

بحار الأنوار

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**Bihar Al-Anwaar – The summary of the pearls of the
Ahadeeth of the Pure Imams^{-asws}**

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CHAPTER 82 – OPTIONAL (SALATS) OF AL-FAJR, AND THEIR METHOD, AND THEIR FOLLOW-UP, AND THE SLEEPING AFTER IT

1- فُرِبَ الْإِسْنَادُ، عَنْ مُحَمَّدِ بْنِ عَيْسَى الْبُطَيْبِيِّ عَنْ حَمَّادِ بْنِ عَيْسَى قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ ع يَقُولُ قَالَ أَبِي قَالَ عَلِيُّ حَرَجَ رَسُولُ اللَّهِ ص لِصَلَاةِ الصُّبْحِ وَ بِلَالٌ يُتِيمٌ وَ إِذَا عَبْدُ اللَّهِ بُنُ الْقَسْبِ يُصَلِّي رَكَعَتِي الْفَجْرِ فَقَالَ لَهُ النَّبِيُّ ص يَا ابْنَ الْقَسْبِ أَ تُصَلِّي الصُّبْحَ أَرْبَعًا قَالَ ذَلِكَ لَهُ مَرَّتَيْنِ أَوْ ثَلَاثَةً.

(The book) 'Qurb Al Isnaad' – from Muhammad Bin Isa Al Yaqteeny, from Hammad Bin Isa who said,

'I heard Abu Abdullah^{asws} saying: 'My^{asws} father^{asws} said: 'Ali^{asws} said: 'Rasool-Allah^{saww} went out for the morning Salat and Bilal^{ra} was proclaiming Iqama, and there Abdullah Bin Al-Qashab was praying two (optional) Cycles of Al-Fajr. The Prophet^{saww} said to him: 'O Ibn Al-Qashab! Are you praying the four (optional Cycles) of the morning (Salat)?' – saying that to him twice or thrice".¹

2- تَفْسِيرُ عَلِيِّ بْنِ إِبْرَاهِيمَ، عَنْ أَحْمَدَ بْنِ إِدْرِيسَ عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ عَنِ الْبُرَيْطِيِّ عَنِ الرِّضَا ع قَالَ: وَ إِدْبَارَ النُّجُومِ رَكَعَتَانِ قَبْلَ صَلَاةِ الصُّبْحِ.

Tafseer Ali Bin Ibrahim – from Ahmad Bin Idrees, from Ahmad Bin Muhammad, from Al Bazanty,

'From Al-Reza^{asws} having said: **'and at the retreat of the stars [52:49]** are two (optional) Cycles before the morning Salat".²

3- فُرِبَ الْإِسْنَادُ، بِإِسْنَادٍ عَنْ عَلِيِّ بْنِ جَعْفَرٍ عَنْ أَخِيهِ مُوسَى ع قَالَ: سَأَلْتُهُ عَنْ رَجُلٍ تَرَكَ رَكَعَتِي الْفَجْرِ حَتَّى دَخَلَ الْمَسْجِدَ وَ الْإِمَامُ قَدْ قَامَ فِي صَلَاتِهِ كَيْفَ يَصْنَعُ

(The book) 'Qurb Al Isnaad' – By a chain,

'From Ali son of Ja'far^{asws}, from his brother^{asws} Musa^{asws}, he said, 'I asked him^{asws} about a man neglecting two (optional) Cycles of Al-Fajr until he enters the Masjid and the prayer leader has stood in his Salat, 'How should he deal with it?'

قَالَ يَدْخُلُ فِي صَلَاةِ الْقَوْمِ وَ يَدْعُ الرَّكَعَتَيْنِ فَإِذَا ارْتَفَعَ النَّهَارُ فَصَاهُمَا.

He^{asws} said: 'He should enter into Salat of the people and leave the two (optional) Cycles. When the day rises, he can fulfil these".³

4- الْعَبُودُ، بِإِسْنَادِ الْمُتَقَدِّمِ عَنْ رَجَاءِ بْنِ أَبِي الضَّحَّاكِ أَنَّ الرِّضَا ع كَانَ إِذَا سَلَّمَ مِنَ الْوُتْرِ جَلَسَ فِي التَّعْقِيبِ مَا شَاءَ اللَّهُ فَإِذَا قَرَّبَ مِنَ الْفَجْرِ قَامَ فَصَلَّى رَكَعَتِي الْفَجْرِ وَ قَرَأَ فِي الْأُولَى الْحَمْدَ وَ قُلْ يَا أَيُّهَا الْكَافِرُونَ وَ فِي الثَّانِيَةِ الْحَمْدَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ

¹ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 1

² Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 2

³ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 3

(The book) 'Al Uyoun' – by the previous chain from Raja'a Bin Abu Al Zahhak,

'It was so, whenever Al-Reza^{-asws} performed Salaam from Al-Witr (Salat), he^{-asws} sat regarding the follow-up (acts of worship) for as long as Allah^{-azwj} so Desires. When it was near from the dawn, he^{-asws} stood and prayed two Cycles of Al-Fajr and recited in the first (Cycle), (Surahs) Al Hamd and Al Kafiroun, and in the second, Al Hamd and Al Tawheed.

فَإِذَا طَلَعَ الْفَجْرُ أَذَّنَ وَ أَقَامَ وَ صَلَّى الْعِدَّةَ رَكَعَتَيْنِ فَإِذَا سَلَّمَ جَلَسَ فِي التَّعْقِيبِ حَتَّى تَطْلُعَ الشَّمْسُ ثُمَّ سَجَدَ سَجْدَةَ الشُّكْرِ حَتَّى يَتَعَالَى النَّهَارُ.

When the dawn emerged, he^{-asws} proclaimed Azaan and Iqamah, and prayed two Cycles of the morning. When he^{-asws} had performed Salaam, he^{-asws} sat in the follow-up (acts of worship) until the sun emerged. Then he^{-asws} performed two Sajdah(s), Sajdah of thanks until the day rose".⁴

5- قُرْبُ الْإِسْنَادِ، عَنْ مُحَمَّدِ بْنِ خَالِدِ الطَّيَالِسِيِّ عَنْ إِسْمَاعِيلَ بْنِ عَبْدِ الْخَالِقِ قَالَ سَمِعْتُ أَبَا عَبْدِ اللَّهِ ع يَقُولُ الرَّكَعَتَانِ بَعْدَ الْفَجْرِ هُمَا إِذْبَارُ النُّجُومِ.

(The book) 'Qurb Al Isnaad' – from Muhammad Bin Khalid Al Tayalisy, from Ismail Bin Abdul Al Khaliq who said,

'I heard Abu Abdullah^{-asws} saying: 'The two Cycles after Al-Fajr, these two are **at the retreat of the stars [52:49]**'.⁵

6- فِيهِ الرِّضَا، قَالَ ع بَعْدَ ذِكْرِ الْوُتْرِ ثُمَّ صَلَّى رَكَعَتَيِ الْفَجْرِ قَبْلَ الْفَجْرِ وَ عِنْدَهُ وَ بَعْدَهُ تَقْرَأُ فِيهِمَا قُلْ يَا أَيُّهَا الْكَافِرُونَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ وَ لَا تَأْسُ بِأَنْ تُصَلِّيَهُمَا إِذَا بَقِيَ مِنَ اللَّيْلِ رُبْعٌ وَ كُلَّمَا قُرِبَ مِنَ الْفَجْرِ كَانَ أَفْضَلَ.

(The book) 'Fiqh Al-Reza^{-asws}' – He^{-asws} said: 'After Zikr of Al-Witr (Salat), pray two (optional) Cycles of Al-Fajr before the dawn, and at it and after it, then recite in them (Surahs) Al Kafiroun, and Al Tawheed, and there is no problem if you were to pray these two when a quarter from the night remains, and all what is near to the dawn, it would be better".⁶

بيان رَوَى الشَّيْخُ فِي الصَّحِيحِ عَنْ مُحَمَّدِ بْنِ مُسْلِمٍ قَالَ سَمِعْتُ أَبَا جَعْفَرٍ ع يَقُولُ صَلَّى رَكَعَتَيِ الْفَجْرِ قَبْلَ الْفَجْرِ وَ بَعْدَهُ وَ عِنْدَهُ.

Explanation (Ahadeeth) only – It is reported by the Sheykh in the correct (Hadeeth) from Muhammad Bin Muslim who said, 'I heard Abu Ja'far^{-asws} saying: 'Pray two Cycles of Al-Fajr before the dawn, and after it, and at it'.

وَ أَيْدٍ بِمَا رَوَاهُ أَبُو بَصِيرٍ قَالَ: قُلْتُ لِأَبِي عَبْدِ اللَّهِ ع مَتَى أُصَلِّي رَكَعَتَيِ الْفَجْرِ

And it is supported by what is reported by Abu Baseer who said, 'I said to Abu Abdullah^{-asws}, 'When shall I pray two (optional) Cycles of Al-Fajr?'

قَالَ فَقَالَ لِي بَعْدَ طُلُوعِ الْفَجْرِ

⁴ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 4

⁵ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 5

⁶ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 6

He (the narrator) said, 'He^{-asws} said to me: 'After the emergence of dawn'.

قُلْتُ لَهُ إِنَّ أَبَا جَعْفَرٍ عَ أَمَرَنِي أَنْ أُصَلِّيَهُمَا قَبْلَ طُلُوعِ الْفَجْرِ

I said to him^{-asws}, 'Abu Ja'far^{-asws} had instructed me to pray these before the emergence of dawn!'

فَقَالَ يَا أَبَا مُحَمَّدٍ إِنَّ الشَّيْبَةَ أَتَوْا أَبِي مُسْتَرْتَدِينَ فَأَفْتَاهُمْ بِمُرِّ الْحَقِّ وَ أَتَدِينِي شُكَّكَاءَ فَأَفْتَيْتُهُمْ بِالتَّيْبَةِ.

He^{-asws} said: 'O Abu Muhammad! The Shias used to come to my^{-asws} father^{-asws} to seek the rightful guidance so he^{-asws} issued them verdicts with the bitter truth, and they are coming to me as doubters, so I^{-asws} am issuing them verdicts in dissimulation'.

7- دَعَائِمُ الْإِسْلَامِ، عَنْ عَلِيِّ عَ أَنَّهُ أَمَرَ بِصَلَاةِ رُكْعَتَيْ الْفَجْرِ فِي السَّفَرِ وَ الْحَضَرِ وَ قَالَ فِي قَوْلِ اللَّهِ عَزَّ وَ جَلَّ وَ إِذْبَارَ التُّجُومِ إِنَّ ذَلِكَ فِي رُكْعَتَيْ الْفَجْرِ.

(The book) 'Da'aim Al Islam' –

'From Ali^{-asws}, he^{-asws} had instructed with Salat of two Cycles of Al-Fajr during the travelling and staying, and he^{-asws} said regarding Words of Allah^{-azwj} Mighty and Majestic: **and at the retreat of the stars [52:49]:** 'That is regarding two Cycles of Al-Fajr'.⁷

وَ عَنْ أَبِي عَبْدِ اللَّهِ عَ أَنَّهُ سُئِلَ عَنْ قَوْلِ اللَّهِ عَزَّ وَ جَلَّ وَ فُرْآنَ الْفَجْرِ إِنَّ فُرْآنَ الْفَجْرِ كَانَ مَشْهُوداً قَالَ هُوَ الرَّكْعَتَانِ قَبْلَ صَلَاةِ الْفَجْرِ.

And from Abu Abdullah^{-asws}, he^{-asws} was asked about Words of Allah^{-azwj} Mighty and Majestic: **and recitation at dawn. Surely the recitation at dawn was always witnessed [17:78]**, he^{-asws} said: 'It is the two (optional) Cycles before Al-Fajr Salat'.⁸

وَ عَنْهُ عَنْ آبَائِهِ عَ قَالَ قَالَ عَلِيُّ عَ مَنْ فَاتَتْهُ صَلَاةُ رُكْعَتَيْ الْفَجْرِ فَلَا قِضَاءَ عَلَيْهِ.

And from him^{-asws} from his^{-asws} forefathers having said: 'Ali^{-asws} said: 'One who misses out praying two (optional) Cycles of Al-Fajr, there is no fulfilment upon him'.⁹

8- التَّهْدِيدُ، فِي الصَّحِيحِ عَنْ سُلَيْمَانَ بْنِ خَالِدٍ قَالَ: سَأَلْتُهُ عَمَّا أَقُولُ إِذَا اضْطَجَعْتُ عَلَى يَمِينِي بَعْدَ رُكْعَتَيْ الْفَجْرِ

(The book) 'Al Tahzeeb', in the correct (Hadeeth) from Suleyman Bin Khalid who said,

'I asked him^{-asws} about what I should say when I lie down upon my right after (having prayed) two Cycles of Al-Fajr.

فَقَالَ أَبُو عَبْدِ اللَّهِ عَ أَقْرَأُ الْحُمْسَ آيَاتٍ مِنْ آلِ عِمْرَانَ إِلَى إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ وَ قُلْ اسْتَمْسَكْتُ بِعُرْوَةِ اللَّهِ الْوُثْقَى الَّتِي لَا انْفِصَامَ لَهَا وَ اعْتَصَمْتُ بِحَبْلِ اللَّهِ الْمَتِينِ وَ أَعُوذُ بِاللَّهِ مِنْ شَرِّ فَسَقَةِ الْعَرَبِ وَ الْعَجَمِ

⁷ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 7 a

⁸ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 7 b

⁹ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 7 c

Abu Abdullah^{-asws} said: ‘Recite the five Verses from (Surah) Aal-Imran^{-as} up to **surely You do not break the Promise’ [3:194]**, and say, ‘I hold tightly to the firmest Handhold which there is not crack for it, and I hold on to the strong rope of Allah^{-azwj}, and I seek Refuge with Allah^{-azwj} from evil of the mischievous Arabs and non-Arabs.

أَمَنْتُ بِاللَّهِ وَتَوَكَّلْتُ عَلَى اللَّهِ الْجُنَاتُ ظَهَرِي إِلَى اللَّهِ فَوَضْتُ أَمْرِي إِلَى اللَّهِ - وَ مَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا حَسْبِيَ اللَّهُ وَ نِعْمَ الْوَكِيلُ

I believe in Allah^{-azwj} and have relied upon Allah^{-azwj}! I have sheltered my back to Allah^{-azwj} and have delegated my affairs to Allah^{-azwj}, **And one who relies upon Allah, so He would Suffice him. Surely, Allah would Accomplish His Command. He has Made a measure for all things [65:3]**. Allah^{-azwj} Suffices me and is the best Protector.

اللَّهُمَّ مَنْ أَصْبَحَتْ حَاجَتُهُ إِلَى مَخْلُوقٍ فَإِنَّ حَاجَتِي وَ رَغْبَتِي إِلَيْكَ الْحَمْدُ لِرَبِّ الصَّبَاحِ الْحَمْدُ لِقَالِقِ الْإِصْبَاحِ ثَلَاثًا.

O Allah^{-azwj}! One who comes to a morning and his need is to created beings, but my need and my desires is to You^{-azwj}. The Praise is for Lord^{-azwj} of the morning! The Praise is for Splitter of the morning!’ – thrice”¹⁰

9- الْمُتَهَجِّدُ، وَ غَيْرُهُ، ثُمَّ يَفُومُ فَيُصَلِّي رُكْعَتِي الْفَجْرِ وَ وَقْتُهُ قَبْلَ الْفَجْرِ الثَّانِي بَعْدَ الْفَرَاحِ مِنْ صَلَاةِ اللَّيْلِ إِذَا كَانَ قَدْ طَلَعَ الْفَجْرُ الْأَوَّلُ فَإِنْ طَلَعَ الْفَجْرُ الثَّانِي وَ لَا يَكُونُ قَدْ صَلَّى صَلَاتَهُمَا إِلَى أَنْ يَحْمَرَ الْأُفُقُ فَإِنْ احْمَرَّ وَ لَمْ يَكُنْ قَدْ صَلَّى أَحْرَهُمَا إِلَى بَعْدِ الْفَرِيضَةِ

(The book) ‘Al Mutahajjid’, and others –

‘Then he should stand and pray two Cycles of Al-Fajr, and its timing is before the second day after being free from the night Salat, when the first (true) dawn has already emerged. If the second dawn emerges and he does not happen to have prayed both their Salat(s) until the horizon reddens. If it has reddened and he has not prayed, he should delay them up to after the obligatory.

وَ يَقْرَأُ فِي الرَّكْعَةِ الْأُولَى الْحَمْدَ وَ قُلْ يَا أَيُّهَا الْكَافِرُونَ وَ فِي الثَّانِيَةِ الْحَمْدَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ فَإِذَا سَلَّمَ اضْطَجَعَ عَلَى يَمِينِهِ وَ وَضَعَ خَدَّهُ الْأَيْمَنَ عَلَى يَدِهِ الْيُمْنَى وَ قَالَ اسْتَمْسَكْتُ بِعُرْوَةِ اللَّهِ الْوُثْقَى الَّتِي لَا انْفِصَامَ لَهَا وَ اعْتَصَمْتُ بِجَبَلِ اللَّهِ الْمَتِينِ وَ أَعُوذُ بِاللَّهِ مِنْ شَرِّ فَسَقَةِ الْعَرَبِ وَ الْعَجَمِ وَ مِنْ شَرِّ فَسَقَةِ الْجِنَّ وَ الْإِنْسِ

And he should recite in the first Cycle (Surahs) Al Hamd and Al Kafiroun, and in the second Al Hamd and Al Tawheed. When he has performed Salaat, he should lie down on his right and place his right cheek upon his right hand, and said, ‘I have adhered with the firmest handhold which there is no crack for it, and I have held tightly to the strong rope of Allah^{-azwj}, and I seek Refuge with Allah^{-azwj} from evil of the mischievous Arabs and non-Arabs, and from evil of the Jinn and the humans!

رَبِّيَ اللَّهُ رَبِّيَ اللَّهُ رَبِّيَ اللَّهُ أَمَنْتُ بِاللَّهِ الْجُنَاتُ ظَهَرِي إِلَى اللَّهِ أَطْلُبُ حَاجَتِي مِنَ اللَّهِ فَوَضْتُ أَمْرِي إِلَى اللَّهِ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ - وَ مَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا حَسْبِيَ اللَّهُ وَ نِعْمَ الْوَكِيلُ

¹⁰ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 8

My Lord^{-azwj} is Allah^{-azwj}! My Lord^{-azwj} is Allah^{-azwj}! I have believed in Allah^{-azwj} and have sheltered my back to Allah^{-azwj}! I seek my need from Allah^{-azwj} so I have delegated my affairs to Allah^{-azwj}! There is neither might nor strength except with Allah^{-azwj}! **And one who relies upon Allah, so He would Suffice him. Surely, Allah would Accomplish His Command. He has Made a measure for all things [65:3].** Allah^{-azwj} Suffices me and is the best Protector!

اللَّهُمَّ مَنْ أَصْبَحَ وَ لَهُ حَاجَةٌ إِلَى مَخْلُوقٍ فَإِنَّ حَاجَتِي إِلَى خَلْقِكَ فَإِنَّ حَاجَتِي وَ رَغْبَتِي إِلَيْكَ وَحَدِّكَ لَا شَرِيكَ لَكَ الْحَمْدُ لِرَبِّ الصَّبَاحِ الْحَمْدُ لِقَالِقِي الْإِصْبَاحِ الْحَمْدُ لِنَاشِرِ الْأَرْوَاحِ الْحَمْدُ لِقَاسِمِ الْمَعَاشِ الْحَمْدُ لِلَّهِ جَاعِلِ اللَّيْلِ سَكَنًا وَ الشَّمْسِ وَ الْقَمَرِ حُسْبَانًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

O Allah^{-azwj}! Whoever comes to a morning and there is a need for him to created beings, so my need and my desire is to You^{-azwj} Alone, there is no associate for You^{-azwj}! The Praise is for Lord^{-azwj} of the morning! The Praise is for Splitter of the morning! The Praise is for Spreader of the souls! The Praise is for Distributor of the livelihoods! The Praise is for Allah^{-azwj} Maker of the night for tranquillity, **and the sun and the moon for calculations. That is a measurement of the Mighty, the Wise [6:96].**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اجْعَلْ فِي قَلْبِي نُورًا وَ فِي بَصَرِي نُورًا وَ عَلَى لِسَانِي نُورًا وَ مِنْ فَوْقِي نُورًا وَ مِنْ بَيْنَ يَدَيَّ نُورًا وَ مِنْ خَلْفِي نُورًا وَ عَنِّي نُورًا وَ عَن شِمَالِي نُورًا وَ مِنْ فَوْقِي نُورًا وَ مِنْ تَحْتِي نُورًا وَ عَظَمَ لِي النُّورَ وَ اجْعَلْ لِي نُورًا أَمْشِي بِهِ فِي النَّاسِ وَ لَا تَحْرِمْنِي نُورَكَ يَوْمَ الْقِيَامَةِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Make Noor to be in my heart, and Noor in my sight, and Noor upon my tongue, and Noor from above me, and Noor from my front, and Noor from my back, and Noor on my right, and Noor on my left, and Noor from above me, and Noor from beneath me, and Magnify Noor for me, and Make Noor for me I can walk with among the people, and do not Deprive me Your^{-azwj} Noor on the Day I meet You^{-azwj}!

وَ اقْرَأْ آيَةَ الْكُرْسِيِّ وَ الْمُعَوِّذَتَيْنِ وَ الْحَمْسَ آيَاتٍ مِنْ آلِ عِمْرَانَ مِنْ قَوْلِهِ إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَ الْأَرْضِ إِلَيَّ قَوْلُهُ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ.

And recite Ayat Al Kursi, and (Surahs) Al Mawazateyn, and the five Verses from (Surah) Aal-e-Imran^{-as} from His^{-azwj} Words: **regarding the Creation of the skies and the earth: [3:191]** – up to His^{-azwj} Words - **surely You do not break the Promise' [3:194]**".¹¹

10- الْمَكَارِمُ، فَإِذَا سَلَّمْتَ مِنْ رُكْعَتِي الْفَجْرِ فَاصْطَجِعْ عَلَى يَمِينِكَ وَ صَعْ حَدَّكَ الْأَيْمَنَ عَلَى يَدِكَ الْيُمْنَى وَ قُلْ اسْتَمْسَكْتُ إِلَى قَوْلِهِ لَا تُخْلِفُ الْمِيعَادَ.

(The book) 'Al Makarim' –

'When you have performed Salaam from two Cycles of Al-Fajr, then lie down on your right and place your right cheek upon your right hand and said, 'I have held' – up to His^{-azwj} Words: **surely You do not break the Promise' [3:194]**".¹²

11- الْمُتَهَجِّدُ، وَ غَيْرُهُ، ثُمَّ يَسْتَوِي جَالِسًا وَ يُسَبِّحُ تَسْبِيحَ الزُّهْرَاءِ ع وَ يُسْتَحَبُّ أَنْ يَقُولَ مِائَةَ مَرَّةٍ سُبْحَانَ رَبِّي الْعَظِيمِ وَ بِحَمْدِهِ اسْتَغْفِرُ اللَّهَ رَبِّي وَ أَنْتُوبُ إِلَيْهِ

¹¹ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 9

¹² Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 10

(The book) 'Al Mutahajjid', and others –

'Then he should sit upright and glorify with Tasbeeh (glorification) of Al-Zahra^{-asws}, and it is recommended that he should say one hundred times, 'Glory be to my Lord^{-azwj} the Magnificent and with His^{-azwj} Praise! I seek Refuge with Allah^{-azwj} my Lord^{-azwj} and I repent to Him^{-azwj}!'

