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Of the majestic narrator and the scholar, the jurist, the Sheykh
Muhammad Bin Yaqoub Al-Kulayni

Well known as 'The trustworthy of Al-Islam Al-Kulayni'

Who died in the year 329 H

كتاب الصيد

THE BOOK OF HUNTING

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ، وَسَلَّم تَسْلِيمًا.

In the Name of Allahazwj the Beneficent, the Merciful. The Praise is for Allahazwj Lordazwj of the Worlds, and Blessing be upon our Chief Muhammadsaww and hissaww Purified Progenyasws, and greetings with abundant greetings.

بَاب صَيْدِ الْكَلْبِ وَ الْفَهْدِ

Chapter 1 – The hunting by the dog and the leopard

حَدَّثَنَا أَبُو مُحَمَّدٍ هَارُونَ بْنُ مُوسَى التَّلَعُكْبَرِيُّ قَالَ حَدَّثَنَا أَبُو جَعْفَرٍ مُحَمَّدُ بْنُ يَعْقُوبَ الْكُلَيْنِيُّ قَالَ حَدَّثَنِي عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ وَ مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ عَيْسَى جَمِيعاً عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ حَمَادِ بْنِ عُثْمَانَ عَنْ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) أَنَّهُ قَالَ فِي كِتَابِ عَلِيٍّ (عَلَيْهِ السَّلَام) فِي قَوْلِ اللَّهِ عَزَّ وَ جَلَّ وَ مَا عَلَّمْتُمْ مِنَ الْجَوَارِحِ مُكَلِّبِينَ قَالَ هِيَ الْكَلَابُ .

Abu Muhammad Haroun Bin Musa Al Talakbary narrated to us, from Abu Ja'far Muhammad Bin Yaqoub Al Kulayni, from Ali Bin Ibrahim, form his father, and Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, altogether, from Ibn Abu Umeyr, from Hammad Bin Usman, from Al Halby,

Abu Abdullah^{asws} has said: 'In the Book of Ali^{asws} regarding the Words of Allah^{azwj} Mighty and Majestic [5:4] and what you have taught the hunting animals, trained ones. He^{asws} said: 'These are the dogs'.¹

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ عُمَرَ بْنِ أُذَيْنَةَ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ وَ غَيْرِ وَاحِدٍ عَنْهُمَا (عَلَيْهِمَا السَّلَام) جَمِيعاً أَنَّهُمَا قَالَ فِي الْكَلْبِ يُرْسِلُهُ الرَّجُلُ وَ يُسَمِّي قَالًا إِنْ أَخَذَهُ فَأَدْرَكَتْ ذَكَاتَهُ فَذَكَهُ وَ إِنْ أَدْرَكَتَهُ وَ قَدْ قَتَلَهُ وَ أَكَلَ مِنْهُ فَكَلَّ مَا بَقِيَ وَ لَا تَرَوْنَ مَا تَرَوْنَ فِي الْكَلْبِ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Umar Bin Azina, from Muhammad Bin Muslim, and someone else,

(It has been narrated) from both of them^{asws} (5th and 6th Imam^{asws}) together, both^{asws} having said regarding the dog which the man sends (to hunt) and Names (*Bismillah*): 'If it (the dog) seizes it (the prey) and he (the hunter) comes to it, so he should slaughters it, and if he comes to it and it (the dog) has killed it, and has eaten from it, so he can eat from what remains, but do not be thinking of what you are thinking of regarding the dog'.²

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ الْحَسَنِ بْنِ عَلِيٍّ بْنِ فَضَّالٍ عَنْ عَبْدِ اللَّهِ بْنِ بُكَيْرٍ عَنْ سَالِمِ الْأَشْثَلِ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنِ الْكَلْبِ يُمَسِّكُ عَلَى صَيْدِهِ وَ قَدْ أَكَلَ مِنْهُ قَالَ لَا بَأْسَ بِمَا أَكَلَ وَ هُوَ لَكَ حَلَالٌ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Al Hassan Bin Ali Bin Fazzal, from Abdullah Bin Bukeyr, from Saalim Al Ashalla who said,

'I asked Abu Abdullah^{asws} about the dog which remains upon its prey, and has eaten from it. He^{asws} said: 'There is no problem with what it has eaten, and it is Permissible for you'.³

¹ Al Kafi – V 6 – The Book of Hunting Ch 1 H 1

² Al Kafi – V 6 – The Book of Hunting Ch 1 H 2

³ Al Kafi – V 6 – The Book of Hunting Ch 1 H 3

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ سَالِمٍ وَعَلِيِّ بْنِ إِبْرَاهِيمَ عَنْ أَبِيهِ وَ مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ جَمِيعاً عَنْ ابْنِ مَحْبُوبٍ عَنْ عَلِيِّ بْنِ رَبَائِبٍ عَنْ أَبِي عُبَيْدَةَ الْحَدَّاءِ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنِ الرَّجُلِ يُسْرَحُ كَلْبَهُ الْمُعْلَمَ وَ يُسَمِّي إِذَا سَرَحَهُ فَقَالَ يَأْكُلُ مِمَّا أَمْسَكَ عَلَيْهِ فَإِذَا أَدْرَكَهُ قَبْلَ قَتْلِهِ ذَكَاهُ وَ إِنْ وَجَدَ مَعَهُ كَلْباً غَيْرَ مُعْلَمٍ فَلَا يَأْكُلُ مِنْهُ

A number of our companions, from Sahl Bin Ziyad, from Saalim, and Ali Bin Ibrahim, from his father, and Muhammad Bin Yahya, from Ahmad Bin Muhammad, altogether from Ibn Mahboub, from Ali Bin Raib, from Abu Ubeyda Al haza'a who said,

'I asked Abu Abdullah^{asws} about the man who released (for hunting) his trained dog and he Named (*Bismillah*) when he released it. So he^{asws} said: 'He can eat from what it (dog) remains upon it. So when he comes over to it before it has killed it, he should slaughters it, and if he were to find an untrained dog with it, so he cannot eat from it'.

فَقُلْتُ فَالْفَهْدُ قَالَ إِذَا أَدْرَكَتْ ذَكَاتَهُ فَكُلْ وَ إِلَّا فَلَا قُلْتُ أَلَيْسَ الْفَهْدُ بِمَنْزِلَةِ الْكَلْبِ فَقَالَ لِي لَيْسَ شَيْءٌ مَكْلَبٌ إِلَّا الْكَلْبُ .

So I said, 'So (what about) the leopard?' He^{asws} said: 'When he comes over to it, he slaughters it, so he eats, or else, no'. I said, 'Is not the leopard as the status of the dog?' So he^{asws} said to me: 'There is no trained hunting animal except for the dog'.⁴

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي نَجْرَانَ عَنْ عَاصِمِ بْنِ حُمَيْدٍ عَنْ مُحَمَّدِ بْنِ قَيْسٍ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) أَنَّهُ قَالَ مَا قَتَلْتُ مِنَ الْجَوَارِحِ مَكْلَبِينَ وَ ذَكَرَ اسْمُ اللَّهِ عَزَّ وَ جَلَّ عَلَيْهِ فَكُلُوا مِنْهُ وَ مَا قَتَلْتَ الْكِلَابَ الَّتِي لَمْ تَعْلَمُوهَا مِنْ قَبْلِ أَنْ تُدْرِكُوهُ فَلَا تَطْعَمُوهُ .

Ali Bin Ibrahim, from his father, from Abdul Rahma Bin Abu Najran, from Aasim Bin Humejd, from Muhammad Bin Qays,

Abu Ja'far^{asws} having said: 'Whatever is killed from the trained animals, and the Name of Allah^{azwj} Mighty and Majestic is Mentioned over it, so eat from it; and whatever the dogs kill, those which you have not trained from before, if you come to it, so do not consume it'.⁵

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ مُحَمَّدٍ عَنْ جَمِيلِ بْنِ دَرَّاجٍ قَالَ حَدَّثَنِي حَكَمُ بْنُ حُكَيْمٍ الصَّيْرَفِيُّ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) مَا تَقُولُ فِي الْكَلْبِ يَصِيدُ الصَّيْدَ فَيَقْتُلُهُ فَقَالَ لَا بَأْسَ بِأَكْلِهِ قَالَ قُلْتُ فَإِنَّهُمْ يَقُولُونَ إِنَّهُ إِذَا قَتَلَهُ وَ أَكَلَ مِنْهُ فَإِنَّمَا أَمْسَكَ عَلَى نَفْسِهِ فَلَا تَأْكُلُهُ فَقَالَ كُلْ أَوْ لَيْسَ قَدْ جَامَعُوكُمْ عَلَى أَنْ قَتَلَهُ ذَكَاتَهُ قَالَ قُلْتُ بَلَى

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Muhammad Bin Yahya, from Jameel Bin Darraj, from Hakam Bin Hukeym Al Sayrafi who said,

'I said to Abu Abdullah^{asws}, 'What are you^{asws} saying regarding the dog who hunts the prey, so it kills it'. So he^{asws} said: 'There is no problem with eating it'. I said, 'But they (the people) are saying that when it kills it and eats from it, so it is keeping it for itself, therefore do not eat it'. So he^{asws} said: 'Eat, or have you not formed a consensus upon that if it kills it, it would be its slaughter?' I said, 'Yes'.

قَالَ فَمَا يَقُولُونَ فِي شَاةٍ دَبَّحَهَا رَجُلٌ أ ذَكَاهَا قَالَ قُلْتُ نَعَمْ قَالَ فَإِنَّ السَّبْعَ جَاءَ بَعْدَ مَا ذَكَاهَا فَأَكَلَ مِنْهَا بَعْضَهَا أ يُؤْكَلُ الْبَقِيَّةُ قُلْتُ نَعَمْ قَالَ فَإِذَا أَجَابُوكَ إِلَى هَذَا فَقُلْ لَهُمْ كَيْفَ تَقُولُونَ إِذَا دَكَّى ذَلِكَ وَ أَكَلَ مِنْهَا لَمْ تَأْكُلُوا وَ إِذَا ذَكَاهَا هَذَا وَ أَكَلَ أَكَلْتُمْ .

He^{asws} said: 'So what are you saying regarding a sheep which a man slaughters, is it purified?' I said, 'Yes'. He^{asws} said: 'So if the lion were to come after it has been

⁴ Al Kafi – V 6 – The Book of Hunting Ch 1 H 4

⁵ Al Kafi – V 6 – The Book of Hunting Ch 1 H 5

purified (slaughtered), so it (the lion) eats from it, part of it, would you be eating the remainder?' I said, 'Yes'. He^{asws} said: 'So when they answer you to this, so say to them, 'How come you are saying when that one (the hunting dog) caught and ate from it, do not eat it, and when this one (man) purifies it (slaughtered), and is eaten (by the lion), you are eating?'⁶

أَحْمَدُ بْنُ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ أَحْمَدَ عَنْ يُونُسَ بْنِ يَعْقُوبَ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنْ رَجُلٍ أَرْسَلَ كَلْبَهُ فَأَذْرَكَهُ وَ قَدْ قَتَلَ قَالَ كُلُّ وَ إِنْ أَكَلَ .

Ahmad Bin Muhammad, from Muhassan Bin Ahmad, from Yunus Bin Yaquob who said,

'I asked Abu Abdullah^{asws} about a man who sent his dog (for hunting). So when he came to it, and it had killed it'. He^{asws} said: 'Eat, and even if it has eaten (from it)'.⁷

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ وَ عَلِيِّ بْنِ إِبْرَاهِيمَ عَنْ أَبِيهِ وَ مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ جَمِيعاً عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ أَبِي نَصْرٍ عَنْ جَمِيلِ بْنِ دَرَّاجٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنِ الرَّجُلِ يُرْسِلُ الْكَلْبَ عَلَى الصَّيْدِ فَيَأْخُذُهُ وَ لَا يَكُونُ مَعَهُ سِكِّينٌ يُدْكِيهِ بِهَا أَيْدَعُهُ حَتَّى يَقْتُلَهُ وَ يَأْكُلُ مِنْهُ قَالَ لَا بَأْسَ قَالَ اللَّهُ عَزَّ وَ جَلَّ فَكُلُوا مِمَّا أَمْسَكْنَ عَلَيْكُمْ وَ لَا يَنْبَغِي أَنْ يُؤْكَلَ مِمَّا قَتَلَ الْفَهْدُ .

A number of our companions, from Sahl Bin Ziyad, and Ali Bin Ibrahim, from his father, and Muhammad Bin Yahya, from Ahmad Bin Muhammad, altogether from Ahmad Bin Muhammad Bin Abu Nasr, from Jameel Bin Darraj who said,

'I asked Abu Abdullah^{asws} about the man who sent his dog upon the prey, so it seized it, and there did not happen to be a knife with him to slaughter it with. Can he leave it until it (the dog) kills it and (then) he eats from it?' He^{asws} said: 'There is no problem. Allah^{azwj} Mighty and Majestic Says **[5:4] so eat from what which they catch for you**, and it is not befitting if you eat from what the leopard kills'.⁸

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ سَيْفِ بْنِ عَمِيرَةَ عَنْ أَبِي بَكْرٍ الْحَضْرَمِيِّ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنْ صَيْدِ الْبُرَّازِ وَ الصُّفُورِ وَ الْكَلْبِ وَ الْفَهْدِ فَقَالَ لَا تَأْكُلُ صَيْدَ شَيْءٍ مِنْ هَذِهِ إِلَّا مَا دَكَّيْنُمُوهُ إِلَّا الْكَلْبَ الْمَكْلَبَ قُلْتُ فَإِنْ قَتَلَهُ قَالَ كُلُّ لَأَنَّ اللَّهَ عَزَّ وَ جَلَّ يَقُولُ وَ مَا عَلَّمْتُمْ مِنَ الْجَوَارِحِ مُكَلَّبِينَ... فَكُلُوا مِمَّا أَمْسَكْنَ عَلَيْكُمْ وَ اذْكُرُوا اسْمَ اللَّهِ عَلَيْهِ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Sayf Bin Umeyra, from Abu Bakr Al Hazramy who said,

'I asked Abu Abdullah^{asws} about the prey of the buzzards and the falcons, and the dogs, and the leopards. So he^{asws} said: 'Do not eat the prey of anything from these except what you purify (slaughter), except for the hunting dog'. I said, 'Suppose it kills it?' He^{asws} said: 'Eat, because Allah^{azwj} Mighty and Majestic is Saying **[5:4] and what you have taught the hunting animals, trained ones . . . so eat of that which they catch for you and mention the Name of Allah over it**'.⁹

وَ عَنْهُ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ سَيْفِ بْنِ عَمِيرَةَ عَنْ أَبَانَ بْنِ تَغْلِبَ عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ قَالَ سَمِعْتُ سَلْمَانَ يَقُولُ كُلُّ مِمَّا أَمْسَكَ الْكَلْبُ وَ إِنْ أَكَلَ تَلْتِيهِ .

⁶ Al Kafi – V 6 – The Book of Hunting Ch 1 H 6

⁷ Al Kafi – V 6 – The Book of Hunting Ch 1 H 7

⁸ Al Kafi – V 6 – The Book of Hunting Ch 1 H 8

⁹ Al Kafi – V 6 – The Book of Hunting Ch 1 H 9

And from him, from Ali Bin Al Hakam, from Sayf Bin Umeyra, from Aban Bin Taghlab, from Saeed Bin Al Musayyab who said,

'I heard Salman saying, 'Eat from what the (hunting) dog catches, even if it has eaten two-thirds of it'.¹⁰ (P.s. – This is not a Hadeeth)

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ الْكِلَابُ الْكُرْدِيَّةُ إِذَا عَلِمَتْ فَهِيَ بِمَنْزِلَةِ السَّلْوَقِيَّةِ .

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The dogs of the Kurds, when trained, so these are at the status of the *Saluqiyya* (Yemeni trained dogs)'.¹¹

وَ عَنْهُ عَنِ سَيْفِ بْنِ عَمِيرَةَ عَنْ مَنْصُورِ بْنِ حَازِمٍ عَنْ سَالِمِ الْأَشَلِّ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنْ صَيْدِ الْكَلْبِ الْمُعْلَمِ قَدْ أَكَلَ مِنْ صَيْدِهِ قَالَ كُلُّ مِنْهُ .

And from him, from Sayf Bin Umeyra, from Mansour Bin Hazim, from Salim Al Ashalli who said,

'I asked Abu Abdullah^{asws} about the prey of the trained dog who has eaten from the prey. He^{asws} said: 'Eat from it'.¹²

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنِ الْحَسَنِ بْنِ عَلِيٍّ عَنِ أَبِيَانَ بْنِ عُثْمَانَ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي عَبْدِ اللَّهِ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنْ رَجُلٍ أَرْسَلَ كَلْبَهُ فَأَخَذَ صَيْدًا فَأَكَلَ مِنْهُ أَكْلًا مِنْ فَضْلِهِ فَقَالَ كُلُّ مِنْهَا قَتْلُ الْكَلْبِ إِذَا سَمَّيْتَ عَلَيْهِ فَإِنْ كُنْتَ نَاسِيًا فَكُلْ مِنْهُ أَيْضًا وَ كُلُّ فَضْلُهُ .

Al Husayn Bin Muhammad, from Moala Bin Muhammad, from Al Hassan Bin Ali, from Aban Bin Usman, from Abdul Rahman Bin Abu Abdullah who said,

'I asked Abu Abdullah^{asws} about a man who sent his dog, so it seized a prey and ate from it. Can he eat from its remains?' So he^{asws} said: 'Eat from what the dog kills when you Named (*Bismillah*) over it. So if had forgotten (*Bismillah*), so eat from it as well, and eat its remains'.¹³

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ مُوسَى بْنِ بَكْرِ عَنْ زُرَّارَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) أَنَّهُ قَالَ فِي صَيْدِ الْكَلْبِ إِنْ أَرْسَلَهُ الرَّجُلُ وَ سَمَّى فَلْيَأْكُلْ مِنْهُ أَمْسَكَ عَلَيْهِ وَ إِنْ قَتَلَ وَ إِنْ أَكَلَ فَكُلْ مَا بَقِيَ وَ إِنْ كَانَ غَيْرَ مُعْلَمٍ يُعْلَمُهُ فِي سَاعَتِهِ ثُمَّ يَرْسَلُهُ فَيَأْكُلْ مِنْهُ فَإِنَّهُ مُعْلَمٌ

Muhammad Bin Yahya, from Ahmad Bin Muhammad, and Ali Bin Al Hakam, from Musa Bin Bakr, from Zurara,

(It has been narrated) from Abu Abdullah^{asws} having said regarding a prey of the dog, if the man sends it and Names (*Bismillah*), so let him eat from what it remains upon it, even if it has killed, and even if it has eaten (from it). So eat from what remains, even it was not trained (earlier on), but he trained it in that very moment, then sends it, so he eats from it, for it is trained.

