



BRIEF

Of

QURANIC SURAHS

Munawar Hussain, PhD

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Preface

All glories and praises are to Allah SWT who is the creator and provider of his creation. Peace be upon to Prophet SAW and his progeny who strived at their best for the guidance of the mankind. Allah SWT has revealed Quran for the guidance of the mankind through his Prophet SAW. We are advised by our Prophet SAW to stick to Quran and his progeny to stay on the right path.

However, for some reasons both have been perceived as source of rewards in the hereafter instead of following their directions to be successful in this world and in the hereafter. This perception is elevated to a level that we read Quran without understanding which is to sort of disrespect for Quran.

One important aspect of understanding Quran is that we should deduce principals and rules from the Quran for ourselves. To further clarify these, Allah SWT has mentioned stories of the past people with the consequences. Therefore, whoever commit such acts will face similar consequences as Allah SWT's rules stays unchanged.

To address this issue and facilitate people, we have prepared short briefings of the chapters of Qurans with important learnings so that we can address our negligence towards holy book. This book has been prepared to serve as an initial step to learn Quran and create thirst so that we may refer to Quran and other exegesis for detailed learning. It is to acknowledge that in the compilation of this book, we have benefitted from the Tafsir e Namoonah and the lectures of Hafiz Syed Muhammad Haider Naqvi. Thanks to Ms Uzma Saleem, MPhil in Quranic Sciences for reviewing and making some useful additions. Similarly, Mr Khalid Mahmood, Editor at Calgary Sun has helped in its review. May Allah SWT shower HIS blessing upon the contributors.

We are thankful to Allah SWT who empowered us to compile these few pages and we ask for forgiveness to Allah SWT for the shortcomings. We are requesting the readers to provide us feedback so that we may further improve this book in future editions.

Munawar Hussain, PhD
Munawar5@yahoo.com

Chapter: 1 - Al Fatihah

Seeking support from Allah SWT whose kindness is general for everyone and specific for those who earn it with their good deeds. Making habit of starting every task with the name of Allah SWT brings uncountable benefits. In this surah Allah Almighty has guided mankind the way to supplicate by following the path of His blessed servants.

All praises are for Allah SWT, which means negating one's own self and it brings humbleness and righteousness. HE is the provider for every creation. This is HIS greatest kindness as HE made this world perfectly according to our requirements.

HE is the real owner and we have been given temporary ownership. Therefore, using these provisions under the guidance of Shaitan is basically subletting him. Instead, we should use these as per guidance of the real owner as eventually we have to returned to HIM.

We ask Allah SWT that YOU alone, we worship and seek help from. The use of plural tells us that instead of individual struggle, we should be moving as a community and helping each other. We are asking for help to stay on the right path, and it is linked to our intention and deeds. Our asks should be

directing our actions, certifying the truth of our wishes. We want to follow the path of blessed ones, so, we need to learn and reflect upon the struggle of the blessed ones to demonstrate our sincerity.

People away from blessing of Allah SWT are categorized in to two groups. First group comprises those who intentionally chose the wrong path and refused the right teachings. The other group consist of those who becomes astray because of laziness and not paying proper attention or making efforts to stay on right path. We want to stay away from both these groups. As we asked for guidance, the entire book is guidance for the mankind.

Chapter: 2 - Al Baqarah

This is the longest chapter of Quran which consists of 286 verses. Most of this chapter was revealed in the early days after Muslim's migration to Madina. In Arabic language, Baqarah means cow. As this chapter contained story of cow, it is named as Baqarah. The outcome of this story is the identification of murderer, proof of life after death and removal of the love for cow from hearts of the people to stop its worship. The main objective of the chapter is that a true believer is the one who practically follows the Quranic principles and steps forward to help the deprived fraction of the society.

This book is from Allah SWT and the facts mentioned in the book are beyond any doubt. People have been classified into three groups: believers, deniers, and hypocrites. It is very important for a believer to maintain the characteristics of believers and avoid the attributes of disbelievers and hypocrites.

The followers believe in unseen, establish pray, give charity, believe in the books of Allah SWT and the Day of Judgement. Whereas the disbelievers have their hearts and ears sealed and eyes covered because of their own inappropriate reactions.

The hypocrites are known for falsehood, deception, nonrealization, sick souls, and lame excuses as they make fun of commands of Allah SWT and believers, creating trouble in the earth and display ignorance. People have been asked to worship Allah SWT as their creator and get reward in the hereafter.

The creation of Prophet Adam AS and his progeny aims to represent Allah SWT as they are obligated to observe Allah SWT's command on earth and run their worldly affairs as per guidance from Allah SWT.

The attitude of the progeny of Israel has been discussed in detail in this chapter. Allah SWT gave them a variety of blessings like Prophets, saving the from Frown's cruelty, creating waterways, provision of heavenly meal, offering of the shade of cloud in desert and creating 12 springs in the stones etc. Instead of being thankful to Allah SWT, they disobeyed HIS commands; they hid the truth, showed impatience and greed, used twisted words, tricked the Saturday fishing prohibition, worshipped calf, killed the Prophets, and breached the covenants time and again. Due to this type of behavior, their heart became very hard as they changed the meanings of Torah, obeyed the commands of their choice only, loved the material life, expressed

displeasure with the angels, and claimed to be the only inhabitants of heaven despite all such bad deeds they were committing.

Discussion about change of the Qibla starts with the mention of reconstruction of Qibla by Prophet Ibrahim AS and the prayers he made to Allah SWT. Also, other Prophets from progeny of Ibrahim AS have been mentioned. Part one ends with the reminder that people will be benefiting out of their deeds.

The discussion about changing of the Qibla continues making it clear that we cannot just follow our desires. Rather, we must obey the commands of Allah SWT. We should not be hiding the truth.

The objective of sending Prophets and seeking help from patience and pray has been explained. The attribute of people showing patience are detailed. Similarly, the importance of haj, foods to eat, good deeds, taking revenge, creating will, fasting and consequences of creating disturbance in the society have been detailed.

Discussion on charity, family relationships and the story of Talut AS, along with his prayers in the battlefield follows. Ayat ul Kursi describes the characteristics of Allah SWT and

the outcome of relying upon HIS guardianship vs the Shaitan. Then there is mention of conversation of Prophet Ibrahim AS with Nimrud, and the story of Prophet Uzair AS when he wanted to visualize getting up on Day of Judgement. He was put to sleep for 100 years with food staying fresh and the donkey decaying with its remains when he woke up. Similarly, Prophet Ibrahim's request to visualize the recreation has been detailed through slaughtering different birds, mixing up their meat and calling them.

The concept of charity has been explained in detail, followed by consequence of interest, importance of lending and writing contract while making deals. The last two verses summarize the entire message and chapter ends with prayer to Allah SWT seeking forgiveness.

Chapter: 3 - Al Imran

This chapter has 200 verses with focus on Christians whereas chapter Baqarah discussed the behavior of Jews. The main emphasis of this chapter is to develop community having sound knowledge and real understanding of Islam. The members of such society should have the capability to demonstrate the validity of Islamic principals to explain the queries of the nonbelievers.

Just like chapter Baqarah, it starts with the importance and objective of Quran e Kareem. Some of the verses are very clear in their meaning while others needing explanation. Some people create their own meanings from such verses whereas explanation lies in other verses of Quran and with people having in-depth knowledge. However, the meaning of such verses should not go against the clear verses. There is some discussion around worldly gains and rewards in hereafter for disbelievers and believers. Also, the Battle of Badar has been mentioned with news of the defeat for the disbelievers.

Hazrat Maryam AS's dad Imran had covenant to put his kids in the way of Allah SWT but this time, it was a girl. She was looked after by Prophet Zakariya AS who prayed at a place where Maryam AS used to pray. This tells us the importance

of certain places that have been specifically blessed. Prophet Zakariya AS got the news of his son Yahya AS. Similarly, Maryam AS was given the news for Prophet Isa AS along with his attributes.

When logical discussion does not result any outcome, then the process of invocation of God's curse upon liars is adopted and Quran mentions such incidence where Prophet SAW took his family to deal with Christians of Najran. Another option is to work together based on the common beliefs. Similarly, we should not be mixing right and wrong with each other. Covenant from the Prophets have been taken to support newcomer Prophet SAW whereas no other religion will be accepted except Islam. Part 3 ends with the mention of rewards for both believers and disbelievers.

The talk about the importance of charity and discussion around Kaaba starts in part 4 followed by mention of the efforts of the disbelievers to revert Muslim back to their original religion whereas Quran emphasizes the need to have end of their worldly life as Muslim. The other effort of such groups aims to divide Muslims to weaken their power. Therefore, it is the duty of few people to keep working towards unity of the community. Muslims are supposed to be

the best nation to benefit others. However, disobedience of Allah SWT brings humiliation.

There are always good people in each society to work with and patience is key to success in this regard. During the Battle of Badar, patience and consistency brought more helps from Allah SWT. Also, the importance of seeking forgiveness has been explained to further grow spiritually. During the Battle of Uhud, disobedience of command occurred due to desire for worldly gains while Prophet SWT kept calling his people. Allah SWT forgave them on this. However, it was Shaitan who mislead them because of their prior deeds that gave him room to deceive them.

Prophet SAW's working strategy has been explained wherein he used to seek advice from others, forgiving people and after collective decision, staying firm on it. The objective of Prophet SAW has been explained which are reciting Quran, helping in people's spiritual growth, and teaching Quran and wisdom. Believers were being discouraged by the hypocrites whereas Allah SWT acknowledges their sacrifices. It is God's wisdom to define the timing of punishment whereas delay in punishment for transgressors is to give them chance to revert or enhance their punishment.

Five different prayers have been described and if someone asks Allah SWT after reciting these prayers, that will be accepted. The chapter summarizes the rewards for the believers and advises them to be consistent, stay connected to Allah SWT to deal with difficult situations and to attain righteousness to be successful.

Chapter: 4 - An Nisa

This chapter has 176 verses, and its name refers to discussion it has on women related matters. The revelation of the chapter provides guidance for the establishment of Islamic principles of justice in a society with removal of the traditional unjust rituals.

The chapter starts with the mention of the creation of mankind from one pair, followed by the talk about the importance of orphan's care in the society and the conditions for marrying more than one woman.

Inheritance in a variety of situations with different family makeups and shares of other deserving people has been discussed with the reminder to stay fair thinking of situation that what will happen to our kids in terms of inheritance if we die. The main factor is that if the passing person has kids or not. However, this distribution will be accomplished after acting upon his will which will be 1/3 of his property after paying off his debt. The details are available in other related books.

The rule for this life is to maintain each other's integrity and in divorce situation, the emphasis is on fair treatment or mutual understanding. In case someone is unhappy with spouse

based on what he sees or thinks, Allah SWT may create better situation if they treat each other nicely. There is prohibition to marry mom, mom in law, daughters, sisters, mom's & dad's sisters, nieces, milk feeding kinship along with those moms and their daughters, stepsisters, their daughters, two sisters at a time, and a married woman along with other related details about marriages.

Man is weak in his creation which is reminder to keep him away from arrogance. If someone stays away from major sins, his minor sins will be forgiven. Family affairs have been discussed in detail along with way of dealing with each other from family's closeness perspective. Specific responsibilities of men and women have been laid down to run the family affairs based on the nature with which men and women have been created. The importance of charity is explained again. People who are stingy and motivate others to be stingy, will have a humiliating punishment. While standing for prayers, we need to be sure of what we are talking, and we need to follow the book of Allah SWT in true sense without any distortion. People's reward is based on their deeds as Allah SWT is all aware.

Anything in trusts should be handed over to where it belongs and in case of any dispute, we need to refer to Allah SWT and

his Prophet SAW. Referring such matters to disbelievers is prohibited. People having good characters can live with people of higher level in the heaven. Allah SWT likes us to be just and giving favour to others. Participating in struggle in the way of Allah SWT is also HIS obedience, whereas death can catch us anytime wherever we are. The only success is in obedience of Allah SWT, other than that it's all failure. Nice happenings are from Allah SWT whereas bad things are outcome of our own deeds. We should reply to greeting nicely in a better way. Details of consequences of murder in error or on purpose along with related commands have been described. People striving in the way of Allah SWT on certain projects are far better than those who are sitting.

Offering of Salat on time even in fear with some engaged in pray while other in protection, prohibition of whispering except for good cause, and Shaitan's strategy to misguide people through false promises and long hopes have been described. Allah SWT has rewards for us both in this world and hereafter, but it is up to us what we look for. Believers are being asked to reflect on their beliefs while directing their lives. We should stay away from people who make fun of Quranic teachings. Hypocrites may get temporarily relief from

false arguments, but they cannot save themselves from Allah SWT.

The straight path is to believe in Allah SWT, perform Salat, taking part in charity and remember the Day of Judgement etc. The prohibition of backbiting except for transgressor, condemnation of Jews with reference to their history and Christian's response to Prophet Isa AS has been described.

The chapter ends with summarizing the rules of inheritance. In case of no kids or parents, then brothers and sisters will inherit accordingly.

Chapter: 5 - Al Maidah

This chapter has 120 verses, and this is the last chapter from revelation perspective. Given the discussion on forbidden & permissible foods and people asking for heavenly food just like Jews, it is named as Maida. This chapter puts strong emphasis to ensure the compliance to commitments and covenants made to Allah SWT and HIS Prophet SAW. The stories of the violation of commitments of progeny of Israel has been referenced.

It is being advised to keep our promises, maintain justice even if there is enmity and cooperate in good deeds with no support for wrong acts. Prohibited foods have been detailed as; dead animals, blood, pork, animals slaughtered in the name other than Allah SWT, animals that died because of injury unless they are slaughtered before dying. Similarly, saying Bismillah before the release of a hunting dog is mentioned. This way the prey will not be considered as impure. Food from people of book is permitted except their slaughters and the other prohibited foods.

Completion of religion, blessing and mention of ablution (wazoo) has been described. The progeny of Israel was given 12 leaders, and expectation from them was to establish prayer,

give charity along with lending and to support the Prophets of Allah SWT. Due to disobedience, they were cursed by Allah SWT, and they became hard-hearted as they created differences in the community. Only the deeds of righteous people will be accepted whereas repentance is acceptable before someone sees his death. Believers are being advised to find ways to get the pleasure of Allah SWT, which is acting upon the commands of Prophet SAW to get closer to Allah SWT.

Punishment to thieves, and revenge upon hurting should be in similar nature, has been described whereas people with pure intention get the guidance. People are advised to rush towards good deeds. Allah SWT will replace them if they will not follow the religion. Guardianship of Allah SWT, Prophet SAW and people who give charity in humbleness followed by discussion around who to make guardian, with real success & failure has been detailed. People are being advised not to be ally of those who makes fun of religion. However, people's proactive approach to certain actions will determine which side they are inclined to. If people of book had followed the teachings truly, they would be entered in the heaven and similar rules apply to believers regarding following the teachings of Quran. Prophet Isa AS, is nothing except Prophet

as he was eating food, so cannot be treated as Allah SWT. Believers with good deeds have real hope from Allah SWT whereas other people's hopes are just their claims. People should not cross the limits set by Allah SWT. The act of swearing with intention or without, should be done very carefully otherwise people would need to fix it through other compensations.

Taking wine, gambling and idol worshipping are ritually impure and satanic deeds. Prophet SAW is to convey the message clearly and he is not responsible for the outcome. Also hunting in the state of ihram is prohibited. Ritually pure and impure are not equal whereas impure are in majority.

If Quran has put emphasis on certain aspects, we should be more careful about those and if Quran has just touched the subject, we should deal with this lightly or digging deeper may be beyond our capacity. If people are on the right path, disbelievers cannot harm them. On the Day of Judgment, Allah SWT will ask the Prophets how their nations treated them, and they will respond nicely. There is description of miracles of Prophet Isa AS and asking for food from the skies by Christians just like Jews. Allah SWT will ask Prophet Isa AS about deviations that happened after him. Prophet Isa AS will reply that he did not say anything for which he had no right and Allah

SWT knows better. Now if HE punishes or forgives, these are HIS creations. Truthful will benefit and Allah SWT will be pleased as HE has control over everything.

Chapter: 6 - Al Anam

This chapter has 165 verses. The fundamental subject discussed in this surah is that those who fail to understand oneness of God and go against the guidance provided by Allah SWT are worse than animals.

This chapter starts with the mention of the creations of Allah SWT that have limited life period. Earlier nations were blessed by Allah SWT; however, they got destroyed because of their sins as they were making fun of Prophets. Allah SWT is the real provider, and no one is exempted from HIS obedience.

The people of book knew Prophet SAW just like they knew their kids, but they did not believe because of their own wrongdoings. Attributing partners to Allah SWT is an act of transgression. Disbelievers calling the Quran as stories of past people, was their denial from its current effectiveness. They were not only themselves away from Quran but kept other people away as well. Getting engaged in worldly gains is like games & distractions whereas the reward in hereafter is better for righteous people. Allah SWT is aware of how people are behaving to Prophet SAW and earlier Prophets have also been rejected by their respective nations. Allah SWT's rules stay forever and never change. Only those who responds to these

rules are the listeners, whereas all others are dead and will be raised on the Judgment Day. The outcome of rejecting Quran in different forms turns people deaf whereas difficulties are there to remind people to remember Allah SWT. If they are not returning, it is because of their heart have become very hard. Blessings were poured on them to test and suddenly they were caught in trouble. This is because Shaitan is beautifying their bad deeds. When believer meet, they say Salmun Alykum and incase of any sin, they repent with rectification. Different behaviors of right and wrong people have been described and people are being advised not to stay with transgressors.

Discussion around dialogue of Prophet Ibrahim AS teaching oneness of God to his nation has been described. For conveying the message of Allah SWT, no reward or compensation is being asked. Creation of fruits and other food items carry signs. If someone ponders, he will benefit. But if someone stays blind, Prophet SAW is not responsible for them. If Allah SWT wanted, everyone could be believer forcefully, but human guidance is left at their own choice. It is advised not to say bad words for other people's lords otherwise they will respond same way to Allah SWT, and HE does not change his words. Once again it is emphasized to eat

which has been slaughtered in the name of Allah SWT. People who argue against such things are backed by Shaitan.

Enlightened person and blind cannot be equal. If someone is moving towards Allah SWT, he is being further blessed making that move easier for him. But if someone goes away from Allah SWT, it becomes harder to switch back just like climbing to the skies. Different types of human actions have different types of impacts. There were some traditions when disbelievers used to treat animals differently. For example, if an animal's baby stays alive, only men can eat, otherwise both. Similarly, there was discrimination from riding perspective as well. We have been advised not to use resources lavishly.

There are few guiding principles detailed in this chapter: do not to make any partner to Allah SWT, be nice to your parents, do not kill your kids out of worries of feeding as Allah SWT will provide sustenance, do not perform bad deeds, do not kill people whose murder have been forbidden and do not acquire orphan's property. Allah SWT does not put responsibilities beyond someone's capacity. Do justice in measurement and fulfill promises made to Allah SWT as this is the right path.

Stay away from people who cause division among people and leave it up to Allah SWT. One good deed will have ten times

reward whereas bad deed will have single punishment. Everyone is responsible for their deeds. Allah SWT made human HIS representative and maintained them into different levels so that HE can test people.

Chapter: 7 - Al Araf

This chapter has 206 verses, and the name refers to the highest place from where the higher ranked can see both the people of heaven & hell. This chapter narrates the start and end of the life in this world should be with fundamental principles to stay on right path. The book that has been given to warn people, if they do not listen, do not worry as Prophet's job is to convey the message clearly. Each Prophet will be asked how people responded to the message of Allah SWT.

The creation of mankind and refusal of Shaitan to bow down while threatening to deviate people from the right path is being described. Therefore, we need to stay away from Shaitan, otherwise he may create problems as he did with Prophet Adam AS. Following the Shaitan exposes human sins just like he did with Prophet Adam AS whereas real dress is righteousness. We need to be very careful as people are being very closely watched by Shaitan.

People of hell will be in groups having similar sins and will blame others for this outcome. Whereas in heaven, Allah SWT will remove difference among the believers, and they will thank Allah SWT for the guidance provided. People of Hell and Heaven will be separated by curtain and will be able to

talk to each other. Higher-ranked people (Araf) will talk to both, and different requests will come from hell people to get some relief which will be refused. People's example is just like land, some produces fruits whereas other grow weeds.

Stories of Prophets and how people responded to them along with consequences, are being described, starting from Prophet Noah AS. Responses to Prophets were almost similar, like kicking them out the community, calling them mentally sick, liar and other such blames. Interestingly, each nation was a successor of earlier who faced Allah SWT's punishment but even though they did not understand. Prophet Hud AS's nation Aad was not ready to leave their parents' way and asked Prophet to call for punishment. Similarly, Prophet Saleh AS asked his nation Samood to be respectful to she camel, but they did not and got punished. Stories of Prophet Lut AS, Prophet Shoaib AS and Prophet Musa AS describe very similar situation. If they believed in attaining righteousness, blessings from earth and skies will be poured on them but they went other way. Prophets did not ask for any reward whereas magicians asked for reward if they win in case of Prophet Musa AS. Magic is a basically deception of eyes. Pray of magician after threat from Firown to stay in patience and having end as Muslims has been mentioned. Progeny of Israel

were blessed because of their patience but later because of their wrongdoings, they were punished.

People are inclined toward bad stuff and will easily follow bad habits whereas it is hard to be on the other side. One bad habit of Firawn was making repentance and reverting frequently whereas only real repentance will benefit. Allah SWT tests mankind through both relaxing and tightening of resources. Progeny of Israel were tested several times but faced consequences on disobedience. Saturday people were in three groups, both doers and the other not advising them to stop, were punished.

Example of man who can get elevation by following Quranic verses, but he did not and followed Shaitan, is just like dog with tongue staying always out for worldly gain and his demand never ends. People not using their senses are like animals.

It is being advised to call Allah SWT by his good names and no one knows about the Day of Judgment. Some people remember Allah SWT when they need something and after getting it, they attribute it to others. When Quran is recited, listen carefully to get blessing of Allah SWT. The last verse summarizes the chapter that the one who remembers Allah

SWT all the time, glorify HIM and prostrate before HIM, is closer to Allah SWT.

Chapter: 8 - Al Anfal

This chapter has 75 verses and describes the objectives of Jihad and responsibilities of Muslims highlighting the weaknesses that may lead to failure. The chapter starts with the mention of people asking for war bounties whereas these belong to Allah SWT and his Prophet SAW. We are supposed to acquire righteousness, improve our mutual connections, and follow Allah SWT & his Prophet SAW. Characters of believers are to focus on remembrance of Allah SWT, recitation of Quran strengthen their belief, enhance their reliance upon their Lord, makes them perform prayers and participate in charity.

Some of the believers hesitate to come out for battle which is not good after clarification of truth. Believers desired to take over trade caravan whereas Allah SWT wants them to fight with armed people. This is regarding the Battle of Badar where believers were caused to sleep, and rainfall favored the believers. Success came with help from Allah SWT in the form of inspiration of believers with discouragement of disbelievers and it is not dependent upon numbers whereas believers are required to stay steadfast. Prophet SAW threw stones towards disbelievers which impacted their eyes and Allah SWT is attributing those throwing of stones to HIM.

Real listening to Allah SWT results in action and responding by good deeds enhances power of understanding. Responding to the call of Allah SWT and Prophet SAW brings real life. Worldly resources should be treated just like boat on water, not water in boat. Righteousness brings capacity to differentiate between right and wrong with enhancement in blessings. People make plan at their own whereas on the other side which Allah SWT has HIS own plan. Upon listening to Quran, some treat it just like stories of past with no relevance to them.

Disbelievers asked for destructive punishment from Allah SWT, but it will not come due to the presence of Prophet SAW and secondly what if someone asks for forgiveness. Criteria to control the affairs of mosque or religious center is righteousness. Disbeliever's worship was limited to whistle blowing and clapping. Believers should keep struggling till Allah SWT's religion prevails all over as HE is best guardian and helper.

Description to spend one fifth of gain in wealth (Khumas) and its distribution whereas its details can be found in other books. Again, brief discussion on Battle of Badar with lesson that Allah SWT helps comes if we initiate something. Hypocrites were just discouraging believers being less in

numbers and saying that this is suicide. However, both believers and disbelievers saw each other in less numbers with different perspective. Consistency in efforts and remembrance of Allah SWT is key to success. It is also advised not to create differences among believers and asked to observe patience. Allah SWT never changes blessings until people become thankful to him. Believers are being advised to keep ready through gathering resources so that it lasts and leave a big impact upon the enemies. Allah SWT will provide better return to all such efforts. Incase the opposition asks for reconciliation, we need to accept this offer relying upon Allah SWT.

Allah SWT has created affection among believers which could not be achieved in other ways. Allah SWT is sufficient for Prophet SAW and others who follow the Prophet SAW. People with full belief and patience can overcome 10 times strength. With some deficiencies in belief, this power decreased to 2 times. People who struggled in the way of Allah SWT are guardians for each other.

Chapter: 9 - Al Tauba

This chapter has 129 verses, and the name refers to repentance especially referring to people who kept themselves tied to poles of mosque until they were forgiven. The issues related to defense, strategies, treaties with nonbelievers and characteristics of hypocrites have been discussed in detail.

This chapter starts with the declaration of war with disbelievers on breach of Hudaibiya treaty, saying that they have only four months for review about their attitude or get ready for war. Therefore, it does not start with Bismillah. Imam Ali AS announced this in Mecca among polytheists. The only way to escape war is to seek repentance and if someone asks for refuge, they need to be shifted to a place of peace.

Quran says that the believers will be tested to verify whether they have allies other than Allah SWT, Prophet SAW and fellow believers. Only persons believing in Allah SWT, the Day of Judgment and performing salat, along with giving charity out of fear from Allah SWT, can revive mosques.

The battle of Hunayn happened after the conquest of Mecca when Muslims were in bigger number which created overconfidence among them. Just to rectify their thoughts, Allah SWT gave them defeat, later they got united to succeed.

As polytheists are virtually unclean, therefore, they cannot enter Kaaba, and this made believers to worry about their businesses. Allah SWT is assuring of HIS blessings and HIS light cannot be turned off.

Christians believed Prophet Isa AS to be lord because they blindly followed their leaders without pondering whereas believers should strive for the prevalence of Islam in the society. Accumulated wealth will be used to punish people as they did not use it to support the deprived. If people are not performing their duties to Allah SWT, other people will take over. Some of the people are ready to help if the task is easy and incase of a difficult task, they will have many excuses. If someone is willing to assist, he will rather start supporting instead waiting for request to come in.

Explanation of uses of charity with emphasis that charity from hypocrites will not be accepted. They promised to give charity with condition if Allah SWT blesses them, but they did not keep the promise once they received blessings from Allah SWT. There is with reference to the punishment of the nation of Prophet Noah AS, Aad, Samood and Madyan because of their ill response to the Prophets. Similarly, the conduct of believers has been explained with rewards from Allah SWT. Hypocrites made fun of believers who participated in charity

and in response to that Allah SWT said that HE will not forgive them even if the Prophet asks for their forgiveness. Quran further explained two types of groups, first were those who made a variety of excuses to leave the troops, whereas second type was who truly wanted to join but were unable to do so due to lack of rides. The purpose of charity is purification and growth of souls along with prayers from Prophet SAW, which is relief for the donors. Similarly, Allah SWT forgives their shortcomings. Allah SWT, Prophet SAW, and believers are watching our deeds.

Hypocrites build mosque to harm Muslim's unity claiming of their good intention, but Allah SWT is all aware. This has been explained with an example of building with water flowing underneath, causing building to fall in water (Hell). On the other side, believers contracted with Allah SWT to have trade with HIM. Prophet SAW is being told not to ask for forgiveness for the polytheist. If someone sincerely supports religious activity, Allah SWT forgives their minor mistakes. Not necessarily all believers should do the same activity, others may learn to teach others based upon their skills and aptitude.

When some chapter was revealed, hypocrites joked about it saying that how much belief of believer has increased. Prophet

SAW is being advised to let them know that yes it did and on the other side it has increased virtual uncleanness of hypocrites. Prophet SAW is very much anxious about the success of the believers, and it is very hard for him to see them in difficulties. If people do not pay attention, tell them Prophet SAW has full reliance upon Allah SWT.

Chapter: 10 - Younas

This chapter has 109 verses. Basic principles of Islam constitute a major part of this chapter; however, the importance of spiritual growth have also been highlighted.

This chapter starts with the dignity of Quran, Prophet SAW, creation of earth & skies in six days (gradual development) and task management by Allah SWT. Sun and moon were created to set date, time, and other calculations. Switching of day & night and creation of this universe carries signs of Allah SWT for those who apply reasoning. Love of getting closer to Allah SWT (Liqā-u-Allah) enforces a person to work for the hereafter. People of heaven will glorify Allah SWT (Subhanka, Allahuma) and greeting each other by saying Salam.

A person wishes rewards for good deeds very soon whereas, if we see, the punishment for sins is also not right away. The nations are the successor of previously punished people, and to reflect upon that irresponsible behavior results in such situations. There is no exception to this as Prophet SAW has also such fear in case of disobedience of Allah SWT. It is interesting that people call Allah SWT in difficulty as explained with the example while travelling in the sea and forget HIM once they reach the destination. However, HE has

entire control all over and calls people toward peace & straight path. Disbelievers were of the view that Allah SWT gives sustenance, has power of listening & seeing, gives life & death and manages tasks but still they were worshiping idols. Prophet SAW is being advised that if this is the case then ask them why they do not obey H IM.

Most people follow assumptions which cannot replace the truth. There is no doubt in the Quran, and it is an explanation of previous books. We need not to refuse anything unless it is evident to do so. Allah SWT is aware of the creators of the violence. Everyone is responsible for their deeds. Listening is following or applying reasoning, otherwise these are deaf & blind. Allah SWT never does injustice, it is people who do. On the Day of Judgment, people will think of this worldly life like a few moments. People will recognize each other; criminals will run away where good people will meet each other and their progeny.

Quran is advice, cure for diseased heart, guidance, and blessings for believers. This is the best thing to celebrate. Allah SWT's blessings are directly related to thankfulness. Allah SWT has specifically mentioned that you are under Allah SWT's radar while reading the Quran. Do not get discouraged

when people create hurdles for you as religion of Allah SWT will overcome eventually.

