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Of the majestic narrator and the scholar, the jurist, the Sheykh
Muhammad Bin Yaqoub Al-Kulayni

Well known as 'The trustworthy of Al-Islam Al-Kulayni'

Who died in the year 329 H

كتاب الأَشْرَبَةِ

THE BOOK OF DRINKS (1)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ، وَسَلَّم تَسْلِيمًا.

In the Name of Allah^{azwj} the Beneficent, the Merciful. The Praise is for Allah^{azwj} Lord^{azwj} of the Worlds, and Blessing be upon our Chief Muhammad^{saww} and his^{saww} Purified Progeny^{asws}, and greetings with abundant greetings.

باب فَضْلِ الْمَاءِ

Chapter 1 – Merits of the water

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عِيْسَى عَنْ بَكْرِ بْنِ صَالِحٍ عَنْ عِيْسَى بْنِ عَبْدِ اللَّهِ بْنِ مُحَمَّدِ بْنِ عُمَرَ بْنِ عَلِيِّ عَنْ أَبِيهِ عَنْ جَدِّهِ قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (صَلَوَاتُ اللَّهِ عَلَيْهِ) الْمَاءُ سَيِّدُ الشَّرَابِ فِي الدُّنْيَا وَالْآخِرَةِ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Bakr Bin Salih, from Isa Bin Abdullah Bin Muhammad Bin Umar Bin Ali, from his father, from his grandfather who said,

‘Amir Al-Momineen^{asws} said: ‘الماء سيّد الشراب’ The water is the chief of the drinks, in the world and the Hereafter’.

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ الْبَرْقِيِّ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ عَنْ عِيْسَى بْنِ عَبْدِ اللَّهِ بِإِسْنَادِهِ مِثْلَهُ .

A number of our companions, from Ahmad Bin Abu Abdullah Al Barqy, from Muhammad Bin Ali, from Isa Bin Abdullah, by his chain – similar to it.¹

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ وَ مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ جَمِيعاً عَنْ ابْنِ فَضَّالٍ عَنْ ثَعْلَبَةَ بْنِ مَيْمُونٍ عَنْ عُبَيْدِ بْنِ زُرَّارَةَ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) يَقُولُ وَ ذَكَرَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) فَقَالَ اللَّهُمَّ إِنَّكَ تَعْلَمُ أَنَّهُ أَحَبُّ إِلَيْنَا مِنَ الْأَبَاءِ وَ الْأُمَّهَاتِ وَ الْمَاءِ الْبَارِدِ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar and Muhammad Bin Yahya, from Ahmad Bin Muhammad, altogether from Ibn Fazal, from Sa'alba Bin Maymoun, from Ubeyd Bin Zurara who said,

‘I heard Abu Abdullah^{asws} saying, and he^{asws} mentioned Rasool-Allah^{saww}, so he^{asws} said: ‘O Allah^{azwj}! You^{azwj} Know that he^{saww} is more beloved to us^{asws} than the fathers and the mothers, and ‘الماء البارد’ the cold water’.²

مُحَمَّدُ بْنُ يَحْيَى عَنْ عَبْرِ وَاحِدٍ عَنْ الْعَبَّاسِ بْنِ مَعْرُوفٍ عَنْ سَعْدَانَ بْنِ مُسْلِمٍ عَنْ عَبْدِ الرَّحْمَنِ بْنِ الْحَجَّاجِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ أَوْلُ مَا يَسْأَلُ اللَّهُ جَلَّ ذِكْرُهُ الْعَبْدُ أَنْ يَقُولَ لَهُ أَوْ لَمْ أَرَوْكَ مِنْ عَذَابِ الْفِرَاتِ .

Muhammad Bin Yahya, from someone else, from Al Abbas Bin Marouf, from Sa'dan Bin Muslim, from Abul Rahman Bin Al Hajjaj,

Abu Abdullah^{asws} has said: ‘The first of what Allah^{azwj} would Question the servant is that He^{azwj} would be Saying to him: “Did I^{azwj} not Quench you from the fresh waters of the Euphrates?”’.³

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ عَلِيِّ بْنِ الرِّيَّانِ بْنِ الصَّلْتِ يَرْفَعُهُ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) سَيِّدُ شَرَابِ الْجَنَّةِ الْمَاءُ .

¹ Al Kafi – V 6 – The Book of Drinks Ch 1 H 1

² Al Kafi – V 6 – The Book of Drinks Ch 1 H 2

³ Al Kafi – V 6 – The Book of Drinks Ch 1 H 3

A number of our companions, from Ahmad Bin Abu Abdullah, from Ali Bin Al Rayyan Bin Al Salt, raising it, said,

‘Abu Abdullah^{asws} said: ‘Rasool-Allah^{saww} said: ‘The chief of the drink of the Paradise, is the water’.⁴

عَنْهُ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ عَنْ عَيْسَى بْنِ عَبْدِ اللَّهِ بْنِ مُحَمَّدِ بْنِ عُمَرَ بْنِ عَلِيٍّ عَنْ أَبِيهِ عَنْ جَدِّهِ قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَامُ) الْمَاءُ سَيِّدُ الشَّرَابِ فِي الدُّنْيَا وَالْآخِرَةِ .

From him, from Muhammad Bin Ali, from Isa Bin Abdullah Bin Muhammad Bin Umar Bin Ali, from his father, from his grandfather who said,

‘Amir Al-Momineen^{asws} said: ‘The water is the chief of the drinks in the world and the Hereafter’.⁵

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ أَحْمَدَ عَنْ يَعْقُوبَ بْنِ يَزِيدَ عَنِ ابْنِ فَضَالٍ عَمَّنْ أَخْبَرَهُ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) أَنَّهُ قَالَ مَنْ تَلَذَّذَ بِالْمَاءِ فِي الدُّنْيَا لَذَّذَهُ اللَّهُ عَزَّ وَجَلَّ مِنْ شَرِبَةِ الْجَنَّةِ .

Muhammad Bin Yahya, from Muhammad Bin Ahmad, from Yaqoub Bin Yazeed, from Ibn Fazzal, from the one who informed him,

Abu Abdullah^{asws} has said: ‘The one who enjoys with the water in the world, Allah^{azwj} would Make him enjoy from the drinks of the Paradise’.⁶

أَحْمَدُ بْنُ مُحَمَّدٍ الْكُوفِيُّ عَنْ عَلِيِّ بْنِ الْحَسَنِ الْمَيْمَنِيِّ عَنْ عَلِيٍّ بْنِ أَسْبَاطٍ عَنْ عَبْدِ الصَّمَدِ بْنِ بُنْدَارٍ عَنِ الْحُسَيْنِ بْنِ عَلْوَانَ قَالَ سَأَلَ رَجُلٌ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنْ طَعْمِ الْمَاءِ فَقَالَ سَلْ تَفْقَهُمْ وَلَا تَسْأَلْ تَعْنَتُنَا طَعْمُ الْمَاءِ طَعْمُ الْحَيَاةِ .

Ahmad Bin Muhammad Al Kufy, from Ali Bin Al Hassan Maysami, from Ali Bin Asbaat, from Abdul Samad Bin Bundar, from Al Husayn Bin Alwan who said,

‘A man asked Abu Abdullah^{asws} about the taste of water, so he^{asws} said: ‘Ask to understand it and do not ask to irritate. The taste of water is the taste of life’.⁷

بَابُ آخِرُ مِنْهُ

Chapter 2 – Another Chapter from it

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ الْأَشْعَرِيِّ عَنِ ابْنِ الْقَدَّاحِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) مَصُّوا الْمَاءَ مَصًّا وَلَا تَعْبُوهُ عِبًّا فَإِنَّهُ يُوجَدُ مِنْهُ الْكِبَادُ .

A number of our companions, from Sahl Bin Ziyad, from Ja'far Bin Muhammad Al Ashary, from Ibn Al Qaddah,

(It has been narrated) from Abu Abdullah^{asws} having said: ‘Rasool-Allah^{saww} said: ‘Sip the water with a sipping and do not gulp it down with a gulping, for you would find the liver (trouble) from it’.⁸

⁴ Al Kafi – V 6 – The Book of Drinks Ch 1 H 4

⁵ Al Kafi – V 6 – The Book of Drinks Ch 1 H 5

⁶ Al Kafi – V 6 – The Book of Drinks Ch 1 H 6

⁷ Al Kafi – V 6 – The Book of Drinks Ch 1 H 7

سَهْلُ بْنُ زِيَادٍ عَنْ مُحَمَّدِ بْنِ الْحَسَنِ بْنِ شَمُونَ الْبَصْرِيِّ عَنْ أَبِي طَيْفُورِ الْمُتَطَّبِّبِ قَالَ دَخَلْتُ عَلَى أَبِي الْحَسَنِ الْمَاضِي (عَلَيْهِ السَّلَامُ) فَتَهَيَّئْتُ عَنْ شُرْبِ الْمَاءِ فَقَالَ (عَلَيْهِ السَّلَامُ) وَ مَا بَأْسُ بِالْمَاءِ وَ هُوَ يُدِيرُ الطَّعَامَ فِي الْمَعِدَةِ وَ يُسَكِّنُ الْعَضَبَ وَ يَزِيدُ فِي اللَّبِّ وَ يُطْفِئُ الْمَرَارَ .

Sahl Bin Ziyad, from Muhammad Bin Al Hassan Bin Shamoun Al Basry, from Abu Tayfour Al Mutattab who said,

'I went over to Abu Al-Hassan Al-Maazy^{asws} (7th Imam^{asws}), so I said something negative about drinking the water, so he^{asws} said: 'And what is the problem with the water and it revolves the food in the stomach, and it settles the anger, and increases in the understanding ability, and extinguishes the bitterness'.⁹

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ الْبَصْرِيِّ عَنْ أَبِي دَاوُدَ الْمُسْتَرْقِ عَمَّنْ حَدَّثَهُ قَالَ كُنْتُ عِنْدَ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) فَدَعَا بِتَمْرٍ فَأَكَلَ وَ أَقْبَلَ يَشْرَبُ عَلَيْهِ الْمَاءَ فَقُلْتُ لَهُ جُعِلْتُ فِدَاكَ لَوْ أَمْسَكَتَ عَنِ الْمَاءِ فَقَالَ إِنَّمَا أَكَلُ التَّمْرَ لِأَسْتَطِيبَ عَلَيْهِ الْمَاءَ .

Al Husayn Bin Muhammad, from Moala Bin Muhammad Al Basry, from Abu Dawood Al Mustaraq, from the one who narrated it who said,

'I was in the presence of Abu Abdullah^{asws}, so he^{asws} called for the dates. So he^{asws} ate and went on to drink water over it. So I said, 'May I be sacrificed for you^{asws}! If you could wait from the water'. So he^{asws} said: 'But rather, I^{asws} eat the dates in order to aromatise the water over it'.¹⁰

عَلِيُّ بْنُ مُحَمَّدٍ عَنْ بَعْضِ أَصْحَابِهِ عَنْ يَاسِرٍ قَالَ قَالَ أَبُو الْحَسَنِ (عَلَيْهِ السَّلَامُ) عَجَبًا لِمَنْ أَكَلَ مِثْلَ ذَا وَ أَشَارَ بِيَدِهِ وَ لَمْ يَشْرَبْ عَلَيْهِ الْمَاءَ كَيْفَ لَا تَنْشَقُّ مَعِدَتُهُ .

Ali Bin Muhammad, from one of his companions, from Yasser who said,

'Abu Al-Hassan^{asws} said: 'I^{asws} wonder at the one who eats the like of that' – and he^{asws} gestured by his^{asws} hand (eats a lot) – 'and he does not drink water over it, how come his stomach does not burst'.¹¹

بَابُ كَثْرَةِ شُرْبِ الْمَاءِ

Chapter 3 – Drinking the water abundantly

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ هِشَامِ بْنِ الْحَكَمِ قَالَ قَالَ أَبُو الْحَسَنِ (عَلَيْهِ السَّلَامُ) إِنَّ شُرْبَ الْمَاءِ الْبَارِدِ أَكْثَرَ تَلَذُّدًا .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hisham Bin Al Hakam who said,

'Abu Al-Hassan^{asws} said: 'Drinking the cold water is abundant enjoyment'.¹²

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ سَعِيدِ بْنِ جَنَاحٍ عَنْ أَحْمَدَ بْنِ عَمْرٍو الْحَلْبِيِّ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) وَ هُوَ يُوصِي رَجُلًا فَقَالَ لَهُ أَقْبَلْ مِنْ شُرْبِ الْمَاءِ فَإِنَّهُ يَمُدُّ كُلَّ دَاءٍ وَ اجْتَنِبِ الدَّوَاءَ مَا احْتَمَلَ بَدَنُكَ الدَّاءَ .

⁸ Al Kafi – V 6 – The Book of Drinks Ch 2 H 1

⁹ Al Kafi – V 6 – The Book of Drinks Ch 2 H 2

¹⁰ Al Kafi – V 6 – The Book of Drinks Ch 2 H 3

¹¹ Al Kafi – V 6 – The Book of Drinks Ch 2 H 4

¹² Al Kafi – V 6 – The Book of Drinks Ch 3 H 1

A number of our companions, from Sahl Bin Ziyad, from Saeed Bin Janah Bin Umar Al Halby who said,

‘Abu Abdullah^{asws} said, and he^{asws} was advising a man saying to him: ‘Reduce from drinking the water, for it extends every illness, and avoid the medication for as long as your body can bear the illness’.¹³

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ يَاسِرِ الْخَادِمِ عَنِ الرَّضَا (عَلَيْهِ السَّلَام) قَالَ لَا بَأْسَ بِكَثْرَةِ شُرْبِ الْمَاءِ عَلَى الطَّعَامِ وَلَا نُكْثِرُ مِنْهُ عَلَى غَيْرِهِ وَقَالَ أَرَأَيْتَ لَوْ أَنَّ رَجُلًا أَكَلَ مِثْلَ ذَلِكَ وَجَمَعَ يَدَيْهِ كِلَيْتَيْهِمَا لَمْ يَضُمَّهُمَا وَلَا يَفْرَقَهُمَا ثُمَّ لَمْ يَشْرَبْ عَلَيْهِ الْمَاءَ كَانَ يَنْشَقُّ مَعِدَّتَهُ .

Ali Bin Ibrahim, from his father, from Yasser the servant,

Al-Reza^{asws} has said: ‘There is no problem with drinking the water abundantly upon the meal, but do not frequent from it upon apart from it’. And he^{asws} said: ‘Do you not see that if a man were to eat the likes of this’ – and he^{asws} gathered his^{asws} both of his^{asws} hands such that he^{asws} neither joined them nor separated them – ‘then he does not drink the water over it, his stomach could burst?’¹⁴

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ عَلِيِّ بْنِ حَسَّانَ عَنْ مُوسَى بْنِ بَكْرِ عَنْ بَعْضِ أَصْحَابِنَا عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ لَا نُكْثِرُ مِنْ شُرْبِ الْمَاءِ فَإِنَّهُ مَادَّةٌ لِكُلِّ دَاءٍ .

A number of our companions, from Sahl Bin Ziyad, from Ali Bin Hassan, from Musa Bin Bakr, from one of our companions,

(It has been narrated) from Abu Abdullah^{asws} having said: ‘Do not frequent from drinking the water for it extends every illness’.¹⁵

بَابُ شُرْبِ الْمَاءِ مِنْ قِيَامٍ وَ الشَّرْبِ فِي نَفْسٍ وَاحِدٍ

Chapter 4 – Drinking the water whilst standing and drinking it in one breath

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ النَّوْفَلِيِّ عَنِ السَّكُونِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ شُرْبُ الْمَاءِ مِنْ قِيَامٍ بِالنَّهَارِ أَقْوَى وَ أَصَحُّ لِلْبَدَنِ .

Ali Bin Ibrahim, from his father, from Al Nowfaly, from Al Sakuny,

(It has been narrated) from Abu Abdullah^{asws} having said: ‘Drinking the water whilst standing at daytime is strengthening and corrective for the body’.¹⁶

عَلِيُّ بْنُ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ أَحْمَدَ بْنِ أَبِي مُحَمَّدٍ رَفَعَهُ إِلَى أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ شُرْبُ الْمَاءِ مِنْ قِيَامٍ بِالنَّهَارِ يُمْرِئُ الطَّعَامَ وَ شُرْبُ الْمَاءِ مِنْ قِيَامٍ بِاللَّيْلِ يُورِثُ الْمَاءَ الْأَصْفَرَ .

Ali Bin Muhammad, from Muhammad Bin Ahmad Bin Abu Mahmoud,

¹³ Al Kafi – V 6 – The Book of Drinks Ch 3 H 2

¹⁴ Al Kafi – V 6 – The Book of Drinks Ch 3 H 3

¹⁵ Al Kafi – V 6 – The Book of Drinks Ch 3 H 4

¹⁶ Al Kafi – V 6 – The Book of Drinks Ch 4 H 1

(It has been narrated) raising it to Abu Abdullah^{asws} having said: 'Drinking the water whilst standing at daytime nourishes the food, and drinking the water whilst standing at night time inherits the yellow water'.¹⁷

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي هَاشِمٍ عَنْ أَبِي هَاشِمٍ بْنِ يَحْيَى الْمَدَائِنِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قَامَ أَمِيرُ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَام) إِلَى إِدَاوَةِ فَشْرَبَ مِنْهَا وَ هُوَ قَائِمٌ .

A number of our companions, from Ahmad Bin Muhammad, from Muhammad Bin Ali, from Abdul Rahman Bin Abu Hashim, from Abu Hashim Bin Yahya Al Madainy,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Amir Al-Momineen^{asws} had a water container, so he^{asws} drank from it and he^{asws} was standing'.¹⁸

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ وَ مُحَمَّدُ بْنُ إِسْمَاعِيلَ عَنِ الْفَضْلِ بْنِ شَاذَانَ جَمِيعاً عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ عَبْدِ الرَّحْمَنِ بْنِ الْحَجَّاجِ قَالَ كُنْتُ عِنْدَ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) إِذْ دَخَلَ عَلَيْهِ عَبْدُ الْمَلِكِ الْقُمِيُّ فَقَالَ لَهُ أَصْلَحَكَ اللَّهُ أَشْرَبُ الْمَاءَ وَ أَنَا قَائِمٌ فَقَالَ لَهُ إِنْ شِئْتَ قَالَ أَ فَاشْرَبُ بِنَفْسٍ وَاحِدٍ حَتَّى أُرْوَى قَالَ إِنْ شِئْتَ قَالَ فَاسْجُدْ وَ يَدِي فِي ثَوْبِي قَالَ إِنْ شِئْتَ ثُمَّ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) إِنِّي وَ اللَّهُ مَا مِنْ هَذَا وَ شِبْهِهِ أَخَافُ عَلَيْكُمْ .

Ali Bin Ibrahim, from his father, and Muhammad Bin Ismail, from Al Fazl Bin Shazaan, altogether from Ibn Abu Umeyr, from Abdul Rahman Bin Al Hajjaj who said,

'I was in the presence of Abu Abdullah^{asws} when Abdul Malik Al-Qummy came over to him^{asws}, so he said to him^{asws}, 'May Allah^{azwj} Keep you well! Can I drink the water and I am standing?' So he^{asws} said to him: 'If you so desire to'. He said, 'Shall I drink in one breath until I am quenched?' He^{asws} said: 'If you so desire to'. He said, 'Supposing I were to prostrate and my hands were inside my clothes?' He^{asws} said: 'If you so desire to'. Then Abu Abdullah^{asws} said: 'I^{asws}, by Allah^{azwj}, am not from this, and the likes of it. I^{asws} fear over you'.¹⁹

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ أَبِيهِ عَنْ جَدِّهِ عَنْ عَبْدِ اللَّهِ بْنِ الْمُغِيرَةِ عَنْ عَمْرِو بْنِ أَبِي الْمِقْدَامِ قَالَ كُنْتُ عِنْدَ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَام) أَنَا وَ أَبِي فَاتِي بِقَدْحٍ مِنْ خَزَفٍ فِيهِ مَاءٌ فَشْرَبَ وَ هُوَ قَائِمٌ ثُمَّ نَاولَهُ أَبِي فَشْرَبَ مِنْهُ وَ هُوَ قَائِمٌ ثُمَّ نَاولَنِيهِ فَشْرَبْتُ مِنْهُ وَ أَنَا قَائِمٌ .

A number of our companions, from Ahmad Bin Abu Abdullah, from his father, from his grandfather, from Abdullah Bin Al Mugheira, from Amro Bin Abu Al Miqdam who said,

'I was in the presence of Abu Ja'far^{asws}, I and my father, so they came to us with a clay vessel in which was water. So he^{asws} drank standing, then gave it to my father. So he drank from it, and he was standing. Then he gave it to me, so I drank from it, and I was standing'.²⁰

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ ابْنِ الْعَرَزَمِيِّ عَنْ حَاتِمِ بْنِ إِسْمَاعِيلَ الْمَدِينِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) (أَنَّ أَمِيرَ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَام) كَانَ يَشْرَبُ الْمَاءَ وَ هُوَ قَائِمٌ ثُمَّ يَشْرَبُ مِنْ فَضْلِ وَضُوئِهِ قَائِمًا ثُمَّ التَفَّتْ إِلَى الْحُسَيْنِ (عَلَيْهِ السَّلَام) فَقَالَ لَهُ يَا بُنَيَّ إِنِّي رَأَيْتُ جَدَّكَ رَسُولَ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) صَنَعَ هَكَذَا .

