



FLOWERS OF DEVOTION

Alsyyed Abu Mohammad Naqvi

Flowers of Devotion

Everything in the Universe depends on the Devotion of
Mohammad o Aal e Mohammad (s.a.w.a.w.):
Proof with Authentic Ahadees

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Abbreviations:

s.a.w.a.w.	Sallalaho Alaihe wa Aalehe Wasallam
s.a.	Salwatullah Alaihe / Alaiha /Alaihema
s.a.a.	Salawatullah Alaihim Ajmaeen
a.f.s.	Ajalallaho Farajahu Shareef
a.s.	Alaihe Salaam
l.u.	Lanat Ullah

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Unwan al Sahifa (The Title of the Book of Deeds)

Rasool Allah (s.a.w.a.w.) said: “The title of the book of deeds of Momin is Hubb e Ali ibne Abi Talib (s.a.).”

(Basharat al Mustafa s.a.w.a.w., P-245)

The base of every deed of Momin according to Mansha e Ilahi is mentioning of Maola Ali (s.a.). Therefore there is nothing inside the deeds book of Momineen except Zikr of Maola Ali (s.a.)

Rasool Allah (s.a.w.a.w.) said to Maola Ali (s.a.): “You are that for whom Allah presented Hujjat in the beginning of the creation, when He made their spirits stand and said to them: Am I not you Rabb? They said: Why not. Then He said: And Mohammad is Rasool of Allah? They said: Why not. And He said: And Ali is Ameer of Momineen? All the creations did Kufr and Takabbar, and turned away from your Walayat except few people and even they were fewer than the few and only those are As’haab e Yameen.”

(Basharat al Mustafa s.a.w.a.w., P-191)

It is clear like day light that Allah Ta’ala is inviting towards Walayat e Ali (s.a.) from the very first day, but the successful people who are As’haab e Yameen are very few.

Bakar bin Mohammad al Azdi narrated from Imam Jafar Sadiq (s.a.) that he (s.a.) said: “Do you arrange Majalis and narrate our Ahadees?” He said: “My life sacrificed on you (s.a.), yes.” Imam (s.a.) said: “No doubt, we like that you revive our Amr in those Majalis. Thus who revived our Amr, Allah’s Rehmat is on him. No doubt who mentioned us or in front of whom we were mentioned, his sins fly away like a fly.

Allah forgives his sins whether they are more than the foam of the ocean.”

(Basharat al Mustafa s.a.w.a.w., P-425)

It is ordered to revive (Implement) the Amr (Orders) of Masomeen (s.a.a.). The propaganda of the enemies of Walayat is that the books of Ahadees including Qutub e Arba'a are not authentic and narrators of Ahadees are low-intelligence people.

Taghoot is trying to spread Fatawa of Mullas in competition with Amr e Masoom (s.a.). Our Majalis are only dedicated to Amr e Maola (s.a.) according to the Order of Maola (s.a.).

Rasool Allah (s.a.w.a.w.) said: “Allah would not have punished this creation, but due to the sins of those scholars who hide the right things about the merits (Faza'il) of Ali (s.a.) and his Itrat (s.a.a.). Beware and no doubt, no body has walked on this earth superior than Shias and lovers of Ali (s.a.) after Anbiya (a.s.) and Mursaleen (a.s.). These people (Shias) reveal their (s.a.a.) Amr and, preach and spread their (s.a.a.) Faza'il. These are the people who are wrapped in Rahmat and Angels do Istighfar for them. And there is destruction, complete destruction for him who hide their (s.a.a.) Faza'il, and hide their (s.a.a.) Amr, thus Hell for him. And it is truth that who hides Faza'il of Ali (s.a.) dies the death of ignorance, similar to him who does not get Marifat of Imam e Zamana (s.a.). And who hides his (s.a.) Faza'il is malicious and hypocrite because his Teenat is Khabees. No one keeps malice towards him (s.a.) except the cruel hearted hypocrite. When Walayat was presented to their Teenat, it denied so it was disfigured, and it was announced to it in the state of disfigurement that Khabees women are for Khabees men, and Khabees men for Khabees women, so there is no Deen for them, nor there is any Ibadat for them. And Momin Mawali who has Marifat of Ali (s.a.), he is Abid even if he does not pray, and he is Mohsin even if he does bad deeds, and he is Naji even if he does sins, and it is hinted about them:

“So that Allah can erase their worse deeds which they did and give them reward for the best deeds which they did” (al Zumr 35), no doubt this is the quality of the Shias of Ali (s.a.).”

(al Qatra, V 1, P 165)

Only Muqassir Mulla hides the Amr (Orders) and Faza'il of Maola Ali (s.a.), but his Muqallids will also get punishment who follow him blindly. Khabees Teenat people (made of evil material) who do not possess Walayat e Ali (s.a.) neither their Deen is acceptable nor their Ibadaat.

Some people said something about Maola Ali (s.a.) with the wink of their eyes in the Mosque. Rasool Allah (s.a.w.a.w.) got the news and came out in the state of anger and said: “O people! What happened to you? When Ibraheem (a.s.) and progeny of Ibraheem (a.s.) is mentioned your faces become bright and your hearts are happy. And if Mohammad (s.a.w.a.w.) and Aal e Mohammad (s.a.w.a.w.) is mentioned then your hearts become hard and your faces become dark & fade. And I swear by Him in Whose Hand is my life, even if a man brings good deeds of seventy prophets, he can not enter paradise until he has love for him (s.a.) and his progeny (s.a.a.) and pointed towards Maola Ali (s.a.). Then said: No doubt this is Right for Allah that no one can know Him except me and Ali (s.a.). And no doubt it is Right for me that no one can know me except Allah and Ali (s.a.). And no doubt it is Right for Ali (s.a.) that no one can know him except Allah and me.”

(al Qatra, V 2, P 212)

Allah and His Rasool (s.a.w.a.w.) do not tolerate any opposition of Maola Ali (s.a.) with the wink of an eye in the mosque even if he brings good deeds of seventy prophets (a.s.). Then Allah knows what will be the condition of those people who openly oppose Zikr e Ali (s.a.) in the mosque.

The Mashiyat of Allah and His Rasool (s.a.w.a.w.) and the central axis of everything of this Universe is Walayat and Mowaddat of Aal e Mohammad (s.a.a.).

1- Mazhar e Tauheed

1.1-

Allah Ta'ala said: "I was a hidden Treasure so I wished that I should be known so I created Al-Khalq (Mohammad o Aal e Mohammad s.a.a.) so that I should be known."

(Bihar ul Anwaar, V 84, P 199)

The real knower and trustees of Tauheed are only and only Mohammad o Aal e Mohammad (s.a.a.).

1.2-

Imam Jafar Sadiq (s.a.) said: ".....Allah was known due to us, and His worship was also done due to us, we are the only guides towards Allah, and if we were not there then worship of Allah would not have been done."

(al Tauheed, P 119)

1.3-

Rasool Allah (s.a.w.a.w.) said: "Ya Ali (s.a.)! No one can get Marifat of Allah except through me and you. Whoever fought with your Walayat he fought with the Lordship of Allah."

(Kitab e Sulaim, P 378)

Muqassir Mulla is not fighting with Momineen but he is denying the Lordship of Allah.

1.4-

Rasool Allah (s.a.w.a.w.) said: “If I and Ali (s.a.) were not there then Allah would not have been known, and if I and Ali (s.a.) were not there then worship of Allah would not have been done, and if I and Ali (s.a.) were not there then neither there would have been Reward nor Punishment. And there is no curtain between Ali (s.a.) and Allah, and nor there is veil between Allah and Ali (s.a.), and he (s.a.) is the veil and curtain between Allah and His creations.”

(Kitab e Sulaim, P 381)

If Jibraeel (a.s.) steps a millimetre beyond his limit there is danger of burning his feathers and wings. Doomed Mulla is trying to pray after taking away the Veil of Allah. He is practically denying the Walayat of Maola (s.a.) who taught worship, due to whom is reward and punishment, and on whose earth he is living and eating but he is erecting the flag of walayat of Majoosi Nasibi Mulla.

1.5-

Rasool Allah (s.a.w.a.w.) said: “Walayat of Ali ibne Abi Talib (s.a.) is Walayat of Allah, and his love is Ibadat of Allah, and to follow him is obligation of Allah, and his friends are friends of Allah, and his enemies are enemies of Allah, and companions are companions of Allah, and bowing down (accepting) to him is bowing down to Allah.”

(Basharat al Mustafa s.a.w.a.w., P 38)

Denying Walayat e Ali (s.a.) clearly means that one is denying worship of Allah, obligations of Allah, love of Allah, Islam of Allah, and openly declaring animosity towards Allah.

1.6-

Rasool Allah (s.a.w.a.w.) said: “No doubt everyday Allah shows pride about Ali (s.a.) among the close angels.”

(Basharat al Mustafa s.a.w.a.w., P 66, al Qatra, V 2, P 134)

On whose mentioning Allah al Samad is proud everyday, Khabees Mulla especially stands in front of the same Allah Jalla Jalalohu and denies the Zikr of Ali (s.a.).

1.7-

Rasool Allah (s.a.w.a.w.) said: “O ibne Abbas! Be careful not to enter into doubt about him because indeed doubting about Ali (s.a.) is Kufr of Allah.”

(Basharat al Mustafa s.a.w.a.w., P 79)

1.8-

Rasool Allah (s.a.w.a.w.) said: “I do want love of Ali (s.a.) in my Ummah as I want for the saying ‘La Ilaha Illallah’.”

(Basharat al Mustafa s.a.w.a.w., P 232)

Love of Maola Ali (s.a.) and Tauheed are not different. To testify Tauheed without testifying Walayat of Mohammad o Aal e Mohammad (s.a.a.) is impossible and meaningless.

1.9-

Rasool Allah (s.a.w.a.w.) said: “After me opposer of Ali (s.a.) is Kafir, and who does Shirk with him (s.a.) is Mushrik, and his (s.a.) lover is Momin, and who keeps malice to him (s.a.) is Munafiq, and who does not like his (s.a.) foot-steps will be left behind, and who quarrels with him is Mariq, and who rejects him will perish. Ali (s.a.) is Noor of Allah in His cities, and he is Hujjat on His servants. Ali (s.a.) is sword of Allah for His enemies, and he is inheritor of the knowledge of Prophets (a.s.). Ali (s.a.) is the Highest Kalima of Allah, and Kalima of his enemies is the lowest. Ali (s.a.) is the head of the Vicegerents, and is Wasi of Syyed al Anbiya (s.a.w.a.w.). Ali (s.a.) is Amir ul Momineen, and the leader of the bright faced

ones, and Imam of Muslims. Allah does not accept anyone's Eman (faith) without his Obedience and Walayat."
(Basharat al Mustafa s.a.w.a.w., P 254)

The meaning of Shirk with Maola Ali (s.a.) is to propagate Walayat of Mulla instead of Walayat e Ali (s.a.), and to use titles of Maola Ali (s.a.) for Mulla. Allah's Kalima comprises of Ali (s.a.), kalima degrades to the lowest without mentioning of Ali (s.a.), and that low class kalima belongs to the enemies of Allah, whose Eman Allah does not accept.

1.10-

Imam Ali Raza (s.a.) said: Allah Azza wa Jalla says: 'La Ilaha Illallah is My fort, so who entered My fort he got peace from My punishment.' And when Imam's (s.a.) camel started moving, then he said: But there are conditions for that and I am among those conditions.
(Basharat al Mustafa s.a.w.a.w., P 413)

If there are conditions for something, then without fulfilling those conditions that thing can not be implemented. Masomeen (s.a.a.) are the conditions of Tauheed, and the way of salvation from the punishment of Allah.

1.11-

Imam Jafar Sadiq (s.a.) said: "No doubt Esa ibne Mariyam (a.s.) was given two letters (words) and he was working with those two, and Musa bin Imran (a.s.) was given four letters, and Ibraheem (a.s.) was given eight letters, and Nuh (a.s.) was given fifteen letters, and Adam (a.s.) was given twenty five letters. And no doubt Allah added them all for Mohammad (s.a.w.a.w.) and his Ahlul Bait (s.a.a.). And no doubt Allah's Ism e Azam is seventy three letters, Allah gave seventy two letters to Mohammad (s.a.w.a.w.) and kept one letter in Veil."

(Basa'ir al Darajat, V 1, P 409)

Allah Ta'ala's Asma e Husna are the Fourteen Infallibles (s.a.a.).

Let us see the letters of these holy names:

Mohammad Rasool Allah (12 letters), Ali Wali Ullah (10), Fatima al Zahra (11), Hassan (3), Hussain (4), Ali (3), Mohammad (4), Jafar (4), Musa (4), Ali (3), Mohammad (4), Ali (3), Hassan (3), Mohammad (4), TOTAL = 72 Letters

Allah revealed seventy two letters (Mohammad o Aal e Mohammad s.a.a.) of His Ism e Azam, and kept one (Qaim a.f.s.) hidden behind the Veil of Ghaibat.

There is another Hadees about Ism e Azam:

Rasool Allah (s.a.w.a.w.) said: "Ism e Azam of Allah is in the last six verses of Sura al Hashr."

(al Qatra, V 2, P 45)

Fourteen Infallibles (s.a.a.) are Mazhar (revealer) of Attributes of Allah Ta'ala i.e. they (s.a.a.) are Mazhar e Tauheed. In the last six verses of Sura Hashr the word 'Allah' is repeated six times and the word 'Howa' is repeated seven times, its sum is thirteen. It means that Allah has kept one Mazhar of Howa in the veil of Ghaibat.

1.12-

Imam Musa Kazim (s.a.) said: "No doubt Allah Tabarak wa Ta'ala created Noor of Mohammad (s.a.w.a.w.) from His Noor, He separated it from His Noor of Azmat o Jalal, and that Noor is Lahooti which was revealed, and when it was shone for Musa bin Imran (a.s.) on Toor e Sina it could not stand, and Musa (a.s.) could not tolerate its sight and could not keep standing so that he fell unconscious due to its splendor, and that Noor was Noor of Mohammad (s.a.w.a.w.). So when Allah intended to create Mohammad (s.a.w.a.w.), He divided this Noor into two parts, so from the first part Mohammad (s.a.w.a.w.) and from the second part Ali (s.a.)

was created. And no one else was created from that Noor. He created them both with His Hand, and blew His Rooh Himself in both of them, and made them each others form (Soorat), and made them both His Own Similitude, and made them witness over all the creations, and made them His Khalifa for His creations, and made them His Eyes over them, and made them His Tongue for them, and gave them both His Knowledge and gave them both knowledge of expression, and gave both of them His knowledge of Ghaib. And made one of them His Nafs and other His Rooh, and did not leave any one of them alone without each other. The appearance of both is human and reality is Lahooti. For the creations revealed them in Nasooti form, so that they can tolerate the sight of both of them, and meaning of Allah's words 'Wa lalabasna alaihim ma yalbisoon' (al An'am 9) is the same. So He gave them both the status of Rabb al Aalameen, and made them Hijab between all the creations and the Creator. He started the creation of all the creations through them, and He will finish this Universe and whatever has been destined through them as well.

Then from the Noor of Mohammad (s.a.w.a.w.) He revealed his daughter Fatima (s.a.) as He revealed him (s.a.w.a.w.) from His Noor. And from Noor of Fatima (s.a.) and Ali (s.a.) revealed Hassan (s.a.) and Hussain (s.a.) as one lamp is lit from the other lamp. He created all of them from Noor, and transferred them from one Pusht (Bearer of Noor) to other Pusht, and from one Sulb (who transfers) to other Sulb, and from one Rehm (to whom it is transferred) to other Rehm, in the highest classes (status) where there is no uncleanness at all, they were transferred, where there is no low class water nor there is mean semen as it is applicable for all other creations. Rather these Anwaar were being transferred from Aslaab e Tahireen to Arhaam e Mutahiraat because they are pure than the purest. Allah has chosen them for Himself and made them Treasure of His Knowledge, and send them towards His creations, and made them Acting for His Self,

because He can not be seen and He can not be perceived and nor one can gain knowledge of His reality. Thus they are speaking on His behalf, conveying His message, and are authority over His orders and prohibitions. Through them He shows His Authority, and through them He shows his Signs and Miracles as well. And due to them and through them He gave knowledge of Himself to the servants, and through them His Amr (Order) is obeyed. And if they were not there no one would have known Allah, and nor one would have known how to do Ibadat of Rahman. So Allah issues His Amr as He wishes and through whom He wishes, ‘La yusaloo amma yafalo wa hum yusaloon’ (al Anbiya 23)”

(al Qatra, V 1, P 67)

Olil Azm Mursaleen (a.s.) has no power to tolerate the sight of Noor of Mohammad o Aal e Mohammad (s.a.a.), therefore Allah revealed them in Human Form so that creations can do their Ziyarat. Allah has created them (s.a.a.) only for His Self, and any aspect of the creations is not applicable to them, these Anwaar e Ilahiya are only Mazhar e Tauheed.

1.13-

Rasool Allah (s.a.w.a.w.) said: “No doubt Allah Azza wa Jalla created me and Ali and Fatima and Hassan and Hussain (s.a.a.) from one Noor. From the effect of that Noor our Shias were created, when we did Tasbeeh they did Tasbeeh (by seeing us), when we did Taqdees they did Taqdees, and when we did Tehleel they did Tehleel, and when we did Tamjeed they did Tamjeed, and when we testified Tauheed they testified Tauheed. Then Allah created skies and earth, and created Angels (a.s.), thus Angels kept sitting as such for one hundred years, they did not know Tasbeeh nor Taqdees, when we did Tasbeeh so our Shias did Tasbeeh then Angels did Tasbeeh, and similarly it happened for the rest. Therefore we are the only Mowahhid (who knows the reality of Tauheed) and there is no such Mowahhid except us. And

only Allah is worthy Who chose us and chose our Shias, so that He can bestow His Nearness. No doubt Allah made us Mustafa, and chose our Shias before the creation of their bodies. So we prayed and He accepted, and due to us Allah Azza wa Jalla forgave our Shias before their repentance.”

(al Qatra, V 2, P 40)

If innocent angels sit hundred years thinking and pondering they can not know how to do Ibadat. But doomed man of today just after learning ilm ul usool of others is issuing Fatawa what is permissible in Salaah and what makes it invalid. Muqassir Mulla is trying filthy to compete those whom Allah has created for His Self and made Qaim Maqam of His Self, and Mulla has forgotten the mean water from which he is created. Noor of one Kurrobi Shia is enough for all creations, these Kurrobi Shias exist before the creation of skies and earth, and live near Arsh e Ilahi.

2- Mashiyat e Ilahi

2.1-

One person asked Nabi Allah (s.a.w.a.w.): “What is the benefit for us in the love of Ali (s.a.)?” He (s.a.w.a.w.) explained: “Who loved him he loved me, and who loved me he loved Allah, and who loved Allah he will not be punished.” He requested: “Kindly increase my love for Ali (s.a.)” He (s.a.w.a.w.) said: “I will tell your request about it to Jibraeel (a.s.)” Jibraeel (a.s.) came down at the same time and Rasool Allah (s.a.w.a.w.) told about the request of that person, so Jibraeel (a.s.) said: “Let me ask Rabbul Izzat about it just now.” and rose towards the skies. So Allah revealed to him “Say Salaam to My Mohammad Mustafa (s.a.w.a.w.) and say to him ‘Your status is as My Mashiyat unto Me, and Ali (s.a.) is to you as you are to me, and lover of Ali (s.a.) is to Me as Ali (s.a.) is to you.”

(That requesting person was Abu Zarr)

(Kitab e Sulaim, P 456)

Who does not know that Mohammad o Aal e Mohammad (s.a.a.) are Mashiyat e Ilahi. Look at the status of lovers of Maola Ali (s.a.) that Rasool Allah (s.a.w.a.w.) does not want to be alone in the mentioning of love of Ali (s.a.) but he invites Moqarrab Angel and Allah Ta'ala in this mentioning. It is Mashiyat of Allah that lovers of Ali (s.a.) should do Zikr e Ali (s.a.) in front of Him, so we testify Walayat e Ali (s.a.) while standing in the presence of Allah.

2.2-

Rasool Allah (s.a.w.a.w.) said: “Mowaddat of us Ahlul Bait (s.a.a.) is obligatory, because who wants to meet Allah on the Day of Qiyamah, and who has our Mowaddat, so he will enter paradise due to our intercession. And I swear by in Whose Hand is my life that no one can benefit from his deeds except if he knows our right.”

(Basharat al Mustafa s.a.w.a.w., P 162)

Prayers, fasting, etc. can not give any benefit if Mowaddat of Ali & his progeny (s.a.a.) is left behind.

2.3-

Imam Mohammad Baqir (s.a.) narrated from his holy grandfathers (s.a.a.) that one day Rasool Allah (s.a.w.a.w.) went out and he was riding, and Maola Ali (s.a.) also went out and he was on foot. He (s.a.w.a.w.) said to him: ‘O Abul Hassan (s.a.)! You should also ride or go back. Indeed Allah has ordered me that when I am riding you should also ride, and when I am on foot then you should be on foot as well, when I am sitting you should also sit. No doubt this is one limit from the limits of Allah about your sitting and standing, which can not be changed. And which merit Allah has bestowed me from His merits similar merit is bestowed upon

you, and He specified me with Nabuwat and Risalat, and made you my Wali in this Amr, so that you can implement the limits (orders) of Allah and keep steadfast in difficult tasks. And I swear by Who sent me ‘Mohammad’ as Nabi with Haqq, he did not believe in me who denied you, and he did not testify me who opposed you, and he did not believe in Allah who denied you. And no doubt your Fazilat is my Fazilat, and my Fazilat is Fazl of Allah, and this is the saying of my Rabb Azza wa Jalla: ‘Say in the Fazl of Allah and in His Rahmat, in that they should rejoice, it is better than that which they gather’ (Yunus 58), i.e. Fazl of Allah is Nabuwat of your Nabi (s.a.w.a.w.) and His Rahmat is Walayat of Ali ibne Abi Talib (s.a.), therefore it is said that those people who rejoice from Nabuwat and Walayat they are Shias and this is better for them than that wealth & family which their opponents gather in this world. And I swear by Allah, ya Ali (s.a.)! you are only created that your Rabb’s worship can be done, and due to you signs of Deen can be recognised, and due to you old path can be kept in right form. And no doubt he went astray who astray from you, and he can never get guidance towards Allah Azza wa Jalla who has not got your and your Walayat’s guidance, and this is the saying of my Rabb Azza wa Jalla: ‘And no doubt I am Most Forgiving to him who repents and believes and does good then he got the right direction’ (Ta Ha 82) means towards your Walayat. And no doubt my Rabb Tabarak wa Ta’ala has ordered me that which Right is declared for me, the same I should declare obligatory for you as well, and those who believe your Right is certainly obligatory on them. And if you was not there then Party of Allah would not have been recognised, and due to you enemies of Allah are recognised, and who died without your Walayat he died without any (good) thing. And no doubt Allah Azza wa Jalla revealed to me: ‘O My Rasool convey what has been revealed to you by your Rabb’ (Ma’ida 76) ya Ali (s.a.) it means about your Walayat, ‘and if you do not do it then you did not convey His Risalat’, and if I would not have

conveyed the order about your Walayat, my works would have been erased. And any person who meets Allah without your Walayat, certainly his deeds are destroyed. And I am fulfilling covenant of Allah, and say only that thing about you which is saying of my Rabb Tabarak wa Ta'ala, and certainly I only declare about you only what Allah Azza wa Jalla reveals about you.”

(Basharat al Mustafa s.a.w.a.w., P 275)

It is Mashiyat of Allah that if Maola Ali (s.a.) is pedestrian then even His Beloved Rasool (s.a.w.a.w.) can not ride, and Allah's worship should be due to Imam Ali (s.a.) so that the Real Deen can be known. To die without Walayat e Ali (s.a.) is complete destruction. The aim of all prophet-hoods is to preach Walayat e Ali (s.a.).

2.4-

Rasool Allah (s.a.w.a.w.) said: “ No doubt prevailing, pleasure, happiness, spirit, success, salvation, help, love from Allah is for him who loves Ali (s.a.) and makes him (s.a.) his Wali, and keeps in touch with him and with his progeny (s.a.a.) after him. So who followed him he followed me because he (s.a.) is from me.”

(Basharat al Mustafa s.a.w.a.w., P 310)

2.5-

Imam Jafar Sadiq (s.a.) said about the saying of Allah ‘Kullo shai’in halaka illa Wajhahu’ that every thing will perish except that Face due to which Allah is recognised, and we are that Face of Allah due to which He is recognised (one reaches unto Him).

(Basair al Darajat, V 1, P 148)

In Khutbatul Bayan also Maola Ali (s.a.) said the same: I am that one, if death is given even then does not die, and if

murdered even then is not murdered.....I am Wajhullah in the skies and the earth, about whom Allah's saying is: every thing will perish except His Face.

(Nehjul Israr, V 1, P 122)

It is Mashiyat e Ilahi that Maola Ali (s.a.) is Mazhar of His being Hye and Quyyoom. And enemy of Walayat is trying to martyr him with hands and tongue. Therefore in Mafatihul Jinan there is one sentence of Ziyarat: May Allah kill him who martyrs you (s.a.) with hands or tongue. Now everyone knows that to kill with tongue means to deny testifying Walayat.

2.6-

Ammar narrates: I went to Imam Jafar Sadiq (s.a.) and I was thinking something in my heart. When he (s.a.) saw me, said: What happened to you, you are thinking in heart that you wish to see Maola Baqir (s.a.)? I replied: Yes. He (s.a.) said: Get up and enter the house. I went in and found Imam Mohammad Baqir (s.a.) there, and Imam (s.a.) said: Some people from Shia nation went to Imam Hassan (s.a.) after martyrdom of Amirul Momineen (s.a.) and requested him (s.a.). Maola Hassan (s.a.) said: If you see Amirul Momineen (s.a.) will you recognise him. They said: Yes. Imam Hassan (s.a.) said: Lift this curtain. When curtain was raised, Amirul Momineen (s.a.) was there, which can not be denied. And Amirul Momineen (s.a.) said: Whoever dies among us, he actually does not die, and who is left behind alive among us, he is Hujjat on you people.

(Basair al Darajat, V 2, P 27)

2.7-

There are different narrations from Imam Jafar Sadiq (s.a.) stating that Rasool Allah (s.a.w.a.w.) advised Maola Ali (s.a.): After my martyrdom, after Ghosl o Kaffan make me sit, and ask me whatever you will wish, I swear by Allah there

is not anything which you ask and I will not answer, and I will dictate you and you will keep writing. Maola Ali (s.a.) did exactly the same, and he (s.a.w.a.w.) told all the news what will happen until Qiyamah.

(Basair al Darajat, V 2, P 43-44)

2.8-

Imam Jafar Sadiq (s.a.) said to his companion Mufazzal while explaining the Marifat of Anwaar e Khamsa (s.a.a.): “O Mufazzal you should know that they (s.a.a.) know everything which Allah has created, whether it is born generation after generation or born from nothing. And they are Kalima tut Taqwa, and they know the language and treasures of skies, earths, hills, sand particles and seas. And they know how many stars and angels are in the skies, and the weight of hills, and the amount of water in the seas, and the amount of water in the canals and fountains. And even if a leaf falls it is in their knowledge. And there is no seed in the darkness of earth, and nor wet or dry but it is in Kitab e Mubeen and it is in their knowledge and surely they know it.”
(al Qatra, V 1, P 62)

Like the straight path it is very straight point that only he can be Mashiyat e Ilahi who has complete knowledge.

2.9-

When Rasool Allah (s.a.w.a.w.) went to Mairaj, he saw Izraeel (a.s.) sitting on a throne of noor and on his head there is crown of noor, his one leg in the East and the other one in the West, and there is a tablet (board) in his hands which he is looking at and whole world is in front of him and all the creations are between his thighs, and his hands can reach East and West. Rasool Allah (s.a.w.a.w.) said: “O Malak al Maot, my friend salaam to you.” He replied: “Ya Ahmad (s.a.w.a.w.) salaam to you and how is son of your uncle Ali ibne Abi Talib

(s.a.)? He asked: “And you know son of my uncle (s.a.)?” He replied: “And how I should not know him. No doubt Allah Jalla Jalalohu has appointed me to take away the spirits of all the creations, but I can not take away your spirit and spirit of Ali ibne Abi Talib (s.a.) because certainly Allah will call you both back from the world through His Mashiyat.”

(al Qatra, V 1, P 65)

Mohammad o Aal e Mohammad (s.a.a.) are Mashiyat of Allah Azza wa Jalla, they appear in this world with their Mashiyat and disappear from our sights with their Mashiyat.

2.10-

In a lengthy narration Amirul Momineen (s.a.) said to Salman and Abu Zarr: “O Salman and O Jandab! I am Mohammad (s.a.w.a.w.) and Mohammad (s.a.w.a.w.) is me, and I am from Mohammad (s.a.w.a.w.) and Mohammad (s.a.w.a.w.) is from me, and Allah Ta’ala says: ‘Marajal bahraina yaltaqiyan, bainahuma berzakhulla yabghiyan’ (Sura Rahman). O Salman and O Jandab! No doubt if we are killed we do not die (in reality), and if we disappear but (really) we do not disappear, and if we are murdered (in fact) we are not murdered. O Salman and O Jandab! I am Amir of all Momin men and ladies who have passed or who still have to come, and we have Rooh e Azmat, I am one Abd among the Ibad of Allah. Only do not call us Rabb, after that whatever you wish can say about our Fazilat because certainly you can not reach the reality of our Fazilat which Allah has bestowed us, in fact even you can not know the tenth of its tenth part.”

(al Qatra, V 1, P 141)

Mashiyat e Ilahi is one, which we see sometimes as Mohammad (s.a.w.a.w.), sometimes as Ali (s.a.), sometimes Hassan (s.a.), sometimes Hussain (s.a.) and so on. Evil people of the world think that they have martyred Mashiyat Ullah, but Mashiyat e Ilahi is Hye o Quyyoom, and now it is behind the veil of Ghaibat,

but it is not Gha'ib, rather it is continuously guiding and helping us. Allah and Momineen are waiting for the veil of Ghaibat to lift as soon as possible.

2.11-

Amirul Momineen (s.a.) further said: “O Salman and O Jandab! I give life and I give death with the permission of my Rabb, and I tell you what you eat and what is in your homes with the permission of my Rabb, and I am knower of the secrets hidden in your hearts, and Imams (s.a.a.) from my progeny also know, and whatever we wish and intend we do it, because we all are one, our first is Mohammad (s.a.w.a.w.) and our last is Mohammad (a.f.s.) as well, and our middle is Mohammad (s.a.) as well, and we all are Mohammad (s.a.a.), and do not discriminate among us. And whatever we wish, Allah wishes the same, and whatever we dislike Allah dislikes. Destruction is for him, complete destruction who denies our status and attributes which our Rabb Allah has bestowed us. No doubt whatever Allah has bestowed us, who denies anything from those, he denied the Authority and Mashiyat of Allah Azza wa Jalla which we possess.....And in spite of all these merits, we eat and drink and we walk in bazaars, and we do these things with Amr of our Rabb, and we are honoured Ibad of Allah who does not surpass His words, and we do everything with His Amr, and He made us Pure Infallibles, and gave us superiority over His Momin servants.”
(al Qatra, V 1, P 142)

It is Mashiyat of Allah that Mohammad o Aal e Mohammad (s.a.a.) should eat, drink and walk in front of us, so that people should not consider them Allah by seeing their high merits and attributes. Otherwise any character or property of any creation can not be implied on Mashiyat e Ilahi.

