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**Bihar Al-Anwaar – The summary of the pearls of the
Ahadeeth of the Pure Imams^{-asws}**

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اليوم الأول من الشهر

The first day of the month

عَنِ الصَّادِقِ ع أَنَّهُ خَلِقَ فِيهِ آدَمُ ع وَ هُوَ يَوْمٌ مُبَارَكٌ لَطَلَبِ الْحَوَائِجِ وَ لِلدُّخُولِ عَلَى السُّلْطَانِ وَ طَلَبِ الْعِلْمِ وَ التَّزْوِجِ وَ السَّفَرِ وَ الْبَيْعِ وَ الشِّرَاءِ وَ اتِّخَاذِ الْمَأْشِيَةِ وَ مَنْ هَرَبَ بِهِ [فِيهِ] أَوْ ضَلَّ قُدِرَ عَلَيْهِ إِلَى ثَمَانِي لَيَالٍ وَ الْمَرِيضُ فِيهِ يَبْرَأُ وَ الْمَوْلُودُ يَكُونُ سَمِيحًا مَرْزُوقًا مُبَارَكًا عَلَيْهِ.

From Al-Sadiq^{asws}: ‘Adam^{as} was Created during it and it is a Blessed day for seeking the needs and for the entry unto the ruler, and seeking the knowledge, and the marriage, and the travelling, and the selling and the buying, and taking livestock, and one whose (slave) escapes from him and loses (something) will be able upon it up to eight night, and the sick one will recover during it, and the new-born would be tolerant, Graced, Blessed upon’.¹

قَالَ سَلْمَانَ الْفَارِسِيِّ هُوَ رُوزٌ هُرْمَزْدَ اسْمٌ مِنْ أَسْمَائِهِ تَعَالَى يَوْمٌ مُحْتَمَزٌ مُبَارَكٌ يَصْلُحُ لَطَلَبِ الْحَوَائِجِ وَ الدُّخُولِ عَلَى السُّلْطَانِ.

Salman Al-Farsi^{ra} said, ‘It is ‘Ruz Hurmazd’ (Persian), a Name from Names of the Exalted, a Chosen day, Blessed, correct for seeking the needs, and the entry to see the ruler’.²

الدُّعَاءُ فِيهِ مَرْوِيُّ عَنِ الصَّادِقِ ع قَالَ: بَعْدَ قِرَاءَةِ الْفَاتِحَةِ الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَ الْأَرْضَ وَ جَعَلَ الظُّلُمَاتِ وَ النُّورَ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَغْدِلُونَ-

The supplication during it, is reported from Al-Sadiq^{asws} who said: ‘After reading (Surah) Al Fatiha: **The Praise is for Allah Who Created the skies and the earth, and Made the darkness and the Light; then (how come) those who are committing Kufr are setting up equals with their Lord [6:1]**

هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَى أَجَلًا وَ أَجَلًا مُسَمًّى عِنْدَهُ ثُمَّ أَنْتُمْ مَمْتَرُونَ وَ هُوَ اللَّهُ فِي السَّمَاوَاتِ وَ فِي الْأَرْضِ يَعْلَمُ سِرِّكُمْ وَ جَهْرَكُمْ وَ يَعْلَمُ مَا تَكْسِبُونَ

He is Who Created you from clay, then He Ordained a term; and there is a Specified term with Him; then (how come) you are doubting [6:2] And He is Allah in the skies and in the earth; He Knows your secrets (thoughts) and your open (spoken words), and He knows what you are earning [6:3]

وَ الْحَمْدُ لِلَّهِ الَّذِي نَجَّانَا مِنَ الْقَوْمِ الظَّالِمِينَ

‘The Praise is for Allah, Who Rescued us from the unjust people’ [23:28]

وَ الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَى كَثِيرٍ مِنْ عِبَادِهِ الْمُؤْمِنِينَ-

‘The Praise is for Allah Who Preferred us over many of His Momineen servants’ [27:15]

¹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 1

² Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 2

الْحَمْدُ لِلَّهِ الَّذِي وَهَبَ لِي عَلَى الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ- إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ- رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَ مِنْ ذُرِّيَّتِي رَبَّنَا وَ تَقَبَّلْ دُعَاءِ- رَبَّنَا اغْفِرْ لِي
وَ لِوَالِدَيَّ وَ لِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ-

The Praise is for Allah, Who Gifted to me in old age, Ismail and Is'haq; surely my Lord is the Hearer of the supplication [14:39] Lord! Make me the establisher of the Salat and from my offspring (too). Our Lord, and Accept my supplication [14:40] Our Lord! Forgive me and my parents and the Momineen on the Day the Reckoning would be established [14:41]

قَلِيلَهُ الْحَمْدُ رَبِّ السَّمَاوَاتِ وَ رَبِّ الْأَرْضِ رَبِّ الْعَالَمِينَ- وَ لَهُ الْكِبْرِيَاءُ فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ هُوَ الْعَزِيزُ الْحَكِيمُ-

So, for Allah is the Praise, Lord of the skies and Lord of the earth, Lord of the worlds [45:36] And for Allah is the Greatness in the skies and the earth, and He is the Mighty, the Wise [45:37]

الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَ مَا فِي الْأَرْضِ وَ لَهُ الْحَمْدُ فِي الْآخِرَةِ وَ هُوَ الْحَكِيمُ الْحَكِيمُ- يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَ مَا يَخْرُجُ مِنْهَا وَ مَا يَنْزِلُ مِنَ السَّمَاءِ وَ مَا يَعْرُجُ فِيهَا وَ هُوَ الرَّحِيمُ الْغَفُورُ-

The Praise is for Allah Who, for Him is whatever is in the skies and whatever is in the earth, and for him is the Praise in the Hereafter, and He is the Wise, the Aware [34:1] He Knows what enters into the earth and what comes out from it, and what descends from the sky and what ascends to it, and He is the Merciful, the Forgiving [34:2]

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَ الْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولَى أَجْنِحَةٍ مَثْنَى وَ ثَلَاثَ وَ رُبَاعَ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ- مَا يَنْتَهِجُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا وَ مَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَ هُوَ الْعَزِيزُ الْحَكِيمُ- يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَ الْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَأَنَّى تُؤْفَكُونَ-

The Praise is for Allah, Originator of the skies and the earth, Maker of the Angels as primary messengers, two-winged, and three, and four. He Increases in the creation whatever He so Desires to. Surely, Allah is Able upon all things [35:1] Whatever Mercy Allah Opens to the people, so there is none to withhold it, and whatever He Withholds, there is no sender to him from after Him, and He is the Mighty, the Wise [35:2] O you people! Recall the Favour of Allah upon you. Is there a Creator other than Allah who Sustains you from the sky and the earth? There is no god except He, then why are you being deluded? [35:3]

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الْحَيِّ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الَّذِي لَا يَمُوتُ وَ الْقَائِمُ الَّذِي لَا يَتَغَيَّرُ وَ الدَّائِمُ الَّذِي لَا يَفْنَى وَ الْبَاقِي الَّذِي لَا يَزُولُ وَ الْعَدْلُ الَّذِي لَا يَجُورُ وَ الْحَكِيمُ الَّذِي لَا يَجِيفُ وَ اللَّطِيفُ الَّذِي لَا يَخْفَى عَلَيْهِ شَيْءٌ وَ الْوَاسِعُ الَّذِي لَا يَنْجَلُ

All Praise is for Allah the Lord of the Worlds [1:2], the Living Who there is no god except He^{-azwj}! The Living Who does not die, and the established who does not change, and the permanent Who does not perish, and the remaining Who does not decline, and the Just Who is not tyrannous, and the Wise Who is not unfair, and the Subtle nothing is hidden from Him^{-azwj}, and the Capacious Who is not stingy.

وَ الْمُغْطِي مَنْ شَاءَ الْأَوَّلِ الَّذِي لَا يُدْرِكُ وَ الْآخِرِ الَّذِي لَا يُسْبَقُ وَ الظَّاهِرِ الَّذِي لَيْسَ فَوْقَهُ شَيْءٌ وَ الْبَاطِنِ الَّذِي لَيْسَ دُونَهُ شَيْءٌ- أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا وَ أَحْصَى كُلَّ شَيْءٍ عَدَدًا

And the Giver to the one He^{-azwj} so Desires, the First Who cannot be perceived, and the Last Who cannot be preceded, and the Apparent Who nothing escapes from, and the Esoteric Who there isn't anything below (inside) Him^{-azwj}! **and He Encompasses whatever is with them, and He Counts the number of all things [72:28].**

اللَّهُمَّ أَنْطِقْ بِدُعَائِكَ لِسَانِي وَ أُنَجِّحْ بِهِ طَلِبَتِي وَ أَعْطِنِي بِهِ حَاجَتِي وَ بَلِّغْنِي بِهِ رَغْبَتِي وَ أَوْزِرْ بِهِ عَنِّي وَ اسْمَعْ بِهِ نِدَائِي وَ أَجِبْ بِهِ دُعَائِي وَ بَارِكْ لِي فِي جَمِيعِ مَا أَنَا فِيهِ بِرَحْمَةٍ تَرْحَمُ بِهَا شُكْرِي وَ تَرْحَمُنِي وَ تَرْضَى عَنِّي أَمِينَ رَبَّ الْعَالَمِينَ

O Allah^{-azwj}! Cause my tongue speak Your^{-azwj} supplication, Grant success to my requests through it, Fulfil my needs by it to achieve my desires with it, Bring joy to my heart through it, Hear my call with it, Answer my supplication by it, and Bless me in all that I am in with such a Blessing that You^{-azwj} Accept my gratitude, have Mercy on me and are Pleased with me. Ameen, Lord^{-azwj} of the worlds!

الْحَمْدُ لِلَّهِ الَّذِي يُنْشِئُ السَّحَابَ الثِّقَالَ - وَ يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَ الْمَلَائِكَةُ مِنْ خِيفَتِهِ وَ يُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ وَ هُمْ يُجَادِلُونَ فِي اللَّهِ وَ هُوَ شَدِيدُ الْمِحَالِ -

The Praise is for Allah^{-azwj} Who **Raises the heavy cloud [13:12] And the thunder Glorifies with His Praise, and (so do) the Angels from His Awe, and He Sends the thunderbolts, so He Hits with these the ones He so Desires to, and they are disputing regarding Allah and He is Mighty in Strength [13:13].**

الْحَمْدُ لِلَّهِ الَّذِي لَهُ دَعْوَةُ الْحَقِّ وَ الَّذِينَ يَدْعُونَ مِنْ دُونِهِ هُوَ الْبَاطِلُ وَ هُوَ الْعَلِيُّ الْكَبِيرُ

The Praise is for Allah^{-azwj} Who **To Him is the true supplication; and those who are being supplicated to from the ones besides Him [13:14] it is the falsehood, and surely Allah, He is the Exalted, the Great [22:62].**

الْحَمْدُ لِلَّهِ الَّذِي يَتَوَفَّى الْأَنْفُسَ حِينَ مَوْتِهَا وَ الَّتِي لَمْ تَمُتْ فِي مَنَامِهَا فَيُمْسِكُ الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ وَ يُرْسِلُ الْأُخْرَىٰ إِلَىٰ أَجَلٍ مُّسَمًّى إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ

The Praise is for Allah^{-azwj} Who **Allah Takes away the souls when they die, and those who do not die in their sleep. So He Withholds those whom the death is Decreed upon, and He Sends back the others to a specified term. Surely, in that, there are Signs for a thinking people [39:42].**

الْحَمْدُ لِلَّهِ الَّذِي وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَ الْأَرْضَ وَ لَا يَئُودُهُ حِفْظُهُمَا وَ هُوَ الْعَلِيُّ الْعَظِيمُ

The Praise is for Allah^{-azwj} Who **His Chair contains the skies and the earth, and their preservation does not tire Him; and He is the Exalted, the Magnificent [2:255].**

الْحَمْدُ لِلَّهِ عَالِمِ الْغَيْبِ وَ الشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ - هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيَّمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

The Praise is for Allah^{-azwj} Who **the Knower of the unseen and the seen; He is the Beneficent, the Merciful [59:22] He is Allah. There is no god except He; the King, the Holy, the Giver of peace, the Granter of security, Guardian, the Mighty, the Supreme, the One of every Greatness. Glorious is Allah from what they are associating [59:23].**

الْحَمْدُ لِلَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ - الخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ -

The Praise is for Allah^{-azwj} Who, there is no god except Allah^{-azwj}, **He is Allah the Creator, the Maker, the Fashioner. His are the most Beautiful Names. Whatever is in the skies and the earth Glorifies him, and He is the Mighty, the Wise [59:24].**

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَ لَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذَّلِّ وَ كَبَّرَهُ تَكْبِيرًا.

The Praise is for Allah, Who did not Take a sin, and there does not happen to be an associate for Him in the Kingdom, and there does not happen to be a Guardian for Him from the disgrace, and exclaim His Greatness with exclamations' [17:111]'.³

اليوم الثاني

The second day

قَالَ الصَّادِقُ ع فِيهِ خُلِقَتْ حَوَاءُ ع مِنْ آدَمَ ع يَصْلُحُ لِلتَّرْوِيجِ وَ بِنَاءِ الْمَنَازِلِ وَ كَتَبَ الْعُهُودَ وَ طَلَبَ الْحَوَائِجَ وَ الْإِخْتِيَارَاتِ وَ مَنْ مَرَضَ فِيهِ أَوَّلَ النَّهَارِ خَفَّ أَمْرُهُ بِخِلَافِ آخِرِهِ وَ الْمُؤَلُّودُ فِيهِ يَكُونُ صَالِحَ التَّرْبِيَةِ.

Al-Sadiq^{-asws} said: 'Hawwa^{-as} was Created from Adam^{-as} during it. It is correct for the marriage, and building the dwellings, and writing the agreements, and seeking the needs and making the choices, and one who is sick during it in the beginning of the day his matter will be lighter (improve), opposite to its end, and the new-born during it would be righteous of the upbringing"⁴.

وَ قَالَ سَلْمَانَ الْفَارِسِيِّ رَحِمَهُ اللَّهُ رُوِيَ بِحَمَنِ اسْمُ مَلَكٍ تَحْتَ الْعَرْشِ يَوْمَ مُبَارَكٍ لِلتَّرْوِيجِ وَ فَضَاءِ الْحَوَائِجِ.

And Salman Al-Farsi^{-ra}, may Allah^{-azwj} Mercy him^{-ra}, said, 'It is 'Rouz Bahman' (Persian), a name of an Angel beneath the Throne. A day Blessed for the marriage and fulfilling the needs"⁵.

الدُّعَاءُ فِيهِ عَنِ الصَّادِقِ ع الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَ لَمْ يَجْعَلْ لَهُ عِوَجًا قِيمًا لِيُنذِرَ بَأْسًا شَدِيدًا مِنْ لَدُنْهُ وَ يُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا مَا كَانُوا فِيهِ أَبْدَاءً - وَ يُنذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا - مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَ لَا لِآبَائِهِمْ كَثُرَتْ كَلِمَةٌ تَنْخُرُجُ مِنْ أَفْوَاهِهِمْ إِنْ يَقُولُونَ إِلَّا كَذِبًا

The supplication during it, from Al-Sadiq^{-asws}: **'The Praise is for Allah, Who Revealed the Book unto His servant and did not Make any crookedness to be for it [18:1] Straight, for him to warn of a severe Punishment from Him, and Give glad tidings to the Momineen, those who**

³ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 3

⁴ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 4

⁵ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 5

are doing righteous deeds that for them would be an excellent Recompense [18:2] Remaining in it for ever [18:3] And warn those who are saying: 'Allah has Taken a son' [18:4] There is neither any knowledge of it for them nor their forefathers. Grievous words come from their mouths. Surely, they are only speaking a lie! [18:5].

الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ الَّذِي أَحَلَّنَا دَارَ الْمُقَامَةِ مِن فَضْلِهِ - لَا يَمَسُّنَا فِيهَا نُصَبٌ وَ لَا يَمَسُّنَا فِيهَا لُغُوبٌ -

'The Praise is for Allah Who Removed the grief from us. Surely our Lord is Forgiving, Appreciative [35:34] Who Transferred us to the house of eternal settlement, from His Grace. Neither shall toil touch us therein nor shall fatigue touch us therein [35:35].

الْحَمْدُ لِلَّهِ وَ سَلَامٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَفَى اللَّهُ خَيْرٌ مَّا يُشْرِكُونَ -

'The Praise is for Allah and greetings be upon His servants, those He Chose. Is Allah better or what they are associating? [27:59].

أَمَّنْ خَلَقَ السَّمَاوَاتِ وَ الْأَرْضِ وَ أَنْزَلَ لَكُم مِّنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَات بَهْجَةٍ مَا كَانَ لَكُم أَنْ تُنْبِتُوا شَجَرَهَا أ إلهٌ مَعَ اللَّهِ بَلْ هُمْ قَوْمٌ يَعْدِلُونَ -

Or, One Who Created the skies and the earth, and Sent down for you water from the sky? Then We Grow by it gardens with delight. It was not for you that you should be growing the trees. Is there a god along with Allah? But they are a people equating (others with Allah) [27:60].

أَمَّنْ جَعَلَ الْأَرْضَ قَرَاراً وَ جَعَلَ خِلالَهَا أَنْهَاراً وَ جَعَلَ لَهَا رَواسِي وَ جَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزاً أ إلهٌ مَعَ اللَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ -

Or, One Who Made the earth to be a resting place, and Made rivers in the midst of it, and Made mountains for it, and Made a barrier to be between the two seas? Is there a god along with Allah? But, most of them do not know [27:61].

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَ يُكَفِّرُ السُّوءَ وَ يُجْعَلُكُمُ خُلَفَاءَ الْأَرْضِ أ إلهٌ مَعَ اللَّهِ قَلِيلًا مَّا تَذَكَّرُونَ -

Or, One Who Answers the distressed one when he supplicates to Him and He Removes the evil, and He will Make you to be Caliphs of the earth! Is there a god along with Allah? Little is what you heed [27:62].

أَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتِ اللَّيْلِ وَ الْبَحْرِ وَ مَنْ يُرْسِلُ الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ أ إلهٌ مَعَ اللَّهِ تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ -

Or, One Who Guides you in multiple darkness of the land and the sea, and One Who Sends the winds as glad tidings before His Mercy. Is there a god along with Allah? Exalted is Allah Exalted from what they are associating [27:63].

أَمَّنْ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَ مَنْ يُرْفَعُكُم مِّنَ السَّمَاءِ وَ الْأَرْضِ أ إلهٌ مَعَ اللَّهِ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ -

Or, One Who Initiates the creation, then Repeats it, and One Who Sustains you from the skies and the earth. Is there a god along with Allah? Say: 'Come with your proof if you were truthful [27:64].

قُلْ لَا يَعْلَمُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ الْغَيْبَ إِلَّا اللَّهُ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ-

Say: 'The ones in the skies and earth do not know the unseen except Allah, and they are not aware when they would be Resurrected' [27:65].

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولَى أَجْنِحَةٍ مَثْنَى وَثُلَاثَ وَرُبَاعَ يَرِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

The Praise is for Allah, Originator of the skies and the earth, Maker of the Angels as primary messengers, two-winged, and three, and four. He Increases in the creation whatever He so Desires to. Surely, Allah is Able upon all things [35:1].

الْحَمْدُ لِلَّهِ الْعَظِيمِ الْعَفَّارِ الْوَدُودِ التَّوَّابِ الْوَهَّابِ الْكَبِيرِ السَّمِيعِ الْبَصِيرِ الْعَلِيمِ الصَّمَدِ الْحَيِّ الْقَيُّومِ الْعَزِيزِ الْجَبَّارِ الْمُتَّقِدِرِ الْمَلِكِ الْحَقِّ الْمُبِينِ الْعَلِيِّ الْأَعْلَى الْمُتَعَالِ الْأَوَّلِ الْآخِرِ الْبَاطِنِ الظَّاهِرِ الْوَلِيِّ الْحَمِيدِ النَّصِيرِ الْخَالِقِ الْبَارِي الْمُصَوِّرِ الْقَاهِرِ الْبَرِّ الشَّكُورِ الْوَكِيلِ الشَّهِيدِ الرَّؤُوفِ الرَّحِيمِ الْفَتَّاحِ الْعَلِيمِ الْكَرِيمِ الْمَحْمُودِ الْجَلِيلِ غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ مَلِكِ الْمُلُوكِ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ الْقَائِمِ الْكَرِيمِ رَبِّ الْعَالَمِينَ

The Praise is for Allah^{-azwj}, the Forgiver, the Oft-Forgiving, the Affectionate, the Acceptor of repentance, the Benefactor, the Great, the All-Hearing, the All-Seeing, the All-Knowing, the Non-Hollow, the Living, the Eternal, the Mighty, the Subduer, the Powerful, the King, the Truth, the Manifest, the Exalted, the most Exalted, the Sublime, the First, the Last, the Hidden, the Apparent, the Governor, the Praised, the Helper, the Originator, the Creator, the Maker, the Imager, the Subduer, the Righteous, the Appreciative, the Protector, the Witness, the Kind, the Watcher, the Opener, the All-Knowing, the Benevolent, the most Praised, the Majestic, Forgiver of the sin and Acceptor of the repentance, King of the Kings, Knower of the unseen and the seen, the Remainer, the Benevolent Lord^{-azwj} of the worlds!