ثُمَّ يَقُولُ اللَّهُمَّ افْتَحْ لِي بَابَ الْأَمْرِ الَّذِي فِيهِ الْيُسْرُ وَالْعَافِيَةُ اللَّهُمَّ هَيِّئْ لِي سَبِيلَهُ وَبَصِّرْنِي مَخْرَجَهُ

Then he should say, 'O Allah^{-azwj}! Open for me door of the matter in which is the ease and the well-being!

اللَّهُمَّ وَإِنْ كُنْتَ فَضَيْتَ لِأَحَدٍ مِنْ خَلْقِكَ عَلَيَّ مَقْدَرَةً بِسُوءِ فَخْذِهِ مِنْ بَيْنِ يَدَيْهِ وَ مِنْ خَلْفِهِ وَ عَنْ يَمِينِهِ وَ عَنْ شِمَالِهِ وَ مِنْ تَحْتِ قَدَمَيْهِ وَ مِنْ فَوْقِ رَأْسِهِ وَ أَكْفَيْتَ بِي شَيْئًا وَ حَيْثُ شِئْتَ وَ كَيْفَ شِئْتَ

O Allah^{-azwj}, and if You^{-azwj} have Decreed for anyone from Your^{-azwj} creatures an ability with evil against me, then Seize him from his front, and from his back, and from his right, and from his left, and from under his feet, and from above his head, and Suffice me with whatever You^{-azwj} so Desire, and where You^{-azwj} so Desire, and however You^{-azwj} so Desire!'

وَ يُسْتَحَبُّ أَيْضًا أَنْ يَفْرَأَ مِائَةَ مَرَّةٍ أَوْ عِشْرِينَ مَرَّةً قُلْ هُوَ اللَّهُ أَحَدٌ ثُمَّ ارْفَعْ يَدَكَ الْيُمْنَى إِلَى اللَّهِ تَعَالَى وَ ارْفَعْ إِصْبَعَكَ الْمُسَبِّحَةَ وَ تَضَرَّعْ إِلَيْهِ وَ قُلْ سُبْحَانَ اللَّهِ رَبِّ الصَّبَاحِ وَ فَالِقِ الْإِصْبَاحِ وَ جَاعِلِ اللَّيْلِ سَكَنًا وَ الشَّمْسِ وَ الْقَمَرِ حُسْبَانًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

And it is recommended as well to recite one hundred times, or twenty times (Surah) Al Tawheed. Then raise your right hand to Allah^{-azwj} the Exalted and Raise your finger in praise and beseech to Him^{-azwj} and say, 'Glory be to Allah^{-azwj}, Lord^{-azwj} of the morning, and Splitter of the morning, and Maker of the night for tranquillity, **and the sun and the moon for calculations. That is a measurement of the Mighty, the Wise [6:96].**

اللَّهُمَّ اجْعَلْ أَوَّلَ يَوْمِي هَذَا صَلَاحًا وَ أَوْسَطَهُ فَالِحًا وَ آخِرَهُ نَجَاحًا

O Allah^{-azwj}! Make beginning of this day of mine as righteous, and its middle as success, and its end as profitable!

اللَّهُمَّ وَ مَنْ أَصْبَحَ وَ حَاجَتُهُ إِلَى مَخْلُوقٍ فَإِنَّ حَاجَتِي إِلَيْكَ وَ طَلِبَتِي مِنْكَ لَا إِلَهَ إِلَّا أَنْتَ وَحَدِّكَ لَا شَرِيكَ لَكَ

O Allah^{-azwj}, and whoever comes to a morning and his need is to created beings, so my need is to You^{-azwj} and my request is from You^{-azwj}! There is no god except You Alone, there is no associate for You^{-azwj}!

ثُمَّ اقْرَأْ آيَةَ الْكُرْسِيِّ وَ الْمَعْوِدَتَيْنِ وَ قُلْ مِائَةَ مَرَّةٍ سُبْحَانَ رَبِّي وَ بِحَمْدِهِ اسْتَغْفِرُ رَبِّي وَ أَتُوبُ إِلَيْهِ

Then recite Ayat Al Kursi, and (Surahs) Al Mawazateyn, and say one hundred times, 'Glory be to my Lord^{-azwj} and with His^{-azwj} Praise! I seek Refuge with my Lord^{-azwj} and I repent to Him^{-azwj}!'

وَتَقُولُ سَبْعَ مَرَّاتٍ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

And you should say seven times, 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! There is neither might nor strength except with Allah^{-azwj} the Exalted, the Magnificent!'¹³

12- الْمَكَارِمُ، قُلِ اللَّهُمَّ افْتَحْ لِي بَابَ الْأَمْرِ الَّذِي إِلَى قَوْلِهِ وَ اكْفِنِيهِ بِمَا شِئْتَ

(The book) 'Al Makarim' –

'Say, 'O Allah^{-azwj}! Open for me door of the matter in which' – up to his words, 'And Suffice if with whatever You^{-azwj} so Desire!'

ثُمَّ اسْجُدْ بَعْدَ الْإِضْطِجَاعِ أَوْ قَبْلَهُ بَعْدَ رُكْعَتَيْ الْفَجْرِ وَ قُلْ فِي سُجُودِكَ يَا خَيْرَ الْمَسْئُولِينَ وَ يَا أَجْوَدَ الْمُعْطِينَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي وَ ارْحَمْنِي وَ ارْزُقْنِي وَ ارْزُقْ عِيَالِي مِنْ فَضْلِكَ إِنَّكَ ذُو فَضْلٍ عَظِيمٍ

Then do Sajdah after the lying down or before it, after two Cycles of Al-Fajr and say in Your^{-azwj} Sajdah, 'O best of the ones asked, and O most Generous of the givers! Send Salawaat upon Muhammad^{-azwj} and Progeny^{-asws} of Muhammad^{-saww}, and Forgive (sins) for me, and Mercy me, and Grace me, and Grace my dependants from Your^{-azwj} Grace, surely You^{-azwj} are with Mighty Grace!'

وَ يُسْتَحَبُّ أَنْ يَدْعُوَ لِأَخْوَانِهِ الْمُؤْمِنِينَ فِي سُجُودِهِ وَ يَقُولَ اللَّهُمَّ رَبَّ الْفَجْرِ وَ اللَّيَالِي الْعَشْرِ إِلَى آخِرِ مَا مَرَّ بِرِوَايَةِ الشَّيْخِ.

And it is recommended that he should supplicate for his Momineen brothers in his Sajdah and say, 'O Allah^{-azwj}! Lord^{-azwj} of the dawn and the ten nights' – up to end of what has passed by report of the Sheykh"¹⁴

13- الْمُتَهَجِّدُ، ثُمَّ تَقُولُ يَا خَيْرَ مَدْعُوٍّ يَا خَيْرَ مَسْئُولٍ وَ يَا أَوْسَعَ مَنْ أَعْطَى يَا أَفْضَلَ مُرْتَجَى صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ سَبِّحْ لِي رِزْقًا مِنْ فَضْلِكَ الْوَاسِعِ الْحَلَالِ يَا أَرْحَمَ الرَّاحِمِينَ

(The book) 'Al Mutahajjid' –

'Then you should say, 'O best of ones supplicate to! O best of the ones asked! O most capacious of the ones giving! O best of the ones hoped to! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Cause Permissible sustenance for me from Your^{-azwj} Capacious Grace, O most Merciful of the merciful ones!

اللَّهُمَّ حَاجَتِي إِلَيْكَ إِنْ أَعْطَيْتَنِيهَا لَمْ يَضُرَّنِي مَا مَنَعْتَنِي وَ إِنْ مَنَعْتَنِيهَا لَمْ يَنْفَعْنِي مَا أَعْطَيْتَنِي فَكَأَكُ رَقَبَتِي مِنَ النَّارِ

O Allah^{-azwj}! My need to You^{-azwj}, if You^{-azwj} were to Give it will not harm me what You^{-azwj} Prevent from me, and if You^{-azwj} were to Prevent it will not benefit me what You^{-azwj} Give me, liberation of my neck from the Fire!

¹³ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 11

¹⁴ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 12

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَفُكْ رَقَبَتِي مِنَ النَّارِ بِعَفْوِكَ وَاعْتِنِي مِنْهَا بِرَحْمَتِكَ وَامْنُنْ عَلَيَّ بِالْجَنَّةِ بِجُودِكَ وَتَصَدَّقْ بِمَا عَلَيَّ بِكَرَمِكَ وَ اكْفِنِي كُلَّ هَوْلٍ بَيْنِي وَبَيْنَهَا بِقُدْرَتِكَ وَ رَوْحِي مِنَ الْخَوْرِ الْعَيْنِ بِفَضْلِكَ.

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Liberate my neck from the Fire by Your^{-azwj} Pardon, and Free me from it by Your^{-azwj} Mercy, and Confer upon me with the Paradise by Your^{-azwj} Generosity, and Donate with it upon me with Your^{-azwj} Benevolent, and Suffice me of every horror between me and it by Your^{-azwj} Power, and get me married to the Maider Hourie by Your^{-azwj} Grace!

: يَا مَنْ هُوَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ الْوَرِيدِ يَا مَنْ يُحَوِّلُ بَيْنَ الْمَرْءِ وَ قَلْبِهِ يَا مَنْ هُوَ بِالْمَنْظَرِ الْأَعْلَى يَا مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ وَ هُوَ السَّمِيعُ الْبَصِيرُ يَا فَالِقَ الْحَبِّ وَ النَّوَى يَا بَارِيَّ النَّسَمِ يَا إِلَهَ الْخَلْقِ رَبَّ الْعَالَمِينَ لَا شَرِيكَ لَهُ

O One Who is closer to me than the jugular vein! O One Who Intervenes between the person and his heart! O One Who is with the Lofty scenario! O One Who there isn't anything like him and He^{-azwj} is the Hearing, the Seeing! O Splitter of the seed and the kernel! O Shaper of the person! O God^{-azwj} of the creation, Lord^{-azwj} of the worlds! There is not associate for Him^{-azwj}!

إِلَهَ إِبْرَاهِيمَ وَ إِسْمَاعِيلَ وَ إِسْحَاقَ وَ يَعْقُوبَ وَ الْأَسْبَاطِ وَ مُوسَى وَ عِيسَى وَ النَّبِيِّينَ ع وَ مُنَزَّلَ التَّوْرَةِ وَ الْإِنْجِيلِ وَ الزَّبُورِ وَ الْفُرْقَانَ الْعَظِيمِ وَ صُحُفِ إِبْرَاهِيمَ وَ مُوسَى

God^{-azwj} of Ibrahim^{-as}, and Ismail^{-as}, and Is'haq^{-as}, and Yaqoub^{-as} and the tribes, and Musa^{-as}, and Isa^{-as}, and the Prophets^{-as}, and Revealer of the Torah, and the Evangel, and the Psalms, and the Magnificent Furqan, and Parchments of Ibrahim^{-as} and Musa^{-as}!

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ نَبِيِّ الرَّحْمَةِ عَبْدِكَ وَ رَسُولِكَ وَ عَلَيَّ آلِهِ الْأَخْيَارِ الْأَبْرَارِ الَّذِينَ أَذْهَبَتْ عَنْهُمْ الرِّجْسَ وَ طَهَّرْتَهُمْ تَطْهِيراً صَلَاةً كَثِيرَةً طَيِّبَةً نَامِيَةً مُبَارَكَةً زَاكِيَةً

I ask You^{-azwj} to Send Salawaat upon Muhammad^{-saww} Your^{-azwj} Prophet^{-saww}, the Prophet^{-as} of Mercy, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and upon his^{-saww} goodly Progeny^{-asws} the righteous, those You^{-azwj} Kept the uncleanness away from them and Purified them a Purification! May there be a lot of Salawaat, goodly, blissful, Blessed, Pure!

وَ أَنْ تُبَارِكَ لِي فِي قَضَائِكَ وَ تُبَارِكَ لِي فِي قَدْرِكَ وَ تُبَارِكَ لِي فِي مَا أَتَقَلَّبُ فِيهِ وَ تَأْخُذْ بِنَاصِيَتِي إِلَى مُوَافَقَتِكَ وَ رِضَاكَ وَ تُؤَقِّمِي لِلرُّشْدِ وَ تُرْشِدِنِي إِلَيْهِ وَ تُسَدِّدِنِي لَهُ وَ تُعِينِنِي عَلَيْهِ فَإِنَّهُ لَا يُؤَفِّقُ لِلْخَيْرِ وَ لَا يُرْشِدُ إِلَيْهِ وَ لَا يُسَدِّدُ لَهُ وَ لَا يُعِينُ عَلَيْهِ إِلَّا أَنْتَ

And to Bless for me in Your^{-azwj} Decrees, and Bless for me in Your^{-azwj} Pre-determination, and Bless for me in what I am turning in, and Seize me by my forelock to Your^{-azwj} compatibility, and Your^{-azwj} Satisfaction, and Incline me to the rightful guidance and Guide me to it, and Correct me for it, and Assist me upon it, for no one can Cause compatibility to the good, nor guide to it, nor correct to it, nor assist upon it, except You^{-azwj}!

وَ أَسْأَلُكَ أَنْ تُرْضِيَنِي بِقُدْرِكَ وَ قَضَائِكَ وَ تُصَيِّرَنِي عَلَى بِلَاتِكَ وَ تُبَارِكَ لِي فِي مَوْقِفِي بَيْنَ يَدَيْكَ وَ أَعْطِنِي كِتَابِي بِيَمِينِي وَ حَاسِبْنِي حِسَاباً يَسِيراً وَ آمِنَ رَوْعِي وَ اسْتُرْ عَوْرَتِي وَ أَلْحِقْنِي بِنَبِيِّ الرَّحْمَةِ مُحَمَّدٍ صَلَوَاتِكَ عَلَيْهِ وَ آلِهِ وَ أُوْرِدْنِي حَوْضَهُ وَ اسْتَقْبِنِي بِكَأْسٍ لَا أَظْمَأُ بَعْدَهَا أَبَداً

And I ask You^{-azwj} to Satisfy me with Your^{-azwj} Determination, and Your^{-azwj} Decree, and Cause me to be patient upon Your^{-azwj} afflictions, and Bless for me during my pausing in front of You^{-azwj}, and Give me my book in my right hand, and Reckon me an easy reckoning, and Secure my fear, and Conceal my nakedness (faults), and Join me with my Prophet^{-saww}, the Prophet^{-saww} of Mercy, may Your^{-azwj} Salawaat be upon him^{-saww} and his^{-saww} Progeny^{-asws}, and Make me arrive at his^{-saww} fountain, and Quench me with such a cup I will not be thirsty after it, ever!

رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي وَاصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعِيشَتِي وَاصْلِحْ لِي آخِرَتِي الَّتِي إِلَيْهَا مُنْقَلَبِي أَسْأَلُكَ كُلَّ ذَلِكَ بِجُودِكَ وَكَرَمِكَ وَشَفَاعَةِ نَبِيِّكَ - مُحَمَّدٍ وَالمُصْطَفَى الْأَخْيَارِ مِنْ أَهْلِ بَيْتِهِ صَلَوَاتِكَ عَلَيْهِ وَعَلَيْهِمْ أَجْمَعِينَ يَا أَرْحَمَ الرَّاحِمِينَ

Lord^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Correct my religion for me which it is a protection of my affairs, and Correct my world for me in which is my livelihood, and Correct my Hereafter for me which my transfer is to. I ask you^{-azwj} of all that by Your^{-azwj} Generosity and Your^{-azwj} Benevolence, and intercession of Your^{-azwj} Prophet^{-saww} Muhammad^{-saww}, and the Chosen ones, the goodly from people of his^{-saww} Household. May Your^{-azwj} Salawaat upon him^{-as} and upon them^{-asws} all, O most Merciful of the merciful ones!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاعْنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَبِفَضْلِكَ عَمَّنْ سِوَاكَ وَاعْفِرْ لِي ذُنُوبِي كُلَّهَا وَاعْفِنِي مَا أَهَمَّنِي وَاطْفِئْ لِي فِي جَمِيعِ أُمُورِي وَارْزُقْنِي مِنْ فَضْلِكَ مَا تُبَلِّغُنِي بِهِ أَمَلِي وَنَمَائِي

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Enrich me by Your^{-azwj} Permissible from Your^{-azwj} Prohibited, and by Your^{-azwj} Grace from the ones besides You^{-azwj} and Forgive my sins for me, all of them, and Suffice me what worries me, and the Kindness for me in entirety of my affairs, and Sustain me from Your^{-azwj} Grace what my hopes and my wishes can be reached with.

فَأَنْتَ تَقْتِي وَرَجَائِي رَبِّ مَنْ رَجَا غَيْرَكَ وَوَقَّ بِسِوَاكَ فَإِنَّهُ لَيْسَ لِي ثِقَّةٌ وَلَا رَجَاءَ غَيْرَكَ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاعْفِرْ لِي وَلَا تَفْضَحْنِي يَا كَرِيمُ بِمَسَاوِيٍّ وَلَا تَهْتِكْنِي بِخَطِيئَتِي وَلَا تُنَدِمْنِي عِنْدَ الْمَوْتِ

You^{-azwj} are my trust and my hope! Lord^{-azwj}! Who can I hope to apart from You^{-azwj}, and trust besides You^{-azwj} for there isn't any trust for me, and there is no hope apart from You^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Forgive (sins) for me and do not Expose me, O Benevolent, with my equals, and do not Shame me with my wrongdoings, and do not Make me regret at the death!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاعْفِرْ لِي خَطَايَايَ وَعَمْدِي وَجِدِّي وَهَزْلِي وَإِسْرَافِي عَلَى نَفْسِي وَاسْتِدْ فَاقَتِي وَحَاجَتِي وَفَقْرِي بِالْعَنَى عَنْ شِرَارِ خَلْقِكَ بِرِزْقِي وَاسِعٍ مِنْ فَضْلِكَ مِنْ غَيْرِ كَلٍِّّ وَلَا مَنٍّ مِنْ أَحَدٍ مِنْ خَلْقِكَ وَارْزُقْنِي حَجَّ نَبِيِّكَ الْحَرَامِ فِي عَامِي هَذَا وَفِي كُلِّ عَامٍ وَاعْفِرْ لِي بِمَنِّكَ الذُّنُوبَ الْعِظَامَ فَإِنَّهُ لَا يَعْفُرُهَا غَيْرُكَ يَا عَلَّامَ الْغُيُوبِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Forgive my sins for me, and my deliberation, and my efforts, and my mocking, and my extravagance upon myself, and Block my destitution and my poverty with the riches from Your^{-azwj} evil creatures by vast sustenance from Your^{-azwj} Grace, from without toil nor conferment from anyone from

Your^{-azwj} creatures, and Grace me Hajj of Your^{-azwj} Sacred House in this year of mine, and during every year, and Forgive the might sins by Your^{-azwj} Conferment, for no one can forgive these apart from You^{-azwj}, O Knower of the unseen!

اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ ادْعُونِي أَسْتَجِبْ لَكُمْ وَ قَدْ دَعَوْتُكَ يَا إِلَهِي بِأَسْمَائِكَ وَ اعْتَرَفْتُ لَكَ بِذُنُوبِي وَ أَفْضَيْتُ إِلَيْكَ بِحَوَائِجِي وَ أَنْزَلْتَهَا بِكَ وَ شَكَوْتُهَا إِلَيْكَ وَ وَضَعْتُهَا بَيْنَ يَدَيْكَ

O Allah^{-azwj}! Surely You^{-azwj} Said in Your^{-azwj} **“Supplicate to Me, I will Answer you. [40:60]**, and I am supplicating to You^{-azwj}, O my God^{-azwj}, by Your^{-azwj} Name and have Acknowledged to You^{-azwj} of my sins, and poured to You^{-azwj} my needs and I have descended with You^{-azwj} and complained of these to You^{-azwj}, and placed these in front of You^{-azwj}!

فَأَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ وَ كَلِمَاتِكَ الثَّامَّةِ إِنْ كَانَ بَقِيَ عَلَيَّ ذَنْبٌ لَمْ تَعْفِرْهُ لِي أَوْ تُرِيدَ أَنْ تُعَذِّبَنِي عَلَيْهِ أَوْ تُحَاسِبَنِي عَلَيْهِ أَوْ حَاجَةٌ لَمْ تُفْضِهَا لِي أَوْ شَيْءٌ سَأَلْتُكَ إِيَّاهُ لَمْ تُعْطِنِيهِ أَنْ لَا يَطْلُعَ الْفَجْرُ مِنْ هَذِهِ اللَّيْلَةِ أَوْ يَنْصَرِمَ هَذَا الْيَوْمُ إِلَّا وَ قَدْ عَفَرْتَهُ لِي وَ أَعْطَيْتَنِي سُؤْلِي وَ شَفَعْتَنِي فِي جَمِيعِ حَوَائِجِي إِلَيْكَ يَا أَرْحَمَ الرَّاحِمِينَ

I ask You^{-azwj} by Your^{-azwj} Benevolent Face, and Your^{-azwj} Complete Words! If a sin were to remain upon me You^{-azwj} have not Forgiven it for me, or You^{-azwj} Want to Punish me upon it, or to Reckon me upon it, or a need You^{-azwj} have not Fulfilled it for me, or something I had asked for but You^{-azwj} did not Give it, the dawn from this night should not emerge or this day should not pass except and You^{-azwj} should Forgive it for me, and Grant me my request, and Intercede regarding entirety of my needs to You^{-azwj}, O most Merciful of the merciful ones!

اللَّهُمَّ أَنْتَ الْأَوَّلُ قَبْلَ كُلِّ شَيْءٍ وَ الْخَالِقُ لَهُ وَ أَنْتَ الْآخِرُ بَعْدَ كُلِّ شَيْءٍ وَ الْوَارِثُ لَهُ وَ أَنْتَ نُورُ كُلِّ شَيْءٍ وَ الْوَارِثُ لَهُ وَ الظَّاهِرُ عَلَى كُلِّ شَيْءٍ وَ الرَّقِيبُ عَلَيْهِ وَ الْبَاطِنُ دُونَ كُلِّ شَيْءٍ وَ الْمُحِيطُ بِهِ الْبَاقِي بَعْدَ كُلِّ شَيْءٍ الْمُتَعَالِي بِقُدْرَتِهِ فِي دُنُوبِهِ الْمُتَدَانِي إِلَى كُلِّ شَيْءٍ فِي ارْتِفَاعِهِ خَالِقُ كُلِّ شَيْءٍ وَ وَارِثُهُ مُبْتَدِعُ الْخَلْقِ وَ مُعِيدُهُ

O Allah^{-azwj}! You^{-azwj} are the First before all things and the Creator for it, and You^{-azwj} are the Last after all things and the Inheritor for it, and You^{-azwj} are Noor of all things and the Inheritor for it, and the Prevailing upon all things, and the Watcher upon it, and the Esoteric inside all things, and the Encompassing with the, the remaining after all things, the Exalted by His^{-azwj} Power in His^{-azwj} nearness, the near to all things in His^{-azwj} Loftiness, Creator of all things and its Inheritor, Originator of the creation and its Repeater!

لَا يَزُولُ مُلْكُكَ وَ لَا يَذِلُّ عِزُّكَ وَ لَا يُؤْمَرُ كَيْدُكَ وَ لَا تُسْتَضَعَفُ قُوَّتُكَ وَ لَا يَمْتَنِعُ مِنْكَ أَحَدٌ وَ لَا يَشْرِكُكَ فِي حُكْمِكَ أَحَدٌ وَ لَا نَقَادَ لَكَ وَ لَا زَوَالَ وَ لَا غَايَةَ وَ لَا مُنْتَهَى لَمْ تَزَلْ كَذَلِكَ فِيمَا مَضَى وَ لَا تَزَالُ كَذَلِكَ فِيمَا بَقِيَ

Neither does Your^{-azwj} Kingdom decline, nor is Your^{-azwj} Honour humiliated, nor is Your^{-azwj} Place safe from, nor does Your^{-azwj} Strength weaken, nor can anyone defend from You^{-azwj}, nor does anyone associate You^{-azwj} in Your^{-azwj} Judgment, nor is there depletion for You^{-azwj}, nor decline, nor peak, nor end-point! Neither did You^{-azwj} cease to be like that in the past nor will You^{-azwj} cease to be like that in what remains!