After mentioning basic theme, lessons from the story of Prophets have been mentioned that how people responded to them along with the outcome. This is a benchmark to test ourselves. Prophet Noah AS asked people why are you not listening even if I am not asking for any reward. Prophet Musa & Haroon AS's story and especially when they asked for construction of houses and centers for the development of the people. The pray of Prophet Musa AS against Firown took forty years to materialize. Firown's body was saved as sign for people to learn lesson.

All nations were punished except the nation of Prophet Younas AS, as they repented before punishment came. If Allah SWT had wished, everyone could have been a believer. If Allah SWT has not wished, then we need not to worry. Not using wisdom is impurity (Rijas), whoever is away from impurity is at the highest level of wisdom. Whoever follows the right is good for him and if someone rejects, he will himself face the consequences.

Chapter: 11 - Hud

This chapter has 123 verses and revealed at a time when Prophet (SAW) was facing difficult circumstances. To encourage, Allah SWT has referenced the tough situations faced by the earlier prophets ending with the success of prophets and worst destruction of their enemies.

The chapter starts with importance and authenticity of the Quran. If people ask for forgiveness and repentance, Allah SWT will provide better livelihood. Everything in this world gets sustenance from HIM. Every creation of Allah SWT is beautiful, and HE wants to see this beauty in human beings as well. Also, everything- either ease or difficulty- comes from Allah SWT as a test to see who is thankful to HIM.

Prophet SAW is not responsible for the outcome, he just has to convey the message of Allah SWT. Whoever chooses to get reward in this world, will get in this world alone with nothing left for the hereafter. Whoever stop people from going towards Allah SWT are deniers of the Day of Judgment and cannot overcome Allah SWT.

Prophet Noah AS's nation denied him. They said you are just like us, and your supporters are poor people. Prophet Noah AS said that he cannot leave these supporters and no reward

is being asked for the teachings. After so much discussion with his nation, they started asking for punishment if he is at truth. Allah SWT asked him to build an ark and do not ask for any favor for transgressors when Allah SWT's punishment comes. Prophet Noah AS was unaware of the disbelief of his son, so asked for his forgiveness. Otherwise, he would not have asked for it. Since Prophet Noah AS knew about his wife's belief, he did not ask for forgiveness for her.

Prophet Hud AS was sent to the Nation of Aad. He asked them to be nice which they refused. Only believers were saved from punishment. Prophet Saleh AS was sent to the Nation Samood, and the nation responded the same way. Both the prophet's message was common to: Follow the teachings of Allah SWT. But they denied and high-pitch sound killed them while they were sleeping. The story of Prophet Ibrahim AS starts when angels came to him, and they didn't take food that Prophet Ibrahim AS presented. They gave the news of son, Prophet Ishaq AS, followed by Yaqub AS. The angels were going to Prophet Lut AS to give punishment to his nation. He started asking about Prophet Lut AS and angel told him that he will be saved. Then angels came to Prophet Lut AS and his wife informed the people about the guests. People surrounded his house whereas Prophet Lut AS asked them to be nice in

the presence of guests. Angels brought punishment and the Prophet could not save them. The time of their punishment was morning that is why it is being said that is morning not closer. Similarly, Prophet Shoaib AS asked his nation to be fair in measurement and whatever is with Allah SWT, is better. Disbelievers started asking him that is this what your prayer teaches you. Prophet Shoaib AS advised people to ask for forgiveness as Allah SWT is very loving to the mankind. But his nation refused to understand the Prophet's teachings. Prophet Musa AS was sent to Firown as he was leading his nation to Hell.

These stories are being told as these have many lessons for whoever ponders upon them. Also, the state of the Day of Judgment is being described. Prophet SAW is being stopped from relying on transgressors, followed by the mention of prayers with their timings. Good deeds overcome omissions and Allah SWT does not waste reward for good deeds.

Quran is highlighting a very important aspect about welfare of the community, saying that a group of wise people should come up to struggle for the eradication of injustice & guiding them to the right path. Whoever has worked on this task, Allah SWT has saved them. If Allah SWT had wished, HE could have united the nations into one community. Therefore,

people will have differences except who have been blessed from Allah SWT.

These stories are being told to Prophet SAW to provide relief as this is not the first time that people are responding like this, but other Prophets had also faced such difficulties. So, stay consistent, worshiping Allah SWT and relying upon HIM as HE is not unaware of what is happening.

Chapter: 12 - Yousaf

This chapter has 111 verses. It starts with the description of Quran which is in Arabic so that we can apply reasoning. This surah has named as best of all stories and the outcome of this story is that ultimate success is for those who develop righteousness in their character even though they have to go through difficult trials.

Prophet Yousaf AS mentioned his dream and Prophet Yaqub AS asked him not to share it with his brothers. He told him that Allah SWT will complete his blessing while interpreting his dream.

Due to jealousy out of Prophet Yaqub AS love for Prophet Yousaf AS, brothers agreed to commit sin against Prophet Yousaf AS with the intention of seeking repentance afterwards. One of them was able to convince others for a less severe sin, so they put him in the well and came back crying with fake story. After looking at the shirt, Prophet Yaqub AS questioned about a strange wolf who ate him without damaging the shirt. However, he did not emphasize further to save them from big sin. The caravan took Prophet Yousaf AS out of well thinking from trade perspective and earned very little by selling him to the king. The king of Egypt was nice to

him, and his response was different as compared to Firown, so he benefited from Prophet Yousaf AS.

Bad intention developed in the mind of king's wife, so she closed the door, called him to sin but he ran to door even though the door was locked. He escaped because of his higher level of belief in Allah SWT. She followed him to door and ripped his shirt from backside while trying to catch him. At the door, she faced her husband and twisted story to make complaint. Due to this, she got exposed by herself and Prophet Yousaf AS denied without telling any further details, still saving her reputation. His shirt became deciding factor and king asked Prophet Yousaf AS to ignore, asking for her forgiveness. Somehow news spread all over, and ladies of the town started talking about this.

To clarify, she invited the ladies who cut their hand instead fruits when they saw Prophet Yousaf AS. Zulekha acknowledged her sin but again threatened Prophet Yousaf AS to meet her desire. Prophet Yousaf AS preferred jail instead. In jail, two prison fellows saw dreams: one with brewing beer and another with a bird eating bread over his head. Prophet Yousaf AS preached them that Allah SWT taught him interpretation of dream. One will offer a drink to his lord and the other will be hanged with birds eating his

body. Prophet Yousaf AS asked one of them to talk to his lord about their interaction with Prophet Yousaf AS, but he forgot. The person remembered when the king himself was looking for someone who can interpret his dream of seven fat cows eaten by thin cows and seven green seeds finishing to dry seeds. While interpreting the dream, Prophet Yousaf AS warned about famine to happen for seven years that was to come after seven years. So, he advised them to save food for the seven dry years. Prophet Yousaf AS refused to come out of jail unless cleared from accusation. Women witnessed in favor of Prophet Yousaf AS. Allah SWT does not make dishonest people successful.

Prophet Yousaf AS attributed all successes to Allah SWT and asked the king to appoint him at the treasury. Allah SWT does not waste the reward. When his brothers came, he identified them, whereas they did not. He asked them to bring their stepbrother at next trip otherwise they will not be able to receive grain & special treatment. Also, he put money back in their luggage. At their next trip, Prophet Yaqub AS advised them to enter through different doors to stay safe from people's jealousy. Prophet Yousaf AS kept his brother by putting measuring cup in their luggage. The brothers said that his brother (Prophet Yousaf AS) was also thief (related to story

when Prophet Yousaf's aunt wanted to keep him) but Prophet Yousaf AS did not respond to this.

Prophet Yaqub AS once again remembered Yousaf AS and asked them to look for again and do not get disappointed. Brothers came again to Prophet Yousaf AS asking for some favor, then Prophet Yousaf AS asked them, "Do you know what you did with Yousaf AS?" Then they realized and asked, "Are you Yousaf AS?" He said yes and you have been forgiven. He said take my shirt and touch it to my dad's eyes, his eyesight will come back. Next time, come with entire family. They asked for forgiveness, and the Prophet referred them to Allah SWT. When they came to see Yousaf AS, parents were given respect and they bowed down to Allah SWT. This is the explanation of dream. Prophet Yousaf AS attributed his brother's act to Shaitan, saving them from shame. Prophet Yousaf AS started thanking and praying Allah SWT.

Last few verses address the Prophet SAW that people are still not going to believe. Prophet SAW knows that he does not ask for reward, but it is being mentioned for us. Again, the stories have lessons for the thinkers. The Quran has detailed guidance, and kindness for believers.

Chapter: 13 – Ar Raad

This chapter has 43 verses, and its name refers to lightning which creates fear and hope of Allah SWT. This chapter discusses the characteristics of believers in comparison with the people who demonstrate love for this lowly world. People have been advised to ponder into signs of Allah SWT especially with critical observation of thunder and lightning.

Quran is truth from the Lord, but most people do not believe. Allah SWT has created skies that have invisible pillars and there is mention of other creations. We need to think that fruits grown with the same water have different tastes. The entire universe is full of signs of Allah SWT for those who ponder upon it.

It is not strange that how people will be raised on the Day of Judgment, but strange are the thoughts of disbelievers even after seeing different types of creation of Allah SWT. There is strict punishment for the deniers, and it comes when HE thinks it is appropriate time. Disbelievers are proactive toward bad things before they can do good deeds. Deniers are asking for miracles of their choice, but Prophet SAW is just warner, and each nation has been provided with guide from Allah SWT.

Allah SWT is aware of every creation before its birth takes place. HE knows everything open or/hidden and in the day or in the night. Everybody is safeguarded by angels unless someone does something wrong by himself. HE never changes the state of a nation unless the nation changes by itself. No one can protect if HE decides of any action against any nation. Therefore, it is reasonable to ask Allah SWT whereas calling others for help is useless. Everything is in HIS obedience, then why worship someone else. When disbelievers are asked that who the lord is, they say Allah SWT, then why they are adopting others as guardian. HE is the one WHO is the creator. Right and wrong has been explained with examples of foam created at water surface. Foam, which is apparent, looks fluffy & but reality is in the underneath, so we need to look for impacts of deeds which are underneath. Do not look at the majority and perform in-depth analysis as foam goes away and only truth stays.

People who follow the Quran are just like those guided with light, whereas the others are blind. People who keep promises, maintain relations, have the fear & patience for Allah SWT, perform salat, do charity in hidden ways or openly, respond to bad through good, will accept the advice and will go to heaven with their families. Angels will greet them by saying

salam as they showed patience in the face of difficulties while following the way of Allah SWT. People on the other side with all the wrong deeds will have the worst ending. Guidance comes to those who strive for it. Allah SWT is the one who extends and contracts HIS provisions based on certain principles whereas rewards in the hereafter are far better than these worldly gains. Remembrance of Allah SWT provides satisfaction to human hearts. The objective of the Prophet SAW is to teach Quran serving as guidance whereas people have been provided the option to follow or deny such guidance after giving them proper awareness. It is a person's own choice to follow or reject the guidance from Allah SWT and it is not forced.

People made fun of Prophets and Allah SWT has loosened their leash till a certain time giving them chance to revert or face severe punishment. The entire Quran is source of guidance and should be looked as whole instead looking into pieces. After having Quran, if someone listens to something else, he will not find any help. All the happenings have two levels, one is firm with no change and the second is linked to different factors. Allah SWT knows everything. Prophet SAW is only responsible to convey a message and accountability lies with Allah SWT. Actual control of affairs is with Allah

SWT and people's planning will not work. Allah SWT and learned people are sufficient for Prophet SAW as witness of the Prophethood.

Chapter: 14 - Ibrahim

This chapter has 52 verses, and it revolves around the fundamental beliefs of Islam. On one side it narrates the difficulties faced by the messengers of Allah SWT while on the other hand it describes the fate of disbelievers and disobedient.

This chapter starts with the benefit of Quran that brings people into light from darkness. People who prefer this world over hereafter, discourage other people from the way of Allah SWT and always search for flaws in others, are faraway in misguidance. Prophets have been sent with teachings in local languages for clarity as the guidance is from Allah SWT.

Prophet Musa AS came to bring people from darkness to light and remind them about days of Allah SWT. These are the days that have especial relevance with the Prophets and Allah SWT, directing people towards their Lord. Allah SWT is reminding people of HIS blessings upon the nation of Prophet Musa AS. The blessings require thankfulness of Allah SWT to seek more from HIM. In case of thanklessness, Allah SWT is having no need. There is description of stories of nations Aad and Samood wherein people did not listen to the Prophets and consequently the punishment destroyed them.

Believers should rely upon Allah SWT as HE is the best to rely upon. People's behavior towards Prophets was very discouraging whereas believers will be successful in this world as well. Deeds of people who deny Allah SWT are just like ash as wind can easily blow them out and they are in the highest level of misguidance. All creations have some objective, and HE may replace it with others if not working as per their objectives. On the Day of Judgment, Shaitan will deny saying that he had no control over people and these people were themselves responsible for their deeds. It is just like chanting slogans for one party and casting vote for other. However, believers will benefit from the blessings of Allah SWT.

Pure talks (Kalma Tayyaba) are like trees with strong roots in the soil and branches in the skies which is referring to fruits in the heaven. Whereas bad talks are just like having very weak root laying on top of soil. Allah SWT keeps believers strong footed because of pure talks in this world and hereafter. Thanklessness of people has switched the blessing from Allah SWT. People not following Quran are just like pushing the blessings away. Believers are being advised to perform salat, participate in charity openly or hiddenly before happening of the Day of Judgment. Allah SWT has created earth and skies,

and man has been given access & control over the universe. We cannot count blessings of Allah SWT and man is indeed thankless.

Prophet Ibrahim AS prayed for the peacefulness of home of Allah SWT (Kaaba) and to stay away from idols by himself along with his progeny. He left his family in surroundings of Kaaba so that they can establish pray and asked Allah SWT to turn people's heart towards his progeny. There is mention of his other prayers like asking for himself and his family to establish pray (salat) which tells us to pay attention to our families so that they should stay righteous.

On the Day of Judgment, people will ask for some time to go back to perform good deeds but will not have permission to do so. Allah SWT is aware of what transgressors are doing and HE keeps his promises. The state of the Day of Judgment has been explained whereas Quran is to warn people so that they are aware of what is going to happen in the hereafter. Only wise people follow the advice.

Chapter: 15 – Al Hajar

This chapter identifies that Allah SWT has not created man and the universe without specific objectives. People who believe that they have been created without any objective are in delusions. They should observe their surroundings and the followers of Shaitan will have worst fate in the world hereafter.

This chapter has 99 verses, and its name refers to nation Samood, also known as people of Hajar. Quran brings a very clear message. In the hereafter, the deniers will wish if they would have been believers. Prophet is being advised that if they are not listening, let them stay engaged in long-lasting desires as the punishment to a nation comes at a certain set time.

People calling Prophet SAW as insane happened to previous Prophets as well. People were asking for angels to guide them whereas angels come with decision and no additional time is given. Allah SWT took the responsibility to protect the Quran. Some people are at the last stage of misguidance. Irrespective of whatever evidence can be given to them, they will not believe. Skies have been beautified with stars and protected from Shaitan's entry. Land has enough capacity to feed the

living beings. Wind carries such a huge amount of rainwater which could not be stored by human-developed reservoirs. Mankind was created from baked clay whereas Jinns from the hot air. Creation of mankind and refusal of Shaitan to bow down out of arrogance has been described. Allah SWT asked him to leave whereas he asked for time till the Day of Judgment. Shaitan indicated his will to misguide people from way of Allah SWT, except the true believers. Generally, people are inclined towards obeying their desires against the will of Allah SWT with exception of few people who have developed righteousness, and this is the straight path. There will be seven types of hell for people with different categories of sins. People will have peace in heaven and jealousy among habitants will be removed. Allah SWT is the most forgiver and on the other side his punishment is severe.

Angels came to Prophet Ibrahim AS and he felt sad when they did not eat food offered to them which was considered a sign of unhappiness. They spoke to him, giving him the news of son when he was in his old age. Then angels went to Prophet Lut AS with the news of punishment for the community and he also could not identify them. He was asked to leave the town and do not look behind. His nation got destroyed. These stories have signs for those who ponder. The nation of

Prophet Lut AS, Prophet Shoaib AS and Hajar (Aad) were located on roads where people of Mecca used to pass by seeing the remains of the ruined buildings.

The creation of universe is based on truth as the lord is knowledgeable creator. Allah SWT is advising to stay away from the deniers nicely. Allah SWT is reminding us about the importance repeatedly recited seven verses and the Quran. Also, not to look at what has been given to disbelievers and neither worry about them. Stay humble with believers. Also, people who divide Quran by choosing pieces of their favor while leaving the others, will be severely punished.

Allah SWT is aware of how the deniers are reacting and HE is enough for the Prophet SAW against such people. Allah SWT knows Prophet SAW felt worried about this type of misbehaving. It is being advised to glorify Allah SWT with prostrating and keep worshipping Allah SWT till last moment.

Chapter: 16 - An Nahal

This chapter has 128 verses, and its name refers to Allah SWT's unique creation, the honeybee and the unique engineering works performed in the construction of hives. This invites man to observe this great creature producing honey for the benefit of human beings that has cure for the mankind. This chapter also narrates other multiple blessings of Allah like water, fruits, animals, and milk. Those who will not try to recognize HIS oneness and not extending gratitude for his blessings, will have worst fate on the Day of Judgement.

Quranic guidance is to protect from disobedience of Allah SWT. Creation of universe is based on truth and human creation is from droplet, but he starts arguing. Animals have been created for human to benefits in feeding, wearing, goods transportation and travelling. Allah SWT sends water from skies for drinking and irrigation for grazing, crops, olive, dates, grapes, and others. These carry signs of Allah SWT for those who ponder upon it.

Allah SWT has given oceans in human control to benefits from so that we should be thankful to HIM. Mountains, water ways and stars are helping the mankind. We cannot count HIS

blessings. Allah SWT wants our growth in this world and in the hereafter as well. We should think that creator and creation cannot be alike whereas arrogant denies Allah SWT. People are responsible for their deeds as well as for others whom they have misguided. Wrongdoers have been punished severely by Allah SWT in the past.

Upon asking, believers say that Allah SWT has revealed everything for human benefit as compared to disbelievers who name it as stories of the past. Such people will be rewarded from Allah SWT. Disbelievers argue that they are on religion that Allah SWT wanted for them forcefully. However, their behavior is the outcome of their own deeds. Reward in the hereafter is far better if they can understand. Allah SWT has sent Prophet SAW to explain Quran, its followers will benefit whereas deniers will be losers. Following the guidance is personal choice and even Prophet cannot force anyone to follow the right path. Whoever migrates in the way of Allah SWT will benefit both in this world and in the hereafter. Not sure why disbelievers are feeling scared of any mishappenings. Shade is also a sign of Allah SWT.

In difficulty, disbelievers pray to Allah SWT and revert in ease. They blame on Allah SWT for having girls and wish boys for themselves, disliking girls. No one could have stayed

alive if Allah SWT starts accountability right away. HE gives time for rectification. Shaitan has beautified their bad deed. Quran is to remove difference among people by providing them standard. Rainwater brings life to earth, separation of milk from animal's blood, use of fruits for sweetness or alcoholic drink and creation of honey, all carry signs for those who apply reasoning. Man turns weaker with forgetting his learning at later age. Allah SWT has distributed livelihood differently and wants a person to pass onto others. Also, HE wants us to use his provision as HE wishes similarly as we do not give authority to slaves to write cheques on his own. Allah SWT has given two examples, first of slave who cannot act like owner and second of deaf who is a burden on his lord. Allah SWT has given eyes, ears, and heart so that we may be thankful to HIM. Quran is guidance and blessing for those who submit. Unnecessary arguing with disbelievers is like a lady who spins all day and at the end unwind as it was, staying at same place.

Whoever does good deed will benefit. Start recitation of Quran with refuge from Shaitan who has no empowerment on those who rely upon Allah SWT. There is severe punishment for those who rejoin disbelievers except who are being forced to do so (Concept of Taqiya). Hunger and fear come when

people are thankless. Mention of forbidden things and nobody has right to change halal to haram. Actual repentance is for those who try to rectify. Description of Prophet Ibrahim AS and we are being asked to follow him. It is being advised to invite people towards Allah SWT with wisdom and with nice discussion as Allah SWT knows who is on the right path. We should not exceed in revenge and if we forgive, this is far better. Also, not to get discouraged from disbeliever's plan as Allah SWT is with the righteous people.

Chapter: 17 – Al Isra

This chapter provides guidance for development of the society comprising of individuals following the best personal, social, religious virtues.

This chapter has 111 verses, starting with the occurrence of elevated journey (Miraj) which is to show signs of Allah SWT. Prophet Musa AS was given the book for the guidance of the progeny of Israel, and they were asked to rely upon Allah SWT. The progeny of Israel created disturbance on earth and as a result a very cruel ruler was imposed upon them. They were told that upon repetition of such activities, the punishment will be repeated.

Quran is guide to straight path. As man is hasty, so sometimes starts asking that situation is not in his favor. Everyone is responsible for their deeds, either good or bad. Someone wishes reward in this world, will get here but nothing will be in the hereafter and who wishes it in the hereafter, will get it there. Allah SWT's system supports both. We should be nice to our parents, and this is being said right after oneness of Allah SWT that indicates its importance. We need to help the deserving people by overcoming lavish spending, which is form of thanklessness. In case we are unable to help the

needy, at least our response should be very nice. It is Allah SWT who extends and curtails his provisions. Taking care of orphan & poor, to be fair in measurements and fulfilling the commitments are important traits. In revenge, we should not exceed, and forgiveness is even better. We need not to show response if not sure exactly as eyes, ears and heart will be responsible. Also, not to walk with arrogance as this is bad.

Quran explains its message in different ways for clarity. If there were other lords, they might have created disturbance in worldly affairs. Everything is bowed to HIM, and we do not understand their glorification. Disbelievers about hereafter will not benefit from Quran. We should talk nicely otherwise Shaitan will benefit from the situation, creating differences. Prophet SAW dreamed that monkeys on his podium showing tricks meaning that it will be occupied by incapable hands.

Shaitan was kicked out because of arrogance, and he sought time till the Day of Judgment with the intention to misguide, except true believers. In the ocean, people remember Allah SWT and once outside again become thankless. Not sure why people feel safe at dryland as danger can come anywhere. Mankind has been honored by Allah SWT and given control over other creations. On the Day of Judgment, people will be called with their leaders. A person stayed blind from guidance

here will stay blind there as well. Disbeliever tried to deviate Prophet SAW but failed because of support of Allah SWT to him. If there were any inclination in this regard, Prophet SAW would have himself been dealt with strictly here and in the hereafter as there is no change in Allah SWT's principles.

Prayer times have been mentioned along with advice to recite Quran. With the help of Allah SWT, entry and exit should be done nicely. Quran has cure for the believers. People's behavior is based on their manners, generally people become arrogant with blessings, and get disappointed in difficulty. When people ask about soul, prophet has been advised to tell them that it is the order of Allah SWT, and we know very little about it. Prophet SAW is entirely dependent upon blessings from Allah SWT. Again, disbelievers are being challenged to bring something like Quran which they cannot.

Disbelievers made different demands like creation of water spring, wealth for Prophet SAW, showing them book coming down and seeing angels by themselves which were just excuses. Allah SWT is enough as witness for the Prophet SAW. Prophet Musa AS showed different miracles, but Frown did not seek guidance and got destroyed.

Quran is divided into different portions and has been revealed gradually, so recite in portions. Quran adds to humbleness of believers. Call HIM Allah or Rahman, all good names are for HIM. Recite Quran in prayers with normal voice, neither too low, nor too high. All praises to Allah SWT who did not have any partner, nor any guardian and keep announcing HIS greatness.

Chapter: 18 – Al Kahaf

This chapter has few stories with the learnings that how few people stood against the prevailing evils of that time and expressed their sound belief in Allah SWT. The message of chapter is that the true believers should never become part of majority and should stand by the truth.

This chapter has 110 verses, starting with greatness of Quran with its objective of guidance for the mankind. Prophet SAW has desired extremely that people should believe the message of Quran. The earth has been beautified to test who commits good deeds. The chapter has stories of People of Kahaf and Prophet Musa AS's travel with Prophet Khizar AS.

Is there anything strange about People of Kahaf? (Head of Imam Hussain AS recited this verse). At the time of entrance in cave, they prayed for blessings from Allah SWT and were made to sleep for years. They were against the corruption of the King of Rome and believers helped them to escape from jail. Cave was vast and sun provided the shade. They kept on taking sides and dog was outside just like protecting them. Upon wake-up, they discussed about sleeping time thinking it was a day or more. They sent one of them to buy food carefully hiding the identity to protect their religion. Later,

their nation was made aware of them to show them that the promise of Allah SWT is true. The people started discussing about their number rather their efforts. They slept for 309 years. Rely upon Allah SWT, recite book and the law of Allah SWT will stay unchanged. Believers with good deeds will be blessed and deniers will be punished.

Quran references example of two people, one with two orchids of grapes becomes arrogant with no belief in the hereafter. The other was a poor person, who asked him to believe that all the blessings come from Allah SWT, the most powerful. Only good deeds will stay forever whereas bad people will cause worries after seeing that the deed register that has left nothing small or big. Brief description of story of Shaitan and Prophet Adam AS whereas Shaitan is the enemy of mankind. After knowing this, do we still want to follow Shaitan? People not listening to Quranic advice are very unjust as man argues a lot.

Story of Prophet Musa AS and Khizar AS starts when Prophet Musa AS went with his companion to see Prophet Khizar AS for learning. The location was where fish jumps into the water. They kept walking forgetting the sign of fish but remembered soon and came back. Prophet Musa AS asked Prophet Khizar AS to teach and he said you will not be patient as you do not

know. Prophet Musa AS was advised not to ask unless being told. Then incidents of making hole in boat, killing of kid and construction of wall happened and Prophet Musa AS asked for explanation. After these three incidents, Prophet Khizar AS said that it is time to split.

Zulqarnain had great kingdom from east to west and he visited both ends seeing nations living there in very remote areas. One of the nations asked him to make a wall securing them from the disturbance of nations of Yajooj & Majooj. He made iron wall filled it with hot copper with their help which will stay till the Day of Judgment. Earlier that nation offered him to bear the expenses, but Zulqarnain wanted their participation in the process

The people are in huge loss who worked for worldly gains and rejected the verses along with the Day of Judgment. They lost everything and will be thrown into hell directly. In Heaven, people will be fully satisfied. Ink equal to water of oceans and pens equal to all trees, cannot write HIS blessings.

Last verse summarizes in brief and very clear to understand that we need to perform good deed if we want to get closer to Allah SWT.

Chapter: 19 - Maryam

This chapter has stories of few Prophets about their childhood with the learnings that how they stood against the atrocities of disbelievers and continued their struggle for the oneness of Allah SWT.

This chapter has 98 verses. It discusses the childhood of Prophet Yahya AS, Prophet Isa AS and Prophet Ibrahim AS. It starts with the pray of Prophet Zakariya AS when he called Allah SWT for son as his successor and for the progeny of Prophet Yaqub AS. The indication of acceptance of this pray was that he will not be able to talk for three nights. He was given the news of Prophet Yahya AS, which was with unique name given by Allah SWT just like names of Imam Hassan AS and Imam Hussain AS.

Prophet Yahya AS was asked to stick to book of Allah SWT firmly and was given wisdom. He was blessed by Allah SWT and was obedient to his parents. Peace (salam) on him on the days of his birth, death and when he will be re-raised (for both Yahya and Isa AS). There is a description of Maryam AS when she asked for refuge and saw an angel in human physique. After giving birth to Prophet Isa AS, Maryam AS contract to fast through staying quiet and Prophet Isa AS replied to

people's queries telling them of his Prophethood. He was also nice to his mother. He also asked for peace (salam) on the days of his birth, death and when he will be re-raised.

Description of Prophet Ibrahim AS and his conversation with his uncle forbidding him not to worship idols which is basically worshipping Shaitan. He asked him to follow his directions being knowledgeable. His uncle replied in strict negation, threatening to stone him, and asked him to go away. Prophet Ibrahim AS replied nicely asking for peace and forgiveness for his uncle. When he left them along with their lords, he was blessed with Prophet Ishaq AS & Yaqub AS.

Description of Prophet Musa AS who was a sincere servant of Allah SWT, Prophet Ismail AS who asked to maintain prayers & participate in charity to his family and Prophet Idrees AS who was very truthful. These are few characteristics which bring blessings of Allah SWT. When verses are being recited, they prostrate to Allah SWT with tears shedding from their eyes.

Later their successors were disrespectful to prayers and followed their desires except those who repented & rectified with good deeds and will be in heaven. They will not listen to useless talks in heaven. Everyone will be brought closer to

hell; believers will be freed, and transgressors will be thrown in. When Quran is being recited, disbelievers compare that who have better position in community and whose meetings are more entertaining. Quran responds to them that people before you were even more stronger, and you will find this on the Day of Judgment that who has better position. Their companions will leave them, and they will appear alone before Allah SWT. Whoever starts moving on the right path, his guidance is being increased.

The deniers of Quran claim that they will get wealth & progeny as well on the Day of Judgment. Why such people have these ideas whereas they will be presented alone on the Day of Judgment. People refer to other than Allah SWT for worldly respect. Their allies will leave them and become their opponents. Shaitan controls their affairs, do not ask to hasten their punishment as Allah SWT is counting on them. The believers will be honored, and no one can intercede except with the permission of Allah SWT.

Son for Allah SWT has been strongly denied and such claim can cause skies, earth, and mountains to burst. Son does not align to Allah SWT, everything is HIS creature. On the other side for believers with good deeds, Allah SWT will create their love among the people. Quran has been made easy so that

believers get glad tiding and disbelievers can be warned.
People are being warned to ponder that are there any signs of
previous transgressors that got destroyed?

Chapter: 20 – Ta Ha

This chapter mentions the story of Prophet Musa AS that how he challenged Firown and invited him to surrender before Allah SWT without any fear of his atrocities. Each aspect of the story has fabulous learning upon pondering.

This chapter has 135 verses, starting with the mention of Quran which is a reminder to those who have the fear of Allah SWT. It has been revealed by WHO is the creator of universe, manages its affairs and everything in between is for HIM. HE is aware of everything which is physically visible or hidden. We may forget but HE remembers.

When Prophet Musa AS was travelling back to Egypt from Madyan, he saw fire and started walking toward it with the intention to bring it to seek heat or light to find the way. When he reached there, Allah SWT asked him to remove shoes as he is in holy valley of Tawa. He was chosen as Prophet, so he listened to revelation that Allah SWT is our lord, worship HIM only, establish prayer for HIS remembrance and the Day of Judgment will come to reward everyone. He who follow his desires, is basically a denier of the Day of Judgment.