¹⁰ Al Kafi – V 6 – The Book of Hunting Ch 1 H 10

¹¹ Al Kafi – V 6 – The Book of Hunting Ch 1 H 11

¹² Al Kafi – V 6 – The Book of Hunting Ch 1 H 12

¹³ Al Kafi – V 6 – The Book of Hunting Ch 1 H 13

فَأَمَّا خِلَافُ الْكَلْبِ مِمَّا يَصِيدُ الْفَهْدُ وَالصَّفْرُ وَأَشْبَاهُ ذَلِكَ فَلَا تَأْكُلُ مِنْ صَيْدِهِ إِلَّا مَا أَدْرَكَتْ ذَكَاتَهُ لِأَنَّ اللَّهَ عَزَّ وَجَلَّ يَقُولُ مُكَلِّبِينَ فَمَا كَانَ خِلَافَ الْكَلْبِ فَلَيْسَ صَيْدُهُ مِمَّا يُؤْكَلُ إِلَّا أَنْ تُدْرِكَ ذَكَاتَهُ .

So as for (a hunting animal) different to the dog, from what is hunted by the leopard, and the falcon, and similar ones to that, so do not eat from its prey, except what you come to and purify (slaughter) it, because Allah^{azwj} Mighty and Majestic is Saying '**[5:4] trained ones**. So whatever was different to the dog, so its prey is not from what can be eaten, except if you come to it, (and you) purify (slaughter) it'.¹⁴

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ حَمَّادٍ عَنِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ إِنَّهُ سُئِلَ عَنْ صَيْدِ الْبَازِي وَالْكَلْبِ إِذَا صَادَ وَقَدْ قَتَلَ صَيْدَهُ وَأَكَلَ مِنْهُ أَكْلَ فَضْلِهِمَا أَمْ لَا فَقَالَ (عَلَيْهِ السَّلَامُ) أَمَّا مَا قَتَلْتَهُ الطَّيْرُ فَلَا تَأْكُلُهُ إِلَّا أَنْ تُذَكِّيَهُ وَأَمَّا مَا قَتَلَهُ الْكَلْبُ وَقَدْ ذَكَرْتَ اسْمَ اللَّهِ عَزَّ وَجَلَّ عَلَيْهِ فَكُلْ وَ إِنْ أَكَلَ مِنْهُ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hammad, from Al Halby,

(It has been narrated) from Abu Abdullah^{asws}, said, 'He^{asws} was asked about the falcon and the dog when they both hunt and have killed its prey and eaten from it. Can one eat from its remains or not?' So he^{asws} said: 'As for what the bird has killed, so do not eat it, except if you purify (slaughter) it; and as for that the dog kills, and the Name of Allah^{azwj} Mighty and Majestic is Mentioned over it, so eat, even if it has eaten from it'.¹⁵

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنِ النَّضْرِ بْنِ سُؤَيْدٍ عَنِ الْقَاسِمِ بْنِ سُلَيْمَانَ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) مِنْ كَلْبٍ أَفَلْتُ وَ لَمْ يُرْسِلْهُ صَاحِبُهُ فَصَادَ فَأَدْرَكَهُ صَاحِبُهُ وَقَدْ قَتَلَهُ أَوْ يَأْكُلُ مِنْهُ فَقَالَ لَا

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from AL Husayn Bin Saeed, from Al Nazar Bin Suweyd, from Al Qasim Bin Suleyman who said,

'I asked Abu Abdullah^{asws} about a dog which fled, and was not sent by its owner, so it hunted. Then its owner came over, and it had killed it. Can he eat from it?' So he^{asws} said: 'No'.

وَقَالَ (عَلَيْهِ السَّلَامُ) إِذَا صَادَ وَقَدْ سَمِيَ فَلْيَأْكُلْ وَ إِنْ صَادَ وَ لَمْ يُسَمَّ فَلَا يَأْكُلْ وَ هَذَا مِنْ مَا عَلَّمْتُمْ مِنَ الْجَوَارِحِ مُكَلِّبِينَ .

And he^{asws} said: 'When it hunts, and it has been Named (*Bismillah*), so let him eat, and if it hunts and has not been Named (*Bismillah*), so no; and this is from what **[5:4] and what you have taught the hunting animals, trained ones**'.¹⁶

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ مُعَاوِيَةَ بْنِ حُكَيْمٍ عَنْ أَبِي مَالِكٍ الْحَضْرَمِيِّ عَنْ جَمِيلِ بْنِ دَرَّاجٍ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) أُرْسِلُ الْكَلْبَ وَ أَسْمِي عَلَيْهِ فَيَصِيدُ وَ لَيْسَ مَعِيَ مَا أُذَكِّيهِ بِهِ قَالَ دَعُهُ حَتَّى يَقْتُلَهُ وَ كُلْ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Muawiya Bin Hukeym, form Abu Malik Al Hazramy, from Jameel Bin Darraj who said,

'I said to Abu Abdullah^{asws}, 'I sent the dog (to hunt) and Named (*Bismillah*) over it. So it hunted, and there was nothing with me that I could purify (slaughter) it with'. He^{asws} said: 'Leave it until it kills it, and eat'.¹⁷

¹⁴ Al Kafi – V 6 – The Book of Hunting Ch 1 H 14

¹⁵ Al Kafi – V 6 – The Book of Hunting Ch 1 H 15

¹⁶ Al Kafi – V 6 – The Book of Hunting Ch 1 H 16

أَحْمَدُ بْنُ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ مُوسَى بْنِ بَكْرٍ عَنْ زُرَّارَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ إِذَا أُرْسِلَ الرَّجُلُ كَلْبُهُ وَ نَسِيَ أَنْ يُسَمِّيَ فَهُوَ بِمَنْزِلَةِ مَنْ دَبَحَ وَ نَسِيَ أَنْ يُسَمِّيَ وَ كَذَلِكَ إِذَا رَمَى بِالسَّهْمِ وَ نَسِيَ أَنْ يُسَمِّيَ .

Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Musa Bin Bakr, from Zurara,

(It has been narrated) from Abu Abdullah^{asws} having said: 'When the man sends his dog (to hunt) and forgets to Name (*Bismillah*), so he is at the status of the one slaughters and forgets to Name (*Bismillah*), and similar to that is when he throws with the spear and forgets to Name (*Bismillah*)'.¹⁸

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ أَحْمَدَ عَنْ بَعْضِ أَصْحَابِنَا عَنِ الْحَسَنِ بْنِ عَلِيٍّ بْنِ أَبِي حَمَزَةَ عَنْ أَبِيهِ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ سَأَلْتُهُ عَنْ قَوْمٍ أُرْسَلُوا كِلَابَهُمْ وَ هِيَ مُعَلَّمَةٌ كُلُّهَا وَ قَدْ سَمَوْا عَلَيْهَا فَلَمَّا أَنْ مَضَتْ الْكِلَابُ دَخَلَ فِيهَا كَلْبٌ غَرِيبٌ لَمْ يَعْرِفُوا لَهُ صَاحِبًا فَاشْتَرَكْنَ جَمِيعًا فِي الصَّيْدِ فَقَالَ لَا يُؤْكَلُ مِنْهُ لِأَنَّكَ لَا تَدْرِي أَخَذَهُ مُعَلَّمٌ أَمْ لَا .

Muhammad Bin Yahya, from Muhammad Bin Ahmad, form one of our companions, from Al Hassan Bin Ali Bin Abu Hamza, from his father, from Abu Baseer,

(It has been narrated) from Abu Abdullah^{asws}, said, 'I asked him^{asws} about a people who sent their dogs (to hunt) and all of these were trained, and they had Named (*Bismillah*) over it. So when the dogs went, so another dog included itself, one whose owner was not known. So they participated together in the hunting. So he^{asws} said: 'They should not be eating from it, because it is not known whether it was the trained dog which seized it (the prey) or not'.¹⁹

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَامُ) الْكَلْبُ الْأَسْوَدُ الْبَهِيمُ لَا يُؤْكَلُ صَيْدُهُ لِأَنَّ رَسُولَ اللَّهِ (عَلَيْهِ السَّلَامُ) أَمَرَ بِقَتْلِهِ .

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Amir Al-Momineen^{asws} said: 'The black dog is the beast, do not eat from its prey because Rasool-Allah^{saww} ordered with its killing'.²⁰

بَابُ صَيْدِ الْبُرَّاقِ وَ الصُّفُورِ وَ غَيْرِ ذَلِكَ

Chapter 2 – Prey of the falcon, and the hawk, and other than that

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ وَ مُحَمَّدُ بْنُ إِسْمَاعِيلَ عَنِ الْفَضْلِ بْنِ شاذَانَ جَمِيعًا عَنْ صَفْوَانَ بْنِ يَحْيَى عَنِ ابْنِ مُسْكَانَ عَنِ الْحَلْبِيِّ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) كَانَ أَبِي (عَلَيْهِ السَّلَامُ) يُفْتِي وَ كَانَ يَتَّقِي وَ نَحْنُ نَخَافُ فِي صَيْدِ الْبُرَّاقِ وَ الصُّفُورِ وَ أَمَّا الْآنَ فَأِنَّا لَا نَخَافُ وَ لَا نُحِلُّ صَيْدَهَا إِلَّا أَنْ تُدْرِكَ ذَكَاتَهُ فَإِنَّهُ فِي كِتَابِ عَلِيٍّ (عَلَيْهِ السَّلَامُ) أَنَّ اللَّهَ عَزَّ وَ جَلَّ يَقُولُ وَ مَا عَلَّمْتُمْ مِنَ الْجَوَارِحِ مُكَلَّبِينَ فِي الْكِلَابِ .

Abu Ali Al Ashary, form Muhammad Bin Abdul Jabbar, and Muhammad Bin Ismail, from Al Fazl Bin Shazaan, altogether from Safwan Bin Yahya, from Ibn Muskan, from Al Halby who said,

'Abu Abdullah^{asws} said: 'My^{asws} father used to pass a Verdict and he^{asws} was fearing (the Clan of Umayya), and we^{asws} (also) fear (the Clan of Umayya) regarding the

¹⁷ Al Kafi – V 6 – The Book of Hunting Ch 1 H 17

¹⁸ Al Kafi – V 6 – The Book of Hunting Ch 1 H 18

¹⁹ Al Kafi – V 6 – The Book of Hunting Ch 1 H 19

²⁰ Al Kafi – V 6 – The Book of Hunting Ch 1 H 20

prey of the falcons and the hawks; and as for now, so we^{asws} are not fearing (the Clan Umayya), and we^{asws} are not Permitting its prey, except if you were to come to it and purify (slaughter) it, for it is in the Book of Ali^{asws} that Allah^{azwj} Mighty and Majestic is Saying **[5:4] and what you have taught the hunting animals, trained ones**, is regarding the dogs'.²¹

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ عَلِيِّ بْنِ أَبِي حَمْزَةَ عَنْ أَبِي بَصِيرٍ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) إِذَا أُرْسِلَتْ بَازَأٌ أَوْ صَفْرَاءٌ أَوْ عُقَابًا فَلَا تَأْكُلْ حَتَّى تُدْرِكَهُ فَتُذَكِّيهِ وَ إِنْ قَتَلَ فَلَا تَأْكُلْ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Ali Bin Abu Hamza, from Abu Baseer who said,

'Abu Abdullah^{asws} said: 'When you send a falcon, or a hawk, or an eagle (to hunt), so do not eat until you come to it, so you purify (slaughter) it, and if it has killed, so do not eat'.²²

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ أَبَانَ بْنِ عُثْمَانَ عَنْ عَبْدِ اللَّهِ بْنِ سُلَيْمَانَ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنْ رَجُلٍ أُرْسِلَ كَلْبُهُ وَ صَفْرَاهُ فَقَالَ أَمَّا الصَّفْرُ فَلَا تَأْكُلْ مِنْ صَيْدِهِ حَتَّى تُدْرِكَ ذَكَاتَهُ وَ أَمَّا الْكَلْبُ فَكُلْ مِنْهُ إِذَا ذَكَرْتَ اسْمَ اللَّهِ عَلَيْهِ أَكَلَ الْكَلْبُ مِنْهُ أَمْ لَمْ يَأْكُلْ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ail Bin Al Hakam, from Aban Bin Usman, from Abdullah Bin Suleyman who said,

'I asked Abu Abdullah^{asws} about a man who sent his dog and his hawk (to hunt). So he^{asws} said: 'As for the hawk, so do not eat from its prey until you come to it, (and you) purify (slaughter) it; and as for the dog, so eat from it when you Mentioned the Name of Allah^{azwj} (*Bismillah*), whether the dog has eaten from it or did not eat from it'.²³

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادِ بْنِ عَيْسَى عَنْ حَرِيْزِ بْنِ مُحَمَّدٍ بْنِ مُسْلِمٍ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) أَنَّهُ كَرِهَ صَيْدَ الْبَازِيِ إِلَّا مَا أَدْرَكَتْ ذَكَاتَهُ .

Ali Bin Ibrahim, from his father, from Hammad Bin Isa, from Hareyz, from Muhammad Bin Muslim,

(It has been narrated) from Abu Ja'far^{asws} that he^{asws} abhorred the prey of the falcon, except what you come to and purify (slaughter) it'.²⁴

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنِ الْحَسَنِ بْنِ عَلِيٍّ عَنْ أَبَانَ بْنِ عُثْمَانَ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي عَبْدِ اللَّهِ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنْ رَجُلٍ أُرْسِلَ بَازَاهُ أَوْ كَلْبُهُ فَأَخَذَ صَيْدًا وَ أَكَلَ مِنْهُ أَكُلًا مِنْ فَضْلِهِمَا فَقَالَ لَا مَا قَتَلَ الْبَازِيِ فَلَا تَأْكُلْ مِنْهُ إِلَّا أَنْ تُذَبِّحَهُ .

Al Husayn Bin Muhammad, from Moala Bin Muhammad, from Al Hassan Bin Ali, from Aban Bin Usman, from Abdul Rahman Bin Abu Abdullah, said,

'I asked Abu Abdullah^{asws} about a man who sent his falcon or his dog (to hunt), so it seized a prey, and ate from it. Can he eat from its remains?' So he^{asws} said: 'No, whatever the falcon killed so do not eat from it except if you slaughter it'.²⁵

²¹ Al Kafi – V 6 – The Book of Hunting Ch 2 H 1

²² Al Kafi – V 6 – The Book of Hunting Ch 2 H 2

²³ Al Kafi – V 6 – The Book of Hunting Ch 2 H 3

²⁴ Al Kafi – V 6 – The Book of Hunting Ch 2 H 4

أَبَانُ عَنْ أَبِي الْعَبَّاسِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ سَأَلْتُهُ عَنْ صَيْدِ الْبَازِي وَ الصَّفْرِ فَقَالَ لَا تَأْكُلُ مَا قَتَلَ الْبَازِي وَ الصَّفْرُ وَ لَا تَأْكُلُ مَا قَتَلَ سِبَاعَ الطَّيْرِ .

Aban, from Abu Al Abbas,

(It has been narrated) from Abu Abdullah^{asws}, said, 'I asked him^{asws} about a prey of the falcon and the hawk. So he^{asws} said: 'Do not eat what the falcon and the hawk kill, and do not eat what the predators from the birds kill'.²⁶

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ وَ عَلِيِّ بْنِ إِبْرَاهِيمَ عَنْ أَبِيهِ جَمِيعاً عَنْ ابْنِ مَحْبُوبٍ عَنْ ابْنِ رَبَائِعٍ عَنْ أَبِي عُبَيْدَةَ الْحَدَّاءِ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) مَا تَقُولُ فِي الْبَازِي وَ الصَّفْرِ وَ الْعُقَابِ فَقَالَ إِنْ أُدْرِكْتَ ذَكَاتَهُ فَكُلْ مِنْهُ وَ إِنْ لَمْ تُدْرِكْ ذَكَاتَهُ فَلَا تَأْكُلْ .

A number of our companions, from Sahl Bin Ziyad, and Ali Bin Ibrahim, from his father, altogether from Ibn Mahboub, from Ibn Raib, from Abu Ubeyda Al Haza'a who said,

'I said to Abu Abdullah^{asws}, 'What are you^{asws} saying regarding the falcon, and the hawk, and the eagle?' So he^{asws} said: 'If you come to it, purify (slaughter) it, so eat from it, and if you do not come to it (and) purify (slaughter) it, so do not eat'.²⁷

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ أَبِي نَصْرٍ عَنِ الْمُفَضَّلِ بْنِ صَالِحٍ عَنْ أَبَانَ بْنِ تَغْلِبٍ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) يَقُولُ كَانَ أَبِي (عَلَيْهِ السَّلَامُ) يُفَنِّي فِي رَمَنِ بَنِي أُمَيَّةَ أَنْ مَا قَتَلَ الْبَازِي وَ الصَّفْرُ فَهُوَ حَلَالٌ وَ كَانَ يَنْقِيهِمْ وَ أَنَا لَا أَتَّقِيهِمْ وَ هُوَ حَرَامٌ مَا قَتَلَ .

A number of our companions, from Sahl Bin Ziyad, from Ahmad Bin Muhammad Bin Abu Nasr, from Al Mufazzal Bin Salih, from Aban Bin Taghlab who said,

'I heard Abu Abdullah^{asws} saying: 'My^{asws} father^{asws} was issuing Fatwas during the era of the Clan of Umayya that whatever the falcon and the hawk kills, so it is Permissible, and he^{asws} was observing dissimulation from them, and I^{asws} am not fearing them (anymore), and it is Prohibited what (they) kill'.²⁸

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ إِسْمَاعِيلَ بْنِ مَرَّارٍ عَنْ يُونُسَ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانَ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنْ صَيْدِ الْبَازِي إِذَا صَادَ وَ قَتَلَ وَ أَكَلَ مِنْهُ أَكُلَ مِنْ فَضْلِهِ أَمْ لَا فَقَالَ أَمَا مَا أَكَلْتَ الطَّيْرَ فَلَا تَأْكُلْ إِلَّا أَنْ تُذَكِّيَهُ .