لَا تَصِفُ الْأَلْسُنُ جَلَالَكَ وَ لَا تَهْتَدِي الْقُلُوبُ لِعَظَمَتِكَ وَ لَا تَبْلُغُ الْأَعْمَالُ شُكْرَكَ أَحَطَّتْ بِكُلِّ شَيْءٍ عِلْمًا وَ أَحْصَيْتْ كُلَّ شَيْءٍ عَدَدًا لَا تُحْصَى نِعْمَاؤُكَ وَ لَا يُؤَدَّى شُكْرُكَ

The tongues cannot describe Your^{-azwj} Majesty, nor can the hearts be guided to Your^{-azwj} Magnificence, nor can the deeds reach Your^{-azwj} appreciation! You^{-azwj} Encompass all things in Knowledge, and You^{-azwj} Enumerate all things in number! Your^{-azwj} bounties cannot be counted, nor can Your^{-azwj} thanks be fulfilled!

فَهَرَّتْ خَلْقَكَ وَ مَلَكْتَ عِبَادَكَ بِمُدْرَتِكَ وَ انْقَادُوا لِأَمْرِكَ وَ دَلُّوا لِعَظَمَتِكَ وَ جَرَى عَلَيْهِمْ قَدْرَكَ وَ أَحَاطَ بِهِمْ عِلْمُكَ وَ نَفَدَ فِيهِمْ بَصْرَكَ سِرُّهُمْ عِنْدَكَ
عَلَانِيَةً وَ هُمْ فِي قَبْضَتِكَ يَتَقَلَّبُونَ وَ إِلَى مَا شِئْتَ يَنْتَهُونَ

You^{-azwj} have Subdued Your^{-azwj} creatures and Owned Your^{-azwj} servants by Your^{-azwj} Power, and they are subdued to Your^{-azwj} Command, and humiliated to Your^{-azwj} Magnificence, and Your^{-azwj} Pre-Determination flows upon them, and Your^{-azwj} Knowledge Encompasses them, and Your^{-azwj} Sight is implemented within them. Their secrets are open with You^{-azwj} and there are turning in Your^{-azwj} Grip, and they will be ending to whatever You^{-azwj} so Desire!

مَا كَوْنَتْ فِيهِمْ كَانَ عَدْلًا وَ مَا فَضَيْتَ فِيهِمْ كَانَ حَقًّا أَنْتَ آخِذٌ بِنَاصِيَةِ كُلِّ دَابَّةٍ تَعْلَمُ مُسْتَقَرَّهَا وَ مُسْتَوْدَعَهَا كُلُّ فِي كِتَابٍ مُبِينٍ- لَمْ يَتَّخِذْ صَاحِبَةً وَ لَا
وَلَدًا- وَ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَ لَمْ يَكُنْ لَهُ وِليٌّ مِنَ الدُّلِّ

Whatever You^{-azwj} Bring into being regarding them would be Just, and whatever You^{-azwj} Decree regarding them would be true! You^{-azwj} Seize every animal with forelocks. You^{-azwj} Know *its resting place and its depository. All things are in a Clarifying Book [11:6] And say: 'The Praise is for Allah, Who did not Take a son, and there does not happen to be an associate for Him in the Kingdom, and there does not happen to be a Guardian for Him from the disgrace, [17:111].*

لَا إِلَهَ إِلَّا أَنْتَ تَبَارَكْتَ يَا رَبَّ الْعَالَمِينَ مَا شِئْتَ مِنْ أَمْرٍ يَكُونُ وَ مَا لَمْ تَشَأْ لَمْ يَكُنْ وَ مَا قُلْتَ مِنْ شَيْءٍ رَبَّنَا فَكَمَا قُلْتَ وَ مَا وَصَفْتَ بِهِ نَفْسَكَ رَبَّنَا
فَكَمَا وَصَفْتَ لَا أَصْدَقَ مِنْكَ حَدِيثًا وَ لَا أَحْسَنَ مِنْكَ قِيلاً وَ أَنَا عَلَى ذَلِكَ كَلِّهِ مِنَ الشَّاهِدِينَ

There is not god except You^{-azwj}! Exalted are You^{-azwj}, O Lord^{-azwj} of the worlds! Whatever from a matter You^{-azwj} Desire happens, and whatever from a matter You^{-azwj} do not Desire does not happen, and whatever from a thing You^{-azwj} Said, our Lord^{-azwj}, it is just as You^{-azwj} Said, and whatever You^{-azwj} have Described Yourself^{-azwj} with, our Lord^{-azwj}, it is just as You^{-azwj} Said. There is no one more truthful than You^{-azwj} in narration, nor any one more excellent that You^{-azwj} is speaking, and I am from the witnesses upon that, all of it!

فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ تَوَفِّي عَلَى هَذِهِ الشَّهَادَةِ وَ اجْعَلْ ثَوَابِي عَلَيْهَا الْجَنَّةَ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ

Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Cause me to die upon this testimony, and Make my Rewards upon it to be the Paradise, O with the Majesty and the Benevolence!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ لَا تُحِبِّبْ إِلَيَّ مَا أَبْغَضْتَ وَ لَا تُبْغِضْ إِلَيَّ مَا أَحْبَبْتَ وَ لَا تُثَقِّلْ عَلَيَّ مَا افْتَرَضْتَ وَ لَا تُهَيِّئْ لِي مَا كَرِهْتَ وَ لَا تُشَبِّهْ إِلَيَّ مَا
حَرَّمْتَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and do not Cause it to be beloved to me what You^{-azwj} Hate, nor hateful to me what You^{-azwj} Love, nor heavy

upon me what You^{-azwj} have Imposed, nor pleasant to me what You^{-azwj} Dislike, nor resembling to me what You^{-azwj} have Forbidden!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْخَطَ رِضَاكَ أَوْ أَرْضَى سَخَطَكَ أَوْ أُوَلِّيَ أَعْدَاءَكَ أَوْ أُعَادِيَ أَوْلِيَاءَكَ أَوْ أُرَدَّ نَصِيحَتَكَ أَوْ أُخَالِفَ أَمْرَكَ رَبِّ مَا أَفْقَرَنِي إِلَيْكَ وَ
أَغْنَاكَ عَنِّي وَكَذَلِكَ خَلَقْتَ

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from annoying Your^{-azwj} Satisfaction, or satisfy Your^{-azwj} Wrath, or befriend Your enemies, or be inimical to Your^{-azwj} friends, or reject Your^{-azwj} Advice, or oppose Your^{-azwj} Command! Lord^{-azwj}! How impoverished I am to You^{-azwj} and how needless You^{-azwj} are from me, and like that are Your^{-azwj} creatures!

رَبِّ مَا أَحْسَنَ التَّوَكُّلَ عَلَيْكَ وَ التَّصَرُّعَ إِلَيْكَ وَ الْبُكَاءَ مِنْ حَشِينَتِكَ وَ التَّوَضُّعَ لِعَظَمَتِكَ وَ الْعَجِيحَ إِلَيْكَ مِنْ فَرَقِكَ وَ الخَوْفَ مِنْ عَذَابِكَ وَ الرَّجاءَ لِرَحْمَتِكَ
مَعَ رَهْبَتِكَ وَ الْوَقُوفَ عِنْدَ أَمْرِكَ وَ الْإِنْتِهَاءَ إِلَى طَاعَتِكَ

Lord^{-azwj}! How excellent is the reliance upon You^{-azwj}, and the beseeching to You^{-azwj}, and the crying from fearing You^{-azwj}, and the humbling to Your^{-azwj} Magnificence, and the clamouring to You^{-azwj} from Your^{-azwj} separation, and the fear from Your^{-azwj} Punishment, and the hoping for Your^{-azwj} Mercy with fearing You (s.w.t), and the pausing at Your^{-azwj} Command, and the ending to Your^{-azwj} obedience!

رَبِّ كَيْفَ أَنْفَعُ إِلَيْكَ يَدِي وَ قَدْ أَخْرَقْتَ الحُطَايَا جَسَدِي أَمْ كَيْفَ أَنْبِي لِلدُّنْيَا وَ قَدْ هَدَمْتَ الدُّنُوبَ أَرْكَانِي أَمْ كَيْفَ أَنْبِي لِحَمِيمِي وَ لَا أَنْبِي لِنَفْسِي أَمْ
عَلَى مَا أَعْوَلُ إِذَا لَمْ أَعْوَلْ عَلَى بَدَنِي أَمْ مَتَى أَعْمَلُ لِآخِرَتِي وَ أَنَا حَرِيصٌ عَلَى دُنْيَايَ أَمْ مَتَى أَتُوبُ مِنْ ذُنُوبِي إِذَا لَمْ أَدْعُهَا قَبْلَ مَوْتِي

Lord^{-azwj}! How can I raise my hands to You^{-azwj} and the wrongdoings have pierced my body, or how can I build for the world and the sins have demolished my pillars, or how can I cry for my intimate one and not cry for myself, or upon what should I wail when I am not wailing upon my body, or when will I work for my Hereafter and I am greedy upon my world, or when will I repent from my sins when I do not leave it before my death?

رَبِّ دَعْتَنِي الدُّنْيَا إِلَى اللّٰهُوَ فَأَسْرَعْتُ وَ دَعْتَنِي الْآخِرَةَ فَأَبْطَأْتُ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ حَوِّلْ مَكَانَ إِنْبِطَائِي عَنِ الْآخِرَةِ سُرْعَةً إِلَيْهَا وَ اجْعَلْ مَكَانَ سُرْعَتِي
إِلَى الدُّنْيَا إِنْبِطَاءً عِنْدَهَا

Lord^{-azwj}! The world calls me to the playfulness so I hasten, and the Hereafter call me but I delay, so Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Transfer my delaying about the Hereafter into quickness to it, and Make in place of my quickness to the world, delaying from it!

مَنْ أَرْجُو إِذَا لَمْ أَرْجُكَ أَمْ مَنْ أَحَافٍ إِذَا أَمِنْتُكَ أَمْ مَنْ أُطِيعُ إِذَا عَصَيْتُكَ أَمْ مَنْ أَشْكُرُ إِذَا كَفَرْتُكَ أَمْ مَنْ أَدْحُرُ إِذَا نَسَيْتُكَ

Who should I hope to when I do not hope to You^{-azwj}, or who shall I fear when I trust You^{-azwj}, or whom should I obey when I disobey You^{-azwj}, or whom shall I thank when I have denied You^{-azwj}, or whom shall I remember when I have forgotten You^{-azwj}?

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ أَشْرِكْنِي فِي كُلِّ دَعْوَةٍ صَالِحَةٍ دَعَاكَ بِهَا عِنْدَهُ هُوَ لَكَ رَاغِبٌ إِلَيْكَ زَاهِبٌ مِنْكَ وَ فِيمَا سَأَلْتُكَ مِنْ خَيْرٍ وَ أَشْرِكْتَهُمْ فِي صَالِحِ مَا
أَدْعُوكَ وَ اجْعَلْنِي وَ أَهْلِي وَ إِخْوَانِي فِي دِينِي فِي أَعْلَى دَرَجَةٍ مِنْ كُلِّ خَيْرٍ حَصَصْتَ بِهِ أَحَدًا مِنْ خَلْقِكَ فَإِنَّكَ مُجِيرٌ وَ لَا يُجَارُ عَلَيْكَ -

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Participate me in every righteous supplication any servant supplicates to You^{-azwj} with, him being desirous to You^{-azwj}, fearing from you^{-azwj}, and in whatever good he asks You^{-azwj} for, and Participate them in righteousness of whatever I supplicate to You^{-azwj} with, and Make me and my family, and my brothers in my religion in loftiest of ranks from all good You^{-azwj} had Particularised anyone from Your^{-azwj} creatures with, for You^{-azwj} grant shelter and cannot be sheltered against!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَبَسِّرْ لِي كُلَّ يُسْرٍ فَإِنَّ تَبْسِيرَ الْعَسِيرِ عَلَيْكَ سَهْلٌ يَسِيرٌ وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-asws} Progeny^{-asws} and Ease every difficulty for me, for easing the difficulties is easy upon You^{-azwj} and You^{-azwj} are Able upon all things!

وَيُسْتَحَبُّ أَنْ يَدْعُو بِهَذَا الدُّعَاءِ فَيَقُولَ اللَّهُمَّ إِنِّي أَسْأَلُكَ رَحْمَةً مِنْ عِنْدِكَ تَهْدِي بِنَا قَلْبِي وَتَجْمَعُ بِنَا شَتْلِي وَتَلْمُ بِهَا شَعْبِي وَتَرُدُّ بِهَا أَلْفَتِي وَتُصَلِّحُ بِهَا دِينِي وَتَحْفَظُ بِهَا غَائِبِي وَتُجِيرُ بِهَا شَاهِدِي وَتُرْزِقِي بِهَا عَمَلِي وَتُلْهَمُنِي بِهَا رُشْدِي وَتُبَيِّضُ بِهَا وَجْهِي وَتَعْصِمُنِي بِهَا مِنْ كُلِّ سُوءٍ

And it is recommended to supplicate with this supplication saying, 'O Allah^{-azwj}! I ask You^{-azwj} for Mercy from You^{-azwj} Guiding my heart by it, and Gather my family with it, and Clean my unkemptness, and Restore my youth by it, and Correct my religion by it, and Protect my hidden matters by it, and Shelter my presence by it, and Purify my deeds by it, and Inspire my guidance by it, and Brighten my face by it, and Protect me from all evil by it!

اللَّهُمَّ أَعْطِنِي إِيمَانًا صَادِقًا وَبَيِّنًا خَالِصًا لَيْسَ بَعْدَهُ كُفْرٌ وَرَحْمَةً أَنْالَ بِهَا شَرَفَ كَرَامَتِكَ فِي الدُّنْيَا وَالْآخِرَةِ

O Allah^{-azwj}! Grant me truthful Eman, and sincere certainty not having any Kufr after it, and Mercy I can attain nobility of Your^{-azwj} Honour by it in the world and the Hereafter!

اللَّهُمَّ أَسْأَلُكَ الْقُوَّةَ عِنْدَ الْقَضَاءِ وَمَنَازِلَ الْعُلَمَاءِ وَعَيْشَ السُّعَدَاءِ وَمُرَافَقَةَ الْأَنْبِيَاءِ وَالتَّصَرُّعَ عَلَى الْأَعْدَاءِ

O Allah^{-azwj}! I ask You^{-azwj} for the success during the Judgments, and status of the scholars, and life of the fortunate ones, and friendship of the Prophets^{-as}, and the Help against the enemies!

اللَّهُمَّ إِنِّي أُنزِلْتُ بِكَ حَاجَتِي وَإِنْ فَصُرَ عَمَلِي وَضَعُفَ بَدَنِي وَقَدِ افْتَقَرْتُ إِلَيْكَ وَإِلَى رَحْمَتِكَ فَأَسْأَلُكَ يَا قَاضِيَ الْأُمُورِ يَا شَاطِئِ الصُّدُورِ كَمَا يُجِيرُ مَنْ فِي الْبُحُورِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ وَأَنْ تُجِيرَنِي مِنْ عَذَابِ السَّعِيرِ وَمِنْ دَعْوَةِ الثُّبُورِ وَمِنْ فِتْنَةِ الثُّبُورِ.

O Allah^{-azwj}! I have descend to You^{-azwj} with my needs and even though my deeds are deficient, and my body is weak, and I am impoverished to You^{-azwj} and to Your^{-azwj} Mercy! I ask You^{-azwj}, O Decreeer of the matters, and O Healer of the chests! Just as You^{-azwj} have Sheltered ones in the oceans, Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Shelter me from Punishment of the blazing Fire, and from calls of ruination, and from Fitna of the graves!

: اللَّهُمَّ مَا فَصَّرْتَ عَنْهُ مَسْأَلَتِي وَ لَمْ تَبْلُغْهُ مُنْبِتِي وَ لَمْ تُحِطْ بِهِ مَعْرِفَتِي مِنْ خَيْرٍ وَعَدَدَتُهُ أَحَدًا مِنْ خَلْقِكَ أَوْ أَنْتَ مُعْطِيهِ أَحَدًا مِنْ عِبَادِكَ فَإِنِّي أَرْغَبُ إِلَيْكَ فِيهِ وَ أَسْأَلُكَهُ

O Allah-azwj! Whatever I am deficient of from my requests, and my wishes do not reach, and my recognition does not include, of any good You-azwj have Promises to anyone of Your-azwj creatures, or You-azwj have Given it to anyone of Your-azwj servants, I am desirous to You-azwj regarding it and am asking for it!

اللَّهُمَّ يَا ذَا الْحَبْلِ الشَّدِيدِ وَالْأَمْرِ الرَّشِيدِ أَسْأَلُكَ الْأَمْنَ يَوْمَ الْوَعْدِ وَالْجَنَّةَ يَوْمَ الْحُلُودِ مَعَ الْمُتَمَرِّبِينَ الشُّهُودِ الرَّجْعِ السُّجُودِ وَالْمُوفِينَ بِالْعُهُودِ إِنَّكَ رَحِيمٌ وَدُودٌ وَإِنَّكَ تَفْعَلُ مَا تُرِيدُ

O Allah-azwj! O with the intense rope, and the guiding Command! I ask You-azwj for the safety on the Promised Day, and the Paradise on the Day of eternity with the ones acknowledging the testimonies, and the Ruk'u(s) and the Sajdah(s), and the ones loyal with the Covenants, surely You-azwj are Merciful, Affectionate, and You-azwj Do whatever You-azwj Want!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاجْعَلْنَا صَادِقِينَ مُهْدِيَّيْنَ غَيْرَ ضَالِّينَ وَلَا مُضِلِّينَ سَلَاماً لِأَوْلِيَائِكَ حَزَباً لِأَعْدَائِكَ نُحِبُّ لِحُبِّكَ النَّاسَ وَتُعَادِي لِعَدَاؤَتِكَ مَنْ خَالَفَكَ

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, and Make us truthful, guided, neither straying nor straying others, submitting to Your-azwj friends, battling Your-azwj enemies! We love the people loving You-azwj and are inimical to the ones being inimical to You-azwj, the ones opposing You-azwj!

اللَّهُمَّ هَذَا الدُّعَاءُ وَإِلَيْكَ الْإِجَابَةُ وَهَذَا الْجُهْدُ وَعَلَيْكَ التُّكْلَانُ

O Allah-azwj! This is the supplication, and the Answering is up to You-azwj, and this is the efforts and reliance!

اللَّهُمَّ أَنْتَ الَّذِي اصْطَنَعَ الْعِزَّ وَفَارَ بِهِ سُبْحَانَ الَّذِي لَيْسَ الْمَجْدَ وَتَكَرَّمَ بِهِ سُبْحَانَ الَّذِي لَا يَنْبَغِي التَّسْبِيحُ إِلَّا لَهُ سُبْحَانَ ذِي الْعِزِّ وَالْكَرَمِ سُبْحَانَ الَّذِي أَحْصَى كُلَّ شَيْءٍ عِلْمُهُ

O Allah-azwj! You-azwj are the One Who has Made the Honour and has been Successful with it! Glorious is the One Who has Adorned the Glory and has Honoured with it! Glorious is the One Who the glorification is not befitting except for Him-azwj! Glorious is the One-azwj with the Might and the Benevolence! Glorious is the One Who Enumerates all things in His-azwj Knowledge!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاجْعَلْ لِي نُوراً فِي قَلْبِي وَنُوراً بَيْنَ يَدَيَّ وَنُوراً مِنْ خَلْفِي وَنُوراً عَنْ يَمِينِي وَنُوراً عَنْ شِمَالِي وَنُوراً مِنْ فَوْقِي وَنُوراً مِنْ تَحْتِي وَنُوراً فِي سَمْعِي وَنُوراً فِي بَصَرِي وَنُوراً فِي شَعْرِي وَنُوراً فِي بَشْرِي وَنُوراً فِي لَحْمِي وَنُوراً فِي دَمِي وَنُوراً فِي عِظَامِي اللَّهُمَّ أَعْظِمْ لِي النُّورَ.

O Allah-azwj! Send Salawaat upon Muhammad-saww and his-saww Progeny-asws, and Make Noor for me, Noor in my heart, and Noor in my front, and Noor from my back, and Noor on my right, and Noor on my left, and Noor from above me, and Noor from under me, and Noor in my hearing, and Noor in my sight, and Noor in my hair, and Noor in my skin, and Noor in my flesh, and Noor in my blood, and Noor in my bones! O Allah-azwj! Magnify the Noor for me!¹⁵

¹⁵ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 13 a

عَوَالِي اللَّيَالِي، رَوَى عَبْدُ اللَّهِ بْنُ عَبَّاسٍ قَالَ سَمِعْتُ رَسُولَ اللَّهِ ص يَقُولُ لَيْلَةً حِينَ فَرَغَ مِنْ صَلَاتِهِ هَذَا الدُّعَاءَ - اللَّهُمَّ إِنِّي أَسْأَلُكَ رَحْمَةً مِنْ عِنْدِكَ إِلَى آخِرِ الدُّعَاءِ إِلَّا أَنْ فِيهِ التَّسْبِيحَاتِ بَعْدَ قَوْلِهِ أَعْظَمُ لِي النَّوْرِ.

(The book) 'Awaly Al Layaali' – It is reported by Abdullah Bin Abbas who said,

'I heard Rasool-Allah^{-saww} saying on the night when he^{-saww} was free from his^{-saww} Salat, this supplication: 'O Allah^{-azwj}! I ask You^{-azwj} for Mercy from You^{-azwj} – up to end of the supplication, except in it are glorifications after his^{-saww} words: 'Magnify the Noor for me^{-saww}!'¹⁶

14- جُنَّةُ الْأَمَانِ، ثُمَّ قُلْ مَا كَانَ أَمِيرُ الْمُؤْمِنِينَ ع يَقُولُ فِي سَحَرِ كُلِّ لَيْلَةٍ بَعْقِبِ رُكْعَتِي الْفَجْرِ - اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ جَرَى بِهِ عَلْمُكَ فِيَّ وَ عَلَيَّ إِلَى آخِرِ عُمْرِي بِجَمِيعِ ذُنُوبِي لِأَوْلِيَّهَا وَ آخِرَهَا وَ عَمْدِهَا وَ خَطَايَهَا وَ قَلِيلِهَا وَ كَثِيرِهَا وَ دَقِيقِهَا وَ جَلِيلِهَا وَ قَدِيمِهَا وَ حَدِيثِهَا وَ سِرِّهَا وَ عَلَانِيَتِهَا وَ جَمِيعِ مَا أَنَا مُذْنِبُهُ وَ أَتُوبُ إِلَيْكَ

(The book) 'Junnat Al Amaan' –

'Then say what Amir Al Momineen^{-asws} had said during pre-dawn of every night as follow-up of two Cycles of the dawn: 'O Allah^{-azwj}! I seek Your^{-azwj} Forgiveness for every sin Your^{-azwj} Knowledge has Flowed with regarding me, and upon me up to end of my age, with entirety of my sins, their first and their last, and their deliberate and their mistaken, and their little and their more, and their small and their large, and their old and their new, and their secretive and their open, and entirety of what I have sinned, and I repent to You^{-azwj}!