2.12-

Abdullah bin Masood came to Rasool Allah (s.a.w.a.w.) and after Salaam said: Ya Rasool Allah (s.a.w.a.w.) show me Haqq so I can see it with my eyes.” He (s.a.w.a.w.) said: “ O ibne Masood! Enter this room and look what you can see.” He said: I entered and saw that Imam Ali (s.a.) is busy praying and he is saying humbly in Raku o Sajood: ‘Ya Allah! for the sake of Your Nabi (s.a.w.a.w.) forgive the sinful among my Shias.’ So I came out to tell about it to Rasool Allah (s.a.w.a.w.) but I saw him (s.a.w.a.w.) praying as well and saying humbly in Raku o Sajood: ‘Ya Allah! for the sake of Your Wali Ali (s.a.) forgive the sinful among my Ummah.’ I was perplexed, when he (s.a.w.a.w.) finished his prayer, said to me: ‘Do you do Kufr after Eman?’ I replied: ‘No. Ya Rasool Allah (s.a.w.a.w.) I swear by your life, I did not see anything except that Ali (s.a.) who was asking Allah for the sake of your high status, and then saw you and you (s.a.w.a.w.) was asking Allah for the sake of his (s.a.) high status. So I do not know between you both who have higher status near Allah?’ He (s.a.w.a.w.) said: ‘O ibne Masood! No doubt Allah has created me and Ali and Hassan and Hussain (s.a.a.) from His Noor e Quds. When Allah intended to spread the creations then He created skies and earth from the essence (smell) of my Noor, and I swear by Allah I am greater than skies and earth. And He created Arsh and Kursi from the essence of Noor of Ali (s.a.), and I swear by Allah, Ali (s.a.) is greater than Arsh and Kursi. And He created Hoor al Een and Angels from the essence of Noor of Hassan (s.a.), and I swear by Allah, Hassan (s.a.) is greater than Hoor al Een and Angels. And He created Laoh and Qalum from the essence of Noor of Hussain (s.a.) and I swear by Allah Hussain (s.a.) is greater than Laoh and Qalum. At that time Easts and Wests were dark, so Angels started screaming and calling: Ya Ilahi, O our Lord! for the sake of these Anwaar whom you created, take us out of this darkness, at that time Allah spoke another word and created Rooh form it, and by placing al-Noor in

that Rooh He created Fatima al-Zahra, and gave her place in front of Arsh, then Easts and Wests became bright, and due to this high quality gave her name al-Zahra.

O ibne Masood! when it will be day of Qiyamah, Allah Azza wa Jalla will say to me and Ali (s.a.): ‘Enter in paradise who loved you both, and cast in Fire who kept malice to you both’, and this is the meaning of this saying of Allah: ‘Cast you both in Jahannam all opponents deniers.’ (Qaaf 24) I asked: ‘Ya Rasool Allah (s.a.w.a.w.) who is Kuffaar Aneed? He (s.a.w.a.w.) said: ‘Kuffaar who denied my Nabuwat and Aneed who opposed Ali ibne Abi Talib (s.a.).’

(al Qatra, V 1, P 179)

Ibne Masood saw Haqq with his eyes that Rasool Allah (s.a.w.a.w.) is not only mentioning Maola Ali (s.a.) in his Salaah but he is humbly asking Allah for the sake of Ali (s.a.) to forgive sinful among believers. And moreover Rasool Allah (s.a.w.a.w.) forbade doubting about it that do not do Kufr after Eman. But nowadays Jabbar Aneed Mulla is booking his red hot free fall from Siraat by opposing Walayat e Ali (s.a.).

2.13-

Rasool Allah (s.a.w.a.w.) prepared for the battle of Tabook, appointed Maola Ali (s.a.) his Khalifa in Madina and left. Defeat and disgrace was in the fate of the army. Jibraeel (a.s.) came down and revealed: ‘Ya Nabi Allah (s.a.w.a.w.) certainly Allah is saying Salaam to you and is giving you the good news of victory, but you have the choice that if you wish Angels can come down to murder, and if you wish then call Ali (s.a.) he can come.’ So Nabi (s.a.w.a.w.) chose Ali (s.a.), then Jibraeel (a.s.) said: ‘Turn your face towards Madina and call: Ya Abal Ghais Adrikni Ya Ali Adrikni Ya Ali (s.a.).’

In short, Maola Ali (s.a.) heard the call of Rasool Allah (s.a.w.a.w.) in Madina and said: ‘Labbaik, I am coming.’ And took Salman with, Salman stepped on the foot steps of Maola Ali (s.a.), after seventeen steps found himself in the battle field

along with Maola Ali (s.a.). Allah gave victory through Maola Ali (s.a.) and this verse was revealed: ‘And Allah sufficed the believers in murdering’ (al Ahzaab 25)
(al Qatra, V 1, P 193)

This is Mashiyat e Ilahi that whose lips do not utter anything except revelation, he should call aloud ‘Ya Ali Adrikni’ in front of own and enemies’ armies, so that it should be clear to all, friends and foes, how to call Allah for help in difficult times. And then Allah declares fight (murdering Kuffaar) of Ali (s.a.) as His fight, so that Muqassireen should know that Ali’s (s.a.) actions are Allah’s actions.

2.14-

After the martyrdom of Amirul Momineen (s.a.) Imam Hassan (s.a.) and Imam Hussain (s.a.) took the holy Janazah, on the way they met a horseman from whom the smell of musk was spreading all around. The rider said Salaam to both and said to Maola Hassan (s.a.): ‘You are Hassan bin Ali (s.a.) whose food was Wahi and Tanzeel and brought up in great knowledge and honour, you are Khalifa of Amirul Momineen and Syyedul Wasiyeen (s.a.).’ Maola Hassan (s.a.) said: ‘Yes.’ Then rider said: ‘And this is Hussain ibne Ali (s.a.), Sibte Nabi e Rahmat (s.a.), whose food was Ismat, and he is father of Imams (s.a.a.) and wise progeny (s.a.a.).’ Maola Hussain (s.a.) said: ‘Yes.’ Maola Hassan (s.a.) said: ‘We were advised not to speak to anyone except two persons: Jibraeel (a.s.) or Khizr (a.s.), who are you from those two?’ The rider lifted his veil and he was Amirul Momineen Maola Ali (s.a.) himself.

(al Qatra, V 1, P 217)

Who welcomes and receives his own Janazah after Martyrdom, he is Wajhullah who does not die. He is Awwal, he is Akhir, he is Zahir, he is Batin, and he is Aleem. This is Mashiyat e Ilahi that Maola Ali (s.a.) is Mazhar of all Attributes of Ali-al-Azeem.

2.15-

Rasool Allah (s.a.w.a.w.) said: “No doubt Allah has created Angels from the Noor of face of Ali ibne Abi Talib (s.a.). They do Allah’s Tasbeeh and Taqdees, and Allah writes it for the lovers of Ali (s.a.) and lovers of his progeny (s.a.a.).”
(al Qatra, V 1, P 217)

It is Mashiyat of Omnipotent that Angels should do Ibadat and its reward should be recorded in the deed books of Shias. And the Ibadat of Angels is to tell Faza’il of Maola Ali (s.a.) to each other.

2.16-

Rasool Allah (s.a.w.a.w.) kept forty days fast and praying before the Noor of Syeeda Fatima al Zahra (s.a.) was revealed on earth, and stayed in the house of Syeeda Fatima binte Asad (s.a.). And sent a message to inform Syeeda Khadijatul Kubra (s.a.): O Khadija (s.a.) do not worry, I did not break relation nor left you alone but it is order of my Rabb that His Amr should implement. O Khadija do not worry, everything is alright, and certainly everyday Allah Azza wa Jalla shows proud about your high status among the Angels many times.....”
(al Qatra, V 1, P 276)

Allah Azza wa Jalla is proud about the merits of Infallible Syeeda Khadija al Kubra (s.a.). It is Sunnah and Mashiyat e Ilahi that Salawaat should be recited on this family of Noor, and to send curse on their enemies continuously.

2.17-

Imam Jafar Sadiq (s.a.) said: “Who loves Ahlul Bait (s.a.a.), and made fast our love in his heart, and preached the fountains of our wisdom from his tongue, and made Eman strong in his heart, for him Allah will write in his deeds equal

to the worship of Allah for seventy years by seventy Anbiya, seventy Siddeeq, seventy Martyres and seventy Abids.”

(al Qatra, V 1, P 518)

It is Mashiyat e Ilahi that the least reward for the lovers of Mohammad o Aal e Mohammad (s.a.a.) is Jannat. The lovers of Ali (s.a.) are those who spread the sayings and orders of Infallibles (s.a.a.) and do not propagate Fatawa of fallible Mulla.

2.18-

Imam Hassan Askari (s.a.) said while explaining the verse 85 of Sura Baqra: “When ancestors of Bani Israeel were ordered that enter this city, which is a city ‘Areha’ among the cities of Shaam, and it happened when they repented from their rebellious nature, and to eat whatever and as much you like from this city, and without showing laziness enter while doing Sajdah at the city door. And Allah Azza wa Jallah had made portraits of Mohammad (s.a.w.a.w.) and Ali (s.a.) on the door. And they were ordered to do Sajdah respectfully to these pictures for Allah, and to renew the allegiance of both of them in your hearts, and mention their Walayat, and to mention the covenant and promise which was taken for both of them, and say ‘Hittah’ i.e. do Sajdah for Allah while respecting the portraits of Mohammad (s.a.w.a.w.) and Ali (s.a.), and keep faith of Walayat of both of them so that your sins can fall off and bad deeds can be erased. And Allah Ta’ala says that due to this action I will forgive your sins, previous mistakes and past sins, and the meaning of ‘wa sanazeedul mohsineen’ is who did not go near sin i.e. did not oppose Walayat and what Allah has bestowed their (s.a.) Walayat to keep steadfast on it in heart, so We will increase his status (degrees) and reward many folds due to this deed.”

(al Qatra, V 2, P 91)

It is Mashiyat e Ilahi that sometimes after placing Noor of Mohammad o Aal e Mohammad (s.a.a.) in the forehead of Adam (a.s.) Allah orders the infallible Angels to do Sajdah, sometimes makes nations to do Sajdah to portraits of Mohammad (s.a.w.a.w.) and Ali (s.a.), makes their (s.a.a.) live similitudes from Noor in the skies for the Angels, makes the place of appearance of Maola Ali (s.a.) as Markaz e Sajood, and makes the earth of Martyrdom of Maola Hussain (s.a.) as Sajdah Gah.

3- The Way to Marifat e Ilahi

3.1-

Imam Baqir (s.a.) said: “Worship of Allah is due to us, Allah is recognised due to us, Oneness of Allah is due to us, and Mohammad (s.a.w.a.w.) is Hijab of Allah.”

(Basair al Darajat, V 1, P 144)

Mohammad o Aal e Mohammad (s.a.a.) are the only one who taught Marifat e Ilahi to all the creations, told Oneness of Allah, taught how to do Ibadaat of Allah. They are the only door to reach Allah.

3.2-

Rasool Allah (s.a.w.a.w.) said to Maola Ali (s.a.): “Ya Ali (s.a.) your example in my Ummah is like ‘Qul Howallaho Ahad’, who recited it once he recited one third of Quran, and who recited twice he recited two third Quran, and who recited three times it is as he recited whole Quran. Who loved you with his tongue his one third Eman is completed, and who loved you with his tongue and heart his two third Eman is completed, and who loved you with his hands, heart and tongue his Eman is complete. And I swear by Who sent me as Nabi with Haqq, if inhabitants of the earth would have loved you as the inhabitants of the skies do then Allah would not have given the punishment of Fire to a single person. Ya Ali

(s.a.) Jibraeel (a.s.) has given me the good news from Rabbul Aalameen: ‘Ya Mohammad (s.a.w.a.w.) give good news to your brother Ali (s.a.), certainly I will not give punishment to him who loves you, and will not be merciful to him who keeps animosity to you.’

(al Qatra, V 1, P 152)

In Sura Ikhlaas only Tauheed is explained, it means that by gaining Marifat of Walayat e Ali (s.a.) one gains Marifat of Tauheed. To express love with hands (limbs) means at the time of action (deeds) testify Walayat e Ali (s.a.) i.e. to do Zikr e Ali (s.a.) in every Ibadat. Who recites the name of Maola Ali (s.a.) three times he gets reward of reciting whole Quran.

3.3-

Imam Jafar Sadiq (s.a.) said: “I like more to have Walayat e Ali (s.a.) than being his (s.a.) son, because Walayat of Ali (s.a.) is obligatory and to be his (s.a.) son is Fazal.”

(al Qatra, V 1, P 192)

Infallible Imam (s.a.) is more proud on Walayat e Ali (s.a.) than to be son of Infallible Imam (s.a.). The importance of Walayat e Ali (s.a.) can not be explained in more beautiful and comprehensive way than this saying of Imam (s.a.). Walayat is obligatory and inevitable, because Tauheed can not be understood without it, nor Deen, nor human values, nor Halaal & Haraam. Walayat is obligatory because due to this the birth of a person keeps according to Fitrat e Ilahi, and a person can be proud about his pure birth.

3.4-

Rasool Allah (s.a.w.a.w.) said: “Ya Ali (s.a.)! No one knows Allah except me and you, and no one knows me except Allah and you, and no one knows you except Allah and me.”

(al Qatra, V 1, P 238)

Now whoever wants Marifat of Allah, in any case he has to come to the door of Mohammad (s.a.w.a.w.) and Ali (s.a.), and the Door of Madinatul Ilm is only Maola Ali (s.a.). Who can not tolerate Walayat e Ali (s.a.) how he can get Marifat of Allah. Who is declaring Walayat e Ali (s.a.) superficially with tongue only (due to some worldly reasons) he can not understand Walayat e Ilahi : Wa la Yowadi Haqqohul Mujtahidoon.

3.5-

Imam Mohammad Baqir (s.a.) said: “We are Jalal and Karamat of Allah, and due to us Allah gives honour to servants who obey us.”

(al Qatra, V 1, P 335)

Now whoever wants to gain Marifat of Azmat o Jalal of Allah according to his capacity and wants to get His reward and honour, then he has to testify Walayat of Infallibles (s.a.a.) by heart, tongue and deeds. Without Walayat neither Eman is complete nor is any deed accepted.

3.6-

Few sentences from the saying of Imam Mohammad Baqir (s.a.): “..... We are Asmaul Husna, without their Marifat Allah does not accept any deed of any person. And I swear by Allah, we are those Kalimaat which were taught to Adam (a.s.) due to which his repentance was accepted. No doubt Allah created us the best of all and bestowed us the best form, and He made us His eyes on his servants, and made us talking tongue for His creations, and made us His open Hand of Compassion and Mercy, and made us His Face through which He can be reached, and made us His Door which guides towards Him, and made us Treasurer of His Knowledge, and made us Translator of His Wahi, and made us the Sign (to recognise) of His Deen, and made us unbreakable Handle

(connection with Allah), and made us Clear Proof through which Guidance is gained.....”

(al Qatra, V 1, P 344)

Beautiful Names of Allah (Mohammad o Aal e Mohammad s.a.a.) without their Zikr Allah does not accept any deed, even the Father of all human beings, Adam (a.s.) has to mention Asmaul Husna one by one then Allah paid attention to him. Harisi mixed Mulla declares that by mentioning Ism e Azam of Allah Ibadat is invalid. These Asmaul Husna (s.a.a.) are the only way to recognise and reach Allah, and they (s.a.a.) translate Wahi of Allah, it means that to conclude meaning from the apparent words of Quran ourselves is forbidden. Whether it is Translation or Tafseer or Taweel of Quran, its right is only for Infallibles (s.a.a.). Which Deen contains the mentioning of the holy names of Infallibles (s.a.a.), that is the Deen of Allah. Infallibles (s.a.a.) are the Clear Proof who give guidance, it means that without Ahadees of Infallibles (s.a.a.) only Logical Proof can not give guidance.

3.7-

Imam Mohammad Baqir (s.a.) said: “Who wants good luck that there should be no curtain between him and Allah so that he can see Allah and Allah sees him, he should love Aal e Mohammad (s.a.a.), and show immunity (to curse) towards their (s.a.a.) enemies, and keep in touch with the Imam (s.a.) of his Time because by doing so Allah will keep him in His Sight and he will be seeing (with wisdom eye) Allah.”

(al Qatra, V 2, P 37)

Love and Devotion of Mohammad o Aal e Mohammad (s.a.a.) means their Marifat e Walayat and Marifat e Noorani. Allah can not be seen by superficial claim of love by tongue. It is also necessary to keep in touch with the Imam (s.a.) of the Time and to curse on their enemies. The only objective to prohibit people from Zikr of Asmaul Husna (Infallibles s.a.a.) is that Taghooti Mulla wants to keep Momineen in the Darkness of Ignorance, so that

they can be kept deprived of Marifat and Ziyarat of Allah, and keep blind of wisdom like Taghooti Mulla himself, and then should be resurrected blind in the hereafter as well.

4- The Secret of Mairaj

4.1-

It was asked from Rasool Allah (s.a.w.a.w.) that during the night of Mairaj in which language (voice, dialect) your Rabb spoke to you? He (s.a.w.a.w.) said: “Allah spoke in the language (voice) of Ali ibne Abi Talib (s.a.) so I asked eagerly: O my Rabb! You are speaking or Ali (s.a.)? Allah said: Ya Ahmad (s.a.w.a.w.)! I am that Who is not similar to any thing, and one can not think anything of humans for Me, and nor quality of anything is for Me, I created you from My Noor, and created Ali (s.a.) from your Noor, so I know the secrets of your heart, thus I do not find anybody else’s love more than Ali ibne Abi Talib’s (s.a.) in your heart, therefore I spoke in his language so that your heart keeps satisfied.”

(al Qatra, V 1, P 184)

On the highest place of the Universe, Qaba Qaosain, Maola Ali’s (s.a.) language and dialect is in vogue. Allah could not see anything else other than love of Ali (s.a.) in the heart of His Beloved Nabi (s.a.w.a.w.), even when Beloved was on the nearest place to Allah. Muqassir Mulla should be expecting that at that time Nabi Akram’s (s.a.w.a.w.) heart should be filled with love of Allah. But the reality is clear that Allah Azza wa Jalla and His Rasool (s.a.w.a.w.) are both drowned in the love of Ali (s.a.). Allah does not accept that Ibadat in which He can not see Ali (s.a.).

4.2-

Rasool Allah (s.a.w.a.w.) said: “During the night of Mairaj I saw exactly a personality like Ali ibne Abi Talib (s.a.) on the fourth sky, so I asked Jibraeel (a.s.): Is he Ali (s.a.)? It was revealed to me that Allah has created this Angel in the shape (form) of Ali bin Abi Talib (s.a.), and everyday seventy thousand Angels come for his Ziyarat, and say Tasbeeh and Greatness of Allah, and its reward is for the lovers of Ali ibne Abi Talib (s.a.).”

(Basharat al Mustafa s.a.w.a.w., P 253)

Such Ahadees are like thunder and lightening for the Harisi minds, and they deny Ahadees using many tactics. Allah has made Himself a live similitude of Maola Ali (s.a.) for the infallible Angels, and there is a line of visiting Angels from the first day to the last, and that is happening in the vicinity of Allah in the skies, and while visiting the living similitude of Maola Ali (s.a.) Angels are raising slogans of Subhan Allah and Allaho Akbar, and its reward is being written for the Shias.

4.3-

Rasool Allah (s.a.w.a.w.) said: “Certainly when I went to my Rabb during Mairaj, He sent me revelation from behind the veil, whatever revelation it was, and addressed to me and during this address He said this as well: Ya Mohammad (s.a.w.a.w.)! Ali (s.a.) Awwal, Ali (s.a.) Akhar, Ali (s.a.) Zahir, Ali (s.a.) Batin, and he has the knowledge of everything. I asked: Ya Rabb! Are you not like that? Is this not for you? He said: Ya Mohammad (s.a.w.a.w.)! I am Allah, there is non worthy of worship except Me. I am al-Malik-ul Quddoos-us Salaam-ul Momin-ul Mohaimin-ul Aziz-ul Jabbar-ul Muttakabbir, and I am above the Shirk of polytheists. No doubt I am Allah, there is non worthy of worship except me, I am Khaliq, Bari, Mussawir, Asmaul Husna are for Me, whatever is in the skies and the earth is

doing my Tasbeeh, and I am Azizul Hakeem. Ya Mohammad (s.a.w.a.w.)! no doubt I am Allah, there is none worthy of worship except Me, I am Awwal there is nothing before that, and I am Akhar there is nothing after Me, and I am Zahir there is nothing above Me, and I am Batin there is nothing under Me, and I am Allah, there is none worthy of worship except Me, I have the knowledge of everything.

Ya Mohammad (s.a.w.a.w.)! Ali (s.a.) is Awwal among Imams (s.a.a.), first of all covenant was taken concerning him. Ya Mohammad (s.a.w.a.w.)! Ali (s.a.) is Akhar, he will return to Me last of all Imams (s.a.a.), and he is Da'abbatul Arz who will speak to them. Ya Mohammad (s.a.w.a.w.)! Ali (s.a.) is Zahir, whatever I revealed to you, it is known to him, it is not like this that anything is hidden from him. Ya Mohammad (s.a.w.a.w.)! Ali (s.a.) is Batin, he is keeper of my secrets, which secrets are with you as well, there is no secret between Me and you which is hidden from him. Ya Mohammad (s.a.w.a.w.)! Whatever Halaal and Haraam has been created, Ali (s.a.) has its knowledge.

(Basair al Darajat, V 2, P 475)

This is the message of Mairaj that Maola Ali (s.a.) is Mazhar of attributes of Allah. By seeing narrow hearts and minds of Ummah, Rasool Allah (s.a.w.a.w.) let Allah explain a little bit, so that Muqassireen should not become Murtadd, and on the other hand some should not start thinking that Ali (s.a.) is Allah.

4.4-

One Bedouin asked Amirul Momineen (s.a.): Maola (s.a.) tell me something about you. Imam (s.a.) said: "I am Siddeeq e Akbar, and Farooq e Azam, and I am Wasi of Khairul Bashir (s.a.w.a.w.), and I am Awwal, and I am Akhar, and I am Zahir, and I am Batin, and I have the knowledge of everything, and I am Eye of Allah, and I am Janb Ullah, and I am trustee of Allah over Prophets (a.s.), due to me worship of Allah was done, and we are the trustees of

the treasures of Allah in the skies and the earth, and I give life, and I give death, and I am that alive that there is no death for me.”

Bedouin got perplexed. (So Maola Ali (s.a.) explained to him according to his capacity, so that he should not loose his faith) (al Qatra, V 2, P 192)

Abu Zarr narrated: One night I saw our lord and leader Mohammad (s.a.w.a.w.) saying to Amirul Momineen (s.a.): When it will be dawn go towards the hill of Baqeeh, and stand on a high place of earth, and when the Sun will rise say Salaam to it because Allah has ordered it to say something about you. Early morning Amirul Momineen (s.a.) came out, and Abu Bakar and Umar and a group of Mohajireen and Ansaar were with him, and when they reached Baqeeh stood on a high place. When the circle of the Sun rose, Maola (s.a.) said: O recent creation of Allah and obedient of Allah, Salaam to you. Then we heard a sound from the skies and the speaker replied: Wa Alaikum Assalaam, O Awwal, O Akhar, O Zahir, O Batin, and O who has the knowledge of everything.

When Abu Bakar, Umar, Mohajireen and Ansaar heard this speech of the Sun, they became unconscious, they recovered after few hours. Amirul Momineen (s.a.) went back to his holy house. They came with the group to Rasool Allah (s.a.w.a.w.) and said: You said Ali (s.a.) is human like us, but the Sun was addressing him (s.a.) like it is addressed to Allah Bari Ta’ala? (Kitab Sulaim, P 454)

Rasool Allah (s.a.w.a.w.) again explained to them preventing them from becoming Murtadd. Faza’il of Maola Ali (s.a.) only that person can tolerate, for whom Maola (s.a.) wishes. Companions of Musa (a.s.) saw a slight shine of Noor and died, and here they could not tolerate one sentence of Faza’il of Maola Ali (s.a.). Muqassireen can not tolerate Faza’il because of the fault in their Teenat.

4.5-

Imam Mohammad Baqir (s.a.) said about the saying of Allah: ‘Summa dana fatadalla, fakana qaba qaosaine ao adna’ (al Najam 8-9): Mohammad (s.a.w.a.w.) went so near to Allah that there was nothing between Allah and him except a frame which was made of pearls, with the base of gold, when he saw it from near there was a picture on it, then Allah asked: Ya Mohammad (s.a.w.a.w.)! Do you recognise this picture? He said: Yes, this is the picture of Ali ibne Abi Talib (s.a.). Then Allah said to him: I did his marriage with Fatima (s.a.), and made him Wasi.

(al Qatra, V 1, P 220)

The secret of Mairaj is disclosed that Allah Azza wa Jalla and His Rasool (s.a.w.a.w.) want to see Ali (s.a.) everywhere and mention him. On one place a golden picture of Ali (s.a.) is used as Hijab, and somewhere there is a live similitude of Ali (s.a.) made from Noor, and somewhere an Angel is similitude of Ali (s.a.).

Allah the Omnipotent is decorating Qaba Qaosain with the Golden picture of Ali (s.a.) in a pearl frame for the warm welcome of His Beloved (s.a.w.a.w.), then Allah speaks in Ali’s (s.a.) voice and does his Zikr.

Muqassireen who keep malice to Faza’il of Ali (s.a.) their Ibadaat can not reach skies, such Ibadat can not rise from earth which does not contain Zikr of Ali (s.a.). All the Angels (a.s.) together could not lift the Arsh of Allah until Allah wrote the holy name of Maola Ali (s.a.) on it.

4.6-

Imam Mohammad Baqir (s.a.) said while explaining the first verse of Sura Isra: “Rasool Allah (s.a.w.a.w.) said: Allah placed His Hand on my shoulders and I felt cool in my chest (heart).

(al Qatra, V 2, P 51)

During Mairaj on which shoulders Allah put His Hand, Rasool Allah (s.a.w.a.w.) lifted Maola Ali (s.a.) on the same shoulders. Many famous poets have said poetry about this: (which means): I was asked to say something about Ali al Murtaza (s.a.), his mentioning extinguishes blazing fire, I said no one can praise him, intelligence can go astray to worship him, and Ali (s.a.) put his foot where Allah put His Hand.

(Abu Nawas)

They said to praise Ali (s.a.) and I said to them, if all who praise on the earth are with me, then what I can say about him who put his foot, on that place where Rahman put His Right Hand.

(al Manaqib, V 2, P 137)

4.7-

Imam Jafar Sadiq (s.a.) said: “Nabi Akram (s.a.w.a.w.) went on Mairaj to skies for one hundred and twenty times. And there was not a single turn that Allah did not advise about Walayat of Ali (s.a.) and Imams (s.a.a.) more than He advised about obligations.”

(al Qatra, V 2, P 191)

The aim of Mairaj was to make the importance of Walayat of Ali (s.a.) and his sons (s.a.a.) clear, and people can be saved from the punishment by seeking the pleasure of Allah. Walayat of Ali (s.a.) is much higher than obligations. What can be worse bad luck and ignorance than this that astray Mulla wants to astray poor people by stressing on obligations without Zikr e Walayat.

4.8-

It is narrated in Hadees: “Salaah is Mairaj of Momin.”
(Biharul Anwaar, V 79, P 303)

Rasool Allah (s.a.w.a.w.) apparently went on Mairaj for 120 times, and every time Zikr of Ali (s.a.), advice about Walayat of

Ali (s.a.), portraits of Ali (s.a.), similitudes of Ali (s.a.), language, dialect and voice of Ali (s.a.).

Therefore Salaah (Namaaz) of Momin can only become Mairaj if during Namaaz there is picture of Ali (s.a.) in mind and there is Zikr of Ali (s.a.), and it is performed according to the teachings of Ali (s.a.).

And if it is not like this then there will be desperation on the day of Qiyamah, alas why I did not take Sabeel, alas why I went short about Janb Ullah, biting hands with teeth and saying would that I was Turabi, I should have mentioned Walayat, alas I was not among the real Namazis.

5- The Aim of Creation of the Universe

5.1-

“So Allah Azza wa Jalla Said: O My Angels and O inhabitants of My skies! I neither creates the high skies, and nor the spread earth, and nor the shining moon, and nor the bright sun, and nor the revolving skies, and nor the running rivers, and nor the floating boats, but in the Love of these Five Anwaar who are sitting under the sheet (Kisa).”

(Hadees e Kisa)

This Universe which Allah has created in the love of Five Anwaar (s.a.a.), to get an idea about its limits and boundaries is out of the scope of human intelligence. And man is a very minute part of it. Every human who is born on Fitrat-e-Ilahi, whose birth has no share of Shaitan, his every deed is based on Devotion of Mohammad o Aal e Mohammad (s.a.a.).

5.2-

Rasool Allah (s.a.w.a.w.) said that Allah Subhanahu wa Ta’ala said: “If you (s.a.w.a.w.) were no there I would not have created the Universe, and if Ali (s.a.) was not there then

I would not have created you (s.a.w.a.w.), and if Fatima (s.a.) was not there I would not have created both of you.”
(al Qatra, V 1, P 273)

Syyedatun Nisa al Aalameen (s.a.) is the centre of Mowaddat, who has no equal except Maola Ali (s.a.). If they (s.a.a.) were not there, there would not have been any Universe or humans or Ibadaat. Everything in the Universe is for their (s.a.a.) sake. There is neither Ibadat nor humanity without testifying their (s.a.a.) Mowaddat and Walayat with heart, tongue, and actions. Without Walayat everything is evil and satanic.

5.3-

One sentence from the sermon of Amirul Momineen (s.a.): “And due to us Allah started (universe) and due to us Allah will finish it.”
(Kitab e Sulaim, P 260)

This Universe and everything in it is for the sake of Infallibles (s.a.a.). It is Mashiyat e Ilahi that every thing should be started and finished due to them (s.a.a.). Any deed from which Zikr of Infallible (s.a.) is omitted purposely, it becomes Satanic Deed even if it is Namaaz.

5.4-

Few sentences from the saying of Imam Baqir (s.a.): “.....And we are those due to whom Allah started, and due to us He will end.....and we are mine (source, fountain head) of Nabuwat, and we are the shelter-place of Risalat, and we are those whom Angels keep visiting.....Thus who gained our Marifat and helped us and recognized our Haqq and accepted our Amr, then he is from us and in our direction.”
(Basair al Darajat, V 1, P 141)

Every Infallible (s.a.) gave the same message again and again that the cause of creation of the Universe is Infallibles (s.a.a.), Nabuwat and Risalat is given from their Door, Angels get guidance from their Door. Salvation is only for him who recognized their Right of Walayat and helped i.e. preached Walayat and crushed the fatawa of Mulla under his feet and accepted the Amr (order) of Imams (s.a.a.).

5.5-

Imam Jafar Sadiq (s.a.) said: No doubt Kurrobiyyeen is a nation among our Shias, who are among the first creations. Allah has made their residence behind the Arsh. If noor of one of them is distributed among the inhabitants of earth, it will suffice. Then said: Certainly when Musa (a.s.) asked his Rabb, then Allah ordered one of the Kurrobiyyeen, so he shone on the hill and he became unconscious.”

(al Qatra, V 1, P 353)

Allah does not need hypocrite, Nasibi and Khariji type of so called Shias, who are acting like puppets for fallible Mulla and turning away from Zikr of Masomeen (s.a.a.).

Allah created Kurrobiyyeen before the creation of skies and earth, and made their habitat on the highest place. They are such Shias of Maola Ali (s.a.) that noor of one of them is sufficient for all the inhabitants of the earth, and Olil Azm Rasool (a.s.) could not tolerate the shine of their noor. Only he can bear Faza'il of Infallibles (s.a.a.) for whom Maola (s.a.) gives permission. Due to denial in Aalam e Zarr, people with impure birth can not mention Asmaul Husna with their dirty tongues.

5.6-

Some text from a lengthy Hadees of Maola Ali (s.a.): “Allah was there, and there was nothing along with Him, then first of all He created the Noor of His Beloved Mohammad (s.a.w.a.w.), 424000 years before the creation of water, Arsh,

Kursi, Skies, Earth, Laoh, Kalum, Jannat, Jahannam, Angels, Adam (a.s.) and Hawwa (a.s.). When Allah created the Noor of our Nabi Mohammad (s.a.w.a.w.), he stayed in front of Allah Azza wa Jalla for one thousand years doing His Tasbeeh and Hamd, and Allah Tabarak wa Ta'ala kept seeing him and kept saying: O My Abd, you are My Wish (desire, object, aim) and you are Wisher, you are the most superior in My creations, and I swear by My Honour and Splendor, if you were not there I would not have created the Universe. Who loved you I love him, and who keeps malice to you I keep malice to him.

