَبِي ( عَلَيْهِ السَّلَامُ ) إِذَا خَرَجَ مِنْ مَنْزِلِهِ قَالَ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ خَرَجْتُ بِحَوْلِ اللَّهِ وَ قُوَّتِهِ لَا بِحَوْلِ مِنِّي وَ لَا قُوَّتِي بَلْ بِحَوْلِكَ وَ قُوَّتِكَ يَا رَبِّ مُتَعَرِّضًا لِرِزْقِكَ فَآتِنِي بِهِ فِي عَاقِبَتِهِ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Muhammad Bin Sinan,

(It has been narrated) from Al-Reza<sup>asws</sup> having said: 'It was so that whenever my<sup>asws</sup> father<sup>asws</sup> went out from his<sup>asws</sup> house, said: 'In the Name of Allah<sup>azwj</sup> the Beneficent, the Merciful. I<sup>asws</sup> go out with the Might of Allah<sup>azwj</sup> and His<sup>azwj</sup> Strength, not by my<sup>asws</sup> might and my<sup>asws</sup> strength, but with Your<sup>azwj</sup> Mighty and Your<sup>azwj</sup> Strength. O Lord<sup>azwj</sup>!

<sup>23</sup> Al Kafi V 2 – The Book Of Supplication CH 50 H 5

<sup>24</sup> Al Kafi V 2 – The Book Of Supplication CH 50 H 6

I<sup>asws</sup> am exposing myself<sup>asws</sup> to Your<sup>azwj</sup> sustenance, therefore Give it to me in good health".<sup>25</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنِ الْحَسَنِ بْنِ عَطِيَّةَ عَنْ عُمَرَ بْنِ زَيْدٍ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) مَنْ قَرَأَ قُلْ هُوَ اللَّهُ أَحَدٌ حِينَ يَخْرُجُ مِنْ مَنْزِلِهِ عَشْرَ مَرَّاتٍ لَمْ يَزَلْ فِي حِفْظِ اللَّهِ عَزَّ وَجَلَّ وَكِلَاءَتِهِ حَتَّى يَرْجِعَ إِلَى مَنْزِلِهِ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Al Hassan Bin Atiyya, from Umar Bin Yazeed who said,

'Abu Abdullah<sup>asws</sup> said: 'The one who recites **[112:1] Say He Allah is One** (Chapter 112) ten times when he goes out from his house, will not cease to be in the Protection of Allah<sup>azwj</sup> Mighty and Majestic and His<sup>azwj</sup> Custody until he returns to his house'.<sup>26</sup>

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُوسَى بْنِ الْقَاسِمِ عَنْ صَبَّاحِ الْحَدَّاءِ قَالَ قَالَ أَبُو الْحَسَنِ ( عَلَيْهِ السَّلَامُ ) إِذَا أَرَدْتَ السَّفَرَ فَحَفِّظْ عَلَيَّ بَابَ دَارِكَ وَاقْرَأْ فَاتِحَةَ الْكِتَابِ أَمَامَكَ وَعَنْ يَمِينِكَ وَعَنْ شِمَالِكَ وَقُلْ هُوَ اللَّهُ أَحَدٌ أَمَامَكَ وَعَنْ يَمِينِكَ وَعَنْ شِمَالِكَ وَقُلْ أَعُوذُ بِرَبِّ النَّاسِ وَقُلْ أَعُوذُ بِرَبِّ الْفَلَقِ أَمَامَكَ وَعَنْ يَمِينِكَ وَعَنْ شِمَالِكَ ثُمَّ قُلِ اللَّهُمَّ احْفَظْنِي وَاحْفَظْ مَا مَعِيَ وَسَلِّمْ مَا مَعِيَ وَبَلِّغْنِي وَبَلِّغْ مَا مَعِيَ بِلَاغًا حَسَنًا

A number of our companions, from Ahmad Bin Muhammad, from Musa Bin Al Qasim, from Sabbah Al Haza'a who said,

'Abu Abul Hassan<sup>asws</sup> said: 'Whenever you intend the journey, so pause at the door of your house and recite the Opening of the Book (Chapter 1) in front of you, and on your right, and on your left, and **[112:1] Say He Allah is One** (Chapter 112) in front of you, and on your right and on your left, and **[114:1] Say I seek Refuge in the Lord of the people** (Chapter 114) and **[113:1] Say I seek Refuge in the Lord of Al Falaq** in front of you, and on your right and on your left, then say, 'O Allah<sup>azwj</sup>! Protect me and Protect what is with me, and Keep me safe and Kee safe whatever is with me, and Deliver me and Deliver what is with me (to my destination) with an excellent Delivery'.

ثُمَّ قَالَ أَمَا رَأَيْتَ الرَّجُلَ يُحَفِّظُ وَلَا يُحَفِّظُ مَا مَعَهُ وَيَسَلِّمُ وَلَا يَسَلِّمُ مَا مَعَهُ وَيَبْلُغُ وَلَا يَبْلُغُ مَا مَعَهُ .

Then he<sup>asws</sup> said: 'But, have you not seen the man who is protected and what is with his is not protected, and he is safe and what is with him is not safe, and he reaches (his destination) and what is with him does not reach?'.<sup>27</sup>

حُمَيْدُ بْنُ زَيْدٍ عَنِ الْحَسَنِ بْنِ مُحَمَّدٍ عَنْ عَيْرٍ وَاجِدٍ عَنْ أَبَانَ عَنْ أَبِي حَمَزَةَ عَنْ أَبِي جَعْفَرٍ ( عَلَيْهِ السَّلَامُ ) أَنَّهُ كَانَ إِذَا خَرَجَ مِنَ الْبَيْتِ قَالَ .

Humeyd Bin Ziyad, from Al Hassan Bin Muhammad, from someone else, from Aban, from Abu Hamza,

(It has been narrated) from Abu Ja'far<sup>asws</sup>. It was so that whenever he<sup>asws</sup> used to go out from the house, said:

<sup>25</sup> Al Kafi V 2 – The Book Of Supplication CH 50 H 7

<sup>26</sup> Al Kafi V 2 – The Book Of Supplication CH 50 H 8

<sup>27</sup> Al Kafi V 2 – The Book Of Supplication CH 50 H 9

بِسْمِ اللَّهِ خَرَجْتُ وَ عَلَى اللَّهِ تَوَكَّلْتُ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ

'In the Name of Allah<sup>azwj</sup> |<sup>asws</sup> go out, and upon Allah<sup>azwj</sup> |<sup>asws</sup> rely, and there is neither Might nor Strength except with Allah<sup>azwj</sup>.'<sup>28</sup>

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ مُوسَى بْنِ الْقَاسِمِ عَنْ صَبَّاحِ الْحَدَّادِ عَنْ أَبِي الْحَسَنِ ( عَلَيْهِ السَّلَام ) قَالَ يَا صَبَّاحُ لَوْ كَانَ الرَّجُلُ مِنْكُمْ إِذَا أَرَادَ سَفْرًا قَامَ عَلَى بَابِ دَارِهِ يُلْقَاءُ وَجْهَهُ الَّذِي يَتَوَجَّهُ لَهُ فَقَرَأَ الْحَمْدَ أَمَامَهُ وَ عَنْ يَمِينِهِ وَ عَنْ شِمَالِهِ وَ الْمُعَوِّذَتَيْنِ أَمَامَهُ وَ عَنْ يَمِينِهِ وَ عَنْ شِمَالِهِ وَ قُلْ هُوَ اللَّهُ أَحَدٌ أَمَامَهُ وَ عَنْ يَمِينِهِ وَ عَنْ شِمَالِهِ وَ آيَةَ الْكُرْسِيِّ أَمَامَهُ وَ عَنْ يَمِينِهِ وَ عَنْ شِمَالِهِ

A number of our companions, from Sahl Bin Ziyad, from Musa Bin Al Qasim, from Sabbah Al Haza'a,

(It has been narrated) from Abu Al-Hassan<sup>asws</sup> having said: 'O Sabbah! If only it was so that the man from you, whenever he intended the journey, would stand at the door of his house, facing towards the direction in which he is heading, so he recites (Surah) Al-Hamd (Chapter 1) in front of him and on his right and on his left, and the *Muawwizatayn* (Chapter 113 & 114) in front of him and on his right and on his left, and **[112:1] Say He Allah is One** (Chapter 112) in front of him, and on his right and on his left, and Ayat Al-Kursy (2:255) in front of him and on his right and on his left.

ثُمَّ قَالَ اللَّهُمَّ احْفَظْنِي وَ احْفَظْ مَا مَعِيَ وَ سَلِّمْ نِي وَ سَلِّمْ مَا مَعِيَ وَ بَلِّغْنِي وَ بَلِّغْ مَا مَعِيَ بِبِلَاغِكَ الْحَسَنِ الْجَمِيلِ لِحَفِظَةِ اللَّهِ وَ حَفِظْ مَا مَعَهُ وَ سَلِّمْهُ وَ سَلِّمْ مَا مَعَهُ وَ بَلِّغْهُ وَ بَلِّغْ مَا مَعَهُ أَمْ مَا رَأَيْتَ الرَّجُلَ يُحْفَظُ وَ لَا يُحْفَظُ مَا مَعَهُ وَ يَبْلُغُ وَ لَا يَبْلُغُ مَا مَعَهُ وَ يَسَلِّمُ وَ لَا يَسَلِّمُ مَا مَعَهُ .

Then he should say, 'O Allah<sup>azwj</sup>! Protect me and Protect what is with me, and Keep me safe and Keep safe what is with me, and Deliver me and Deliver what is with me (to my destination) with an excellent beautiful Delivery', Allah<sup>azwj</sup> would Protect him and Protect what is with him, and Keep him safe and Keep safe what is with him, and Deliver him and Deliver what is with him (to the destination). But, have you not seen that a man who is protected but whatever is with him is not protected, and he reaches (the destination) and what is with him does not reach, and he is safe, and what is with him is not safe?'.<sup>29</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ ابْنِ فَضَّالٍ عَنْ الْحَسَنِ بْنِ الْجَهْمِ عَنْ أَبِي الْحَسَنِ ( عَلَيْهِ السَّلَام ) قَالَ إِذَا خَرَجْتَ مِنْ مَنْزِلِكَ فِي سَفَرٍ أَوْ حَضَرَ فَقُلْ بِسْمِ اللَّهِ آمَنْتُ بِاللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ مَا شَاءَ اللَّهُ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ فَتَلْقَاهُ الشَّيَاطِينُ فَتَنْصَرِفُ وَ تَضْرِبُ الْمَلَائِكَةُ وُجُوهُهَا وَ تَقُولُ مَا سَبَّيْكُمْ عَلَيْهِ وَ قَدْ سَمَى اللَّهُ وَ آمَنَ بِهِ وَ تَوَكَّلَ عَلَيْهِ وَ قَالَ مَا شَاءَ اللَّهُ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ibn Fazzal, from Al Hassan Bin Jahma,

(It has been narrated) from Abu Al-Hassan<sup>asws</sup> having said: 'Whenever you go out from your house regarding a journey or (coming back) home, so say, 'In the Name of Allah<sup>azwj</sup>. I believe in Allah<sup>azwj</sup>. I rely upon Allah<sup>azwj</sup>. Whatever Allah<sup>azwj</sup> so Desires. There is neither Mighty nor Strength except with Allah<sup>azwj</sup>'. So the Satans<sup>la</sup> who come across him would move away and the Angels would strike their<sup>la</sup> faces and they would be saying: 'There is no way for you all upon him, and he has Named Allah<sup>azwj</sup>

<sup>28</sup> Al Kafi V 2 – The Book Of Supplication CH 50 H 10

<sup>29</sup> Al Kafi V 2 – The Book Of Supplication CH 50 H 11

and believed in Him<sup>azwj</sup>, and relied upon Him<sup>azwj</sup>, and said 'Whatever Allah<sup>azwj</sup> so Desires, there is neither Might nor Strength except with Allah<sup>azwj</sup>'.<sup>30</sup>

### بَابُ الدُّعَاءِ قَبْلَ الصَّلَاةِ

## Chapter 51 – The supplication before the *Salāt*

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عِيْسَى عَنْ عَلِيِّ بْنِ النُّعْمَانَ عَنْ بَعْضِ أَصْحَابِهِ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) قَالَ كَانَ أَمِيرُ الْمُؤْمِنِينَ ( عَلَيْهِ السَّلَام ) يَقُولُ مَنْ قَالَ هَذَا الْقَوْلَ كَانَ مَعَ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ إِذَا قَامَ قَبْلَ أَنْ يَسْتَنْفِخَ الصَّلَاةَ

Muhammad Bin Yahya, from Ahmad Bin Muhamad Bin Isa, from Ali Bin Al Nu'man, from one of his companions,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'It was so that Amir Al-Momineen<sup>asws</sup> was saying: 'The one who says these words would be with Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>, when he stands before beginning the *Salāt*,

اللَّهُمَّ إِنِّي أَتَوَجَّهُ إِلَيْكَ بِمُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَقَدِّمُهُمْ بَيْنَ يَدَيَّ صَلَاتِي وَ أَتَقَرَّبُ بِهِمْ إِلَيْكَ فَاجْعَلْنِي بِهِمْ وَ جِيبَهَا فِي الدُّنْيَا وَ الْآخِرَةِ وَ مِنَ الْمُفَرَّبِينَ مَنْنْتَ عَلَيَّ بِمَعْرِفَتِهِمْ فَاحْنِمْ لِي بِطَاعَتِهِمْ وَ مَعْرِفَتِهِمْ وَ وَلَايَتِهِمْ فَإِنَّهَا السَّعَادَةُ وَ الْخَيْرُ لِي بِهَا فَإِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

'O Allah<sup>azwj</sup>! I divert towards You<sup>azwj</sup> by Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>, and I<sup>asws</sup> advance them<sup>asws</sup> in front of me in my *Salāt*, and I come closer by them<sup>asws</sup> to You<sup>azwj</sup>, therefore Make me, by them<sup>asws</sup>, to be dignified in the world and the Hereafter, and to be from the ones of Proximity. You<sup>azwj</sup> have Favoured upon me with their<sup>asws</sup> recognition, therefore Conclude me to be in their<sup>asws</sup> obedience, and their<sup>asws</sup> recognition, and their<sup>asws</sup> *Wilyah*, for it is the happiness, and Conclude me to be with it, for You<sup>azwj</sup> are Able upon everything'.

ثُمَّ تُصَلِّي فَإِذَا انْصَرَفْتَ قُلْتَ.

Then you should pray *Salāt*. So when you finish, say,

اللَّهُمَّ اجْعَلْنِي مَعَ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ فِي كُلِّ عَافِيَةٍ وَ بَلَاءٍ وَ اجْعَلْنِي مَعَ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ فِي كُلِّ مَتْوَى وَ مُنْقَلَبِ اللَّحْمِ اجْعَلْ مَحْيَايَ مَحْيَاهُمْ وَ مَمَاتِي مَمَاتَهُمْ وَ اجْعَلْنِي مَعَهُمْ فِي الْمَوَاطِنِ كُلِّهَا وَ لَا تُفَرِّقْ بَيْنِي وَ بَيْنَهُمْ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

'O Allah<sup>azwj</sup>! Make me to be with Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup> in every well-being and affliction, and Make me to be with Muhammad<sup>azwj</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup> in every lodgement and transfer. O Allah<sup>azwj</sup>! Make my life to be (like) their<sup>asws</sup> living, and my death to be (like) their<sup>asws</sup> passing away, and Make me to be with them<sup>asws</sup> in all the places, and not do Make a separation to be between me and them<sup>asws</sup>. You<sup>azwj</sup> are Able upon every thing'.<sup>31</sup>

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ خَالِدٍ عَنْ بَعْضِ أَصْحَابِنَا رَفَعَهُ قَالَ تَقُولُ قَبْلَ دُخُولِكَ فِي الصَّلَاةِ.

<sup>30</sup> Al Kafi V 2 – The Book Of Supplication CH 50 H 12

<sup>31</sup> Al Kafi V 2 – The Book Of Supplication CH 51 H 1

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from one of our companions, raising it, said,

‘You should be saying before your entry into the *Salāt*,

اللَّهُمَّ إِنِّي أَقْدَمُ مُحَمَّدًا نَبِيَّكَ (صَلَّى اللهُ عَلَيْهِ وَآلِهِ) بَيْنَ يَدَيَّ حَاجَتِي وَاتَّوَجَّهْتُ بِهِ إِلَيْكَ فِي طَلِبَتِي فَاجْعَلْنِي بِهِمْ وَجِبَهُاً فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ اللَّهُمَّ اجْعَلْ صَلَاتِي بِهِمْ مُتَقَبَّلَةً وَدُنْيِي بِهِمْ مَغْفُوراً وَدُعَائِي بِهِمْ مُسْتَجَاباً يَا أَرْحَمَ الرَّاحِمِينَ

‘O Allah<sup>azwj</sup>! I give the lead to Muhammad<sup>saww</sup> Your<sup>azwj</sup> Prophet<sup>saww</sup> to be in front of my need, and I divert by him<sup>saww</sup> to You<sup>azwj</sup> regarding my seeking, therefore Make me to be dignified by them<sup>asws</sup> in the world and the Hereafter, and to be from the ones of Proximity. O Allah<sup>azwj</sup>! Make my *Salāt* to be Acceptable due to them<sup>asws</sup>, and my sins to be Forgiven due to them<sup>asws</sup>, and my supplication to be Answered due to them<sup>asws</sup>, O Most Merciful of the merciful ones!’<sup>32</sup>

عَنْهُ عَنْ أَبِيهِ عَنْ عَبْدِ اللَّهِ بْنِ الْقَاسِمِ عَنْ صَفْوَانَ الْجَمَّالِ قَالَ شَهِدْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) وَاسْتَقْبَلَ الْقِبْلَةَ قَبْلَ التَّكْبِيرِ وَقَالَ اللَّهُمَّ لَا تُؤْيِسْنِي مِنْ رَوْحِكَ وَلَا تُقْطِنِي مِنْ رَحْمَتِكَ وَلَا تُؤْمِتْنِي مَكْرَكَ فَإِنَّهُ لَا يَأْمُنُ مَكْرَ اللَّهِ إِلَّا الْقَوْمُ الْخَاسِرُونَ

From him, from his father, from Abdullah Bin Al Qasim, from Safwan Al Jammal who said,

‘I witnessed Abu Abdullah<sup>asws</sup> and he<sup>asws</sup> was facing the Qiblah, before the exclamation of *Takbeer* (to commence the *Salāt*), and he<sup>asws</sup> said: ‘O Allah<sup>azwj</sup>! Do not Let me lose hope from Your<sup>azwj</sup> Spirit, nor despair from Your<sup>azwj</sup> mercy, nor feel safe from Your<sup>azwj</sup> Plan, for there would not feel safe from the Plan of Allah<sup>azwj</sup> except for the people incurring losses’.

قُلْتُ جُعِلْتُ فِدَاكَ مَا سَمِعْتُ بِهَذَا مِنْ أَحَدٍ قَبْلَكَ فَقَالَ إِنَّ مِنْ أَكْبَرِ الْكَبَائِرِ عِنْدَ اللَّهِ الْيَأْسَ مِنْ رَوْحِ اللَّهِ وَالْقُتُوطَ مِنْ رَحْمَةِ اللَّهِ وَالْأَمْنَ مِنْ مَكْرِ اللَّهِ .

I said, ‘May I be sacrificed for you<sup>asws</sup>! I have not heard this from anyone (else) before you<sup>asws</sup>’. So he<sup>asws</sup> said: ‘From the most grievous of the major sins in the Presence of Allah<sup>azwj</sup> is the hopelessness from the Spirit of Allah<sup>azwj</sup>, and the despair from the Mercy of Allah<sup>azwj</sup>, and the (feeling of) security from the Plan of Allah<sup>azwj</sup>’.<sup>33</sup>

**بَابُ الدُّعَاءِ فِي أَذْبَارِ الصَّلَوَاتِ**

## Chapter 52 – The supplication at the end of the *Salāt*

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ عِيسَى عَنْ أَبِي عَبْدِ اللَّهِ الْبَرْقِيِّ عَنْ عِيسَى بْنِ عَبْدِ اللَّهِ الْقُمِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ كَانَ أَمِيرُ الْمُؤْمِنِينَ (صَلَوَاتُ اللَّهِ عَلَيْهِ) يَقُولُ إِذَا فَرَغَ مِنَ الرَّوَالِ اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِجُودِكَ وَكَرَمِكَ وَ أَتَقَرَّبُ إِلَيْكَ بِمُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَ أَتَقَرَّبُ إِلَيْكَ بِمَلَائِكَتِكَ الْمُقَرَّبِينَ وَ أَنْبِيَائِكَ الْمُرْسَلِينَ وَ بِكَ

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Abu Abdullah Al Narqy, from Isa Bin Abdullah Al Qummy,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: ‘Amir Al-Momineen<sup>asws</sup> was saying whenever he<sup>asws</sup> was free from the decline (midday *Salāt*): ‘O Allah<sup>azwj</sup>! I<sup>asws</sup> come closer to You<sup>azwj</sup> by Your<sup>azwj</sup> Generosity and Your<sup>azwj</sup> Benevolence, and I<sup>asws</sup>

<sup>32</sup> Al Kafi V 2 – The Book Of Supplication CH 51 H 2

<sup>33</sup> Al Kafi V 2 – The Book Of Supplication CH 51 H 3

come closer to You<sup>azwj</sup> by Muhammad<sup>azwj</sup> Your<sup>azwj</sup> servant and Your<sup>azwj</sup> Rasool<sup>saww</sup> and I<sup>asws</sup> come closer to You<sup>azwj</sup> by Your<sup>azwj</sup> Angels of Proximity, and Your<sup>azwj</sup> Prophets<sup>as</sup>, the *Mursileen*, and By You<sup>azwj</sup>.