Ali Bin Ibrahim, from his father, from Ismail Bin Marrar, from Yunus, from Abdullah Bin Sinan who said,

'I asked Abu Abdullah^{asws} about a prey of the falcon when it hunts, and kills, and eats from it – can one eat from its remainder or not?' So he^{asws} said: 'As for what the bird ate, so do not eat, except if you purify (slaughter) it'.²⁹

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ عَنْ ابْنِ فَضَّالٍ عَنِ الْمُفَضَّلِ بْنِ صَالِحٍ عَنْ لَيْثِ بْنِ الْمُرَادِيِّ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنِ الصُّفُورِ وَ الْبُزَاةِ وَ عَنْ صَيْدِهَا فَقَالَ كُلُّ مَا لَمْ يُقْتَلْ إِذَا أُدْرِكْتَ ذَكَاتَهُ وَ آخِرُ الذَّكَاءِ إِذَا كَانَتْ الْعَيْنُ تَطْرَفُ وَ الرَّجُلُ تَرَكُّضُ وَ الذَّنْبُ تَتَحَرَّكُ وَ قَالَ (عَلَيْهِ السَّلَامُ) لَيْسَتْ الصُّفُورُ وَ الْبُزَاةُ فِي الْقُرْآنِ .

²⁵ Al Kafi – V 6 – The Book of Hunting Ch 2 H 5

²⁶ Al Kafi – V 6 – The Book of Hunting Ch 2 H 6

²⁷ Al Kafi – V 6 – The Book of Hunting Ch 2 H 7

²⁸ Al Kafi – V 6 – The Book of Hunting Ch 2 H 8

²⁹ Al Kafi – V 6 – The Book of Hunting Ch 2 H 9

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, from Ibn Fazzal, from Mufazzal Bin Saih, from Lays Al Murady who said,

'I asked Abu Abdullah^{asws} about the hawk and the falcon, and about its prey. So he^{asws} said: 'Every prey which it did not kill when you came to it, so purify (slaughter) it, and the last of the purification (slaughtering) is when the eyes were fluttering and the legs were kicking and the tail was moving'. And he^{asws} said: 'And the hawk and the falcon are not in the Quran (to justify their killings)'.³⁰

أَحْمَدُ بْنُ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ أَحْمَدَ النَّهْدِيِّ عَنْ مُحَمَّدِ بْنِ الْوَلِيدِ عَنْ أَبِيَانَ عَنِ الْفَضْلِ بْنِ عَبْدِ الْمَلِكِ قَالَ لَا تَأْكُلُ مِمَّا قَتَلَتْ سِبَاغُ الطَّيْرِ .

Ahmad Bin Muhammad, from Muhammad Bin Ahmad Al Nahdy, from Muhammad Bin Al Waleed, from Aban, from Al Fazl Bin Abdul Malik who said,

'Do not eat from that the predatory birds kill'.³¹ (P.s. – This is not a Hadeeth)

بَاب صَيْدِ كَلْبِ الْمَجُوسِيِّ وَأَهْلِ الذِّمَّةِ

Chapter 3 – Prey of the dog of the Magians and the People under the responsibility (*Ahl Al-Zimma*)

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ هِشَامِ بْنِ سَالِمٍ عَنْ سُلَيْمَانَ بْنِ خَالِدٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنْ كَلْبِ الْمَجُوسِيِّ يَأْخُذُهُ الرَّجُلُ الْمُسْلِمُ فَيَسْمِي حِينَ يُرْسِلُهُ أَيْ يَأْكُلُ مِمَّا أَمْسَكَ عَلَيْهِ قَالَ نَعَمْ لِأَنَّهُ مُكَلَّبٌ قَدْ ذَكَرَ اسْمَ اللَّهِ عَلَيْهِ .

Ali Bin Ibrahim, form his father, from Ibn Abu Umeyr, from Hisham Bin Salim, from Suleyman Bin Khalid who said,

'I asked Abu Abdullah^{asws} about the dog of the Magians, the Muslim man takes it, so he Name (*Bismillah*) when he sends it (to hunt). Can he eat from what it catches upon?' He^{asws} said: 'Yes, because it is a trained hunting animal, the Name of Allah^{azwj} has been Mentioned over it'.³²

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ مَنْصُورِ بْنِ يُونُسَ عَنْ عَبْدِ الرَّحْمَنِ بْنِ سَيَابَةَ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) إِنِّي أَسْتَعِيرُ كَلْبَ الْمَجُوسِيِّ فَأَصِيدُ بِهِ فَقَالَ (عَلَيْهِ السَّلَامُ) لَا تَأْكُلُ مِنْ صَيْدِهِ إِلَّا أَنْ يَكُونَ عَلَّمَهُ مُسْلِمٌ فَتَعَلَّمَهُ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Mansour Bin Yunus, from Abdul Rahman Bin Sayaba who said,

'I said to Abu Abdullah^{asws}, 'I borrowed a dog of the Magians, so I hunted with it. So he^{asws} said: 'Do not eat from its prey, except if a Muslims trains it, so it learns it'.³³

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ كَلْبُ الْمَجُوسِيِّ لَا تَأْكُلُ صَيْدَهُ إِلَّا أَنْ يَأْخُذَهُ الْمُسْلِمُ فَيَعْلَمَهُ وَ يُرْسِلُهُ وَ كَذَلِكَ الْبَارِزِيِّ وَ كِلَابُ أَهْلِ الذِّمَّةِ وَ بُرَاتُهُمْ حَلَالٌ لِلْمُسْلِمِينَ أَنْ يَأْكُلُوا صَيْدَهَا .

³⁰ Al Kafi – V 6 – The Book of Hunting Ch 2 H 10

³¹ Al Kafi – V 6 – The Book of Hunting Ch 2 H 11

³² Al Kafi – V 6 – The Book of Hunting Ch 3 H 1

³³ Al Kafi – V 6 – The Book of Hunting Ch 3 H 2

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

(It has been narrated) from Abu Abdullah^{asws} having said: 'A dog of the Magians, do not eat its prey, except if the Muslim takes it, so he trains it and sends it (to hunt); and similar to that is the falcon, and a dog of the *Ahl Al-Zimma* (People under the responsibility), and their falcons are Permissible for the Muslims that they should be eating their prey'.³⁴

باب الصَّيْدِ بِالسَّلَاحِ

Chapter 4 – Hunting by the weapons

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ ابْنِ فَضَّالٍ عَنْ ثَعْلَبَةَ بْنِ مَيْمُونٍ عَنْ بَرِيدِ بْنِ مُعَاوِيَةَ الْعَجَلِيِّ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) قَالَ كُلُّ مَنْ الصَّيْدِ مَا قَتَلَ السَّيْفُ وَ السَّهْمُ وَ الرُّمْحُ

Muhammad Bin Yahya, from Ahmad Bin Muhammad, form Ibn Fazzal, from Sa'alba Bin Maymoun, from Bureyd Bin MUawiya Al Ijaly, from Muhammad Bin Muslim,

(It has been narrated) from Abu Ja'far^{asws} having said: 'Eat from the hunt what is killed by the sword, and the arrow, and the spear'.

وَ سِئَلُ عَنْ صَيْدٍ صِيدَ فَتَوَزَّعَهُ الْقَوْمُ قَبْلَ أَنْ يَمُوتَ فَقَالَ لَا بَأْسَ بِهِ .

And he^{asws} was asked about a hunt which was hunted, so the people apportioned it before it died. So he^{asws} said: 'There is no problem with it'.³⁵

وَ عَنْهُ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي نَجْرَانَ عَنْ عَاصِمِ بْنِ حُمَيْدٍ عَنْ مُحَمَّدِ بْنِ قَيْسٍ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) قَالَ مَنْ جَرَحَ صَيْدًا بِسِلَاحٍ وَ ذَكَرَ اسْمَ اللَّهِ عَزَّ وَ جَلَّ عَلَيْهِ ثُمَّ بَقِيَ لَيْلَةً أَوْ لَيْلَتَيْنِ لَمْ يَأْكُلْ مِنْهُ سَبْعٌ وَ قَدْ عَلِمَ أَنَّ سِلَاحَهُ هُوَ الَّذِي قَتَلَهُ فَيَأْكُلُ مِنْهُ إِنْ شَاءَ

And from him, from Ahmad Bin Muhammad, from Abdul Rahman Bin Abu Najran, from Aasim Bin Humeyd, from Muhammad Bin Qays,

Abu Ja'far^{asws} has said: 'The one who injures a hunt by a weapon, and Mentions the Name of Allah^{azwj} Mighty and Majestic over it, then remains for a night or two nights, the predators not eating from it, and he knows that it was his weapon which killed it, so he can eat from it if he so desires to'.

وَ قَالَ فِي إِبْلِ اصْطَادَهُ رَجُلٌ فَتَقَطَّعَهُ النَّاسُ وَ الرَّجُلُ يُتْبِعُهُ أَوْ قَتَرَاهُ نُهْبَةً فَقَالَ (عَلَيْهِ السَّلَامُ) لَيْسَ بِنُهْبَةٍ وَ لَيْسَ بِهِ بَأْسٌ .

And he^{asws} said regarding a mountain goat which the man hunts, but the people block him, and the man pursues it. Do you^{asws} view it as Forbidden?' So he^{asws} said: 'It is not with a prohibition, and there is no problem with it'.³⁶

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَادٍ عَنْ حَرِيْزٍ قَالَ سِئَلُ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنِ الرَّمِيَّةِ يَجِدُهَا صَاحِبُهَا فِي الْعَدَا يَأْكُلُ مِنْهُ فَقَالَ إِنْ عَلِمَ أَنَّ رَمِيَّتَهُ هِيَ الَّتِي قَتَلَتْهُ فَلْيَأْكُلْ مِنْ ذَلِكَ إِذَا كَانَ قَدْ سَمِيَ .

³⁴ Al Kafi – V 6 – The Book of Hunting Ch 3 H 3

³⁵ Al Kafi – V 6 – The Book of Hunting Ch 4 H 1

³⁶ Al Kafi – V 6 – The Book of Hunting Ch 4 H 2

Ali Bin Ibrahim, from his father, from Hammad, from Hareyz who said,

'Abu Abdullah^{asws} was asked about the shot at (by an arrow), so its owner finds it in the morning. Can he eat from it?' So he^{asws} said: 'If he knows that it was his shooting which killed it, so let him eat from that when he had Named (*Bismillah*)'.³⁷

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ خَالِدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ سَمَاعَةَ قَالَ سَأَلْتُهُ عَنْ رَجُلٍ رَمَى حِمَارًا وَخَسَّ أَوْ ظَبِيًّا فَأَصَابَهُ ثُمَّ كَانَ فِي طَلَبِهِ فَوَجَدَهُ مِنَ الْعَدِّ وَ سَهْمُهُ فِيهِ فَقَالَ إِنْ عَلِمَ أَنَّهُ أَصَابَهُ وَ أَنَّ سَهْمَهُ هُوَ الَّذِي قَتَلَهُ فَلْيَأْكُلْ مِنْهُ وَ إِلَّا فَلَا يَأْكُلْ مِنْهُ .

A number of our companoins, from Ahmad Bin Muhammad Bin Khalid, from usman Bin Isa, from Sama'at who said,

'I asked him^{asws} about a man who shot (an arrow) at a wild donkey, or a deer, so it hit him. Then he was in search for it, so he found it in the morning, and his arrow was in it. So he^{asws} said: 'If he knows that he hit it, and that it was his arrow which killed it, so let him eat from it, or else, so he should not eat from it'.³⁸

مُحَمَّدُ بْنُ يَحْيَى عَنْ عَبْدِ اللَّهِ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ أَبِيَانَ بْنِ عُثْمَانَ عَنْ عِيسَى الْقُمِّيِّ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) أَرْمِي سَهْمِي وَ لَا أَذْرِي أَمْ سَمَيْتُ أَمْ لَمْ أَسْمِ فَقَالَ كُلُّ لَّا بَأْسَ قَالَ قُلْتُ أَرْمِي وَ يَغِيبُ عَنِّي فَأَجِدُ سَهْمِي فِيهِ فَقَالَ كُلُّ مَا لَمْ يُؤْكَلْ مِنْهُ وَ إِنْ كَانَ قَدْ أَكِلَ مِنْهُ فَلَا تَأْكُلْ مِنْهُ .

Muhammad Bin Yahya, from Abdullah Bin Muhammad, from Ali Bin Al Hakam, from Aban Bin Usman, from Isa Al Zummy who said,

'I said to Abu Abdullah^{asws}, 'I shot my arrow and I do not know whether I Named (*Bismillah*) or did not Name'. So he^{asws} said: 'Each (of the two) is not a problem'. I said, 'I shoot and it disappears from me, so I find my arrow in it?' So he^{asws} said: 'Eat what was not eaten from it, and if it had been eaten from, so do not eat from it'.³⁹

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ وَ مُحَمَّدُ بْنُ إِسْمَاعِيلَ عَنِ الْفَضْلِ بْنِ شاذَانَ جَمِيعاً عَنْ صَفْوَانَ عَنِ ابْنِ مُسْكَانَ عَنِ الْحَلْبِيِّ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنِ الصَّيْدِ يَضْرِبُهُ الرَّجُلُ بِالسَّيْفِ أَوْ يَطْعَنُهُ بِالرَّمْحِ أَوْ يَرْمِيهِ بِسَهْمٍ فَقَتَلَهُ وَ قَدْ سَمِيَ حِينَ فَعَلَ ذَلِكَ فَقَالَ كُلُّ لَّا بَأْسَ بِهِ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, and Muhammad Bin Ismail, from Al Fazl Bin Shazaan, altogether from Safwan, from Ibn Muskan, from Al Halby who said,

'I asked Abu Abdullah^{asws} about the hunt which the man has struck by the sword, or stabbed it with the spear, or shot at by an arrow, so he killed it, and he had Named (*Bismillah*) when he did that. So he^{asws} said: 'Eat, there is no problem with it'.⁴⁰

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ الْحُسَيْنِ بْنِ سَعِيدٍ عَنِ النَّضْرِ بْنِ سُوَيْدٍ عَنْ هِشَامِ بْنِ سَالِمٍ عَنْ سُلَيْمَانَ بْنِ خَالِدٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنِ الرَّمِيَّةِ يَجِدُهَا صَاحِبُهَا أَوْ يَأْكُلُهَا قَالَ إِنْ كَانَ يَعْلَمُ أَنَّ رَمِيَّتَهُ هِيَ الَّتِي قَتَلَتْهُ فَلْيَأْكُلْ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Al Husayn Bin Saeed, from Al nazar Bin Suweyd, from Hisham Bin Salim, from Suleyman Bin Khalid who said,

³⁷ Al Kafi – V 6 – The Book of Hunting Ch 4 H 3

³⁸ Al Kafi – V 6 – The Book of Hunting Ch 4 H 4

³⁹ Al Kafi – V 6 – The Book of Hunting Ch 4 H 5

⁴⁰ Al Kafi – V 6 – The Book of Hunting Ch 4 H 6

'I asked Abu Abdullah^{asws} about the (prey) shot at, its owner finds it, can he eat it?'
He^{asws} said: 'If he knew that it was his shooting which killed it, so let him eat'.⁴¹

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ ابْنِ أَبِي نَجْرَانَ عَنْ عَاصِمِ بْنِ حُمَيْدٍ عَنْ مُحَمَّدِ بْنِ قَيْسٍ عَنْ أَبِي جَعْفَرٍ (عليه السلام) قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (عليه السلام) فِي صَيْدٍ وَجَدَ فِيهِ سَهْمٌ وَهُوَ مَيِّتٌ لَا يُدْرَى مَنْ قَتَلَهُ قَالَ لَا تَطْعَمُهُ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ibn Abu Najran, from Aasim Bin Humejd, from Muhammad Bin Qays,

(It has been narrated) from Abu Ja'far^{asws} having said: 'Amir Al-Momineen^{asws} said regarding a hunt in which an arrow was found, and it was dead, not known who killed it. He^{asws} said: 'Do not consume it'.⁴²

مُحَمَّدُ بْنُ يَحْيَى عَنْ عَبْدِ اللَّهِ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ أَبِيانَ بْنِ عَثْمَانَ عَنْ مُحَمَّدِ بْنِ الْحَلْبِيِّ قَالَ سَأَلْتُهُ (عليه السلام) عَنِ الرَّجُلِ يَرْمِي الصَّيْدَ فَيَصْرَعُهُ فَيَبْتَدِرُهُ الْقَوْمُ فَيَقْطَعُونَهُ فَقَالَ كُلَّهُ .

Muhammad Bin Yahya, from Abdullah Bin Muhammad, from Ali Bin Al Hakam, from Aban Bin Usman, from Muhammad Al Halbi who said,

'I asked him^{asws} about the man who shoots at the hunted prey, so he knocks it down. So the people turn up and block him. So he^{asws} said: 'Eat it'.⁴³

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ عَنْ صَفْوَانَ عَنْ مُوسَى بْنِ بَكْرِ عَنْ زُرَّارَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ إِذَا رَمَيْتَ فَوَجَدْتَهُ وَ لَيْسَ بِهِ أَثَرٌ غَيْرِ السَّهْمِ وَ تَرَى أَنَّهُ لَمْ يَقْتُلْهُ غَيْرِ سَهْمِكَ فَكُلْ غَابَ عَنْكَ أَوْ لَمْ يَغِبْ عَنْكَ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, from Safwan, from Musa Bin Bakr, from Zurara,

Abu Abdullah^{asws} has said: 'When you shoot (an arrow), so you find it, and there are not traces of other than the arrow, and you see that it has not been killed by other than your arrow, so eat, whether it had disappeared from you or not disappeared from you'.⁴⁴

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ عَيْسَى عَنْ ابْنِ مَحْبُوبٍ عَنْ هِشَامِ بْنِ سَالِمٍ عَنْ سَمَاعَةَ بْنِ مِهْرَانَ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ عَنِ الرَّجُلِ يَرْمِي الصَّيْدَ وَهُوَ عَلَى الْجَبَلِ فَيَخْرِقُهُ السَّهْمُ حَتَّى يَخْرُجَ مِنَ الْجَانِبِ الْأَخْرَ قَالَ كُلَّهُ قَالَ فَإِنْ وَقَعَ فِي مَاءٍ أَوْ نَدَّهَدَهُ مِنَ الْجَبَلِ فَمَاتَ فَلَا تَأْكُلُهُ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Ibn Mahboub, from Hisham Bin Salim, from Sama'at Bin Mahran who said,

'I asked Abu Abdullah^{asws} about the man who shoots at the hunted prey, and he is upon the mountain, so the arrow pierces it until he exits from the other side. He^{asws} said: 'Eat it, but if it had fallen into the water, or tumbles from the mountain, so it dies, so do not eat it'.⁴⁵

مُحَمَّدُ بْنُ يَحْيَى عَنْ رَجُلٍ رَفَعَهُ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عليه السلام) لَا يُرْمَى الصَّيْدُ بِشَيْءٍ هُوَ أَكْبَرُ مِنْهُ .