وَ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَغْفِرَ لِي جَمِيعَ مَا أَحْصَيْتَ مِنْ مَظَالِمِ الْعِبَادِ قَبْلِي فَإِنَّ لِعِبَادِكَ عَلَيَّ حُقُوقًا وَ أَنَا مُرْتَكِبٌ بِهَا تَغْفِرَهَا لِي كَيْفَ شِئْتَ وَ أُنِّي شِئْتَ يَا أَرْحَمَ الرَّاحِمِينَ

And I ask You^{-azwj} to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Forgive for me entirety of what I have committed from grievances of the servants before me, for there are right for Your^{-azwj} servants upon me, and I am pledge with these! You^{-azwj} Forgive these however You^{-azwj} so Desire, and whenever Your^{-azwj} so Desire, O most Merciful of the merciful ones!'

ثُمَّ قُلْ مَا كَانَ زَيْنُ الْعَابِدِينَ ع يَقُولُ فِي كُلِّ لَيْلَةٍ بَعْقِبِ رُكْعَتِي الْفَجْرِ اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ بِمَا تَبْتُ إِلَيْكَ مِنْهُ ثُمَّ عُدْتُ فِيهِ وَ أَسْتَغْفِرُكَ لِمَا أُرَدْتُ بِهِ وَجْهَكَ فَخَالَطَنِي فِيهِ مَا لَيْسَ لَكَ وَ أَسْتَغْفِرُكَ لِلنِّعَمِ الَّتِي مَنَنْتَ بِهَا عَلَيَّ فَقَوِّثْ عَلَيَّ مَعَاصِيكَ

Then say what Zayn Al Abideen^{-asws} was saying during every night as follow-up of two Cycles of Al-Fajr: 'O Allah^{-azwj}! I seek Your^{-azwj} Forgiveness from what I had repented to You^{-azwj} from, then I returned into it, and I seek Your^{-azwj} Forgiveness for what I had intended Your^{-azwj} Face by it but there mingled in me what wasn't for You^{-azwj}, and I seek Your^{-azwj} Forgiveness for the bounties which You^{-azwj} had Conferred with upon me, so I was strengthened by it upon disobeying You^{-azwj}!

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ عَالِمُ الْغَيْبِ وَ الشَّهَادَةِ الرَّحْمَنُ الرَّحِيمُ لِكُلِّ ذَنْبٍ أَذْنَبْتُهُ وَ لِكُلِّ مَعْصِيَةٍ ارْتَكَبْتُهَا

¹⁶ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 13 b

I seek Forgiveness of Allah^{-azwj} Who, there is no god except He^{-azwj}, the Living, the Eternal, Knower of the unseen and the seen, the Beneficent, the Merciful, for every sin I have sinned, and for every act of disobedience I have indulged in!

اللَّهُمَّ ارْزُقْنِي عَقْلاً كَامِلاً وَ عَزْماً ثَابِتاً وَ لُباً رَاجِحاً وَ قَلْباً رَكيّاً وَ عِلْماً كَثِيراً وَ أَدَباً بَارِعاً وَ اجْعَلْ ذَلِكَ كُلَّهُ لِي وَ لَا تَجْعَلْهُ عَلَيَّ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah (d.we.t.)! Grace me perfect intellect, and keen determination, and strong mind, and pure heart, and a lot of knowledge, and brilliant etiquettes, and Make all of that for me, and do not Make it against me, by Your^{-azwj} Mercy, of most Merciful of the merciful ones!

ثُمَّ قُلْ حَسْبِيَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَ أَنُوبُ إِلَيْهِ.

Then say five times, 'I seek Forgiveness of Allah^{-azwj} Who, there is no god except He^{-azwj}, the Living, the Eternal, and I repent to Him^{-azwj}!'¹⁷

ثُمَّ قَالَ وَ رُوِيَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِيَصَاحِبِ الْإِسْتِغْفَارِ ذُنُوبَهُ وَ لَوْ كَانَتْ مِائَةَ السَّمَاوَاتِ السَّبْعِ وَ الْأَرْضِينَ السَّبْعِ وَ ثِقَلِ الْجِبَالِ وَ عَدَدِ الْأَمْطَارِ وَ مَا فِي الْبَرِّ وَ الْبَحْرِ وَ كَتَبَ لَهُ بِعَدَدِ ذَلِكَ حَسَنَاتٍ وَ لَا يَقُولُهُ عَبْدٌ فِي يَوْمِهِ أَوْ لَيْلَتِهِ وَ يَمُوتُ إِلَّا دَخَلَ الْجَنَّةَ وَ لَمْ يَفْتَقِرْ أَبَداً وَ هُوَ

Then he^{-asws} said, 'And it is reported from the Prophet^{-saww}: 'Allah^{-azwj} for the one seeking Forgiveness for his sins and even though these may fill the seven skies and the seven earth, and weight of the mountains, and number of the rain drops, and whatever is in the land and the sea, and Write for him good deeds of that number; and a servant will not say it during his day or his night and dies, except he will enter the Paradise and will not be impoverished, ever, and it is: -

اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ بِمَا تُبْتُ إِلَيْكَ مِنْهُ إِلَى آخِرِهِ.

'O Allah^{-azwj}! I seek Your^{-azwj} Forgiveness from what I have repented to You^{-azwj} from' – up to its end"¹⁸.

15- نَوَابِ الْأَعْمَالِ، عَنْ أَبِيهِ عَنْ مُحَمَّدِ بْنِ يَحْيَى عَنِ الْعَمْرِيِّ عَنِ عَلِيِّ بْنِ جَعْفَرٍ عَنْ أَخِيهِ عَنْ أَبِيهِ قَالَ قَالَ عَلِيُّ ع مِنْ صَلَى الْفَجْرِ وَ قَرَأَ قُلْ هُوَ اللَّهُ أَحَدٌ إِحْدَى عَشْرَةَ مَرَّةً لَمْ يَتَّبِعْهُ فِي ذَلِكَ الْيَوْمِ ذَنْبٌ وَ إِنْ رَغِمَ أَنْفُ الشَّيْطَانِ.

(The book) 'Sawaab Al Amaal' – from his father, from Muhammad Bin Yahya, from Al Amraky,

'From Ali son of Ja'far^{-asws}, from his brother^{-asws} having said: 'Ali^{-asws} said: 'One who prays Al-Fajr (Salat) and recites Surah Al Tawheed eleven times, during that day he will not be pursued by a sin and even if the nose (pride) of Satan^{-la} is rubbed"¹⁹.

16- الْبَلَدُ الْأَمِينُ، كَانَ عَلِيُّ ع يَسْتغْفِرُ سَبْعِينَ مَرَّةً فِي سَحْرِ كُلِّ لَيْلَةٍ بِعَقَبِ رُكْعَتِي الْفَجْرِ

(The book) 'Al Balad Al Ameen' –

¹⁷ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 14 a

¹⁸ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 14 b

¹⁹ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 15

'Ali-asws used to seek Forgiveness seventy times during pre-dawn of every night as follow-up of two Cycles of Al-Fajr: -

الاسْتِغْفَارُ الْأَوَّلُ اللَّهُمَّ إِنِّي أَنِّي عَلَيْكَ بِمَعُونَتِكَ عَلَى مَا نَلْتُ بِهِ الشَّيْءَ عَلَيْكَ وَأُوِّدُ لَكَ عَلَى نَفْسِي بِمَا أَنْتَ أَهْلُهُ وَالْمُسْتَوْجِبُ لَهُ فِي قَدْرِ فَسَادِ نَيْبِي وَ
ضَعْفِ يَقِينِي

The first seeking of Forgiveness – 'O Allah-azwj! I praise upon You-azwj for Your-azwj Assistance upon what I have achieved the praising upon You-azwj by it, and I acknowledge to You-azwj upon myself with what You-azwj are rightful of, and am deserving for in accordance to the corruption of my intention and weakness of my certainty!

اللَّهُمَّ نِعْمَ الْإِلَهِ أَنْتَ وَ نِعْمَ الرَّبُّ أَنْتَ وَ نِعْمَ الْمَرْبُوبُ أَنَا وَ نِعْمَ الْمَوْلَى أَنْتَ وَ نِعْمَ الْعَبْدُ أَنَا وَ نِعْمَ الْمَالِكُ أَنْتَ وَ نِعْمَ الْمَمْلُوكُ أَنَا

O Allah-azwj! You-azwj are the best God-azwj, and You-azwj are the best Lord-azwj, and I am the worst sustained one, and You-azwj are the best Master-azwj and I am the worst slave, and You-azwj are the best Owner and I am the worst owned!

فَكَمْ قَدْ أَذْنَبْتُ فَعَفَوْتَ عَنِّي وَ كَمْ قَدْ تَعَمَّدْتُ فَتَجَاوَزْتَ وَ كَمْ قَدْ عَثَرْتُ فَأَقْلَنْتَنِي عَثْرَتِي وَ لَمْ تَأْخُذْ بِي عَلَى غَيْرِي

How many a sin I have committed but You-azwj Pardoned my sin, and how many I have deliberated but You-azwj Overlooked, and how many I have stumbled and You-azwj Reduced my stumbles and did not Seize me upon my deception!

فَأَنَا ظَالِمٌ لِنَفْسِي الْمُقِرُّ لِدُنْيِي الْمُعْتَرِفُ بِخَطِيئَتِي فَبِمَا غَافَرَ الذُّنُوبِ اسْتَغْفِرُكَ لِدُنْيِي وَ اسْتَقْبِلْكَ لِعَثْرَتِي فَأَحْسِنْ إِجَابَتِي فَإِنَّكَ أَهْلُ الْإِجَابَةِ وَ أَهْلُ التَّقْوَى وَ
أَهْلُ الْمَغْفِرَةِ

I have been unjust to myself, the accepter of my sins, the acknowledger of my wrongdoings! O Forgive of the sins! I seek Your-azwj Forgiveness for my sins and I seek Your-azwj Reduction of my stumbles, so be Excellent in Responding to me, for You-azwj are rightful of the response and rightful of being feared, and rightful of the Forgiveness!

2 اللَّهُمَّ إِنِّي أَسْأَلُكَ لِكُلِّ ذَنْبٍ قَوِيَّ بَدَنِي عَلَيْهِ بِعَافِيَتِكَ أَوْ نَائِلُهُ قُدْرَتِي بِفَضْلِ نِعْمَتِكَ أَوْ بَسَطْتُ إِلَيْهِ يَدِي بِتَوْسِعَةِ رِزْقِكَ وَ احْتَجَجْتُ فِيهِ مِنَ النَّاسِ
بِسِتْرِكَ وَ اتَّكَلْتُ فِيهِ عِنْدَ حَوْنِي مِنْهُ عَلَى أَنْتِكَ وَ وَثِقْتُ مِنْ سَطْوَتِكَ عَلَيَّ فِيهِ بِجَلْمِكَ وَ عَوَّلْتُ فِيهِ عَلَى كَرَمِ عَفْوِكَ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ اغْفِرْهُ لِي
يَا حَيُّ الْغَافِرِينَ

(2) - O Allah-azwj! I ask You-azwj for Your-azwj well-being for every sin my body has been strong upon, or my ability has achieved with the Grace of Your-azwj bounties, or my hands have extended to for the vastness of Your-azwj sustenance, and I have been veiled from the people by Your-azwj Curtain, and I have relied regarding it during my fearing from it upon Your-azwj Sympathy, and trusted with Your-azwj Leniency from Your-azwj Wrath upon me regarding it, and have depended regarding it upon the Benevolence of Your-azwj Pardon! So Send Salawaat upon Muhammad-saww and his-saww Progeny-asws, and Forgive (sins) for me, O best of the forgivers!'

3 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يَدْعُو لِي غَضَبَكَ أَوْ يُدِينِي مِنْ سَخَطِكَ أَوْ يَمِيلُ بِي إِلَى مَا كَهَيْتَنِي عَنْهُ أَوْ يَنْأَى بِي عَمَّا دَعَوْتَنِي إِلَيْهِ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ
وَ اغْفِرْهُ لِي يَا حَيُّ الْغَافِرِينَ

(3) – ‘O Allah^{-azwj}! I seek Your^{-azwj} Forgiveness for every sin calling Your^{-azwj} Wrath to me, or drawing me closer to Your^{-azwj} Annoyance, or inclining me to what You^{-azwj} have Prohibited me from, or distancing me from what You^{-azwj} are Calling me to, so Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Forgive it for me, O best of the Forgivers!’

4 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ اسْتَمَلْتُ إِلَيْهِ أَحَدًا مِنْ خَلْقِكَ بَعْوَاتِي أَوْ حَدَعْتُهُ بِجِلْبَتِي فَعَلَّمْتُهُ مِنْهُ مَا جَهِلَ وَ عَمَّيْتُ عَلَيْهِ مِنْهُ مَا عَلِمَ وَ لَقَيْتُكَ عَدَاً
بَأَوْزَارِي وَ أَوْزَارٍ مَعَ أَوْزَارِي فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(4) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I have inclined anyone from Your^{-azwj} creature to, by my deviating or deceiving him by my means. I know from it what I had been ignorant of and was blinded upon from it what You^{-azwj} Know, and I shall meet You^{-azwj} tomorrow with my burdens and (their) burdens along with my burdens, so Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Forgive it for me, O best of the Forgivers!’

5 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يَدْعُو إِلَى الْعَيِّ وَ يُضِلُّ عَنِ الرُّشْدِ وَ يُقْلِقُ الرِّزْقَ وَ يَمْحُو الْبِرَّةَ وَ يُحْمِلُ الذِّكْرَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ اغْفِرْهُ لِي يَا خَيْرَ
الْعَافِرِينَ

(5) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin calling to the error and straying from the rightful guidance, and reducing the sustenance, and obliterating the Blessings, and causing laziness in doing the Zikr, so Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Forgive it for me, O best of the Forgivers!’

6 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ أُتَعِبْتُ فِيهِ حَوَارِجِي فِي لَيْلِي وَ نَهَارِي وَ قَدْ اسْتَتَرْتُ مِنْ عِبَادِكَ بِسِتْرِي وَ لَا سِتْرَ إِلَّا مَا سَتَرْتَنِي فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ
اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(6) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I have fatigued my limbs in during my night and my day, and You^{-azwj} have veiled from Your^{-azwj} servants with my secrets, and there is no veil except what You^{-azwj} have Veiled me with. So Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Forgive it for me, O best of the Forgivers!’

7 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ رَصَدْتَنِي فِيهِ أَعْدَائِي هُنْتَكِي فَصَرَفْتَ كَيْدَهُمْ عَنِّي وَ لَمْ تُعْنِهِمْ عَلَيَّ فَضِيحَتِي كَأَنِّي لَكَ وَ لِي فَنَصَرْتَنِي وَ إِلَى مَنِّي يَا رَبِّ أَعْصِي
فَتُمَهِّلْنِي وَ طَالَ مَا عَصَيْتُكَ فَلَمْ تُؤَاخِذْنِي وَ سَأَلْتُكَ عَلَى سُوءِ فِعْلِي فَأَعْطَيْتَنِي فَأَيُّ شُكْرِ يَتَقَوْمُ عِنْدَكَ بِنِعْمَةٍ مِنْ نِعَمِكَ عَلَيَّ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(7) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin my enemies had plotted against me in, so You^{-azwj} Turned their plots away from me and did not Assist them upon disgracing me. It is as if I am a friend to You^{-azwj} so You^{-azwj} Helped me, and until when, O Lord^{-azwj}, will I disobey and You^{-azwj} will be Respiting me, and for a long time is what I have disobeyed You^{-azwj} but You^{-azwj} did not Seize me, and I asked You^{-azwj} despite being upon my evil actions, but You^{-azwj} Gave me, so which thanks will stand in Your^{-azwj} Presence for a bounty from Your^{-azwj} bounties upon me? So Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Forgive it for me, O best of the Forgivers!’

8 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ قَدَّمْتُ إِلَيْكَ فِيهِ تَوْبَتِي ثُمَّ وَاجِهْتُ بِتَكْرُمٍ قَسَمِي بِكَ وَ أَشْهَدْتُ عَلَى نَفْسِي بِذَلِكَ أَوْلِيَاءَكَ مِنْ عِبَادِكَ أَيُّ غَيْرِ عَائِدٍ إِلَى مَعْصِيَتِكَ فَلَمَّا فَضَدَّنِي بِكَيْدِهِ الشَّيْطَانُ وَ مَالَ بِي إِلَيْهِ الْخُدْلَانُ وَ دَعَتْنِي نَفْسِي إِلَى الْعُصْيَانِ اسْتَنْزَتْ حِيَاءً مِنْ عِبَادِكَ جُرْأَةً مِنِّي عَلَيْكَ

(8) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I have sent ahead to You^{-azwj} regarding which was my repentance, then I confronted it with Benevolence of my apportionment with You^{-azwj}, and I swore upon myself with that to Your^{-azwj} friends from Your^{-azwj} servants that I will not be repeating to disobey You^{-azwj}. But when the Satan^{-la} aimed at me with his^{-la} plots and the abandonment inclined me to it and my souls called me to the disobedience, I concealed in shame from Your^{-azwj} servant, being audacity from me to You^{-azwj}!

وَ أَنَا أَعْلَمُ أَنَّهُ لَا يَكُونُ مِنْكَ سِتْرٌ وَ لَا بَابٌ - وَ لَا يَحْجُبُ نَظْرَكَ إِلَيَّ حِجَابٌ فَخَالَفْتُكَ فِي الْمَعْصِيَةِ إِلَى مَا كَهَيْتَنِي عَنْهُ ثُمَّ كَشَفْتَ السِّتْرَ عَنِّي وَ سَاوَيْتُ أَوْلِيَاءَكَ

And I know that there is no covering curtaining me from You^{-azwj} nor any door nor veil veiling me from Your^{-azwj} looking at me, but I still opposed You^{-azwj} in the disobedience to what You^{-azwj} had Prohibited me from. Then You^{-azwj} Removed the veil from me and I equated with Your^{-azwj} friends.

كَأَيِّ لَمْ أَزَلْ لَكَ طَائِعاً وَ إِلَى أَمْرِكَ مُسَارِعاً وَ مِنْ وَعِيدِكَ فَارِعاً فَلَبَسْتُ عَلَى عِبَادِكَ وَ لَا يَعْرِفُ بَسِيرَتِي عَزِيمُكَ فَلَمْ تُسَخِّنِي بِغَيْرِ سَمْتِهِمْ بَلْ أَسْبَعْتَ عَلَيَّ مِثْلَ نِعْمِهِمْ ثُمَّ فَضَّلْتَنِي فِي ذَلِكَ عَلَيْهِمْ حَتَّى كَأَيِّ عِنْدَكَ فِي دَرَجَتِهِمْ وَ مَا ذَلِكَ إِلَّا بِحِلْمِكَ وَ فَضْلِ نِعْمَتِكَ

It is as if I had not been obedient to You^{-azwj} and quick to Your^{-azwj} Command, and panicking from Your^{-azwj} Threat. So it was confused upon Your^{-azwj} servant and no one knew of my veil apart from You^{-azwj}. You^{-azwj} did not Name me without Naming them. But You^{-azwj} Poured Your^{-azwj} bounties upon me like their bounties, then Preferred me in that over them to the extent that it is as if I was in their ranks in Your^{-azwj} Presence, and that was not except due to Your^{-azwj} Forbearance and Grace of Your^{-azwj} bounties!

فَلَكَ الْحَمْدُ مَوْلَايَ فَأَسْأَلُكَ يَا اللَّهُ كَمَا سَرَّهْتَ عَلَيَّ فِي الدُّنْيَا أَنْ لَا تَفْضَحَنِي بِهِ فِي الْقِيَامَةِ يَا أَرْحَمَ الرَّاحِمِينَ

For You^{-azwj} is the Praise, my Master^{-azwj}! I ask You^{-azwj}, O Allah^{-azwj}, just as You^{-azwj} have Veiled upon me in the world, not to Expose me during the (Day of) Qiyamah, O most Merciful of the merciful ones!

9 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ سَهَرْتُ لَهُ لَيْلِي فِي التَّأْيِي لِإِثْبَانِهِ وَ التَّخَلُّصِ إِلَى وُجُودِهِ حَتَّى إِذَا أَصْبَحْتُ تَحَطَّأْتُ إِلَيْكَ بِحِلْيَةِ الصَّالِحِينَ وَ أَنَا مُضْمِرٌ خِلَافَ رِضَاكَ يَا رَبَّ الْعَالَمِينَ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(9) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I had stayed awake for in anticipation of committing it, and striving to find it, until when it was morning I took steps to You^{-azwj} with means of the righteous ones, and I was thinking of opposing Your^{-azwj} Satisfaction, O Lord^{-azwj} of the worlds! So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

10 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ ظَلَمْتُ بِسَبَبِهِ وَلِيّاً مِنْ أَوْلِيَائِكَ أَوْ نَصَرْتُ بِهِ عُدُوّاً مِنْ أَعْدَائِكَ أَوْ تَكَلَّمْتُ فِيهِ بِغَيْرِ مَحَبَّتِكَ أَوْ هَضَمْتُ فِيهِ إِلَى غَيْرِ طَاعَتِكَ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(10) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin by cause of which I have been unjust to Your^{-azwj} friends, or helped an enemy from Your^{-azwj} enemies by it, or I have spoken regarding it without Your^{-azwj} Love, or I had got up regarding it to other than obeying You^{-azwj}. So, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

11 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ نَهَيْتَنِي عَنْهُ فَحَالَ قُلْتُكَ إِلَيْهِ أَوْ حَدَرْتَنِي إِيَّاهُ فَأَقَمْتُ عَلَيْهِ أَوْ قَبَحْتَهُ لِي فَرَزَيْتَهُ لِنَفْسِي فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(11) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin You^{-azwj} had Prohibited from but I opposed You^{-azwj} to it, or You^{-azwj} had Cautioned me of it but I stood upon it, or You^{-azwj} had Uglified it to me but I adorned it for myself. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

12 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ نَسِيْتُهُ فَأَحْصَيْتَهُ وَ مَخَاوَنْتُ بِهِ فَأَنْبَتُهُ وَ جَاهَرْتُ بِهِ فَسَتَرْتَهُ عَلَيَّ وَ لَوْ ثُبْتُ إِلَيْكَ مِنْهُ لَعَفَرْتَهُ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(12) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I had forgotten but You^{-azwj} Counted it, and I underestimated it but You^{-azwj} Affirmed it, and I as open with it but You^{-azwj} Concealed it upon me, and if I had repented to you^{-azwj} from it, You^{-azwj} would have Forgiven it! So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

13 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ تَوَقَّعْتُ فِيهِ قَبْلَ انْقِضَائِهِ تَعْجِيلَ الْعُقُوبَةِ فَأَمَهَلْتَنِي وَ أَدَلَيْتَ عَلَيَّ سِتْرًا فَلَمْ آلِ فِي هَتَكِهِ عَنِّي جَهْدًا فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(13) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I had anticipated before its commission, hastening the Punishment but You^{-azwj} Respited me, and Dropped the curtain upon me so I did not persist in violating it from me. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

14 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يَصْرِفُ عَنِّي رَحْمَتَكَ أَوْ يُجِلُّ بِهَا نِقْمَتَكَ أَوْ يُزِمُّنِي كِرَامَتَكَ أَوْ يُزِيلُ عَنِّي نِعْمَتَكَ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(14) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin Turning Your^{-azwj} Mercy away from me or Releasing Your^{-azwj} Punishment with me, or Depriving me of Your^{-azwj} Benevolence, or Declining Your^{-azwj} bounties away from me. So, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

15 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يُورِثُ الْفَنَاءَ أَوْ يُجِلُّ الْبَلَاءَ أَوْ يُشْمِتُ الْأَعْدَاءَ أَوْ يَكْشِفُ الْعِطَاءَ أَوْ يَحْسِبُ قَطْرَ السَّمَاءِ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(15) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin inheriting the annihilation, or releasing the afflictions, or being gloated by the enemies, or removing the covering, or

withholding drops of the sky. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