A number of our companions, from Ahmad Bin Abu Abdullah, from Ibn Al Azramy, from Hatim Bin Ismail Al Madainy,

¹⁷ Al Kafi – V 6 – The Book of Drinks Ch 4 H 2

¹⁸ Al Kafi – V 6 – The Book of Drinks Ch 4 H 3

¹⁹ Al Kafi – V 6 – The Book of Drinks Ch 4 H 4

²⁰ Al Kafi – V 6 – The Book of Drinks Ch 4 H 5

(It has been narrated) from Abu Abdullah^{asws} that Amir Al-Momineen^{asws} drank the water and he^{asws} was standing, then drank from the remainder of his^{asws} ablution, standing. Then he^{asws} turned towards Al-Husayn^{asws}, so he^{asws} said to him^{asws}: 'O my^{asws} son^{asws}! I^{asws} saw your^{asws} grandfather^{saww} Rasool-Allah^{saww} doing like this'.²¹

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ حَمَّادٍ عَنِ الْحَلْبِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ ثَلَاثَةُ أَنْفَاسٍ فِي الشَّرْبِ أَفْضَلُ مِنْ نَفْسٍ وَاحِدٍ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Hammad, from Al Halby,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Three breaths during the drink is better than one breath'.²²

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ عَنْ صَفْوَانَ بْنِ يَحْيَى عَنْ مُعَلَّى أَبِي عُثْمَانَ عَنْ مُعَلَّى بْنِ خُنَيْسٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ ثَلَاثَةُ أَنْفَاسٍ أَفْضَلُ مِنْ نَفْسٍ وَاحِدٍ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, from Safwan Bin Yahya, from Moala Abu Usman, from Moala Bin Khunays,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Three breaths are better than one breath (whilst drinking)'.²³

مُحَمَّدُ بْنُ يَحْيَى عَنْ بَعْضِ أَصْحَابِهِ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ شَيْخٍ مِنْ أَهْلِ الْمَدِينَةِ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنِ الرَّجُلِ يَشْرِبُ الْمَاءَ فَلَا يَفْطَعُ نَفْسَهُ حَتَّى يَرَوِيَ قَالَ فَقَالَ (عَلَيْهِ السَّلَام) وَ هَلِ اللَّذَّةُ إِلَّا ذَلِكَ قُلْتُ فَإِنَّهُمْ يَقُولُونَ إِنَّهُ شَرِبَ الْهَيْمَ قَالَ فَقَالَ كَذَبُوا إِنَّمَا شَرِبَ الْهَيْمَ مَا لَمْ يُذَكَّرِ اسْمُ اللَّهِ عَزَّ وَ جَلَّ عَلَيْهِ .

Muhammad Bin Yahya, from one of his companions, from Usman Bin Isa, from an old man from the people of Al Medina who said,

'I asked Abu Abdullah^{asws} about the man who drinks the water, so he does not cut off his breath until he is quenched'. So he^{asws} said: 'And is the enjoyment except for that?' I said, 'But they (people) are saying that it is the drinking of the thirsty camel'. So he^{asws} said: 'They are lying! But rather the drinking of the thirsty camel is what the Name of Allah^{azwj} Mighty and Majestic is not mentioned upon'.²⁴

باب الْقَوْلِ عَلَى شَرْبِ الْمَاءِ

Chapter 5 – The words upon drinking the water

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ ابْنِ مَحْبُوبٍ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانَ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) يَقُولُ إِنَّ الرَّجُلَ يَشْرِبُ الشَّرْبَةَ مِنَ الْمَاءِ فَيَدْخُلُهُ اللَّهُ عَزَّ وَ جَلَّ بِهَا الْجَنَّةَ قُلْتُ وَ كَيْفَ ذَلِكَ يَا ابْنَ رَسُولِ اللَّهِ قَالَ إِنَّ الرَّجُلَ يَشْرِبُ الْمَاءَ فَيَفْطَعُهُ ثُمَّ يَلْحِي الْإِنَاءَ وَ هُوَ يَشْتَهِيهِ فَيَحْمَدُ اللَّهُ عَزَّ وَ جَلَّ ثُمَّ يَعُودُ فِيهِ وَ يَشْرِبُ ثُمَّ يَنْحِيهِ وَ هُوَ يَشْتَهِيهِ فَيَحْمَدُ اللَّهُ عَزَّ وَ جَلَّ ثُمَّ يَعُودُ فَيَشْرِبُ فَيُوجِبُ اللَّهُ عَزَّ وَ جَلَّ لَهُ بِذَلِكَ الْجَنَّةَ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ibn Mahboub, from Abdullah Bin Sinan who said,

²¹ Al Kafi – V 6 – The Book of Drinks Ch 4 H 6

²² Al Kafi – V 6 – The Book of Drinks Ch 4 H 7

²³ Al Kafi – V 6 – The Book of Drinks Ch 4 H 8

²⁴ Al Kafi – V 6 – The Book of Drinks Ch 4 H 9

'I heard Abu Abdullah^{asws} saying that the man drinks the drink from the water, so Allah^{azwj} Mighty and Majestic Enters him into the Paradise by it'. I said, 'How is that, O son^{asws} of Rasool-Allah^{saww}?'. The man drinks the water, so he cuts it off, then takes pulls away the container although he desires it, so he Praises Allah^{azwj} Mighty and Majestic. Then he repeats it, and he drinks, then he pulls it away although he desires it, so he Praises Allah^{azwj} Mighty and Majestic, then returns to drinking it. Thus, Allah^{azwj} Mighty and Majestic Obligates for him due to that, the Paradise'.²⁵

مُحَمَّدُ بْنُ يَحْيَى عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ الْأَشْعَرِيِّ عَنْ ابْنِ الْقَدَّاحِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ كَانَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) إِذَا شَرِبَ الْمَاءَ قَالَ الْحَمْدُ لِلَّهِ الَّذِي سَقَانَا عَذْبًا زَلَالًا وَ لَمْ يَسِقِنَا مِلْحًا أَجَاجًا وَ لَمْ يُؤَاخِذْنَا بِذُنُوبِنَا .

Muhammad Bin Yahya, from Sahl Bin Ziyad, from Ja'far Bin Muhammad Al Ashary, from Ibn Al Qaddah,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Whenever Rasool-Allah^{saww} drank the water, said: 'The Praise is for Allah^{azwj} Who Quenched us with sweet and fresh, and did not Quench us with salty, bitter, and did not Seize us for our sins'.²⁶

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ يَعْقُوبَ بْنِ يَزِيدَ عَنِ ابْنِ عَمْرِو بْنِ يَزِيدَ عَنْ بَنَاتِ عُمَرَ بْنِ يَزِيدَ عَنْ أَبِيهَا عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ إِذَا شَرِبَ أَحَدُكُمْ الْمَاءَ فَقَالَ بِسْمِ اللَّهِ ثُمَّ شَرِبَ ثُمَّ قَطَعَهُ فَقَالَ الْحَمْدُ لِلَّهِ ثُمَّ شَرِبَ فَقَالَ بِسْمِ اللَّهِ ثُمَّ قَطَعَهُ فَقَالَ الْحَمْدُ لِلَّهِ ثُمَّ شَرِبَ فَقَالَ بِسْمِ اللَّهِ ثُمَّ قَطَعَهُ فَقَالَ الْحَمْدُ لِلَّهِ سَبَّحَ ذَلِكَ الْمَاءُ لَهُ مَا دَامَ فِي بَطْنِهِ إِلَى أَنْ يَخْرُجَ .

A number of our companions, from Ahmad Bin Abu Abdullah, from Yaqoub Bin Yazeed, from a cousin of Umar Bin Yazeed, from a daughter of Umar Bin Yazeed, from her father,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Whenever one of you drinks the water, so he says, 'بِسْمِ اللَّهِ', 'In the Name of Allah^{azwj}', then drinks, then cuts it and says, 'الْحَمْدُ لِلَّهِ', 'The Praise is for Allah^{azwj}', then drinks, so he says, 'بِسْمِ اللَّهِ', 'In the Name of Allah^{azwj}', then cuts it, so he says, 'الْحَمْدُ لِلَّهِ', 'The Praise is for Allah^{azwj}', then drinks, so he says, 'بِسْمِ اللَّهِ', 'In the Name of Allah^{azwj}', then cuts it and says, 'الْحَمْدُ لِلَّهِ', 'The Praise is for Allah^{azwj}' – that water would Glorify for him for as long as it is in his belly up to the times it exits'.²⁷

عَلِيُّ بْنُ مُحَمَّدٍ رَفَعَهُ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) إِذَا أَرَدْتَ أَنْ تَشْرَبَ الْمَاءَ بِاللَّيْلِ فَحَرِّكِ الْمَاءَ وَ قُلْ يَا مَاءُ مَاءِ زَمْزَمَ وَ مَاءِ فُرَاتٍ يُفْرَأُ نِكَ السَّلَامَ .

Ali Bin Muhammad, raising it, said,

'Abu Abdullah^{asws} said: 'Whenever you want to drink the water at night, so stir the water and say, ' O water', water of *Zamzam* and water of Euphrates, I express greetings to both you'.²⁸

²⁵ Al Kafi – V 6 – The Book of Drinks Ch 5 H 1

²⁶ Al Kafi – V 6 – The Book of Drinks Ch 5 H 2

²⁷ Al Kafi – V 6 – The Book of Drinks Ch 5 H 3

²⁸ Al Kafi – V 6 – The Book of Drinks Ch 5 H 4

Chapter 6 – The Utensils

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ ابْنِ مَحْبُوبٍ عَنْ إِبْرَاهِيمَ الْكَرْخِيِّ عَنْ طَلْحَةَ بْنِ زَيْدٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ كَانَ رَسُولُ اللَّهِ (صلى الله عليه وآله) يَشْرَبُ فِي الْأَفْذَاحِ الشَّامِيَّةِ يُجَاءُ بِهَا مِنَ الشَّامِ وَ تُهْدَى إِلَيْهِ (صلى الله عليه وآله) .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ibn Mahboub, from Ibrahim Al Karkhy, from Talha Bin Zayd,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} used to drink in the Syrian cup which they came with from Syria and was gifted unto him^{saww}.²⁹

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ عَنْ مُحَمَّدِ بْنِ سَالِمٍ عَنْ أَحْمَدَ بْنِ النَّضْرِ عَنْ عَمْرِو بْنِ أَبِي الْمِقْدَامِ قَالَ رَأَيْتُ أَبَا جَعْفَرٍ (عليه السلام) وَ هُوَ يَشْرَبُ فِي قَدَحٍ مِنْ خَزْفٍ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, from Muhammad Bin Salim, from Ahmad Bin Al Nazar, from Amro Bin Abu Al Miqdam who said,

'I saw Abu Ja'far^{asws} and he^{asws} was drinking in a ceramic cup'.³⁰

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ سَمَاعَةَ بْنِ مِهْرَانَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ لَا يَنْبَغِي الشَّرْبُ فِي آنِيَةِ الذَّهَبِ وَ لَا الْفِضَّةِ .

A number of our companion, from Ahmad Bin Muhammad, from Usman Bin Isa, from Sama'at Bin Mihran,

(It has been narrated) from Abu Abdullah^{asws} having said: 'It is not befitting, drinking in a vessel of the gold and the silver'.³¹

عَنْهُ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ عَنْ يُونُسَ بْنِ يَعْقُوبَ عَنْ أَخِيهِ يُونُسَ قَالَ كُنْتُ مَعَ أَبِي عَبْدِ اللَّهِ (عليه السلام) بِالْحَجْرِ فَاسْتَسْقَى مَاءً فَأَتَى بِقَدَحٍ مِنْ صُفْرِ فَقَالَ رَجُلٌ إِنَّ عَبَادَ بْنَ كَثِيرٍ يَكْرَهُ الشَّرْبَ فِي الصُّفْرِ فَقَالَ لَا بَأْسَ وَ قَالَ (عليه السلام) لِلرَّجُلِ أَلَا سَأَلْتَهُ أَ ذَهَبٌ هُوَ أَمْ فِضَّةٌ .

From him, from Muhammad Bin Ali, from Yunus Bin Yaqoub, from his brother Yusuf who said,

'I was with Abu Abdullah^{asws} at Al-Hajar (the Black Stone), so he^{asws} asked for water. So they came with a yellow cup. So a man said, 'Abbad Bin Kaseer dislikes drinking in the yellow cup'. So he^{asws} said: 'There is no problem with it', and said to the man: 'Did you ask him if it was gold, or silver?'.³²

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ يَحْيَى عَنْ غِيَاثِ بْنِ إِبْرَاهِيمَ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (عليه السلام) لَا تَشْرَبُوا الْمَاءَ مِنْ تَلْمَةِ الْإِنَاءِ وَ لَا مِنْ عُرْوَتِهِ فَإِنَّ الشَّيْطَانَ يَفْعُدُ عَلَى الْعُرْوَةِ وَ التَّلْمَةِ .

²⁹ Al Kafi – V 6 – The Book of Drinks Ch 6 H 1

³⁰ Al Kafi – V 6 – The Book of Drinks Ch 6 H 2

³¹ Al Kafi – V 6 – The Book of Drinks Ch 6 H 3

³² Al Kafi – V 6 – The Book of Drinks Ch 6 H 4

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Muhammad Bin Yahya, from Gayas Bin Ibrahim,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Amir Al-Momineen^{asws} said: 'Neither drink the water from a notch of the vessel, nor from its handle, for the Satan^{la} sits upon the handle and the notch'.³³

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي هَاشِمٍ عَنْ سَالِمِ بْنِ مُكْرَمٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قَالَ أَبِي لِعَمْرٍو بْنِ عُبَيْدٍ وَبَشِيرِ الرَّحَّالِ وَوَاصِلِ فِي حَدِيثٍ وَلَا يُشْرَبُ مِنْ أَدْنِ الْكُوزِ وَلَا مِنْ كَسْرِهِ إِنْ كَانَ فِيهِ فَإِنَّهُ مَشْرَبُ الشَّيَاطِينِ .

Muhammad Bin Yahya, from Muhammad Bin Al Husayn, from Abdul Rahman Bin Abu Hashim, from Salim Bin Mukram,

(It has been narrated) from Abu Abdullah^{asws} having said: 'My^{asws} father^{asws} said to Umar Bin Ubeyd and Bashir Al-Rahhal and Wasil in a Hadeeth: 'Neither drink from the ear of the pitcher, nor from its crack if there was one in it, for it is a drinking place of the Satans^{la}'.³⁴

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ الْأَشْعَرِيِّ عَنْ ابْنِ الْقَدَّاحِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ مَرَّ النَّبِيُّ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) بِقَوْمٍ يَشْرَبُونَ الْمَاءَ بِأَفْوَاهِهِمْ فِي غَزْوَةِ تَبُوكَ فَقَالَ لَهُمُ النَّبِيُّ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) اشْرَبُوا بِأَيْدِيكُمْ فَإِنَّهَا خَيْرٌ أَوْ أَيْدِيكُمْ .

A number of our companions, for Sahl Bin Ziyad, from Ja'far Bin Muhammad Al Ashary, from Ibn Al Qaddah,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The Prophet^{saww} passed by a group of people who were drinking the water by their mouths during the military expedition of Tabuk. So he^{saww} said to them: 'Drink with your hands, for these are the best of your utensils'.³⁵

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ ابْنِ مَحْبُوبٍ عَنْ إِبْرَاهِيمَ عَنْ طَلْحَةَ بْنِ زَيْدٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ كَانَ النَّبِيُّ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) يُعْجِبُهُ أَنْ يَشْرَبَ فِي الْإِنَاءِ السَّامِيِّ وَكَانَ يَقُولُ هُوَ أَنْظَفُ أَيْدِيكُمْ .

Muhammad Bin Yaya, from Ahmad Bin Muhammad, from Ibn Mahboub, from Ibrahim, from Talha Bin Zayd,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The Prophet^{saww} liked drinking in the Syrian vessel, and he^{saww} was saying: 'It is the best of your vessels'.³⁶

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ وَالحُسَيْنِ بْنِ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ جَمِيعاً عَنْ عَلِيِّ بْنِ أَسْبَاطٍ عَنْ أَبِي الْحَسَنِ الرِّضَا (عَلَيْهِ السَّلَام) قَالَ سَمِعْتُهُ يَقُولُ وَذَكَرَ مِصْرَ فَقَالَ قَالَ النَّبِيُّ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) لَا تَأْكُلُوا فِي فَخَّارِهَا وَلَا تَغْسِلُوا رُءُوسَكُمْ بِطِينِهَا فَإِنَّهُ يَذْهَبُ بِالْغَيْرَةِ وَ يُورِثُ الدِّيَاتَةَ .

Ali Bin Ibrahim, from his father, and Al Husayn Bin Muhammad, from Moala Bin Muhammad, altogether from Ali Bin Asbaat,

³³ Al Kafi – V 6 – The Book of Drinks Ch 6 H 5

³⁴ Al Kafi – V 6 – The Book of Drinks Ch 6 H 6

³⁵ Al Kafi – V 6 – The Book of Drinks Ch 6 H 7

³⁶ Al Kafi – V 6 – The Book of Drinks Ch 6 H 8

(It has been narrated) from Abu Al-Hassan Al-Reza^{asws}, said, 'I heard him^{asws} saying, and Egypt was mentioned, so he^{asws} said: 'The Prophet^{saww} said: 'Neither eat in its pottery, nor wash your heads with its clay, for it would remove the honour and inherit the actions of a pimp'.³⁷

باب فَضْلِ مَاءِ زَمَزَمَ وَ مَاءِ الْمِيْزَابِ

Chapter 7 – Merits of the Zamzam water and water of the groove (of the Kabah)

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ ابْنِ فَضَّالٍ عَنْ عَلِيِّ بْنِ عُقْبَةَ عَمَّنْ ذَكَرَهُ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ كَانَتْ زَمَزَمُ أَشَدَّ بَيَاضاً مِنَ اللَّبَنِ وَ أَحْلَى مِنَ الشَّهْدِ وَ كَانَتْ سَائِحَةً فَبَعَثَ عَلَى الْأُمَيَّاهِ فَأَغَارَهَا اللَّهُ جَلًّا وَ عَزًّا وَ أُجْرَى عَلَيْهَا عَيْنًا مِنْ صَبْرِ .

A number of our companions, from Ahmad Bin Muhammad, from Ibn Fazal, from Ali Bin Uqba, from the one who mentioned it,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Zazam used to be more intensely whiter than the milk, and sweeter than the honey, and it burst its banks and it boasted about it, so it was came upon by the (other) waters. So Allah^{azwj} Majestic and Mighty Resented it and Caused a spring of aloe to flow over it'.³⁸

وَ بِإِسْنَادِهِ قَالَ ذُكِرَتْ زَمَزَمُ عِنْدَ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) فَقَالَ أُجْرِيَ إِلَيْهَا عَيْنٌ مِنْ تَحْتِ الْجَبْرِ فَإِذَا غَلَبَ مَاءُ الْعَيْنِ عَذَّبَ مَاءُ زَمَزَمَ .

And by his chain, said,

'Zazam was mentioned in the presence of Abu Abdullah^{asws}, so he^{asws} said: 'A spring was Caused to flow to it from beneath the (Black) Stone, so when the water of the spring overwhelms, water of Zazam sweetens'.³⁹

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ الْأَشْعَرِيِّ عَنِ ابْنِ الْقَدَّاحِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَامُ) مَاءُ زَمَزَمَ خَيْرُ مَاءٍ عَلَى وَجْهِ الْأَرْضِ وَ شَرُّ مَاءٍ عَلَى وَجْهِ الْأَرْضِ مَاءُ بَرَهُوتِ الَّذِي بِحَضْرَمَوْتِ تَرِدُهُ هَامُ الْكُفَّارِ بِاللَّيْلِ .

A number of our companions, from Sahl Bin Ziyad, from Ja'far Bin Muhammad Al Ashary, from Ibn Al Qaddah,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Amir Al-Momineen^{asws} said: 'The water of Zamzam is the best water upon the surface of the earth, and the most evil water upon the face of the earth is water of Barhout which is at Hazramowt (near Yemem), receiving a significant number of Infidels at night'.⁴⁰

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ عَيْسَى عَنْ مُحَمَّدِ بْنِ سِنَانٍ عَنْ إِسْمَاعِيلَ بْنِ جَابِرٍ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) يَقُولُ مَاءُ زَمَزَمَ شِفَاءٌ مِنْ كُلِّ دَاءٍ وَ أَظُنُّهُ قَالَ كَانَتْ مَا كَانَ .

³⁷ Al Kafi – V 6 – The Book of Drinks Ch 6 H 9

³⁸ Al Kafi – V 6 – The Book of Drinks Ch 7 H 1

³⁹ Al Kafi – V 6 – The Book of Drinks Ch 7 H 2

⁴⁰ Al Kafi – V 6 – The Book of Drinks Ch 7 H 3

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Muhammad Bin Sinan, from Ismail Bin Jabir who said,

'I heard Abu Abdullah^{asws} saying: 'Water of *Zamzam* is a healing from every illness', and I think he^{asws} said: 'Whatever it may be'.⁴¹

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ الْأَشْعَرِيِّ عَنِ ابْنِ الْقَدَّاحِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَام) قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) مَاءُ زَمْزَمَ دَوَاءٌ مِمَّا شُرِبَ لَهُ .