(Then his (s.a.w.a.w.) Noor shined and a Ray rose from it, so Allah created twelve curtains from it. His (s.a.w.a.w.) Noor kept behind those curtains for seventy eight thousand years doing Hamd and Sana of Allah. Then Allah created twenty seas of noor from his (s.a.w.a.w.) Noor, and his (s.a.w.a.w.) Noor entered these seas one by one)

When he came out from the last of the seas, then Allah said: O My Beloved, O Head of My Messengers, O My First Creation, O My Last Rasool, you are the Interceder on the day of resurrection.

So Noor of Mohammad (s.a.w.a.w.) did sajdah, then Allah Ta'ala created prophets (a.s.) from all the drops falling from the Noor of Nabi Mohammad (s.a.w.a.w.). When Anwaar of Prophets (a.s.) were completed, they all started circumambulating the Noor of Mohammad (s.a.w.a.w.) like pilgrims circumambulate Baitullah al Haraam, and they were doing Tasbeeh and Hamd of Allah and were saying: 'Praise to Him Who is All Knower, nothing is unknown to Him, praise to Him Who is Forbearing, does not hurry, praise to Him Who is Self-Sufficient, does not need anything.' Allah Ta'ala asked them: "Do you know who I am?" The Noor of Mohammad (s.a.w.a.w.) excelled from all Anwaar of the Prophets (a.s.) and said: "You are Allah, there is non worthy of worship except You, and You are Wahid, there is no partner for You, Rabb of all the rabbs and Lord of all the

lords.” Answer from Allah Ta’ala came: You (s.a.w.a.w.) are My Safi, you are My Habeeb, you are superior and the best of all the creations. your holy Progeny (s.a.a.) is superior to all Ummahs, who stands for the welfare of humans.....”

(al Qatra, V 2, P 87)

This Hadees is from before the creation of Time and Space, so the years mentioned in it are not solar or moon years but are light years. The Noor of Rasool Allah (s.a.w.a.w.) and Maola Ali (s.a.) is one. Allah created them for Himself, therefore Allah kept saying: you are My Muraad and you are Mureed as well. It is very deep reality, which human intellect can not understand. Mohammad (s.a.w.a.w.) and Ali (s.a.) is that Noor that prophets (a.s.) are created from their Norani drops of perspiration.

Who refuses to mention Muraad of Allah Azza wa Jalla while standing in His Presence, no doubt he will be expelled Namuraad and Maghzoob from His Presence.

When all the prophets (a.s.) circumambulated that Noor, surely Allah liked that action, so He sent down Noor of Ali (s.a.) in Ka’ba and made it Centre for circumambulation for the inhabitants of the earth.

5.7-

Imam Mohammad Baqir (s.a.) said: “The name of Syyedatun Nisa is Fatima al Zahra because Allah Azza wa Jalla created her from His Noor e Azmat. When her Noor shined all the skies and the earth were lighted. From the brightness of her Noor the sight of the Angels (a.s.) became blurred, and Angels went into Sajdah and said: ‘O our Allah and Lord! Whose Noor is this?’ So Allah sent revelation to them: ‘This Noor is from My Noor, I have given it residence in My skies, and I have created it by My Azmat, and it will appear from the Sulb of the Prophet (s.a.w.a.w.) of My prophets (a.s.), who is superior to all Anbiya (a.s.), and from this Noor one Ummah (Imams s.a.a.) will appear who will

stand for My Amr, and will guide creations towards Me, and I have made them (s.a.a.) My Khalifa on My earth.”
(al Qatra, V 2, P 257)

Whose Noor gave light to Universe, their Zikr makes Ibadat bright. No one can tolerate the sight of Noor of Syyedatun Nisa al Aalameen (s.a.), on the day of Qiyamah Allah will order everyone to look down so that carriage of Syyeda (s.a.) can pass through.

5.8-

Faizah bin Yazeed Ja’fi asked Imam Jafar Sadiq (s.a.): ‘Where you were residing before the creation of high skies, spread earth, and hills, and darkness and light?’ Imam (s.a.) said: “O Faizah! We were doing Tasbeeh of Allah around Arsh e Ilahi in the forms of Noor fifteen thousand years before the creation of Adam (a.s.). When Allah created Adam (a.s.) He placed our Anwaar in his Sulb, we kept transferring from Tahir Sulb to Mutahhir Rehm until Allah made the Noor of Mohammad (s.a.w.a.w.) to appear.”
(al Qatra, V 2, P 392)

Mohammad o Aal e Mohammad (s.a.a.) are from before the creation of Time and Space. Their Noor is the First Creation of Allah, but what is their reality only their Creator knows. We only know that they are Mashiyat e Ilahi, so they exist since when Mashiyat exists.

6- The Standard of Qurbat e Ilahi

6.1-

Hazrat Abu Zarr heard about Maola Ali (s.a.) from Rasool Allah (s.a.w.a.w.): “No doubt there are ninety thousand Angels (a.s.) around Arsh, neither there is Tasbeeh for them nor any Ibadat except obedience of Ali ibne Abi

Talib (s.a.), and cursing on his (s.a.) enemies, and Istighfaar for his (s.a.) Shias.

Certainly Allah bestowed special favour to Jibraeel (a.s.) and Mekaheel (a.s.) and Israfeel (a.s.) due to obedience of Ali (s.a.) and due to cursing on his enemies, and due to Istighfaar for his Shias.

Allah Who is from ever, presented His Hujjat by Ali (s.a.) on every Ummah of a Nabi e Mursal, and as high was their Marifat about Ali (s.a.) as much higher was their status near Allah.

If I and Ali (s.a.) were not there then Allah would not have been recognised, and if I and Ali (s.a.) were not there then worship of Allah would not have been there, and if I and Ali (s.a.) were not there then neither reward nor punishment would have been there, and Allah is not hiding from Ali (s.a.) and Allah has no veil from him, rather Ali (s.a.) is curtain and veil between Allah and His creations.”

(Kitab e Sulaim, P 381)

Allah o Akbar! What is Ibadat of Moqarrab Angels (a.s.) around the Arsh e Ilahi: Walayat e Ali (s.a.), immunity from (curse on) enemies of Maola Ali (s.a.), Dua to forgive Shias of Ali (s.a.). Among Angels who excel in Marifat e Walayat e Ali (s.a.), they become the Heads of the Angels, similarly among prophets (a.s.) who excelled became Olil Azm Rasool (a.s.). If Ali (s.a.) was not there, there would not have been Ibadat of Allah; similarly then without Zikr e Ali (s.a.) Ibadat is impossible.

In Kitab e Sulaim, P 382, Hadees tells more detail that Prophets (a.s.) get higher status due to Marifat and testification of Walayat of Rasool Allah (s.a.w.a.w.) and Maola Ali (s.a.).

6.2-

Rasool Allah (s.a.w.a.w.) said to Maola Ali (s.a.): “..... No doubt Angels (a.s.) do Taqdees of Allah to get His Qurb, with your love, with your Walayat. And I swear by Allah, certainly your Devotees are more in skies than on earth.....”

(Basharat al Mustafa s.a.w.a.w., P 97)

It is clear like day light that Zikr e Ilahi is impossible without Devotion of Maola Ali (s.a.) and testification of Walayat.

6.3-

Sadeer Seerfi asked Imam Jafar Sadiq (s.a.) about the saying of Amirul Momineen (s.a.): “No doubt our Amr is hard and difficult. No one can know it except Moqarrab Angel or Mursal Nabi or that servant whose heart Allah had examined with Eman.” Imam (s.a.) said: “No doubt among the Angels some are Moqarribeen and some are not Moqarribeen, and among Prophets some are Mursaleen and some are not Mursaleen, and among the Momineen some are examined ones and some are not examined ones. And when this Amr was presented to the Angels then except Moqarribeen no one else testified, and it was presented to the prophets then except Mursaleen no one else testified it, and it was presented to Momineen then except examined ones no one else testified it.”
(Basair al Darajat, V 1, P 73)

Qurb e Ilahi is impossible without testifying Walayat e Ali (s.a.). Which person feels satisfaction in heart by Zikr e Ali (s.a.) every moment and in every deed, he should say thanks to Allah for His great favour on him, and he should carry on preaching Walayat which is order of Allah.

6.4-

Imam Mohammad Baqir (s.a.) said: “I swear by Allah, certainly there are seventy types of Angels in the skies, if all the inhabitants of earth get together to count the number of one type among them, they would not be able to count, and their Deen is our Walayat as must.”
(Basair al Darajat, V 1, P 150)

The Deen of inhabitants of the skies is Walayat e Ali (s.a.), their Ibadat is Zikr e Ali (s.a.), their Ziyarat is Norani Shabeeh e Ali (s.a.), their recreation is to curse on enemies of Ali (s.a.), their job is do Istighfaar for the Shias of Ali (s.a.). Iblees (l.u.) tried his best to spread the contagious pandemic of Ijtihad in the skies, but Allah expelled him declaring him Mardood and Kafir.

6.5-

One person asked whether Angels are in majority or humans, then Imam Jafar Sadiq (s.a.) said: “I swear by Him in Whose hand is my life, the Angels of Allah in the skies are more than the earth particles on the Earth. And in the skies even there is not a space for a step but there is one Angel there busy doing Tasbeeh and Taqdees, and there is neither any tree nor a plant but there is an Angel as protector for it. They go in the presence of Allah everyday with their report, and Allah knows them all. And there is not any one of them but he gains Qurb of Allah everyday due to our (Ahlul Bait s.a.a.) Walayat, and by doing Istighfaar for our lovers, and by cursing our enemies and by requesting Allah to send punishment on them.”

(Basair al Darajat, V 1, P 152)

6.6-

Imam Mohammad Baqir (s.a.) said: “..... Then Allah took covenant from the Prophets (a.s.) and said: ‘Am I not your Rabb?’ Then said: ‘And certainly this is Mohammad Rasool Allah (s.a.w.a.w.) and certainly this is Ali Amirul Momineen (s.a.)?’ They replied: ‘Yes’ Then Allah bestowed them Prophet-hood. And He took covenant from Olil Azm: ‘Beware I am your Rabb, and Mohammad (s.a.w.a.w.) is My Rasool, and Ali Amirul Momineen (s.a.) and after him his Owsiya (Vicegerents s.a.a.) are My Wali e Amr and Treasure of My Knowledge, and certainly I will help My Deen through Mahdi (a.f.s.), and I will show My Government (Authority)

through him, and I will take revenge from My enemies through him, and I will make My worship to be done willingly or unwillingly through him.' They replied: 'We testify it, and O Rabb You are our Witness.' And Adam (a.s.) neither denied nor testified. Then Allah declared Azeemat for those five (Olil Azm Rasool) concerning Mahdi (a.f.s.), and Adam (a.s.) did not do Azm to testify about it, and this is the saying of Allah: "And certainly We gave a covenant to Adam before, but he forgot, and We did not find Azm (determination) in him." (Ta Ha 115)....."

(Basair al Darajat, V 1, P 156)

Without testifying just keep saying to people, 'we also believe in Walayat e Ali (s.a.)' i.e. by keeping lock on the tongue, Favour of Allah al Samad can not be achieved. Whether they are Angels or Prophets or any other creation, the Secret of Qurbat e Ilahi is only Walayat e Ahlul Bait (s.a.a.).

Allah bestows Prophet-hood to Prophets (a.s.) by testifying until 'Ali un Wali Ullah s.a.', and bestows the degree of Olil Azm Rasool who testifies until Qaim (a.f.s.). So any person who denies to testify 'Ali un Wali Ullah s.a.' while standing in the presence of Allah in Namaaz, he is on the path of Shaitan Rajeem (l.u.).

6.7-

Imam Jafar Sadiq (s.a.) said: "One Jew asked Rasool Allah (s.a.w.a.w.): 'Are you superior or Musa bin Imran (a.s.) who was Kalimatullah, and Torah and staff was given to him, and sea parted for him, and cloud was above him for shadow?' He (s.a.w.a.w.) said: 'Certainly it is not appropriate for Abd to do his own praise but I say: When Adam (a.s.) did Tark e Aola, his repentance was accepted when he said: O Allah! I beg You for the sake of the Right of Mohammad o Aal e Mohammad (s.a.a.) that You forgive me, so Allah forgave him. And when Nuh (a.s.) was in the boat and got fear of drowning, then he said: 'O Allah I beg you for the sake of the Right of Mohammad o Aal e Mohammad (s.a.a.) that save

us from drowning’, then Allah salvaged them. And when Ibraheem (a.s.) was thrown in the fire, then he said: O Allah I beg you for the sake of the Right of Mohammad o Aal e Mohammad (s.a.a.) that save me from it, then Allah made it cool and peaceful. And when Musa (a.s.) threw his staff, then felt fear in his heart and said: O Allah I beg you for the sake of the Right of Mohammad o Aal e Mohammad (s.a.a.) that give me peace, then Allah said: ‘Do not be afraid, certainly you will be prevailing’ (Ta Ha 68). O Jew! If Musa (a.s.) finds me (i.e. he comes in this time) and does not believe in me and in my prophet-hood, then neither his Eman can benefit him nor his prophet-hood can benefit him. O Jew! When from my Progeny (s.a.a.) Mahdi (a.f.s.) will reappear then Esa ibne Mariyam (a.s.) will come down to help him, and he will request him (a.f.s.) to come in front and will pray behind him (a.f.s.), and if Musa (a.s.) is made alive again, he also does not have any solution other than following.”

(al Qatra, V 1, P 70)

All Olil Azm Prophets (a.s.) know that neither Allah Azza wa Jalla gives prophet-hood without testifying Walayat of Aal e Mohammad (s.a.a.), nor He helps in difficult times, and nor He accepts repentance. Now we do not know, who is the self made God of Nasibi Mulla, who accepts Ibadat without Walayat e Ali (s.a.).

6.8-

It is written in Tafseer of Imam Hassan Askari (s.a.) that when Rasool Allah (s.a.w.a.w.) took his Qatwani Aba over himself and Ali and Fatima and Hassan and Hussain (s.a.a.) then said: ‘O Allah! These are my Ahlul Bait (s.a.a.), my fight is with them who fights with these (s.a.a.), and I am at peace with them who keep peace with these (s.a.a.).’ Then Jibraeel (a.s.) requested: ‘Ya Rasool Allah (s.a.w.a.w.)! Can I enter among you all?’ Nabi Akram (s.a.w.a.w.) said: ‘You are from us.’ So Jibraeel (a.s.) lifted Aba and entered with them,

then came out from there and flew towards the skies to Malakoot e A'la, and there was increase in his handsomeness and beauty. So Angels asked: Jibraeel (a.s.) you are very handsome and beautiful, when you went from here it was not like this? He replied: Why it should not be like this, because I was honoured to be included with Aal e Mohammad Ahlul Bait (s.a.a.). Angels of the Skies and Hijaab and Kursi and Arsh said: This honour is your right, you are like what you said.

(al Qatra, V 1, P 61)

If the Chief of the Angels (a.s.) comes under Chadar e Tat'heer, there is immense increase in his handsomeness and beauty, and all the heavenly creations give him congratulations. To keep in touch with Aal e Mohammad (s.a.a.) is the only way of Qurb e Ilahi.

The similitudes (models) of Chadar e Tat'heer which are tied to the Flag of Maola Abbas (s.a.), we seek Qurb e Ilahi by their shadow and touching, and beauty of our Eman and Marifat e Walayat increases.

6.9-

Masomeen (s.a.) said: Allah made Ibraheem (a.s.) Khaleel only and only due to sending Salawaat abundantly on Mohammad (s.a.w.a.w.) and his Ahlul Bait (s.a.a.).

(al Qatra, V 1, P 116)

Prophets (a.s.) told us the secret of Qurb e Ilahi: to do Zikr of Ahlul Bait (s.a.a.), to recite Salawaat on them, to preach their Faza'il, and to supplicate for their sake.

Maola Ali (s.a.) is Babullah, and Zikr e Ali (a.s.) is its key. Without this key one can break his head in Ibadaat whole life but the door of Rahmat e Ilahi will not open.

6.10-

Imam Jafar Sadiq (s.a.) said: “When it will be day of Qiyamah, and Allah Tabarak wa Ta’ala will gather all the creations then first of all Nuh (a.s.) will be called, and he will be asked: Did you convey the message? He will reply: Yes. Again he will be asked: Do you have witness for that? He will answer: Mohammad bin Abdullah (s.a.w.a.w.). Then Nuh (a.s.) will pass through the people making his way, and he will reach Maola Mohammad (s.a.w.a.w.), and he (s.a.w.a.w.) will be on a mountain of Musk and Maola Ali (s.a.) will be with him (s.a.w.a.w.). And this is saying of Allah: When they will see them from near, their faces will be disfigured who denied (al Mulk 27). So Nuh (a.s.) will tell Maola Mohammad (s.a.w.a.w.): Allah Tabarak wa Ta’ala asked me that did I conveyed the message? I answered, ‘yes’, again He asked that who is witness for that? So I replied: Mohammad Rasool Allah (s.a.w.a.w.). Then Rasool Allah (s.a.w.a.w.) will say: O Jafar (a.s.) and O Hamza (a.s.)! You both go and give witness for him that he has conveyed the message.

Imam (s.a.) said: Thus Jafar (a.s.) and Hamza (a.s.) are the witness for the Prophets (a.s.) for conveying their Risalat. It was asked from Imam (s.a.): We sacrifice on you, where will be Maola Ali (s.a.) at that time? Imam (s.a.) said: The status of Maola Ali (s.a.) is higher than this matter.

(al Qatra, V 1, P 159)

O you the denier of Mohammad o Aal e Mohammad (s.a.w.a.w.) being Hazir o Nazir! Look the status of Hazrat Jafar Tayyaar (a.s.) and Hazrat Hamza (a.s.) near Allah, who are witness for the preaching of prophets (a.s.).

Muqassireen can never know the status & highness of Maola Ali (s.a.). Testification of Walayat can not be uttered by the tongue of Najis person. On the day of Judgement, when the deniers will see the status & highness of Maola Ali (s.a.) with their eyes from near their faces will become dark and disfigured, because they were denying and opposing Walayat e Ali (s.a.) in the world.

6.11-

Allama Syyed Ahmad Mustanbit (r.a.) quoted a lengthy Hadees in which it is mentioned: When Maola Ali (s.a.) was apparently 18 years of age, he threw a date-seed on Salman with joke. Salman said: Maola (s.a.) I am elder than you. Maola Ali (s.a.) said: You consider yourself elder and me younger. Maola Ali (s.a.) reminded Salman 300 years old incident when Maola (s.a.) saved him from a lion in a desert, and then showed him the bunch of flowers still fresh which he presented to Maola (s.a.) to say thanks at that time. Salman went to Rasool Allah (s.a.w.a.w.) immediately and narrated the story. He (s.a.w.a.w.) said: O Salman! Know that from the time of Adam (a.s.) until now, whoever was caught in difficulty among the Prophets (a.s.) and Aoliya (a.s.), it is only Ali (s.a.) who rescues them from difficulty.

(al Qatra, V 1, P 188)

Allah Azza wa Jalla helps his all creations in the Universe only and only through Mushkil Kusha Maola Ali (s.a.). Qaba Qaosain which is the highest and the last place of Qurb e Ilahi, there also you find only Maola Ali (s.a.), and al-Musawwir Jameel Allah has decorated Qaba Qaosain with the picture of Maola Ali (s.a.). Now whoever is ill-fated denier of help of Maola Ali (s.a.) should know that his partner is Shaitan even before his birth.

6.12-

Jibraeel (a.s.) was sitting next to Nabi Allah (s.a.w.a.w.), Maola Ali (s.a.) came and Jibraeel (a.s.) stood up for him. Nabi Allah (s.a.w.a.w.) said: You stood up for this young man. Jibraeel (a.s.) replied: Yes. Because he has the right of educating on me. Rasool Allah (s.a.w.a.w.) asked (for our education and explanation): Jibraeel! What education? He replied: Allah created me and asked: Who are you and what is your name? And Who I am and what is My Name? Then I

was astonished and could not answer, then a young man came in Noor-form and taught me the answer, and said: Say, You are Rabb e Jaleel and Your Name is Jameel, and I am Abd e Zaleel and my name is Jibraeel. That is why, I have very high regard (honour) for him and I stood up for him. Rasool Allah (s.a.w.a.w.) said: O Jibraeel! How old are you? He replied: One star appears only once from Arsh after thirty thousand years, and I have seen it appearing for thirty thousand years. Rasool Allah (s.a.w.a.w.) said: Will you recognise if you see that star? He answered: How can I not recognise it? Rasool Allah (s.a.w.a.w.) said: Ya Ali (s.a.)! Take away your Amama from your forehead. When the turban was taken away, he saw the same star on the forehead of Ali (s.a.) (al Qatra, V 1, P 190)

Jibraeel (a.s.) did Ziyarat of the Star of Imamat for 900 000 000 (Nine hundred million) years. Only he gets a drop from the sea of Marifat of Mohammad o Aal e Mohammad (s.a.w.a.w.) for whom Maola (s.a.) wishes. He who gets favour from Babul Ilm (s.a.) only he does Sajdah to Azmat e Masomeen (s.a.a.). And who is production of Zunni & Qiyasi Madaris based on satanic principles, he will try to put off Noor e Ilahi with his ugly smelling mouth.

Only Maola Ali (s.a.) is Teacher and Helper of infallible creations living in Qurb e Ilahi in the skies.

6.13-

Ibne Abbas (r.a.) narrated: Rasool Allah (s.a.w.a.w.) was sitting in Masjid e Nabwi, and there was a group of Mohajireen and Ansaar with him. Jibraeel (a.s.) came down and said: Ya Mohammad (s.a.w.a.w.)! Haqq Ta'ala says Salaam to you, and says to you to call Ali (s.a.), and make him sit in front of you. Then Jibraeel (a.s.) flew towards the skies. Rasool Allah (s.a.w.a.w.) called Maola Ali (s.a.), when he came then made him sit in front face to face. Jibraeel (a.s.) came down again, and a plate was with him, there were dates in it,

and placed it in between them, and said: Please eat. Then both of them ate them. Then Jibraeel (a.s.) gave a water-pot and a receiver tray, and said: Ya Rasool Allah (s.a.w.a.w.)! Allah says that you pour water on Ali ibne Abi Talib's (s.a.) hands. He said: I hear and obey, whatever my Rabb orders me. Then took the water-pot and stood up and started pouring water on Ali's (s.a.) hands. Maola Ali (s.a.) said: Ya Rasool Allah (s.a.w.a.w.)! It is my right to pour water on your hands. He replied: Ya Ali (s.a.)! Allah Subhanahu wa Ta'ala has commanded me to do so. And when he was pouring

water on Maola Ali's (s.a.) hands, even a single drop of water was not falling in the receiver-tray. Maola Ali (s.a.) said: Ya Rasool Allah (s.a.w.a.w.)! I am not seeing anything falling in the receiver tray from water. Rasool Allah (s.a.w.a.w.) said: Ya Ali (s.a.)! Which water is falling after washing your hands, Angels (a.s.) are excelling each other to get that water to wash their faces to become honoured (sacred).

(al Qatra, V 1, P 191)

Infalible Angels descend from heavens to get the water falling after washing hands of Maola Ali (s.a.) to make their faces honoured, because who live near Allah know the secret of His Qurbat. Without Marifat and testification of Walayat e Ali (s.a.), so called humans whose birth is Najis, their Ibadat it not less than great sins.

6.14-

Ibne Abbas (r.a.) narrated: Rasool Allah (s.a.w.a.w.) went to skies on Mairaj, when he reached the world-sky, Jibraeel (a.s.) said: Allah says that you can pray with the Angels on the World-sky. So he led the prayer, and same happened on the second and third sky. Then when he reached the fourth sky, he met one hundred and twenty four thousand Prophets (a.s.). Jibraeel (a.s.) said: Please come in front and lead the prayer. Khulq-e-Azeem (s.a.w.a.w.) said: O brother

Jibraeel! How can I come in front, there is father Adam (a.s.) and father Ibraheem (a.s.) among them. He replied: Allah Ta'ala says that only you will lead the prayer, and after finishing offering prayer ask them, due to what they were bestowed prophet-hood in their time and era? And due to what they will be resurrected again before Soor will be blown. Nabi Akram (s.a.w.a.w.) said: I hear and obey Allah. Then he led prayer of the Prophets (a.s.), after finishing prayer asked: O Prophets of Allah! Due to what you were given prophet-hood and due to what you will be raised again? All of them answered together with one voice: Ya Mohammad (s.a.w.a.w.)! We were given prophet-hood and we will be raised again due to testification of your (s.a.w.a.w.) Nabuwat and Ali ibne Abi Talib's (s.a.) Imamat.
(al Qatra, V 2, P 196)

Allah Ta'ala wants welfare and salvation of His creations that somehow they should be saved from Punishment. Therefore Allah wants that we should do Zikr of Mohammad o Aal e Mohammad (s.a.a.) and testify their Walayat again and again all the time, everywhere, before any deed, during any deed and after any deed. That is why, Allah says: If all the humans would have gathered on Walayat e Ali (s.a.) I would not have created the Fire.

6.15-

Rasool Allah (s.a.w.a.w.) said: Certainly among the Angels he has higher status (degree) near Allah whose love for Ali ibne Abi Talib (s.a.) is severe. And when Angels swear among each other, they say: I swear by Him Who made Ali (s.a.) the most superior above all the creations, after Mohammad Mustafa (s.a.w.a.w.). No doubt the Angels of the Skies and Hijabaat keep keen for Ziyarat of Ali ibne Abi Talib (s.a.), like a loving mother keeps eager for her pious kind son.

(al Qatra, V 2, P 228)

Blinds of wisdom do not see what Angels in the Heavens are doing! Living in Qurb e Ilahi they are eager for the Ziyarat of Maola Ali (s.a.), they swear by mentioning Maola Ali (s.a.), their Ibadat is Zikr e Ali (s.a.), and when Angels offer Salaah (Namaaz) they want the leader of the prayer should be similitude of Maola Ali (s.a.). Now who does not make use of their intelligence they are worse than animals, and this is a fact as well, therefore Mujtahideen say that Moqallideen kal-An'aam put Qalada of Taqleed in their necks.

7- The Foundation of Deen e Ilahi

7.1-

Rasool Allah (s.a.w.a.w.) said: “No one can enter paradise except one who is Muslim.” Abu Zarr asked: Ya Rasool Allah (s.a.w.a.w.) what is Islam? He (s.a.w.a.w.) said: “Islam is naked and its dress is Fearing Allah, its decoration is Modesty, and its asset is Piety, and its beauty is Dignity, and its fruit is Good Deed, and every thing has a foundation and Foundation of Islam is Love of my Ahlul Bait (s.a.a.).”

(Basharat al Mustafa s.a.w.a.w., P 150)

Path of Walayat e Ali (s.a.) is Fearing Allah. Living on Earth of Abu Turab (s.a.) and eating from it, then to keep loyal to him (s.a.) is Modesty. Not to bow on the door of denier of Walayat fallible Mulla is Piety. To keep steadfast on Walayat e Ali (s.a.) is Dignity and Honour. That deed is Good in which Walayat e Ali (s.a.) is included. And Foundation of Deen is Mawaddat fil Qurba.

So the result is that who left Walayat e Ali (s.a.), he made the Islam naked. Therefore denier of Walayat will be raised on the Day of Judgement as animal, naked and blind.

7.2-

Congregational prayer was announced on the day of Ghadeer e Khum, and Rasool Allah (s.a.w.a.w.) delivered a sermon: “O people! Do you know Allah Azza wa Jalla is our Maola, and I am Maola of Momineen, and I have more authority on their lives than themselves.” People replied: Yes, Ya Rasool Allah (s.a.w.a.w.). He (s.a.w.a.w.) said: “Ali (s.a.) get up.” When he got up then said: “For whoever I am Maola, this Ali (s.a.) is his Maola. Ya Allah! Love him who loves him (s.a.), and keep animosity to him who keeps animosity to him (s.a.).”

Salman got up and asked: Ya Rasool Allah (s.a.w.a.w.)! How is his Walayat? He (s.a.w.a.w.) said: “His (s.a.) Walayat is my Walayat. On whose life I have more authority than him, so Ali (s.a.) also keeps more authority on his life than him.” So Allah revealed his Zikr, “Today I have perfected your Deen for you, and completed My Ne’mat on you and I am happy that Islam is your Deen” (Ma’ida 3). So Nabi Allah (s.a.w.a.w.) raised Takbeer and said: “Allaho Akbar, My Nabuwat and Deen of Allah is completed (perfected) with Walayat e Ali (s.a.).”

Two persons stood up and asked: Ya Rasool Allah (s.a.w.a.w.)! Are these verses specific for Ali (s.a.)? He (s.a.w.a.w.) said: “Yes, for him (s.a.) and until Qiyamah about his Aosiya (Vicegerents s.a.a.).” It was requested: Ya Rasool Allah (s.a.w.a.w.)! Please explain for us. He (s.a.w.a.w.) said: Ali (s.a.) is my brother and my Advisor, and my Inheritor, and my Vicegerent, and my Khalifa in my Ummah, and Wali of all Momineen after me, then after him my son Hassan (s.a.), then my son Hussain (s.a.), then nine sons (s.a.a.) of my son Hussain (s.a.) one after the other. Quran is with them and they are with the Quran, it will never depart from them, and they will never depart from it, until they both will come to me on the pond of Kausar.”

(Kitab e Sulaim, P 198)

Who can tell to a blind of wisdom that congregational prayer means to announce Walayat e Ali (s.a.), and work of Prophet-hood and Deen e Ilahi only completes with testification and declaration of Walayat e Ali (s.a.). Now any deed whether it is Namaaz, if Zikr e Ali (s.a.) is not in it, then obviously that deed is out of the boundaries of Deen e Ilahi.

Rasool Allah (s.a.w.a.w.) not only announced Walayat e Ali (s.a.) but testified and declared Walayat of Twelve Imams (s.a.a.), and told that Quran and Itrat (s.a.a.) is together for ever. Now who recites Quran and leaves Zikr of Itrat (s.a.) so that his deed should not be nullified, then who can be bigger Nasibi, Kafir, and Moqassir than him, who is separating Quran and Ahlul Bait (s.a.a.). The Base of Deen e Ilahi is Walayat e Ali (s.a.), the denier who does not accept it, obviously he is Baseless himself with Najis Birth.

7.3-

Rasool Allah (s.a.w.a.w.) said on the day of Ghadeer e Khum: “O people! Let me make it clear for you that, who will be Warner for you after me and who will be your Imam and your Wali and your Hadi after me, and he is my brother Ali ibne Abi Talib (s.a.). So in your Deen do only his Taqleed, and do only his Ata’at (obedience) in all your affairs (Masa’il), because he has all that what Allah has bestowed on me knowledge and wisdom. So only ask him, he will teach you from it, and ask his Aosia (Vicegerents) after him, and do not try to teach them and do not try to step forward than them, and do not step away from them, because they are with Haqq, and Haqq is with them, they will not leave it, and it will not leave them.”

(Kitab e Sulaim, P 200)

Muqassir Mulla wants to astray Momineen with Trick of Words that the word ‘Taqleed’ is not for Imam (s.a.), Taqleed is for Mujtahid, the word ‘Ata’at’ is for Imam (s.a.)! Na’ooz o Billah, now whose knowledge is more: Mulla’s or Maola’s (s.a.)? Maola

Mustafa (s.a.w.a.w.) is openly declaring that in Deen do Taqleed of Ali (s.a.) and in every Mas'ala (affair, problem) do his Ata'at as well. But what can be done, because to find the solution of every problem according to the orders of Maola (s.a.), then the narrow minded rusty wisdom Mulla has to read the books of Ahlul Bait (s.a.a.), and his brother Haris keeps him away from those books.

The Foundation of Deen e Ilahi is to do Taqleed & Ata'at of Masomeen (s.a.a.) in each and every problem.