الْحَمْدُ لِلَّهِ عَظِيمِ الْحَمْدِ عَظِيمِ الْعَرْشِ عَظِيمِ الْمُلْكِ عَظِيمِ السُّلْطَانِ عَظِيمِ الْعِلْمِ عَظِيمِ الْكَرَامَةِ عَظِيمِ الرَّحْمَةِ عَظِيمِ الْبَلَاءِ عَظِيمِ التَّعَمَّةِ عَظِيمِ الْفَضْلِ عَظِيمِ الْعِزِّ عَظِيمِ الْكِبْرِيَاءِ عَظِيمِ الْجَبْرُوتِ عَظِيمِ الْعِظَمَةِ عَظِيمِ الرَّأْفَةِ عَظِيمِ الْأَمْرِ

The Praise is for Allah^{-azwj} mighty of the Praise, mighty of the Throne, mighty of the Kingdom, mighty of the Authority, mighty of the Knowledge, mighty of the Honour, mighty of the Mercy, mighty of the affliction, mighty of the bounty, mighty of the Grace, mighty of the Might, mighty of the Greatness, mighty of the Force, mighty of the Magnificence, mighty of the Kindness, mighty of the Command!

تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ اللَّهُ أَعْظَمُ مِنْ كُلِّ شَيْءٍ وَأَرْحَمُ مِنْ كُلِّ شَيْءٍ وَأَعَزُّ مِنْ كُلِّ شَيْءٍ وَأَعْلَى مِنْ كُلِّ شَيْءٍ وَأَمْلَكُ مِنْ كُلِّ شَيْءٍ وَأَقْدَرُ مِنْ كُلِّ شَيْءٍ

Blessed is Allah^{-azwj} Lord^{-azwj} of the worlds! Allah^{-azwj} is mightier than all things, and more Merciful than all things, and mightier than all things, and most Exalted than all things, and more in control than all things, and more Able than all things!

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الْعَلِيِّ الْعَظِيمِ الرَّؤُوفِ الرَّحِيمِ الْعَزِيزِ الْحَبِيرِ الْخَالِقِ الْعَظِيمِ الْمُتَكَبِّرِ الْمُتَجَبِّرِ الْجَبَّارِ الْقَهَّارِ مَالِكِ الْجَنَّةِ وَالنَّارِ لَهُ الْكِبْرِيَاءُ وَالْجَبْرُوتُ وَالِإِبَّهَ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ-

And Salman Al-Farsi^{ra} said, 'It is 'Rouz Ardeybahshat' (Persian), a name of the Angel allocated with the healing and the sickness, a heavy day, inauspicious, not correct for any matter from the matters"⁸.

الدُّعَاءُ فِيهِ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْحَمْدُ لِلَّهِ الْأَوَّلِ وَالْآخِرِ وَالظَّاهِرِ وَالْبَاطِنِ وَالْقَائِمِ وَالِدَائِمِ الْحَكِيمِ الْكَرِيمِ الْأَخْدِ الصَّمَدِ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

The supplication in it, from the Prophet^{saww}: 'The Praise is for Allah^{azwj}, the First, and the Last, and the Apparent, and the Hidden, and the Remaining, and the Permanent, the Wise, the Benevolent, the First, the Non-Hollow Who does not beget and is not begotten and there does not happen to be anyone a match for Him^{azwj}!

الْحَمْدُ لِلَّهِ الْحَقِّ الْمُبِينِ ذِي الْقُوَّةِ الْمَتِينِ وَالْفَضْلِ الْعَظِيمِ الْمَاجِدِ الْكَرِيمِ الْمُنْعِمِ الْمُتَكْرِمِ الْوَاسِعِ الْقَابِضِ الْبَاسِطِ الْمَانِعِ الْمُعْطِي الْفَتَّاحِ الْمُصِيبِ الْمُخِيبِ ذِي الْجَلَالِ وَالْإِكْرَامِ - ذِي الْمَعَارِجِ تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ بِأَمْرِهِ

The Praise is for Allah^{azwj}, the Manifest Truth, with the strong Strength, and the mighty Grace, the Glorious, the Benevolent, the Benefactor, the Honourer, the Capacious, the Capturer, and Extender, the Preventer, the Giver, the Opener, the Causer of death, the Causer of life, with the Majesty and the Benevolence, with the ways of ascent, the Angels and the Spirit ascend by His^{azwj} Command!

وَالْحَمْدُ لِلَّهِ ذِي الرَّحْمَةِ الْوَّاسِعَةِ وَالنِّعْمَاءِ السَّابِعَةِ وَالْحُجَّةِ الْبَالِغَةِ وَالْأَمْتَالِ الْعَالِيَةِ وَالْأَسْمَاءِ الْحُسْنَى شَدِيدِ الْقُوَى قَالِي الْإِصْبَاحِ وَجَاعِلِ اللَّيْلِ سَكَنًا وَالشَّمْسِ وَالْقَمَرَ حُسْبَانًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

And the Praise is for Allah^{azwj} with the capacious Mercy, and the plentiful bounties, and the conclusive Argument, and the exalted Examples, and the most excellent Names, severe of the strength, **Breaker of the dawn, and He Made the night (for) tranquillity, and the sun and the moon calculations. That is a measurement of the Mighty, the All-Knowing [6:96]!**

الْحَمْدُ لِلَّهِ رَافِعِ الدَّرَجَاتِ ذِي الْعَرْشِ - يُلْقِي الرُّوحَ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ رَبِّ الْعِبَادِ وَالْبِلَادِ وَإِلَيْهِ الْمَعَادُ - سَرِيعِ الْحِسَابِ شَدِيدِ الْعِقَابِ ذُو الطَّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ - إِذَا قَضَى أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ

The Praise is for Allah^{azwj} Raiser of the ranks, Possessor of the Throne, **He Casts the Spirit from His Command upon the one He so Desires to from His servants, [40:15]!** Lord^{azwj} of the servants and the cities, and to Him^{azwj} is the return! Swift of the Reckoning, Severe of the Punishment with the Leniency! There is no god except He^{azwj}, to Him^{azwj} is the destination! Whenever He^{azwj} Decrees a matter, He^{azwj} Says to him: "Be!" So, it comes into being!

بَاسِطُ الْيَدَيْنِ بِالرَّحْمَةِ وَاجِبُ الْخَيْرِ لَا يَجِبُ سَائِلُهُ وَلَا يَنْدَمُ أَمَلُهُ وَلَا يُخْصَى نِعْمَتُهُ صَادِقُ الْوَعْدِ وَعَدُّهُ حَقٌّ وَهُوَ أَحْكَمُ الْحَاكِمِينَ وَأَسْرَعُ الْحَاسِبِينَ حُكْمُهُ عَدْلٌ وَهُوَ لِلْمَجْدِ أَهْلٌ

Extender of the Hands with the Mercy, Bestower of the good! His^{azwj} beggar is no disappointed nor does one hoping to Him^{azwj} regret, nor can His^{azwj} bounties be counted!

⁸ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 8

Truthful of the Promise, His^{-azwj} Promise is true and He^{-azwj} is wisest of the judges and Swiftest of the reckoners, and He^{-azwj} is rightful of being glorified!

يُعْطِي الْحَيَاةَ وَيَهْدِي السَّبِيلَ - الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَ هُوَ الْعَزِيزُ الْغَفُورُ جَمِيلُ النَّوَاءِ حَسَنُ الْبَلَاءِ سَمِيعُ الدُّعَاءِ حَسَنُ الْقَضَاءِ لَهُ الْكِبْرِيَاءُ - يَفْعَلُ مَا يَشَاءُ

He^{-azwj} Gives the good and He^{-azwj} Judges with the truth and Guides to the way! The One **Who Created the death and the life in order to Try you, which of you is best in deeds, and He is the Mighty, the Forgiving [67:2]**! Beautiful of the Praise, excellent of the Trials, Listener of the supplication, excellent of the Decree! For Him^{-azwj} is the Greatness, He^{-azwj} Does whatever He^{-azwj} so Desires!

مُنْزِلُ الْغَيْثِ بَاسِطُ الرِّزْقِ مُنْشِئُ السَّحَابِ مُعْتِقُ الرِّقَابِ مُدَبِّرُ الْأُمُورِ مُجِيبُ الدُّعَاءِ - لَا مَانِعَ لِمَا أُعْطِيَ وَ لَا مُعْطِي لِمَا مَنَعَ - لَيْسَ كَمِثْلِهِ شَيْءٌ وَ هُوَ السَّمِيعُ الْبَصِيرُ

Descender of the rains, Extender of the sustenance, Grower of the clouds, Liberator of the necks, Manager of the affairs, Responder to the supplication! There is no preventer of what He^{-azwj} Gives nor is there any giver of what He^{-azwj} Prevents! There isn't anything like Him^{-azwj} and He^{-azwj} is the All-Hearing, the All-Seeing!

أَسْأَلُكَ يَا مَنْ تَقَدَّسَتْ أَسْمَاؤُهُ وَ كَرُمَ نَنَاؤُهُ وَ عَظُمَتْ آوَاهُ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَغْفِرَ لَنَا مَا مَضَى مِنْ ذُنُوبِنَا وَ تَعْصِمَنَا مِنْ ذُنُوبِنَا وَ تَعْصِمَنَا مَا بَقِيَ مِنْ عُمرِنَا

I ask You^{-azwj}, O One Whose Names are Holy, and His^{-azwj} Praise is Honourable, and His^{-azwj} Favours are mighty, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and to Forgive for us what has passed from our sins, and Protect us from our sins, and Protect us in what remains from our life-spans!

اللَّهُمَّ اجْعَلْ خَيْرَ أَعْمَالِنَا بِخَوَاتِمِهَا وَ خَيْرَ أَيَّامِنَا يَوْمَ لِقَائِكَ

O Allah^{-azwj}! Make the best of our deeds to be their endings, and best of our days to be the day of meeting You^{-azwj}!

اللَّهُمَّ مَنْ عَلَيْنَا فِي هَذِهِ السَّاعَةِ وَ فِي جَمِيعِ مَا نَسْتَقْبِلُ مِنْ حَارِهَا بِالتَّوْبَةِ وَ الطَّهَارَةِ وَ الْمَغْفِرَةِ وَ التَّوْفِيقِ وَ النَّجَاةِ مِنَ النَّارِ

O Allah^{-azwj}! Confer upon us in this time, and in entirety of what we shall face from our days, with the repentance and the purification, and the Forgiveness, and salvation from the Hellfire!

اللَّهُمَّ ابْسُطْ لَنَا فِي أَرْزَاقِنَا وَ بَارِكْ لَنَا فِي أَعْمَالِنَا وَ احْرُسْنَا مِنَ الْأَسْوَءِ وَ الصَّرَاءِ وَ آتِنَا بِالْفَرَجِ وَ الرَّجَاءِ إِنَّكَ سَمِيعُ الدُّعَاءِ لَطِيفٌ لِمَا نَشَاءُ.

O Allah^{-azwj}! Extend for us in our sustenance, and Bless for us in our deeds, and Guard us from the evils and the harms, and Come to us with the relief and the prosperity, surely You^{-azwj} Hear the supplication, Gentle to whoever You^{-azwj} Desire!⁹

⁹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 9

The fourth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ صَالِحٌ لِلزَّوْجِ وَ الصَّيْدِ وَ الْبِنَاءِ وَ الْإِخْطَادِ الْمَاشِيَةِ وَ يُكْرَهُ فِيهِ السَّفَرُ فَمَنْ سَافَرَ فِيهِ خِيفَ عَلَيْهِ الْقَتْلُ وَ السَّلْبُ أَوْ بَلَاءٌ يُصِيبُهُ وَ فِيهِ وُلِدَ هَابِيلُ ع وَ الْمَوْلُودُ فِيهِ يَكُونُ صَالِحاً مُبَارَكاً مَا عَاشَ وَ مَنْ هَرَبَ فِيهِ عَشَرَ طَلَبَهُ وَ لَجَأَ إِلَى مَنْ يَمْتَنِعُهُ.

From Al-Sadiq^{asws}: 'It is a day correct for the marriage, and the hunting, and the building, and taking the livestock while the travelling is disliked in it. The one who travels during it, the murder would be feared upon him and the looting, or an affliction would hit him, and during it Qabeel^{la} was born, and the new-born during it would be righteous, Blessed for as long as he lives, and one who is fled from during it searching him would be difficult, and he would shelter to the one who would defend him'.¹⁰

وَ قَالَ سَلْمَانَ اسْمُ هَذَا الْيَوْمِ رُوزُ شَهْرِيوَرِ اسْمُ الْمَلِكِ الَّذِي خُلِقَتْ فِيهِ الْجَوَاهِرُ مِنْهُ وَ وُكِّلَ بِهَا وَ هُوَ مُوَكَّلٌ بِبَحْرِ الرُّومِ.

And Salman^{ra} said, 'A name of this day is 'Rouz Shahriwar' (Persian), a name of the Angel who the jewels were Created from during it, and he was allocated with it, and he is allocated with the sea of Rome'.¹¹

الدُّعَاءُ فِيهِ عَنِ الصَّادِقِ ع اللَّهُمَّ لَكَ الْحَمْدُ ظَهَرَ دِينُكَ وَ بَلَغَتْ حُجَّتُكَ وَ اسْتَدَّتْ مُلْكُكَ وَ عَظُمَ سُلْطَانُكَ وَ صَدَقَ وَعْدُكَ وَ ارْتَفَعَ عَرْشُكَ وَ أَرْسَلْتَ مُحَمَّدًا بِالْهُدَى وَ دِينَ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَ لَوْ كَرِهَ الْمُشْرِكُونَ

The supplication in it, from Al-Sadiq^{asws}: 'O Allah^{azwj}, for You^{azwj} is the Praise! Your^{azwj} religion has prevailed, and Your^{azwj} Argument has been established, and Your^{azwj} Kingdom is stronger, and Your^{azwj} Authority is great, and Your^{azwj} Promise has come true, and Your^{azwj} Throne is elevated, and You^{azwj} Sent Muhammad^{saww} with the guidance and religion of the truth for You^{azwj} to prevail is over the religions, all of them, and even though the Polytheists may dislike it!

اللَّهُمَّ لَكَ الْحَمْدُ وَ الشُّكْرُ وَ مِنْكَ الْبِعْمَةُ وَ الْمِنَّةُ وَ الْمَنْ تَكْثِفُ السُّوءَ وَ تَأْتِي بِالْيُسْرِ وَ تَطْرُدُ الْغُسْرَ وَ تَقْضِي بِالْحَقِّ وَ تَعْدِلُ بِالْقِسْطِ وَ تَهْدِي السَّبِيلَ تَبَارَكَ وَجْهَكَ سُبْحَانَكَ وَ بِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ رَبُّ السَّمَاوَاتِ وَ رَبُّ الْأَرْضِينَ وَ مَنْ فِيهِنَّ وَ رَبُّ الْعَرْشِ الْعَظِيمِ

O Allah^{azwj}! For You^{azwj} is the Praise and the thanks, and from You^{azwj} is the bounty and the Conferment! You^{azwj} Remove the evil and Come with the east, and You^{azwj} Expel the difficulty and Decree with the truth and Deal with the fairness, and You^{azwj} Guide to the way! Blessed is Your^{azwj} Face! Glory be to You^{azwj} and with Your^{azwj} Praise! There is no god except You^{azwj}, Lord^{azwj} of the skies and Lord^{azwj} of the earths and the ones in these, and Lord^{azwj} of the Magnificent Throne!

اللَّهُمَّ لَكَ الْحَمْدُ الْحَسَنُ بِلَاؤِكَ وَ الْعَدْلُ قَضَاؤُكَ وَ الْأَرْضُ فِي قَبْضَتِكَ وَ السَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِكَ

¹⁰ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 10

¹¹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 11

O Allah^{-azwj}! For You^{-azwj} is the Praise on Your^{-azwj} excellent trials, and Your^{-azwj} just Decrees, and the earth is in Your^{-azwj} Grip, and the skies are folded in Your^{-azwj} Right Hand!

اللَّهُمَّ لَكَ الْحَمْدُ مُنْزِلُ آيَاتِ مُجِيبِ الدَّعَوَاتِ كَاشِفُ الْكُرْبَاتِ مُنْزِلُ الْحَيَرَاتِ مَلِكُ الْمَخِيَا وَ الْمَمَاتِ

O Allah^{-azwj}! For You^{-azwj} is the Praise, Descended of the signs, Answerer of the supplications, Remover of the distress(es), Descender of the goodness, Controller of the life and the deaths!

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا يَغْشَى وَ لَكَ الْحَمْدُ فِي النَّهَارِ إِذَا تَجَلَّى وَ لَكَ الْحَمْدُ فِي الْآخِرَةِ وَ الْأُولَى

O Allah^{-azwj}! For You^{-azwj} is the Praise during the night when it overwhelms, and for You^{-azwj} is the Praise during the day when it flashes, and for You^{-azwj} is the Praise in the Hereafter and the former (world)!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى مَا أَحَبَّ الْعِبَادُ وَ كَرِهُوا مِنْ مَقَادِيرِكَ وَ لَكَ الْحَمْدُ عَلَى كُلِّ خَالٍ مِنْ أَمْرِ الدُّنْيَا وَ الْآخِرَةِ

O Allah^{-azwj}! For You^{-azwj} is the Praise upon what the servants like and dislike from Your^{-azwj} Determinations, and for You^{-azwj} is the Praise upon all situations from the matters of the world and the Hereafter!

يَا حَيُّ مُرْسِلِ وَ يَا أَفْضَلَ مَنْ أَهْلَ وَ يَا أَكْرَمَ مَنْ جَادَ بِالْعَطَايَا صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عَافِنَا مِنْ مَخْذُورِ الْأَيَّامِ وَ هَبْ لَنَا الصَّبْرَ الْجَمِيلَ عِنْدَ حُلُولِ الرِّزَايَا وَ لَقِنَا الْبُسْرَ وَ السُّرُورَ وَ كِفَايَةَ الْمَخْذُورِ وَ عَافِنَا فِي جَمِيعِ الْأُمُورِ إِنَّكَ لَطَيْفٌ حَبِيبٌ وَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ آتِنَا بِالْفَرَحِ وَ الرَّجَاءِ وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ قِنَا عَذَابَ النَّارِ.

O Best of the Senders, and O Best of the welcomers, and O most Benevolent of the generous ones with the awarding! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Excuse us from the hazardous days, and Grant the beautiful patient to us at the permeation of disasters, and Cause us to face the ease and the happiness, and Sufficing of the hazards, and Pardon us in entirety of the matters, surely You^{-azwj} are Gentle, Informed, and Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Come to us with the relief and the prosperity, and Give us goodness in the world and goodness in the Hereafter, and Saves us from Punishment of the Hellfire!"¹²

[اليوم الخامس](#)

The fifth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمَ نَحْسٍ مُسْتَمِرٍّ فِيهِ وُلِدَ قَابِيلُ الشَّقِيئِ الْمَلْعُونُ وَ فِيهِ قَتَلَ أَخَاهُ وَ فِيهِ دَعَا بِالْوَيْلِ عَلَى نَفْسِهِ وَ هُوَ أَوَّلُ مَنْ بَكَى فِي الْأَرْضِ فَلَا تَعْمَلُ فِيهِ عَمَلًا وَ لَا تَخْرُجُ مِنْ مَنْزِلِكَ وَ مَنْ حَلَفَ فِيهِ كَاذِبًا عَجَّلَ لَهُ الْجَزَاءُ وَ مَنْ وُلِدَ فِيهِ صَلَحَتْ خَالُهُ.

From Al-Sadiq^{-asws}: 'It is a day of continuous inauspiciousness. During it was born Qabeel^{-la} the wretched, the accursed, and in it he^{-la} killed his^{-la} brother^{-as}, and in it he^{-la} called for the woe upon himself^{-la}, and he^{-la} was the first one to cry in the earth. Therefore, do not do any deed

¹² Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 12

during it, nor go out from your dwelling, and the one who swears falsely in it the Recompense would be hastened to him, and one who is born during it, his situation would improve".¹³

وَقَالَ سَلْمَانُ رُوزُ إِسْفَنْدَارَ اسْمُ الْمَلِكِ الْمُؤَكَّلِ بِالْأَرْضَيْنِ يَوْمَ نَحْسٍ لَا تَطْلُبُ فِيهِ حَاجَةٌ وَلَا تَلْقَى فِيهِ سُلْطَانًا.

And Salman^{ra} said, 'It is 'Rouz Isfandar' (Persian), a name of the Angel allocated with the earths. An inauspicious day. Neither seek any need during it nor meet a ruler in it".¹⁴

الدُّعَاءُ فِيهِ اللَّهُمَّ لَكَ الْحَمْدُ ذَا الْعَرِّ الْأَكْبَرِ وَ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا أَدْبَرَ وَ الصُّبْحِ إِذَا أَسْفَرَ وَ لَكَ الْحَمْدُ حَمْدًا يَبْلُغُ أَوَّلَهُ شُكْرَكَ وَ عَاقِبَتَهُ رِضْوَانَكَ وَ لَكَ الْحَمْدُ فِي سَمَاوَاتِكَ مَحْمُودًا وَ فِي بِلَادِكَ وَ عِبَادِكَ مَعْبُودًا

The supplication during it: 'O Allah^{-azwj}! For You^{-azwj} is the Praise, Possessor of the greatest Might; and for You^{-azwj} is the Praise during the night when it turns around and the morning when its brightens, and for You^{-azwj} is the Praise, such a praise its beginning reaches Your^{-azwj} Appreciation and its end result is Your^{-azwj} Satisfaction; and for You^{-azwj} is the Praise in Your^{-azwj} skies, the most Praised, and in Your^{-azwj} cities and Your^{-azwj} servants (You^{-azwj} are) worshipped!