⁴¹ Al Kafi – V 6 – The Book of Hunting Ch 4 H 7

⁴² Al Kafi – V 6 – The Book of Hunting Ch 4 H 8

⁴³ Al Kafi – V 6 – The Book of Hunting Ch 4 H 9

⁴⁴ Al Kafi – V 6 – The Book of Hunting Ch 4 H 10

⁴⁵ Al Kafi – V 6 – The Book of Hunting Ch 4 H 11

Muhammad Bin Yahya, from a man, raising it, said,

‘Abu Abdullah^{asws} said: ‘Do not shoot at the hunted prey with something which is bigger than it’.⁴⁶

باب المِعْرَاضِ

Chapter 5 – The Crushed hunt

مُحَمَّدُ بْنُ يَحْيَى عَنْ عَبْدِ اللَّهِ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ أَبِيانَ عَنْ زُرَّارَةَ وَ إِسْمَاعِيلَ الْجُعْفِيِّ أَنَّهُمَا سَأَلَا أَبَا جَعْفَرٍ (عليه السلام) عَمَّا قَتَلَ الْمِعْرَاضُ قَالَ لَا بَأْسَ إِذَا كَانَ هُوَ مِرْمَاتِكَ أَوْ صَنَعْتَهُ لِذَلِكَ .

Muhammad Bin Yahya, from Abdullah Bin Muhammad, from Ali Bin Al Hakam, from Aban, from Zurara, and Ismail Al Ju'fy,

(It has been narrated) both asked Abu Ja'far^{asws} about what the blunt weapon kills'. He^{asws} said: ‘There is no problem when it was hit by you or you made it for that’.⁴⁷

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ حَمَّادٍ عَنِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) أَنَّهُ سُئِلَ عَمَّا صَرَغَ الْمِعْرَاضُ مِنَ الصَّيْدِ فَقَالَ إِنْ لَمْ يَكُنْ لَهُ نَبْلٌ غَيْرَ الْمِعْرَاضِ وَ ذَكَرَ اسْمَ اللَّهِ عَزَّ وَ جَلَّ عَلَيْهِ فَلْيَأْكُلْ مَا قَتَلَ قُلْتُ وَ إِنْ كَانَ لَهُ نَبْلٌ غَيْرُهُ قَالَ لَا .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hammad, from Al Halby,

(It has been narrated) from Abu Abdullah^{asws} having been asked about what the blunt weapon knocks down from the hunted prey. So he^{asws} said: ‘If there does not happen to be an arrow for it apart from the crushing, and the Name of Allah^{azwj} Mighty and Majestic is Mentioned over it, so let him eat what is killed’. I said, ‘Supposing there happens to be an arrow apart from it?’ So he^{asws} said: ‘No’.⁴⁸

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ وَ مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ جَمِيعاً عَنْ ابْنِ مَحْبُوبٍ عَنْ ابْنِ رَبَائِبٍ عَنْ أَبِي عُبَيْدَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ إِذَا رَمَيْتَ بِالْمِعْرَاضِ فَخَرَقَ فَكُلْ وَ إِنْ لَمْ يَخْرُقْ وَ اعْتَرَضَ فَلَا تَأْكُلْ .

A number of our companions, from Sahl Bin Ziyad, and Muhammad Bin Yahya, from Ahmad Bin Muhammad, altogether from Ibn Mahboub, from Ibn Raib, from Abu Ubeyda,

(It has been narrated) from Abu Abdullah^{asws} having said: ‘When you shoot at it with the blunt weapon, so it pierces, so eat; and if it does not pierce, and it turns sideways, so do not eat’.⁴⁹

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ وَ مُحَمَّدُ بْنُ إِسْمَاعِيلَ عَنِ الْفَضْلِ بْنِ شاذَانَ جَمِيعاً عَنْ صَفْوَانَ بْنِ يَحْيَى عَنْ ابْنِ مُسْكَانَ عَنِ الْحَلْبِيِّ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عليه السلام) عَنِ الصَّيْدِ يَرْمِيهِ الرَّجُلُ بِسَهْمٍ فَيُصِيبُهُ مُعْتَرِضاً فَيَقْتُلُهُ وَ قَدْ كَانَ سَمَى جِبِينَ رَمَى وَ لَمْ تُصِبْهُ الْحَدِيدَةُ فَقَالَ إِنْ كَانَ السَّهْمُ الَّذِي أَصَابَهُ هُوَ الَّذِي قَتَلَهُ فَإِذَا رَأَهُ فَلْيَأْكُلْ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, and Muhammad Bin Ismail, from Al Fazl Bin Shazaan, altogether from Safwan Bin Yahya, from Ibn Muskan, from Al Halby who said,

⁴⁶ Al Kafi – V 6 – The Book of Hunting Ch 4 H 12

⁴⁷ Al Kafi – V 6 – The Book of Hunting Ch 5 H 1

⁴⁸ Al Kafi – V 6 – The Book of Hunting Ch 5 H 2

⁴⁹ Al Kafi – V 6 – The Book of Hunting Ch 5 H 3

'I asked Abu Abdullah^{asws} about the hunted prey which the man shoots at with an arrow, so he hits it sideways, and he kills it, and he had Named (*Bismillah*) when he shot it, and the iron (arrowhead) did not hit it. So he^{asws} said: 'If it was the arrow which hit it, the one which killed it, so when he sees it as such, so let him eat'.⁵⁰

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ أَبِي الْمَعْرَاءِ عَنِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ سَأَلْتُهُ عَنِ الصَّيْدِ يُصِيبُهُ السَّهْمُ مُعْتَرِضاً وَ لَمْ يُصِبْهُ بِحَدِيدِهِ وَ قَدْ سَمَى حِينَ رَمَى قَالَ يَأْكُلُهُ إِذَا أَصَابَهُ وَ هُوَ يَرَاهُ

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Abu Al Magra, from Al Halby,

(It has been narrated) from Abu Abdullah^{asws}, said, 'I asked him^{asws} about the hunted prey hit by the arrow sideways, and it was not hit by the iron (arrowhead), and he had Named (*Bismillah*) when he shot it He^{asws} said: 'He can eat it when he hit it, and he saw it'.

وَ عَنْ صَيْدِ الْمَعْرَاضِ فَقَالَ إِنْ لَمْ يَكُنْ لَهُ نَبْلٌ غَيْرُهُ وَ كَانَ قَدْ سَمَى حِينَ رَمَى فَلْيَأْكُلْ مِنْهُ وَ إِنْ كَانَ لَهُ نَبْلٌ غَيْرُهُ فَلَا .

And about a prey hunted by the blunt weapon, so he^{asws} said: 'If there does not happen to be an arrow apart from it, and he had Named (*Bismillah*) when he threw, so let him eat from it; and if there was an arrow apart from it, so, no'.⁵¹

بَاب مَا يَقْتُلُ الْحَجَرُ وَ النَّبْدُ

Chapter 6 – What is killed by the stone and the pellet

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ حَمَادٍ عَنِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) أَنَّهُ سُئِلَ عَمَّا قَتَلَ الْحَجَرَ وَ النَّبْدُ أَوْ يُوَكَّلُ مِنْهُ قَالَ لَا .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hammad, from Al Halby,

(It has been narrated) from Abu Abdullah^{asws} having been asked about what is killed by the stone and the pellet, can one eat from it?' He^{asws} said: 'No'.⁵²

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ عَنْ صَفْوَانَ عَنِ الْعَلَاءِ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ عَنْ أَحَدِهِمَا (عَلَيْهِمَا السَّلَام) قَالَ سَأَلْتُهُ عَمَّا قَتَلَ الْحَجَرَ وَ النَّبْدُ أَوْ يُوَكَّلُ مِنْهُ قَالَ لَا .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, from Safwan, from Al A'ala, from Muhammad Bin Muslim,

(It has been narrated) from one of the two (5th or 6th Imam^{asws}), said, 'I asked him^{asws} about what is killed by the stone and the pellet, can one eat from it?' He^{asws} said: 'No'.⁵³

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ الْحُسَيْنِ بْنِ سَعِيدٍ عَنِ النَّضْرِ بْنِ سُوَيْدٍ عَنْ هِشَامِ بْنِ سَالِمٍ عَنْ سُلَيْمَانَ بْنِ خَالِدٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَمَّا قَتَلَ الْحَجَرَ وَ النَّبْدُ أَوْ يُوَكَّلُ مِنْهُ قَالَ لَا .

⁵⁰ Al Kafi – V 6 – The Book of Hunting Ch 5 H 4

⁵¹ Al Kafi – V 6 – The Book of Hunting Ch 5 H 5

⁵² Al Kafi – V 6 – The Book of Hunting Ch 6 H 1

⁵³ Al Kafi – V 6 – The Book of Hunting Ch 6 H 2

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Al Husayn Bin Saeed, from Al Nazar Bin Suweyd, from Hisham Bin Salim, from Suleyman Bin Khalid who said,

'I asked Abu Abdullah^{asws} about what is killed by the stone and the pellet, can one eat from it?' He^{asws} said: 'No'.⁵⁴

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادِ بْنِ عَيْسَى عَنْ حَرِيْزٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) أَنَّهُ سُئِلَ عَمَّا قَتَلَ الْحَجْرُ وَ
الْبَنْدُقُ أَيْؤَكَلُ مِنْهُ قَالَ لَا .

Ali Bin Ibrahim, from his father, from Hammad Bin Isa, from Hareyz,

(It has been narrated) from Abu Abdullah^{asws} having been asked about what is killed by the stone and the pellet, can one eat from it?' He^{asws} said: 'No'.⁵⁵

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ أَبِي نَصْرٍ عَنِ الْعَلَاءِ بْنِ رَزِينٍ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ عَنْ أَحَدِهِمَا
(عَلَيْهِمَا السَّلَام) قَالَ سَأَلْتُهُ عَنْ قَتْلِ الْحَجْرِ وَ الْبَنْدُقِ أَيْؤَكَلُ مِنْهُ فَقَالَ لَا .

A number of our companions, from Sahl Bin Ziyad, from Ahmad Bin Muhammad Bin Abu Nasr, from Al A'la Bin Razeyn, from Muhammad Bin Muslim,

(It has been narrated) from one of the two (5th or 6th Imam^{asws}), said, 'I asked him^{asws} about (hunted prey) killed by the stone and the pellet, can one eat from it?' so he^{asws} said: 'No'.⁵⁶

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ يَحْيَى عَنْ غِيَاثِ بْنِ إِبْرَاهِيمَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) أَنَّهُ كَرِهَ
الْجُلَاهِقَ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Muhammad Bin Yahya, from Gayas Bin Ibrahim,

(It has been narrated) from Abu Abdullah^{asws}, he^{asws} disliked (killing by) the *Julahiqa* (a type of pellet).⁵⁷

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ عَنِ ابْنِ فَضَّالٍ عَنْ أَحْمَدَ بْنِ عُمَرَ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام)
عَلَيْهِ السَّلَام (فِي الرَّجُلِ يَرْمِي بِالْبَنْدُقِ وَ الْحَجْرِ فَيَقْتُلُ أَيْؤَكَلُ مِنْهُ قَالَ لَا تَأْكُلُ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, from Ibn Fazzal, from Ahmad Bin Umar, from Abdullah Bin Sinan,

(It has been narrated) from Abu Abdullah^{asws} regarding the man who threw the pellet, and the stone, so he killed (a hunted prey), so can he eat from it?' He^{asws} said: 'He cannot eat'.⁵⁸

⁵⁴ Al Kafi – V 6 – The Book of Hunting Ch 6 H 3

⁵⁵ Al Kafi – V 6 – The Book of Hunting Ch 6 H 4

⁵⁶ Al Kafi – V 6 – The Book of Hunting Ch 6 H 5

⁵⁷ Al Kafi – V 6 – The Book of Hunting Ch 6 H 6

⁵⁸ Al Kafi – V 6 – The Book of Hunting Ch 6 H 7

باب الصَّيْدِ بِالْحَبَالَةِ**Chapter 7 – Hunting by the snare (trap)**

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ وَابْنِ أَبِي نَجْرَانَ عَنْ عَاصِمِ بْنِ حُمَيْدٍ عَنْ مُحَمَّدِ بْنِ قَيْسٍ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَامُ) مَا أَخَذْتَ الْحَبَالَةَ مِنْ صَيْدٍ فَقَطَعْتَ مِنْهُ يَدًا أَوْ رِجْلًا فَذَرُوهُ فَإِنَّهُ مَيِّتٌ وَكُلُوا مَا أَدْرَكْتُمْ حَيًّا وَذَكَرْتُمْ اسْمَ اللَّهِ عَزَّ وَجَلَّ عَلَيْهِ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, and Ibn Abu Najran, from Aasim Bin Humeyd, from Muhammad Bin Qays,

(It has been narrated) from Abu Ja'far^{asws} having said: 'Amir Al-Momineen^{asws} said: 'What the snare seizes from the hunt, so a hand or a leg is cut off from it, so leave it, for it is dead, and eat from what you come to as alive, and you have mentioned the Name of Allah^{azwj} Mighty and Majestic over it'.⁵⁹

حُمَيْدُ بْنُ زِيَادٍ عَنِ الْحَسَنِ بْنِ مُحَمَّدِ بْنِ سَمَاعَةَ عَنْ غَيْرِ وَاحِدٍ عَنْ أَبَانَ بْنِ عُثْمَانَ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ مَا أَخَذْتَ الْحَبَالَةَ فَقَطَعْتَ مِنْهُ شَيْئًا فَهُوَ مَيِّتٌ وَ مَا أَدْرَكْتَ مِنْ سَائِرِ جَسَدِهِ حَيًّا فَذَكَّهُ ثُمَّ كُلَّ مِنْهُ .

Humeyd Bin Ziyad, from Al Hassan Bin Muhammad Bin Sama'at, from someone else, from Aban Bin Usman, from Abdul Rahman Bin Abu Abdullah,

Abu Abdullah^{asws} has said: 'What the snare seizes, so something is cut off from it, so it is dead, and what you come to from the rest of its body as alive, so purify (slaughter) it, then eat from it'.⁶⁰

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنِ الْوَشَاءِ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ مَا أَخَذْتَ الْحَبَالَةَ فَقَطَعْتَ مِنْهُ شَيْئًا فَهُوَ مَيِّتٌ وَ مَا أَدْرَكْتَ مِنْ سَائِرِ جَسَدِهِ حَيًّا فَذَكَّهُ ثُمَّ كُلَّ مِنْهُ .

Al Husayn Bin Muhammad, from Moala Bin Muhammad, from Al Washa, from Abdul Rahman Bin Abu Abdullah,

Abu Abdullah^{asws} has said: 'What the snare seizes, so something is cut off from it, so it is dead, and what you come to from the rest of its body, so purify (slaughter) it, then eat from it'.⁶¹

أَبَانُ عَنْ عَبْدِ اللَّهِ بْنِ سُلَيْمَانَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ مَا أَخَذْتَ الْحَبَالَةَ فَانْقَطَعَ مِنْهُ شَيْءٌ أَوْ مَاتَ فَهُوَ مَيِّتٌ .

Aban, from Abdullah Bin Suleyman,

Abu Abdullah^{asws} has said: 'What the snare seizes, so something is cut off from it, or it dies, so it is dead'.⁶²

أَبَانٌ عَنْ زُرَّارَةَ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) قَالَ مَا أَخَذْتَ الْحَبَائِلَ فَقَطَعْتَ مِنْهُ شَيْئًا فَهُوَ مَيِّتٌ وَ مَا أَدْرَكْتَ مِنْ سَائِرِ جَسَدِهِ فَذَكَّهُ ثُمَّ كُلَّ مِنْهُ .

⁵⁹ Al Kafi – V 6 – The Book of Hunting Ch 7 H 1

⁶⁰ Al Kafi – V 6 – The Book of Hunting Ch 7 H 2

⁶¹ Al Kafi – V 6 – The Book of Hunting Ch 7 H 3

⁶² Al Kafi – V 6 – The Book of Hunting Ch 7 H 4

Aban, from Zurara,

Abu Ja'far^{asws} has said: 'What the snares seize, so something is cut off from it, so it is dead, and what you come to from the rest of its body, so purify (slaughter) it, then eat from it'.⁶³

باب الرَّجُلِ يَرْمِي الصَّيِّدَ فَيُصِيبُهُ فَيَقَعُ فِي مَاءٍ أَوْ يَنْدَهُدُهُ مِنْ جَبَلٍ

Chapter 8 – The man shoots at the hunted prey, so he hits it, so it falls into the water or it tumbles down from the mountain

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ عَيْسَى عَنْ مُحَمَّدِ بْنِ عَيْسَى عَنْ حَجَّاجٍ عَنْ خَالِدِ بْنِ الْحَجَّاجِ عَنْ أَبِي الْحَسَنِ (عَلَيْهِ السَّلَام) قَالَ لَا تَأْكُلُ مِنَ الصَّيِّدِ إِذَا وَقَعَ فِي الْمَاءِ فَمَاتَ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Muhammad Bin Isa, from Hajjaj, from Khalid Bin Al Hajjaj,

Abu Al-Hassan^{asws} has said: 'Do not eat from the hunted prey which falls into the water, so it dies'.⁶⁴

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ خَالِدٍ عَنْ عُثْمَانَ بْنِ عَيْسَى عَنْ سَمَاعَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) أَنَّهُ سُئِلَ عَنْ رَجُلٍ رَمَى صَيْدًا وَهُوَ عَلَى جَبَلٍ أَوْ حَائِطٍ فَيَخْرُقُ فِيهِ السَّهْمُ فَيَمُوتُ فَقَالَ كُلُّ مَنْهُ وَإِنْ وَقَعَ فِي الْمَاءِ مِنْ رَمِيَّتِكَ فَمَاتَ فَلَا تَأْكُلُ مِنْهُ .