7.4-

Rasool Allah (s.a.w.a.w.) gathered Bani Abdul Muttalib (s.a.) and said after praise of Allah: "O Bani Abdul Muttalib (s.a.)! Fear Allah and worship Him. You all hold fast together Hablullah, and do not create differences among you and do not differ. No doubt Foundation of Islam is on five things: On Walayat, and on Namaaz and Zakaat and fasts in the month of Ramazaan and Hajj. And Walayat is for Allah, and for His Rasool (s.a.w.a.w.), and for those Momineen (s.a.a.) who give Zakaat while in RakooH. And who makes Allah and His Rasool (s.a.w.a.w.) and those people who are Momineen (s.a.a.) their Wali, thus Group of Allah is prevailing." (Ma'ida 55,56)

(In this lengthy Hadees Rasool Allah s.a.w.a.w. explained that Momineen s.a.a. means Twelve Holy Imams s.a.a.. And also indicated the Misguiding Imams (l.u.) who call and lead towards Jahannam.)

(Kitab e Sulaim, P 426)

Walayat e Mutliqa is on the first place in the Foundation of Deen e Ilahi, which is only for Allah and Fourteen Infallibles (s.a.a.). Practically the preaching of Deen was also started with announcement of Walayat e Ali (s.a.) in Dawat e Zul Asheera, and it was ordered to obey him, and completion & perfection of Deen was also done with his Walayat at Ghadeer e Khum.

The Foundation of Deen e Ilahi is nothing except Devotion of Mohammad o Aal e Mohammad (s.a.a.). Because if one practices other four pillars without Devotion of Masomeen (s.a.a.), salvation is not possible.

7.5-

Rasool Allah (s.a.w.a.w.) said to Maola Ali (s.a.): “Ya Ali (s.a.)! I and you and your sons Hassan (s.a.) and Hussain (s.a.), and nine sons of Hussain (s.a.) are Pillars of Deen and Pillars of Islam. Whoever obeyed us, is successful. And who left us, he fell in the Hell.”

(Basharat al Mustafa s.a.w.a.w., P 88)

It is made clear to us that the Foundation & Basis of whole Deen of Allah, its Pillars and Signs, its Founders & Protectors are Fourteen Masomeen (s.a.a.). If Walayat is included in Namaaz, Fast, Zakaat, Hajj, etc, then it is Deen of Allah, otherwise it is like idol-worship, yoga, yatra, or to be prisoner of one's own deeds.

7.6-

One sentence from the saying of Imam Baqir (s.a.): “..... And right (Haqq) of us ‘Ahlul Bait s.a.a.’ is organisation (Nizaam) of Deen.....”

(Basharat al Mustafa s.a.w.a.w., P 291)

What is Haqq of Ahlul Bait (s.a.a.): To testify Walayat & Mawaddat of Ahlul Bait (s.a.a.) and to show it practically; only then discipline, organisation, and integrity of Deen will remain intact, otherwise it will shatter into pieces. If one declares walayat of Mulla in front of Walayat e Ali (s.a.), then there is unrest and mutiny in Deen, everyone has its own mosque of one and a half brick, there is differing fatawa for a single problem, Halaal and Haraam are mixed up, and a colourful rainbow religion comes into being.

7.7-

Imam Mohammad Baqir (s.a.) said: “No doubt Allah has not left anything which the Ummah would need until Qiyamah, but He revealed it in the Book, and explained it through His Rasool (s.a.w.a.w.), and declared a limit for every thing, and gave a proof (Daleel) for it which proves that thing.”

(Basair al Darajat, V 1, P 32)

It is a True saying of Allah and Infallibles (s.a.a.) that the solutions of all the problems until Qiyamah have been told with explanation and Daleel. Contrary to this, Muqassir Mulla says that there is no solution of our Modern Problems in Deen, so Mulla has the right to fire (issue) Fatawa, and public should accept them without Daleel as well. Is it not a battle against Allah, His Rasool (s.a.w.a.w.) and Imams (s.a.a.)? It is one's choice whether to listen to Maola or Mulla!

7.8-

Imam Mohammad Baqir (s.a.) said: “Whether East or West, you can not gain Real Knowledge except which is issued from us “Ahlul Bait s.a.a.”

(Basair al Darajat, V 1, P 40)

It is clear that if the solution of any problem is not according to the saying of Masoom (s.a.), it is invalid, whether that solution is achieved through Zunn e Ijtihadi or Ijmah. Similarly those so called branches of Knowledge which are taken from fallible scholars or non-muslim scholars, to include those in Deen and even to declare those as foundation of Deen and to start teaching those in Madaris, is Batil, e.g. ilm ul Usool, Philosophy, etc.

7.9-

Imam Mohammad Baqir (s.a.) said about the saying of Allah Azza wa Jalla, ‘And who is more astray than he who

follows his low desires without any guidance from Allah?’ (al Qasas 50): Allah means that who took Deen of Rai (personal opinion, desire) from another Imam instead of the Guiding Imams (s.a.a.).’

(Basair al Darajat, V 1, P 48)

How Allah and His Hujjat (s.a.) can explain more than this that do not accept any Fatwa based on Zunn or Rai, and leave saying of Masoom (s.a.). For example, Mulla Fazlullah says that his Rai is his Fatwa i.e. his Rai is Deen for his Muqallideen. In this world Allah has showed both paths (Haqq & Batil) to humans and there is free choice which one to take, but be careful, there is no choice on the result in the hereafter!

When authentic books are available comprising of orders of Masomeen (s.a.a.), then there is no need of books of Fatawa of fallible Mulla.

7.10-

Imam Hassan Askari (s.a.) said: “Ibadat is not abundance of Fast and Namaaz, but Ibadat is only to ponder frequently about the Amr of Allah.”

(al Qatra, V 2, P 491)

The owners of the Amr of Allah are Olil Amr ‘Fourteen Infallibles s.a.a.’, who are the Foundation of Deen e Ilahi. The Real Ibadat is to ponder about their Amr, to revive their Amr, and to kill Zunni Fatawa of Mulla.

8- Rooh e Ibadaat

8.1-

Maola Ali (s.a.) said: “I am Namaaz of Momineen, their Zakaat, and their Hajj, and their Jihaad.”

(Nehjul Israr, V 1, P 75)

The Rooh (spirit) of all Ibadaat is testification of Walayat. Without testification of Walayat e Ali (s.a.) every deed is dead and offensive, whether it is Namaaz or any other Ibadat.

Namaaz is proof of steadfastness on Walayat e Ali (s.a.) in the Presence of Allah. To spend money in the love of Ali (s.a.) is Zakaat. Ziyarat of place of Zahoor of Noor of Maola Ali (s.a.) is Hajj. And preaching Walayat e Ali (s.a.) is Jihaad.

8.2-

Hazrat Abu Zarr said in loud voice while holding the handle of the door of Ka'ba during Hajj: "O people! Who knows me so he knows, and who does not know then I am Jandab bin Janadah, I am Abu Zarr. O people! I heard your Nabi Akram (s.a.w.a.w.) saying, 'The similitude of my Ahlul Bait (s.a.a.) in my Ummah is like the boat of Nuh (a.s.) in his nation, who got into it is successful, and who left it drowned; and they (s.a.a.) are like the door of Hittah of Bani Israeel.' O people! I heard your Nabi Akram (s.a.w.a.w.) saying: 'Certainly I am leaving two Amr among you, if you keep in touch with both of them you will never go astray: The Book of Allah and my Ahlul Bait (s.a.a.).....'

The governor of that time called him and asked the reason of doing that, Hazrat Abu Zarr replied: 'Rasool Allah (s.a.w.a.w.) took promise and ordered to do so.' The governor of that time demanded witnesses, then Maola Ali (s.a.) and Hazrat Miqdad testified it.

(Kitab e Sulaim, P 458)

Hajj is international and congregational Ibadat, and it is splendour and dignity of Islam. Rasool Allah (s.a.w.a.w.) is ordering to announce Faza'il of Ahlul Bait (s.a.a.) openly during Hajj, so that people can know Rooh e Ibadaat. Allah ordered Bani Israeel to enter the door of Hittah while doing Sajdah, there was portrait of Rasool Allah (s.a.w.a.w.) on one side of the door of Hittah and portrait of Maola Ali (s.a.) on the other side. The Direction

(Qibla), Centre and Rooh of Ibadaat e Ilahi is Mohammad o Aal e Mohammad (s.a.a.).

8.3-

Imam Ali Raza (s.a.) said: “Convey this message to my Shias that my Ziyarat is equal to one thousand Hajj near Allah.” It was asked from Imam Mohammad Taqi (s.a.): ‘Equal to one thousand Hajj?’ Imam (s.a.) said: “Rather I swear by Allah, equal to one million Hajj who does Ziyarat with Marifat of Haqq of Imam (s.a.).”

(Basharat al Mustafa s.a.w.a.w., P 47)

Ziyarat of an Imam (s.a.) with Marifat and testification of Walayat is equal to one million Accepted Hajj. Ibadat is accepted and rises to Heavens with Zikr e Masoom (s.a.), Zikr does not nullify it.

8.4-

Hazrat Jabir bin Abdullah narrated: I was sitting on one side of Nabi Akram (s.a.w.a.w.) and Maola Ali Amirul Momineen (s.a.) on the other side. Umar bin Khattab brought a person dragging by his neck. He (s.a.w.a.w.) asked: ‘What is his fault?’ He answered: ‘Ya Rasool Allah (s.a.w.a.w.)! He narrates from you that you have said: ‘Who says La Ilaha Illallah Mohammdur Rasool Allah, he will enter paradise’ and if people will hear this, then they will fall short in deeds. Ya Rasool Allah (s.a.w.a.w.) did you say it?’ Looking towards Maola Ali (s.a.) Rasool Allah (s.a.w.a.w.) said: “Yes, but who will keep in touch with his (s.a.) love and Walayat.”

(Basharat al Mustafa s.a.w.a.w., P 212)

This Hadees makes it clear, where Ijtihad started: to stress on Farooq e Deen and leave Walayat e Ali (s.a.). On the other hand, Maola of the Universe (s.a.w.a.w.) wants Walayat and Mawaddat of Maola Ali (s.a.), which is Rooh e Ibadaat.

Mulla of this era is also preaching the same that do not tell many Ahadees about Faza'il e Ahlul Bait (s.a.a.) and concerning good-news to Shias in Majalis, because then people will run away from deeds. In fact Ibadaat are only for them who testify Mawaddat and Walayat of Ali (s.a.) with their hearts, tongues, and practice.

8.5-

Imam Mohammad Baqir (s.a.) said: "Who recited 'Allahuma Soalle ala Mohammadin wa Aal e Mohammad' in his RakooH and Sajdah and Qiyaam, another RakooH and Sajdah and Qiyaam similar to it is written for him."

(Basharat al Mustafa s.a.w.a.w., P 297)

It means by reciting Salawaat on Mohammad o Aal e Mohammad (s.a.a.) in Namaaz, double Namaaz is counted, because Zikr e Masomeen (s.a.a.) is Rooh e Ibadaat. Therefore their Zikr is done in every part of Ibadat.

8.6-

Hazrat Jabir bin Abdullah narrated that the saying of Allah 'And give good news to the believers that there is Truth (Sidq) for their welcome with Allah' (Yunus 2) means Walayat of Ali ibne Abi Talib (s.a.).

(Basharat al Mustafa s.a.w.a.w., P 400)

Walayat e Ali (s.a.) is waiting with Allah for them only who are sending that (Sidq) to the Presence of Allah from here. And who did not present Walayat in the Presence of Allah, rather denied it knowingly, the door-keeper of Hell is waiting for them.

8.7-

Rasool Allah (s.a.w.a.w.) said: "Ya Ali (s.a.)! Only you are at the place & status of Ka'ba, people come to you, and you do not go to people. And if this nation comes to you while

accepting your Amr, then their deed is accepted. And if they do not come to you, they can not get you until they die.”
(Basharat al Mustafa s.a.w.a.w., P 428)

Ka’ba is the centre and Qibla of Ibadaat, and Ka,ba got this Honour due to Zahoor of Maola Ali (s.a.) in it. One can not say Namaaz or perform Hajj while back to Ka’ba, i.e. there is no concept of Ibadat without Zikr e Ali (s.a.).

To go for Ziyarat of Ka’ba one should be Able (Mustateeh), similarly one should be Mustateeh to get Walayat e Ali (s.a.), it means whose birth is pure only he can bear Walayat.

8.8-

Imam Ali Zainul Abideen (s.a.) said: “Understanding of Deen is more torturing for Shaitan than Ibadat of one thousand worshipers.”

(Basair al Darajat, V 1, P 34)

Mulla can not see Shaitan in torture, therefore he says: Just keep accepting my Fatawa without asking Daleel, so there should not be understanding in Deen, leave real Deen (Walayat e Masomeen s.a.a.) and keep acting on Farooq e Deen like Robot, so become Abid like Shaitan but do not become Abd of Allah.

8.9-

Imam Jafar Sadiq (s.a.) said: “Narrator of our Ahadees, who preaches them in people and makes them firm in the hearts of our Shias, he is superior to one thousand worshipers.”

(Basair al Darajat, V 1, P 34)

Enemy of Walayat Muqassir Mulla writes in their books: In fact narrators of Ahadees are having less intelligence, so they keep collecting Ahadees of Imams (s.a.a.), and if they were wise then

they would have done Ijtihad themselves but they do not have its ability.

On the contrary, Maola (s.a.) declares the narrator of Ahadees superior to thousand worshipers. It means that Masomeen (s.a.a.) orders us to testify Walayat openly, and it should be so firm in our hearts that whether sitting or standing, sleeping or awake or doing Ibadat, all the time our hearts should be spontaneous fountain head of Slogan of Walayat, and benefit others by testifying and preaching Walayat by our tongues.

8.10-

Abu Baseer narrated: I was doing Hajj with Imam Jafar Sadiq (s.a.), when we were busy circumambulating I asked: ‘O son of Rasool Allah (s.a.w.a.w.) I sacrifice on you, will Allah forgive these people (circumambulating)? Imam (s.a.) said: ‘O Abu Baseer! Certainly whom you are seeing most of them are monkeys and pigs.’ I asked: ‘Show me.’ So Imam (s.a.) said some words and touched his hand on my eyes, so I saw monkeys and pigs, and I became afraid, so he touched his hand on my eyes again, then it became like it was before. Then he said: ‘O Abu Baseer! You (Shias) all will be happy in Paradise, and if one will search in different parts of Hell, you will not find them (Shias), and I swear by Allah, you will not find even three of them (Shias) in the Hell, and swear by Allah not even two, and swear by Allah not even one.’

(Basair al Darajat, V 2, P 18)

Haqq Imam (s.a.) explained for us that not to be impressed by majority of people doing abundant Ibadat without Walayat e Ali (s.a.). Who have hypocritical attitude towards Walayat e Ali (s.a.) they are Najis Animals. Muqassir Mulla will be running in the floors of Hell searching for any one who testifies Walayat e Ali (s.a.), but he will find again and again his brethren. Circumambulation without Marifat of the Pearl of Ka’ba is Animal-ship.

8.11-

Nabi Akram (s.a.w.a.w.) said: “One day in the love of Aal e Mohammad (s.a.a.) is superior to whole one year’s Ibadat, and who died on it, he entered paradise.”

(al Qatra, V 1, P 65)

One year contains all Ibadaat i.e. Namaaz, Zakaat, Fast, Hajj, Jihaad, etc. One day spent in love of Ahlul Bait (s.a.a.) is superior to whole one year’s Ibadaat. Ibadaat without Hubb e Ali (s.a.) are dead like Najis dead-body, cause of punishment. Zikr e Ali (s.a.) blows Rooh in Ibadaat.

8.12-

Hazrat Abu Zarr and Salman said to Maola Ali (s.a.): ‘Ya Amirul Momineen (s.a.)! We have come to you to ask you about your Marifat e Noraniya from you.’ Maola (s.a.) said: “Marhaba for both of you, you both are friends of Deen and you try your best in its perfection, you both are not Muqassireen at all. I swear by my life, it (Marifat e Noraniya) is compulsory on every Momin and Mominah.” Then said: “O Salman and O Jandab!” They replied: ‘Labbaik Ya Amirul Momineen (s.a.)’ Maola (s.a.) said: No doubt, not a single person’s Emaan is completed until he knows our Marifat e Noraniya, and when he knows our this Marifat then certainly Allah has examined his heart with Emaan, and made his chest spacious for Islam, and he became Arif (knowing) and Mustabsir (wise). And who falls short (Muqassir) of our this Marifat e Noraniya then he is Shakki (doubting) and Nasibi. O Salman and O Jandab!” They replied: Labbaik Ya Amirul Momineen. Maola (s.a.) said: My Marifat e Noraniya is Marifat of Allah Azza wa Jalla, and Marifat of Allah Azza wa Jalla is my Marifat e Noraniya, and this is the Pure Deen about which Allah Ta’ala says: ‘And they were not ordered anything except that they should worship Allah, being sincere to Him in Deen, upright, and establish prayer, and pay

Zakaat, and that is the right Deen.’ (Bayyinah 5). Said: Allah did not order anything except Nabuwat of Mohammad (s.a.w.a.w.) and this is the easy Deen e Mohammadi. And Allah’s saying ‘establish prayer’ means who established my Walayat, only he established the prayer. And to establish my Walayat is hard and difficult, no one can bear it until he is Moqarrab Angel or Mursil Nabi (a.s.) or that Momin whose heart Allah has examined with Emaan. And an Angel can not become Moqarrab until he bears this (Marifat e Noraniya), and a Nabi (a.s.) can not become Mursil until he bears this, and a Momin can not become an examined-one until he bears this.....”

(al Qatra, V 1, P 136)

You have read initial sentences of lengthy Hadees of Marifat e Noraniya, which tells clearly that it is Obligatory on every Momin and Mominah to gain Marifat e Noraniya, Emaan is not complete without it. And who falls short of this Marifat he is Muqassir, Shakki, and Nasibi. Marifat of Ali-un-Murtaza (s.a.) is Marifat of Ali-ul-Aa’la. Maola (s.a.) explained clearly that only that prayer is established in which Walayat of Maola (s.a.) is established, it means that Rooh e Ibadaat is Testification of Walayat. Momineen who are successful in the examination of Emaan can only bear Walayat e Ali (s.a.), and behold, this is not any personal ability of Momineen but Allah has made their chests spacious for Faza’il of Ali (s.a.) by His Grace.

8.13-

Nabi Akram (s.a.w.a.w.) said: “The night when I went to visit skies, I neither found any door, and nor any Hijaab, and nor any tree, and nor any leaf, and nor any fruit but ‘Ali Ali’ (s.a.) was written on it, and certainly Ali’s (s.a.) name is written on everything.”

(al Qatra, V 1, P 163)

It is an easily understandable thing that Walayat e Ali (s.a.) is stamped on every thing in the Skies. Now if any Muqassir wants to send such a Namaaz to Skies in which testification of Walayat is not stamped, can such Namaaz stay in the Skies where from all directions slogans of Ali Ali (s.a.) are being heard, if a door is knocked it sounds Ali Ali (s.a.), if curtains of Paradise move with air they say Ali Ali (s.a.), Tasbeeh of all the creatures of the Skies is Ali Ali (s.a.). Without testification of Walayat e Ali (s.a.) deeds fall directly in the depths of Hell and then rise in the shape of snakes and scorpions and then sit on the door of Hell waiting for that Muqassir.

8.14-

Rasool Allah (s.a.w.a.w.) said: “Love of Ali ibne Abi Talib (s.a.) is the Tree, whose root is in Paradise and its branches are in the world. Thus whoever made relation with its branch, he reached Paradise.” And said: “No doubt Hubb e Ali (s.a.) is the Head of Deeds.”
(al Qatra, V 1, P 206)

There is a Head for each country, each tribe, and each family. If there is no Head then it becomes heirless, baseless, and astray. Hubb e Ali (s.a.) is Syyed-ul-Aamaal, without it any deed will become baseless, heirless, then that deed will not find its destiny.

8.15-

Rasool Allah (s.a.w.a.w.) said: “Certainly Allah has created hundred thousand Angels in the fourth sky, and three hundred thousand Angels in the fifth sky, and in the seventh sky there is an Angel whose head is under the Arsh and feet are until Tahtus Sara, and Angels are much more than the tribes of Rabiah and Mazar, there is neither food for them nor drink except that they send Salawaat on Amirul Momineen Ali ibne Abi Talib (s.a.), and Salaam to his lovers, and do Istighfaar for his sinful Shias and Mawalis.”

(al Qatra, V 1, P 231)

Tasbeeh of Angels is Ali Ali (s.a.). God forbid, if Muqassir Mulla would have approach until Skies, he would try to astray the Angels as well, like he is derailing Shias in this world; he would say to Angels: Leave doing Ali Ali (s.a.), there are many other things in Deen other than Walayat e Ali (s.a.), while living in Qurb e Ilahi offer abundant Namaaz to Allah, and especially that wealth and pearls which you collected from Tooba, give me Khums from that.

8.16-

Amirul Momineen (s.a.) said: “I swear by Allah, certainly Rasool Allah (s.a.w.a.w.) made me Khalifa in his Ummah, and I am Hujjat of Allah among them after Nabi Akram (s.a.w.a.w.). And no doubt my Walayat is obligatory for the inhabitants of the Skies as it is obligatory for the inhabitants of the Earth. And no doubt Angels mention my Faza’il, and Allah writes it as their Tasbeeh.....”

(al Qatra, V 1, P 236)

You have read the initial sentences of one Hadees of Maola Ali (s.a.) that mentioning Faza’il of Masomeen (s.a.a.) is written as Ibadat of Allah. Infallible Angels (a.s.) know that by whose Zikr Allah is happy. Ibadat is not simply acts of worship, it is Marifat of Walayat e Ilahi, and Walayat & Marifat of Allah & Masomeen (s.a.a.) is one and the same thing.

8.17-

Few sentences from the saying of Maola Ali (s.a.): “.....I am that due to whom you get guidance, I am that about whom Allah Tabarak wa Ta’ala says concerning me and my enemy ‘And stop them, because they shall be questioned.’ (Saffat 24), it means that on the day of Qiyamah the question will be asked concerning my Walayat, I am the Great News (Naba al

Azeem) due to which Allah Ta'ala completed Deen on the day of Ghadeer e Khum and Khaiber. I am that about whom Rasool Allah (s.a.w.a.w.) said: 'For whomever I am Maola, thus Ali (s.a.) is his Maola.' I am Namaaz of Momin, I am 'Hyaa Alus Salaah', I am 'Hyaa Alul Falah', I am 'Hyaa Ala Khairil Amal'....."

(al Qatra, V 1, P 295)

Namaaz of Momin is Walayat e Ali (s.a.), and before Namaaz whole Azaan is an invitation towards Walayat e Ali (s.a.). Now if one invites on loud-speaker towards Walayat e Ali (s.a.) repeatedly and when all Namazis get together, then Mulla leads prayer in Khalisi Harisi Style, who can be more fraudulent and hypocrite than him. Just like Bani Abbas snatched government from Banu Umayya in the name of Ahlul Bait (s.a.a.), and when they got the government then they were crueller to Imams (s.a.a.) than them.

O you who divide Azaan and Ibadaat into parts! Sound of 'Ali un Wali Ullah s.a.' is rising from every part of Ibadat. Stop martyring Walayat e Ali (s.a.) with your tongues.

8.18-

It was asked to Imam Zainul Abideen (s.a.) concerning Namaaz that what is its opening (starting)? He said: Takbeer. It was asked: Its Burhaan? He said: Qir'at (Reciting). It was asked: Its Khashooh? He said: To keep eyes on place of Sajdah. It was asked: Its Tehreem? He said: Takbeer. It was asked: Its Tehleel? He said: Tasleem. It was asked: Its Jauher? He said: Tasbeeh. It was asked: Its Shu'aar? He said: Taqueeb. It was asked: Its Tamaam? He said: Salawaat on Mohammad o Aal e Mohammad (s.a.a.). It was asked: Reason of its acceptance? He said: Our Walayat and immunity to our enemies.

(al Qatra, V 1, P 323)

Mulla is spreading rumours that Namaaz is nullified by testifying Walayat. And Maola (s.a.) is saying that Walayat is the reason of its Acceptance, and in addition, to curse on enemies of Walayat is also obligatory along with it. Momineen should not keep any relation with Munkir e Walayat.

8.19-

Imam Jafar Sadiq (s.a.) said to companion: “O Dawood! We are the Salaah in the Book of Allah, and we are Zakaah, and we are Siyaam, and we are Hajj, and we are Balad al Haraam, and we are Ka’batullah, and we are Qiblatullah, and we are Wajhullah: Allah Ta’ala said ‘Thus whichever direction you will face, you will find Wajhullah in the direction’ (al Baqarah 115), and we are Ayaat, and we are Bayyinaat.....”

(al Qatra, V 1, P 366)

Masomeen (s.a.a.) are Hazir and Nazir everywhere in the Universe. Rooh e Ibadaat, Qibla o Ka’ba and everything are these Wajhullah (s.a.a.).

8.20-

Imam Jafar Sadiq (s.a.) said: “No doubt every Ibadat has another Ibadat on top of it, and love of us ‘Ahlul Bait s.a.a.’ is Afzal Ibadat. Hubb e Ali (s.a.) is the Head of Deeds.”

(al Qatra, V 2, P 39)

If anyone prohibits you from Afzal Ibadat of all Ibadaat, and from Afzal Deed from all Deeds, then you should understand that he is Nasibi, Khariji, Muqassir, production of Ibleesi partnership.

8.21-

When Ibne Muljam (l.u.) hit Maola Ali (s.a.) with poisonous sword, then Imam (s.a.) said: ‘Fuzto wa Rabbul Ka’ba’ i.e. I swear by the Rabb of Ka’ba that I am successful.

(Biharul Anwaar, V 42, P 239)

It means that Ali-un-Murtaza (s.a.) saved Ulohe'at of Ali-al-Aa'la by his martyrdom in Sajdah. Secondly it hints that Muqassireen will keep martyring Maola Ali (s.a.) in their prayers with their tongues.

8.22-

Imam Jafar Sadiq (s.a.) said: “We do not care about Nasibi enemy of us ‘Ahlul Bait s.a.a.’, whether he keeps fasts or says prayer or he does Zina or theft, no doubt he will keep in Hell.”

(Sawab al Amaal, P 211)

Nasibi is that person who declares Walayat of someone else in front of Walayat of Maola Ali (s.a.), it means that he declares any fallible Mulla his Wali as well. According to the saying of Masoom (s.a.) it is equal for Nasibi whether he says Namaaz or does any great sin, in any case his destination is Hell. That is the reason why Ibadat is like great sin if it is without Walayat e Ali (s.a.).

9- The Base of every Amal e Saleh

9.1-

Allah Jalla Jalalohu said: “.....I do not accept any deed from its doer but with the Testification of Walayat of Ali (s.a.) and Nabuwat of My Rasool Ahmad (s.a.w.a.w.).....”

(Basharat al Mustafa s.a.w.a.w., P 61)

Belief in any thing is only true if heart accepts it truthfully, tongue testifies it, and limbs & body practices it. While standing in the Presence of Allah if one testifies Walayat of Masomeen (s.a.a.) and does Ibadat with body & limbs, then Allah accepts that deed.

In this Hadees e Qudsi word ‘Iqrar’ is used i.e. testification with tongue. So if Allah is declaring condition of acceptance of any deed as testification with tongue, therefore if Namaaz is a deed then it will be accepted with the same condition i.e. testification of Walayat with testification of Nabuwat.

9.2-

Rasool Allah (s.a.w.a.w.) said: “Beautify your Majalis (sittings, meetings) with Zikr e Ali (s.a.).”

(Basharat al Mustafa s.a.w.a.w., P 105)

Allah and his Habeeb (s.a.w.a.w.) wish that every deed of man should become worthy of reward i.e. become Saleh i.e. acceptable in the Presence of Allah. A deed becomes Saleh with Zikr e Walayat e Ali (s.a.). Therefore Nabi Akram (s.a.w.a.w.) advised to do Zikr e Ali (s.a.) whenever you get together so that your gatherings can be counted as Ibadat as well.

Anything which Allah has created in the Universe, He decorated it with the holy name of Ali (s.a.) and beautified each Amal e Saleh with Zikr e Ali (s.a.); except Najis creations in which Shaitan is partner, they can not bear Zikr e Ali (s.a.).

9.3-

Imam Ali Zainul Abideen (s.a.) said: “No doubt, the place between Rukn and Maqam is Afzal, and if a person’s age is equal to the age of Nuh (a.s.) 950 years of age spent among his nation, and he keeps fast during the day, and keeps standing at night in this place doing Ibadat, then meets Allah Azza wa Jalla without our Walayat, nothing can benefit him.”

(Basharat al Mustafa s.a.w.a.w., P 120)

Rasool Allah (s.a.w.a.w.) said: Ya Ali (s.a.)! If a person does Ibadat as long as Nuh (a.s.) lived in his nation, and spend gold equal to Ohad Mountain in the way of Allah, and his life is so much lengthened that he does one thousand Hajj, then he is

killed between Safa and Marwa, and Ya Ali (s.a.)! He does not keep you love, he can not even smell the nice smell of Paradise, and can never enter it. And know that Ya Ali (s.a.)! Certainly your love is good-deed, any mistake can not harm with it; and your Bughz is Sin, with which obedience (of Allah) can not benefit. Ya Ali (s.a.)! If pearls and precious stones are showered on a hypocrite he will not love you; and if the nose of a Momin is injured by a hit he will not do Bughz with you, because your Love is Emaan, and your Bughz is Nifaaq (hypocrisy). No one can love you except pious Momin, and no one can keep malice (Bughz) with you except ill-fated Munafiq (hypocrite)."

(Basharat al Mustafa s.a.w.a.w., P 153)

Masomeen (s.a.a.) explained for our ease very nicely that all Ibadaat have no value themselves near Allah until Walayat e Ali (s.a.) is included in them. Those who think Walayat e Ali (s.a.) inferior to their Ibadat, they will not even get the smell of Paradise. Those who think their Namaaz is Batil with Zikr e Ali (s.a.) they are hard-hearted Munafiqeen.

9.4-

Rasool Allah (s.a.w.a.w.) said: "What has happened to the people, when Aal e Ibraheem (a.s.) is mentioned in front of them, they become happy, their faces become bright; and when Aal e Mohammad (s.a.a.) are mentioned in front of them, then their hearts fade. I swear by Him in Whose Hand is the life of Mohammad (s.a.w.a.w.), if a person brings deeds equal to seventy Prophets (a.s.) on the day of Qiyamah, Allah will not accept from him until he has my Walayat and Walayat of my Ahlul Bait (s.a.a.)."

(Basharat al Mustafa s.a.w.a.w., P 135)

Friday to Friday, Muqassir Mulla of 8 days cursed age is weighing his so called Ibadat with Paradise. The acceptable

currency in the Hereafter i.e. Amal e Saleh is only and only Walayat e Mohammad o Aal e Mohammad (s.a.a.).

9.5-

Imam Jafar Sadiq (s.a.) said: “No doubt Allah has given guarantee of Momin. Surety for him is that if he testifies Lordship of Allah Ta’ala, and Nabuwat of Mohammad (s.a.w.a.w.), and Imamat of Ali (s.a.), and perform those duties which are obligatory on him, then Allah will give residence to him near Him. Little deed but you will find abundance reward for it.”

(Basharat al Mustafa s.a.w.a.w., P 150)

This testification of Tauheed, Nabuwat, and Imamat, is it in front of the people or in the Presence of Allah? Only blind of intelligence and wisdom can not understand! If one testifies Walayat in the Presence of Allah, then obligatory Ibadat becomes Saleh and it fulfils the covenant with Allah as well.

9.6-

Imam Ali Zainul Abideen (s.a.) said: “Certainly Allah has made five things obligatory, and nothing is obligatory except beautiful good things: Namaaz and Zakaat and Hajj and Fasts and Walayat of us ‘Ahlul Bait s.a.a.’. If people act on four and leave the fifth one considering it light, then I swear by Allah, all four will not be completed until they are completed with the fifth one.”