اللَّهُمَّ أَنْتَ الْعَنِيُّ عَنِّي وَ بِي الْفَاقَهُ إِلَيْكَ أَنْتَ الْعَنِيُّ وَ أَنَا الْفَقِيرُ إِلَيْكَ أَقْلَنْتِي عَثْرَتِي وَ سَرْتَنِي عَلَيَّ ذُنُوبِي فَأَقْضِ لِي الْيَوْمَ حَاجَتِي وَ لَا تُعَذِّبْنِي بِقَبِيحٍ مَا تَعْلَمُ مِنِّي بَلْ عَفُوكَ وَ جُودَكَ يَسْعُنِي

O Allah<sup>azwj</sup>! You<sup>azwj</sup> are the One Needless from me, and with me is the need (requirement) to You<sup>azwj</sup>. You<sup>saww</sup> are the rich and I am the poor to You<sup>azwj</sup>. You<sup>azwj</sup> Discharge my traces (of errors), and Veil my sins upon me. So Fulfil my needs for me today and do not Punish me with ugliness what You<sup>azwj</sup> are more Knowing of than I am. But, Amplify upon me, Your<sup>azwj</sup> Pardon and Your<sup>azwj</sup> generosity’.

قَالَ ثُمَّ يَخْرُ سَاجِدًا وَ يَقُولُ يَا أَهْلَ النَّفْوَى وَ يَا أَهْلَ الْمَغْفَرَةِ يَا بَرُّ يَا رَحِيمُ أَنْتَ أَبْرُّ بِي مِنْ أَبِي وَ أُمِّي وَ مِنْ جَمِيعِ الْخَلَائِقِ أَقْبَلْنِي بِقَضَاءِ حَاجَتِي مُجَابًا دُعَائِي مَرْحُومًا صَوْتِي قَدْ كَشَفْتَ أَنْوَاعَ الْبَلَايَا عَنِّي .

He<sup>asws</sup> said: ‘Then he<sup>asws</sup> would perform Sajdah and he<sup>asws</sup> would be saying: ‘O the One rightful to be feared, and O the One rightful for the Forgiveness, O Righteous, O Merciful! You<sup>azwj</sup> are more Righteous with me than my father and my mother, and from the entirety of the creatures. Accept me by Fulfilling my need by Answering my supplication, Merciful upon my voice as You<sup>azwj</sup> have Removed a variety of the afflictions from me’.<sup>34</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ وَ مُحَمَّدُ بْنُ إِسْمَاعِيلَ عَنِ الْفَضْلِ بْنِ شَاذَانَ جَمِيعًا عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ إِبْرَاهِيمَ بْنِ عَبْدِ الْحَمِيدِ عَنِ الصَّبَّاحِ بْنِ سَيَابَةَ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) قَالَ مَنْ قَالَ إِذَا صَلَّى الْمَغْرِبَ ثَلَاثَ مَرَّاتٍ الْحَمْدُ لِلَّهِ الَّذِي يَفْعَلُ مَا يَشَاءُ وَ لَا يَفْعَلُ مَا يَشَاءُ غَيْرُهُ أُعْطِيَ خَيْرًا كَثِيرًا .

Ali Bin Ibrahim, from his father, and Muhammad Bin Ismail, from Al Fazl Bin Shazaan, altogether from Ibn Abu Umeyr, from Ibrahim Bin Abdul Hameed, from Al Sabbah Bin Sayaba,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: ‘The one who says, when he prays the Maghrib *Salāt*, three times, ‘The Praise is for Allah<sup>azwj</sup> who Does whatever He<sup>azwj</sup> so Desires to, and does not Do what others desire’, would be Given a lot of goodness’.<sup>35</sup>

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ خَالِدٍ عَنْ أَبِيهِ رَفَعَهُ قَالَ يَقُولُ بَعْدَ الْعِشَاءِ يَنْتَبِهُ بِدِيكَ مَقَادِيرُ اللَّيْلِ وَ النَّهَارِ وَ مَقَادِيرُ الدُّنْيَا وَ الْآخِرَةِ وَ مَقَادِيرُ الْمَوْتِ وَ الْحَيَاةِ وَ مَقَادِيرُ الشَّمْسِ وَ الْقَمَرِ وَ مَقَادِيرُ النَّصْرِ وَ الْحُدُلَانِ وَ مَقَادِيرُ الْعَنَى وَ الْفَقْرِ اللَّهُمَّ بَارِكْ لِي فِي دِينِي وَ دُنْيَايَ وَ فِي جَسَدِي وَ أَهْلِي وَ وُلْدِي اللَّهُمَّ ادْرَأْ عَنِّي شَرَّ فَسَقَةِ الْعَرَبِ وَ الْعَجَمِ وَ الْجِنِّ وَ الْإِنْسِ وَ اجْعَلْ مِنْ قَلْبِي إِلَى خَيْرٍ دَائِمٍ وَ نَعِيمٍ لَا يَزُولُ .

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from his father, raising it,

‘He<sup>asws</sup> said: ‘One should be saying after the two evening *Salāts*, ‘O Allah<sup>azwj</sup>! In Your<sup>azwj</sup> Hand is the Ordainment of the night and the day, and the Ordainment of the world and the Hereafter, and the Ordainment of the death and the life, and the Ordainment of the sun and the moon, and the Ordainment of the Help and the Abandonment, and the Ordainment of the riches and the poverty! Bless for me in my Religion, and in my world, and in my body, and in my family, and in my children. O

<sup>34</sup> Al Kafi V 2 – The Book Of Supplication CH 52 H 1

<sup>35</sup> Al Kafi V 2 – The Book Of Supplication CH 52 H 2

Allah<sup>azwj</sup>! Stave off the evil from me, the mischief of the Arabs and the non-Arabs, and the Jinn, and the human beings, and Make my transfer to the eternal goodness and Bliss which will no be ceasing”<sup>36</sup>.

عَنْهُ عَنِ بَعْضِ أَصْحَابِهِ رَفَعَهُ قَالَ مَنْ قَالَ بَعْدَ كُلِّ صَلَاةٍ وَهُوَ آخِذٌ بِلِحْيَتِهِ بِيَدِهِ الْيُمْنَى يَا ذَا الْجَلَالِ وَالْإِكْرَامِ ارْحَمْنِي مِنَ النَّارِ ثَلَاثَ مَرَّاتٍ وَ يَدُهُ الْيُسْرَى مَرْفُوعَةً وَ بَطْنُهَا إِلَى مَا يَلِي السَّمَاءَ ثُمَّ يَقُولُ أُجْرِنِي مِنَ الْعَذَابِ الْأَلِيمِ ثَلَاثَ مَرَّاتٍ

From him, from one of his companions, raising it, said,

‘The one who says after every *Salāt* while grabbing his beard by his right hand, ‘O One<sup>azwj</sup> with the Majesty and the Benevolence! Be Merciful to me from the Fire’, three times, and his left hand is raised, and its palm is facing towards the sky. Then he should be saying, ‘Rescue me from the painful Punishment’, three times.

ثُمَّ يُؤَخِّرُ يَدَهُ عَنْ لِحْيَتِهِ ثُمَّ يَرْفَعُ يَدَهُ وَ يَجْعَلُ بَطْنَهَا مِمَّا يَلِي السَّمَاءَ ثُمَّ يَقُولُ يَا عَزِيزُ يَا كَرِيمُ يَا رَحْمَانُ يَا رَحِيمُ وَ يَقْلِبُ يَدَيْهِ وَ يَجْعَلُ بَطْنَهُمَا مِمَّا يَلِي السَّمَاءَ ثُمَّ يَقُولُ أُجْرِنِي مِنَ الْعَذَابِ الْأَلِيمِ ثَلَاثَ مَرَّاتٍ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ الْمَلَائِكَةِ وَ الرُّوحِ غُفْرَ لَهُ وَ رَضِيَ عَنْهُ وَ وُصِّلَ بِالْإِسْتِغْفَارِ لَهُ حَتَّى يَمُوتَ جَمِيعَ الْخَلَائِقِ إِلَّا الثَّقَلَيْنِ الْجِنِّ وَ الْإِنْسِ

Then he should drop his hand from his beard, then raise his hand and make its palm to be facing towards the sky, then he should be saying, ‘O Mighty! O benevolent! O Beneficent! O Merciful’, and he should flip over his hand and makes both their palms to face towards the sky, then he should be saying, ‘Rescue me from the painful Punishment’, three times. ‘Send *Salawāt* upon Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>, and the Angels, and the Spirit’, (his sins) would be Forgiven for him, and he would be Pleased from, and be linked with the Forgiveness for him until the entirety of the creatures die off, except for the two heavy ones, the Jinn and the human beings’.

وَ قَالَ إِذَا فَرَعْتَ مِنْ تَشَهُدِكَ فَارْفَعْ يَدَيْكَ وَ قُلْ

And he<sup>asws</sup> said: ‘Whenever you are free from your *Tashahhud* (bearing of the testimonies), so raise your hand and say,

اللَّهُمَّ اغْفِرْ لِي مَغْفِرَةً عَزْمًا جَزْمًا لَا تُغَادِرُ دُنْيَاً وَ لَا أُرْتَكِبُ بَعْدَهَا مُحَرَّمًا أَبَدًا وَ عَافِنِي مَعَافَاةً لَا بَلْوَى بَعْدَهَا أَبَدًا وَ اهْدِنِي هُدًى لَا أَضِلُّ بَعْدَهُ أَبَدًا وَ أَنْفَعْنِي يَا رَبِّ بِمَا عَلَّمْتَنِي وَ اجْعَلْهُ لِي وَ لَا تَجْعَلْهُ عَلَيَّ وَ ارزُقْنِي كِفَافًا وَ رَضِّنِي بِهِ

‘O Allah<sup>azwj</sup>! Forgive (my sins) for me with a Determined and Decisive Forgiveness, not leaving any sin nor will I be indulging in a Prohibition after it, ever! And Grant me such well-being that I would not suffer an affliction after it, ever! And Guide me with such a Guidance that I will not go astray after it, ever! And benefit me, O Lord<sup>azwj</sup> with what You<sup>azwj</sup> Teach me and Make it to be for me, and do not Make it to be against me, and Grace me sufficiently and Make me to be pleased with it.

يَا رَبِّاهُ وَ تُبِّ عَلَيَّ يَا اللَّهُ يَا اللَّهُ يَا رَحْمَانَ يَا رَحْمَانَ يَا رَحْمَانَ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ ارْحَمْنِي مِنَ النَّارِ ذَاتِ السَّعِيرِ وَ اِسْطُ عَلَيَّ مِنْ سَعَةِ رِزْقِكَ وَ اهْدِنِي لِمَا اُخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ وَ اعْصِمْنِي مِنَ الشَّيْطَانِ الرَّجِيمِ وَ اَبْلِغْ مُحَمَّداً صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ عَنِّي تَحِيَّةً كَثِيرَةً وَ سَلاماً وَ اهْدِنِي بِهِدَاكَ وَ اعْنِنِي بِغَنَاكَ وَ اجْعَلْنِي مِنْ أَوْلِيَاكَ الْمُخْلِصِينَ وَ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ آمِينَ

<sup>36</sup> Al Kafi V 2 – The Book Of Supplication CH 52 H 3

O Lord<sup>azwj</sup>! And Turn to me (with Mercy). O Allah<sup>azwj</sup>! O Allah<sup>azwj</sup>! O Allah<sup>azwj</sup>! O Beneficent! O Beneficent! O Beneficent! O Merciful! O Merciful! O Merciful! Have Mercy on me from the Fire with the blaze, and Extend upon me from the Expansion of Your<sup>azwj</sup> Grace, and Guide me do what I am differing in from the Truth by Your<sup>azwj</sup> Permission, and Rescue me from the Pelted Satan<sup>la</sup>, and Deliver a lot of salutations upon Muhammad<sup>saww</sup> from me, and greeting, and Guide me by Your<sup>azwj</sup> Guidance, and Enrich me with Your<sup>azwj</sup> Riches, and Make me to be from Your<sup>azwj</sup> sincere friends. And may Allah<sup>azwj</sup> Send *Salawāt* upon Muhammad<sup>azwj</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>. Ameen!

قَالَ مَنْ قَالَ هَذَا بَعْدَ كُلِّ صَلَاةٍ رَدَّ اللَّهُ عَلَيْهِ رُوحَهُ فِي قَبْرِهِ وَ كَانَ حَيًّا مَرْزُوقًا نَاعِمًا مَسْرُورًا إِلَى يَوْمِ الْقِيَامَةِ .

He<sup>asws</sup> said: ‘The one says this after every *Salāt*, Allah<sup>azwj</sup> would Return his soul upon him in his grave, and he would be alive, Sustained, blissful, joyful up to the Day of Judgment’.<sup>37</sup>

عَنْهُ عَنْ بَعْضِ أَصْحَابِهِ رَفَعَهُ قَالَ تَقُولُ بَعْدَ الْفَجْرِ

From him, from one of his companions, raising it,

‘He<sup>asws</sup> said: ‘You should be saying after Al-Fajr (*Salāt*),

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا خَالِدًا مَعَ خُلُودِكَ وَ لَكَ الْحَمْدُ حَمْدًا لَا مُنْتَهَى لَهُ دُونَ رِضَاكَ وَ لَكَ الْحَمْدُ حَمْدًا لَا أَمَدَ لَهُ دُونَ مَشِيئَتِكَ وَ لَكَ الْحَمْدُ حَمْدًا لَا جَزَاءَ لِقَائِهِ إِلَّا رِضَاكَ اللَّهُمَّ لَكَ الْحَمْدُ وَ إِلَيْكَ الْمُسْتَنْكَى وَ أَنْتَ الْمُسْتَعَانُ اللَّهُمَّ لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ الْحَمْدُ لِلَّهِ بِمَحَامِدِهِ كُلِّهَا عَلَى نِعْمَائِهِ كُلِّهَا حَتَّى يَنْتَهِيَ الْحَمْدُ إِلَى حَيْثُ مَا يُجِبُ رَبِّي وَ يَرْضَى

‘O Allah<sup>azwj</sup>! For You<sup>azwj</sup> is the Praise, an eternal Praise with Your<sup>azwj</sup> Eternality, and for You<sup>azwj</sup> is the Praise, a Praise with no end point to it. And to You<sup>azwj</sup> I complain and You<sup>azwj</sup> are the Aider. O Allah<sup>azwj</sup>! For You<sup>azwj</sup> is the Praise as You<sup>azwj</sup> are rightful of it. The Praise is for Allah<sup>azwj</sup> when one praises, every time upon his Bounties, all of them, until the Praise ends up to where what You<sup>azwj</sup> Love, my Lord<sup>azwj</sup> and are Pleased with’.

وَ تَقُولُ بَعْدَ الْفَجْرِ قَبْلَ أَنْ تَتَكَلَّمَ

And you should be saying after Al-Fajr (*Salāt*) before you speak,

الْحَمْدُ لِلَّهِ مِلءَ الْمِيزَانِ وَ مُنْتَهَى الرِّضَا وَ زِينَةُ الْعَرْشِ وَ سُبْحَانَ اللَّهِ مِلءَ الْمِيزَانِ وَ مُنْتَهَى الرِّضَا وَ زِينَةُ الْعَرْشِ وَ اللَّهُ أَكْبَرُ مِلءَ الْمِيزَانِ وَ مُنْتَهَى الرِّضَا وَ زِينَةُ الْعَرْشِ وَ لَا إِلَهَ إِلَّا اللَّهُ مِلءَ الْمِيزَانِ وَ مُنْتَهَى الرِّضَا وَ زِينَةُ الْعَرْشِ تُعِيدُ ذَلِكَ أَرْبَعَ مَرَّاتٍ

‘The Praise is for Allah<sup>azwj</sup>, Filler of the Scale and the Limit of the Pleasure, and Adornment of the Throne. And Glory be to Allah<sup>azwj</sup> Filler of the Scale and Limit of the Pleasure, and Adornment of the Throne! And Allah<sup>azwj</sup> is the Greatest, Filler of the Scale and Limit of the Pleasure and Adornment of the Throne. And there is no God except Allah<sup>azwj</sup>, Filler of the Scale, and Limit of the Pleasure, and Adornment of the Throne’ – repeating that four times.

<sup>37</sup> Al Kafi V 2 – The Book Of Supplication CH 52 H 4

تُمْ تَقُولُ.

Then you should be saying,

اللَّهُمَّ أَسْأَلُكَ مَسْأَلَةَ الْعَبْدِ الذَّلِيلِ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُغْفِرَ لَنَا ذُنُوبَنَا وَ تَقْضِيَ لَنَا حَوَائِجَنَا فِي الدُّنْيَا وَ  
الْآخِرَةِ فِي يُسْرٍ مِنْكَ وَ عَافِيَةٍ

‘O Allah<sup>azwj</sup>! I ask You<sup>azwj</sup> the asking of the humble slave, that You<sup>azwj</sup> Send *Salawāt* upon Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>, and that You<sup>azwj</sup> Forgive our sins for us, and Fulfil our needs for us in the world and the Hereafter, in Ease from You<sup>azwj</sup> and good health’.<sup>38</sup>

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ بَعْضِ أَصْحَابِهِ عَنْ مُحَمَّدِ بْنِ الْفَرَجِ قَالَ كَتَبَ إِلَيَّ أَبُو جَعْفَرٍ ابْنُ الرِّضَا ( عَلَيْهِ  
السلام ) بِهَذَا الدُّعَاءِ وَ عَلَّمَنِيهِ وَ قَالَ مَنْ قَالَ فِي دُبُرِ صَلَاةِ الْفَجْرِ لَمْ يَلْتَمِسْ حَاجَةً إِلَّا تَبَسَّرَتْ لَهُ وَ كَفَاهُ اللَّهُ مَا أَمَّهُهُ

A number of our companions, from sahl Bin Ziyad, from one of our companions, from Muhammad Bin Al Faraj who said,

‘Abu Ja’far Ibn Al-Reza<sup>asws</sup> wrote to me with this supplication, and taught it and said: ‘The one who says this at the end of Al-Fajr *Salāt*, would not seek a need except it would be Eased for him, and Allah<sup>azwj</sup> would Suffice him for what worries him –

بِسْمِ اللَّهِ وَ بِاللَّهِ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ وَ أَوْضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ

‘In the Name of Allah<sup>azwj</sup>, and by Allah<sup>azwj</sup>, and *Salawāt* be upon Muhammad<sup>saww</sup> and his<sup>saww</sup> Progeny<sup>asws</sup>, and I delegate my matters to Allah<sup>azwj</sup>, that Allah<sup>azwj</sup> is All-seeing with his servants.

فَوَقَاهُ اللَّهُ سَيِّئَاتٍ مَا مَكَرُوا لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ فَاسْتَجَبْنَا لَهُ وَ نَجَّيْنَاهُ مِنَ الْعَمِّ وَ كَذَلِكَ نُنْجِي  
الْمُؤْمِنِينَ حَسْبُنَا اللَّهُ وَ نِعْمَ الْوَكِيلُ فَأَنْقَلَبُوا بِنِعْمَةٍ مِنَ اللَّهِ وَ فَضْلٍ لَمْ يَمَسَّهُمْ سُوءٌ

**[40:45] So Allah Saved him from the evil of what they planned [21:87] There is no god but You, Glory be to You; surely I am from the unjust ones [21:88] So We Answered him and Delivered him from the grief and thus do We Deliver the Believers [3:173] Allah is Sufficient for us and most excellent is the Protector [3:174] So they returned with Favour from Allah and (His) Grace, no evil touched them**

مَا شَاءَ اللَّهُ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ مَا شَاءَ اللَّهُ لَا مَا شَاءَ النَّاسُ مَا شَاءَ اللَّهُ وَ إِنَّ كَرِهَ النَّاسُ حَسْبِيَ الرَّبُّ مِنَ  
الْمَرْبُوبِينَ حَسْبِيَ الْخَالِقُ مِنَ الْمَخْلُوقِينَ حَسْبِيَ الرَّازِقُ مِنَ الْمَرْزُوقِينَ حَسْبِيَ الَّذِي لَمْ يَزَلْ حَسْبِي مُنْذُ قَطَّ حَسْبِي اللَّهُ الَّذِي  
لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَ هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Whatever Allah<sup>azwj</sup> so Desires. There is neither Might nor Strength except with Allah<sup>azwj</sup>, the Exalted, the Magnificent, not what the people desire. Whatever Allah<sup>azwj</sup> so Desires and even if the people dislike it. Sufficient for me is the Lord<sup>azwj</sup> from the lords. Sufficient for me is the Creator from the created beings. Sufficient for me is the Sustainer from the sustained beings. Sufficient for me is the One Who will not cease to be. Sufficient for me since ever. Sufficient for me is Allah<sup>azwj</sup>, Who, there is no god

<sup>38</sup> Al Kafi V 2 – The Book Of Supplication CH 52 H 5

except Allah<sup>azwj</sup>. He<sup>azwj</sup> is upon Whom I rely, and He<sup>azwj</sup> is the Lord<sup>azwj</sup> of the Magnificent Throne’.