Allah SWT asked him what is in your right hand, and he replied by explaining its benefits like leaning on it, getting leaves for his goats and others. Allah SWT asked him to throw as HE did not want him to rely on anything other than Allah SWT. It became snake and switched back to stick when picked up. Similarly, his right hand became brightened after putting in the under arm. With these two signs, he was advised to go to Firown as he was crossing the limits.

Prophet Musa AS prayed to Allah SWT for assistance in this task through enhancement of capacity to deal with difficulties, improvement in communication and his brother as his assistant, so that together they can remember HIM. Allah SWT accepted the pray with reminder that they were blessed in the past as well. This was indication to earlier events when Prophet Musa AS's mom was revealed to put him in box throwing in river and reached Firown's home. Prophet Musa AS's sister followed the box till Firown's palace and guided Firown towards his mom for feeding. Also travel to Madyan after killing one person and now have been chosen as HIS prophet.

He was advised to go to Firown, talk to him leniently and don't get scared as Allah SWT is with him. Ask him to hand over Israel's progeny and do not hurt them. Upon

questioning, Prophet Musa AS mentioned that lord is who created and guided everything with further introduction of Allah SWT. Prophet Musa AS showed him the signs which he called magic and decided to respond through magicians and a public celebration day was selected. On the set time, Prophet Musa AS asked them to show their magic first and their strings seems like running not really turned in to snakes. When Prophet Musa AS threw his stick, it turned to big snake eating their strings. Magicians strictly believed upon the Prophet irrespective of fear from Firown. It is noted that magician's respect to Prophet Musa AS about asking him who will go first, helped them.

Prophet Musa AS led nation, Firown followed them. Israel's progeny was saved from Firown and got blessed. They were told of punishment in case of disobedience except repentance with belief & good deeds while staying on this path. Prophet Musa AS left his nation for few days and Samri misguided them and refused to listen to Haroon AS. When Prophet Musa AS came back and asked his brother about this, Prophet Haroon AS replied that he did not act against Samri to keep unity of nation.

Whoever stay away from Quran will be face consequences on the Day of Judgment and intercession will be with the

permission of Allah SWT. Brief description of story of Prophet Adam AS and Iblees whereas Iblees is enemy of the mankind. The dress of righteousness hides sins. Denier of Quran will awake blind in the hereafter. It is being advised not to get disturbed by looking at rich, Allah SWT 's blessings are forever. Everyone is being advised to wait to see who is on guidance.

Chapter: 21 – Al Anbiya

This chapter narrates the life history of 16 prophets specifically focusing on their responsibilities that start from inviting people towards Allah SWT. These prophets warned the people about their disobedience that will clearly result in serious consequences on the Day of Judgement.

This chapter has 112 verses, and it starts by describing that accountability time has come and people are unaware. People do not pay focus while listening to Quran and denier made fun whereas Allah SWT saved the followers and destroyed the disbelievers. The objective of Quran is to provide guidance, whereas there is very less focus on this aspect.

People started leaving homes to escape when they saw signs of punishment, but it was too late. The universe has not been created without any purpose. Quran is the truth which overcomes wrong. The universe would have been ruined if there was any other god except Allah SWT. The partners people used to claim for Allah SWT, are his respectable servants who were very submissive to Allah SWT. No one has forever life with everyone must die and is being tested by extension or retraction of blessings. Man has been created hasty, soon Allah SWT will show HIS signs, so do not ask for

sooner. People who made fun of the Prophets & punishment of Allah SWT, the same has encountered them. People do not pay attention but when they see punishment, then they realize very soon. People will see very little deed on the Day of Judgment.

Description of Prophet Musa AS & Haroon AS with their book that had guidance for those who have the fear of Allah SWT, belief on the Day of Judgment and Quran. Similarly, conversation of Prophet Ibrahim AS with his uncle about idol worshiping and the response was that this is what their parents did. He broke junior idols and kept the senior. People thought for a while but figured out soon. They put him in fire, but he was saved.

Prophet Ibrahim AS and Lut AS, then migrated toward Syria. He was blessed with Ishaq AS & Yaqub AS who guided people towards good deeds, performing prayer and participation in charity. Description of Prophet Lut AS, Prophet Noah AS and the way Allah SWT saved them. Also mention of Prophet Dawood AS & Suleman AS along with their decision about the crops ruined by someone else's sheep. Prophet Dawood AS decided to give sheep to owner of garden whereas Prophet Suleman suggested to give goat to garden owner temporarily till that sheep owner fixes the garden.

Prophet Dawood AS was blessed with the skill of preparing armor, perfect in all aspects. Prophet Suleman AS was given vast control and empowerment. Prophet Ayyub AS who was very sick, but he dealt with it very patiently. His pray was accepted removing this difficulty. Brief description of Prophets Ismaeel AS, Idrees AS, Zulkifil AS, Younas AS, Zakariya AS, Yahya AS and Isa AS along with blessings from Allah SWT.

All the people are one community, but they have created division and eventually they will be returning to Allah SWT. Yajooj and Majooj, locked by Zulqarnain, will be released. Situation on the Day of Judgment has been described when skies will be rolled in. Indication towards the rule of righteous people that has been mentioned in Zaboor. Prophet SAW is kind to everyone, so let them know if they listen or not, the Day of Judgment is closer. Allah SWT is aware of what people do openly or in hidden. We do not know that delay in punishment is another test for disbelievers or it is life till certain time. Prophet SAW prayed to Allah SWT to decide as HE is the real helper.

Chapter: 22 – Al Haj

Chapter Haj has 78 verses, and it starts with describing that the situation of the Day of Judgment will be very scary. People who discuss about Allah SWT without any knowledge and follow Shaitan, are being misguided towards hell. Whoever have doubt about the Day of Judgment should consider the steps of human creation and how rainwater creates vegetation in dead soil. Whoever talks about Allah SWT without knowledge misguide others, will be disgraced in this world and will face punishment in the hereafter.

Some people follow religion for worldly gains and in case of any difficulties they revert to disbelievers, calling who is in more loss than benefit. If someone assumes that Allah SWT will not help HIS Prophet SAW, he should hang himself that may be helpful for him to cool down. Allah SWT will decide about different groups on the Day of Judgment. Everything is bowing to HIM. If Allah SWT disgraces someone, no one can dignify him. The deniers will be punished whereas followers will be rewarded on the Day of Judgment.

Everyone has equal rights to visit Masajid e Haram and cannot be stopped. Prophet Ibrahim AS was asked to prepare this place for those who are coming to perform Haj along with

sacrificing the animals. Whoever respects these signs of Allah SWT's greatness, it is in his favor. Anyone making partner of Allah SWT is like someone who is falling from the skies and being taken away by the wind or birds. Respecting memorials of Allah SWT creates piety of hearts. Every nation has a specific way for sacrificing animal.

Humble are those whose hearts are filled with fear & hope with remembrance of Allah SWT. They are patient, establish prayer, and spend out of HIS giving. Animal being sacrificed are benefiting us and we should distribute the meat to everyone who requests or not as Allah SWT needs the purity of hearts. Allah SWT defends believers and does not like disbelievers. Due to efforts of believers, the worship places are existing, otherwise enemies would have demolished these. Do not worry about the response of people as other Prophets have also been rejected.

Have these deniers not travelled around to see what happened to earlier nations. People who are asking for punishment should know that it comes at its set time. Day with Allah SWT equals 1,000 years and people against verses are going towards hell. Whenever Prophet came up with plan, the Shaitan tried to create hurdles whereas with the help of Allah SWT, such Shaitans & transgressors will not be

successful. This intervention of Shaitan also exposes people with heartily diseases and to further purify the righteous people.

Everything in this universe is for Allah SWT and HE has given the control over to human being, but man is thankless. Allah SWT is aware of who people argue with the Prophet SAW and HE will decide on the Day of Judgment. When verses are recited, the disbelievers seem like going to attack on believers and reciter can read news of punishment for them. Disbeliever's lords are so weak that they cannot create a fly or even if fly snatches something, they cannot get it back.

Allah SWT is aware of everything, so believers are being asked to worship HIM and do good deeds to be successful in the hereafter. People have not understood Allah SWT as it should be. HE is powerful and almighty. Allah SWT has not created any difficulty in religion. Stay attached with Allah SWT, HE is a great guardian and helper.

Chapter: 23 – Al Mominun

Allah SWT has narrated the characteristics that result in better living for the individuals with impacts on society as well. All these principles are based on oneness of Allah SWT. To better explain, the stories of the prophet Noah AS, Saleh AS and Musa AS have been referenced.

This chapter has 118 verses, and it starts with characteristics of believers as they are humble in salat, away from useless tasks, participate in charity and stay away from forbidden. They are reliable custodians and fulfill their promises. They will be blessed in the heaven. Different steps in human creation have been listed to clarify that people will be reraised on the Day of Judgment. Seven ways have been created in skies and rainwater was sent down to help growing of fruits & vegetables. Similarly, animal's meat & milk has signs for the mankind.

Description of Prophet Noah AS and he was rejected by his nation as they were expecting angels. He was saved along with the believers through arch destroying deniers. Following nations responded similarly to their Prophets & were punished accordingly.

Similarly, Prophet Musa AS and Haroon AS were got rejected by Firawn out of his arrogance. Prophet Musa AS has been given book with the expectation that people will seek guidance. Basically, all people are one nation, but people divided them into different groups, and everyone is happy within their sect. In this case people have been left at their own will. Continued provision of wealth to such people is not a sign that Allah SWT is happy with them. Again, description of the signs of believers such as fear and belief in Allah SWT with expectation of returning to HIM. They stay ahead in good deeds. Allah SWT gives responsibility according to capacity.

When deniers will be punished, they will be told that they ignored the book of Allah SWT and preferred to engage in useless talks. They did not ponder into Quran and did not listen to Prophet SAW. Nothing was required in return for providing guidance as the real reward lies with Allah SWT. These people did not correct when light punishments of Allah SWT came unless they saw real punishment. They reacted just like their forefathers. Whenever asked who the creator is, they said Allah SWT, then why do not they ponder?

We are being advised to respond to evils through good deeds as Allah SWT is aware of what they are doing. At the time of

death, such people will request to be returned to the world so that they may perform good deeds which will not be accepted. Even if they got returned, they will keep similar behavior. They will stay in barzakh till day of the revival. On the Day of Judgment, people with good deeds will benefit whereas deniers will be thrown into the hell. They will ask for relief, but they will be told that are they not the same who used to reject the verses? Now do not talk to Allah SWT. Such people forget to remember HIM as they used to make fun of believers.

Upon asking, they will tell that they lived for a day or less in the world. They will be made to realize that why didn't they think in that little time and why not pondered that have they been created without any reason? Did people not think that their creation is useless? Only believers will be successful on the Day of Judgment. Chapter ends with pray asking for forgiveness and kindness.

Chapter: 24 – An Nur

This chapter has been revealed particularly for the guidance of the women with valuable principles of Islam. Chapter Noor has 64 verses, starting with the mention of punishment for the sins related to adultery. 100 lashes for both who committed this sin and there should be no hesitation in execution. Only sinners will marry each other unless they repent. Four witnesses are required and there is punishment of 80 lashes to the accuser if it cannot be proved. They cannot be presented as witness unless they repent. Allah SWT does not want people to discuss such things unless they can prove with eyewitnesses.

In case of husband & wife, they must deny by swearing four times to confirm the blame and the 5th time they need to say that Allah SWT will punish if he or she is liar and separation will occur. If they accept, then they will be punished accordingly. Daily verbal abuses with such blames may have lashes punishment. Before someone makes such accusation, they should think positively. Such accusations should not be passed onto others without verification. Propagation of such blames carry heavy punishment. People should not take it lightly and not to repeat such a thing again if they want to stay as believers. Allah SWT does not want such bad things to

be published. Person gets righteousness with the blessing of Allah SWT. HE wants us to forgive others as we want forgiveness from HIM. He who blames, will be deprived of Allah SWT's blessing. Good things are for good people and bad things are for bad people.

Permission needs to be obtained before entering someone's house and it is being advised to say greeting (salam) upon entry. If permission is denied, then go back. Men & women are to keep their eyes down whereas women are advised not to show their makeup, covering their necklines (chest) and walking calmly. Keep repenting if any of the above has been violated to stay successful. Unmarried should get engaged in marriages and Allah SWT will solve their economic issues. He who is unable to marry should stay obedient to Allah SWT's ruling and HE will provide the resources very soon.

Universe is enlightened because of Allah SWT. This brightness has been explained with an example of lantern having bright fuel. This brightness is in a house where Quran is being recited, Allah SWT is being glorified all the time and worldly activities do not impact their prayers & spending habit. For such people, Allah SWT's blessings are unlimited, and HIS provisions are being presented. Denier's hopes are like illusions and finds nothing when get closer. Also, it is like

layers of darkness in the deep sea. There is no light except Allah SWT's light.

Four types of worships have been described in Quran: Tasbih, Hamad (Allah SWT glorification by their existence), prayers, and prostration. Birds glorify Allah WST while travelling. Like always, Allah SWT has asked to ponder upon HIS creation which will cause us to bow to Allah SWT and follow his Prophet SAW whereas disobedience to this reflects hypocrisy. No need to swear whereas it needs to be proven with actions. Duties of Prophets and people have been explained with outcome. People who believe with their deeds supporting their belief, have been promised to represent Allah SWT. Prayer, charity, and obedience to the Prophet SAW brings Allah SWT's blessings.

Kids and servants must seek permission to see you before morning prayer, middle of the day, at sleeping time and after night prayer whereas mature kids need permission all the time. Old ladies may be waived from hijab without showing makeup. While entering home, we need to greet (salam). We may eat with our servants and may eat without permission from relatives & friends. Do not leave without permission while working collectively on certain task. If permission is

granted, then ask for forgiveness while leaving the important collective task

Chapter: 25 – Al Furqan

This chapter describes the best standards for understanding oneness of Allah SWT along with the blessings in heaven and punishment in hell asking people to acquire righteousness.

Chapter Furqan has 77 verses, and it starts with greatness of Allah SWT who has sent differentiator (Quran) to warn the worlds. But disbelievers have taken lords other than Allah SWT who themselves are creation and do not have any control over world. Disbelievers blame that the Quran has been prepared with the help of others having stories of the past people. Whereas it has been revealed by WHO is all aware about the universe.

Disbelievers have different concept of the Prophet, so they used to say that the Prophet SAW is just like a normal human being eating food, walking on the street without an angel as his helper and neither he has wealth nor gardens. Sometimes people have gone too far in misguidance that they are unable to return to the right path. Allah SWT can give better than what they are thinking. Lacking such things is for the people to focus on the Prophet SAW's personality rather than on these things. This is a test for the believers as it is easy to listen to rich person.

The deniers of the Day of Judgment will go to hell whereas believers will be in heaven with all provisions. Worldly gain led them to forget Allah SWT, instead of being thankful to HIM. The Day of Judgment will be very difficult for the deniers, and they will wish if they had followed the path of the Prophet SAW. Also, they will wish if they did not have bad friendship, whereas the Prophet SAW will complain that my nation has ignored the teachings of Quran. Similarly gradual revelation is because Islamic teachings progressed gradually. Similarly reciting slowly is to help ponder upon the Quran.

There is a description of nations of Prophet Musa AS & Noah AS and others who were destroyed upon rejecting the Prophets. People following their desire instead of wisdom, are worse than animals. Allah SWT's blessings like shade that rolls back gradually, day for work, night for rest along with winds and water, have been mentioned. Allah SWT could have sent warner in each settling; however, HE has chosen Prophet SAW alone to keep unity. Continue striving with the help of Quran.

Reward for the Prophet SAW's struggle is to follow the teachings of Allah SWT. Rely upon HIM as HE is without any limitations, and HE is aware of people's sins. With the

mention of Allah SWT's blessings, it is advised to ask HIM for every need. The signs of true believers are walking quietly, seeking peace for the illiterate, stay in prayer asking forgiveness from hell and spending wisely. They do not call anyone other than Allah SWT, do not unnecessarily damage other's personality and avoid sins related to adultery. There is punishment for sinners unless they revert asking for forgiveness.

They do not witness wrong, avoid useless activities very wisely, listen to verses of Quran carefully, look after their family and pray for the guidance of other believers as well. They will be in higher ranks in heaven where they will be greeted (slam). They will stay in heaven forever. The last verse highlights the importance of pray in its true sense and prays to Allah SWT are source of a strength and existence.

Chapter: 26 – Ash Shuara

This chapter references the stories of different prophets who were blamed by their nations with allegations such as magician, insanity and poetry. It is being advised to stay consistent in conveying the message of Allah SWT instead of getting discouraged by such allegations.

This chapter has 227 verses, and it starts by advising the Prophet SAW not to worry so much if people are not willing to believe in the religion of Allah SWT as it is by choice and not by force. People should ponder upon the signs of Allah SWT in this universe which may lead them to believe. Stories of seven Prophets have been referenced to indicate that most of the people did not believe and presented different excuses. This was to provide comfort to the believers who were in limited number in the beginning of Islam.

When Prophet Musa AS was asked to go to Firown, he indicated some worries to seek resources. Allah SWT accepted his requests and asked him to go along with Haroon AS reminding them of HIS support. When they reached, Firown started mentioning his favors to Prophet Musa AS whereas Prophet Musa AS replied that this did not provide logic for your crimes.

Prophet Musa AS presented both the miracles whereas Firown called these as magic and decided to respond through organizing magic competitions. In case of success, Firown promised to bring magicians in his closeness. However, Prophet Musa AS was successful. Prophet Musa AS took progeny of Israel, and they were followed by Firown's army. The story ended with the destruction of Firown, and the progeny of Israel became successor after Firown.

In the story of Prophet Ibrahim AS, he asked his nation why you worship those who can't provide benefit or any harm. The reply was just following of ancestors whereas Quran asks for logic. Prophet Ibrahim AS defined lord as provider of guidance, food, drink, health, death, life, and forgiver. He prayed to Allah SWT asking for few things. Situation on the Day of Judgment has been described where only righteousness will work whereas wrongdoers will be thrown into hell along with their leaders.

Prophet Noah AS's nation also denied him blaming that only people from lower class are with you whereas he did not ask for any reward. Upon their continued denial & threats, Prophet Noah AS asked for Allah SWT's help and he along with his followers were saved whereas deniers got destroyed.

Similarly, Prophet Hud AS, Prophet Saleh As, Prophet Lut AS and Prophet Shoaib AS conveyed the same message that worldly gains are not forever and have to leave this world. Their nations rejected the Prophets and did not care about Allah SWT's punishment. Eventually these nations got destroyed and most of them were not believers.

Dignity of Quran is being explained through greatness of sender, mediator, messenger, clarity of language and its mention in previous books. People had different excuses and did not believe unless they witness Allah SWT's punishment. Allah SWT says that they did not avail delay and time given to them. Each nation was made aware through Prophets about the outcome of their deeds. Allah SWT does not do injustice. It is being advised not to call anyone else along with Allah SWT, warn the nearest first and look after the believers.

Prophet SAW is being advised not to worry if people are not believing and just tell them that I do not like your wrongdoings. Rely upon Allah SWT, WHO is all aware. Shaitans reveal on every wrongdoer. Poets are far away from reality and rely upon fictions, so they mislead except those who are true believers with good deeds and remembrance of Allah SWT. They will be helped if evildoers harm them and soon evildoers will find that where they will be returning eventually.

Chapter: 27 – An Namal

In this chapter, Allah SWT has described the sense of ant and the sense of the bird along with great blessings that was provided to Prophet Suleman AS.

Chapter Namal has 93 verses, and it starts by dignifying the Quran as book of clarity and increase in guidance for those who establish prayer, take part in charity, and believe on the Day of Judgment whereas disbelievers see beauty in their own actions. The Quran is revealed from the knowledgeable and the wise.

The stories of Prophet Musa AS starts when he said to his wife that I see fire and will get it so that they can keep warm. When reached there, Prophet Musa AS heard the voice that I am your lord. He was given two miracles, one wooden stick turning into a snake and second his right hand starts glowing after putting under arm. These were two out of nine signs which were sent to nation of Firawn, but they refused out of arrogance saying it is magic.

Prophet Dawood AS and Prophet Suleman AS were given knowledge. Prophet Suleman AS inherited Prophet Dawood AS, got everything and had the ability to talk to birds. When Prophet Suleman's army was crossing Namal valley, then an

ant asked others to get into their hideout to avoid Prophet's army. He smiled at her.

Upon questioning, hoopoe told the story of Queen Saba with big throne, ruling over people worshiping sun. These people were happy with their action as Shaitan had beautified bad deeds for them. Prophet Suleman AS asked hoopoe to take his letter and see her reaction. The queen discussed the matter with some important people and discussed the impacts of war. She sent back a gift and waited for a reply. Prophet Suleman AS did not accept the gift and said he will come to take over. Prophet Suleman AS asked who can bring the throne of Queen Saba. One Jinn offered to bring it before the end of the meeting whereas another person having knowledge from the book offered to bring it with blink of eye. When Prophet Suleman AS saw the throne in front of him, he thanked Allah SW explaining the importance of thankfulness by doing good deeds. Prophet Suleman AS tested Queen Saba if she can identify her throne, which she did. Also, when she saw the palace, perceiving the glass in palace as water so she pulled up her clothes to avoid them getting wet. She accepted her belief in Prophet Suleman AS.

Prophet Saleh AS advised his nation to repent to seek blessings of Allah SWT. Bad fate is because of their

wrongdoings. Nine elders of the nation decided to kill the Prophet, but they were destroyed by Allah SWT. Similarly, Prophet Lut AS asked his nation to stop doing bad things. They got destroyed when they rejected the teachings of Prophet Lut AS.

Characteristics of Allah SWT are mentioned in comparison with others. Is HE not better than other being creator of the universe, provided water, grew vegetation, settled earth with rivers & mountains over it and set boarders between two seas? Is HE Who listens and replies to prays, provide guidance on land & blow winds before rain?

The deniers of the Day of Judgment were saying that it is not coming as our forefathers used to hear this but did not come. Whereas Allah SWT knows when it will happen, advising them to look around to see what happened to earlier nations. Prophet SAW is being advised not to get discouraged from these people and Allah SWT is all aware. Rely upon Allah SWT. Such people cannot be guided if they are not willing to listen. Quran is guidance but not for deaf or blinds

Last verses summarize the rewards and punishment based on what they have done in this world. The Prophet SAW was

ordered to recite the Quran, if someone accepts, it is for them and if someone rejects, they will face the consequences.

Chapter: 28 - Al Qasas

This chapter references story of Prophet Musa AS and other prophets carrying beautiful lessons and guidance for the mankind.

Chapter Qasas has 88 verses, and it starts by indicating the Quran as book of clarity and mentions the story of Prophet Musa AS. Firawn overcame people by dividing them into groups, killing boys and keeping girls. Allah SWT wants deprived people to rule the world. Prophet Musa AS's mother was advised to feed him and put him in water if she feels fear. Allah SWT will return him, and he will be among Prophets. Firawn's people picked him and Firawn's wife asked not to kill him as they can adopt him as son.

Prophet Musa AS's mom was provided comfort by Allah SWT, his sister followed him, and she helped in managing feed for Prophet Musa AS. When he matured, Allah SWT gave him knowledge and wisdom which is for righteous people. Mention of story when he entered the city and found two persons fighting. While helping his follower, the other person got killed. Next day he saw his follower again fighting with someone. When Prophet Musa AS stepped forward towards enemy, he said, are you going to kill me as you did yesterday.

On the other side, Prophet Musa AS was informed to leave the city as Firown is planning to kill him. He left for Madyan with the hope that Allah SWT will guide him.

When he reached Madyan's well where he helped two ladies in watering their animals and he prayed to Allah SWT. This little good deed with the pure intention to please Allah SWT paved his way to settle in Madyan where he got trained under the guidance of Prophet Shoaib AS to get ready for serving his own nation. Prophet Shoaib AS proposed to marry his daughter as he was told that Prophet Musa AS is capable and trustworthy as these are two main characteristics to assign any responsibility. After serving Prophet Shoaib AS, he returned where he had a chance to talk to Allah SWT and was given two miracles for showing to Firown. When Prophet Musa AS invited them, they rejected saying it is magic. Firown started building towers to divert people's attention, eventually he got destroyed.

Now the discussion reverts to Arabs that the Prophet SAW was not present when all that happened which certifies Quran's authenticity. Quran describes two types of groups. First, who raise different excuses which led them to deny Allah SWT's message as the guidance is not for unjust people. Second, who accept Quran, will be rewarded as they were

patient, repelled bad dealings by good deeds, participated in charity and stayed away from useless activities. To be on guidance, one must demonstrate capability and even Prophet can't compel someone. Allah SWT's punishment never comes unless HE sends Prophet. Reward in the hereafter is lot better than what people get in this world after following their own will. People will also be asked that how they responded to Prophets, and they will have no answer except people who did repent and performed good deeds. Allah SWT has created day and night so that we may work and rest. If day or night stayed forever, then who can people ask for help except Allah SWT?

There was a wealthy person in Prophet Musa AS's nation named Qarun who was heavily blessed with a materialistic world. When he was asked to spend it in a way to get reward in the hereafter, he refused saying that it is the result of his own efforts. Did he not know what happened to previous transgressors? When people saw, they wished to be like him, but reward in the hereafter is far better. The sender of Quran will also help in the completion of objectives. It is being advised to be aware, people may not succeed to stop us from our duties.

Chapter: 29 – Al Ankabut

This chapter explains the characteristics of hypocrites and their conspiracies against prophets that were ultimately foiled by Allah SWT. This is to provide relief to the Prophet SAW against difficulties created by the people of Mecca.

Chapter Ankabut has 69 verses, and it starts with the description of a test of believers which is beyond their verbal commitment to see who true believer is. Wrongdoers think that they will escape, which is an incorrect thinking. Whoever strives, it is for them whereas Allah SWT has no needs. Believers who committed good deeds will be rewarded and their mistakes will be forgiven.

First test is to be nice to our parents and only not to listen them if they are asking for partner of Allah SWT. Secondly, some of the believers if face any difficulty, they perceive it like punishment and if any success comes, they claim to be part of it whereas Allah SWT knows the reality. Everyone is responsible for their deeds and also who create motivation will also be rewarded.

Now the tests of different Prophets are being referenced. Prophet Noah AS spent 950 years with only few followers which were saved from Allah SWT's punishment. Prophet

Ibrahim AS asked people to worship Allah SWT as HE is the real provider. If people do not listen, Prophet's job is to deliver the message. After few verses about pondering upon creation and warning of the Day of Judgment, Quran mentions the response of nation of Prophet Ibrahim AS, which planned to kill or burn him. Whereas Prophet Ibrahim AS warns them about the Day of Judgment where no one will be able to help them. Quran specifically mentions the Hazrat Lut AS believing in him. Prophet Ibrahim AS was blessed with Ishaq AS & Yaqub AS with Prophethood and book in his progeny. He was among the righteous people.

Prophet Lut AS asked his nation to leave the bad habits whereas instead of listening to him, they were making fun of Prophet Lut AS due to delay in punishment. Prophet Lut AS asked help from Allah SWT and his nation was destroyed. There is also mention of nation of Prophet Shoaib AS, nations of Aad & Samood, Firown, Haman and Qarun with their specific punishments related to their nature of crimes.

Supporters other than Allah SWT are as weak as spider web. Creation of the universe is based on reasons. After mentioning difficulties of the Prophets, it is being advised to recite Quran to seek guidance and establish prayer as it prevents from wrongdoings. Also, not to get into discussion with people of

book except nicely but not with unjust people and start discussion with issue of commonality. Quran also tells that the source of knowledge is not only the formal institutions, but Allah SWT can provide if HE sees capability. Another excuse from people was that why not Quran directly come to people, as Prophet SAW is telling them it is from Allah SWT, and he is the just warner. Allah SWT is witness upon us. Such people were asking for punishment, but it comes at its specified time when all conditions are satisfied.

Allah SWT is addressing people's concern that his earth is vast enough so you may move around to settle where you can worship Allah SWT. Believers with good deeds, who stayed patient and relied upon Allah SWT, will have best reward. Disbelievers believed that Allah SWT is creator of universe. So, HE is the one who is provider as well. They also believed that Allah SWT sends rainfall, then why don't they ponder? Actual life is in the hereafter, engaging in worldly life is just wastage. Allah SWT again emphasize the importance of difficulties as people remember Allah SWT in difficulty and forget in ease. Whoever strives in the way of Allah SWT, he gets guidance and Allah SWT is with good people.

Chapter: 30 – Ar Rum

The chapter describes the oneness of Allah SWT along with the consequences of people's deeds on the Day of Judgment. This chapter provides guidance and knowledge in detail to be successful in this world and in the hereafter. This is one of the main reasons for the recommendation to recite this chapter during the nights of Qadar.

Chapter Rum has 60 verses, and it starts with the news that after the fall of Rum, Romans will free their land within a few years and believers will be happy. This happened at time of Battle of Badar or Hudaibiya treaty, and that certified this news.

Have people not thought that creation of universe is due to some reasons and is for certain time? Also, have not they travelled to see what happened to previous nations that were more powerful than these people. They refuted the Prophets and were got destroyed because of their wrongdoings. On the Day of Judgment, criminals will get disappointed as they will not find any support. People with good deeds will be rewarded and deniers will be punished. We need to glorify Allah SWT all the time as HE has given life to everything.

Among his signs is the creation of mankind with their spouses so that they can have better life with love & kindness. Similarly, the universe has creation in different languages & colors. Creation of day & night and lightening with rain for giving life to earth are HIS signs. Earth & skies have existence because of HIM. Allah SWT is the real owner, and this has been explained with example of person & his servant wherein a person does not like same level of authority for his servant on his resources.

We are being advised to stay attached in the way upon which the creation is based by cutting off all other ties. There is no change in Allah SWT's creation. It is also being advised not to be part of division as everybody is happy with the piece they have. When difficulty hits, people revert towards Allah SWT and go back when get HIS blessings. People are happy with blessings but become disappointed when facing difficulty which is the result of their own actions.

