

الكافي

AL-KAFI

المجلد السادس

Volume 6

للمحدّث الجليل والعالم الفقيه الشيخ محمد بن يعقوب الكليني المعروف بثقة
الإسلام الكليني المتوفى سنة 329 هجرية

Of the majestic narrator and the scholar, the jurist, the Sheykh
Muhammad Bin Yaqoub Al-Kulayni

Well known as 'The trustworthy of Al-Islam Al-Kulayni'

Who died in the year 329 H

كتاب الدّواجن

THE BOOK OF DOMESTIC ANIMALS

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ، وَسَلَّم تَسْلِيمًا.

In the Name of Allah^{azwj} the Beneficent, the Merciful. The Praise is for Allah^{azwj} Lord^{azwj} of the Worlds, and Blessing be upon our Chief Muhammad^{saww} and his^{saww} Purified Progeny^{asws}, and greetings with abundant greetings.

باب اِرْتِبَاطِ الدَّابَّةِ وَ الْمَرْكُوبِ

Chapter 1 – The connection between the animal and the rider

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَمَّنْ أَخْبَرَهُ عَنِ ابْنِ طَيْفُورِ الْمُتَطَبِّبِ قَالَ سَأَلَنِي أَبُو الْحَسَنِ (عَلَيْهِ السَّلَامُ) أَيَّ شَيْءٍ تَرْكَبُ قُلْتُ حِمَارًا فَقَالَ بِكُمْ ابْتِغَاءَهُ قُلْتُ بِثَلَاثَةِ عَشَرَ دِينَارًا فَقَالَ إِنَّ هَذَا هُوَ السَّرْفُ أَنْ تَشْتَرِيَ حِمَارًا بِثَلَاثَةِ عَشَرَ دِينَارًا وَ تَدْعَ بِرَدُونًا قُلْتُ يَا سَيِّدِي إِنَّ مَثْوَنَةَ الْبِرْدُونِ أَكْثَرُ مِنْ مَثْوَنَةِ الْحِمَارِ قَالَ فَقَالَ إِنَّ الَّذِي يَمُونُ الْحِمَارَ يَمُونُ الْبِرْدُونَ أَمَا عَلِمْتَ أَنَّ مَنْ ارْتَبَطَ دَابَّةً مُتَوَقِّعًا بِهِ أَمْرًا وَ يَغِيظُ بِهِ عَدُوَّنَا وَ هُوَ مُنْسَوَّبٌ إِلَيْنَا أَدْرَأَ اللَّهُ رِزْقَهُ وَ شَرَحَ صَدْرَهُ وَ بَلَّغَهُ أَمَلَهُ وَ كَانَ عَوْنًا عَلَيَّ حَوَائِجِهِ .

Al Husayn Bin Muhammad, from Moala Bin Muhammad, from Ahmad Bin Muhammad, from the one who informed him, from Ibn Tayfour Al Mutatabab who said,

‘Abu Al-Hassan^{asws} asked me: ‘Which thing do you ride?’ I said, ‘A donkey’. So he^{asws} said: ‘With how much did you buy it?’ I said, ‘With thirteen Dinars’. So he^{asws} said: ‘This is an extravagance if you were to buy a donkey with thirteen Dinars and neglect a work-horse’. I said, ‘My Master^{asws}! The provision (feed) for the work-horse is more than a provision of the donkey’. He^{asws} said: ‘The One Who^{azwj} Provides (feed) for the donkey would Provide for the work-horse. Do you not know that the one who associates with an animal in expectation of our^{asws} matter (Rising of Al-Qaim^{asws}), and annoys our^{asws} enemies by it, and it is linked to us^{asws}, Allah^{azwj} would Manage his livelihood, and Open his chest, and successfully conclude his work, and it would be an aid upon his needs’.¹

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَنْ مُحَمَّدِ بْنِ سِنَانٍ عَنْ عَبْدِ اللَّهِ بْنِ جُنْدَبٍ قَالَ حَدَّثَنِي رَجُلٌ مِنْ أَصْحَابِنَا عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ تَسَعَةُ أَعْشَارِ الرِّزْقِ مَعَ صَاحِبِ الدَّابَّةِ .

Muhammad Bin Yahya, from Muhammad Bin Al Husayn, from Muhammad Bin Sinan, from Abdullah Bin Jundab, from a man from his companions,

Abu Abdullah^{asws} has said: ‘Nine-tenths of the livelihood is with the owner of the animal’.²

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ وَ أَحْمَدَ بْنِ مُحَمَّدٍ جَمِيعًا عَنْ بَكْرِ بْنِ صَالِحٍ عَنْ سُلَيْمَانَ الْجَعْفَرِيِّ عَنْ أَبِي الْحَسَنِ (عَلَيْهِ السَّلَامُ) قَالَ سَمِعْتُهُ يَقُولُ أَهْدَى أَمِيرِ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَامُ) إِلَى رَسُولِ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) أَرْبَعَةَ أَفْرَاسٍ مِنَ الْيَمَنِ فَقَالَ لِي فَقَالَ هِيَ أَلْوَانٌ مُخْتَلِفَةٌ قَالَ فَوَيْهَا وَضَحَّ فَقَالَ نَعَمْ فِيهَا أَشْفَرُ بِهِ وَضَحَّ قَالَ فَأَمْسِكُهُ عَلَيَّ

A number of our companions, from Sahl Bin Ziyad, and Ahmad Bin Muhammad, altogether from Bakr Bin Salih, from Suleyman Al Ja'fary,

(It has been narrated) from Abu Al-Hassan^{asws}, ‘I heard him^{asws} saying: ‘Amir Al-Momineen^{asws} gifted to Rasool-Allah^{saww}, four horses from Al-Yemen. So he^{saww} said:

¹ Al-Kafi – V 6 – The Book of Domenstic Animals Ch 1 H 1

² Al Kafi – V 6 – The Book of Domenstic Animals Ch 1 H 2

'Name these for me^{saww}. So he^{asws} said: 'These are of different types'. He^{saww} said: 'So is there a spotted one?' So he^{asws} said: 'Yes, there is a blonde one with spots'. He^{saww} said: 'So keep it for me^{saww}.'

قَالَ وَ فِيهَا كُمَيْتَانِ أَوْضَحَانِ فَقَالَ أَعْطِيهِمَا ابْنَيْكَ قَالَ وَ الرَّابِعُ أَدَهُمْ بِهِمْ قَالَ بَعُهُ وَ اسْتَخْلَفَ بِهِ نَفَقَةً لِعِيَالِكَ إِنَّمَا يُمْنُ الْخَيْلِ فِي ذَوَاتِ الْأَوْضَاحِ

He^{asws} said: 'And among these are two yellow ones with spots'. So he^{saww} said: 'Give these two to your^{asws} two sons^{asws}'. He^{asws} said: 'And the fourth one is plain and with no spots on it'. He^{saww} said: 'Sell it and keep its price for (the expenses of) your^{asws} family. But rather, good fortune of the cavalry horse is in the one with the spots'.

قَالَ وَ سَمِعْتُ أَبَا الْحَسَنِ (عَلَيْهِ السَّلَامُ) يَقُولُ كَرِهْنَا الْبُهَيْمَ مِنَ الذَّوَابِّ كُلِّهَا إِلَّا الْحِمَارَ وَ الْبُغْلَ وَ كَرِهْتُ شَيْئَةَ الْأَوْضَاحِ فِي الْحِمَارِ وَ الْبُغْلِ الْأَلْوَنِ وَ كَرِهْتُ الْفُرْحَ فِي الْبُغْلِ إِلَّا أَنْ يَكُونَ بِهِ عُرَّةٌ سَائِلَةٌ وَ لَا أَشْتَهِيهَا عَلَى حَالٍ .

He (the narrator) said, 'And I heard Abu Al-Hassan^{asws} saying: 'We^{asws} dislike the plain ones from the animals, all of these, except for the donkey, and the mule, and dislike the spots in the donkey and the mule being of different colours, and I^{asws} dislike the bright-hooves in the mule except it happens to be expanded, nor do I^{asws} desire it upon that state'.³

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ عَلِيِّ بْنِ رَبَائِبٍ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) اشْتَرِ دَابَّةً فَإِنَّ مَنْفَعَتَهَا لَكَ وَ رِزْقُهَا عَلَى اللَّهِ عَزَّ وَ جَلَّ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Ali Bin Raib who said,

'Abu Abdullah^{asws} said: 'Buy an animal, for its benefit would be for you and its sustenance would be upon Allah^{azwj} Mighty and Majestic'.⁴

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَنْ جَعْفَرِ بْنِ بَشِيرٍ عَنْ دَاوُدَ الرَّقِّيِّ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) مَنْ اشْتَرَى دَابَّةً كَانَ لَهُ ظَهْرُهَا وَ عَلَى اللَّهِ رِزْقُهَا .

A number of our companions, from sahl Bin Ziyad, from Muhammad Bin Al Husayn, from Ja'far Bin bashir, from Dawood Al Raqi who said,

'Abu Abdullah^{asws} said: 'The one who buys an animal, its back (for riding) would be for him, and upon Allah^{azwj} would be its sustenance'.⁵

سَهْلُ بْنُ زِيَادٍ عَنْ مُحَمَّدِ بْنِ الْوَلِيدِ عَنْ يُونُسَ بْنِ يَعْقُوبَ قَالَ قَالَ لِي أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) اتَّخِذْ حِمَاراً يَحْمِلُ رَحْلَكَ فَإِنَّ رِزْقَهُ عَلَى اللَّهِ

Sahl Bin Ziyad, from Muhammad Bin Al Waleed, from Yunus Bin Yaqoub who said,

'Abu Abdullah^{asws} said to me: 'Take a donkey who would carry your belongings, for its sustenance would be upon Allah^{azwj}'.

³ Al Kafi – V 6 – The Book of Domenstic Animals Ch 1 H 3

⁴ Al Kafi – V 6 – The Book of Domenstic Animals Ch 1 H 4

⁵ Al Kafi – V 6 – The Book of Domenstic Animals Ch 1 H 5

قَالَ فَاتَّخَذْتُ جَمَاراً وَ كُنْتُ أَنَا وَ يُوسُفُ أَخِي إِذَا تَمَّتِ السَّنَةُ حَسَبْنَا نَفَقَاتِنَا فَتَعَلَّمُ مَقْدَارَهَا فَحَسَبْنَا بَعْدَ شِرَاءِ الْحِمَارِ نَفَقَاتِنَا فَإِذَا هِيَ كَمَا كَانَتْ فِي كُلِّ عَامٍ لَمْ تَزِدْ شَيْئاً .

He (the narrator) said, 'So I took a donkey, and I and my brother Yusuf, when the year was completed, accounted for our expenditure, and we knew of its measurement. So we counted our expenditure after the buying of the donkey, so it was as it used to be beforehand, during every year, nothing had increased (from the expenses due to the feed of the donkey)'.⁶

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ مُحَمَّدِ بْنِ عَيْسَى عَنْ مُحَمَّدِ بْنِ سَمَاعَةَ عَنْ مُحَمَّدِ بْنِ مَرْوَانَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ مِنْ سَعَادَةِ الْمُؤْمِنِ دَابَّةٌ يَرْكَبُهَا فِي حَوَائِجِهِ وَ يَفْضِي عَلَيْهَا حُقُوقَ إِخْوَانِهِ .

Ali Bin Ibrahim, from his father, from Muhammad Bin Isa, from Muhammad Bin Sama'at, from Muhammad Bin Marwan,

(It has been narrated) from Abu Abdullah^{asws} having said: 'From the happiness of the Believer is an animal he rides for his needs, and fulfils upon it the right of his brethren'.⁷

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) مِنْ سَعَادَةِ الْمَرْءِ الْمُسْلِمِ الْمَرْكَبُ الْهَنِيءُ .

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'From the happiness of the Muslim man is the comfortable ride'.⁸

عَلِيُّ بْنُ إِبْرَاهِيمَ وَ عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ جَمِيعاً عَنْ مُحَمَّدِ بْنِ عَيْسَى عَنْ زِيَادِ الْقَنْدِيِّ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانَ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) اتَّخَذُوا الدَّابَّةَ فَإِنَّهَا زَيْنٌ وَ تُفْضِي عَلَيْهَا الْحَوَائِجُ وَ رَزَقَهَا عَلَى اللَّهِ جَلٌّ ذِكْرُهُ .

Ali Bin Ibrahim, and a number of our companions, from sahl Bin Ziyad, altogether from Muhammad Bin Isa, from Ziyad Al qindy, from Abdullah Bin Sinan who said,

'Abu Abdullah^{asws}: 'Take the animal, for it is an adornment, and fulfil the needs upon it, and its sustenance is upon Allah^{azwj} Majestic is His^{azwj} Mention'.

قَالَ وَ حَدَّثَنِي بِهِ عَمَّارُ بْنُ الْمُبَارَكِ وَ زَادَ فِيهِ وَ تَلَقَّى عَلَيْهَا إِخْوَانَكَ .

He (the narrator) said, 'And it was narrated with to me by Ammar Bin Al Mubarak, and there was an increase in it,

'(He^{asws} said): 'And meet your brethren (by riding) upon it'.

وَ رُوِيَ أَنَّهُ قَالَ قَالَ عَجَبٌ لِصَاحِبِ الدَّابَّةِ كَيْفَ تَفُوتُهُ الْحَاجَةُ .

And it is reported that, 'He^{asws} said: 'I^{asws} wonder at the owner of the animal how he would miss the (fulfilment of) needs'.⁹

⁶ Al Kafi – V 6 – The Book of Domenstic Animals Ch 1 H 6

⁷ Al Kafi – V 6 – The Book of Domenstic Animals Ch 1 H 7

⁸ Al Kafi – V 6 – The Book of Domenstic Animals Ch 1 H 8

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ مُحَمَّدِ بْنِ عَيْسَى عَنْ بَعْضِ أَصْحَابِهِ عَنْ إِبْرَاهِيمَ بْنِ أَبِي الْبِلَادِ عَنْ عَلِيِّ بْنِ الْمُغِيرَةَ عَنْ أَبِي جَعْفَرٍ (عليه السلام) قَالَ مِنْ شَقَاءِ الْعَيْشِ الْمُرْكَبِ السَّوُّ .