وَقَالَ إِذَا أَنْصَرَفْتَ مِنْ صَلَاةٍ مَكْتُوبَةٍ فَقُلْ

And he<sup>asws</sup> said: ‘When you finish from the Prescribed *Salāt*, so say,

رَضِيْتُ بِاللَّهِ رَبًّا وَبِمُحَمَّدٍ نَبِيًّا وَبِالإِسْلَامِ دِينًا وَبِالْقُرْآنِ كِتَابًا وَبِفُلَانٍ وَبِفُلَانٍ وَأَيُّمَةَ اللّٰهِمَّ وَلِيَّكَ فُلَانٌ فَاحْفَظْهُ مِنْ بَيْنِ يَدَيْهِ وَ مِنْ خَلْفِهِ وَ عَنْ يَمِينِهِ وَ عَنْ شِمَالِهِ وَ مِنْ قَوْفِهِ وَ مِنْ تَحْتِهِ وَ امْدُدْ لَهُ فِي عُمُرِهِ وَ اجْعَلْهُ الْقَائِمَ بِأَمْرِكَ وَ الْمُنتَصِرَ لِدِينِكَ

‘I am pleased with Allah<sup>azwj</sup> as Lord<sup>azwj</sup>, and with Muhammad<sup>saww</sup> as Prophet<sup>saww</sup>, and with Al-Islam as Religion, and with Al-Quran as a Book, and with so and so, and so and so as Imams<sup>asws</sup>. O Allah<sup>azwj</sup>! So and so is a Guardian<sup>asws</sup> of Yours<sup>azwj</sup>, therefore Protect him from in front of him<sup>asws</sup>, and from behind him<sup>asws</sup>, and from his<sup>asws</sup> right, and from his<sup>asws</sup> left, and from above him<sup>asws</sup>, and from beneath him<sup>asws</sup>, and Extend for him<sup>asws</sup> in his<sup>asws</sup> life-span, and Make him<sup>asws</sup> as the Rising One<sup>asws</sup> with Your<sup>azwj</sup> Command, and the helper for Your<sup>azwj</sup> Religion.

وَ أَرِهِ مَا يُحِبُّ وَ مَا تَقَرُّ بِهِ عَيْنُهُ فِي نَفْسِهِ وَ ذُرِّيَّتِهِ وَ فِي أَهْلِهِ وَ مَالِهِ وَ فِي شَيْعَتِهِ وَ فِي عَدُوِّهِ وَ أَرِهِمْ مِنْهُ مَا يَحْذَرُونَ وَ أَرِهِ فِيهِمْ مَا يُحِبُّ وَ تَقَرُّ بِهِ عَيْنُهُ وَ اشْفِ صُدُورَنَا وَ صُدُورَ قَوْمٍ مُؤْمِنِينَ

And Show him what he<sup>asws</sup> loves and what his<sup>asws</sup> eyes would be delighted with, in himself<sup>asws</sup>, and his<sup>asws</sup> offspring, and in his<sup>asws</sup> family, and his<sup>asws</sup> wealth, and in his<sup>asws</sup> Shias, and in his<sup>asws</sup> enemies, and Show them from him<sup>asws</sup> what they are bewaring, and Show him<sup>asws</sup> in them what he<sup>asws</sup> loves, and what his<sup>asws</sup> eyes would be delighted with, and Heal our chests and the chests of the group of *Momineen*’.

قَالَ وَ كَانَ النَّبِيُّ (صلى الله عليه وآله) يَقُولُ إِذَا فَرَغَ مِنْ صَلَاتِهِ اللّٰهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَ مَا أَخَّرْتُ وَ مَا أَسْرَرْتُ وَ مَا أَعْلَنْتُ وَ إِسْرَافِي عَلَى نَفْسِي وَ مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي اللّٰهُمَّ أَنْتَ الْمَقْدَمُ وَ أَنْتَ الْمُؤَخَّرُ لَا إِلَهَ إِلَّا أَنْتَ بَعْلَمِكَ الْغَيْبِ وَ بَقُدْرَتِكَ عَلَى الْخَلْقِ أَجْمَعِينَ مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي فَاحْنِنِي وَ تَوَفَّي إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِي

He<sup>asws</sup> said: ‘And the Prophet<sup>saww</sup> was saying whenever he<sup>saww</sup> was free from his<sup>saww</sup> *Salāt*: ‘O Allah<sup>azwj</sup>! Forgive for me<sup>saww</sup> the sins (of my<sup>saww</sup> Shias), whatever has preceded, and whatever is delayed, and whatever was in secret, and whatever was in public, and whatever was extravagance upon myself<sup>saww</sup> and what You<sup>azwj</sup> are more Knowing with than I<sup>saww</sup> am. O Allah<sup>azwj</sup>! You<sup>azwj</sup> are the Preceding One<sup>azwj</sup> and I<sup>saww</sup> are the following one. There is no god except for You<sup>azwj</sup>. You<sup>azwj</sup>, with Your<sup>azwj</sup> Knowledge of the unseen and by Your<sup>azwj</sup> Power upon Your<sup>azwj</sup> creatures in their entirety Know the life which is better for me<sup>saww</sup>, therefore Cause me<sup>saww</sup> to live and Cause me<sup>saww</sup> to die when You<sup>azwj</sup> Know of a (manner of) dying which is better for me<sup>saww</sup>.

اللّٰهُمَّ إِنِّي أَسْأَلُكَ خَشْيَتِكَ فِي السِّرِّ وَ الْعَلَانِيَةِ وَ كَلِمَةَ الْحَقِّ فِي الْعُضْبِ وَ الرِّضَا وَ الْقَصْدَ فِي الْفَقْرِ وَ الْغِنَى وَ أَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ وَ قُرَّةَ عَيْنٍ لَا يَنْقُطُ وَ أَسْأَلُكَ الرِّضَا بِالْقَضَاءِ وَ بَرَكَةَ الْمَوْتِ بَعْدَ الْعَيْشِ وَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ وَ لَذَّةَ الْمُنْظَرِ إِلَى وَجْهِكَ وَ شَوْقًا إِلَى رُؤْيَيْكَ وَ لِقَائِكَ مِنْ غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَ لَا فِتْنَةٍ مُضَلِّةٍ

O Allah<sup>azwj</sup>! I<sup>saww</sup> ask You<sup>azwj</sup> for being fearful of You<sup>azwj</sup> during the privacy and publicly, and of (speaking the) word of truth during the anger, and the pleasure, and the moderation during the poverty and the riches. And I<sup>saww</sup> ask You<sup>azwj</sup> of bliss which does not run out, and a delight of the eyes which does not get cut-off. And I<sup>saww</sup> ask

You<sup>azwj</sup> of the pleasure with the Ordainment and Blessings of the death after the life, and the coolness of the life after the death, and the pleasure of the looking at Your<sup>azwj</sup> Face, and desire to see You<sup>azwj</sup> and meet You<sup>azwj</sup>, from without being harmed by a harm nor a misleading strife.

اللَّهُمَّ زَيْنًا بَرِيئَةَ الْإِيمَانِ وَاجْعَلْنَا هُدَاةً مَهْدِيَيْنَ اللَّهُمَّ اهْدِنَا فِيمَنْ هَدَيْتَ اللَّهُمَّ إِنِّي أَسْأَلُكَ عَزِيمَةَ الرَّشَادِ وَالتَّابَاتِ فِي الْأَمْرِ وَ الرَّشْدِ وَ أَسْأَلُكَ شُكْرَ نِعْمَتِكَ وَ حُسْنَ عَاقِبَتِكَ وَ آدَاءَ حَقِّكَ وَ أَسْأَلُكَ يَا رَبِّ قَلْبًا سَلِيمًا وَ لِسَانًا صَادِقًا وَ أَسْتَغْفِرُكَ لِمَا تَعَلَّمَ وَ أَسْأَلُكَ خَيْرَ مَا تَعَلَّمَ وَ أَعُوذُ بِكَ مِنْ شَرِّ مَا تَعَلَّمَ فَإِنَّكَ تَعَلَّمَ وَ لَا تَعَلَّمَ وَ أَنْتَ عَلَامُ الْغُيُوبِ .

O Allah<sup>azwj</sup>! Adorn us with the adornment of the *Eman*, and Make us to be calm Guided ones. O Allah<sup>azwj</sup>! Guide us to be among the ones You<sup>azwj</sup> Guided. O Allah<sup>azwj</sup>! I<sup>saww</sup> ask You<sup>azwj</sup> of the Determination of righteous reasoning, and the steadfastness in the matters and the reasoning. And I<sup>saww</sup> ask You<sup>azwj</sup> for thanking for Your<sup>azwj</sup> Bounties, and goodness of Your<sup>azwj</sup> health, and paying Your<sup>azwj</sup> right. And I<sup>saww</sup> ask You<sup>azwj</sup>, O Lord<sup>azwj</sup>, for the sound heart, and a truthful tongue, and seeking Forgiveness to what You<sup>azwj</sup> Know of. And I<sup>saww</sup> ask You<sup>azwj</sup> of the best of what You<sup>azwj</sup> Know of and I<sup>saww</sup> seek Refuge with You<sup>azwj</sup> from the evil of what You<sup>azwj</sup> Know, for You<sup>azwj</sup> Know what we do not know, and You<sup>azwj</sup> are the Knower of the unseen”.<sup>39</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ حَمَّادِ بْنِ عُمَانَ عَنْ سَيْفِ بْنِ عَمِيرَةَ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) يَقُولُ جَاءَ جَبْرَائِيلُ ( عَلَيْهِ السَّلَامُ ) إِلَى يُوسُفَ وَ هُوَ فِي السِّجْنِ فَقَالَ لَهُ يَا يُوسُفُ قُلْ فِي دُبُرِ كُلِّ صَلَاةٍ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hammad Bin Usman, from Sayf Bin Ameyra who said,

‘I heard Abu Abdullah<sup>asws</sup> saying: ‘Jibraeel<sup>as</sup> came over to Yusuf<sup>as</sup> while he<sup>as</sup> was in the prison, and he<sup>as</sup> said to him<sup>as</sup>: ‘O Yusuf<sup>as</sup>! Say at the end of every *Salāt*:

اللَّهُمَّ اجْعَلْ لِي فُرْجًا وَ مَخْرَجًا وَ ارْزُقْنِي مِنْ حَيْثُ أَحْتَسِبُ وَ مِنْ حَيْثُ لَا أَحْتَسِبُ

‘O Allah<sup>azwj</sup>! Make a relief for me<sup>as</sup> and an exit, and Grace me<sup>as</sup> from where I<sup>as</sup> do expect and from where I<sup>as</sup> do not expect (it to be from)”.<sup>40</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عِيْسَى عَنْ مُحَمَّدِ بْنِ عَبْدِ الْعَزِيزِ عَنْ بَكْرِ بْنِ مُحَمَّدِ عَمَّنْ رَوَاهُ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) قَالَ مَنْ قَالَ هَذِهِ الْكَلِمَاتِ عِنْدَ كُلِّ صَلَاةٍ مَكْتُوبَةٍ حَفِظَ فِي نَفْسِهِ وَ دَارِهِ وَ مَالِهِ وَ وُلْدِهِ أَجِيرٌ نَفْسِي وَ مَالِي وَ وُلْدِي وَ أَهْلِي وَ دَارِي

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Muhammad Bin Abdul Aziz, from Bakr Bin Muhammad, from the one who reported it,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: ‘The one who says these words during every Prescribed *Salāt*, there would be Protection regarding himself, and his house, and his wealth, and his children, and the wife and all what he owns:

وَ كُلِّ مَا هُوَ مِنِّي بِاللَّهِ الْوَاحِدِ الْأَحَدِ الصَّمَدِ الَّذِي لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ وَ أَجِيرٌ نَفْسِي وَ مَالِي وَ وُلْدِي وَ كُلِّ مَا هُوَ مِنِّي بِرَبِّ الْفَلَقِ مِنْ شَرِّ مَا خَلَقَ إِلَى آخِرِهَا وَ بِرَبِّ النَّاسِ إِلَى آخِرِهَا وَ آيَةِ الْكُرْسِيِّ إِلَى آخِرِهَا .

<sup>39</sup> Al Kafi V 2 – The Book Of Supplication CH 52 H 6

<sup>40</sup> Al Kafi V 2 – The Book Of Supplication CH 52 H 7

'I seek Refuge for myself, and my children, and my wealth, and my children, and my family, and my house, and everything what is from me, with Allah<sup>azwj</sup>, the One, the First, the Last, who neither begets nor is begotten, and there does not happen to be anyone as a match for Him<sup>azwj</sup>. And I seek Refuge for myself, and my wealth, and my children, and everything what is from me, with **[113:1] the Lord of Al-Falaq, [113:2] From the evil of what He has Created** – up to its end, and with **[114:1] Say: I seek refuge in the Lord of the people** – up to its end, and Ayat Al Kursy (2:255) – up to its end'.<sup>41</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ مُعَاوِيَةَ بْنِ عَمَّارٍ قَالَ مَنْ قَالَ فِي دُبُرِ الْفَرِيضَةِ يَا مَنْ يَفْعَلُ مَا يَشَاءُ وَلَا يَفْعَلُ مَا يَشَاءُ أَحَدٌ غَيْرُهُ ثَلَاثًا ثُمَّ سَأَلَ أُعْطِيَ مَا سَأَلَ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Muawiya Bin Ammar who said,

'The one who says at the end of the Obligatory (*Salāt*), 'O One<sup>azwj</sup> Who Does whatever He<sup>azwj</sup> so Desires to and does not do what anyone else desires', three times, then asks, would be Given what he asks for'.<sup>42</sup>

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ أَحْمَدَ بْنِ إِسْحَاقَ عَنْ سَعْدَانَ عَنْ سَعِيدِ بْنِ يَسَارٍ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) إِذَا صَلَّيْتَ الْمَغْرِبَ فَأَمْرٌ يَدُوكَ عَلَى جَبْهَتِكَ وَ قُلْ .

Al Husayn Bin Muhammad, from Ahmad Bin Is'haq, from Sa'dan, from Saeed Bin Yasaar who said,

'Abu Abdullah<sup>asws</sup> said: 'Whenever you prays Al-Maghrib *Salāt*, so pass your hand upon your face and say,

بِسْمِ اللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمِ الْغَيْبِ وَ الشَّهَادَةِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ أَذْهِبْ عَنِّي الْهَمَّ وَ الْعَمَّ وَ الْحَزْنَ ثَلَاثَ مَرَّاتٍ

'In the Name of Allah<sup>azwj</sup> Who, there is no god except Him, the Knower of the unseen and the seen, the Beneficent, the Merciful. O Allah<sup>azwj</sup>! Remove from me, the worries, and the gloom, and the grief', three times'.<sup>43</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ مُحَمَّدِ الْجُعْفِيِّ عَنْ أَبِيهِ عَنِ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) قَالَ كُنْتُ كَثِيرًا مَا أَشْنِكِي عَيْنِي فَسَكَوتُ ذَلِكَ إِلَى أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) فَقَالَ أَلَا أَعْلَمُكَ دُعَاءً لِدُنْيَاكَ وَ آخِرَتِكَ وَ بَلَاغًا لَوَجَعِ عَيْنِكَ قُلْتُ بَلَى

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Muhammad Al Ju'fy, from his father,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'I used to have a lot of complaints of my eyes, so I complained of that to Abu Abdullah<sup>asws</sup>. So he<sup>asws</sup> said, 'Shall I<sup>asws</sup> teach you a supplication for your world and your Hereafter, and would be a cure for the pain of your eyes?' I said, 'Yes'.

قَالَ تَقُولُ فِي دُبُرِ الْفَجْرِ وَ دُبُرِ الْمَغْرِبِ

He<sup>asws</sup> said: 'You should be saying at the end of Al Fajr (*Salāt*) and the end of Al Maghrib (*Salāt*),

<sup>41</sup> Al Kafi V 2 – The Book Of Supplication CH 52 H 8

<sup>42</sup> Al Kafi V 2 – The Book Of Supplication CH 52 H 9

<sup>43</sup> Al Kafi V 2 – The Book Of Supplication CH 52 H 10

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ عَلَيْكَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلِ النُّورَ فِي بَصَرِي وَ الْبَصِيرَةَ فِي دِينِي وَ الْيَقِينَ فِي قَلْبِي وَ الْإِخْلَاصَ فِي عَمَلِي وَ السَّلَامَةَ فِي نَفْسِي وَ السَّعَةَ فِي رِزْقِي وَ الشُّكْرَ لَكَ أَبَدًا مَا أَبْقَيْتَنِي .

‘O Allah<sup>azwj</sup>! I ask You<sup>azwj</sup> with the right of Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup> upon You<sup>azwj</sup>, Send *Salawāt* upon Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>, and Make light to be in my vision and the insight to be in my Religion, and the conviction to be in my heart, and the sincerity to be in my deeds, and the safety to be in my self, and the expansion to be in my sustenance, and the gratefulness is to You<sup>azwj</sup>, forever, whatever my remaining (life is)”.<sup>44</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي عُمَيْرٍ قَالَ حَدَّثَنِي أَبُو جَعْفَرٍ الشَّامِيُّ قَالَ حَدَّثَنِي رَجُلٌ بِالسَّلامِ يُقَالُ لَهُ هِلْقَامُ بْنُ أَبِي هِلْقَامٍ قَالَ أَنْتَيْتُ أَبَا إِبْرَاهِيمَ ( عَلَيْهِ السَّلَام ) فَقُلْتُ لَهُ جُعِلْتُ فِدَاكَ عَلَّمَنِي دُعَاءَ جَامِعاً لِلدُّنْيَا وَ الْآخِرَةِ وَ أَوْجَزَ فَقَالَ قُلْ فِي دُبْرِ الْفَجْرِ إِلَى أَنْ تَطْلُعَ الشَّمْسُ

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr who said, ‘Abu Ja’far Al Shamy narrated to me saying, ‘A man called Hilqam Bin Abu Hilqam narrated to me at Syria saying,

‘I went over to Abu Ibrahim<sup>asws</sup> (7<sup>th</sup> Imam<sup>asws</sup>), and I said to him<sup>asws</sup>, ‘Teach me a comprehensive supplication for the world and the Hereafter, and be brief’. So he<sup>asws</sup> said: ‘Say at the end of Al-Fajr (*Salāt*) up to the emergence of the sun,

سُبْحَانَ اللَّهِ الْعَظِيمِ وَ بِحَمْدِهِ أَسْتَعِينُ اللَّهَ وَ أَسْأَلُهُ مِنْ فَضْلِهِ

‘Glorious is Allah<sup>azwj</sup> the Magnificent, and by His<sup>azwj</sup> Praise I seek Forgiveness of Allah<sup>azwj</sup>, and I ask Him<sup>azwj</sup> from His<sup>azwj</sup> Grace”.

قَالَ هِلْقَامُ لَقَدْ كُنْتُ مِنْ أَسْوَأِ أَهْلِ بَيْتِي حَالًا فَمَا عَلِمْتُ حَتَّى آتَانِي مِيرَاثٌ مِنْ قِبَلِ رَجُلٍ مَا ظَنَنْتُ أَنْ بَيْنِي وَ بَيْنَهُ قَرَابَةٌ وَ إِنِّي الْيَوْمَ لَمِنَ أَيْسَرِ أَهْلِ بَيْتِي وَ مَا ذَلِكَ إِلَّا بِمَا عَلَّمَنِي مَوْلَايَ الْعَبْدَ الصَّالِحَ ( عَلَيْهِ السَّلَام ) .