A number of our companions, from Sahl Bin Ziyad, from Ja'far Bin Muhammad Al Ashary, from Ibn Al Qaddah,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Amir Al-Momineen^{asws} said: 'Rasool-Allah^{saww} said: 'Water of *Zamzam* is a medication from whatever it is drunk for'.⁴²

مُحَمَّدُ بْنُ يَحْيَى عَنْ عَبْدِ اللَّهِ بْنِ جَعْفَرٍ وَغَيْرِهِ وَ عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ جَمِيعاً عَنْ يَعْقُوبَ بْنِ يَزِيدَ عَنْ يَحْيَى بْنِ الْمُبَارَكِ عَنْ عَبْدِ اللَّهِ بْنِ جَبَلَةَ عَنْ مُصَادِفٍ قَالَ اسْتَكْبَى رَجُلٌ مِنْ إِخْوَانِنَا بِمَكَّةَ حَتَّى سَقَطَ لِلْمَوْتِ فَلَقِينَا أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) فِي الطَّرِيقِ فَقَالَ يَا مُصَادِفُ مَا فَعَلَ فُلَانٌ قُلْتُ تَرَكْتُهُ بِالْمَوْتِ جُعِلَتْ فِدَاكَ فَقَالَ أَمَا لَوْ كُنْتُ مَكَانَكُمْ لَسَقَيْتُهُ مِنْ مَاءِ الْمِيزَابِ

Muhammad Bin Yahya, from Abdullah Bin Ja'far, and someone else, and a number of our companions, from Ahmad Bin Abu Abdullah, altogether, from Yaqoub Bin Yazeed, from Yahya Bin Al Mubarak, from Abdullah Bin Jabala, from Musadif who said,

'A man from our brethren complained at Makkah until he fell for the death. So we met Abu Abdullah^{asws} in the street, so he^{asws} said: 'O Musadif! What did you do with so and so?' I said, 'I left him with the death, may I be sacrificed for you^{asws}'. So he^{asws} said: 'But had I^{asws} been in your place, I^{asws} would have quenched him from the water of the groove (of the Kabah)'.⁴³

فَطَلَبْنَا عِنْدَ كُلِّ أَحَدٍ فَلَمْ نَجِدْهُ فَبَيْنَا نَحْنُ كَذَلِكَ إِذَا ارْتَفَعَتْ سَحَابَةٌ فَأَرَّ عَدَّتْ وَ أْبْرَقَتْ وَ أَمْطَرَتْ فَجِئْتُ إِلَى بَعْضِ مَنْ فِي الْمَسْجِدِ فَأَعْطَيْتُهُ دِرْهَمًا وَ أَخَذْتُ قَدْحَهُ ثُمَّ أَخَذْتُ مِنْ مَاءِ الْمِيزَابِ فَأَنْبَيْتُهُ بِهِ وَ سَقَيْتُهُ مِنْهُ وَ لَمْ أَبْرَحْ مِنْ عِنْدِهِ حَتَّى شَرِبَ سَوِيْقًا وَ صَلَحَ وَ بَرَأَ بَعْدَ ذَلِكَ .

So we sought with everyone, but we did not find it. So whilst we were indulged in that, when a cloud raised itself, so there was thunder and lightning and it rained. So I went over to someone in the Masjid, so I gave him one Dirham and took his drinking cup. Then I took from the water of the groove and came up with it and quenched him from it, and I did not go away from his presence until he had drunk *Saweyq*, and was healthy, and he was cured after that'.⁴³

⁴¹ Al Kafi – V 6 – The Book of Drinks Ch 7 H 4

⁴² Al Kafi – V 6 – The Book of Drinks Ch 7 H 5

⁴³ Al Kafi – V 6 – The Book of Drinks Ch 7 H 6

بَاب مَاءِ السَّمَاءِ**Chapter 8 – Water of the sky (rain)**

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ أَحْمَدَ عَنْ يَعْقُوبَ بْنِ يَزِيدَ عَنْ عَلِيِّ بْنِ يُقَيْطِينَ عَنْ عَمْرِو بْنِ إِبْرَاهِيمَ عَنْ خَلْفِ بْنِ حَمَادٍ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ قَالَ سَمِعْتُ أَبَا جَعْفَرٍ (عليه السلام) يَقُولُ قَالَ رَسُولُ اللَّهِ (صلى الله عليه وآله) فِي قَوْلِهِ تَعَالَى وَ نَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُبَارَكًا قَالَ لَيْسَ مِنْ مَاءٍ فِي الْأَرْضِ إِلَّا وَ قَدْ خَالَطَهُ مَاءُ السَّمَاءِ .

Muhammad Bin Yahya, from Muhammad Bin Ahmad, from Yaqoub Bin Yazeed, from Ali Bin Yaqteen, from Amro Bin Ibrahim, from Khalaf Bin Hammad, from Muhammad Bin Muslim who said,

'I hear Abu Ja'far^{asws} saying: 'Rasool-Allah^{saww} said regarding the Words of the High **[50:9] And We Send down from the sky Blessed water.** He^{asws} said: 'There is no water in the earth except that there has been mixed with it the water of the sky'.⁴⁴

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْقَاسِمِ بْنِ يَحْيَى عَنْ جَدِّهِ الْحَسَنِ بْنِ رَاشِدٍ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (عليه السلام) اشْرَبُوا مَاءَ السَّمَاءِ فَإِنَّهُ يُطَهِّرُ الْبَدَنَ وَ يَدْفَعُ الْأَسْقَامَ قَالَ اللَّهُ عَزَّ وَ جَلَّ وَ يُنَزِّلُ عَلَيْكُمْ مِنَ السَّمَاءِ مَاءً لِيُطَهِّرَكُمْ بِهِ وَ يُذْهِبَ عَنْكُمْ رِجْزَ الشَّيْطَانِ وَ لِيَرْبِطَ عَلَى قُلُوبِكُمْ وَ يُثَبِّتَ بِهِ الْأَقْدَامَ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Al Qasim Bin Yahya, from his grandfather Al Hassan Bin Rashid, from Abu Baseer,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Amir Al-Momineen^{asws} said: 'Drink water of the sky (rain) for it purifies the body and dispels the diseases. Allah^{azwj} Mighty and Majestic Said **[8:11] and Sent down upon you water from the sky that He might thereby Purify you, and Take away from you the uncleanness of the Satan, and that He might Fortify your hearts and Steady (your) footsteps thereby**'.⁴⁵

مُحَمَّدُ بْنُ يَحْيَى عَنْ عَمْرَانَ بْنِ مُوسَى عَنْ عَلِيِّ بْنِ أَسْبَاطٍ عَنْ أَبِيهِ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ الْبَرْدُ لَا يُؤْكَلُ لِأَنَّ اللَّهَ عَزَّ وَ جَلَّ يَقُولُ يُصِيبُ بِهِ مَنْ يَشَاءُ .

Muhammad Bin Yahya, from Imran Bin Musa, from Ali Bin Asbaat, from his father,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The hail cannot be eaten because Allah^{azwj} Mighty and Majestic is Saying **[13:13] and Afflicts with them whomsoever He so Desires to**'.⁴⁶

بَاب فَضْلِ مَاءِ الْفُرَاتِ**Chapter 9 – Merits of the water of Euphrates (Al-Furat)**

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي عُمَيْرٍ عَنِ الْحُسَيْنِ بْنِ عُثْمَانَ عَنْ مُحَمَّدِ بْنِ أَبِي حَمْزَةَ عَمَّنْ ذَكَرَهُ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ مَا إِخَالُ أَحَدًا يُحَنِّتُكَ بِمَاءِ الْفُرَاتِ إِلَّا أَحْبَبْنَا أَهْلَ النَّبِيِّتِ وَ قَالَ (عليه السلام) مَا سُقِيَ أَهْلَ الْكُوفَةِ مَاءَ الْفُرَاتِ إِلَّا لِأَمْرِ مَا وَ قَالَ يُصَبُّ فِيهِ مِيزَابَانِ مِنَ الْجَنَّةِ .

⁴⁴ Al Kafi – V 6 – The Book of Drinks Ch 8 H 1

⁴⁵ Al Kafi – V 6 – The Book of Drinks Ch 8 H 2

⁴⁶ Al Kafi – V 6 – The Book of Drinks Ch 8 H 3

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Al Husayn Bin Usman, form Muhammad Bin Abu Hamza, from the one who mentioned it,

(It has been narrated) from Abu Abdullah^{asws} having said: 'There is no one who is welcomed (newborn) with the water of the Euphrates except that he would love us^{asws} the People^{asws} of the Household'. And he^{asws} said: 'The people of Al-Kufa do not quench themselves with the water of Euphrates except for a matter'. And he^{asws} said: 'Therein diffuse two water-spouts from the paradise'.⁴⁷

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ ابْنِ فَضَّالٍ عَنِ ابْنِ بُكَيْرٍ عَنْ بَعْضِ أَصْحَابِنَا عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قَالَ يُدْفَقُ فِي الْفُرَاتِ كُلِّ يَوْمٍ دُفْقَاتٌ مِنَ الْجَنَّةِ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ibn Fazzal, from Ibn Bukeyr, from one of our companions,

(It has been narrated) from Abu Abdullah^{asws} having said: 'There burst into the Euphrates every day, bursts from the (water of) Paradise'.⁴⁸

مُحَمَّدُ بْنُ يَحْيَى عَنْ عَلِيِّ بْنِ الْحُسَيْنِ عَنِ ابْنِ أَوْرَمَةَ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ رَفَعَهُ قَالَ قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَام) نَهْرُكُمْ هَذَا يَعْنِي مَاءَ الْفُرَاتِ يَصُبُّ فِيهِ مِيزَابَانِ مِنْ مِيزَابِي الْجَنَّةِ

Muhammad Bin Yahya, from Ali Bin Al Husayn, from Ibn Awrama, from Al Husayn Bin Saeed, raising it who said,

'Amir Al-Momineen^{asws} said: 'This river of yours, meaning the water of Euphrates, two water-spouts pour into it, from the spouts of the Paradise'.

قَالَ فَقَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) لَوْ كَانَ بَيْنَنَا وَبَيْنَهُ أَمْيَالٌ لَأَتَيْنَاهُ وَنَسْتَسْقِي بِهِ .

He (the narrator) said, 'So Abu Abdullah^{asws} said: 'Had there (not) been miles between us^{asws} and it, we^{asws} would have gone to it, and we^{asws} would have quenched ourselves by it'.⁴⁹

مُحَمَّدُ بْنُ يَحْيَى عَنْ عَلِيِّ بْنِ الْحُسَيْنِ رَفَعَهُ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) كَمْ بَيْنَكُمْ وَبَيْنَ الْفُرَاتِ فَأَخْبَرْتُهُ فَقَالَ لَوْ كُنْتُ عِنْدَهُ لَأَحْبَبْتُ أَنْ آتِيَهُ طَرْفِي النَّهَارِ .

Muhammad Bin Yahya, from Ali Bin Al Husayn, raising it, said,

'Abu Abdullah^{asws} said: 'How much (distance) is there between you and the Euphrates?' So I informed him^{asws}. So he^{asws} said: 'If I^{asws} was in its presence, I^{asws} would have loved to go to it at two ends of the day'.⁵⁰

الْحُسَيْنُ بْنُ مُحَمَّدٍ وَ مُحَمَّدُ بْنُ يَحْيَى جَمِيعاً عَنْ أَحْمَدَ بْنِ إِسْحَاقَ عَنْ سَعْدَانَ عَنْ غَيْرِ وَاحِدٍ رَفَعُوهُ إِلَى أَمِيرِ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَام) قَالَ أَمَا إِنَّ أَهْلَ الْكُوفَةِ لَوْ حَنَّوْا أَوْلَادَهُمْ بِمَاءِ الْفُرَاتِ لَكَانُوا شِيعَةً لَنَا .

Al Husayn Bin Muhammad, and Muhammad Bin Yahya, altogether from Ahmad Bin Is'haq, from Sa'dan, from someone else,

⁴⁷ Al Kafi – V 6 – The Book of Drinks Ch 9 H 1

⁴⁸ Al Kafi – V 6 – The Book of Drinks Ch 9 H 2

⁴⁹ Al Kafi – V 6 – The Book of Drinks Ch 9 H 3

⁵⁰ Al Kafi – V 6 – The Book of Drinks Ch 9 H 4

(It has been narrated) raising it to Amir Al-Momineen^{asws} having said: 'As for the people of Al-Kufa, had they welcomed their children (newborns) with the water of the Euphrates, they would have been our^{asws} Shiah'.⁵¹

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ بَعْضِ أَصْحَابِنَا عَنِ الْحَسَنِ بْنِ عَلِيٍّ بْنِ فَضَّالٍ عَنْ حَنَانَ بْنِ سَدِيرٍ عَنْ أَبِيهِ عَنْ حَكِيمِ بْنِ جُبَيْرٍ قَالَ سَمِعْتُ سَيِّدَنَا عَلِيَّ بْنَ الْحُسَيْنِ (عَلَيْهِ السَّلَام) يَقُولُ إِنَّ مَلَكًا يَهْبِطُ مِنَ السَّمَاءِ فِي كُلِّ لَيْلَةٍ مَعَهُ ثَلَاثَةُ مِثْقَالٍ مِنْ مِسْكِ الْجَنَّةِ فَيَطْرُقُهَا فِي الْفُرَاتِ وَ مَا مِنْ نَهْرٍ فِي شَرْقِ الْأَرْضِ وَ لَا غَرْبِهَا أَعْظَمَ بَرَكَهَ مِنْهُ .

Al Husayn Bin Muhammad, from one of our companions, from Al Hassan Bin Ali Bin Fazzal, from Hanan Bin Sudeyr, from his father, from Hakeem Bin Jubeyr who said,

'I heard our Master Ali^{asws} Bin Al-Husayn^{asws} saying: 'An Angel descends from the sky during every night, with him being three ounces of musk from the musk of the Paradise, so he casts it in the Euphrates, and there is none from a river in the east of the earth nor in the west of it with a Blessing greater than it'.⁵²

باب الْمِيَاهِ الْمُنْهَى عَنْهَا

Chapter 10 – The Prohibited waters

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ هَارُونَ بْنِ مُسْلِمٍ عَنْ مَسْعَدَةَ بْنِ صَدَقَةَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ نَهَى رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) عَنِ الْإِسْتِشْفَاءِ بِالْحَمِيَّاتِ وَ هِيَ الْعُيُونُ الْحَارَّةُ الَّتِي تَكُونُ فِي الْجِبَالِ الَّتِي تُوجَدُ فِيهَا رَائِحَةُ الْكِبْرِيَّتِ وَ قِيلَ إِنَّهَا مِنْ فَيْحِ جَهَنَّمَ .

Ali Bin Ibrahim, from his father, from Haroun Bin Muslim, from Mas'ada Bin sadaqa,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} forbade from healing by the hot flows, and these are the hot springs in which happen to be in the mountains in which the smell of sulphur is found', and he^{saww} said: 'These are from the mouth of Hell'.⁵³

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ ابْنِ مَحْبُوبٍ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ إِنَّ نُوحًا (عَلَيْهِ السَّلَام) لَمَّا كَانَ فِي أَيَّامِ الطُّوفَانِ دَعَا الْمِيَاهَ كُلَّهَا فَأَجَابَتْهُ إِلَّا مَاءَ الْكِبْرِيَّتِ وَ الْمَاءَ الْمُرَّ فَلَغَعَتْهُمَا .

A number of our companions, from Sahl Bin Ziyad, from Ibn Mahboub, from Abdullah Bin Sinan,

(It has been narrated) from Abu Abdullah^{asws} having said: 'When Noah^{as} was during the days of the flood, called all the waters. So they all responded except for the sulphuric water, and the bitter water, so he^{as} cursed them both'.⁵⁴

مُحَمَّدُ بْنُ يَحْيَى عَنْ حَمْدَانَ بْنِ سُلَيْمَانَ النَّيْسَابُورِيِّ عَنْ مُحَمَّدِ بْنِ يَحْيَى عَنْ زَكَرِيَّا وَ عِدَّةٍ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ أَبِيهِ جَمِيعاً عَنْ مُحَمَّدِ بْنِ سِنَانَ عَنْ أَبِي الْجَارُودِ عَنْ أَبِي سَعِيدٍ عَقِيصًا التَّمِيمِيَّ قَالَ مَرَرْتُ بِالْحَسَنِ وَ الْحُسَيْنِ (صَلَوَاتُ اللَّهِ عَلَيْهِمَا) وَ هُمَا فِي الْفُرَاتِ مُسْتَنْقِعَانِ فِي إِزَارَيْنِ فَقُلْتُ لَهُمَا يَا ابْنَيْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْكُمَا أَفْسَدْتُمَا الْإِزَارَيْنِ فَقَالَ لِي يَا أَبَا سَعِيدٍ فَسَادْنَا لِلْإِزَارَيْنِ أَحَبُّ إِلَيْنَا مِنْ فَسَادِ الدِّينِ إِنَّ لِلْمَاءِ أَهْلًا وَ سَكَانًا كَسَكَانِ الْأَرْضِ

Muhammad Bin Yahya, from Hamdan Bin Suleyman Al Neyshapouri, from Muhammad Bin Yahya, from Zakariyya, and a number of our companions, from Ahmad Bin Abu Abdullah, from his father,

⁵¹ Al Kafi – V 6 – The Book of Drinks Ch 9 H 5

⁵² Al Kafi – V 6 – The Book of Drinks Ch 9 H 6

⁵³ Al Kafi – V 6 – The Book of Drinks Ch 10 H 1

⁵⁴ Al Kafi – V 6 – The Book of Drinks Ch 10 H 2

altogether, from Muhammad Bin Sinan, from Abu Al Jaroud, from Abu Saeed Aqeysa Al Taymi who said,

'I passed by Al-Hassan^{asws} and Al-Husayn^{asws}, and they^{asws} were both in the Euphrates soaking up to their^{asws} trousers. So I said to both of them^{asws}, 'So two sons^{asws} of Rasool-Allah^{saww}! Is it upon you two^{asws} to spoil your^{asws} trousers?' So they^{asws} both said: 'O Abu Saeed! Spoiling our^{asws} trousers is more beloved to us^{asws} than spoiling the Religion. For the water, there are its rightful ones, dwellers like the dwellers of the ground'.

ثُمَّ قَالَ إِلَىٰ أَيْنَ تُرِيدُ فَقُلْتُ إِلَىٰ هَذَا الْمَاءِ فَقَالَا وَمَا هَذَا الْمَاءُ فَقُلْتُ أُرِيدُ دَوَاءَهُ أَشْرَبُ مِنْ هَذَا الْمُرِّ لِعَلَّةَ بِي أَرْجُو أَنْ يَخْفَ لَهُ الْجَسَدُ وَيُسَهِّلَ الْبَطْنَ فَقَالَا مَا نَحْسَبُ أَنَّ اللَّهَ جَلَّ وَعَزَّ جَعَلَ فِي شَيْءٍ قَدْ لَعَنَهُ شِفَاءً قُلْتُ وَلِمَ ذَلِكَ فَقَالَا لِأَنَّ اللَّهَ تَبَارَكَ وَتَعَالَىٰ لَمَّا آسَفَهُ قَوْمُ نُوحٍ (عَلَيْهِ السَّلَام) فَتَحَّ السَّمَاءُ بِمَاءٍ مِنْهُمْ وَأَوْحَىٰ إِلَىٰ الْأَرْضِ فَاسْتَعْصَمَتْ عَلَيْهِ عِيُونَ مِنْهَا فَلَعَنَهَا وَجَعَلَهَا مِلْحًا أَجَاجًا

Then they^{asws} said: 'Where are you intending to go to?' So I said, 'Into this water'. So they^{asws} said: 'And what is (in) this water?' So I said, 'I want its medication. I would drink from this bitter hoping that the body would lighten and the belly would be at ease'. So they^{asws} said: 'We^{asws} do not reckon that Allah^{azwj} Majestic and Mighty would Make a healing to be in something which He^{azwj} has Cursed'. I said, 'And why is that so?' So they^{asws} said: 'Because Allah^{azwj} Blessed and High, When He^{azwj} Decided upon the people of Noah^{as}, Opened the sky with a downpour of water, and Revealed unto the earth. But certain springs disobeyed from these, therefore He^{azwj} Cursed these and Made these as salty, bitter'.

وَ فِي رِوَايَةِ حَمْدَانَ بْنِ سُلَيْمَانَ أَنَّهُمَا (عَلَيْهِمَا السَّلَام) قَالَ يَا أَبَا سَعِيدٍ تَأْتِي مَاءٌ يُنْكِرُ وَلَا يَتَنَا فِي كُلِّ يَوْمٍ ثَلَاثَ مَرَّاتٍ إِنَّ اللَّهَ عَزَّ وَجَلَّ عَرَضَ وَلَا يَتَنَا عَلَى الْمِيَاهِ فَمَا قَبِلَ وَلَا يَتَنَا عَذْبٌ وَطَابٌ وَمَا جَحَدَ وَلَا يَتَنَا جَعَلَهُ اللَّهُ عَزَّ وَجَلَّ مَرًّا أَوْ مِلْحًا أَجَاجًا .

And in a report of Hamdan Bin Suleyman, they^{asws} both said: 'O Abu Saeed! You have come to a water which denies our^{asws} *Wilayah* three times during each day. Allah^{azwj} Mighty and Majestic Presents our^{asws} *Wilayah* upon the waters, so whatever accepts our^{asws} *Wilayah* is fresh and sweet, and whatever rejects our^{asws} *Wilayah*, Allah^{azwj} Mighty and Majestic Makes it to be bitter, or salty, burning'.⁵⁵

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ مُحَمَّدِ بْنِ سِنَانَ عَمَّنْ ذَكَرَهُ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ كَانَ أَبِي (عَلَيْهِ السَّلَام) يَكْرَهُ أَنْ يَتَدَاوَى بِالْمَاءِ الْمُرِّ وَبِمَاءِ الْكُبْرِيَّتِ وَكَانَ يَقُولُ إِنَّ نُوحًا (عَلَيْهِ السَّلَام) لَمَّا كَانَ الطُّوفَانَ دَعَا الْمِيَاهَ فَأَجَابَتْهُ كُلُّهَا إِلَّا الْمَاءَ الْمُرَّ وَمَاءَ الْكُبْرِيَّتِ فَدَعَا عَلَيْهِمَا وَلَعَنَهُمَا .