Ali Bin Ibrahim, from Muhammad Bin Isa, from one of his companions, from Ibrahim Bin Abu Al Balaad, from Ali Bin Al Mugheira,

(It has been narrated) from Abu Ja'far^{asws} having said: 'From the misery of the life is the evil ride'.¹⁰

باب نَوَادِرَ فِي الدَّوَابِّ

Chapter 2 – The Miscellaneous regarding the animals

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ لِلدَّابَّةِ عَلَى صَاحِبِهَا سِتَّةٌ حُقُوقٌ لَا يُحْمَلُهَا فَوْقَ طَاقَتِهَا وَ لَا يَتَّخِذُ ظَهْرَهَا مَجَالِسَ يَتَحَدَّثُ عَلَيْهَا وَ يَبْدَأُ بَعْلُوقَهَا إِذَا نَزَلَ وَ لَا يَسْمُهَا وَ لَا يَضْرِبُهَا فِي وَجْهِهَا فَإِنَّهَا تُسَبِّحُ وَ يَعْزِضُ عَلَيْهَا الْمَاءَ إِذَا مَرَّ بِهِ .

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

(It has been narrated) from Abu Abdullah^{asws} having said: 'For the animal, upon its owner, are six rights – he would not burden it above its strength, nor would he take its back as a seat for having discussions upon it, and he would begin by feeding it when he descends, and he would not brand it, and he would not harm it in its face for it glorifies (Allah^{azwj}), and he would present the water to it whenever he passes by it'.¹¹

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ ابْنِ فَضَّالٍ عَنِ أَبِي الْمَعْرَاءِ عَنْ سُلَيْمَانَ بْنِ خَالِدٍ قَالَ فِيمَا أَطْنُ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ رَبِّي أَبُو ذَرٍّ رَضِيَ اللَّهُ عَنْهُ يَسْقِي حِمَارًا بِالرَّبْدَةِ فَقَالَ لَهُ بَعْضُ النَّاسِ أَمَا لَكَ يَا أَبَا ذَرٍّ مَنْ يَكْفِيكَ سَقْيَ الْجِمَارِ فَقَالَ سَمِعْتُ رَسُولَ اللَّهِ (صلى الله عليه وآله) يَقُولُ مَا مِنْ دَابَّةٍ إِلَّا وَ هِيَ تَسْأَلُ اللَّهَ كُلَّ صَبَاحٍ اللَّهُمَّ ارزُقْنِي مَلِيكَاً صَالِحاً يَشْبِعُنِي مِنَ الْعَلْفِ وَ يَرْوِينِي مِنَ الْمَاءِ وَ لَا يَكْلِفُنِي فَوْقَ طَاقَتِي فَأَنَا أُحِبُّ أَنْ أُسْقِيَهُ بِنَفْسِي .

A number of our companions, from Ahmad Bin Muhammad, from Ibn Fazzal, from Abu Al Magra, from Suleyman Bin Khalid who said regarding what I think is,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Abu Zarr^{ra} was seen watering a donkey at Al-Rabza, so one of the people said to him^{ra}, 'Is there not for you^{as}, O Abu Zarr^{ra}, one who would water the donkey for you^{as}?'. So he^{as} said: 'I^{ra} heard Rasool-Allah^{saww} saying: 'There is none from the animals except that it asks Allah^{azwj} every morning, 'O Allah^{azwj}! Grant me a righteous owner who would satiate me from the feed, and would quench me from the water, and would not encumber me above my strength'. Therefore I^{ra} love to water it myself^{ra}'.¹²

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنِ الْوَشَاءِ عَنِ طَرْحَانَ النَّخَّاسِ قَالَ مَرَرْتُ بِأَبِي عَبْدِ اللَّهِ (عليه السلام) وَ قَدْ نَزَلَ الْحِيرَةَ فَقَالَ لِي مَا عِلَاجُكَ فُلْتُ نَخَّاسٌ فَقَالَ أَصِيبْ لِي بَغْلَةً فَضَحَاءَ فُلْتُ جَعَلْتُ فِدَاكَ وَ مَا الْفَضْحَاءُ قَالَ دَهْمَاءُ بَيْضَاءُ الْبُظُنِّ بَيْضَاءُ الْأَفْحَاجِ بَيْضَاءُ الْجَحْفَلَةِ قَالَ فُلْتُ وَ اللَّهُ مَا رَأَيْتُ مِثْلَ هَذِهِ الصَّفَةِ

⁹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 1 H 9

¹⁰ Al Kafi – V 6 – The Book of Domenstic Animals Ch 1 H 10

¹¹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 1

¹² Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 2

Al Husayn Bin Muhammad, from Moala Bin Muhammad, from Al Washa, from Tarkhan Al Nakhas who said,

'I passed by Abu Abdullah^{asws} and he^{asws} had lodged at Al-Hira, so he^{asws} said to me: 'What is your occupation?' I said, 'Animal trader'. So he^{asws} said: 'Find a *Fazaah* mule for me'. I said, 'May I be sacrificed for you^{asws}! And what is *Al-Fazaah*?' He^{asws} said: 'Plain, of white belly, white thighs, white mouth'. I said, 'By Allah^{azwj}! I have not seen the likes of this description'.

فَرَجَعْتُ مِنْ عِنْدِهِ فَسَاعَةً دَخَلْتُ الْخَنْدَقَ إِذَا أَنَا غُلَامٌ قَدْ أَشْفَى عَلَى بَعْلَةٍ عَلَى هَذَا الصِّفَةِ فَسَأَلْتُ الْغُلَامَ لِمَنْ هَذِهِ الْبَعْلَةُ فَقَالَ لِمَوْلَايَ قُلْتُ يَبِيعُهَا قَالَ لَا أَدْرِي فَتَبِعْتُهُ حَتَّى أَتَيْتُ مَوْلَاهُ فَاسْتَرَيْتُهَا مِنْهُ وَ أَتَيْتُهُ بِهَا فَقَالَ هَذِهِ الصِّفَةُ الَّتِي أَرَدْتُهَا قُلْتُ جُعِلْتُ فِدَاكَ ادْعُ اللَّهَ لِي فَقَالَ أَكْثَرَ اللَّهُ مَالَكَ وَ وَلَدَكَ قَالَ فَصِرْتُ أَكْثَرَ أَهْلِ الْكُوفَةِ مَالًا وَ وَدًا .

So I returned from his^{asws} presence, so after a while I entered the ditch, and there was a slave who had sat upon a mule of this description. So I asked the slave, 'For whom is this mule?' So he said, 'For my master'. I said, 'Would he sell it'. He said, 'I do not know'. So I followed him until I came up to his master. So I bought it from him, and I came over with it to him^{asws} (the Imam^{asws}). So he^{asws} said: 'This is the description which I^{asws} wanted'. I said, 'May I be sacrificed for you^{asws}! Supplicate to Allah^{azwj} for me'. So he^{asws} said: 'May Allah^{azwj} Amplify your wealth and your children'. He (the narrator) said, 'So I became to be of the most abundant of the people of Al-Kufa in wealth and children'.¹³

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْقَاسِمِ بْنِ بَحْيَى عَنِ جَدِّهِ الْحَسَنِ بْنِ رَاشِدٍ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) لَا تَضْرِبُوا الدَّوَابَّ عَلَى وُجُوهِهَا فَإِنَّهَا تَسْبِحُ بِحَمْدِ اللَّهِ .

A number of our companions, from Ahmad Bin Muhammad, from Al Qasim Bin Yahya, from his grandfather Al Hassan Bin Rashid, from Muhammad Bin Muslim,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'Do not strike the animals upon their faces, for they Glorify with the Praise of Allah^{azwj}'.

قَالَ وَ فِي حَدِيثٍ آخَرَ لَا تَسْمُوها فِي وُجُوهِها .

He^{asws} (the Imam^{asws}) said in another Hadeeth: 'Do not brand them (curse them and hit) in their faces'.¹⁴

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ جَعْفَرِ بْنِ مُحَمَّدِ بْنِ يَسَارٍ عَنْ عُبَيْدِ اللَّهِ الدَّهْقَانِ عَنْ دُرُسْتِ بْنِ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) إِذَا عَثَرَتِ الدَّابَّةُ تَحْتَ الرَّجْلِ فَقَالَ لَهَا تَعَسْتِ تَقُولُ تَعَسَ أَعْصَانًا لِلرَّبِّ .

A number of our companions, from Sahl Bin Ziyad, from Ja'far Bin Muhammad Bin Yasaar, from Ubeydullah Al Dahqan, from Dorost,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'When the animal stumbles beneath the man, so he (the man) says to it, 'May you be

¹³ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 3

¹⁴ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 4

ruined'. It (the animal) says, 'May the one (who is) disobedient to the Lord^{azwj} be ruined'.¹⁵

مُحَمَّدُ بْنُ يَحْيَى عَنْ عَلِيِّ بْنِ إِبْرَاهِيمَ الْجَعْفَرِيِّ رَفَعَهُ قَالَ سَأَلْتُ الصَّادِقَ (عَلَيْهِ السَّلَام) مَتَى أُضْرَبُ دَابَّتِي تَحْتِي فَقَالَ إِذَا لَمْ تَمْشِ تَحْتَكَ كَمَشِيَّتِهَا إِلَى مَدْوَدِهَا .

Muhammad Bin Yahya, from Ali Bin Ibrahim Al Ja'fary, raising it, said,

'I asked Al-Sadiq^{asws}, 'When can I strike my animal under me?' So he^{asws} said: 'When it does not walk under you like it walks to its feeding place'.¹⁶

وَرَوَى عَنِ النَّبِيِّ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) أَنَّهُ قَالَ اضْرِبُوهَا عَلَى النَّفَارِ وَ لَا تَضْرِبُوهَا عَلَى الْعِتَارِ .

And it is reported,

(It has been narrated) from the Prophet^{saww} having said: 'Strike it (animal) upon the fleeing, and do not strike it upon the stumbling'.¹⁷

حُمَيْدُ بْنُ زِيَادٍ عَنِ الْخَشَّابِ عَنِ ابْنِ بَقَّاحٍ عَنْ مُعَاذِ الْجَوْهَرِيِّ عَنْ عَمْرِو بْنِ جُمَيْعٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) لَا تَنْوَرُكُوا عَلَى الدَّوَابِّ وَ لَا تَتَّخِذُوا ظُهُورَهَا مَجَالِسَ .

Humejd Bin Ziyad, from Al Khashab, from Ibn Baqah, from Moaz Al Jowhary, from Amro Bin Jumie,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'Do not sit upon the animal with both feet hanging on one side, and do not take its back for a meeting place (to hold discussions while sitting upon it)'.¹⁸

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنِ ابْنِ مَحْبُوبٍ عَنِ ابْنِ رَبَّابٍ عَنْ أَبِي حَمَزَةَ قَالَ كَانَ عَلِيُّ بْنُ الْحُسَيْنِ (عَلَيْهِ السَّلَام) يَقُولُ مَا بِهِمَتِ الْبَهَائِمُ فَلَمْ تُبْهَمْ عَنْ أَرْبَعَةٍ مَعْرِفَتِهَا بِالرَّبِّ وَ مَعْرِفَتِهَا بِالْمَوْتِ وَ مَعْرِفَتِهَا بِالْأُنثَى مِنَ الذَّكَرِ وَ مَعْرِفَتِهَا بِالْمَرْعَى عَنِ الْخَصْبِ .

A number of our companions, from Sahl Bin Ziyad, from Ibn Mahboub, from Ibn Raib, from Abu Hamza who said,

'Ali^{asws} Bin Al-Husayn^{asws} was saying: 'Whatever the dullness of the animals may be, but it is not dull from four (matters) – its recognition of the Lord^{azwj}, and its recognition with the death, and its recognition with the female and the male, and its recognition with the pasture from the cultivated'.¹⁹

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ لِكُلِّ شَيْءٍ حُرْمَةٌ وَ حُرْمَةُ الْبَهَائِمِ فِي وُجُوهِهَا .

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

¹⁵ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 5

¹⁶ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 6

¹⁷ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 7

¹⁸ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 8

¹⁹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 9

(It has been narrated) from Abu Abdullah^{asws} having said: 'For everything is a sanctity, and a sanctity of the animals is in their faces'.²⁰

أَبُو عَلِيِّ الْأَشْعَرِيِّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ عَنِ الْحَجَّالِ وَ ابْنِ فَضَّالٍ عَنْ ثَعْلَبَةَ عَنْ يَعْقُوبَ بْنِ سَالِمٍ عَنْ رَجُلٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ مَهْمَا أَتَيْتَهُمْ عَلَى الْبَهَائِمِ مِنْ شَيْءٍ فَلَا يُبْهَمُ عَلَيْهَا أَرْبَعَةٌ خِصَالٌ مَعْرِفَةُ أَنَّ لَهَا خَالِقًا وَ مَعْرِفَةُ طَلَبِ الرِّزْقِ وَ مَعْرِفَةُ الذِّكْرِ مِنَ الْأَنْثَى وَ مَخَافَةُ الْمَوْتِ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, from Al Hajjal and Ibn Fazzal, from Yaqoub Bin Salim, from a man,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Whatever dullness of the animals may be from something, but it would not be dull upon four qualities – Recognising that there is a Creator for it, and recognising seeking of the sustenance, and recognising the male from the female, and fear of the death'.²¹

سَهْلُ بْنُ زِيَادٍ عَنْ مُحَمَّدِ بْنِ الْحَسَنِ بْنِ شَمُونَ عَنِ الْأَصَمِّ عَنْ مِسْمَعِ بْنِ عَبْدِ الْمَلِكِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) اضْرِبُوهَا عَلَى النَّقَارِ وَ لَا تَضْرِبُوهَا عَلَى الْعِنَارِ .

Sahl Bin Ziyad, from Muhammad Bin Al Hassan Bin Shamoun, from Al Asam, from Misma'a Bin Abdul Malik,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'Strike it upon the fleeing but do not strike it upon the stumbling'.²²

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْقَاسِمِ بْنِ يَحْيَى عَنِ جَدِّهِ الْحَسَنِ بْنِ رَاشِدٍ عَنْ يَعْقُوبَ بْنِ جَعْفَرٍ قَالَ سَمِعْتُ أَبَا الْحَسَنِ (عَلَيْهِ السَّلَام) يَقُولُ عَلَى كُلِّ مَنْخَرٍ مِنَ الدَّوَابِّ شَيْطَانٌ فَإِذَا أَرَادَ أَحَدُكُمْ أَنْ يُلْجِمَهَا فَلْيُسِّمِ اللَّهَ عَزَّ وَجَلَّ .