Allah SWT controls sustenance based on the use of existing provision by the people, so to get sustenance, take care of relatives and needy. Donation gets growth with Allah SWT as against the lending on interest. Allah SWT is creator, provider, gives life and death. Disturbance in this world is due to people's acts which helps them to revert. We need to establish

ourselves to Allah SWT's religion before the day of no return approaches. People will be rewarded based on their deeds whereas Allah SWT does not like refuters.

Among his signs is winds with good news so that people can avail his blessings to stay thankful. Wind carries rainwater which is distributed accordingly to please people and it brings life to dead soil. If winds are always dangerous, they may become deniers very easily. Only those people are alive who respond to Allah SWT's verses, others are dead, blind, and deaf. Allah SWT has created mankind as weak, turns strong and again becomes weak. On the Day of Judgment, criminal will state that they stayed in world for very short time. Believers will state that you stayed till the Day of Judgment. No excuses will benefit them. People who do not learn, their hearts show no response. Prophet SAW is being advised to stay patient as Allah SWT's promise is true and disbelievers may not impede you.

Chapter: 31 - Luqman

This chapter emphasizes on both aspects of human life that are beliefs to follow and putting them in to practice with certain actions. This chapter also explains the importance of social and family relations along with the ways to maintain such relations.

Chapter Luqman has 34 verses, and it starts with dignifying Quran as book of wisdom which is guidance & blessing for good people who establish prayer, participate in charity, and believe on the Day of Judgment. Allah SWT keeps them on right path, and these people are successful. He who gets useless ideas without knowledge to misguide people and makes fun of Quranic verses, will face punishment. When the Quran is recited, if someone turns away out of arrogance as he has not listened, he will face painful punishment. Whereas believers with good deeds will be in heaven forever. Allah SWT has created skies without invisible pillars, big mountains on earth, animals and sent water from skies to boost creations. Has anyone created anything other than Allah SWT?

Luqman was provided with wisdom. He was advised to be thankful to Allah SWT to be in benefit whereas in case of thanklessness, Allah SWT has no needs. He advised his son

not to attribute partner to Allah SWT which is greatest injustice. Allah SWT says to be thankful to parents along with HIM and do not listen to them if they ask for polytheism but stay nice to them keeping yourself on the right path. Every good or bad deed will be rewarded, establish prayer, promote goodness, discourage badness, and stay patient as these are very important things. Do not be arrogant before people or while walking as Allah SWT does not like this. Walk normally and talk quietly as harshest is the donkey voice.

Have you not seen that Allah SWT has put entire universe in human control and has completed his blessings, but people still talk about Allah SWT without any knowledge? It is very difficult to break ancestral beliefs. However, who submitted to Allah SWT and performed good deeds, had attached himself to strongest support. If someone refuses, do not worry, everyone will be returning to Allah SWT. They have few days to wait and finally they will be punished. Upon asking, they will say that Allah SWT is the creator of the universe, but they are unaware. Everything in the universe belongs to HIM and his words cannot be counted. Human creation and raising up on the Day of Judgment is as easy as just as raising one person. Movement of day & night and sun & moon is till certain time. Allah SWT is all aware.

Thankfulness of Allah SWT's provision is leading way to the closeness of Allah SWT. People call him when they needed something and forget in ease whereas human being is always dependent upon Allah SWT. This world is full of blessings and tests, so patience and thankfulness are very important.

Be aware of the day when father & son will not be able to help each other, so this worldly life or any other deceiver may not deceive us. Allah SWT is the one WHO knows about the Day of Judgment, sends rain, and knows about nature of babies to be borne. No one knows what they will be earning tomorrow or when they are going to die.

Chapter: 32 – As Sajdah

This chapter guides human beings to enlighten their lives on the principles of righteousness and encourages them to acquire these principles discouraging disobedience of Allah SWT.

This chapter has 30 verses certifying Quran without any doubt. Some of the people say that it is fabricated by the Prophet SAW himself, however it is a reality, and it is from Allah SWT. It is to warn people so that they may seek guidance. Allah SWT has created & is managing the universe through his provisions. Allah SWT's knowledge covers everything. HE has given us the best creation and human being was created from soil whereas generations kept continued through valueless droplet. At next stage, the soul was inserted followed by the development of ears, eyes, and heart. Some people are thinking that how we will be recreated once we got mixed in soil. Basically, they want to deny the Day of Judgment.

Angel of death will extract the soul and people will be in the presence of Allah SWT. On the Day of Judgment, such deniers will have their head down asking for one time permission to go back to perform good deeds. If Allah SWT wished, they

could have been guided them forcefully, but Allah SWT has left this at their own choice to fill the hell with men and jinns. These people will be facing the consequences. As they had forgotten Allah SWT, now they will be forgotten on the Day of Judgment.

Whereas those people who believe in verses and upon listening, they prostrate, glorify Allah SWT, and have no arrogance. Believer & disbelievers are not alike. Believers with good deeds will be in the heaven whereas disbelievers will stay in hell and will not be able to come out. Disbelievers will be given slighter punishment before final suffering so that they may return to Allah SWT. It is the greatest injustice that a person turns away when Quranic verses are being recited. Allah SWT will take revenge from the evildoers.

Allah SWT had revealed book to Prophet Musa AS and so there should not be a doubt about Quran. Prophet Musa AS's book was to guide the progeny of Israel. Some of them have been chosen as leader to guide the people with the order of Allah SWT as those were patient and were sure about the verses. Allah SWT will decide on the Day of Judgment in matters where people used to differ.

It is being asked that is this not sufficient for their guidance that WE have destroyed previous nations as Meccan witness the remains while travelling? Have not they seen water producing food and feed? They ask about the day of success. Let them know that this day will not benefit disbelievers. Stay away from them waiting for blessings and let them wait for the punishment.

Chapter: 33 – Al Ahzab

This chapter advises to follow the teachings of the Prophet SAW and declaration of Allah SWT's to safeguard His Prophet SAW. This chapter also narrates the evil practices used to create separation between husband and wife. The wives of the Prophet SAW are being advised to show exemplary character that can act as a role model for other women. Hijab is also one of the prime aspects discussed in this chapter.

Chapter Ahzab has 73 verses, and it starts with the ask to acquire righteousness. It is being advised to only follow the revelation from Allah SWT rather than disbelievers & hypocrites. Man has one personality or one thought individually or collectively, inside, or outside, so source of guidance should be one. Real relationships carry actual values, not the verbal relationships. The Prophet's wives are believer's mothers out of respect, with believers having no claim in their inheritance. Verbal relationships cannot be treated like real.

As Prophets SAW have the highest authority, so their responsibilities are to guide the mankind and will be questioned by Allah SWT. Believers are being reminded of the

help of Allah SWT with wind and unseen angels army when they were in stress due to power of disbelievers. At battle of Ahzab (tranche), hypocrites blamed Prophet SAW for deceiving them and made different excuses to run away from the battle. Upon facing any attack, they revert leaving Islam. Allah SWT reminds them of their promise of staying steadfast. They cannot escape from any difficulty if Allah SWT puts them in. Allah SWT is all aware that they hesitate to join believers facing fear that they are going to die. When fear is gone, they will aggressively ask for war bounty. As they are not true believers, so their deeds will be seized. They stay away in tough times collecting news about the believers.

Prophet SAW's life is a role model for those who hope for the closeness of Allah SWT, the Day of Judgment and remembers HIM a lot. When believer see enemy's troops, their belief increases, and they say that Allah SWT and Prophet's promise is true. Some believers have fulfilled their promise and others are in wait. Enemy troops left without any gain whereas believers got victory over Jews without war occupying their land.

Prophet SAW's wives asked for the war bounty whereas Prophet SAW reminded them of the reward in the hereafter. The reward or punishment is double for Prophet SAW's wives

as they have an impact on society. They are being asked to avoid unreasonable conversations, stay home, perform prayers, participate in charity, and recite Quran as Allah SWT is all aware. All the reward is after forgiveness.

In presence of Allah SWT and Prophet's decision, personal choices have no value. Mention of wedding of Zaid & Zainab binte Hajash SA and after her divorce, marriage with Prophet SAW is being referenced to clarify concept of verbal adoption. Allah SWT is enough for those who rely upon HIM. It is being clarified that Prophet SAW is not father of any person but last Prophet of Allah SWT. It is being advised to glorify Allah SWT at maximum so that HE brings us in light from darkness. Prophet SAW is a witness, giver of glad tiding, warner and is being advised not to worry about difficulties created by disbelievers & hypocrites.

Few verses have discussion around Prophet's marriages with especial exception for the Prophet SAW to marry without Haq Mehr. People are advised not to enter in Prophet's home without permission and, leave the house soon after finishing the meal. It is being asked to send blessings upon Prophet SAW and do not make him angry. Women are asked to wear hijab. Also, hypocrites creating disturbance need to be dealt with strictly. Allah SWT's way stays unchanged.

On the Day of Judgment, disbeliever will wish if they could have followed the Prophet SAW and will request for double punishment for their leaders. It is being advised not be like who hurt Prophet Musa AS. Given the capability, human beings became custodian when earth, skies and mountain denied. If a person does not recognize his capability, it leads to very lowest level for him.

Chapter: 34 – Saba

Besides discussing the fate of the believers and disbelievers on the Day of Judgment, people are being emphasized to acquire such characteristics that can make them successful in the hereafter along with providing a detailed program to achieve this eternal blessing.

Chapter Saba has 54 verses, and it starts with praise of Allah SWT in this world and in the hereafter as HE is actual owner of everything. HE is aware of what comes in & out from the earth & skies. Disbelievers used to deny the Day of Judgment whereas Allah SWT says it will happen and only Allah SWT knows the timings. It is to reward and punish accordingly. Knowledgeable people understand that whatever is revealed from Allah SWT, is true and is the right path whereas disbelievers make fun of these teachings. People can return to Allah SWT if they look around.

Prophet Dawood AS was blessed as mountain & birds used to glorify along with him and he was taught metal skills. Everyone should perform good deeds as Allah SWT is watching. Similarly, Prophet Suleman AS has control over winds for travelling, copper spring as raw material and jinns as labor, so expectation is to be thankful. Jinns did not know

about his death until termite damaged his stick that he was holding on at death time. Nation Saba was blessed with the expectation of staying thankful to Allah SWT, but these blessings were taken away because of their thanklessness. One example of thanklessness is asking for greater distances between communities, making it difficult for deprived people to travel. Iblees's assumption came true when most of them followed him even though he did not have control over them.

No one other than Allah SWT has control over this universe. Intercession will be with the permission of Allah SWT, and HE will decide who was on wrong path and everyone is responsible for their deeds. Prophet SAW is only giver of glad tidings and warner whereas the Day of Judgment will happen at its fixed time. Disbelievers reject Quran and previous books but on the Day of Judgment they will blame their leader for their actions and leaders will deny it. Prophets were sent everywhere, however people denied saying that they have been blessed with wealth & progeny. True belief and good deeds are parameters of closeness to Allah SWT. HE controls provisions and gives permanent rewards upon spending temporary resources in his way.

When Quran is recited, disbelievers raised three objections like it is an effort to deviate from ancestors, self-fabricated and

magic even though they have not seen any other Prophet or book. These people are not even ten percent powerful as previous nations were and see what happened to them.

Prophet SAW is advising to stand up for Allah SWT individually or collectively. There is no reward for preaching. If he asked something that is in our benefit. Allah SWT puts truth in hearts, and HE is all aware of unseen. Guidance is from Allah SWT whereas misguidance is due to a person's own reactions. At the time of death, disbelievers will believe but that is not beneficial at that time. They will be separated from worldly relations.

Chapter: 35 – Al Fatir

The chapter describes the sign of oneness of Allah SWT, creation of mankind, the Day of Judgment, prophets' movements with especial reference to the Holy Prophet (SAW) and advice for the guidance of mankind.

It has 45 verses, and starts with the praise of Allah SWT who is the creator of the universe and sends angles having wings (power). If Allah SWT gives blessings, no one can stop, so remember HIM as HE is the only provider. People rejected the Prophet SAW similarly as previous Prophets have also been rejected. Allah SWT's promise is true, and Shaitan should not deceive us.

A person who sees wrongdoing as beautiful, cannot be like a true believer. It is being advised not to worry about these people. Allah SWT is the original source of power, if someone wishes, should approach HIM. Belief in Allah SWT elevates good deeds and conspiracies cannot be successful.

Different stages for human creation have been described, long or short life, all have been written. Sweet and sour sea cannot be alike, but both give us food & pearls. Also, boats floating on water, are all signs of Allah SWT. Therefore, we should be thankful to Allah SWT. He switches day & night and controls

sun & moon. No one other than Allah SWT has slight control over these things, and neither helpful at any time. Everyone is needy whereas Allah SWT has no needs and can replace existing creature with new one. Wrongdoers will be punished, and no one will be able to share the punishment on the Day of Judgment. Whereas people with fear of Allah SWT and performing their prayers, will be warned. If someone does this, he himself will benefit from it.

Believer and disbeliever has been explained as visionary & blind just like darkness & light; shade & sun and alive or dead, cannot be alike. If someone is unresponsive, he is just like person in grave, Prophet SAW cannot make him listen. Prophet SAW's job is to give good news to the believers or warn the wrongdoers. Have people not seen that water coming from skies produced different types of fruits, creation on ways in the mountains and people of different colors? All these carry signs and only learned people ponder into these signs.

People who recite Quran, establish prayers, participate in charity in the way of Allah SWT openly or hidden are in wise trade. Allah SWT will bless them with great rewards. Allah SWT keeps an eye over his servants, and HE has made this nation as successor for this book. Some of them are unjust to

themselves, some of them are at average and some of them are who take lead on all good deeds with the permission of Allah SWT, and this is great blessing. These leaders will have great rewards in heaven.

Disbeliever will be punished in hell wherein they will request for one chance to go back to perform good deeds. At that time, they will be reminded of life that was given along with the Prophets that came as warner. Allah SWT has provided everything to mankind, if someone will still deny, they will be adding to their punishment. People are being asked to ponder into partners which they use to call other than Allah SWT. Have they created anything or have been given any book? It is Allah SWT who has held earth and skies otherwise these would have been fallen.

People had promised that if warner comes, they will follow him but when came, they hated him. This is because of evil schemes of their leaders; however, these schemes will impact themselves. Allah SWT's system stays unchanged. Have not they travelled around to see what happened to earlier people even though those were more powerful than these people? No one can resist Allah SWT as HE is all aware and powerful. If Allah SWT rewards to deeds immediately, no one could exist

whereas Allah SWT delays punishment giving people chance to rectify. Allah SWT is all aware.

Chapter: 36 – Ya Sin

The chapter addresses the objectives of prophethood and revelation of Quran which is filled with wisdom. Quran is best judge and able to be sworn as a proof of Prophethood as he never went to school. Follower of this book will be on the right path. Allah SWT is powerful with kindness and the Prophethood is one of his kindnesses. Objective of the Prophet SAW is to warn those whose ancestors have not been warned. This tells us that parent's attitude impacts the upcoming generations. Arrogance, desires, and sins takes away abilities to see realities that what the real picture is in the hereafter. Also, it is being advised to focus on people with the possibility of required outcome. Allah SWT gives life to dead both physically & spiritually whereas deed register stays open based on the legacy that has been left in this world.

Stories of Prophets tell us to work & support positive affairs against meaningless excuses of people. Similarly calling someone a bad sign becomes a victim himself. We should focus on what has been mentioned in Quran. The guide should be free from greed and himself follower of the right path. Allah SWT is creator and we will be returning to HIM. Punishment for believer's murder is very strict and disbelievers are so weak that it does not require big force to

deal with. Very sad for people, whenever someone worked for reforms, they made fun of him. On the Day of Judgment everything will be very clear. Everyone must appear before Allah SWT with no option to escape.

Now there is mention of signs of Allah SWT, giving life after death like soil is dead in autumn and is green in spring along with arrangement of fruits & grains etc. This demands to worship Blesser not the blessings. Grapes, dates, and spouses are blessings. Another sign is the movement of sun, moon, and transportation in rivers. Thanking Allah SWT is through following his guidance & participating in charity whereas disobeying is thanklessness. Allah SWT wants such thanks by choice, not like animals that are always in bowing or prostration. There is test for both rich to take care others and for needy to stay patient. Everything has been created for us and we are for Allah SWT.

There will be no injustice on the Day of Judgment. Heaven & spouses there, will be real happiness. Sinners will be grouped together for throwing into hell. Shaitan just whispers and has no authority. We need to be very vigilant on any thought that comes to us. If the outcome of action keeps away from Allah SWT, then we can easily decide what is happening with us. Shaitan motivates toward forbidden as our soul supports our

desires as well, but it runs away if we understand. Asking for forgiveness and remembrance of Allah SWT are tools against Shaitan. On the Day of Judgment, our body parts will be witness on us. Therefore, we should realize our sins by ourselves and ask for forgiveness now. We should develop good habits so that these become our manner. Also, we should put emphases on action rather than just verbal expression.

Again, there is mention of blessing like eyes and kindness of not deforming to match our real character because of our Prophet's blessing. We should see what Allah SWT wants to show us. He can deform at spot as we become gradually weak with the old age. No doubt body gets weaker, but soul stays strong if trained well in earlier age.

Quran is not poetry but reminder for alive, and not for dead. Again, reminder of blessings of Allah SWT like cattle but people try to rely on other than Allah SWT. Allah SWT assures that HE knows the plans of disbelievers.

Chapter summarizes saying to look at Allah SWT's creation that comes from soil and recreation is not difficult as HE brings fire from green trees, and already have created the universe. Real power source lies with Allah SWT.

Chapter: 37 – As Saffat

This chapter has 182 verses, and it starts with swearing angels that are in line, protecting people and reciting & remembering Allah SWT that our lord is one. HE is the only provider. Worldly sky has been beautified with stars which protect from Shaitans from stealing information, if someone tries, is being dealt strictly.

Human's recreation is nothing as compared to the creation of the universe so no way disbelievers should make fun of the Day of Judgment which will be a very simple call and such deniers will be thrown into hell. Upon questioning they will hold each other responsible for their deeds whereas their deeds were their own choices. Everyone will be rewarded based on their deeds except his true servants who will enjoy additional blessings in heaven.

One of the persons from heaven will ask that there used to be one person in the world who denied the Day of Judgment, they will find him in hell telling him that we have been saved with the blessings of Allah SWT. A person should perform good deeds for this day. Food & drink for hell people will be very tough. One should visualize that denying the teachings of Prophets can cause this situation.

Now Prophets and their interaction with their nations is being described. Prophet Noah AS and his progeny were saved from tough difficulties. This is the way Allah SWT treats his servants and sends greeting (salam) upon them. Prophet Ibrahim AS was the follower of Prophet Noah AS and he asked his nation why they worship idols? He broke the idols when people were away. People tried to punish him, but Allah SWT saved him, and he migrated to another land. Prophet Ibrahim AS was ordered to sacrifice his son which he tried and found his son patient. This sacrifice was substituted and left it for others. Allah SWT sent greeting (salam) to Prophet Ibrahim AS and he was blessed with Prophet Ishaq AS.

Similarly, Prophet Musa & Harun AS were blessed and saved from excessive stress. They were helped, guided, and became successful, greeting (salam) upon them. Also, Prophet Ilyas AS asked his nation to follow Allah SWT as HE is the provider. We made their remembrance for later times, greeting (salam) upon him. We have saved Prophet Lut AS while others were punished, and people of Mecca witness while traveling through the area. Story of Prophet Younas AS is different than earlier stories as his nation repented. He left his nation and has been swallowed by big fish. He glorified

Allah SWT, so he was saved otherwise he could have been there till the Day of Judgment. His nation believed and was provided with blessings.

Now Allah SWT addresses the Meccans that Allah has no progeny, from where they are reading this concept and why not they ponder? Allah SWT is beyond such things. No one can deceive unless the person chooses by himself. Such people were claiming to be very good followers of Allah SWTs religion, however when the book of Allah SWT came, they denied.

Allah SWT assures that his servants will be helped, and they will be victorious. Deniers are only for a few days and will face the consequences soon. Prophet SAW is being advised to stay away from them for a few days and they will soon see the outcome. The chapter ends with greetings (salam) upon messengers and praises for the provider of the worlds.

Chapter: 38 - Saad

The focus of this chapter is oneness of Allah SWT and the struggle of different prophets against polytheism prevailing during that time. This chapter has 88 verses, and it starts with swearing by the Quran about the state of deniers that they are in arrogance and in differences. The leaders rejected the Prophets with different blames and asked their followers to stick to polytheism. The deniers doubted in the Quran by saying why it was revealed upon the Prophet SAW. They have not seen the punishment. What types of resources do they have to conclude this?

Nations of Prophet Noah AS, nation Aad, Firown, nation Samood, Prophet Lut AS's nation and nation Aika have rejected their Prophets and were punished. Are these people waiting for the punishment that will not let them escape? Prophet SAW is being advised to be patient on people's reactions and remember Prophet Dawood AS who was strengthened with control over mountains & birds. He was given wisdom and decision power. Two people came to Prophet Dawood AS through climbing the wall asking for decision, one with ninety-nine sheep and the other with one. The person having majority of sheep was claiming over the one that other person had. Prophet Dawood AS said this is

injustice but soon, he realized that he should not decide until listening to the other. Therefore, he repented for this.

Prophet Dawood AS has been made Allah SWT's representative, advised to decide judiciously and not follow his own desires which deviates from Allah SWT's path. Universe has been created for some reason whereas believers and disbelievers can't be treated alike. The Quran is to ponder. Prophet Dawood AS was blessed with Prophet Suleman AS who was the best servant & connected to God. He inspected his horses, loved them because of Allah SWT and made them feel good. Prophet Suleman AS was got tested, he repented and requested Allah SWT to provide him government that no one had ever. He was given control over wind, birds, and Shaitans. Disobeyers were locked up. Out of such blessings, he was allowed to give or restrict to others as he finds it feasible.

After mentioning Prophet with lot of provisions, it is being asked to remembrance of Prophet Ayyub AS when he was tested with difficulties. Shaitan made complaint that it is easy to be thankful in blessing and wanted to see the reaction in difficulties. Prophet Ayyub AS stayed very patient. However, when people used insulting words for him, he requested Allah SWT. He hit the earth, spring originated where he drank and took bath. He got cured.

Similarly, it is also being advised to remember Prophet Ibrahim AS, Ishaq AS, & Yaqub AS, they were powerful & visionary with strong belief on the Day of Judgment along with thinking of Prophet Ismail AS, Yusha AS and Zulkifil AS. This is good reminder for the righteous and they will be rewarded on the Day of Judgment whereas deniers will be in punishment of hell.

Allah SWT asks Prophet SAW to tell people that I am just warner and Allah SWT is the provider, powerful and forgiver. Similarly, Quran is great news from which these people are running away. Remember when spirit was induced in humans, angels bowed to him whereas Shaitan refused because of arrogance. Shaitan was expelled and given time till certain period where he committed to deviate people except people with righteousness toward Allah SWT.

In response to Shaitan's threat, Allah SWT said hell will be filled with Shaitan and his followers. Also, the Prophet SAW told people that he is not asking for any reward for preaching and is very straightforward. The Quran is advice and soon people will know it.

Chapter: 39 – Az Zumar

This chapter addresses the oneness of Allah SWT and the Day of Judgment with the divine justice. This will be rewarding for the righteous people whereas the wrongdoers will face the punishment. This chapter has 75 verses, and it starts with mentioning the greatness of the Quran as it includes real facts, so follow Allah SWT sincerely. HE has no need otherwise HE could have picked any one from HIS creation as his progeny. HE is the creator of the universe, controls movement of day & night and sun & moon.

Human creation took place in different stages and eight types of animals to serve mankind were created. People's refusal does not impact Allah SWT, but HE likes to see thankful persons. Everyone is responsible for his deeds. In difficulties, a person calls Allah SWT but upon getting relief, forgets HIM. Such people can enjoy for a short time, but their destination is hell. Learned people performing good deeds are not like the illiterate.

Believers are being advised to obey Allah SWT. In case of any difficulty, Allah SWT's land is vast, and patience carries a big reward. Prophet SAW have been advised to worship Allah SWT & maintain righteousness in his religion. Prophet SAW is

the first responder to Allah SWT, if he does anything wrong, he himself feels fear from Allah SWT's punishment. Detachment from unjust leaders and turning to Allah SWT carries good news. Wise people listen to everyone and follow the best.

Water from skies helps to grow crops of different colors, which then dries with yellow color and turns into straw. This carries sign for the wise people. A person whose heart have been enlightened cannot be like a misguided person. Sad for such people.

Quran has best advice with similar and repeated verses to soften the hearts for remembrance of Allah SWT. The guidance is from Allah SWT, no one other can guide and guided person cannot be alike unguided who will be disrespected in this world and in the hereafter. Quranic message has been clarified with examples, it is in clear language and very straight forward. Can a person being ruled by more lords and by one lord, be alike? Everyone will die and appear on the Day of Judgment.

Good deeds result in forgiveness. Allah SWT is enough for his servants as HE has control over everything. Upon asking deniers about the creation of the universe, they will say Allah

SWT is the creator. But they attribute partners to HIM that these lords other than Allah SWT cannot benefit or harm.

Quran is guidance, whoever follows, will benefit himself. Prophet SAW is not responsible for anyone. All souls go to HIM while sleeping, only having further life returns back in this world. Intercession lies with Allah SWT. People without belief on the Day of Judgment do not like the remembrance of Allah SWT. Such people cannot escape from punishment. All provisions are controlled by Allah SWT.

We should not get disappointed from the blessings of Allah SWT as HE will forgive all bad deeds if we repent which is in fact commitment of following Allah SWT going forward. This is because there will be no chance of repentance on the Day of Judgment or at time of death. Main reason for rejection of Prophets is arrogance. Following anyone other than Allah SWT is basically lack of understanding.

Polytheism invalidates good deeds, and everyone will be rewarded based on their deeds. Wrongdoers will be thrown into hell in groups after angels questioning them about coming of any warner. Similarly, right-doers will also be guided to heaven in groups with angels saluting them. Everyone will be reciting all praises to Allah SWT.

Chapter: 40 – Ghafir

This chapter is also known as Momin, and it has 85 verses. This chapter starts by indicating the authenticity of Quran as it is revealed by Allah SWT who is almighty, everlasting learned, forgiver, acceptor of repentance, giver of strict punishment and blesser. Everyone must return to HIM. Only deniers argue about Quran and Prophet SAW is being advised not to get deceived by their apparent activities. Prophet Noah AS's people and other nations argued but they were taken by severe punishments.

Angels holding the throne are glorifying Allah SWT and praying for believers for forgiveness, acceptance of repentance, protection from hell and request for heaven including their relatives. Allah SWT's anger is worse than anything which is the result of HIS disobedience. HE shows his signs, one of them is provision and the beneficiary is the one who reverts to HIM. So, we need to call HIM alone. Everything will be clear on the Day of Judgment with Allah SWT having entire control and decisions are based on facts. It is being questioned that have people not travelled to see what happened to previous nations that were more powerful but got destroyed because of their sins and refuting of their Prophets AS?

Reference of story of Prophet Musa AS where Firown was killing baby boys of believers in a plan to kill Prophet Musa AS. One believer who was hiding his belief opposed the plan of killing of Prophet Musa AS. He said if he is not right, he will face the consequences by himself and if he is right that who will save us from Allah SWT's punishment whereas Firown maintained his position. The believer again warned them of Allah SWT's punishment referring to previous nations.

Firown ordered to build high rise to see Prophet Musa AS 's lord. This was to keep people busy diverting their attention from earlier failures including magicians. The believer with hidden belief asked his nation to follow him as this is short-lived life whereas actual life is in the hereafter. People did not listen, but he continued preaching them. Now the Day of Judgment is being reminded where neither these fake leaders will help, nor Allah SWT will accept their requests for relief.

Allah SWT assures HIS support to Prophets and believers in this world and will help them on the Day of Judgment as well. So, we need to stay patient, keep asking for forgiveness and glorifying Allah SWT day and night. Refusal of verses is because of arrogance and jealousy whereas Prophet SAW is being advised to put himself in refuge of Allah SWT. Creation

of the universe is bigger than recreating mankind, so the Day of Judgment will occur. The Quran treats disbelievers as blind and deaf. Allah SWT has assured to respond to prayers. People should be thankful because of the blessings of Allah SWT.

Allah SWT controls life and death. Similarly, Allah SWT again reminds deniers that the Day of Judgment will be very tough for them and there will be no help. So, it is being advised to stay patient and we will see Allah SWT fulfilling his promises here and later. Allah SWT has created animals with different benefits.

Last verses summarize to learn lessons from previous nations as when Allah SWT's punishment comes, doors of repentance close which makes repentance useless.

Chapter: 41 - Fussilat

The chapter explains that Quran is a book with the principles of social justice, equality and helping the needy. It has stories of cruel nations with their eventual dreadful end leaving lessons for the generations to come.

This chapter has 54 verses, and it starts with the description of Quran as it is revealed by Allah SWT in Arabic language and its verses provides details to learned people. Whereas majority of people did not listen, therefore it is being advised to leave them at their own. We need to stay committed to Allah SWT and ask for forgiveness. The polytheists are in danger as they do not perform charity and deny the Day of Judgment. Believers with good deed will be rewarded. It is being advised to tell the people are denying WHO is the creator and provider. HE is the one WHO laid down mountains and maintained all provisions which are accessible on equity basis. Then HE created the skies with their functionalities and lower sky was beautified & protected with stars.

For the deniers, the story of nation Aad & Samood is being referenced about punishment when Prophets came to them, and they refused with the excuse to have angles from Allah SWT for guidance. Nation Aad started claiming to be powerful on earth out of arrogance whereas Allah SWT is the

creator as well as most powerful. They were ruined with fast-blowing wind. This was the outcome of their deeds whereas believers with good deeds were protected from this misfortune.

When deniers will be pushed into hell their body parts will give witness about their deeds whereas they thought that Allah SWT is unaware, and these types of thoughts destroyed them. No excuse will be accepted, and they will stay there. Deniers are asking people to create distraction through making noise when Quran is being recited with the hope to overcome believers. They will be punished severely and will look for people who misguided them. People who stayed affiliated with Allah SWT will be supported with angels with no fear and will be in heaven.

Calling to Allah SWT and performing good deeds is best job. Good & bad are not alike, respond bad with good so that frictions can be minimised. Only people that have patience can act like this. Day, night, sun, and moon are HIS creations, therefore only prostrate to HIM. People in presence of Allah SWT glorify HIM without any tiredness. Bringing life to dead soil through water is among his signs.