16 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ عَيَّرْتُ بِهِ أَحَدًا مِنْ خَلْقِكَ أَوْ قَبَّحْتُهُ مِنْ فِعْلِ أَحَدٍ مِنْ بَرِيئِكَ ثُمَّ تَفَحَّمْتُ عَلَيْهِ وَ انْتَهَكْتُهُ جُرْأَةً مِنِّي عَلَى مَعْصِيَتِكَ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(16) – 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I have faulted anyone from Your^{-azwj} creatures by it, or uglified the actions of anyone from Your^{-azwj} righteous ones, then I intruded upon it and violated it in audacity from me upon disobeying You^{-azwj}. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

17 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ ثُبْتُ إِلَيْكَ مِنْهُ وَ أَقْدَمْتُ عَلَى فِعْلِهِ فَاسْتَحْيَيْتُ مِنْكَ وَ أَنَا عَلَيْهِ وَ رَهْبْتُكَ وَ أَنَا فِيهِ ثُمَّ اسْتَفْلَنْتُ مِنْهُ وَ عُدْتُ إِلَيْهِ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(17) – 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I had repented to You^{-azwj} from, and went ahead upon its action so I was embarrassed from You^{-azwj} and I am upon it, and I feared You^{-azwj} and I am in it, then I distanced from it and returned to it. So, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

18 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ تَوَزَّكَ عَلَيَّ وَ وَجَبَ فِي فِعْلِي بِسَبَبِ عَهْدٍ عَاهَدْتُكَ عَلَيْهِ أَوْ عَقْدٍ عَقَدْتُهُ لَكَ أَوْ ذِمَّةٍ آلَيْتُ بِهَا مِنْ أَجْلِكَ لِأَحَدٍ مِنْ خَلْقِكَ ثُمَّ تَقَضَّتْ ذَلِكَ مِنْ غَيْرِ ضَرُورَةٍ لِرُغْبَتِي فِيهِ بَلِ اسْتَزَلَّيَ عَنِ الْوَفَاءِ بِهِ الْبَطْرُ وَ اسْتَحْطَيْتُ عَنْ رِعَايَتِهِ الْأَشْرُ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(18) – 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin Infuriating You^{-azwj} upon me, and it obligated in my actions by cause of a pact I have made a pact to You^{-azwj} upon, or agreed its agreement to You^{-azwj}, or a responsibility I had sworn with for Your^{-azwj} Sake to anyone from Your^{-azwj} creatures, then I broke that from without any necessity for my desire in it, but the arrogance and my wrongdoings made me slip from being loyal with it and the evil kept me aside from taking care of it. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

19 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ لِحَقِّي بِسَبَبِ نِعْمَةٍ أَنْعَمْتَ بِهَا عَلَيَّ فَقَوَيْتُ بِهَا عَلَى مَعْصِيَتِكَ وَ خَالَفْتُ بِهَا أَمْرَكَ وَ قَدِمْتُ بِهَا عَلَى وَعِيدِكَ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(19) – 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin coming across me by cause of a bounty which You^{-azwj} had Favoured with upon me, so I was strengthened by it upon disobeying You^{-azwj} and opposed Your^{-azwj} Command by it, and I went ahead with it upon Your^{-azwj} Threat. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

20 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ قَدَّمْتُ فِيهِ شَهْوَتِي عَلَى طَاعَتِكَ وَ آثَرْتُ فِيهِ مَحَبَّتِي عَلَى أَمْرِكَ وَ أَرْضَيْتُ نَفْسِي فِيهِ بِسَخَطِكَ إِذْ رَهْبْتَنِي مِنْهُ بِنَهْيِكَ وَ قَدَّمْتُ إِلَيْهِ بِأَعْدَارِكَ وَ اخْتَجَجْتُ عَلَيَّ فِيهِ بِوَعِيدِكَ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(20) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin in which I prioritised my desires over Your^{-azwj} obedience, favoured my love over Your^{-azwj} Command, pleased myself in it while it displeased You^{-azwj}. You^{-azwj} warned me against it with Your^{-azwj} Prohibitions, and You^{-azwj} presented Your^{-azwj} justifications to me in it, and You^{-azwj} Admonished me with Your^{-azwj} warnings. So, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

21 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ عَلِمْتُهُ مِنْ نَفْسِي أَوْ نَسِيتُهُ أَوْ ذَكَرْتُهُ أَوْ تَعَمَّدْتُهُ أَوْ أخطأتُ فيما لا أشكُّ أنك سألني عنه و إن نفسي مرتعته به لدىك
و إن كنت قد نسيتُهُ و غفلتُ عنه فصلِّ على مُحَمَّدٍ و آلِ مُحَمَّدٍ و اغفرهُ لي يا خيرَ العافرينَ

(21) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I know of from myself, or have forgotten it, or remembered it, or deliberated it, or mistaken in what there is no doubt that You^{-azwj} will be Questioning me about it, and my soul is pledged with it to You^{-azwj}, and even though I have forgotten it and have been heedless about it, so Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

22 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ وَاجَهْتُكَ بِهِ وَ قد أتقنتُ أنك ترائي عليهِ و أغفلتُ أن أتوبَ إليك منه و أنسيته أن أستغفرك له فصلِّ على مُحَمَّدٍ و آلِ مُحَمَّدٍ و اغفرهُ لي يا خيرَ العافرينَ

(22) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I had faced You^{-azwj} by it and I was certain You^{-azwj} were Seeing me being upon it, and I neglected from repenting to You^{-azwj} from it, and I forgot to seek Your^{-azwj} Forgiveness for it. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

23 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ دخلتُ فيه بحسن ظني بك أن لا تُعذبي عليهِ و رجوتُك لمغفرتِهِ فأقدمتُ عليهِ و قد عولتُ نفسي على معرفتي بكرمك
أن لا تفضحني بعد أن سترته علي فصلِّ على مُحَمَّدٍ و آلِ مُحَمَّدٍ و اغفرهُ لي يا خيرَ العافرينَ

(23) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I have entered into due to my good thoughts with You^{-azwj} that You^{-azwj} will not be Punishing me upon it, and hope that You^{-azwj} will Forgive it, and have relied myself upon my recognition of Your^{-azwj} Benevolence that You^{-azwj} will not Expose me after Your^{-azwj} Veiling upon me. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

24 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ استوجبْتُ منك به ردَّ الدعاءِ و حرمانَ الإجابةِ و حبيبةَ الطمعِ و انفساخَ الرجاءِ فصلِّ على مُحَمَّدٍ و آلِ مُحَمَّدٍ و اغفرهُ
لي يا خيرَ العافرينَ

(24) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I deserved the rejection of supplication from You^{-azwj} due to it, and deprivation of the Response, and disappointed wishes, and the collapse of hopes. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

25 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يُعقِبُ الحسرةَ و يُورثُ الندامةَ و يحبسُ الرزقَ و يردُّ الدعاءَ فصلِّ على مُحَمَّدٍ و آلِ مُحَمَّدٍ و اغفرهُ لي يا خيرَ العافرينَ

(25) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin resulting in the regret and inheriting the remorse, and withholding of the sustenance, and rejecting the supplication. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

26 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يُورِثُ الْأَسْقَامَ وَ الْفَنَاءَ وَ يُوجِبُ النَّقْمَ وَ الْبَلَاءَ وَ يَكُونُ فِي الْقِيَامَةِ حَسْرَةً وَ نَدَامَةً فَصَلِّ عَلَي مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(26) – ‘O Allah^{-azwj}, and I seek Forgiveness for every sin inheriting the sicknesses and the annihilation, and obliges the vengeance and the afflictions, and will be regret and remorse during the Qiyamah. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

27 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ مَدَّحْتُهُ بِلِسَانِي أَوْ أَضْمَرْتُهُ جَنَانِي أَوْ هَشْتُ إِلَيْهِ نَفْسِي أَوْ أَتَيْتُهُ بِفِعَالِي أَوْ كَتَبْتُهُ بِيَدِي فَصَلِّ عَلَي مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(27) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I had praised with my tongue, or harboured my crime, or urged my soul towards it, or committed it with my actions, or wrote with my hands. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

28 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ حَلَوْتُ بِهِ فِي لَيْلٍ أَوْ نَهَارٍ وَ أَنْحَيْتُ عَلَيَّ فِيهِ الْأَسْتَارَ حَيْثُ لَا يَرَانِي إِلَّا أَنْتَ يَا جَبَّارُ فَارْتَابْتُ فِيهِ نَفْسِي وَ مَيَّرْتُ بَيْنَ تَرْكِهِ وَ حُؤُوفِكَ وَ انْتَهَاكِهِ حُسْنَ الظَّنِّ بِكَ فَسَوَّلْتُ لِي نَفْسِي الْإِقْدَامَ عَلَيْهِ فَوَاقَعْتُهُ وَ أَنَا عَارِفٌ بِمَعْصِيَتِي فِيهِ لَكَ فَصَلِّ عَلَي مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(28) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I had secluded with during a night or day, and dropped my curtains upon me during it whereby no one could see me except You^{-azwj}. O Subduer, my soul was suspicious in it and distinguished between leaving it from fearing You^{-azwj} and violating it due to the goodly thoughts with You^{-azwj}. My soul facilitated to me the going ahead upon it, so I committed it while I was knowing of my disobedience to You^{-azwj} during it. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

29 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ اسْتَقْلَلْتُهُ أَوْ اسْتَكْتَرْتُهُ أَوْ اسْتَغْطَمْتُهُ أَوْ اسْتَصَعْرَنْتُهُ أَوْ وَرَطَّنِي جَهْلِي فِيهِ فَصَلِّ عَلَي مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(29) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I deemed it as trivial, or significant, or big, or small, or my ignorance led me into it. So, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

30 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ مَالَتُ فِيهِ عَلَيَّ مِنْ خَلْقِكَ أَوْ أَسَأْتُ بِسَبَبِهِ إِلَى أَحَدٍ مِنْ بَرِيَّتِكَ أَوْ رَيْبْتُهُ لِي نَفْسِي أَوْ أَشْرْتُ بِهِ إِلَى غَيْرِي أَوْ دَلَلْتُ عَلَيْهِ سِوَايَ أَوْ أَصْرَزْتُ عَلَيْهِ بِعَمْدِي أَوْ أَقَمْتُ عَلَيْهِ بِجَهْلِي فَصَلِّ عَلَي مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(3) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I inclined anyone of Your^{-azwj} creatures into it, or I wronged by its cause to anyone of Your^{-azwj} righteous servants, or my soul had adorned it to me, or I indicated with it to someone else, or pointed others to it, or persisted upon it with my deliberation, or I stood upon it due to my ignorance. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

31 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ حُنْتُ فِيهِ أَمَاتِي أَوْ بَحَسْتُ فِيهِ بِفِعْلِهِ نَفْسِي أَوْ أَخْطَأْتُ بِهِ عَلَى بَدَنِي أَوْ أَنْزَلْتُ فِيهِ شَهَوَاتِي أَوْ قَدَّمْتُ فِيهِ لَدَائِي أَوْ سَعَيْتُ فِيهِ لِعَبْرِي أَوْ اسْتَعْوَيْتُ إِلَيْهِ مَنْ تَابَعَنِي أَوْ كَانَتْ فِيهِ مِنْ مَنَعِي أَوْ فَهَرْتُ عَلَيْهِ مِنْ غَالِبِي أَوْ غَلَبْتُ عَلَيْهِ بِجِبَلِي أَوْ اسْتَرْزَنِي إِلَيْهِ مَيْلِي فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي يَا خَيْرَ الْغَافِرِينَ

(30) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin in which I betrayed my trust, or in which I harmed my own soul through my actions, or in which I wronged my own body, or in which I prioritized my desires, or in which I indulged my pleasures, or in which I strove for the benefit of others, or in which I led someone astray, or in which I increased the burden on someone who restrained me, or in which I exerted my power over someone who challenged me, or in which I manipulated someone into following my inclinations. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

32 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ اسْتَعَنْتُ عَلَيْهِ بِجِبَلِي تُدْنِي مِنْ غَضَبِكَ أَوْ اسْتَظْهَرْتُ بِنَيْلِهِ عَلَى أَهْلِ طَاعَتِكَ أَوْ اسْتَمَلْتُ بِهِ أَحَدًا إِلَى مَعْصِيَتِكَ أَوْ زَائِنْتُ فِيهِ عِبَادَكَ أَوْ لَبَسْتُ عَلَيْهِمْ بِفِعَالِي فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي يَا خَيْرَ الْغَافِرِينَ

(32) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I was assisted upon it by means drawing me closer to Your^{-azwj} Wrath, or I prevailed by its achievement upon people obeying You^{-azwj}, or I utilised anyone by it to disobey You^{-azwj}, or I saw Your^{-azwj} servants being in it or confused upon them by my actions. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

33 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ كَتَبْتَهُ عَلَيَّ بِسَبَبِ عَجَبٍ كَانَ مِنِّي بِنَفْسِي أَوْ رِيَاءٍ أَوْ سُمْعَةٍ أَوْ حِيَلَاءٍ أَوْ فَرَحٍ أَوْ جَفْدٍ أَوْ مَرَحٍ أَوْ أَشْرٍ أَوْ بَطَرٍ أَوْ حَمِيَّةٍ أَوْ عَصَبِيَّةٍ أَوْ رِضَا أَوْ سَخَطٍ أَوْ شُحٍّ أَوْ سَخَاءٍ أَوْ ظَلَمٍ أَوْ خِيَانَةٍ أَوْ سَرَفَةٍ أَوْ كَذِبٍ أَوْ تَمِيمَةٍ أَوْ لَعِبٍ أَوْ نَوْعٍ مِمَّا يُكْتَسَبُ بِنَيْلِهِ الدُّنُوبُ وَ يَكُونُ فِي اجْتِرَاحِهِ الْعَطَبُ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي يَا خَيْرَ الْغَافِرِينَ

(33) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin that You^{-azwj} have recorded against me, driven by arrogance, whether it was from my own ego, seeking recognition, reputation, vanity, delight, spite, jest, malice, arrogance, zeal, bias, contentment, anger, greed, generosity, injustice, betrayal, theft, falsehood, gossip, play, or any other wrongdoing that earns sins like it, and within which lies the source of corruption. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

34 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ سَبَقَ فِي عِلْمِكَ أَيُّ فَاعِلُهُ بِهُدْرَتِكَ الَّتِي قَدَرْتَ بِهَا عَلَى كُلِّ شَيْءٍ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي يَا خَيْرَ الْغَافِرِينَ:

(34) – ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin which had preceded in Your^{-azwj} Knowledge that I would be doing it by Your^{-azwj} Determination which You^{-azwj} had Pre-determined with upon all things. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

35 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ رَهَبْتُ بِهِ سِوَاكَ أَوْ عَادَيْتُ فِيهِ أَوْلِيَاءَكَ أَوْ وَالَيْتُ فِيهِ أَعْدَاءَكَ أَوْ خَدَلْتُ فِيهِ أَحِبَّاءَكَ أَوْ تَعَرَّضْتُ فِيهِ لِشَيْءٍ مِنْ غَضَبِكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(35) - ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I had feared with it anyone besides You^{-azwj}, or was inimical in it to Your^{-azwj} friends, or befriended Your^{-azwj} enemies in it, or abandoned Your^{-azwj} Loved ones in it, or I exposed in it to something from Your^{-azwj} Wrath. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

36 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ ثَبْتُ إِلَيْكَ مِنْهُ ثُمَّ عُدْتُ فِيهِ وَ نَقَضْتُ الْعَهْدَ فِيمَا بَيْنِي وَ بَيْنَكَ جُزْأَةً مِنِّي عَلَيْكَ لِمَعْرِفَتِي بِكَرَمِكَ وَ عَفْوِكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(36) - ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I had repented to You^{-azwj} from it, then returned into it, and broke the pact regarding what is between me and You^{-azwj} being an audacity from me upon You^{-azwj} due to my knowing of Your^{-azwj} Benevolence and Your^{-azwj} Pardon. So, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

37 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ أَدْنَانِي مِنْ عَذَابِكَ أَوْ نَأَى عَنْ ثَوَابِكَ أَوْ حَجَبَ عَنِّي رَحْمَتَكَ أَوْ كَدَّرَ عَلَيَّ نِعْمَتَكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(37) - ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin drawing me closer to Your^{-azwj} Punishment, or distancing from Your^{-azwj} Rewards, or veiling Your^{-azwj} Mercy from me, or restricting Your^{-azwj} bounties upon me. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

38 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ خَلَلْتُ بِهِ عَقْدًا شَدَّدْتَهُ أَوْ حَرَمْتُ بِهِ نَفْسِي خَيْرًا وَعَدْتَنِي بِهِ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(38) - ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin loosening by it a know You^{-azwj} had Tied, or prohibited myself by it goodness You^{-azwj} had Promised me with. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!’

39 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ ارْتَكَبْتُهُ بِشُمُولِ عَافِيَتِكَ أَوْ تَمَكَّنْتُ مِنْهُ بِفَضْلِ نِعْمَتِكَ أَوْ قَوَيْتُ عَلَيْهِ بِسَائِغِ رِزْقِكَ أَوْ خَيْرٍ أَرَدْتُ بِهِ وَجْهَكَ فَخَالَطَنِي فِيهِ وَ شَارَكَ فِعْلِي مَا لَا يَخْلُصُ لَكَ أَوْ وَجَبَ عَلَيَّ مَا أَرَدْتُ بِهِ سِوَاكَ فَكَثِيرٌ مَا يَكُونُ كَذَلِكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(39) - ‘O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I committed while enjoying Your protection, benefiting from Your^{-azwj} Blessings, being strengthened by Your^{-azwj} abundant provisions, or intending to seek Your^{-azwj} Satisfaction, but then You^{-azwj} Mixed with me in it, and I engaged in actions that were not purely for Your^{-azwj} Sake, or I incurred obligations not directed solely toward You^{-azwj}. Frequently is what happens like that. So Send Salawaat upon

Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

40 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ دَعْتَنِي الرُّحْمَةَ فَحَلَلْتَهُ لِنَفْسِي وَ هُوَ فِيمَا عِنْدَكَ مُحَرَّمٌ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(40) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin the opportunity called me so I permitted is for myself while it was among what is Prohibited with You^{-azwj}. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

41 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ خَفِيَ عَن خَلْقِكَ وَ لَمْ يَعْزُبْ عَنكَ فَاسْتَقْلَمْتُكَ مِنْهُ فَأَقْلَمْتَنِي ثُمَّ عُدْتُ فِيهِ فَسَتَرْتَهُ عَلَيَّ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(41) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin hidden from Your^{-azwj} creatures and is not hidden from You^{-azwj}. I sought Your^{-azwj} Uprooting me from it, so You^{-azwj} Uprooted me, then I returned into it and You^{-azwj} Veiled it upon me. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

42 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ خَطَوْتُ إِلَيْهِ بِرِجْلِي أَوْ مَدَدْتُ إِلَيْهِ يَدِي أَوْ تَأَمَّلْتُه بَصْرِي أَوْ أَصْغَيْتُ إِلَيْهِ بِسَمْعِي أَوْ نَطَقْتُ بِهِ لِسَانِي أَوْ أَنْفَعْتُ فِيهِ مَا رَزَقْتَنِي ثُمَّ اسْتَرْزَقْتَنِي عَلَى عِصْيَانِي فَرَزَقْتَنِي ثُمَّ اسْتَعْنْتُ بِرِزْقِكَ عَلَى مَعْصِيَتِكَ فَسَتَرْتَ عَلَيَّ

(42) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I stepped towards with my left, or extended my hands to it, or my sight had contemplated it, or my ears listened to it, or my tongue spoke with it, or I had spent in it what You^{-azwj} had Graced me, then I sought Your^{-azwj} sustenance while being upon my disobedience, so You^{-azwj} Graced me, then I was assisted by Your^{-azwj} sustenance being upon my disobedience to You^{-azwj}, and You^{-azwj} Veiled upon me.

ثُمَّ سَأَلْتُكَ الزِّيَادَةَ فَلَمْ تُخَيِّبْنِي وَ جَاهَرْتُكَ فِيهِ فَلَمْ تَفْضَحْنِي فَلَا أَزَالُ مُصِرًّا عَلَى مَعْصِيَتِكَ وَ لَا تَزَالُ عَائِدًا عَلَيَّ بِحِلْمِكَ وَ مَغْفِرَتِكَ يَا أَكْرَمَ الْأَكْرَمِينَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

Then I asked You^{-azwj} for the increase and You^{-azwj} did not disappoint me, and I was open with it but You^{-azwj} did not Expose me. I did not cease to be persistence upon disobeying You^{-azwj} and You^{-azwj} did not Cease to Return to me with Your^{-azwj} Leniency and Your^{-azwj} Forgiveness, O most Benevolent of the benevolent ones! So, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

43 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يُوجِبُ عَلَيَّ صَغِيرَهُ عَذَابِكَ وَ يُجِلُّ بِي كَبِيرَهُ شَدِيدَ عِقَابِكَ وَ فِي إِثْبَانِهِ تَعْجِيلُ نَقْمَتِكَ وَ فِي الْإِصْرَارِ عَلَيْهِ زَوَالُ نِعْمَتِكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْعَافِرِينَ

(43) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin, its small one obligating upon me the pain of Your^{-azwj} Punishment, and its major one releasing Your^{-azwj} Severe Punishment, and in committing it hastens Your^{-azwj} Vengeance, and in the persisting upon it is decline of Your^{-azwj} bounties. So, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

44 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ لَمْ يَطَّلِعْ عَلَيْهِ أَحَدٌ سِوَاكَ وَ لَا عَلِمَهُ أَحَدٌ غَيْرِكَ وَ لَا يُنَجِّنِي مِنْهُ إِلَّا جِلْمُكَ وَ لَا يَسْعُهُ إِلَّا عَمُوكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(44) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin no one has noticed it besides You^{-azwj}, nor does anyone know of it apart from You^{-azwj}, nor can anything rescue me from it except Your^{-azwj} Leniency, nor is anything capacious of it except Your^{-azwj} Pardon. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

45 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يُرِيْلُ النِّعَمَ أَوْ يُجِلُّ النِّعَمَ أَوْ يُعَجِّلُ العَدَمَ أَوْ يُكْثِرُ النَّدَمَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(45) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin declining the bounties, or releasing the vengeance, or hastening the doom, or increasing the regret. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

46 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يَمْحَقُ الْحَسَنَاتِ وَ يُضَاعِفُ السَّيِّئَاتِ وَ يُعَجِّلُ النِّقَمَاتِ وَ يُغْضِبُكَ يَا رَبَّ السَّمَاوَاتِ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(46) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin obliterating the good deeds, and multiplies the evil deeds, and hastens the vengeance and Your^{-azwj} Wrath, O Lord^{-azwj} of the skies! So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

47 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ أَنْتَ أَحَقُّ بِمَعْرِفَتِهِ إِذْ كُنْتَ أَوْلَى بِسِرِّهِ [يَسْرَتِهِ] فَإِنَّكَ أَهْلُ التَّقْوَى وَ أَهْلُ الْمَغْفِرَةِ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(47) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin You^{-azwj} are more rightful of recognising it when You^{-azwj} were the first to Veil it, surely You^{-azwj} are rightful to be feared and rightful of the Forgiveness. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

48 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ جَهَّمْتُ فِيهِ وَلِيًّا مِنْ أَوْلِيَائِكَ مُسَاعِدَةً فِيهِ لِأَعْدَائِكَ أَوْ مِيلاً مَعَ أَهْلِ مَعْصِيَتِكَ عَلَى أَهْلِ طَاعَتِكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(48) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I attacked in it a friend from Your^{-azwj} friends, assisting Your^{-azwj} enemies in it, of inclined with people disobeying You^{-azwj} against the people obeying You^{-azwj}. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

49 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ أَلْبَسَنِي كِبْرَةً وَ ائْتَمَمْتُ فِيهِ ذِلَّةً أَوْ آيَسَنِي مِنْ وُجُودِ رَحْمَتِكَ أَوْ قَصَّرَ بِي الْيَأْسَ عَنِ الرَّجُوعِ إِلَى طَاعَتِكَ لِمَعْرِفَتِي بِعَظِيمِ جُرْمِي وَ سُوءِ ظَنِّي بِنَفْسِي فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(49) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin that made me arrogant and led me to feel humiliated, or caused me to lose hope in Your^{-azwj} Mercy, or shortened my

aspiration to return to Your^{-azwj} obedience, due to my awareness of my great wrongdoing and my negative perception of myself. So, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!