A number of our companions, from Ahmad Bin Muhammad, from Al Qasim Bin Yahya, from his grandfather Al Hassan Bin Rashid, from Yaqoub Bin Ja'far who said,

'I heard Abu Al-Hassan^{asws} saying: 'Upon each nostril of the animal is a Satan^{la}. So whenever one of you to bridle it, so he should Name Allah^{azwj} Mighty and Majestic'.²³

أَحْمَدُ بْنُ مُحَمَّدٍ عَنِ ابْنِ مَحْبُوبٍ عَنِ ابْنِ رَبَائٍ عَنْ أَبِي عُبَيْدَةَ عَنِ أَحَدِهِمَا (عَلَيْهِمَا السَّلَام) قَالَ أَيَّمَا دَابَّةٍ اسْتَضَعِبَتْ عَلَى صَاحِبِهَا مِنْ لِحَامٍ وَ نَفَارٍ فَلْيَقْرَأْ فِي أُذُنِهَا أَوْ عَلَيْهَا أَوْ فَعْيَرَ دِينَ اللَّهِ يَبْعُونَ وَ لَهُ أَسْلَمَ مَنْ فِي السَّمَاوَاتِ وَ الْأَرْضِ طَوْعًا وَ كَرْهًا وَ إِلَيْهِ يُرْجَعُونَ .

Ahmad Bin Muhammad, from Ibn Mahboub, from Ibn Raib, from Abu Ubeyda,

(It has been narrated) from one of the two (5th or 6th Imam^{asws}) having said: 'Whichever animal disobeys its owner from bridling and flees, so let him recite in its ears, or upon it - **[3:83] Is it other than Allah's Religion that they seek (to follow), and to Him submits whoever is in the skies and the earth, willingly or unwillingly, and to Him shall they be returning**'.²⁴

²⁰ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 10

²¹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 11

²² Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 12

²³ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 13

²⁴ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 14

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ هِشَامِ بْنِ سَالِمٍ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (صلوات الله عليه) إِنَّ مِنَ الْحَقِّ أَنْ يَقُولَ الرَّكَّابُ لِلْمَاشِي الطَّرِيقَ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hisham Bin Salim who said,

‘Abu Abdullah^{asws} said: ‘It is from the right that the rider says to the walker, ‘The road’ (Make way)’.

وَ فِي نُسَخَةٍ أُخْرَى إِنَّ مِنَ الْجَوْرِ أَنْ يَقُولَ الرَّكَّابُ لِلْمَاشِي الطَّرِيقَ .

And in another copy – ‘(He^{asws} said): ‘It is from the inequity that the rider should be saying to the walker, ‘The road’ (Make way)’.²⁵

وَ بِإِسْنَادِهِ قَالَ خَرَجَ أَمِيرُ الْمُؤْمِنِينَ (عليه السلام) وَ هُوَ رَاكِبٌ فَمَشَتْوَا مَعَهُ فَقَالَ أَلَكُمْ حَاجَةٌ قَالُوا لَا وَ لَكِنَّا نَحِبُّ أَنْ نَمْشِيَ مَعَكَ فَقَالَ لَهُمْ أَنْصَرِفُوا فَإِنَّ مَشِيَ الْمَاشِي مَعَ الرَّكَّابِ مَفْسَدَةٌ لِلرَّكَّابِ وَ مَذَلَّةٌ لِلْمَاشِي .

And by his chain, said,

‘Amir Al-Momineen^{asws} went out and he^{asws} was riding, so they (people) walked along with him^{asws}. So he^{asws} said: ‘Is there any need for you (to be fulfilled)?’ They said, ‘No, but we love it that we should be walking along with you^{asws}’. So he^{asws} said: ‘Disperse, for the walking of the walker with the rider is a spoiler for the rider, and a humiliation for the walker’.²⁶

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ مُحَمَّدِ بْنِ عَيْسَى عَنِ الدَّهْقَانَ عَنْ دُرُسْتٍ عَنْ إِبْرَاهِيمَ بْنِ عَبْدِ الْحَمِيدِ عَنْ أَبِي الْحَسَنِ (عليه السلام) قَالَ قَالَ رَسُولُ اللَّهِ (صلى الله عليه وآله) إِذَا رَكِبَ الرَّجُلُ الدَّابَّةَ فَسَمَّى رِدْفَهُ مَلَكٌ يَحْفَظُهُ حَتَّى يَنْزِلَ وَ إِذَا رَكِبَ وَ لَمْ يُسَمِّ رِدْفَهُ شَيْطَانٌ يَقُولُ لَهُ تَعَنَّ فَإِنْ قَالَ لَهُ لَا أَحْسِنُ قَالَ لَهُ تَمَنَّ فَلَا يَزَالُ يَتَمَنَّى حَتَّى يَنْزِلَ

Ali Bin Ibrahim, from Muhammad Bin Isa, from Al Dahqan, from Dorost, from Ibrahim Bin Abdul Hameed,

(It has been narrated) from Abu Al-Hassan^{asws} having said: ‘Rasool-Allah^{saww} said: ‘When the man rides the animal, so he Names (*Bismillah*) and Angel rides behind him, protecting him until he descends; and when he rides and does not Name (*Bismillah*), a Satan^{la} rides behind him, so he^{la} is saying to him, ‘Sing!’ So if he says to him^{la}, ‘I am not good at it’, he^{la} says to him, ‘Wish for it’. So he does not cease wishing until he descends’.

وَ قَالَ مَنْ قَالَ إِذَا رَكِبَ الدَّابَّةَ بِسْمِ اللَّهِ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا الْآيَةِ وَ سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَ مَا كُنَّا لَهُ مُفْرِنِينَ حَفِظْتُ لَهُ نَفْسَهُ وَ دَابَّتُهُ حَتَّى يَنْزِلَ .

And he^{asws} said: ‘The one who says whenever he rides the animal, ‘In the Name of Allah^{azwj}, there is no Might or Strength except with Allah^{azwj}, [7:43] All Praise is due to Allah Who Guided us to this, and we would not have found the Way had it not been that Allah had Guided us, [43:13] Glory be to Him Who Made this

²⁵ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 15

²⁶ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 16

subservient to us and we were not able to do it', Allah^{azwj} would Protect for him his self, and his animal until he descends'.²⁷

عَلِيُّ بْنُ إِبْرَاهِيمَ أَوْ غَيْرُهُ رَفَعَهُ قَالَ خَرَجَ عَبْدُ الصَّمَدِ بْنُ عَلِيٍّ وَ مَعَهُ جَمَاعَةٌ فَبَصُرَ بِأَبِي الْحَسَنِ مُوسَى بْنِ جَعْفَرٍ (عَلَيْهِ السَّلَامُ) مُقْبِلًا رَاكِبًا بَعْلًا فَقَالَ لِمَنْ مَعَهُ مَكَاتِكُمْ حَتَّى أَضْحِكَكُمْ مِنْ مُوسَى بْنِ جَعْفَرٍ فَلَمَّا دَنَا مِنْهُ قَالَ لَهُ مَا هَذِهِ الدَّابَّةُ الَّتِي لَا تُدْرِكُ عَلَيْهَا الثَّأْرُ وَ لَا تَصْلُحُ عِنْدَ النَّزَالِ فَقَالَ لَهُ أَبُو الْحَسَنِ (عَلَيْهِ السَّلَامُ) تَطَاطَأَتْ عَنْ سُمُو الْخَيْلِ وَ تَجَاوَزَتْ فُموءَ الْعَبِيرِ وَ خَيْرُ الْأُمُورِ أَوْسَطُهَا فَأَفْجَمَ عَبْدُ الصَّمَدِ فَمَا أَحَارَ جَوَابًا .

Ali Bin Ibrahim, or someone else, raising it, said,

'Abdul Samam Bin Ali went out and with him was a group of people, so he saw Abu Al Hassan Musa Bin Ja'far^{asws} riding a mule towards him. So he said to the ones who were with him, 'Stay in your places until I make you laugh from Musa^{asws} Bin Ja'far^{asws}'. So when he approached him^{asws}, said to him^{asws}, 'What is this animal upon which neither can the vengeance be realised nor is it correct for the battleground'. So Abu Al-Hassan^{asws} said to him: 'I^{asws} have come down from the elevation of the cavalry horse and have exceeded the lowliness of the wild ass, and the best of the affairs is in its middle'. So Abdul Samad was speechless and could not responded with an answer'.²⁸

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ عِدَّةٍ مِنْ أَصْحَابِهِ عَنْ عَلِيِّ بْنِ أَسْبَاطٍ عَنْ عَمِّهِ يَعْقُوبَ بْنِ سَالِمٍ رَفَعَهُ قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (صَلَوَاتُ اللَّهِ عَلَيْهِ) قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) لَا يَرْتَدِفُ ثَلَاثَةَ عَلَى دَابَّةٍ فَإِنَّ أَحَدَهُمْ مَلْعُونٌ .

A number of our companions, from Ahmad Bin Abu Abdullah, from a number of our companions, from Ali Bin Asbaat, from his uncle Yaqoub Bin Salim, raising it, said,

'Amir Al-Momineen^{asws} said: 'Rasool-Allah^{saww} said: 'Three must not ride upon one animal, for one of them would be an Accursed'.²⁹

بَابُ الْأَتِ الدَّوَابِّ

Chapter 3 – The Equipment of the animals

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ بَعْضِ أَصْحَابِهِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ السَّرْجُ مَرْكَبٌ مَلْعُونٌ لِلنِّسَاءِ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from one of his companions,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The saddle riding is detestable for the women'.³⁰

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ خَالِدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ سَمَاعَةَ قَالَ سُئِلَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنْ جُلُودِ السَّبَاعِ فَقَالَ ارْكَبُوهَا وَ لَا تَلْبَسُوا شَيْئًا مِنْهَا تُصَلُّونَ فِيهِ .

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from Usman Bin Isa, from Sama'at who said,

²⁷ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 17

²⁸ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 18

²⁹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 2 H 19

³⁰ Al Kafi – V 6 – The Book of Domenstic Animals Ch 3 H 1

'Abu Abdullah^{asws} was asked about skins of the predatory animals, so he^{asws} said: 'Ride in them but do not wear anything from these while offering *Salaat* (Praying in them)',³¹

مُحَمَّدُ بْنُ يَحْيَى عَنْ الْعُمَرَكَيِّ بْنِ عَلِيٍّ عَنْ عَلِيِّ بْنِ جَعْفَرٍ عَنْ أَخِيهِ أَبِي الْحَسَنِ (عَلَيْهِ السَّلَام) قَالَ سَأَلْتُهُ عَنِ السَّرَجِ وَاللِّجَامِ فِيهِ الْفِضَّةُ أَوْ يَرْكَبُ بِهِ فَقَالَ إِنْ كَانَ مُمَوَّهًا لَا يُقْدَرُ عَلَى نَزْعِهِ فَلَا بَأْسَ وَإِلَّا فَلَا تَرْكَبْ بِهِ .

Muhammad Bin Yahya, from Al Amraky Bin Ali,

(It has been narrated) from Ali^{asws} son of Ja'far^{asws}, from his brother^{asws} Abu Al-Hassan^{asws}, said, 'I asked him^{asws} about the saddle and the reins where is the silver, can one ride with it?' So he^{asws} said: 'If it is coated on and you are not able to remove it, so there is no problem, otherwise do not ride with it'.³²

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ وَ عَلِيِّ بْنِ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَنَانَ بْنِ سَدِيرٍ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) يَقُولُ قَالَ النَّبِيُّ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) لِعَلِيِّ (عَلَيْهِ السَّلَام) إِيَّاكَ أَنْ تَرْكَبَ مَيْتْرَةَ حُمْرَاءَ فَإِنَّهَا مَيْتْرَةُ إِبْلِيسَ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Muhammad Bin Ismail, and Ali Bin Ibrahim, from his father, from Hanan Bin Sadeyr who said,

'I heard Abu Abdullah^{asws} saying: 'The Prophet^{saww} said to Ali^{asws}: 'Beware of riding on a red saddlecloth, for it is a saddlecloth of Satan'^{la},³³

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي هَاشِمٍ عَنْ إِبْرَاهِيمَ بْنِ أَبِي يَحْيَى الْمَدِينِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) أَنَّ عَلِيَّ بْنَ الْحُسَيْنِ (عَلَيْهِ السَّلَام) كَانَ يَرْكَبُ عَلَى قُطَيْفَةٍ حُمْرَاءَ .

A number of our companions, from Ahmad Bin Abu Abdullah, from Muhammad Bin Ali, from Abdul Rahman Bin Abu Hashim, from Ibrahim Bin Abu Yahya Al Madainy,

(It has been narrated) from Abu Abdullah^{asws} that Ali^{asws} Bin Al-Hassan^{asws} was riding upon red velvet'.³⁴

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ مُحَمَّدِ بْنِ الْحَسَنِ بْنِ شُمُونَ عَنْ عَبْدِ اللَّهِ بْنِ عَبْدِ الرَّحْمَنِ عَنْ مِسْمَعِ بْنِ عَبْدِ الْمَلِكِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ كَانَتْ بُرَّةٌ نَاقَةٌ رَسُولِ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) مِنْ فِضَّةٍ .

A number of our companions, from Sahl Bin Ziyad, from Muhammad Bin Al Hassan Bin Shamoun, from Abdullah Bin Abdul Rahman, from Misama'a Bin Abdul Malik,

(It has been narrated) from Abu Abdullah^{asws} having said: 'A ring in the nostril of the she-camel of Rasool-Allah^{saww} was of silver'.³⁵

³¹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 3 H 2

³² Al Kafi – V 6 – The Book of Domenstic Animals Ch 3 H 3

³³ Al Kafi – V 6 – The Book of Domenstic Animals Ch 3 H 4

³⁴ Al Kafi – V 6 – The Book of Domenstic Animals Ch 3 H 5

³⁵ Al Kafi – V 6 – The Book of Domenstic Animals Ch 3 H 6

بَابُ اتِّخَاذِ الْإِبِلِ

Chapter 4 –Taking the camel

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ إِنَّ عَلِيَّ بْنَ الْحُسَيْنِ (عليه السلام) كَانَ لِيَبْتَاغَ الرَّاحِلَةَ بِمِائَةِ دِينَارٍ يُكْرِمُ بِهَا نَفْسَهُ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Abdullah Bin Sinan,

(It has been narrated) from Abu Abdullah^{asws} having said: ‘Ali^{asws} Bin Al-Husayn^{asws} had bought the riding animal for one hundred Dinars, honouring himself^{asws} with it’.³⁶

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْحَبَّارِ عَنِ الْحَجَّالِ عَنِ صَفْوَانَ الْجَمَّالِ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عليه السلام) لَوْ يَعْلَمُ النَّاسُ كُنْهَ حُمَلَانِ اللَّهِ لِلضَّعِيفِ مَا غَالُوا بِهِيْمَةً .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, from Al Hajjal, from Safwan Al Jamaal who said,

‘Abu Abdullah^{asws} said: ‘Had the people known the true nature of the carriers as Allah^{azwj} Made (Bearing the load) for the weak, they would not consider the animals as expensive’.³⁷

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ يَحْيَى عَنْ غِيَاثِ بْنِ إِبْرَاهِيمَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ قَالَ رَسُولُ اللَّهِ (صلى الله عليه وآله) إِنَّ عَلَى ذِرْوَةِ كُلِّ بَعِيرٍ شَيْطَانًا فَاَمْتَهُنُوهَا لِأَنْفُسِكُمْ وَ دَلُّوْهَا وَ اذْكُرُوا اسْمَ اللَّهِ فَإِنَّمَا يَحْمِلُ اللَّهُ عَزَّ وَ جَلَّ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Muhammad Bin Yahya, from Giyas Bin Ibrahim,

(It has been narrated) from Abu Abdullah^{asws} having said; ‘Rasool-Allah^{saww} said: ‘At the highest point of every camel is a Satan^{la}, therefore degrade him and humiliate him to yourselves, and mention the Name of Allah^{azwj}, for rather the carrier is (a Gift from) Allah^{azwj} Mighty and Majestic’.³⁸

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ هِشَامِ بْنِ الْحَكَمِ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ لَوْ يَعْلَمُ الْحَاجُّ مَا لَهُ مِنَ الْحُمَلَانِ مَا غَالَ أَحَدٌ بِبَعِيرٍ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hisham Bin Al Hakam,

(It has been narrated) from Abu Abdullah^{asws} having said: ‘Had the Pilgrim known what is for him from the carriers, no one would consider the camel to be expensive’.³⁹

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ أَبِيهِ عَنِ مُحَمَّدِ بْنِ عَمْرٍو عَنْ سُلَيْمَانَ الرَّحَّالِ عَنْ عَبْدِ اللَّهِ بْنِ أَبِي يَعْفُورٍ قَالَ مَرَّ بِي أَبُو عَبْدِ اللَّهِ (عليه السلام) وَ أَنَا أُمْتِي عَرْضَ نَاقَتِي فَقَالَ مَا لَكَ لَا تَرْكَبُ فَقُلْتُ ضَعُفَتْ نَاقَتِي فَأَرَدْتُ أَنْ أُخَفِّفَ عَنْهَا فَقَالَ رَحِمَكَ اللَّهُ ارْكَبْ فَإِنَّ اللَّهَ يَحْمِلُ عَنِ الضَّعِيفِ وَ الْقَوِيِّ .