By comparing peace on the Day of Judgment with hell, Quran advises not to misinterpret Quranic verses. Also, Quran is filled with truth with no room for falsehood. Quran addresses

the people's objection about clarity through its Arabic language. This is guidance and cure for believers whereas disbelievers are deaf and blind. Gooddoers will benefit themselves and same for wrongdoers. Not only the Day of Judgment but also other knowledges are limited to Allah SWT.

People expect blessings all the time and thinks these are the result of their efforts. In case of any difficulties, again returns to God for recovery. With the blessings, it is more likely for a person to stay away from disobedience of Allah SWT. Soon Allah SWT will show them HIS signs outside in the skies and with in themselves to clarify the truth. HE is all aware covering everything.

Chapter: 42 – Ash Shura

This chapter advises the believers to resolve their issues with mutual consultation and to follow principles of morality, patience and forgiveness.

This chapter has 53 verses starting with talk about revelation which stayed same as it was with earlier Prophets. Every creation is for HIM whereas angels glorify Allah SWT and ask for forgiveness of mankind. If people have adopted others than Allah SWT to look after, Prophet SAW is not responsible for them. Quran is to warn about the Day of Judgment when people will go to hell or heaven as guidance is not forced and is person's own choice.

Allah SWT is actual guardian who gives life and have control over everything. In case of different opinions, HIS decision matters, so rely upon HIM. HE has created earth & skies, mankind and animals in pairs. Nothing is alike HIM and HE is all aware through seeing & listening with controlling sustenance.

All the mankind has been advised to follow same religion and resolve their differences. Disbelievers hate upon invitation towards Allah SWT; however, Allah SWT guides who strives for it. Another reason of differences is personal enmities.

Delay in punishment from Allah SWT is based on certain wisdom.

It is being advised to stay steadfast on invitation towards Allah SWT, do not follow the desires and believe in Quran. No need to argue with such people as everyone is responsible for their deeds. People who argue about Allah SWT after knowing everything, will be punished whereas Quran is revealed with truth. People who doubt about the Day of Judgement are very far away in misguidance. Allah SWT is very kind towards his servants. He who strives for the hereafter, will be rewarded there and a person working towards worldly gain will be reward here alone with nothing in the hereafter.

He who have created different ways in religion which were not permitted by Allah SWT, will have severe punishment along with their followers. Believers with good deeds will be rewarded. Prophet SAW is being advised to tell them that reward for inviting towards Allah SWT for the Prophet SAW is to please his closer family members. He who does, will be in his own benefit.

People who say that Prophet SAW has created such things by himself in the name of Allah, is not possible as Allah SWT may not permit, and HE is all aware. Believers with good deeds accepts the invitation of Allah SWT. HE enhances

rewards for believers by accepting their repentance. Sustenance is regulated to keep people in control, and HE is the one who blesses in disappointments. Difficulties are the outcome of our own actions and mostly HE forgives. Among HIS signs is heavy ships moving in sea. Whatever is with God, is everlasting.

Those who avoid sins, forgive in state of anger, listen to Allah SWT, establish prayer, consult each other, take revenge in same level and if they forgive, Allah SWT will reward them, are relying on Allah SWT and HE is the real guardian. Prophet SAW is not responsible if people do not listen. People become arrogant in ease and become thankless when they face difficulty which is the result of their own deeds. Giving daughters or sons, or both or nothing is up to HIM as HE knows better as per HIS wisdom.

Allah SWT can talk to a person through revelation, behind curtain and through angels. Similarly, HE revealed upon Prophet SAW otherwise he was unaware. Everyone must return to Allah SWT.

Chapter: 43 – Az Zukhraf

This chapter discusses nations that have been revealed with book by Allah SWT. It focuses the people who are not inclined to follow the message of Allah and struggle for worldly gain, hence chapter is named as Zukhraf (gold).

This chapter has 89 verses, and it starts with talk about the clarity of Quran being in Arabic language so that reasoning can be applied. This blessing cannot be taken away because of people's aggressive behavior. Every nation mocked their Prophets. Upon asking, people will reply that the creator of universe is powerful & knowledgeable. He is the one who paved earth, sent down water for its revival, created in pairs, and provided animals & boats for travelling. This is because we should thank Allah SWT.

Contrarily, polytheists were thinking of progeny for Allah SWT declaring angels as his daughters which they did not like for themselves. Upon listening news regarding birth of baby girl, their reaction was horrible. Women in general are inclined towards ornaments and unable to argue in dispute due to modesty. How have they termed angels as feminine? Have they read this in book?

Quran mentions their excuse that if Allah SWT wanted, they could not worship such things. They blindly followed their

ancestors. Prophet Ibrahim AS denounced the worships other than his creator. They should follow Prophet Ibrahim AS, as he was their forefather. Prophet Ibrahim AS also wished this to maintain in his generations as well but when Prophets came, they got rejected.

Meccans objected that why Quran was not revealed on some wealthier persons. However, this is a blessing of Allah SWT which is far better than wealth and HE knows better. Unequal wealth distribution is to help each other in this world and has no value in the hereafter. Allah SWT could have given the deniers so much wealth if there was no danger of people joining them.

He who did not listen to Rahman SWT will be companioned with Shaitan who will guide him, and he will think himself to be on the right path until realization on the Day of Judgement. Prophet SAW can not preach to blinds and deaf who are in clear misguidance. Such materialistic people will be punished sooner or later, and we need to stay stuck to what has been revealed. This Quran is a reminder and soon people will be asked about this.

Similarly, when Prophet Musa AS went to Firown as a messenger of Allah SWT, they made fun of him. Different signs were presented, but they denied, and outcome was punishment from Allah SWT. They asked for relief with the

promise to convert to the right path but sooner the punishment was relieved, they returned to earlier state.

Firown made his nation to follow him by claiming his ownership over Egypt and making them realize that he is better than Prophet Musa AS who is without golden jewellery and not being surrounded by angels. Finally, they were got destroyed.

Prophet SAW advised people to follow him as it is the right path and Shaitan will try to make them deviate. On Day of Judgement, only believers will stay with their friends with no fear and will be entered in heaven with their wives. Similarly, criminals will be thrown into hell with no chance of exit. Allah SWT is all aware about what they were doing.

Prophet SAW was asked to tell them if Rahman had son, I would have been his first follower whereas HE is far above from such descriptions. Leave them and they will face the consequence on the Day of Judgement. Allah SWT is every where with everything belonging to HIM, and HE knows the Day of Judgment. Disbelievers will not be able to use intercession. Upon asking they will reply that Allah SWT is creator, then what are they doing? If they do not listen, stay away from them nicely.

Chapter: 44 - Ad Dukhan

This chapter focuses on reluctant people through inviting them to follow the divine guidance and warning them to avoid the consequences of wrongdoings.

This chapter has 59 verses, and it starts by mentioning Quran as the book of clarity that has been revealed in the blessed night to warn people about the hereafter. In this night, all matters are being decided. This tells us that Quran and fate has in- depth relationship. However, some people are still in doubt, so wait when sky will be filled with smoke then they will agree to believe requesting for the relief. They did not listen to Prophet SAW and called him insane teacher. Temporary relief will be provided, however no relief in hell.

Earlier, nation of Firown was tested when Prophet Musa AS warned them asking to hand over people, as he was faithful Prophet. Firown was asked not to be arrogant, and interrupt others if he did not agree. Prophet Musa AS prayed to Allah SWT and he was advised to take believers with him, however he will be followed. Firown along with his army followed them and got drowned leaving all his assets behind. No one cried on his death. In this way people were saved from Firown after he was provided with clear signs to test him.

Polytheist were rejecting the Day of Judgment saying that they will not be raised again. If this is true, raise our forefathers from the graves. In response to this Prophet SAW is being advised to ask them you are not better than previous nations which were destroyed because of such behaviour. The creation of universe is not without any reason, but it is based on truth, but people do not know. The Day of Judgment will happen where no one can help each other except blessings from Allah SWT.

Sinners will be provided with liquid like boiling copper to drink and shower. This is the outcome of their deeds and doubt in the Day of Judgement whereas righteous people will stay peaceful in heaven forever availing all amenities whatever they will wish. This is the bounty from Allah SWT here and in the hereafter which is the real success.

The chapter summarises that we have made Quran easy through Prophet SAW so that we can seek advice. Prophet SAW is being advised to just wait and let them wait for the outcome if they did not listen to Quranic advice.

Chapter: 45 – Al Jasiah

This chapter addresses the oneness of Allah SWT and disbelievers will face worst outcome on the Day of Judgment. It starts and ends with same attributes of Allah SWT.

This chapter has 37 verses, and it starts with dignifying Quran as it is revealed by Allah SWT, the Powerful and Wise. Universe, human & animal creation, movement of day & night, sending down of provision, revival of earth and blowing of winds carry signs for those who are believers & apply reasoning. These are verses of Allah SWT, if someone denies this, then what another message they will be believing in. It is very sad for liars & sinners who listen to verses and stay unresponsive. Strict warning of strict punishment is being given to such persons as they make fun of these verses. No one will be able to help them at on the Day of Judgment.

Quran is guidance and the deviators will be punished. Allah SWT has given man a control of rivers, earth & skies to find HIS bounties. It has signs for those who ponder so that we may be thankful to Allah SWT. Believers are advised to ignore those who do not expect days of Allah SWT. Everyone will be responsible for their deeds. Progeny of Israel were given book, wisdom, pure provision, and dominance over others. Also, they were given clear signs, but they created difference due to

rivalry after knowing this. Allah SWT will decide on these differences on the Day of Judgment. Allah SWT has provided us clear guidance and it is being advised not to follow the desires of illiterates as they cannot do any thing against Allah SWT. Quran is light, guidance and blessing for believers.

Have sinners decided that Allah SWT will treat them and believers in same fashion? This is very bad decision they have taken. The creation of universe is based on truth so that people can be rewarded and there will not be any injustice. It is being asked to probe into a person who worships his desires. Due to this reason Allah SWT has taken away guidance from him and no one can guide except Allah SWT?

Deniers says that life is limited to this world only and this is just their thought. The only objection they have that if raising on the Day of Judgment is true then raise their forefathers now. There is no doubt that Allah SWT will gather everyone on the Day of Judgement as everything in this universe is for HIM and deniers will be in loss. Everything is being noted and monitored, believers with good deeds will be entered in heaven and this is a great success. Deniers will be questioned as when Quran was being recited, why they stayed arrogant.

When it was told that Allah SWT's promise is true and there is no doubt in the Day of Judgment, then they said that they do not know about this, and this is just a thought. As a result,

their deeds were bad and on the Day of Judgment will be surrounded by punishment for which they used to mock. On that day they will be ignored as they ignored the Day of Judgment and will not find any help. This is because they made fun of Quranic verses and worldly life deceived them. They must face the punishment without any forgiveness. All greatness in universe is for Allah SWT who is powerful and all wise.

Chapter: 46 – Al Ahqaf

The chapter emphasizes on the divine guidance contained in the holy Quran and the strict warning to the disbelievers. Prophet SAW is being advised to stay patience against hardships as HE will deal with people creating hurdles for the Prophet.

This chapter has 35 verses, and it starts with dignifying Quran that such type of book can only be revealed by Allah SWT, the Powerful and Wise. The creation of universe is based on truth till certain time whereas refuters kept denying this warning. Prophet SAW is being advised to ask that those they call other than Allah SWT, have they created anything in this earth, or have they any contribution in skies? Do they have any support from some book or any piece of knowledge regarding this claim? It is height of illiteracy to call who cannot answer and are unaware of their prays. On the Day of Judgement, they will disown any such worshipers.

When clear Quranic verses were recited for them, they termed them magic and say that Prophet SAW has fabricated it by himself. Allah SWT is all aware what they are talking about, and HE is witness to this. Prophet SAW is being advised to tell them that I am unaware of what is going to happen with me or you as I only follow what is being revealed acting like a

warner. Quran is from Allah SWT, and some people deny it whereas group from progeny of Israel has testified it. Allah SWT does not guide the transgressors.

Disbelievers say that if there was any thing good in Quran, we would have accepted it before the believers. This is an old fabrication. Prior to Quran, book of Prophet Musa AS was guidance and blessing. Whereas this Quran is in Arabic, it testifies earlier books and warns the transgressors giving glad tidings for believers with good deeds. People who stated Allah SWT is their lord and stayed steadfast, they will not have any fear or worries. Such people will stay in heaven forever because of their good deeds.

Quran mentions advice for man to be nice to parents as mom took pain and fed him for around two years. State of two persons is being described. First at the age of forty he prayed to thank Allah SWT for the blessings given to him and his parents. He also committed to please Allah SWT with his deeds and prayed for his progeny as well to stay obedient to Allah SWT. Deeds of such people will be accepted; their omissions will be forgiven and will be placed in heaven.

The second type of person whose parent wanted him to believe whereas he disrespectfully denied the Day of Judgment saying that these are the stories of past people. Such

people will be punished, and everyone will be ranked based on their deeds as Allah SWT will not do injustice to anyone.

To support this, the story of Prophet Hud AS and his nation Aad is being referenced. The nation did not listen to Prophet AS and asked him to call for the punishment whereas he replied that Allah SWT know when punishment will appear as I am just a messenger. When people saw clouds, they thought it is rain, but it was punishment. These people were more powerful than Meccans and had eyes, ears, and heart but they did not use these, making fun of punishment. Different nations in the surroundings were provided with clear signs but when they rejected, they got punished and their gods did not help them at all.

Jinns were diverted to listen to Quran and afterward, they went back to their tribe to warn them. They asked their nation to respond to Prophet SAW so that their sins may be forgiven to avoid punishment. If someone does not respond, he cannot overcome Allah SWT.

The chapter summarises with reminder about the Day of Judgment saying that Allah SWT has created universe with out any difficulty, and HE has full control over everything, so HE can reraise on the Day of Judgement. When disbelievers will see hell, they cannot deny it. Quran advises Prophet SAW to stay patient like other Prophets not calling for punishment.

When they see punishment, they will realise that they stayed in the world for a very limited time.

Chapter: 47 – Muhammad

This chapter provides guidance during time of confrontation with the disbelievers. Variety of characteristics of the believers and nonbelievers have been highlighted. Special emphasis has been given on extending the financial support during such times.

This chapter has 38 verses, and it starts with the mention of deniers who stop other people from the way of Allah SWT. Deeds of such people will be impounded whereas believers with good deeds, who followed what was revealed, will have their actions rectified with forgiveness on omissions. In an encounter with disbelievers, fight with them bravely ending in capturing the remaining ones. Release them once they put down their armaments. Allah SWT can do this by himself, but HE wants to test us. People who gave their lives, their deeds will be not gone wasted.

If someone helps Allah SWT, HE will reward him by keeping steadfast. The deeds of deniers will be seized as they did not follow the revelation. It is being asked that have people travelled around to see how such deniers were destroyed? This is because Allah SWT is the guardian of believers whereas disbelievers do not have any guardian.

Believers with good deeds will be rewarded with heaven whereas disbelievers are just eating like animals and their fate is in the hell. In the past, much stronger settlements as compared to Mecca, were punished, and no one helped them. A person with clear faith cannot be like those whose bad deeds have been beautified in their eyes and followed their own desires. Different types of canals will be in the heaven like water with no smell, milk, drinks, and honey along with the availability of every type of fruit. So, believers cannot be like disbelievers who will stay in the hell.

Some of them are behaving as they are listening carefully but when they come out, they ask the learned people that what did Prophet SAW say? These are the people whose hearts have been sealed as they followed their own desires. Whereas believers will be further guided with enhancement in their righteousness. Are such people in wait for the Day of Judgment to become believer but will not be able to seek guidance? Keep asking forgiveness for believers and Allah SWT is all aware.

Believers were demanding Quranic chapter about defensive struggle but when it came, hypocrites seemed like they are going to die. It is better for such people to follow Allah SWT, talk nicely and should stick to their commitment in war. If they are empowered, they will create disturbance in earth

along with disconnecting ties with close family members. These are away from blessings of Allah SWT. Why don't they ponder into Quran? Are their hearts locked?

People who reverted after clear guidance because Shaitan has beautified their desires and they agreed with disbelievers to follow some of their thoughts. Allah SWT is all aware and their deeds will be confiscated.

Hypocrites think that Allah SWT will not bring their inside out whereas if Allah SWT wanted, they can be identified from facial expression or from their conversations. Allah SWT is all aware and everyone will be tested to see who is striving and has patience. Disbelievers who are stopping others from way of Allah SWT and argued with Prophet SAW, cannot harm Allah SWT. Believers are advised to follow Allah SWT & Prophet SAW and do not waste their deeds. Disbelievers died in this state cannot be forgiven.

Believers should not lose hearts and neither cry out for peace as they will overcome. Worldly life is just playing and passing time whereas believers with good deeds will be rewarded. If asked to spend, people will try to withhold which impacts them. Allah SWT has no needs, and we all are dependent upon HIM. If we did not perform well, Allah SWT will replace us with other people.

Chapter: 48 – Al Fath

This chapter explains that real success comes with the help of Allah SWT and role of believer's commitment toward its achievement. The behavior and characteristics of hypocrites has also been discussed.

This chapter has 29 verses, and it starts with the news of clear victory because of Hudaibiya treaty. This was because Allah SWT wanted to remove all earlier blames of enemies, complete his blessings and provide guidance & help. Allah SWT provided peace to believers to enhance their belief as all powers in skies and universe belongs to Allah SWT. This is to take believers in the heaven, forgiving their omissions and hypocrites & polytheists will be punished.

Prophet SAW has been sent as warner & giver of glad tiding so that we may believe upon & help him. If someone pledges to Prophet SAW basically, he is pledging to Allah SWT. He who keeps his commitment will be blessed.

Prophet SAW is being told that people who stayed behind in Madina will make excuse that domestic responsibilities kept them holding and will be asking for forgiveness. This is not what is in their hearts even their repentance is just verbal. If Allah SWT wants to harm or benefit, no one can intervene? Wrong explanation of bad deed is more dangerous as Allah

SWT is all aware. Such people assumed that Prophet SAW, and his companion will not be able to return. Such type of people will go to hell.

Similarly, if Prophet SAW is going for bounty (war of Khyber), they will wish to join. If they were asked to stay, they will blame that it is because of jealousy. Just to further clarify, it is being told that soon there will be an encounter with strong nation (reference to war of Tabuk), if such people stayed steadfast, they will be rewarded otherwise they will be strongly punished. Real deserving people like sick or incapable, will have no liability.

On the other side, believer who pledges under the tree, Allah SWT is pleased with them and have sent down peace in their hearts. They will have victory soon with other bounties. Out of these, bounty of Khyber will be very soon. Allah SWT will provide with other bounties as well which were beyond people's control.

If disbelievers decided to fight in Hudaibiya, they were to run away soon as this is God's practice which does not change. Allah SWT had made this war to be avoided and gave believers victory. This was to help believers living in Mecca as well, otherwise they might got hurt as Muslims might not know them. So, Allah SWT sent down peace in Prophet SAW

& believers' hearts when deniers insisted to stop his entry to Mecca, and HE created righteousness for them.

Allah SWT showed true dream to Prophet SAW of his entry in Masjid ul Haram peacefully which happened next year. Allah SWT provided guidance and true religion which must overcome all other religions. The companions of Prophets SAW have softness among each other, but they are very tough on deniers. They are always in prayers asking for bounties from Allah SWT which can be seen on their faces. This entire achievement is with the mercy of Allah SWT.

Chapter: 49 – Al Hujrat

The first part of this chapter provides guidance on interaction with the Prophet SAW whereas the second part comprises of social and moral values that are required for the establishment of model society.

This chapter has 18 verses, and it starts with the concept that Allah SWT, his message, and messengers are great, so do not step ahead of them. Similarly, great & wise people understand this concept. We have been ordered to obey the Prophet SAW not imposing our opinions and desires upon their rulings. If we do, our deeds will be impounded without us knowing. With the righteousness of hearts, people can be able to be respectful to Prophet SAW and will have great reward. We also need to be patient after calling the Prophet SAW and waiting for his response.

We need to verify the information before taking any action especially when a wicked person brings such information. If Prophet SAW followed on such information, believers would have gotten in trouble. Allah SWT has blessed believers with belief and kept sins away from them. This is given as per capability demonstrated through deeds as this is the first step to infallibility. Giving preference to desires creates disputes and that is why angels raised the objection.

If conflict arises in two groups, we are advised to step forward to remove the friction and if one of them still transgresses, we should be against the transgressor until they are ready to reconcile equitably. Believers are just like brothers, and we should try creating peace among them. Righteousness brings blessings from Allah SWT.

Also, we both men & women should not be making fun of others, as those may be better than us. Similarly, we are supposed not to insult or calling other with bad names as this is not expected after believing in Allah SWT. Anyone not repenting on these misbehaves will be loser by himself. We have been asked to avoid assumptions and to have positive thoughts about others as most of such assumptions lead to sins. Similarly, not to investigate about someone's shortcomings and not to backbite others as this is just like eating dead flesh.

All of us are equal, being created from same one pair whereas tribes are just for identification. Basically, righteousness is true standard for someone's greatness. Allah SWT is all aware. A person's actions are true reflection of their faith whereas verbal commitment is not sufficient. Belief should be reflected in our struggle for permanent life, and we should follow Allah SWT & Prophet SAW in true sense. Believers who did not have doubt after converting themselves into Islam,

participated along with their wealth, are among truthful people. We need not to show off as Allah SWT is all aware. Similarly, we should not think we are giving favour to Allah SWT but really it is favour from Allah SWT who provided us guidance through greatest Prophet SAW. Allah SWT knows all secrets of universe and is all aware of our deeds.

Chapter: 50 - Qaf

This chapter discusses the life after death and the Day of Judgment. Allah SWT has mentioned the example of dried dead soil which gets converted into lush green vegetation as a result of rainfall in explanation for the life after death.

This chapter has 45 verses, starting with the mention of disbeliever's astonishment that Prophet SAW is from among themselves (contrary to their expectations) and raising on the Day of Judgment when bodies have already been mixed in the soil. Allah SWT knows that soil decreases some of dead body, however, everything is saved in a book. Upon rejection of truth, now disbelievers are worried.

Quran makes them realize by questioning that have not they seen the sky how Allah SWT beautified it without any cracks? Also have not they pondered into laying down of earth with mountains over it and grown fruits & grains for human consumption through sending down water? As earth has been revived, similarly, humans will be raised on the Day of Judgment. These have signs for mankind to revert to Allah SWT.

It is not Prophet SAW only but other nations of Prophet Noah AS, Ras, Samood, Aika & Tubba, all rejected their Prophets and ultimately Allah SWT's promise of punishment came

true. First time creator can reraise, not sure why the disbelievers are in doubt about recreation? As a creator, HE knows human thoughts as Allah SWT is very close to mankind. Everything is being written by two angels sitting on right and left side.

The dizziness of death is true, and the trumpet will be blown which is day of promise where everyone will be present along with witnesses. People were ignorant but now, with unveiling of all facts, everything will be very clear.

The angels will present report and will be ordered to throw every thankless arrogant into hell as they were aggressive, created hurdles & doubts in good matters. Shaitan will disown, saying that it was their own choice. They will be asked not to argue as punishment is ready with no change in it. When hell will be asked: Is it full? Reply will be: Is there anymore?

Similarly, heaven will be brought closer to believers who obeyed Allah SWT out of HIS fear, and everything will be provided whatever they will wish and much more. Earlier nations were more powerful but could not escape death.

This universe was created in six steps without any hassle. As this is gradual development, therefore Prophet SAW is being advised to stay patient about what deniers are saying and keep praying & glorifying Allah SWT during day & night.

Remember when angel Israfil AS will call, and everyone will listen as this is time to come out of graves as earth will crack. This gathering on the Day of Judgment is very easy for Allah SWT. Also, Allah SWT is all aware what people are talking about Prophet SAW. Do not force upon them and just advise them through Quran.

Chapter: 51 – Az Zariyat

This chapter describes the impact of human activities of worldly life in the hereafter. To further explain this concept, the stories of past prophets and the ending of their nations has been referenced.

This chapter has 60 verses, and it starts with confirmation of the Day of Judgement by swearing winds helping with growth of vegetation, moving & holding clouds, boats moving on water and angels that manage different tasks. Also, by swearing skies having different ways that people are engaged in useless talks which lead them to deny this day. Such illiterates are asking when will this day come? This will be the day when such people will be thrown into hell.

Righteous people will be in heaven as they used to sleep less during night, repent at early morning and participate in charity for deprived & beggars in addition to their obligatory giving. The earth has signs for believers and these signs are in their inner self. The provisions are in the skies and by the provider of universe, the Quran is based on truth.

The story of Prophet Ibrahim AS is being mentioned when angels came to him and said greetings (salam). After replying, he asked that you look strange. He left quietly asking his wife to cook calf for them, but when they did not eat, he was

worried. Then angels said, do not worry, we came to give you good news regarding birth of your son. When his wife listened, she came shouting that I am old. They said it is from Allah SWT who is all knowing and wise as late birth might carry some wisdom. Further upon asking, angels said that they are going to destroy corrupt nation of Prophet Lut AS after saving believers. This had signs for nations coming after them.

Similarly, when Prophet Musa AS went to Firown, he called him magician out of power of his troops. He with his army was drowned in river while he was in disgrace. Also, nation of Aad was destroyed with heavy winds and Samood was given little delay but caught with the electrical thunder when they disobeyed Allah SWT. Prior to these, Prophets Noah AS's nation faced the punishment. All the stories carry lessons and have signs as these people were punished with things that brings life.

Allah SWT has created & expanded skies with all creatures in pairs so that people can understand. Prophet SAW is warner, so we should head toward Allah SWT without considering HIS partner. Whenever Prophets came, people accused them of being magician and insane. Have they passed on these thoughts to next generations? It is being advised to stay away

from such people and keep reminding as this carries benefit for those who have developed capacity to accept.

Mankind and jinns were created for worship as true servants unlike worldly servants so that they can get closer to Allah SWT. These men & jinns were not required to serve as provider or to feed as Allah SWT whereas HE is powerful provider. However, transgressors will be dealt with as earlier people have been dealt with.

Chapter: 52 – At Tur

This chapter is very unique from literary point of view. It starts with swearing in different ways with different words by Allah Almighty and mention of HIS countless blessings. Disbelievers are being warned of strict punishments if they continued their disobedience.

This chapter has 49 verses, and it starts with confirmation of punishment from Lord which cannot be avoided by swearing Toor, written book, bait ul mamoor, high skies and filled oceans. On the Day of Judgement skies and mountains will be moving. Woe to those who denied this day due to their engagement in useless worldly pleasures and will be thrown into hell. This will be the outcome of their deeds.

Righteous people will be in heaven enjoying blessings of Allah SWT which will be the outcome of their deeds. Their progenies who followed them in belief will join them. Everyone is pledging themselves to their deeds. Heaven will have whatever they will wish. They will say that they had the fear of Allah SWT in their homes, so HE blessed them saving them from hell.

Prophet SAW is being asked to keep advising people and with the blessings of Allah SWT, Prophet SAW is not magician or insane. Tell those people who call him poet & waiting for his

death, both Prophet SAW, and deniers should wait for the outcome. Is it their wisdom that tells them such concepts or they are transgressor when they say that Prophet has made this Quran by himself? In fact, they do not want to believe. To support their claim, ask them to bring similar type of book.

To think upon, Quran asks some questions: have they been created without any creator, or they created by themselves, or have they created the universe? In fact, they do not want to believe. Have they control over treasures of Allah SWT or have they used tall ladder to listen to news from skies like their strange claims that girls for God and sons for themselves. Have they been asked to pay for this invitation towards Allah SWT which they cannot afford? Have they noted down the knowledge of unseen, or they just want to deceive Prophet SAW, in fact they will be victims of their own plot? Or have they separate God which is not the case.

Even if they see sky falling into pieces, they will say these are clouds. Leave them at their own till they will be insane. On that day, no trick will work and neither they will benefit from any help. There is punishment for transgressors but mostly they are unaware. Prophet SAW is being advised to stay patient while facing such reactions as He in in Allah SWT's presence. So, keep glorifying Allah SWT while standing in pray during evening and night.

Chapter: 53 – An Najum

This chapter strongly pronounces the innocence of Prophet SAW with the mention that he does not utter a single word without HIS permission. Journey of Prophet SAW towards heavens has also been mentioned. Allah SWT has condemned the acts of disbelievers and advised them to listen to HIS Prophet SAW. It is being advised to seek forgiveness to avail the bounties in the hereafter.

This chapter has 62 verses, and it starts by swearing star when it sets to certify that Prophet SAW is not insane and conveys only what is being revealed to him. He has been taught by who is powerful and have control over everything. HE was at height but got closer and revealed which has been witnessed by Prophet's heart. Prophet SAW has witnessed HIS signs another time close to Sidra tul Muntaha (highest point) & Janat ul Mawa (barzakhi heaven). His vision stayed perfect and saw greatest signs of Allah SWT.

Polytheists are being questioned that have they seen Lat, Uzza and Manat? They were thinking sons for them and daughter for HIM, this is unfair division. This is just fabrication by their ancestors following their own desires. Everything in this world and hereafter is from Allah SWT, so whatever people get, is from HIM and no intercession is allowed without HIS

permission. Nothing is in control of these idols. Deniers of the Day of Judgment use feminine names for angels without any knowledge, just based on assumptions. It is being advised that whoever does not follow Quran have love for this worldly life. Prophet SAW is being advised to stay away from such people. Allah SWT knows who is on the right or wrong path. Everything in the universe is for HIM so that HE can punish or reward. Allah SWT's forgiveness is vast for whoever stays away from major sins except minor mishandlings. HE is all aware about his creation even before birth, so we need not to show off, HE knows who is righteous.

Quran draws picture of a person who stops giving charity after small spending upon someone's direction to share consequences if any. Does he have knowledge of unseen? No one will share someone's burden, and everyone will be responsible for their deeds. Everyone will be returning to Allah SWT who controls life & death, the creator, the provider and the real owner. Previous nations Aad, Samood, Prophet Noah AS and Prophet Lut AS's nation were got destroyed. How can people stay in doubt about blessings of Allah SWT? Prophet SAW is warner just like other Prophets. The Day of Judgment is coming where no one can provide relief. Why are people not taking it seriously? People are laughing, not crying

as they are unaware and are living with their own desires.
Therefore, we need to prostrate & worship Allah SWT.