(Basharat al Mustafa s.a.w.a.w., P 173)

Beautiful Good Deeds (Namaaz, Fast, Zakaat, Hajj) are not Saleh near Allah until they are completed with Testification of Walayat. The base of every good deed (Amal e Saleh) is Walayat.

9.7-

Hazrat Jabir bin Abdullah narrated: We were sitting next to Imam Mohammad Baqir (s.a.) and he recited the verse: ‘Every soul is held in pledge for what he earns (deeds). Except As’haab al Yameen (people of the right hand) (Muddassir 38,39). One person asked: ‘Who are the people of the right hand? Imam (s.a.) said: “Shias of Ali ibne Abi Talib s.a.”

(Basharat al Mustafa s.a.w.a.w., P 256)

Ibadaat without Walayat e Ali (s.a.) are just like Imprisonment with Hard Labour, and afterwards Death Sentence and Destruction for ever.

9.8-

Rasool Allah (s.a.w.a.w.) said: “Whom Allah bestowed the Ne’mat (Favour) of Marifat and Walayat of my Ahlul Bait (s.a.a.), then certainly Allah gathered all Good for him.”

(Basharat al Mustafa s.a.w.a.w., P 272)

Marifat and Walayat of Aal e Mohammad (s.a.a.) is the most superior Treasure of the Universe. Whom Allah bestowed this Ne’mat, it means that each and every Good is with him, because he got the Base of all Good.

9.9-

Somebody asked Maola Ali (s.a.) about the saying of Allah Azza wa Jalla: “And say: Work, so Allah will see your work and His Rasool and the Believers (Imams s.a.a.)....” (Tauba 105), he replied: “No doubt, every morning the deeds of people are presented to Rasool Allah (s.a.w.a.w.), good and bad, so fear.”

(Basair al Darajat, V 2, P 317)

Momineen should be afraid and careful that any Bad Deed (a deed without testification of Walayat) should not be presented in the presence of Masomeen (s.a.a.), and Rasool Allah (s.a.w.a.w.) should not be hurt that he calls himself Momin but sends deeds like Nasibis.

9.10-

Abu Baseer narrated that Haqq Imam (s.a.) said: “When a Momin person dies, with him six Forms enter his grave. Among them one Form is having the best face, beautiful shape, and best smell, and neat & clean face. Then one Form stands on his right side, and one on his left side, and one in front of him, and one behind him, and one near his feet, and which is the best that stays above his head. And when that (the best) goes to his right side then the Form on the right side shows honour to it, and same happens when it (the best) goes to all six sides. Then that best Form asks: Who are you? May Allah give you good reward. The Form on the right side of the person will say: I am Namaaz. And which is on his left side will say: I am Zakaat. And which is in front of him will say: I am Siyaam. And which is behind him will say: I am Hajj & Umrah. And which is near his feet will say: I am the Good which his brothers sent. Then they all will ask: Who are you? Your face is the best among all of us, and smell is the best, and the most beautiful make among all of us. Then that Form will answer: I am Walayat of Mohammad o Aal e Mohammad (s.a.a.).

(al Qatra, V 1, P 341)

Perhaps Abu Lo’lu Ferooz and Aflah will come in the grave of Muqassir Nasibi Khariji denier of Walayat. Walayat is superior to all good deeds and Ibadaat, in fact it is Head of all of them and makes them all acceptable (Saleh). It is beyond the capacity of Angels to count the reward of Walayat e Ali (s.a.).

9.11-

One day Imam Jafar Sadiq (s.a.) said: “Should I tell you that thing without which Allah Azza wa Jalla does not accept any deed of servants?” It was replied: Yes. Then he said: “Testification that there is none worthy of worship except Allah, and Mohammad (s.a.w.a.w.) is His Abd and His Rasool, and testification about the Amr of Allah and Walayat for us, and immunity (curse) to our enemies. It means specifically Imams (s.a.a.) and to bow your head in acceptance completely in front of them, and piety and hard work and satisfaction, and waiting for the Qaim (a.f.s.). Then said: No doubt our Government (Authority) from Allah is what He Wishes. Then said: Who wants to be happy that he should be among the companions of the Qaim (a.f.s.), then he should wait, and practice with piety, and should keep good manners, then he is the Waiting one, and even if he dies and Qaim (a.f.s.) reappears after him, for him is the same reward as he was with the Imam (a.f.s.). Thus strive hard and wait, congratulation O you group, on whom is Blessing of Allah.”
 (al Qatra, V 1, P 494)

Muqassir Mulla classifies and sorts out Ahadees just because he does not want that Orders of Masomeen (s.a.a.) should reach Momineen. It is order of Masoom (s.a.) to testify with tongue Tauheed, Risalat, Rights & Walayat of Imams (s.a.a.), and to curse on their enemies, and practically keep striving with steadfastness to establish the Amr of Masomeen (s.a.a.), and to wait for the reappearance of Qaim (a.f.s.) every moment. So the secret of acceptance of deeds is to declare Shahadaat, to curse on enemies of Ahlul Bait (s.a.a.), to preach Walayat, and to wait for Qaim (a.f.s.).

10- Dars e Quran

10.1-

That is of which Allah gives the good news to His servants, to those who believe and do good deeds. (O My Habeeb s.a.w.a.w.) Say: I do not ask from you any reward for it (work of prophet-hood) except Devotion (Mawaddat) for my Qurba; and whoever earns good, We increase for him more of good in it; surely Allah is most Forgiving Grateful. (Shura 23)

A Muslim when he testifies Walayat e Ali (s.a.) becomes believer Momin. Amal e Saleh means that deeds whose base is Walayat. It is great Blessing of Allah that He sent down Rasool Allah (s.a.w.a.w.) for the guidance of the creations, and Allah declared the Devotion of Syeeda Fatima al Zahra (s.a.) as the reward for the whole work of Prophet-hood. And Rasool Allah (s.a.w.a.w.) explained that Qurba means Fatima, Ali, Hassan, Hussain, and his Progeny (s.a.a.). And who will do this good deed (Mawaddat), Allah will increase his reward abundantly, and Allah Ta'ala is Grateful and Thankful to them who practice Walayat e Ali (s.a.). Curse is on those Muqassireen who wants to deprive Momineen from this great reward, and they spread Satanic doubts that Zikr e Masomeen (s.a.a.) nullifies Ibadat e Ilahi. In fact Allah Omnipotent and Needless says thanks to them who practice Walayat e Ali (s.a.).

10.2-

Amirul Momineen (s.a.) said: “O Talha! All the verses which Allah revealed in His Book on Mohammad (s.a.w.a.w.) are with me; which Rasool Allah (s.a.w.a.w.) dictated and I wrote with my hand, and Taweel of all the verses which Allah sent down on Mohammad (s.a.w.a.w.), and all whether it is

Halaal or Haraam or Hadd (limit, punishment) or Order or anything which Ummah can need until Qiyamah, it is present in written form with me, by dictation of Rasool Allah (s.a.w.a.w.) written by my hand, even instruction about a scratch is there.”

(Kitab e Sulaim, P 211)

The forefathers of Muqassireen denied to take complete Quran with Tafseer from Maola Ali (s.a.), because Quran orders for Mawaddat and Walayat of Masomeen (s.a.a.), and tells their Faza'il. Then Muqassireen completed the animosity by destroying 401 books of Ahadees, so that Muqassir Mulla can find some reason to issue his Fatawa. If anyone studies Quran & Hadees, he will find solution of everything in them, Allama Majlisi (r.a.) also accepted and wrote this reality in his books.

10.3-

(Maola Amirul Momineen (s.a.) was coming back from the battle of Siffeen, on the way from one church an old but handsome priest Shamoon bin Hamoon came out, who was from the progeny of Hawari (Shamoon bin Yohanna) of Hazrat Esa (a.s.). Hazrat Esa (a.s.) gave book, knowledge, and wisdom to that superior Hawari, and his progeny did not leave Deen, and never did Kufr, and neither changed it nor altered it, and that book was dictated by Hazrat Esa (a.s.) and Shamoon bin Yohanna wrote it. That priest said Salaam to Maola Ali (s.a.) by saying Amirul Momineen, Syyedul Muslimeen, and Wasi and Khalifa of Rasool e Rabbul Aalameen, and presented that book) and said:

‘Every thing is mentioned in it, what people will do, it was owned one after the other; and who owned it, it is mentioned what will happen in his time, until Allah will send down a Man (s.a.w.a.w.) in Arabia from the progeny of Ismaeel bin Ibraheem Khaleel ur Rahman (a.s.), on the land which is called Tahama, in it one city which is called Makkah, and his name will be Ahmad (s.a.w.a.w.), whose eyes will be crystal clear, with joining eye brows, having a camel, a donkey, a

staff and crown i.e. Amama, he will have Twelve Names. Then in this book it is mentioned about his Be'sat and Zahoor and Hijrah, and with whom he will battle, and who will help him, and who will keep animosity to him, and how long will be his apparent life, and how his Ummah will be caught in sects and differences after him. And in it names of all the Guiding Imams (s.a.a.) are mentioned, and misguiding Imams (l.u.) are also mentioned, until Esa (a.s.) will descend from the Skies.' (Kitab e Sulaim, P 252)

Fourteen Infallibles (s.a.a.) are mentioned in detail in the books of all Prophets (a.s.). Muqassir Mulla propagates Tafaseer based on Philosophy and Rai instead of Tafseer done by Imams (s.a.a.), just to hide Faza'il of Masomeen (s.a.a.). After altering the meanings of the Book of Allah, now Muqassireen are trying their best to delete Zikr e Masomeen (s.a.a.) from Ibadaat.

10.4-

Imam Jafar Sadiq (s.a.) said: "No doubt who took his Deen from the Book of Allah Azza wa Jalla, mountains can slip from their place before that he slips; and who entered it with ignorance, he will exit with ignorance." Halabi asked: 'What is in the Book of Allah?' Imam (s.a.) said: "Saying of Allah Azza wa Jalla: 'And whatever Rasool (s.a.w.a.w.) gives you, take it; and from whatever he forbids you, keep away from it.' (Hashr 7); and Allah Azza wa Jalla's saying: 'Whoever obeys Rasool (s.a.w.a.w.), indeed he obeys Allah' (Nisa 80); and saying of Allah Azza wa Jalla: 'O you who believe! Obey Allah and obey Rasool (s.a.w.a.w.) and Olil Amr (s.a.) who are among you' (Nisa 59); and saying of Allah Tabarak wa Ta'ala: 'Only and only Allah is your Wali and His Rasool (s.a.w.a.w.) and Momineen (s.a.a.), those who establish prayers and give Zakaat while in Rakoo'h.' (Ma'ida 57); and saying of Allah Jalla Jalalohu: 'But no! By your Rabb! They do not believe until they make you a judge of that which has become a matter of disagreement among them, and

then do not find any straitness (narrowness) in their hearts as to what you have decided and accept as it should be accepted.’ (Nisa 65); and saying of Allah Azza wa Jalla: ‘O Rasool (s.a.w.a.w.)! Convey what has been revealed to you from your Rabb; and if you do not do it, then you have not conveyed Risalat, and Allah will protect you from the people,’ (Ma’ida 67), and this is the announcement of Rasool Allah (s.a.w.a.w.) for Maola Ali (s.a.): ‘For whoever I am Maola, Ali (s.a.) is his Maola, O Allah! Love him who loves him, and keep animosity to him who keeps animosity to him, and help him who helps him, and disgrace him who is rude to him, and befriend him who befriends him, and keep malice to him who keeps malice to him.’”

(Basharat al Mustafa s.a.w.a.w., P 206)

Imam (s.a.) explained us to take Deen from Quran, but not from Tauzeh of ignorant Mulla who does not have Marifat of Walayat. Quran orders that whatever is commanded in Ahadees of Masomeen (s.a.a.) do that, and what is forbidden keep away from that i.e. there is no need of Fatawa of fallible Mulla at all, and obey only Masomeen (s.a.a.) who are Hazir and Nazir; and accept the decisions of Masomeen (s.a.a.) only concerning all problems with the depth of your hearts. In summary, there is no relaxation for any one to fall short in the preaching of Walayat e Ali (s.a.), and do not be afraid of majority and power of Muqasssireen while preaching Walayat, Allah is your Protector. Only he can get Qurb e Ilahi who keeps Devotion of Qurba (s.a.), and this is Dars e Quran.

10.5-

Abdullah bin Masood said to Nabi Akram (s.a.w.a.w.): ‘Ya Rasool Allah (s.a.w.a.w.) when you will go (apparently) who will bath you? He said: “Wasi of every Nabi gives bath to him.” He asked: ‘Ya Rasool Allah (s.a.w.a.w.) who is your Wasi?’ He said: “Ali ibne Abi Talib s.a.” He asked: ‘Ya Rasool Allah (s.a.w.a.w.)! For how long he will live

(apparently) after you?’ He said: “Thirty years. Certainly Yusha bin Noon (a.s.), the vicegerent of Musa (a.s.) lived for thirty years after him; and Safura binte Shoaib, wife of Musa (a.s.) rebelled against him, and said that her right to govern is more than him, and battled against him, so he also fought with the fighters, and overpowered them, and controlled them well; and certainly daughter of Abu Bakar will also rebel against Ali (s.a.), and so on and so on, and she will gather people from my Ummah to fight, then he (s.a.) will fight with the fighters as well, and will overpower them, and will control them nicely, and Allah Azza wa Jalla has revealed concerning the same: ‘And stay in your houses, and do not display your finery like the displaying of the ignorance in the past’ (Ahzaab 33) i.e. like Safura binte Shoaib.”

(Basharat al Mustafa s.a.w.a.w., P 428)

Leave alone the men, even women are warned, that they should not be trapped by Muqassir Mulla as well, and come out with their armaments to oppose Walayat e Ali (s.a.), otherwise they will be counted with the riders of the she-camel. To oppose Walayat e Ali (s.a.) is just like throwing arrows on the holy body of Imam Hassan (s.a.).

10.6-

Imam Ali Raza (s.a.) said: “Walayat e Ali (s.a.) is written obligatory in the books of all the Prophets (a.s.), and Allah never appointed any Prophet (a.s.) except for the sake of Nabuwat of Mohammad (s.a.w.a.w.) and Walayat of his Vicegerent Ali (s.a.).”

(Basair al Darajat, V 1, P 159)

Allah Azza wa Jalla declares Walayat e Ali (s.a.) obligatory in all Heavenly Books, and on the other side enemy of Allah, Muqassir Mulla is even not prepared to accept Walayat as a part, that Walayat for sake of which Allah bestows Prophet-hoods. Lesson of all Heavenly Books is that Walayat is inevitably obligatory.

That is why, those who testify Walayat e Ali (s.a.) with heart, tongue, and practice, they will be resurrected with the Prophets (a.s.).

10.7-

Imam Mohammad Baqir (s.a.) said: “No doubt Allah Tabarak wa Ta’ala took Covenant of Walayat e Ali (s.a.) from the Prophets (a.s.), and took Promise of Walayat e Ali (s.a.) from the Prophets (a.s.).”

(Basair al Darajat, V 1, P 160)

It means that Allah Ta’ala first took Agreement from the Prophets (a.s.) of Walayat e Ali (s.a.), and then took Promise as well to keep steadfast on it. Muqassireen accept the Agreement of Walayat e Ali (s.a.), but they do not fulfil the Promise of Testifying it, “He has no Deen who does not fulfil his Promise”

It is Dars e Quran to remember Covenant of Walayat and fulfil the Promise of Walayat, so that Allah can fulfil His Promise of Salvation.

10.8-

Imam Jafar Sadiq (s.a.) said: “No doubt I am progeny of Rasool Allah (s.a.w.a.w.), and I know the Book of Allah best of all, and the starting of creation and whatever has to happen until Qiyamah is present in it, and there is news of the Skies in it and the news of the Earth, and news of Paradise and news of Hell, and the news of whatever had happened, and news of whatever will happen, I know it all just like I see my palm; this is the saying of Allah: everything is clearly explained in it” (Nahl 89).

(Basair al Darajat, V 1, P 391)

Allah the Omnipotent says that everything is present in Quran; and Universe from Start to End is present like the palm of hand in front of Masomeen (s.a.a.).

To make Quran Mahjoor, Muqassir Mulla says that only about 500 verses are useful, the rest of the work will be done with his Fatawa. Also Muqassir denies that Masomeen (s.a.a.) have the knowledge of Ghaib, while in fact whole Universe is in front of them like the palm of hand. Quran and Hadees (which have detailed explanation of everything) is only Guidance for Muttaqeen (who firmly believe in Walayat e Ali s.a. practically). Muttaqeen are not in need of Aeen-e-Akbari or Fatawa-e-Alamgeri of any Muqassir Mulla at all.

10.9-

Maola Ali (s.a.) said: “Whatever has happened, and whatever still has to happen, knowledge of everything is in Quran, and all the knowledge of Quran is in Sura Fateha, and all knowledge of Fateha is in its Bismilah, and all the knowledge of Bismillah is in its ‘Ba’, and I am the dot under the ‘Ba’.

(al Qatra, V 1, P 119)

Maola (s.a.) explained for us that all knowledge from Azal to Abad is present in Quran, and the summary of Quran is Maola (s.a.) himself i.e. the main & central theme & point of Quran is Walayat e Ali (s.a.). Muqassir Mulla tries his evil tricks to astray the public that in Ibadat only Quran and Zikr e Ilahi can be recited. The Ignorant Blind of wisdom does not know that Quran & Zikrullah is Maola Ali (s.a.) himself. The similitude of Maola Ali (s.a.) is ‘Qul Howallaho Ahad’, it means who denied Zikr e Ali (s.a.) he denied Quran and Tauheed.

10.10-

Aban asked Imam Jafar Sadiq (s.a.) about the saying of Allah Ta’ala: ‘But he would not attempt the uphill path.’ (Balad 11). Imam (s.a.) said: ‘We are the Uphill Path, no one climbs it except who is from us.’ Then said: ‘O Aban! Should I say something additional for you, which is better for you

than whatever is in this world?’ Aban replied: ‘Yes’ Imam (s.a.) said: “To rescue a neck” means that all people are property of the Hell except you and your companions (Shias), because Allah has rescued you from that.’ Aban asked: ‘How He rescued us from that?’ Imam (s.a.) said: ‘Due to your Walayat of Amirul Momineen Ali ibne Abi Talib (s.a.), and for our sake Allah saves your necks from the Fire of the Hell.’ (al Qatra, V 1, P 353)

Only that person ascends towards the height of Walayat of Maola Ali (s.a.) who accepts it practically. To ascend is an action, one can not take even a single step towards height just with the tongue talk. Only Walayat e Ali (s.a.) can rescue from the Fire Noose in the necks. People who have put a strap (Qalada) of Taqleed of fallible Mulla in their necks, they can get rid of this Fire Noose by only Testification of Walayat practically.

This is the Lesson of Quran that if you wish to get rid of Fire Noose of Hell, and live in the Heights of Qurb e Ilahi, then be steadfast on Walayat e Ali (s.a.).

10.11-

Imam Jafar Sadiq (s.a.) said about the saying of Allah Ta’ala ‘And when the one buried alive will be asked’ (Takweer 8) that it means our Mawaddat, ‘For what sin it was killed?’ (Takweer 9) Imam (s.a.) said: this is our Right which is obligatory on the people, and our love is obligatory on the creations, they murder our Mawaddat.”
(al Qatra, V 2, P 12)

These are the Words of Allah that on the day of Qiyamah Mawaddat which is buried alive will be asked: For what sin people murdered you? One sentence from the Ziyarat of Imam (s.a.) in Mafatihul Jinan explains this as well, ‘May Allah kill them who murdered (martyred) Imam with their hands or tongue.’ Those who deny testifying Walayat e Ali (s.a.) while standing in the Presence of Allah, they actually murder Walayat with their

tongues. On the day of Qiyamah any reference from the book of any Mufti will not work!

10.12-

Satanic evil scholars have put an other doubt in the hearts of the public that only illiterate Shias mention Walayat e Ali (s.a.) all the time, is there nothing else left in Deen other than Walayat e Ali (s.a.); if it was so important thing then why Allah did not write the name of Maola Ali (s.a.) in Quran? (Na'oozo Billah)! Really this is the peak of ignorance. Books and books are filled with the proofs of Zikr e Ali (s.a.) in Quran, and in fact Maola Ali (s.a.) is not dependent on Quran.

Anyway, Syyed Ahmad Mustanbit (r.a.) quotes one Hadees on page 161, volume 2 of his book 'al Qatra' which mentions 100 names of Maola Ali (s.a.) in Quran. And at the end of this narration on page 186, Allama Majlisi (r.a.) is quoted telling that there are 300 names of Maola Ali (s.a.) in Quran. Syyed Hashim Behrani (r.a.) in his book 'al Lawameh al Noraniya' wrote 1154 verses where Maola Ali (s.a.) is mentioned in Quran, proved according to the holy sayings of Masomeen (s.a.a.).

In Sura Zukhruf (verse 4) Allah has clearly mentioned the holy name of Maola of the Universe (s.a.) as 'Ali un Hakeem', and Imam Jafar Sadiq (s.a.) attested it, this Hadees is present in the book 'Taweel ul Ayaat' and in 'al Qatra' as well on page 167, volume 2.

10.13-

Maola Imam Hussain (s.a.) said: "Among our Shias there is no one such who is not Siddeeq Shaheed." Zaid asked: 'If they die in their bed, even then it is same?' Imam (s.a.) said: "Don't you recite the Book of Allah: 'Those who believed in Allah and His Rasool (s.a.w.a.w.), they are the one who are Siddeeq and Shaheed near their Rabb' (Hadeed 19) Then said: "If martyrdom meant only to be killed with sword, then Allah would not have said Shaheed."

(al Qatra, V 2, P 309)

That Shia who presents the True Testification in the Presence of Allah, he is Siddeeq and Shaheed as well. And who says in front of the people, ‘we also believe in Ali un Wali Ullah’, but when he stands in the presence of Allah then keeps quiet, then what is that person: Siddeeq & Shaheed or Munafiq & Munkir?

If you want to be Siddeeq and Shaheed near Allah then present True Testification with heart in the Presence of Allah.

10.14-

Imam Mohammad Baqir (s.a.) said: “Love of us ‘Ahlul Bait s.a.a.’ is only that thing which Allah has written on the right side of the heart of Momin; and on which heart Allah has written, no one has the power to delete it. Have not you heard the saying of Allah Subhanahu: ‘These are the people in whose hearts Allah has stamped (written) Emaan, and helped them with a Rooh from Him.....’ (Mujadilah 22) Thus love of us ‘Ahlul Bait s.a.a.’ is Emaan.”

(al Qatra, V 2, P 365)

Now that doomed person in whose heart Allah has not stamped Emaan i.e. in whose heart Mawaddat of Ahlul Bait (s.a.a.) is not present, his tongue can not testify Walayat.

And who have the treasure of Walayat e Ali (s.a.), they are offered wealth of the world but they kick it with their foot, and do not stop preaching Walayat.

11- The Death of Kufr and Munafiqat

11.1-

“This day those who did Kufr, they are despaired from your Deen, so don’t be afraid of them, and fear Me; this day I

have perfected your Deen for you, and completed My Ne'mat for you, and I have chosen for you Islam as Deen.'
(Ma'ida 3)

Apparently there were no Kafirs at Ghadeer e Khum, who would have been despaired after hearing the announcement of Walayat e Ali (s.a.), actually Allah is clearly declaring the denier of Walayat e Ali (s.a.) as Kafir. Slogan 'Ya Ali (s.a.)' is Death for such hypocrite. Allah is encouraging Shias not to be afraid of power of Muqassir Mulla, and to continue preaching Walayat e Ali (s.a.). Allah likes such Islam that there should be gathering of hundreds of thousand people clean from sins, and there should be slogans of Walayat e Ali (s.a.) and a speaker announcing Faza'il e Ali (s.a.), it means that Allah is much pleased by arranging scene of Ghadeer e Khum.

11.2-

Imam Jafar Sadiq (s.a.) said: "Who feels cool by our Love in his heart, he should supplicate frequently in favour of his mother because she was not dishonest to his father."

(Basharat al Mustafa s.a.w.a.w., P 29)

Who does hypocrisy with Walayat e Ali (s.a.) is actually Munkir Kafir, with slogan 'Ya Ali s.a.' shadow of death appears on his face, because Shaitan was partner in his birth that is why he is called Illegitimate. Mawaddat of Ahlul Bait (s.a.a.) is Death of Kufr and Munafiqat. By birth Najis can not testify Walayat.

11.3-

Rasool Allah (s.a.w.a.w.) was sending Maola Ali (s.a.) in one battle (Serya), and holding flag in hand and he was saying: "Ya Allah! I should not go from this world until I see Ali (s.a.)."

(Basharat al Mustafa s.a.w.a.w., P 414)

“So you should not die except that you are Muslim.” (Baqarah 132), this verse also means the same, that pray to Allah that we should go from this world in such condition that we are steadfast on Walayat e Ali (s.a.), and there should not be denial of Walayat in any form or malice in heart.

This is the message of Risalat that Picture of Ali (s.a.) should be in eyes, slogans of ‘Ali Ali s.a.’ on tongue and busy with preaching Walayat, Mawaddat of Ali (s.a.) in heart, limbs & body showing it practically, and waiting every moment for Ziyarat of Maola Ali (s.a.), then Kufr & Munafiqat can not come near you.

11.4-

One person (Shia) said in the gathering: ‘I request Allah for Paradise.’ Imam Jafar Sadiq (s.a.) said: “You are already in Paradise, just request Allah that He should not expel you from it.” He said: ‘We sacrifice on you, when still we are in this world?’ Imam (s.a.) said: “Don’t you testify our Imamat?” He replied: ‘Yes.’ Imam (s.a.) said: “This is the meaning of Paradise, who testified it (Imamat), he is in Paradise, so ask Allah not to repossess it from you.”

(al Qatra, V 1, P 537)

Shaitan disguised as Muqassir Mulla who is called apparently Shia but in reality Kafir & Munafiq, he just wants that somehow Momineen should stop testifying Walayat e Ali (s.a.) in Ibadaat, then Allah will expel them from Paradise. Those who testify Walayat, they are in Paradise in this world and in Hereafter as well. Opposers of Testification of Walayat e Ali (s.a.) when they read or hear Quran & Hadees, death prevails on their faces, therefore they are holding Zunni Fatawa against their chests leaving Quran & Sunnah.

11.5-

Maola Ali (s.a.) said: “I am Chief of Momineen, and wealth is Ringleader of unjust ones; and I swear by Allah, no

one can love me except Momin, and no one can keep malice to me except Munafiq.”
(al Qatra, V 1, P 536)

On page 535 of the same book, similar Hadees of Rasool Allah (s.a.w.a.w.) is mentioned as well. Munafiq Mulla is just after the money of Shias; who demands Khums but prohibits testification of ‘Ali un Wali Ullah s.a.’, you should immediately know that he is a wolf in sheep’s clothing, unjust beast.

12- The only Solution of Unity

12.1-

“And hold fast the Rope of Allah all together and do not disunite, and remember the Ne’mat of Allah on you, you were enemies, then He united your hearts so by His Ne’mat you became brethren, and you were on the brink of a pit of Fire, then He saved you from it, thus Allah makes clear to you His verses that you may be guided.”
(Aal e Imran 103)

Everyone know the fact that the Rope of Allah (Hablullah) means Maola Ali (s.a.), and Ne’mat of Allah is also him, whose Zikr He is commanding, and on the day of Qiyamah question will be asked about the same Ne’mat, and for the sake of the same Ne’mat brotherhood and unity can be established, otherwise there is nothing except Kufr & Nifaaq. Necks are saved from the Fire of Hell for the sake of the same Ne’mat e Walayat e Ali (s.a.), which has been mentioned in chapter 10.10. The only solution of Unity and Harmony is to be steadfast on Walayat e Ali (s.a.).

12.2-

Rasool Allah (s.a.w.a.w.) said: “Who wants that his life should be like my life, and his death should be like my

martyrdom, and should enter Paradise which my Rabb has promised with me, so he should make Ali ibne Abi Talib (s.a.) and his progeny (s.a.a.) his Wali, because they will not let you exit from the Door of Guidance, and you will never be able to enter the door of misguidance.”

(Basharat al Mustafa s.a.w.a.w., P 94)

If all the Muslims are asked: How should be your life and death? They all will answer together: Seratun Nabi (s.a.w.a.w.). And Rasool Allah (s.a.w.a.w.) commanded according to the Wish of Allah to be steadfast on the Walayat of Maola Ali (s.a.) and his holy Progeny (s.a.a.), so that you can be saved from Allah’s Punishment. Therefore Allah said: ‘If all the humans would have gathered on Walayat e Ali (s.a.), I would not have created Fire.’ The fire-wood of Hell evil scholars prohibit people from Sunnah of Rasool (s.a.w.a.w.) by different tricks, and encourage to walk on foot-steps of Shaitan.

The above mentioned Hadees with more detail, Rasool Allah (s.a.w.a.w.) said on another occasion, whose text is written on page 113, volume 1 of ‘Basair al Darajat’

12.3-

Imam Mohammad Baqir (s.a.) said about the saying of Allah Azza wa Jalla, ‘You are only Warner, and for every nation there is one Hadi’ (Ra’d 7) that Rasool Allah (s.a.w.a.w.) is Munzir (Warner) and in each era there is one Hadi (Guide) from us, so that whatever Nabi Allah (s.a.w.a.w.) has brought he should keep guiding towards that. After him (s.a.w.a.w.) Maola Ali (s.a.) is Hadi, then his Vicegerents (s.a.a.) one after the other.”

(Basair al Darajat, V 1, P 78)

Hadi of our Time, Imam Qaim (a.f.s.) is present everywhere all the time for our Guidance and Help. In spite of this reality if a person (Kal An’am) leaves Walayat e Masomeen (s.a.a.), and puts a Fire Noose of Taqleed of fallible Mulla (opposer of Walayat,

who lives thousands of miles away, and Moqallid never sees him in his life) in his neck, then who will be more misfortunate than him.

The only solution of peace and salvation is to get together on Walayat e Ali (s.a.), and the whole holy life of Rasool Allah (s.a.w.a.w.) is its practical proof, and Allah says about it, “Certainly the holy life (Uswah Hasanah) of Rasool Allah (s.a.w.a.w.) is the best example for you.”

13- The Criterion of Jaza and Saza

13.1-

Imam Ali (s.a.) said: “No doubt Ummah will be divided into seventy three sects, seventy two sects in Jahannam and one sect will go in Paradise. Thirteen sects among the seventy three sects will claim love of us Ahlul Bait (s.a.a.), one of them will go to Paradise and twelve in Jahannam.”

(Kitab e Sulaim, P 169)

Then Maola Ali (s.a.) told the reason of success of the Naji (successful) sect as well that they will be obedient to our orders, loving us, and showing immunity to our enemies, keep Marifat of our Haqq & Imamat, and know that Allah has made our obedience obligatory in His Book and which is narrated in Ahadees as well, then they do not doubt because Allah has lightened their hearts with the Marifat of our Haqq & Faza'il.

13.2-

Rasool Allah (s.a.w.a.w.) said: “A group of people will come on the pond of Kausar, who were my companions and were with me at my house and place. They will be stopped at their place, and I will see that they are taken away from me and they will be caught on the left side, I will say: ‘O my Rabb! My companions who were living with me.’ He will say: ‘Don’t you know what they did after you? These are the

people who became Murtad for ever after you and turned back on their heels.”

(Kitab e Sulaim, P 270)

It is a hard lesson for the denier of Walayat that if a person is living with Rasool Allah (s.a.w.a.w.) but practically opposes Walayat e Ali (s.a.), then on the day of Qiyamah if Kulq-e-Azeem (s.a.w.a.w.) reminds his companionship for courtesy sake, even then the Justice of Allah will not forgive him.