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from usman Bin Isa, from Sama'at,

(It has been narrated) from Abu Abdullah^{asws} having been asked about a man who shot as a prey, and he was upon a mountain, or a wall, so the arrow pierced into it, so it died'. So he^{asws} said: 'Eat from it, and if it falls into the water from it being shot, so it dies, so do not eat from it'.⁶⁵

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ عُمَيْرٍ عَنْ حَمَّادٍ عَنِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) مِثْلَهُ

Ali Bin Ibrahim, from his father, from Ibn Umeyr, from Hammad, from Al Halby,

(It has been narrated) from Abu Abdullah^{asws} – similar to it.

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ بَعْضِ أَصْحَابِنَا عَنْ هِشَامِ بْنِ سَالِمٍ عَنْ سَمَاعَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) مِثْلَهُ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from one of our companions, from Hisham Bin Salim, from Sama'at,

(It has been narrated) from Abu Abdullah^{asws} – similar to it.

⁶³ Al Kafi – V 6 – The Book of Hunting Ch 7 H 5

⁶⁴ Al Kafi – V 6 – The Book of Hunting Ch 8 H 1

⁶⁵ Al Kafi – V 6 – The Book of Hunting Ch 8 H 2

بَاب الرَّجُلِ يَرْمِي الصَّيْدَ فَيُخْطِئُ وَ يُصِيبُ غَيْرَهُ

Chapter 9 – The man shoots at the prey, so he errs and hits something else

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ ابْنِ مَحْبُوبٍ عَنْ عَبْدِ بْنِ صُهَيْبٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنْ رَجُلٍ سَمَّى وَ رَمَى صَيْدًا فَأَخْطَاهُ وَ أَصَابَ آخَرَ فَقَالَ يَأْكُلُ مِنْهُ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ibn Mahboub, from Abbad Bin Suheyb who said,

'I asked Abu Abdullah^{asws} about a man who Named (*Bismillah*) and shot at a prey, so he erred and hit another. So he^{asws} said: 'He can eat from it'.⁶⁶

بَاب صَيْدِ اللَّيْلِ

Chapter 10 – Hunting by the night

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنِ الْحَسَنِ بْنِ عَلِيٍّ عَنِ مُحَمَّدِ بْنِ الْفَضْلِ عَنِ مُحَمَّدِ بْنِ عَبْدِ الرَّحْمَنِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) لَا تَأْتُوا الْفَرَاخَ فِي أَغْشَائِهَا وَ لَا الطَّيْرَ فِي مَنَامِهِ حَتَّى يُصْبِحَ فَقَالَ لَهُ رَجُلٌ وَ مَا مَنَامُهُ يَا رَسُولَ اللَّهِ فَقَالَ اللَّيْلُ مَنَامُهُ فَلَا تُطْرَفُهُ فِي مَنَامِهِ حَتَّى يُصْبِحَ وَ لَا تَأْتُوا الْفَرَاخَ فِي عُشِّهِ حَتَّى يَبْرِيشَ وَ يَطِيرَ فَإِذَا طَارَ فَأَوْتِرْ لَهُ قَوْسَكَ وَ انْصَبْ لَهُ فَخَّكَ .

A number of our companions, from Ahmad Bin Abu Abdullah, from Al Hassan Bin Ali, from Muhammad Bin Al Fuzayl, from Muhammad Bin Abdul Rahman,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'Do not come to the chicks in the nests, nor the bird during their sleep until the morning'. So a man said to him^{saww}, 'And what is their sleep, O Rasool-Allah^{saww}?'. So he^{saww} said: 'The night is its sleep, therefore do not hunt it during its sleep until the morning, and do not come to the chick in its nest until it has grown feathers and it flies. So when it flies, then aim with your bow at it, and set-up your net for it'.⁶⁷

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ مُحَمَّدِ بْنِ الْحَسَنِ بْنِ شَمُونٍ عَنْ عَبْدِ اللَّهِ بْنِ عَبْدِ الرَّحْمَنِ عَنْ مِسْمَعٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) أَنَّهُ قَالَ نَهَى رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) عَنْ إِيْتَانِ الطَّيْرِ بِاللَّيْلِ وَ قَالَ (عَلَيْهِ السَّلَامُ) إِنَّ اللَّيْلَ أَمَانٌ لَهَا .

A number of our companions, from Sahl Bin Ziyad, from Muhammad Bin Al Hassan Bin Shamoun, from Abdullah Bin Abdul Rahman, from Misma'a,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} forbade from coming to the birds (for hunting) at night, and he^{saww} said: 'The night is a security for it'.⁶⁸

⁶⁶ Al Kafi – V 6 – The Book of Hunting Ch 9 H 1

⁶⁷ Al Kafi – V 6 – The Book of Hunting Ch 10 H 2

⁶⁸ Al Kafi – V 6 – The Book of Hunting Ch 10 H 3

بَاب صَيْدِ السَّمَكِ**Chapter 11 – Hunting the fish (Fishing)**

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ حَمَّادٍ عَنِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ سَأَلْتُهُ عَنْ صَيْدِ الْحَيْتَانِ وَ إِنْ لَمْ يُسَمَّ عَلَيْهِ فَقَالَ لَا بَأْسَ بِهِ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hammad, from Al Halby,

(It has been narrated) from Abu Abdullah^{asws}, said, 'I asked him^{asws} about hunting the fish, and if he does not Name (*Bismillah*) over it. So he^{asws} said: 'There is no problem with it'.⁶⁹

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ عَمْرِو بْنِ عُثْمَانَ عَنِ الْمُفْضَلِ بْنِ صَالِحٍ عَنِ زَيْدِ الشَّحَامِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) أَنَّهُ سُئِلَ عَنْ صَيْدِ الْحَيْتَانِ وَ إِنْ لَمْ يُسَمَّ عَلَيْهِ فَقَالَ لَا بَأْسَ بِهِ إِنْ كَانَ حَيًّا أَنْ يَأْخُذَهُ .

Ali Bin Ibrahim, from his father, from Amro Bin Usman, from Al Mufazzal Bin Salih, from Zayd Al Shahaam,

(It has been narrated) from Abu Abdullah^{asws} having been asked about hunting the fish, and if he has not Named (*Bismillah*) over it. So he^{asws} said: 'There is no problem with it, if it was alive and he seizes it'.⁷⁰

مُحَمَّدُ بْنُ يَحْيَى عَنْ عَبْدِ اللَّهِ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ أَبِيَانَ عَنْ عَبْدِ الرَّحْمَنِ بْنِ سَيَابَةَ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنِ السَّمَكِ يُصَادُ ثُمَّ يُجْعَلُ فِي شَيْءٍ ثُمَّ يُعَادُ إِلَى الْمَاءِ فَيَمُوتُ فِيهِ فَقَالَ لَا تَأْكُلُهُ .

Muhammad Bin Yahya, from Abdullah Bin Muhammad, from Ali Bin Al Hakam, from Aban, from Abdul Rahman Bin Sayaba who said,

'I asked Abu Abdullah^{asws} about the fish he hunts (catches), then he makes it to be in something (e.g. a basket), then he returns it into the water, so it dies in it'. So he^{asws} said: 'Do not eat it'.⁷¹

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ أَبِي أَيُّوبَ أَنَّهُ سَأَلَ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنْ رَجُلٍ اصْطَادَ سَمَكَةً فَرَبَطَهَا بِخَبِطٍ وَ أَرْسَلَهَا فِي الْمَاءِ فَمَاتَتْ أَ تَأْكُلُ قَالَ لَا .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Abu Ayoub,

(The narrator) who asked Abu Abdullah^{asws} about a man who baited a fish, so he tied it with a thread, and sent it in the water, so it died. Can he eat it? He^{asws} said: 'No'.⁷²

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ خَالِدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ أَبِي بَصِيرٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنْ صَيْدِ الْمَجُوسِيِّ لِلْسَّمَكِ حِينَ يَضْرِبُونَ بِالشَّبَكِ وَ لَا يُسْمُونَ وَ كَذَلِكَ الْيَهُودِيُّ فَقَالَ لَا بَأْسَ إِنَّمَا صَيْدُ الْحَيْتَانِ أَخَذَهَا .

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from Usman Bin Isa, from Abu Baseer who said,

⁶⁹ Al Kafi – V 6 – The Book of Hunting Ch 11 H 1

⁷⁰ Al Kafi – V 6 – The Book of Hunting Ch 11 H 2

⁷¹ Al Kafi – V 6 – The Book of Hunting Ch 11 H 3

⁷² Al Kafi – V 6 – The Book of Hunting Ch 11 H 4

'I asked Abu Abdullah^{asws} about hunting of the Magians for the fish when they catch it by the net, and they are not Naming (*Bismillah*), and similar to that are the Jews. So he^{asws} said: 'There is no problem. But rather, hunting the fishes it seizing it'.⁷³

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ هِشَامِ بْنِ سَالِمٍ عَنْ سُلَيْمَانَ بْنِ خَالِدٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنِ الْحَيْتَانِ الَّتِي يَصِيدُهَا الْمَجُوسِيُّ فَقَالَ إِنَّ عَلِيًّا (عَلَيْهِ السَّلَامُ) كَانَ يَقُولُ الْحَيْتَانُ وَالْجَرَادُ ذَكَاةٌ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hisham Bin Salim, from Suleyman Bin Khalid who said,

'I asked Abu Abdullah^{asws} about the fishes which the Magians are hunting. So he^{asws} said: 'Ali^{asws} was saying: 'The fishes and the grass-hoppers are pure'.⁷⁴

مُحَمَّدُ بْنُ يَحْيَى عَنْ عَبْدِ اللَّهِ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ أَبَانَ عَنْ سَلَمَةَ أَبِي حَفْصٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ إِنَّ عَلِيًّا (صَلَوَاتُ اللَّهِ عَلَيْهِ) كَانَ يَقُولُ فِي صَيْدِ السَّمَكَةِ إِذَا أَدْرَكَهَا الرَّجُلُ وَهِيَ تَضْطَرِبُ وَتَضْرِبُ بِبَيْدِهَا وَتَتَحَرَّكُ ذَنْبُهَا وَتَطْرَفُ بِعَيْنَيْهَا فَهِيَ ذَكَاةٌ .

Muhammad Bin Yahya, from Abdullah Bin Muhammad, from Ali Bin Al Hakam, from Aban, from Salma Abu Hafs,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Ali^{asws} was saying regarding hunting the fish: 'When the man comes to it and it is restless and it is restless in front of him, and is moving its tail, and flickering its eyes, so it is its purification'.⁷⁵

أَبَانُ عَنْ عَيْسَى بْنِ عَبْدِ اللَّهِ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنِ صَيْدِ الْمَجُوسِيِّ قَالَ لَا بَأْسَ بِهِ إِذَا أَعْطَوْكَهَا حَيًّا وَالسَّمَكَ أَيْضًا وَإِلَّا فَلَا تُجْزِ شَهَادَتُهُمْ إِلَّا أَنْ تَشْهَدَهُ أَنْتَ .

Aban, from Isa Bin Abdullah who said,

'I asked Abu Abdullah^{asws} about a hunt of the Magians. He^{asws} said: 'There is no problem with it when he gives it to you as alive, and the fish as well, or else, so their testimonies are not allowed except if you witness it for yourself'.⁷⁶

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ حَمَّادٍ عَنِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) أَنَّهُ سُئِلَ عَنْ صَيْدِ الْمَجُوسِيِّ لِلْحَيْتَانِ حِينَ يَضْرِبُونَ عَلَيْهَا بِالسَّبَّكَ وَ يُسْمُونَ بِالشَّرْكَ فَقَالَ لَا بَأْسَ بِصَيْدِهِمْ إِنَّمَا صَيْدُ الْحَيْتَانِ أَخْذُهُ

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hammad, from Al Halby,

(It has been narrated) from Abu Abdullah^{asws} having been asked about a hunting of the Magians for the fishes when they strike over it with the netting, and they are naming it with the Polytheism (Shirk). So he^{asws} said; 'There is no problem with their hunting. But rather, hunting of the fishes is their catching it'.

قَالَ وَ سَأَلْتُهُ عَنِ الْحَظِيرَةِ مِنَ الْقَصَبِ تُجْعَلُ فِي الْمَاءِ لِلْحَيْتَانِ تَدْخُلُ فِيهَا الْحَيْتَانُ فَيَمُوتُ بَعْضُهَا فِيهَا فَقَالَ لَا بَأْسَ بِهِ إِنَّ تِلْكَ الْحَظِيرَةَ إِنَّمَا جُعِلَتْ لِيَصَادَ بِهَا .

⁷³ Al Kafi – V 6 – The Book of Hunting Ch 11 H 5

⁷⁴ Al Kafi – V 6 – The Book of Hunting Ch 11 H 6

⁷⁵ Al Kafi – V 6 – The Book of Hunting Ch 11 H 7

⁷⁶ Al Kafi – V 6 – The Book of Hunting Ch 11 H 8

He (the narrator) said, 'And I asked him^{asws} about the enclosure of canes made to be in the water for the fishes. The fishes enter into it, so some of them are dying in it. So he^{asws} said: 'There is no problem with it. That enclosure, rather it was made to be for hunting with it'.⁷⁷

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنْ فَضَالَةَ عَنِ الْقَاسِمِ بْنِ بُرَيْدٍ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ عَنْ أَبِي جَعْفَرٍ (عليه السلام) فِي الرَّجْلِ يَنْصَبُ شَبَكَةً فِي الْمَاءِ ثُمَّ يَرْجِعُ إِلَى بَيْتِهِ وَ يَتْرُكُهَا مَنْصُوبَةً وَ يَأْتِيهَا بَعْدَ ذَلِكَ وَ قَدْ وَقَعَ فِيهَا سَمَكٌ فَيَمْتَنُ فَقَالَ مَا عَمِلْتُ يَدَهُ فَلَا بَأْسَ بِأَكْلِ مَا وَقَعَ فِيهَا .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Al Husayn Bin Saeed, from Fazalat, from Al Qasim Bin Bureyd, from Muhammad Bin Muslim,

(It has been narrated) from Abu Ja'far^{asws} regarding the man who established a net in the water, then he returned to his house, and he left it established, and he came to it after that, and a fish had fallen in it, so it had died'. So he^{asws} said: 'What he worked by his hands, so there is no problem with eating what falls into it'.⁷⁸

مُحَمَّدُ بْنُ يَحْيَى عَنِ الْعَمْرِكِيِّ بْنِ عَلِيٍّ عَنْ عَلِيِّ بْنِ جَعْفَرٍ عَنْ أَخِيهِ مُوسَى بْنِ جَعْفَرٍ (عليه السلام) قَالَ سَأَلْتُهُ عَنْ سَمَكَةٍ وَتَبَّتْ مِنْ نَهْرٍ فَوَقَعَتْ عَلَى الْجُدِّ مِنَ النَّهْرِ فَمَاتَتْ هَلْ يَصْلُحُ أَكْلُهَا فَقَالَ إِنْ أَخَذْتَهَا قَبْلَ أَنْ تَمُوتَ ثُمَّ مَاتَتْ فَكُلْهَا وَ إِنْ مَاتَتْ مِنْ قَبْلِ أَنْ تَأْخُذَهَا فَلَا تَأْكُلْهَا .

Muhammad Bin Yahya, from Al Amraky Bin Ali,

(It has been narrated) from Ali son of Ja'far^{asws}, from his brother^{asws} Musa^{asws} Bin Ja'far^{asws}, said, 'I asked him^{asws} about a fish which leapt out from the river, so it falls upon the bank of the river, so it died. Is it correct to eat it?' So he^{asws} said: 'If you seize it before it dies, then it dies, so eat it; but if it died from before you seize it, so do not eat it'.⁷⁹

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) أَنَّ عَلِيًّا (عليه السلام) سُئِلَ عَنْ سَمَكَةٍ شَقَّ بَطْنَهَا فَوُجِدَ فِيهَا سَمَكَةٌ فَقَالَ كُلُّهُمَا جَمِيعًا .

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

(It has been narrated) from Abu Abdullah^{asws} that Ali^{asws} was asked about a fish with its belly being slit, so a fish was found inside it. So he^{asws} said: 'Eat both of them together'.⁸⁰

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنِ الْوَشَاءِ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانٍ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عليه السلام) يَقُولُ لَا بَأْسَ بِالسَّمَكِ الَّذِي يَصِيدُهُ الْمَجُوسِيُّ .

Al Husayn Bin Muhammad, from Moala Bin Muhammad, from Al Washa, from Abdullah Bin Sinan who said,

'I heard Abu Abdullah^{asws} saying: 'There is no problem with the fish which the Magians hunted (fished)'.⁸¹

⁷⁷ Al Kafi – V 6 – The Book of Hunting Ch 11 H 9

⁷⁸ Al Kafi – V 6 – The Book of Hunting Ch 11 H 10

⁷⁹ Al Kafi – V 6 – The Book of Hunting Ch 11 H 11

⁸⁰ Al Kafi – V 6 – The Book of Hunting Ch 11 H 12

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنِ الْحَسَنِ بْنِ عَلِيٍّ الْكُوفِيِّ عَنِ الْعَبَّاسِ بْنِ عَامِرٍ عَنْ أَبَانَ عَنْ بَعْضِ أَصْحَابِنَا عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قُلْتُ رَجُلٌ اصْطَادَ سَمَكَةً فَوَجَدَ فِي جَوْفِهَا سَمَكَةً فَقَالَ يُؤْكَلَانِ جَمِيعًا .