Chapter: 54 - Al Qamar

This chapter has been named after the miracle of the Holy Prophet SAW, splitting the Moon apart. It is also being warned that those who will still not believe, will be dealt with sternly. Stories of different past nations has been referenced in its explanation.

The Day of Judgement is close; piece of full moon took apart and came back but even then, disbeliever refused saying that it is big magic. Magic is basically to achieve worldly gain whereas Prophet SAW was calling them towards Allah SWT. The Prophet's rejection was the outcome of following their desires as every deed maintains its impact. People had got enough warning along with Quranic wisdom, but they are not benefiting from this, so you stay away from them just like doctor leaving patient if he does not listen. They will realise this on the Day of Judgment which will be very strict on them to face the consequences.

The stories of the past prophets are to provide relief to Prophet SAW to ensure about Allah SWT's support to overcome such difficulties. Prophet Noah AS has almost 1,500 years of life with 950 years before he called his Lord against his nation. He was called insane by his nation. Floodwater destroyed refusers and Prophet's intercession did not work for

his own son. Prophet Noah AS, along with the believers was saved. This carries signs, if someone like to seek advice. Quran has been made easy based upon the efforts someone applies. Quran is a reminder if there is some softness in heart. Just like the light in darkness only works for a person having eyes to see whereas blind cannot benefit.

Prophet Hud AS was got rejected by his nation, so they were destroyed with sever wind. Similarly, Samood, rejected their Prophet saying that we cannot follow person like him. They took this warning other way that if they followed, they will be insane and misguided. They called their Prophet liar and arrogant. Prophet Saleh AS was advised to wait and stay patient as the disbelievers are going to be tested. They were provided with she camel with alternate drinking and milking arrangements, but they killed she camel and got destroyed. Prophet Lut AS was also got rejected by his nation, so they were severely punished. Similarly, Firown saw number of miracles, requested Prophet Musa AS for pray but refused soon after relief was provided. He died while following Prophet Musa AS. The closing of all these stories were to ponder into people's reaction and how they got punished. Similarly, Quranic guidance has been made easy if someone is willing to seek advice.

Allah SWT now asks, are these disbelievers better than those previous nations or they have some sort of written proof of being excused. Or they think themselves to be powerful as they are united against the Prophet SAW. They will get defeated as battle of Badar proved it that happened just after 18 months of migration. If someone declines the call of Prophet SAW, then Shaitan takes over their control. The Day of Judgment will be very tough for such people.

No doubt, the sinners are insane and are in misguidance. On the Day of Judgment, they will be thrown into hell with humiliation. Everything has been created judicially as it was required. Disbelievers are worse than animals and they can not be treated like the righteous. The doors of both mosque and movie theatre are open, a person goes there by choice. Allah SWT empowers them to do good deeds and for bad, he leaves it up to them. It does not take much time for the punishment, so is there any one to seek advice?

Righteousness is a state that comes with practice and organs start responding accordingly. We should not prefer our will over God's will. Such people will be in heaven enjoying blessings from Allah SWT.

Chapter: 55 – Ar Rahman

This chapter repeatedly mentions the bounties and blessings of Allah SWT and HE has sought confirmation on each by asking that of which of these people will deny. Allah SWT has described HIS blessings in the heavens available for the righteous people so nicely that the believers start feeling by themselves. On the other hand, the disbelievers have been warned of dire consequences if they did not follow the directions of Allah SWT.

This chapter has 78 verses, explaining different types of blessings from Allah SWT. Blessings start with teaching of Quran, which is gateway to other blessings. Creation of mankind, teaching him to speak, movement of sun & moon with predetermined pace helping in other tasks of this world and all vegetation in prostration to Allah SWT, are all HIS blessings. HE has raised up the skies and established benchmarks or created balance covering all types of enforced & optional rules of this world. Creation of universe at measurement scale or balance asks us to stay within limits based on scale. Laying down of earth with provision of fruits, grains and flowers is another blessing. After description of these blessings, Allah SWT raises question that how people can deny these, so be thankful to HIM.

Man was created from dried soil and jinns from fire. In addition to be a creator, HE is provider for everyone. HE made two rivers which join maintaining division and pearls come out of these rivers. Big ships like mountain floats in the sea. Everyone must die here and only Allah SWT is forever. Everyone asks HIM in need and everyday HE brings change which gives hope to people that such time is not staying forever.

Now blessings in the hereafter are being mentioned, saying that both jinns & men will be accountable as they cannot escape out of Allah SWT's control. If they try, fire flame and smoke will restrict them. When sky will collapse, people will not be asked about sins as they will be identified from their faces and will keep moving around in the hell.

person having the fear of Allah SWT, will be provided with two gardens full of fruits in pairs, two springs and other provisions to avail as good deeds carry better outcome. There will be two other lower ranked gardens with springs & fruits as blessings will be based on the quality of deeds. Heavenly women's character is being described so that worldly women can follow those characters. They are good natured, staying inside the home, and have not been seen by anyone other than their husbands.

At the end of each blessing Allah SWT reminds that which of your lord's blessings you will ignore? This has been repeated 31 times in the entire chapter. None of such blessings can be denied. One should be verbally thankful to Allah SWT and should share these blessings with others. Similarly, a person should not be disobedient to HIM. The name of our lord is blessed who has dignity and honor.

Chapter: 56 – Al Waqiyah

This chapter classifies people into three groups: Initiators, Followers and Deniers. First two will be rewarded whereas third group will face intolerable punishment. This is described in a way that no sensible reciter can ignore it.

This chapter has 96 verses, and it starts with description of the Day of Judgment that it will happen and cannot be denied. Earth will be shaken, and mountains will be scattered. People will be divided into three groups. Right-handed, left-handed and first responders.

First responder to Allah SWT will be closest to HIM and will be from all nations. They will be sitting on beautiful beds with servers moving around with drinks, fruits, and meat. Beautiful companions will be provided. This is the reward of their deeds and they will not engage in idle or sinful talk except greeting (salam).

Right-handed people will be in thornless berry & banana trees with intense shade. Unlimited drinks & fruits with raised beds with provision of beautiful virgin companions. Such people will also be from different generations.

Left-handed will be provided with hot boiling water with black smoke shade which will be very inconvenient. They lived luxury life and repeatedly stayed engaged in sins as they

did not believe in recreation after getting mixed in soil after death. Similarly, they will be from each nation. They will eat bitter fruit in hell with hot boiling water just like camel drinking water due to severity of thirst.

Allah SWT is the creator and should be witnessed. As mankind has been created initially from droplet, so Allah SWT has not lost capability to recreate man. Why don't they ponder into their first creation? Similarly, seed put in soil is grown by Allah SWT. If HE does not like it to grow, the seed will get crushed. Denier will keep on talking that they are in loss and deprived.

Have they noticed that from where drinking water comes? If it had been made salty, then what? Why they are not thankful to Allah SWT? The wood used to create fire is grown by Allah SWT. This is just reminder so that people may benefit. If this is the case, glorify Allah SWT.

By positioning of stars which is great claim, Quran is very respectful that it been kept in hidden book and no one can access except righteous people. It has been revealed by provider of this universe. Do they deny this message and is this their routine to deny it?

When a person is close to dying and people cannot do anything. If they are on truth, why not revert him to this world? If dying person is among first responders, he will have

relief, scented flowers and blessings of gardens. If he is among right-handed, he will be saluted. If he is among deniers, he will be offered hot boiling water with stay in hell. This is the truth for sure and we need to glorify with the names of our greatest Lord.

Chapter: 57 – Al Hadid

This chapter contains the directions on collective responsibilities of the community. Special emphasis has been given to financially support the needy to alleviate poverty and establish peaceful society. Similarly, provision of justice for the oppressed has also been described.

Everything in the universe is glorifying Allah SWT as HE is all powerful and all wise. HE is the real owner with life and death coming from HIM. Creator goes first, then creation comes and again creator stays till end. Allah SWT is very visible surrounding everything whereas HIS reality is hidden. Creation of universe took place in six steps and then management of tasks happened. Allah SWT is all aware what is going in and out of earth along with going up and down from skies. All matters return to HIM for reward and punishment. HE takes away day to bring night and brings back the day. HE is all aware of what is in the hearts.

Given this, we need to believe him, his Prophet SAW and participate in charity from what has been given as it carries highest rewards. The belief should be reflected in action. HE sends such clear signs over to servants to remove them from darkness as HE is kind. Again, wise spending, which is timely and at proper place, has importance over other spenders who

come after the fact. Good charity is purity of intention, not making receiver to realize, good material and in good health. Loan is better than donating as respect is being maintained.

On the Day of Judgment, believers will be guided to heaven with light whereas hypocrites will ask for some light, but their request will be denied, creating wall in-between. They will say that we used to live together, and the reply will be yes. However, they put themselves in wrong activities expecting that religion is not going to last.

Hearts of believers are supposed to be soft which becomes hard because of disobeying Allah SWT. HE revives earth which carries signs. Worldly life is to prefer non-productive tasks, distraction from real objective, showing off beautification, proud of worldly owing and excessive desires. It is just like rain which temporarily makes farmer happy, but vegetation dries soon. We need to rush towards forgiveness from our lord and towards heaven.

All misfortunes are already predetermined, so do not worry or be happy if we lose or get something. HE does not like arrogant and stingy persons. Prophets came to create justice through book and other guidance. To create peace, rules of Allah SWT need to be in effect which needs struggle. So, Allah SWT wants to know who strives for the establishment of justice.

Believers are being asked to become true believers so that Allah SWT may double the blessings and provide them lead to progress. All bounties are with Allah SWT which are being given to deserving persons.

Chapter: 58 – Al Mujadilah

This chapter starts with criticism on pre-Islamic tradition of zihar which was types of divorce by saying that you are like my mother with depriving her to marry someone else. One woman was in such situation asking for solution while her husband was apologetic. Quran clarifies that just verbal expression does not turn into real relationship. If someone does such thing, he must release one slave or feed 60 poor people or two months fasting before going back to his wife.

Those who oppose Allah SWT, and his Prophet SAW, will be disgraced just like people in the past who were punished with humility. On the Day of Judgment when people will be reraised, Allah SWT will make aware what people used to do as they might have forgotten, and HE is all witness. Everyone is in presence of Allah SWT at all the time irrespectively wherever they are going.

People who were asked not to share secrets about opposing Prophet SAW and other sins, they did not follow the directions. They used to salute Prophet by tongue twisting which can be replied simply saying Alykum (upon you) and they will face sever punishment. Only secrete conversations regarding goodness & righteousness are permitted to disturb Shaitan whereas he cannot harm believers.

Believers are being advised to make a space for sitting of newcomers when asked, if they do, Allah SWT will make a space for them in heaven. If they need to stand up, please do so to accommodate others. Allah SWT will increase their ranks. If anyone wants to whisper to Prophet, donate before coming to see him. If unable to do charity, Allah SWT is forgiving and kind. The whisper need to be related to establishment of prayer, spending and following of Allah SWT & Prophet SAW.

Hypocrites are in friendship with sinners but pretend to be with believers, they are not with anyone. They are using swearing to cover up, but they cannot get escaped from Allah SWT's punishment as they are under the control of Shaitan.

People who oppose Allah SWT and HIS Prophet SAW, are lowly person. The victory belongs to Allah SWT and Prophet SAW. Believers cannot have friendship with enemies of Prophet SAW even if those are their close relatives. Allah SWT is pleased with believers, rewarding them with heaven.

Chapter: 59 – Al Hashar

Everything in the universe glorifies Allah SWT who is all powerful & wise. HE is the one who removed Jews from Madina in very first effort and even Muslims & Jews, both were not thinking of this. Allah SWT put terror in their hearts, and they decided to leave damaging their homes, so that Muslim cannot use it. This is because they opposed Allah SWT and his Prophet SAW. Palm trees were cut as it was difficult to monitor, otherwise not allowed to damage crops & fruits in war situation. Muslims did this as Allah SWT ordered them.

Any gain without physical efforts belong to Prophet SAW to be used at his own discretion to run the affairs. This is also to avoid centralization of resources among wealthy people which is pivotal point of Islamic economic system. We should obey Prophet SAW in all aspects. Such resources are also for migrants as they left everything in their homeland for the pleasure of Allah SWT and helped the Prophet SAW. People already living in Madina did not mind this at all and they loved migrants by preferring them over their own needs. Successful are who protect themselves from extreme stinginess. People who believed in later, kept praying for their own forgiveness, earlier believers, and removal of jealousy from hearts about others.

Hypocrites motivated Jews to violate the contract and assured to support in case Muslims attack them. Allah SWT says these are liars and will never stand with them. They are afraid of Muslim more than Allah SWT and cannot confront directly except behind the wall. They seem united but are in disintegration because they do not apply reasoning. Shaitan motivates initially and when a person commits sins, then he refuses to own it. Both will face the consequences. Believers are being advised to see what have been sent for eternal life and to be among righteous as Allah SWT is all aware. Do not be among those who forget Allah SWT which is forgetting about themselves, and these are transgressors. People of Heaven and Hell cannot be alike whereas heavenly people are successful.

If Quran reveals on mountain, that can disintegrate. If Quran is not helping us, we should think that why we are so hard-hearted. We should pray Allah SWT to soften our hearts so that we can seek guidance from Quran. Sometime human hearts are harder than mountains. Quran references fifteen characteristics of WHO has revealed Quran. He is the one who is Knowledgeable, Kind, Supreme, Holy, Giver of peace & security, Guardian, Powerful and Great. Allah SWT is glorified what they associate, Creator, Inventor, and Designer. All beautiful names are for HIM.

Chapter: 60 – Al Mumtahnah

Believers are being advised not to make any alliance with disbelievers as they made Prophet SAW to migrate and believers only because of belief upon Allah SWT. If believers are striving in the way of Allah SWT to seek HIS pleasure, there is no point to maintain relationship with them secretly as HE is all aware. If anyone will do so, this is straying from the right path. If disbelievers will come across, believers will find them their enemy approaching with the bad intentions. They wish that believers join them as disbelievers. Maintenance of such a relationship will not be of any help on the Day of Judgment.

Prophet Ibrahim AS and his companions are role models for the believers as they rejected their lords saying that enmity is very clear until they believe. This had exception when Prophet Ibrahim AS told his uncle to pray for his forgiveness, but Prophet Ibrahim AS did not have any authority. Prophet Ibrahim AS prayed to Allah SWT indicating his reliance and trust upon HIM along with not causing him to be a source of misguidance for disbelievers and asked for his forgiveness. Prophet Ibrahim AS is role model for those who have hope to meet Allah SWT and believe on the Day of Judgment. If someone deviates, Allah SWT has no needs.

Allah SWT may create friendship with you & your enemy when they accept Islam. This ruling of not making alliance is only for those disbelievers who have fought and expelled Muslims from Mecca, or supporters of such events. Other than these people, relationship can be maintained with other disbelievers keeping justice.

When women migrants come to join believers, it is being advised to examine them carefully, if it is confirmed that these are believers, do not return them to disbelievers as they are not right for each other. Whatever have been gifted from disbelievers to such women, return such gifts back to disbelievers. After this, if you choose to marry them, there is no issue. Similarly, you cannot hold on to marriage with women who rejoin disbelievers, and you may ask for bridal gift paid to them. If you overcome disbelievers in case of battle, such bride gifts given to disbeliever women can be repaid out of war bounty.

Also, if believer women come to Prophet SAW to pledge not to make partner to Allah SWT, nor steal, nor commit adultery, nor killing their children, nor lie about who fathered their children and nor disobey you in righteous things, then their pledge can be accepted. Ask for their forgiveness.

This chapter ends with re-emphasizing that do not make alliance with whom Allah SWT is angry as such people will

get disappointed on the Day of Judgment as disbelievers
disappointed from graves.

Chapter: 61 – As Saff

Everything in this universe glorifies Allah SWT as HE is all powerful and all wise. Believers at the lower ranks are being advised not to say something that they will not be doing. This is very hateful to Allah SWT that they say something which they will not be doing it physically. Allah SWT likes those people who strive in HIS way with full dedication like compacted wall.

Now Allah SWT references stories of two Prophets whose believers indicated difference in their verbal commitment and actual behaviour with the outcome. Prophet Musa AS asked his nation not to create difficulties for him as he is the Prophet from Allah SWT. The difficulties were contradictions in their commitments and actions. When they did this, Allah SWT left them astray. Similarly, when Prophet Isa AS said that I am messenger of God certifying previous book and giving good news of Prophet coming after me whose name will be Ahmad. People rejected him saying that this is magic even after seeing different miracles.

Who could be worse than someone who creates lie in the name of Allah SWT when he is being invited to Islam? Such types of transgressors lose the ability to seek guidance. These people are thinking of putting stop on HIS light with their blowings, but Allah SWT will perfect this in any way even

disbelievers do not like this. Allah SWT has sent HIS Prophet SAW with guidance and true religion to overcome all the religions even though polytheists do not like it.

Trade is being told to believers to save them from Allah SWT's punishment. This is to believe in Allah SWT and his Prophet SAW along with struggling in the way of Allah SWT with their wealth & lives. This is better if people have its real understanding as people will be entered into heavens after forgiving their sins. This is great success and additionally victory will be provided very soon with the help of Allah SWT.

Believers are being asked to be helper of Allah SWT as Prophet Isa AS asked his devotees that who will be my companion in the way of Allah SWT. These true followers assured to be his helper for the cause of Allah SWT. One group from Israel's progeny believed him whereas the other group denied him. However, Allah SWT helped the believer against disbelievers and made them victorious.

Chapter: 62 – Al Jumah

Everything in the universe glorifies Allah SWT as HE is the Controller, Holy, Almighty and Wise. It is HIS greatness that HE has sent Prophet SAW from us so that he may recites Quran, enhances righteousness, teaches Quran and wisdom. Prior to this, people were in very clear misguidance. Also, Prophet SAW is for those as well who will be coming later. This is Allah SWT's grace which HE gives where seems feasible and HE is giver of greater grace.

Believers are being advised not to be like who have been given Tora and they did not follow its directions. Such people are just like a donkey carrying load of books. Basically, teachings of this book should be reflected in our actions. Whoever denies the signs of Allah SWT will have this bad example and Allah SWT does not guide the transgressors.

Prophet SAW is being advised to tell Jews if they claim to be the only friend of Allah SWT among all humans, then hope for death, if they are truthful. But they will never hope for such desire because they are aware of what they have sent for eternal life and Allah SWT is aware of transgressors. Tell them that death from which you flee, will encounter and then they will be returned to knower of unseen and open. He will then let you know what you used to do.

Believers are being advised to, rush towards remembrance of Allah SWT and leave the business activities when called for Friday prayer as this is better if they truly understand. When pray is completed, spread out to search for bounties of Allah SWT and often remember Allah SWT if they want to be successful. However, when they see some trading opportunities or amusement, they rush toward those leaving Prophet SAW standing alone. Tell them whatever is with Allah SWT is better than trade and amusement. He is the best provider.

Chapter: 63 – Al Munafiqun

When some movement starts succeeding, hypocrites start developing as they are unable to oppose openly. This chapter highlights the characteristics of hypocrites. So, when such hypocrites come to Prophet SAW, they witness about the Prophethood, Allah SWT witnesses the Prophet SAW saying that hypocrites are liars. They are using their oaths as a cover to hide so that they can stop others from Allah SWT's way. No doubt, it is very bad what they are doing. This is because they believed and then disbelieved, so their hearts have been sealed. Due to this, they have lost the ability to understand. Their physical appearance appeals, and their talk seems very attractive when they speak but they are just like dried wood placed beside the wall. It means just bodies without soul. They have so much fear in their hearts that they perceive every call against them. These are the real enemy, so stay away from them. May Allah SWT destroy them.

When they are advised to see the Prophet SAW so that he can ask for their forgiveness, they turn away out of arrogance. It does not matter whether Prophet SAW ask for forgiveness or not, Allah SWT is not going to forgive them as such disobedient people with repetitive sins lose the ability to seek guidance. They are propagating others not to spend on people around the Prophet SAW, so that these people leave the

Prophet SAW. However, all treasures in the universe belong to Allah SWT but these hypocrites do not understand.

Similarly, these hypocrites also say that upon return to Medina, the honorable will expel the humiliated whereas real honor belongs to Allah SWT, HIS Prophet and believers, whereas hypocrites do not know.

After mentioning the characteristics of hypocrites, believers are being advised that wealth & children should not interfere in your remembrance of Allah SWT. If someone does, he will be among losers. So, spend in the way of Allah SWT out of what has been given by the Allah SWT before death comes when person will ask for little time to go back into world to give charity to become among righteous. This indicates link between charity and righteousness. But when death time comes, it will not be postponed. Allah SWT is all aware of what people do.

Chapter: 64 – At Taghabun

Everything in the universe glorifies Allah SWT as HE is the Controller, all praises are limited to HIM, and HE has power over everything. HE is the creator for everyone, but some are believers, others are disbelievers, and HE is all aware of what people are doing. Universe has been created on truth and mankind has been shaped perfectly with everyone returning to HIM. HE knows all about universe, what people show or hide as HE knows what is in hearts. It is being asked that have people heard about disbelievers who denied to Prophets and punishment they received? This is because Prophets came to them with clear signs, but they denied just saying that the person just like us can not guide us. This was for them as Allah SWT has no needs.

Disbelievers are thinking that they will not be raised on the Day of Judgment, but in fact they will be and will be made aware of what they used to do in this world as this is very easy for Allah SWT. Therefore, people are advised to believe in Allah SWT, HIS Prophet SAW and Quran as HE is all aware. On the Day of Judgment, people will be gathered and then they will know who is in loss. Believers with good deeds will be placed in heaven which is great success whereas disbelievers will be in hell which is bad ending.

Every disaster comes with the permission of Allah SWT, so whoever believes in Allah SWT, his hearts is guided as Allah SWT is all aware. People are being advised to follow Allah SWT and HIS Prophet SAW and if not, Prophet SAW is here to only convey the message of Allah SWT as HE is the one that believers can rely upon.

Believers are being advised that among their wives and children are their enemies, so be aware of this as they can create hurdles in obedience to Allah SWT. Better to forgive them and overlook as Allah SWT is forgiving and kind. The wealth and children pose test whereas there is great reward for who come successfully out of this test. Therefore, people are being advised to acquire righteousness as much as they can by listening, following and making charity as these carry benefits for them. He whoever saves from stinginess will be among successful. If someone will spend for Allah SWT, HE will return manyfold more forgiving their omissions. HE is thankful by rewarding people and forgiving their sins. HE knows the unseen & seen as HE is Almighty and the wise.

Chapter: 65 - At Talaq

This chapter addresses the Prophet SAW but the rulings mentioned include the believers as well. Different issues related to divorce have been detailed in this chapter. When someone intends to divorce women, it should be done in a way that their waiting period can properly start and complete, ensuring the calculation of waiting the period very carefully. Be mindful of Allah SWT as HE is our lord. Do not expel such women from homes and neither should they leave unless they have committed serious immorality. These are limits set by Allah SWT and whoever breaches these limits, wrongs himself. There is possibility that following these limits may bring some new development and both the parties may cool down.

When they complete the three entire periods, keep them or leave them but both acts should be done nicely. For divorce, two just witnesses are required to complete the process with justice maintaining limits of Allah SWT. Allah SWT will find way out for them who are mindful of HIM. HE will manage the provisions from resources which they have never thought of. Also, whoever relies upon Allah SWT, HE will be sufficient for him as HE has created everything with accurate measurements.

If there is any doubt, the period is three months for those who have ceased menstruation and similar is the situation for those who do not have menstruation whereas for pregnant, this starts after giving birth. Whoever is mindful of Allah SWT, HE creates ease for them, removes their sins and enhances their reward. During this period, meet their needs as per available means and do not make their life difficult. For pregnant women, maintain such provisions until they give birth. Also, they may be hired for feeding your baby. Consult together in a good way and in case of disagreement, arrange other women for feeding the baby. Expense on such things are based on the resources available. Allah SWT does not pose responsibility on someone beyond their means. Do not start complaining as Allah SWT will provide ease after hardships.

There are so many settlements who disobeyed Allah SWT and his Prophets, they held accountable and severe punishment was provided to them. Therefore, wise believers are being advised to be mindful of Allah SWT as HE revealed Quran recited by Prophet SAW for people so that believers with good deeds may be entered into heaven which is full of all provisions.

Allah SWT has created seven skies and similarly earths. Also, everything in between the universe is forced to obey his orders so that people may know that Allah SWT is powerful over everything and all aware.

Chapter: 66 – At Tahrim

This chapter highlights different characteristics of Prophet SAW's wives and provide guidance that what type of characteristics they should exhibit. Such teachings are also expected to be followed by other believer women as well. Prophet SAW is being advised not to prohibit what has been permitted by Allah SWT just to please his wives, Allah SWT is the forgiver and the kind. Prophet SAW is being ordered to release the oath as Allah SWT is his guardian and HE is all aware & wise. When Prophet SAW told some secret to one of his wives, she passed on to another wife of Prophet SAW. However, Allah SWT made Prophet SAW aware of this. When Prophet SAW asked his wife about this, she asked who did tell you and the reply was WHO is all aware and all knowing. Now it is being advised to repent as their hearts have been deviated. If they collaborate against the Prophet SAW, then Allah SWT, Jibrael AS righteous believers and angels will support the Prophet SAW. Even if HE chooses to divorce, Allah SWT will provide him better wives and those will be submissive, believers, obedient, repentant, worshipper, fast, previously married and virgin.

Now the believers are being advised to protect themselves and their families from hell for which humans and stones act as fuel. The angels looking after hell are very strict in

following what they have been asked to do. There will be no excuse on the Day of Judgment for the disbelievers and they will be punished for their deeds. Believers are being asked to repent sincerely so that Allah SWT can forgive them leading their entry to heaven. On that day, Allah SWT will not disappoint Prophet SAW or believers. Light will be streaming ahead and on right side whereas they will be asking Allah SWT to perfect this light along with forgiveness. Allah SWT is all powerful.

As disbelievers and hypocrites were highlighting the family issue of Prophet SAW as indicated above, therefore Prophet SAW is being advised to keep struggling strictly against them as their final place is hell. Now there are two examples being referenced for both believers and disbelievers. The example for disbelievers is wives of Prophet Noah AS and Prophet Lut AS who married to righteous people, but they deceived them with getting no benefit from being Prophet's wives. Both will be in hell.

The example for believers is Hazarat Asia, wife of Firown, who requested home in heaven and safety from Firown & other transgressor's deeds. Another example is that of Hazarat Maryam, daughter of Imran, who protected her purity, so Allah SWT's spirit was breathed into her. She certified the

truth of Allah SWT's words & books, and she was among the obedient of Allah SWT.

Chapter: 67 – Al Mulk

Blessed is the one who has command over universe and is all powerful over everything. Creation of death and life is to test who performs good deeds whereas Allah SWT is almighty and forgiver. People are being invited to observe the creation of different levels of skies filled with blessings of Allah SWT. No one can find any imbalance or any defect in creation. It is being told to observe it repeatedly and no one will be able to find any imperfection. The outcome of observations is to keep humans away from hell. Worldly sky has been beautified with the stars and made them missiles for the Shaitans along with punishment of hell when they try to seek some information from the skies.

Deniers of Lord will be punished in hell which is very bad place. When thrown into hell, they will listen to sharp sound as it is boiling. Seems like, it is going to burst with anger. When ever a group of people will be thrown in, the angels looking after the hell will ask that did no one come to warn you? They will reply yes but they rejected the Prophets by saying that nothing has been revealed blaming them to be misguided. If they have listened the Prophets while pondering upon their teachings, they would not have been in the hell. They will accept their sins and will stay away from blessings of Allah SWT.

The people with the fear of Allah SWT will have forgiveness and kind reward. Allah SWT is all aware what we say in open or in secret. Being creator, HE knows everything even whatever in the hearts as HE is all aware. He is the one WHO have made earth as per human requirements, so tour around to find HIS provisions. Finally, everyone will be returned to Allah SWT. It is being asked that who has taken your fear away that Allah SWT may not bury you in earth while keep it moving or may not send strong winds with stones? Soon people will come to know what HIS warning means. Punishment to deniers of earlier nations serves as a reminder for the upcoming people.

Quran is inviting to ponder upon that who holds the flying bird with open and closed wings except Rahman. No one can help against Allah SWT and disbelievers are in deception or who will feed you if HE stops his provision, but the deniers are engulfed in disobedience and hate. It is being asked that who is right, walking with fallen face or walking looking forward on straight path? Prophet SAW is being advised to tell people that Allah SWT has given you growth, ears, eyes and heart but very few people are thankful. HE has spread the people over the earth and eventually everyone will be in HIS presence. Deniers were questioning about when the Day of Judgment would be if it is true. This knowledge is with Allah

SWT and Prophet SAW is just warner. When they will see the hell, their facial expression will be terrible. Then, they will be told that this is what you were waiting for. Prophet SAW is being advised to tell the deniers that Allah SWT may destroy or bless me & my follower but who will save you from HIS punishment. We believed on Allah SWT and relied upon HIM, soon you will know who was misguided. This chapter ends with brainstorming that if water goes deep inside the earth, who will be helper at that time.

Chapter: 68 – Al Qalam

This chapter start with the mention of providing relief to Prophet SAW saying that by the pen that notes the realities and one of the realities is that you are not insane with blessing of Prophethood. You have endless reward and are at highest level of manners. Soon it will be evident that who is in madness. Your LORD knows better who has strayed away from HIS way or who is guided. Do not listen the deniers as they want you to compromise, so they can compromise in return. Do not obey the habitual swearer, backbiter, preventer of good and sinful transgressor. His wealth and children have caused this behaviour. When Quran is recited, he says that these are stories of the past. Soon he will be branded on the nose.

We have tested them like people of Garden who swore to harvest fruit in the morning without any exception. While they were sleeping, disaster came ruining the garden. On the other side, they called each other to be in the garden for harvesting early in the morning. The intention was to stop poor's entry during harvesting. When they saw the garden, they realised being at wrong way and have been deprived. The moderate of them reminded them why not they glorify Allah SWT. Then they realised being wrong while glorifying Allah SWT. They blamed each other as well. They

accepted the fact of being transgressor with the hope to get better substitute as they have returned to Allah SWT. This is punishment but punishment in the hereafter is much worse than this if someone really understands.

Righteous people will be with their LORD in blessed heaven. Allah SWT asks some questions to the disbelievers that can Muslims be treated like criminals. What happened to you and how you conclude? Do you have book saying that you will be granted whatever you wish? Or do you have any oath from Allah SWT to get whatever you want till the Day of Judgment. Ask them who will guarantee this, or they have other partners of Allah SWT, if so, where are those? On the Day of Judgment when things will be evident, they will be asked to prostrate, but they will not as they did not prostrate in the world when they were able to do so. Their eyes will be down with face full of shame.