13.3-

Imam Jafar Sadiq (s.a.) said: ‘On the day of Qiyamah, an announcer will announce from the centre of the Arsh: ‘Where is Khalifa of Allah on Earth?’ So Nabi Dawood (a.s.) will stand up, and reply will come from Allah Azza wa Jalla: ‘We do not mean you, no doubt you are Khalifa of Allah.’ Then announcement will be done for the second time: ‘Where is Khalifa of Allah on Earth?’ Then Amirul Momineen (s.a.) will stand up, then it will be announce from Allah Azza wa Jalla: ‘O all creations together! This is Ali ibne Abi Talib (s.a.), Khalifa of Allah on Earth, and Hujjat on His servants, who kept relation with his Rope (Habl) in the World, so he should hold his Rope today as well and get light from his Noor, and go behind him in high classes in the Paradises. Then people will stand up who kept relation with that Rope in the World, and will go behind him in Paradise.

Then announcement will be from Allah Azza wa Jalla: ‘Beware! Who held whichever Imam in the World, just go behind him, wherever he goes.’ That time those (Supreme Leaders) who were followed, will curse on those people who followed them, and they (all) will have seen Punishment, and their all connections (hopes) will break. And those people who followed them, will say: ‘Would that there was a single chance for us to go back to the World, so that we can curse on them (leaders) as they are cursing on us. Like this Allah will show

them their Deeds as Regrets, and they will not be able to come out of Fire.” (Baqarah 166-167)
(Basharat al Mustafa s.a.w.a.w., P 18)

Those who are practically holding fast Hablullah (Walayat e Ali s.a.) they got Salvation. And who made responsible of their deeds denier of Walayat Muqassir Mulla and accepted him as their Great Leader, on the day of Qiyamah the same Leader will curse on his Muqallideen, and Muqallideen will wish that would that they could go to the World once again, and could curse on Muqassir Mulla openly, and they will see that those Ibadaat which they did by waking at nights are blown away like dust, which were performed under the Fatawa of Mulla and not by the order of Masoom Imam (s.a.). After all Muqallideen will have to go wherever Muqassir Mulla will go!

13.4-

Imam Ali Zainul Abideen (s.a.) said: “Who loved us for Allah, then our love will benefit him, even if he lives in the hills of Delum; and who loved us other than that, then Allah will do what He likes with him. No doubt, love of us ‘Ahlul Bait s.a.a.’ dusts away the sins from the servants like wind makes leaves fall from the trees.”

(Basharat al Mustafa s.a.w.a.w., P 19)

As the Marifat of Walayat e Ali (s.a.) increases, the inclination towards mistakes & sins decreases. Ibadaat, piety and good deeds are only for the lovers of Maola (s.a.). Even if a non-Muslim loves Ahlul Bait (s.a.a.), Allah saves him from Punishment.

13.5-

Mohammad Saqfi asked Imam Mohammad Baqir (s.a.) about the saying of Allah ‘So these are they of whom Allah changes the evil deeds to good ones, and Allah is Forgiving Merciful.’ (Furqan 70) Imam (s.a.) said: “On the

day of Qiyamah sinful Momin will come, and he will be made to stand on the place of Hisaab (accounting), then Allah will say to his book-keeper: ‘do not show his books to anyone in the people’ and he will be knowing his sins, and when he will confess his sins then Allah Azza wa Jalla will say: ‘Change them (sins) with Good ones and disclose to the people.’ So that time the people will say: ‘This person does not have even one sin.’ Then Allah will command him to go to Paradise, so this is the Taweel of this verse, and it is only for the sinful among our Shias.”

(Basharat al Mustafa s.a.w.a.w., P 26)

Who are steadfast on Walayat e Ali (s.a.) and revive the Amr of Masomeen (s.a.a.), Allah hides their sins nicely and forgives.

13.6-

Rasool Allah (s.a.w.a.w.) said: “I will intercede for four (types of people) on the day of Qiyamah, even if they bring sins of all inhabitants of earth: who will fight with sword for my Progeny (s.a.a.), and will fulfil their needs, and will try his best if a need disturbs them, and will love them with his heart and tongue.”

(Basharat al Mustafa s.a.w.a.w., P 40)

The Criterion of Reward & Punishment is only Love of Ahlul Bait (s.a.a.) with heart, tongue and practical.

13.7-

Rasool Allah (s.a.w.a.w.) said: “Love for me and love for my Ahlul Bait (s.a.a.) will benefit at seven hardest occasions: At the time of death, and in the grave, and at the time of resurrection, and at the time of books, and at the time of accounting, and at the time of scale, and on Siraat.”

(Basharat al Mustafa s.a.w.a.w., P 41)

Rasool Allah (s.a.w.a.w.) said: “Ya Ali (s.a.)! Can I give you good news?” He said: “Yes, Ya Rasool Allah (s.a.w.a.w.).” He said: “This my friend, Jibraeel (a.s.) is giving me news from Allah Azza wa Jalla that certainly He has bestowed your lovers & Shias seven specific things: companionship at the time of death, friendship at the time of fright, Noor in darkness, and peace at the time of fear, and relaxation at the time of scale (accounting), and permission to pass Siraat, and entry into Paradise eighty years before the people of all Nations.”

(Basharat al Mustafa s.a.w.a.w., P 98)

13.8-

Imam Jafar Sadiq (s.a.) said: “Who loves us and loves our lovers as well but not for the sake of World, he will get part of it (world) as well; and who kept animosity to our enemies but not due to personal grudge, so when he will come on the day of Qiyamah and he has sins equal to particles of sand and equal to foam of sea, Allah will forgive them.”

(Basharat al Mustafa s.a.w.a.w., P 147)

Scale of Reward & Punishment is only Love of Ahlul Bait (s.a.a.).

13.9-

Rasool Allah (s.a.w.a.w.) said: “The title of the book of Momin is ‘Hubb e Ali ibne Abi Talib s.a.’”

(Basharat al Mustafa s.a.w.a.w., P 245)

On the cover page of the Book of Deeds of the Devotees of Walayat e Ali (s.a.) it will be written in Bold Letters **‘Hubb e Ali ibne Abi Talib s.a.’**

Now Muqasssireen who keep away from anything in which ‘Ali un Wali Ullah s.a.’ is mentioned, should think that quietly one harming book might be given in their Left hand from behind. Its only solution is that from now just reject the book of personal

Fatawa of Muqassir Mulla, and take the books containing Ahkaam & Faza'il of Masomeen (s.a.a.).

13.10-

There is a lengthy narration about the Covenant which Allah Subhanahu took, in that Allah Subhanahu said: “O children of Adam (a.s.)! If one person from Kuffar or all of them love Aal e Mohammad (s.a.w.a.w.) or one of their best companions, then its reward from Allah is that He will write (stamp) repentance and Emaan for them, and then Allah will enter them in Paradise. No doubt, Allah showers His Mercy so much on every lover of Mohammad o Aal e Mohammad (s.a.a.) and their companions that if it is divided among the creations equal to what Allah has created from the first day to the last, whether they are all Kafirs, it will be enough; and it will take them to the praised end, which means Emaan on Allah, so that they will be eligible for Paradise. And if a person keeps Bughz (malice) to Aal e Mohammad (s.a.a.) and their best companions or one of them, then Allah will definitely give him so much punishment that if it is divided among the creations equal to all what Allah has created, then Allah will destroy them all.”

(al Qatra, V 1, P 64)

Beware O Momineen! Keep away from such a Leader and curse on him who is secretly denier of Walayat and opposer of Azadari, because his part of Azaab can be enough to destroy the whole nation. Allah does not care whether you are called apparently Shias or Sunnis or Kafirs, He just wants the Real Love of Aal e Mohammad (s.a.a.).

13.11-

Hazrat Jabir bin Abdullah narrated that there was one well-wisher of Amirul Momineen (s.a.) who was a Jew, and he loved Imam (s.a.) too much, if Imam (s.a.) was in need of

something he was helping, then that Jew died, and he was sad for him and was much disturbed for him. So Nabi Akram (s.a.w.a.w.) came to Maola (s.a.) and asked smilingly: ‘O Abul Hassan (s.a.) what happened to your Jew friend?’ He replied: ‘He died.’ He asked: ‘Then for him you are sad and disturbed?’ He replied: ‘Yes Ya Rasool Allah (s.a.w.a.w.)’ He said: ‘Then do you want to see him?’ He replied: ‘My parents sacrificed on you, yes.’ He said: ‘Look up, then he saw on the fourth sky, he was in a green dome of Zabarjad which is suspended with the Power of Allah. He said: ‘O Abul Hassan (s.a.)! This is for them among the colonial people and Jews and Christians and Majoosi who love you. And your Shia Momineen will be with me and you tomorrow in Paradise.”
(al Qatra, V 1, P 199)

Allah the Needless wishes Walayat e Ali (s.a.) instead of sects, nations or religions. So Mashiyat e Ilahi and Criterion of Jaza and Saza is Love of Maola Ali (s.a.).

13.12-

Rasool Allah (s.a.w.a.w.) said: “If any one from the servants and maids of Allah dies and there is love of Ali (s.a.) in his/her heart even if it is equal to the seed of mustard, Allah Azza wa Jalla will enter him/her in Paradise.”
(al Qatra, V 1, P 206)

The least reward for little bit love with Maola Ali (s.a.) is Paradise from Allah.

13.13-

Imam Mohammad Baqir (s.a.) said: “I swear by Allah, if a stone loves us, Allah will resurrect it with us, and is Deen anything other than Love. No doubt Allah says: ‘(O My Habeeb s.a.w.a.w.) Say, if you love Allah then obey me, then Allah will love you’ (Aal e Imran 31), and said: ‘these people

love those who came to them after migration’ (Hashr 9), then is Deen anything other than Love?”

(al Qatra, V 1, P 332)

Haqq Imam Baqir al Uloom (s.a.) explained for us that Deen is only and only Mawaddat of Mohammad o Aal e Mohammad (s.a.a.), and it is Mezaan of Jaza & Saza as well.

Doomed by birth who prefers Fatawa of Muqassir Mulla over commands of Masomeen (s.a.a.), will be resurrected with Muqassir Mulla.

13.14-

Imam Mohammad Baqir (s.a.) said: “Syyeda Fatima Zahra (s.a.) will stand next to the door of Hell on the day of Qiyamah, and Momin or Kafir will be written in between the eyes of every person. Then one lover who will have abundant sins, will be ordered to go to Fire, and Syyeda Fatima (s.a.) will read ‘Mohib’ written between his eyes, and will say: ‘Ilahi wa Syyedi! You gave me name ‘Fatima’, so that who loves me and my progeny (s.a.a.), for my sake will be saved from Fire, and Your promise is True, and You do not do against Your promise.’ Then Allah Azza wa Jalla will say: ‘O Fatima! You told the Truth. No doubt I gave you the name ‘Fatima’, and will rescue those for your sake from Hell who love you, and accept your Walayat, and love your Progeny (s.a.a.) and testify their Walayat, and My promise is True, and I do not do against My promise, and I ordered My that servant to go to Fire only and only for the reason that you can intercede for him and I accept your intercession, so that it should be clear to My angels (a.s.), and My Anbiya (a.s.), and My Rasool (a.s.), and Ahl-e-Mahshar, what is your status near Me. and your place near Me. So whoever you see that ‘Momin’ is written in between his eyes, catch his hand and enter him in Paradise.”

(al Qatra, V 2, P 110)

Would that Muqassireen can understand that million years' Ibadaat on sunnah of Iblees (l.u.) without Walayat e Masomeen (s.a.a.) are useless.

14- The Cause of Creation of Jannat and Jahannam

14.1-

Rasool Allah (s.a.w.a.w.) said: "If all the humans would have gathered on Love of Ali ibne Abi Talib (s.a.), then Allah would not have created Jahannam."

(Basharat al Mustafa s.a.w.a.w., P 127)

Allah Jalla Jalalohu said: "If all the humans would have gathered on Walayat e Ali (s.a.), then I would not have created Jahannam."

(al Qatra, V 1, P 232)

There is no compulsion in Deen, if one wishes, he can be with the people of Walayat e Ali (s.a.); or he can follow the Majoosi Group and go where Majoosi language will be spoken.

14.2-

Rasool Allah (s.a.w.a.w.) said: "Who wants to be happy that he has passport to pass Siraat like fast wind, and enters Paradise for ever without Hisaab, then he should love my Wali, and my Wasi, and my Companion, and Khalifa of my Ahl (s.a.a.) and Ummah Ali ibne Abi Talib (s.a.); and who wants to be happy that he should go to Fire without Hisaab, then he should love his opposer. So I swear by the Honour & Splendour of my Rabb that only he (Ali s.a.) is the Door of Allah, no one can come towards Allah except through him, and only he is Siraat e Mustaqeem (the Straight Path), and

about his Walayat Allah Azza wa Jalla will question on the day of Qiyamah.”

(Basharat al Mustafa s.a.w.a.w., P 64)

By leaving Babullah (s.a.), do not use Fiery-doors made in Majosistan, because they open towards Barhoot valley.

14.3-

Ibne Abbas (r.a.) said to Rasool Allah (s.a.w.a.w.): “Ya Rasool Allah (s.a.w.a.w.) advise me.” He said: “Love of Ali ibne Abi Talib (s.a.) is obligatory on you. Mawaddat of Ali ibne Abi Talib (s.a.) is inevitably obligatory on you, I swear by Him Who sent me as Nabi with Haqq, Allah does not accept any good deed from a person at all until He questions him about Love of Ali ibne Abi Talib (s.a.), and Allah Ta’ala knows everything, if he comes with Walayat then He accepts whatever deed he brings; and if does not bring Walayat with, then He does not ask anything and commands to go to Jahannam. O Ibne Abbas! I swear by Him Who sent me as Nabi with Haqq, certainly Fire is angry with much intensity on him who keeps Bughz (malice) with Ali (s.a.) than on him who thinks that Allah has son. O Ibne Abbas! Even if Malaika e Moqarribeen and Anbiya e Mursaleen gather on Bughz for him (s.a.) and do not do anything else, then Allah Ta’ala will definitely give the punishment of Fire.”

(Basharat al Mustafa s.a.w.a.w., P 78)

What is the value of Muqassir Majoosi Mulla and his Khalisi Disciples? Allah Azza wa Jalla would not care even Malaika e Moqarribeen and Anbiya e Mursaleen if they have Bughz of Maola Ali (s.a.) in their hearts. Mulla who legalizes Titles of Maola Ali (s.a.) for himself, his Bughz and jealousy to Maola Ali (s.a.) is not hidden. Deeds without Walayat will be slapped on the face and those deeds will become snakes and scorpions in Hell to bite its doer.

14.4-

Ibne Abbas (r.a.) narrated that on the day of Qiyamah, Allah will say to Jibraeel (a.s.) and Hazrat Mohammad (s.a.w.a.w.) to stand on Siraat. No one will be permitted to cross it except who will have the Permission from Ali ibne Abi Talib (s.a.).”

(Basharat al Mustafa s.a.w.a.w., P 195)

Rasool Allah (s.a.w.a.w.) said: “When it will be day of Qiyamah, and Siraat will be fixed on Jahannam, no one will be permitted to cross it except who will have Passport of Walayat e Ali ibne Abi Talib (s.a.), and this is the saying of Allah ‘Stop them, still they have to be questioned’ (al Safaat 24) it means question of Walayat of Amirul Momineen Ali ibne Abi Talib (s.a.).”

(Basharat al Mustafa s.a.w.a.w., p 227)

People holding Khalisi Passports issued by Saddami, Najdi, and Majoosi Union will try to cross Siraat from underneath it, where Harisi Agents will be already flaming and waiting for them.

14.5-

Imam Jafar Sadiq (s.a.) said: “Who said one verse of poetry in our praise, Allah makes one house for him in Paradise.”

(Basharat al Mustafa s.a.w.a.w., P 324)

Congratulations to those who write, recite, or listen the poetry in the praise of Masomeen (s.a.a.). The fate of those who write or recite Naoha, and do Matam is higher, Syeeda Fatima Zahra (s.a.) is their guarantor for Salvation.

14.6-

Imam Jafar Sadiq (s.a.) said: “When it will be day of Qiyamah, one pulpit will be made which will be visible to all

creations, one man (s.a.) will climb on it. One Angel will be standing on his right, and one Angel on the left. One who will be on the right will announce: O all creations together! This is Ali ibne Abi Talib (s.a.), whomever he wishes will enter into Paradise. And on the left will announce: O all creations together! This is Ali ibne Abi Talib (s.a.), Master of Jahannam, whomever he wishes will cast him into it.”

(Basair al Darajat, V 2, P 298)

This World is Examination Centre. Who is keeping away from Zikr e Ali (s.a.) here on the order of Muqassir Mulla, Allah will keep away from him on the day of Qiyamah.

14.7-

Rasool Allah (s.a.w.a.w.) said: “When it will be day of Qiyamah, people of the Paradise will settle in Paradise, and people of the Hell in Hell. One person will be lying in Fire for seventy Autumns, and one Autumn will be of seventy years, and then he will request Allah Azza wa Jalla and will say: ‘O my Rabb, I ask You for the sake of Mohammad (s.a.w.a.w.) and his Ahlul Bait (s.a.a.) bestow Your Mercy on me.’ Allah Jalla Jalalohu will reveal to Jibraeel (a.s.): ‘Go to my servant, and bring him out.’ Jibraeel (a.s.) will say: ‘How can I descend in Fire?’ Allah Tabarak wa Ta’ala will say: ‘Certainly I have ordered it to become cool and peaceful for you.’ Then he will say: ‘O my Rabb I do not know where he is.’ Allah will say: ‘In the Well of Sijjeen.’ Then Jibraeel (a.s.) will descend in Fire, and will find his face reasonable, and will bring him out and present him in the Presence of Allah. Then Allah Ta’ala will say: ‘O My servant, for how long you were caught in Fire?’ He will reply: ‘O my Rabb, I do not have any idea.’ Allah Azza wa Jalla will say to him: ‘I swear by My Honour & Splendour, if you would not have asked Me for the sake of their (s.a.a.) Right, I would not have known that you are in Fire. Yes, but I have made it obligatory for Myself that if any person asks Me for the sake of the Right of Mohammad

(s.a.w.a.w.) and his Ahlul Bait (s.a.a.), then I will forgive whatever is between Me and him, and certainly I have forgiven you today’, then he will be commanded to enter Paradise.”

(al Qatra, V 1, P 77)

If someone does not mention the holy name of Mohammad o Aal e Mohammad (s.a.a.), Allah does not know (does not care) about him, even if he keeps burning in Fire for 4900 Hell-years. Then Ibadaat of Muqassireen in which they do not mention Maola Ali (s.a.) intentionally, will Allah Azza wa Jalla care such Ibadaat?

14.8-

Rasool Allah (s.a.w.a.w.) said: “Who took meal with my Progeny (s.a.a.), Allah made Fire Haraam on his body.”

(al Qatra, V 2, P 114)

Who prohibit Zikrullah in mosques and Ibadaat, Fire is waiting for him.

14.9-

Rasool Allah (s.a.w.a.w.) said: “When I will be standing on Maqam e Mahmood, then I will intercede those among my Ummah who will be with great-sins, so Allah will accept my intercession about them. And I swear by Allah, who hurt my Progeny (s.a.a.), I will never intercede for him.”

(al Qatra, V 2, P 115)

After the martyrdom of Rasool Allah (s.a.w.a.w.), hard-hearted people were not even answering Salaam of Maola Ali (s.a.), and were hurting Rasool Allah (s.a.w.a.w.). The children of those people are prohibiting Zikr e Ali (s.a.) today. Their ancestors became only Muslims to revenge the Message of Guidance being insiders, and now their children became so called Shias only to revenge Faza'il e Masomeen (s.a.a.) being insiders.

15- Mawaddat e Masomeen (s.a.a.)

15.1-

Imam Jafar Sadiq (s.a.) said: “To take a sigh for injustice done to us is Tasbeeh, and to be sad for us is Ibadat, and to hide our secrets is Jihad in the Way of Allah.’ Then said: ‘It is necessary to write this Hadees with gold.”

(Basharat al Mustafa s.a.w.a.w., P 168)

To take a deep breath in sadness, while remembering the hardships of Aal e Mohammad (s.a.a.) is Tasbeeh. To arrange Majalis, Matam, Zanjeer-zani, and Jaloos with Sha’air-al-Hussaini (s.a.) is Ibadat. To hide secrets of Masomeen (s.a.a.) from those who are not worth of it, is Jihad.

15.2-

It is narrated on page 146 of Kitab e Sulaim that after the martyrdom of Rasool Allah (s.a.w.a.w.), Maola Ali (s.a.) took Syeeda Fatima Zahra (s.a.) at night (she was riding) with, and holding hands of Imam Hassan (s.a.) and Hussain (s.a.), went to the doors of all Badri Companions (Mohajireen & Ansaar), and reminded them his Right, and invited for help, no one accepted except forty four people. So Imam (s.a.) ordered them to shave head and come in the morning with armaments to pay allegiance to sacrifice life. In the morning no one came except four people, which were Salman, Abu Zarr, Miqdad, and Zubair. After waiting three nights no one came except these four.

(Kitab e Sulaim, P 146)

Mominah ladies should act on the Sunnah of Syeeda tun Nisa al Aalameen (s.a.) to preach Walayat e Ali (s.a.) and to train & encourage the children as well.

History repeats itself, nowadays also Azaan is announced to call towards Walayat e Ali (s.a.), and Shias (so called) come to the mosques on the call, but after Aqamah when time comes to establish (testify) Walayat e Ali (s.a.), then they stop and keep quiet, although even there is no danger of life, only they have to testify with their tongues.

15.3-

In Kitab e Sulaim it is written in detail, its summary is that after the martyrdom of Rasool Allah (s.a.w.a.w.) Maola Ali (s.a.) wrote the Tafseer & Taweel of Holy Quran with his holy hands, and presented this complete Quran in a cloth in front of all the Muslims in Masjid e Nabwi, and said: ‘This is the complete Quran revealed by Allah Ta’ala, so that you can not object tomorrow that we did not know (we were not aware), and say on the day of Qiyamah that I did not call you for my help, and did not remind my Right, and did not invite to the Book of Allah from Fatiha to Khatima (start to end).’ On hearing this Muqassir e Azam Mujtahid said: ‘Whatever we have from Quran, it is enough for us instead of to which you are inviting. On this (answer) Maola Ali (s.a.) went to his holy house.

(Kitab e Sulaim, P 147)

Muqassir Mulla of today is two steps further than his Father, he even does not need the present Quran, about 500 verses are enough for Muqassir, the rest 6166 verses he does not need. Perhaps he accepts these 500 verses only due to the fear that people should not declare him exited from the circle of Islam. Anyway there is no need of any exit after Dars e Kharij.

15.4-

Maola Ali (s.a.) said to Sulaim (r.a.): “Should not I teach you that thing, which I heard from Rasool Allah (s.a.w.a.w.) which he taught to Salman, Abu Zarr, and

Miqdad?” Sulaim replied: Yes Ya Amirul Momineen (s.a.). Imam (s.a.) said: “Everyday say ten times in the morning and evening: ‘Ya Allah resurrect me on Emaan Billah, and with the testification that Mohammad (s.a.w.a.w.) is your Rasool, and on Walayat of Ali ibne Abi Talib (s.a.) and Walayat of Imams (s.a.a.) from Aal e Mohammad (s.a.a.), because O my Rabb, I am definitely happy on this.”
(Kitab e Sulaim, P 174)

This Hadees is news of destruction for Muqassir Mulla that every morning and evening ten times testify Walayat of not only One but Twelve Imams (s.a.a.).

15.5-

In chapter 10.3 of this book it was mentioned that one Christian Priest met Maola Ali (s.a.) on the way back from Siffeen. That Priest said after presenting the Book of Esa (a.s.): ‘Ya Amirul Momineen (s.a.)! Spread your hand so that I can pay allegiance to you, no doubt I testify that there is none worthy of worship except Allah, and I testify that Mohammad (s.a.w.a.w.) is his Abd and Rasool, and I testify that you are Khalifa of Rasool Allah (s.a.w.a.w.) in his Ummah, and his Wasi (s.a.), and you are Shahid (Witness) over creations, and you are Hujjat of Allah on Earth.....”
(Kitab e Sulaim, P 255)

How sorrowful is the matter that Christian Priest knew the Right & Complete Kalima, which he immediately recited himself; and so called Shia Muqassir Mulla does not know Kalima until today. Pick up any Tauzehul Masa'il and look with microscope you would not find any sign of Kalima Tayyiba.

From the very First Day which Kalima Tayyiba is taught through the Heavenly Books, comprises testification of Tauheed e Ilahi, Risalat e Mohammad (s.a.w.a.w.), and Walayat e Ali (s.a.).

15.6-

Imam Mohammad Baqir (s.a.) said: “No doubt our Ahadees are hard and difficult, no one can bear them except three: Nabi e Mursal, or Malik e Muqarrab, or Abd e Momin whose heart Allah has examined with Emaan.....Did you see that Allah chose for our Amr only Muqarribeen from the Angels, and Mursaleen from the Prophets, and Examined ones from the Momineen.”

(Basair al Darajat, V 1, P 70)

Imam Jafar Sadiq (s.a.) said: “Our Ahadees are hard and difficult, those are Shareef, Kareem, and deep full of knowledge & wisdom, which neither Malik e Muqarrab, and nor Nabe e Mursal, and nor Examined Momin can bear.” It was asked: ‘I sacrifice on you, then who can bear them?’ Imam (s.a.) said: “For whom we wish, O Abu Samit.”

(Basair al Darajat, V 1, P 66)

On page 236 of Basharat al Mustafa (s.a.w.a.w.) there is more detail about this Hadees, when Maola Ali (s.a.) was asked about this Hadees, he explained smilingly that no one can bear Complete Knowledge, Angels objected on making Adam (a.s.) Khalifa because they did not have knowledge. When Musa (a.s.) was given Torah, he thought himself superior in knowledge, so Allah sent him to an Aalim, and there he could not understand the secret of damaging the boat, killing the boy, and making the wall. And when Rasool Allah (s.a.w.a.w.) announced Walayat at Ghadeer e Khum then only those bore (tolerated) Walayat whom Allah had made Muttaqi.

Similarly Maola Ali (s.a.) explained about Angels, Prophets, and Momineen in this Hadees. It means that it is a Special Favour of Masomeen (s.a.a.) that whom they wish, they bestow their Marifat. So who has Walayat e Ali (s.a.) he should thank Allah for his Fazl-e-Kabeer and Ne'mat-e-Uzma.

15.7-

Amirul Momineen Maola Ali (s.a.) said: “No doubt Hassan (s.a.) and Hussain (s.a.) are grand children of Rasool Allah (s.a.w.a.w.) among this Ummah, and their similitude to Hazrat Mohammad (s.a.w.a.w.) is like Two Eyes in the Head, and I am on the place of Two Hands in his (s.a.w.a.w.) holy Body, and Fatima Zahra (s.a.) is on the place of Heart in his Body. Our similitude is boat of Nuh (a.s.), who got into it is Salvaged, who left it got Drowned.”

(Kitab e Sulaim, P 358)

The Eyes of Risalat are Hasnain Sharifain (s.a.), Hands of Risalat Maola Ali (s.a.), Heart of Risalat Syeeda Fatima Zahra (s.a.). All Masomeen (s.a.a.) are Ainullah, Yadullah, Qalbullah, and Mashiyatullah.

15.8-

Abaya asked Ibne Abbas (r.a.): “Why Rasool Allah (s.a.w.a.w.) gave Kuniya of ‘Abu Turab’ to Maola Ali (s.a.)?” He said: “Because he is owner (master) of the Earth, and he is Hujjat of Allah on the inhabitants of Earth after him (s.a.w.a.w.), and due to him Earth is surviving, and due to him it is in peace and equilibrium, and no doubt I heard from Rasool Allah (s.a.w.a.w.): ‘When it will be the day of Qiyamah then Kafir (Munkir e Walayat) will see whatever rewards, degrees, and honours Allah Ta’ala has collected for the Shias of Maola Ali (s.a.), and he will say: ‘Would that I was Turab’ it means that would that I was among the Shias of Maola Ali (s.a.), and this is the saying of Allah Azza wa Jalla: “And Kafir will say would that I was Turab.” (al Naba 40)

(Basharat al Mustafa s.a.w.a.w., P 28)

Living on the Earth of Maola Ali (s.a.), getting sustenance for the sake of his foot-wear, then who turns away from Zikr e Walayat he is Ghasib (illegal occupant), then any of his Ibadat is not

acceptable, because living on the Land of Master he does not fulfill the Rights of the Owner, and even eats food which is his (s.a.) Sadaqa, and then barks like Najis animal. Would that Doomed can recall that on the day of Qiyamah Hisaab Kitaab (Accounting) is in Maola Ali's (s.a.) hands, and Jaza & Saza (Reward & Punishment) is also in his hands.

15.9-

Imam Mohammad Baqir (s.a.) said: “No doubt Allah Tabarak wa Ta’ala will resurrect our Shias from the graves on the day of Qiyamah in such a condition that there will be no sin and fault on them, and their faces will be like the moon of fourteenth night, their hearts will be in peace, their private parts will be covered, certainly they will be given peace and shelter, other people will be in a state of fear, and they will not be in fear, and people will be sad and they will not be sad, they will be on she-camels, its sides will be of gold, which will walk softly without taming, its neck will be of red Ruby, tail of silk, for the sake of their honour from Allah Ta’ala.”

(Basharat al Mustafa s.a.w.a.w., P 85)

Jibraeel (a.s.) said to Rasool Allah (s.a.w.a.w.): “On the day of Qiyamah all humans will be resurrected naked pedestrian except Shias of Maola Ali (s.a.), and people will be called by the names of their mothers except Shias of Maola Ali (s.a.) who will be called by the name of their father, because they love Ali (s.a.) therefore their birth is pure.”

(al Qatra, V 1, P 220)

Shias of Maola Ali (s.a.) will be resurrected with honour dressed and riding. And Munkireen of Walayat e Ali (s.a.) will be resurrected naked pedestrian like beasts. “And when beasts will be made to go forth.” (Taqweer 5). Munkireen of Testification of Walayat are unjust donkeys of the jungle, they are mentioned in verse 49-51 of Sura Muddassir, who run away from Zikr e Ali (s.a.).

15.10-

Rasool Allah (s.a.w.a.w.) said: “Do not consider mean Fuqara of Ali ibne Abi Talib (s.a.) and his Progeny (s.a.a.) because one of them can intercede for people equal to the tribes of Rabiya and Mazar.”

(Basharat al Mustafa s.a.w.a.w., P 96)

O Muqassireen come into senses who call Malang of Maola Ali (s.a.) low and mean. Your wealth and government is four days' moon light, then there is never ending dark night for you.

15.11-

Hers said to Imam Jafar Sadiq (s.a.): “I am caught in many discomforts and diseases, I did not leave any medicine that I did not treat myself with it, but did not get any benefit. Imam (s.a.) said to him: “Where is your Dust from the Shrine of Imam Hussain (s.a.), no doubt there is remedy for every disease in it, and peace for any type of fear.....”

(Basharat al Mustafa s.a.w.a.w., P 332)

Then Maola Sadiq (s.a.) taught him supplications with it, which are narrated in the book.

Ya Allah for the sake of Khak e Shifa keep us away from the enemies of Walayat and Azadari, as they will be taken away from the pond of Kausar like diseased camels.

15.12-

Ibne Abbas (r.a.) narrated about the saying of Allah “Allah stabilizes (confirms) those who believe due to ‘Sabit Qawl’ in this world’s life and in the hereafter, and Allah let the unjust go astray, and Allah does what He pleases.”(Ibraheem 27) that it means Walayat e Ali ibne Abi Talib (s.a.).”

(Basharat al Mustafa s.a.w.a.w., P 371)

‘Qawl e Sabit’ means Kalima proved with complete right proofs i.e. Kalima comprising of testification of Tauheed, Risalat, and Walayat. Momineen left this ‘Sabit Kalima’ of Allah Sabit as it was, so they will remain steadfast in the Mercy of Allah here and hereafter. And Muqassireen who divided this ‘Sabit Kalima’ into parts, isn’t it that Angels of the Hell will make their Pieces?

15.13-

One wife of Rasool Allah (s.a.w.a.w.) said: “Ya Rasool Allah (s.a.w.a.w.) when you go and return from the Ablution, immediately afterwards I go there but I can not see anything except Musk smell.” He said: “Our, the Anbiya, bodies are like the spirits of the inhabitants of the Paradise, nothing exits from us.”