50 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ أَوْرَدَنِي الْهَلَكَةَ لَوْ لَا رَحْمَتُكَ وَ أَحْلَيْتَنِي دَارَ الْبُورِ لَوْ لَا تَعَمَّدُكَ وَ سَلَكَ بِي سَبِيلَ الْعَجِي لَوْ لَا زُشْدُكَ فَصَلِّ عَلَي مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(50) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin leading me to the destruction had it not been for Your^{-azwj} mercy, and releasing me to the house of ruination had it not been for You^{-azwj} Protection, and had travelled with me the way of error had it not been for Your^{-azwj} rightful Guidance. So, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

51 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ أَهْلَانِي عَمَّا هَدَيْتَنِي إِلَيْهِ أَوْ أَمَرْتَنِي بِهِ أَوْ مَهَيْتَنِي عَنْهُ أَوْ دَلَلْتَنِي عَلَيْهِ فِيمَا فِيهِ الْحُطُّ لِيُلَوِّغَ رِضَاكَ وَ إِنْتَارَ مَحَبَّتِكَ وَ الْفُرْبَ مِنْكَ فَصَلِّ عَلَي مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(51) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin that disappointed me in what You^{-azwj} have Guided me to, or Commanded me to do, or Prohibited me from, or Directed me towards, all in my pursuit of attaining Your^{-azwj} Satisfaction, obtaining Your^{-azwj} love, and coming closer to You^{-azwj}. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

52 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يَرُدُّ عَنْكَ دُعَائِي أَوْ يَقَطِّعُ مِنْكَ رَجَائِي - أَوْ يُطِيلُ فِي سَخَطِكَ عَنَّا أَوْ يَقْصُرُ عِنْدَكَ أَمَلِي فَصَلِّ عَلَي مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(52) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin returning my supplication from You^{-azwj} or cutting off my hopes from You^{-azwj}, and prolongs Your^{-azwj} Wrath towards me, or shortening my hopes in Your^{-azwj} Presence. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

53 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يُمَيِّتُ الْقَلْبَ وَ يَشْعَلُ الْكَرْبَ وَ يَرْضِي الشَّيْطَانَ وَ يُسْخِطُ الرَّحْمَنَ فَصَلِّ عَلَي مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(53) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin deadening the heart, and inflaming the stress, and satisfying the Satan^{-la}, and Angering the Beneficent. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

54 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يُعْقِبُ الْيَأْسَ مِنْ رَحْمَتِكَ وَ الْفُتُوحَ مِنْ مَغْفِرَتِكَ وَ الْحُرْمَانَ مِنْ سَعَةِ مَا عِنْدَكَ فَصَلِّ عَلَي مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(54) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin resulting in despair from Your^{-azwj} Mercy, and the despondency from Your^{-azwj} Forgiveness, and the deprivation from vastness of what is with You^{-azwj}. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

55 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ مَقَّتْ نَفْسِي عَلَيْهِ إِجْلَالاً لَكَ فَأَطَهَرْتُ لَكَ التَّوْبَةَ فَمَقْبَلَتْ وَ سَأَلْتُكَ الْعَفْوَ فَعَفَوْتَ ثُمَّ مَالَ بِي الْهَوَى إِلَى مُعَاوَدَتِهِ طَمَعاً فِي سَعَةِ رَحْمَتِكَ وَ كَرِيمِ عَفْوِكَ نَاسِياً لِرُؤْيَا لِعَيْدِكَ رَاجِئاً لِحَمِيلِ وَعْدِكَ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(55) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin that my soul despised out of reverence for You^{-azwj}, so I openly turned to You^{-azwj} in repentance, and You^{-azwj} accepted it. I asked for Your^{-azwj} Pardon, and You^{-azwj} Pardoned me. Then, I was tempted by my desires to return to it, hoping for the vastness of Your^{-azwj} Mercy and relying on Your^{-azwj} Generous Forgiveness, forgetting Your^{-azwj} Warning and hoping for the beauty of Your^{-azwj} Promise. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

56 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يُوجِبُ سَوَادَ الْوُجُوهِ يَوْمَ تَبْيَضُ وُجُوهُ أَوْلِيَائِكَ وَ تَسْوَدُ وُجُوهُ أَعْدَائِكَ إِذْ أَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَلَاوَمُونَ فَقِيلَ لَهُمْ لَا تَخْتَصِمُوا لَدَيَّ وَ قَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعِيدِ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ.

(56) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin obligating darkening of the face on the Day faces of Your^{-azwj} friends will be brightened and faces of Your^{-azwj} enemies will be darkened, when some of them will turn to others blaming each other, so it would be said to them: **"Do not quarrel in My Presence, and I had Sent the Threat forward to you [50:28].** So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

57 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يَدْعُو إِلَى الْكُفْرِ وَ يُطِيلُ الْفِكْرَ وَ يُورِثُ الْفَقْرَ وَ يَجْلِبُ الْعُسْرَ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(57) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin calling to the Kufr and prolonging the (worrying) thoughts, and inheriting the poverty, and attracting the difficulties. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

58 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يُدْنِي الْأَجَالَ وَ يَقْطَعُ الْأَمَالَ وَ يَنْبِئُ الْأَعْمَارَ فَهَتْ بِهِ أَوْ صَمَّتْ عَنْهُ حَيَاءً مِنْكَ عِنْدَ ذِكْرِهِ أَوْ أَكْنَنَتْهُ فِي صَدْرِي أَوْ عَلِمْتَهُ مِنِّي فَإِنَّكَ تَعْلَمُ السِّرَّ وَ أَخْفَى فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(58) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin drawing the deaths nearer, and cutting off the hopes, and amputating the lifespans, whether I have been open with it or silent from it out of embarrassment from You^{-azwj} at its mention, or concealed it in my chest, or You^{-azwj} Know of it from me, for You^{-azwj} Know the secrets and hidden matters. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

59 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يَكُونُ فِي اجْتِرَاحِهِ قَطْعُ الرِّزْقِ وَ رُدُّ الدُّعَاءِ وَ تَوَاقُرُ الْبَلَاءِ وَ وُرُودُ الْمُؤْمِمْ وَ نُضَاعُفُ الْعُمُومِ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(59) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin resulting in a reduction of sustenance, rejection of supplication, a succession of trials, the arrival of worries, and the multiplication of distress. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

60 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يُبْغِضُنِي إِلَى عِبَادِكَ وَ يَنْفِرُ عَنِّي أَوْلِيَاءَكَ أَوْ يُوحِشُ مِنِّي أَهْلَ طَاعَتِكَ لَوْحَشَةِ الْمَعَاصِي وَ رُكُوبِ الْخُوبِ وَ كَاتِبَةِ الذُّنُوبِ
فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(60) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin causing me to be hateful to Your^{-azwj} servants, and Your^{-azwj} friends to flee away from me, or the people obeying You^{-azwj} alienating from me due to the fear of disobedience, and indulging in the personal desires, and the weight of sins. So, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

61 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ دَلَّسْتُ بِهِ مِنِّي مَا أَطْهَرْتَهُ أَوْ كَشَفْتَ عَنِّي بِهِ مَا سَتَرْتَهُ أَوْ فَبَحْتُ بِهِ مِنِّي مَا زَيَّنْتَهُ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ
لِي يَا خَيْرَ الْغَافِرِينَ

(61) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin which was a deception from me by it what I had revealed, or I have uncovered from me by it what You^{-azwj} had Veiled, or You^{-azwj} had Uglified with it from me what I had adorned it. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

62 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ لَا يُبَالُ بِهِ عَهْدُكَ وَ لَا يُؤْمَنُ بِهِ عَضْبُكَ وَ لَا تَنْزِلُ مَعَهُ رَحْمَتُكَ وَ لَا تَدُومُ مَعَهُ نِعْمَتُكَ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ
اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(62) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin Your^{-azwj} Covenant cannot be achieved with, nor can one be safe from Your^{-azwj} Wrath by it, nor does Your^{-azwj} Mercy descend with it, nor will the bounties be permanent with it. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

63 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ اسْتَحْتَمَيْتُ لَهُ صَوَةَ النَّهَارِ مِنْ عِبَادِكَ وَ بَارَزْتُ بِهِ فِي ظُلْمَةِ اللَّيْلِ جُرْأَةً مِنِّي عَلَيْكَ عَلَى أَبِي أَهْلَمُ أَنَّ السِّرَّ عِنْدَكَ عَلَانِيَةٌ
وَ أَنَّ الْحَقِيْقَةَ عِنْدَكَ بَارَةٌ وَ أَنَّهُ لَنْ يَمْنَعَنِي مِنْكَ مَانِعٌ وَ لَا يَنْفَعُنِي عِنْدَكَ نَافِعٌ مِنْ مَالٍ وَ بَيْنِي إِلاَّ أَنْ أَتَيْتُكَ بِقَلْبٍ سَلِيمٍ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ
اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(63) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin that I concealed from the eyes of Your^{-azwj} servants during the daylight hours and committed in the darkness of the night, driven by my audacity against You^{-azwj}, even though I know that secrecy is open before You^{-azwj}, and what is hidden is manifest in Your^{-azwj} Sight, and nothing can prevent me from You^{-azwj}, nor can anything benefit me in Your^{-azwj} Presence—except that I come to You^{-azwj} with a sound heart. So, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

64 اللَّهُمَّ وَ اسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ يُورِثُ التَّسْيَانَ لِذِكْرِكَ وَ يُعَقِّبُ الْعُقْلَةَ عَن تَحْدِيدِكَ أَوْ يُمَادِي فِي الْأَمْنِ مِنْ أَمْرِكَ أَوْ يَطْمَعُ فِي طَلْبِ الرِّزْقِ مِنْ عِنْدِ غَيْرِكَ
أَوْ يُؤْسِسُ مِنْ خَيْرٍ مَا عِنْدَكَ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(64) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin inheriting the forgetfulness of Your^{-azwj} Zikr, and resulting in the heedlessness from Your^{-azwj} Warning, relying in the security from Your^{-azwj} Command or being greedy in seeking the sustenance from the possession of

others, or despairing from what is with You^{-azwj}. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

65 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ لِحَقِّي بِسَبَبِ عَثْبِي عَلَيْكَ فِي اخْتِبَاسِ الرِّزْقِ عَنِّي وَ إِغْرَاضِي عَنكَ وَ مَيْلِي إِلَى عِبَادِكَ بِالِاسْتِكَانَةِ لَهْمُ وَ التَّضَرُّعِ إِلَيْهِمْ وَ قَدْ أَسْمَعَنِي قَوْلِكَ فِي مُحْكَمِ كِتَابِكَ - فَمَا اسْتَكَانُوا لِرَبِّهِمْ وَ مَا يَتَضَرَّعُونَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(65) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin by cause of it making me fault upon You^{-azwj} in Withholding the sustenance from me, and my objection from You^{-azwj}, and my inclination to Your^{-azwj} servants with the submission to them and the beseeching to them, and You^{-azwj} have Made me hear Your^{-azwj} Words in the Decisive of Your^{-azwj} Book: **and they are not being submissive to their Lord and are not beseeching [23:76]**. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

66 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ لِرَمِيِّ بِسَبَبِ كُرْبَةٍ اسْتَعْنْتُ عِنْدَهَا بِعَيْتِكَ أَوْ اسْتَبَدَدْتُ بِأَحَدٍ مِنْهَا دُونَكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(66) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin necessitating me by cause of distress to seek help with others or speak to anyone of them besides You^{-azwj}. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

67 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ حَمَلَنِي عَلَى الْخَوْفِ مِنْ عَيْتِكَ أَوْ دَعَانِي إِلَى التَّوَاضُّعِ لِأَحَدٍ مِنْ خَلْقِكَ أَوْ اسْتَمَّالِي إِلَيْهِ الطَّمَعُ فِيمَا عِنْدَهُ أَوْ زَيْنَ لِي طَاعَتَهُ فِي مَعْصِيَتِكَ اسْتِجْزَارًا لِمَا فِي يَدِهِ وَ أَنَا أَعْلَمُ بِحَاجَتِي إِلَيْكَ لَا غِنَا لِي عَنكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(67) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin carrying me upon fearing from others, or calling me to the humbleness to anyone of Your^{-azwj} creatures, or the greed using me to it regarding what is in his possession, or adorning for me obedience to him in disobeying You^{-azwj} to gains what is in his hands, and I am more knowing with my need to You^{-azwj}. There is no needlessness for me from You^{-azwj}. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

68 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ مَدَّخْتُهُ بِلِسَانِي أَوْ هَسَّتُ إِلَيْهِ نَفْسِي أَوْ حَسَّنْتُهُ بِعَمَلِي أَوْ حَثَّتُ إِلَيْهِ بِمَقَالِي وَ هُوَ عِنْدَكَ قَبِيحٌ تُعَذِّبُنِي عَلَيْهِ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(68) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I have praised with my tongue, or my soul has inclined towards, or I have beautified with my actions, or I have called to with my words, while it is ugly in Your^{-azwj} Sight, and You^{-azwj} may punish me for it. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

69 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ مَقَلَّنْتُهُ فِي نَفْسِي اسْتِفْلَالًا لَهُ وَ صَوَّرْتُ لِي اسْتِصْغَارَهُ وَ هَوَّنْتُ عَلَيَّ الْإِسْتِخْفَافَ بِهِ حَتَّى أَوْرَطَنِي فِيهِ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْهُ لِي يَا خَيْرَ الْغَافِرِينَ

(69) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin I have deemed as insignificant within myself, and portrayed it to myself as small, and considered is as easy upon me to taking lightly with it until I indulged in it. So Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Forgive it for me, O best of the Forgivers!'

70 اللَّهُمَّ وَ أَسْتَغْفِرُكَ لِكُلِّ ذَنْبٍ جَرَى بِهِ عَلْمُكَ بِيَّ وَ عَلَيَّ إِلَى آخِرِ عُمْرِي بِجَمِيعِ ذُنُوبِي لِأَوْلَاهَا وَ آخِرِهَا وَ عَمْدِهَا وَ خَطَايَاهَا وَ قَلْبِيهَا وَ كَثِيرِهَا وَ دَقِيقِهَا وَ خَلِيلِهَا وَ قَلْبِيهَا وَ حَدِيثِهَا وَ سِرِّهَا وَ عَلَانِيَتِهَا وَ جَمِيعِ مَا أَنَا مُذْنِبُهُ وَ أَتُوبُ إِلَيْكَ

(69) - 'O Allah^{-azwj}, and I seek Your^{-azwj} Forgiveness for every sin Your^{-azwj} knowledge encompasses regarding me, from the beginning of my life until the end, including the deliberate and unintentional, the few and the many, the minor and the major, the hidden and the manifest, the old and the new, the secret and the open, and all that I have committed as a sinner. I repent to You^{-azwj}, and I repent to You^{-azwj}.

وَ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُعْفِرَ لِي جَمِيعَ مَا أَحْصَيْتَ مِنْ مَطَالِمِ الْعِبَادِ قَبْلِي فَإِنَّ لِعِبَادِكَ عَلَيَّ حُقُوقاً أَنَا مُرْتَهَنٌ بِهَا تُعْفِرُهَا لِي كَيْفَ شِئْتَ وَ أَنِّي شِئْتُ يَا أَرْحَمَ الرَّاحِمِينَ.

And I ask You^{-azwj} to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and to Forgive for me entirety of what I have counted from grievances of the servant before me, for there are rights for You^{-azwj} servants upon me I am pledged with these. You^{-azwj} can Forgive these for me however You^{-azwj} Desire, and whenever You^{-azwj} Desire, O most Merciful of the merciful ones!"²⁰

17- **الْبَلَدُ الْأَمِينُ**، ثُمَّ قَالَ مَا كَانَ أَمِيرُ الْمُؤْمِنِينَ يَقُولُهُ- اللَّهُمَّ إِنَّ ذُنُوبِي وَإِنْ كَانَتْ قَطِيعَةً فَإِنِّي مَا أَرَدْتُ بِهَا قَطِيعَةً وَ لَا أَقُولُ لَكَ الْعُنْبَى لَا أَعُودُ لِمَا أَعْلَمُ مِنْ خُلْفِي وَ لَا أَعِدُّكَ اسْتِمْرَارَ التَّوْبَةِ لِمَا أَعْلَمُهُ مِنْ ضَعْفِي فَقَدْ جِئْتُ أَطْلُبُ عَفْوَكَ وَ وَسِيلِي إِلَيْكَ كَرَمًا

(The book) 'Al Balad Al Ameen' –

'Then say what Amir Al-Momineen^{-asws} was saying: 'O Allah^{-azwj}! My sins, and even though may be numerous, I never intended to persist in them, and I do not say to You^{-azwj}, 'I will never return to them.' I do not even promise to refrain from what I know of my own weakness. Rather, I have come seeking Your^{-azwj} Forgiveness and relying on Your^{-azwj} Grace!

فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَكْرَمِي بِمُعْفِرَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ ثُمَّ قَالَ الْعَفْوُ الْعَفْوُ ثَلَاثًا مَرَّةً.

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Honour me with Your^{-azwj} Forgiveness, O most Merciful of the merciful ones! Then say, 'The Pardon! The Pardon!' – three hundred times"²¹

18- **جَنَّةُ الْأَمَانِ**، عَنِ الصَّادِقِ ع مَنْ قَرَأَ التَّوْحِيدَ إِحْدَى وَ عِشْرِينَ مَرَّةً فِي دُبُرِ رَكْعَتِي الْفَجْرِ بَنَى اللَّهُ تَعَالَى لَهُ بَيْتًا فِي الْجَنَّةِ وَ مَنْ قَرَأَهَا مِائَةً بَنَى اللَّهُ تَعَالَى لَهُ مَسْكَنًا فِي الْجَنَّةِ

²⁰ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 16

²¹ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 17

(The book) 'Junnat Al Amaan' –

'From Al-Sadiq^{-asws}: 'One who recites (Surah) Al-Tawheed twenty-one times in tracks of two Cycles of Al-Fajr, Allah^{-azwj} will Build a house for him in the Paradise, and the one who recites it one hundred times, Allah^{-azwj} the Exalted will Build a dwelling for him in the Paradise.

ثُمَّ قُلْ سُبْحَانَ رَبِّيَ الْعَظِيمِ وَ بِحَمْدِهِ اسْتَغْفِرُ اللَّهَ رَبِّي وَ أَتُوبُ إِلَيْهِ وَ أَسْأَلُهُ مِنْ فَضْلِهِ ثُمَّ صَلَّى عَلَيَّ النَّبِيِّ ص مِائَةً مَرَّةً

Then say, 'Glory be to my Lord^{-azwj} the Magnificent, and with His^{-azwj} Praise! I seek Forgiveness of Allah^{-azwj} my Lord^{-azwj}, and I repent to Him^{-azwj}, and I ask Him^{-azwj} of His^{-azwj} Grace!' Then Send Salawaat upon the Prophet^{-saww} one hundred times.

ذَكَرَ ذَلِكَ السَّيِّدُ بْنُ طَاوُسٍ رَحِمَهُ اللَّهُ عَلَيْهِ قَالَ وَ اسْجُدْ عَقِيْبَهُمَا سَجْدَتَيِ الشُّكْرِ وَ تَدْعُو فِيهَا لِإِخْوَانِكَ فَتَقُولُ اللَّهُمَّ رَبَّ الْفَجْرِ إِلَى آخِرِ مَا مَرَّ بِرِوَايَةِ الشَّيْخِ.

That is mentioned by the Seyyid Bin Tawoos, may Allah^{-azwj} have Mercy upon him, said, 'And do Sajdah as their follow-up, two Sajdah(s) of thanks, and supplicate in these for your brothers saying, 'O Allah^{-azwj}! Lord^{-azwj} of the Dawn' – up to end of what has passed by report of the Sheykh".²²

19- الإِخْتِيَارُ، كَانَ أَمِيرُ الْمُؤْمِنِينَ ع يَدْعُو بَعْدَ رَكَعَتَيِ الْفَجْرِ بِهَذَا الدُّعَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ يَا مَنْ دَلَعَ لِسَانَ الصَّبَاحِ بِنُطْقِهِ وَ سَرَّحَ قَطَعَ اللَّيْلِ الْمُظْلَمِ بِعِيَابِهِ تَلَجَّلَجِهِ وَ أَتَقَنَّ صُنْعَ الْفَلَكَ الدَّوَّارِ فِي مَقَادِيرِ تَبْرِجِهِ وَ شَعَشَعَ ضِيَاءَ الشَّمْسِ بِنُورِ تَأَجُّجِهِ

(The book) 'Al Ikhtiyar' –

'Amir Al-Momineen^{-asws} used to supplicate after two Cycles of Al-Fajr with this supplication: 'In the Name of Allah^{-azwj} the Beneficent, the Merciful! O Allah^{-azwj}! The One Who Beautified the tongue of the morning with its eloquence, and Released the chains of the dark night with its dazzling stars. The One Who has Perfected the artistry of the rotating celestial bodies in their orbits, and Radiates the brilliance of the sun with its shining light!

يَا مَنْ دَلَّ عَلَى ذَاتِهِ بِذَاتِهِ وَ تَنَزَّ عَنْ مُجَانَسَةِ مَخْلُوقَاتِهِ وَ جَلَّ عَنْ مُلَائِمَةِ كَيْفِيَّاتِهِ يَا مَنْ قُرَّبَ مِنْ حَطَرَاتِ الظُّنُونِ وَ بَعُدَ عَنْ لِحَظَاتِ الْعُيُونِ وَ عَلِمَ بِمَا كَانَ قَبْلَ أَنْ يَكُونَ

O One Who Attests to His^{-azwj} Own existence through His^{-azwj} Essence, transcends the companionship of His^{-azwj} creatures, and is above the comparison of His^{-azwj} Attributes. The One Who is close to the innermost thoughts and far beyond the reach of the glances. The One Who Knows what was before it came into being.

يَا مَنْ أَرْقَدَنِي فِي مَهَادِ أَمْنِهِ وَ أَمَانِيهِ وَ أَيَقْظَنِي إِلَى مَا مَنَحَنِي بِهِ مِنْ مَنِيهِ وَ إِحْسَانِيهِ وَ كَفَّ أَوْفَ السُّوءِ عَنِّي بِيَدِهِ وَ سُلْطَانِيهِ

²² Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 18

O Allah-azwj, You-azwj Cradled me in the cradle of Your-azwj safety and security, then Awakened me to what He-azwj Bestowed me with from His-azwj Conferment and His-azwj Favours, and Restraining the evil from me by His-azwj Hand and His-azwj Authority!'