A number of our companions, from Sahl Bin Ziyad, from Muhammad Bin Sinan, from the one who mentioned it,

(It has been narrated) from Abu Abdullah^{asws} having said: 'My^{asws} father^{asws} used to dislike healing with the bitter water, or with sulphuric water, and he^{asws} was saying: 'Noah^{as}, when it was during the flood, called the waters, so all of them responded except for the bitter water and the sulphuric water, so he^{as} supplicated against the two, and cursed them both'.⁵⁶

⁵⁵ Al Kafi – V 6 – The Book of Drinks Ch 10 H 3

⁵⁶ Al Kafi – V 6 – The Book of Drinks Ch 10 H 4

Chapter 11 – The Miscellaneous

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ عَنْ مَنْصُورِ بْنِ يُونُسَ عَنِ الْعُرْزَمِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) أَنَّهُ قَالَ تَفَجَّرَتِ الْعُيُونُ مِنْ تَحْتِ الْكَعْبَةِ .

A number of our companions, from Ahmad Bin Muhammad, from Muhammad Bin Ismail, from Mansour Bin Yunus, from Al Arzamy,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The springs burst out from underneath the Kabah'.⁵⁷

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ عِيسَى عَنْ زَكَرِيَّا الْمُؤْمِنِ عَنْ أَبِي سَعِيدٍ الْمُكَارِيِّ عَنْ أَبِي حَمَزَةَ الثَّمَالِيِّ قَالَ كُنْتُ عِنْدَ حَوْضِ زَمْزَمَ فَأَتَانِي رَجُلٌ فَقَالَ لِي لَا تَشْرَبْ مِنْ هَذَا الْمَاءِ يَا أَبَا حَمَزَةَ فَإِنَّ هَذَا يَشْتَرِكُ فِيهِ الْجِنُّ وَالْإِنْسُ وَهَذَا لَا يَشْتَرِكُ فِيهِ إِلَّا الْإِنْسُ قَالَ فَتَعَجَّبْتُ مِنْ قَوْلِهِ وَفُلْتُ مَنْ أَنْتَ مِنْ أَهْلِ هَذَا قَالَ نَمَّ فُلْتُ لِأَبِي جَعْفَرٍ (عليه السلام) مَا كَانَ مِنْ قَوْلِ الرَّجُلِ لِي فَقَالَ (عليه السلام) لِي إِنَّ ذَلِكَ رَجُلٌ مِنَ الْجِنِّ أَرَادَ إِرْشَادَكَ .

Muhammad Bin Yahya, from Muhammad Bin Isa, from Zakariyya Al Momin, from Abu Saeed Al Mukary, from Abu Hamza Al Sumaly who said,

'I was at the fountain of *Zamzam*, and a man came over to me, so he said to me, 'Do not drink from this water, O Abu Hamza, for in this the Jinn and the humans participate in it, and this is not for the participation in it except for the human beings'. So I was surprised from his speech, and I said (to myself), 'From where does he know this?' Then I said to Abu Ja'far^{asws} what was from the speech of the man to me, so he^{asws} said to me: 'That man is from the Jinn intending to guide you'.⁵⁸

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ يَعْقُوبَ بْنِ يَزِيدَ رَفَعَهُ قَالَ قَالَ قَالَ أَمِيرُ الْمُؤْمِنِينَ (عليه السلام) مَاءُ نَيْلٍ مِصْرَ يُمِيتُ الْقُلُوبَ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Yaqoub Bin Yazeed, raising it, said,

'Amir Al-Momineen^{asws} said: 'The water of the Nile of Egypt deadens the hearts'.⁵⁹

عَنْهُ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْعَبَّاسِ بْنِ مَعْرُوفٍ عَنِ النَّوْفَلِيِّ عَنِ الْيَعْقُوبِيِّ عَنِ عِيسَى بْنِ عَبْدِ اللَّهِ عَنْ سُلَيْمَانَ بْنِ جَعْفَرٍ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عليه السلام) فِي قَوْلِ اللَّهِ عَزَّ وَجَلَّ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَسْكَنَاهُ فِي الْأَرْضِ وَإِنَّا عَلَى ذَهَابٍ بِهِ لِقَادِرُونَ فَقَالَ يَعْنِي مَاءَ الْعَقِيقِ .

From him, from Ahmad Bin Muhammad, from Al Abbas Bin Marouf, from Al Nowfaly from Al Yaqouby, from Isa Bin Abdullah, from Suleyman Bin Ja'far having said:

'Abu Abdullah^{asws} said regarding the Words of Allah^{azwj} Mighty and Majestic [23:18] **And We send down water from the sky according to a measure, then We Settle it in the earth, and We are able to Take it away.** So he^{asws} said: 'Meaning the water of the ravines'.⁶⁰

⁵⁷ Al Kafi – V 6 – The Book of Drinks Ch 11 H 1

⁵⁸ Al Kafi – V 6 – The Book of Drinks Ch 11 H 2

⁵⁹ Al Kafi – V 6 – The Book of Drinks Ch 11 H 3

⁶⁰ Al Kafi – V 6 – The Book of Drinks Ch 11 H 4

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَبْدِ اللَّهِ بْنِ إِبْرَاهِيمَ الْمَدَائِنِيِّ عَنْ أَبِي الْحَسَنِ (عليه السلام) قَالَ نَهْرَانِ مُؤْمِنَانِ وَ نَهْرَانِ كَافِرَانِ فَأَمَّا الْمُؤْمِنَانِ فَأَلْفُرَاتُ وَ نَيْلُ مِصْرَ وَ أَمَّا الْكَافِرَانِ فَدِجْلَةُ وَ نَهْرُ بَلْخِ .

A number of our companions, from Ahmad Bin Muhammad, from Abdullah Bin Ibrahim Al Madainy,

(It has been narrated) from Abu Al-Hassan^{asws} having said: 'Two rivers are Believers, and two rivers are Infidels. So as for the two Believers, the Euphrates and Nile of Egypt, and as for the two Infidels, the Tigris and the river Balkh'.⁶¹

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ جَعْفَرٍ عَمَّنْ ذَكَرَهُ عَنِ الْخَشَابِ عَنْ عَلِيِّ بْنِ الْحَسَنِ عَنْ عَبْدِ الرَّحْمَنِ بْنِ كَثِيرٍ عَنْ دَاوُدَ الرَّقْفِيِّ قَالَ كُنْتُ عِنْدَ أَبِي عَبْدِ اللَّهِ (عليه السلام) إِذَا اسْتَسْقَى الْمَاءَ فَلَمَّا شَرِبَهُ رَأَيْتُهُ قَدِ اسْتَعْبَرَ وَ اغْرُورَقَتْ عَيْنَاهُ بِدُمُوعِهِ ثُمَّ قَالَ لِي يَا دَاوُدُ لَعَنَّ اللَّهُ قَاتِلَ الْحُسَيْنِ (عليه السلام) وَ مَا مِنْ عَبْدٍ شَرِبَ الْمَاءَ فَذَكَرَ الْحُسَيْنَ (عليه السلام) وَ أَهْلَ بَيْتِهِ وَ لَعَنَّ قَاتِلَهُ إِلَّا كَتَبَ اللَّهُ عَزَّ وَ جَلَّ لَهُ مِائَةَ أَلْفِ حَسَنَةٍ وَ حَطَّ عَنْهُ مِائَةَ أَلْفِ سَيِّئَةٍ وَ رَفَعَ لَهُ مِائَةَ أَلْفِ دَرَجَةٍ وَ كَانَمَا أُعْتِقَ مِائَةَ أَلْفِ نَسَمَةٍ وَ حَسَرَهُ اللَّهُ عَزَّ وَ جَلَّ يَوْمَ الْقِيَامَةِ تَلْجَ الْفُؤَادِ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Muhammad Bin Ja'far, from the one who mentioned it, from Al Khashab, from Ali Bin Al Hasaan, from Abdul Rahman Bin Kaseer, from Dawood Al Raqy who said,

'I was in the presence of Abu Abdullah^{asws} when he^{asws} asked for water. So when he^{asws} drank it, I saw him^{asws} bewail and his^{asws} eyes filled with his^{asws} tears. Then he^{asws} said to me: 'O Dawood! May Allah^{azwj} Curse the killers of Al-Husayn^{asws}, and there is none from a servant who drinks the water, so he remembers Al-Husayn^{asws} and the People of his^{asws} household, and curses his^{asws} killers, except that Allah^{azwj} Mighty and Majestic Writes for him one hundred thousand Rewards, and Deletes from him one hundred thousand sins, and raises for him one hundred thousand levels, and it is as if he has librated one hundred thousand persons, and Allah^{azwj} Mighty and Majestic would Resurrect him on the Day of Judgement as cool-hearted'.⁶²

أَبْوَابُ الْأَنْبِيَاءِ

CHAPTERS ON THE EXTRACTS FOR THE WINE

بَابُ مَا يُتَّخَذُ مِنْهُ الْخَمْرُ

Chapter 12 – What the wine is taken from

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ وَ مُحَمَّدُ بْنُ إِسْمَاعِيلَ عَنِ الْفَضْلِ بْنِ شَاذَانَ جَمِيعاً عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ عَبْدِ الرَّحْمَنِ بْنِ الْحَجَّاجِ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ قَالَ رَسُولُ اللَّهِ (صلى الله عليه وآله) الْخَمْرُ مِنْ خَمْسَةِ الْعَصِيرِ مِنَ الْكُرْمِ وَ النَّقِيعِ مِنَ الزَّبِيبِ وَ الْبِنْعِ مِنَ الْعَسَلِ وَ الْمِزْرُ مِنَ الشَّعِيرِ وَ النَّبِيدُ مِنَ التَّمْرِ .

Ali Bin Ibrahim, from his father, and Muhammad Bin Ismail, from Al Fazl Bin Shazaan, altogether from Ibn Abu Umeyr, from Abdul Rahman Bin Al Hajjaj,

⁶¹ Al Kafi – V 6 – The Book of Drinks Ch 11 H 5

⁶² Al Kafi – V 6 – The Book of Drinks Ch 11 H 6

(It has been narrated) from Abu Abdullah^{asws} having said: ‘Rasool-Allah^{saww} said: ‘The wine is from five – the grape juice, and the marinade of the raisins, and the mead from the honey, and the ale from the barley, and *Al-Nabeez* from the dates’.⁶³

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنِ الْحَسَنِ الْحَضْرَمِيِّ عَمَّنْ أَخْبَرَهُ عَنْ عَلِيِّ بْنِ الْحُسَيْنِ (عَلَيْهِ السَّلَام) قَالَ
الْخَمْرُ مِنْ خَمْسَةِ أَشْيَاءَ مِنَ التَّمْرِ وَ الزَّبِيبِ وَ الحَنْطَةِ وَ الشَّعِيرِ وَ العَسَلِ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Al Hassan Al Hazramy, from the one who informed him,

(It has been narrated) from Ali^{asws} Bin Al-Husayn^{asws} having said: ‘The wine is from five things – From the dates, and the raisins and the wheat, and the barley, and the honey’.⁶⁴

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ أَحْمَدَ عَنِ ابْنِ أَبِي نَجْرَانَ عَنْ صَفْوَانَ الْجَمَّالِ عَنْ عَامِرِ بْنِ السَّمْطِ عَنْ عَلِيِّ بْنِ الْحُسَيْنِ (عَلَيْهِ السَّلَام) مِثْلَهُ .

Muhammad Bin Yahya, from Muhammad Bin Ahmad, from Ibn Abu Najran, from Safwan Al Jammal, from Aamir Bin Al Samt,

(It has been narrated) from Ali^{asws} Bin Al-Husayn^{asws} – similar to it.

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ عَنْ صَفْوَانَ بْنِ يَحْيَى عَنْ عَبْدِ الرَّحْمَنِ بْنِ الْحَجَّاجِ عَنْ عَلِيِّ بْنِ جَعْفَرِ بْنِ إِسْحَاقَ الْهَاشِمِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) الْخَمْرُ مِنْ خَمْسَةِ الْعَصِيرِ مِنَ الْكُرْمِ وَ النَّقِيعِ مِنَ الزَّبِيبِ وَ الْبِنْعِ مِنَ الْعَسَلِ وَ الْمَزْرُ مِنَ الشَّعِيرِ وَ النَّبِيدُ مِنَ التَّمْرِ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabir, from Safwan Bin Yahya, from Abdul Rahman Bin Al Hajaj, from Ali Bin Ja'far Bin Is'haq Al Hashimy,

(It has been narrated) from Abu Abdullah^{asws} having said: ‘Rasool-Allah^{saww} said: ‘The wine is from five – the juice from the grapes, and the marinade from the raisins, and the mead from the honey, and the ale from the barley, and *Al-Nabeez* from the dates’.⁶⁵

بَابُ أَصْلِ تَحْرِيمِ الْخَمْرِ

Chapter 13 – Origin of the Prohibition of the wine

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ وَ عِدَّةٍ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ وَ سَهْلِ بْنِ زِيَادٍ جَمِيعاً عَنِ ابْنِ مَحْبُوبٍ عَنْ خَالِدِ بْنِ جَرِيرٍ عَنْ أَبِي الرَّبِيعِ الشَّامِيِّ قَالَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) عَنْ أَصْلِ الْخَمْرِ كَيْفَ كَانَ بَدَأَ حَلَالَهَا وَ حَرَامَهَا وَ مَتَى اتَّخَذَ الْخَمْرَ فَقَالَ إِنَّ آدَمَ (عَلَيْهِ السَّلَام) لَمَّا هَبَطَ مِنَ الْجَنَّةِ اشْتَهَى مِنْ ثَمَارِهَا فَأَنْزَلَ اللَّهُ عَزَّ وَ جَلَّ عَلَيْهِ قَصِيْبَيْنِ مِنْ عِنَبٍ فَغَرَسَهُمَا فَلَمَّا أَنْ أَوْرَقَا وَ أَثْمَرَا وَ بَلَغَا جَاءَ إِبْلِيسُ لَعْنَهُ اللَّهُ فَحَاطَ عَلَيْهِمَا حَاطِطاً فَقَالَ آدَمُ (عَلَيْهِ السَّلَام) مَا خَالَكَ يَا مَلْعُونُ فَقَالَ إِبْلِيسُ إِنَّهُمَا لِي فَقَالَ لَهُ كَذَّبْتَ

Ali Bin Ibrahim, from his father and a number of our companions, from Ahmad Bin Muhammad and Sahl Bin Ziyad, altogether from Ibn Mahboub, from Khalid Bin Jareer, from Abu Al Rabie Al Shamy who said,

⁶³ Al Kafi – V 6 – The Book of Drinks Ch 12 H 1

⁶⁴ Al Kafi – V 6 – The Book of Drinks Ch 12 H 2

⁶⁵ Al Kafi – V 6 – The Book of Drinks Ch 12 H 3

'I asked Abu Abdullah^{asws} about the origin of the wine, how did its permissibility begin, and its Prohibition, and when was the wine taken?' So he^{asws} said: 'When Adam^{as} descended from the Paradise, he^{asws} desired from its fruits. So Allah^{azwj} Mighty and Majestic Sent down two branches of grapes unto him^{as}. So he^{as} planted these. So when it grew leaves, and fruits, and became big, Iblees^{la} may Allah^{azwj} Curse him^{la}, came over. So he^{la} built a wall over these. So Adam^{as} said: 'What is your^{la} state, O Accursed?' So Iblees^{la} said, 'These two are mine^{la}'. So he^{as} said: 'You^{la} are lying!'

فَرَضِيًّا بَيْنَهُمَا بِرُوحِ الْقُدُسِ فَلَمَّا انْتَهَيَا إِلَيْهِ قَصَّ عَلَيْهِ آدَمُ (عَلَيْهِ السَّلَام) قِصَّتَهُ وَ أَخَذَ رُوحُ الْقُدُسِ ضِغْنًا مِنْ نَارٍ وَ رَمَى بِهِ عَلَيْهِمَا وَ الْعَنْبُ فِي أُغْصَانِهِمَا حَتَّى ظَنَّ آدَمُ (عَلَيْهِ السَّلَام) أَنَّهُ لَمْ يَبْقَ مِنْهُمَا شَيْءٌ وَ ظَنَّ إِبْلِيسُ لَعْنَةَ اللَّهِ مِثْلَ ذَلِكَ

So they both agreed for the Holy Spirit to (decide) between them. So when they both ended up to it, Adam^{as} related his^{as} story to him, and the Holy Spirit took some fire and threw it upon both (trees), and the grapes were in their branches, to the extent that Adam^{as} thought that there would not remain anything from these, and Iblees^{la}, may Allah^{azwj} Curse him^{la}, thought similar to that.

قَالَ فَدَخَلَتِ النَّارُ حَيْثُ دَخَلَتْ وَ قَدْ ذَهَبَ مِنْهُمَا ثُلَاثَاهُمَا وَ بَقِيَ الثُّلُثُ فَقَالَ الرُّوحُ أَمَا مَا ذَهَبَ مِنْهُمَا فَحَظُّ إِبْلِيسَ لَعْنَةَ اللَّهِ وَ مَا بَقِيَ فَلَكَ يَا آدَمُ .

He^{asws} said: 'So the fire entered wherever it tends to enter, and two thirds from these two (trees) had gone away (incinerated), and there remained a third. So the (Holy) Spirit said: 'As for what has gone from these two, so it is the share of Iblees^{la}, may Allah^{azwj} Curse him^{la}, and whatever remains, so it is for you^{as}, O Adam^{as}'.

الْحَسَنُ بْنُ مَحْبُوبٍ عَنْ خَالِدِ بْنِ نَافِعٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) مِثْلُهُ .

Al-Hassan Bin Mahboub, from Khalid Bin Nafi'n, from Abu Abdullah^{asws} – similar to it'⁶⁶

عَلِيُّ بْنُ مُحَمَّدٍ عَنْ صَالِحِ بْنِ أَبِي حَمَادٍ عَنِ الْحُسَيْنِ بْنِ يَزِيدَ عَنْ عَلِيِّ بْنِ أَبِي حَمْرَةَ عَنْ إِبْرَاهِيمَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ إِنَّ اللَّهَ عَزَّ وَ جَلَّ لَمَّا أَهْبَطَ آدَمَ (عَلَيْهِ السَّلَام) أَمَرَهُ بِالْحَرْثِ وَ الزَّرْعِ وَ طَرَحَ إِلَيْهِ غَرْسًا مِنْ غُرُوسِ الْجَنَّةِ فَأَعْطَاهُ النَّخْلَ وَ الْعَنْبَ وَ الزَّيْتُونَ وَ الرُّمَانَ فَغَرَسَهَا لِيَكُونَ لِعَقِبِهِ وَ ذُرِّيَّتِهِ

Ali Bin Muhammad, from Salih Bin Abu Hammad, from Al Husayn Bin Yazeed, from Ali Bin Abu Hamza, from Ibrahim,

Abu Abdullah^{asws} has said: 'When Allah^{azwj} Mighty and Majestic Caused Adam^{as} to descend, Commanded him^{as} with the ploughing and the planting and Forwarded to him^{as} plants from the plants of the Paradise. So He^{azwj} Gave him^{as} the palm tree, and the grapes, and the olives, and the pomegranate. So he^{as} planted these for it to be for his^{as} offspring.

فَأَكَلَ هُوَ مِنْ ثَمَارِهَا فَقَالَ لَهُ إِبْلِيسُ لَعْنَةُ اللَّهِ يَا آدَمُ مَا هَذَا الْغَرْسُ الَّذِي لَمْ أَكُنْ أَعْرِفُهُ فِي الْأَرْضِ وَ قَدْ كُنْتُ فِيهَا قَبْلَكَ أَتَدْنِي لِي أَكُلَ مِنْهَا شَيْئًا فَأَبَى آدَمُ (عَلَيْهِ السَّلَام) أَنْ يَدَعُهُ

So he^{as} ate from its fruits, so Iblees^{la}, may Allah^{azwj} Curse him^{la}, said to him^{as}, 'O Adam^{as}! What is this plant which I^{la} do not happen to recognise it in the earth, and I^{la}

⁶⁶ Al Kafi – V 6 – The Book of Drinks Ch 13 H 1

was here before you^{as}, and was not Permitted to eat anything from these?’ So Adam^{la} refused to invite him^{la}.

فَجَاءَ إِبْلِيسُ عِنْدَ آخِرِ عُمُرِ آدَمَ (عليه السلام) وَ قَالَ لِحَوَاءَ إِنَّهُ قَدْ أَجْهَدَنِي الْجُوعُ وَ الْعَطَشُ فَقَالَتْ لَهُ حَوَاءُ فَمَا الَّذِي تُرِيدُ قَالَ أُرِيدُ أَنْ تُذِيقَنِي مِنْ هَذِهِ الثَّمَارِ فَقَالَتْ حَوَاءُ إِنَّ آدَمَ (عليه السلام) عَهْدٌ إِلَيَّ أَنْ لَا أُطْعِمَكَ شَيْئاً مِنْ هَذَا الْعَرَسِ لِأَنَّهُ مِنَ الْجَنَّةِ وَ لَا يَنْبَغِي لَكَ أَنْ تَأْكُلَ مِنْهُ شَيْئاً

So Iblees^{la} came over at the end of the lifetime of Adam^{as} and said to Hawwa^{as}, ‘The hunger and the thirst has exhausted me^{la}’. So she^{as} said: ‘So what is it which you^{la} want?’ He^{la} said, ‘I^{la} want you^{as} to make me^{la} taste from these fruits’. So Hawwa^{as} said: ‘Adam^{as} has made me^{as} vow that I^{as} would not feed you^{la} anything from these plants because these are from the Paradise, and it is not befitting for you^{la} that you^{la} should be eating from it’.