وَ لَكَ الْحَمْدُ فِي التَّعَمُّ الظَّاهِرَةِ وَ لَكَ الْحَمْدُ فِي التَّعَمُّ الْبَاطِنَةِ وَ لَكَ الْحَمْدُ يَا مَنْ أَحْصَى كُلَّ شَيْءٍ عَدَدًا وَ وَسِعَ كُلَّ شَيْءٍ رَحْمَةً وَ عِلْمًا

And for You^{-azwj} is the Praise regarding the apparent bounties, and for You^{-azwj} is the Praise regarding the hidden bounties, and for You^{-azwj} is the Praise, O One Who Enumerates all things in number, and is Capacious of all things in Mercy and Knowledge!

الْحَمْدُ لِلَّهِ الَّذِي زَيَّنَ السَّمَاءَ بِالْمَصَابِيحِ وَ جَعَلَهَا رُجُومًا لِلشَّيَاطِينِ وَ الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ لَنَا الْأَرْضَ فِرَاشًا وَ أَنْتَبَتْ لَنَا مِنَ الرِّزْقِ وَ الشَّجَرِ وَ الْفَوَاكِهِ وَ النَّخْلِ أَلْوَانًا وَ جَعَلَ فِي الْأَرْضِ جَنَّاتًا وَ حَبًّا وَ أَعْنَابًا وَ فَجَّرَ فِيهَا أَنْهَارًا

The Praise is for Allah^{-azwj} Who Adorned the sky with the lamps and Made these as a pelting for the Satans^{-la}, and the Praise is for Allah^{-azwj} Who Made the earth for us as a bedding, and Grew for us the vegetation and the trees, and the fruits, and the palm trees, a variety, and Made in the earth gardens, and seeds, and grapes, and Burst out rivers therein!

وَ الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ فِي الْأَرْضِ رِوَاسِي أَنْ تَمِيدَ بِنَا فَجَعَلَهَا لِلْأَرْضِ أَوْتَادًا وَ الْحَمْدُ لِلَّهِ الَّذِي سَخَّرَ الْبَحْرَ لِتَجْرِيَ الْفُلُكُ فِيهِ بِأَمْرِهِ وَ لِيَبْتَغِيَ مِنْ فَضْلِهِ وَ جَعَلَ لَنَا مِنْهُ حَلِيَّةً وَ لَحْمًا طَرِيًّا

And the Praise is for Allah^{-azwj} Who Made peaks in the earth lest its tilts with us, so He^{-azwj} Made pegs for the earth; and the Praise is for Allah^{-azwj} Who Subdued the oceans for the ships to flow in it by His^{-azwj} Command and to seek from His^{-azwj} Grace, and He^{-azwj} Made ornaments for us from it, and fresh meat!

وَ الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ لَنَا الْأَنْعَامَ لِتَأْكُلَ مِنْهَا وَ مِنْ ظُهُورِهَا رُكُوبًا وَ مِنْ جُلُودِهَا بُيُوتًا وَ لِيَأْسَأَ وَ مَتَاعًا إِلَى حِينٍ

¹³ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 13

¹⁴ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 14

And the Praise is for Allah^{-azwj} Who Made the cattle for us so we can eat from these, and ride on their back, and make from the skins houses and clothing, and an enjoyment up to a time!

وَ الْحَمْدُ لِلَّهِ الْكَرِيمِ فِي مُلْكِهِ الْقَاهِرِ لِبَرِيَّتِهِ الْقَادِرِ عَلَى أَمْرِ الْمُخْمُودِ فِي صُنْعِهِ اللَّطِيفِ بِعِلْمِهِ الرَّؤُوفِ بِعِبَادِهِ الْمُتَأَثِّرِ بِحَبْرُوتِهِ فِي عِرِّ جَلَالِهِ وَ هَيْبَتِهِ

And the Praise is for Allah^{-azwj} the Benevolent in His^{-azwj} Kingdom, the Forceful to His^{-azwj} Created beings, the Able upon His^{-azwj} Command, the Praised in His^{-azwj} Making, the Subtle with His^{-azwj} Knowledge, the Kind with His^{-azwj} servants, the Impactful with His^{-azwj} Force in the Might of His^{-azwj} Majesty and His^{-azwj} Awe!

وَ الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ الْخَلْقَ عَلَى غَيْرِ مِثَالٍ وَ فَهَرَّ الْعِبَادَ بِغَيْرِ أَعْوَانٍ وَ رَفَعَ السَّمَاءَ بِغَيْرِ عَمَدٍ وَ بَسَطَ الْأَرْضَ عَلَى الْهَوَاءِ بِغَيْرِ أَرْكَانٍ

And the Praise is for Allah^{-azwj} Who Created the creatures without based upon a prior example, and Subdued the servants without assistance, and Raised the sky without pillars, and Extended the earth upon the air without columns!

وَ الْحَمْدُ لِلَّهِ عَلَى مَا يُبْدِي وَ عَلَى مَا يُخْفِي وَ عَلَى مَا كَانَ وَ عَلَى مَا يَكُونُ وَ لَهُ الْحَمْدُ عَلَى جَلْمِهِ بَعْدَ عِلْمِهِ وَ عَلَى عَفْوِهِ بَعْدَ قُدْرَتِهِ وَ عَلَى صَفْحِهِ بَعْدَ إِعْدَارِهِ

And the Praise is for Allah^{-azwj} upon what He^{-azwj} Manifested and upon what He^{-azwj} has Hidden, and upon what has happened and upon what will be happening; and for Him^{-azwj} is the Praise upon His^{-azwj} Forbearance after His^{-azwj} Knowledge, and upon His^{-azwj} Pardon after His^{-azwj} Power, and upon His^{-azwj} Forgiving after His^{-azwj} Excusing!

وَ الْحَمْدُ لِلَّهِ الْكَرِيمِ الْمُتَّانِ الَّذِي هَدَانَا لِلْإِيمَانِ وَ عَلَّمَنَا الْقُرْآنَ وَ مَنْ عَلَيْنَا بِمُحَمَّدٍ ص

And the Praise is for Allah^{-azwj} the Benevolent, the Bestower Who Guided us to the Eman and Taught us the Quran and Conferred upon us with Muhammad^{-sawww}!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ لَا تَذُرْ لَنَا فِي هَذِهِ السَّاعَةِ ذَنْبًا إِلَّا غَفَرْتَهُ وَ لَا هَمًّا إِلَّا فَرَجْتَهُ وَ لَا عَيْبًا إِلَّا سَوَّيْتَهُ وَ لَا مَرِيضًا إِلَّا شَفَيْتَهُ وَ لَا دَيْنًا إِلَّا قَضَيْتَهُ وَ لَا سُؤْلًا إِلَّا أَعْطَيْتَهُ وَ لَا غَرِيبًا إِلَّا صَاحَبْتَهُ وَ لَا غَائِبًا إِلَّا رَدَدْتَهُ وَ لَا غَائِبًا إِلَّا فَكَّكْتَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and his^{-sawww} Progeny^{-asws} and do not Leave out any sin for us in this time except Forgive it, nor any worry except Relieve it, nor any defect except Conceal it, nor any sick except Heal him, nor any debt except Fulfil it, nor any request except Grant it, nor any stranded except Accompany him, nor any absentee except return him, nor any sufferer except Relieved!

وَ لَا مَهْمُومًا إِلَّا نَعَشْتَهُ وَ لَا خَائِفًا إِلَّا أَمْنْتَهُ وَ لَا عَدُوًّا إِلَّا كَفَيْتَهُ وَ لَا كَسْرًا إِلَّا جَبَرْتَهُ وَ لَا جَائِعًا إِلَّا أَشْبَعْتَهُ وَ لَا ظَمْآنًا إِلَّا أَكْمَلْتَهُ وَ لَا غَارِبًا إِلَّا كَسَّوْتَهُ وَ لَا حَاجَةَ مِنْ حَوَائِجِ الدُّنْيَا وَ الْآخِرَةِ لَكَ فِيهَا رِضَى وَ لَنَا فِيهَا صَلَاحٌ إِلَّا قَضَيْتَهَا فِي يُسْرٍ مِنْكَ وَ عَافِيَةٍ يَا أَرْحَمَ الرَّاحِمِينَ.

Nor any worried except Revived, nor any fearful except Secured, nor any enemy except Sufficed, nor any broken except Mended, nor any hungry except Satiated, nor thirsty except Saturated, nor any bare except Clothed, nor any need from needs of the world and the

Hereafter for You^{-azwj} there is Satisfaction in it and for us there is betterment in it except Fulfil it in ease from You^{-azwj} and well-being, O most Merciful of the merciful ones!"¹⁵

اليوم السادس

The sixth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ صَالِحٌ لِقِضَاءِ الْحَاجَةِ وَ التَّزْوِيجِ وَ مَنْ سَافَرَ فِيهِ فِي بَرٍّ أَوْ بَحْرٍ رَجَعَ إِلَى أَهْلِهِ بِمَا يُجِبُّهُ جَدِّدٌ لِشِرَاءِ الْمَاشِيَةِ وَ مَنْ ضَلَّ فِيهِ أَوْ أَبْقَى وَجَدَ وَ مَنْ مَرَضَ فِيهِ بَرِيَ وَ مَنْ وُلِدَ فِيهِ صَلَحَتْ تَرْبِيَّتُهُ وَ سَلِمَ مِنَ الْأَقَاتِ.

From Al-Sadiq^{-asws}: 'It is a day correct for fulfilling the needs and the marriage, and the one who travels during it in land or sea will return to his family with what he likes. It is good for the buying of livestock, and the one who loses (something) or is absconded from will be found, and one who is sick during it will be cured, and the one born during it his nourishment will be correct and will be safe from the afflictions".¹⁶

قَالَ سَلْمَانُ رَحِمَهُ اللَّهُ رُوِيَ خُرْدَادَ اسْمُ مَلَكٍ مُوَكَّلٍ بِالْجِنِّ يَصْلُحُ لِلتَّزْوِيجِ وَ الْمَعَاشِ وَ كُلِّ حَاجَةٍ الْأَحْلَامُ فِيهِ يَنْظُرُ تَأْوِيلَهَا بَعْدَ يَوْمٍ أَوْ يَوْمَيْنِ.

Salman Al Farsi^{-ra}, may Allah^{-azwj} Mercy him^{-ra}, said, 'Rouz Khordad' (Persian), name of an Angel allocated with the Jinn. (It is) correct for the marriage and (taking) the livestock, and (for) every need. The dream during it, its interpretation will appear after a day or two days".¹⁷

الدُّعَاءُ فِيهِ عَنِ الصَّادِقِ ع اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا أَنَا لِي بِهِ رِضَاكَ وَ أُوَدِّي بِهِ شُكْرَكَ وَ اسْتَوْجِبُ بِهِ الْمَزِيدَ مِنْ قَضَائِكَ

The supplication in it, from Al-Sadiq^{-asws}: 'O Allah^{-azwj}! For You^{-azwj} is the Praise, such Praise Your^{-azwj} Satisfaction can be achieved by it, and thanking You^{-azwj} can be fulfilled by it, and the increase can be obligated from Your^{-azwj} Decree!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى جَلْمِكَ بَعْدَ عِلْمِكَ وَ لَكَ الْحَمْدُ عَلَى عَفْوِكَ بَعْدَ قُدْرَتِكَ وَ لَكَ الْحَمْدُ عَلَى مَا أَنْعَمْتَ بِهِ عَلَيْنَا بَعْدَ التَّعَمُّ نِعْمًا وَ بَعْدَ الْإِحْسَانِ إِحْسَانًا وَ لَكَ الْحَمْدُ كَمَا أَنْعَمْتَ عَلَيْنَا بِالْإِسْلَامِ وَ عَلَّمْتَنَا الْقُرْآنَ وَ لَكَ الْحَمْدُ فِي السَّرِّاءِ وَ الصَّرَّاءِ وَ السَّيِّئَةِ وَ الرَّخَاءِ وَ لَكَ الْحَمْدُ عَلَى كُلِّ حَالٍ

O Allah^{-azwj}! For You^{-azwj} is the Praise upon Your^{-azwj} Forbearing after Your^{-azwj} Knowledge, and for You^{-azwj} is the Praise upon Your^{-azwj} Pardoning after Your^{-azwj} Power, and for You^{-azwj} is the Praise upon what You^{-azwj} have Bestowed with upon us after the bounty after the bounty, and the Favour after the Favour, and for You^{-azwj} is the Praise just as You^{-azwj} have Favoured with upon us with Al-Islam and Taught us the Quran, and for You^{-azwj} is the Praise in the happiness and the harm and the adversity and the prosperity, and for You^{-azwj} is the Praise upon all situations!

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ وَ وَلِيُّهُ وَ كَمَا يَنْبَغِي لِشُبْحَاتِ وَجْهِكَ الْكَرِيمِ الْحَمْدُ لِلَّهِ الَّذِي لَا يَخْفَى عَلَيْهِ خَافِيَةٌ فِي السَّمَاوَاتِ وَ الْأَرْضِ - وَ هُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

¹⁵ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 15

¹⁶ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 16

¹⁷ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 17

O Allah-azwj! For You-azwj is the Praise just as You-azwj are rightful of and are a Guardian of, and just as is appropriate for Your-azwj Glorifying Your-azwj Benevolent Face! The Praise is for Allah-azwj Who, no hiding one is hidden from Him-azwj in the skies and the earth and He-azwj is All-Knowing of all things!

الْحَمْدُ لِلَّهِ الَّذِي مَنْ تَوَكَّلَ عَلَيْهِ كَفَاهُ وَ لَمْ يَتَّكِلْهُ يَكِلْهُ إِلَىٰ غَيْرِهِ الْحَمْدُ لِلَّهِ الَّذِي هُوَ يَصِلُنَا حِينَ يَنْقَطِعُ عَنَّا الرَّجَاءُ الْحَمْدُ لِلَّهِ الَّذِي هُوَ رَجَاؤُنَا حِينَ تَسْوَهُ
ظَنُونُنَا بِأَعْمَالِنَا

The Praise is for Allah-azwj Who, one who relies upon Him-azwj would Suffice him and will not Allocate him to someone else! The Praise is for Allah-azwj Who Connects us when the hopes are cut off from us! The Praise is for Allah-azwj Who is our hope when we think our deeds are evil!

وَ الْحَمْدُ لِلَّهِ الَّذِي نَسْأَلُهُ الْعَافِيَةَ فَيُعَافِينَا وَ الْحَمْدُ لِلَّهِ الَّذِي نَسْتَعِينُهُ فَيُعِينُنَا وَ الْحَمْدُ لِلَّهِ الَّذِي نَرْجُوهُ فَيُحَقِّقُ رَجَاءَنَا وَ الْحَمْدُ لِلَّهِ الَّذِي نَدْعُوهُ فَيَجِيبُ
دُعَاءَنَا وَ الْحَمْدُ لِلَّهِ الَّذِي نَسْتَنْصِرُهُ فَيَنْصُرُنَا

And the Praise is for Allah-azwj Who we ask Him-azwj for the well-being so He-azwj Grants it to us, and the Praise is for Allah-azwj Who we ask for Help so He-azwj Helps us, and the Praise is for Allah-azwj Who we hope to so He-azwj Turns our hopes into reality, and the Praise is for Allah-azwj Who we supplicate to so He-azwj Answers our supplication, and the Praise is for Allah-azwj Who we seek His-azwj help so He-azwj Helps us!

وَ الْحَمْدُ لِلَّهِ الَّذِي نَسْأَلُهُ فَيُعْطِينَا وَ الْحَمْدُ لِلَّهِ الَّذِي نُنَاجِيهِ بِمَا نُرِيدُ مِنْ حَوَائِجِنَا وَ الْحَمْدُ لِلَّهِ الَّذِي يَخْلُمُ عَنَّا حَتَّىٰ كَأَنَّ لَا ذَنْبَ لَنَا الْحَمْدُ لِلَّهِ الَّذِي تَحَبَّبَ
إِلَيْنَا بِنِعْمِهِ عَلَيْنَا وَ هُوَ غَنِيٌّ عَنَّا

And the Praise is for Allah-azwj to Whom we request so He-azwj Grants us, and the Praise is for Allah-azwj Who we whisper to with what we want from our needs, and the Praise is for Allah-azwj Who is so Lenient with us until it is as if there is no sin for us, and the Praise is for Allah-azwj Who is beloved to us with His-azwj bounties upon us while He-azwj is needless from us!

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَكِلْنَا إِلَىٰ نُفُوسِنَا فَيَعْجِزَ عَنَّا ضَعْفَنَا وَ فَلَهُ حِيلَتُنَا وَ الْحَمْدُ لِلَّهِ الَّذِي حَمَلَنَا فِي الْبَرِّ وَ الْبَحْرِ وَ رَزَقَنَا مِنَ الطَّيِّبَاتِ وَ فَضَّلَنَا عَلَىٰ كَثِيرٍ مِمَّنْ
خَلَقَ تَفْضِيلًا وَ الْحَمْدُ لِلَّهِ الَّذِي أَشْبَعَ جُوعَنَا وَ آمَنَ رَوْعَنَا وَ أَقَالَ عَثْرَتَنَا وَ كَسَبَ عَدُوَّنَا وَ أَلْفَ بَيْنَ قُلُوبِنَا

The Praise is for Allah-azwj Who did not Allocate us to ourselves, so He-azwj Cut off from us our weakness and scarcity of our means, and the Praise is for Allah-azwj Who Carries us in the land and the sea and has Sustained us from the good things and Preferred us over many of the one He-azwj Created with a preference, and the Praise is for Allah-azwj Who has Satiated our hunger and has Secured our dread, and Uprooted our stumbles, and Overturned our enemies, and United between our hearts!

وَ الْحَمْدُ لِلَّهِ مَالِكِ الْمُلْكِ مُجْرِي الْفُلْكِ مُسَجِّرِ الرِّيحِ فَالِقِ الإِصْبَاحِ وَ الْحَمْدُ لِلَّهِ الَّذِي عَلَا فَفَهَرَ وَ مَلَكَ فَفَقَدَرَ وَ بَطَّنَ فَخَجَرَ وَ الْحَمْدُ لِلَّهِ الَّذِي لَا تَسْتُرُ
مِنْهُ الْقُفُورُ وَ لَا تُكِنُّ مِنْهُ السُّتُورُ وَ لَا تُوَارِي مِنْهُ الْبُحُورُ وَ كُلُّ شَيْءٍ إِلَيْهِ يَصِيرُ وَ الْحَمْدُ لِلَّهِ الَّذِي لَا يُزُولُ مُلْكُهُ وَ لَا يَتَضَعُّعُ رُكْنُهُ وَ لَا تُرَامُ قُوَّتُهُ

And the Praise is for Allah-azwj, Owner of the Kingdom, Flower of the ships, Subduer of the winds, Splitter of the morning, and the Praise is for Allah-azwj Who is Exalted so He-azwj

Subdued, and Owns so is Able, and is Esoteric so is Informed, and the Praise is for Allah^{-azwj} Who the vacant places are not hidden from Him nor can the concealment be from Him^{-azwj}, nor can the oceans cover from Him^{-azwj}, and all things are destined to Him^{-azwj}, and the Praise is for Allah^{-azwj} Who, neither does His^{-azwj} Kingdom decline nor can His^{-azwj} Pillars be shaken, nor can His^{-azwj} Strength be breached!

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا يَغْشَىٰ وَ لَكَ الْحَمْدُ فِي النَّهَارِ إِذَا تَجَلَّىٰ وَ لَكَ الْحَمْدُ فِي الْآخِرَةِ وَ الْأُولَىٰ وَ لَكَ الْحَمْدُ فِي السَّمَاوَاتِ الْعُلَىٰ وَ لَكَ الْحَمْدُ فِي الْأَرْضِينَ السُّفْلَىٰ وَ لَكَ الْحَمْدُ حَمْدًا يَرِيدُ وَ لَا يَبِيدُ وَ لَكَ الْحَمْدُ حَمْدًا يَبْقَىٰ وَ لَا يَفْئِي

O Allah^{-azwj}! For You^{-azwj} is the Praise during the night when it overwhelms, and for You^{-azwj} is the Praise during the day when it flashes, and for You^{-azwj} is the Praise in the Hereafter and the former (world), and for You^{-azwj} is the Praise in the lofty skies, and for You^{-azwj} is the Praise in the low earths, and for You^{-azwj} is the Praise, increasing Praise nor cut off, and for You^{-azwj} is the Praise, remaining Praise not depleting!