Hilqam (the narrator) said, ‘I had been in an evil state from my family members, until (one day) there came to me, an inheritance from a man who I did not think there was any relationship between me and him, and today I am from the most affluent people of my family, and that was not except due to what was taught to me by my Master<sup>asws</sup>, Al-Abd Al-Salih<sup>asws</sup> (7<sup>th</sup> Imam<sup>asws</sup>)’.<sup>45</sup>

### بَابُ الدُّعَاءِ لِلرِّزْقِ

## Chapter 53 – The supplication for the sustenance

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عِيسَى عَنْ مُحَمَّدِ بْنِ خَالِدٍ وَ الْحُسَيْنِ بْنِ سَعِيدٍ جَمِيعاً عَنْ الْقَاسِمِ بْنِ عُرْوَةَ عَنْ أَبِي جَمِيلَةَ عَنْ مُعَاوِيَةَ بْنِ عَمَّارٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) أَنْ يُعَلِّمَنِي دُعَاءَ لِلرِّزْقِ فَعَلَّمَنِي دُعَاءَ مَا رَأَيْتُ أَجْلَبَ مِنْهُ لِلرِّزْقِ قَالَ قُلْ

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Muhammad Bin Khalid, and Al Husayn Bin Saeed, altogether from Al Qasim Bin Urwa, from Abu Jameela, from Muawiya Bin Ammar who said,

<sup>44</sup> Al Kafi V 2 – The Book Of Supplication CH 52 H 11

<sup>45</sup> Al Kafi V 2 – The Book Of Supplication CH 52 H 12

'I asked Abu Abdullah<sup>asws</sup> to teach me a supplication for the sustenance, so he<sup>asws</sup> taught me a supplication what I had not seen as more beneficial than it for the sustenance. Said say:

اللَّهُمَّ ارْزُقْنِي مِنْ فَضْلِكَ الْوَاسِعِ الْحَلَالِ الطَّيِّبِ رِزْقاً وَاسِعاً حَلَالاً طَيِّباً بَلَغاً لِلدُّنْيَا وَ الْآخِرَةِ صَبّاً صَبّاً هَنِيئاً مَرِيئاً مِنْ غَيْرِ كَدٍّ وَ لَا مَمٍّ مِنْ أَحَدٍ خَلْقِكَ إِلَّا سَعَةً مِنْ فَضْلِكَ الْوَاسِعِ فَإِنَّكَ قُلْتَ وَ سَأَلُوا اللَّهَ مِنْ فَضْلِهِ فَمِنْ فَضْلِكَ أَسْأَلُ وَ مِنْ عَطِيَّتِكَ أَسْأَلُ وَ مِنْ يَدِكَ الْمَلَأَى أَسْأَلُ .

He<sup>asws</sup> said: 'Say, 'O Allah<sup>azwj</sup>! Sustain me from Your<sup>azwj</sup> Grace, the extensive, the Permissible, the goodly sustenance, extensive, Permissible, goodly, adequate for the world and the Hereafter, attained, achieved, welcoming, wholesome, from without a toil nor from anyone from Your<sup>azwj</sup> creatures except as being an extension from Your<sup>azwj</sup> Expansive Grace, for You<sup>azwj</sup> Said **[4:32] and ask Allah of His Grace.** Thus, it is from Your<sup>azwj</sup> Grace that I ask, and from Your<sup>azwj</sup> Gifts I ask, and from Your<sup>azwj</sup> Full Hands I ask'.<sup>46</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ ابْنِ فَضَّالٍ عَنْ يُونُسَ عَنْ أَبِي بَصِيرٍ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) لَقَدْ اسْتَبَطَأْتُ الرِّزْقَ فَغَضِبَ ثُمَّ قَالَ لِي قُلْ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ibn Fazzal, from Yunus, from Abu Baseer who said,

'I said to Abu Abdullah<sup>asws</sup>, 'The sustenance has been delayed'. So he<sup>asws</sup> got upset, then said to me: 'Say,

اللَّهُمَّ إِنَّكَ تَكْفَلْتُ بِرِزْقِي وَ رِزْقِ كُلِّ دَابَّةٍ يَا خَيْرَ مَدْعُوٍّ وَ يَا خَيْرَ مَنْ أُعْطِيَ وَ يَا خَيْرَ مَنْ سُئِلَ وَ يَا أَفْضَلَ مُرْتَجَى أَفْعَلْ بِي كَذَا وَ كَذَا

'O Allah<sup>azwj</sup>! You are the Guarantor of my sustenance and the sustenance of every creature. O the Best of the ones supplicated to, and O the Best of the one who give, and O the Best of the ones asked from, and O the most superior of the ones hoped from, do for me 'such and such'.<sup>47</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ إِسْمَاعِيلَ بْنِ عَبْدِ الْخَالِقِ قَالَ أَبْطَأَ رَجُلٌ مِنْ أَصْحَابِ النَّبِيِّ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) عَنْهُ ثُمَّ أَنَاهُ فَقَالَ لَهُ رَسُولُ اللَّهِ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) مَا أَبْطَأَ بِكَ عَنَّا فَقَالَ السُّقْمُ وَ الْفَقْرُ فَقَالَ لَهُ أَفَلَا أَعْلَمُكَ دُعَاءً يَذْهَبُ اللَّهُ عَنْكَ بِالسُّقْمِ وَ الْفَقْرِ قَالَ بَلَى يَا رَسُولَ اللَّهِ

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Ismail Bin Abdul Khaliq who said,

'A man from the companions of the Prophet<sup>saww</sup> was delay from him<sup>saww</sup>. Then he came over to him<sup>saww</sup>. So Rasool-Allah<sup>saww</sup> said to him: 'What delayed you from us<sup>saww</sup>? So he said, 'The illness and the poverty'. So he<sup>saww</sup> said to him: 'So, shall I<sup>saww</sup> teach you a supplication by which Allah<sup>azwj</sup> will Remove from you, the illness and the poverty?' He said, 'Yes, O Rasool-Allah<sup>saww</sup>!'

فَقَالَ قُلْ

So he<sup>saww</sup> said: 'Say,

<sup>46</sup> Al Kafi V 2 – The Book Of Supplication CH 53 H 1

<sup>47</sup> Al Kafi V 2 – The Book Of Supplication CH 53 H 2

لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ صَاحِبَةً وَ لَا وَلَدًا وَ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَ لَمْ يَكُنْ لَهُ وِليٌّ مِنَ الدُّلِّ وَ كَبَّرَهُ تَكْبِيرًا

'There is neither Might nor Strength except with Allah<sup>azwj</sup>, the Exalted, the Magnificent. I rely upon the Living Who will not be dying, and the Praise is for Allah<sup>azwj</sup> Who neither Took a female companion, nor a son, and there does not happen to be an associate for Him<sup>azwj</sup> in the Kingdom, and there does not happen to be a guardian for Him<sup>azwj</sup> from the disgrace, and I exclaim Greatness to Him with an exclamation'.

قَالَ فَمَا لَبِثَ أَنْ عَادَ إِلَى النَّبِيِّ (صلى الله عليه وآله) فَقَالَ يَا رَسُولَ اللَّهِ قَدْ أَذْهَبَ اللَّهُ عَنِّي السُّقْمَ وَ الْفَقْرَ .

He<sup>asws</sup> said: 'So it was not long before he returned to the Prophet<sup>saww</sup> and he said, 'O Rasool-Allah<sup>saww</sup>! Allah<sup>azwj</sup> has Removed from me, the illness and the poverty'.<sup>48</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادِ بْنِ عَيْسَى عَنْ إِبْرَاهِيمَ بْنِ عُمَرَ الْيَمَانِيِّ عَنْ زَيْدِ الشَّحَّامِ عَنْ أَبِي جَعْفَرٍ (عليه السلام) قَالَ ادْعُ فِي طَلْبِ الرِّزْقِ فِي الْمَكْتُوبَةِ وَ أَنْتَ سَاجِدٌ

Ali Bin Ibrahim, from his father, from Hammad Bin Isa, from Ibrahim Bin Umar Al Yamani, from Zayd Al Shahaam,

(It has been narrated) from Abu Ja'far<sup>asws</sup> having said: 'Supplicate for the sustenance during the Prescribed (*Salāt*) while you are in Sajdah,

يَا خَيْرَ الْمَسْئُولِينَ وَ يَا خَيْرَ الْمُعْطِينَ ارْزُقْنِي وَ ارْزُقْ عِيَالِي مِنْ فَضْلِكَ الْوَاسِعِ فَإِنَّكَ ذُو الْفَضْلِ الْعَظِيمِ .

'O Best of the ones asked from, and O Best of the Givers! Grace me and Grace my dependants from Your<sup>azwj</sup> Extensive Grace, for You<sup>azwj</sup> are the One With the Magnificent Grace'.<sup>49</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عَيْسَى عَنْ الْحُسَيْنِ بْنِ سَعِيدٍ عَنْ مُحَمَّدِ بْنِ خَالِدٍ عَنِ الْقَاسِمِ بْنِ عُرْوَةَ عَنْ أَبِي جَمِيلَةَ عَنْ أَبِي بصيرٍ قَالَ شَكَوْتُ إِلَى أَبِي عَبْدِ اللَّهِ (عليه السلام) الْحَاجَةَ وَ سَأَلْتُهُ أَنْ يُعَلِّمَنِي دُعَاءَ فِي طَلْبِ الرِّزْقِ فَعَلَّمَنِي دُعَاءَ مَا احْتَجْتُ مِنْذُ دَعَوْتُ بِهِ

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Al Husayn Bin Saeed, from Muhammad Bin Khalid, from al Qasim Bin Urwa, from Abu Jameela from Abu Baseer who said,

'I complained to Abu Abdullah<sup>asws</sup> of the need and asked him<sup>asws</sup> to teach me a supplication regarding seeking the sustenance. So he<sup>asws</sup> taught me a supplication since I supplicated with it - I did not (remain) needy.

قَالَ قُلْ فِي دُبُرِ صَلَاةِ اللَّيْلِ.

He<sup>asws</sup> said: 'Say at the end of the night *Salāt* while you are in Sajda,

وَ أَنْتَ سَاجِدٌ يَا خَيْرَ مَدْعُوٍّ وَ يَا خَيْرَ مَسْئُولٍ وَ يَا أَوْسَعَ مَنْ أَعْطَى وَ يَا خَيْرَ مُرْتَجِيٍّ ارْزُقْنِي وَ أَوْسِعْ عَلَيَّ مِنْ رِزْقِكَ وَ سَبِّبْ لِي رِزْقًا مِنْ قِبَلِكَ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

<sup>48</sup> Al Kafi V 2 – The Book Of Supplication CH 53 H 3

<sup>49</sup> Al Kafi V 2 – The Book Of Supplication CH 53 H 4

'O the Best of the ones supplicated to, and O the Best of the ones asked from, and O the most Extensive of the ones who give, and O the Best of the ones hoped from! Grace me and Expand upon me from Your<sup>azwj</sup> Grace, and Cause the sustenance to be from You<sup>azwj</sup>. You<sup>azwj</sup> are Able upon everything'.<sup>50</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عَيْسَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ أَبِي دَاوُدَ عَنْ أَبِي حَمَزَةَ عَنْ أَبِي جَعْفَرٍ ( عَلَيْهِ السَّلَامُ ) قَالَ جَاءَ رَجُلٌ إِلَى النَّبِيِّ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) فَقَالَ يَا رَسُولَ اللَّهِ إِنِّي ذُو عِيَالٍ وَ عَلَيَّ دَيْنٌ وَ قَدْ اسْتَدْتَّ حَالِي فَعَلَّمْنِي دُعَاءً أَدْعُو اللَّهَ عَزَّ وَ جَلَّ بِهِ لِيَرْزُقَنِي مَا أَقْضِي بِهِ دَيْنِي وَ أَسْتَعِينُ بِهِ عَلَى عِيَالِي

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Ahmad Bin Muhammad Bin Abu Dawood, from Abu Hamza,

(It has been narrated) from Abu Ja'far<sup>asws</sup> having said: 'A man came over to the Prophet<sup>saww</sup> and he said, 'O Rasool-Allah<sup>saww</sup>! I am with dependants and upon me are debts, and my situation has become difficult, therefore teach me a supplication, I can supplicate to Allah<sup>azwj</sup> Mighty and Majestic with it and plead to Him<sup>azwj</sup> to Grace me what I can fulfil my debts and assist upon my dependants with'.

فَقَالَ رَسُولُ اللَّهِ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) يَا عَبْدَ اللَّهِ تَوَضَّأْ وَ اسْبِغْ وَضُوءَكَ ثُمَّ صَلِّ رَكَعَيْنِ تَتِمُّ الرُّكُوعَ وَ السُّجُودَ ثُمَّ قُلْ.

So Rasool-Allah<sup>saww</sup> said: 'O servant of Allah<sup>azwj</sup>! Perform ablution and perfect your ablution, then pray two Cycles of *Salāt*, completing the Bowings and Prostrations, then say,

يَا مَاجِدُ يَا وَاحِدُ يَا كَرِيمُ يَا دَائِمُ اتَّوَجَّهُ إِلَيْكَ بِمُحَمَّدٍ نَبِيِّ الرَّحْمَةِ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) يَا مُحَمَّدُ يَا رَسُولَ اللَّهِ إِنِّي أَتَوَجَّهُ بِكَ إِلَى اللَّهِ رَبِّكَ وَ رَبِّي وَ رَبِّ كُلِّ شَيْءٍ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ أَهْلَ بَيْتِهِ وَ أَسْأَلُكَ نَفْحَةَ كَرِيمَتِهِ مِنْ نَفْحَاتِكَ وَ فَتْحًا يَسِيرًا وَ رِزْقًا وَاسِعًا أَلُمُّ بِهِ شَعْبِي وَ أَقْضِي بِهِ دَيْنِي وَ أَسْتَعِينُ بِهِ عَلَى عِيَالِي

'O Glorified, O One, O Benevolent, O Eternal! I divert towards You<sup>azwj</sup> by Muhammad<sup>saww</sup>, the Prophet<sup>saww</sup> of Mercy. O Muhammad<sup>saww</sup>, O Rasool-Allah<sup>saww</sup>! I divert by you<sup>saww</sup> towards Allah<sup>azwj</sup>, your<sup>saww</sup> Lord<sup>azwj</sup> and my Lord<sup>azwj</sup>, and Lord<sup>azwj</sup> of everything, that You<sup>azwj</sup> Send *Salawāt* upon Muhammad<sup>saww</sup> and the People<sup>asws</sup> of his<sup>saww</sup> Household; and I ask You<sup>azwj</sup> for a Benevolent Grant from Your<sup>azwj</sup> Grants, and an easy breakthrough, and an extensive sustenance, I can gather my chaotic affairs with it, and fulfil my debts with it, and assist my dependants with it'.<sup>51</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عَمِيرٍ عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ أَبَانَ عَنْ أَبِي سَعِيدٍ الْمَكَارِيِّ وَ غَيْرِهِ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) قَالَ عَلَّمَ رَسُولُ اللَّهِ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) هَذَا الدُّعَاءَ يَا رَازِقَ الْمُؤَلِّينَ يَا رَاجِمَ الْمَسَاكِينِ يَا وَلِيَّ الْمُؤْمِنِينَ يَا ذَا الْقُوَّةِ الْمَتِينِينَ صَلِّ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ وَ ارْزُقْنِي وَ عَافِنِي وَ اكْفِنِي مَا أَهْمَنِي .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ibn Abu Umeyr, from Aban, from Abu Saeed Al Mukary, and someone else,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'Rasool-Allah<sup>saww</sup> taught this supplication: 'O Sustainer of the ones with scarcity! O Merciful to the needy ones! O Guardian of the *Momineen*! O the One<sup>azwj</sup> with the Strong Strength! Send

<sup>50</sup> Al Kafi V 2 – The Book Of Supplication CH 53 H 5

<sup>51</sup> Al Kafi V 2 – The Book Of Supplication CH 53 H 6

Salawāt upon Muhammad<sup>saww</sup> and the People<sup>asws</sup> of his<sup>saww</sup> Household, and Grace me, Grant me good health, and Suffice me for what worries me”<sup>52</sup>.

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُعَمَّرِ بْنِ خَالِدٍ عَنْ أَبِي الْحَسَنِ ( عَلَيْهِ السَّلَام ) قَالَ سَمِعْتُهُ يَقُولُ نَظَرَ أَبُو جَعْفَرٍ ( عَلَيْهِ السَّلَام ) إِلَى رَجُلٍ وَهُوَ يَقُولُ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ رِزْقِكَ الْحَلَالِ فَقَالَ أَبُو جَعْفَرٍ ( عَلَيْهِ السَّلَام ) سَأَلْتَ قُوْتَ النَّبِيِّينَ فَلِلَّهِمَّ إِنِّي أَسْأَلُكَ رِزْقًا حَلَالًا وَاسِعًا طَيِّبًا مِنْ رِزْقِكَ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Moammad Bin Khallad,

(It has been narrated) from Abu Al-Hassan<sup>asws</sup>, said, ‘I heard him<sup>asws</sup> saying: ‘Abu Ja’far<sup>asws</sup> looked towards a man and he was saying, ‘O Allah<sup>azwj</sup>! I ask You<sup>azwj</sup> from Your<sup>azwj</sup> Permissible sustenance’. So Abu Ja’far<sup>asws</sup> said: ‘You are asking for the subsistence of the Prophets<sup>as</sup>. Say, ‘O Allah<sup>azwj</sup>! I ask You<sup>azwj</sup> for Permissible sustenance, extensive, goodly, from Your<sup>azwj</sup> Sustenance’<sup>53</sup>.

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ خَالِدٍ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ أَبِي نَصْرٍ قَالَ قُلْتُ لِلرِّضَا ( عَلَيْهِ السَّلَام ) جُعِلْتُ فِدَاكَ ادْعُ اللَّهَ عَزَّ وَجَلَّ أَنْ يَرْزُقَنِي الْحَلَالَ فَقَالَ أَ تَدْرِي مَا الْحَلَالُ قُلْتُ الَّذِي عِنْدَنَا الْكَسْبُ الطَّيِّبُ فَقَالَ كَانَ عَلِيُّ بْنُ الْحُسَيْنِ ( عَلَيْهِ السَّلَام ) يَقُولُ الْحَلَالُ هُوَ قُوْتَ الْمُصْطَفَيْنِ ثُمَّ قَالَ قُلْ أَسْأَلُكَ مِنْ رِزْقِكَ الْوَاسِعِ .

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from Ahmad Bin Muhammad Bin Abu Nasr who said,

‘I said to Al-Reza<sup>asws</sup>, ‘May I be sacrificed for you<sup>asws</sup>! Supplicate to Allah<sup>azwj</sup> Mighty and Majestic that He<sup>azwj</sup> should Grace me the Permissibles sustenance’. So he<sup>asws</sup> said: ‘Do you know what is the Permissible?’ I said, ‘That which is with us, the goodly earnings’. So he<sup>asws</sup> said: ‘Ali Bin Al-Husayn<sup>asws</sup> was saying: ‘The Permissible, it is the subsistence of the Chosen ones’. Then he<sup>asws</sup> said: ‘Say, ‘I ask You<sup>azwj</sup> from Your<sup>azwj</sup> Extensive sustenance’<sup>54</sup>.

عَنْهُ عَنْ بَعْضِ أَصْحَابِهِ عَنْ مُفَضَّلِ بْنِ مَزَيْدٍ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) قَالَ قُلْ .

From him, from one of his companions, from Mufazzal Bin Mazeyd,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: ‘Say,

اللَّهُمَّ أَوْسِعْ عَلَيَّ فِي رِزْقِي وَ اْمُدِّدْ لِي فِي عُمْرِي وَ اجْعَلْ لِي مِمَّنْ يَنْتَصِرُ بِهٖ لِدِينِكَ وَ لَا تَسْتَبْدِلْ بِي غَيْرِي

‘O Allah<sup>azwj</sup>! Expand upon me in my sustenance, and Extend for me in my life-span, and Make to be from the ones You<sup>azwj</sup> would be Helping Your<sup>azwj</sup> Religion with, and do not Exchange me with someone else’<sup>55</sup>.

عَنْهُ عَنْ أَبِي إِبْرَاهِيمَ ( عَلَيْهِ السَّلَام ) دُعَاءٌ فِي الرَّزْقِ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ أَسْأَلُكَ بِحَقِّ مَنْ حَقَّهُ عَلَيْكَ عَظِيمٍ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَرْزُقَنِي الْعَمَلَ بِمَا عَلَّمْتَنِي مِنْ مَعْرِفَةِ حَقِّكَ وَ أَنْ تَبْسُطَ عَلَيَّ مَا حَظَرْتَ مِنْ رِزْقِكَ .

From him,

<sup>52</sup> Al Kafi V 2 – The Book Of Supplication CH 53 H 7

<sup>53</sup> Al Kafi V 2 – The Book Of Supplication CH 53 H 8

<sup>54</sup> Al Kafi V 2 – The Book Of Supplication CH 53 H 9

<sup>55</sup> Al Kafi V 2 – The Book Of Supplication CH 53 H 10

(It has been narrated) from Abu Ibrahim<sup>asws</sup> (7<sup>th</sup> Imam<sup>asws</sup>), a supplication regarding the sustenance: ‘O Allah<sup>azwj</sup>! O Allah<sup>azwj</sup>! O Allah<sup>azwj</sup>! I ask You<sup>azwj</sup> by the right of the ones<sup>asws</sup> who have the great right upon You<sup>azwj</sup> that You<sup>azwj</sup> Send *Salawat* upon Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>, and that You<sup>azwj</sup> Grace me the deed by what You<sup>azwj</sup> Taught me from the recognition of Your<sup>azwj</sup> Right, and that You<sup>azwj</sup> Extendd upon me what is suppressed from Your<sup>azwj</sup> sustenance’.<sup>56</sup>

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْحَمِيدِ الْعَطَّارِ عَنْ يُونُسَ بْنِ يَعْقُوبَ عَنْ أَبِي بصيرٍ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) إِنَّا قَدْ اسْتَبَطْنَا الرِّزْقَ فَغَضِبَ ثُمَّ قَالَ قُلْ.