فَقَالَ لَهَا فَاعْصِرِي فِي كَفِّي شَيْئاً مِنْهُ فَأَبَتْ عَلَيْهِ فَقَالَ ذَرِينِي أَمَصَّهُ وَ لَا أَكُلْهُ فَأَخَذَتْ عُنُقُوداً مِنْ عِنَبٍ فَأَعْطَتْهُ فَمَصَّهُ وَ لَمْ يَأْكُلْ مِنْهُ لِمَا كَانَتْ حَوَاءُ قَدْ أَكَدَتْ عَلَيْهِ فَلَمَّا ذَهَبَ يَعْضُ عَلَيْهِ جَذْبُهُ حَوَاءُ مِنْ فِيهِ فَأَوْحَى اللَّهُ تَبَارَكَ وَ تَعَالَى إِلَى آدَمَ (عليه السلام) أَنْ الْعِنَبَ قَدْ مَصَّهُ عَدُوِّي وَ عَدُوُّكَ إِبْلِيسُ وَ قَدْ حَرَّمْتُ عَلَيْكَ مِنْ عَصِيرَةِ الْخَمْرِ مَا خَالَطَهُ نَفْسُ إِبْلِيسَ

So he^{la} said to her^{as}, ‘So squeeze its juice in my^{la} palm, something from it’. But she^{as} refused to him^{la}. So he^{la} said, ‘Allow me^{la} to suck from it and I^{la} will not eat it’. So she^{as} took a cluster of grapes and gave it to him^{la}. So he^{la} sucked it, and did not eat from it. When Hawwa^{as} was assured over it, he^{la} went on to bite it, and Hawwa^{as} seized it from his^{la} mouth. So Allah^{azwj} Blessed and High Revealed unto Adam^{as}: ‘The grapes have been sucked by My^{azwj} enemy and your^{as} enemy Iblees^{la}, and I^{azwj} have Prohibited upon you^{as} from the wine juice what the breath of Iblees^{la} had been mixed with”.

فَحَرَّمَتِ الْخَمْرُ لِأَنَّ عَدُوَّ اللَّهِ إِبْلِيسَ مَكَرَ بِحَوَاءَ حَتَّى مَصَّ الْعِنَبَ وَ لَوْ أَكَلَهَا لَحَرَّمَتِ الْكُرْمَةَ مِنْ أَوْلَاهَا إِلَى آخِرِهَا وَ جَمِيعِ ثَمَرِهَا وَ مَا يَخْرُجُ مِنْهَا

Thus, the Prohibition of the wine is because Iblees^{la} the enemy of Allah^{azwj} had plotted against Hawwa^{as} until he^{la} sucked the grapes, and had he^{la} eaten it, the grapes would have been Prohibited from its beginning to its end, and the entirety of its fruits, and whatever comes out from it’.

ثُمَّ إِنَّهُ قَالَ لِحَوَاءَ فَلَوْ أَمَصَّصْتِنِي شَيْئاً مِنْ هَذَا الثَّمَرِ كَمَا أَمَصَّصْتِنِي مِنَ الْعِنَبِ فَأَعْطَتْهُ تَمْرَةً فَمَصَّهَا وَ كَانَتْ الْعِنَبُ وَ التَّمْرَةُ أَشَدَّ رَائِحَةً وَ أَرْكَى مِنَ الْمِسْكِ الْأَذْفَرِ وَ أَحْلَى مِنَ الْعَسَلِ فَلَمَّا مَصَّهَا عَدُوَّ اللَّهِ إِبْلِيسُ لَعَنَهُ اللَّهُ ذَهَبَتْ رَائِحَتُهُمَا وَ انْتَقَصَتْ حَلَاوَتُهُمَا

Then he^{la} said to Hawwa^{as}, ‘If only you^{as} would let me^{la} suck from these dates just as you^{as} let me^{la} suck from the grapes’. So she^{as} gave him a date. So he^{la} touched it, and the grapes and the dates used to be more intensely aromatic and pure than the Al-Azfar musk, and sweeter than the honey. So when Iblees^{la} the enemy of Allah^{azwj} touched it, both their aromas and their sweetness was reduced’.

قَالَ أَبُو عَبْدِ اللَّهِ (عليه السلام) ثُمَّ إِنَّ إِبْلِيسَ لَعَنَهُ اللَّهُ ذَهَبَ بَعْدَ وَفَاةِ آدَمَ (عليه السلام) قَبَالَ فِي أَصْلِ الْكُرْمَةِ وَ النَّخْلَةِ فَجَرَى الْمَاءُ عَلَى عُرُوقِهِمَا مِنْ بَوْلِ عَدُوِّ اللَّهِ فَمِنْ ثَمَّ يَخْتَمِرُ الْعِنَبُ وَ الثَّمَرُ فَحَرَّمَ اللَّهُ عَزَّ وَ جَلَّ عَلَى ذُرِّيَّةِ آدَمَ (عليه السلام) كُلِّ مُسْكِرٍ لِأَنَّ الْمَاءَ جَرَى بِبَوْلِ عَدُوِّ اللَّهِ فِي النَّخْلَةِ وَ الْعِنَبِ وَ صَارَ كُلُّ مُخْتَمِرٍ خَمِراً لِأَنَّ الْمَاءَ اخْتَمَرَ فِي النَّخْلَةِ وَ الْكُرْمَةِ مِنْ رَائِحَةِ بَوْلِ عَدُوِّ اللَّهِ إِبْلِيسَ لَعَنَهُ اللَّهُ .

Abu Abdullah^{asws} said: 'Then Iblees^{la}, may Allah^{azwj} Curse him^{la}, after the passing away of Adam^{as} went and urinated in the roots of the grapes and the palm tree. So the water flowed upon its veins from the urine of the enemy of Allah^{azwj}. So from then onwards, the grapes and the dates produced wine. So Allah^{azwj} Mighty and Majestic Prohibited upon the offspring of Adam^{as}, every intoxicant, because the water flowed by the urine of the enemy of Allah^{azwj} in the palm tree and the grapes, and every fermented is wine, because the water fermented in the palm tree and the grape from the smell of the urine of the enemy of Allah^{azwj}, Iblees^{la}, may Allah^{azwj} Curse him^{la}'.⁶⁷

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ أَبِي نَصْرٍ عَنْ أَبِيَانَ عَنْ زُرَّارَةَ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَام) قَالَ لَمَّا هَبَطَ نُوحٌ (عَلَيْهِ السَّلَام) مِنَ السَّفِينَةِ عَرَسَ عَرَسًا وَكَانَ فِيهَا عَرَسٌ (عَلَيْهِ السَّلَام) الْحَبْلَةُ ثُمَّ رَجَعَ إِلَى أَهْلِهِ فَجَاءَ إِبْلِيسُ لَعَنَهُ اللَّهُ فَقَلَعَهَا ثُمَّ إِنَّ نُوحًا (عَلَيْهِ السَّلَام) عَادَ إِلَى عَرْسِهِ فَوَجَدَهُ عَلَى حَالِهِ وَوَجَدَ الْحَبْلَةَ فَذُقَلَعَتْ وَوَجَدَ إِبْلِيسَ لَعَنَهُ اللَّهُ عِنْدَهَا

Ali Bin Ibrahim, from his father, from Ahmad Bin Muhammad Bin Abu Nasr, from Aban, from Zurara,

Abu Ja'far^{asws} has said: 'When Noah^{as} descended from the ship, planted some plants, and among what he^{as} planted was a vine (of grapes). Then he^{as} returned to his^{as} family. So Iblees^{la}, may Allah^{azwj} Curse him^{la}, came over and uprooted it. Then Noah^{as} repeated planting it, but he^{as} (later) found it to be upon its state and the vine had been uprooted, and found Iblees^{la}, may Allah^{azwj} Curse him^{la} by it.

فَقَاتَهُ جِبْرَائِيلُ (عَلَيْهِ السَّلَام) فَأَخْبَرَهُ أَنَّ إِبْلِيسَ لَعَنَهُ اللَّهُ فَقَلَعَهَا فَقَالَ نُوحٌ لِإِبْلِيسَ مَا دَعَاكَ إِلَى قَلْعِهَا فَوَلَّى اللَّهُ مَا عَرَسْتُ عَرَسًا أَحَبَّ إِلَيَّ مِنْهَا وَوَلَّى اللَّهُ لَا أَدْعُهَا حَتَّى أَغْرِسَهَا فَقَالَ إِبْلِيسُ وَ أَنَا وَ اللَّهُ لَا أَدْعُهَا حَتَّى أَقْلَعَهَا

So Jibraeel^{la} came to him^{as} and informed him^{as} that Iblees^{la} had uprooted it. So Noah^{as} said to Iblees^{la}: 'What called you to uproot it, for, by Allah^{azwj}, I^{as} did not plant a plant which was more beloved to me than it, and by Allah^{azwj}, I^{as} will not leave it until I^{as} plant it'. So Iblees^{la} said, 'And I^{la}, by Allah^{azwj}, will not leave it until I^{la} uproot it'.

فَقَالَ لَهُ اجْعَلْ لِي مِنْهَا نَصِيبًا قَالَ فَجَعَلَ لَهُ مِنْهَا الثُّلُثَ فَأَبَى أَنْ يَرْضَى فَجَعَلَ لَهُ النِّصْفَ فَأَبَى أَنْ يَرْضَى فَأَبَى نُوحٌ (عَلَيْهِ السَّلَام) أَنْ يَزِيدَهُ فَقَالَ جِبْرَائِيلُ (عَلَيْهِ السَّلَام) لِنُوحٍ يَا رَسُولَ اللَّهِ أَحْسِنُ فَإِنَّ مِنْكَ الْإِحْسَانَ فَعَلِمَ نُوحٌ (عَلَيْهِ السَّلَام) أَنَّهُ قَدْ جَعَلَ لَهُ عَلَيْهَا سُلْطَانًا فَجَعَلَ نُوحٌ (عَلَيْهِ السَّلَام) لَهُ الثُّلُثَيْنِ

He^{la} said to him^{as}, 'Make a share for me^{la} from it'. So he^{as} made a third from it to be for him^{la}. But he^{la} refused to agree. So he^{as} made half of it to be for him^{la}. But, he^{la} refused to agree. So Noah^{as} refused to increase it. So Jibraeel^{la} said to Noah^{as}: 'O Rasool^{as} of Allah^{azwj}! Do a favour, for the favours are from you^{as}'. So Noah^{as} came to know that he (Jibraeel^{as}) had made an authorisation for him^{as}. So Noah^{as} made two-thirds to be for him^{la}.

فَقَالَ أَبُو جَعْفَرٍ (عَلَيْهِ السَّلَام) فَإِذَا أَخَذْتَ عَصِيرًا فَاطْبُخْهُ حَتَّى يَذْهَبَ الثُّلُثَانِ وَ كُلْ وَ اشْرَبْ فَذَلِكَ نَصِيبُ الشَّيْطَانِ .

So Abu Ja'far^{asws} said: 'So whenever you take juice, so cook (boil) it until two-thirds of it goes away, and eat and drink, for that (evaporated two-thirds) is the share of the Satan^{la}'.⁶⁸

⁶⁷ Al Kafi – V 6 – The Book of Drinks Ch 13 H 2

⁶⁸ Al Kafi – V 6 – The Book of Drinks Ch 13 H 3

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنِ الْحَسَنِ بْنِ عَلِيٍّ الْكُوفِيِّ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ سَعِيدِ بْنِ يَسَارٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ إِنَّ إِبْلِيسَ لَعَنَهُ اللَّهُ نَارَ عِ نَوْحًا (عَلَيْهِ السَّلَامُ) فِي الْكَرْمِ فَأَتَاهُ جِبْرَائِيلُ (عَلَيْهِ السَّلَامُ) فَقَالَ إِنَّ لَهُ حَقًّا فَأَعْطَاهُ فَأَعْطَاهُ الثُّلُثَ فَلَمْ يَرْضَ إِبْلِيسُ ثُمَّ أَعْطَاهُ النُّصْفَ فَلَمْ يَرْضَ فَطَرَحَ جِبْرَائِيلُ نَارًا فَأَحْرَقَتِ الثُّلُثَيْنِ وَبَقِيَ الثُّلُثُ فَقَالَ مَا أَحْرَقَتِ النَّارُ فَهُوَ نَصِيبُهُ وَ مَا بَقِيَ فَهُوَ لَكَ يَا نُوحُ حَلَالٌ .

Abu Ali Al Ashary, from Al Hassan Bin Ali Al Kufy, from Usman Bin Isa, from Saeed Bin Yassar,

Abu Abdullah^{asws} has said: 'Iblees^{la}, may Allah^{azwj} Curse him^{la}, disputed with Noah^{as} regarding the grapes. So Jibraeel^{as} came to him^{as} and said: 'There is a right for him^{la}, so give him^{la}'. So he^{as} gave him the one-third. But Iblees^{la} did not agree. Then he^{as} gave him^{la} the half, but he^{la} did not agree. So Jibraeel^{as} threw the fire, and two-thirds was incinerated, and there remained the one-third. So he^{as} said: 'Whatever the fire incinerated, so it is his^{la} share, and whatever remains, so it is Permissible for you^{as}, O Noah^{as}!⁶⁹

بَابُ أَنَّ الْخَمْرَ لَمْ تَزَلْ مُحْرَمَةً

Chapter 14 – The wine will never cease to be Prohibited

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادِ بْنِ عِيسَى عَنْ إِبْرَاهِيمَ بْنِ عُمَرَ الْيَمَانِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) أَنَّهُ قَالَ مَا بَعَثَ اللَّهُ عَزَّ وَ جَلَّ نَبِيًّا قَطُّ إِلَّا وَ فِي عِلْمِ اللَّهِ عَزَّ وَ جَلَّ أَنَّهُ إِذَا أَكْمَلَ لَهُ دِينَهُ كَانَ فِيهِ تَحْرِيمُ الْخَمْرِ وَ لَمْ تَزَلِ الْخَمْرُ حَرَامًا إِنَّ الدِّينَ أَنَّمَا يُحَوَّلُ مِنْ حَصَلَةٍ إِلَى أُخْرَى فَلَوْ كَانَ ذَلِكَ جُمْلَةً قُطِعَ بِهِمْ دُونَ الدِّينِ .

Ali Bin Ibrahim, from his father, from Hammad Bin Isa, from Ibrahim Bin Umar Al Yamani,

Abu Abdullah^{asws} has said: 'Allah^{azwj} Mighty and Majestic did not Send a Prophet^{as} at all except it was in the Knowledge of Allah^{azwj} that He^{azwj} would be Completing the Religion for him^{as}, and in it is the Prohibition of the wine, and the wine will not cease to be unlawful. The Religion rather, changes from one characteristic to another, and had that been in its entirety (all the characteristics at once), they (people) would cut off to be without the Religion'.⁷⁰

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنْ فَضَالَةَ بْنِ أَيُّوبَ عَنْ مُوسَى بْنِ بَكْرٍ عَنْ زُرَّارَةَ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) قَالَ مَا بَعَثَ اللَّهُ عَزَّ وَ جَلَّ نَبِيًّا قَطُّ إِلَّا وَ فِي عِلْمِ اللَّهِ تَبَارَكَ وَ تَعَالَى أَنَّهُ إِذَا أَكْمَلَ لَهُ دِينَهُ كَانَ فِيهِ تَحْرِيمُ الْخَمْرِ وَ لَمْ تَزَلِ الْخَمْرُ حَرَامًا إِنَّ الدِّينَ يُحَوَّلُ مِنْ حَصَلَةٍ إِلَى أُخْرَى وَ لَوْ كَانَ ذَلِكَ جُمْلَةً قُطِعَ بِهِمْ دُونَ الدِّينِ .

A number of our companions, from Ahmad Bin Muhammad, form Al Husayn Bin Saeed, from Fazalal Bin Ayoub, from Musa Bin Bakr, from Zurara,

Abu Ja'far^{asws} has said: 'Allah^{azwj} Mighty and Majestic did not Send a Prophet^{as} at all except it was in the Knowledge of Allah^{azwj} Blessed and High that when He^{azwj} Completes His^{azwj} Religion for him^{as}, among it would be the Prohibition of the wine, and the wine will never cease to be unlawful. But rather, the Religion changes from one characteristic to another, and had that (change) been in its entirety, they (people) would have been cut-off to be without the Religion'.⁷¹

⁶⁹ Al Kafi – V 6 – The Book of Drinks Ch 13 H 4

⁷⁰ Al Kafi – V 6 – The Book of Drinks Ch 14 H 1

⁷¹ Al Kafi – V 6 – The Book of Drinks Ch 14 H 2

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادٍ عَنْ حَرِيْزٍ عَنْ زُرَّارَةَ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) مَا بَعَثَ اللَّهُ عَزَّ وَجَلَّ نَبِيًّا قَطُّ إِلَّا وَفِي عِلْمِ اللَّهِ أَنَّهُ إِذَا اكْتَمَلَ دِينُهُ كَانَ فِيهِ تَحْرِيْمُ الْخَمْرِ وَ لَمْ تَزَلِ الْخَمْرُ حَرَامًا وَ إِنَّمَا يُنْقَلُونَ مِنْ حَصَلَةٍ إِلَى حَصَلَةٍ وَ لَوْ حَمَلْنَا ذَلِكَ عَلَيْهِمْ جُمْلَةً لَفُطِعَ بِهِمْ دُونَ الدِّينِ

Ali Bin Ibrahim, from his father, from Hammad, from Hareyz, from Zurara who said,

‘Abu Abdullah^{asws} said: ‘Allah^{azwj} Mighty and Majestic did not Send a Prophet^{as} at all except it was in the Knowledge of Allah^{azwj} that when He^{azwj} Completes His^{azwj} Religion, among it would be the Prohibition of the wine, and the wine will never cease to be unlawful. But rather, it (Religion) changes from one characteristic to another, and had that be burdened upon them as a whole, they (people) would have been cut-off to be without the Religion’.

قَالَ وَ قَالَ أَبُو جَعْفَرٍ (عَلَيْهِ السَّلَامُ) لَيْسَ أَحَدٌ أَرْفَقَ مِنَ اللَّهِ عَزَّ وَجَلَّ فَمِنْ رِفْقِهِ تَبَارَكَ وَ تَعَالَى أَنَّهُ نَقَلَهُمْ مِنْ حَصَلَةٍ إِلَى حَصَلَةٍ وَ لَوْ حَمَلْنَا عَلَيْهِمْ جُمْلَةً لَهَلَكُوا .

He (the narrator) said, ‘And Abu Ja’far^{asws} said: ‘There is no one more Kinder than Allah^{azwj} Mighty and Majestic, so from the Kindness of the Blessed and High is that He^{azwj} Transfers them from one characteristic to another, and had He^{azwj} Burdened them with the whole of it, they would have been destroyed’.⁷²

باب شَارِبِ الْخَمْرِ

Chapter 15 – The Wine drinker

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ وَ مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ وَ عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ جَمِيعاً عَنْ ابْنِ مَحْبُوبٍ عَنْ خَالِدِ بْنِ حَرِيْرٍ عَنْ أَبِي الرَّبِيعِ الشَّامِيِّ قَالَ سَأَلَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) عَنِ الْخَمْرِ فَقَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) إِنَّ اللَّهَ عَزَّ وَجَلَّ بَعَثَنِي رَحْمَةً لِلْعَالَمِينَ وَ لِأَمْحَقِّ الْمَعَارِفِ وَ الْمَزَامِيرِ وَ أُمُورِ الْجَاهِلِيَّةِ وَ الْأَوْثَانِ

Ali Bin Ibrahim, from his father, and Muhammad Bin Yahya, from Ahmad Bin Muhammad, and a number of our companions, from Sahl Bin Ziyad, altogether from Ibn Mahboub, from Khalid Bin Jareer, from Abu Al Rabie Al Shamy who said,

‘Abu Abdullah^{asws} was asked about the wine, so he^{asws} said: ‘Rasool-Allah^{saww} said: ‘Allah^{azwj} Mighty and Majestic Sent me^{saww} as a Mercy to the worlds, and for the obliteration (destruction) of the musical instruments, and the affairs of the Pre-Islamic period, and the idols’.

وَ قَالَ أَقْسَمَ رَبِّي أَنْ لَا يَشْرَبَ عَبْدٌ لِي فِي الدُّنْيَا خَمْرًا إِلَّا سَقَيْتُهُ مِثْلَ مَا شَرِبَ مِنْهَا مِنَ الْحَمِيمِ يَوْمَ الْقِيَامَةِ مُعَذَّبًا أَوْ مَغْفُورًا لَهُ وَ لَا يَسْقِيهَا عَبْدٌ لِي صَبِيًّا صَغِيرًا أَوْ مَمْلُوكًا إِلَّا سَقَيْتُهُ مِثْلَ مَا سَقَاهُ مِنَ الْحَمِيمِ يَوْمَ الْقِيَامَةِ مُعَذَّبًا بَعْدُ أَوْ مَغْفُورًا لَهُ .

And he^{saww} said: ‘My^{saww} Lord^{azwj} Vowed: “A servant of Mine^{azwj} will not drink wine in the world except that I^{saww} shall Quench him^{as} similar to whatever he has drunk from the scalding water on the Day of Judgement as a Punishment, regardless of there being Forgiveness for him; nor would any servant of Mine^{azwj} drink it, be he a young child or an owned slave, except that I^{azwj} would Quench him from the scalding water

⁷² Al Kafi – V 6 – The Book of Drinks Ch 14 H 3

on the Day of Judgement, as a Punishment afterwards, regardless of there being Forgiveness for him”.⁷³

ابْنُ مَحْبُوبٍ عَنْ خَالِدِ بْنِ جَرِيرٍ عَنْ أَبِي الرَّبِيعِ الشَّامِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) مَنْ شَرِبَ الْخَمْرَ بَعْدَ مَا حَرَّمَهَا اللَّهُ عَزَّ وَجَلَّ عَلَى لِسَانِي فَلَيْسَ بِأَهْلٍ أَنْ يُزَوَّجَ إِذَا حَظَبَ وَلَا يُشْفَعَ إِذَا شَفَعَ وَلَا يُصَدَّقَ إِذَا حَدَّثَ وَلَا يُؤْتَمَنَ عَلَى أَمَانَةٍ فَمَنْ اتَّمَنَهُ بَعْدَ عِلْمِهِ فِيهِ فَلَيْسَ لِلَّذِي اتَّمَنَهُ عَلَى اللَّهِ عَزَّ وَجَلَّ ضَمَانٌ وَلَا لَهُ أَجْرٌ وَلَا خُلْفٌ .