وَ لَكَ الْحَمْدُ حَمْدًا تَضَعُ لَكَ السَّمَاءُ أَكْتَافَهَا وَ الْأَرْضُونَ أَنْفَالَهَا وَ لَكَ الْحَمْدُ حَمْدًا سَبَّحَ لَكَ السَّمَاوَاتُ وَ مَنْ فِيهَا وَ الْأَرْضُ وَ مَنْ عَلَيْهَا وَ لَكَ الْحَمْدُ يَا رَبِّ عَلَىٰ مَا هَدَيْتَنَا وَ عَلَّمْتَنَا مَا لَمْ نَعْلَمْ وَ كَانَ فَضْلُكَ اللَّهُمَّ عَلَيْنَا عَظِيمًا

And from You^{-azwj} is the Praise, such Praise the skies places down its shoulders to You^{-azwj}, and the earth its loads, and for You^{-azwj} is the Praise, praise glorified to You^{-azwj} by the skies and the ones in it, and the earth and the ones upon it, and for You^{-azwj} is the Praise, O Lord^{-azwj}, upon what You^{-azwj} have Guided us and have Taught us, and O Allah^{-azwj}, Your^{-azwj} Grace upon us was Mighty!

اللَّهُمَّ إِنَّ رِقَابَنَا لَكَ بِالتَّوْبَةِ خَاضِعَةٌ وَ أَيْدِينَا إِلَيْكَ بِالرَّغْبَةِ مَبْسُوطَةٌ وَ لَا عُذْرَ لَنَا فَتَعْتَدِرَ وَ لَا قُوَّةَ لَنَا فَتَنْصِبِرَ

O Allah^{-azwj}! Our necks are humbled to You^{-azwj} with the repentance, and our hands are extended to You^{-azwj} with the desire, and there is no excuse for us we can apologies with nor is there any strength for us we can be patient enough!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَعِدْنَا أَنْ نُحْبِبَ آمَالَنَا وَ نُحْبِطَ أَعْمَالَنَا

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and Shelter us from our hopes being disappointed from our deeds to be confiscated!

اللَّهُمَّ جُدْ بِجِلْمِكَ عَلَيَّ جَهْلَنَا وَ بِنِعْمَتِكَ عَلَيَّ فَقْرَنَا وَ اعْفُ عَنَّا وَ عَافِنَا وَ تَقْضِلْ عَلَيْنَا وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ قِنَا عَذَابَ النَّارِ وَ صَلِّ اللَّهُمَّ عَلَى مُحَمَّدٍ الْمُحْتَارِ.

O Allah^{-azwj}! Renew with Your^{-azwj} Forbearance upon our ignorance, and with Your^{-azwj} Riches upon our poverty, and Excuse us and Grant us well-being, and Grace upon us and Give us goodness in the world and goodness in the Hereafter, and Save us from Punishment of the Hellfire, and O Allah^{-azwj}, Send Salawaat upon Muhammad^{-sawww} the Chosen one!¹⁸

¹⁸ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 18

The seventh day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ صَالِحٌ لِجَمِيعِ الْأُمُورِ وَ مَنْ بَدَأَ فِيهِ بِالْكِتَابَةِ أَكْمَلَهَا حَذَقًا وَ مَنْ بَدَأَ فِيهِ بِعِمَارَةٍ أَوْ غَرْسٍ حُمِدَتْ عَاقِبَتُهُ وَ مَنْ وُلِدَ فِيهِ صَلَحَتْ تَرْبِيَّتُهُ وَ وَسَّعَ عَلَيْهِ رِزْقُهُ.

From Al-Sadiq^{asws}: 'It is a righteous day for entirety of the matters, and one who begins in it with the writing will perfect it with skill, and one who begins in it with building or planting its end-result would be praise-worthy, and one who is born in it his upbringing would be righteous and his sustenance would be capacious upon him'.¹⁹

وَ قَالَ سَلْمَانُ رَحِمَهُ اللَّهُ رُوزُ مُرْدَادِ اسْمُ مَلِكٍ مُوَكَّلٍ بِالنَّاسِ وَ أَرْزَاقِهِمْ وَ هُوَ يَوْمٌ مُبَارَكٌ سَعِيدٌ فَاعْمَلْ فِيهِ مَا تَشَاءُ مِنَ الْخَيْرِ.

And Salman Al-Farsi^{ra}, may Allah^{azwj} Mercy him^{ra}, 'Rouz Murdad' (Persian), a name of an Angel allocated with the people and their sustenance, and it is a Blessed day, fortunate so work in it whatever you desire to from the good deeds'.²⁰

الدُّعَاءُ فِيهِ اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا يَبْلُغُكَ وَ لَا يَبِيدُ وَ لَا يَنْقَطِعُ آخِرُهُ وَ لَا يَقْصُرُ دُونَ عَرْشِكَ مُنْتَهَاهُ الْحَمْدُ لِلَّهِ الَّذِي لَا يُطَاعُ إِلَّا بِإِذْنِهِ وَ لَا يُعْطَى إِلَّا بِعِلْمِهِ وَ لَا يُخَافُ إِلَّا عِقَابُهُ

The supplication during it, 'O Allah^{azwj}! For You^{azwj} is the Praise, such Praise reaching You^{azwj} and not perishing nor its end terminates, nor does its peak fall short below Your^{azwj} Throne! The Praise is for Allah^{azwj} Who is not obeyed except by His^{azwj} Permission nor does He^{azwj} Give except with His^{azwj} Knowledge, nor is He^{azwj} feared except of His^{azwj} Punishment!

الْحَمْدُ لِلَّهِ الَّذِي لَا يُرْجَى إِلَّا فَضْلُهُ وَ لَا يُخَافُ إِلَّا عَدْلُهُ الْحَمْدُ لِلَّهِ الَّذِي لَهُ الْحُجَّةُ عَلَى مَنْ عَصَاهُ وَ الْمِنَّةُ لَهُ عَلَى مَنْ أَطَاعَهُ

The Praise is for Allah^{azwj} Who is not hoped to except for His^{azwj} Grace, nor is feared except His^{azwj} Justice! The Praise for Allah^{azwj} Who, for Him^{azwj} is the Argument upon the ones who disobey Him^{azwj}, and the Conferment for Him^{azwj} is upon the one obeying Him^{azwj}!

الْحَمْدُ لِلَّهِ الَّذِي مِنْ رَحْمَتِهِ مَنْ عِبَادِهِ كَانَ ذَلِكَ تَفَضُّلاً وَ مَنْ عَدَبَهُ مِنْهُمْ كَانَ ذَلِكَ مِنْهُ عَدْلًا الْحَمْدُ لِلَّهِ الَّذِي حَمِدَ نَفْسَهُ فَاسْتَحْمَدَ إِلَى خَلْقِهِ

The Praise for Allah^{azwj} Who, the one he is Merciful to, that would be Graciousness, and one whom He^{azwj} Punishes, that would be justice from Him^{azwj}! The Praise is for Allah^{azwj} Who Praise Himself^{azwj}, so He^{azwj} became praise-worthy to His^{azwj} creatures!

الْحَمْدُ لِلَّهِ الَّذِي حَارَتِ الْأَوْهَامَ فِي وَصْفِهِ وَ دَهَلَتِ الْعُمُورُ عَنْ كُنْهِ عَظَمَتِهِ حَتَّى يُرْجَعَ إِلَى مَا امْتَدَّحَ بِنَفْسِهِ مِنْ عِزِّ وَجُودِهِ وَ طَوْلِهِ

¹⁹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 19

²⁰ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 20

The Praise is for Allah^{-azwj} Who, the imaginations are bewildered in describing Him^{-azwj} and the intellects are confounded from the essence of His^{-azwj} Magnificence until one returns to what He^{-azwj} has Praised Himself^{-azwj} with from the Might of His^{-azwj} existence and His^{-azwj} Leniency!

الْحَمْدُ لِلَّهِ الَّذِي كَانَ قَبْلَ كُلِّ كَائِنٍ فَلَا يُوجَدُ لِشَيْءٍ مَوْضِعٌ قَبْلَهُ الْحَمْدُ لِلَّهِ الْأَوَّلِ فَلَا يَكُونُ كَائِنًا قَبْلَهُ وَالْآخِرِ فَلَا شَيْءَ بَعْدَهُ الدَّائِمِ بَعِيرٍ غَابِيَةٍ وَلَا فَنَاءٍ

The Praise is for Allah^{-azwj} Who existed before every existence, so no place can be found for anything before Him^{-azwj}! The Praise is for Allah^{-azwj} the First, so there cannot be any existence before Him^{-azwj}, and the Last so there is nothing after Him^{-azwj}, the Permanent without a peak nor perishing!

الْحَمْدُ لِلَّهِ الَّذِي سَدَّ الْهَوَاءَ بِالسَّمَاءِ وَدَحَى الْأَرْضَ عَلَى الْمَاءِ وَاخْتَارَ لِنَفْسِهِ الْأَسْمَاءَ الْحُسْنَى الْحَمْدُ لِلَّهِ الْمُقَدِّرِ بَعِيرٍ فِكْرٍ وَالْعَالِمِ بَعِيرٍ تَكْوِينٍ وَالْبَاقِي بَعِيرٍ كُلْفَةٍ وَالْمَخَالِقِ بَعِيرٍ مَنَعَةٍ وَالْمَوْصُوفِ بَعِيرٍ مُنْتَهَى

The Praise is for Allah^{-azwj} Who Blocked the air with the sky, and Spread the earth upon the water, and Chose for Himself^{-azwj} the most excellent Names! The Praise is for Allah^{-azwj}, the Powerful without thinking, and the Knowledgeable without being taught, and the remaining without effort, and the Creator without prevention, and the described without ultimate limits!

الْحَمْدُ لِلَّهِ الَّذِي مَلَكَ الْمَلَكُوتَ بِقُدْرَتِهِ وَاسْتَعْبَدَ الْأَرْيَابَ بِعِزَّتِهِ وَسَادَ الْعُظَمَاءَ بِجُودِهِ وَجَعَلَ الْكِبْرِيَاءَ وَالْفُحْرَ وَالْفُضْلَ وَالْكَرَمَ وَالْجُودَ وَالْمَجْدَ جَارِ الْمُسْتَجِيرِينَ مَلْجَأَ الْوَالِدِينَ مُعْتَمَدَ الْمُؤْمِنِينَ وَسَبِيلَ حَاجَةِ الْعَابِدِينَ

The Praise is for Allah^{-azwj} Who Controls the kingdoms with His^{-azwj} Power, and Enslaves the lords with His^{-azwj} Mighty, and Rules over the great ones with His^{-azwj} Generosity, and Makes the Greatness, and the Pride, and the Grace, and the Benevolence, and the Generosity, and the Glory to be a shelter for the ones fleeing seeking refuge, a reliance for the Momineen, and a way of need of the worshippers!

اللَّهُمَّ لَكَ الْحَمْدُ بِجَمِيعِ مَحَامِدِكَ كُلِّهَا مَا عَلِمْنَا مِنْهَا وَمَا لَمْ نَعْلَمْ وَ لَكَ الْحَمْدُ حَمْدًا يَكْفِي نِعْمَكَ وَ يُبْتَرِي مِنْ يَدَيْكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise with entirety of Your^{-azwj} Praises, all of them, whatever we know from these and what we do not know; and for you^{-azwj} is the Praise, such Praise reciprocating Your^{-azwj} bounties and flows abundantly from Your^{-azwj} Hands!

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا يُفْضِلُ كُلَّ حَمْدٍ حَمْدَكَ بِهِ الْحَامِدُونَ وَ خَلْقَكَ كَفَضْلِكَ عَلَى جَمِيعِ خَلْقِكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise, such Praise surpassing every Praise the praising ones have praised with, just as Your^{-azwj} Preference surpasses over entirety of Your^{-azwj} creatures!

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا أَبْلَغُ بِهِ رِضَاكَ وَ أُؤَدِّي بِهِ شُكْرَكَ وَ أَسْتَوْجِبُ بِهِ الْعَفْوَ بَعْدَ قُدْرَتِكَ وَ الرَّحْمَةَ عِنْدَكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}! For You^{-azwj} is the Praise, such Praise Your^{-azwj} Satisfaction can be reached by it, and thanking You^{-azwj} can be fulfilled by it, and the Pardon can be obligated with after Your^{-azwj} Power and the Mercy in Your^{-azwj} Presence, O most Merciful of the merciful ones!

يَا خَيْرَ مَنْ شَخَّصَتْ إِلَيْهِ الْأَبْصَارُ وَ مَدَّتْ إِلَيْهِ الْأَعْنَاقُ وَ وَفَدَتْ إِلَيْهِ الْأَمَالُ صَلَّى عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لَنَا عَلَى مَا مَضَى مِنْ ذُنُوبِنَا وَ اغْصِمْنَا فِيمَا بَقِيَ مِنْ أَعْمَارِنَا وَ مَنْ عَلَيْنَا فِي هَذِهِ السَّاعَةِ بِالتَّوْبَةِ وَ الطَّهَارَةِ وَ الْمَغْفِرَةِ وَ التَّوْفِيقِ وَ دِفَاعِ الْمُحْذَرِّ وَ سَعَةِ الرِّزْقِ وَ حُسْنِ الْمُسْتَعْقَبِ وَ خَيْرِ الْمُتَقَلِّبِ وَ النَّجَاةِ مِنَ النَّارِ.

O Best of the ones the sights gaze upon, and the necks are extended to, and the hopes are delegated to! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Forgive for us upon what has passed from our sins, and Protect us in what remains from our lifespans, and Confer upon us in this time with Acceptance of the repentance, and the Purifying, and the Forgiveness, and the Inclination, and Repelling the hazards, extension of the sustenance, and the goodly end-result, and good transfer, and the salvation from the Hellfire!"²¹

[اليوم الثامن](#)

The eighth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ صَالِحٌ لِكُلِّ حَاجَةٍ مِنْ بَيْعٍ أَوْ شِرَاءٍ وَ مَنْ دَخَلَ فِيهِ عَلَى سُلْطَانٍ فَضَاهُ حَاجَتَهُ وَ يُكْرَهُ فِيهِ رُكُوبُ الْبَحْرِ وَ السَّفَرُ فِي الْبَرِّ وَ الْخُرُوجُ إِلَى الْحَرْبِ وَ مَنْ وُلِدَ فِيهِ صَلَحَتْ وِلَادَتُهُ وَ مَنْ هَرَبَ فِيهِ لَمْ يُفَقِدْ عَلَيْهِ إِلَّا بِتَعَبٍ وَ مَنْ ضَلَّ فِيهِ لَمْ يُرْشَدْ إِلَّا بِجُهْدٍ وَ الْمَرِيضُ فِيهِ يُجْهَدُ.

From Al-Sadiq^{-asws}: 'It is a day righteous for every need, from selling or buying, and one who enters during it to see a ruler, his need would be fulfilled, and disliked in it is sailing the sea and the travelling in the land, and the going out to the war, and the one who is born during it his birth would be righteous, and one who flees during it will not be able upon except with fatigue, and one who is lost in it would not be guided except with effort, and the sick one in it would be exhausted'.²²

وَ قَالَ سَلْمَانَ رَضِيَ اللَّهُ عَنْهُ زُورُ نَمَادِرِ اسْمٍ مِنْ أَسْمَائِهِ تَعَالَى وَ هُوَ يَوْمٌ مُبَارَكٌ سَعِيدٌ صَالِحٌ لِكُلِّ أَمْرٍ تُرِيدُهُ مِنَ الْحَيْرِ.

And Salman Al-Farsi^{-ra}, may Allah^{-azwj} be Satisfied with him^{-ra}, said, 'Rouz Namarid' (Persian), a Name from Names of the Exalted, and it is a Blessed day, fortunate, righteous for all matters you intend from the good".²³

الدُّعَاءُ فِيهِ اللَّهُمَّ لَكَ الْحَمْدُ عَدَدَ الْوَرَقِ وَ الشَّجَرِ وَ لَكَ الْحَمْدُ عَدَدَ الْحَصَى وَ الْمَدَرِ وَ لَكَ الْحَمْدُ عَدَدَ الشَّعْرِ وَ الْوَبْرِ وَ لَكَ الْحَمْدُ عَدَدَ أَيَّامِ الدُّنْيَا وَ الْآخِرَةِ وَ لَكَ الْحَمْدُ عَدَدَ كُلِّ شَيْءٍ خُلِقَتْ وَ لَكَ الْحَمْدُ عَدَدَ كَلِمَاتِكَ

The supplication during it: 'O Allah^{-azwj}! For You^{-azwj} is the Praise, the number of the leaves and the trees, and for You^{-azwj} is the Praise the number of the pebbles and the clogs of mud, and for You^{-azwj} is the Praise the number of the hair and the fur, and for You^{-azwj} is the Praise the number of days of the world and the Hereafter, and for You^{-azwj} is the Praise the number of all things You^{-azwj} have Created, and for You^{-azwj} is the Praise the number of words!

²¹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 21

²² Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 22

²³ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 23

وَ لَكَ الْحَمْدُ رَضَى نَفْسِكَ وَ لَكَ الْحَمْدُ عَدَدَ مَا أَحَاطَ بِهِ عِلْمُكَ وَ لَكَ الْحَمْدُ عَلَى كُلِّ شَيْءٍ بَلَغَتْهُ عَظَمَتُكَ وَ لَكَ الْحَمْدُ فِي كُلِّ شَيْءٍ وَسِعَتْهُ رَحْمَتُكَ
وَ لَكَ الْحَمْدُ فِي كُلِّ شَيْءٍ وَ خَزَائِنُهُ بِيَدِكَ

And for You^{-azwj} is the Praise Satisfying Yourself^{-azwj}, and for You^{-azwj} is the Praise the number of what Your^{-azwj} Knowledge encompasses with, and for You^{-azwj} is the Praise upon all things Your^{-azwj} Magnificence reaches, and for You^{-azwj} is the Praise in all things Your^{-azwj} Mercy contains, and for Your^{-azwj} is the Praise in all things and its treasures are in Your^{-azwj} Hand!

وَ لَكَ الْحَمْدُ عَلَى عَدَدِ مَا حَفِظَهُ كِتَابُكَ وَ لَكَ الْحَمْدُ حَمْدًا سَرْمَدًا لَا يَنْقُضِي أَبَدًا وَ لَا يُحْصِي لَهُ الْخَلَائِقُ عَدَدًا وَ لَكَ الْحَمْدُ عَلَى نِعَمِكَ كُلِّهَا عَلَانِيَتِهَا
وَ سِرِّهَا أُولَئِكَ وَ آخِرُهَا ظَاهِرُهَا وَ بَاطِنُهَا

And from You^{-azwj} is the Praise upon what Your^{-azwj} Book preserves, and for You^{-azwj} is the continuous Praise there neither being any termination for it ever nor can the creatures count it in number, and for You^{-azwj} is the Praise upon Your^{-azwj} bounties, all of them, their announced and their secretive, their first and their last, their apparent and their hidden!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى مَا كَانَ وَ مَا لَمْ يَكُنْ وَ مَا هُوَ كَائِنٌ اللَّهُمَّ لَكَ الْحَمْدُ كَثِيرًا كَمَا أَنْعَمْتَ رَبَّنَا عَلَيْنَا كَثِيرًا

O Allah^{-azwj}, for You^{-azwj} is the Praise upon what has happened and what did not happen and what will be happening! O Allah^{-azwj}, for You^{-azwj} is the abundant Praise just as You^{-azwj} have Favoured upon us a lot, our Lord^{-azwj}!

اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ وَ لَكَ الْمُلْكُ كُلُّهُ وَ بِيَدِكَ الْخَيْرُ كُلُّهُ وَ إِلَيْكَ يَرْجِعُ الْأَمْرُ كُلُّهُ عَلَانِيَتُهُ وَ سِرُّهُ

O Allah^{-azwj}! For You^{-azwj} is the Praise, all of it, and for You^{-azwj} is the Kingdom, all of it, and in Your^{-azwj} Hand is the good, all of it, and to You^{-azwj} return the matters, all of them, its announced and its secretive!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى بِلَايِكَ وَ صُنْعِكَ عِنْدَنَا قَلِيلًا [قَدِيمًا] وَ حَدِيثًا خَاصَةً خَلَقْتَنِي فَأَحْسَنْتَ خَلْقِي وَ هَدَيْتَنِي فَأَكْمَلْتَ هِدَايَتِي وَ عَلَّمْتَنِي فَأَحْسَنْتَ تَعْلِيمِي

O Allah^{-azwj}! For You^{-azwj} is the Praise upon Your^{-azwj} Trials, and Your^{-azwj} Dealings with us, old and new, especially Your^{-azwj} having Created me, so You^{-azwj} were excellent in Creating me, and You^{-azwj} Guided me, so You^{-azwj} Perfected in Guiding me, and Your^{-azwj} Taught me, so were excellent in Teaching me!

وَ لَكَ الْحَمْدُ يَا إِلَهِي عَلَى حُسْنِ بِلَايَتِكَ وَ مَنَعِكَ عِنْدِي فَكَمْ مِنْ كَرْبٍ كَشَفْتَهُ عَنِّي وَ كَمْ مِنْ هَمٍّ فَرَجْتَهُ عَنِّي وَ كَمْ مِنْ شِدَّةٍ جَعَلْتَ بَعْدَهَا رَخَاءً

And from You^{-azwj} is the Praise, O my God^{-azwj}, upon Your^{-azwj} excellent Trials, and Your^{-azwj} Conferment upon me. How may a distress You^{-azwj} have Removed from me, and how may a worry You^{-azwj} have Relieved from me, and how many an adversity Your^{-azwj} have Made Prosperity to be after it!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى نِعَمِكَ مَا نَسِيَ مِنْهَا وَ مَا ذُكِرَ وَ مَا شُكِرَ مِنْهَا وَ مَا كُفِرَ وَ مَا مَضَى مِنْهَا وَ مَا غَبَرَ

O Allah-azwj! For You-azwj is the Praise upon Your-azwj bounties, whatever I have forgotten from these and what I remember, and what I have thanked from these and what I have denies, and what have passed from these and what have yet to!