A number of our companions, from Sahl Bin Ziyad, from Muhammad Bin Abdul Hameed Al Attar, from Yunus Bin Yaquob, from Abu Baseer who said,

‘I said to Abu Abdullah<sup>asws</sup>, ‘For us the sustenance has been delayed’. So he<sup>asws</sup> got angry, then said:

اللَّهُمَّ إِنَّكَ تَكْفَلْتِ بِرِزْقِي وَ رِزْقِ كُلِّ دَابَّةٍ فَيَا خَيْرَ مَنْ دُعِيَ وَ يَا خَيْرَ مَنْ سُئِلَ وَ يَا خَيْرَ مَنْ أُعْطِيَ وَ يَا أَفْضَلَ مَنْ رُتِّجِي أَفْعَلْ بِي كَذَا وَ كَذَا

‘Say, ‘O Allah<sup>azwj</sup>! You<sup>azwj</sup> are the Guarantor of my sustenance and the sustenance of every animal. So, O the Best of the supplicated to, and O the Best of the ones asked from, and O the best of the ones who give, and O the Most Superior of the ones hoped from, Do for me such and such’.<sup>57</sup>

أَبُو بصيرٍ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) قَالَ كَانَ عَلِيُّ بْنُ الْحُسَيْنِ ( عَلَيْهِ السَّلَام ) يَدْعُو بِهَذَا الدُّعَاءِ

Abu Baseer,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: ‘It was so that Ali<sup>asws</sup> Bin Al-Husayn<sup>asws</sup> used to supplicate with this supplication:

اللَّهُمَّ إِنِّي أَسْأَلُكَ حُسْنَ الْمَعِيشَةِ مَعِيشَةً أَتَقَوَّى بِهَا عَلَى جَمِيعِ حَوَائِجِي وَ أَتَوَصَّلُ بِهَا فِي الْحَيَاةِ إِلَى آخِرَتِي مِنْ غَيْرِ أَنْ تُتْرِفَنِي فِيهَا فَأَطْغَى أَوْ تَقْتَرِ بِهَا عَلَيَّ فَاسْتَفَى أَوْ سِعَ عَلَيَّ مِنْ حَلَالِ رِزْقِكَ وَ أَفِضْ عَلَيَّ مِنْ سَبَبِ فَضْلِكَ نِعْمَةً مِنْكَ سَابِغَةً وَ عَطَاءً غَيْرَ مَمْنُونٍ

‘O Allah<sup>azwj</sup>! I plead before You<sup>azwj</sup> for good means of living with which I may gain power for all of my needs and continue my life to the next life, but no so affluently with which I may rebel, or such constraints that make me miserable. Expand for me Your<sup>azwj</sup> lawful sustenance and Increase for me Your<sup>azwj</sup> generous favour, a delightful bounty, and a charity for me without being burdened. Do not Cause me to be held back from paying thanks for Your<sup>azwj</sup> bounties (due to the abundance of the same),

ثُمَّ لَا تَشْغَلْنِي عَنْ شُكْرِ نِعْمَتِكَ بِإِكْتَارِ مِنْهَا تُلْهِبُنِي بِهِجْنُهُ وَ تَفْتِنَنِي زَهْرَاتُ زَهْوَتِهِ وَ لَا بِإِقْلَالِ عَلَيَّ مِنْهَا يَقْصُرُ بِعَمَلِي كُدُهُ وَ يَمْلَأُ صَدْرِي هَمَّهُ

Then do not Let me<sup>asws</sup> be too pre-occupied from thanking for Your<sup>azwj</sup> Bounties due to the abundance from it, and its delight would distract me<sup>asws</sup> and the blossoms of its

<sup>56</sup> Al Kafi V 2 – The Book Of Supplication CH 53 H 11

<sup>57</sup> Al Kafi V 2 – The Book Of Supplication CH 53 H 12

flowers would tempt me<sup>asws</sup>, nor by the scarcity upon me<sup>asws</sup> from it, reducing my<sup>asws</sup> toiling for it, and filling my<sup>asws</sup> chest with its worries.

أَعْطِنِي مِنْ ذَلِكَ يَا إِلَهِي غِنَى عَنْ شِرَارِ خَلْقِكَ وَبَلَاغاً أَنَالُ بِهِ رِضْوَانَكَ وَ أَعُوذُ بِكَ يَا إِلَهِي مِنْ شَرِّ الدُّنْيَا وَ شَرِّ مَا فِيهَا لَا تَجْعَلِ الدُّنْيَا عَلَيَّ سِجْنًا وَ لَا فِرَاقَهَا عَلَيَّ حُزْنًا أخرجني مِنْ فِتْنَتِهَا مَرْضِيًّا عَنِّي مَقْبُولًا فِيهَا عَمَلِي إِلَى دَارِ الْحَيَوَانِ وَ مَسَاكِينِ الْأَخْيَارِ وَ أَبْدِلْنِي بِالدُّنْيَا الْفَانِيَةِ نَعِيمَ الدَّارِ الْبَاقِيَةِ

Give it to me<sup>asws</sup> from that, O my<sup>asws</sup> God, self-sufficiency from the evil of Your<sup>azwj</sup> creatures, and adequate I<sup>asws</sup> can take Your<sup>azwj</sup> Pleasure with it, and I<sup>asws</sup> can seek Refuge with You<sup>azwj</sup>, O my<sup>asws</sup> God, from the evil of the world and the evil of whatever is in it. Make the prison to be a prison upon me<sup>asws</sup> and do not (Make) its separation to be a grief upon me<sup>asws</sup>. Extract me<sup>asws</sup> from its strife being Pleased from me<sup>asws</sup>, my<sup>asws</sup> deeds having been Accepted in it, to the house of (eternal) life and the dwelling of the Chosen ones, and Exchange for me with the perishable world, the Bounties of the House of the Remaining.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَرْزُلِهَا وَ زَلْزَلِهَا وَ سَطَوَاتِ شَيْطَانِهَا وَ سَلْطَانِهَا وَ نَكَالِهَا وَ مِنْ بَغْيِ مَنْ بَغَى عَلَيَّ فِيهَا

O Allah<sup>azwj</sup>! I seek Refuge with You<sup>azwj</sup> from its decline and its turbulence, and the hold-ups of its Satans<sup>la</sup>, and its ruling authorities, and its troubles, and the ones who rebel, the ones who rebel against me in it.

اللَّهُمَّ مَنْ كَادَنِي فَكَذَهُ وَ مَنْ أَرَادَنِي فَأَرَدَهُ وَ فُلَّ عَلَيَّ حَدَّ مَنْ نَصَبَ لِي حَدَّهُ وَ أَطْفَأَ عَلَيَّ نَارَ مَنْ شَبَّ لِي وَفُودَهُ وَ أَكْفَيْني مَكْرَ الْمَكْرَةِ وَ أَفْقَأَ عَلَيَّ عَيْوْنَ الْكُفْرَةِ وَ أَكْفَيْني هَمَّ مَنْ أَدْخَلَ عَلَيَّ هَمَّهُ وَ أَدْفَعْ عَلَيَّ شَرَّ الْحَسَدَةِ وَ اعْصِمْنِي مِنْ ذَلِكَ بِالسَّكِينَةِ وَ الْبَسْنِي دِرْعَكَ الْحَصِينَةَ وَ اخْبَأْنِي فِي سِتْرِكَ الْوَاقِي وَ أَصْلِحْ لِي حَالِي وَ صَدِّقْ قَوْلِي بِفَعَالِي وَ بَارِكْ لِي فِي أَهْلِي وَ مَالِي .

O Allah<sup>azwj</sup>! The one who plots against me<sup>asws</sup>, Plan against him, and the one intends (to harm) me<sup>asws</sup>, so Harm him, and Neutralise from me a limit from the one who establishes a limitation to me<sup>asws</sup>, and Extinguish from me<sup>asws</sup> the fire of the one who lights it to me and fuels it; and Suffice me for the plots of the plotters, and Divert from me<sup>asws</sup> the spying eyes of the disbelievers, and Suffice me<sup>asws</sup> for the worries of the one who enters the worries upon me<sup>asws</sup>, and Repel from me<sup>asws</sup> the evil of the envy and Rescue me<sup>asws</sup> from that with the tranquillity, and Clothe me<sup>asws</sup> with Your<sup>azwj</sup> Fortified Shield, and Hide me<sup>asws</sup> in Your<sup>azwj</sup> Defensive Veil, and Correct my<sup>asws</sup> situation for me<sup>asws</sup>, and Verify my<sup>asws</sup> words with my<sup>asws</sup> deeds, and Bless for me<sup>asws</sup> in my<sup>asws</sup> family and my<sup>asws</sup> wealth”<sup>58</sup>.

## بَابُ الدُّعَاءِ لِلدِّينِ

### Chapter 54 – The supplication for the debts

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ وَ سَهْلِ بْنِ زِيَادٍ جَمِيعاً عَنْ ابْنِ مَحْبُوبٍ عَنْ جَمِيلِ بْنِ دَرَّاجٍ عَنْ وِلِيدِ بْنِ صَبِيحٍ قَالَ شَكَوتُ إِلَى أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) دَيْنًا لِي عَلَى أَنَسٍ فَقَالَ قُلْ

A number of our companions, from Ahmad Bin Muhammad, and Sahl Bin Ziyad, altogether from Ibn Mahboub, from Jameel Bin Darraj, from Waleed Bin Sabeeh who said,

<sup>58</sup> Al Kafi V 2 – The Book Of Supplication CH 53 H 13

'I complained to Abu Abdullah<sup>asws</sup> of debts of mine upon the people. So he<sup>asws</sup> said to me: 'Say,

اللَّهُمَّ لِحُظَّةٍ مِنْ لِحَظَاتِكَ تَبَسَّرَ عَلَى غُرْمَائِي بِهَا الْفَضَاءَ وَ تَبَسَّرَ لِي بِهَا الْإِقْتِضَاءَ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ .

'O Allah<sup>azwj</sup>! Grant an opportunity from Your opportunities to ease upon my debtors they can pay off the debts with, and Ease for me the collection of these, You<sup>azwj</sup> are Able upon everything"<sup>59</sup>.

الْحُسَيْنُ بْنُ مُحَمَّدٍ الْأَشْعَرِيُّ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنِ الْحَسَنِ بْنِ عَلِيٍّ الْوَشَاءِ عَنْ حَمَّادِ بْنِ عُثْمَانَ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) قَالَ أَتَى النَّبِيَّ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) رَجُلٌ فَقَالَ يَا نَبِيَّ اللَّهُ الْعَالِبُ عَلَيَّ الدَّيْنُ وَ وَسْوَسةُ الصَّدْرِ فَقَالَ لَهُ النَّبِيُّ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) قُلْ تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ صَاحِبَةً وَ لَا وُلْدًا وَ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَ لَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذَّلِّ وَ كَبَّرَهُ تَكْبِيرًا

Al Husayn Bin Muhammad Al Ashary, from Moalla Bin Muhammad, from Al Hassan Bin Ali Al Washha, from Hammad Bin Usman,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'A man came over to the Prophet<sup>saww</sup> and he said, 'O Prophet<sup>saww</sup> of Allah<sup>azwj</sup>! There have overcome upon me, the debts and the insinuations (of Satan<sup>la</sup>) of the chest'. So the Prophet<sup>saww</sup> said to him: 'Say, 'I rely upon the Living Who will not be dying, and the Praise is for Allah<sup>azwj</sup> Who neither Took a female companions, nor a son, and there does not happen to be an associate for Him<sup>azwj</sup> in the Kingdom, and there does not happen to be a guardian for Him<sup>azwj</sup> from the disgrace', and exclaim His<sup>azwj</sup> Greatness with *Takbeer*'.

قَالَ فَصَبَرَ الرَّجُلُ مَا شَاءَ اللَّهُ ثُمَّ مَرَّ عَلَى النَّبِيِّ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) فَهَتَفَ بِهِ فَقَالَ مَا صَنَعْتَ فَقَالَ أَذْمَنْتُ مَا قُلْتَ لِي يَا رَسُولَ اللَّهِ فَقَضَى اللَّهُ دَيْنِي وَ أَذْهَبَ وَسْوَسةُ صَدْرِي .

He<sup>asws</sup> said: 'So the man waited for as long as Allah<sup>azwj</sup> so Desired, then passed by the Prophet<sup>saww</sup>, so he<sup>saww</sup> inquired about it and he<sup>saww</sup> said: 'What happened?' So he said, 'I persisted in what you<sup>saww</sup> said to me, O Rasool-Allah<sup>saww</sup>, so Allah<sup>azwj</sup> Fulfilled my debts and Removed the Satanic insinuation from my chest'<sup>60</sup>.

مُحَمَّدُ بْنُ بَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ سِنَانَ عَنْ ابْنِ مُسْكَانَ عَنْ أَبِي حَمْرَةَ الثَّمَالِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) قَالَ جَاءَ رَجُلٌ إِلَى النَّبِيِّ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) فَقَالَ يَا رَسُولَ اللَّهِ قَدْ لَقِيتُ شِدَّةً مِنْ وَسْوَسةِ الصَّدْرِ وَ أَنَا رَجُلٌ مَدِينٌ مُعِيلٌ مُحَوِّجٌ فَقَالَ لَهُ كَرَّرْ هَذِهِ الْكَلِمَاتِ تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ صَاحِبَةً وَ لَا وُلْدًا وَ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَ لَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذَّلِّ وَ كَبَّرَهُ تَكْبِيرًا

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Muhammad Bin Sinan, from Ibn Muskan, from Abu Hamza Al Sumaly,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'A man came over to the Prophet<sup>saww</sup> and he said, 'O Rasool-Allah<sup>saww</sup>! I am facing intense Satanic insinuations of the chest, and I am a man in debts, with dependants, needy'. So he<sup>saww</sup> said: 'Reiterate these words,

تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ صَاحِبَةً وَ لَا وُلْدًا وَ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَ لَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذَّلِّ وَ كَبَّرَهُ تَكْبِيرًا

<sup>59</sup> Al Kafi V 2 – The Book Of Supplication CH 54 H 1

<sup>60</sup> Al Kafi V 2 – The Book Of Supplication CH 54 H 2

'I rely upon the Living Who will no be dying, and the Praise is for Allah<sup>azwj</sup> Who neither Took a female companion nor a son, and there does not happen to be an associate for Him<sup>azwj</sup> in the Kingdom, and there does not happen to be a guardian for Him<sup>azwj</sup> from the disgrace, and I exclaim His<sup>azwj</sup> Greatness with *Takbeer*'.

فَلَمْ يَلْبُثْ أَنْ جَاءَهُ فَقَالَ أَذْهَبَ اللَّهُ عَنِّي وَسَوْسَةٌ صَدْرِي وَ قَضَى عَنِّي دَيْنِي وَ وَسَّعَ عَلَيَّ رِزْقِي .

So it was not long before he came over to him<sup>saww</sup> and he said, 'Allah<sup>azwj</sup> has Removed the Satanic insinuations of my chest and Fulfilled my debts from me and Expanded my sustenance upon me"<sup>61</sup>.

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ عَبْدِ اللَّهِ بْنِ الْمُغَيْرَةِ عَنْ مُوسَى بْنِ بَكْرٍ عَنْ أَبِي إِبْرَاهِيمَ ( عَلَيْهِ السَّلَام ) كَانَ كَتَبَهُ لِي فِي قَرْطَاسٍ أَلَّهُمَّ ارْزُدْ إِلَى جَمِيعِ خَلْقِكَ مَظَالِمَهُمُ الَّتِي قَبْلِي صَغِيرَهَا وَ كَبِيرَهَا فِي بَيْسِ مَنْكَ وَ عَاقِبَةٍ وَ مَا لَمْ تَبْلُغْهُ قُوَّتِي وَ لَمْ تَسْعُهُ دَاتٌ يَدِي وَ لَمْ يَقُوْ عَلَيْهِ بَدْنِي وَ يَفِيْنِي وَ نَفْسِي فَأَدَّهُ عَنِّي مِنْ جَزِيلٍ مَا عِنْدَكَ مِنْ فَضْلِكَ ثُمَّ لَا تَخْلَفْ عَلَيَّ مِنْهُ شَيْئاً نَفْصِيهِ مِنْ حَسَنَاتِي يَا أَرْحَمَ الرَّاحِمِينَ

Ali Bin Ibrahim, from his father, from Abdullah Bin Al Mugheira, from Musa Bin Bakr,

(It has been narrated) from Abu Ibrahim<sup>asws</sup> (7<sup>th</sup> Imam<sup>asws</sup>) having had written to me in a paper: 'O Allah<sup>azwj</sup>! Return to the entirety of Your<sup>azwj</sup> creatures their grievances which are before me, their small ones and their big ones, from You<sup>azwj</sup>, and good health, and what my strength cannot reach, and what I cannot strive for by my hands, and my body is not strong enough upon it, and my conviction, and myself. Therefore Pay-off on my behalf from the abundance of what is in Your<sup>azwj</sup> Presence from Your<sup>azwj</sup> Grace. Then do not Leave behind upon me anything from it, Fulfil it from my good deeds, O Most Merciful of the merciful ones.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ وَ أَنَّ الدِّينَ كَمَا شُرِعَ وَ أَنَّ الْإِسْلَامَ كَمَا وُصِفَ وَ أَنَّ الْكِتَابَ كَمَا أَنْزَلَ وَ أَنَّ الْقَوْلَ كَمَا حَدَّثَ وَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ ذَكَرَ اللَّهُ مُحَمَّدًا وَ أَهْلَ بَيْتِهِ بِخَيْرٍ وَ حَيًّا مُحَمَّدًا وَ أَهْلَ بَيْتِهِ بِالسَّلَامِ .

I testify that there is no god except Allah<sup>azwj</sup>, Alone, there being no associates for Him<sup>azwj</sup>, and I testify that Muhammad<sup>saww</sup> is His<sup>azwj</sup> servant and His<sup>azwj</sup> Rasool<sup>saww</sup>, and that the Religion is as it commenced and that Al-Islam is just as described, and that the Book is just as Revealed, and that the Words are just as narrated, and that Allah<sup>azwj</sup>, He<sup>azwj</sup> is the Evident Truth having Mentioned Muhammad<sup>saww</sup> and the People<sup>asws</sup> of his<sup>saww</sup> Household with goodness, and welcomed Muhammad<sup>saww</sup> and the People<sup>asws</sup> of his<sup>saww</sup> Household with Al-Islam'<sup>62</sup>.

بَابُ الدُّعَاءِ لِلْكَرْبِ وَ الْهَمِّ وَ الْحُزْنِ وَ الْخَوْفِ

## Chapter 55 – The supplication for the distress, and the worries, and the grief, and the fear

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ بْنِ بَزِيْعٍ عَنْ أَبِي إِسْمَاعِيلَ السَّرَّاجِ عَنْ ابْنِ مُسْكَانَ عَنْ أَبِي حَمْرَةَ قَالَ قَالَ مُحَمَّدُ بْنُ عَلِيٍّ ( عَلَيْهِ السَّلَام ) يَا أَبَا حَمْرَةَ مَا لَكَ إِذَا آتَى بِكَ أَمْرٌ تَخَافُهُ أَنْ لَا تَتَوَجَّهَ إِلَى بَعْضِ زَوَايَا بَيْتِكَ يَعْنِي الْقِبْلَةَ فَتُصَلِّيَ رَكْعَتَيْنِ ثُمَّ تَقُولَ .

<sup>61</sup> Al Kafi V 2 – The Book Of Supplication CH 54 H 3

<sup>62</sup> Al Kafi V 2 – The Book Of Supplication CH 54 H 4

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Muhammad Bin Ismail Bin Bazi'e, from Abu Ismail Al Sarraj, from Ibn Muskan, from Abu Hamza who said,

'Muhammad<sup>asws</sup> Bin Ali<sup>asws</sup> said: 'O Abu Hamza! What is the matter with you that whenever a fearful matter comes to you, you do not divert to one of the corners of your house, meaning (facing) the Qiblah, so you pray two Cycles of *Salāt*, then you could be saying,

يَا أَبْصَرَ النَّاطِرِينَ وَيَا أَسْمَعَ السَّمْعِينَ وَيَا أَسْرَعَ الْحَاسِبِينَ وَيَا أَرْحَمَ الرَّاحِمِينَ سَبْعِينَ مَرَّةً كُلَّمَا دَعَوْتَ بِهَذِهِ الْكَلِمَاتِ مَرَّةً سَأَلْتَ حَاجَتَهُ

'O Most Insightful of the lookers, and O Most hearing of the listeners, and O Quickest of the reckoners, and O Most Merciful of the merciful ones', seventy times. Every time you supplicate with these words, ask for a need'.<sup>63</sup>

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي نَجْرَانَ عَنْ عَاصِمِ بْنِ حُمَيْدٍ عَنْ ثَابِتٍ عَنْ أَسْمَاءَ قَالَتْ قَالَ رَسُولُ اللَّهِ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) مَنْ أَصَابَهُ هَمٌّ أَوْ غَمٌّ أَوْ كَرْبٌ أَوْ بَلَاءٌ أَوْ لَأْوَاءٌ فَلْيَقُلْ اللَّهُ رَبِّي وَ لَا أُشْرِكُ بِهِ شَيْئاً تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ .

A number of our companions, from Sahl Bin Ziyad, from Abdul Rahman Bin Abu Najran, from Aasim Bin Humeyd, from Sabit, from Asma'a who said,

'Rasool-Allah<sup>saww</sup> said: 'The one who is hit by worries, or sadness, or distress, or an affliction, or adversity, so let him say, 'Allah<sup>azwj</sup> is my Lord<sup>azwj</sup> and I do not associates anything with Him<sup>azwj</sup>. I rely upon the Living Who will not be dying''.<sup>64</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ هِشَامِ بْنِ سَالِمٍ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) قَالَ إِذَا نَزَلَتْ بِرَجُلٍ نَارَةٌ أَوْ شَدِيدَةٌ أَوْ كَرْبَةٌ أَوْ أَمْرٌ فَلْيَكْتَسِفْ عَنْ رُكْبَتَيْهِ وَ ذِرَاعَيْهِ وَ لْيَلْصِقْهُمَا بِالْأَرْضِ وَ لْيَلْزِقْ جُجُوهَهُ بِالْأَرْضِ ثُمَّ لْيَدْعُ بِحَاجَتِهِ وَ هُوَ سَاجِدٌ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hisham Bin Salim,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'Whenever a descending (affliction) descends with a man, or a difficulty, or a matters distresses him, so let him uncover from his knees, and his forearms, and paste them with the ground, and let him adhere his chest with the ground, then let him supplicate with his needs while he is in *Sajdah*'.<sup>65</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ مَحْبُوبٍ عَنِ الْحَسَنِ بْنِ عَمَّارِ الدَّهَّانِ عَنْ مِسْمَعٍ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) قَالَ لَمَّا طَرَحَ إِخْوَةُ يُوسُفَ يُوْسُفَ فِي الْجُبِّ أَنَّهُ جِبْرِيْلُ ( عَلَيْهِ السَّلَامُ ) فَدَخَلَ عَلَيْهِ فَقَالَ يَا غُلَامُ مَا تَصْنَعُ هَاهُنَا فَقَالَ إِنَّ إِخْوَتِي أَلْفُونِي فِي الْجُبِّ قَالَ فَتَحَبُّ أَنْ تَخْرُجَ مِنْهُ قَالَ ذَاكَ إِلَى اللَّهِ عَزَّ وَ جَلَّ إِنْ شَاءَ أَخْرَجَنِي

Ali Bin Ibrahim, from his father, from Ibn Mahboub, from Al Hassan Bin Ammar Al Dahhan, from Misma'a,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'When the brothers of Yusuf<sup>as</sup> threw Yusuf<sup>as</sup> into the well, Jibraeel<sup>as</sup> came over to him<sup>as</sup> and said: 'O boy<sup>as</sup>! What are you<sup>as</sup> doing over here?' So he<sup>as</sup> said: 'My<sup>as</sup> brothers threw me<sup>as</sup> into the

<sup>63</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 1

<sup>64</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 2

<sup>65</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 3

well'. He<sup>as</sup> said: 'So would you<sup>as</sup> like me<sup>as</sup> to take you<sup>as</sup> out from it?' He<sup>as</sup> said: 'That is up to Allah<sup>azwj</sup> Mighty and Majestic. If He<sup>azwj</sup> so Desires to, He<sup>azwj</sup> will Extract me<sup>as</sup>'.

قَالَ فَقَالَ لَهُ إِنَّ اللَّهَ تَعَالَى يَقُولُ لَكَ ادْعُنِي بِهِذَا الدُّعَاءِ حَتَّى أُخْرِجَكَ مِنَ الْجُبِّ فَقَالَ لَهُ وَمَا الدُّعَاءُ فَقَالَ قُلْ

He<sup>asws</sup> said: 'So he (Jibraeel<sup>as</sup>) said to him<sup>as</sup>: 'Allah<sup>azwj</sup> the Exalted is Saying to you<sup>as</sup>: "Supplicate to Me<sup>azwj</sup> with this supplication until I<sup>azwj</sup> Extract you<sup>as</sup> from the well'. So he (Yusuf<sup>as</sup>) said to him: 'And what is the supplication?' So he<sup>as</sup> said: 'Say:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ لَا إِلَهَ إِلَّا أَنْتَ الْمَنَّانُ بَدِيْعُ السَّمَاوَاتِ وَالْأَرْضِ ذُو الْجَلَالِ وَالْإِكْرَامِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَجْعَلَ لِي مِمَّا أَنَا فِيهِ فَرَجًا وَمَخْرَجًا

'O Allah<sup>azwj</sup>! I<sup>as</sup> ask You<sup>azwj</sup> with, for You<sup>azwj</sup> is the Praise. There is no god except You<sup>azwj</sup>, the Benefactor, Initiator of the skies and the earth, One with the Majesty and the Benevolence, that You<sup>azwj</sup> Send *Salawāt* upon Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>, and that You<sup>azwj</sup> Make a relief to be for me<sup>as</sup> from what I<sup>as</sup> am (trapped) in, and an exit'.

قَالَ ثُمَّ كَانَ مِنْ قِصَّتِهِ مَا ذَكَرَ اللَّهُ فِي كِتَابِهِ .

He<sup>asws</sup> said: 'Then it was from his<sup>as</sup> story what Allah<sup>azwj</sup> Mentioned in His<sup>azwj</sup> Book'.<sup>66</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ عَنْ أَبِي إِسْمَاعِيلَ السَّرَّاجِ عَنْ مُعَاوِيَةَ بْنِ عَمَّارٍ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) أَنَّ الَّذِي دَعَا بِهِ أَبُو عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) عَلَى دَاوُدَ بْنِ عَلِيٍّ حِينَ قَتَلَ الْمُعَلَّى بْنَ خُنَيْسٍ وَ أَخَذَ مَالَ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِبُورِكَ الَّذِي لَا يُطْفِئُ وَ بِعَزَائِمِكَ الَّتِي لَا تُخْفَى وَ بِعِزِّكَ الَّذِي لَا يُنْقَضِي وَ بِبِعَمَّتِكَ الَّتِي لَا تُحْصَى وَ بِسُلْطَانِكَ الَّذِي كَفَفْتَ بِهِ فِرْعَوْنَ عَنْ مُوسَى ( عَلَيْهِ السَّلَامُ ) .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Muhammad Bin Ismail, from Abu Ismail Al Sarraj, from Muawiya Bin Ammar,

(It has been narrated) from Abu Abdullah<sup>asws</sup> that the supplication with which Abu Abdullah<sup>asws</sup> supplicated against Dawood Bin Ali when he killed Al-Moalla Bin Khunays and seized the wealth of Abu Abdullah<sup>asws</sup> was: 'O Allah<sup>azwj</sup>! I<sup>asws</sup> ask You<sup>azwj</sup> by Your<sup>azwj</sup> Light Which cannot be extinguished, and by Your<sup>azwj</sup> Determination which is not hidden, and by Your<sup>azwj</sup> Might which cannot expire, and by Your<sup>azwj</sup> Favours which cannot be counted, and by Your<sup>azwj</sup> Authority which suffice Musa<sup>as</sup> from Pharaoh<sup>la</sup>'.<sup>67</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ بَعْضِ أَصْحَابِهِ عَنْ إِسْمَاعِيلَ بْنِ جَابِرٍ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) فِي الَّتِي قَالَ تَغْتَسِلُ وَ تُصَلِّي رَكَعَتَيْنِ وَ تَقُولُ يَا فَارِجَ الهمِّ وَ يَا كَاشِفَ الهمِّ يَا رَحْمَانَ الدُّنْيَا وَ الْآخِرَةِ وَ رَجِيمَهُمَا فَرِّجْ هَمِّي وَ اكْشِفْ غَمِّي يَا اللَّهُ الْوَالِدُ الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ اعْصِمْنِي وَ طَهِّرْنِي وَ اذْهَبْ بِبَلِيَّتِي وَ اَفْرَأ آيَةَ الْكُرْسِيِّ وَ الْمُعَوِّذَتَيْنِ .

Ali Bin Ibrahim, from his father, from one of his companions, from Ismail Bin Jabir,

(It has been narrated) from Abu Abdullah<sup>asws</sup> regarding the worries. He<sup>asws</sup> said: 'You should wash and pray two Cycles of *Salāt*, and you should be saying, 'O Reliever of the worries, and O Remover of the sadness, and O Beneficent of the world and the

<sup>66</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 4

<sup>67</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 5

Hereafter and Merciful to them both! Relieve my worries and Remove my sadness. O Allah<sup>azwj</sup>, the Alone, the First, the Last who neither begets nor is begotten, and there does not happen to anyone as a match for Him<sup>azwj</sup>, Protect me and Clean me and Remove my afflictions'; and recite Ayat Al-Kursy (2:255) and Al-Muawwizatayn (Chapters 113 & 114).<sup>68</sup>

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ سَمَاعَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ إِذَا خِفْتَ أَمْرًا فَقُلِ اللَّهُمَّ إِنَّكَ لَا يَكْفِي مِنْكَ أَحَدٌ وَ أَنْتَ تَكْفِي مِنْ كُلِّ أَحَدٍ مِنْ خَلْقِكَ فَأَكْفِنِي كَذَا وَ كَذَا

A number of our companions, from Ahmad Bin Muhammad, from Usman Bin Isa, from Sama'at,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'Whenever you fear a matter, so say, 'O Allah<sup>azwj</sup>! You<sup>azwj</sup> are such that no one suffices from You<sup>azwj</sup> and You<sup>azwj</sup> Suffice from every one from Your<sup>azwj</sup> creatures, therefore Suffice me with such and such'.

وَ فِي حَدِيثٍ آخَرَ قَالَ تَقُولُ يَا كَافِيًا مِنْ كُلِّ شَيْءٍ وَ لَا يَكْفِي مِنْكَ شَيْءٌ فِي السَّمَاوَاتِ وَ الْأَرْضِ أَكْفِنِي مَا أَهَمَّنِي مِنْ أَمْرِ الدُّنْيَا وَ الْآخِرَةِ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ

And in another Hadeeth, he<sup>asws</sup> said: 'You should be sayin, 'O Sufficient from every thing and nothing suffices from You<sup>azwj</sup>, in the skies and the earth! Suffice me for what worries me from the matters of the world and the Hereafter, and Send *Salawat* upon Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>'.

وَ قَالَ أَبُو عَبْدِ اللَّهِ (عليه السلام) مَنْ دَخَلَ عَلَى سُلْطَانٍ يَهَابُهُ فَلْيَقُلْ بِاللَّهِ أَسْتَفْتِحُ وَ بِاللَّهِ أَسْتَنْجِحُ وَ بِمُحَمَّدٍ (صلى الله عليه وآله) أَتُوجِّهُ اللَّهُمَّ ذَلِكَ لِي صُعُوبَتِهِ وَ سَهْلٌ لِي حَزُونَتُهُ فَإِنَّكَ تَمْحُو مَا تَشَاءُ وَ تَنْتَبِثُ وَ عِنْدَكَ أُمُّ الْكِتَابِ

And Abu Abdullah<sup>asws</sup> said: 'The one who goes over to a ruling authority to be awarded, so let him say, 'By Allah<sup>azwj</sup> I commence and by Allah<sup>azwj</sup> I shall succeed, and by Muhammad<sup>saww</sup> I divert to Him<sup>azwj</sup>. O Allah<sup>azwj</sup>! Overcome for me his difficult attitude and Ease for me his ruthlessness, for You<sup>azwj</sup> Delete whatever You<sup>azwj</sup> so Desire to and Affirm, and with You<sup>azwj</sup> is the Mother of the Book'.

وَ تَقُولُ أَيْضًا حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَ هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ وَ أَمْتَنِعُ بِحَوْلِ اللَّهِ وَ قُوَّتِهِ مِنْ حَوْلِهِمْ وَ قُوَّتِهِمْ وَ أَمْتَنِعُ بِرَبِّ الْفَلَقِ مِنْ شَرِّ مَا خَلَقَ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ .

And you should be saying as well, 'Allah<sup>azwj</sup> Suffices for me. There is no God except Him<sup>azwj</sup>. Upon Him<sup>azwj</sup> do I rely, and He<sup>azwj</sup> is the Lord<sup>azwj</sup> of the Magnificent Throne, and I refrain by the Might of Allah<sup>azwj</sup> and His<sup>azwj</sup> Strength, from their (tyrants) might and their strength. And I refrain by the Lord<sup>azwj</sup> of *Al Falaq* (a chasm in Hell), from the evil of what He<sup>azwj</sup> Created, and there is neither Might nor Strength except with Allah<sup>azwj</sup>'.<sup>69</sup>

عَنْهُ عَنْ عِدَّةٍ مِنْ أَصْحَابِنَا رَفَعُوهُ إِلَى أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ كَانَ مِنْ دُعَاءِ أَبِي (عليه السلام) فِي الْأَمْرِ يَحْدُثُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي وَ ارْحَمْنِي وَ زَكِّ عَمَلِي وَ يَسِّرْ مُنْقَلَبِي وَ اهْدِ قَلْبِي وَ آمِنْ خَوْفِي وَ عَافِنِي فِي عُمْرِي كُلِّهِ وَ تَبَيَّنْ حُجَّتِي وَ اغْفِرْ خَطَايَايَ وَ بَيِّضْ وَجْهِي وَ اعْصِمْنِي فِي دِينِي وَ سَهِّلْ مَطْلَبِي وَ وَسِّعْ عَلَيَّ فِي رِزْقِي فَإِنِّي ضَعِيفٌ وَ نَجَاوَزُ عَنْ سَيِّئِي مَا عِنْدِي بِحُسْنٍ مَا عِنْدَكَ وَ لَا تَفْجَعْنِي بِنَفْسِي وَ لَا تَفْجَعْ لِي حَمِيمًا

<sup>68</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 6

<sup>69</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 7

From him, from a number of our companions,

(It has been narrated) raising it to Abu Abdullah<sup>asws</sup> having said: 'It was from the supplications of my<sup>asws</sup> father<sup>asws</sup> regarding the newly-occurring matters: 'O Allah<sup>azwj</sup>! Send *Salawāt* upon Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>, and Forgive (my sins) for me, and Be Merciful to me, and Purify my deeds, and Ease my return, and Guide my heart, and Secure my fear, and Grant me good health in my life-time, all of it, and Affirm my proofs, and Forgive my mistakes, and Whiten my face, and Safeguard me in my Religion, and Ease my seeking (for livelihood), and Expand upon me regarding my sustenance for I am weak, and Overlook from my evil deeds what are with me by the Goodness with what is with You<sup>azwj</sup>, and do not Grieve me for myself nor Grieve me for my intimate friends.

وَ هَبْ لِي يَا إِلَهِي لِحْطَةً مِنْ لَحْظَاتِكَ تَكْشِفُ بِهَا عَنِّي جَمِيعَ مَا بِهِ ابْتَلَيْتَنِي وَ تَرُدُّ بِهَا عَلَيَّ مَا هُوَ أَحْسَنُ عَادَاتِكَ عِنْدِي فَقَدْ ضَعُفَتْ قُوَّتِي وَ قَلَّتْ حِيلَتِي وَ انْقَطَعَ مِنْ خَلْقِكَ رَجَائِي وَ لَمْ يَبْقَ إِلَّا رَجَاؤُكَ وَ تَوَكَّلِي عَلَيْنِكَ وَ قُدْرَتُكَ عَلَيَّ

And Grant me, O my God, an opportunity from Your<sup>azwj</sup> Opportunities Removing with it from me the entirety of what I am afflicted with, and Return upon me what is better Ways with me, for my strength has weakened, and my reasons are scarce, and my hopes from You<sup>azwj</sup> creatures are cut off, and there does not remain except hoping in You<sup>azwj</sup>, and reliance upon You<sup>azwj</sup> and Your<sup>azwj</sup> Power upon me.

يَا رَبِّ أَنْ تَرْحَمَنِي وَ تُعَافِيَنِي كَقُدْرَتِكَ عَلَيَّ أَنْ تُعَذِّبَنِي وَ تَبْتَلِيَنِي إِلَهِي ذِكْرُ عَوَائِدِكَ يُؤْنِسُنِي وَ الرَّجَاءُ لِإِنْعَامِكَ يُقَوِّبُنِي وَ لَمْ أَخُلْ مِنْ نِعَمِكَ مُنْذُ خَلَقْتَنِي وَ أَنْتَ رَبِّي وَ سَيِّدِي وَ مَفْرَعِي وَ مَلْجَأِي وَ الْحَافِظُ لِي وَ الذَّابُّ عَنِّي وَ الرَّحِيمُ بِي وَ الْمُتَكَفِّلُ بِرِزْقِي

O Lord<sup>azwj</sup>! If You<sup>azwj</sup> are Merciful to me and Grant good health to me, is like Your<sup>azwj</sup> Power upon me if You<sup>azwj</sup> were to Punish me and Afflict me. My God! Mentioning Your<sup>azwj</sup> Rewards comforts me, and the hoping for Your<sup>azwj</sup> Bounties strengthens me, and I have not been isolated from Your<sup>azwj</sup> Bounties since the day You<sup>azwj</sup> Created me, and You<sup>azwj</sup> are my Lord<sup>azwj</sup>, and my Master, and my Defender, and my Shelter, and the Protector for me, and the Lenient to me, and the Merciful with me, and the Guarantor of my sustenance.

وَ فِي قَضَائِكَ وَ قُدْرَتِكَ كُلُّ مَا أَنَا فِيهِ فَلْيَكُنْ يَا سَيِّدِي وَ مَوْلَايَ فِيمَا قَضَيْتَ وَ قَدَّرْتَ وَ حَمَمْتَ تَعْجِيلُ خَلَاصِي مِمَّا أَنَا فِيهِ جَمِيعِهِ وَ الْعَافِيَةُ لِي فَإِنِّي لَا أُجِدُ لِذَلِكَ أَحَدًا غَيْرَكَ وَ لَا أَعْتَمِدُ فِيهِ إِلَّا عَلَيْنِكَ

And in Your<sup>azwj</sup> Ordainment and Your<sup>azwj</sup> Power is everything what I am in, therefore let it happen to be, O my Chief and my Master, regarding what You<sup>azwj</sup> Judge, and You<sup>azwj</sup> Ordain, and You<sup>azwj</sup> Finalise, hasten my finishing from what I am in, the entirety of it, and the good health for me, for I cannot find anyone to repel that apart from You<sup>azwj</sup>, nor do I rely with regards to it upon anyone except You<sup>azwj</sup>.

فَكُنْ يَا دَا الْجَلَالَ وَ الْإِكْرَامَ عِنْدَ أَحْسَنِ ظَنِّي بِكَ وَ رَجَائِي لَكَ وَ ارْحَمْ تَضَرُّعِي وَ اسْتِكَانَتِي وَ ضَعْفَ رُكْنِي وَ ائْمُنْ بِذَلِكَ عَلَيَّ وَ عَلَيَّ كُلِّ دَاعٍ دَعَاكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ وَ آلِهِ .

Therefore be, O the One with the Majesty and the Benevolence, during the goodness of my thoughts with You<sup>azwj</sup>, my hope for you, and be Merciful on my desperation and my dependence, and the weakness of my (body) parts, and Favour

with that upon me and upon every illness, Your<sup>azwj</sup> Cure, O Most Merciful of the merciful ones, and Send *Salawāt* upon Muahammad<sup>saww</sup> and his<sup>saww</sup> Progeny<sup>asws</sup>.<sup>70</sup>

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ عَلِيِّ بْنِ أَصْبَاطٍ عَنْ إِسْمَاعِيلَ بْنِ يَسَارٍ عَنْ بَعْضِ مَنْ رَوَاهُ قَالَ قَالَ إِذَا أَحْزَنَكَ أَمْرٌ فَقُلْ فِي آخِرِ سُجُودِكَ يَا جِبْرَائِيلُ يَا مُحَمَّدُ يَا جِبْرَائِيلُ يَا مُحَمَّدُ تَكَرَّرُ ذَلِكَ أَكْفِيَانِي مَا أَنَا فِيهِ فَأَتَكُمَا كَافِيَانِ وَأَحْفَظَانِي بِإِذْنِ اللَّهِ فَأَتَكُمَا حَافِظَانِ .