³⁶ Al Kafi – V 6 – The Book of Domenstic Animals Ch 4 H 1

³⁷ Al Kafi – V 6 – The Book of Domenstic Animals Ch 4 H 2

³⁸ Al Kafi – V 6 – The Book of Domenstic Animals Ch 4 H 3

³⁹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 4 H 4

A number of our companions, from Ahmad Bin Abu Abdullah, from his father, from Muhamad Bin Amro, from Suleyman Al Rahhal, from Abdullah Bin Abu Yafour who said,

'I passed by Abu Abdullah^{asws} and I was walking in the presence of my she-camel, so he^{asws} said: 'What is the matter you are not riding?' So I said, 'My camel has weakened, so I wanted to lighten from it'. So he^{asws} said: 'May Allah^{azwj} have Mercy on you! Ride, for Allah^{azwj} Carries from the weak and the strong'.⁴⁰

عَنْهُ عَنْ أَبِيهِ عَمَّنْ ذَكَرَهُ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ نَهَى رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) أَنْ يُنْخَطَى الْقَطَارُ قِيلَ يَا رَسُولَ اللَّهِ وَ لِمَ قَالَ إِنَّهُ لَيْسَ مِنْ قِطَارٍ إِلَّا وَ مَا بَيْنَ النَّبَعِيرِ إِلَى النَّبَعِيرِ شَيْطَانٌ .

From him, from his father, from the one who mentioned it,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} forbade cross the line (of the camels). So it was said, 'O Rasool-Allah^{saww}! And why?' He^{saww} said: 'There is none from the line except and what is between the camel to the camel is a Satan^{la}'.⁴¹

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ ابْنِ مَحْبُوبٍ عَنْ حُسَيْنِ بْنِ عُمَرَ بْنِ يَزِيدَ عَنْ أَبِيهِ قَالَ اشْتَرَيْتُ إِبِلًا وَ أَنَا بِالْمَدِينَةِ مُقِيمٌ فَأَعْجَبَنِي إِعْجَابًا شَدِيدًا فَدَخَلْتُ عَلَى أَبِي الْحَسَنِ الْأَوَّلِ (عَلَيْهِ السَّلَام) فَذَكَرْتُهَا لَهُ فَقَالَ مَا لَكَ وَ لِإِبِلٍ أَمَا عَلِمْتَ أَنَّهَا كَثِيرَةُ الْمَصَائِبِ

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ibn Mahboub, from Husayn Bin Umar Bin Yazeed, from his father who said,

'I bought a camel and I was staying at Al-Medina, so it fascinated me with an intense fascination. So I went over to Abu Al-Hassan^{asws} and mentioned it to him^{asws}. So he^{asws} said: 'What is it to you and the camel? But, do you not know that it is with a lot of difficulties?'

قَالَ فَمِنْ إِعْجَابِي بِهَا أَكْرَيْتُهَا وَ بَعَثْتُ بِهَا مَعَ غُلْمَانٍ لِي إِلَى الْكُوفَةِ قَالَ فَسَقَطَتْ كُلُّهَا فَدَخَلْتُ عَلَيْهِ فَأَخْبَرْتُهُ فَقَالَ فَلْيَحْذِرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ .

He (the narrator) said, 'So, from my fascination with it, I hired it out and sent two slaves of mine with it to Al-Kufa. So all of it was fruitless. So I went over to him^{asws} and informed him^{asws}, so he^{asws} said: '**[24:63] therefore let those beware who go against his order lest a trial afflict them or there befalls upon them a painful Punishment**'.⁴²

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ خَالِدٍ عَنِ الْحَجَّالِ عَنِ صَفْوَانَ الْجَمَّالِ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) يَا صَفْوَانُ اشْتَرِ لِي جَمَلًا وَ خُذْهُ أَشْوَهَ فَإِنَّهُ أَطْوَلُ شَيْءٍ أَعْمَارًا فَاشْتَرَيْتُ لَهُ جَمَلًا بِثَمَانِينَ دِرْهَمًا فَأَتَيْتُهُ بِهِ .

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from Al Hajjal, form Safwan Al Jammal who said,

'Abu Abdullah^{asws} said: 'O Safwan! Buy a camel for me^{asws} and take it as deformed, for it is something which is of longer life-span'. So I bought a camel for him^{asws} with eighty Dirhams, and went over to him^{asws} with it'.

⁴⁰ Al Kafi – V 6 – The Book of Domenstic Animals Ch 4 H 5

⁴¹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 4 H 6

⁴² Al Kafi – V 6 – The Book of Domenstic Animals Ch 4 H 7

و فِي حَدِيثٍ آخَرَ قَالَ اشْتَرِ السُّودَ الْقَبِيحَ فَإِنَّهَا أَطْوَلُ شَيْءٍ أَعْمَاراً .

And in another Hadeeth - 'He^{asws} said: 'Buy the black, the ugly, for it is something with a longer life-span'.⁴³

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ عَنِ ابْنِ الْقَدَّاحِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) وَ عَنْ أَبِيهِ مَيْمُونٍ قَالَ خَرَجْنَا مَعَ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) إِلَى أَرْضِ طَيْبَةَ وَمَعَهُ عَمْرُو بْنُ دِينَارٍ وَ أَنَسٌ مِنْ أَصْحَابِهِ فَأَقَمْنَا بِطَيْبَةَ مَا شَاءَ اللَّهُ وَ رَكِبَ أَبُو جَعْفَرٍ (عَلَيْهِ السَّلَامُ) عَلَى جَمَلٍ صَعَبٍ فَقَالَ لَهُ عَمْرُو بْنُ دِينَارٍ مَا أَصْعَبَ بَعِيرَكَ فَقَالَ أَوْ مَا عَلِمْتَ أَنَّ رَسُولَ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) قَالَ إِنَّ عَلَى ذِرْوَةِ كُلِّ بَعِيرٍ شَيْطَانًا فَاْمْتَهُنُوهَا وَ ذَلُّوْهَا وَ اذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا فَإِنَّمَا يَحْمِلُ اللَّهُ ثُمَّ دَخَلَ مَكَّةَ وَ دَخَلْنَا مَعَهُ بِغَيْرِ إِحْرَامٍ .

A number of our companions, from Sahl Bin Ziyad, from Ja'far Bin Muhammad,

(It has been narrated) from Ibn Al-Qaddah, from Abu Abdullah^{asws}, and from his father Maymoun who said, 'We went out with Abu Ja'far^{asws} to the land of Tayba and with him^{asws} was Amro Bin Dinar, and a group of his^{asws} companions. So we stayed at Tayba for as long as Allah^{azwj} so Desired, and Abu Ja'far^{asws} rode upon a difficult camel. So Amro Bin Dinar said to him^{asws}, 'How difficult is your^{asws} camel'. So he^{asws} said: 'Or do you not know that Rasool-Allah^{saww} said: 'Upon the peak of every camel is a Satan^{la}, therefore disgrace it and humiliated it, and mention the Name of Allah^{azwj} upon it, for rather it is (the Strength of) Allah^{azwj} Who Carries'. Then he^{asws} entered Makkah and we entered with him^{asws} without *Ihraam*'.⁴⁴

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ أَحْمَدَ عَنْ عَلِيِّ بْنِ السُّنْدِيِّ عَنْ مُحَمَّدِ بْنِ عَمْرٍو بْنِ سَعِيدٍ عَنْ رَجُلٍ عَنِ ابْنِ أَبِي يَعْفُورٍ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) قَالَ سَمِعْتُهُ يَقُولُ إِيَّاكُمْ وَ الإِبِلِ الْحُمْرَ فَإِنَّهَا أَقْصَرُ الإِبِلِ أَعْمَاراً .

Muhammad Bin Yahya, form Muhammad Bin Ahmad, from Ali Bin Al Sandy, from Muhammad Bin Amro Bin Saeed, from a man, from Ibn Abu Yafour,

(It has been narrated) from Abu Ja'far^{asws}, said, 'I heard him^{asws} saying: 'Beware of the red camel for it is the camel of the shortest life-span'.⁴⁵

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُعَمَدٍ عَنِ الْوَشَائِ عَنِ عَبْدِ اللَّهِ بْنِ سِنَانٍ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) يَقُولُ إِنَّ اللَّهَ عَزَّ وَ جَلَّ اخْتَارَ مِنْ كُلِّ شَيْءٍ شَيْئاً اخْتَارَ مِنَ الإِبِلِ النَّاقَةَ وَ مِنَ الْعِزْمِ الضَّائِنَةَ .

Al Husayn Bin Muhammad, form Moala Bin Muhammad, from Al Washa, from Abdullah Bin Sinan who said,

'I heard Abu Abdullah^{asws} saying: 'Allah^{azwj} Mighty and Majestic Chose something from everything. He^{azwj} Chose the she-camel from the camels, and from the sheep, the ewe'.⁴⁶

⁴³ Al Kafi – V 6 – The Book of Domenstic Animals Ch 4 H 8

⁴⁴ Al Kafi – V 6 – The Book of Domenstic Animals Ch 4 H 9

⁴⁵ Al Kafi – V 6 – The Book of Domenstic Animals Ch 4 H 10

⁴⁶ Al Kafi – V 6 – The Book of Domenstic Animals Ch 4 H 11

باب الغنم

Chapter 5 – The Sheep

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنِ الْوَشَاءِ عَنْ إِسْحَاقَ بْنِ جَعْفَرٍ قَالَ قَالَ لِي أَبُو عَبْدِ اللَّهِ (عليه السلام) يَا بُنَيَّ اتَّخِذِ الْغَنَمَ وَلَا تَتَّخِذِ الْإِبِلَ .

Al Husayn Bin Muhammad, from Moala Bin Muhammad, from Al Washa,

(It has been narrated) from Is'haq son of Ja'far^{asws} who said, 'Abu Abdullah^{asws} said to me: 'O my^{asws} son! Take the sheep and do not take the camel'.⁴⁷

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ عَمْرِو بْنِ أَبَانَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ قَالَ رَسُولُ اللَّهِ (صلى الله عليه وآله) نِعَمَ الْمَالِ الشَّاةُ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Amro Bin Aban,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'The best of the wealth is the sheep'.⁴⁸

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنِ الْحَسَنِ بْنِ عَلِيٍّ عَنْ غُبَيْسِ بْنِ هِشَامٍ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ قَالَ رَسُولُ اللَّهِ (صلى الله عليه وآله) نَظَفُوا مَرَابِضَهَا وَامْسَحُوا رُغَامَهَا .

Abu Ali Al Ashary, from Al Hassan Bin Ali, from Ubeys Bin Hisham, from Abdullah Bin Sinan,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'Clean their pens and wipe their dust (from their fur)'.⁴⁹

وَبِهَذَا الْإِسْنَادِ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ إِذَا اتَّخَذَ أَهْلُ بَيْتِ شَاةٍ أَتَاهُمُ اللَّهُ بِرِزْقِهَا وَزَادَ فِي أَرْزَاقِهِمْ وَارْتَحَلَ الْفَقْرُ عَنْهُمْ مَرَّحَلَةً فَإِنِ اتَّخَذَ سَاتِنِينَ أَتَاهُمُ اللَّهُ بِأَرْزَاقِهِمَا وَزَادَ فِي أَرْزَاقِهِمْ وَارْتَحَلَ الْفَقْرُ عَنْهُمْ مَرَّحَلَتَيْنِ فَإِنِ اتَّخَذُوا ثَلَاثَةَ أَتَاهُمُ اللَّهُ بِأَرْزَاقِهِمْ وَارْتَحَلَ الْفَقْرُ عَنْهُمْ رَأْسًا .

And by this chain,

(It has been narrated) from Abu Abdullah^{asws} having said: 'When the family takes a sheep, Allah^{azwj} Grant them its sustenance and increases in their sustenance, and the poverty departs from them with a departing. So if they were to take two sheep, Allah^{azwj} would Grant them sustenance for both of them and increase in their sustenance, and the poverty would depart from them with departing twice. So if they were to take three, Allah^{azwj} would Grant the their sustenance, and the poverty would depart from them at the onset'.⁵⁰

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانَ عَنْ مُحَمَّدِ بْنِ عَجَلَانَ قَالَ سَمِعْتُ أَبَا جَعْفَرٍ (عليه السلام) يَقُولُ مَا مِنْ أَهْلٍ بَيْتٍ يَكُونُ عَنْدهُمْ شَاةٌ لَبُونٌ إِلَّا قُدِّسُوا فِي كُلِّ يَوْمٍ مَرَّتَيْنِ قُلْتُ وَكَيْفَ يُقَالُ لَهُمْ قَالَ يُقَالُ لَهُمْ بوركتم بوركتم .