صَلِّ اللَّهُمَّ عَلَى الدَّلِيلِ إِلَيْكَ فِي اللَّيْلِ الْأَكْبَلِ وَالْمَسَاكِ مِنْ أَسْبَابِكَ بِحَبْلِ الشَّرَفِ الْأَطْوَلِ وَالنَّاصِعِ الْحَسَبِ فِي ذُرْوَةِ الْكَاهِلِ الْأَعْبَلِ وَالنَّابِتِ الْقَدَمِ عَلَى زَخَالِفِهَا فِي الزَّمَنِ الْأَوَّلِ وَعَلَى آلِهِ الْأَخْبَارِ الْمُصْطَفَيْنِ الْأَبْرَارِ

May Allah-azwj Send Salawaat upon the guide to You-azwj in the darkest of nights, the one who holds firmly to Your-azwj causes with the longest noble rope, in the prime of youth, and with steadfast feet on its stirrups, during the earliest of times, and upon his-asws goodly Progeny-asws, the Chosen, the righteous.

وَافْتَحِ اللَّهُمَّ لَنَا مَصَارِيحَ الصَّبَاحِ بِمَفَاتِيحِ الرَّحْمَةِ وَالْفَلَاحِ وَالْإِسْنِي اللَّهُمَّ مِنْ أَفْضَلِ خَلْعِ الْهُدَايَةِ وَالصَّلَاحِ وَاعْرِسِ اللَّهُمَّ بِعَظَمَتِكَ فِي شُرُوبِ جَنَابِي تَبَايِعِ الْحُشُوعِ وَاجْرِ اللَّهُمَّ لِهَيْبَتِكَ مِنْ أَمَاقِي زَفَرَاتِ الدُّمُوعِ وَأَدِّبِ اللَّهُمَّ نَزَقَ الْحُرْقِيِّ مَعِي بِأَرْزَمَةِ الْفُنُوعِ

O Allah-azwj, and Open for us doors of the morning with the keys of Mercy and the success, and O Allah-azwj, Clothe me from the best apparels of guidance and the righteousness, and O Allah-azwj, Plant by Your-azwj Magnificence in nobility of my garden springs of fearfulness, and O Allah-azwj, and Cause to flow from my eye the torrents of tears from Your-azwj Awe, and O Allah-azwj, Discipline the rags of hastiness from me by the determined contentment!

إِلَهِي إِنْ لَمْ تَبْتَدِئْهُمِ الرَّحْمَةُ مِنْكَ بِحُسْنِ التَّوْفِيقِ فَمَنْ السَّالِكُ بِي إِلَيْكَ فِي وَاضِحِ الطَّرِيقِ وَإِنْ أَسْلَمْتَنِي أَنَا تُكَ لِقَائِدِ الْأَمَلِ وَالْمُنَى فَمَنْ الْمُقْبِلُ عَزْرَاتِي مِنْ كَبَوَاتِ الْهَوَىٰ وَإِنْ خَذَلَنِي نَصْرَكَ عِنْدَ مُحَارَبَةِ النَّفْسِ وَالشَّيْطَانِ فَقَدْ وَكَلَنِي خَذْلَانُكَ إِلَىٰ حَيْثُ النَّصَبِ وَالْحِرْمَانِ

My God-azwj! If Your-azwj Mercy does not initiate me with good guidance, then who can guide me towards You-azwj on the clear path? And if Your-azwj Whispers lead me to the lead of hope and desire, then who is the one who can correct my stumbles due to the pitfalls of desire? And if Your-azwj Help abandons me when facing the self and Satan^{la}, then indeed, You-azwj have left me to my own devices and deprivation!

إِلَهِي أَتَرَانِي مَا أَتَيْتُكَ إِلَّا مِنْ حَيْثُ الْأَمَالِ أَمْ عَلِقْتُ بِأَطْرَافِ جِبَالِكَ إِلَّا حِينَ بَاعَدْتَنِي ذُنُوبِي عَنْ دَارِ الْوَصَالِ فَبُنَسِ الْمَطِيئَةِ الَّتِي امْتَطَتْ نَفْسِي مِنْ هَوَاهَا فَوَاهَا لَهَا لِمَا سَوَّلَتْ لَهَا ظُنُوبُهَا وَمَنَاهَا وَتَبَّأَ لَهَا لِحُرَّاتِهَا عَلَى سَيِّدِهَا وَمَوْلَاهَا.

My God-azwj! Do You-azwj see that I-azwj only approached You-azwj out of hope, or did I cling to Your-azwj ropes only when my sins distanced me from the abode of union? How terrible is the mount that my soul has ridden with its desires as its reins when it followed its whims and inclinations. Shame on it for its audacity towards its Chief and its Master-azwj!

: إِلَهِي فَرَعْتُ بَابَ رَحْمَتِكَ بِيَدِ رَجَائِي وَهَرَبْتُ إِلَيْكَ لِأَجْنَاءٍ مِنْ فَرْطِ أَهْوَائِي وَعَلَّقْتُ بِأَطْرَافِ جِبَالِكَ أَنَا بِلِ وَلا تَنِي

My God-azwj! I have knocked the door of Your-azwj Mercy with the hand of my hope, and I have fled to You-azwj seeking shelter from my excessive personal desires, and I have attached to the ends of Your-azwj ropes with the fingers of my loyalty!

فَاصْفَحِ اللَّهُمَّ عَمَّا كُنْتُ أَجْرَمْتُهُ مِنْ زَلَلِي وَ خَطَايَايَ وَ أَقْلَبِي مِنْ صَرَعَةِ دَائِي فَإِنَّكَ سَيِّدِي وَ مُؤَلَايَ وَ مُعْتَمِدِي وَ رَجَائِي وَ أَنْتَ غَايَةُ مَطْلُوبِي وَ مُنَايَ فِي مُنْقَلَبِي وَ مُنَوَايَ

So, Pardon, O Allah^{-azwj}, what I have offended from my slips and my wrongdoings, and Uproot me from the plague of my disease, for You^{-azwj} and my Chief and my Master, and my reliance and my hope, and You^{-azwj} are peak of my seeking and end point of my transfer, and my abode!

إِلَهِي كَيْفَ تَطْرُدُ مَسْكِينًا ائْتَجَأُ إِلَيْكَ مِنَ الذُّنُوبِ هَارِبًا أَمْ كَيْفَ تُحْبِثُ مُسْتَرْشِدًا قَصَدَ إِلَى جَنَابِكَ صَاقِبًا أَمْ كَيْفَ تَرُدُّ ظَفَانَ وَرَدَّ إِلَى حِيَاضِكَ شَارِبًا كَلًّا وَ حِيَاضِكَ مُرْتَعَةً فِي ضَنْكَ الْمُحْوَلِ وَ بَابِكَ مُفْتُوخًا لِلطَّلَبِ وَ الْوُعُولِ وَ أَنْتَ غَايَةُ الْمَسْتَمُولِ وَ نَهَايَةُ الْمَأْمُولِ

My God^{-azwj}! How can You^{-azwj} Repel a poor one seeking shelter to You^{-azwj} fleeing from the sins? Or how can You^{-azwj} Disappoint one seeking rightful guidance aiming to seek Proximity to Your^{-azwj} side? Or how can You^{-azwj} Return a thirsty one having arrived to Your^{-azwj} fountain to drink? Never, and Your^{-azwj} fountain flows even in the midst of drought, and Your^{-azwj} door is open for the seekers and the deceived, and You^{-azwj} are the Peak of the asked, and Ultimate of the hopes!

إِلَهِي هَذِهِ أَرْزَمَةٌ نَفْسِي عَقَلْتُهَا بِعَقَالِ مَشِيئَتِكَ وَ هَذِهِ أَعْبَاءُ دُنُوبِي دَرَأْتُهَا بِعَفْوِكَ وَ رَحْمَتِكَ وَ هَذِهِ أَهْوَائِي الْمُضِلَّةُ وَ كَلَّتْهَا إِلَى جَنَابِ لُطْفِكَ وَ رَأْفَتِكَ

My God^{-azwj}! These here are the crises of my soul, I have resolved them with the reins of Your^{-azwj} Desire. These here are the burdens of my sins, I have removed them with Your^{-azwj} Forgiveness and Your^{-azwj} Mercy. These here are my misguided desires, I have entrusted them to the side of Your^{-azwj} Kindness and Compassion.

فَاجْعَلِ اللَّهُمَّ صَبَاحِي هَذَا نَارًا عَلَيَّ بِضِيَاءِ الْهُدَى وَ السَّلَامَةِ فِي الدِّينِ وَ الدُّنْيَا وَ مَسَائِي جُنَّةً مِنْ كَيْدِ الْعَدَى وَ وَقَايَةً مِنْ مُزْدِيَابَاتِ الْهَوَى إِنَّكَ قَادِرٌ عَلَيَّ مَا تَشَاءُ

O Allah^{-azwj}! Make this morning of mine having befallen upon me, with illumination of the guidance and the safety in the religion and the world, and my evening as a shield from plots of the enemies, and protection from the effects of desires. Surely You^{-azwj} are Able upon whatever You^{-azwj} Desire!

تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَ تَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَ تُعَزُّ مَنْ تَشَاءُ وَ تُذَلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

You Give the Kingdom to whomsoever You so Desire to and Remove the Kingdom from the one You so Desire to, and You Honour the one You so Desire to and Humiliate whom You so Desire to. In Your Hand is the good; surely, You are Able upon everything [3:26].

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَ تُولِجُ النَّهَارَ فِي اللَّيْلِ وَ تُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَ تُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَ تَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ

You Insert the night into the day and You Insert the day into the night, and You Extract the living from the dead and You Extract the dead from the living, and You Give sustenance to whomsoever You Desire to without measure [3:27].

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ مَنْ دَا يَعْرِفُ قُدْرَكَ فَلَا يَخَافُكَ وَ مَنْ دَا يَعْلَمُ مَا أَنْتَ فَلَا يَهَابُكَ أَلْفَتْ بِمَشِيئَتِكَ الْفِرْقَ وَ فَلَقْتَ بِقُدْرَتِكَ الْفَلَاقَ وَ أَنْزَلْتَ بِكَرَمِكَ دِيَاجِي الْعَسَقِي وَ أَهْرَزْتَ الْمِيَاهَ مِنَ الصَّمِّ الصَّيَاخِيدِ عَذْباً وَ أَجَاجاً

Glory be to You^{-azwj} O Allah^{-azwj}, and with Your^{-azwj} Praise! Who is that who recognises Your^{-azwj} Power but does not fear You^{-azwj}, and who is that who knows what You^{-azwj} are but is not awed by You^{-azwj}? You^{-azwj} United the separate (things) by Your^{-azwj} Desire and Split the sky by Your^{-azwj} Power, and You^{-azwj} Sent down illumination of the twilight by Your^{-azwj} Benevolence, and Caused the water to flow from the solid rocks, fresh and salty!

وَ أَنْزَلْتَ مِنَ الْمُعْصِرَاتِ مَاءً نَجَّاحاً وَ جَعَلْتَ الشَّمْسَ وَ الْقَمَرَ لِلْبَرِيَّةِ سِرَاجاً وَهَاجِجاً مِنْ غَيْرِ أَنْ تُمَارِسَ فِيهَا ابْتِدَآتُ بِهِ لُغُوباً وَ لَا عِلَاجاً فَيَا مَنْ تَوَخَّدَ بِالْعِزِّ وَ الْبَقَاءِ وَ فَهَرَ عِبَادَهُ بِالْمَوْتِ وَ الْفَنَاءِ

And You^{-azwj} Send down water from the thick clouds, and Made the sun and the moon as lamps for the Created beings without needing them in what You^{-azwj} Originated with for any vanity nor playfulness. O One^{-azwj} Who is One with the Might, and the remaining, and Subdues His^{-azwj} servants with the death and the annihilation!

صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ الْأَتْقِيَاءِ وَ اسْمِعْ نِدَائِي وَ اسْتَجِبْ دُعَائِي وَ حَقِّقْ بِفَضْلِكَ أَمَلِي وَ رَجَائِي يَا خَيْرَ مَنْ دُعِيَ لِكَشْفِ الضَّرِّ وَ الْمَأْمُولِ لِكُلِّ يُسْرِ وَ عُسْرِ بِكَ أَنْزَلْتُ حَاجَتِي فَلَا تَرُدَّنِي مِنْ سِنِّي مَوَاهِبِكَ خَائِباً يَا كَرِيمُ يَا كَرِيمُ يَا كَرِيمُ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, the pious, and Listen to my call and Respond to my supplication, and Make my wishes and my hopes into reality by Your^{-azwj} Grace! O One Who is best of the ones called to remove the harm, and provide hope for every ease and hardship! I have descended my needs to You^{-azwj} so do not Return me as disappointed from Your^{-azwj} Awards in my age! O Benevolent! O Benevolent! O Benevolent! There is neither might nor strength except with Allah^{-azwj} the Exalted, the Magnificent!

ثُمَّ يَسْجُدُ وَ يَقُولُ إِلَهِي قَلْبِي مَحْجُوبٌ وَ نَفْسِي مَعْيُوبٌ وَ عَقْلِي مَغْلُوبٌ وَ هَوَائِي غَالِبٌ وَ طَاعَتِي قَلِيلَةٌ وَ مَعْصِيَتِي كَثِيرَةٌ وَ لِسَانِي مُقَرَّرٌ بِالذُّنُوبِ فَكَيْفَ حِيلَتِي يَا سَتَّارَ الْعُيُوبِ وَ يَا عَلَّامَ الْغُيُوبِ وَ يَا كَاشِفَ الْكُرُوبِ

Then he^{-asws} performed Sajdah and said: 'My God^{-azwj}! My heart is veiled, and my soul is defective, and my mind is overcome, and my personal desires are prevailing, and acts of obedience are few, and my acts of disobedience are many, and my tongue is acknowledging with the sins! So how are my means? O Concealer of the faults, and O Knower of the hidden matters, and O Remover of the distress(es)!

اغْفِرْ ذُنُوبِي كُلَّهَا بِحُرْمَةِ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ يَا غَفَّارُ يَا غَفَّارُ يَا غَفَّارُ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Forgive my sins for me, all of them, by the sanctity of Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}! O Forgiver! O Forgiver! O Forgiver, by Your^{-azwj} Mercy, O most Merciful of the merciful ones!"²³

²³ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 19

20- فُرِبَ الْإِسْنَادِ، عَنْ عَبْدِ اللَّهِ بْنِ الْحُسَيْنِ عَنْ جَدِّهِ عَلِيِّ بْنِ جَعْفَرٍ عَنْ أَخِيهِ مُوسَى ع قَالَ: سَأَلْتُهُ عَنِ الرَّجُلِ هَلْ يَصْلُحُ لَهُ أَنْ يَتَكَلَّمَ إِذَا سَلَّمَ فِي الرَّكْعَتَيْنِ قَبْلَ الْفَجْرِ قَبْلَ أَنْ يَضْطَجِعَ عَلَى يَمِينِهِ قَالَ نَعَمْ

(The book) 'Qurb Al Isnaad' – from Abdullah Bin Al Hassan, from his grandfather,

'Ali son of Ja'far^{-asws}, from his brother^{-asws} Musa^{-asws}, he said, 'I asked him^{-asws} about the man, 'Is it correct for him to talk when he has performed Salaat in the two Cycles before the dawn, before he lies down upon his right?' He^{-asws} said: 'Yes'.

قَالَ وَ سَأَلْتُهُ عَنْ رَجُلٍ نَسِيَ أَنْ يَضْطَجِعَ عَلَى يَمِينِهِ بَعْدَ رَكْعَتَيْ الْفَجْرِ فَذَكَرَ حِينَ أَخَذَ فِي الْإِقَامَةِ كَيْفَ يَصْنَعُ

He said, 'And I asked him^{-asws} about a man forgetting to lie down upon his right after the two Cycles of the dawn, so he remembers when he takes in proclaiming the Iqamah, 'How should he deal with it?'

قَالَ يُقِيمُ وَ يُصَلِّي وَ يَدْعُ ذَلِكَ وَ لَا بَأْسَ.

He^{-asws} said: 'He can proclaim Iqamah and pray Salat, and leave that, and there is no problem'²⁴.

21- فَفَعَهُ الرِّضَا، قَالَ ع ثُمَّ اضْطَجِعْ بَعْدَ نَافِلَةِ الْفَجْرِ عَلَى يَمِينِكَ مُسْتَقْبِلَ الْقِبْلَةِ وَ قُلْ اسْتَمْسَكْتُ بِالْعُرْوَةِ الْوُثْقَى الَّتِي لَا انْفِصَامَ لَهَا وَ بِحَبْلِ اللَّهِ الْمَتِينِ وَ أَعُوذُ بِاللَّهِ مِنْ شَرِّ فَسَقَةِ الْعَرَبِ وَ الْعَجَمِ وَ أَعُوذُ بِاللَّهِ مِنْ شَرِّ فَسَقَةِ الْجِنِّ وَ الْإِنْسِ

(The book) 'Fiqh Al-Reza^{-asws}' – He^{-asws} said: 'Then he should lie down upon his right after optional (Salat) of the dawn, facing the Qiblah and say, 'I have adhered with the firmest handhold which there is no crack for it, and with the strong rope of Allah^{-azwj}, and I seek Refuge with Allah^{-azwj} from evil of the mischievous Arabs and non-Arabs, and I seek Refuge with Allah^{-azwj} evil of the mischievous of the Jinn and the humans!'

اللَّهُمَّ رَبَّ الصَّبَاحِ وَ رَبَّ الْمَسَاءِ وَ فَالِقَ الْإِصْبَاحِ سُبْحَانَ اللَّهِ رَبِّ الصَّبَاحِ وَ فَالِقَ الْإِصْبَاحِ وَ جَاعِلِ اللَّيْلِ سَكَنًا

O Allah^{-azwj}! Lord^{-azwj} of the morning, and Lord^{-azwj} of the sky, and Splitter of the morning! Glory be to Allah^{-azwj}, Lord^{-azwj} of the morning, and Splitter of the morning, and Maker of the nights for tranquillity!

بِسْمِ اللَّهِ فَوَضَعْتُ أَمْرِي إِلَى اللَّهِ وَ أَلْجَأْتُ ظَهْرِي إِلَى اللَّهِ وَ أَطْلُبُ حَوَائِجِي مِنَ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ حَسْبِيَ اللَّهُ وَ نِعْمَ الْوَكِيلُ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ فَإِنَّهُ مَنْ قَالَهَا كُفِيَ مَا أَمَّهُ

In the Name of Allah^{-azwj}! I delegate my affairs to Allah^{-azwj} and shelter my back to Allah^{-azwj}, and seek my needs from Allah^{-azwj}! I have relied upon Allah^{-azwj}. Allah^{-azwj} Suffices me and is the best Protector, and there is neither might nor strength except with Allah^{-azwj} the Exalted, the Magnificent!' – for the one who says it will be sufficed of what worries him.

²⁴ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 20

ثُمَّ يَفْرَأُ حَمْسَ آيَاتٍ مِنْ آخِرِ آلِ عِمْرَانَ وَ يَقُولُ مِائَةَ مَرَّةٍ سُبْحَانَ رَبِّيَ الْعَظِيمِ وَ بِحَمْدِهِ أَسْتَغْفِرُ اللَّهَ رَبِّي وَ أَتُوبُ إِلَيْهِ فَإِنَّهُ مَنْ قَالَهَا بَنَى اللَّهُ لَهُ بَيْتًا فِي الْجَنَّةِ

Then he should recite five Verses from the end of (Surah) Aal-e-Imran^{as} and say one hundred times, 'Glory be to my Lord^{-azwj} the Magnificent, and with His^{-azwj} Praise! I seek Forgiveness of Allah^{-azwj} my Lord^{-azwj}, and I repent to Him^{-azwj}!' – for the one who says it, Allah^{-azwj} will Build a house for him in the Paradise.

وَ مَنْ صَلَّى عَلَى مُحَمَّدٍ وَ آلِهِ بَعْدَ رُكْعَتَيْ الْفَجْرِ وَ رُكْعَتَيْ الْعِدَاةِ وَ قَى اللَّهُ وَجْهَهُ حَرَّ النَّارِ وَ مَنْ قَرَأَ إِحْدَى وَ عِشْرِينَ مَرَّةً قُلْ هُوَ اللَّهُ أَحَدٌ بَنَى اللَّهُ لَهُ قَصْرًا فِي الْجَنَّةِ فَإِنْ قَرَأَهَا أَرْبَعِينَ مَرَّةً غَفَرَ اللَّهُ لَهُ جَمِيعَ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَ مَا تَأَخَّرَ.

And one who sends Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} after two Cycles of Al-Fajr, and two Cycles of the morning, Allah^{-azwj} will Save his face from the Fire; and the one who recites twenty-one times (Surah) Al-Tawheed, Allah^{-azwj} will Build a castle for him in the Paradise. If he recites it forty times, Allah^{-azwj} will Forgive for him entirety of what he had sent ahead from his sins and whatever he had delayed".²⁵

أَقُولُ ذَكَرَ الصَّدُوقُ فِي الْفُقَيْهِ جَمِيعَ ذَلِكَ إِلَّا أَنَّ فِي الدُّعَاءِ بَعْدَ قَوْلِهِ مِنْ شَرِّ فَسَقَةِ الْجِنِّ وَ الْإِنْسِ سُبْحَانَ رَبِّ الصَّبَاحِ فَالِقِ الْإِصْبَاحِ ثَلَاثًا

I (Majlisi) am saying, 'Al-Sadouq mentioned in 'Al-Faqeeh' entirety of that except that in the supplication after his words: 'From evil of the mischievous of the Jinn and the human is, 'Glory be to Lord^{-azwj} of the morning, Splitter of the morning', three times.

بِسْمِ اللَّهِ وَضَعْتُ جَنْبِي لِلَّهِ فَوَضَّحْتُ أَمْرِي إِلَى اللَّهِ أَطْلُبُ حَاجَتِي إِلَى اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ حَسْبِيَ اللَّهُ وَ نِعْمَ الْوَكِيلُ- وَ مَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

In the name of Allah^{-azwj}! I have placed my side for Allah^{-azwj}! I have delegated my affairs to Allah^{-azwj}! I seek my needs to Allah^{-azwj}! I have relied upon Allah^{-azwj}! Allah^{-azwj} Suffices me and is the best Protector, and **one who relies upon Allah, so He would Suffice him. Surely, Allah would Accomplish His Command. He has Made a measure for all things [65:3].**

اللَّهُمَّ وَ مَنْ أَصْبَحَ وَ حَاجَتُهُ إِلَى مَخْلُوقٍ فَإِنَّ حَاجَتِي وَ رَغْبَتِي إِلَيْكَ

O Allah^{-azwj}, and whoever comes to a morning and his need is to created beings, so my needs and my desires are to You^{-azwj}!

ثُمَّ ذَكَرَ الْآيَاتِ مِنْ آلِ عِمْرَانَ إِلَى آخِرِ مَا سَبَقَ وَ قَالَ فِي مَكَارِمِ الْأَخْلَاقِ بَعْدَ آيَاتِ آلِ عِمْرَانَ ثُمَّ اسْتَوَ جَالِسًا وَ سَبَّحَ تَسْبِيحَ الرَّهْرَاءِ ثُمَّ سَأَلَ الْكَلَامَ إِلَى آخِرِ مَا مَرَّ بَعْدَهُ ثُمَّ ذَكَرَ مَا نَقَلْنَا عَنْهُ سَابِقًا فِي سِيَاقِ مَا مَرَّ بِرِوَايَةِ الشَّيْخِ.