(al Qatra, V 2, P 71)

Imam Jafar Sadiq (s.a.) said: “Nabi Akram (s.a.w.a.w.) was on a place, and with him was a person from among the companions, and he (s.a.w.a.w.) wanted to go for Ablution, and said to him: ‘Bring two woods it means bring trees. And then commanded them: ‘Come close to each other you both’ both (woods) approximated with the order of Rasool Allah (s.a.w.a.w.), and an enclosure was made for Rasool Allah (s.a.w.a.w.). When he came out, that person went in to see but he did not see anything.”

(Basair al Darajat, V 1, P 498)

Masomeen (s.a.a.) do not need to go for Ablution, they only do things to teach us, and also that ignorant people should not consider themselves like Masomeen (s.a.a.). You can not implicate any human character or attribute to Masomeen (s.a.a.). In spite of these facts and proofs Muqassir Mulla considers Masomeen (s.a.a.) a human like himself, and is rude to the Mashiyat (s.a.) of the Omnipotent.

15.14-

Summary of one lengthy Hadees from al-Qatra: Jabar Jafi said to Imam Mohammad Baqir (s.a.): ‘Thanks to Allah Who bestowed us Ne’mat of your Marifat, and understanding of your Faza’il, and ability of your obedience, and love of your lovers, and animosity to your enemies.’ Imam (s.a.) said: “O Jabar! Do you know what is Marifat? First, Marifat is Testification of Tauheed, second Marifat of al-Ma’ani, then third Marifat of Abwaab, fourth Marifat of Imam, then fifth Marifat of Arkaan, then sixth Marifat of Naqaba, then seventh is saying of Allah: “(O My Habeeb s.a.w.a.w.) Say: If the sea were ink for the Words of my Rabb, the sea would surely be consumed before the Words of My Rabb are finished, even if We bring the like of that (sea) to add thereto.” (Kahf 109) “And if all the trees on the earth become pens, and the sea ink with seven more seas to add, the Words of Allah would not finish, surely Allah is Mighty Wise.” (Luqman 27) O Jabar! Testification of Tauheed means Marifat of Allah that He is Qadeem & Ghaib, sight and wisdom can not get (see) Him but He knows (sees) sight and wisdom, and He is Lateef and Khabeer, His Batin is Ghaib as He defined His Self. And Marifat of Ma’ani means that only we (s.a.a.) are Meanings and Expresser of His Power (Qudrat), He separated us from His Noor-e-Zaat, and gave us authority over the affairs of servants, so we do whatever we wish with His permission, and whatever we wish Allah wishes the same, and whatever is our intention Allah’s intention is the same, and Allah Azza wa Jalla sent us down on this earth, and made us Mustafa among His servants, and made us Hujjat on His cities. So who denied anything and rejected, certainly he turned his face away from Allah, and hated His Ism (Name), and denied His Ayaat and His Anbiya and Rasool.....Jabar said: ‘Our companions (Shias) are very few. Ya Ibne Rasool Allah (s.a.)! I think that there might be hundred or two hundred in the whole city, and between thousand to two thousand on the whole earth, rather my

estimate is more that hundred thousand all around the earth. Imam Baqir (s.a.) said: "O Jabar! Your estimate is wrong and your opinion is faulty, those people are Muqassireen, and they are not your (Shia brothers)." Jabar said: 'Ya Ibne Rasool Allah (s.a.)! Who are Muqassireen?' Imam (s.a.) said: "Those who fall short of Marifat of Imams (s.a.a.) and Marifat of Amr and Rooh, which Allah has made obligatory on them.".....Jabar said: 'Ya Syeedi Soalallaho Aalaika! Then the majority of Shias is Muqassireen. Which companions I know, they don't seem to be like that.' Maola (s.a.) said: "I know better, call them tomorrow." When they came Imam (s.a.) asked: "Do they testify that Allah does whatever He pleases, and commands whatever He wishes, and no one is there to stop His Order, and no one can reject His Decision, and no one is there to question Him what He does, and creations are answerable to Him." They all testified that it is True. Jabar said: 'Alhamdo Lillah, they are having wisdom, and Marifat, and intelligence.' Imam (s.a.) said: "Don't hurry, you do not know. Ask them: Do we (s.a.a.) have Qudrat (Power) that Ali bin Hussain (s.a.) can become his son Mohammad Baqir (s.a.), and Mohammad Baqir (s.a.) can become him?" They all became stationary and silent. Jabar said to those people: "Don't you love your Imam (s.a.)?" They started staring silently with doubt. Imam (s.a.) said: "O Jabar! Didn't I tell you that leave them on their condition." Then Imam (s.a.) said: "What has happened to you, why you don't speak?" They started looking each other's face, then said: 'Ya Ibne Rasool Allah (s.a.)! We do not have the knowledge, you can teach us.'

Imam Zainul Abideen (s.a.) asked those people while looking towards Imam Baqir (s.a.): "Who is he?" They replied: 'Your son.' Then asked: "Who am I?" They replied: 'Ali bin al-Hussain (s.a.).' Imam (s.a.) said one Word, then Mohammad (s.a.) became his father Ali (s.a.), and Ali (s.a.) became his son Mohammad (s.a.). Imam Zainul Abideen (s.a.) said: "Why

you are astonished at the Qudrat of Allah? I am Mohammad (s.a.) and Mohammad (s.a.) is I.” And Imam Mohammad Baqir (s.a.) said: “O people! Why you are astonished at the Amr of Allah? I am Ali (s.a.) and Ali (a.s.) is I, we all are One and from one Noor, and our Arwah (Spirits) are from Amr of Allah, our first is Mohammad (s.a.), and our middle is Mohammad (s.a.) as well, and our last is Mohammad (s.a.) as well, and we all are Mohammad (s.a.).” When those people heard this, they all put their heads in Sajdah, and said: ‘We believe in your Walayat with heart and openly, and testify your Faza’il and Attributes.’ Imam Zainul Abideen (s.a.) said: “O people! Raise your heads. Now you are Arif, successful, wise, and completely reached ones (in Marifat). Now do not tell any Muqassir with weak faith whatever you have seen from me and Mohammad Baqir (s.a.), because then they will say bad things to you and belie you.” They promised and left with perfect guidance.

(al Qatra, V 1, P 328)

15.15-

It is narrated that Hazrat Haroon (a.s.) met his brother Musa (a.s.), and both of them went to Fir’aon (l.u.), and felt fear in heart, then one horse rider went in front of them, whose dress was of gold and there was a golden sword in his hand, and Fir’aon loved gold too much. That rider said to Fir’aon: “Listen to these two men otherwise I will murder you.” Fir’aon was confused. When they went away, he called the door-keepers to investigate that why they let the horse-rider come in without permission? They said by swearing by his honour: ‘We did not let any one come in except those two men.’ And that horse rider was Maola Ali (s.a.), by whom Allah used to help his Prophets (a.s.) secretly, and helped Hazrat Mohammad (s.a.w.a.w.) openly by him. Beware! He is Kalimatullah al-Kubra by whom Allah helped his Aoliya, in whichever form He pleased, helped through him, and if you call Allah by that Kalima only then He accepts and rescues,

and he is indicated in His saying: ‘And We will appoint such Sultan for both of you that they will not be able to reach you due to Our Ayaat’ (Qasas 35). Ibne Abbas (r.a.) narrated: That horse rider was Ayatul Kubra for both of them.
(al Qatr, V 1, P 121)

Deniers of ‘Ya ALI (s.a.) Maddad’ leave ‘Sultan e Naseer’ of Allah, and make Shaitan their Wali, who is partner of their parents. In this way they prove the right of paternity of Shaitan.

15.16-

Rasool Allah (s.a.w.a.w.) was sitting one day, and one Jinni was asking about a difficult dispute, in the meantime Amirul Momineen (s.a.) came, immediately Jinni became small like a sparrow and requested: ‘Ya Rasool Allah (s.a.w.a.w.) save me.’ He asked: “From whom?” He replied: ‘From this Young who came.’ He asked: “What happened?” Jinni replied: ‘On the day of Storm I stepped forward to drown the boat of Nuh (a.s.), when I caught it, this Young man hit me and cut my hand.’ Then he took out the cut hand and told Nabi Akram (s.a.w.a.w.): ‘Here it is.’

(al Qatra, V 1, P 122)

Books are filled with narrations of help of Prophets (a.s.) by Maola Ali (s.a.). Allah has appointed only Maola Ali (s.a.) as ‘Sultan-e-Naseer’ for all from Azal to Abad.

15.17-

Rasool Allah (s.a.w.a.w.) said to Maola Ali (s.a.): “Who loves you, he will be in the degree of Prophets (a.s.) on the day of Qiyamah. And who died in a condition that he keeps your Bughz, I do not care he died as a Jew or Christian.”

(al Qatra, V 1, P 124)

Maghzoob and Za'alleen are the same Jews and Christians who deny Walayat e Ali (s.a.).

15.18-

In a lengthy Hadees Rasool Allah (s.a.w.a.w.) said about the lovers of Moala Ali (s.a.), its summary is:

He said: “Who loves Ali (s.a.), he loves me, and Allah is pleased with him. His reward is Paradise. Angels do Istighfaar for him, they will open the door of Paradise for him so that he can enter without Hisaab through any door. Kitaab will be given in his right hand, and he will be accounted like Prophets (a.s.). He will drink a tumbler of Kausar before he passes away and will eat fruit of Tooba and will see his house in Paradise. Allah will make easy the difficulty of death for him, and will make his grave a garden from among the gardens of the Paradise. He will be given Hoors equal to the pores on his body, he will be able to intercede for eighty family members. He will be given gardens equal to the hair on his body. Death Angel will come to him as he comes to the Prophets (a.s.). The hardship of Munkar Nakeer is removed from him, his grave is lightened, and widens equal to the distance of seventy years’ travel, and his face will be white (bright) on the day of Qiyamah. He will be under the shadow of Arsh with Siddiqueen, Shuhada, Saliheen. And will be given exemption from the great disturbance and terrible situation of Qiyamah. Allah accepts good deeds from him, and overlooks sins, and in Paradise his companion will be Hamza Syyedush Shuhada (a.s.). And Allah has made wisdom firm in his heart, and his tongue speaks good things, the doors of Blessing are open for him. He is prisoner of Allah in the World, and Allah is proud about him among the Angels (a.s.) and the bearers of Arsh. He forgives all his sins, his face will be like the moon of fourteenth night on the day of Qiyamah, there will be a crown of honour on his head, and a dress of honour, he will pass Siraat like fast electricity, and will not feel any harm while crossing. Allah has written a certificate of Salvation for him

from Fire and Nifaaq (Hypocrisy), and a passport for Siraat, and exemption from Punishment. Neither his deed book will be opened, nor scale will be fixed for him, and he will enter Paradise without Hisaab. He will get exemption from accountability of scale and Siraat. Angels (a.s.) will shake hand with him, and Arwah of Anbiya (a.s.) will visit him, his all needs will be fulfilled.

And who died with Bughz e Ali (s.a.), he died Kafir. And who passed away with Hubb e Ali (s.a.), he went with Emaan, and I will be his surety in Paradise.”

(al Qatra, V 1, P 125)

15.19-

Rasool Allah (s.a.w.a.w.) said: “I swear by Him Who appointed Mohammad as Khatmur Rusul (s.a.w.a.w.), if all the plants and trees in the World become pens, and its inhabitants become writers, and start writing Manaqab & Faza'il of Ali (s.a.) from the day Allah created the Earth to its End, but they would not be able to write the tenth part of Fazl which Allah has bestowed him.”

(al Qatra, V 1, P 153)

It is right that no one can know Maola Ali (s.a.) except Allah and His Rasool (s.a.w.a.w.). For whom Maola (s.a.) pleases, he bestows a little from his Marifat.

15.20-

Rasool Allah (s.a.w.a.w.) said: “.....Certainly Ali (s.a.) is on the status of Rooh in my Body, and no doubt Ali (s.a.) is on the status of Life of my Life, and certainly Ali (s.a.) is on the status of Noor to my Noor, and no doubt Ali (s.a.) is on the status of Head in my Body.....”

(al Qatra, V 1, P 154)

To deny Zikr e Ali (s.a.) is just like separating Head and Rooh from the holy Body of Rasool Allah (s.a.w.a.w.).

15.21-

Some old people among the Shias of Kufa requested Amirul Momineen (s.a.) to show them secrets of Allah. He said: “You do not have the power even to see one of them at all, you will do Kufr.” They replied: ‘We do not doubt in you at all, you are the Owner of the Secrets.’ So he took seventy men from them and came out of Kufa, said two Rakat prayer and said few Words, and said: “Look.” They saw trees and fruits so that they came to know that it is Paradise, and saw Hell as well. They said: ‘It is open magic.’ And all of them became Kuffaar except two men. Imam (s.a.) said to one of them: “What your companions say that by God it was magic, I am not magician at all, but this is the Knowledge of Allah and His Rasool (s.a.w.a.w.), so if you reject me, then certainly you rejected Rasool Allah (s.a.w.a.w.).” Then he came to mosque, and did Istighfaar for them, while he was supplicating the pebbles in the mosque turned into gemstones and rubies, and one of those two men also became Kafir, and the second kept steadfast.”

(al Qatra, V 1, P 172)

Old Muqassir Mulla of today is also like one of Kufis, who say with tongue that they believe in Walayat of Ali (s.a.), and believe him owner of miracles as well. But concerning Help (Ya Ali s.a. Maddad) or to take dinner in forty houses at the same time, they say it is beyond the power of a human, so in this way they do Kufr. Faza'il of Maola Ali (s.a.) only that Lucky one can tolerate for whom Maola (s.a.) pleases. Maola (s.a.) said two Rakaat prayer only to save Tauheed. If Lisanullah (s.a.) says “Kun” a new Universe comes into being.

15.22-

Imam Mohammad Taqi (s.a.) said: “Amirul Momineen (s.a.) and along with him his son Imam Hassan (s.a.) and Salman entered the mosque and sat down, then people gathered and a handsome and well dressed man came.

(After Salaam he asked some questions and he answered them, which I am not mentioning here to make it short.)

After getting answers he said: “I testify that there is none worthy of worship except Allah, and I always testify that, and I testify that Mohammad (s.a.w.a.w.) is His Rasool, and I always testify that, and I testify that you are Wasi of Rasool, Qaim Hujjat (and pointed towards Amirul Momineen s.a.) and I always testify that, and I testify that you are Wasi, Qaim Hujjat (and pointed towards Imam Hassan s.a.), and I testify that Hussain bin Ali (s.a.) is your son, Qaim Hujjat after his brother, and I testify that Ali bin Hussain (s.a.) Qaim with Amr of Hussain (s.a.), and that Mohammad bin Ali (s.a.) Qaim with Amr of Ali bin Hussain (s.a.), and I testify that Jafar bin Mohammad (s.a.) Qaim with Amr of Mohammad bin Ali (s.a.), and I testify that Musa bin Jafar (s.a.) Qaim with Amr of Jafar bin Mohammad (s.a.), and I testify that Ali bin Musa (s.a.) Qaim with Amr of Musa bin Jafar (s.a.), and I testify that Mohammad bin Ali (s.a.) Qaim with Amr of Ali bin Musa (s.a.), and I testify that Ali bin Mohammad (s.a.) Qaim with Amr of Mohammad bin Ali (s.a.), and I testify that Hassan bin Ali (s.a.) Qaim with Amr of Ali bin Mohammad (s.a.), and I testify that the Man son of Hassan bin Ali (s.a.), don’t mention his name or Kuniya until his Amr discloses, and he (a.f.s.) will fill the earth with justice and equality like it is filled with injustice. And Salaam on you Ya Amirul Momineen (s.a.) and Blessings and Bounties of Allah.” And he stood up and went away, he was not seen (visible) after he left the mosque. He was Hazrat Khizr (a.s.).

(al Qatra, V 1, P 286)

Only the chosen servants of Allah whom Allah has bestowed Knowledge and Marifat, they testify Walayat of all Imams (s.a.a.). A person caught in uncleanness from Cradle to Crypt (grave) can not utter Kalima Tayyiba from his tongue.

15.23-

Ibne Abbas (r.a.) said: “I was with Nabi Akram (s.a.w.a.w.), and on left thigh was his son Ibraheem (a.s.), and on right thigh was Hussain bin Ali (s.a.). Sometimes he was kissing one and sometimes he was kissing the other, and Jibraeel (a.s.) descended with the revelation of Rabb of Aalameen. When he went away from him, then he said: ‘Jibraeel (a.s.) came from my Rabb and gave me the message ‘Ya Mohammad (s.a.w.a.w.)! Your Rabb says Salaam to you, and says to you: ‘You can not keep both of them together, sacrifice one of them on the other.’ So Nabi Akram (s.a.w.a.w.) was looking to Ibraheem (a.s.) and was weeping, and was looking to Hussain (s.a.) and was weeping. Then he said: ‘Mother of Ibraheem (a.s.) is my wife, and on his departure who will weep except her; and mother of Hussain (s.a.) is Fatima (s.a.), and his father is Ali (s.a.) son of my uncle (s.a.) whose flesh and blood is mine, on his departure my daughter will weep, and son of my uncle will weep, and I will weep for him, and I will weep more than both of them in grief. O Jibraeel (a.s.)! Take Ibraheem (a.s.) I sacrificed him.’ So after three days Allah took Ibraheem (a.s.) back. Thus whenever Nabi Akram (s.a.w.a.w.) used to see Hussain (s.a.) picked him up, and embraced him, and kissed his mouth and used to say: “I sacrificed my son Ibraheem (a.s.) for you.”
(al Qatra, V 1, P 305)

Syyedul Anbiya (s.a.w.a.w.) brought up Maola Hussain (s.a.) by letting him suck his holy tongue (al Qatra, V 1, P 299), and sacrificed his own son for him.

Hard-hearted cursed Muqassir Mulla son of Yazid (l.u.) says that to shed blood in the grief of Maola Hussain (s.a.) is Haraam.

Anbiya (a.s.) shed their blood in Karbala with the command of Allah even before the incident of Karbala, Universe wept blood in the grief of Imam Hussain (s.a.), and holy Imams (s.a.) weep blood.

15.24-

Ammar bin Zaid said to Imam Ali Naqi (s.a.): ‘Can you go to skies and bring such a thing which is not present on earth, and we don’t have knowledge about it?’ Imam (s.a.) ascended in the air and disappeared from the sight, then returned with a golden bird, there were golden earrings in its ears, and pearl in its beak, and it spoke: ‘There is none worthy of worship except Allah, Mohammad (s.a.w.a.w.) is Rasool of Allah, Ali (s.a.) is Wali of Allah.’ Imam (s.a.) said: “This is a bird from among the birds of the Paradise.” Then freed it and it went back.

(al Qatra, V 1, P 426)

O ill-fated Mulla! Get a lesson from the birds. If you dream about going to Paradise, then say Complete Kalima of Paradise. Why you slaughter Kalima to divide it into pieces?

15.25-

Ali bin Asim (his eye sight was gone) came to Imam Hassan Askari (s.a.) and Imam (s.a.) asked: “Do you know what is under your feet?” He replied: ‘O my Maola (s.a.)! This mat (rug) is under my feet, its owner is Karamullah Wajhahu.’ Imam (s.a.) said: “O ibne Asim! Know that you are on that rug on which most of Anbiya and Mursaleen sat.” He said: ‘O my Lord! Would that I do not depart from you until you are in this world apparently.’ Then he thought in his heart, would that I was able to see this rug. Imam (s.a.) knew what was in his heart and said: “Come near me, when he came near then Imam (s.a.) touched his hand on his face, his eye sight returned with the permission of Allah. Then Imam

(s.a.) said: “This is the foot- print of our Baba Adam (a.s.), and this is the foot print of Habeel (a.s.), and this is the foot print of Shees (a.s.), and this is print of Hood (a.s.), and this is print of Saleh (a.s.), and this is print of Luqman (a.s.), and this is print of Ibraheem (a.s.), and this is print of Shoaib (a.s.), and this is print of Musa (a.s.), and this is print of Dawood (a.s.), and this is print of Sulaiman (a.s.), and this is print of Khizr (a.s.), and this is print of Daniyal (a.s.), and this is print of Zul Qarnain (a.s.), and this is print of Adnan (a.s.), and this is foot print of Abdul Muttalib (s.a.), and this is foot print of Abdullah (s.a.), and this is fool print of Abd e Manaaf (s.a.), and this the foot print of our Jadd Rasool Allah (s.a.w.a.w.), and this is the foot print of our Jadd Ali ibne Abi Talib (s.a.).” Ali bin Asim said: ‘I bent down on every foot step and kissed, and kissed the holy hands of Imam (s.a.).’ (al Qatra, V 1, P 448)

All Forefathers (s.a.a.) of Risalat are Masomeen and Hujjat e Ilahi, through them Noor of Masomeen (s.a.a.) was transferred.

15.26-

When Imam Hassan Askari (s.a.) was walking in the bazaar of Surman Rai, there was no shadow of him. (al Qatra, V 1, P 452)

All fourteen Masomeen (s.a.a.) did not have shadow, because there is not shadow of Noorullah and Mashiyat e Ilahi.

15.27-

Rasool Allah (s.a.w.a.w.) said: “When a nation narrates Faza’il of Mohammad o Aal e Mohammad (s.a.) then Angels (a.s.) descend from the skies, give news to them, talk to them. When those Angels (a.s.) ascend to the skies then other Angels (a.s.) say to them: ‘We smell such a good smell from you that we have not smelled a better smell than this.’ They

answer: ‘We were with that nation who was narrating Faza’il of Mohammad o Aal e Mohammad (s.a.a.), we caught some smell from their smell. You can descend with us to that nation.’ Then they say: ‘But those people have been dispersed.’ Then they reply: ‘Come down with us to that house (where Majlis was), there is Tabarrak for us there as well.’

(al Qatra, V 2, P 62)

Infallible Angels (a.s.) living in Qurb e Ilahi come down on earth in Majlis e Hussain (a.s.) to get Tabarrak. Beware! in which mosque Zikr e Ali (s.a.) is prohibited, that mosque is not less than Masjid e Zarrar, which is on the brink of Hell.

15.28-

Ammar bin Yasir narrated: I went out of Kufa with Amirul Momineen (s.a.), when we crossed a place called Nakhla, which is at a distance of two Farsakh from Kufa, there fifty Jews came out and asked: ‘Are you Imam Ali ibne Abi Talib s.a.?’ He said: ‘I am.’ They said: ‘In our books one rock is mentioned, on which there are names of six prophets (a.s.), and we are in search of that rock, and we can’t find it, because you are Imam (s.a.) find that rock for us.’ Imam (s.a.) said: “Come behind me.” Ammar narrated that Jew people reached behind him in the middle of a desert where there was a big hill of sand. Maola (s.a.) said: ‘O air! Blow away the sand from the rock.’ One hour did not pass until air blew away the sand from the rock, and the rock appeared. Imam (s.a.) said: ‘Here is your rock.’ They said: ‘There are names of six Prophets (a.s.) in it which we heard and read in our books, but we can’t see names on it.’ Imam (s.a.) said: ‘The names are on that side which is towards the earth.’ One thousand men came forward and clung to it but could not turn it. He (s.a.) said: ‘Get back from it’ and extended his hand and picked it up and turned it, so there were names of six Shariah-owner Prophets (a.s.) on it: Adam (a.s.), and Nuh (a.s.), and

Ibraheem (a.s.), and Musa (a.s.), and Esa (a.s.), and Mohammad (s.a.w.a.w.). One group from the Jews said: ‘We testify that there is none worthy of worship except Allah, and that Mohammad (s.a.w.a.w.) is Rasool of Allah, and you are Amirul Momineen (s.a.) and Syyedul Wasiyeen, and Hujjat of Allah on earth, who got your Marifat he is lucky and successful, and who opposed you he is astray and destroyed, and fell in Fire, there is no limit of your praise, and sings & proofs of your Bounties are countless.’

(al Qatra, V 2, P 132)

Jews knew from their books how to recite right complete Kalima, and how to testify briefly Tawalla & Tabarra, and Faza'il of Masomeen (s.a.) with it. If ignorant Mulla can leave Persian, and reads Kutub-e-Haqqa in Arabic, may be he can get guidance, with the condition if he requests Maola (s.a.) to give guidance. But in the mind of Mulla nothing comes except ‘Two and two is equal to four Breads’

15.29-

Syyeda Fatima Zahra (s.a.) asked: “I sacrifice my life on you, Ya Rasool Allah Soalallahho Aalaika, what you have for me?” He (s.a.w.a.w.) said: “Ya Fatima (s.a.)! You are Khairun Nisa among all creations, and you are Head of the ladies of the Paradise and its inhabitants.” Syyeda (s.a.) asked: “Ya Rasool Allah (s.a.w.a.w.)! And for the son of your uncle, Ali (s.a.)?” He said to her: “His similitude can not be (one can not think like him) anyone among all the creations of Allah.” She (s.a.) said: “And for Hassan (s.a.) and Hussain (s.a.)?” He (s.a.w.a.w.) said: “They both are my sons and Sibtain (grandsons), and my Flowers in my apparent life and after that as well.”

(al Qatra, V 2, P 214)

No example can be given for Maola Ali (s.a.) from all creations, because Masomeen (s.a.a.) are Mashiyat e Ilahi. From Hazrat

Adam (a.s.) until today all Kuffaar are repeating the same “Masoom is Human like us” In the time of Rasool Allah (s.a.w.a.w.) ignorant people were thinking the same, and were asking as well, and Khulq-e-Azeem (s.a.w.a.w.) was telling in a very nice and polite way: We Anwaar-e-Khamsa are from the Noor of Allah, and Allah created this Universe for the sake of our Anwaar, and lightened the Universe with the Noor of Fatima Zahra (s.a.) otherwise Angels (a.s.) were afraid in the Darkness, and Masomeen (s.a.a.) are superior to all things in the Universe, the text of this Hadees is mentioned on page 268, volume 2 of ‘al Qatra’.

15.30-

Imam Zainul Abideen (s.a.) said: “Allah made the land of Karbala Peaceful & Mubarak Haram twenty four thousand years before creating the land of Ka’ba and making it Haram. And Allah Tabarak wa Ta’ala jolted the earth, and raised this Place High which is Pure Tubat-e-Norani (Khaak-e-Shifa). And made it superior to all gardens of the Paradise, and superior residence in Jannat, where no one will reside except Olil Azm (a.s.) among the Prophets (a.s.), and it will shine in the gardens of the Paradise in such a way like Kaokab-e-Durri among the stars for the inhabitants of the earth. Eyes of all the inhabitants of the Paradise will be blurred (confounded) with its Noor, and it (land of Karbala) will say: ‘I am that Holy, Pure and Sacred Land of Allah with which Syyedush Shuhada (s.a.) and Head of the Young inhabitants of Paradise (s.a.) embraced.”

(al Qatra, V 2, P 321)

Land of Karbala is the most superior Jannat, which is owned by Maola Hussain (s.a.), all people of the Paradise will see towards this High Paradise thinking ‘would that I was there’ For whom Maola Hussain (s.a.) will please, he will be able to go there. Allah first looks towards the visitors (Zaireen) of Karbala before looking at Pilgrims for Blessing. Fire of Hell is Haraam for the

Zaireen of Maola Hussain (s.a.). Shias are lucky who do Sajdah on the earth of Highest Paradise.

15.31-

Imam (s.a.) said: “No doubt Allah creates seventy thousand Angels (a.s.) from the sweat of a visitor of the Shrine of Imam Hussain (s.a.), who do Tasbeeh of Allah and Istighfaar until Qiyamah for him and for the visitors of Imam Hussain (s.a.).”

(al Qatra, V 2, P 326)

15.32-

Ammar bin Marwan narrated: I went to Imam Jafar Sadiq (s.a.), and I was thinking in heart. Imam (s.a.) saw me and said: “What is the matter with you, what you are thinking in heart? You wish to do Ziyarat of Imam Baqir (s.a.)?” I said: ‘Yes.’ He (s.a.) said: “Get up and enter the house.” So I entered and met Imam Mohammad Baqir (s.a.), he said: “Some Shias came to Imam Hassan (s.a.) after the martyrdom of Amirul Momineen (s.a.) and requested, then he (s.a.) said: ‘Will you recognize Amirul Momineen (s.a.) if you see him?’ They said: ‘Yes.’ He (s.a.) said: ‘Raise this curtain.’ When it was raised, virtually there was Amirul Momineen (s.a.) there, which can not be denied, and Amirul Momineen (s.a.) said: ‘Whoever is martyred from among us he is martyred but does not die, and who is left behind (Waris) from us he is Hujjat on you.’

(al Qatra, V 2, P 390)

A sinful person who passes away or is killed in the love of Masomeen (s.a.a.), he does not die and gets food from Allah. Masomeen (s.a.a.) are from before the creation of Death and Life, and everything is created for their sake. In short, there is no state or condition (Kayfiyat) of Mashiyat e Ilahi (s.a.). These were the proofs Imams (s.a.a.) provided for the people with weak faith that

Imams (s.a.a.) are Hazir Nazir after the martyrdom, and they know the secrets of hearts as well.

On page 459 volume 2 of ‘al Qatr’ it is narrated that in the court of Mutwakil (l.u.) fifty slaves fell in Sajdah when they saw Imam Ali Naqi (s.a.), those slaves were guided ones by Imam (s.a.). Mutwakil (l.u.) immediately ordered to slaughter them all, which was done. Later on Baltoon got a chance to come to Imam (s.a.), and Imam (s.a.) asked him and he replied that certainly they were all killed. Imam (s.a.) pointed towards the curtain, and Baltoon went behind the curtain and saw that all those slaves were sitting and eating fruits.

16- Intizaar e Imam e Qaim (a.f.s.)

16.1-

Yaqoob Siraaj asked Imam Jafar Sadiq (s.a.): “Earth is never vacant without an Aalim from among you who is apparently alive, to whom people come to solve their problems concerning Halaal and Haraam.” Imam (s.a.) said: “O Abu Yousuf! No. No doubt it is clearly mentioned in the book of Allah Ta’ala: ‘O believers! Be patient and steadfast and keep in contact and fear Allah, so that you can be successful.’ (Aal e Imran 200), It means that be patient on your Deen, and be steadfast in front of your enemy who opposes you, and keep in contact with your Imam (s.a.), and fear Allah about what He has commanded you and what is obligatory on you.”

(Basair al Darajat, V 2, P 421)

It means that be steadfast on Deen e Walayat with patience in front of Muqassireen, and keep in contact with Imam e Qaim (a.f.s.), and fulfill the Haqq (Right) of Walayat which Allah has made obligatory.

16.2-

Imam Baqir (s.a.) said: “The most Superior (Afzal) among the Deeds of our Shias is waiting for Reappearance (of Imam e Qaim a.f.s.).”

(al Qatra, V 2, P 515)

Imam Zainul Abideen (s.a.) said: “Who kept steadfast on our Walayat in the time of Ghaibat of our Qaim (a.f.s.), Allah Ta’ala will give him reward equal to one thousand martyrs of Badr and Ohad.”

(al Qatra, V 2, P 517)

In book ‘Kamal-ud-Din’ there is Hadees of Rasool Allah (s.a.w.a.w.): “Afzal Ibadat is Intizaar-e-Zahoor.”

Momineen should be alert to keep steadfast on Walayat e Masomeen (s.a.a.), and not to sink into the swamp of walayat of Muqassir Mulla.

16.3-

Rasool Allah (s.a.w.a.w.) said: “A time is coming on my Ummah that nothing will be left from Quran except custom (ritual), and nothing will be left in Islam except its name, people will be called Muslims but they will be far from Islam, their mosques will be filled with people but will be empty from guidance, the religious scholars of that time will be Evil-scholars under the shadow of the sky, Mischief (Fitna) will rise from them and return to them as well.”

(al Qatra, V 2, P 514)

Is it not Mischief of Evil Scholars that only about five hundred verses are worthy to deduce orders of Shariah. They call themselves as Momineen, but made those branches of knowledge foundation of Deen which are taken from others i.e. Zunn, Ijmah, Ilmul Usool, Philosophy, etc. So nothing is left from Islam and

Quran except their names. Mosques are filled with ‘Kal An’am’ Namazis and people with heavy Amamas, but are empty of guidance due to turning away from the testification of Walayat. Insha Allah, the time is very near that which evil mischief enemies of Azadari and Walayat created, they are going to drown and die in it themselves.