Abu Ali Al Ashari, from Al Hassan Bin Ali Al Kufy, from Al Abbas Bin Amir, from Aban, from one of our companions,

(It has been narrated) from Abu Abdullah^{asws}, said, 'I said, 'A man entrapped a fish, so he found a fish inside of it'. So he^{asws} said: 'he can eat both of them together'.⁸²

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ هَارُونَ بْنِ مُسْلِمٍ عَنْ مَسْعَدَةَ بْنِ صَدَقَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ سَمِعْتُ أَبِي (عَلَيْهِ السَّلَام) يَقُولُ إِذَا ضَرَبَ صَاحِبُ الشَّبَكَةِ بِالشَّبَكَةِ فَمَا أَصَابَ فِيهَا مِنْ حَيٍّ أَوْ مَيِّتٍ فَهُوَ حَلَالٌ مَا خَلَا مَا لَيْسَ لَهُ قَشْرٌ وَ لَا يُؤْكَلُ الطَّافِي مِنَ السَّمَكِ .

Ali Bin Ibrahim, from haroun Bin Muslim, from Mas'ada Bin Sadaqa,

(It has been narrated) from Abu Abdullah^{asws}, having said, 'I heard my^{asws} father^{asws} saying: 'When the owner of the netting strikes with the netting, so whatever is caught in it, from live ones or dead, so it is Permissible, apart from what does not have scales for it, and he cannot eat the floating from the fishes'.⁸³

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ أَحْمَدَ عَنِ يَعْقُوبَ بْنِ يَزِيدَ عَنِ أَحْمَدَ بْنِ الْمُبَارَكِ عَنْ صَالِحِ بْنِ أَعْيَنَ عَنِ الْوَشَاءِ عَنْ أَيُّوبَ بْنِ أَعْيَنَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قُلْتُ لَهُ جِئْتُكَ فِدَاكَ مَا تَقُولُ فِي حَيَّةٍ ابْتَلَعَتْ سَمَكَةً ثُمَّ طَرَحَتْهَا وَ هِيَ حَيَّةٌ تَضْطَرِبُ أَوْ فَكَلَتْهَا فَقَالَ (عَلَيْهِ السَّلَام) إِنْ كَانَتْ فُلُوسُهَا فَدَّ تَسَلَخَتْ فَلَا تَأْكُلُهَا وَ إِنْ كَانَتْ لَمْ تَتَسَلَخْ فَكُلْهَا .

Muhammad Bin Yahya, from Muhammad Bin Ahmad, from Yaqoub Bin Yazeed, from Ahmad Bin Al Mubarak, from Salih Bin Ayn, from Al Washa, from Ayoub Bin Ayn,

(It has been narrated) from Abu Abdullah^{asws}, said, 'I said to him^{asws}, 'May I be sacrificed for you^{asws}! What are you^{asws} saying regarding a snake which swallows a fish, then it regurgitates it, and it is alive, restless. Can I eat it?' So he^{asws} said: 'If its scales had peeled off, so do not eat it, and if they had not peeled off, so eat it'.⁸⁴

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ مُوسَى عَنِ الْعَبَّاسِ بْنِ مَعْرُوفٍ عَنْ مَرْوَانَ بْنِ عُبَيْدٍ عَنْ سَمَاعَةَ بْنِ مِهْرَانَ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) نَهَى أَمِيرَ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَام) أَنْ يَتَصَيَّدَ الرَّجُلُ يَوْمَ الْجُمُعَةِ قَبْلَ الصَّلَاةِ وَ كَانَ (عَلَيْهِ السَّلَام) يَمُرُّ بِالسَّمَاكِينَ يَوْمَ الْجُمُعَةِ فَيَنْهَاهُمْ عَنْ أَنْ يَتَصَيَّدُوا مِنَ السَّمَكِ يَوْمَ الْجُمُعَةِ قَبْلَ الصَّلَاةِ .

Muhammad Bin Yahya, from Muhammad Bin Musa, from Al Abbas Bin Marouf, from Marwak Bin Ubeyd, from Sama'at Bin Mahran who said,

'Abu Abdullah^{asws} said: 'Amir Al-Momineen^{asws} forbade the man from hunting on the day of Friday before the Prayer, and he^{asws} had passed by the fishmongers on the day of Friday, so he^{asws} forbade them from hunting for the fishes on the day of Friday before the Prayers'.⁸⁵

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ عَبْدِ اللَّهِ بْنِ الْمُغِيرَةِ عَمَّنْ ذَكَرَهُ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) وَ ذَكَرَ الطَّافِي وَ مَا يَكْرَهُ النَّاسُ مِنْهُ فَقَالَ إِنَّمَا الطَّافِي مِنَ السَّمَكِ الْمَكْرُوهُ وَ هُوَ مَا يَتَغَيَّرُ رَائِحَتُهُ .

⁸¹ Al Kafi – V 6 – The Book of Hunting Ch 11 H 13

⁸² Al Kafi – V 6 – The Book of Hunting Ch 11 H 14

⁸³ Al Kafi – V 6 – The Book of Hunting Ch 11 H 15

⁸⁴ Al Kafi – V 6 – The Book of Hunting Ch 11 H 16

⁸⁵ Al Kafi – V 6 – The Book of Hunting Ch 11 H 17

Ali Bin Ibrahim, from his father, from Abdullah Bin Al Mugheira, from the one who mentioned it,

(It has been narrated) from Abu Abdullah^{asws}, and the floating fish were mentioned and the people dislike from it. So he^{asws} said: 'But rather, the floating from the fish are abhorred and it is what its smell has changed'.⁸⁶

باب آخر منه

Chapter 12 – Another Chapter from it

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ وَ مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ جَمِيعاً عَنْ ابْنِ مَحْبُوبٍ وَ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ أَبِي نَصْرِ جَمِيعاً عَنِ الْعَلَاءِ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ قَالَ أَقْرَأَنِي أَبُو جَعْفَرٍ (عَلَيْهِ السَّلَامُ) شَيْئاً مِنْ كِتَابِ عَلِيٍّ (عَلَيْهِ السَّلَامُ) فَإِذَا فِيهِ أَنَّهُكُمْ عَنِ الْجَرِيِّ وَ الزَّمِيرِ وَ الْمَارْمَاهِي وَ الطَّافِي وَ الطَّحَالِ قَالَ قُلْتُ يَا ابْنَ رَسُولِ اللَّهِ يَرَحِمُكَ اللَّهُ إِنَّا نُؤْتَى بِالسَّمَكِ لَيْسَ لَهُ قَشْرٌ فَقَالَ كُلْ مَا لَهُ قَشْرٌ مِنَ السَّمَكِ وَ مَا لَيْسَ لَهُ قَشْرٌ فَلَا تَأْكُلْهُ .

A number of our companions, from Sahl Bin Ziyad, and Muhammad Bin Yahya, from Ahmad Bin Muhammad, altogether from Ibn Mahboub, and Ahmad Bin Muhammad Bin Abu Nasr, altogether from Al A'ala, from Muhammad Bin Muslim who said,

'Abu Ja'far^{asws} made me read something from the Book of Ali^{asws}, so there was in it – you have been forbidden from the catfish, and the glyptothorax (mountain catfish), and the sea horse, and the floating fish (dead), and the spleen. I said, 'O son^{asws} of Rasool-Allah^{saww}! They come to us with fish with no scales on it'. So he^{asws} said: 'Eat from the fish what has scales for it, and what does not have scales for it, so do not eat it'.⁸⁷

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنِ الْحَسَنِ بْنِ عَلِيٍّ عَنْ حَمَّادِ بْنِ عَثْمَانَ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) جُعِلَتْ فِدَاكَ الْحَبِيبَانُ مَا يُؤْكَلُ مِنْهَا فَقَالَ مَا كَانَ لَهُ قَشْرٌ قُلْتُ جُعِلَتْ فِدَاكَ مَا تَقُولُ فِي الْكَتَعَةِ فَقَالَ لَا بَأْسَ بِأَكْلِهِ قَالَ قُلْتُ لَهُ فَإِنَّهُ لَيْسَ لَهُ قَشْرٌ فَقَالَ لِي بَلَى وَ لَكِنَّهَا سَمَكَةٌ سَيِّئَةُ الْخَلْقِ تَحْتَكُ بِكُلِّ شَيْءٍ وَ إِذَا نَظَرْتَ فِي أَصْلِ أذْنِهَا وَجَدْتَ لَهَا قَشْرًا .

Al Husayn Bin Muhammad, from Moala Bin Muhammad, from Al Hassan Bin Ali, fro Hammad Bin Usman who said,

'I said to Abu Abdullah^{asws}, 'May I be sacrificed for you! The fishes, what can we eat from these?' So he^{asws} said: 'Whatever had scales for it'. I said, 'May I be sacrificed for you^{asws}! What are you^{asws} saying regarding the Sea bass. So he^{asws} said: 'There is no problem with eating it'. I said to him^{asws}, 'But it does not have scales for it'. So he^{asws} said to me: 'Yes, but it is a fish of evil creation. It goes beneath everything, and when you look in the roots of its ears, you will find scales on it'.⁸⁸

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادِ بْنِ حَرِيْزٍ عَمَّنْ ذَكَرَهُ عَنْهُمَا (عَلَيْهِمَا السَّلَامُ) أَنَّ أَمِيرَ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَامُ) كَانَ يُكْرَهُ الْجَرِيثَ وَ قَالَ لَا تَأْكُلُوا مِنَ السَّمَكِ إِلَّا شَيْئاً عَلَيْهِ فُلُوسٌ وَ كَرَهُ الْمَارْمَاهِي .

Ali Bin Ibrahim, from his father, from Hammad, from Hareyz, from the one who mentioned it,

⁸⁶ Al Kafi – V 6 – The Book of Hunting Ch 11 H 18

⁸⁷ Al Kafi – V 6 – The Book of Hunting Ch 12 H 1

⁸⁸ Al Kafi – V 6 – The Book of Hunting Ch 12 H 2

(It has been narrated) from both of them^{asws} (5th or 6th Imam^{asws}) that Amir Al-Momineen^{asws} disliked the eel and said: 'Do not eat from the fish except there is something upon it of the scales', and he^{asws} disliked the sea horse'.⁸⁹

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ سَمَاعَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ لَا تَأْكُلِ الْجَرِيثَ وَ لَا الْمَارْمَاهِيَّ وَ لَا طَافِيَاً وَ لَا طَحَالًا لِأَنَّهُ بَيْتُ الدَّمِّ وَ مُضْعَةُ الشَّيْطَانِ .

A number of our companions, from Ahmad Bin Muhammad, from Usman Bin Isa, from Sama'at,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Do not eat the eels, nor the sea horse, nor the floating one, nor the spleen, because it is a house of the blood, and a morsel of Satan'^{la, 90}.

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ هِشَامِ بْنِ سَالِمٍ عَنْ عُمَرَ بْنِ حَنْظَلَةَ قَالَ حُمِلَتْ إِلَيَّ رَيْبِيَا يَابِسَةً فِي صُرَّةٍ فَخَلْتُ عَلَى أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) فَسَأَلْتُهُ عَنْهَا فَقَالَ كُلُّهَا فَلَهَا قِشْرٌ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hisham Bin Salim, from Umar Bin Hanzala who said,

'Dried Sea bass (*Rabeetha*) were brought over to me in a basket. So I went over to Abu Abdullah^{asws}, so I asked him^{asws} about it. So he^{asws} said: 'Eat it, for there are scales on it'.⁹¹

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ عَبْدِ اللَّهِ بْنِ الْمُغْبِرَةِ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ كَانَ أَمِيرُ الْمُؤْمِنِينَ عَلِيُّ بْنُ أَبِي طَالِبٍ (عَلَيْهِ السَّلَام) بِالْكُوفَةِ يَرْكَبُ بَعْلَةً رَسُولِ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) ثُمَّ يَمُرُّ بِسُوقِ الْحَيْثَانِ فَيَقُولُ لَا تَأْكُلُوا وَ لَا تَبِيعُوا مِنَ السَّمَكِ مَا لَمْ يَكُنْ لَهُ قِشْرٌ .

Ali Bin Ibrahim, from his father, from Abdullah Bin Al Mugheira, from Abdullah Bin Sinan,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Amir Al-Momineen Ali^{asws} Bin Abu Talib^{asws} was at Al-Kufa, riding a mule of Rasool-Allah^{saww}. Then he^{asws} passed by a fish market, so he^{asws} was saying: 'Neither eat, nor pursue the fish which do not have scales on it'.⁹²

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَنَانِ بْنِ سَدِيرٍ قَالَ سَأَلَ الْعَلَاءُ بْنُ كَامِلٍ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) وَ أَنَا حَاضِرٌ عَنِ الْجَرِيِّ فَقَالَ وَجَدْنَا فِي كِتَابِ عَلِيٍّ (عَلَيْهِ السَّلَام) أَشْيَاءَ مُحَرَّمَةً مِنَ السَّمَكِ فَلَا تَقْرُبُهَا ثُمَّ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) مَا لَمْ يَكُنْ لَهُ قِشْرٌ مِنَ السَّمَكِ فَلَا تَقْرُبْنَهُ .

Ali Bin Ibrahim, from his father, from Hannan Bin Sudeyr who said,

'Al-Aa'la Bin Kamil asked Abu Abdullah^{asws} and I was present, about the catfish. So he^{asws} said: 'We^{asws} found in the Book of Ali^{asws}, Forbidden things from the fish, therefore do not go near these'. Then Abu Abdullah^{asws} said: 'What does not happen to have scales for it, from the fishes, so do not go near it'.⁹³

⁸⁹ Al Kafi – V 6 – The Book of Hunting Ch 12 H 3

⁹⁰ Al Kafi – V 6 – The Book of Hunting Ch 12 H 4

⁹¹ Al Kafi – V 6 – The Book of Hunting Ch 12 H 5

⁹² Al Kafi – V 6 – The Book of Hunting Ch 12 H 6

⁹³ Al Kafi – V 6 – The Book of Hunting Ch 12 H 7

حَنَانُ بْنُ سَدَيْرٍ قَالَ أَهْدَى الْفَيْضُ بْنُ الْمُخْتَارِ لِأَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) رَيْبِيًّا فَأَدْخَلَهَا إِلَيْهِ وَ أَنَا عِنْدَهُ فَتَنَظَّرَ إِلَيْهَا وَ قَالَ هَذِهِ لَهَا قِشْرٌ فَأَكَلْ مِنْهُ وَ نَحْنُ نَرَاهُ .

Hanan Bin Sudeyr said,

'Al-Fayz Bin Mukhtar gifted sea bass to Abu Abdullah^{asws}, and went over to him^{asws}, and I was in his^{asws} presence. So he^{asws} looked at it and said: 'This has scales on it, therefore eat from it', and we saw him^{asws} (eating it)'.⁹⁴

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ هَارُونَ بْنِ مُسْلِمٍ عَنْ مَسْعَدَةَ بْنِ صَدَقَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) أَنَّ أَمِيرَ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَام) كَانَ يَرْكَبُ بَعْلَةَ رَسُولِ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) ثُمَّ يَمُرُّ بِسُوقِ الْحَيْثَانَ فَيَقُولُ أَلَا لَا تَأْكُلُوا وَ لَا تَتَّبِعُوا مَا لَمْ يَكُنْ لَهُ قِشْرٌ .

Ali Bin Ibrahim, from his father, from haroun Bin Muslim, from Mas'ada Bin Sadaqa,

(It has been narrated) from Abu Abdullah^{asws} that Amir Al-Momineen^{asws} was riding a mule of Rasool-Allah^{saww}. Then he^{asws} passed by a fish market, so he^{asws} was saying: 'Indeed! Neither eat nor pursue what does not happen to have scales on it!'⁹⁵

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنِ الْحَسَنِ بْنِ عَلِيٍّ عَنْ عَمِّهِ مُحَمَّدٍ عَنْ سُلَيْمَانَ بْنِ جَعْفَرٍ قَالَ حَدَّثَنِي إِسْحَاقُ صَاحِبُ الْحَيْثَانَ قَالَ خَرَجْنَا بِسَمَكٍ نَنْتَلِقِي بِهِ أَبَا الْحَسَنِ الرَّضَا (عَلَيْهِ السَّلَام) وَ قَدْ خَرَجْنَا مِنَ الْمَدِينَةِ وَ قَدْ قَدِمَ هُوَ مِنْ سَفَرٍ لَهُ فَقَالَ وَيْحَكَ يَا فَلَانُ لَعَلَّ مَعَكَ سَمَكًا فَقُلْتُ نَعَمْ يَا سَيِّدِي جُعِلَتْ فِدَاكَ فَقَالَ أَنْزِلُوا ثُمَّ قَالَ وَيْحَكَ لَعَلَّهُ زَهُوٌّ قَالَ قُلْتُ نَعَمْ فَأَرَيْتُهُ فَقَالَ ارْكَبُوا لَا حَاجَةَ لَنَا فِيهِ وَ الزُّهُوُّ سَمَكٌ لَيْسَ لَهُ قِشْرٌ .

Abu Ali Al Ashary, from Al Hassan Bin Ali, from his uncle Muhammad, from Suleyman Bin Ja'far, from Is'haq, owner of the fish, who said,

'We went out with fish to meet Abu Al-Hassan Al-Reza^{asws} with it, and we had exited from Al-Medina, and he^{asws} had proceeded from a journey of his^{asws}. So he^{asws} said: 'Woe be unto you, O so and so! Perhaps there are fishes with you?' So I said, 'Yes, O my master^{asws}, may I be sacrificed for you^{asws}!' So he^{asws} said: 'Descend you all!' Then he^{asws} said: 'Woe be unto you, perhaps it is Siganus?' I said, 'Yes'. So I showed it to him^{asws}. So he^{asws} said: 'Ride! There is no need for us^{asws} with regards to it, and the Siganus is a fish which has no scales on it'.⁹⁶

مُحَمَّدُ بْنُ يَحْيَى عَنِ الْعَمْرِكِيِّ بْنِ عَلِيٍّ عَنْ عَلِيٍّ بْنِ جَعْفَرٍ عَنْ أَخِيهِ أَبِي الْحَسَنِ الْأَوَّلِ (عَلَيْهِ السَّلَام) قَالَ لَا يَجِلُّ أَكْلُ الْجُرِّيِّ وَ لَا السُّلْحَفَاءِ وَ لَا السَّرَطَانَ قَالَ وَ سَأَلْتُهُ عَنِ اللَّحْمِ الَّذِي يَكُونُ فِي أَصْدَافِ الْبَحْرِ وَ الْفُرَاتِ أَيْوُكُلُ فَقَالَ ذَلِكَ لَحْمُ الضَّفَادِعِ لَا يَجِلُّ أَكْلُهُ .