⁴⁷ Al Kafi – V 6 – The Book of Domenstic Animals Ch 5 H 1

⁴⁸ Al Kafi – V 6 – The Book of Domenstic Animals Ch 5 H 2

⁴⁹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 5 H 3

⁵⁰ Al Kafi – V 6 – The Book of Domenstic Animals Ch 5 H 4

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Abdullah Bin Sinan, from Muhammad Bin Ajlan who said,

'I heard Abu Ja'far^{asws} saying: 'There is none from a family which happens to have a sheep with them for milking except it is sanctified twice every day'. I said, 'And how is it said to them?' He^{asws} said: 'It is said to them: 'You are Blessed! You are Blessed!'⁵¹

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ عَيْسَى عَنِ ابْنِ مَحْبُوبٍ عَنْ مُحَمَّدِ بْنِ مَارِدٍ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) يَقُولُ مَا مِنْ مُؤْمِنٍ يَكُونُ فِي مَنْزِلِهِ عَنَزٌ حَلُوبٌ إِلَّا قُدِّسَ أَهْلُ ذَلِكَ الْمَنْزِلِ وَبُورِكَ عَلَيْهِمْ فَإِنْ كَانَتْ أُمَّتَيْنِ قُدِّسُوا وَبُورِكَ عَلَيْهِمْ فِي كُلِّ يَوْمٍ مَرَّتَيْنِ قَالَ فَقَالَ بَعْضُ أَصْحَابِنَا وَكَيْفَ يُقَدِّسُونَ قَالَ يَقِفُ عَلَيْهِمْ مَلَكٌ فِي كُلِّ صَبَاحٍ فَيَقُولُ لَهُمْ قُدِّسْتُمْ وَبُورِكَ عَلَيْكُمْ وَطَابَ إِدَامُكُمْ قَالَ فُلْتُ لَهُ وَ مَا مَعْنَى قُدِّسْتُمْ قَالَ طَهَّرْتُمْ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Ibn Mahboub, from Muhammad Bin Marad who said,

'I heard Abu Abdullah^{asws} saying: 'There is none from a Believer what happens to have a dairy goat in his home, except the inhabitants of that home are sanctified and Blessings are upon them. So if there were to be two, so they are sanctified and Blessings are upon them twice every day'. So one of our companions said, 'And how are they sanctified?' He^{asws} said: 'An Angels pauses over them during every morning, so he is saying to them: 'You are sanctified, and Blessings are upon you, and you are (made to be) good, and your sauce is (made to be) good'. I said to him^{asws}, 'And what is the meaning of 'You are sanctified'?' He^{asws} said: 'You are purified (from sins)'.⁵²

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ خَالِدٍ عَنِ ابْنِ أَبِي نَجْرَانَ عَنْ أَبِي حَمِيلَةَ عَنْ جَابِرٍ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَام) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) لِعَمَّتِهِ مَا يَمْنَعُكَ أَنْ تَتَّخِذِي فِي بَيْتِكَ بَرَكَةً قَالَتْ يَا رَسُولَ اللَّهِ وَ مَا الْبَرَكَةُ قَالَ شَاةٌ تُحَلَبُ فَإِنَّهُ مَنْ كَانَ فِي دَارِهِ شَاةٌ تُحَلَبُ أَوْ نَعْجَةٌ أَوْ بَقْرَةٌ تُحَلَبُ فَبَرَكَاتٌ كُلُّهُنَّ .

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, form Ibn Abu Najran, from Abu Jameela, from Jabir,

(It has been narrated) from Abu Ja'far^{asws} having said: 'Rasool-Allah^{saww} said to his^{saww} paternal aunt: 'What prevents you from taking Blessings to be in your house?' She said, 'O Rasool-Allah^{saww}! And what is the Blessing?' He^{saww} said: 'A sheep you can milk, for it is such that the one who has a sheep in his house to milk, or an ewe, or a cow to milk, so these are Blessings, all of them'.⁵³

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادٍ عَنْ حَرِيرِ بْنِ أَبِي الْجَارُودِ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَام) قَالَ دَخَلَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) عَلَى أُمِّ سَلَمَةَ فَقَالَ لَهَا مَا لِي لَا أَرَى فِي بَيْتِكَ الْبَرَكَةَ قَالَتْ بَلَى وَ الْحَمْدُ لِلَّهِ إِنَّ الْبَرَكَةَ لَفِي بَيْتِي فَقَالَ إِنَّ اللَّهَ عَزَّ وَ جَلَّ أَنْزَلَ ثَلَاثَ بَرَكَاتٍ الْمَاءَ وَ النَّارَ وَ الشَّاةَ .

Ali Bin Ibrahim, from his father, form Hammad, from Hareyz, from Abu Al Jaroud,

(It has been narrated) from Abu Ja'far^{asws} having said: 'Rasool-Allah^{saww} went over to Umm Salma^{as}, so he^{saww} said to her^{as}: 'I^{saww} do not see the blessing in your^{as} room'. She^{as} said: 'Yes, and the Praise is for Allah^{azwj} that the Blessing is in my^{as} room'. So

⁵¹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 5 H 5

⁵² Al Kafi – V 6 – The Book of Domenstic Animals Ch 5 H 6

⁵³ Al Kafi – V 6 – The Book of Domenstic Animals Ch 5 H 7

he^{saww} said: ‘Allah^{azwj} Mighty and Majestic Sent down three Blessings – the water, and the fire, and the sheep’.⁵⁴

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَدِيٍّ عَنْ أَبِيهِ عَنْ سُلَيْمَانَ الْجَعْفَرِيِّ رَفَعَهُ إِلَى أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ مَا مِنْ أَهْلِ بَيْتٍ تَرَوْحُ عَلَيْهِمْ ثَلَاثُونَ شَاةً إِلَّا لَمْ تَزَلِ الْمَلَائِكَةُ تَحْرُسُهُمْ حَتَّى يُصْبِحُوا .

A number of our companions, from Ahmad Bin Abu Abdullah, from his father, from Suleyman Al Ja'fary,

(It has been narrated) raising it to Abu Abdullah^{asws} having said: ‘There is none from a family to whom thirty sheep unwind, except that the Angels do not cease to enclose them until the morning’.⁵⁵

بَابُ سِمَةِ الْمَوَاشِي

Chapter 6 – Branding the livestock

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ ابْنِ فَضَّالٍ عَنْ يُونُسَ بْنِ يَعْقُوبَ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) أَسِمِ الْعَنَمَ فِي وُجُوهِهَا قَالَ سِمَهَا فِي آذَانِهَا .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ibn Fazzal, from Yunus Bin Yaquob who said,

‘I said to Abu Abdullah^{asws}, ‘Can I brand the sheep in their faces?’ He^{asws} said: ‘Brand them in their ears’.⁵⁶

أَحْمَدُ بْنُ مُحَمَّدٍ عَنْ ابْنِ مَحْبُوبٍ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانَ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنْ سِمَةِ الْمَوَاشِي فَقَالَ لَا بَأْسَ بِهَا إِلَّا فِي الْوُجُوهِ .

Ahmad Bin Muhammad, from Ibn Mahboub, from Abdullah Bin Sinan who said,

‘I asked Abu Abdullah^{asws} about branding the livestock, so he^{asws} said: ‘There is no problem with it except in their faces’.⁵⁷

بَابُ الْحَمَامِ

Chapter 7 – The Pigeons

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ وَ ابْنِ مَحْبُوبٍ عَنْ مُعَاوِيَةَ بْنِ وَهَبٍ قَالَ الْحَمَامُ مِنْ طُيُورِ الْأَنْبِيَاءِ (عَلَيْهِمُ السَّلَام) .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, and Ibn Mahboub, from Muawiya Bin Wahab who said,

‘The pigeon is from the birds of the Prophets^{as}’.⁵⁸

⁵⁴ Al Kafi – V 6 – The Book of Domenstic Animals Ch 5 H 8

⁵⁵ Al Kafi – V 6 – The Book of Domenstic Animals Ch 5 H 9

⁵⁶ Al Kafi – V 6 – The Book of Domenstic Animals Ch 6 H 1

⁵⁷ Al Kafi – V 6 – The Book of Domenstic Animals Ch 6 H 2

⁵⁸ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 1

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنِ الْوَشَاءِ عَنْ حَمَّادِ بْنِ عَثْمَانَ عَنْ عَبْدِ الْأَعْلَى مَوْلَى آلِ سَامٍ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عليه السلام) يَقُولُ إِنَّ أَوَّلَ حَمَامٍ كَانَ بِمَكَّةَ حَمَامٌ لِإِسْمَاعِيلَ (عليه السلام) .

Al Husayn Bin Muhammad, from Moala Bin Muhammad, from Al Washa, from Hammad Bin usman, form Abdul A'ala, a slave of the progeny of Sam who sai,

'I heard Abu Abdullah^{asws} saying that: 'The first pigeon which was at Makkah was a pigeon of Ismail^{as}'⁵⁹.

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ حَفْصِ بْنِ الْخُزَيْمِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ إِنَّ أَوَّلَ حَمَامِ الْحَرَمِ بَقِيَّةَ حَمَامٍ كَانَ لِإِسْمَاعِيلَ بْنِ إِبْرَاهِيمَ (عليه السلام) اتَّخَذَهَا كَانَ يَأْتِسُ بِهَا

Ali Bin Ibrahim, from his father, form Ibn Abu Umeyr, from Hafs Bin Al Bakhtary,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The original pigeon of the Sanctuary of the rest of the pigeons was for Ismail^{as} Bin Ibrahim^{as}. He^{as} took it as he^{as} was comfortable with it'.

فَقَالَ أَبُو عَبْدِ اللَّهِ (عليه السلام) يُسْتَحَبُّ أَنْ تَتَّخِذَ طَيْرًا مَقْصُوصًا تَأْتِسُ بِهِ مَخَافَةَ الْهُوَامِ .

So Abu Abdullah^{asws} said: 'It is recommended for you to take a clipped bird to be comfortable with it, if fear of the vermin'.⁶⁰

عَلِيُّ بْنُ مُحَمَّدٍ عَنْ صَالِحِ بْنِ أَبِي حَمَّادٍ عَنِ الْوَشَاءِ عَنْ أَحْمَدَ بْنِ عَائِذٍ عَنْ أَبِي خَدِيجَةَ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عليه السلام) يَقُولُ هَذِهِ الْحَمَامُ حَمَامُ الْحَرَمِ هِيَ مِنْ نَسْلِ حَمَامِ إِسْمَاعِيلَ بْنِ إِبْرَاهِيمَ (عليه السلام) الَّتِي كَانَتْ لَهُ .

Ali Bin Muhammad, from Salih Bin Abu Hammad, from Al Washa, from Ahmad Bin A'aiz, from Abu Khadeeja who said,

'I heard Abu Abdullah^{asws} saying: 'This pigeon here, pigeon of the Sanctuary, it is from the lineage of a pigeon of Ismail^{as} Bin Ibrahim^{as} which was for him^{as}'⁶¹.

عَلِيُّ بْنُ مُحَمَّدٍ عَنْ صَالِحِ بْنِ أَبِي حَمَّادٍ وَ الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ جَمِيعًا عَنِ الْوَشَاءِ عَنْ أَحْمَدَ بْنِ عَائِذٍ عَنْ أَبِي خَدِيجَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ لَيْسَ مِنْ بَيْتٍ فِيهِ حَمَامٌ إِلَّا لَمْ يُصَبَّ أَهْلُ ذَلِكَ الْبَيْتِ أَفَهُ مِنَ الْجِنِّ إِنَّ سَفَهَاءَ الْجِنِّ يَعْبَثُونَ فِي الْبَيْتِ فَيَعْبَثُونَ بِالْحَمَامِ وَ يَنْزُكُونَ الْإِنْسَانَ .

Ali Bin Muhammad, from Salih Bin Abu Hammad and Al Husayn Bin Muhammad, from Moala Bin Muhammad, altogether, from Al Washa, from Ahmad Bin A'aiz, from Abu Khadeeja,

(It has been narrated) from Abu Abdullah^{asws} having said: 'There is none from the house wherein is a pigeon, except that the inhabitants of that house would not be hit by an affliction from the Jinn. The foolish ones from the Jinn tend to tamper in the house, so they would be tampering with the pigeons and they would be neglecting the human beings'.⁶²

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ مُحَمَّدِ بْنِ عَيْسَى عَنْ عُبَيْدِ اللَّهِ الدَّهْقَانِ عَنْ دُرُسْتِ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ شَكَرَ رَجُلٌ إِلَى رَسُولِ اللَّهِ (صلى الله عليه وآله) الْوَحْشَةَ فَأَمَرَهُ أَنْ يَتَّخِذَ فِي بَيْتِهِ رَوْجَ حَمَامٍ .

⁵⁹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 2

⁶⁰ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 3

⁶¹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 4

⁶² Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 5

Ali Bin Ibrahim, from Muhammad Bin Isa, from Ubeydullah Al Dahqan, from Dorost, from Abdullah Bin Sinan,

(It has been narrated) from Abu Abdullah^{asws} having said: 'A man complained to Rasool-Allah^{saww} of loneliness, so he^{saww} ordered him to take in his house, a pair of pigeons'.⁶³

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ أَبِي عَبْدِ اللَّهِ الْجَامُورَانِيِّ عَنِ الْحَسَنِ بْنِ عَلِيٍّ بْنِ أَبِي حَمْرَةَ عَنْ أَبِيهِ عَنِ صُنْدَلٍ عَنْ زَيْدِ الشَّحَامِ قَالَ ذَكَرْتُ الْحَمَامَ عِنْدَ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) فَقَالَ اتَّخَذُوهَا فِي مَنَازِلِكُمْ فَإِنَّهَا مَحْبُوبَةٌ لِحَقَّتْهَا دَعْوَةُ نُوحٍ (عَلَيْهِ السَّلَام) وَ هِيَ أَسْهُ شَيْءٍ فِي الْبُيُوتِ .

A number of our companions, from Sahl Bin Ziyad, from Abu Abdullah Al Jamourany, from Al Hassan Bin Ali Bin Abu Hamza, from his father, from Sandal, from Zayd Al Shahaam who said,

'I mentioned the pigeon in the presence of Abu Abdullah^{asws}, so he^{asws} said: 'Take these to be in your houses, for these are beloved. The supplication of Noah^{as} has been attached to it, and it is a comforting thing in the house'.⁶⁴

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنِ الْوَشَاءِ عَنْ رَجُلٍ عَنْ عُمَرَ بْنِ يَزِيدَ عَنْ أَبِي سَلَمَةَ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) الْحَمَامُ طَيْرٌ مِنْ طُيُورِ الْأَنْبِيَاءِ (عَلَيْهِمُ السَّلَام) الَّتِي كَانُوا يُمَسِكُونَ فِي بُيُوتِهِمْ وَ لَيْسَ مِنْ بَيْتٍ فِيهِ حَمَامٌ إِلَّا لَمْ تُصَبَّ أَهْلُ ذَلِكَ النَّبِيِّ أَفَةٌ مِنَ الْجِنَّ إِنْ سَفَهَاءَ الْجِنَّ يَعْبَثُونَ فِي النَّبِيِّتِ فَيَعْبَثُونَ بِالْحَمَامِ وَ يَدْعُونَ النَّاسَ قَالَ فَرَأَيْتُ فِي بُيُوتِ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) حَمَامًا لِابْنِهِ إِسْمَاعِيلَ .