16.4-

Imam Ali Raza (s.a.) said: “When Imam e Qaim (a.f.s.) reappears, Allah will command Angels (a.s.) to say Salaam to Momineen, and to sit with them in their Majalis, and if one will intend to go to Imam e Qaim (a.f.s.) then from some Angels one will make him ride on himself, so that he will take him to Imam e Qaim (a.f.s.). When he will fulfill his need, then he will bring him back. And some among the Momineen will travel on clouds, and some will fly with the Angels, and some will walk on foot with Angels, and some will excel Angels and Angels will listen to some, and Momineen are more honourable than Angels near Allah, and some will be appointed as a judge for hundred thousand Angels by Imam e Qaim (a.f.s.).”

(al Qatra, V 2, P 498)

16.5-

Amirul Momineen (s.a.) said while mentioning the time of Reappearance of Qaim (a.f.s.): “Then he will go to Egypt, and will climb on the Pulpit and address the people, and earth will be happy and joyous with justice, sky will send rain, and trees will give fruits, and earth will grow plantation, and will be decorated for the inhabitants of the earth, and beasts will be peaceful, so that they will be grazing around on the earth like cattle, and Imam (a.f.s.) will put knowledge in the hearts of Momineen, so one Momin will not be in need of knowledge which his brother will have, thus that day is the Taweel of this verse, ‘Allah will make everyone needless due to His

Ampleness' (Nisa 130), and earth will bring out its buried treasures, and Imam e Qaim (a.f.s.) will say: "Eat with pleasure what you want in these days of leisure."
(al Qatra, V 2, P 496)

Ignorant miser Muqassir Mulla says before hand to hide his lack of knowledge: 'You have to accept my Fatwa without demanding proof.' And moreover he thinks his Moqallid is like animal without wisdom (Birds of a feather flock together). On the other side, every Infallible Imam (s.a.) wants to see every Momin Mohaddis (narrator of Ahadees) and Baseer (wise), therefore Imam e Qaim (a.f.s.) will put so much knowledge in every Momin's heart that he will become needless.

16.6-

Nabi Akram (s.a.w.a.w.) said: "Son of Mariyam (a.s.) will come down with the order of justice, he will break the Crosses, and kill the pigs, and finish the tax, and wealth will be so abundant that no one will be ready to take it."
(Basharat al Mustafa s.a.w.a.w., P 395)

Nowadays people are eating everything against the order of Allah e.g. pigs, dogs, rats, rabbits, kidneys, testes, Haraam type of sea food. Therefore diseases are also increasing and spreading e.g. Swine flue, Plague, Cancers, Neurocysticercosis, Untreatable viral infections, Poisonings, Allergies, Autoimmune diseases, etc.

16.7-

One person asked Imam Jafar Sadiq (s.a.): 'Is there any thing under this sea?' He (s.a.) said: "Yes, you will like to see it with your eyes or hear with your ears?" He said: 'Rather see with eyes because what ears hear one can not know and understand it, and what eye sees heart testifies it.'
So he (s.a.) took his hand and reached the sea shore, and said: "O obedient servant of your Rabb! Reveal whatever is in

you.” The water of the sea parted until end, and one water appeared which was more white than milk, more sweat than honey, and much better smell than Musk, and more tasty than ginger. He said: ‘Ya Aba Abdullah (s.a.)! I sacrifice on you, for whom is it?’ He (s.a.) said: “For Imam e Qaim (a.f.s.) and his companions.” He asked: ‘When?’ He (s.a.) replied: “When Imam e Qaim (a.f.s.) will Reappear and his companions will establish. The water on the surface of earth will finish, then Momineen will supplicate to Allah, then Allah will send this water for them, and they will drink it, and who are their opposers it is Haraam on them.” Then he looked up and saw in the air that there are horses, on them saddles are fixed, reins are ready, and they have wings. He asked: ‘Whose horses are these?’ He (s.a.) said: “These are for Imam e Qaim (a.f.s.) and his companions.” That person asked: ‘Can I ride on one of them?’ Reply came: “If you are among his (a.f.s.) helpers.” He asked: ‘Can I drink from this water?’ Imam (s.a.) said: “If you are among his (a.f.s.) Shias.”
(al Qatra, V 1, P 356)

Ya Allah! Finish this grief from this Ummah by his (a.f.s.) presence, and haste for us his (a.f.s.) Reappearance because they (opposers of Walayat) see it far away, and we see it near by, with Your Mercy, Ya Arhamur Rahimeen. Al’ajal, Al’ajal, Ya Maola (a.f.s.) Ya Sahibuz Zamaan (a.f.s.).

17- Nawadraat

17.1-

Abu Hashim asked Imam Hassan Askari (s.a.): ‘What is the reason that poor weak woman gets one part, and strong man gets two parts?’ He (s.a.) said: “Because there is neither Jihad for woman, and nor sustenance (bread winning), and nor Dayat, because it is on men.” Abu Hashim thought in his heart that Ibne Abi Aoja asked the same question to Imam

Jafar Sadiq (s.a.) and he got exactly the same answer. Immediately Imam Hassan Askari (s.a.) came near to me and said: “Yes, question of Ibne Abi Aoja and our answer are the same, because there is only one solution of one problem, what order our last (Imam) issues, the same our first (Imam) issues. And our first and our last are equal in knowledge and order, and Rasool Allah (s.a.w.a.w.) & Amirul Momineen (s.a.) are Afzal (superior) in them.”

(al Qatra, V 2, P 487)

It is a fact that the decision of Allah and fourteen Infallibles (s.a.a.) is the same. Amirul Momineen (s.a.) strongly condemned different decisions of only one problem, which is narrated in Nehjul Balagha. If one searches the solution of a problem according to the teachings of Infallibles (s.a.a.), he will find only one solution. But Fatawa of Muqassir Mullas are different because they practice on Zunn and Ijmah instead of Quran and Sunnah.

17.2-

One inhabitant of China came to Imam Musa Kazim (s.a.), and he asked questions in his language, and Imam (s.a.) answered in his language. When he went away, Is’haaq said: ‘It is very strange!’ Imam (s.a.) said: “Can I tell you more strange news than this that certainly Imam (s.a.) knows the languages of the birds, and knows the languages of all living things which Allah has created, and nothing is hidden from Imam (s.a.).”

(al Qatra, V 2, P 404)

Opposing the Words of Allah and Ahadees, Muqassir Mulla denies knowledge of Ghaib of Masomeen (s.a.a.), because he is ignorant himself, and does not know any language other than Majoosi language. He is not able to increase his own status, so he is attacking infallibility, knowledge, and power of Masomeen (s.a.a.) with his Najis tongue.

17.3-

Imam Jafar Sadiq (s.a.) said: “Knowledge can not be gained by education, it is only Noor which Allah Tabarak wa Ta’ala puts in his heart for whom He intends to guide. So if you want knowledge, then ask with heart the reality of servant-ship, and ask for knowledge to practice, then Allah will bestow understanding and wisdom.”

(al Qatra, V 2, P 396)

If there is worship and piety with Marifat e Walayat, then Allah Ta’ala puts Noor e Walayat in the heart. By spending few years in Madaris sleeping, one can not get knowledge. If you ask knowledge for practice then it is given. Even if one completes Dars e Kharij without Walayat e Ali (s.a.), he can not gain knowledge, though he can become Khariji. One should seek knowledge for its proper usage but not to fill the hell of abdomen. The proper usage of knowledge is preaching Walayat e Ali (s.a.).

17.4-

Mansoor bin Barzaj asked Imam Jafar Sadiq (s.a.): “O our Syyed (s.a.)! Why you often mention Salman Farsi?” Imam (s.a.) said: “Do not say Salman Farsi, but say Salman Mohammadi, do you know why I mention him often?” Mansoor said: ‘Don’t know.’ He (s.a.) said: “Due to three reasons: Firstly he sacrificed his personal wishes over the pleasure of Amirul Momineen (s.a.), secondly love for Fuqara and adopted it (Faqaar) himself instead of wealth and possessions, and thirdly knowledge and love of scholars. No doubt Salman was Abd-e-Saleh, straight Muslim and he was not from among Mushrikeen (polytheists).”

(Mohammad bin Abi Qasim narrated that Salman got this great status due to Walayat e Ahlul Bait (s.a.a.) and their service.)

(Basharat al Mustafa s.a.w.a.w., P 411)

The countrymen of Salman Mohammadi are still under oppression, and they are in severe grip of Khilafat-e-Rashida of today. They can neither express Walayat e Ali (s.a.) openly, nor can they do Azadari of Imam Hussain (s.a.) openly. Therefore Imam (s.a.) prohibited to call him Salman Farsi, and commanded to say ‘Salman Mohammadi’ because he was not Mushrik (Opposer of Walayat e Ali (s.a.) but using Imam’s Titles).

17.5-

Imam Jafar Sadiq (s.a.) said: “If Allah would not have made obligatory our Walayat and our Mawaddat, and our Qurbat, then He would have never commanded you to stand and enter our door. And I swear by Allah, we neither say anything with our wish, and nor we say any thing with our Rai (opinion), and we do not say anything at all except what our Rabb says.”

(Basair al Darajat, V 2, P 72)

We wonder on the wisdom & intelligence of those who leave Qawl-e-Masoom (s.a.) which is Qawl of Allah in reality, and prefer the Rai of fallible Muqassir Mulla.

On page 20 of book ‘Fiqh e Zindagi’ Fazlullah writes: ‘Which Fiqhi Ara (Opinions) of mine I have narrated, those are counted as my Fiqhi Fatawa, and my Muqallideen can be unaccountable by acting on them, insha Allah.’

Imam (s.a.) says that personal thinking and opinion has nothing to do with Deen; and Mulla is declaring his Rai as Deen of his Muqallideen, and is taking responsibility of salvation as well. Zunn e Ijtihadi, Rai, Qiyaas, Ijmah, and Istinjaat is all Play of Words, they all mean the same, which is prohibited in Deen e Ilahi.

17.6-

Saeed said to Imam Jafar Sadiq (s.a.): “Sometimes we come across such a question (Mas’ala) that we neither know in the Book of Allah, and nor in Sunnah, then can we say something about it with our Rai?” Imam Jafar Sadiq (s.a.) said: “It is a lie. There isn’t any thing but it is in the Book and in the Sunnah.”

(Basair al Darajat, V 2, P 74)

Now those who act of fallible Mulla’s Rai, if they do Tauba now after reading clear command of Masoom (s.a.), it will be better for them. When everything is present in Quran & Sunnah, then there is no need of Ijtihadi Fatawa, but problem of Muqassir Mulla is that one needs time and wisdom to read Kutub-e-Haqq.

17.7-

Surat bin Kaleeb asked Imam Jafar Sadiq (s.a.): “With which thing Imam (s.a.) issues Fatwa?” He (s.a.) said: “From the Book.” He asked: “If it is not in the Book?” Imam (s.a.) said: “From Sunnah.” He asked: “If it is not in Quran & Sunnah?” He (s.a.) said: “There isn’t any thing which is not in the Book and Sunnah.” And he repeated this sentence once or twice, then said: “Be firm on this, and accept it, and as far as Zunn is concerned it is nothing.”

(Basair al Darajat, V 2, P 244)

Muqassir Mulla says: ‘Order’ is from Imam (s.a.) and ‘Fatwa’ is from Mujtahid, in this way by the tricks of Words he leads the people astray. Fatwa, Order, Decision is one and the same thing, which can not be out of Quran and Sunnah. Now the logical conclusion is that who can not find everything in Quran & Sunnah, definitely they are Blind of Wisdom, because the claim of Quran that everything is mentioned in it, can not be false.

Masoom Imam (s.a.) does not issue Fatwa out of Quran & Sunnah with his Rai, then what is the value of Zunn e Ijtihadi of fallible Mulla.

17.8-

Sulaiman said to Imam Jafar Sadiq (s.a.): “I sacrifice on you, we heard that you say: If we do not add then it will finish.” Imam (s.a.) said: “As far as Halaal & Haraam are concerned, certainly and I swear by Allah, Allah has revealed it completely on His Nabi (s.a.w.a.w.), and Imam (s.a.) does not add in Halaal & Haraam at all.” Sulaiman asked: “Then what is addition?” He (s.a.) said: “In other things, other than Halaal & Haraam.” He asked: “Do you add such a thing which is hidden from Rasool Allah (s.a.w.a.w.) and he did not know it?” Imam (s.a.) said: “No. Order is issued from Allah only, Angel takes it and presents it to Rasool Allah (s.a.w.a.w.) and says: O Mohammad (s.a.w.a.w.)! Your Rabb commanded such and such, and he (s.a.w.a.w.) answers: Present it to Ali (s.a.), when it is brought to Ali (s.a.), then he says: Take it to Hassan (s.a.), then he says: Take it to Hussain (s.a.), and always in such manner Order goes to one after the other, until it is issued from us.”

(Basair al Darajat, V 2, P 255)

Allah’s Orders and Sunnah do not change. But with Mulla, Halaal and Haraam play hide and seek, Fatawa keeps changing. Volumes of books are present on the differences in Fatawa.

Zunn, Rai, Qiyaas, Ijmah are completely forbidden and prohibited in Deen, which is written clearly in Kutub-e-Imamia.

17.9-

Imam Jafar Sadiq (s.a.) recited this verse: “But no. By your Rabb! they do not believe until they make you a judge of that which has become a matter of dispute among them, and then do not find any straitness in their hearts as to what you

have decided and submit as it should be submitted.” (Nisa 65) and said: “If a nation does worship of Allah, and testifies His Oneness as well, then about any thing which Rasool Allah (s.a.) said, they say that if it would have been like this or if this would not have been like this then it was better, or they say it only in their heart, then they become Mushrikeen due to this.”

(Basair al Darajat, V 2, P 486)

Now what Mulla says? Mulla doubts about the authenticity of Kutub-e-Arba, and then classify Ahadees by self-made classification, so that which Hadees is hindering Ijtihad that one can be rejected easily. Who doubts or wants to change the command of Masoom (s.a.), he is Mushrik whether he is Khalisi and performs Tahajud.

17.10-

Sufyaan said to Imam Jafar Sadiq (s.a.): “I sacrifice on you, if a person narrates your Hadees to us, which is a very heavy thing, due to which we feel straitness in our chest and we deny it?” Imam (s.a.) said: “Does he relate Hadees to us which he narrates to you?” Replied: “Yes.” He (s.a.) said: “Then does he say that night is day or day is night?” Replied: “No.” Then he (s.a.) said: “Then return it to us, because if you denied it then certainly denied us.”

(Basair al Darajat, V 2, P 519)

Imam Abul Hassan (s.a.) wrote to Ali Sai, “What (Hadees) reaches you from us, or which is attributed to us, never say about it that it is Batil and even if you know contrary to it, because you do not know why we said like that, or in which situation we said.”

(Basair al Darajat, V 2, P 520)

Imam Baqir (s.a.) or Jafar (s.a.) said: “If someone presents our Hadees to you, do not belie it, you do not know that there

is something from Haqq in it, and you belie Allah on Arsh e Ilahi.”

(Basair al Darajat, V 2, P 521)

Mulla! Now you know that if one does not have wisdom (Noor-e-Marifat-e-Walayati) to understand Ahadees, then he should keep quiet, and return it to Maola (s.a.), and do not even doubt about that Hadees in heart. Because Qawl-e-Ilahi and Qawl-e-Masoom (s.a.) are one and the same thing.

17.11-

It is written in ‘Ghabat-e-Numani’ about Zahoor: “.....No doubt Imam Qaim (a.f.s.) is from the progeny of Maola Ali (s.a.), his Ghaibat will be like Ghaibat of Yousuf (a.s.), and his Raj’at (Return) is like return of Esa ibne Mariyam (a.s.), his Zahoor will be after Ghaibat with the rising of Red star, and Zura which is Ray will be destroyed, and Mazurah which is Baghdad there will be big holes in it, and Sufyani will rebel.....”

(al Qatra, V 1, P 472)

It is clear that ‘al-Zura’ means city of ‘Ray’ which is ‘Tehran’, and ‘al-Mazurah’ means city of ‘Baghdad.’ Nowadays Mulla tells the meaning of both as Baghdad, so that people can not know the real meaning of Ahadees. So it is clear that there will be destruction in Tehran.

Allama Talib Jaohari wrote this Tradition in his book ‘Alamat-e-Zahoor-e-Mahdi a.f.s.’ on page 273 clearly that Tehran will be destroyed.

17.12-

Huzaifa Yamani (r.a.) and Jabar bin Abdullah (r.a.) narrated that Rasool Allah (s.a.w.a.w.) said: “Curse, curse on my Ummah concerning Shura-e-Kubra and Shura-e-Sughra.” Someone asked what that means? He (s.a.w.a.w.) said:

“Shura-e-Kubra (Major Assembly) will be held after my martyrdom in my own city, and Shura-e-Sughra (Minor Assembly) will be held during Ghaibat-e-Kubra in Zura (Tehran) to change my Sunnah and Ahkaam.”

(Alamat-e-Zahoor-e-Mahdi a.f.s., P 274)

Is Haqq still not clear that Rasool Allah (s.a.w.a.w.) cursed on Shura-e-Kubra which was held in Saqefa to oppose Walayat e Ali (s.a.). And then cursed on Shura-e-Sughra held in Tehran during Ghaibat-e-Kubra of Imam-e-Zamana (a.f.s.) because the Governing Body of Tehran will change Sunnah and Ahkamaat of Rasool Allah (s.a.w.a.w.), it means that they will also prohibit from Walayat e Ali (s.a.), and will impose restrictions on Azadari of Imam-e-Mazloom-e-Karbala (s.a.), they will declare it Haraam to shed blood in the grief of Imam Hussain (s.a.). Shedding blood in the grief of Imam Hussain (s.a.) is Sunnah of Anbiya (a.s.) and Sunnah of Syeda Masooma Zainab (s.a.).

17.13-

Few sentences from a lengthy Hadees of Imam Sadiq (s.a.): “.....Then mentioned destruction of Zura (Tehran), and descent of Curse on its inhabitants. Then said: ‘An Azaab (Punishment) from the types of Azaabs will descend on them, just like it descended on all the nations which rebelled from Deen from beginning to end, and a storm of sword (killing & destruction) will rise for its inhabitants. Destruction is for him who will reside in it at that time.....’

(al Qatra, V 1, P 509)

If public tolerates quietly a government which opposes Walayat e Ali (s.a.) and Azadari of Imam Hussain (s.a.), then if Azaab-e-Ilahi comes on them, it is not surprising.

17.14-

One sentence from a Hadees of Imam Jafar Sadiq (s.a.): “.....And you will see that Haraam will be declared Halaal, and Halaal will be declared Haraam, and you will see that Deen will be established on Rai, and Book & Orders of Allah will be suspended.....”

(al Qatra, V 1, P 512)

Mulla says that in Ijtihad if Fatwa goes against the real fact, even then Mujtahid gets reward from Allah, it means that if Halaal Haraam are changed it does not matter, e.g. to declare Wati-fi-Dubar Halaal in the covering of Makrooh. Some Mujtahid openly says that his Rai is Deen for my Muqallideen as mentioned in chapter 17.5. In this era if anyone talks about Quran & Sunnah, he is forced to run away, e.g. it is not long ago that Allama Syeed Murtaza Askari who was born in Samra in 1333 Hijri (1914 AD), he went to Qom in 1350 Hijri at the age of 17 years, and wanted to start work on Tafseer & Uloom-e-Quran, and Ghair Fiqhi Ahadees (Ahadees concerning Faza'il of Masomeen s.a.a. and Ahadees prohibiting Ijtihad, Qiyaas and Rai) he was forced to run away unsuccessful, so he has to go back to Samra in 1353 Hijri. Then he came back to Qom on hearing the fame of Allama Burujardi, to fulfill his old dream, but he was forced to go back again. A brief hint to this factual story you can read on page 8 of Allama Syeed Murtaza Askari's book 'Tareekh e Islam main Ayisha ka Kirdar'

17.15-

On page 385 volume 2 of 'al Qatra' Allama Syeed Ahmad wrote a famous incident which is known to all that Sahl bin Hassan Khurasani came to Imam Jafar Sadiq (s.a.) and advised him to rise (Qiyaam), and said that one hundred thousand Shias will fight for you with their swords. Imam (s.a.) ordered to lit fire in the oven (Tanoor), when fire was on its peak, said to Khurasani: 'You sit in Tanoor.' He said:

‘You give me punishment of fire, and decrease your well wishers yourself.’ In the meantime Haroon Makki, a close companion, came and Imam (s.a.) asked him to go in flaming Tanoor, and he immediately went into it. And Imam (s.a.) started talking to Khurasani. After sometime asked Khurasani to get up and see, and Haroon was sitting in it with peace, and came out safe and intact. Imam (s.a.) asked Sahl: “How many like him (Haroon) can be found in Khurasaan?” He replied: ‘Not a single one, by God.’ Imam (s.a.) said: “If I can find even five (companions) like him, I will definitely rise for my Right.”

There is no need to be impressed by Khurasanis at all, because fighting of Nation for the sake of government & wealth is something else, and to rise for Walayat e Ali (s.a.) is something else. Recall that only 44 people promised Maola Ali (s.a.) on his invitation to Rise, but only 4 people came.

17.16-

Rasool Allah (s.a.w.a.w.) said about Maola Ali (s.a.): “.....And he is Siddeeq e Akbar and Farooq between Haqq and Batil (Farooq al-Azhar).....”
(Kitab e Sulaim, P 403)

There is a sentence in Ziyarat of Amirul Momineen (s.a.): “Assalamo Aalaika Ya Ayatullah al Uzma.”
(Mafatihul Jinan, P 683)

Rasool Allah (s.a.w.a.w.) said: “The Mischievous Scholars of my Ummah, who will make people astray from us, and will cut off the way which comes to us, will call our enemies with our names, will give our Titles to our opposers, will salute them, they are worthy of Curse, they call us bad names, and we are the Honour of Allah, and Allah sends Salawaat on us, and His Malaika e Muqarribeen send Salawaat on us, we are satisfied with their Salawaat.”

(al Ehtijaj al Tabrasi, V 2, P 513)

A person who declares that Namaaz is Batil with Zikr e Walayat e Ali (s.a.), and declares that Shedding blood in the grief of Syyedush Shuhada (s.a.) which is according to the Wish of Allah, is Haraam, to call that person with the Titles of Maola Ali (s.a.) is hurting Rasool Allah (s.a.w.a.w.). Titles of Masomeen (s.a.a.) are not permissible for any fallible Mulla. Ayatul-Kubra and Ayatullah Al-Uzma are titles of Imam Ali (s.a.) only.

17.17-

Some paragraphs from the book of Allama Talib Jaohari:

“And the city Basra will be destroyed by an enemy of your progeny, who will be followed by black-man.”

(Alamat e Zahoor, P 51)

Iraq was destroyed by the enemy of Islam George Bush, and black-man B.H. Obama is following him.

“When people will Kill Namaaz, and will loose Amanat.”

(Alamat e Zahoor, P 88)

What is the meaning of killing Namaaz: Who does not go near Namaaz he can not kill it, only he will kill who first calls Namaaz: Come here let me read you, and then martyres Walayat e Ali (s.a.) with his tongue to kill Namaaz, and Amanat (Trust) of Walayat which Allah trusted, looses it. This is what is happening today. Remember Imam Ali (s.a.) said: ‘I am Namaaz of Momin’

“And curse on inhabitants of Khurasan, there will be such a humiliation which will be intolerable, and curse on Ray (Tehran) that there will be great bloodshed there, women will be imprisoned, and children will be slaughtered, and men will be extinguished; and curse on cities of English that there will be bloodshed, death, and destruction; and curse on Sind and

Hindustan's cities that there will be bloodshed and destruction in that time there."

(Alamat e Zahoor, P 133-134)

This all is happening in Iran, India, and Pakistan.

Imam Sadiq (s.a.) said: "How Qiyam (Zahoor) can be just now, still Sky has not turned that it can be said about him that he died or extinguished, to which valley he went? Narrator says that I asked: 'What is that turning of Sky?' Imam (s.a.) said: "Difference among Shias."

(Alamat e Zahoor, P 242)

There are some so-called Muslims who deny Imam e Zamana (a.f.s.). And as far as the differences among Shias is concerned: This house got fire from its own lamp. Muqassir Mulla, the self-made contactors of Deen, is attacking Infallibility, Highness, Knowledge, Faza'il, Walayat, and Azadari of Masomeen (s.a.a.)

17.18-

Some paragraphs from Yanabeh al-Mawaddat:

A- "When Imam Mahdi (a.f.s.) will rise, Fuqaha (Religious Scholars) will be especially his open enemies. He and his sword will be like brothers. If sword would not be in his hand, then Fuqaha would have issued Fatwa to murder him, but Allah will prevail him by sword and His Mercy. Fuqaha will pay allegiance to him due to fear, will accept his order without Emaan, rather will keep animosity in hearts against him."

(Yanabeh al Mawaddat, P 652)

Who are used to issue Fatawa against Walayat e Ali (s.a.), it is not strange if they will issue Fatwa to kill Imam (a.f.s.). Mufti can not tolerate opposer of Walayat-e-Faqeh. Their ancestors also issued Fatawa to kill Imam Hussain (s.a.). History repeats itself.

B- Imam Ali (s.a.) said: “Knowledge of every thing is present in Quran, but intelligence of people is unable to find it.” Then said in addition: “There is Sifwat of every book, Sifwat of this Book is Alphabets.” Ibne Abbas (r.a.) said: “If somebody from you looses his Uqal (tying rope) of camel, he can find it in Quran.”

(Yanabeh al Mawaddat, P 654)

It is clear from Qawl-e-Maola (s.a.) that if Mulla does not find solution of any problem in Quran & Sunnah, then it is proof of lack of his intelligence & wisdom.

C- Dajjal will rise from the Eastern land of Khurasan, he will start the base of Mischief and Mutiny. Turks and Jews will follow him.”

(Yanabeh al Mawaddat, P 655)

Allah knows better, what evils will rise from Khurasan! Allies of Israeel have been already born there, who gave statements of friendship with Israeel.

D- “His (a.f.s.) enemies will be practicing Mujtahids, scholars whose people do Taqleed. They will enter his (a.f.s.) order (pay allegiance) in a state of compulsion due to fear of his splendor and might. Ordinary Muslims will accept his words with free-will and pleasure. People with Marifat of Allah will pay allegiance to him.”

(Yanabeh al Mawaddat, P 729)

‘Sahib-e-Ijtihad’ means a Mujtahid who practices Ijtihad. ‘Muqallad Ulma’ means those scholars whose people do Taqleed. Mulla will pay allegiance to Imam (a.f.s.) like Munafiq!

E- Rasool Allah (s.a.w.a.w.) said: “Among my Ummah the First and the Last are the Best. And in between them there

will be an old paralyzed man, neither he is from us, nor I am from him.” Ibne Qateebah said: ‘Ahadees have been narrated about the middle old man.’

(Yanabeh al Mawaddat, P 759)

In the original Arabic text word ‘Sheikh Awij’ is written which really means ‘an old man whose one or more limbs are paralyzed’ e.g. old man’s one arm or one leg or an arm + leg is paralyzed. Lame man is not right translation. Sheikh means aged, old man. The First Best Man among Ummah is Maola Ali (s.a.), and the Last Best Man among Ummah is Imam e Zamana (a.f.s.). In between is this old man with paralyzed limb, to whom Rasool Allah (s.a.w.a.w.) is declaring immunity.

18- Masadir

18.1-

Book: Kitab e Sulaim bin Qais al-Hilali

Language: Arabic

Compiler: Sulaim bin Qais al-Hilali (r.a.) (2 before Hijri- 72 Hijri) Companion of first five Imams (s.a.a.), it is the oldest and first book of Shia religion which is testified by Infallible Masomeen (s.a.a.). Sulaim (r.a.) is called ‘al-Tabiee al-Kabeer’

Publisher: Intisharaat e Daleel e Ma, Qom, Iran.

18.2-

Book: Basair al Darajat al Kubra fi Faza’il e Aal e Mohammad (s.a.a.)

Language: Arabic

Compiler: Abu Jafar Mohammad bin al Hassan bin Firookh al Suffaar (r.a.) (died 290 Hijri)

Mohammad bin Hassan (r.a.) was companion of Imam Hassan Askari (s.a.). This is his authentic famous book.

Publisher: Intisharaat e Maktaba al Haideria, Qom, Iran.

18.3-

Book: Basharat al Mustafa (s.a.w.a.w.) li-Shiat al-Murtaza (s.a.)

Language: Arabic

Compiler: Imadud Deen Abi Jafar Mohammad bin Abi Qasim al Tabri (Born at the end of 5th century, died in 553 Hijri)

Great Faqeh of Shia religion

Publisher: Dar al Hoor, Beirut, Lebanon.

18.4-

Book: Al Qatra min Bihaar e Manaqab al Nabi (s.a.w.a.w.) wal Itrat (s.a.a.)

Language: Arabic

Compiler: Allama Syyed Ahmad al Mustanbit (r.a.) (1325-1399 Hijri)

Syyed Ahmad bin Syyed Razi is the great scholar of 14th century. Syyeda Masooma Kubra (s.a.) gave good-news of reward for compiling this book in dream.

Publisher: Nashar al Maas, Qom, Iran.

18.5-

Book: Alamat e Zahoor e Mahdi (a.f.s.)

Language: Urdu

Compiler: Allama Talib Jaohari

Famous speaker and writer of Karachi

Publisher: Nisar Art Press, Gulberg, Lahore, Pakistan.

18.6-

Book: Yanabeh al Mawaddat

Language: Urdu

Compiler: Allama Sulaiman Qundoozi, Mufti e Azam of Constantinople (1220-1294 Hijri)

Great Sunni Scholar and Lover of Ahlul Bait (s.a.a.)

Publisher: Hamayat e Ahlul Bait (s.a.a.), Lahore, Pakistan.

18.7-

Book: Tareekh e Islam main Ayisha ka Kirdaar

Language: Urdu

Compiler: Allama Syeed Murtaza Askari (r.a.) (1333-1428 Hijri)

Research scholar and writer of Iran

Publisher: Ansariyan Publications, Qom, Iran.

18.8-

Book: Mafatihul Jinan

Language: Arabic with Urdu translation

Compiler: Haaj Sheikh Abbas Qommi (r.a.)

Famous scholar who does not need introduction

Publisher: Ansariyan Publications, Qom, Iran.

18.9-

Book: Al Ehtijaj al Tabrasi

Language: Arabic

Compiler: Allama Abu Mansoor Ahmad bin Ali bin Abi Talib al Tabrasi (r.a.) (died in 588 Hijri)

Publisher: Intisharaat Uswah, Iran.

18.10-

Book: Fiqh e Zindagi

Language: Urdu

Writer: Mohamed Hosein Fadlullah (born 1936 AD, still imprisoned by life)

Usooli Muftahid of Modern World, played a role in revolution of Iran, now living in Lebanon.

Publisher: Dar al Saqalain, Karachi, Pakistan.

18.11-

Book: Al Tauheed

Language: Urdu

Compiler: Sheikh Abi Jafar Mohammad bin Ali bin al Hussain Babwiya al Qummi al Sudooq (r.a.) (died 381 Hijri)

Great scholar, and writer of Authentic Shia Basic Books who does not need any introduction.

Publisher: Al Kisa Publishers, Karachi, Pakistan.

18.12-

Book: Nehjul Israr min Kalaam e Haider e Karrar (s.a.)

Language: Arabic with Urdu Tanslation

Compiler: Sultanul Ulma Syyed Ghulam Hussain Raza

Famous Authentic book by a great scholar

Publisher: Rahmatullah Book Agency, Karachi, Pakistan.

This book completed with the blessing of Babullah & Bab e Madinaul Ilm (s.a.) in Zul Hijjah 1430 Hijri.

Sagg e Koocha e Aal e Mohammad (s.a.a.):

Alsyyed Abu Mohammad Naqvi

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