A number of our companions, from Sahl Bin Ziyad, from Ali Bin Asbaat, from Ismail Bin Yasar, from someone who reported it, said,

'When a matter grieves you, so say at the end of your Sajdah, 'O Jibraeel<sup>as!</sup> O Muhammad<sup>saww!</sup> O Jibraeel<sup>as!</sup> O Muhammad<sup>saww!</sup>', repeating that, 'Suffice me for what I am in, for both of you<sup>as</sup> are sufficing ones, and protect me by the Permission of Allah<sup>azwj</sup>, for both of you<sup>as</sup> are protectors'.<sup>71</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ مُحَمَّدِ بْنِ أَعْيَنَ عَنْ بَشْرِ بْنِ مَسْلَمَةَ عَنْ أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) قَالَ كَانَ عَلِيُّ بْنُ الْحُسَيْنِ ( عَلَيْهِ السَّلَام ) يَقُولُ مَا أَبَالِي إِذَا قُلْتُ هَذِهِ الْكَلِمَاتِ لَوْ اجْتَمَعَ عَلَيَّ الْإِنْسُ وَالْجِنُّ

Ali Ibrahim, from his father, from Ibn Abu Umeyr, from Muhammad Bin Ayn, from Bishr Bin Maslama,

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said: 'Ali<sup>asws</sup> Bin Al-Husayn<sup>asws</sup> was saying: 'I<sup>asws</sup> don't care, when I<sup>asws</sup> say these words, if (all) the human beings and the Jinn were to gather against me<sup>asws</sup>:

بِسْمِ اللَّهِ وَبِاللَّهِ وَ مِنْ اللَّهِ وَ إِلَى اللَّهِ وَ فِي سَبِيلِ اللَّهِ وَ عَلَى مِلَّةِ رَسُولِ اللَّهِ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) اللَّهُمَّ إِلَيْكَ أَسْلَمْتُ نَفْسِي وَ إِلَيْكَ وَجَّهْتُ وَجْهِي وَ إِلَيْكَ أَلْجَأْتُ ظَهْرِي وَ إِلَيْكَ فَوَضْتُ أَمْرِي

'In the Name of Allah<sup>azwj</sup>, and by Allah<sup>azwj</sup>, and from Allah<sup>azwj</sup>, and to Allah<sup>azwj</sup>, and in the Way of Allah<sup>azwj</sup>, and upon the Religion of Rasool-Allah<sup>saww</sup>! O Allah<sup>azwj</sup>! To You<sup>azwj</sup> I submit myself, and to You<sup>azwj</sup> I divert my face, and to You<sup>azwj</sup> I seek my backing, and to You<sup>azwj</sup> I delegate my affairs.

اللَّهُمَّ احْفَظْنِي بِحِفْظِ الْإِيمَانِ مِنْ بَيْنِ يَدَيَّ وَ مِنْ خَلْفِي وَ عَنْ يَمِينِي وَ عَنْ شِمَالِي وَ مِنْ فَوْقِي وَ مِنْ تَحْتِي وَ مِنْ قِبَلِي وَ ادْفَعْ عَنِّي بِحَوْلِكَ وَ قُوَّتِكَ فَإِنَّهُ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ .

O Allah<sup>azwj</sup>! Protect me by the protection of the *Eman* from in front of me, and from behind me, and from my right, and from my left, and from above me, and from beneath me, and from my face, and Repel from me by Your<sup>azwj</sup> Might and Your<sup>azwj</sup> Strength, for there is neither Mighty nor Strength except with You<sup>azwj</sup>.

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عَيْسَى عَنْ ابْنِ أَبِي عُمَيْرٍ مِثْلَهُ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Ibn Abu Umeyr – similar to it.<sup>72</sup>

عَنْهُ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ بَعْضِ أَصْحَابِنَا قَالَ قَالَ أَبُو عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) قَالَ لِي رَجُلٌ أَيَّ شَيْءٍ قُلْتَ حِينَ دَخَلْتَ عَلَيَّ أَبِي جَعْفَرٍ بِالرَّبْدَةِ قَالَ قُلْتُ اللَّهُمَّ إِنَّكَ تَكْفِي مِنْ كُلِّ شَيْءٍ وَ لَا يَكْفِي مِنْكَ شَيْءٌ فَأَكْفُنِي بِمَا شِئْتُ وَ كَيْفَ شِئْتُ مِنْ حَيْثُ شِئْتُ وَ أَنَّى شِئْتُ .

<sup>70</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 8

<sup>71</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 9

<sup>72</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 10

From him, from his father, from Ibn Abu Umeyr, from one of our companions who said,

'Abu Abdullah<sup>asws</sup> said: 'A man said to me<sup>asws</sup>, 'Which thing did you<sup>asws</sup> say when you<sup>asws</sup> went over to Abu Ja'far (Al-Mansour the Caliph) at Al-Rabza?' He<sup>asws</sup> said: 'I<sup>asws</sup> said: 'O Allah<sup>azwj</sup>! You<sup>azwj</sup> Suffice from everything and nothing suffices from You<sup>azwj</sup>, therefore Suffice me<sup>asws</sup> with whatever You<sup>azwj</sup> so Desire to, and from wherever You<sup>azwj</sup> so Desire to, and whenever You<sup>azwj</sup> so Desire to".<sup>73</sup>

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْحَسَنِ بْنِ عَلِيٍّ عَنِ عَلِيِّ بْنِ مُبَسَّرٍ قَالَ لَمَّا قَدِمَ أَبُو عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) عَلَى أَبِي جَعْفَرٍ أَقَامَ أَبُو جَعْفَرٍ مَوْلَى لَهُ عَلَى رَأْسِهِ وَقَالَ لَهُ إِذَا دَخَلَ عَلَيَّ فَاصْرَبْ عُنُقَهُ

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Al Hassan Bin Ali, from Ali Bin Muyassar who said,

'When Abu Abdullah<sup>asws</sup> went over to Abu Ja'far (Al Mansour the Caliph), Abu Ja'far got a slave of his to stand (at a location) above his head and said to him, 'When he<sup>asws</sup> comes over to me, so strike his<sup>asws</sup> neck off'.

فَلَمَّا دَخَلَ أَبُو عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) نَظَرَ إِلَى أَبِي جَعْفَرٍ وَاسْرَسَ شَيْئًا فِيمَا بَيْنَهُ وَبَيْنَ نَفْسِهِ لَا يَدْرِي مَا هُوَ ثُمَّ أَظْهَرَ يَا مَنْ يَكْفِي خَلْقَهُ كُلَّهُمْ وَ لَا يَكْفِيهِ أَحَدٌ أَكْفِيي شَرَّ عَبْدِ اللَّهِ بْنِ عَلِيٍّ

So when Abu Abdullah<sup>asws</sup> looked at Abu Ja'far and secretly said something in what was between him and himself<sup>asws</sup>. I do not know what it was. Then he<sup>asws</sup> manifested (saying loudly): 'O the One Who Suffices His<sup>azwj</sup> creatures, all of them, and no one suffices Him<sup>azwj</sup>! Suffice me<sup>asws</sup> from the evil of Abdullah Bin Ali'.

قَالَ فَصَارَ أَبُو جَعْفَرٍ لَا يُبْصِرُ مَوْلَاهُ وَ صَارَ مَوْلَاهُ لَا يُبْصِرُهُ فَقَالَ أَبُو جَعْفَرٍ يَا جَعْفَرُ بْنُ مُحَمَّدٍ لَقَدْ عَيَّبْتَنِي فِي هَذَا الْحَرِّ فَأَنْصَرَفَ فَخَرَجَ أَبُو عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَام ) مِنْ عِنْدِهِ فَقَالَ أَبُو جَعْفَرٍ لِمَوْلَاهُ مَا مَنَعَكَ أَنْ تَفْعَلَ مَا أَمَرْتُكَ بِهِ فَقَالَ لَا وَاللَّهِ مَا أَبْصَرْتُهُ وَ لَقَدْ جَاءَ شَيْءٌ فَحَالَ بَيْنِي وَ بَيْنَهُ فَقَالَ لَهُ أَبُو جَعْفَرٍ وَاللَّهِ لَئِنْ حَدَّثْتَ بِهَذَا الْحَدِيثِ أَحَدًا لَأَقْتُلَنَّكَ .

He (the narrator) said, 'So Abu Ja'far became such that he could not see his slave, and his slave became such and he could not see him<sup>asws</sup>. So Abu Ja'far said, 'O Ja'far Bin Muhammad<sup>asws</sup>! I have exhausted you<sup>asws</sup> in this heat, therefore leave'. So Abu Abdullah<sup>asws</sup> came out from his presence and Abu Ja'far said to his slave, 'What prevented you to do what I had ordered you with?' So he said, 'No, by Allah<sup>azwj</sup>! I did not see him<sup>asws</sup>, and something had come between me and him<sup>asws</sup>'. So Abu Ja'far said to him, 'By Allah<sup>azwj</sup>! If you were to narrate with this narration to anyone, I will kill you".<sup>74</sup>

عَنْهُ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عُمَرَ بْنِ عَبْدِ الْعَزِيزِ عَنْ أَحْمَدَ بْنِ أَبِي دَاوُدَ عَنْ عَبْدِ اللَّهِ بْنِ عَبْدِ الرَّحْمَنِ عَنْ أَبِي جَعْفَرٍ ( عَلَيْهِ السَّلَام ) قَالَ قَالَ لِي أَلَا أَعْلَمُكَ دُعَاءً تَدْعُو بِهِ إِنَّا أَهْلَ الْبَيْتِ إِذَا كَرَبْنَا أَمْرًا وَ تَخَوَّفْنَا مِنَ السُّلْطَانِ أَمْرًا لَا قَبْلَ لَنَا بِهِ نَدْعُو بِهِ قُلْتُ بَلَى يَا بَابِي أَنْتَ وَ أُمِّي يَا ابْنَ رَسُولِ اللَّهِ

From him, from Ahmad Bin Muhammad, from Umar Bin Abdul Aziz, from Ahmad Bin Abu Dawood, from Abdullah Bin Abdul Rahman,

(It has been narrated) from Abu Ja'far<sup>asws</sup>, said, 'He<sup>asws</sup> said to me: 'Shall I<sup>asws</sup> teach you a supplication you can supplicate with, which we<sup>asws</sup>, the People<sup>asws</sup> of the

<sup>73</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 11

<sup>74</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 12

Household tend to supplicate with whenever a matter worries us<sup>asws</sup> and we<sup>asws</sup> fear from the ruling authorities of a matter we<sup>asws</sup> cannot face with, we<sup>asws</sup> supplicate with it?' I said, 'Yes, may my father and my mother be (sacrificed) for you<sup>asws</sup>, O son<sup>asws</sup> of Rasool-Allah<sup>saww</sup>!

قَالَ قُلُّ

He<sup>asws</sup> said: 'Say,

يَا كَائِنًا قَبْلَ كُلِّ شَيْءٍ وَ يَا مُكُونًا كُلِّ شَيْءٍ وَ يَا بَاقِي بَعْدَ كُلِّ شَيْءٍ صَلَّى عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَفْعَلِي بِكَ كَذَا وَ كَذَا .

'O the One who existed before everything, and O the One Who Brought everything into being, and O the One Who would be Remaining after everything! Send *Salawat* upon Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>, and Do for me such and such".<sup>75</sup>

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ وَ مُحَمَّدِ بْنِ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ جَمِيعاً عَنْ عَلِيِّ بْنِ مَهْرِيَارٍ قَالَ كَتَبَ مُحَمَّدُ بْنُ حَمَزَةَ الْعَنْوِيُّ إِلَيَّ يَسْأَلُنِي أَنْ أَكْتُبَ إِلَى أَبِي جَعْفَرٍ ( عَلَيْهِ السَّلَامُ ) فِي دُعَاءٍ يُعَلِّمُهُ يَرْجُو بِهِ الْفَرَجَ فَكَتَبْتُ إِلَيْهِ أَمَا مَا سَأَلَ مُحَمَّدُ بْنُ حَمَزَةَ مِنْ تَعْلِيمِهِ دُعَاءَ يَرْجُو بِهِ الْفَرَجَ فَقُلْتُ لَهُ يَلْزِمُ يَا مَنْ يُكْفِي مِنْ كُلِّ شَيْءٍ وَ لَا يُكْفِي مِنْهُ شَيْءٌ أَكْفِي مَا أَهْمَنِي مِمَّا أَنَا فِيهِ فَإِنِّي أَرْجُو أَنْ يُكْفِيَ مَا هُوَ فِيهِ مِنَ الْعَمِّ إِنْ شَاءَ اللَّهُ تَعَالَى

A number of our companions, from Sahl Bin Ziyad and Muhammad Bin Yahya, from Ahmad Bin Muhammad, altogether from Ali Bin Mahziyar who said,

'Muhammad Bin Hamza Al-Ghanawy wrote to me asking me that I should write to Abu Ja'far<sup>asws</sup> regarding a supplication he<sup>asws</sup> could teach by which the relief could be hoped for'. So he<sup>asws</sup> wrote to me: 'As for what Muhammad Bin Hamza asked from teaching him a supplication by which the relief can be hoped for, so say to him that he should necessitate (saying of), 'O the One Who Suffices from everything and nothing suffices from Him<sup>azwj</sup>! Suffice me what is worrying me from what I am in'. Thus, I<sup>asws</sup> hope that he would be Sufficed from what he is in from the sadness, Allah<sup>azwj</sup> the Exalted Willing'.

فَأَعْلَمْتُهُ ذَلِكَ فَمَا أَتَى عَلَيْهِ إِلَّا قَلِيلًا حَتَّى خَرَجَ مِنَ الْحَبْسِ .

(He the narrator said), 'So I taught him that, and only a little (time) had come upon him until he came out from the custody (prison)".<sup>76</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ بَعْضِ أَصْحَابِهِ عَنْ ابْنِ أَبِي حَمَزَةَ قَالَ سَمِعْتُ عَلِيَّ بْنَ الْحُسَيْنِ ( عَلَيْهِ السَّلَامُ ) يَقُولُ لِابْنِهِ يَا بَنِيَّ مَنْ أَصَابَهُ مِنْكُمْ مُصِيبَةٌ أَوْ نَزَلَتْ بِهِ نَازِلَةٌ فَلْيَتَوَضَّأْ وَ لْيَسْبِغِ الْوُضُوءَ ثُمَّ يُصَلِّي رَكَعَتَيْنِ أَوْ أَرْبَعَ رَكَعَاتٍ ثُمَّ يَقُولُ فِي آخِرِهِنَّ

Ali Bin Ibrahim, from his father, from one of his companions, from Ibn Abu Hamza who said,

'I heard Ali<sup>asws</sup> Bin Al-Husayn<sup>asws</sup> saying to his<sup>asws</sup> son: 'O my<sup>asws</sup> son! The one from you who is hit by a difficulty, or a descent (affliction) descends with him, so let him

<sup>75</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 13

<sup>76</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 14

perform ablution, and let him perfect the ablution, then he should pray two Cycles of *Salāt*, or four Cycles, then he should be saying at the end of these: -

يَا مُوَضِّعَ كُلِّ شَكْوَى وَ يَا سَامِعَ كُلِّ نَجْوَى وَ شَاهِدَ كُلِّ مَلٍّ وَ عَالِمَ كُلِّ خَفِيَّةٍ وَ يَا دَافِعَ مَا يَسَاءُ مِنْ بَلِيَّةٍ وَ يَا خَلِيلَ إِبْرَاهِيمَ  
وَ يَا نَجِيَّ مُوسَى وَ يَا مُصْطَفِيَّ مُحَمَّدٍ ( صَلَّى اللهُ عَلَيْهِ وَآلِهِ ) أَدْعُوكَ دُعَاءَ مَنْ اسْتَدَّتْ فَاقَتُهُ وَ قَلَّتْ حِيلَتُهُ وَ ضَعُفَتْ قُوَّتُهُ  
دُعَاءَ الْغَرِيبِ الْغَرِيبِ الْمُضْطَّرِّ الَّذِي لَا يَجِدُ لِكَشْفِ مَا هُوَ فِيهِ إِلَّا أَنْتَ يَا أَرْحَمَ الرَّاحِمِينَ

O the Place of every complaint, and O the Listener of every whisper and a Witness of every gathering and Knower of every concealment, and O the Repeller of whatever He<sup>azwj</sup> so Desires from the affliction, and O the Friend of Ibrahim<sup>as</sup>, and O the Whisperer to Musa<sup>asws</sup>, and O the Chooser of Muhammad<sup>saww</sup>! I supplicate to You<sup>azwj</sup> with a supplication of the one who destitution is acute, and his plans are scarce, and his strength has weakened. A supplication of the drowning one, the stranger, the desperate who cannot find the removal of what he is in, except You<sup>azwj</sup>, O the Most Merciful of the merciful ones’.

فَاتَّهَ لَا يَدْعُو بِهِ أَحَدٌ إِلَّا كَشَفَ اللهُ عَنْهُ إِنْ شَاءَ اللهُ .

So it would not be supplicated with by anyone except Allah<sup>azwj</sup> would Remove (his troubles) from him, Allah<sup>azwj</sup> Willing’.<sup>77</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنِ ابْنِ أَخِي سَعِيدٍ عَنْ سَعِيدِ بْنِ يَسَارٍ قَالَ قُلْتُ لِأَبِي عَبْدِ اللهِ ( عَلَيْهِ السَّلَامُ )  
يَدْخُلَنِي الْغَمُّ فَقَالَ أَكْثَرَ مِنْ أَنْ تَقُولَ

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from a cousin of Saeed from Saeed Bin Yasaar who said,

‘I said to Abu Abdullah<sup>asws</sup>, ‘The sadness has entered into me’. So he<sup>asws</sup> said: ‘Frequent from saying,

اللَّهُ اللهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئاً

‘Allah<sup>azwj</sup> is my Lord<sup>azwj</sup>! There is nothing associated with Him<sup>azwj</sup>’.

فَإِذَا خِفْتَ وَسُوسَةَ أَوْ حَدِيثَ نَفْسٍ قُلْ

So when you fear the Satanic insinuations or self-discussions, so say,

اللَّهُمَّ إِنِّي عَبْدُكَ وَ ابْنُ عَبْدِكَ وَ ابْنُ أَمْتِكَ نَاصِيَتِي بِيَدِكَ عَدْلٌ فِي حُكْمِكَ مَاضٍ فِي قَضَائِكَ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ  
أَنْزَلْتَهُ فِي كِتَابِكَ أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ اسْتَأْذَنْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ  
تَجْعَلَ الْقُرْآنَ نُورًا بَصْرِي وَ رِبْعًا قَلْبِي وَ جَلَاءَ حُزْنِي وَ ذَهَابَ هَمِّي اللَّهُ اللهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئاً .

‘O Allah<sup>azwj</sup>! I am Your<sup>azwj</sup> servant, and a son of Your<sup>azwj</sup> servant, and a son of Your<sup>azwj</sup> maid. My forelock is in Your<sup>azwj</sup> Hands. You<sup>azwj</sup> were Just in Your<sup>azwj</sup> Decisions of the past regarding me in Your<sup>azwj</sup> Judgment. O Allah<sup>azwj</sup>! I ask You<sup>azwj</sup> with every Name which is for You<sup>azwj</sup>, Revealed in Your<sup>azwj</sup> Book, or You<sup>azwj</sup> Taught anyone from Your<sup>azwj</sup> creatures, or You<sup>azwj</sup> Accounted within the Knowledge of the unseen in Your<sup>azwj</sup> Presence, that You<sup>azwj</sup> should Send *Salawat* upon Muhammad<sup>saww</sup>

<sup>77</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 15

and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>, and that You<sup>azwj</sup> should Make the Quran to be a Light of my vision, and a spring of my heart, and Evacuate my sorrow and Remove my worries. Allah<sup>azwj</sup>! Allah<sup>azwj</sup> is my Lord<sup>azwj</sup>. I do not associate anything with Him<sup>azwj</sup>,<sup>78</sup>

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ عَنْ صَفْوَانَ عَنِ الْعَلَاءِ بْنِ رَزِينِ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ عَنْ أَبِي جَعْفَرٍ ( عَلَيْهِ السَّلَامُ ) قَالَ كَانَ دُعَاءَ النَّبِيِّ ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ) لَيْلَةَ الْأَحْزَابِ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, from Safwan, from Al A'ala Bin Razeyn, from Muhammad Bin Muslim,

(It has been narrated) from Abu Ja'far<sup>asws</sup> having said: 'It was a supplication of the Prophet<sup>saww</sup> on the night of the (battle of) Al-Ahzaab:

يَا صَرِيحَ الْمُكْرُوبِينَ وَ يَا مُجِيبَ دَعْوَةِ الْمُضْطَرَّيْنَ وَ يَا كَاتِبَ غَمِّي أَكْثِيفَ غَمِّي وَ كَرِيْبِي فَإِنَّكَ تَعْلَمُ حَالِي وَ حَالَ أَصْحَابِي وَ أَكْفِيْنِي هَوْلَ عَدُوِّي

'O the Helper of the distressed ones, and O the Answerer of the desperate ones, and O the Remover of my sorrow! Remove my sorrow, and my worries, for You<sup>azwj</sup> Know my<sup>saww</sup> state and the state of my<sup>saww</sup> companions, and Suffice me for the terror of my<sup>saww</sup> enemies"<sup>79</sup>.

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ عَلِيِّ بْنِ أَسْبَاطٍ عَنْ إِبْرَاهِيمَ بْنِ أَبِي إِسْرَائِيلَ عَنِ الرَّضَا ( عَلَيْهِ السَّلَامُ ) قَالَ خَرَجَ بِجَارِيَةٍ لَنَا خَنَازِيرُ فِي عُنُقِهَا فَاتَانِي آتٍ فَقَالَ يَا عَلِيُّ قُلْ لَهَا فَانْقُلْ

A number of our companions, from Sahl Bin Ziyad, from Ali Bin Asbaat, from Ibrahim Bin Abu Israil,

(It has been narrated) from Al-Reza<sup>asws</sup> having said: 'Scrofula (an illness of the neck) came out with a slave girl of ours in her neck. So a comer came and said: 'O Ali<sup>asws</sup>! Say to her that she should say,

يَا رَعُوفُ يَا رَحِيمُ يَا رَبَّ يَا سَيِّدِي تُكْرِرُهُ قَالَ فَقَالَتْهُ فَأَذْهَبَ اللَّهُ عَزَّ وَ جَلَّ عَنْهَا

'O Kind! O Merciful! O Lord<sup>azwj</sup>! O my Master!', repeatedly'. He<sup>asws</sup> said: 'So she said it, and Allah<sup>azwj</sup> Mighty and Majestic Removed it from her'.