Muhammad Bin Yahya, from Al Amraky Bin Ali,

(It has been narrated) from Ali son of Ja'far^{asws}, from his brother^{asws} Abu Al-Hassan^{asws} having said: 'It is not Permissible to eat the catfish, nor the tortoise, nor the crab'. And I asked him^{asws} about the flesh which happens to be in the sea shells of the sea, and the Euphrates, can one eat?' So he^{asws} said: 'That is a flesh of the frogs, it is not Permissible to eat it'.⁹⁷

⁹⁴ Al Kafi – V 6 – The Book of Hunting Ch 12 H 8

⁹⁵ Al Kafi – V 6 – The Book of Hunting Ch 12 H 9

⁹⁶ Al Kafi – V 6 – The Book of Hunting Ch 12 H 10

⁹⁷ Al Kafi – V 6 – The Book of Hunting Ch 12 H 11

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ الْهَمْدَانِيِّ عَنْ سَمَاعَةَ بْنِ مِهْرَانَ عَنِ الْكَلْبِيِّ النَّسَابَةِ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنِ الْجَرِيِّ فَقَالَ إِنَّ اللَّهَ عَزَّ وَجَلَّ مَسَخَ طَائِفَةً مِنْ بَنِي إِسْرَائِيلَ فَمَا أَخَذَ مِنْهُمْ الْبَحْرَ فَهُوَ الْجَرِيُّ وَالزَّمِيرُ وَالْمَارْمَاهِي وَمَا سِوَى ذَلِكَ وَمَا أَخَذَ مِنْهُمْ الْبَرَّ فَالْقَرْدَةُ وَالْخَنَازِيرُ وَالْوَبْرُ وَالْوَرْلُ وَمَا سِوَى ذَلِكَ .

Al Husayn Bin Muhammad, from Moala Bin Muhammad, from Muhammad Bin Ali Al Hamdany, from Sama'at Bin Mihran, from Al Kalbi Al Nasaba who said,

'I asked Abu Abdullah^{asws} about the catfish, so he^{asws} said: 'Allah^{azwj} Mighty and Majestic Metamorphosed a group from the Children of Israel, so whatever of them which the ocean seized, so it is the catfish, and the glyptothorax (mountain catfish), and the sea horse, and what is besides that; and what the land seized from them, so it is the monkeys, and the pigs, and the (short-haired) rabbit, and the lizard, and what is besides that'.⁹⁸

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ صَالِحِ بْنِ السُّدَيْيِّ عَنْ يُونُسَ قَالَ كَتَبْتُ إِلَى الرَّضَا (عَلَيْهِ السَّلَام) السَّمَكُ لَا يَكُونُ لَهُ قَشْرٌ أَوْ يُؤْكَلُ فَقَالَ إِنَّ مِنَ السَّمَكِ مَا يَكُونُ لَهُ زَعَارَةٌ فَيَحْتَكَ بِكُلِّ شَيْءٍ فَتَذْهَبُ قَشْرُهُ وَلكِنْ إِذَا اخْتَلَفَ طَرَفَاهُ يَعْنِي ذَنْبَهُ وَرَأْسَهُ فَكُلَّهُ .

Ali Bin Ibrahim, from his father, from Salih Bin Al Sandy, from Yunus who said,

'I wrote to Al-Reza^{asws}, 'The fish which does not happen to have scales on it, can I eat?' So he^{asws} said: 'From the fishes which happens to have evilness for it, so it attaches with everything, so its scales go away, but when its sides are different, meaning its tail and its head, so eat it'.⁹⁹

باب الجراد

Chapter 13 – The Locusts

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ هَارُونَ بْنِ مُسْلِمٍ عَنْ مَسْعَدَةَ بْنِ صَدَقَةَ قَالَ سُئِلَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنِ أَكْلِ الْجَرَادِ فَقَالَ لَا بَأْسَ بِأَكْلِهِ ثُمَّ قَالَ (عَلَيْهِ السَّلَام) إِنَّهُ نَثْرَةٌ مِنْ حُوتٍ فِي الْبَحْرِ ثُمَّ قَالَ إِنَّ عَلِيًّا (عَلَيْهِ السَّلَام) قَالَ إِنَّ السَّمَكُ وَالْجَرَادُ إِذَا خَرَجَ مِنَ الْمَاءِ فَهُوَ ذَكِيٌّ وَالْأَرْضُ لِلْجَرَادِ مَصِيدَةٌ وَالسَّمَكُ قَدْ يَكُونُ أَيْضًا .

Ali Bin Ibrahim, from his father, from Haroun Bin Muslim, from Mas'ada Bin Sadaqa who said,

'Abu Abdullah^{asws} was asked about eating the locusts. So he^{asws} said: 'There is no problem with eating it'. Then he^{asws} said: 'They are emanating from the fishes of the sea (crayfish/lobsters)'. Then he^{asws} said: 'Ali^{asws} said: 'The fish and the locusts, when they come out from the water, so it is pure, and the land is a trap for the locusts, and for the fishes it happens to be (a trap) as well'.¹⁰⁰

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ أَبِيهِ عَنْ عَوْنِ بْنِ جَرِيرٍ عَنْ عَمْرِو بْنِ هَارُونَ النَّقْفِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَام) الْجَرَادُ ذَكِيٌّ فَكُلُّهُ فَأَمَّا مَا هَلَكَ فِي الْبَحْرِ فَلَا تَأْكُلُهُ .

A number of our companions, from Ahmad Bin Abu Abdullah, from his father, from Awn Bin Jareer, from Amro Bin Haroun Al Saqafy,

⁹⁸ Al Kafi – V 6 – The Book of Hunting Ch 12 H 12

⁹⁹ Al Kafi – V 6 – The Book of Hunting Ch 12 H 13

¹⁰⁰ Al Kafi – V 6 – The Book of Hunting Ch 13 H 1

(It has been narrated) from Abu Abdullah^{asws} having said: 'The locust is pure, so eat it, but as for what perishes in the sea, so do not eat it'.¹⁰¹

مُحَمَّدُ بْنُ يَحْيَىٰ عَنِ الْعَمْرِيِّ بْنِ عَلِيٍّ عَنِ عَلِيِّ بْنِ جَعْفَرٍ عَنْ أَخِيهِ أَبِي الْحَسَنِ (عَلَيْهِ السَّلَام) قَالَ سَأَلْتُهُ عَنِ الْجَرَادِ نُصَيْبِهِ مَيِّتًا فِي الصَّحْرَاءِ أَوْ فِي الْمَاءِ أَوْ يُؤْكَلُ فَقَالَ لَا تَأْكُلُهُ

Muhammad Bin Yahya, from Al Amraky Bin Ali,

(It has been narrated) from Ali son of Ja'far^{asws}, from his brother^{asws} Abu Al-Hassan^{asws}, said, 'I asked him^{asws} about the locust which are found dead in the desert, or in the water, can one eat?' So he^{asws} said: 'Do not eat it'.

قَالَ وَ سَأَلْتُهُ (عَلَيْهِ السَّلَام) عَنِ الدَّبَا مِنَ الْجَرَادِ أَوْ يُؤْكَلُ قَالَ لَا حَتَّى يَسْتَوِيَ بِالطَّيْرَانِ .

He (the narrator) said, 'And I asked him^{asws} about *Al-Dabba* from the locusts, can one eat?' He^{asws} said: 'No, until it is flying around with the birds'.¹⁰²

باب صَيْدِ الطَّيْرِ الْأَهْلِيَّةِ

Chapter 14 – Hunting the domesticated birds

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ أَبِي نَصْرٍ قَالَ سَأَلْتُ أَبَا الْحَسَنِ الرَّضَا (عَلَيْهِ السَّلَام) عَنْ رَجُلٍ يَصِيدُ الطَّيْرَ يُسَاوِي دِرَاهِمَ كَثِيرَةً وَ هُوَ مُسْتَوِي الْجَنَاحَيْنِ وَ يَعْرِفُ صَاحِبَهُ أَوْ يَجِيئُهُ فَيَطْلُبُهُ مَنْ لَا يَنْهَمُهُ قَالَ لَا يَجِلُّ لَهُ إِمْسَاكُهُ يَرُدُّهُ عَلَيْهِ فَقُلْتُ لَهُ فَإِنْ هُوَ صَادَ مَا هُوَ مَالِكٌ بَجَنَاحِيهِ لَا يَعْرِفُ لَهُ طَالِبًا قَالَ هُوَ لَهُ .

A number of our companions, from Ahmad Bin Abu Abdullah, from Ahmad Bin Muhammad Bin Abu Nasr who said,

'I asked Abu Al-Hassan Al-Reza^{asws} about a man who hunts the birds which are worth a lot of Dirhams, and its two wings are level, and its owner is known, or he comes over, so he seeks it, one who does not accuse him (of stealing it). He^{asws} said: 'It is not Permissible for him to keep it. He should return it to him'. So I said to him^{asws}, 'So if he hunts what has no control over its two wings, its seeker not known?' He^{asws} said: 'It is for him'.¹⁰³

عَنْهُ عَنِ ابْنِ فَضَّالٍ عَنِ ابْنِ بُكَيْرٍ عَمَّنْ رَوَاهُ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ إِذَا مَلَكَ الطَّائِرُ جَنَاحَهُ فَهُوَ لِمَنْ أَخَذَهُ .

From him, from Ibn Fazzal, from Ibn Bukeyr, from the one who reported it,

(It has been narrated) from Abu Abdullah^{asws} having said: 'When the birds owns its wings, so it is for the one who seizes it'.¹⁰⁴

عَنْهُ عَنِ ابْنِ فَضَّالٍ عَنْ مُحَمَّدِ بْنِ الْفُضَيْلِ قَالَ سَأَلْتُ أَبَا الْحَسَنِ (عَلَيْهِ السَّلَام) عَنْ صَيْدِ الْحَمَامَةِ تُسَاوِي نِصْفَ دِرْهَمٍ أَوْ دِرْهَمًا فَقَالَ إِذَا عَرَفْتَ صَاحِبَهُ فَرُدَّهُ عَلَيْهِ وَإِنْ لَمْ تَعْرِفْ صَاحِبَهُ وَ كَانَ مُسْتَوِي الْجَنَاحَيْنِ يَطِيرُ بِهِمَا فَهُوَ لَكَ .

From him, from Ibn Fazzal, from Muhammad Bin Al Fuzayl who said,

¹⁰¹ Al Kafi – V 6 – The Book of Hunting Ch 13 H 2

¹⁰² Al Kafi – V 6 – The Book of Hunting Ch 13 H 3

¹⁰³ Al Kafi – V 6 – The Book of Hunting Ch 14 H 1

¹⁰⁴ Al Kafi – V 6 – The Book of Hunting Ch 14 H 2

'I asked Abu Al-Hassan^{asws} about a hunt of the dove equating to half a Dirham, or one Dirham. So he^{asws} said: 'When its owner it known, so it would be returned to him, and if its owner is not known, and its wings were levelled, flying with these two, so it is for him'.¹⁰⁵

وَ عَنْهُ عَنِ ابْنِ فَضَّالٍ عَنْ عُبَيْدِ بْنِ حَفْصِ بْنِ قُرْطُظٍ عَنْ إِسْمَاعِيلَ بْنِ جَابِرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قُلْتُ لَهُ جُعِلْتُ فِدَاكَ الطَّيْرُ يَقَعُ عَلَى الدَّارِ فَيُؤْخَذُ أَمْ حَلَالٌ هُوَ أَمْ حَرَامٌ لِمَنْ أَخَذَهُ فَقَالَ يَا إِسْمَاعِيلُ عَافٍ أَمْ غَيْرُ عَافٍ قَالَ قُلْتُ جُعِلْتُ فِدَاكَ وَ مَا الْعَافِي قَالَ الْمُسْتَوِي جَنَاحَاهُ الْمَالِكُ جَنَاحِيهِ يَذْهَبُ حَيْثُ شَاءَ قَالَ هُوَ لِمَنْ أَخَذَهُ حَلَالٌ .

And from him, from Ibn Fazzal, from Ubeyd Bin Hafs Bin Qurat, from Ismail Bin Jabir,

(It has been narrated) from Abu Abdullah^{asws}, said, 'I said to him^{asws}, 'May I be sacrificed for you^{asws}! The bird falls upon the house, so it is seized. Is it Permissible or Prohibited, for the one who seizes it?' So he^{asws} said: 'O Ismail! Is it complete or not complete (its wings)?' I said, 'May I be sacrificed for you^{asws}! And what is complete?' He^{asws} said: 'The one who wings are level, in control of its wings going with them wherever it so desires to'. He^{asws} said: 'It is for the one who seizes it'.¹⁰⁶

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَامُ) إِنْ الطَّيْرُ إِذَا مَلَكَ جَنَاحِيهِ فَهُوَ صَيْدٌ وَ هُوَ حَلَالٌ لِمَنْ أَخَذَهُ .

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Amir Al-Momineen^{asws} said: 'The bird, when it is in control of its wings, so it is a hunted prey, and it is Permissible for the one who seizes it'.¹⁰⁷

وَ بِإِسْنَادِهِ أَنَّ أَمِيرَ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَامُ) قَالَ فِي رَجُلٍ أَبْصَرَ طَائِرًا فَتَبِعَهُ حَتَّى سَقَطَ عَلَى شَجَرَةٍ فَجَاءَ رَجُلٌ آخَرَ فَأَخَذَهُ فَقَالَ أَمِيرُ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَامُ) لِلْعَيْنِ مَا رَأَتْ وَ لِلْيَدِ مَا أَخَذَتْ .

And by his chain that,

'Amir Al-Momineen^{asws} said regarding a man who saw a bird, so he pursued it until it fell upon a tree. So another man came over, so he seized it. So Amir Al-Momineen^{asws} said: 'It is for the eye what it sees, and for the hand what it seizes'.¹⁰⁸

باب الخُطَّافِ

Chapter 15 – The swallow

عَلِيُّ بْنُ مُحَمَّدِ بْنِ بُنْدَارٍ عَنْ إِبْرَاهِيمَ بْنِ إِسْحَاقَ عَنِ عَلِيِّ بْنِ مُحَمَّدٍ رَفَعَهُ إِلَى دَاوُدَ الرَّقِّيِّ أَوْ غَيْرِهِ قَالَ بَيْنَا نَحْنُ فُعُودٌ عِنْدَ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) إِذْ مَرَّ رَجُلٌ بِيَدِهِ خُطَّافٌ مَدْبُوحٌ فَوَثَبَ إِلَيْهِ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) حَتَّى أَخَذَهُ مِنْ يَدِهِ ثُمَّ دَخَا بِهِ الْأَرْضَ فَقَالَ (عَلَيْهِ السَّلَامُ) أَعَالِمُكُمْ أَمْرَكُمْ بِهِذَا أَمْ فَيَهْمُكُمْ أَخْبَرَنِي أَبِي عَنِ جَدِّي أَنَّ رَسُولَ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ) نَهَى عَنْ قَتْلِ السَّنَةِ مِنْهَا الْخُطَّافُ

¹⁰⁵ Al Kafi – V 6 – The Book of Hunting Ch 14 H 3

¹⁰⁶ Al Kafi – V 6 – The Book of Hunting Ch 14 H 4

¹⁰⁷ Al Kafi – V 6 – The Book of Hunting Ch 14 H 5

¹⁰⁸ Al Kafi – V 6 – The Book of Hunting Ch 14 H 6

Ali Bin Muhammad Bin Bundar, from Ibrahim Bin Is'haq, from Ali Bin Muhammad, raising it to Dawood Al Raqqy, or someone else who said,

'While we were seated in the presence of Abu Abdullah^{asws}, when a man passed by in whose hand was a slaughtered swallow. So Abu Abdullah^{asws} leapt over to him until he^{asws} seized it from his hand, then levelled the ground with it, so he^{asws} said: 'Has your scholar or your jurist ordered you with this? My^{asws} father^{asws} informed me^{asws} that my^{asws} grandfather^{saww} Rasool-Allah^{saww} forbade from killing the six, from these was the swallow'.

وَقَالَ إِنَّ دَوْرَانَهُ فِي السَّمَاءِ أَسْفَافاً لِمَا فَعَلَ بِأَهْلِ بَيْتِ مُحَمَّدٍ (صلى الله عليه وآله) وَ تَسْبِيحَهُ قِرَاءَةُ الْحَمْدِ لِلَّهِ رَبِّ الْعَالَمِينَ أَلَا تَرَوْنَهُ يَقُولُ وَلَا الضَّالِّينَ .

And he^{asws} said: 'It encircling in the sky is (its expression of) regret at what was done with the People^{asws} of the Household of Muhammad^{saww}, and its Glorification is its recitation of 'The Praise is for Allah^{azwj} the Lord^{azwj} of the Worlds'. Are you not seeing it saying (chirping) 'Wa la Zalleen (and not those who go astray)?'¹⁰⁹

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ وَ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ جَمِيعاً عَنِ الْجَامُورَانِيِّ عَنِ الْحَسَنِ بْنِ عَلِيٍّ بْنِ أَبِي حَمْرَةَ عَنْ مُحَمَّدِ بْنِ يُوسُفَ النَّمِيمِيِّ عَنْ مُحَمَّدِ بْنِ جَعْفَرٍ عَنْ أَبِيهِ قَالَ قَالَ رَسُولُ اللَّهِ (صلى الله عليه وآله) اسْتَوْصُوا بِالصَّيِّنَاتِ خَيْراً يَعْنِي الْخُطَافَ فَإِنَّهُنَّ أَسْ طَيْرِ النَّاسِ بِالنَّاسِ

A number of our companions, from sahl Bin Ziyad, and Ahmad Bin Abu Abdullah, altogether from Al Jamourany, from Al Hassan Bin Ali Bin Abu Hamza, from Muhammad Bin Yusuf Al Tameemy,

(It has been narrated) from Muhammad son of Ja'far^{asws}, from his father^{asws} who said, 'Rasool-Allah^{saww} said: 'Treat the wagtails with goodness, meaning the swallows, for these are the friendliest of the birds of the people with the people'.