اللَّهُمَّ لَكَ الْحَمْدُ عَدَدَ مَغْفِرَتِكَ وَ لَكَ الْحَمْدُ عَلَى عَفْوِكَ وَ سِتْرِكَ وَ لَكَ الْحَمْدُ عَلَى صَلَاحِ أَمْرِنَا وَ حُسْنِ قَضَائِكَ عِنْدَنَا

O Allah-azwj! For You-azwj is the Praise the number of Your-azwj Forgiveness(es), and for You-azwj is the Praise upon Your-azwj Pardon and Your-azwj Concealing, and for You-azwj is the Praise upon our righteous matters and Your-azwj excellent Decrees with us!

اللَّهُمَّ أَعْطِنَا وَ لِأَبَائِنَا وَ أُمَّهَاتِنَا كَمَا رَبَّوْنَا صِبْغَارًا وَ أَدَّبُونَا كِبَارًا

O Allah-azwj! Grant to us and to our fathers and our mothers just as they nourished us when (we were) young, and educated us when (we were) old!

اللَّهُمَّ أَعْطِنَا وَ إِيَّاهُمْ مِنْ رَحْمَتِكَ أَسْنَاهَا وَ أَوْسَعَهَا وَ مِنْ جَنَّاتِكَ أَعْلَاهَا وَ أَرْفَعَهَا وَ أَوْجِبْ لَنَا مِنْ مَرْضَاتِكَ عَنَّا مَا تُقِرُّ بِهِ عُيُونَنَا وَ تُذْهِبُ حُزْنَنا وَ أَذْهِبْ عَنَّا هُمُومَنَا وَ غُمُومَنَا فِي أَمْرِ دِينِنَا وَ دُنْيَانَا وَ قَبِّعْنَا بِمَا تُبَسِّرُ لَنَا مِنْ رِزْقِكَ وَ اعْفُ عَنَّا وَ عَافِنَا أَبَدًا مَا أَبْقَيْتَنَا وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ قِنَا عَذَابَ النَّارِ .

O Allah-azwj! Grant us and them from Your-azwj Mercy, its peak, and its capaciousness, and from Your-azwj Gardens its exalted and its loftiest, and Obligated for us from Your-azwj being Satisfied with us what would delight our eyes with and do away our grief, and remove from us our worries and our sadness in matters of our religion and our world, and Cause us to be content with what is easy for us from Your-azwj sustenance, and Excuse us and Grant us well-being ever for as long as You-azwj Cause us to remain, and Give us good in the world and good in the Hereafter and Save us from Punishment of the Hellfire!²⁴

[اليوم التاسع](#)

The ninth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ خَفِيفٌ صَالِحٌ لِكُلِّ أَمْرٍ تُرِيدُهُ فَابْتَدَأَ فِيهِ بِالْعَمَلِ وَ اقْتَرَضَ فِيهِ وَ ارْزَعُ وَ اغْرِسْ وَ مَنْ حَارَبَ فِيهِ غَلِبَ وَ مَنْ سَافَرَ فِيهِ رُزِقَ مَالًا وَ رَأَى خَيْرًا وَ مَنْ هَرَبَ فِيهِ نَجَا وَ مَنْ مَرَضَ فِيهِ ثَقُلَ وَ مَنْ ضَلَّ قُدِيرَ عَلَيْهِ وَ مَنْ وُلِدَ فِيهِ صَلَحَتْ وَ لَادَتْهُ وَ وَفَّقَ فِيهِ فِي كُلِّ خَالَتِهِ .

From Al-Sadiq^{asws}: ‘It is a light day, righteous for every matter you want, therefore begin in it with the work and borrow, and cultivate, and plant, and the one who flees during it would be overcome, and one who travels in it would be Graced wealth and will see goodness, and one who flees in it will be saved, and one who is sick in it would be heavy (weak), and one who is lost would be able upon, and one born in it, his birth would be righteous and would be successful in all of his situations’.²⁵

وَ قَالَ سَلْمَانَ رَضِيَ اللَّهُ عَنْهُ رُوِيَ أَنَّ أَدْرَ اسْمُ مَلِكٍ مُوَكَّلٍ بِالْمِيزَانِ يَوْمَ الْقِيَامَةِ يَوْمَ حَمُودٍ وَ الْأَخْلَامُ فِيهِ تَصِحُّ مِنْ يَوْمِهَا .

²⁴ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 24

²⁵ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 25

And Salman^{-ra}, may Allah^{-azwj} be Pleased with him^{-ra}: ‘Rouz Azar’, a name of an Angel allocated with the Scale on the Day of Qiyamah, a praise-worthy day, and the dream in it would be proven correct from its day”.²⁶

الدُّعَاءُ فِيهِ عَنِ الصَّادِقِ ع اللَّهُمَّ لَكَ الْحَمْدُ عَلَى كُلِّ حَيْرٍ أَعْطَيْتَنَا وَ لَكَ الْحَمْدُ عَلَى كُلِّ شَرٍّ صَرَفْتَهُ عَنَّا وَ لَكَ الْحَمْدُ عَدَدَ مَا خَلَقْتَ وَ ذَرَأْتَ وَ بَرَأْتَ وَ أَنْشَأْتَ

The supplication during it, from Al-Sadiq^{-asws}: ‘O Allah^{-azwj}! For You^{-azwj} is the Praise upon every good You^{-azwj} have Given us, and for You^{-azwj} is the Praise upon every evil You^{-azwj} Turned away from us, and for You^{-azwj} is the Praise the number of what You^{-azwj} have Created, and Scattered, and Formed, and Grown!

وَ لَكَ الْحَمْدُ عَدَدَ مَا أَنْبَيْتَ وَ أَوْلَيْتَ وَ أَخَذْتَ وَ أَعْطَيْتَ وَ أَمَتَّ وَ أَخْيَيْتَ وَ كَلُّ ذَلِكَ إِلَيْكَ تَبَارَكْتَ وَ تَعَالَيْتَ- لَا يَدُلُّ مِنْ وَالَيْتَ وَ لَا يَعْرِضُ مِنْ عَادَيْتَ تُبَدِّي وَ الْمَعَادُ إِلَيْكَ فَلَيْتِكَ رَبَّنَا وَ سَعَدَيْكَ

And from You^{-azwj} is the Praise the number of what You^{-azwj} have Bestowed and Granted, and Taken and Given, and Caused to die and Caused to live, and all that is up to You^{-azwj}! Blessed are You^{-azwj} and Exalted! He is not disgraced, the one You^{-azwj} Befriend, nor is he honoured, the one You^{-azwj} are Inimical to! You^{-azwj} Begin and the return is to You^{-azwj}! At Your^{-azwj} service our Lord^{-azwj} and Your^{-azwj} assistance!

وَ لَكَ الْحَمْدُ عَدَدَ مَا وَرَثَ وَ أَوْرَثَ فَإِنَّكَ تَرِثُ الْأَرْضَ وَ مَنْ عَلَيْهَا وَ إِلَيْكَ يَرْجِعُونَ وَ أَنْتَ كَمَا أَنْتَيْتَ عَلَى نَفْسِكَ- لَا يَبْلُغُ مِدْحَتَكَ قَوْلٌ قَائِلٍ وَ لَا يَنْقُصُكَ نَائِلٌ وَ لَا يُخْفِيكَ سَائِلٌ

And for You^{-azwj} is the Praise the number of what is inherited and You^{-azwj} Cause to inherit, for You^{-azwj} shall inherit the earth and the ones upon it and to You^{-azwj} they shall be returning, and You^{-azwj} are just as You^{-azwj} have Praised upon Yourself^{-azwj}! Your^{-azwj} Praise cannot be reached by words of a speaker, nor can one diminish Your^{-azwj} gifts, nor is any beggar disappointed!

اللَّهُمَّ لَكَ الْحَمْدُ وَإِلَى الْحَمْدِ وَ مُنْتَهَى الْحَمْدِ حَمْدًا عَلَى الْحَمْدِ وَ حَمْدًا لَا يَنْبَغِي إِلَّا لَكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise, Guardian of the Praise, and the ultimate Praise, Praise upon the Praise, and Praise not befitting except for You^{-azwj}!

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا بَغَشَى وَ لَكَ الْحَمْدُ فِي النَّهَارِ إِذَا تَجَلَّى وَ لَكَ الْحَمْدُ فِي الْأَخِرَةِ وَ الْأُولَى وَ لَكَ الْحَمْدُ فِي السَّمَاوَاتِ الْعُلَى وَ لَكَ الْحَمْدُ فِي الْأَرْضِينَ السُّفْلَى وَ مَا تَحْتَ الثَّرَى وَ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَكَ يَبْقَى وَ بَقِيَ مَا سِوَاكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise during the night when it overwhelms, and for You^{-azwj} is the Praise during the day when it brightens-up, and for You^{-azwj} is the Praise in the Hereafter and in the first life, and for You^{-azwj} is the Praise in the exalted skies, and for You^{-azwj} is the Praise in the low earths and whatever is beneath the soil, and all things shall perish except Your Face shall remain, and whatever is apart from You^{-azwj} will perish!

²⁶ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 26

اللَّهُمَّ لَكَ الْحَمْدُ فِي السَّرَّاءِ وَالضَّرَّاءِ وَ لَكَ الْحَمْدُ فِي الشَّدَّةِ وَالرِّخَاءِ وَالْعَافِيَةِ وَالْبَلَاءِ وَ لَكَ الْحَمْدُ فِي الْبُؤْسِ وَالنِّعْمَاءِ

O Allah^{-azwj}! For You^{-azwj} is the Praise in the good times and the bad times, and for You^{-azwj} is the Praise during the adversity and the prosperity, and the well-being and the affliction, and for You^{-azwj} is the Praise during the misery and the bounties!

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا حَمَدْتَ نَفْسَكَ فِي أَوَّلِ الْكِتَابِ وَ فِي التَّوْرَةِ وَ الْإِنْجِيلِ وَ الْفُرْقَانِ الْعَظِيمِ وَ لَكَ الْحَمْدُ حَمْدًا لَا يَنْقَطِعُ أَوَّلُهُ وَ لَا يَنْقُذُ آخِرُهُ وَ لَكَ الْحَمْدُ بِالْإِسْلَامِ وَ لَكَ الْحَمْدُ بِالْقُرْآنِ وَ لَكَ الْحَمْدُ بِالْأَهْلِ وَ الْمَالِ

O Allah^{-azwj}! For You^{-azwj} is the Praise just as You^{-azwj} have Praised Yourself^{-azwj} in the first Book, and in the Torah, and the Evangel, and the Mighty Furqan, and for You^{-azwj} is the Praise, such Praise its beginning is not terminated nor is its ending deplete, and for You^{-azwj} is the Praise for Al Islam, and for You^{-azwj} is the Praise for the Quran, and for You^{-azwj} is the Praise for the family and the wealth!

وَ لَكَ الْحَمْدُ فِي الْعُسْرِ وَ الْيُسْرِ وَ لَكَ الْحَمْدُ فِي الْمُعَافَاةِ وَ الشُّكْرِ وَ لَكَ الْحَمْدُ عَلَى جَلْمِكَ بَعْدَ عِلْمِكَ وَ لَكَ الْحَمْدُ عَلَى عَفْوِكَ بَعْدَ قُدْرَتِكَ وَ لَكَ الْحَمْدُ عَلَى نِعْمَاتِكَ السَّابِغَةِ عَلَيْنَا وَ لَكَ الْحَمْدُ عَلَى نِعْمِكَ الَّتِي لَا تُحْصَى

And for You^{-azwj} is the Praise during the difficulty and the ease, and for You^{-azwj} is the Praise during the health and the appreciation, and for You^{-azwj} is the Praise upon Your^{-azwj} Forbearance after Your^{-azwj} Knowledge, and for You^{-azwj} is the Praise upon Your Pardoning after Your^{-azwj} Power, and for You^{-azwj} is the Praise upon Your^{-azwj} plentiful bounties upon us, and for You^{-azwj} is the Praise upon Your^{-azwj} bounties which cannot be counted!

وَ لَكَ الْحَمْدُ كَمَا ظَهَرْتَ أَيَادِيكَ عَلَيْنَا فَلَمْ نُحْتَفِ وَ لَكَ الْحَمْدُ كَمَا كَثُرَتْ نِعْمَتُكَ فَلَمْ تُحْصَ وَ لَكَ الْحَمْدُ عَلَى مَا أَحْصَيْتَ كُلَّ شَيْءٍ عِلْمًا وَ لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ-

And for You^{-azwj} is the Praise just as Your^{-azwj} Favours have appeared upon us and were not lightened, and for You^{-azwj} is the Praise just as Your^{-azwj} bounties became frequent so they could not be counted, and for You^{-azwj} is the Praise upon what You^{-azwj} have Enumerated all things in Knowledge, and for You^{-azwj} is the Praise just as You^{-azwj} are rightful of!

لَا إِلَهَ إِلَّا أَنْتَ لَا يُؤَارِي مِنْكَ لَيْلٌ دَاجٍ وَ لَا سَمَاءٌ دَاثٌ أَجْرَاجٍ وَ لَا أَرْضٌ دَاثٌ فِجَاجٍ وَ لَا بَحْرٌ دُوٌّ أَمْوَاجٍ وَ لَا ظُلُمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ

There is no god except You^{-azwj}! Neither can a dark night hide from You^{-azwj} nor a sky with constellation, nor an earth with expanse, nor a sea with waves, nor darkness(es) above each other!

رَبِّ فَأَنَا الصَّغِيرُ الَّذِي أَبَدَعْتَ فَلكَ الْحَمْدُ رَبِّ وَ أَنَا الْوَضِيعُ الَّذِي رَفَعْتَ فَلكَ الْحَمْدُ رَبِّ وَ أَنَا الْمُهَانُ الَّذِي أَكْرَمْتَ رَبِّ فَلكَ الْحَمْدُ وَ أَنَا الرَّاغِبُ الَّذِي أَرْضَيْتَ رَبِّ فَلكَ الْحَمْدُ وَ أَنَا الْعَائِلُ الَّذِي أُغْنَيْتَ

Lord^{-azwj}, I am the small Whom You^{-azwj} Initiated, for You^{-azwj} is the Praise, and I am the lowly whom You^{-azwj} Raised, for You^{-azwj} is the Praise! O Lord^{-azwj}, and I am the dishonourable whom You^{-azwj} Honoured! Lord^{-azwj}, and I am the desirous whom You^{-azwj} Satisfied! Lord^{-azwj}, for You^{-azwj} is the Praise, and I am the destitute whom You^{-azwj} Enriched!

رَبِّ فَلْكَ الْحَمْدُ وَ أَنَا الْخَاطِئُ الَّذِي عَفَوْتَ عَنْهُ رَبِّ فَلْكَ الْحَمْدُ وَ أَنَا الْمُذْنِبُ الَّذِي رَحِمْتَ رَبِّ فَلْكَ الْحَمْدُ وَ أَنَا الشَّاهِدُ الَّذِي حَفِظْتَ رَبِّ فَلْكَ الْحَمْدُ وَ أَنَا الْمُسَافِرُ الَّذِي سَلَّمْتَ رَبِّ فَلْكَ الْحَمْدُ وَ أَنَا الْغَائِبُ الَّذِي رَدَيْتَ

Lord^{-azwj}, for You^{-azwj} is the Praise, and I am the erroneous whom You^{-azwj} Pardoned! Lord^{-azwj}, for You^{-azwj} is the Praise, and I am the sinner whom You^{-azwj} Mercied! Lord^{-azwj}, for You^{-azwj} is the Praise, and I am the witness whom You^{-azwj} Protected! Lord^{-azwj}, for You^{-azwj} is the Praise, and I am the traveller whom You^{-azwj} Kept safe! Lord^{-azwj}, for You^{-azwj} is the Praise, and I am the absentee whom You^{-azwj} Returned!

رَبِّ فَلْكَ الْحَمْدُ وَ أَنَا الْمَرِيضُ الَّذِي شَفَيْتَ رَبِّ فَلْكَ الْحَمْدُ وَ أَنَا الْغَرِيبُ الَّذِي رَوَّجْتَ رَبِّ فَلْكَ الْحَمْدُ وَ أَنَا السَّقِيمُ الَّذِي عَافَيْتَ رَبِّ فَلْكَ الْحَمْدُ وَ أَنَا الْجَائِعُ الَّذِي أَشْبَعْتَ رَبِّ فَلْكَ الْحَمْدُ وَ أَنَا الْعَارِي الَّذِي كَسَوْتِ

Lord^{-azwj}, for You^{-azwj} is the Praise, and I am the sick whom You^{-azwj} Healed! Lord^{-azwj}, for You^{-azwj} is the Praise, and I am the stranger whom You^{-azwj} Popularised! Lord^{-azwj}, for You^{-azwj} is the Praise, and I am the sick to whom You^{-azwj} Granted well-being! Lord^{-azwj}, for You^{-azwj} is the Praise, and I am the hungry whom You^{-azwj} Satiated! Lord^{-azwj}, for Your^{-azwj} is the Praise, and I am the bare to whom You^{-azwj} Clothed!

رَبِّ فَلْكَ الْحَمْدُ وَ أَنَا الطَّرِيدُ الَّذِي أَوَيْتَ رَبِّ فَلْكَ الْحَمْدُ وَ أَنَا الْقَلِيلُ الَّذِي كَثَّرْتَ رَبِّ فَلْكَ الْحَمْدُ وَ أَنَا الْمَهْمُومُ الَّذِي فَرَّجْتَ عَنْهُ رَبِّ فَلْكَ الْحَمْدُ وَ لَكَ الْحَمْدُ عَلَى الَّذِي أَنْعَمْتَ بِهِ عَلَيْنَا كَثِيرًا وَ أَنَا الَّذِي لَمْ أَكُنْ شَيْئًا حِينَ خَلَقْتَنِي

Lord^{-azwj}, for You^{-azwj} is the Praise, and I am the expelled to whom You^{-azwj} sheltered! Lord^{-azwj}, for You^{-azwj} is the Praise, and I am the little to whom You^{-azwj} Made abundant! Lord^{-azwj}, for You^{-azwj} is the Praise, and I am the worried to whom You^{-azwj} Relieved from! Lord^{-azwj}, for You^{-azwj} is the Praise, and for You^{-azwj} is the Praise upon which You^{-azwj} have Favoured with upon us a lot, and I am the one who did not happen to be anything when You^{-azwj} Created me!

فَلْكَ الْحَمْدُ وَ دَعْوَتُكَ فَأَجَبْتَنِي فَلْكَ الْحَمْدُ اللَّهُمَّ وَ هَذِهِ حَصَصْتَنِي بِهَا مَعَ نِعَمِكَ عَلَيَّ بَنِي آدَمَ فِيمَا سَخَّرْتَ لَهُمْ وَ دَفَعْتَ عَنْهُمْ ذَلِكَ

For You^{-azwj} is the Praise, and I supplicated to You^{-azwj} so You^{-azwj} Answered me! For You^{-azwj} is the Praise O Allah^{-azwj}, and this You^{-azwj} have Particularised me with along with Your^{-azwj} bounties upon the children of Adam^{-as} among what You^{-azwj} Subdued for them and Repelled that from them!

فَلْكَ الْحَمْدُ كَثِيرًا وَ لَمْ تُؤْتِنِي شَيْئًا مِمَّا آتَيْتَنِي مِنْ نِعَمِكَ لِعَمَلٍ صَالِحٍ كَانَ مِنِّي وَ لَا لِحَقِّي أَسْتَوْجِبُ بِهِ ذَلِكَ وَ لَمْ تَصْرِفْ عَنِّي شَيْئًا مِمَّا صَرَفْتَهُ مِنْ هُمُومِ الدُّنْيَا وَ أَوْجَاعِهَا وَ أَنْوَاعِ بَلَائِهَا وَ أَمْرَاضِهَا وَ أَسْقَامِهَا لِأَمْرِ أَسْتَوْجِبُهُ مِنْكَ لَكِنْ صَرَفْتَهُ عَنِّي بِرَحْمَتِكَ وَ حُجَّةٍ عَلَيَّ يَا أَرْحَمَ الرَّاحِمِينَ

For You^{-azwj} is the abundant Praise, and You^{-azwj} have not Given me anything from what You^{-azwj} Gave me due to any righteous deed which happened from me, nor for any right I was obligated with, and You^{-azwj} did not Turn anything away from what You^{-azwj} Turned away, from worries of the world and its pains and variety of its afflictions and its diseases and its sicknesses due to any matter obligating from You^{-azwj}, but You^{-azwj} Turned it away from me due to Your^{-azwj} Mercy and as an Argument upon me, O Most Merciful of the merciful ones!