Then he mentioned the Verses from (Surah) Aal-e-Imran^{as} up to ends of what has preceded, and said in (the book) 'Makarim Al Akhlaq' after Verses of (Surah) Aal-e-Imran^{as}, 'Then sit upright and glorify with Tasbeeh (glorification) of Al-Zahra^{-asws}'. Then he continued the speech

²⁵ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 21 a

to end of what has passed exactly. Then he mentioned what we can transmitted from him previously in continuation of what has passed by a report of the Sheykh”.²⁶

22- دَعَائِمُ الْإِسْلَامِ، عَنْ أَبِي عَبْدِ اللَّهِ ع أَنَّهُ كَانَ إِذَا صَلَّى رَكَعَتِي الْفَجْرِ وَكَانَ لَا يُصَلِّيَهَا حَتَّى يَطَّلِعَ الْفَجْرُ يَتَّكِي عَلَى جَانِبِهِ الْأَيْمَنِ ثُمَّ يَضَعُ يَدَهُ الْيُمْنَى تَحْتَ خَدِّهِ الْأَيْمَنِ مُسْتَقْبِلَ الْقِبْلَةِ ثُمَّ يَقُولُ

(The book) ‘Da’aim Al Islam’ –

‘From Abu Abdullah^{-asws}, it was so, whenever he^{-asws} prayed two Cycles of Al-Fajr, and he^{-asws} would not pray these until the dawn emerged, would recline upon his^{-asws} right side, then place his^{-asws} right hand beneath his^{-asws} right cheek, facing the Qiblah, then he^{-asws} said: -

اسْتَمْسَكْتُ بِعُرْوَةِ اللَّهِ الْوُثْقَى الَّتِي لَا انْفِصَامَ لَهَا وَاعْتَصَمْتُ بِجَنْبِ اللَّهِ الْمَتِينِ أَعُوذُ بِاللَّهِ مِنْ شَرِّ شَيْطَانِ الْإِنْسِ وَالْجِنِّ أَعُوذُ بِاللَّهِ مِنْ شَرِّ فَسَقَةِ الْعَرَبِ وَالْعَجَمِ حَسْبِيَ اللَّهُ تَوَكَّلْتُ عَلَى اللَّهِ أَلْجَأْتُ ظَهْرِي إِلَى اللَّهِ طَلَبْتُ حَاجَتِي مِنَ اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

‘I have adhered with the firmest handhold which there is no crack for it, and I have held to the strong rope of Allah^{-azwj}! I seek Refuge from evil of Satans^{-la} of the humans and the Jinn! I seek Refuge with Allah^{-azwj} from evil of the mischievous Arabs and non-Arabs! Allah^{-azwj} Suffices me! I have relied upon Allah^{-azwj}! I have sheltered my back to Allah^{-azwj}! I have sought my needs from Allah^{-azwj}! There is neither might nor strength except with Allah^{-azwj}!

اللَّهُمَّ اجْعَلْ لِي نُورًا فِي قَلْبِي وَ نُورًا فِي بَصَرِي وَ نُورًا فِي سَمْعِي وَ نُورًا فِي لِسَانِي وَ نُورًا فِي بَشْرِي وَ نُورًا فِي شَعْرِي وَ نُورًا فِي لَحْمِي وَ نُورًا فِي دَمِي وَ نُورًا فِي عِظَامِي وَ نُورًا فِي عَصَبِي وَ نُورًا بَيْنَ يَدَيَّ وَ نُورًا مِنْ خَلْفِي وَ نُورًا عَنْ يَمِينِي وَ نُورًا عَنْ شِمَالِي وَ نُورًا مِنْ فَوْقِي وَ نُورًا مِنْ تَحْتِي اللَّهُمَّ أَغْظِمْ لِي نُورًا

O Allah^{-azwj}! Make Noor for me in my heart, and Noor in my sight, and Noor in my hearing, and Noor in my tongue, and Noor in my skin, and Noor in my hair, and Noor in my flesh, and Noor in my blood, and Noor in my bones, and Noor in my nerves, and Noor in front of me, and Noor from behind me, and Noor on my right, and Noor on my left, and Noor from above me, and Noor from under me! O Allah^{-azwj}! Magnify Noor for me!’

ثُمَّ يَقْرَأُ إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ إِلَى قَوْلِهِ سُبْحَانَكَ إِنَّكَ لَا تُخَلِّفُ الْمِيعَادَ

Then he should recite: **regarding the Creation of the skies and the earth: [3:191]** – up to His^{-azwj} Words: **surely You do not break the Promise’ [3:194].**

ثُمَّ يَقُولُ سُبْحَانَ رَبِّ الصَّبَاحِ فَالِقِ الْإِصْبَاحِ وَ جَاعِلِ اللَّيْلِ سَكَنًا وَ السُّمَسَمِ وَالْقَمَرَ حُسْبَانًا ثَلَاثًا

Then he should say, ‘Glory be to Lord^{-azwj} of the morning, Splitter of the morning and Maker of the night for tranquillity, and the sun and the moon for calculations’ – thrice.

اللَّهُمَّ اجْعَلْ أَوَّلَ يَوْمِي هَذَا صَلَاحًا وَ أَوْسَطَهُ نَجَاحًا وَ آخِرَهُ فَلَاحًا اللَّهُمَّ مَنْ أَصْبَحَ وَ حَاجَتُهُ إِلَى مَخْلُوقٍ فَإِنَّ حَاجَتِي وَ طَلِبَتِي إِلَيْكَ وَحَدَكَ لَا شَرِيكَ لَكَ

O Allah^{-azwj}! Make beginning of this day of mines as righteous, and its middle as profitable, and its end as successful! O Allah^{-azwj}! Whoever comes to a morning and his need is to created

²⁶ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 21 b

beings, so my needs and my requests are to You^{-azwj} Alone, there being no associate for You^{-azwj}!

ثُمَّ يَقْرَأُ آيَةَ الْكُرْسِيِّ وَ الْمُعَوِّذَتَيْنِ يَقُولُ سُبْحَانَ رَبِّيَ الْعَظِيمِ وَ بِحَمْدِهِ أَسْتَغْفِرُ اللَّهَ وَ أَتُوبُ إِلَيْهِ مِائَةَ مَرَّةٍ وَ كَانَ يَقُولُ مَنْ قَالَ هَذَا بَتَى اللَّهُ لَهُ بَيْتًا فِي الْجَنَّةِ.

Then he should recite Ayat Al-Kursi and Al-Mawazateyn saying, ‘Glory be to my Lord^{-azwj} the Magnificent and with His^{-azwj} Praise! I seek Forgiveness of Allah^{-azwj} and repent to Him^{-azwj}! – one hundred times. And he^{-asws} had said: ‘One who says this, Allah^{-azwj} will Build a house for him in the Paradise!’²⁷

23- الْفَقِيه، بِسَنَدِهِ الْمُوثِقِ عَنْ عَمَارِ السَّابِاطِيِّ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: يَقُولُ إِذَا طَلَعَ الْفَجْرُ الْحَمْدُ لِلَّهِ فَالِقِ الْإِصْبَاحِ سُبْحَانَ رَبِّ الْمَسَاءِ وَ الصَّبَاحِ اللَّهُمَّ صَبِّحْ آلَ مُحَمَّدٍ بِبَرَكَتِهِ وَ عَافِيَتِهِ وَ سُؤْدُدِهِ وَ قُرَّةِ عَيْنِ

(The book) ‘Al Faqeeh’ – by his trusted chain from Ammar Al Sabaty,

‘From Abu Abdullah^{-asws} having said: ‘He should say when the dawn emerges, ‘The Praise is for Allah^{-azwj} Splitter of the morning! Glory be to Lord^{-azwj} of the evening and the morning! O Allah^{-azwj}! Grace the Progeny^{-asws} of Muhammad^{-saww} with Blessings, and well-being, and delight of eyes!

اللَّهُمَّ إِنَّكَ تُنَزِّلُ بِاللَّيْلِ وَ النَّهَارِ مَا تَشَاءُ فَانزِلْ عَلَيَّ وَ عَلَى أَهْلِ بَيْتِي مِنْ بَرَكَاتِ السَّمَاوَاتِ وَ الْأَرْضِ رِزْقًا حَلَالًا طَيِّبًا وَاسِعًا تُغْنِينِي بِهِ عَنْ جَمِيعِ خَلْقِكَ.

O Allah^{-azwj}! You^{-azwj} Send down at night and daytime whatever You^{-azwj} Desire, so Send down unto me and upon my family, from the blessings of the skies and the earth, sustenance which is Permissible, good, capacious, making me needless by it from entirety of Your^{-azwj} creatures!’²⁸

24- الْمُنْتَهَجِدُ، فَإِذَا طَلَعَ الْفَجْرُ الثَّانِي فَقُلْ- اللَّهُمَّ أَنْتَ رَبُّنَا وَ وِلِيُّنَا وَ صَاحِبُنَا فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ أَفْضَلِ عَلَيْنَا

(The book) ‘Al Mutahajjid’ –

‘O Allah^{-azwj}! When the second dawn emerges, then say, ‘O Allah^{-azwj}! You^{-azwj} are our Lord^{-azwj}, and our Guardian, and our Companions! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Grace upon us!

اللَّهُمَّ بِبِعَمَلِكَ تَتِمُّ الصَّالِحَاتُ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ أَمِّدْهَا عَلَيْنَا غَائِدًا بِاللَّهِ مِنَ النَّارِ غَائِدًا بِاللَّهِ مِنَ النَّارِ غَائِدًا بِاللَّهِ مِنَ النَّارِ

O Allah^{-azwj}! The righteous deeds are completed by Your^{-azwj} bounties, so Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Complete these upon us seeking Refuge with Allah^{-azwj} from the Fire, seeking refuge with Allah^{-azwj} from the Fire, seeking refuge with Allah^{-azwj} from the Fire!’

ثُمَّ يَقُولُ يَا فَالِقَهُ مِنْ حَيْثُ لَا أَرَى وَ مُخْرَجَهُ مِنْ حَيْثُ أَرَى صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ اجْعَلْ أَوَّلَ يَوْمِنَا هَذَا صَلَاحًا وَ أَوْسَطَهُ فَلَاحًا وَ آخِرَهُ نَجَاحًا

²⁷ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 22

²⁸ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 23

The he should say, 'O Splitter from where I cannot see and Extractor from where I can see! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} and Make the beginning of this day of ours as righteous, and its middle profitable, and its end as successful!'

ثُمَّ يَقُولُ الْحَمْدُ لِلَّهِ قَالِقِ الْإِصْبَاحِ سُبْحَانَ اللَّهِ رَبِّ الْمَسَاءِ وَالصَّبَاحِ اللَّهُمَّ صَبِّحْ آلَ مُحَمَّدٍ بِبَرَكَتِهِ وَ سُرُورٍ وَ فُرَّةٍ عَيْنٍ وَ رِزْقٍ وَاسِعٍ

Then he should say, 'The Praise is for Allah^{-azwj} Splitter of the morning! Glory be to Allah^{-azwj} Lord^{-azwj} of the sky and the morning! O Allah^{-azwj}! Grace Progeny^{-asws} of Muhammad^{-saww} with Blessings, and cheerfulness, and delight of eyes, and capacious sustenance!

اللَّهُمَّ إِنَّكَ تُنَزِّلُ فِي اللَّيْلِ وَالنَّهَارِ مَا تَشَاءُ فَأَنْزِلْ عَلَيَّ وَ عَلَى أَهْلِ بَيْتِي مِنْ بَرَكَاتِ السَّمَاوَاتِ وَالْأَرْضِ رِزْقًا وَاسِعًا تُغْنِينِي بِهِ عَنْ جَمِيعِ خَلْقِكَ.

O Allah^{-azwj}! Surely You^{-azwj} Send down in the night and the day whatever You^{-azwj} Desire, so Send down unto me and my family, from Blessings of the skies and the earth, capacious sustenance Making me needless by it from entirety of Your^{-azwj} creatures!"²⁹

25- الْمَكَارِمُ، إِذَا طَلَعَ الْفَجْرُ وَ نَظَرْتَ إِلَيْهِ فُتِلْ وَ أَنْتَ رَافِعُ رَأْسِكَ إِلَى السَّمَاءِ- اللَّهُمَّ أَنْتَ رَبُّنَا وَ وَلِيُّنَا وَ صَاحِبُنَا فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ تَفَضَّلْ عَلَيَّ بِمَا أَنْتَ أَهْلُهُ وَ أَنْقِذْنَا بِمَا نَحْنُ أَهْلُهُ

(The book) 'Al Makarim' –

'When the dawn emerges and you look at it, then say while you are raising your head towards the sky, 'O Allah^{-azwj}! You^{-azwj} are our Lord^{-azwj}, and our Guardian, and our Companion! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Grace upon me with what You^{-azwj} are rightful of, and Save us from what we are rightful of!

اللَّهُمَّ بِبِعَمَلِكَ تَبِمُ الصَّالِحَاتِ وَ سَاقٍ مِثْلَ مَا مَرَّ إِلَى قَوْلِهِ وَ رِزْقٍ وَاسِعٍ وَ زَادَ اللَّهُمَّ صَبِّحْنِي وَ أَهْلِي بِبَرَكَتِهِ وَ عَافِيَةٍ وَ سُرُورٍ وَ فُرَّةٍ عَيْنٍ وَ رِزْقٍ وَاسِعٍ إِلَى آخِرِ الدُّعَاءِ.

O Allah^{-azwj}! The righteous deeds are completed by Your^{-azwj} bounties' – and he^{-asws} continued similar to what has passed up to his^{-asws} words: 'And capacious sustenance', and increased: 'O Allah^{-azwj}! Grace me and my family Blessings, and well-being, and cheerfulness, and delight of eyes, and capacious sustenance' – up to end of the supplication".³⁰

26- الْمُتَهَجِّدُ، ثُمَّ إِذْ لَيْلُ الْفَجْرِ وَ اسْجُدْ وَ قُلْ لَا إِلَهَ إِلَّا أَنْتَ رَبِّي سَجَدْتُ لَكَ خَاضِعًا خَاشِعًا

(The book) 'Al Mutahajjid' –

'Then proclaim Azaan for Al-Fajr (Salat) and do Sajdah and say, 'There is no god except You^{-azwj}, my Lord^{-azwj}! I do Sajdah to You^{-azwj} humbly, fearfully!'

²⁹ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 24

³⁰ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 25

ثُمَّ اِرْفَعْ رَأْسَكَ وَ قُلِ اللّٰهُمَّ اِنِّيْ اَسْأَلُكَ بِاِقْبَالِ مَحَارِكِ وَ اِدْبَارِ لَيْلِكَ وَ حُضُورِ صَلَوَاتِكَ وَ اَصْوَاتِ دُعَاتِكَ اَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ اَنْ تُثَوِّبَ عَلَيَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ سُبُوْحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَ الرُّوْحِ سَبَقَتْ رَحْمَتُكَ غَضَبَكَ.

Then raise your head and say, 'O Allah^{-azwj}! I ask You^{-azwj} at coming of Your^{-azwj} day and turning around of Your^{-azwj} night, and presence of Your^{-azwj} Salawaat and voices supplicating to You^{-azwj}, to Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and to Turn to me (with Forgiveness), Surely You^{-azwj} are the Oft-turning, the Merciful, Glorious, Holy, Lord^{-azwj} of the Angels and the Spirit! Your^{-azwj} Mercy precedes Your^{-azwj} Wrath!''³¹

27- جُنَّةُ الْأَمَانِ، فِي كِتَابِ نَوَابِ الْأَعْمَالِ لِلشَّيْخِ جَعْفَرِ بْنِ سُلَيْمَانَ قَالَ: قِيلَ لِأَبِي الْحَسَنِ ع إِنَّ بَعْضَ بَنِي عَمِّي وَ أَهْلَ بَيْتِي يَبْغُونَ عَلَيَّ

(The book) 'Junnat Al Amaan' – 'In the book 'Sawaab Al Amaal' of the Sheykh Ja'far Bin Suleyman, he said,

'It was said to Abu Al-Hassan^{-asws}, 'Some of the sons of my uncle and my family members are rebelling against me!'

فَقَالَ قُلْ مَا شَاءَ اللهُ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللّٰهِ أَشْهَدُ وَ أَعْلَمُ اَنَّ اللهَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ مِائَةَ مَرَّةٍ بَعْدَ طُلُوعِ الصُّبْحِ

He^{-asws} said: 'Say, 'Whatever Allah^{-azwj} Desires! There is neither might nor strength except with Allah^{-azwj}! I testify that Allah^{-azwj} is Able upon all things!' – one hundred times after the emergence of morning!''

فَفَعَلَ فَذَهَبَ بَعْثُهُمْ عَنْهُ.

He did so and their rebellion went away from him''³².

28- الْمُهَذَّبُ، لِابْنِ الْبَرَّاجِ يُصَلِّي رَكْعَتِي الْغَدَاةِ بِالْفَجْرِ فِي الْأَوَّلَى وَ الْإِخْلَاصِ فِي الثَّانِيَةِ فَإِذَا سَلَّمَ مِنْهَا حَمِدَ اللهُ وَ أَثْنَى عَلَيْهِ وَ صَلَّى عَلَيَّ مُحَمَّدٍ صَلَوَاتِ اللهُ عَلَيْهِ وَ سَأَلَ اللهُ تَعَالَى مِنْ فَضْلِهِ

(The book) 'Al Muhazzab' of Ibn Al Barraaj –

'He should pray two Cycles of the morning with (Surahs) Al Fajr in the first and Al-Tawheed in the second. When he has performed Salaam from it, he should praise Allah^{-azwj} and extol upon Him^{-azwj} and send Salawaat upon Muhammad^{-saww}, may the Salawaat of Allah^{-azwj} be upon him^{-saww}, and ask Allah^{-azwj} the Exalted from His^{-azwj} Grace.

وَ يُسْتَحَبُّ اَنْ يَسْتَغْفِرَ اللهُ تَعَالَى عَقِيْبَ صَلَاةِ الْفَجْرِ وَ يَقُوْلُ اَسْتَغْفِرُ اللهُ الَّذِي لَا اِلٰهَ اِلَّا هُوَ الْحَيُّ الْقَيُّوْمُ الرَّحْمَنُ الرَّحِيْمُ وَ اَتُوْبُ اِلَيْهِ

And it is recommended that he seeks Forgiveness of Allah^{-azwj} the Exalted as follow-up of Al Fajr Salat and say, 'I seek Forgiveness of Allah^{-azwj} Who, there is no god except He^{-azwj}, the Living, the Eternal, the Beneficent, the Merciful, and I repent to Him^{-azwj}!'

³¹ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 26

³² Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 27

و يُصَلِّي عَلَى مُحَمَّدٍ وَ آلِهِ مِائَةَ مَرَّةٍ يَقُولُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الْأَوْصِيَاءِ الْمَرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَ بَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ وَ السَّلَامَ عَلَيْهِمْ وَ عَلَى أَزْوَاجِهِمْ وَ أُجْسَادِهِمْ وَ رَحْمَةَ اللَّهِ وَ بَرَكَاتُهُ

And he should send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws} one hundred times saying, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the successors, the satisfactory, with best of Your^{-azwj} Salawaat, and Bless upon them^{-asws} with best of Your^{-azwj} Blessings, and the greeting upon them^{-asws} and upon their^{-asws} Souls and their^{-asws} bodies, and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!'

فَإِنْ طَالَ ذَلِكَ عَلَيْهِ فَلْيَقُلِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الطَّاهِرِينَ يُكْرِمُهَا مِائَةَ مَرَّةٍ

If that is too long upon him, then let him say, 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the Pure' – repeating it one hundred times.

وَ إِنْ طَالَ عَلَيْهِ لَفْظَ الْإِسْتِغْفَارِ فَلْيَقُلْ أَسْتَغْفِرُ اللَّهَ وَ أَتُوبُ إِلَيْهِ

And if the wordings of seeking the Forgiveness are too long upon him, then let him say, 'I seek Forgiveness of Allah^{-azwj} and repent to Him^{-azwj}!'

ثُمَّ يَخْرُ سَاجِدًا بَعْدَ التَّغْيِيبِ مِنْ هَاتَيْنِ الرَّكْعَتَيْنِ وَ يَقُولُ فِي سُجُودِهِ يَا خَيْرَ مَدْعُوٍّ يَا خَيْرَ مَسْئُولٍ يَا أَوْسَعَ مَنْ أَعْطَى وَ أَفْضَلَ مُرْتَجَى صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ اغْفِرْ لِي وَ تُبْ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

Then he should fall into Sajdah after the follow-up from these two Cycles (of Salat) and say in his Sajdah, 'O best of the ones supplicated to! O best of the ones asked! O most Capacious of the ones giving and best of the ones hoped to! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Forgive for me, and Turn to me, surely You^{-azwj} are the Oft-turning, the Merciful!'

فَإِذَا رَفَعَ رَأْسَهُ مِنْ سُجُودِهِ قَالَ اللَّهُمَّ وَ مَنْ أَصْبَحَ وَ حَاجَتُهُ إِلَى عَذْرِكَ فَإِنِّي أَصْبَحْتُ وَ حَاجَتِي وَ رَغْبَتِي إِلَيْكَ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ

When he raises his head from his Sajdah, he should say, 'O Allah^{-azwj}, and whoever comes to a morning and his need is to others, so I have come to a morning and my needs and my desires are to You^{-azwj}, O with the Majesty and the Benevolence!'

ثُمَّ يَضْطَجِعُ عَلَى جَانِبِهِ الْأَيْمَنِ مُسْتَقْبِلَ الْقِبْلَةِ وَ يَقُولُ اسْتَمْسَكْتُ بِعُرْوَةِ اللَّهِ الْوُثْقَى الَّتِي لَا انْفِصَامَ لَهَا وَ اعْتَصَمْتُ بِحَبْلِ اللَّهِ الْمَتِينِ وَ أَعُوذُ بِاللَّهِ مِنْ شَرِّ فَسَقَةِ الْعَرَبِ وَ الْعَجَمِ

Then he should lie down upon his right side facing the Qiblah and say, 'I have adhered with the firmest handhold which there are no cracks for it, and I have held on to the strong rope of Allah^{-azwj}, and I seek Refuge with Allah^{-azwj} from evil of the Arabs and the non-Arabs!

وَ أَعُوذُ بِاللَّهِ مِنْ شَرِّ فَسَقَةِ الْجِنَّ وَ الْإِنْسِ تَوَكَّلْتُ عَلَى اللَّهِ وَ أَلْجَأْتُ ظَهْرِي إِلَى اللَّهِ أَطْلُبُ حَاجَتِي مِنَ اللَّهِ وَ مَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا حَسْبِيَ اللَّهُ وَ نِعْمَ الْوَكِيلُ

And I seek Refuge with Allah^{-azwj} from evil of the mischievous of the Jinn and the humans! I have relied upon Allah^{-azwj} and have sheltered my back to Allah^{-azwj}! I seek my needs from Allah^{-azwj}! **one who relies upon Allah, so He would Suffice him. Surely, Allah would Accomplish His Command. He has Made a measure for all things [65:3].** Allah^{-azwj} Suffices me and is the best Protector!’

وَ يَقْرَأُ مِنْ آلِ عِمْرَانَ الْحُمُسَ آيَاتِ الَّتِي كَانَ قَرَأَهَا عِنْدَ قِيَامِهِ إِلَى صَلَاةِ اللَّيْلِ فَإِذَا طَلَعَ الْفَجْرُ قَالَ سُبْحَانَ رَبِّ الصَّبَاحِ سُبْحَانَ فَالِقِ الْإِصْبَاحِ ثَلَاثَ مَرَّاتٍ ثُمَّ يُصَلِّيَ الْفَرِيضَةَ إِنْ شَاءَ اللَّهُ تَعَالَى.

And he should recite the five Verses from (Surah) Aal-e-Imran^{-as} which he had recited during his standing to the night Salat. When the dawn emerges, he should say, ‘Glory be to Lord^{-azwj} of the morning! Glory be to Splitter of the morning!’ – three times. Then he should pray the obligatory (Salat), if Allah^{-azwj} the Exalted so Desires’.³³

³³ Bihar Al-Anwaar V 84 – The Book Salat – Ch 82 H 28