قَالَ وَ قَالَ هَذَا الدُّعَاءُ الَّذِي دَعَا بِهِ جَعْفَرُ بْنُ سُلَيْمَانَ .

He (the narrator) said, 'And he<sup>asws</sup> said: 'This is the supplication which Ja'far Bin Suleyman supplicated with'<sup>80</sup>.

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْحُسَيْنِ قَالَ سَأَلْتُ أَبَا الْحَسَنِ ( عَلَيْهِ السَّلَامُ ) دُعَاءً وَ أَنَا خُلْفُهُ فَقَالَ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ وَ اسْمِكَ الْعَظِيمِ وَ بِعِزَّتِكَ الَّتِي لَا تُرَامُ وَ بِقُدْرَتِكَ الَّتِي لَا يَمْتَنِعُ مِنْهَا شَيْءٌ أَنْ تَفْعَلَ بِي كَذَا وَ كَذَا

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Al Husayn who said,

<sup>78</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 16

<sup>79</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 17

<sup>80</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 18

'I asked Abu Al-Hassan<sup>asws</sup> for a supplication and I was behind him<sup>asws</sup>. So he<sup>asws</sup> said: 'O Allah<sup>azwj</sup>! I<sup>asws</sup> ask You<sup>azwj</sup> by Your<sup>azwj</sup> Benevolent Face, and Your<sup>azwj</sup> Magnificent Name, and by Your<sup>azwj</sup> Might which cannot be matched, and by Your<sup>azwj</sup> Power which nothing can be prevented from, that You<sup>azwj</sup> should do such and such with me''.

قَالَ وَ كَتَبَ إِلَيَّ رُفْعَةً بِخَطِّهِ قُلْ

He (the narrator) said, 'And he<sup>asws</sup> wrote a letter to be in his<sup>asws</sup> own handwriting: 'Say,

يَا مَنْ عَلَا فَفَهَّرَ وَ بَطَّنَ فَخَبَّرَ يَا مَنْ مَلَكَ فَفَدَّرَ وَ يَا مَنْ يُحْيِي الْمَوْتَى وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَفْعَلْ بِي كَذَا وَ كَذَا ثُمَّ قُلْ يَا لَا إِلَهَ إِلَّا اللَّهُ أَرْحَمَنِي بِحَقِّ لَا إِلَهَ إِلَّا اللَّهُ أَرْحَمَنِي

'O One is Exalted, so is Dominant, and is Hidden, so is Informed. O the One Who is King, so is Powerful, and O the One who Revives the dead and He<sup>azwj</sup> is Able upon everything, Send *Salawāt* upon Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>, and Do for me such and such'. Then say, 'O There is no god except for Allah<sup>azwj</sup>, by the right of 'There is no god except Allah<sup>azwj</sup>', have Mercy on me'.

وَ كَتَبَ إِلَيَّ فِي رُفْعَةٍ أُخْرَى بِأَمْرِنِي أَنْ أَقُولَ اللَّهُمَّ اذْفَعْ عَنِّي بِحَوْلِكَ وَ قُوَّتِكَ اللَّهُمَّ إِنِّي أَسْأَلُكَ فِي يَوْمِي هَذَا وَ شَهْرِي هَذَا وَ عَامِي هَذَا بِرُكَاةِكَ فِيهَا وَ مَا يَنْزِلُ فِيهَا مِنْ عُقُوبَةٍ أَوْ مَكْرُوهٍ أَوْ بَلَاءٍ فَاصْرِفْهُ عَنِّي وَ عَن وُلْدِي بِحَوْلِكَ وَ قُوَّتِكَ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

And he<sup>asws</sup> wrote another letter to me, instructing me that I should be saying, 'O Allah<sup>azwj</sup>! Defend from me by Your<sup>azwj</sup> Mighty and Your<sup>azwj</sup> Strength. I ask You<sup>azwj</sup> during this day of mine, and this month of mine, and this year of mine, for Your<sup>azwj</sup> Blessings therein, and whatever is to descend therein from a Punishment, or an abhorrence, or an affliction, so Exchange it from me and from my children by Your<sup>azwj</sup> Mighty and Your<sup>azwj</sup> Strength. You<sup>azwj</sup> are Able upon everything.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَ تَحْوِيلِ عَافِيَتِكَ وَ مِنْ فَجَاءَةِ نِقْمَتِكَ وَ مِنْ شَرِّ كِتَابٍ قَدْ سَبَقَ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَ مِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ إِنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا وَ أَحْصَى كُلَّ شَيْءٍ عَدَدًا .

O Allah<sup>azwj</sup>! I seek Refuge with You<sup>azwj</sup> from the decline of Your<sup>azwj</sup> Bounties, and the alteration of Your<sup>azwj</sup> good health, and from the suddenness of Your<sup>azwj</sup> Curse, and from the evil of the writing (of my deeds) which have preceded. O Allah<sup>azwj</sup>! I seek Refuge with You<sup>azwj</sup> from the evil of myself, and from the evil of every animal, You<sup>azwj</sup> are the Seizer of its forelock. You<sup>azwj</sup> are Able upon everything, and that Allah<sup>azwj</sup> has Encompassed with everything in Knowledge, and Counted everything with a numbering'.<sup>81</sup>

مُحَمَّدُ بْنُ يُحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ خَالِدٍ عَنْ عَمْرِو بْنِ بَزِيدٍ

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Khalid, from Umar Bin Yazeed,

يَا حَيُّ يَا قَيُّوْمُ يَا لَا إِلَهَ إِلَّا أَنْتَ بِرَحْمَتِكَ أَسْتَغِيْثُ فَافْكُنِي مَا أَهْمَنِي وَ لَا تَكْلِنِي إِلَى نَفْسِي تَقُوْلُهُ مِائَةَ مَرَّةٍ وَ أَنْتَ سَاجِدٌ .

<sup>81</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 19

'O the Living! O the Eternal! There is no god except You<sup>azwj</sup>. By Your<sup>azwj</sup> Mercy I seek Help, therefore Suffice me for what worries me, and not Leave me to myself' – you should say it one hundred times while you are in *Sajdah*.<sup>82</sup>

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ بَعْضِ أَصْحَابِيهِ عَنْ إِبْرَاهِيمَ بْنِ حَنَانٍ عَنْ عَلِيِّ بْنِ سُرَّةَ عَنْ سَمَاعَةَ قَالَ قَالَ لِي أَبُو الْحَسَنِ ( عَلَيْهِ السَّلَامُ ) إِذَا كَانَ لَكَ يَا سَمَاعَةُ إِلَى اللَّهِ عَزَّ وَجَلَّ حَاجَةٌ فَقُلْ

A number of our companions, from Ahmad Bin Muhammad, from one of his companions, from Ibrahim Bin Hanan, from Ali Bin Sowrat, from Sama'at who said,

'Abu Al-Hassan<sup>asws</sup> said to me: 'Whenever there was for you, O Sama'at, a need to Allah<sup>azwj</sup> Mighty and Majestic, so say,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَعَلِيِّ فَإِنَّ لَهُمَا عِنْدَكَ شَأْنًا مِنَ الشَّأْنِ وَ قَدْرًا مِنَ الْقَدْرِ فَبِحَقِّ ذَلِكَ الشَّأْنِ وَ بِحَقِّ ذَلِكَ الْقَدْرِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَفْعَلَ بِي كَذَا وَ كَذَا فَإِنَّهُ إِذَا كَانَ يَوْمَ الْقِيَامَةِ لَمْ يَبْقَ مَلَكٌ مُقْرَبٌ وَ لَا نَبِيٌّ مُرْسَلٌ وَ لَا مُؤْمِنٌ مُنْتَحَنٌ إِلَّا وَ هُوَ يَحْتَاجُ إِلَيْهِمَا فِي ذَلِكَ الْيَوْمِ .

'O Allah<sup>azwj</sup>! I ask You<sup>azwj</sup> by the right of Muhammad<sup>saww</sup> and Ali<sup>asws</sup>, for, for the both of them<sup>asws</sup>, is a glory in Your<sup>azwj</sup> Presence from the Glories, and a power from the powers. So, by the right of that glory, and by the right of that power, Send *Salawat* upon Muhammad<sup>saww</sup> and the Progeny<sup>asws</sup> of Muhammad<sup>saww</sup>, and that You<sup>azwj</sup> should Do such and such with me'. So when it will be the Day of Judgment, there would neither remain an Angel of Proximity, nor a *Mursil* Prophet<sup>as</sup>, nor an Examined *Momin*, except he would be needy to them both<sup>asws</sup>, during that Day'.<sup>83</sup>

عَلِيُّ بْنُ مُحَمَّدٍ عَنْ إِبْرَاهِيمَ بْنِ إِسْحَاقَ الْأَحْمَرِ عَنْ أَبِي الْقَاسِمِ الْكُوفِيِّ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ عَنْ مُعَاوِيَةَ بْنِ عَمَّارٍ وَ الْعَلَاءِ بْنِ سَيَّابَةَ وَ ظَرِيفِ بْنِ نَاصِحٍ قَالَ لَمَّا بَعَثَ أَبُو الدَّوَانِيقِ إِلَى أَبِي عَبْدِ اللَّهِ ( عَلَيْهِ السَّلَامُ ) رَفَعَ يَدَهُ إِلَى السَّمَاءِ ثُمَّ قَالَ اللَّهُمَّ إِنَّكَ حَفِظْتَ الْعُلَمَاءَ بِصَلَاةِ أَبِيهِمَا فَاحْفَظْنِي بِصَلَاةِ آبَائِي مُحَمَّدٍ وَعَلِيِّ وَالْحَسَنِ وَالْحُسَيْنِ وَعَلِيِّ بْنِ الْحُسَيْنِ وَمُحَمَّدِ بْنِ عَلِيٍّ اللَّهُمَّ إِنِّي أَدْرَأُ بِكَ فِي نَحْرِهِ وَأَعُوذُ بِكَ مِنْ شَرِّهِ

Ali Bin Muhammad, from Ibrahim Bin Is'haq Al Ahmar, from Abu Al Qasim Al Kufy, from Muhammad Bin Ismail, from Muawiya Bin Ammar, and Al A'ala Bin Sayaba, and Zareyf Bin Nasih who said,

'When Abu Dawaneeq (the Caliph) sent for Abu Abdullah<sup>asws</sup>, he<sup>asws</sup> raised his<sup>asws</sup> hand towards the sky, then said: 'O Allah<sup>azwj</sup>! You<sup>azwj</sup> Protected the two boys by the weapons of their fathers, therefore Protect me with the weapons of my<sup>asws</sup> forefathers<sup>asws</sup>, Muhammad<sup>saww</sup>, and Ali<sup>asws</sup>, and Al-Hassan<sup>asws</sup>, and Al-Husayn<sup>asws</sup>, and Ali<sup>asws</sup> Bin Al-Husayn<sup>asws</sup>, and Muhammad<sup>asws</sup> Bin Ali<sup>asws</sup>. O Allah<sup>azwj</sup>! I shelter with You<sup>azwj</sup> regarding his evil intentions, and I seek Refuge with You<sup>azwj</sup> from his evil'.

ثُمَّ قَالَ لِلْجَمَّالِ سِرٌّ فَلَمَّا اسْتَقْبَلَهُ الرَّبِيعُ بَبَابِ أَبِي الدَّوَانِيقِ قَالَ لَهُ يَا أَبَا عَبْدِ اللَّهِ مَا أَشَدَّ بَاطِنُهُ عَلَيْكَ لَقَدْ سَمِعْتُهُ يَقُولُ وَ اللَّهُ لَا تَرَكْتُ لَهُمْ نَحْلًا إِلَّا عَقَرْتُهُ وَ لَا مَالًا إِلَّا نَهَبْتُهُ وَ لَا ذَرْيَةً إِلَّا سَبَيْتُهَا قَالَ فَهَمَسَ بِشَيْءٍ خَفِيٍّ وَ حَرَّكَ شَفْتَيْهِ

Then he<sup>asws</sup> said to the camelier, 'Travel'. So when Al-Rabi'e met him<sup>asws</sup> at the door of Al-Dawaneeq, he said to him<sup>asws</sup>, 'O Abu Abdullah<sup>asws</sup>! How difficult is his hidden (intentions) against you<sup>asws</sup>. I have heard him saying, 'By Allah<sup>azwj</sup>! I will not leave for them<sup>asws</sup> any palm tree except that I will uproot it, nor any wealth except I will

<sup>82</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 20

<sup>83</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 21

confiscate it, nor any offspring except I will make captives of them'. So he<sup>asws</sup> whispered with something concealed and his<sup>asws</sup> lips moved.

فَلَمَّا دَخَلَ سَلَّمَ وَ قَعَدَ فَرَدَّ ( عليه السلام ) ثُمَّ قَالَ أَمَا وَ اللَّهُ لَقَدْ هَمَمْتُ أَنْ لَا أَتْرُكَ لَكَ نَخْلًا إِلَّا عَقَرْتُهُ وَ لَا مَالًا إِلَّا أَخَذْتُهُ فَقَالَ أَبُو عَبْدِ اللَّهِ ( عليه السلام ) يَا أَمِيرَ الْمُؤْمِنِينَ إِنَّ اللَّهَ ابْتَلَى أَيُّوبَ فَصَبَرَ وَ أَعْطَى دَاوُدَ فَشَكَرَ وَ قَدَّرَ يُوسُفَ فَعَفَرَ وَ أَنْتَ مِنْ ذَلِكَ النَّسْلِ وَ لَا يَأْتِي ذَلِكَ النَّسْلُ إِلَّا بِمَا يُشَبِّهُهُ

So when he<sup>asws</sup> entered, he<sup>asws</sup> greeted and was seated. So he returned (the greetings) to him<sup>asws</sup>, then said: 'But, by Allah<sup>azwj</sup>! I had thought that I will not leave for you any palm tree except that I will uproot it, nor any wealth except confiscate it'. So Abu Abdullah<sup>asws</sup> said: 'O commander of the faithful! Allah<sup>azwj</sup> Tried Ayoub<sup>as</sup>, and he<sup>as</sup> was patient; and He<sup>azwj</sup> Gave Dawood<sup>as</sup>, so he<sup>as</sup> was grateful; and Gave power to Yusuf<sup>as</sup>, so he<sup>as</sup> forgave; and you are from that lineage, and that lineage has not been Given except with what resembles it'.

فَقَالَ صَدَقْتَ قَدْ عَفَوْتُ عَنْكُمْ فَقَالَ لَهُ يَا أَمِيرَ الْمُؤْمِنِينَ إِنَّهُ لَمْ يَنْلِ مِنَّا أَهْلَ النَّبِيِّتِ أَحَدٌ دَمًا إِلَّا سَلَبَهُ اللَّهُ مُلْكُهُ فَغَضِبَ لِذَلِكَ وَ اسْتَشَاطَ فَقَالَ عَلَى رَسُولِكَ يَا أَمِيرَ الْمُؤْمِنِينَ إِنَّ هَذَا الْمَلِكُ كَانَ فِي آلِ أَبِي سُفْيَانَ فَلَمَّا قَتَلَ يَزِيدُ حُسَيْنًا سَلَبَهُ اللَّهُ مُلْكُهُ فَوَرَّثَهُ آلَ مَرْوَانَ فَلَمَّا قَتَلَ هِشَامٌ زَيْدًا سَلَبَهُ اللَّهُ مُلْكُهُ فَوَرَّثَهُ مَرْوَانَ بَنَ مُحَمَّدٍ فَلَمَّا قَتَلَ مَرْوَانَ إِبْرَاهِيمَ سَلَبَهُ اللَّهُ مُلْكُهُ فَأَعْطَاكُمْهُ

So he said, 'You<sup>asws</sup> speak the truth. I have pardoned you<sup>asws</sup>'. So he<sup>asws</sup> said to him: 'O commander of the faithful! No one has attained blood from us<sup>asws</sup>, the People<sup>asws</sup> of the Household except Allah<sup>azwj</sup> Confiscated his kingdom'. So he got angered due to that and was fuming. So he<sup>asws</sup> said: 'Calm down, O commander of the faithful! This kingdom was in the family of Abu Sufyan. So when Yazeed<sup>la</sup> killed Husayn<sup>asws</sup>, Allah<sup>azwj</sup> Confiscated his kingdom. So the family of Marwan inherited it. So when Hisham killed Ziyad, Allah<sup>azwj</sup> Confiscated his kingdom. So Marwan Bin Muhammad inherited it. So when Marwan killed Ibrahim, Allah<sup>azwj</sup> Confiscated his kingdom, and it was Given to you'.

فَقَالَ صَدَقْتَ هَاتِ أَرْفَعُ حَوَائِجَكَ فَقَالَ الْإِذْنُ فَقَالَ هُوَ فِي يَدِكَ مَتَى شِئْتِ فَخَرَجَ

So he said, 'You<sup>asws</sup> speak the truth. Come, raise your<sup>asws</sup> need'. So he<sup>asws</sup> said: 'The permission (to leave)'. So he said, 'It is in your<sup>asws</sup> hands, whenever you<sup>asws</sup> so desire to, so go out'.

فَقَالَ لَهُ الرَّبِيعُ قَدْ أَمَرَ لَكَ بِعَشْرَةِ آلَافِ دِرْهَمٍ قَالَ لَا حَاجَةَ لِي فِيهَا قَالَ إِذَنْ تُغَضِبُهُ فَخُذْهَا ثُمَّ تَصَدَّقْ بِهَا .

So Al-Rabi'e said to him<sup>asws</sup>, 'He has ordered for you<sup>asws</sup> with ten thousand Dirhams'. He<sup>asws</sup> said: 'There is no need for me with regards to it'. He said, 'Then you<sup>asws</sup> would anger him. So take it, then give in charity with it'.<sup>84</sup>

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ مُحَمَّدِ بْنِ أَعْيَنَ عَنْ قَيْسِ بْنِ سَلَمَةَ عَنْ أَبِي عَبْدِ اللَّهِ ( عليه السلام ) قَالَ كَانَ عَلِيُّ بْنُ الْحُسَيْنِ ( صلوات الله عليه ) يَقُولُ مَا أَبَالِي إِذَا قُلْتُ هَذِهِ الْكَلِمَاتِ لَوْ اجْتَمَعَ عَلِيٌّ الْجِنُّ وَ الْإِنْسُ

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Muhammad Bin Ayn, from Qays Bin Salma,

<sup>84</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 22

(It has been narrated) from Abu Abdullah<sup>asws</sup> having said; ‘Ali<sup>asws</sup> Bin Al-Husayn<sup>asws</sup> was saying: ‘I<sup>asws</sup> do not care when I<sup>asws</sup> say these words, if (all of) the Jinn and the human beings were to gather against me<sup>asws</sup>:

بِسْمِ اللَّهِ وَ بِاللَّهِ وَ مِنْ اللَّهِ وَ إِلَى اللَّهِ وَ فِي سَبِيلِ اللَّهِ وَ عَلَى مِلَّةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ اللَّهُمَّ إِلَيْكَ أَسَلْتُ نَفْسِي وَ إِلَيْكَ وَجْهْتُ وَجْهِي وَ إِلَيْكَ أَلْجَأْتُ ظَهْرِي وَ إِلَيْكَ قَوَّضْتُ أَمْرِي اللَّهُمَّ احْفَظْنِي بِحِفْظِ الْإِيمَانِ مِنْ بَيْنِ يَدَيَّ وَ مِنْ خَلْفِي وَ عَنْ يَمِينِي وَ عَنْ شِمَالِي وَ مِنْ فَوْقِي وَ مِنْ تَحْتِي وَ مِنْ قِبَلِي وَ ادْفَعْ عَنِّي بِحَوْلِكَ وَ قُوَّتِكَ فَإِنَّهُ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ .

‘In the Name of Allah<sup>azwj</sup>, and from Allah<sup>azwj</sup>, and to Allah<sup>azwj</sup>, and in the Way of Allah<sup>azwj</sup>, and upon the Religion of Rasool-Allah<sup>saww</sup>. O Allah<sup>azwj</sup>! To You<sup>azwj</sup> I<sup>asws</sup> submit myself<sup>asws</sup>, and to You<sup>azwj</sup> I divert my<sup>asws</sup> face, and to You<sup>azwj</sup> I<sup>asws</sup> seek a backing, and to You<sup>azwj</sup> I<sup>asws</sup> delegate my<sup>asws</sup> affairs. O Allah<sup>azwj</sup>! Protect me<sup>asws</sup> with the protection of the *Eman* from in front of me<sup>asws</sup>, and from behind me<sup>asws</sup>, and from my<sup>asws</sup> right, and from my<sup>asws</sup> left, and from above me<sup>asws</sup>, and from beneath me<sup>asws</sup>, and in my<sup>asws</sup> face, and Defend from me with Your<sup>azwj</sup> Might and Your<sup>azwj</sup> Strength, for there is neither Mighty nor Strength except with Allah<sup>azwj</sup>’,<sup>85</sup>

<sup>85</sup> Al Kafi V 2 – The Book Of Supplication CH 55 H 23