اللَّهُمَّ فَلْكَ الْحَمْدُ كَثِيرًا كَمَا صَرَفْتَ عَنِّي الْبَلَاءَ كَثِيرًا

O Allah-azwj! For You-azwj is the abundant Praise just as You-azwj Turned a lot of afflictions away from me!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَثِيرًا وَ اكْفِنَا فِي هَذَا الْوَقْتِ وَ فِي كُلِّ وَقْتٍ مَا اسْتَكْفَيْتَنَا وَ مِنْ طَوَارِقِ اللَّيْلِ وَ النَّهَارِ فَلَا كَافِيَ لَنَا سِوَاكَ وَ لَا رَبَّ لَنَا غَيْرَكَ

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, and Suffice us in this time and in all times what Suffice I have sought from You-azwj, and from knockers of the night and the day! There is no sufficer for us besides You-azwj, and there is no Lord-azwj for us apart from You-azwj!

فَأَقْضِ حَوَائِجَنَا فِي دِينِنَا وَ دُنْيَانَا وَ آجِرْتِنَا وَ أَوْلَانَا أَنْتَ إِيَّاهُنَا وَ مَوْلَانَا حَسَنٌ فِينَا حُكْمُكَ وَ عَدْلٌ فِينَا فَضَاؤُكَ وَ أَقْضِ لَنَا الْخَيْرَ وَ اجْعَلْنَا مِنْ أَهْلِ الْخَيْرِ وَ مِمَّنْ هُمْ لِمَرْضَاتِكَ مُتَّبِعُونَ وَ لِسَخَطِكَ مُفَارِقُونَ وَ لِقَرَائِصِكَ مُؤَدُّونَ وَ عَنِ التَّفْرِيطِ وَ الْعَقَلَةِ مُعْرِضُونَ

Fulfil our needs regarding our religion and our world and our Hereafter, and Bestow us, You-azwj are our God-azwj and our Master! Your-azwj Ruling regarding us is excellent, and Your-azwj Decree regarding us is just, and Fulfil for us the goodness and make us from the people of good deeds, and from the ones who are pursuing Your-azwj Satisfaction and are distancing from Your-azwj Wrath, and are fulfilling Your-azwj obligations, and are turning away from the excesses and the heedlessness!

وَ عَافِنَا وَ اعْفُ عَنَّا فِي كُلِّ الْأُمُورِ أَبَدًا مَا أَبْقَيْتَنَا وَ إِذَا تَوَفَّيْتَنَا فَاعْفُزْ لَنَا وَ ارحمنا وَ اجعلنا من النار فائزين و إلى جنتك داخِلين و لمحمد ص موافقين.

And Grant us well-being and Pardon us in every matter, for ever, for as long as You-azwj Cause us to remain, and when You-azwj Cause us to die, Forgive us, and Mercy us, and Make us successful from (avoiding) the Hellfire, and entering into Your-azwj Paradise, and agreeable to Muhammad-saww!''²⁷

اليوم العاشر

The tenth day

عَنِ الصَّادِقِ ع أَنَّهُ وُلِدَ فِيهِ نُوحٌ ع مِنْ وُلْدِ فِيهِ يَكْبَرُ وَ يَهْرُمُ وَ يُرْزَقُ وَ يَصْلُحُ لِلْبَيْعِ وَ الشِّرَاءِ وَ السَّفَرِ وَ الضَّالَّةُ فِيهِ تُوجَدُ وَ الْهَارِبُ فِيهِ يُظْفَرُ بِهِ وَ يُجَسَسُ وَ يَنْبَغِي لِلْمَرِيضِ فِيهِ أَنْ يُوصِيَ.

From Al-Sadiq-asws: 'Noah-as was born during it. One who is born in it would become older and aged (long life) and Graced, and it is correct for the selling and the buying, and the journey, and the lost in it would be found, and the fleer in it would be won with and be imprisoned, and it is befitting for the one sick in it to make a bequest''.²⁸

وَ قَالَ سَلْمَانَ رَضِيَ اللَّهُ عَنْهُ زُوْرُ أَبَانَ اسْمُ مَلِكٍ مُوَكَّلٍ بِالْبَحَارِ وَ الْمِيَاهِ وَ الْأُودِيَةِ يَوْمَ خَيْفَتِ مُبَارَكٌ وَ مَنْ هَرَبَ فِيهِ مِنْ سُلْطَانٍ أُخِذَ وَ مَنْ وُلِدَ فِيهِ لَمْ يُصِبْهُ ضَيْقٌ وَ كَانَ مَرْزُوقًا وَ الْأَخْلَامُ فِيهِ تَظْهَرُ فِي مَدَّةِ عِشْرِينَ يَوْمًا.

²⁷ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 27

²⁸ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 28

And Salman Al-Farsi^{ra}, may Allah^{-azwj} be Satisfied with him^{ra}, ‘Rouz Aban’ (Persian), name of an Angel allocated with the oceans and the waterways and the valleys. A light day, Blessed, and one who flees from the ruler in it would be seized, and one who is born in it no (financial) difficulties would afflict him and he would be Graced, and the dream in it will appear in a duration of twenty days”.²⁹

الدُّعَاءُ فِيهِ إِلَهِي كَمْ مِنْ أَمْرٍ غُنَيْتُ فِيهِ فَبَسَّرْتَ لِي الْمَنَافِعَ وَ دَفَعْتَ عَنِّي فِيهِ الشَّرَّ وَ حَفِظْتَنِي فِيهِ عَنِ الْغِيْبَةِ وَ رَزَقْتَنِي فِيهِ وَ كَفَيْتَنِي فِي الشَّهَادَةِ بِأَلَا عَمَلٍ مِنِّي سَلَفَ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ فَلَكَ الْحَمْدُ عَلَى ذَلِكَ وَ الْمُنُّ وَ الطُّوْلُ

The supplication during it: ‘My God^{-azwj}! How many a matter I was concerned about so You^{-azwj} Facilitated the benefits for me and Repelled the evil from me regarding it, and Protected me in it from the backbiting, and Graced me in it, and Sufficed me in the witnessed without any deed from me in the past, and there is neither might nor strength except with You^{-azwj}! For You^{-azwj} is the Praise upon that, and the Conferment, and the Leniency!

إِلَهِي كَمْ مِنْ شَيْءٍ غُنَيْتُ عَنْهُ فَتَوَلَّيْتُهُ وَ سَدَدْتَ فِيهِ الرَّأْيَ وَ أَقَلَّتْ الْعَثْرَةَ وَ أَنْجَحْتَ فِيهِ الطَّلِبَةَ وَ قَوَّيْتَ فِيهِ الْعَزِيمَةَ فَلَكَ الْحَمْدُ يَا إِلَهِي كَثِيرًا

My God^{-azwj}! How many things I was absent from so You^{-azwj} Took charge of it and Guided my opinion in it, and Uprooted the stumbles, and Made the search successful in it, and Strengthened the determination in it! For You^{-azwj} is the Praise, O my God^{-azwj}, a lot!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الطَّيِّبِ الرَّضِيِّ الْمُبَارَكِ الرَّكِيِّ وَ أَهْلِ بَيْتِهِ الطَّيِّبِينَ الْأَخْيَارِ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} the Prophet^{-sawww}, the Ummay, the goodly, the Satisfied, the Blessed, the Pure, and his^{-sawww} goodly People^{-asws} of his^{-sawww} Household, the Chosen ones, just as You^{-azwj} Sent upon Ibrahim^{-as} and Progeny^{-asws} of Ibrahim^{-as}, surely You^{-azwj} are Praised, Glorified!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَمِيعِ حَمَامِدِكَ وَ الصَّلَاةِ عَلَى نَبِيِّكَ مُحَمَّدٍ وَ آلِهِ أَنْ تَعْفِرَ لِي ذُنُوبِي كُلَّهَا حَدِيثَهَا وَ قَدِيمَهَا صَغِيرَهَا وَ كَبِيرَهَا سِرَّهَا وَ عَلَانِيَتَهَا مَا عَلِمْتُ مِنْهَا وَ مَا لَمْ أَعْلَمْ وَ مَا أَحْصَيْتَ أَنْتَ مِنْهَا وَ حَفِظْتَهُ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}! I ask You^{-azwj} with entirety of Your^{-azwj} Praises and the Salawaat upon Your^{-azwj} Prophet Muhammad^{-sawww} and his^{-sawww} Progeny^{-asws}, to Forgive my sins for me, all of them, their new and their old, their minor and their major, their secretive and their announced, what I know from these and what I don't know, and what You^{-azwj} have Counted from these and Preserved, O most Merciful of the merciful ones!

وَ أَنْ تَحْفَظَنِي فِي دِينِي وَ دُنْيَايَ حَتَّى أَكُونَ لِقَرَائِصِكَ مُؤَدِّبًا وَ لِمَرْضَاتِكَ مُتَّبِعًا وَ بِالْإِخْلَاصِ مُوقِنًا وَ مِنَ الْحِرْصِ آمِنًا وَ عَلَى الصِّرَاطِ جَائِزًا وَ لِمُحَمَّدٍ ص مُصَاحِبًا وَ مِنَ النَّارِ آمِنًا وَ إِلَى الْجَنَّةِ دَاجِلًا

And Protect me regarding my religion and my world until I become a fulfiller of Your^{-azwj} obligation, and a pursuer of Your^{-azwj} Satisfaction, convinced with the sincerity, and secure

²⁹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 29

from the greed, and crossing over the Bridge, and a companion of Muhammad^{-saww}, and safe from the Hellfire, and entering into the Paradise!

اللَّهُمَّ عَافِنِي فِي الْحَيَاةِ فِي جِسْمِي وَ آمِنِ سِرِّي وَ أَسْبِعْ عَلَيَّ مِنْ رِزْقِكَ الطَّيِّبِ يَا إِلَهِي وَ ارْحَمْنِي بِرَحْمَتِكَ الَّتِي وَسَعَتْ كُلَّ شَيْءٍ فِي الدُّنْيَا وَ الْآخِرَةِ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj} Grant me well-being in my body during the life, and safety in my soul, and Be plentiful upon me from Your^{-azwj} goodly sustenance! O my God^{-azwj}, and Mercy me with Your^{-azwj} Mercy which is capacious of all things in the world and the Hereafter, O Most Merciful of the merciful ones!

سُبْحَانَكَ اللَّهُمَّ وَ بِحَمْدِكَ مَا أَعْظَمَ أَسْمَاءَكَ فِي أَهْلِ السَّمَاءِ وَ أَحْمَدُ فِعْلَكَ فِي أَهْلِ الْأَرْضِ وَ أَفْسَى خَيْرِكَ فِي الْبَرِّ وَ الْبَحْرِ

Glory be to You^{-azwj}, O Allah^{-azwj}, and with Your^{-azwj} Praise! How mighty are Your^{-azwj} Names among people of the sky, and how praise-worthy are Your^{-azwj} Actions among people of the earth, and how widespread is Your^{-azwj} goodness in the land and the sea!

سُبْحَانَكَ اللَّهُمَّ وَ بِحَمْدِكَ أَسْتَغْفِرُكَ وَ أَتُوبُ إِلَيْكَ أَنْتَ الرَّبُّ وَ أَنَا الْعَبْدُ وَ إِلَيْكَ الْمَهْرَبُ مُنْزِلُ الْعَنَبِ مُقَدِّرُ الْأَوْقَاتِ قَاسِمُ الْمَعَاشِ قَاضِي الْأَجَالِ رَازِقُ الْعِبَادِ مُرَوِّي الْبِلَادِ عَظِيمُ الْبَرَكَاتِ

Glory be to You^{-azwj}, O Allah^{-azwj}, and with Your^{-azwj} Praise! I seek Your^{-azwj} Forgiveness and turn to You^{-azwj}! You^{-azwj} are the Lord^{-azwj} and I am the servant, and to You^{-azwj} is the fleeing, Descended of the rains, Determiner of the timings, Distributor of the livelihoods, Decreeer of the deaths, Sustainer of the servants, Irrigator of the country, mighty of the Blessings!

سُبْحَانَكَ اللَّهُمَّ وَ بِحَمْدِكَ - لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَ أَتُوبُ إِلَيْكَ أَنْتَ الَّذِي يُسَبِّحُ الرَّعْدُ بِحَمْدِكَ وَ الْمَلَائِكَةُ مِنْ خِيفَتِكَ وَ الْعَرْشُ الْأَعْلَى وَ الْهَوَاءُ وَ مَا بَيْنَهُمَا وَ مَا تَحْتَ الثَّرَى وَ الشَّمْسُ وَ الْقَمَرُ وَ النُّجُومُ وَ الصِّبَاءُ وَ النَّوْرُ وَ الظِّلُّ وَ الْحَرُورُ وَ الْقَيْءُ وَ الظُّلْمَةُ

Glory be to You^{-azwj}, O Allah^{-azwj}, and with Your^{-azwj} Praise! There is no god except You^{-azwj}! I seek Your^{-azwj} Forgiveness and turn to You^{-azwj}! You^{-azwj} are the One Who the thunder glorifies with Your^{-azwj} Praise, and the Angels from fearing You^{-azwj}, and the exalted Throne, and the air and whatever is between these, and whatever is beneath the soil, and the sun, and the moon, and the stars, and the illumination, and the light, and the shadow, and the heat, and the shade, and the darkness!

سُبْحَانَكَ مَا أَعْظَمَكَ يُسَبِّحُ لَكَ مَا فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ مَنْ فِي الْهَوَاءِ وَ مَنْ فِي الْجُبْحِ الْبِحَارِ وَ مَنْ تَحْتَ الثَّرَى وَ مَا بَيْنَ الْخَافِقَيْنِ

Glory be to You^{-azwj}! How Mighty You^{-azwj} are! They glorify to You^{-azwj}, whatever is in the skies and the earth, and the ones in the air, and ones in depths of the oceans, and ones beneath the soil, and whatever is between the two horizons!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ أَسْأَلُكَ إِجَابَةَ الدُّعَاءِ وَ الشُّكْرَ فِي الرَّخَاءِ آمِينَ رَبَّ الْعَالَمِينَ

Glory be to you^{-azwj}! There is no god except You^{-azwj}! I ask You^{-azwj} to Answer the supplication, and my thanking during the prosperity. Ameen, Lord^{-azwj} of the worlds!

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ فَطَرْتَ السَّمَاوَاتِ الْعُلَى وَ أَوْثَقْتَ أَعْنَافَهُ

Glory be to You^{-azwj}, O Allah^{-azwj}, and with Your^{-azwj} Praise! There is no god except You^{-azwj}, Originator of the exalted skies, and Strengthened its pillars!

سُبْحَانَكَ وَ نَظَرْتَ إِلَى عُمَارِ الْأَرْضِينَ السُّفْلَى فَرَزَلَّ أَقْطَارُهَا

Glory be to You^{-azwj}, and You^{-azwj} Looked at depths of the earths so its outskirts were shaken!

سُبْحَانَكَ وَ نَظَرْتَ إِلَى مَا فِي الْبُحُورِ وَ لُجْجَهَا فَمُجِّصَتْ بِمَا فِيهَا فَرَقًا وَ هَيَّبَتْ لَكَ

Glory be to you^{-azwj}, and You^{-azwj} Looked at what is in the oceans and its depths, so whatever was in it was clarified distinctively and were awed to You^{-azwj}!

سُبْحَانَكَ وَ نَظَرْتَ إِلَى مَا أَحَاطَ الْخَافِقِينَ وَ إِلَى مَا فِي ذَلِكَ مِنَ الْهَوَاءِ فَخَشِعَ لَكَ جَمِيعُهُ خَاضِعًا وَ لِحِلَالِكَ وَ لِكَرَمِ وَجْهِكَ أَكْرَمَ الْوُجُوهِ خَاشِعًا

Glory be to You^{-azwj}, and You^{-azwj} Looked at what the two horizons contained, and to what was in the air in that, so entirety of it was fearful to You^{-azwj} humbly, and to Your^{-azwj} Majesty and to the Honour of Your^{-azwj} Face, the most Honourable of the faces, fearfully!

سُبْحَانَكَ مَنْ ذَا الَّذِي خَدَّرَكَ حِينَ بَنَيْتَ السَّمَاوَاتِ وَ اسْتَوَيْتَ عَلَى عَرْشِ عَظَمَتِكَ سُبْحَانَكَ مَنْ ذَا الَّذِي رَأَى حِينَ سَطَّحْتَ الْأَرْضَ فَمَدَدْتَهَا ثُمَّ دَحَوْتَهَا فَجَعَلْتَهَا فِرَاشًا فَمَنْ ذَا الَّذِي يَقْدِرُ فُؤَادَتَكَ

Glory be to You^{-azwj}! Who is the one who cautioned You^{-azwj} when You^{-azwj} Built the skies and Evened upon the Throne of Your^{-azwj} Magnificence? Who is the One Who saw You^{-azwj} when You^{-azwj} Spread the earth so You^{-azwj} Extended it then Shaped it, so You^{-azwj} Made it a bed, so who is the one who can be able with Your^{-azwj} Ability?

سُبْحَانَكَ مَنْ ذَا الَّذِي رَأَى حِينَ نَصَبْتَ الْجِبَالَ فَأَثْبَتَ أَسَاسَهَا لِأَهْلِهَا رَحْمَةً مِنْكَ بِخَلْقِكَ

Glory be to You^{-azwj}! Who is the one who saw You^{-azwj} when You^{-azwj} Installed the mountains, so You^{-azwj} Affirmed its foundations for its people out of Mercy from You^{-azwj} with Your^{-azwj} creatures?

سُبْحَانَكَ مَنْ ذَا الَّذِي أَعَانَكَ حِينَ فَجَّرْتَ الْبُحُورَ وَ أَحْطَطَ بِهَا الْأَرْضَ

Glory be to You^{-azwj}! Who is the one who assisted You^{-azwj} when You^{-azwj} Burst out the oceans and surrounded the earth with these?

سُبْحَانَكَ مَا أَفْضَلَ حِلْمِكَ وَ أَمْضَى عِلْمِكَ وَ أَحْسَنَ خَلْقِكَ

Glory be to You^{-azwj}! How superior is Your^{-azwj} Forbearance, and accomplished is Your^{-azwj} Knowledge, and excellent is Your^{-azwj} creation!

سُبْحَانَكَ اللَّهُمَّ وَ بِحَمْدِكَ مَنْ يَبْلُغُ كُنْهَ حَمْدِكَ وَ وَصْفِكَ أَوْ يَسْتَطِيعُ أَنْ يَبَالَ مُلْكِكَ

Glory be to You^{-azwj} and with Your^{-azwj} Praise! Who can reach the essence of Your^{-azwj} Praise, and describe You^{-azwj}, or is capable in attaining Your^{-azwj} Kingdom?

سُبْحَانَكَ حَارَتِ الْأَبْصَارُ دُونَكَ وَ امْتَلَأَتِ الْقُلُوبُ فِرَقاً مِنْكَ وَ وَجَلَّ مِنْ مَخَافَتِكَ

Glory be to You^{-azwj}! The sights are bewildered below You^{-azwj} and the hearts are filled with fear from You^{-azwj} and trepidation from fearing You^{-azwj}?

سُبْحَانَكَ اللَّهُمَّ وَ بِحَمْدِكَ- لَا إِلَهَ إِلَّا أَنْتَ مَا أَحْكَمَكَ وَ أَعْدَلَكَ وَ أَرْأَفَكَ وَ أَرْحَمَكَ وَ أَفْطَرَكَ أَنْتَ الْحَيُّ الْقَيُّومُ لَا إِلَهَ إِلَّا أَنْتَ تَبَارَكْتَ وَ تَعَالَيْتَ عَمَّا يَقُولُ الظَّالِمُونَ غُلُوباً كَثِيراً.

Glory be to You^{-azwj}, O Allah^{-azwj}, and with Your^{-azwj} Praise! There is no god except You^{-azwj}! How Wise You^{-azwj} are, and Just You^{-azwj} are, and Kind You^{-azwj} are, and Merciful You^{-azwj} are, and Generous You^{-azwj} are! You^{-azwj} are the Living, the eternal. There is no god except You^{-azwj}! Blessed are You^{-azwj} and Exalted from what the unjust ones are saying, Loftier, Great!"³⁰

[اليوم الحادي عشر](#)

The eleventh day

عَنِ الصَّادِقِ ع أَنَّهُ وُلِدَ فِيهِ شَيْئٌ ع صَالِحٌ- لَا يُبْدَأُ الْعَمَلُ وَ الْبَيْعُ وَ الشِّرَاءُ وَ السَّقَرُ وَ يُجْتَنَّبُ فِيهِ الدُّخُولُ عَلَى السُّلْطَانِ وَ مَنْ هَرَبَ فِيهِ رَجَعَ طَائِعاً وَ مَنْ مَرَضَ فِيهِ يُوشِكُ أَنْ يَبْرَأَ وَ مَنْ ضَلَّ فِيهِ يَسْلَمُ وَ مَنْ وُلِدَ فِيهِ طَابَتْ عَيْشَتُهُ غَيْرَ أَنَّهُ لَا يَمُوتُ حَتَّى يَفْتَقِرَ وَ يَهْرَبَ مِنْ سُلْطَانِهِ.

From Al-Sadiq^{-asws}: ‘Shees^{-as} was born during it. (It is) correct for beginning the world, and the selling and the buying, and the travelling, and shun during it entering to see the ruler, and the one who flees in it would return willingly, and one who is sick in it would almost not be cured, and one who is lost in it would be safe, and one born in it his life would be good apart from that he would not die until he is impoverished and flees from a ruler”³¹.