Allah SWT advises the Prophet SAW to leave such deniers up to HIM as they will be dealt with gradually beyond their thoughts. They are being given more time as Allah SWT's plan is very powerful. Is Prophet SAW asking for any reward for invitation towards Allah SWT which is pushing them in debt? Or do they have knowledge of unseen enabling them to write their own fate. Be patient and not like the Prophet Younas AS who called when he was in distress. He was saved by the

grace of HIS lord, otherwise he might have been thrown on barren shore in unpleasant situation. HIS lord chose him among the righteous.

When disbelievers listen to Quran, it seems like they will put you down with their look blaming you as insane. However, Quran is nothing but advice for everyone.

Chapter: 69 - Al Haqah

This chapter starts with description about the Day of Judgment urging us to ponder for enhancing our understanding. Nations Aad and Samood denied the Day of Judgment. Samood was destroyed by noisy blast whereas Aad faced fast blowing wind that stayed for seven nights and eight days killing every one. Quran asks that do you see their remains? Prior to them, Firown and other nations including Prophet Lut AS's nation made the mistake of denying the Prophets but Allah SWT's punishment destroyed them. Prophet Noah AS was saved through boat to set reminder for upcoming generations and such incidents were preserved. Different types of punishments are the outcome of the transgressions of nations, so blessings like air, water, soil etc. transgressed into punishment which supports that these were the outcomes of their deeds.

When trumpet will be blown first time, earth & mountains will disintegrate, and this will be the Day of Judgment. Skies will be torn apart, surrounded by angels on all sides. Eight angels will be holding the throne of Allah SWT. People will be brought to judgment with every thing evident, nothing kept secret. He who will receive deed register in right hand, will show it to others with offer to read. He will say that he knew that he will be getting this register. He will be in happy life in

heaven enjoying the blessing which he has arranged by himself while living in the world.

A person getting deed register in left hand will wish not to have this register as he did not want to know about his deeds. He will wish death would have been his end. His wealth did not help him at all and lost all the power he used to have. He will be arrested and thrown into hell. This is because he did not believe in Allah SWT and neither he did encourage others to feed the poor. No one is available to help him. He will have no food except filth that will be provided. No one can eat this except sinful people.

The greatness and authenticity of Quran is being explained by swearing what can be seen and what cannot be seen that this Quran is speech of honorable messenger. It is not poetry but very few people believe. Similarly, neither it is from fortune teller, but people reflect very little. It is revealed from provider of the universe. If Prophet SAW attributes any fabrication on US, WE would have seized his righthand and cut off his life blood. No one could have stopped Allah SWT from doing this. Quran is a reminder for righteous people, and Allah SWT knows there are still deniers among you. Disbelievers will regret on the Day of Judgment when they will be looking at honorable rank of believers as they had missed opportunity to listen to Prophet SAW and learn Quran. Indeed, this in fact is

a truth but still blind-hearted people denied this. So, glorify in the name of your LORD, the almighty.

Chapter: 70 – Al Maarij

This chapter starts with the mention of a person asking for Allah SWT's punishment which cannot be deflected by anyone as it is coming from Allah SWT who is the highest. Angels and Spirit will ascend to HIM on that day which has length of fifty thousand years. Be patient as they are viewing it far whereas we are seeing it closer. On the Day of Judgment, the sky will turn into melting coppers and mountains will become like wool. No friend will ask about worries of his friend. They will be made to see each other, and the criminals will wish to save them from sufferings of that day by scarifying his children, spouse, brothers, other family members he used to live with and everything on earth, if it could save him. But no, this is blazing fire that will take away the skin. It will burn everyone who has rejected the truth, turned away from message of Allah SWT, collected wealth and piled it.

Man was created as greedy, therefore, in difficulties he becomes very eager whereas in wealth he becomes miser except those who are very consistent with their optional prays and give fixed portion of their wealth to beggars and the deprived. Hence, they certify the Day of Judgment and are fearful of Allah SWT's punishment. Indeed, they do not feel secure from this punishment. Also, it includes those who

protect their private parts apart from their spouses and save wives as there is no blame attached to such relations. But those whose desires exceed such limits are transgressors. They are also faithful to their trust and keep their promises. Trust has broader meaning as every blessing from Allah SWT is in trust. Obligatory duties from Allah SWT and Quran are trust. Similarly contract with Allah SWT in addition to people are also included in promise. They are also honest in their witnesses and guard their prayers. The mention of prayer twice indicates the importance of human connection with Allah SWT. Such people will be honored in the heaven.

What is wrong with disbelievers, why are they rushing towards you in groups from right and left? Is everyone wishing to secure their entry into blessed heavens? No, we created them from substance they know. By the lord of easts and wests, we have power to substitute them with others better than they are. Nothing can stop US doing this. Leave them engaged in idle tasks until they come to see US on the Day of Judgment that has been promised. On that day, they will be coming out of their graves quickly running towards their idols. On that day, their eyes will be facing down with shame, and this will be the day that has been promised.

Chapter: 71 - An Nuh

Prophet Noah AS was sent to warn his nation so that they can be saved from Allah SWT's punishment. He told them that he is clear warner, worship Allah SWT to protect from HIS disobedience and follow my directions so that HE will forgive your sins. People will stay in this world till certain time and when that time comes, it will not be postponed if people understand. Two different death times are evident from these verses.

Prophet Noah AS called Allah SWT that he invited his nation towards HIM day & night; collectively & individually but they did not listen while putting their fingers in their ears. Such types of behaviour lead to destruction. To seek guidance, there should be little bit potential in a person through better behaviour or good characteristics. He advised them to ask for forgiveness to get HIS blessings of children & wealth. We can see link between human actions and its impacts. More people die early because of sins and similarly, more people live longer because of their good deeds. Asking for forgiveness results in more rainfall with increased wealth & progeny. Righteousness, asking for forgiveness and true belief in Allah SWT are sources of development individually as well as on community basis, whereas disbelieving, sins and injustice results in downfall in similar fashion.

It is being asked that don't people see Allah SWT has created seven skies at different levels, sun with its own light & moon with reflected light to brighten day & night, vegetation from soil, laid down earth to meet human needs and eventually people will be returned to HIM.

Again, Prophet Noah AS talking to Allah SWT that his nation is following the way that will put them in loss of wealth & children. They are advising each other to stick to their gods which resulted in Allah SWT's punishment in this world and in the hereafter. All such happenings were the outcome of their own deeds. Prophet Noah AS then called his LORD not to leave single disbeliever at the earth otherwise they will misguide others creating disbeliever progeny. Prophet Noah AS got disappointed after consistently working with them for 950 years patiently. Punishment from Allah SWT is part of plan at a time when it leaves no chance of improvement generation after generation. He also asked for forgiveness for himself, his parents and believers.

Chapter: 72 – Al Jinn

It is revealed to Prophet SAW that a group of jinn has listened to Quran carefully, saying that they heard amazing Quran guiding towards right path. On their return to fellow jinns, they shared the experience. They believed in Allah SWT without making anyone as HIS partner. They said that our LORD is great without wife and sons whereas foolish among us are talking strange things in this regard. They were under the impression that no man or jinn will be lying about Allah SWT. Some of the men used to seek refuge from jinns that has increased their misguidance. Prophet SAW did not witness this by himself, but it was revealed to him. Jinns have liability of performing deeds and have both male & female as verse say male from jinns used to give refuge.

While talking to their fellow jinns, they said that they also assumed like men that there won't be any prophet coming but after listening to Quran, we believed on Prophet SAW. Also, they referenced another indication that in the past, they used to steal news from the skies but now they have been prohibited. If someone tries, blazing flames follow him. With the revelation book, prohibition of getting news from skies is another indication to support their logic. They were not sure that this change will have right or wrong impact on world. But whatever Allah SWT does is in favour of human beings.

Jinn includes both righteous and others different types of groups. They admitted that they cannot cause failure to Allah SWT, and neither can escape from HIS reach. They listened to the Quran and believed in it, so whoever believes, will not be in loss or victim of injustice. Some of the jinns are obedient and some are disobedient. Obedient are the guided one whereas disobedient will go to hell. This was just to clarify as Iblees was from jinns and not everyone uses to steal information from skies.

If people stay steadfast on belief in Allah SWT, sufficient water will be made available as water is key to life. Everyone will be tested with such blessing and whoever try to stay away from Allah SWT, will be punished severely. All the masjids are for Allah SWT, so do not call anyone other than Allah SWT. When Allah SWT's slave (Prophet SAW) stands up to call Allah SWT, a group of jinns anxiously surround him.

Prophet SAW is being advised to tell people that I only worship Allah SWT without making any partner to HIM. I cannot harm or benefit you and I do not find any helper except Allah SWT, neither do I see any other refuge. I am here to convey message of Allah SWT and whoever denies, will be in hell forever. When such people will face this punishment that was promised, then they will realise that whose helpers

are weak or less in numbers. Prophet SAW is telling that I do not know that the Day of Judgment is close or far; HE has the knowledge of unseen and doesn't share such unseen except to the Prophet he chooses guarded by angels to confirm that actual message has been delivered. HE knows all about his Prophets and takes account of everything.

Chapter: 73 – Al Muzammil

Allah SWT is calling the Prophet in a special way to provide him relief while he was laying down in distress due the inappropriate behaviour of the disbelievers. Allah SWT is advising the Prophet SAW about course of action to overcome such difficulties. Prophet SAW is being advised to stay up in night for small portion of night, half, little less or more than half and recite Quran slowly and distinctly. This is to prepare him for big task of receiving and conveying Quran to people as it has all the information required forever being the last book. Improvement in capacity is being asked to a Prophet SAW who is already at higher ranks.

Staying up during the nights is very productive as it is achieved through resisting against desire of sleep which helps in spiritual development. Also, Prophet SAW is very busy during day, so nighttime is the best. It is being advised to connect to Allah SWT by disconnecting from everything. After putting in all efforts, rely upon Allah SWT for success as HE is provider for the entire universe. Stay patient upon what they are blaming through working consistently and staying away from such people physically or spiritually nicely. Allah SWT is advising the Prophet SAW to leave wealthy deniers up to ME, giving them little bit time. There is a big chains, fire, food that

sticks in mouth and painful punishment on the day when earth and mountains will be shaken turning into sand hill.

Allah SWT has sent Prophet SAW who is witness as has been sent to Firown who denied the prophet and was given heavy punishment. If someone will refuse, how he will save himself on the day that will turn child to old, sky will be torn apart, and HIS promise will be fulfilled. This is a reminder for who wishes to follow easy way voluntarily.

Allah SWT knows that Prophet SAW stand up two third, half or one third along with other people. Allah SWT knows the quantity of day and night as we cannot measure timings of night. HE has given relaxation to read Quran as much as we can, acknowledging that some of us may fall sick or working for livelihood and busy in the way of Allah SWT. So, whatever possible, we need to recite Quran, establish prayer, and give charity which is lending to Allah SWT. Whatever we send for the hereafter is for ourselves, people will find this better with Allah SWT along with great rewards. We need to ask for forgiveness as Allah SWT is most forgiver and kind.

Chapter: 74 – Al Mudassar

The chapter begins by addressing the Prophet SAW with kindness to provide relief against baseless blames of disbelievers. The Prophet SAW is being told to warn people of their wrongdoings with consequences in the hereafter. It is also being advised to proclaim the greatness of our Lord, enhance purity by staying away from all filth. Also, not to expect any return for favour extended and be patient for the Lord. When trumpet will be blown, that day will be very tough, especially not easy for disbelievers.

The chapter then talks of a story about a prominent person with wealth, knowledge and kids, but he was disrespecting the Prophet SAW. Allah SWT advises the Prophet SAW to leave him up to HIM being his creator. He has been given everything, yet he has desires for more. In fact, he is an opponent of the Quran and soon will be in the strict punishment. Being a learned person, he was sent by other disbelievers to give his opinion on Quran. He listened to Quran and was really impressed. However, after thinking again and again, he fabricated his view against Quran declaring it magic & manmade. Soon he will be thrown into hell that has 19 angels working as caretaker. This number was a test for disbelievers as this number has been given in previous books and they could have benefitted from it. No

doubt, it has enhanced belief of believers. Whereas disbelievers with sick hearts say why Allah SWT is giving such examples. This is the way Allah SWT guides people whereas Quran is nothing except advice for human being.

Allah SWT swears by developing moon, night when it goes and morning when it brightens to say that hell is one of the biggest things and mankind is being warned from it. Now it is up to people to move towards it or protect from it. Everybody pledges himself for his deeds except right-handed people who will be in heaven questioning hell people that what brought them there? The people of hell will reply by saying that they did not pray, did not feed the poor, stay engaged in non-productive talks, and denied the Day of Judgement with deaths ending their lives. Such people cannot benefit from intercession.

Now it is being questioned what happened to disbelievers and why they are turning away from Quran. They are like frightened donkeys fleeing from a lion. Everyone of these people is willing to be direct recipient of book in front of his eyes whereas they are not afraid of the hereafter in fact. Quran is advice whoever gets it but only if Allah SWT wishes. The wishes of Allah SWT means that a person must prove to be its recipient by developing capacity through good deeds. Wrongdoings lead to loss of benefiting from such

opportunities. People can benefit as HE has given them option till certain time. Allah SWT is worthy of to be fear from, and HE is forgiver.

Chapter: 75 - Al Qayamah

By the day of accountability and self-criticizing soul, which is a type of accountability at smaller scale, does man think that Allah SWT will not be able to put bones together? In fact, Allah SWT can reshape the fingertips as well. The reason to deny this day is that a person wants to stay engaged in wrongdoing and his questioning about that day is to make funs as all the Prophets were saying that appearance day will be coming soon.

Now situation of the Day of Judgment is being explained that when eyes will be shocked, moon will be eclipsed, and sun & moon will be brought together; then man will find no way to escape without any refuge, and everyone will be in presence of Allah SWT. He will be made aware of his deeds and man will be witness about himself through his body parts irrespective of the fact that he presents excuses.

Just short break on the above topic, few verses are regarding Quran. Prophet SAW is being advised not to rush while reciting as Allah SWT has taken the responsibility of preserving and explanation of Quran.

Again, reverting to topic that people are preferring this world ignoring the hereafter. On that day, some faces will be glowing looking at the blessings of Allah SWT whereas some faces will be showing sadness with the realization that great

disaster can fall on them. Death time is being explained which will be easy for believers whereas this will be tough for disbelievers. No one will be able to heal or save from this departure. People will be brought together and will be driven towards Allah SWT.

Now the state of a person is being described who was denier of the Day of Judgment. He never verified the signs of Allah SWT and neither he prayed but turned away. He went back to his family with full of arrogance. Allah SWT warns such persons that they deserve the punishment of Allah SWT.

Does a person think that he will be left unaccounted? Each body part has some objective and how can we believe that entire body does not have any objective? Eating, drinking and sleeping cannot be the objective of a person but there is greater objective of its growth which is getting closeness of Allah SWT. Different steps of human creation have been described. Even creation of male and female is a great phenomenon, if this balance changes, then think of what situation can arise? Can HE not recreate it?

Chapter: 76 - Al Insan

There was a time when human being was nothing to mention. He was created from drop of mixed fluid so that Allah SWT can put some responsibilities upon him for test and he was made to hear & see. Allah SWT has guided the mankind to the right path, and it is up to him to be thankful or thankless. No doubt, Allah SWT has prepared chains, iron collars and blazing flames for the disbelievers. Allah SWT can create such punishment any time but using the word prepared is to assure the certainty of such punishment.

Righteous people will be provided with best drinks from a spring and will have the ability to flow it to a place where they want. They fulfill their pledges and have the fear of the day which has its evils widespread all over. They offer food to the poor, orphans and prisoners, even though they are in dire need of it. This is only to seek the pleasure of Allah SWT and expect no rewards or thanks in return. Such people have the fear of Allah SWT about the day which will be harsh and distressful. But Allah SWT will protect them from the evil of that day and will cause them to meet while they will be in glowing and happiness. The reward for their steadfastness will be heaven and silky shawls. They will be sitting on beds pleasantly with no feeling of warmness or coldness. They will be under shady branches and fruits will be in their access.

Silver containers & crystal cups will be circulated among them. Crystal clear silver containers will determine the measurement. They will be given drink seasoned with Zanjabil obtained from spring called salsabeel. Everlasting youth looks like scattered pearls will be serving them. The blessings will be all around in a great kingdom. They will have garments of green silk with appealing designs along with silver bracelets. Their lord will provide them with pure drinks. This is reward appreciating their efforts.

Allah SWT has revealed Quran gradually, so patiently wait for the command from the Lord and do not listen to any sinner & disbeliever. Remember the name of Lord during morning & evening. Prostrate to HIM during the part of night and glorify HIM for longer part of night.

People love worldly gains based on their immediate availability putting aside heavy day that is coming ahead. Allah SWT has created the mankind with making their body parts stronger and these men can be replaced by others when required. This is a reminder, and it is now up to people to follow the way of Allah SWT. Believers do not wish any thing except what Allah SWT wishes as HE is all knowing and wise. HE blesses to whom HE thinks competent whereas transgressors will have painful punishment.

Chapter: 77 – Al Mursalat

This chapter starts with swearing by angels being sent successively, moving swiftly like wind, widely spreading clouds, and who revealed Quran as justification or warning that the Day of Judgment will happen for sure that has been promised. The stars will lose their brightness, skies will crack, mountains will be blown away and all the Prophets will be gathered for witness about their nations. The delay in such events is till the Day of Judgment with the emphasis to ponder into the happenings of this day. Woe to the denier of this day. Have not Allah SWT has destroyed the earlier nations? Similarly, nations coming after will be dealt in the same way and this is how the criminal are being dealt with. This suggests that the rule of Allah SWT stays the same for everyone without any discrimination. Keeping this in mind, one may think that the Day of Judgment will be very distressful for the deniers. Steps of human creation are being described starting from underrated fluid, housing in safe place for determined period and quantifying everything as it was required as Allah SWT is best in quantification & control. However, if someone does not pay attention to it, then the Day of Judgment will be very tough for them. Allah SWT is asking that did we not house live and dead on the earth? Heavy mountains were installed and sweat water resources

were provided. Quran questions that after looking into such signs, are people still in doubt about the Day of Judgement? This day will be very harsh for the deniers.

Now Quran is addressing the disbelievers to face the Day of Judgment that they use to deny. People will be moving toward the shade of smoke having three dimensions. It will not be cool, will not be protecting from hell and will be throwing heavy fire flames. This will be very distressful for the deniers. Disbelievers will not be able to talk and even will not be able to produce any excuse. On this day, everyone from all times & nations will be present. They will be asked to use any plan or trick to escape from this situation if they can. Denier's destination will be hell on that day.

Righteous people will be in very pleasant shades having springs with access to any fruits they will wish. They will enjoy these blessings as this is the rewards for what they used to do in this world. Believers will benefit whereas disbelievers will face hardships. Disbelievers can relax and eat for few days in this world. They did not bow down in pray when asked, therefore, the Day of Judgment will be very distressful for such deniers. The chapter ends with advice to ponder that on which revelation, after this Quran, deniers will believe?

Chapter: 78 – An Naba

This chapter starts with questioning of people about the important news in which they disagree, but Allah SWT says that soon they will come to know about the reality of this event. This is the Day of Judgment that brings accountability in our life with focus on our responsibilities.

Now Allah SWT references some of its creations that are benefiting human beings. The creation of earth has been made suitable for the human living, installation of mountains, creation in pairs, creation of night to rest & day to work, creation of skies & sun and bringing down rainwater to help grow vegetation & orchards. This means that each creation benefiting the mankind, has specific objective and therefore human being has also been created with the objective that will be asked on the Day of Judgement. Also, this is to emphasize that recreation of mankind is a lot easier than creation of universe.

The Day of Judgment is predetermined when trumpet will be blown, and people will be presented in groups. Skies will be opened serving as doors making unseen as visible and mountains will start moving like sand in contrary to installation as indicated earlier.

Hell will be destination for the transgressors where they will live for longer period. They will not see cold neither some

thing pleasant to drink. Hot boiling water or drain from wounds will be their drink. This will be the outcome of their deeds. They were not expecting this to be happened. They have rejected the book of Allah SWT that has explicitly described everything. On the Day of Judgment, they must face the consequences and will not face any thing except increase in punishment.

Righteous people will be successful availing the blessings of Allah SWT in the heaven. They will not listen to any idol talks along with any rejection that they used to listen in this world. This will be the reward for their deeds from their LORD. No one will be able to talk to HIM without HIS permission.

On the Day of Judgment, angels & Ruh will be in line to perform their tasks, and no one will have the ability to amend the task except with the permission of Allah SWT. Everything has been explicitly explained and now it is up to mankind to chose what type of ending he will want. The deniers will wish that they would have not been human beings or may not have been reraised staying as dust.

Chapter: 79 – An Naziat

This chapter starts by swearing about the angels who extract souls harshly and gently. This depends upon how strict attachment a person has developed with this world. These angles implement Allah SWT's command actively and in true sense. They also perform their duties to control the universal affairs. This is to clarify that these angels will similarly implement each command related to the Day of Judgment accordingly.

Now the situation of the Day of Judgment is being described that everything will be shaken with earthquakes and soon second incident of reraising of people will take place. Some of the people will be in distress and their eyes will be disappointed with fear. However, at moment, such people are denying the Day of Judgment by raising question that how come they can be raised on the Day of Judgment after mixing into the soil. Allah SWT assures that this will happen with single shout, and everyone will be present there.

Quran references a story of Prophet Musa AS when he was asked to go to Firown to guide him with the message of Allah SWT. He showed him miracles as well, but Firown denied declaring himself as high-ranked lord. He was punished here in this world and in the hereafter. This is to provide comfort to the believers that with the support of Allah SWT Prophet

Musa AS was successful and Firawn who was much more powerful than Meccans, got destroyed.

Now Quran addresses the question of reraising on the Day of Judgment by saying that human recreation is not tougher than creation of skies which are perfect in structure. Darkness cover during night whereas brightness spreads during the day. Also laying down of earth with springs, vegetation and installation of mountains to provide livelihood to human and animals, all are signs of Allah SWT.

When the Day of Judgment will happen, then a person will realize that what he has prepared for this day. Hell will be made visible, and transgressors will be thrown into it. Righteous people who have the fear of appearance before Allah SWT and overcome their desires, will be rewarded with blessings in the heaven.

People are asking about the timing of the Day of Judgment whereas there is no need for this question. Knowledge of this happening lies with Allah SWT and Prophet SAW is just a warner. When people face this day, they will realize that they have been in this world for one evening of or one morning.

Chapter: 80 – Abasa

This chapter gives a direction to set our priorities to focus on persons who are deprived and are willing to listen. Prophet SAW was talking to some important personalities of Mecca and a blind man came. He started asking question to Prophet SAW whereas another person standing there did not like this and turned away from the blind person. Quran asks question that what makes you understand that he might purify himself, or the reminder of this advice may be beneficial to him. People who think themselves needless and are not inclined towards the message of Allah SWT, we should not pay so much focus on them. It is not up to Prophet SAW if they refuse to purify. Instead, there is need to address the person who came in search of advice. He is the one who fears of Allah SWT.

The Quran is book of guidance for the mankind, and it is up to person to seek guidance from the book. The Quran was revealed to us through messengers who are honorable and just. But instead, being grateful, mankind turned thankless by ignoring this guidance. Now Allah SWT reminds of HIS blessings throughout life cycle of a mankind starting from creation till raising on the Day of Judgment. Given these blessings, it was expected from mankind to be obedient to Allah SWT, but it did not happen. It is being further added that man should ponder into his food. Allah SWT has

arranged food for the human being by giving them water, corn, grapes, grasses, olives, gardens, fruits, and even food for the livestock.

On the Day of Judgement, a person will flee from his brother, his mother, his father, his wife, and his children. Everyone will be concerned about themselves on that day. Some faces will be bright and happy, whereas some will be in distress covered with humility. These are the ones who were the disbelievers and transgressors.

Chapter: 81 – At Takwir

This chapter starts with the first few verses outlining the situation on the Day of Judgment. Eight different events of the Day of Judgment have been described here. These are when the sun will be folded up, the stars will lose their brightness and the mountains will start moving. This incident will be so horrific that people will forget their valuables like 10 months pregnant she camels. The wild animals will be gathered to enquire as per their sense. The oceans will start overflowing, emptying it and replacing it with fire. The souls will be reunited with body or in groups of similar natured people. The infant girl that was buried alive will question for what sin she was killed. This applies to murder of kids' personalities as well when proper grooming facilities are not provided to the kids.

Next few verses talk about the next stage of the Day of Judgment. During that day the records of deeds will be opened to their owners and layers of sky will be taken away, showing the other side. Hell will be blazed, and Heaven will be brought closer. Then, people will know that what they have sent for that day.

Now the importance and authenticity of the Qur'an is being explained, swearing by stars that step back, hide, and move fast. And by the night when it goes, and morning comes

which is indication that darkness goes, and brightness comes to start the day. Quran is message brought by the very respectable angel who is powerful and is of higher rank where he is being obeyed. Quran also negates the blame of disbelievers saying that Prophet SAW is insane and but he has himself seen the angel on clear horizon. The Prophet SAW is committed to convey everything irrespective of people's behaviour.

The disbelievers are being condemned for their disobedience to the Quran. It is said that the Quran is a reminder to everyone and especially to those who have the fear of Allah SWT, so it should not be neglected. It is not enforced as people have been given the choice to their options as the guidance has been provided. It is also explained that this choice is given by Allah SWT and can be taken away anytime as HE is the lord of the worlds.

Chapter: 82 – Al Infitar

This chapter starts with the description of situation on the Day of Judgment when the sky will be cracked, stars will be scattered, oceans will explode, and grave will be opened. Then people will be made aware that what they have sent for that day and what they have left behind which is infact the impact of their deeds. The mention of collapse of universe is to ensure that this world is temporary to prepare for the forever life.

Now people are being asked that what activities or concepts have kept them away from their kind lord. Allah SWT has given a balanced creation to mankind as HE wished. Allah SWT details the cause of deviation which is denial of the Day of Judgment. Whereas all activities of mankind are being monitored and recorded by the respected angels.

On the Day of Judgment, people with good deeds will be rewarded in heaven whereas transgressors will be thrown into the hell fire that will burn them. They won't be able to escape from it. Now Allah SWT mentions the importance of the Day of Judgment with repetition that what make you understand that what the Day of Judgment will be? On that day, no one will be able to do something for others and all affairs will be in control of Allah SWT.

Chapter: 83 – Al Mutaḥḥifin

This chapter addresses the issues of equality in our dealing with each other, detailing that our expectation from others should be in similar way to what we are delivering to others. Our measuring scale should be of similar nature in our entire dealings. Quran also mentions another concept that our deeds in the world are the reflection of nature of our belief on the Day of Judgment. The deviation from fair dealing is the result of denial of the Day of Judgment. It has also been seen that the community behaviour of sticking to principals or deviation brings its consequences for that community.

The transgressors who used to deny the Day of Judgment will have their deeds register in a special place of hell called Sijjeen. To give more focus on the understanding of Sijjeen, it is being asked that what can make you understand what Sijjeen is? People who denied that the Day of Judgment either verbally or with their actions, will be in loss. This denial was the outcome of their sins they used to perform. When reference from Quran is being provided, they used to blame that these are the stories of the past people and expected different types of dealing from Allah SWT. Their sins have created rust on their hearts. They will be burnt in hell fire on what they used to deny. Also, they will be ignored by Allah

SWT as they ignored the teachings of Allah SWT in their worldly affairs.

On the other side, the righteous people's deed register will be in place in heaven called Illiyeen. These righteous people will be in blessings from Allah SWT. Relaxation and happiness will be reflected on their faces. This is something where we need to rush competing with others as such righteous people will be offered drinks having mixture of Tasnim.

The people engaged in unfair dealings used to make fun of believers and used to call them misguided. Such people were very happy while returning to their families indicating that they were very successful. But on the Day of Judgment believers will be laughing at disbelievers because they used short worldly life in exchange for the forever hell.

Chapter: 84 – Al Inshiqaq

This chapter describes situation on the Day of Judgment that the sky will be cracked. The earth will be expanded and will throw out what it has held. Both skies & earth will follow the directions of their lord as HE is one to be followed. Mankind is eventually moving towards its lord and will face HIM on that day.

A person getting deed register in right hand will have his account settled very easily and he will return to his family with happy face. Disbelievers will get their deed register in their left hand from backside as their hands may be tied on backside. Upon the receipt of deed register, he will wish for death but will be thrown into the hell. He used to stay happy with his family in the world with the expectation of nonexistence of the Day of Judgment. Whereas Allah SWT is all aware of them.

Now Allah SWT swears by the glowing of sunset, by the night when it covers everything and by the full moon which brings changes in the universe to indicate that the states of mankind also keep changing. Now the Quran urges that while observing these universal changes, why not they believe in Allah SWT. Also, when Quran is being recited, they don't submit and instead they keep on denying it. Allah SWT is all aware what they are doing. Prophet SAW is being advised to

provide them the news of painful punishment. Whereas believers with good deeds will be provided with countless rewards.

Chapter: 85 – Al Buruj

This chapter provides comfort and support to the believers against the cruelties of disbelievers. It starts with swearing by the skies with nonvisible towers that the Day of Judgment has been promised and witnessed to describe power and control of Allah SWT. It references a story of believers from Yemen who were killed in the trenches filled with fire. This was due to the reason that these people believed in Allah SWT who is all powerful and master of universe, having awareness of everything. These believers stayed steadfast and did not show any weakness in their belief.

Allah SWT warns such disbelievers who have created difficulties for the believers that they will be thrown into the hell fire where they will face similar kind of punishment. The only exception to this will be if they repent in true sense. Similarly, on the other side, the believers are being promised of rewards in the heavens having blessing of Allah SWT. This is also being termed as big & real success.

The greatness of Allah SWT is being described that HIS grip and punishment is very strict. HE is the creator, will reraise us on the Day of Judgment, kind, forgiver and controller of everything. HE accomplishes what HE wishes. To support this and provide comfort to believers, the incidents of nations of Firown and Samood are being referenced that they were much

more powerful than Meccans, but Allah SWT destroyed them because of their criminal activities. However, the refuters keep denying whereas Allah SWT has surrounded them from the backside. The chapter ends with dignity of Quran that has been preserved.