Al Husayn Bin Muhammad, from Moala Bin Muhammad, from Al Washa, from a man, from Umar Bin Yazeed, from Abu Salma who said,

'Abu Abdullah^{asws} said: 'The pigeon is a bird from the birds of the Prophets^{as} which they^{as} were keeping in their^{as} houses, and there is none from a house wherein is a pigeon, except that its inhabitants would not be hit by an affliction from the Jinn. The foolish ones from the Jinn are tampering in the house, so they would be tampering with the pigeons instead and leave the people'. He (the narrator) said, 'So I saw in the rooms of Abu Abdullah^{asws}, a pigeon for his^{asws} son Ismail'.⁶⁵

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْقَاسِمِ بْنِ يَحْيَى عَنِ جَدِّهِ الْحَسَنِ بْنِ رَاشِدٍ عَنْ يَعْقُوبَ بْنِ جَعْفَرَ قَالَ قَالَ أَبُو الْحَسَنِ (عَلَيْهِ السَّلَام) وَ نَظَرَ إِلَى حَمَامٍ فِي بَيْتِهِ مَا مِنْ أَنْتِفَاضٍ يَنْتَفِضُ بِهَا إِلَّا نَفَرَ اللَّهُ بِهَا مَنْ دَخَلَ النَّبِيَّتِ مِنْ عُرْمَةِ أَهْلِ الْأَرْضِ .

A number of our companions, from Ahmad Bin Muhammad, from Al Qasim Bin Yahya, from his grandfather Al Hassan Bin Rashid, from Yaqoub Bin Ja'far who said,

'Abu Al-Hassan^{asws} said, and he^{asws} looked at the pigeons in his^{asws} house: 'There is none from a twitching which it twitches by, except Allah^{azwj} Repel by it the ones who enter the house from the determined ones (with evil intentions) of the people of the earth'.⁶⁶

⁶³ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 6

⁶⁴ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 7

⁶⁵ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 8

⁶⁶ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 9

عَنْهُ عَنِ الْجَامُورَانِيِّ عَنِ ابْنِ أَبِي حَمْزَةَ عَنْ صَنْدَلٍ عَنْ دَاوُدَ بْنِ فَرْقَدٍ قَالَ كُنْتُ جَالِساً فِي بَيْتِ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) فَتَنَظَّرْتُ إِلَى حَمَامٍ رَاعِيٍّ يُفَرِّقُ طَوِيلًا فَتَنَظَّرَ إِلَيَّ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) فَقَالَ يَا دَاوُدُ تَدْرِي مَا يَقُولُ هَذَا الطَّيْرُ قُلْتُ لَا وَاللَّهِ جُعِلْتُ فِدَاكَ قَالَ يَدْعُو عَلَى قَتْلَةِ الْحُسَيْنِ (عَلَيْهِ السَّلَامُ) فَاتَّخِذُوا فِي مَنَازِلِكُمْ .

From him, from Al Jamourany, from Ibn Abu Hamza, from Sandal, from Dawood Bin Farqad who said,

'I was seated in the house of Abu Abdullah^{asws}, so I looked at an *Al-Ra'aiby* pigeon cooing for a long time. So Abu Abdullah^{asws} looked at me, so he^{asws} said: 'O Dawood! Do you know what this bird is saying?' I said, 'No, by Allah^{azwj}, may I be sacrificed for you^{asws}'. He^{asws} said: 'It is supplicating against the killers of Al-Husayn^{asws}, therefore take it to be in your houses'.⁶⁷

عَنْهُ عَنِ مُحَمَّدِ بْنِ عَلِيٍّ عَنِ رَجُلٍ عَنْ يَحْيَى الْأَزْرَقِ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) يَقُولُ إِنَّ حَفِيفَ أَجْنَحَةِ الْحَمَامِ لَتَطْرُدُ الشَّيَاطِينَ .

From him, from Muhammad Bin Ali, from a man, from Yahya Al Azraq who said,

'I heard Abu Abdullah^{asws} saying: 'The swishing of the wings of the pigeons expels the satans^{la, 68} .

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ رَفَعَهُ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) إِنَّ اللَّهَ عَزَّ وَجَلَّ يَدْفَعُ بِالْحَمَامِ عَنْ هَذِهِ الدَّارِ .

A number of our companions, from Sahl Bin Ziyad, raising it, said,

'Abu Abdullah^{asws} said: 'Allah^{azwj} Mighty and Majestic Defends, by the pigeons, the house from crumbling down'.⁶⁹

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ اتَّخِذُوا الْحَمَامَ الرَّاعِيَّةَ فِي بُيُوتِكُمْ فَإِنَّهَا تَلْعَنُ قَتْلَةَ الْحُسَيْنِ بْنِ عَلِيٍّ (عَلَيْهِ السَّلَامُ) وَ لَعَنَ اللَّهُ قَاتِلَهُ .

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Take *Al-Ra'aiby* pigeons to be in your houses, for these curse the killers of Al-Husayn^{asws} Bin Ali^{asws}, and Allah^{azwj} Curses his^{asws} killers'.⁷⁰

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ بَكْرِ بْنِ صَالِحٍ عَنْ مُحَمَّدِ بْنِ أَبِي حَمْزَةَ عَنْ عُثْمَانَ الْأَصْبَهَانِيِّ قَالَ اسْتَهْدَانِي إِسْمَاعِيلُ بْنُ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) فَأَهْدَيْتُ لَهُ طَيْرًا رَاعِيًّا فَدَخَلَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) فَقَالَ اجْعَلُوا هَذَا الطَّيْرَ الرَّاعِيَّ مَعِيَ فِي الْبَيْتِ يُؤْنِسُنِي

A number of our companions, from Sahl Bin Ziyad, from Bakr Bin Salih, from Muhammad Bin Abu Hamza, from Usman Al Asbahany who said,

'Ismail son of Abu Abdullah^{asws} gifted (something) to me, so I gifted to him a *Raiby* bird (pigeon). So I went to Abu Abdullah^{asws} and he^{asws} said: 'Make this Raiby bird to be with me^{asws} in the house, for it comforts me^{asws} .

⁶⁷ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 10

⁶⁸ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 11

⁶⁹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 12

⁷⁰ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 13

قَالَ وَ قَالَ عُمَانُ دَخَلْتُ عَلَى أَبِي عَبْدِ اللَّهِ (عليه السلام) وَ بَيْنَ يَدَيْهِ حَمَامٌ يَفْتُ لَهَا خُبْرًا .

He (the narrator) said, 'And Usman said, 'I went over to Abu Abdullah^{asws} and in front of him^{asws} was a pigeon. He^{asws} was breaking bread for it'.⁷¹

عَنْهُ عَنْ بَكْرِ بْنِ صَالِحٍ عَنْ أَشْعَثَ بْنِ مُحَمَّدٍ الْبَارِقِيِّ عَنْ عَبْدِ الْكَرِيمِ بْنِ صَالِحٍ قَالَ دَخَلْتُ عَلَى أَبِي عَبْدِ اللَّهِ (عليه السلام) (فَرَأَيْتُ عَلَى فِرَاشِهِ ثَلَاثَ حَمَامَاتٍ خَضِرٍ قَدْ ذَرَفْنَ عَلَى الْفِرَاشِ فَقُلْتُ جُعِلَتْ فِدَاكَ هُوَ لَاءِ الْحَمَامِ تُقَدِّرُ الْفِرَاشَ فَقَالَ لَا إِنَّهُ يُسْتَحَبُّ أَنْ تُسْكَنَ فِي الْبَيْتِ .

From him, from Bakr Bin Salih, from Ash'as Bin Muhammad Al Barqy, from Abdul Kareem Bin Salih who said,

'I went over to Abu Abdullah^{asws}, so I saw three green pigeons upon his^{asws} mattress, and they had made droppings upon the mattress. So I said, 'May I be sacrificed for you^{asws}! These pigeons have dirtied the mattress'. So he^{asws} said: 'No, it is recommended that they dwell in the house'.⁷²

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ بَعْضِ أَصْحَابِهِ عَنْ أَبَانَ عَنْ رَجُلٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ كَانَ فِي مَنْزِلِ رَسُولِ اللَّهِ (صلى الله عليه وآله) زَوْجٌ حَمَامٍ أَحْمَرَ .

Ali Bin Ibrahim, from his father, from one of his companions, from Aban, from a man,

(It has been narrated) from Abu Abdullah^{asws} having said: 'There was in the house of Rasool-Allah^{saww}, a pair of red pigeons'.⁷³

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي نَجْرَانَ عَنْ مُحَمَّدِ بْنِ عَمْرٍو عَنْ إِبْرَاهِيمَ السُّنْدِيِّ عَنْ يَحْيَى الْأَزْرَقِ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عليه السلام) (احْتَفَرَ أَمِيرُ الْمُؤْمِنِينَ (عليه السلام) بَيْرًا فَرَمُوا فِيهَا فَأَخْبَرَ بِذَلِكَ فَجَاءَ حَتَّى وَقَفَ عَلَيْهَا فَقَالَ لَتَكْفَنَّ أَوْ لَأَسْكِنَنَّهَا الْحَمَامُ ثُمَّ قَالَ أَبُو عَبْدِ اللَّهِ (عليه السلام) إِنَّ حَفِيفَ أَجْنِحَتَيْهَا تَطْرُدُ الشَّيَاطِينَ .

Ali Bin Ibrahim, from his father, from Ibn Abu Najran, from Muhammad Bin Amro, from Ibrahim Al Sandy, from Yahya Al Azraq who said,

'Abu Abdullah^{asws} said: Amir Al-Momineen^{asws} dug a well, so they (people) threw (things) in it. So he^{asws} was informed with that, so he^{asws} came over until he^{asws} paused over it and said: 'You should refrain or else I^{asws} will dwell the pigeons in it'. Then Abu Abdullah^{asws} said: 'A swishing of their wings is a repellent for the satans^{la}'.⁷⁴

عَنْهُ عَنْ أَبِيهِ عَنْ بَعْضِ أَصْحَابِنَا قَالَ ذَكَرَ الْحَمَامُ عِنْدَ أَبِي عَبْدِ اللَّهِ (عليه السلام) فَقَالَ لَهُ رَجُلٌ إِنَّهُ بَلَّغَنِي أَنَّ عَمَرَ رَأَى حَمَامًا يَطِيرُ وَ رَجُلٌ تَحْتَهُ يُعْدُو فَقَالَ عَمْرُ شَيْطَانٌ يُعْدُو تَحْتَهُ شَيْطَانٌ فَقَالَ أَبُو عَبْدِ اللَّهِ (عليه السلام) مَا كَانَ إِسْمَاعِيلُ عِنْدَكُمْ فَقِيلَ صِدِّيقٌ فَقَالَ إِنَّ بَقِيَّةَ حَمَامِ الْحَرَمِ مِنْ حَمَامِ إِسْمَاعِيلِ .

From him, from his father, from one of our companions who said,

'The pigeons were mentioned in the presence of Abu Abdullah^{asws}, so a man said to him^{asws}, 'It has reached me that Umar saw a pigeon flying by and a man was running under it, so Umar said, 'A satan^{la} underneath a satan^{la}'. So Abu Abdullah^{asws} said:

⁷¹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 14

⁷² Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 15

⁷³ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 16

⁷⁴ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 17

'What was Ismail^{as} among you all?' So it was said, 'A truthful one'. So he^{asws} said: 'The remaining pigeons of the Sanctuary are from a pigeon of Ismail^{as}'.⁷⁵

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ وَ أَحْمَدَ بْنِ مُحَمَّدٍ جَمِيعاً عَنْ ابْنِ أَبِي نَصْرٍ قَالَ سَأَلَ رَجُلٌ الرَّضَا (عَلَيْهِ السَّلَام) عَنِ الرَّوْجِ مِنَ الْحَمَامِ يُفْرِحُ عِنْدَهُ يَنْزَوِجُ الطَّيْرُ أُمَّهُ وَ ابْنَتَهُ قَالَ لَا بَأْسَ بِمَا كَانَ بَيْنَ الْبَهَائِمِ .

A number of our companions, from Sahl Bin Ziyad, and Ahmad Bin Muhammad, altogether from Ibn Abu Nasr who said,

'A man asked Al-Reza^{asws} about the pair of pigeons with him who had incubated, 'Can the bird marry its mother, and its daughter?' He^{asws} said: 'There is no problem with what was from between the beasts'.⁷⁶

بَابُ إِسْئَالِ الطَّيْرِ

Chapter 8 – Sending the bird (with a message)

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ خَالِدٍ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ عَنْ مُحَمَّدِ بْنِ عُدَّافِرٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنِ الطَّيْرِ يُرْسَلُ مِنَ الْبَلَدِ الْبَعِيدِ الَّذِي لَمْ يَرَهُ قَطُّ فَيَأْتِي فَقَالَ يَا ابْنَ عُدَّافِرٍ هُوَ يَأْتِي مَنْزِلَ صَاحِبِهِ مِنْ ثَلَاثِينَ فَرَسَخًا عَلَى مَعْرِفَتِهِ وَ حَسْبِهِ فَإِذَا زَادَتْ عَلَى ثَلَاثِينَ فَرَسَخًا جَاءَتْ إِلَى أَرْبَابِهَا بِأَرْزَاقِهَا .

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from Muhammad Bin Ismail, from Muhammad Bin Uzafar who said,

'I asked Abu Abdullah^{asws} about the bird sent with a message from the remote city which it had never seen at all, so it comes'. So he^{asws} said: 'O Ibn Uzafar! It would come to the house of its own from thirty *Farsakhs* (about 120 kilometers) upon its recognition and its reckoning. So when it exceeds upon thirty *Farsakhs*, it goes to its nourishes with its sustenance'.⁷⁷

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ رَفَعَهُ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) مَا أَتَى مِنْ ثَلَاثِينَ فَرَسَخًا فَبِالْهِدَايَةِ وَ مَا كَانَ أَكْثَرَ مِنْ ذَلِكَ فَبِالْأَكْلِ .