وَ قَالَ سَلْمَانَ رَضِيَ اللَّهُ عَنْهُ زُورُ حُورِ اسْمِ مَلِكٍ مُوَكَّلٍ بِالسَّمْسِ يَوْمٌ خَفِيفٌ مِثْلُ الَّذِي تَقَدَّمَهُ.

And Salman Farsi^{-ra}, may Allah^{-azwj} be Pleased with him^{-ra}, said, ‘Rouz Khowr’, name of an Angel allocated with the sun, a light day like the one which has preceded it”³².

الدُّعَاءُ فِيهِ سُبْحَانَ الَّذِي أُسْرِيَ بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ-

The supplication during it: ***‘Glorified is He Who Journeyed His Servant on a night from the Sacred Masjid to Masjid Al-Aqsa Which We have Blessed its precincts, in order to Show him from Our Signs. Surely, He is the Hearing, the Seeing [17:1].***

سُبْحَانَهُ وَ تَعَالَى عَمَّا يَقُولُ الظَّالِمُونَ غُلُوباً كَثِيراً-

³⁰ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 30

³¹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 31

³² Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 32

سُبْحَانَ رَبِّ السَّمَاوَاتِ وَ الْأَرْضِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ-

Glorious is the Lord of the skies and the earth, Lord of the Throne, from what they are ascribing [43:82].

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ هُوَ الْعَزِيزُ الْحَكِيمُ- لَهُ مُلْكُ السَّمَاوَاتِ وَ الْأَرْضِ يُخَيِّبُ وَ يُمَيِّتُ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ- هُوَ الْأَوَّلُ وَ الْآخِرُ وَ الظَّاهِرُ وَ الْبَاطِنُ وَ هُوَ بِكُلِّ شَيْءٍ عَلِيمٌ-

Whatever is in the skies and the earth Glorifies Allah, and He is the Mighty, the Wise [57:1] From Him is the Kingdom of the skies and the earth. He Gives life and Causes death, and He is Able upon all things [57:2] He is the First and the Last, and the Apparent and the Hidden, and He is a Knower of all things [57:3].

هُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَ الْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَ مَا يَخْرُجُ مِنْهَا وَ مَا يَنْزِلُ مِنَ السَّمَاءِ وَ مَا يَعْرُجُ فِيهَا وَ هُوَ مَعَكُمْ أَيَّنَ مَا كُنْتُمْ وَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ-

He is the One Who Created the skies and the earth in six days, then He Established upon the Throne. He Knows what penetrates into the earth and what comes out from it, and what descends from the sky and what ascends into it, and He is with you wherever you may be; and Allah Sees what you are doing [57:4].

لَهُ مُلْكُ السَّمَاوَاتِ وَ الْأَرْضِ وَ إِلَى اللَّهِ تُرْجَعُ الْأُمُورُ- يُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَ يُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ وَ هُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ-

From Him is the Kingdom of the skies and the earth, and to Allah Return (all) the matters [57:5] He Merges the night into the day and He Merges the day into the night, and He is a Knower of the contents of the chests [57:6].

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَ مَا فِي الْأَرْضِ وَ هُوَ الْعَزِيزُ الْحَكِيمُ-

Whatever is in the skies and whatever is in the earth Glorifies Allah, and He is the Mighty, the Wise [59:1].

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ هُوَ الْعَزِيزُ الْحَكِيمُ-

He is Allah the Creator, the Maker, the Fashioner. His are the most Beautiful Names. Whatever is in the skies and the earth Glorifies him, and He is the Mighty, the Wise [59:24].

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَ مَا فِي الْأَرْضِ- الْمَلِكُ الْقُدُّوسُ الْعَزِيزُ الْحَكِيمُ-

Whatever is in the skies and whatever is in the earth Glorifies Allah, the King, the Holy, the Mighty, the Wise [62:1].

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَ مَا فِي الْأَرْضِ لَهُ الْمُلْكُ وَ لَهُ الْحُكْمُ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ-

Whatever is in the skies and whatever is in the earth Glorifies Allah. For Him is the Kingdom and for Him is the Praise, and He is Able upon all things [64:1].

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا-

And from the night. So do Sajdah to Him, and Glorify Him at night for long [76:26].

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا

Then Glorify with Praise of your Lord and seek His Forgiveness, He was always oft-returning (to Mercy) [110:3].

سُبْحَانَكَ أَنْتَ الَّذِي يُسَبِّحُكَ بِالْغُدُوِّ وَالْأَصَالِ- رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ

Glory be to You^{-azwj}! You^{-azwj} are the One Whom glorify to You^{-azwj} **in the mornings and the evenings [24:36] Men whom neither trading nor selling diverts them from the Zikr of Allah and establishing the Salat and giving the Zakat. They are fearing a Day in which the hearts and the sights would be overturned [24:37].**

سُبْحَانَ الَّذِي يُسَبِّحُ لَهُ السَّمَاوَاتُ وَجَلًّا وَالْمَلَائِكَةُ شَقَقًا وَالْأَرْضُ خَوْفًا وَطَمَعًا وَكُلٌّ يُسَبِّحُهُ دَاخِرِينَ

Glory be to the One to Whom the skies glorify in awe, and the Angels in reverence, and the earth in fear and eagerness, and all glorify Him^{-azwj} in humility!

اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ وَإِلَيْكَ يَرْجِعُ الْأَمْرُ كُلُّهُ أَسْأَلُكَ لِدِينِي وَدُنْيَايَ وَآخِرَتِي مِنَ الْخَيْرِ كُلِّهِ وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ إِنَّكَ تَفْعَلُ مَا تَشَاءُ وَتَحْكُمُ مَا تُرِيدُ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ الْأَتْبَارِ الطَّيِّبِينَ الْأَحْيَارِ.

O Allah^{-azwj}! For You^{-azwj} is the Praise, all of it, and to You^{-azwj} return the matters, all of it! I ask You^{-azwj} for my religion and my world and my Hereafter from the good, all of it, and I seek Refuge with You^{-azwj} from the evil, all of it, surely You^{-azwj} Do whatever You^{-azwj} Desire to and Decide whatever You^{-azwj} Want! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the righteous, the godly, the best!³³

اليوم الثاني عشر

The twelfth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ صَالِحٌ لِلتَّرْوِيجِ وَفَتْحِ الْحَوَانِيتِ وَالتَّشْرِكِ وَرُكُوبِ الْبِحَارِ وَاجْتِنَابِ فِيهِ الْوَسَاطَةِ بَيْنَ النَّاسِ وَالْمَرِيضِ يُوشِكُ أَنْ يَبْرَأَ وَالْمَوْلُودُ فِيهِ يَكُونُ هَيِّنَ التَّرْبِيَةِ.

From Al-Sadiq^{-asws}: ‘It is a day correct for the marriage, and opening the shops, and the partnerships, and sailing the sea, and during it shun the mediations between the people, and the sick one would mostly recover, and the newborn in it would be of easy upbringing’.³⁴

³³ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 33

³⁴ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 34

وَقَالَ سَلْمَانُ رَحِمَهُ اللَّهُ رُوزُ مَاهٍ يَوْمٌ مُخْتَارٌ وَهُوَ اسْمُ مَلَكٍ مُوَكَّلٍ بِالْقَمَرِ.

And Salman^{ra}, may Allah^{azwj} Mercy him^{ra}, ‘Rouz Maah’, a chosen day, and it is a name of an Angel allocated with the moon”³⁵.

الدُّعَاءُ فِيهِ عَنِ الصَّادِقِ ع سُبْحَانَ الَّذِي فِي السَّمَاوَاتِ عَرْشُهُ سُبْحَانَ مَنْ فِي الْأَرْضِ بَطْشُهُ سُبْحَانَ الَّذِي فِي السَّمَاءِ سَطَوْتُهُ سُبْحَانَ الَّذِي فِي الْأَرْضِ شَأْنُهُ سُبْحَانَ الَّذِي فِي الْقُبُورِ قَضَاؤُهُ سُبْحَانَ الَّذِي لَا يَمُوتُهُ هَارِبٌ سُبْحَانَ الَّذِي لَا مَلْجَأَ مِنْهُ إِلَّا إِلَيْهِ سُبْحَانَ الْحَيِّ الَّذِي لَا يَمُوتُ-

The supplication during it, from Al-Sadiq^{asws}: ‘Glory be to the One His^{azwj} Throne is in the skies! Glory be to the One His^{azwj} Prowess is in the earth! Glory be to the One Who His^{azwj} Power is in the sky! Glory be to the One Who His^{azwj} State of Glory is in the earth! Glory be to the One Who His^{azwj} Decree is in the graves! Glory be to the One Who no fleeing one escapes Him^{azwj}! Glory be to the One Who there is no shelter from Him^{azwj} except to Him^{azwj}! Glory be to the Living Who does not die!

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ- وَ لَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ عَنِينًا وَ حِينَ تُظْهِرُونَ- يُخْرِجُ الْحَيَّ مِنَ الْمَمِيَّتِ وَ يُخْرِجُ الْمَمِيَّتَ مِنَ الْحَيِّ وَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا وَ كَذَلِكَ تُخْرَجُونَ-

Therefore, Glorify Allah when you come up to the evening and when you come up to the morning [30:17] And for Him is the Praise in the skies and the earth, and at sunset and when you come up to midday [30:18] He Extracts the living from the dead and Extracts the dead from the living, and Revives the earth after its death, and like that you would be coming out [30:19].

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَ لَمْ يَكُنْ لَهُ وِليٌّ مِنَ الدُّنْيَا وَ كَبْرَهُ تَكْبِيرًا

The Praise is for Allah, Who did not Take a son, and there does not happen to be an associate for Him in the Kingdom, and there does not happen to be a Guardian for Him from the disgrace, and exclaim His Greatness with exclamations’ [17:111].

سُبْحَانَهُ عَدَدَ كُلِّ شَيْءٍ أَضْعَافًا مُضَاعَفَةً سَزَمَدًا أَبَدًا- كَمَا يُنْبَغِي لِعَظَمَتِهِ وَ مَنِّهِ سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ وَ بِحَمْدِكَ سُبْحَانَ اللَّهِ الْعَظِيمِ وَ بِحَمْدِهِ سُبْحَانَ اللَّهِ الْحَلِيمِ الْكَرِيمِ

Glory be to Him^{azwj} the number of all things, a manifold multiple, continuous, forever, just as is befitting for His^{azwj} Magnificence and His^{azwj} Conferment! Glory be to You^{azwj}! There is no god except You^{azwj}, and with Your^{azwj} Praise! Glory be to Allah^{azwj} the Magnificent and with His^{azwj} Praise! Glory be to Allah^{azwj} the Forbearing, the Benevolent!

سُبْحَانَ اللَّهِ الْعَلِيِّ الْعَظِيمِ سُبْحَانَ مَنْ هُوَ الْحَقُّ سُبْحَانَ الْقَابِضِ سُبْحَانَ الْبَاسِطِ سُبْحَانَ الضَّارِّ النَّافِعِ سُبْحَانَ الْعَظِيمِ الْأَعْظَمِ سُبْحَانَ الْقَاضِيِ بِالْحَقِّ سُبْحَانَ الرَّفِيعِ الْأَعْلَى سُبْحَانَ اللَّهِ الْعَظِيمِ الْأَوَّلِ الْأَجْرِ الظَّاهِرِ الْبَاطِنِ الَّذِي هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ بِكُلِّ شَيْءٍ عَلِيمٌ

Glory be to Allah^{azwj} the Exalted, the Magnificent! Glory be to the One, He^{azwj} is the Truth! Glory be to the Capturer! Glory be to the Extender! Glory be to the Harmer, the Beneficial! Glory be to the Magnificent, the Mightiest! Glory be to the Judge with the Truth! Glory be to

³⁵ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 35

the Lofty, the most Exalted! Glory be to Allah^{-azwj} the Magnificent, the First, the Last, the Apparent, the Hidden Who is Able upon all things and is a Knower of all things!

سُبْحَانَ الَّذِي هُوَ هَكَذَا وَ لَا هَكَذَا غَيْرُهُ سُبْحَانَ مَنْ هُوَ دَائِمٌ لَا يَسْهُو سُبْحَانَ مَنْ هُوَ قَائِمٌ لَا يَلْهُو سُبْحَانَ مَنْ هُوَ جَوَادٌ لَا يَبْخُلُ سُبْحَانَ مَنْ هُوَ شَدِيدٌ لَا يَضْعَفُ سُبْحَانَ مَنْ هُوَ قَرِيبٌ لَا يَعْغُلُ سُبْحَانَ مَنْ هُوَ حَيٌّ لَا يَمُوتُ سُبْحَانَ الدَّائِمِ الْقَائِمِ الَّذِي لَا يُرْوَلُ

Glory be to the One Who is like this and no one else is like this! Glory be to the One Who is Permanent no making mistakes! Glory be to the One Who is Established not vain! Glory be to the One Who is Generous, not stingy! Glory be to the One Who is Strong, not weakening! Glory be to the One Who is near, not heedless! Glory be to the One Who is Living, not dying! Glory be to the Permanent, the Eternal Who will not decline!

سُبْحَانَ الْحَيِّ الْقَيُّومِ لَا تَأْخُذُهُ سِنَّةٌ وَ لَا نَوْمٌ سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ سُبْحَانَ مَنْ يُسَبِّحُ لَهُ الْجِبَالُ الرَّوَاسِي بِأَصْوَاتِهَا تَقُولُ سُبْحَانَ رَبِّي الْعَظِيمِ وَ يَحْمَدُهُ سُبْحَانَ مَنْ يُسَبِّحُ لَهُ السَّمَاوَاتُ السَّبْعُ وَ الْأَرْضُ وَ مَنْ فِيهِنَّ سُبْحَانَ اللَّهِ الْعَظِيمِ الْحَلِيمِ الْكَرِيمِ وَ يَحْمَدُهُ

Glory be to the Living, the Eternal, neither does slumber seize Him^{-azwj} nor sleep! Glory be to You^{-azwj}! There is no god except You^{-azwj} Alone, there is no associate for You^{-azwj}! Glory be to the One the lofty mountains glorify to Him^{-azwj} with their sounds saying, 'Glorious is my Lord^{-azwj} the Magnificent and with His^{-azwj} Praise!' Glory be to the One, there glorify to Him^{-azwj} the seven skies and the earth and the ones in these! Glory be to Allah^{-azwj} the Magnificent, the Forbearing, and with His^{-azwj} Praise!

سُبْحَانَ مَنْ اعْتَزَّ بِالْعَظَمَةِ وَ اخْتَجَبَ بِالْقُدْرَةِ وَ ائْتَمَّ بِالرَّحْمَةِ وَ عَلَا فِي الرَّفْعَةِ وَ دَنَا فِي اللَّطْفِ وَ لَمْ يَخْفَ عَلَيْهِ خَافِيَاتِ السَّرَائِرِ وَ لَمْ يُؤَارِ عَنْهُ لَيْلٌ دَاجٍ وَ لَا بَجْرٌ عَجَاجٌ وَ لَا حُجُبٌ - أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا وَ وَسِعَ الْمُنْذَبِينَ رَأْفَةً وَ حِلْمًا وَ أَبْدَعَ مَا يُرَى إِنْقَانًا نَطَقَتْ الْأَشْيَاءُ الْمُبْهَمَةَ عَنْ قُدْرَتِهِ وَ شَهِدَتْ مُبْتَدِعَاتُهُ بِوَحْدَانِيَّتِهِ

Glory be to the One Who is Strengthened by the Magnificence and veiled by the Power, and abundant with the Mercy, and Exalted in the Loftiness, and near in the Subtlety, and the hidden secrets are not hidden unto Him^{-azwj}, and a dark night does not cover from Him^{-azwj} nor do depths of the oceans, nor veils! He^{-azwj} Encompasses all things in Knowledge, and is Capacious in Kindness and Leniency to the sinners, and Perfects what is seen with accuracy. The mute things speak of His^{-azwj} Power, and His^{-azwj} Creations testify to His^{-azwj} Oneness!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ نَبِيِّ الْهُدَى وَ أَهْلِ بَيْتِهِ النَّاطِقِينَ الطَّاهِرِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the Prophet^{-saww} of guidance, and People^{-asws} of his^{-saww} Household, the complete, the Pure ones!

وَ لَا تُرَدِّدْنَا يَا إِلَهِي مِنْ رَحْمَتِكَ خَائِبِينَ وَ لَا مِنْ فَضْلِكَ آيِسِينَ وَ أَعِدْنَا أَنْ نَرْجِعَ بَعْدَ إِذْ هَدَيْتَنَا ضَالِّينَ مُضِلِّينَ وَ أَجْرْنَا مِنَ الْخَيْرَةِ فِي الدِّينِ - وَ تَوَفَّنَا مُسْلِمِينَ وَ الْحَقَّنَا بِالصَّالِحِينَ وَ بِمُحَمَّدٍ وَ آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ آمِينَ يَا رَبَّ الْعَالَمِينَ.

And O my God^{-azwj}, do not Return us disappointed from Your^{-azwj} Mercy nor despairing from Your^{-azwj} Grace, and after having Guided us, do not Let us return as straying and straying others, and Rescue us from the confusion in the religion, and Cause us to die as Muslims, and

Join us with the righteous and with Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, the goodly, the Pure! Ameen, O Lord^{-azwj} of the worlds!"³⁶

اليوم الثالث عشر

The thirteenth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمَ نَحْسٍ فَاتَّقِ فِيهِ الْمُنَازَعَةَ وَ الْحُكُومَةَ وَ لِقَاءَ السُّلْطَانِ وَ كُلَّ أَمْرٍ وَ لَا تَدْهُنْ فِيهِ رَأْساً وَ لَا تَخْلُقْ فِيهِ شَعراً وَ مَنْ ضَلَّ فِيهِ أَوْ هَرَبَ سَلِمَ وَ مَنْ مَرَضَ فِيهِ أَجْهَدَ وَ الْمَوْلُودُ فِيهِ ذَكَرَ أَنَّهُ لَا يَعْيشُ.

From Al-Sadiq^{-asws}: 'It is an inauspicious day, therefore fear the disputes, and the government, and meeting the ruler, and every matter, and do not oil the head during it nor shave hair during it, and one who is lost is in or flees, would be safe, and one who is sick during it would be exhausted, and the newborn in it, it is mentioned the he would not live'.³⁷

وَ قَالَ سَلْمَانَ رَضِيَ اللَّهُ عَنْهُ زُورُ تَيْرِ اسْمِ مَلِكٍ مُوَكَّلٍ بِالنُّجُومِ يَوْمَ نَحْسٍ رَدِيءٍ فَاتَّقِ فِيهِ السُّلْطَانَ وَ جَمِيعَ الْأَعْمَالِ وَ الْأَخْلَامِ تَصِيحُ فِيهِ بَعْدَ تِسْعَةِ أَيَّامٍ.

And Salman Al Farsi^{-ra}, may Allah^{-azwj} be Pleased with him^{-ra}, 'Rouz Tayr', a name of an Angel allocated with the stars. An inauspicious day, regressive, therefore fear the ruler in it and entirety of the days, and the dream during would be proven correct after nine days".³⁸

الدُّعَاءُ فِيهِ سُبْحَانَ الرَّفِيعِ الْأَعْلَى سُبْحَانَ مَنْ قَضَى بِالْمَوْتِ عَلَى خَلْقِهِ سُبْحَانَ الْقَاضِي بِالْحَقِّ سُبْحَانَ الْقَادِرِ الْمَلِكِ الْمُفْتَدِرِ سُبْحَانَ اللَّهِ وَ بِحَمْدِهِ تَسْبِيحاً يَنْقَى بَعْدَ الْفَنَاءِ وَ يَنْبِي فِي كِفَّةِ الْمِيزَانِ لِلْجَزَاءِ

The supplication during it: 'Glory be to the Lofty, the Exalted! Glory be to the One Decreeing the death upon His^{-azwj} creatures! Glory be to the Judge with the Truth! Glory be to the Able, the King, the Powerful! Glory be to Allah^{-azwj} and with His^{-azwj} Praise, a glorification remaining after the annihilation, and Grows in the hand of the Scale of the Recompense!

سُبْحَانَهُ تَسْبِيحاً كَمَا يُنْبَغِي لِكَرَمِ وَجْهِهِ وَ عِزِّ جَلَالِهِ وَ عَظِيمِ ثَوَابِهِ سُبْحَانَ مَنْ تَوَاضَعَ كُلُّ شَيْءٍ لِعَظَمَتِهِ سُبْحَانَ مَنْ اسْتَسَلَّمَ كُلُّ شَيْءٍ لِقُدْرَتِهِ سُبْحَانَ مَنْ خَضَعَ كُلُّ شَيْءٍ لِمُلْكِهِ سُبْحَانَ مَنْ أَشْرَقَتْ كُلُّ ظِلْمَةٍ لِنُورِهِ

Glory be to Him^{-azwj}, a glorification just as is befitting for the Honour of His^{-azwj} Face, and Might of His^{-azwj} Majesty, and His^{-azwj} mighty Rewards! Glory be to the One all things humble to His^{-azwj} Magnificence! Glory be to the One all things submit to His^{-azwj} Power! Glory be to the One all things humble to His^{-azwj} Kingdom! Glory be to the One all darkness shines to His^{-azwj} Light!