Chapter: 86 – At Tariq

This chapter starts with swearing by the huge creation of skies and that shows up on skies during night. To put emphasize on this, it is being asked that what can make you understand that what is something that comes during night? This is the star that shows up with attractive light. These are to explain that each person is given protection and is being monitored.

To address the arrogance of mankind, it is being advised to think about the creation of mankind that was initiated with drop of liquid. The Creator has control over re-raising on when all the facts will be evident against personalities in the world with different inner and outer. Also, in the world such people lived with power and helpers, but these facilities will not be available on the Day of Judgment.

Now to explain greatness of Quran, it is being said that by the skies giving rainfall cracking the earth to develop vegetation that this Quran is decisive statement. This should not be taken as lightly considering it a joke. Because Quran was a powerful tool of the Prophet SAW, that is why the deniers were targeting Quran to keep people away. They were making different plans against it, but Allah SWT clarifies here that HE has his own plan. The disbelievers are being given little bit of time to rethink or revert otherwise in case of their increasing rudeness, their punishment will be of higher level.

Chapter: 87 – Al Aala

This chapter start with the advice to glorify Allah SWT who is the highest of all. HE is the one WHO has given us balanced creation, quantified accordingly and provided the guidance. HE has created vegetation and then it was turned into black debris. After mention of these blessings of Allah SWT, Prophet SAW is being advised that soon WE will make you learn that you will not forget except that Allah SWT wishes. HE has all the knowledge of that is open and whatever is hidden. Also, Allah SWT will make things easy for the Prophet SWT.

It is being advised to keep reminding people with the follow up if it benefits them. This is to focus on who has the potential of believing the message of Allah SWT. He who ponder into universe and develops respect & the fear of Allah SWT, will soon agree to the advice. Only very wicked person will stay away from this message. Such a person will be thrown into big fire where he will neither die nor will have life. Here wickedness (Shaqawat) is compared with fear (Khashiat) where greatness (Saadat) is real opposite word. This is to explain that it is basically fear of Allah SWT that leads to greatness.

Certainly, the righteous person will be successful. He is the one who remembered his lord and prayed to HIM. However, mostly people perceive worldly life more effective whereas,

life in the hereafter is better and forever. Here remembrance of Allah SWT is linked with removal of love for this lowly world. Zakat refers to positive spiritual growth which is not possible without leaving the sins. These concepts are not only described in Quran, but these have been mentioned in scripts of earlier Prophets as well.

Chapter: 88 – Al Ghashiyah

This chapter describes the situation on the Day of Judgment along with people's tiredly struggle in this world with the outcome in the hereafter. To put an emphasise, this chapter starts with question that have you heard of event that will overcome everything? On that day, people will be divided into two major groups based on their struggle in this world.

Some of the people will have their face reflecting disappointment. They had huge tiredly struggle in the world, but this struggle was based on guidelines provided other than Allah SWT. Such people will be thrown into the blazing fire where they will be provided with boiling water to drink and bitter full of thorn as a food. This will neither satisfy their thirst nor their hunger.

On the other side, some of the people will have their faces with reflection of blessings. They will be well pleased with their worldly struggle as it was carried under the guidance of Allah SWT. They will stay in high-ranked heavens where they will not listen to any idle talks. The heaven will have moving springs, raised couches, beds with arranged pillows and floors covered with carpets.

Now Allah SWT is advising the mankind to ponder into HIS creation like camel, skies, mountains and earth that will lead them towards the Creator with the specific objective of the

each creation. Therefore, our efforts in this world should be based on the guidance provided by Allah SWT.

Now the duties of Prophet SAW & his followers are being described that they must remind people of the objective of their creation. They are not expected to forcefully control the people. People who will listen the message of Allah SWT carefully with the focus, will believe whereas others taking it lightly, will deny. Such people will be given major punishment as they will be finally returning to Allah SWT where they will be accountable for their deeds.

Chapter: 89 – Al Fajir

This chapter starts with swearing by the daybreak that brings light in darkness, 10 nights that may be the first 10 nights of Zilhaj or Moharram or the last 10 nights of Ramazan, even & odd that may be reference to creature & creator or 9th & 10th Zilhaj and Safa/Marwa & Kaaba and when night goes toward day. After these, it is being asked that are these oaths not enough for the wise people to make them understand? These oaths are to differentiate between right & wrong as Haj was very respectful for them as well as bringing them businesses.

After these oaths, stories of earlier nations are being referenced to ponder upon. People from nation Aad (descendants of Prophet Noah AS) was very strong and they thought no one was like them in other cities. Nation Samood who used to make buildings by cutting into mountains and Firawn who used to punish people by putting nails in their bodies. Due to aggression & corruption of these nations, Allah SWT punished them that ended them with their destruction as such types of people are under the watch of Allah SWT.

Now Allah SWT details perception of mankind regarding two different types of tests. When a person is being tested by provisions, he thinks that Allah SWT has blessed him whereas when tested by taking away provisions, he thinks that Allah SWT has deprived him. In fact, both are tests for the mankind and a person should stay thankful & obedient to Allah SWT in either situation. People's deeds

will determine their closeness or distantness from Allah SWT. The deeds of not paying respect to orphans, not feeding the poor, unlawful consumption of the inheritance and extreme love for this world indicates distancing from Allah SWT.

Now state of the Day of Judgment is being described when earth will be disintegrated into particles, the order of Allah SWT will be clear, angel will be ready in line for its implementation and hell will be made visible. After these observations, a person will wish that if he could have prepared for life in the hereafter but such thoughts at that time will be useless. The punishment and prison on that day will be unique. On the other side, a satisfied soul will be advised that he & Allah SWT are mutually pleased with each other. He will be asked to enter in the fold of Allah SWT's servants and heaven.

There are three level of soul; Lawama that condemns a person on his bad deeds. When someone doesn't listen to it then it enters to next level called Ammara that orders man to follow his desires. Highest level is called Mutmaina which is the outcome of obedience of Allah SWT.

Chapter: 90 – Al Balad

This chapter describes the nature of difficulties in worldly life so that a person can prepare himself to deal with such difficulties. This chapter starts with swearing by the city of Mecca as Prophet SAW lives here and another Prophet & his son who built Kaaba. These are to advise that man has been created for difficulties. This is to prepare person to choose difficult option so that people may not lose focus on tough duties.

The state of difficulties for a person says that he has no control over himself or over his wealth. This is to advise a person to spend consistently instead saying that I have already spent so much. Allah SWT is all aware. Now Allah SWT mentions HIS blessings of eyes, tongue, lips and two paths that have been clarified for him. After the mention of blessings, Allah SWT says that a person was expected to carry out difficult tasks. These tasks are including release of slaves which may be releasing person from difficult situations which is a type of slavery in current times. Similarly feeding of a persons or souls of deprived, orphans and close relatives are included in the list. It is also expected that a person should believe, stay patient & consistent against difficulties advising each other staying nice. Such people are right-handed & blessed. These people are also source of blessings for the community.

On the other side, people who rejected to perform the above-said tasks will be left-handed and will be thrown into the hell fire that will be closed from outside with no way to escape. It is noted here that in addition to general meaning of the word refusal, we should focus on things that are being refused or referenced in the verses being discussed.

Chapter: 91 – Ash Shamas

This chapter starts with swearing by the sun & its brightness, the moon that follows the sun, the day that enhances the glory of the sun, the night that covers the sun, the sky & the one who has built it, the earth & the one who has laid it down and the soul & the one who has given it a balance. All the above universal events mentioned, have very important role in human life and mankind is being advised to ponder into these events. After swearing by all these, Allah (SWT) advises that indeed the people who keep their soul growing with righteousness, are successful. On the other side, people who polluted their souls with the sins by following their own desires, are unsuccessful.

Now Allah (SWT) references the story of the people of nation Samood who were unsuccessful as they rejected the teachings of their Prophet and breached their contract of taking care, she-camel. Allah SWT named such people as the worst one. Their Prophet advised them to take care of the she-camel and its thirst as it was agreed upon. But they violated their agreement and cut off the legs of the she-camel. Because of this sin, Allah (SWT) punished them. HE has done so equally amongst all of them and levelled out their town with the destruction. The last verse put emphasise that Allah (SWT) does not have any fear in giving such punishments.

It is noted here that there was one person who stepped up in violation of the contract, but all others were held responsible and punished as they agreed to this.

Chapter: 92 – Al Lail

This chapter starts with swearing by the night that covers everything, the day when it brightens, and by the Creator who created males & female. These are to explain the role of darkness & brightness in human life or dark & brighter sides of the human creation. These swearings are to say that human efforts are in different directions and people are divided into two groups based on their efforts towards brighter or dark side.

First group is who participated in charity with the fear of Allah SWT and has proven their belief in Allah (SWT) with their spending habits. Due to this reason, their righteous growth will be made easy for them. On the other side, a person who showed stinginess, perceived himself as needless and denied doing good things, will be facing difficulties. At the time of failure, his wealth will not help him at all.

Allah (SWT) explains that HE is the one who guides the people to the straight path based on the principals laid down in Quran. Both right and wrong ways have been explained for the mankind and now it is up to them to make a choice as the guidance is not forced. Allah SWT has control over both in this world and in the hereafter. In case of bad choices, HE has warned us from the blazing fire which will burn the worst

people who did not have the fear of Allah (SWT) in this world and rejected HIS teachings.

The righteous people will be saved from this fire as they have grown their souls by participating in charity. Their participation in charity is only to seek the pleasure of Allah (SWT) and is not in return for someone's favour to them. They will be rewarded in a way that they will be pleased with such rewards.

Chapter: 93 – Az Zuha

This chapter starts with swearing by the day light when it brightens in full and night with its full darkness that neither your lord has left you nor HE is unhappy with you. As day or night doesn't stay forever, similarly difficult time will not stay forever. Prophets were given difficulties to train them so that they have the feelings that how people live in difficulties. Similarly, the Prophet SAW was supporter of deprived, so Allah SWT wanted him to have the feeling if deprived people lose their support by discontinuing revelation for some time. Now Allah SWT is giving comfort to the Prophet SAW that things will start easing off and upcoming time will be better as people will start joining you in your mission. You will be pleased with the blessings of Allah SWT. Prophet SAW was already pleased with Allah SWT but when compared with blessings in the hereafter, these worldly difficulties will be having no value ultimately increasing Prophet SAW's satisfaction.

Now continuing with the blessings, Allah SWT is reminding the Prophet SAW that have WE not provided shelter when you were orphan. Hazarat Abu Talib AS provided love and looked after the Prophet SAW. When Prophet SAW was struggling to find guidance to address the evils prevailing in the society, Allah SWT provided him a guidance. Prophet SAW was very worried to see corruptions in society as he was known as truthful and trustworthy. Similarly, when found you in need, WE made you need-less with the wealth donated by Hazrat Khadijah AS.

Therefore, don't oppress the orphans as they need love. Also, if some needy comes to you asking for assistance, don't repel them. We should always keep the blessings of Allah SWT upon us in our remembrance and try to help others in difficulties. Also, we always need to keep thinking positively by remembering what we have been blessed with and sharing with others. We should not start complaining about what we don't have as no one has everything. Therefore, we should be graceful of what we have.

Chapter: 94 – Al Inshrah

This chapter provides strategies and principles to prepare ourselves to complete the tasks facing the difficulties that will be coming in our way. This chapter is also in continuation of the earlier chapter and mentions further blessings of Allah SWT that have WE not expanded your capacity to face the difficulties? The Islamic movement was facing hardships in the beginning as the guidance is not enforced and people's initial response was very discouraging. In this chapter Allah SWT is advising that how personal capacity can be enhanced to face such difficulties. This is something that Prophet Musa AS has asked Allah SWT when he was asked to go to Firown to deliver him the message of Allah SWT. As a result of this enhanced capacity, the load that was breaking the back of the Prophet SAW was relieved. The other outcome of patiently struggle was that the Prophet's reputation was raised against people's blames whereas people who were opposing by creating hardships for the Prophet SAW, are no more in existence.

Allah SWT mentions another principle that difficulties don't stay forever, and ease is to follow very soon. This also provides encouragement when a person believes that these difficulties are not forever. Another point to note is that difficulties have been presented in limitation whereas ease has

been reflected as unlimited which provides further boost. The repetition of this verse is to further highlight its importance.

As the original source of power is Allah SWT, therefore it is being advised to put a tireless effort in pray and prayers after the completion of responsibilities. This also explains to carry on struggle to perform the required duties patiently and at the same time develop strong connection with Allah SWT to keep working patiently for the success.

Chapter: 95 – At Tin

This chapter starts with swearing by the fig, olive, mountain Toor and this peaceful city of Mecca. The first two are related to physical growth of the human body whereas the remaining two are related to the spiritual growth as human guidance movement started from these two areas. After mentioning this, it is being advised that mankind has been given a best creation with the provision of everything that was required. In addition to the provision of wisdom, Allah SWT has sent his Prophets to guide the mankind.

Afterwards mankind has been sent down to lowly world. Additionally, despite best creation, the mankind has pushed himself into the lowest of low by violating the guidance provided and following his own desires. This is in exception to those who believed in guidance and followed the directions provided. Such people will be provided with countless and continuing reward. This is to warn people against following their desires for worldly gains as such gains are for very limited time contrary to the rewards that will be provided in the hereafter.

Now Allah SWT is asking the mankind to think and ponder into universe which is all well-organised with everything in justified way. This universal system will guide people that Allah SWT will not leave people unaccountable where

criminals will be punished, and the good people will be rewarded. The Day of Judgment will happen and cannot be denied as Allah SWT is the best judge.

Chapter: 96 – Al Alaq

This is the first chapter that was revealed and starts with the concept that Islamic movements start with learning and education. Also, it is being advised that Allah SWT is not only a creator, but HE is the provider of everything that is required for human growth along with educating the mankind. Description of pen is to put emphasize on preserving the knowledge for the use of others. It is also being told that if a person benefits from the knowledge provided, anything unknown will be taught by Allah SWT.

After the mention of blessings of Allah SWT, the expectation from mankind is to be submissive but he becomes disobedient crossing the limits. The reason of this violation is as he thinks himself self-sufficient and need-less. Whereas he is all dependent for every moment. Eventually, he must return to Allah SWT.

Now state of person is being mentioned when he is not only in violation by himself but creates hinderance for others who are working on right things. It is being asked that have you seen a person who stops others from offering prayers? Have you thought that the person being stopped may be on the right path or promotes righteousness? Have you seen that he has denied the teachings of Allah SWT and turned away? Allah

SWT warns such people that don't you think that you are in the presence of Allah SWT?

Now Allah SWT is issuing the warning that if he did not change his behaviour, he will be dealt with very strictly. He will be then asked to call his close friends and Allah SWT will ask angels to punish him. It is being advised not to accept or surrender against such persons.

The chapter makes it very clear that community development work is not an easy task that will go through very smoothly without any difficulties. Also, it is noted that this chapter starts with learning and ends with closeness to Allah SWT suggesting that the purpose of the education should be to seek closeness of Allah SWT.

Chapter: 97 – Al Qadar

This chapter starts with mention of the revelation of Quran that happened on the night of fate with quantification in detail. Additionally for its the authenticity, it is being advised that indeed this book has been revealed by Allah SWT. From this, we can understand that human fate is determined by the teachings of the Quran. Also, the revelation of Quran happened this night at once on the heart of the Prophet SAW whereas gradual revelation happened in 23 years of Prophet SAW's life. To put an emphasise on the importance of this night, it is being asked that what can make you understand about it as this night is better than one thousand months.

This is because that angel and Ruh come down at earth for each matter by the permission of Allah SWT. Therefore, we should prepare and present our plans before Allah SWT for approval on this night for the upcoming year. This night stays peaceful till the start of morning prayer time. Angels greet believers with salam on this night and as per Prophet Ibrahim AS, when an angel greeted him, this was unique moment for him as it cooled down the fire. On this night, angel's greeting may cool down hell fire for the believers.

This night is not specifically determined so that we may worship Allah SWT in different nights. It is just like that Allah

SWT's anger & pleasure is hidden so that we avoid each disobedience and perform good deeds as much as we can.

Chapter: 98 – Al Bayyinah

This chapter starts with the views of the people of book and polytheists of Mecca that they will not be leaving their religion unless clear guidance comes with a Prophet SAW reading out righteous booklets containing true scriptures. They did not divide themselves into groups until clear guidance came. One group believed in the guidance whereas the other group denied the teachings of the Prophet SAW. The guidance included to worship only Allah SWT, establish prayer with participation in charity and this is the true religion.

The deniers of the teachings of Prophet SAW from above-mentioned groups are being named as the worst creation. Such people will stay in hell fire forever. Whereas the believers who performed good deeds are the best creation even better than the angels. These people will be rewarded with the blessing in heaven and will stay there forever. Allah SWT is pleased with them, and they are please with Allah SWT. This is because such people had the fear of Allah SWT out of HIS respect. It is to note that rejection of Prophet SAW alone without bad deeds is enough to get into hell whereas belief requires good deeds to get into heaven.

Chapter: 99 – Al Zilzal

This chapter highlights the situation at the time of Judgment Day that earth will be shaken with earthquakes. As a result, earth will throw out everything that it holds including people in graves. The earthquakes will be of high intensity and abnormal in nature that people will shout that what happened to it. On that day, earth will not throw out physical things, but it will also release all the recording of events that took place over it. This is because that Allah SWT has ordered the earth for such behaviour.

On that day people will be presented before Allah SWT in groups and people may be grouped based on locality or the nature of their deeds. This will be to show them their deeds. Each person will see little good or bad that he has committed. It is noted that good deeds are mentioned earlier indicating that this is what Allah SWT wants from the human beings. Also, at that moment no one would like to see any bad deeds, so we should try avoiding these. Also, another advice is not to hesitate while performing good deeds and stay away from minor sins, not taking them lightly.

Chapter: 100 – Al Adiyat

This chapter starts with swearing by racehorses breathing heavily, producing sparks by striking their hooves, raids early in the morning raising dust clouds and penetrating right into the center of battle. These horses are very much obedient to mankind as indicated earlier. But on the other hand, man is thankless to his lord which is the use of the blessings against the wishes of the Blessor. This should be in HIS obedience which is by sharing such blessings with others needy people. Man, himself is witness over his behaviour. Even with this type of attitude, man has extreme desire of getting more and more wealth. Whereas Allah SWT's tradition of increasing blessings is linked with thankfulness of mankind.

Now people are being reminded of the Day of Judgment when they will be brought out of their graves and each information will be gathered as no one will be able to hide anything. On that day, their Lord will be aware about them. Allah SWT is all aware but given the acceptance of deeds by the people, it will be more evident. People in this world may show off things and may have different intentions but it will be all clear on that day.

Chapter: 101 - Al Qariah

This chapter terms the Day of Judgment as striking calamity. To put an emphasis, it is being further asked us to ponder that what is striking calamity and what will make us understand that what is this event? This event is so great that its entire impacts are hard to understand. Therefore, it is being advised to think about the happening of this day so that we may prepare ourselves to face that day.

On that day people will be scattered like scattered moths. As months burns themselves in madness, similarly people with bad deeds are burning them into the hell fire. The hard mountains will be turned into fluffy wool, and this may be an indication towards mountains of arrogance of world that will see such change on the Day of Judgment. People who have their deeds with higher weightage will be happy in the heaven and people will lower weightage will be thrown into the hell. It also being emphasised not to take hell lightly as it is blazed with fire.

This is to note that deeds of similar nature may have different weightage, based on the nature of intention, timely occurrence and accurately performance etc.

Chapter: 102 – At Takathur

This chapter discusses the human distraction in search of more worldly resources. People stayed engaged so intensively in this struggle that they went into the graves without performing their responsibilities in the world based on the available resources. Quran is advising the people that soon they will see when they will observe the hell fire in certain. On that day Allah SWT will question about the utilization blessing provided.

The world is full of Allah SWT 's blessing and sometimes we are so careless about blessings that we only notice such blessings when we lose them. In the absence of feeling these blessings, we may not extend our thanks to Allah SWT for these provisions and this is height of irresponsibility. Similarly, Quran, Prophet SAW, and his progeny are the blessings, and the best part is that we did not make any struggle to have these. In such situation, we should benefit ourselves from these blessings extending thanks to Allah SWT.

Chapter: 103 – Al Asar

This chapter starts with swearing by the time of Asar when a businessman used to close the day by evaluating their profit & loss. Some refer this time as ages or period to reflect on history. It is evident that man is in loss. This is because time provided to the people is passing very quickly and if someone is not using this time productively, then they will be in loss. This chapter advises mankind that they can minimize such loss by observing four things.

Two of these are personal or individual responsibilities which is believing in Allah SWT in true sense resulting in acting upon based on the belief which is performing good deeds. If someone has the opportunity or availability of different options to perform good deeds, such people will choose the best possible option. While following the guidance provided by Allah SWT, there could be difficulties and hardships. Therefore, the other two things are that believers advise each other to stay on the right path, facing tough time patiently.

Chapter: 104 – Al Humazah

This chapter warns people against the worst outcome of fault-finding for backbiting and taunting. Even though if someone wants to advise others, it should be accomplished privately and not in the presence of other people. This is because Allah SWT wants to maintain respect and integrity for the human being. Quran highlights the reason of such behaviour which is due to legally or illegally collecting & counting the wealth with the thoughts that this will make him live forever. The collection of wealth could be okay if it is earned in fair way, used as mean to achieve some goal, not as objective itself and should be in human control, not controlling the human being. Such thoughts are being denied saying that such a person will be thrown into the crusher with humility which is a type of hell. Now to put an emphasis, it is being asked that what makes you understand about crusher. This is hellfire blazed by Allah SWT which will start from the heart coming out to other parts because this person has burnt the hearts of others through backbiting or taunting. This fire will be in closed pillar with no way to exit.

Chapter: 105 – Al Fil

This chapter is to provide comfort to the Prophet SAW against the hardships created by the people of Mecca by referencing the incident of Abraha who came with the intention to destroy the house of Allah SWT and got destroyed by himself. Similarly, at the same time it serves as warning to the deniers that people of elephant were much more powerful than Meccans and Allah SWT failed them in their plots.

It is being advised to think into this incident that how Allah SWT made their plans unsuccessful. A group of birds was deployed by Allah SWT to throw stone of baked clay over the army of elephants which destroyed them converting the army like chewed animal food. So, this leaves us with learnings that we should stay away from arrogance and always look for the pleasure of Allah SWT.

Chapter: 106 – Al Quraish

This chapter is continuation of earlier chapter describing the importance and greatness of the Kabat u Allah, the house of Allah SAW. Even with the deviation from the original religion, people kept visiting the house of Allah SWT. In addition to worship, they used to bring goods to sell making Mecca as trade centre. This was a great opportunity for the resident of Mecca as it was a barren land with out any vegetation.

The other blessing discussed here is that for the sake of trade, Meccan were familiarised to travel during summer & winter towards Syria and Yemen, respectively. Additionally, this journey was secure for them from thieves and robbers as they used to respect Meccans being the custodian of house of Allah SWT.

After reminding about these blessings, it is being advised to worship the lord of this house as HE is the one WHO provided food in hunger and peace in fear. This leaves us with the message that we should stay obedient to Allah SWT in thankfulness of HIS blessing that we are availing in our daily life.

Chapter: 107 – Al Maun

This chapter describes signs of a person who denies the accountability on the Day of Judgment. Therefore, it is being advised not to look at verbal claims but a person's behaviour with some specific signs that are being listed. So, we need to stay away from such habits to be a productive citizen.

First sign is that such person is disrespectful to the orphans as these are deprived of love which we should extend to them in addition to taking care of their other needs. The second sign is that such person also does not motivate others to manage food for the poor. This also includes taking care other needs of the poor including food for soul, which is education. This is to note that in addition to our own participation, we are being advised to motivate others as well. The third sign is woe to those who are careless about their prayer unwillingly. It is important to note that this is for them who pray, about the their pray, and their neglect is unwillingly whereas people who do not pray and willingly don't care are far away in misguidance.

Fourth sign of denier of accountability is that they perform their deeds to please others in stead of Allah SWT. Therefore, we should only expect the reward from Allah SWT if our deeds are in HIS true obedience. The last sign of such type of

people is that they do not help each other with small kindnesses.

Chapter: 108 – Al Kauthar

This chapter provides comfort to the Prophet SAW in a situation when deniers were taunting him after the passing away of his sons. They were claiming that the message of Islam & Quran will discontinue as no one from the progeny of Prophet SAW is there to carry on. Allah SWT assures that WE have blessed you in abundance, therefore pray for your lord and sacrifice in HIS way. These will ensure the continuation of blessings and will also keep the enemies hopeless. Contrarily, there will be no remains of these enemies. This is to note that as the progeny of the Prophet SAW continued through his daughter Hazrat Fatima AS, therefore she is one of the interpretations of Kauthar in addition to canal/pond in the heaven.

This chapter carries same message for us as well that Allah SWT has hugely blessed us, therefore we are required to stay connected to Allah SWT through praying and using these blessings to seek HIS pleasure.

Chapter: 109 – Al Kafirun

This chapter was revealed in the early times of Islamic movement when believers were facing hardships. Irrespective of situation prevailing at that time, it is very clearly explained that there cannot be any compromise on oneness of God. The Meccans were looking for some sort of midway point and came up with proposal to worship each other's lords alternatively twice for the period of four years. At the end, any one lord can be finalized for future whoever worked better. As their proposal was with repetition, therefore the refusal is also in repetition. Their proposal was technically invalid as worshipping Allah SWT means that there is no other god. The refusal resulted in hopelessness of deniers, and they enhanced their resistance to this movement through creating further hardships for the believers. As the deniers were so rigid on their stance, therefore last verse advises them that if you are not listening, then you will face the consequences and Prophet SAW will benefit from his religion. This does not mean that they are good at their religion as it is evident that Prophet SAW continued his efforts of inviting them towards the religion of Allah SWT.

Chapter: 110 – An Nasar

This chapter advises that original source of all the successes is the help of Allah SWT in addition to the other general requirements and carried the news of conquest of Mecca certifying the authenticity of Quran. The people of Mecca were under the assumption that if Prophet SAW conquer Mecca, it will certify that he is on the right path as Allah SWT did not allow Abraha to conquers this city. So soon after the conquest of Mecca, people started getting into Islam in groups. To avoid development of any type of arrogance upon success, we are being advised to glorify Allah SWT with HIS praise and ask for forgiveness. As Allah SWT is beyond any limitations, so all praises are limited to HIM. However, as we don't have full description of Allah SWT, therefore our praises are not complete. Due to this reason and other negligence in the past, we are being advised to ask for forgiveness. HE always accepts repentances. This also advises us that after succeeding, we should accept people's excuses if someone had committed any sort of negligence.

Chapter: 111 - Al Masad

This chapter explains that anyone who stands against the Prophet SAW and his program, will not succeed. Quran particularly mentions Abu Lahab, however whoever commits such things will face the same consequence as Allah SWT's rule stays same for everyone. Similarly, this chapter also certifies the authenticity of the Quran as this was revealed when both Abu Lahab & his wife were alive and by accepting Islam, they could have proven it wrong which they didn't. Quran mentions that Abu Lahab got destroyed and his wealth & repute didn't help him at all. Soon he will be burnt into the blazing hellfire along with his wife.

This chapter leaves us with a lesson that wealth and repute is only helpful if it is being used in the way of Allah SWT. The other thing to note is that we should be supporter in noble cause and keep ourselves away from people doing wrong things. We see Abu Lahab lost his power and couldn't stop the Prophet SAW's movement. His wife who supported him, got the punishment in similar fashion as she used to torture the Prophet SAW. As soon as a person commits something in this world, it appears in its real face in the hereafter whereas we may see differently in this world as Shaitan beautifies sins for us. That is why our Prophet SAW used to pray to Allah SWT to see the real picture of things.

Chapter: 112 - Al Ikhlas

This chapter explains oneness of God and provides description of Allah SWT at the ask of people. The oneness of God exists in HIS personality, worship, actions and characteristic. The name Allah represents all characteristics of Allah SWT and can not be used for anyone other than Allah SWT. HIS other names can be used for others for partial representation whereas full representation of those names still stays with Allah SWT. Its attachment to third person pronoun is because humans' five senses cannot access HIM. HE is unique and use of nonnumeric word Ahad eliminates the possibility of HIS partner.

HE has no needs and due to this reason, HE doesn't have any son or parents. On the contrary, all the creations are entirely dependent upon HIM all the time. The last verse further clarifies that no one is alike HIM.

Chapter: 113 – Al Falaq

After the rejection of proposal presented by the disbelievers for alternatively worshipping each other's god as indicated in chapter Kafirun, they became disappointed. Therefore, they increased internal and external hardships for the believers, so Allah SWT revealed chapters Falaq and Nas to deal with such difficulties. chapter Falaq advises to deal with the external challenges.

It is being advised that we should put ourselves in the refuge of lord of dawn as HE is the one who removes darkness which is just like evil. Here only one attribute of Allah SWT is being used to deal with four different types of encounters.

The first challenge being mentioned is the evils of the creations. Allah SWT has created everything with purpose, however, evil results in when different creations compete for the available resources. The second is the evil of darkness when it prevails. This is because most of the crimes take place in the night in darkness due to different reasons. Third is the evil of blowing on knots which is referring to the use of magic to harm others. Magic is not real but seems like real and creates fear which is real that harms others. This could be creating differences among people by blowing into each other's ears by backbiting etc. The last evil being mentioned is the jealousy especially when some sort of action is being taken

to harm others. Our true belief in Allah SWT and putting ourselves in HIS refuge saves us from such types of threats.

Chapter: 114 – An Nas

This chapter advises us to deal with the internal challenges and these are so though to address those three attributes of Allah SWT are being called upon. We are being advised to put ourselves in the refuge of Allah SWT who is Lord of people, Master of people and God of people to save ourselves from the whisper of sneakers. As soon we pay attention to think over such thoughts, the whisperers run away.

The whisperer puts bad thoughts and ideas in people's minds to keep them away from Allah SWT by engaging them in useless activities. If we are being trapped, then the whisperers will stay out of their hideouts. If we start thinking where we are going, then they will run away into their hideouts. The main lesson is that when any thought develops in our mind, we should evaluate it from the perspective of its outcome. If the outcome results in the displeasure of Allah SWT, soon we should put ourselves in the refuge of Allah SWT to protect ourselves as indicated earlier.