A number of our companions, from Sahl Bin Ziyad, raising it, said,

'Abu Abdullah^{asws} said: 'What (bird) comes to you from thirty *Farsakhs* (120 kilometers), so it is by guidance, and what was more than that, so it is by eating'.⁷⁸

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ سَنَبِ بْنِ عَمِيرَةَ عَنْ إِسْحَاقَ بْنِ عَمَّارٍ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) (الطَّيْرُ يَجِيءُ مِنَ الْمَكَانِ الْبَعِيدِ قَالَ إِنَّمَا يَجِيءُ لِرِزْقِهِ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Sayf Bin Umeyra, from Is'haq Bin Ammar who said,

'I said to Abu Abdullah^{asws}, 'The bird which comes from the remote place'. He^{asws} said: 'But rather, it comes to its sustenance'.⁷⁹

⁷⁵ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 18

⁷⁶ Al Kafi – V 6 – The Book of Domenstic Animals Ch 7 H 19

⁷⁷ Al Kafi – V 6 – The Book of Domenstic Animals Ch 8 H 1

⁷⁸ Al Kafi – V 6 – The Book of Domenstic Animals Ch 8 H 2

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ جُمُهْرٍ عَنْ عَلِيِّ بْنِ دَاوُدَ الْحَدَّادِ عَنْ حَرِيْزٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قُلْتُ الْحَمَامُ يُرْسَلْنَ مِنَ الْمَوَاضِعِ الْبَعِيدَةِ فَيَأْتِي وَيُرْسَلْنَ مِنَ الْمَكَانِ الْقَرِيبِ فَلَا يَأْتِي فَقَالَ إِذَا انْقَطَعَ أَكْلُهُ فَلَا يَأْتِي .

Al Husayn Bin Muhammad, from Moala Bin Muhammad, from Muhammad Bin Jamhour, from Ali Bin Dawood Al Haddad, from Hareyz,

(It has been narrated) from Abu Abdullah^{asws}, said, 'I said, 'The pigeons which are sent with a message from the remote places, so they come, and they are sent from the nearby places so they don't come'. So he^{asws} said: 'When its feed is cut-off, so they don't come'.⁸⁰

باب الدِّيكِ

Chapter 9 – The Roosters

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ خَالِدٍ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ عَنْ أَبِي جَمِيلَةَ عَنْ جَابِرٍ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَام) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) دِيكٌ أَبْيَضٌ أَفْرَقٌ يَحْرُسُ دُوَيْرَةَ أَهْلِهِ وَ سَبْعَ دُوَيْرَاتٍ حَوْلَهُ .

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from Muhammad Bin Ali, from Abu Jameela, from Jabir,

(It has been narrated) from Abu Ja'far^{asws} having said: 'Rasool-Allah^{saww} said: 'A white frightening rooster protects a house of its inhabitants, and seven other houses around it'.⁸¹

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ عَلِيِّ بْنِ سُلَيْمَانَ بْنِ رُسَيْدٍ عَنِ الْقَاسِمِ بْنِ عَبْدِ الرَّحْمَنِ الْهَاشِمِيِّ عَنْ مُحَمَّدِ بْنِ مَخْلَدٍ الْأَهْوَازِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ دِيكٌ أَبْيَضٌ أَفْرَقٌ يَحْرُسُ دُوَيْرَتَهُ وَ سَبْعَ دُوَيْرَاتٍ حَوْلَهُ وَ لَنْفُصَةً مِنْ حَمَامٍ مُنْمَرَةٍ أَفْضَلُ مِنْ سَبْعِ دُيُوكٍ فُرَقٍ بَيْضٍ .

A number of our companions, from Sahl Bin Ziyad, from Ali Bin Suleyman Bin Rusheyd, from Al Qasim Bin Abdul Rahman Al Hashimy, from Muhammad Bin Makhlad Al Ahwazy,

(It has been narrated) from Abu Abdullah^{asws} having said: 'A white frightening rooster protects its house and seven houses around it, and a swishing (of the wings) from a speckled pigeon is superior than seven white frightening roosters'.⁸²

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدَ بْنِ خَالِدٍ عَنِ الْقَاسِمِ بْنِ يَحْيَى عَنْ جَدِّهِ الْحَسَنِ بْنِ رَاشِدٍ عَنْ يَعْقُوبَ بْنِ جَعْفَرٍ بْنِ إِبْرَاهِيمَ الْجَعْفَرِيِّ قَالَ ذَكَرَ عِنْدَ أَبِي الْحَسَنِ (عَلَيْهِ السَّلَام) حُسْنَ الطَّوْسِ فَقَالَ لَا يَزِيدُكَ عَلَى حُسْنِ الدِّيكِ الْأَبْيَضِ شَيْءٌ

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from Al Qasim Bin Yahya, from his grandfather Al Hassan Bin Rashid, from Yaqoub Bin Ja'far Bin Ibrahim Al Ja'fary who said,

'The beauty of peacocks were mentioned in the presence of Abu Al-Hassan^{asws}, so he^{asws} said: 'It would not increase you anything upon the beauty of the white rooster'.

⁷⁹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 8 H 3

⁸⁰ Al Kafi – V 6 – The Book of Domenstic Animals Ch 8 H 4

⁸¹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 9 H 1

⁸² Al Kafi – V 6 – The Book of Domenstic Animals Ch 9 H 2

قَالَ وَ سَمِعْتُهُ يَقُولُ الدَّيْكُ أَحْسَنُ صَوْتًا مِنَ الطَّائِسِ وَ هُوَ أَعْظَمُ بَرَكَهً يُنَبِّهُكَ فِي مَوَاقِيتِ الصَّلَاةِ وَ إِنَّمَا يَدْعُو الطَّائِسُ بِالْوَيْلِ لِحَطِيئَةِ الَّتِي انْبَلَى بِهَا .

He (the narrator) said, 'And I heard him^{asws} saying, 'The rooster is of better voice than the peacock, and it is greater in Blessings. It alerts you during the timings of the Prayers, rather the peacock bewails due to the error which it indulged in'.⁸³

عَنْهُ عَنْ بَعْضِ أَصْحَابِهِ رَفَعَهُ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) الدَّيْكُ الْأَبْيَضُ صَدِيقِي وَ صَدِيقُ كُلِّ مُؤْمِنٍ .

From him, from one of his companions, raising it, said,

'Abu Abdullah^{asws} said: 'The white rooster is my^{asws} friend and a friend of every Believer'.⁸⁴

عَنْهُ عَنْ بَعْضِ أَصْحَابِهِ عَنْ أَبِي شُعَيْبِ الْمَحَامِلِيِّ عَنْ أَبِي الْحَسَنِ (عَلَيْهِ السَّلَام) قَالَ قَالَ فِي الدَّيْكِ خَمْسُ خِصَالٍ مِنْ خِصَالِ الْأَنْبِيَاءِ السَّخَاءُ وَ الشَّجَاعَةُ وَ الْقَنَاعَةُ وَ الْمَعْرِفَةُ بِأَوْقَاتِ الصَّلَوَاتِ وَ كَثْرَةُ الطَّرُوقَةِ وَ الْعَيْرَةُ .

From him, from one of his companions, from Abu Shuayb Al Mahamily,

(It has been narrated) from Abu Al-Hassan^{asws} having said: 'The rooster has five characteristics from the characteristics of the Prophets^{as} – The generosity, and the bravery, and the contentment, and the recognition of the timings of the Prayers, and the frequency of mating, and the self-esteem'.⁸⁵

عَنْهُ وَ عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ جَمِيعاً عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ الْأَشْعَرِيِّ عَنْ ابْنِ الْقَدَّاحِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (صَلَوَاتُ اللَّهِ عَلَيْهِ) صِيَاحُ الدَّيْكِ صَلَاتُهُ وَ ضَرْبُهُ بِجَنَاحِهِ رُكُوعُهُ وَ سُجُودُهُ .

From him, from a number of our companions, from Sahl Bin Ziyad, altogether, from Ja'far Bin Muhammad Al Ashary, from Ibn Al Qaddah,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Amir Al-Momineen^{asws} said: 'The shrieking of the rooster is its Prayer, and the flapping of its wings are its bowings and its prostrations'.⁸⁶

باب الْوَرَشَانِ

Chapter 10 – The wood-pigeon (Al-Warshaan)

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ خَالِدٍ عَنْ إِسْمَاعِيلَ بْنِ مَهْرَانَ عَنْ سَيْفِ بْنِ عَمِيرَةَ عَنْ أَبِي بَكْرِ الْحَضْرَمِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ مَنْ اتَّخَذَ فِي بَيْتِهِ طَيْرًا فَلْيَتَّخِذْ وَرَشَانًا فَإِنَّهُ أَكْثَرُ شَيْئًا لِذِكْرِ اللَّهِ عَزَّ وَ جَلَّ وَ أَكْثَرُ تَسْبِيحًا وَ هُوَ طَيْرٌ يُحِبُّنَا أَهْلَ الْبَيْتِ .

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from Ismail Bin Mihran, from Sayf Bin Aameyra, from Abu Bakr Al hazramy,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The one who takes a bird to be in his house, so let him take a *Al-Warshaan* for it is a thing which frequents in

⁸³ Al Kafi – V 6 – The Book of Domenstic Animals Ch 9 H 3

⁸⁴ Al Kafi – V 6 – The Book of Domenstic Animals Ch 9 H 4

⁸⁵ Al Kafi – V 6 – The Book of Domenstic Animals Ch 9 H 5

⁸⁶ Al Kafi – V 6 – The Book of Domenstic Animals Ch 9 H 6

the mentioning of Allah^{azwj} Mighty and Majestic, and frequents in Glorification, and it is a bird beloved to us^{asws} the People^{asws} of the Household'.⁸⁷

عَنْهُ عَنْ بَكْرِ بْنِ صَالِحٍ عَنْ مُحَمَّدِ بْنِ أَبِي حَمْزَةَ عَنْ عُثْمَانَ الْأَصْبَهَانِيِّ قَالَ اسْتَهْدَانِي إِسْمَاعِيلُ بْنُ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) طَيْرًا مِنْ طَيْرِ الْعِرَاقِ فَأَهْدَيْتُ وَرَشَانًا فَدَخَلَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) فَرَأَهُ فَقَالَ إِنَّ الْوَرَشَانَ يَقُولُ بُورِكُنْمْ بُورِكُنْمْ فَأَمْسِكُوهُ .

From him, from Bakr Bin Salih, from Muhammad Bin Abu Hamza, from Usman Al Asbahany who said,

'Ismail son of Abu Abdullah^{asws} gifted me a bird from the birds of Al-Iraq, so I gifted to him *Al-Warshaan*. So Abu Abdullah^{asws} came covered and he^{asws} saw it, so he^{asws} said: 'The *Warshaan* is saying, 'Blessing be upon you, Blessings be upon you!', therefore keep it'.⁸⁸

عَنْهُ عَنِ الْجَامُورَانِيِّ عَنِ ابْنِ أَبِي حَمْزَةَ عَنْ سَيْفِ بْنِ إِسْحَاقَ بْنِ عَمَّارٍ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) أَنَّهُ نَهَى ابْنَهُ إِسْمَاعِيلَ عَنِ اتِّخَاذِ الْفَاحِخَةِ وَقَالَ إِنْ كُنْتَ لَا بَدَّ مُتَّخِذًا فَاتَّخِذْ وَرَشَانًا فَإِنَّهُ كَثِيرُ الذِّكْرِ لِلَّهِ تَبَارَكَ وَتَعَالَى .

From him, from Al Jamourany, from Ibn Abu Hamza, from sayf, from Is'haq Bin Ammar, from Abu Baseer,

(It has been narrated) from Abu Abdullah^{asws} that he^{asws} forbade his^{asws} son Ismail from taking the ring-dove (*Fakhta*), and said: 'If it was inevitable that you take, so take *Al-Warshaan*, for it frequents in the mentioning of Allah^{azwj} Blessed and High'.⁸⁹

بَابُ الْفَاحِخَةِ وَالصُّنْصُلِ

Chapter 11 – *Al-Fakhta* and *Al-Sulsul* (types of ring-doves)

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ حَفْصِ بْنِ الْبَخْتَرِيِّ عَنْ رَجُلٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ كَانَتْ فِي دَارِ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) فَاحِخَةٌ فَسَمِعَهَا يَوْمًا وَهِيَ تَصِيحُ فَقَالَ لَهُمْ أَ تَدْرُونَ مَا تَقُولُ هَذِهِ الْفَاحِخَةُ قَالُوا لَا قَالَ تَقُولُ فَقَدْ نَكَمْتُمْ ثُمَّ قَالَ لَنْفَقِدَنَّهَا قَبْلَ أَنْ نَفْقِدَنَّاهُ ثُمَّ أَمَرَ بِهَا فِدْبَحَتْ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hafs Bin Al Bakhtary, from a man,

(It has been narrated) from Abu Abdullah^{asws} having said: 'There used to be in the house of Abu Ja'far^{asws}, a *Fakhta*, so he^{asws} heard it one day and it was shrieking. So he^{asws} said to them: 'Do you all know what this *Fakhta* is saying?' They said, 'No'. He^{asws} said: 'It is saying, 'You are all lost, you are all lost!' Then he^{asws} said: 'We^{asws} will lose it before it loses us^{asws}'. Then he^{asws} ordered for it to be slaughtered'.⁹⁰

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ خَالِدٍ عَنْ بَكْرِ بْنِ صَالِحٍ عَنْ مُحَمَّدِ بْنِ أَبِي حَمْزَةَ عَنْ عُثْمَانَ الْأَصْبَهَانِيِّ قَالَ أَهْدَيْتُ إِلَى إِسْمَاعِيلَ بْنِ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) صُصْلًا فَدَخَلَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) فَلَمَّا رَأَاهَا قَالَ هَذَا الطَّيْرُ الْمَسُومُ أَخْرِجُوهُ فَإِنَّهُ يَقُولُ فَقَدْ نَكَمْتُمْ فَأَفْوِدُوهُ قَبْلَ أَنْ يَفْقِدَكُمُ .