Ibn Mahboub, from Khalid Bin Jareer, from Abu Al Rabie Al Shamy,

(It has been narrated) from Abu Abdullah^{asws} having said: ‘Rasool-Allah^{saww} said: ‘The one who drinks the wine after Allah^{azwj} Mighty and Majestic having Prohibited it upon my^{saww} tongue, so he is not deserving of being married to when he proposes, nor for him to be interceded for when there is intercession, nor should he be ratified when he narrates, nor relied upon an entrustment. So the one who relies upon him after having his knowledge with regards to it, so it is not for those who rely upon him, any guarantee (of security) upon Allah^{azwj} Mighty and Majestic, nor would there be any Rewards for him, nor a compensation’.⁷⁴

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ عَمْرِو بْنِ عُثْمَانَ عَنِ الْحُسَيْنِ بْنِ سَدِيرٍ عَنْ أَبِيهِ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) قَالَ يُؤْتَى شَارِبَ الْخَمْرِ يَوْمَ الْقِيَامَةِ مُسَوِّدًا وَجْهَهُ مَذْلَعًا لِسَانَهُ يَسِيلُ لُعَابُهُ عَلَى صَدْرِهِ وَحَقٌّ عَلَى اللَّهِ عَزَّ وَجَلَّ أَنْ يَسْفِيَهُ مِنْ طَيْبَةِ خَبَالٍ أَوْ قَالَ مِنْ بِنْرِ خَبَالٍ قَالَ قُلْتُ وَ مَا بِنْرُ خَبَالٍ قَالَ بِنْرٌ يَسِيلُ فِيهَا صَدِيدُ الزَّانَةِ .

A number of our copanions, from Sahl Bin Ziyad, from Amro Bin Usman, from Al Husayn Bin Sadeyr, from his father,

(It has been narrated) from Abu Ja’far^{asws} having said: ‘They would bring the drinker of the wine on the Day of Judgement as blackened of face, drooping tongue, his saliva dripping upon his chest, and it is a right upon Allah^{azwj} Mighty and Majestic that He^{azwj} Quenches him from the essence of *Khabaal*, or said: ‘from a well of *Khabaal*. I said, ‘And what is a well of *Khabaal*?’ He^{saww} said: ‘A well in which accumulates the puss of the adulteresses’.⁷⁵

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ بَعْضِ أَصْحَابِهِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) شَارِبُ الْخَمْرِ لَا يُعَادُ إِذَا مَرِضَ وَلَا يُشْهَدُ لَهُ جَنَازَةٌ وَلَا تُرْكُوهُ إِذَا شَهِدَ وَلَا تُرْجُوهُ إِذَا حَظَبَ وَلَا تَأْتَمِنُوهُ عَلَى أَمَانَةٍ .

Ali Bin Ibrahim, form his father, from IBn Abu Umeyr, from one of his companions,

(It has been narrated) from Abu Abdullah^{asws} having said: ‘Rasool-Allah^{saww} said: ‘The wine drinker should neither be consoled when he is sick, nor should his funeral be attended, nor should he be verified when he testifies, nor should he be given in marriage when he proposes, nor should he be relied upon an entrustment’.⁷⁶

⁷³ Al Kafi – V 6 – The Book of Drinks Ch 14 H 1

⁷⁴ Al Kafi – V 6 – The Book of Drinks Ch 14 H 2

⁷⁵ Al Kafi – V 6 – The Book of Drinks Ch 14 H 3

⁷⁶ Al Kafi – V 6 – The Book of Drinks Ch 14 H 4

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ عَنْ صَفْوَانَ عَنِ الْعَلَاءِ عَنْ بَعْضِ أَصْحَابِنَا عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) شَارِبُ الْخَمْرِ إِنْ مَرِضَ فَلَا تُعَوِّدُوهُ وَ إِنْ مَاتَ فَلَا تُحْضِرُوهُ وَ إِنْ شَهِدَ فَلَا تُزَكُّوهُ وَ إِنْ خَطَبَ فَلَا تُزَوِّجُوهُ وَ إِنْ سَأَلَكُمْ أَمَانَةً فَلَا تَأْتَمِنُوهُ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, from Safwan, from Al A'ala, from one of his companions,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'The wine drinker, if he were to fall sick, so do not console him, and if he dies, so do not attend it (funeral), and if he were to testify, so do not ratify him, and if he proposes, so do not give in marriage to him, and if he were to ask you for an entrustment, so do not entrust it to him'.⁷⁷

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنْ فَضَالَةَ بْنِ أَيُّوبَ عَنْ بَشِيرِ الْهُدَلِيِّ عَنْ عَجَلَانَ أَبِي صَالِحٍ قَالَ قُلْتُ لِأَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) الْمَوْلُودُ يُوَلَّدُ فَنَسْفِقِيهِ مِنَ الْخَمْرِ فَقَالَ مَنْ سَقَى مَوْلُودًا خَمْرًا أَوْ قَالَ مُسْكِرًا سَقَاهُ اللَّهُ عَزَّ وَجَلَّ مِنَ الْحَمِيمِ وَ إِنْ غَفَرَ لَهُ .

A number of our companions, from Ahmad Bin Muhammad, form Al Husayn Bin Saeed, from Fazalat Bin Ayoub, from Bashir Al Huzalay, from Ajlan Abu Salih who said,

'I said to Abu Abdullah^{asws}, 'The child is born so (if) we quench it from the wine'. So he^{asws} said: 'Whoever quenches a newborn with wine', or said: 'intoxicant', 'Allah^{azwj} Mighty and Majestic would Quench him from the scalding water, even though He^{azwj} may have Forgiven him'.⁷⁸

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ وَ مُحَمَّدُ بْنُ إِسْمَاعِيلَ عَنِ الْفَضْلِ بْنِ شاذَانَ جَمِيعاً عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ حَفْصِ بْنِ الْبَخْتَرِيِّ وَ دُرُسْتٍ وَ هِشَامِ بْنِ سَالِمٍ جَمِيعاً عَنْ عَجَلَانَ أَبِي صَالِحٍ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) يَقُولُ قَالَ اللَّهُ عَزَّ وَجَلَّ مَنْ شَرِبَ مُسْكِرًا أَوْ سَقَاهُ صَبِيًّا لَا يَقُولُ سَقَيْتُهُ مِنْ مَاءِ الْحَمِيمِ مُعَذِّبًا أَوْ مَغْفُورًا لَهُ وَ مَنْ تَرَكَ الْمُسْكِرَ ابْتِغَاءً مَرْضَاتِي أَنْخَلْتُهُ الْجَنَّةَ وَ سَقَيْتُهُ مِنَ الرَّحِيقِ الْمَخْتُومِ وَ فَعَلْتُ بِهِ مِنَ الْكِرَامَةِ مَا أَفْعَلُ بِالْوَالِيَّيْنِ .

Ali Bin Ibrahim, from his father, and Muhammad Bin Ismail, from Al Fazal Bin Shazaan, altogether from Ibn Abu Umeyr, from Hafs Bin Al Bakhtary, and Dorost, and Hisham Bin Salim, altogether, from Ajlan Abu Salih who said,

'I heard Abu Abdullah^{asws} saying: 'Allah^{azwj} Mighty and Majestic Says: "The one who drinks an intoxicant, or quenches it to his young children not having the intellect, would be Quenched from the scalding water as a Punishment or there being Forgiveness for him; and the one who leaves the intoxicant seeking My^{azwj} Pleasure, I^{azwj} shall Enter him into the Paradise, and Quench him from the sealed nectar, and would Deal with him from the prestige what I^{azwj} would Deal with My Guardians^{asws}'.⁷⁹

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ ابْنِ فَضَّالٍ عَنْ بَعْضِ أَصْحَابِهِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ شَارِبُ الْخَمْرِ يَوْمَ الْقِيَامَةِ يَأْتِي مُسَوِّدًا وَجْهَهُ مَائِلًا شِقْقَهُ مُدْلَعًا لِسَانُهُ يُنَادِي الْعَطَشَ الْعَطَشَ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ibn Fazzal, from one of his companions,

⁷⁷ Al Kafi – V 6 – The Book of Drinks Ch 14 H 5

⁷⁸ Al Kafi – V 6 – The Book of Drinks Ch 14 H 6

⁷⁹ Al Kafi – V 6 – The Book of Drinks Ch 14 H 7

(It has been narrated) from Abu Abdullah^{asws} having said: 'The wine drinker would come on the Day of Judgement as blackened of face, bent side, drooping tongue, calling out, 'The thirst! The thirst!'⁸⁰

حُمَيْدُ بْنُ زِيَادٍ عَنِ الْحَسَنِ بْنِ مُحَمَّدِ بْنِ سَمَاعَةَ عَنْ غَيْرِ وَاحِدٍ عَنْ أَبِي بَنِي عُمَانَ عَنْ حَمَّادِ بْنِ بَشِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) مَنْ شَرِبَ الْخَمْرَ بَعْدَ أَنْ حَرَّمَهَا اللَّهُ تَعَالَى عَلَى لِسَانِي فَلَيْسَ بِأَهْلٍ أَنْ يُرَوَّجَ إِذَا خَطَبَ وَ لَا يُصَدَّقَ إِذَا حَدَّثَ وَ لَا يُسْتَفَعُ إِذَا شَفَعَ وَ لَا يُؤْتَمَنَ عَلَى أَمَانَةٍ فَمَنْ ائْتَمَنَهُ عَلَى أَمَانَةٍ فَآكَلَهَا أَوْ ضَيَّعَهَا فَلَيْسَ لِي لِي ائْتَمَنَهُ عَلَى اللَّهِ عَزَّ وَ جَلَّ أَنْ يَأْجُرَهُ وَ لَا يُخْلِفَ عَلَيْهِ

Humejd Bin Ziyad, from Al Hassan Bin Muhammad Bin Sama'at, from someone else, from Aban Bin Usma, from Hammad Bin Bashir,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'The one who drinks the wine after Allah^{azwj} the High having Prohibited it upon my^{saww} tongue, so he is not deserving of being married to when he proposes, nor to be ratified when he narrates, nor interceded for when there is intercession, nor relied upon an entrustment. So the one who trusts him upon an entrustment, so he devours it or wastes it, so it is not for the one who entrusted him, upon Allah^{azwj} Mighty and Majestic that He^{azwj} Rewards him or Compensates him'.

وَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) إِنِّي أَرَدْتُ أَنْ أَسْتَبْضِعَ بَضَاعَةً إِلَى الْيَمَنِ فَأَتَيْتُ أَبَا جَعْفَرَ (عَلَيْهِ السَّلَامُ) فَقُلْتُ لَهُ إِنِّي أُرِيدُ أَنْ أَسْتَبْضِعَ فَلَانًا بَضَاعَةً فَقَالَ لِي أَمَا عَلِمْتَ أَنَّهُ يَشْرَبُ الْخَمْرَ فَقُلْتُ قَدْ بَلَغَنِي مِنَ الْمُؤْمِنِينَ أَنَّهُمْ يَقُولُونَ ذَلِكَ فَقَالَ لِي صَدَقْتُمْ فَإِنَّ اللَّهَ عَزَّ وَ جَلَّ يَقُولُ يُؤْمِنُ بِاللَّهِ وَ يُؤْمِنُ لِلْمُؤْمِنِينَ

And Abu Abdullah^{asws} said: 'I^{asws} wanted to barter (trade) some goods to Yemen, so I^{asws} went to Abu Ja'far^{asws} and said to him^{asws}, 'I^{asws} intend to send so and so for bartering goods'. So he^{asws} said to me: 'But, do you^{asws} not know that he drinks the wine?' So I said, 'It has reached me from the Believers, they are saying that'. So he^{asws} said to me: 'Ratify them, for Allah^{azwj} Mighty and Majestic is Saying **[9:61] he believes in Allah and has faith in the Believers**'.

ثُمَّ قَالَ إِنَّكَ إِنْ اسْتَبْضَعْتَهُ فَهَلَكْتَ أَوْ ضَاعَتْ فَلَيْسَ لَكَ عَلَى اللَّهِ عَزَّ وَ جَلَّ أَنْ يَأْجُرَكَ وَ لَا يُخْلِفَ عَلَيْكَ فَاسْتَبْضَعْتَهُ فَضَيَّعَهَا قَدْ عَوْتُ اللَّهُ عَزَّ وَ جَلَّ أَنْ يَأْجُرَنِي فَقَالَ يَا بُنَيَّ مَهْ لَيْسَ لَكَ عَلَى اللَّهِ أَنْ يَأْجُرَكَ وَ لَا يُخْلِفَ عَلَيْكَ

Then he^{asws} said: 'If you^{asws} were to send him for trading so if he destroys it or wasters it, so it would not be for you^{asws} upon Allah^{azwj} Mighty and Majestic that He^{azwj} Recompenses you nor Compensates upon you^{asws}. So if you^{asws} were to send him for barter and he wastes it, and you^{asws} were to supplicate to Allah^{azwj} Mighty and Majestic: 'Recompense me^{asws}!', He^{asws} said: 'O my^{asws} son! No, it is not for you^{asws} upon Allah^{azwj} that He^{azwj} Recompenses you, nor that He^{azwj} Compensates'.

قَالَ قُلْتُ لَهُ وَ لِمَ فَقَالَ لِي إِنَّ اللَّهَ عَزَّ وَ جَلَّ يَقُولُ وَ لَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيَامًا فَهَلْ تَعْرِفُ سَفِيهًا أَسْفَهَ مِنْ شَارِبِ الْخَمْرِ

He^{asws} said: 'I^{asws} said to him^{asws}: 'And why is that so?' So he^{asws} said: 'Allah^{azwj} Mighty and Majestic is Saying **[4:5] And do not give away your property to the foolish which Allah has made for you a (means of) support**. So, do you^{asws} know of any one more foolish that the wine drinker?'

⁸⁰ Al Kafi – V 6 – The Book of Drinks Ch 14 H 8

قَالَ ثُمَّ قَالَ (عَلَيْهِ السَّلَامُ) لَا يَزَالُ الْعَبْدُ فِي فُسْحَةٍ مِنَ اللَّهِ عَزَّ وَجَلَّ حَتَّى يَشْرَبَ الْخَمْرَ فَإِذَا شَرِبَهَا خَرَقَ اللَّهُ عَزَّ وَجَلَّ عَنْهُ سِرْبَالَهُ وَكَانَ وَلِيُّهُ وَ أَخُوهُ إِبْلِيسَ لَعَنَهُ اللَّهُ وَ سَمِعُهُ وَ بَصَرُهُ وَ يَدَهُ وَ رِجْلَهُ يُسَوِّفُهُ إِلَى كُلِّ ضَلَالٍ وَ يَصْرِفُهُ عَنْ كُلِّ خَيْرٍ .

He^{asws} said: 'Then he^{asws} said: 'The servant does not cease to be in a leeway from Allah^{azwj} Mighty and Majestic until he drinks the wine. So when he drinks it, Allah^{azwj} Mighty and Majestic Tears down his protective covering, and his guardian and his brother would be Iblees^{la}, may Allah^{azwj} Curse him^{la}, and be his hearing, and his vision, and his hands, and his feet, ushering him to every straying, and exchange him from every goodness'.⁸¹

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ عَيْسَى عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنِ الْحُسَيْنِ بْنِ عَلْوَانَ عَنْ عَمْرِو بْنِ خَالِدٍ عَنْ زَيْدِ بْنِ عَلِيٍّ عَنْ أَبِيهِ (عَلَيْهِمُ السَّلَامُ) قَالَ لَعَنَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) الْخَمْرَ وَ عَاصِرَهَا وَ مُعْتَصِرَهَا وَ بَائِعَهَا وَ مُشْتَرِيَهَا وَ سَاقِيَهَا وَ أَكْلَ ثَمَنِهَا وَ شَارِبَهَا وَ حَامِلَهَا وَ الْمَحْمُولَةَ إِلَيْهِ .

A number of our companions, from Ahmad Bin Muhammad Bin Isa, from Al Husayn Bin Saeed, from Al Husayn Bin Ulwan, from Amro Bin Khalid,

(It has been narrated) from Zayd son of Ali^{asws}, from his forefather^{asws} having said: 'Rasool-Allah^{saww} cursed the wine, and those who squeeze it, and who order for it to be squeezed, and its sellers, and its buyers, and its quenchers, and the consumer of its price, and its drinker, and its carrier, and to whom it is carried to'.⁸²

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ عَنِ عَلِيِّ الصُّوفِيِّ عَنِ خَضِرِ الصَّيْرَفِيِّ عَنِ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ مَنْ شَرِبَ النَّبِيذَ عَلَى أَنَّهُ حَلَالٌ خُلِدَ فِي النَّارِ وَ مَنْ شَرِبَهُ عَلَى أَنَّهُ حَرَامٌ عُدَّ فِي النَّارِ .

Al Husayn Bin Muhammad, from Ja'far Bin Muhammad, from Muhammad Bin Al Husayn, from Ali Al Sowfy, from Hazar Al Sayrafi,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The one who drinks *Al-Nabeez* upon that it is Permissible would abide eternally in the Fire, and the one who drinks it upon that it is Prohibited would be Punished in the Fire'.⁸³

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ يُونُسَ بْنِ عَلِيٍّ عَنِ نَصْرِ بْنِ مَزَاحِمٍ وَ دُرُسْتِ الْوَاسِطِيِّ عَنْ زُرَّارَةَ وَ غَيْرِهِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ شَارِبُ الْمُسْكِرِ لَا عَصْمَةَ بَيْنَنَا وَ بَيْنَهُ .

A number of our companions, from Sahl Bin Ziyad, from Yusuf Bin Ali, from Nasr Bin Muzahim and Dorost Al Wasity, from Zurara and someone else,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The drinker of intoxication, there is no bond of marriage between us^{asws} and him'.⁸⁴

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ إِسْمَاعِيلَ بْنِ مُحَمَّدِ الْمَنْقَرِيِّ عَنْ يَزِيدَ بْنِ أَبِي زِيَادٍ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) قَالَ مَنْ شَرِبَ الْمُسْكِرَ وَ مَاتَ وَ فِي جَوْفِهِ مِنْهُ شَيْءٌ لَمْ يَتَّبِ مِنْهُ بُعِثَ مِنْ قَبْرِهِ مُخْبَلًا مَايَلًا شِدْقَهُ سَائِلًا لِعَابِهِ يَدْعُو بِالْوَيْلِ وَ التَّبُورِ .

⁸¹ Al Kafi – V 6 – The Book of Drinks Ch 14 H 9

⁸² Al Kafi – V 6 – The Book of Drinks Ch 14 H 10

⁸³ Al Kafi – V 6 – The Book of Drinks Ch 14 H 11

⁸⁴ Al Kafi – V 6 – The Book of Drinks Ch 14 H 12

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Ismail Bin Muhammad Al Minqary, from Yazeed Bin Abu Ziyad,

(It has been narrated) from Abu Ja'far^{asws} having said: 'The one who drinks an intoxicant and dies, and in his inside is something from it, not having repented from it, would be Resurrected from his grave confused, his die inclined, his saliva oozing, calling for the woe and the doom'.⁸⁵

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ يَعْقُوبَ بْنِ يَزِيدَ عَنْ عَمْرِو بْنِ إِبْرَاهِيمَ عَنْ خَلْفِ بْنِ حَمَادٍ عَنْ عُمَرَ بْنِ أَبَانَ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) مَنْ شَرِبَ مُسْكِرًا كَانَ حَقًّا عَلَى اللَّهِ عَزَّ وَجَلَّ أَنْ يَسْقِيَهُ مِنْ طِينَةِ خَبَالٍ قُلْتُ وَ مَا طِينَةُ خَبَالٍ فَقَالَ صَدِيدٌ فُرُوجِ الْبُعَايَا .

A number of our companions, from Sahl Bin Ziyad, from Yaqoub Bin Yazeed, from Amro Bin Ibrahim, from Khalaf Bin Hammad, from Umar Bin Aban who said,

'Abu Abdullah^{asws} said: 'The one who drinks an intoxicant, would have a right upon Allah^{azwj} Mighty and Majestic that He^{azwj} Quenches him from the essence of *Khabaal*'. I said, 'And what is the essence of *Khabaal*?' So he^{asws} said: 'Puss from the private parts of a prostitute'.⁸⁶

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ خَلْفِ بْنِ حَمَادٍ عَنْ مُحْرَزٍ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) لَا أَصَلِّي عَلَى غَرِيقِ خَمْرٍ .