ثُمَّ قَالَ وَ تَدْرُونَ مَا تَقُولُ الصَّيِّنَةُ إِذَا مَرَّتْ وَ تَرْتَمَتْ تَقُولُ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ حَتَّى قَرَأَ أُمَّ الْكِتَابِ فَإِذَا كَانَ آخِرُ تَرْتَمَهَا قَالَتْ وَ لَا الضَّالِّينَ مَدَّ بِهَا رَسُولُ اللَّهِ (صلى الله عليه وآله) صَوْتَهُ وَ لَا الضَّالِّينَ .

Then he^{saww} said: 'And are you knowing what the wagtail (swallow) is saying when it passes by and sings? She is saying, 'In the Name of Allah^{azwj} the Beneficent, the Merciful. The Praise is for Allah^{azwj} Lord^{azwj} of the Worlds' – until he^{saww} recited the 'Mother of the Book' (*Surah Al-Fatiha*, Chapter 1). So when it comes the end of its singing, so she says, 'Wa La Zalleen' (last Words of *Surah al-Fatiha*). Rasool-Allah^{saww} extended his^{saww} voice with it, 'Wa La Zalleen'.¹¹⁰

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ جَمِيلِ بْنِ دَرَّاجٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عليه السلام) عَنْ قَتْلِ الْخُطَافِ أَوْ إِذَائِهِمْ فِي الْحَرَمِ فَقَالَ لَا يَقْتُلَنَّ فَإِنِّي كُنْتُ مَعَ عَلِيِّ بْنِ الْحُسَيْنِ (عليه السلام) فَرَأَيْتَنِي وَ أَنَا أُؤْذِيهِمْ فَقَالَ لِي يَا بَنِي لَا تَقْتُلُهُمْ وَ لَا تُؤْذِهِمْ فَإِنَّهُنَّ لَا يُؤْذِينَ شَيْئاً .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Jameel Bin Darraj who said,

'I asked Abu Abdullah^{asws} about killing the swallows, or hurting them in the Sanctuary. So he^{asws} said: 'Do not kill them, for I^{asws} was in the presence of Ali^{asws}

¹⁰⁹ Al Kafi – V 6 – The Book of Hunting Ch 15 H 1

¹¹⁰ Al Kafi – V 6 – The Book of Hunting Ch 15 H 2

Bin Al-Husayn^{asws}, so he^{asws} saw me^{asws} troubling them. So he^{asws} said: 'O my^{asws} son^{asws}! Do not kill them and do not harm them, for they are not harming anything'.¹¹¹

باب الْهُدُودِ وَالصُّرَدِ

Chapter 16 – The Hoopoe and the Shrike

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ أَبِي عَبْدِ اللَّهِ الْبَرْقِيِّ عَنْ عَلِيِّ بْنِ مُحَمَّدَ بْنِ سُلَيْمَانَ عَنْ أَبِي أَيُّوبَ الْمَدِينِيِّ عَنْ سُلَيْمَانَ بْنِ جَعْفَرِ الْجَعْفَرِيِّ عَنْ أَبِي الْحَسَنِ الرَّضَا (عَلَيْهِ السَّلَام) قَالَ فِي كُلِّ جَنَاحِ هُدُودٍ مَكْتُوبٌ بِالسُّرِّيَانِيَّةِ أَلِ مُحَمَّدٍ خَيْرُ الْبَرِيَّةِ .

A number of our companions, from Ahmad Bin Muhammad Bin Abu Abdullah Al Barqy, from Ali Bin Muhammad Bn Suleyman, from Abu Ayoub Al Madayni, from Suleyman Bin Ja'far Al Humeiry,

(It has been narrated) from Abu Al-Hassan Al-Reza^{asws} having said: 'In each wing of the Hoopoe is inscribed in 'Assyrian' (an ancient language), 'The Progeny^{asws} of Muhammad^{asws} are the best of Created beings'.¹¹²

وَ عَنْهُ عَنْ يَاقُوبَ بْنِ يَزِيدَ عَنْ عَلِيِّ بْنِ جَعْفَرِ قَالَ سَأَلْتُ أَخِي مُوسَى (عَلَيْهِ السَّلَام) عَنِ الْهُدُودِ وَ قَتْلِهِ وَ ذَبْحِهِ فَقَالَ لَا يُؤَدَى وَ لَا يَذْبَحُ فَنِعْمَ الطَّيْرُ هُوَ .

And from him, from Yaqoub Bin Yazeed,

(It has been narrated) from Ali son of Ja'far^{asws} who said, 'I asked my brother^{asws} Musa^{asws} about the Hoopoe, and killing it and slaughtering it. So he^{asws} said: 'Neither harm nor slaughter, for the best of the birds, (it) is it'.¹¹³

وَ عَنْهُ عَنْ عَلِيِّ بْنِ مُحَمَّدِ بْنِ أَبِي أَيُّوبَ الْمَدِينِيِّ عَنْ سُلَيْمَانَ الْجَعْفَرِيِّ عَنْ أَبِي الْحَسَنِ الرَّضَا (عَلَيْهِ السَّلَام) قَالَ نَهَى رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) عَنْ قَتْلِ الْهُدُودِ وَ الصُّرَدِ وَ الصُّوَامِ وَ النَّحْلَةِ .

And from him, from Ali Bin Muhammad, from Abu Ayoub Al Madiny, from Suleyman Al Ja'fary,

(It has been narrated) from Abu Al-Hassan Al-Reza^{asws} having said: 'Rasool-Allah^{saww} forbade from killing the Hoopoe, and the Shrike, and the Skua Gull, and the honey bees'.¹¹⁴

باب الْقُنْبُرَةِ

Chapter 17 – The Grouse

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ عَلِيِّ بْنِ مُحَمَّدَ بْنِ سُلَيْمَانَ عَنْ أَبِي أَيُّوبَ الْمَدِينِيِّ عَنْ سُلَيْمَانَ الْجَعْفَرِيِّ عَنْ أَبِي الْحَسَنِ الرَّضَا (عَلَيْهِ السَّلَام) عَنْ أَبِيهِ عَنْ جَدِّهِ (عَلَيْهِمُ السَّلَام) قَالَ لَا تَأْكُلُوا الْقُنْبُرَةَ وَ لَا تَسْبُوها وَ لَا تُعْطُوها الصَّبْيَانَ يَأْبَعُونَ بِهَا فَإِنَّهَا كَثِيرَةُ النَّسْبِ بِلِلَّهِ تَعَالَى وَ تَسْبِيحُهَا لَعَنَ اللَّهُ مُبْغِضِي أَلِ مُحَمَّدٍ (عَلَيْهِمُ السَّلَام) .

A number of our companions, from Ahmad Bin Abu Abdullah, from Ali Bin Muhammad Bin Suleyman, from Abu Ayoub Al Madainy, from Suleyman Al Ja'fary,

¹¹¹ Al Kafi – V 6 – The Book of Hunting Ch 15 H 3

¹¹² Al Kafi – V 6 – The Book of Hunting Ch 16 H 1

¹¹³ Al Kafi – V 6 – The Book of Hunting Ch 16 H 2

¹¹⁴ Al Kafi – V 6 – The Book of Hunting Ch 16 H 3

(It has been narrated) from Abu Al-Hassan Al-Reza^{asws}, from his^{asws} father^{asws}, from his^{asws} grandfather^{asws} having said: 'Do not eat the grouse, nor insult it, nor give it to the children to play with it, for it frequents the Glorification of Allah^{azwj}, and its Glorification is, 'May Allah^{azwj} Curse those who hate the Progeny^{asws} of Muhammad^{saww}.¹¹⁵

وَ بِإِسْنَادِهِ قَالَ كَانَ عَلِيُّ بْنُ الْحُسَيْنِ (عَلَيْهِ السَّلَام) يَقُولُ مَا أَرْزَعُ الزَّرْعَ لَطَلَبِ الْفَضْلِ فِيهِ وَ مَا أَرْزَعُهُ إِلَّا لِنَيْالِهِ الْمُعْتَرُّ وَ ذُو الْحَاجَةِ وَ تَنَالَهُ الْقَنْبِرَةُ مِنْهُ خَاصَّةً مِنَ الطَّيْرِ .

And by his chain, said,

'Ali^{asws} Bin Al-Husayn^{asws} was saying: 'I do not farm the plantation in order to seek the Grace in it, and I^{asws} do not farm except for the beggar to take from it, and the one with the need, and what the grouse takes from it, particularly from the birds'.¹¹⁶

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ أَبِي عَبْدِ اللَّهِ الْجَامُورَانِيِّ عَنْ سُلَيْمَانَ الْجَعْفَرِيِّ قَالَ سَمِعْتُ أَبَا الْحَسَنِ الرَّضَا (عَلَيْهِ السَّلَام) يَقُولُ لَا تَقْتُلُوا الْقَنْبِرَةَ وَ لَا تَأْكُلُوا لَحْمَهَا فَإِنَّهَا كَثِيرَةُ التَّسْبِيحِ نَقُولُ فِي آخِرِ تَسْبِيحِهَا لَعَنَ اللَّهُ مُبْغِضِي آلِ مُحَمَّدٍ (عَلَيْهِمُ السَّلَام) .

A number of our companions, from Sahl Bin Ziyad, from Abu Abdullah Al Jamourany, from Suleyman Al Ja'fary who said,

'I heard Abu Al-Hassan Al-Reza^{asws} saying: 'Do not kill the grouse, and do not eat its flesh, for it is frequent in the Glorification. She is saying at the end of its Glorification. 'May Allah^{azwj} Curse those who hate the Progeny^{asws} of Muhammad^{saww}.¹¹⁷

مُحَمَّدُ بْنُ الْحَسَنِ وَ عَلِيُّ بْنُ إِبْرَاهِيمَ الْهَاشِمِيُّ عَنْ بَعْضِ أَصْحَابِنَا عَنْ سُلَيْمَانَ بْنِ جَعْفَرِ الْجَعْفَرِيِّ عَنْ أَبِي الْحَسَنِ الرَّضَا (عَلَيْهِ السَّلَام) قَالَ قَالَ عَلِيُّ بْنُ الْحُسَيْنِ (عَلَيْهِ السَّلَام) الْقَنْبِرَةُ عَلَى رَأْسِ الْقَنْبِرَةِ مِنْ مَسْحَةِ سُلَيْمَانَ بْنِ دَاوُدَ وَ ذَلِكَ أَنَّ الذَّكَرَ أَرَادَ أَنْ يَسْفَدَ أَنتَاهُ فَاْمْتَنَعَتْ عَلَيْهِ فَقَالَ لَهَا لَا تَمْتَنِعِي فَمَا أُرِيدُ إِلَّا أَنْ يُخْرِجَ اللَّهُ عَزَّ وَ جَلَّ مِنِّي نَسَمَةً تُذَكِّرُ بِهِ فَأَجَابَتْهُ إِلَى مَا طَلَبَ

Muhammad Bin Al Hassan, and Ali Bin Ibrahim Al Hashimy, from one of our companions, from Suleyman Bin Ja'far Al Ja'fary,

(It has been narrated) from Abu Al-Hassan Al-Reza^{asws} having said: 'Ali^{asws} Bin Al-Husayn^{asws} said: 'The topknot on top of the heat of the grouse is from the wiping (by the hand of) Suleyman^{as} Bin Dawood^{as}, and that is the male grouse intended to copulate with its female, but she prevented unto him. So he said to her, 'Do not prevent me, for I do not intend except that Allah^{azwj} Mighty and Majestic would Extract from me a person you would be remembered by'. So she answered him to what he sought.

فَلَمَّا أَرَادَتْ أَنْ تَبْيِضَ قَالَ لَهَا أَيْنَ تُرِيدِينَ أَنْ تَبْيِضِي فَقَالَتْ لَهُ لَا أَدْرِي أَنْحِيهِ عَنِ الطَّرِيقِ قَالَ لَهَا إِنِّي خَائِفٌ أَنْ يَمُرَّ بِكَ مَارُ الطَّرِيقِ وَ لَكِنِّي أَرَى لَكَ أَنْ تَبْيِضِي قُرْبَ الطَّرِيقِ فَمَنْ يَرَاكَ قُرْبَهُ تَوَهَّمُ أَنَّكَ تَعْرِضِينَ لِلْقَطِ الْحَبِّ مِنَ الطَّرِيقِ فَأَجَابَتْهُ إِلَى ذَلِكَ وَ بَاضَتْ وَ حَضَنْتْ حَتَّى أَشْرَفَتْ عَلَى النَّقَابِ

¹¹⁵ Al Kafi – V 6 – The Book of Hunting Ch 17 H 1

¹¹⁶ Al Kafi – V 6 – The Book of Hunting Ch 17 H 2

¹¹⁷ Al Kafi – V 6 – The Book of Hunting Ch 17 H 3

So when it wanted to lay eggs, he said to her, 'Where do you want to lay eggs'. So she said to him, 'I do not know, near to the road?' He said to her, 'I am afraid that the passers-by would pass by you, but I see for you that you should lay eggs near the road, so the one who sees you near it would think that you are picking seeds from the road'. So she answered him to that and laid eggs, and incubated them until she oversaw the births.

فَبَيْنَا هُمَا كَذَلِكَ إِذْ طَلَعَ سُلَيْمَانُ بْنُ دَاوُدَ (عَلَيْهِ السَّلَامُ) فِي جُنُودِهِ وَ الطَّيْرُ تُظِلُّهُ فَقَالَتْ لَهُ هَذَا سُلَيْمَانُ قَدْ طَلَعَ عَلَيْنَا فِي جُنُودِهِ وَ لَا أَمْنُ أَنْ يَحْطِمَنَا وَ يَحْطِمَ بَيْضَنَا فَقَالَ لَهَا إِنَّ سُلَيْمَانَ (عَلَيْهِ السَّلَامُ) لَرَجُلٌ رَحِيمٌ بِنَا فَهَلْ عِنْدَكَ شَيْءٌ هَبْنَاهُ لِفِرَاخِكَ إِذَا نَفَعْنَ قَالَتْ نَعَمْ جَرَادَةٌ حَبَّأَتْهَا مِنْكَ أَنْتَظِرُ بِهَا فِرَاخِي إِذَا نَفَعْنَ فَهَلْ عِنْدَ أَنْتِ شَيْءٌ قَالَ نَعَمْ عِنْدِي تَمْرَةٌ حَبَّأَتْهَا مِنْكَ لِفِرَاخِي

So while the two of them were involved in that, when they noticed Suleyman^{as} Bin Dawood^{as} in his^{as} army, and the birds were shading him^{as}. So she said to him, 'This is Suleyman^{as} who is coming over to us in his army, and there is no safety if he^{as} were to trample us, and trample our eggs'. So he said to her, 'Suleyman^{as} would be a merciful man with us, so is there anything with you to gift to him^{as} for (the safety of) your chicks when they are born'. She said, 'Yes, a grass-hopper which I hid from you, awaiting for my chicks for it when they are born. So is there anything with you?' He said, 'Yes, I have a date with me, which I hid from you for my chicks'.

قَالَتْ فَخُذْ أَنْتِ تَمْرَتَكَ وَ أَخُذْ أَنَا جَرَادَتِي وَ نَعْرِضُ لِسُلَيْمَانَ (عَلَيْهِ السَّلَامُ) فَتُهْدِيهِمَا لَهُ فَإِنَّهُ رَجُلٌ يُحِبُّ الْهَدِيَّةَ فَأَخَذَ التَّمْرَةَ فِي مَنْفَارِهِ وَ أَخَذَتْ هِيَ الْجَرَادَةَ فِي رِجْلَيْهَا ثُمَّ تَعَرَّضَا لِسُلَيْمَانَ (عَلَيْهِ السَّلَامُ) فَلَمَّا رَأَاهُمَا وَ هُوَ عَلَى عَرْشِهِ بَسَطَ يَدَيْهِ لَهُمَا فَأَقْبَلَا فَوَقَعَ الذَّكَرُ عَلَى الْيَمِينِ وَ وَقَعَتِ الْأُنثَى عَلَى الْبَسَارِ وَ سَأَلَهُمَا عَنْ حَالِهِمَا فَأَخْبَرَاهُ

She said, 'So you take your date, and I take my grass-hopper, and we go to Suleyman^{as} and we present these to him^{as}, for he^{as} is a man who loves the gifts'. So he took the date in his beak, and she took the grass-hopper in her claws, then they went to Suleyman^{as}. So when he^{as} saw them both, and he was upon his^{as} throne, he^{as} extended his^{as} hands for them. So they went over and the male sat upon the right hand and the female sat upon the left hand, and he asked them both of their state. So they informed him^{as}.

فَقَبِلَ هَدِيَّتَهُمَا وَ جَنَّبَ جُنْدَهُ عَنْهُمَا وَ عَنْ بَيْضِهِمَا وَ مَسَحَ عَلَى رَأْسِهِمَا وَ دَعَا لَهُمَا بِالْبَرَكَةِ فَحَدَّثَتْ الْقُنُزُعَةَ عَلَى رَأْسَيْهِمَا مِنْ مَسْحَةِ سُلَيْمَانَ (عَلَيْهِ السَّلَامُ) .

So he^{as} accepted both their gifts, and diverted his^{as} army away from them and their eggs, and he^{as} wiped (by his^{as} hand) upon their heads, and supplicated for them both with the Blessings. So the topknot appeared on top of both their heads from the wiping of Suleyman^{as}.¹¹⁸

تَمَّ كِتَابُ الصِّدِّيقِ مِنَ الْكَافِي وَ يَتْلُوهُ كِتَابُ الدَّبَائِحِ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

The Book of Hunting from Al Kafi is completed, and it would be followed by the Book of Slaughter, and the Praise is for Allah^{azwj}, Lord^{azwj} of the Worlds.

¹¹⁸ Al Kafi – V 6 – The Book of Hunting Ch 17 H 4