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from Bakr Bin Salih, from Muhammad Bin Ab Hamza, from Usman Al Asbahany who said,

⁸⁷ Al Kafi – V 6 – The Book of Domenstic Animals Ch 10 H 1

⁸⁸ Al Kafi – V 6 – The Book of Domenstic Animals Ch 10 H 2

⁸⁹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 10 H 3

⁹⁰ Al Kafi – V 6 – The Book of Domenstic Animals Ch 11 H 1

'I gifted a *Sulsula* to Ismail, son of Abu Abdullah^{asws}. So Abu Abdullah^{asws} came over, and when he^{asws} saw it, said: 'This is the inauspicious bird. Exit it, for it is saying, 'You are all lost, you are all lost!' Therefore lose it before it loses you all'.⁹¹

عَنْهُ عَنِ الْجَامُورَانِيِّ عَنِ ابْنِ أَبِي حَمْرَةَ عَنْ سَيْفِ بْنِ عَمِيرَةَ عَنْ إِسْحَاقَ بْنِ عَمَّارٍ عَنْ أَبِي بَصِيرٍ قَالَ دَخَلْتُ عَلَى أَبِي عَبْدِ اللَّهِ (صَلَوَاتُ اللَّهِ عَلَيْهِ) فَقَالَ لِي يَا أَبَا مُحَمَّدٍ اذْهَبْ بِنَا إِلَى إِسْمَاعِيلَ نَعُوذُ وَكَانَ شَاكِيًا فُقْمْنَا وَدَخَلْنَا عَلَى إِسْمَاعِيلَ فَإِذَا فِي مَنْزِلِهِ فَاحْتَنَتْ فِي فَصِّ تَصِيحٍ فَقَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) يَا بُنَيَّ مَا يَدْعُوكَ إِلَى إِسْمَاعِيلَ هَذِهِ الْفَاحْتَنَةُ أَوْ مَا عَلِمْتَ أَنَّهَا مَشُومَةٌ أَوْ مَا تَدْرِي مَا تَقُولُ قَالَ إِسْمَاعِيلُ لَا قَالَ إِنَّمَا نَدْعُو عَلَى أَرْبَابِهَا فَتَقُولُ فَقَدْتُمْ فَقَدْتُمْ فَأَخْرَجُوهُ .

From him, from Al Jamourany, from Ibn Abu Hamza, from Sayf Bin Ameyra, from Is'haq Bin Ammar, from Abu Baseer who said,

'I went over to Abu Abdullah^{asws}, so he^{asws} said to me: 'O Abu Muhammad! Come with us to Ismail to visit him, and he has been complaining'. So we arose and went over to Ismail, so there was a *Fakhta* in a cage in his house, shrieking'. So Abu Abdullah^{asws} said: 'O my^{asws} son! What called you to keep this *Fakhta*, or do you not know that it is inauspicious, or do you not know what it is saying?' Ismail said, 'No'. He^{asws} said: 'But rather it is supplicating against its owners, 'You are lost, you are lost! Therefore exit it'.⁹²

باب الكلاب

Chapter 12 – The Dogs

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ حَمَّادٍ عَنِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ يُكْرَهُ أَنْ يَكُونَ فِي دَارِ الرَّجُلِ الْمُسْلِمِ الْكَلْبُ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hammad, from Al Halby,

(It has been narrated) from Abu Abdullah^{asws} having said: 'It is abhorrent that there would happen to be the dog in the house of the man'.⁹³

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ ابْنِ فَضَّالٍ عَنِ ابْنِ بُكَيْرٍ عَنْ زُرَّارَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ مَا مِنْ أَحَدٍ يَتَّخِذُ كَلْبًا إِلَّا نَقَصَ فِي كُلِّ يَوْمٍ مِنْ عَمَلٍ صَاحِبِهِ قِيرَاطٌ .

A number of our companions, from Ahmad Bin Muhammad, from Ibn Fazzal, from Ibn Bukeyr, from Zurara,

(It has been narrated) from Abu Abdullah^{asws} having said: 'There is no one who would take a dog except that one carat (unit of measurement) would be reduced from his deeds every day'.⁹⁴

عَنْهُ عَنْ عُثْمَانَ عَنْ سَمَاعَةَ قَالَ سَأَلْتُهُ عَنِ الْكَلْبِ نُسْكُهُ فِي الدَّارِ قَالَ لَا .

From him, from Usman, from Sama'at who said,

'I asked about the dog, 'Can we keep it in the house?' He^{asws} said: 'No'.⁹⁵

⁹¹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 11 H 2

⁹² Al Kafi – V 6 – The Book of Domenstic Animals Ch 11 H 3

⁹³ Al Kafi – V 6 – The Book of Domenstic Animals Ch 12 H 1

⁹⁴ Al Kafi – V 6 – The Book of Domenstic Animals Ch 12 H 2

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ عَيْسَى عَنْ يُونُسَ بْنِ عَقِيلٍ عَنْ مُحَمَّدِ بْنِ قَيْسٍ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (صَلَوَاتُ اللَّهِ عَلَيْهِ) لَا خَيْرَ فِي الْكِلَابِ إِلَّا كَلْبُ صَيْدٍ أَوْ كَلْبٌ مَاشِيَةٌ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Yusuf Bin Aqeel, from Muhammad Bin Qays,

(It has been narrated) from Abu Ja'far^{asws} having said: 'Amir Al-Momineen^{asws} said: 'There is no goodness in the dogs except for the hunting dog, or a walking dog'.⁹⁶

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ خَالِدٍ عَنْ أَبِيهِ عَنِ النَّضْرِ بْنِ سُؤَيْدٍ عَنِ الْقَاسِمِ بْنِ سُلَيْمَانَ عَنْ جَرَّاحِ الْمَدَائِنِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ لَا تُمْسِكُ كَلْبَ الصَّيْدِ فِي الدَّارِ إِلَّا أَنْ يَكُونَ بَيْنَكَ وَ بَيْنَهُ بَابٌ .

A number of our companions, from Ahmad Bin Muhammad Bin Khalif, from his father, from Al Nazar Bin Suweyd, from Al Qasim Bin Suleyman, from Jarrah Al Madainy,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Do not keep a hunting dog in the house except if there happens to be a door between you and it'.⁹⁷

عَنْهُ عَنْ عُثْمَانَ بْنِ عَيْسَى عَنْ سَمَاعَةَ قَالَ سَأَلْتُهُ عَنْ كَلْبِ الصَّيْدِ يُمَسَّكُ فِي الدَّارِ قَالَ إِذَا كَانَ يُغْلَقُ دُونَهُ الْبَابُ فَلَا بَأْسَ .

From him, from Usman Bin Isa, from Sama'at who said,

'I asked about a hunting dog, to be kept in the house'. He^{asws} said: 'If there was door which could be locked on it, so there is no problem'.⁹⁸

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ وَ مُحَمَّدُ بْنُ يَحْيَى عَنْ عَبْدِ اللَّهِ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ أَبَانَ عَنْ زُرَّارَةَ عَنْ أَحَدِهِمَا (عَلَيْهِمَا السَّلَامُ) قَالَ الْكِلَابُ السُّودُ الْبَهِيمُ مِنَ الْجِنِّ .

A number of our companions, from Ahmad Bin Muhammad, and Muhammad Bin yahya, from Abdullah Bin Muhammad, from Ali Bin Al Hakam, from Aban, from Zurara,

(It has been narrated) from one of the two (5th or 6th Imam^{asws}) having said: 'The dogs, entirely black, are from the Jinn'.⁹⁹

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ مَالِكِ بْنِ عَطِيَّةَ عَنْ أَبِي حُمْزَةَ النَّمَالِيِّ قَالَ كُنْتُ مَعَ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) فِيمَا بَيْنَ مَكَّةَ وَ الْمَدِينَةَ إِذَا التَّقَتْ عَنْ بَسَارِهِ فَإِذَا كَلْبٌ أَسْوَدٌ بِهِمْ فَقَالَ مَا لَكَ قَبْحَكَ اللَّهُ مَا أَشَدَّ مُسَارَعَتَكَ وَ إِذَا هُوَ شَبِيهُ بِالطَّائِرِ فَقُلْتُ مَا هَذَا جُعِلَتْ فِدَاكَ فَقَالَ هَذَا عَنِّيمْ بَرِيدُ الْجِنِّ مَاتَ هِسَامُ السَّاعَةَ وَ هُوَ يَطِيرُ يَنْعَاهُ فِي كُلِّ بَلَدَةٍ .

Muhammad Bin Yahya, from Muhammad Bin Al Husayn, from Muhammad Bin Ismail, from Ali Bin Al Hakam, from Maalik Bin Atiyya, from Abu Hamza Al Sumaly who said,

'I was with Abu Abdullah^{asws} in what is between Makkah and Al-Medina, when he^{asws} turned to his^{asws} left, so there was an entirely black dog. So he^{asws} said: 'What is the matter with you? Allah^{azwj} Made you ugly, how fiercely you rush! and it was the resemblance of a bird'. So I said, 'What is this? May I be sacrificed for you^{asws}'. So

⁹⁵ Al Kafi – V 6 – The Book of Domenstic Animals Ch 12 H 3

⁹⁶ Al Kafi – V 6 – The Book of Domenstic Animals Ch 12 H 4

⁹⁷ Al Kafi – V 6 – The Book of Domenstic Animals Ch 12 H 5

⁹⁸ Al Kafi – V 6 – The Book of Domenstic Animals Ch 12 H 6

⁹⁹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 12 H 7

he^{asws} said: 'This is Gusaym, a postman of the Jinn. Hisham died at this time, and he (turned himself into) a bird notifying it in every city'.¹⁰⁰

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ مُحَمَّدِ بْنِ الْحَسَنِ بْنِ شَمُونٍ عَنْ عَبْدِ اللَّهِ بْنِ عَبْدِ الرَّحْمَنِ عَنْ مِسْمَعٍ عَنْ أَبِي عَبْدِ اللَّهِ (صَلَوَاتُ اللَّهِ عَلَيْهِ) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَى اللَّهُ عَلَيْهِ وَآلِهِ) الْكِلَابُ مِنْ ضَعْفَةِ الْجِنِّ فَإِذَا أَكَلَ أَحَدُكُمْ الطَّعَامَ وَ شَيْءٌ مِنْهَا بَيْنَ يَدَيْهِ فَلْيَطْعِمْهُ أَوْ لِيَطْرُدْهُ فَإِنَّ لَهَا أَنْفَسَ سَوْءٍ .

A number of our companions, from Sahl Bin Ziyad, from Muhammad Bin Al Hassan Bin Shamoun, from Abdullah Bin Abdul Rahman, from Misma'a,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'The dogs are from the weak ones of the Jinn. So when one of you is eating the meal, and there is something from it in front of him, so let him feed it or let him repel it, for it has an evil self for it'.¹⁰¹

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي هَاشِمٍ عَنْ سَالِمِ بْنِ أَبِي سَلَمَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ سَأَلَ عَنِ الْكِلَابِ فَقَالَ كُلُّ أَسْوَدَ بِهِمْ وَ كُلُّ أَحْمَرَ بِهِمْ وَ كُلُّ أَبْيَضَ بِهِمْ فَذَلِكَ خَلْقٌ مِنَ الْكِلَابِ مِنَ الْجِنِّ وَ مَا كَانَ أَبْلَقَ فَهُوَ مَسْخٌ مِنَ الْجِنِّ وَ الْإِنْسِ .

Muhammad Bin Yahya, from Muhammad Bin Al Husayn, from Abdul Rahman Bin Abu Hashim, from Salim Bin Abu Salma,

(It has been narrated) from Abu Abdullah^{asws}, said, 'He^{asws} was asked about the dogs, so he^{asws} said: 'Every entirely black one, and every entirely red one, and every entirely white one, so that is a creature from the dogs from the Jinn, and whatever was speckled, so it is one morphed from the Jinn and the humans'.¹⁰²

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) أَنَّ رَسُولَ اللَّهِ (صَلَى اللَّهُ عَلَيْهِ وَآلِهِ) رَخَّصَ لِأَهْلِ الْقَاصِيَةِ فِي كَلْبٍ يَتَّخِذُونَهُ .

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

(It has been narrated) from Abu Abdullah^{asws} that Rasool-Allah^{saww} allowed for the people of the countryside to take dogs'.¹⁰³

عَنْهُ عَنْ أَبِيهِ عَنِ ابْنِ مَحْبُوبٍ عَنِ الْعَلَاءِ بْنِ رَزِينٍ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنِ الْكَلْبِ السُّلُوقِيِّ قَالَ إِذَا مَسِسْتَهُ فَأَغْسِلْ يَدَكَ .

From him, from his father, from Ibn Mahboub, from Al A'ala Bin Razeyn, from Muhammad Bin Muslim who said,

'I asked Abu Abdullah^{asws} about the greyhound dog. He^{asws} said: 'When you touch it, so wash your hand'.¹⁰⁴

¹⁰⁰ Al Kafi – V 6 – The Book of Domenstic Animals Ch 12 H 8

¹⁰¹ Al Kafi – V 6 – The Book of Domenstic Animals Ch 12 H 9

¹⁰² Al Kafi – V 6 – The Book of Domenstic Animals Ch 12 H 10

¹⁰³ Al Kafi – V 6 – The Book of Domenstic Animals Ch 12 H 11

¹⁰⁴ Al Kafi – V 6 – The Book of Domenstic Animals Ch 12 H 12

باب التَّحْرِيشِ بَيْنَ الْبِهَائِمِ**Chapter 13 – The Instigation between the animals**

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ أَبِي بَنٍ عُثْمَانَ عَنْ أَبِي الْعَبَّاسِ عَنْ أَبِي عَبْدِ اللَّهِ (صَلَوَاتُ اللَّهِ عَلَيْهِ) قَالَ سَأَلْتُهُ عَنِ التَّحْرِيشِ بَيْنَ الْبِهَائِمِ فَقَالَ كُلُّهُ مَكْرُوهٌ إِلَّا الْكَلْبَ .

A number of our companions, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Aban Bin Usman, from Abu Al Abbas,

(It has been narrated) from Abu Abdullah^{asws}, said, 'I asked him^{asws} about the instigation between the animals, so he^{asws} said: 'All of it is abhorred, except for the dog'.¹⁰⁵

عَنْهُ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ أَبِي بَنٍ عَنْ مِسْمَعٍ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنِ التَّحْرِيشِ بَيْنَ الْبِهَائِمِ فَقَالَ أَكْرَهُ ذَلِكَ إِلَّا الْكِلَابَ .

From him, from Ali Bin Al Hakam, from Aban, from Misma'a who said,

'I asked Abu Abdullah^{asws} about the instigation between the animals. So he^{asws} said: 'I^{asws} dislike that, except for the dogs'.¹⁰⁶

تَمَّ كِتَابُ الدَّوَاغِينَ مِنَ الْكَافِي وَ الْحَمْدُ لِلَّهِ أَوَّلًا وَ آخِرًا وَ يَتْلُوهُ كِتَابُ الْوَصَايَا إِنْ شَاءَ اللَّهُ .

The Book of the Domestic Animals from Al Kafi is completed, and the Praise is for Allah^{azwj}, the first and the last, and it would be followed by the Book of Bequests, Allah^{azwj} Willing'.

¹⁰⁵ Al Kafi – V 6 – The Book of Domenstic Animals Ch 13 H 1

¹⁰⁶ Al Kafi – V 6 – The Book of Domenstic Animals Ch 13 H 2