Ali Bin Ibrahim, from his father, from Khalaf Bin Hammad, from Muhraz, from Abu Baseer,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'I^{saww} do not Pray over the one drowned in wine'.⁸⁷

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ بَكْرِ بْنِ صَالِحٍ عَنِ الشَّيْبَانِيِّ عَنْ يُونُسَ بْنِ ظَبْيَانَ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) يَا يُونُسَ بْنَ ظَبْيَانَ أَلْبِغْ عَطِيَّةَ عَنِّي أَنَّهُ مَنْ شَرِبَ جُرْعَةً مِنْ خَمْرٍ لَعَنَهُ اللَّهُ عَزَّ وَجَلَّ وَ مَلَائِكَتُهُ وَ رُسُلُهُ وَ الْمُؤْمِنُونَ فَإِنْ شَرِبَهَا حَتَّى يَسْكُرَ مِنْهَا نَزَعَ رُوحَ الْإِيمَانِ مِنْ جَسَدِهِ وَ رَكِبَتْ فِيهِ رُوحٌ سَخِيفَةٌ خَبِيثَةٌ مَلْعُونَةٌ فَيَتْرُكُ الصَّلَاةَ فَإِذَا تَرَكَ الصَّلَاةَ عَيَّرَتْهُ الْمَلَائِكَةُ وَ قَالَ اللَّهُ عَزَّ وَجَلَّ لَهُ عَبْدِي كَفَرْتَ وَ عَيَّرْتُكَ الْمَلَائِكَةُ سِوَاةَ لَكَ عَبْدِي

A number of our companions, from Sahl Bin Ziyad, from Bakr Bin Salih, from Al Shaybani, from Yunus Bin Zibyan who said,

'Abu Abdullah^{asws} said: 'O Yunus Bin Zabyan! Tell Atiyya from me^{asws} that the one who drinks one dosage of wine, Allah^{azwj} Mighty and Majestic Curses him, and His^{azwj} Angels, and His^{azwj} Rasools^{as}, and the Believers. So if he were to drink it until he is intoxicated from it, the Spirit of Faith would be removed from his body, and there would ride inside him a stupid, malicious, Accursed Spirit, so he would neglect the Prayer. So when he neglects the Prayer, the Angels Rebuke him, and Allah^{azwj} Mighty and Majestic Says: "My^{azwj} servant! You have disbelieved and the Angels have Rebuked you. Shame on you, My^{azwj} servant!"

ثُمَّ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) سِوَاةَ سِوَاةٍ كَمَا تَكُونُ السِّوَاةُ وَ اللَّهُ لَتَوْبِيحُ الْجَلِيلِ جَلَّ اسْمُهُ سَاعَةً وَاحِدَةً أَشَدُّ مِنْ عَذَابِ أَلْفِ عَامٍ

⁸⁵ Al Kafi – V 6 – The Book of Drinks Ch 14 H 13

⁸⁶ Al Kafi – V 6 – The Book of Drinks Ch 14 H 14

⁸⁷ Al Kafi – V 6 – The Book of Drinks Ch 14 H 15

Then Abu Abdullah^{asws} said: 'Disgrace! Disgrace! Disgrace, by Allah^{azwj} of the Rebuke of the Sublime, Majestic is His^{azwj} Name, an hour of it is more difficult that the Punishment of a thousand years'.

قَالَ ثُمَّ قَالَ أَبُو عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) مَلْعُونِينَ أَيْمًا تُقْفَرُوا أَخْذُوا وَ قُتِلُوا تَقْتِيلًا ثُمَّ قَالَ يَا يُونُسُ مَلْعُونٌ مَلْعُونٌ مَنْ تَرَكَ أَمْرَ اللَّهِ عَزَّ وَ جَلَّ إِنَّ أَخْذَ بَرًّا دَمَرْتُهُ وَ إِنَّ أَخْذَ بَحْرًا عَرَفْتَهُ يُعْضَبُ لِعُضْبِ الْجَلِيلِ عَزَّ اسْمُهُ .

He (the narrator) said, 'Then Abu Abdullah^{asws} said: '**[33:61] Accursed: wherever they are found they shall be seized and killed with a (fierce) killing**'. Then he^{asws} said: 'O Yunus! Accursed, Accursed is the one who neglects the Command of Allah^{azwj} Mighty and Majestic. If he takes to the land he would be ravaged, and if he takes to the sea he would drown, in anger due to the Anger of the Sublime, Mighty is His^{azwj} Name'.⁸⁸

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ مُحَمَّدِ بْنِ خَالِدٍ عَنْ مَرْوَكٍ عَنْ رَجُلٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ إِنَّ أَهْلَ الرَّيِّ فِي الدُّنْيَا مِنَ الْمُسْكِرِ يَمُوتُونَ عَطَشًا وَ يُحْشَرُونَ عَطَشًا وَ يَدْخُلُونَ النَّارَ عَطَشًا .

A number of our companions, from Sahl Bin Ziyad, from Muhammad Bin Khalid, from Marwak, from a man,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The people of the world who quench themselves from the intoxicants are dying thirsty, and would be Resurrected thirsty, and would be entering the Fire thirsty'.⁸⁹

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ الْحَسَنِ بْنِ عَلِيٍّ عَنْ أَبِيهِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) مَثَلُهُ وَ زَادَ فِيهِ وَ لَوْ أَنَّ رَجُلًا كَحَلَ عَيْنَهُ بِمِيلٍ مِنْ خَمْرٍ كَانَ حَقِيقًا عَلَى اللَّهِ أَنْ يَكْحُلَهُ بِمِيلٍ مِنْ نَارٍ .

Ali Bin Ibrahim, from his father, from Al Hassan Bin Ali, from his father, from Abu Abdullah^{asws}, similar to it, and there is an increase in it,

'(He^{asws} having said: 'If a man were to apply kohl in his eyes from wine with an applicator, would be deserving to Allah^{azwj} that He^{azwj} Apply Fire (in his eyes) with an applicator'.⁹⁰

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنِ الْحَسَنِ الْعَطَّارِ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) لَا يَبَالُ شَفَاعَتِي مَنْ اسْتَحَفَّ بِصَلَاتِهِ وَ لَا يَرُدُّ عَلَيَّ الْحَوْضَ لَا وَ اللَّهُ لَا يَبَالُ شَفَاعَتِي مَنْ شَرِبَ الْمُسْكِرَ وَ لَا يَرُدُّ عَلَيَّ الْحَوْضَ لَا وَ اللَّهُ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Al Hassan Al Ataar, from Abu Baseer,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'He will not attain my^{saww} intercession, the one who belittles with his Prayer, and he would not return to me^{saww} at the Fountain, no, by Allah^{azwj}! He would not attain my^{saww} intercession, the one who drinks the intoxicant, and he would not return to me^{saww} at the Fountain, no, by Allah^{azwj}!'⁹¹

⁸⁸ Al Kafi – V 6 – The Book of Drinks Ch 14 H 16

⁸⁹ Al Kafi – V 6 – The Book of Drinks Ch 14 H 17

⁹⁰ Al Kafi – V 6 – The Book of Drinks Ch 14 H 18

⁹¹ Al Kafi – V 6 – The Book of Drinks Ch 14 H 19

Chapter 16 – Another Chapter from it

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنِ الْوَشَاءِ عَنْ أَبَانَ بْنِ عُثْمَانَ عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ مَنْ شَرِبَ مُسْكِرًا أَنْحَبَسَتْ صَلَاتُهُ أَرْبَعِينَ يَوْمًا وَإِنْ مَاتَ فِي الْأَرْبَعِينَ مَاتَ مِيتَةً جَاهِلِيَّةً فَإِنْ تَابَ تَابَ اللَّهُ عَزَّ وَجَلَّ عَلَيْهِ .

Al Husayn Bin Muhammad, form Moala Bin Muhammad, from Al Washa, from Aban Bin Usman, from Abdul Rahman Bin Abu Abdullah,

Abu Abdullah^{asws} has said: 'The one who drinks an intoxicant dirties his Prayer for forty days, and if he were to die during the forty (days) would have died the death of the Pre-Islamic period. But if he were to repent, Allah^{azwj} Mighty and Majestic would Turn towards him'.⁹²

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنِ الْحَسَنِ بْنِ عَلِيٍّ الْكُوفِيِّ عَنِ الْعَبَّاسِ بْنِ عَامِرٍ عَنِ دَاوُدَ بْنِ الْحُصَيْنِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ مَنْ شَرِبَ مُسْكِرًا لَمْ تُقْبَلْ مِنْهُ صَلَاتُهُ أَرْبَعِينَ يَوْمًا فَإِنْ مَاتَ فِي الْأَرْبَعِينَ مَاتَ مِيتَةً جَاهِلِيَّةً وَإِنْ تَابَ تَابَ اللَّهُ عَلَيْهِ .

Abu Ali Al Ashary, from Al Hassan Bin Ali Al Kufy, from Al Abbas Bin Aamir, from Dawood Bin Al Husayn,

Abu Abdullah^{asws} has said: 'The one who drinks an intoxicant, his Prayer would not be Accepted from him for forty days. So if he were to die during the forty (days), would have died a death of the Pre-Islamic period; however if he were to repent, Allah^{azwj} would Turn towards him'.⁹³

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ مِهْرَانَ بْنِ مُحَمَّدٍ عَنْ رَجُلٍ عَنِ سَعْدِ الْإِسْكَافِ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) قَالَ مَنْ شَرِبَ مُسْكِرًا لَمْ تُقْبَلْ مِنْهُ صَلَاتُهُ أَرْبَعِينَ يَوْمًا وَإِنْ عَادَ سَفَأَهُ اللَّهُ مِنْ طِينَةِ خَبَالٍ قَالَ قُلْتُ وَ مَا طِينَةُ خَبَالٍ فَقَالَ مَاءٌ يَخْرُجُ مِنْ فُرُوجِ الزَّانَةِ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Mihran Bin Muhammad, from a man, from Sa'ad Al Iskaf,

(It has been narrated) from Abu Ja'far^{asws} having said: 'The one who drinks an intoxicant, his Prayer would not be Accepted from him for forty days; and if he were to repeat, Allah^{azwj} would Quench him from an essence of *Khabaal*. He (the narrator) said, 'I said, 'And what is an essence of *Khabaal*? So he^{asws} said: 'Water which comes out from the private part of the adulteress'.⁹⁴

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ عَبْدِ الرَّحْمَنِ بْنِ الْحَجَّاجِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ مَنْ شَرِبَ الْخَمْرَ لَمْ يُقْبَلِ اللَّهُ لَهُ صَلَاةٌ أَرْبَعِينَ يَوْمًا .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Abdul Rahman Bin Al Hajjaj,

⁹² Al Kafi – V 6 – The Book of Drinks Ch 15 H 1

⁹³ Al Kafi – V 6 – The Book of Drinks Ch 15 H 2

⁹⁴ Al Kafi – V 6 – The Book of Drinks Ch 15 H 3

(It has been narrated) from Abu Abdullah^{asws} having said: 'The one who drinks the wine, his Prayer would not be Accepted from him for forty days'.⁹⁵

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ عَنْ صَفْوَانَ عَنِ الْعَلَاءِ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ عَنْ أَحَدِهِمَا (عَلَيْهِمَا السَّلَام) قَالَ مَنْ شَرِبَ مِنَ الْخَمْرِ شَرْبَةً لَمْ يَقْبَلِ اللَّهُ مِنْهُ صَلَاةَ أَرْبَعِينَ يَوْمًا .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, from Safwan, from Al A'ala, from Muhammad Bin Muslim,

(It has been narrated) from one of the two (5th or 6th Imam^{asws}) having said: 'The one who drinks from the wine a drink, a Prayer would not be Accepted from him for forty days'.⁹⁶

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنْ عَلِيِّ بْنِ الْحَكَمِ عَنْ سَيْفِ بْنِ عَمِيرَةَ عَنْ مُحَمَّدِ بْنِ مَرْوَانَ عَنِ الْفَضِيلِ بْنِ يَسَارٍ عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَام) قَالَ إِنَّ لِلَّهِ عَزَّ وَجَلَّ عِنْدَ فِطْرِ كُلِّ لَيْلَةٍ مِنْ شَهْرِ رَمَضَانَ عِتْقَاءَ يُعْتَقُهُمْ مِنَ النَّارِ إِلَّا مَنْ أَفْطَرَ عَلَى مُسْكِرٍ وَ مَنْ شَرِبَ مُسْكِرًا لَمْ تُحْتَسَبْ لَهُ صَلَاتُهُ أَرْبَعِينَ يَوْمًا فَإِنْ مَاتَ فِيهَا مَاتَ مِيتَةً جَاهِلِيَّةً .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Ali Bin Al Hakam, from Sayf Bin Umeyra, from Muhammad Bin Marwan, from Al Fuzayl Bin Yasaar,

(It has been narrated) from Abu Ja'far^{asws} having said: 'Allah^{azwj} Mighty and Majestic, during the breaking of the Fast in every night from the Month of Ramazan liberates enslaved people from the Fire, except for the one who breaks Fast upon an intoxicant, and the one who drinks an intoxication, his Prayer would not be Reckoned for him for forty days, so if he were to die during these, he would have died a death of the Pre-Islamic period'.⁹⁷

أَحْمَدُ بْنُ مُحَمَّدٍ عَنْ مُحَمَّدِ بْنِ إِسْمَاعِيلَ عَنِ ابْنِ مُسْكَانَ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي الْحَسَنِ (عَلَيْهِ السَّلَام) قَالَ إِنَّهُ لَمَّا احْتَضَرَ أَبِي (عَلَيْهِ السَّلَام) قَالَ لِي يَا بُنَيَّ إِنَّهُ لَا يَبَالُ شَفَاعَتَنَا مَنْ اسْتَخَفَّ بِالصَّلَاةِ وَلَا يَرِدُ عَلَيْنَا الْحَوْضَ مَنْ أَدْمَنَ هَذِهِ الْأَشْرِيَةَ فَقُلْتُ يَا أَبَاهُ وَ أَيَّ الْأَشْرِيَةِ فَقَالَ كُلُّ مُسْكِرٍ .

Ahmad Bin Muhammad, from Muhammad Bin Ismail, from Ibn Muskan, from Abu Baseer,

(It has been narrated) from Abu Al-Hassan^{asws} having said: 'When my^{asws} father^{asws} was about to pass away, he^{asws} said to me^{asws}: 'O my^{asws} son^{asws}! He would not attain our^{asws} intercession, the one who holds the Prayer in light estimation, nor would he return to us^{asws} at the Fountain, the one who is habitual in these drinks'. So I^{asws} said: 'O father^{asws}! And which drinks?' So he^{asws} said: 'Every intoxicant'.⁹⁸

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ خَالِدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ سَمَاعَةَ بْنِ مِهْرَانَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) مَنْ شَرِبَ مِنْكُمْ مُسْكِرًا لَمْ يَقْبَلِ مِنْهُ صَلَاتُهُ أَرْبَعِينَ لَيْلَةً .

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from Usman Bin Isa, from Sama'at Bin Mihran,

⁹⁵ Al Kafi – V 6 – The Book of Drinks Ch 15 H 4

⁹⁶ Al Kafi – V 6 – The Book of Drinks Ch 15 H 5

⁹⁷ Al Kafi – V 6 – The Book of Drinks Ch 15 H 6

⁹⁸ Al Kafi – V 6 – The Book of Drinks Ch 15 H 7

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'The one who drinks an intoxication from among you, his Prayer would not be Accepted from him for forty nights'.⁹⁹

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادِ بْنِ عَيْسَى عَنِ الْحُسَيْنِ بْنِ الْمُخْتَارِ عَنْ عَمْرِو بْنِ شَيْمِرٍ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) يَقُولُ مَنْ شَرِبَ مِنْ شَرْبِ خَمْرٍ لَمْ يَقْبَلِ اللَّهُ مِنْهُ صَلَاتَهُ سَبْعًا وَ مَنْ سَكِرَ لَمْ تُقْبَلْ مِنْهُ صَلَاتُهُ أَرْبَعِينَ صَبَاحًا .

Ali Bin Ibrahim, from his father, from Hammad Bin Isa, from Al Husayn Bin Al Mukhtar, from Amro Bin Shimr who said,

'I heard Abu Abdullah^{asws} saying: 'The one who drinks a wine drink, his Prayer would not be Accepted from him for a week, and the one get intoxicated, his Prayer would not be Accepted from him for forty days'.¹⁰⁰

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ خَالِدٍ عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ سَمَاعَةَ بْنِ مِهْرَانَ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) مَنْ شَرِبَ خَمْرًا حَتَّى يَسْكُرَ لَمْ يَقْبَلِ اللَّهُ عَزَّ وَجَلَّ مِنْهُ صَلَاتَهُ أَرْبَعِينَ صَبَاحًا .

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from Usman Bin Isa, from Sama'at Bin Mihran, from Abu Baseer,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'The one who drinks wine until he is intoxicated, Allah^{azwj} Mighty and Majestic would not Accept his Prayer from him for forty days'.¹⁰¹

عَلِيُّ عَنْ أَبِيهِ عَنِ النَّضْرِ بْنِ سُؤَيْدٍ عَنْ هِشَامِ بْنِ سَالِمٍ عَنْ سُلَيْمَانَ بْنِ خَالِدٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ مَنْ شَرِبَ شَرْبَةً مِنْ خَمْرٍ لَمْ يَقْبَلِ اللَّهُ مِنْهُ صَلَاتَهُ أَرْبَعِينَ يَوْمًا .

Ali, from his father, from Al Nazar Bin Suweyd, from Hisham Bin Salim, from Suleyman Bin Khalid,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The one who drinks a drink from wine, his Prayer would not be Accepted from him for forty days'.¹⁰²

مُحَمَّدُ بْنُ بَجْبَى عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ عَيْسَى عَنِ ابْنِ أَبِي نَصْرٍ عَنِ الْحُسَيْنِ بْنِ خَالِدٍ قَالَ قُلْتُ لِأَبِي الْحَسَنِ (عَلَيْهِ السَّلَامُ) إِنَّا رَوَيْنَا عَنِ النَّبِيِّ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) أَنَّهُ قَالَ مَنْ شَرِبَ الْخَمْرَ لَمْ تُحْتَسَبْ لَهُ صَلَاتُهُ أَرْبَعِينَ يَوْمًا قَالَ فَقَالَ صَدَقُوا قُلْتُ وَ كَيْفَ لَا تُحْتَسَبُ صَلَاتُهُ أَرْبَعِينَ صَبَاحًا لَا أَقَلَّ مِنْ ذَلِكَ وَ لَا أَكْثَرَ فَقَالَ إِنَّ اللَّهَ عَزَّ وَجَلَّ قَدَّرَ خَلْقَ الْإِنْسَانِ فَصَيَّرَهُ نُطْفَةً أَرْبَعِينَ يَوْمًا ثُمَّ نَقَلَهَا فَصَيَّرَهَا عَلَقَةً أَرْبَعِينَ يَوْمًا ثُمَّ نَقَلَهَا فَصَيَّرَهَا مُضْغَةً أَرْبَعِينَ يَوْمًا فَهُوَ إِذَا شَرِبَ الْخَمْرَ بَقِيَتْ فِي مُشَانِيهِ أَرْبَعِينَ يَوْمًا عَلَى قَدْرِ انْتِقَالِ خَلْقِهِ

Muhammad Bin Yahya, from Ahmad Bin Muhammad Bin Isa, from Ibn Abu Nasr, from Al Husayn Bin Khalid who said,

'I said to Abu Al-Hassan^{asws}, 'We are reporting from the Prophet^{saww} that he^{saww} said: 'The one who drinks the wine, his Prayer would not be Counted for him for forty days'. So he^{asws} said: 'They speak the truth'. I said, 'And how come his Prayer would not be counted for forty days, neither less from that, nor more?' So he^{asws} said: 'Allah^{azwj} Mighty and Majestic Measured the creation of the human being, so He^{azwj}

⁹⁹ Al Kafi – V 6 – The Book of Drinks Ch 15 H 8

¹⁰⁰ Al Kafi – V 6 – The Book of Drinks Ch 15 H 9

¹⁰¹ Al Kafi – V 6 – The Book of Drinks Ch 15 H 10

¹⁰² Al Kafi – V 6 – The Book of Drinks Ch 15 H 11

Caused his seed to be such for forty days. Then Transformed it, so it became a clot for forty days. Then Transformed it, so it became a lump for forty days. So he, when he drinks the wine, it remains in his bone joints for forty days upon the measurement of his Creation’.

قَالَ ثُمَّ قَالَ (عليه السلام) وَ كَذَلِكَ جَمِيعُ غَدَائِهِ أَكَلِهِ وَ شُرْبِهِ يَبْقَى فِي مُشَاشِهِ أَرْبَعِينَ يَوْمًا.

He (the narrator) said, ‘Then he^{asws} said: ‘And similar to that for the entirety of his food intake, and his drinks, they remain in his bone-joints for forty days’.¹⁰³

بَابُ أَنَّ الْخَمْرَ رَأْسُ كُلِّ إِثْمٍ وَ شَرٌّ

Chapter 17 – The wine is the starting point of every sin and evil

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ إِسْمَاعِيلَ بْنِ بَشَّارٍ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ سَأَلَهُ رَجُلٌ فَقَالَ لَهُ أَصْلَحَكَ اللَّهُ شَرُّ أَمْ تَرَكُ الصَّلَاةَ فَقَالَ شَرُّ الْخَمْرِ ثُمَّ قَالَ أَوْ تَدْرِي لِمَ ذَلِكَ قَالَ لَا قَالَ لِأَنَّهُ بَصِيرٌ فِي حَالٍ لَا يَعْرِفُ مَعَهَا رَبَّهُ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Ismail Bin Bashaar,

(It has been narrated) from Abu Abdullah^{asws}, said, ‘A man asked him^{asws}, so he said to him^{asws}, ‘May Allah^{azwj} Keep you^{asws} well! Is the wine drinker more evil or the neglecter of the Prayer?’ So he^{asws} said: ‘The wine drinker’. Then he^{asws} said: ‘Or do you know why that is so?’ He said, ‘No’. He^{asws} said: ‘Because he comes to be in such a state that he does not recognise in it, his Lord^{azwj}’.¹⁰⁴

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ حَسَّانَ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ عَنْ أَبِي جَمِيلَةَ عَنِ الْحَلْبِيِّ وَ زُرَّارَةَ وَ مُحَمَّدِ بْنِ مُسْلِمٍ وَ حُمْرَانَ بْنِ أَعْيَنَ عَنْ أَبِي جَعْفَرٍ وَ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَا إِنَّ الْخَمْرَ رَأْسُ كُلِّ إِثْمٍ .

Abu Ali Al Ashary, from Muhammad Bin Hassan, from Muhammad Bin Ali, from Abu Jameela, from Al Halby and Zurara and Muhammad Bin Muslim and Humran Bin Ayn,

(It has been narrated) from Abu Ja’far^{asws} and Abu Abdullah^{asws} both having said: ‘The wine is the starting point of every evil’.¹⁰⁵

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنِ الْعَبَّاسِ بْنِ عَامِرٍ عَنْ أَبِي جَمِيلَةَ عَنِ زَيْدِ الشَّحَّامِ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ قَالَ رَسُولُ اللَّهِ (صلى الله عليه وآله) إِنَّ الْخَمْرَ رَأْسُ كُلِّ إِثْمٍ .

A number of our companions, from Sahl Bin Ziyad, from Al Abbas Bin Aamir, from Abu Jameela, from Zayd Al Shahaam,

(It has been narrated) from Abu Abdullah^{asws} having said: ‘Rasool-Allah^{saww} said: ‘The wine is the starting point of every sin’.¹⁰⁶

عَنْهُ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ عَنْ أَبِي جَمِيلَةَ عَنِ أَبِي أُسَامَةَ عَنِ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ الشُّرْبُ مِفْتَاحُ كُلِّ شَرٍّ وَ مُدْمِنُ الْخَمْرِ كَعَابِدٍ وَثَنٍ وَ إِنَّ الْخَمْرَ رَأْسُ كُلِّ إِثْمٍ وَ شَارِبُهَا مُكَدَّبٌ بِكِتَابِ اللَّهِ تَعَالَى لَوْ صَدَّقَ كِتَابَ اللَّهِ حَرَّمَ حَرَامَهُ .

¹⁰³ Al Kafi – V 6 – The Book of Drinks Ch 15 H 12

¹⁰⁴ Al Kafi – V 6 – The Book of Drinks Ch 16 H 1

¹⁰⁵ Al Kafi – V 6 – The Book of Drinks Ch 16 H 2

¹⁰⁶ Al Kafi – V 6 – The Book of Drinks Ch 16 H 3

From him, from Muhammad Bin Ali, from Abu Jameela, from Abu Asama,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The drinking (of wine) is the key of every evil, and the habitual drinker of the wine is like a worshipper of an idol; and the wine is the starting point of every sin, and its drinker is a denier of the Book of Allah^{azwj} the High, and had he ratified the Book of Allah^{azwj}, he would have prohibited (unto himself) its Prohibitions'.¹⁰⁷

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنِ الْحَسَنِ بْنِ عَلِيٍّ الْكُوفِيِّ عَنْ عُثْمَانَ بْنِ عِيسَى عَنِ ابْنِ مُسْكَانَ عَمَّنْ رَوَاهُ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ إِنَّ اللَّهَ عَزَّ وَجَلَّ جَعَلَ لِلشَّرِّ أَقْفَالًا وَجَعَلَ مَفَاتِيحَهَا أَوْ قَالَ مَفَاتِيحَ تِلْكَ الْأَقْفَالِ الشَّرَابُ .

Abu Ali Al Ashary, from Al Hassan Bin Ali Al Kufy, from Usman Bin Isa, from Ibn Muskan, from the one who reported it,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Allah^{azwj} Mighty and Majestic Made locks for the evil, and Made its keys', or said: 'The keys to those locks is the drinking (of wine)'.¹⁰⁸

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ أَبِي عَبْدِ اللَّهِ عَنْ أَبِيهِ وَ مُحَمَّدٍ بْنِ عِيسَى عَنِ النَّضْرِ بْنِ سُؤَيْدٍ عَنْ يَعْقُوبَ بْنِ شُعَيْبٍ عَنْ أَبِي بصيرٍ عَنْ أَحَدِهِمَا (عَلَيْهِمَا السَّلَامُ) قَالَ إِنَّ اللَّهَ عَزَّ وَجَلَّ جَعَلَ لِلْمَعْصِيَةِ بَيِّنَاتٍ ثُمَّ جَعَلَ لِلْبَيِّنَاتِ بَابًا ثُمَّ جَعَلَ لِلْبَابِ عَقْلًا ثُمَّ جَعَلَ لِلْعَقْلِ مِفْتَاحًا فَمِفْتَاحُ الْمَعْصِيَةِ الْخَمْرُ .

A number of our companions, from Ahmad Bin Abu Abdullah, from his father and Muhammad Bin Isa, from Al Nazar Bin Suweyd, from Yaqoub Bin Shuayb, from Abu Baseer,

(It has been narrated) from one of the two (5th or 6th Imam^{asws}) having said: 'Allah^{azwj} Mighty and Majestic Made a house for the disobedience, then Made doors for the house, then Made a lock for the door, then Made a key for the lock, so the key of the disobedience is the (drinking of) wine'.¹⁰⁹

مُحَمَّدُ بْنُ يَحْيَى عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْحُسَيْنِ بْنِ سَعِيدٍ عَنِ إِبْرَاهِيمَ بْنِ أَبِي الْبَلَادِ عَنْ أَبِيهِ عَنْ أَحَدِهِمَا (عَلَيْهِمَا السَّلَامُ) قَالَ مَا عَصَى اللَّهُ عَزَّ وَجَلَّ بِشَيْءٍ أَشَدَّ مِنْ شُرْبِ الْخَمْرِ إِنَّ أَحَدَهُمْ لَيَدْعُ الصَّلَاةَ الْفَرِيضَةَ وَيَتَّبِعُ عَلَى أُمِّهِ وَأَخِيهِ وَ ابْنَتِهِ وَ هُوَ لَا يَعْقِلُ .

Muhammad Bin Yahya, from Ahmad Bin Muhammad, from Al Husayn Bin Saeed, from Ibrahim Bin Abu Al Balaad, from his father,

(It has been narrated) from one of the two (5th or 6th Imam^{asws}) having said: 'Allah^{azwj} Mighty and Majestic has not been disobeyed by a thing more severe than drinking of the wine, as one of them (drinkers) would neglect the Prayer, and leap upon his mother, and his sister, and his daughter, and he has no intellect (for it)'.¹¹⁰

مُحَمَّدُ بْنُ يَحْيَى عَنْ مُحَمَّدِ بْنِ الْحُسَيْنِ رَفَعَهُ قَالَ قِيلَ لِأَمِيرِ الْمُؤْمِنِينَ (عَلَيْهِ السَّلَامُ) إِنَّكَ تَزْعُمُ أَنَّ شُرْبَ الْخَمْرِ أَشَدُّ مِنَ الزَّانَا وَ السَّرْقَةِ فَقَالَ (عَلَيْهِ السَّلَامُ) نَعَمْ إِنَّ صَاحِبَ الزَّانَا لَعَلَّهُ لَا يَعْدُوهُ إِلَى غَيْرِهِ وَ إِنَّ شَارِبَ الْخَمْرِ إِذَا شَرِبَ الْخَمْرَ زَانٍ وَ سَرَقٌ وَ قَتَلَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ عَزَّ وَجَلَّ وَ تَرَكَ الصَّلَاةَ .

Muhammad Bin Yahya, from Muhammad Bin Al Husayn, raising it, said,

¹⁰⁷ Al Kafi – V 6 – The Book of Drinks Ch 16 H 4

¹⁰⁸ Al Kafi – V 6 – The Book of Drinks Ch 16 H 5

¹⁰⁹ Al Kafi – V 6 – The Book of Drinks Ch 16 H 6

¹¹⁰ Al Kafi – V 6 – The Book of Drinks Ch 16 H 7

'It was said to Amir Al-Momineen^{asws}, 'You^{asws} are claiming that drinking wine is more severe than the adultery and the theft?' So he^{asws} said: 'Yes. The perpetrator of the adultery would perhaps not get invited to something else (from the sins), and the wine drinker, when he drinks the wine, would commit adultery, and theft, and murder the soul whom Allah^{azwj} Mighty and Majestic has Prohibited, and would neglect the Prayer'.¹¹¹

مُحَمَّدُ بْنُ يَحْيَى عَنْ بَعْضِ أَصْحَابِنَا رَفَعَهُ إِلَى أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ شَرِبُ الْخَمْرِ مِفْتَاحُ كُلِّ شَرٍّ .

Muhammad Bin Yahya, from one of our companions,

(It has been narrated) raising it to Abu Abdullah^{asws} having said: 'Drinking of the wine is a key to all evil'.¹¹²

باب مُدْمِنِ الْخَمْرِ

Chapter 18 – The Habitual (drinker) of the wine

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي عُمَيْرٍ عَنْ أَبِي أَيُّوبَ الْخَزَّازِ عَنْ عَجَلَانَ أَبِي صَالِحٍ قَالَ قَالَ أَبُو عَبْدِ اللَّهِ (عليه السلام) مَنْ شَرِبَ الْمُسْكِرَ حَتَّى يَفْنَى عُمُرُهُ كَانَ كَمَنْ عَبَدَ الْأَوْثَانَ وَمَنْ تَرَكَ مُسْكِرًا مَخَافَةَ مَنْ اللَّهِ عَزَّ وَجَلَّ أَدْخَلَهُ اللَّهُ الْجَنَّةَ وَسَقَاهُ مِنَ الرَّحِيقِ الْمَخْتُومِ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Abu Ayoub Al Khazzaz, from Ajlan Abu Salih who said,

'Abu Abdullah^{asws} said: 'The one who drinks the intoxicant until he ends his age would have been like a worshipper of the idols; and the one who leaves the intoxicants out of fear from Allah^{azwj} Mighty and Majestic, Allah^{azwj} would Enter him into the Paradise, and Quench him from the Sealed nectar (الرَّحِيقِ الْمَخْتُومِ)'.¹¹³

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنِ الْعَبَّاسِ بْنِ عَامِرٍ عَنْ أَبِي جَمِيلَةَ عَنْ زَيْدِ الشَّحَامِ عَنْ أَبِي عَبْدِ اللَّهِ (عليه السلام) قَالَ قَالَ رَسُولُ اللَّهِ (صلى الله عليه وآله) مُدْمِنُ الْخَمْرِ يَلْقَى اللَّهَ عَزَّ وَجَلَّ كَعَابِدٍ وَتَنٍ .

A number of our companions, from Sahl Bin Ziyad, from Al Abbas Bin Aamir, from Abu Jameela, from Zayd Al Hashaam,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'The habitual (drinker of) the wine would meet Allah^{azwj} Mighty and Majestic like an idol worshipper'.¹¹⁴

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْجَبَّارِ عَنْ صَفْوَانَ عَنِ الْعَلَاءِ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ عَنْ أَحَدِهِمَا (عليهما السلام) قَالَ قَالَ مُدْمِنُ الْخَمْرِ يَلْقَى اللَّهَ عَزَّ وَجَلَّ حِينَ يَلْقَاهُ كَعَابِدٍ وَتَنٍ .

Abu Ali Al Ashary, from Muhammad Bin Abdul Jabbar, from Safwan, from Al A'ala, from Muhammad Bin Muslim,

¹¹¹ Al Kafi – V 6 – The Book of Drinks Ch 16 H 8

¹¹² Al Kafi – V 6 – The Book of Drinks Ch 16 H 9

¹¹³ Al Kafi – V 6 – The Book of Drinks Ch 17 H 1

¹¹⁴ Al Kafi – V 6 – The Book of Drinks Ch 17 H 2

(It has been narrated) from one of the two (5th or 6th Imam^{asws}) having said: 'The habitual (drinker of) the wine would meet Allah^{azwj} Mighty and Majestic when he meets Him^{azwj} like an idol worshipper'.¹¹⁵

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ حَمَّادِ بْنِ عَيْسَى عَنِ الْحُسَيْنِ بْنِ الْمُخْتَارِ عَنْ عَمْرِو بْنِ عُثْمَانَ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) يَقُولُ مُدْمِنُ الْخَمْرِ يَلْقَى اللَّهَ حِينَ يَلْقَاهُ كَعَابِدٍ وَتَنٍ .

Ali Bin Ibrahim, from his father, from Hammad Bin Isa, from Al Husayn Bin Al Mukhtar, from Amro Bin Usman who said,

'I heard Abu Abdullah^{asws} saying: 'The habitual (drinker of) the wine would meet Allah^{azwj} Mighty and Majestic when he meets Him^{azwj}, like an idol worshipper'.¹¹⁶

الْحُسَيْنُ بْنُ مُحَمَّدٍ عَنْ مُعَلَّى بْنِ مُحَمَّدٍ عَنِ الْحَسَنِ بْنِ عَلِيٍّ الْوَشَّاءِ عَنْ عَبْدِ اللَّهِ بْنِ سِنَانَ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) مُدْمِنُ الْخَمْرِ يَلْقَى اللَّهَ عَزَّ وَجَلَّ يَوْمَ يَلْقَاهُ كَافِرًا .

Al Husayn Bin Muhammad, from Moala Bin Muhammad, from Al Hassan Bin Ali Al Washa, from Abdullah Bin Sinan,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'The habitual (drinker of) the wine would meet Allah^{azwj} Mighty and Majestic one the Day he meets Him^{azwj}, as an Infidel'.¹¹⁷

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنِ ابْنِ أَبِي عُمَيْرٍ عَنْ عَبْدِ الرَّحْمَنِ بْنِ الْحَجَّاجِ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ مُدْمِنُ الْخَمْرِ يَلْقَى اللَّهَ تَبَارَكَ وَتَعَالَى يَوْمَ يَلْقَاهُ كَعَابِدٍ وَتَنٍ .

Ali Bin Ibrahim, from his father, from Ibn Abu Umeyr, from Abdul Rahman Bin Al hajjal,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The habitual (drinker of) the wine would meet Allah^{azwj} Blessed and High on the Day he meets Him^{azwj}, like an idol worshipper'.¹¹⁸

أَبُو عَلِيٍّ الْأَشْعَرِيُّ عَنْ مُحَمَّدِ بْنِ حَسَّانَ عَنْ مُحَمَّدِ بْنِ عَلِيٍّ عَنْ أَبِي جَمِيلَةَ عَنِ الْحَلْبِيِّ وَزُرَّارَةَ أَيْضًا وَ مُحَمَّدِ بْنِ مُسْلِمٍ وَ حُمْرَانَ بْنِ أَعْيَنَ عَنْ أَبِي جَعْفَرٍ وَ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) أَنَّهُمَا قَالَا مُدْمِنُ الْخَمْرِ كَعَابِدٍ وَتَنٍ .

Abu Ali Al Ashary, from Muhammad Bin Hassan, from Muhamad Bin Ali, from Abu Jameela, from Al Halby and Zurara as well, and Muhammad Bin Muslim and Humran Bin Ayn,

(It has been narrated) from Abu Ja'far^{asws} and Abu Abdullah^{asws} both having said: 'The habitual (drinker of) the wine is like an idol worshipper'.¹¹⁹

عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدِ بْنِ خَالِدٍ عَنْ عُثْمَانَ بْنِ عَيْسَى عَنِ سَمَاعَةَ عَنْ أَبِي بَصِيرٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) مُدْمِنُ الْخَمْرِ كَعَابِدٍ وَتَنٍ إِذَا مَاتَ وَهُوَ مُدْمِنٌ عَلَيْهِ يَلْقَى اللَّهَ عَزَّ وَجَلَّ حِينَ يَلْقَاهُ كَعَابِدٍ وَتَنٍ .

¹¹⁵ Al Kafi – V 6 – The Book of Drinks Ch 17 H 3

¹¹⁶ Al Kafi – V 6 – The Book of Drinks Ch 17 H 4

¹¹⁷ Al Kafi – V 6 – The Book of Drinks Ch 17 H 5

¹¹⁸ Al Kafi – V 6 – The Book of Drinks Ch 17 H 6

¹¹⁹ Al Kafi – V 6 – The Book of Drinks Ch 17 H 7

A number of our companions, from Ahmad Bin Muhammad Bin Khalid, from Usman Bin Isa, from Sama'at, from Abu Baseer,

(It has been narrated) from Abu Abdullah^{asws} having said: 'Rasool-Allah^{saww} said: 'The habitual (drinker of) the wine is like an idol worshipper. Whenever he dies, and he is habitual over it, would meet Allah^{azwj} Mighty and Majestic when he meets Him^{azwj} like an idol worshipper'.¹²⁰

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ وَ يَعْقُوبَ بْنِ يَزِيدَ عَنْ مُحَمَّدِ بْنِ دَاوَيْهِ قَالَ كَتَبْتُ إِلَى أَبِي الْحَسَنِ (عَلَيْهِ السَّلَامُ)
أَسْأَلُهُ عَنْ شَارِبِ الْمُسْكِرِ قَالَ فَكَتَبَ (عَلَيْهِ السَّلَامُ) شَارِبُ الْخَمْرِ كَافِرٌ .

A number of our companions, from Sahl Bin Ziyad and Yaqoub Bin Yazeed, from Muhammad Bin Dazawayi who said,

'I wrote to Abu Al-Hassan^{asws}, asking him^{asws} about the wine drinker. So he^{asws} wrote: 'The wine drinker is an Infidel'.¹²¹

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ أَبِيهِ عَنْ عَمْرِو بْنِ عُثْمَانَ عَنْ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ عَنْ رَجُلٍ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) قَالَ مُدْمِنُ
الْخَمْرِ كَعَابِدٍ وَثَنٍ .

Ali Bin Ibrahim, from his father, from Amro Bin Usman, from Muhammad Bin Abdullah, from a man,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The habitual (drinker of) the wine is like an idol worshipper'.¹²²

باب آخِرُ مِنْهُ

Chapter 19 – Another Chapter from it

عَلِيُّ بْنُ إِبْرَاهِيمَ عَنْ مُحَمَّدِ بْنِ عَيْسَى عَنْ يُونُسَ عَنْ حَمَادٍ عَنْ أَبِي الْجَارُودِ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) يَقُولُ
حَدَّثَنِي أَبِي عَنْ أَبِيهِ (عَلَيْهِ السَّلَامُ) أَنَّ رَسُولَ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) قَالَ مُدْمِنُ الْخَمْرِ كَعَابِدٍ وَثَنٍ قَالَ قُلْتُ لَهُ وَ مَا
الْمُدْمِنُ قَالَ الَّذِي إِذَا وَجَدَهَا شَرِبَهَا .

Ali Bin Ibrahim, from Muhammad Bin Isa, from Yunus, from Hammad, from Abu Al Jaroud who said,

'I heard Abu Abdullah^{asws} saying: 'My^{asws} father^{asws} narrated to me^{asws}, from his^{asws} father^{asws} that Rasool-Allah^{saww} said: 'The habitual (drinker of) the wine is like an idol worshipper'. I said to him^{asws}, 'And what is the habitual?' He^{asws} said: 'The one who, whenever he finds it, drinks it'.¹²³

مُحَمَّدُ بْنُ جَعْفَرٍ عَنْ مُحَمَّدِ بْنِ عَبْدِ الْحَمِيدِ عَنْ سَيْفِ بْنِ عَمِيرَةَ عَنْ مَنْصُورِ بْنِ حَازِمٍ قَالَ حَدَّثَنِي أَبُو بَصِيرٍ وَ ابْنُ أَبِي
يَعْفُورٍ قَالَا سَمِعْنَا أَبَا عَبْدِ اللَّهِ (عَلَيْهِ السَّلَامُ) يَقُولُ لَيْسَ مُدْمِنُ الْخَمْرِ الَّذِي يَشْرِبُهَا كُلَّ يَوْمٍ وَ لَكِنَّ الَّذِي يُوطِنُ نَفْسَهُ أَنَّهُ إِذَا
وَجَدَهَا شَرِبَهَا .

Muhammad Bin Ja'far, from Muhammad Bin Abdul Hameed, from Sayf Bin Umeyra, from Mansour Bin Hazim, from Abu Baseer and Ibn Abu Yafour who both said,

¹²⁰ Al Kafi – V 6 – The Book of Drinks Ch 17 H 8

¹²¹ Al Kafi – V 6 – The Book of Drinks Ch 17 H 9

¹²² Al Kafi – V 6 – The Book of Drinks Ch 17 H 10

¹²³ Al Kafi – V 6 – The Book of Drinks Ch 18 H 1

'We heard Abu Abdullah^{asws} saying: 'The habitual (drinker of) the wine is not the one who drinks it every day, but the one who resigns himself that whenever he were to find it, would drink it'.¹²⁴

عَدَّةٌ مِنْ أَصْحَابِنَا عَنْ سَهْلِ بْنِ زِيَادٍ عَنْ مَنْصُورِ بْنِ الْعَبَّاسِ عَنِ الْحَسَنِ بْنِ عَلِيٍّ بْنِ يَفْطِينٍ عَنْ هَاشِمِ بْنِ خَالِدٍ عَنْ نَعِيمِ
الْبَصْرِيِّ عَنْ أَبِي عَبْدِ اللَّهِ (عَلَيْهِ السَّلَام) قَالَ مَدْمِئُ الْمُسْكِرِ الَّذِي إِذَا وَجَدَهُ شَرِبَهُ .

A number of our companions, from Sahl Bin Ziyad, from Mansour Bin Al Abbas, from Al Hassan Bin Ali Bin Yaqteen, from Hashim Bin Khalid, from Nuaym Al Basry,

(It has been narrated) from Abu Abdullah^{asws} having said: 'The habitual (drinker of) the wine is the one who, whenever he finds it, drinks it'.¹²⁵

¹²⁴ Al Kafi – V 6 – The Book of Drinks Ch 18 H 2

¹²⁵ Al Kafi – V 6 – The Book of Drinks Ch 18 H 3