سُبْحَانَ مَنْ قُدْرَتُهُ فَوْقَ كُلِّ ذِي قُدْرَةٍ وَ لَا يَقْدِرُ أَحَدٌ قُدْرَتَهُ سُبْحَانَ مَنْ لَا يُوصَفُ أَوْلُهُ وَ لَا يَنْفَدُ آخِرُهُ سُبْحَانَ مَنْ هُوَ عَلِيمٌ بِمَا بَيْنَ قُلُوبِ سُبْحَانَ مُحْصِي عَدَدِ الذُّنُوبِ سُبْحَانَ مَنْ لَا يَخْفَى عَلَيْهِ خَافِيَةٌ فِي الْأَرْضِ وَ لَا فِي السَّمَاءِ

³⁶ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 36

³⁷ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 37

³⁸ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 38

Glory be to the One Whose Power is above all with power and no one is able upon His^{-azwj} Power! Glory be to the One Whose beginning cannot be described nor does his ending deplete! Glory be to the One Who is a Knower of what the hearts shield! Glory be to Enumerator of the number of sins! Glory be to One nothing is hidden unto Him^{-azwj}, neither in the earth nor in the sky!

سُبْحَانَ الرَّبِّ الْوَدُودِ سُبْحَانَ الْفَرْدِ سُبْحَانَ الْأَعْظَمِ مِنْ كُلِّ عَظِيمٍ سُبْحَانَ الْأَرْحَمِ مِنْ كُلِّ رَحِيمٍ سُبْحَانَ مَنْ هُوَ خَلِيمٌ لَا يَعْجَلُ سُبْحَانَ مَنْ هُوَ قَائِمٌ لَا يَعْغُلُ سُبْحَانَ مَنْ هُوَ جَوَادٌ لَا يَبْخُلُ

Glory be to the Lord^{-azwj}, the Affectionate! Glory be to the Individual! Glory be to the One most Magnificent than every magnificent one! Glory be to the most Merciful than every merciful one! Glory be to the One Who is Forbearing not hasty! Glory be to the One Who is Established not heedless! Glory be to the One Who is Generous, not stingy!

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا دَا الْعِزِّ الشَّامِخِ يَا قُدُّوسُ أَسْأَلُكَ بِمَنِّكَ يَا مَنَّانُ وَ بِقُدْرَتِكَ يَا قَدِيرُ وَ بِحِلْمِكَ يَا حَلِيمٌ وَ بِعِلْمِكَ يَا عَلِيمٌ وَ بِعَظَمَتِكَ يَا عَظِيمٌ يَا قَيُّوْمُ يَا قَيُّوْمُ يَا حَقُّ يَا حَقُّ يَا بَاعِثُ يَا وَارِثُ يَا حَيُّ يَا حَيُّ يَا اللهُ يَا اللهُ يَا رَحْمَانُ يَا رَحِيمُ يَا دَا الْجَلَالِ وَ الْإِكْرَامِ

O Allah^{-azwj}! I ask You^{-azwj}, O with the Lofty Might! O Holy One! I ask You^{-azwj} for Your^{-azwj} Conferment! O Bestower, and with Your^{-azwj} Power! O Able and with Your^{-azwj} Forbearance! O Forbearing, and with Your^{-azwj} Knowledge! O All-Knowing, and with Your^{-azwj} Magnificence! O Magnificent, O Eternal, O Eternal, O True, O True, O Resurrector, O Inheritor, O Living, O Living, O Allah^{-azwj}, O Allah^{-azwj}, O Beneficent, O Merciful, O with the Majesty and the Benevolence!

يَا رَبَّنَا يَا رَبَّنَا يَا لَا إِلَهَ إِلَّا أَنْتَ جَلَّ تَنَاهُوكَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا سَيِّدَنَا يَا فَخْرَنَا يَا دُخْرَنَا يَا خَالِقَنَا يَا رَازِقَنَا يَا مُبِيتَنَا يَا مُحْيِينَا يَا وَارِثَنَا يَا عُدَّتَنَا يَا أَمَلَنَا يَا رَجَاءَنَا

O our Lord^{-azwj}, O Our Lord^{-azwj}, O there is no god except You^{-azwj}! Majestic is Your^{-azwj} Praise! I ask You^{-azwj} by Your^{-azwj} Honourable Face, O our Master, O our Pride, O our Treasurer, O our Sustainer, O Causer of our deaths, O Causer of our lives, O our Inheritor, O our Weapon, O our Wish, O our Hope!

أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا قَيُّوْمُ وَ أَسْأَلُكَ بِوَجْهِكَ يَا اللهُ وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا أَرْحَمَ الرَّاحِمِينَ - أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا عَزِيزُ وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا تَوَّابٌ وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا قَادِرُ وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا مُقْتَدِرُ

I ask You^{-azwj} by Your^{-azwj} Honourable Face O Eternal, and I ask Your^{-azwj} by Your^{-azwj} Face O Allah^{-azwj}, and I ask You^{-azwj} by Your^{-azwj} Honourable Face O the most Merciful of the merciful ones! I ask You^{-azwj} by Your^{-azwj} Honourable Face O Mighty, and I ask You^{-azwj} by Your^{-azwj} Honourable Face O Acceptor of repentance, and I ask You^{-azwj} by Your^{-azwj} Honourable Face O Able, and I ask You^{-azwj} by Your^{-azwj} Honourable Face O All-Powerful!

وَ أَسْأَلُكَ بِأَسْمَائِكَ الشَّرِيفَةِ الْعَالِيَةِ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ وَ آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ بِأَفْضَلِ صَلَوَاتِكَ وَ بَرَكَاتِكَ عَلَى نَبِيِّ مِنْ أَنْبِيَائِكَ وَ مَلَائِكَتِكَ أَجْمَعِينَ وَ عَافِي فِي دِينِي وَ دُنْيَايَ وَ فِي جَمِيعِ أَحْوَالِي بِمَنِّكَ

And I ask You^{-azwj} by Your^{-azwj} Noble Exalted Names to Send Salawaat upon Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww} and Your^{-azwj} Prophet^{-saww} and his^{-saww} Progeny^{-asws}, the goodly, the Pure, with the most superior of Your^{-azwj} Salawaat and Your^{-azwj} Blessings upon any Prophet^{-as} from Your^{-azwj} Prophets^{-as} and Your^{-azwj} Angels in their entirety, and Grant me well-being in my religion and my world and in entirety of my situations with Your^{-azwj} Conferment!

عَافِيَةً تَغْفِرُ بِهَا ذُنُوبِي وَ تَسْتُرُ بِهَا عُيُوبِي وَ تُصَلِّحُ بِهَا دِينِي وَ تَجْمَعُ بِهَا شَمْلِي وَ تَرُدُّ بِهَا عَائِيَّتِي وَ تُنَجِّحُ بِهَا مَطَالِبِي وَ تَنْصُرُنِي بِهَا عَلَى عَدُوِّي وَ تَكْفِينِي بِهَا مَنْ يَبْتَغِي أَدَائِي وَ يَلْتَمِسُ سَفْطِي وَ تُبَسِّرُ بِهَا أُمُورِي وَ تُوسِّعُ بِهَا رِزْقِي وَ تُعَافِي بِهَا بَدَنِي وَ تَقْضِي بِهَا دُيُونِي فِي دِينِي أَنْتَ إِلَهِي وَ مُؤَلَايَ وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ.

Grant me such well-being my sins can be Forgiven by it, and my defects can be concealed by it, and my religion can be correct by it, and my family can be gathered by it, and my absentee can be returned by it, and my search can be successful by it, and I can be assisted by it against my enemies, and Suffice me by it the one seeking to harm me and intends to make me fall, and Ease my affairs by it, and Expand my sustenance by it, and Make my body healthy by it, and Pay off my debts by it in my religion! You^{-azwj} are my God^{-azwj} and my Master^{-azwj}, and You^{-azwj} are most Merciful of the merciful ones!"³⁹

[اليوم الرابع عشر](#)

The fourteenth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ صَالِحٌ لِكُلِّ شَيْءٍ وَ مَنْ وُلِدَ فِيهِ يَكُونُ عَشُومًا ظَلُومًا وَ هُوَ جَيِّدٌ لَطَلَبِ الْعِلْمِ وَ الْبَيْعِ وَ الشِّرَاءِ وَ السَّفَرِ وَ الْإِسْتِقْرَاضِ وَ رُكُوبِ الْبَحْرِ وَ مَنْ هَرَبَ فِيهِ أَخَذَ وَ مَنْ مَرَضَ فِيهِ بَرِيَ إِنْ شَاءَ اللَّهُ.

From Al-Sadiq^{-asws}: 'It is a day correct for all things, and one who is born in it would be deceitful, unjust, and it is good for seeking the knowledge, and the selling and the buying, and the travelling, and the borrowing, and sailing the sea, and one who flees during it would be seized, and one who is sick in it would recover, if Allah^{-azwj} so Desires"⁴⁰

وَ قَالَ سَلْمَانَ رَضِيَ اللَّهُ عَنْهُ زَوْرُ جُوشِ اسْمُ مَلَكٍ مُوَكَّلٍ بِالْإِنْسِ وَ الْحَيِّ يَوْمَ مَبَارَكٍ سَعِيدٍ يَصْنَعُ لِكُلِّ خَيْرٍ وَ لِلِقَاءِ السُّلْطَانِ وَ أَشْرَافِ النَّاسِ وَ عُلَمَائِهِمْ وَ مَنْ وُلِدَ فِيهِ يَكُونُ كَاتِبًا أَدِيبًا وَ يَكْتُمُ مَالَهُ آخِرَ عُمُرِهِ وَ الْأَحْلَامُ فِيهِ تَصِحُّ بَعْدَ سِتَّةٍ وَ عِشْرِينَ يَوْمًا.

And Salman Al-Farsi^{-ra}, may Allah^{-azwj} be Pleased with him^{-ra}, 'Rouz Jowsh', name of an Angel allocated with the humans and the Jinn, a Blessed day, fortunate, correct for every good deed, and for meeting the ruler and the noble people and their scholars, and one who is born in it would be a writer, educated, and his wealth would be abundant at end of his lifespan, and the dreams in it would be proven correct after twenty-six days"⁴¹

الدُّعَاءُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ النَّبِيِّ الْأَمِيِّ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

³⁹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 39

⁴⁰ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 40

⁴¹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 41

The supplication during it: 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny of Muhammad^{-saww} the Prophet^{-saww}, the Ummy, just as You^{-azwj} have Sent upon Ibrahim^{-as} and Progeny^{-asws} of Ibrahim^{-as}, You^{-azwj} are Praised, Glorified!

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَ أُرْعَبُ إِلَيْكَ عَلَى أَمْرٍ تُسَبِّحُكَ وَ الصَّلَاةَ عَلَى نَبِيِّكَ أَنْ تُغْفِرَ لِي ذُنُوبِي كُلَّهَا قَدِيمَهَا وَ حَدِيثَهَا وَ كَبِيرَهَا وَ صَغِيرَهَا وَ سِرَّهَا وَ جَهْرَهَا وَ مَا أَنْتَ مُحْتَصِبُهُ مِنْهَا وَ أَنَا نَاسِيهِ وَ أَنْ تَسْتُرَ عَلَيَّ سَائِرَ عُيُوبِي أَبَدًا مَا أَبْقَيْتَنِي وَ لَا تُفْضَحْنِي يَا رَبِّ وَ أَنْ تُبَسِّرَ لِي مَعَ ذَلِكَ أُمُورِي كُلَّهَا مِنْ عَافِيَةٍ تُجَلِّلُهَا وَ رَحْمَةٍ تُنَشِّرُهَا فَإِنَّهُ لَا يَغْدُرُ عَلَى ذَلِكَ وَ يَمْلِكُهُ غَيْرُكَ-

O Allah^{-azwj}! I ask You^{-azwj} and desire to You^{-azwj} upon the tracks of glorifying You^{-azwj} and the Salawaat upon Your^{-azwj} Prophet^{-saww}, to Forgive my sins for me, all of them, their old and their new, their major and their minor, and their secretive and their openly, and what You^{-azwj} have Counted from these and I have forgotten it, and to Conceal all of my defects upon me for ever, for as long as You^{-azwj} Cause me to live, and not to Expose me, O Lord^{-azwj}, and along with that to Ease my matters, all of them, from well-being You^{-azwj} Clothe and Mercy You^{-azwj} Scatter, for no one is able upon that and controls it apart from You^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ حَسَمْتَ لَكَ الْأَصْوَاتُ وَ تَحَيَّرَتْ دُونَكَ الصَّنَعَاتُ وَ ضَلَّتْ فِيكَ الْعُقُولُ- لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ خَاشِعٌ لَكَ وَ كُلُّ شَيْءٍ ضَارِعٌ إِلَيْكَ-

There is no god except You^{-azwj}! The voices are humbled to You^{-azwj}, and the descriptions are confused below You^{-azwj}, and the intellects have strayed regarding You^{-azwj}! There is no god except You^{-azwj}! All things humble to You^{-azwj} and all things beseech to You^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ لَكَ الْخَلَائِقُ وَ فِي يَدِكَ التَّوَاصِي جَمِيعُهَا وَ فِي قَبْضَتِكَ وَ كُلُّ مَنْ أَشْرَكَ بِكَ فَعَبْدٌ دَاخِرٌ لَكَ-

There is no god except You^{-azwj}! For You^{-azwj} are the creatures, and in Your^{-azwj} Hand (control) and in Your^{-azwj} Grip are forelocks of all of them, and every one who associates with You^{-azwj} worships reservedly to You^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ الرَّبُّ الَّذِي لَا نِدَّ لَكَ وَ الدَّائِمُ الَّذِي لَا نَفَادَ لَكَ وَ الْقَيُّومُ الَّذِي لَا زَوَالَ لَكَ وَ الْمَلِكُ الَّذِي لَا شَرِيكَ لَكَ الْحَيُّ الْمُحْيِي الْمَوْتَى الْقَائِمُ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ-

There is no god except You^{-azwj}, the Lord^{-azwj} Who there is no opponent for You^{-azwj}, and the Permanent Who there is no depletion for You^{-azwj}, and the Eternal Who there is no decline for You^{-azwj}, and the King Who there is no associate for You^{-azwj}! The Living, the Causer of life, the Causer of death, the Custodian upon all souls with what it has earned!

لَا إِلَهَ إِلَّا أَنْتَ الْأَوَّلُ قَبْلَ خَلْقِكَ وَ الْآخِرُ بَعْدَهُمْ وَ الظَّاهِرُ فَوْقَهُمْ وَ زَارِقُهُمْ وَ قَابِضُهُمْ وَ قَابِضُ أَرْوَاحِهِمْ وَ مَوْلَاهُمْ وَ مُنْتَهَى رَغْبَاتِهِمْ وَ مَوْضِعُ حَاجَاتِهِمْ وَ شَكَاؤِهِمْ وَ الدَّافِعُ عَنْهُمْ وَ النَّافِعُ لَهُمْ

There is no god except You^{-azwj}! The First before Your^{-azwj} creatures, and the Last after them, and the Apparent above them, and their Sustainer, and their Capturer, and Capturer of their souls, and their Master, and their ultimate Hope, and Place of their needs and their complaints, and the Beneficial to them!

لَيْسَ فَوْقَكَ حَاجِزٌ يَحْجُزُ بَيْنَكَ وَ بَيْنَهُمْ وَ لَا دُونَكَ مَانِعٌ لَكَ مِنْهُمْ وَ بِي قَبْضَتِكَ مَثْوَاهُمْ وَ إِلَيْكَ مُنْقَلِبُهُمْ فَهُمْ بِكَ مُوقِنُونَ وَ لِفَضْلِكَ وَ إِحْسَانِكَ رَاجُونَ وَ أَنْتَ مُفْرَعٌ كُلِّ مَلْهُوفٍ وَ آمِنٌ كُلِّ خَائِفٍ وَ مَوْضِعٌ كُلِّ نَعْمَةٍ وَ رَافِعٌ كُلِّ سَيِّئَةٍ وَ مُنْتَهَى كُلِّ رَغْبَةٍ وَ قَاضِي كُلِّ حَاجَةٍ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ -

There is no doorman barring between You^{-azwj} and them, nor is there any preventer for You^{-azwj} (preventing) them, and in Your^{-azwj} Grip are their abodes, and to You^{-azwj} are their transfers. Thus, there are convinced with You^{-azwj} and are hoping for Your^{-azwj} Decree and Your^{-azwj} Favour, and You^{-azwj} are a Shelter for every distressed, and Security of every fearful, and Place of every bounty, and Lifter of every evil deed, and Ultimate of every desire, and Fulfiller of every need, and there is neither might nor strength except with You^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ الرَّحِيمُ لِخَلْقِهِ اللَّطِيفُ بِعِبَادِهِ عَلَى غَنَاءِ عَنْهُمْ وَ شِدَّةِ فَقْرِهِمْ وَ فَاقْتِهِمْ إِلَيْهِ -

There is no god except You^{-azwj}, the Merciful to His^{-azwj} creatures, the Gentle with His^{-azwj} servant despite being needless of them and severity of their poverty and their destitution to Him^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ الْمُطَّلِعُ عَلَى كُلِّ خَفِيَّةٍ الْحَافِظُ لِكُلِّ سَرِيَّةٍ وَ اللَّطِيفُ لِمَا يَشَاءُ وَ الْفَعَّالُ لِمَا يُرِيدُ

There is no god except You^{-azwj}, the Noticer upon every hidden matter, the Preserver of every secret, and the Gentle to whoever He^{-azwj} so Desires, and the Doer of whatever He^{-azwj} Wants!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ يَا أَرْحَمَ الرَّاحِمِينَ لَكَ الْحَمْدُ شُكْرًا يَا عَالَمَ الْغَيْبِ وَ الشَّهَادَةِ فَاطِرَ السَّمَاوَاتِ وَ الْأَرْضِ ذَا الْجَلَالِ وَ الْإِكْرَامِ أَنْتَ عَافِرُ الذَّنْبِ وَ قَابِلُ التَّوْبِ شَدِيدُ الْعِقَابِ ذَا الطَّوْلِ -

O Allah^{-azwj}! There is no god except You^{-azwj}, O Most Merciful of the merciful ones! For You^{-azwj} is the Praise of thanks, O Knower of the unseen and the seen, Originator of the skies and the earth, with the Majesty and the Benevolence! You^{-azwj} are Forgive of the sins and Acceptor of the repentance, Severe of the Punishment with the Leniency!

لَا إِلَهَ إِلَّا أَنْتَ إِلَيْكَ الْمَصِيرُ صَلَّى عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ أَجْمَعِينَ .

There is no god except You^{-azwj}! To You^{-azwj} is the destination. Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} in their^{-asws} entirety!⁴²

[اليوم الخامس عشر](#)

The fifteenth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ صَلَاحٌ لِكُلِّ الْأُمُورِ إِلَّا مَنْ أَرَادَ أَنْ يَسْتَفْرِضَ أَوْ يُفْرِضَ وَ مَنْ مَرَضَ فِيهِ بَرِيٌّ عَاجِلًا وَ مَنْ هَرَبَ بِهِ طَيْرٌ بِهِ وَ الْمَوْلُودُ فِيهِ يَكُونُ أَلْفًا أَوْ أَلْفَيْنَ .

⁴² Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 42

From Al-Sadiq^{asws}: 'It is a day correct for all matters except one who wants to borrow or lend, and one who is sick in it would recover immediately, and one who is fled from will win with him, and the newborn in it would either have a lisp or be mute'.⁴³

وَقَالَ سَلْمَانُ رُوزُ دِيْبَمِيْهِرِ اسْمٌ مِنْ اَسْمَائِهِ تَعَالَى يَصْلُحُ لِكُلِّ حَاجَةٍ وَ الْاَحْلَامُ فِيْهِ تَصِحُّ بَعْدَ ثَلَاثَةِ اَيَّامٍ.

And Salman^{ra} said, 'Rouz Dibamihr' (Persian), A Name from Names of the Exalted. It is correct for every need, and the dream in it would be proven correct after three days'.⁴⁴

الدُّعَاءُ فِيْهِ اَسْأَلُكَ اللّٰهُمَّ بِاسْمِكَ يَا لَا اِلٰهَ اِلَّا اَنْتَ الْوَاحِدُ الْفَرْدُ الصَّمَدُ الَّذِي لَا يَغْدِلُهُ شَيْءٌ فِي الْاَرْضِ وَلَا فِي السَّمَاءِ وَ اَسْأَلُكَ بِاسْمِكَ الْعَلِيِّ الْاَعْلَى وَ اَسْأَلُكَ بِاسْمِكَ الْعَظِيْمِ الْاَعْظَمِ وَ اَسْأَلُكَ بِاسْمِكَ الْجَلِيْلِ الْاَجَلِ

The Supplication during it: 'I ask You^{azwj}, O Allah^{azwj}, with Your Name, O there is no god except You^{azwj}, the One, the Individual, the Non-Hollow Who nothing equates to Him^{azwj}, neither in the earth nor in the sky, and I ask You^{azwj} by Your^{azwj} Name, the most Exalted, and I ask You^{azwj} by Your^{azwj} Name the most Magnificent, and I ask You^{azwj} by Your^{azwj} Name the most Majestic!

وَ اَسْأَلُكَ بِاسْمِكَ الَّذِي لَا اِلٰهَ اِلَّا هُوَ عَالِمُ الْغَيْبِ وَ الشَّهَادَةِ ... الرَّحْمَنُ الرَّحِيْمُ وَ اَسْأَلُكَ بِاسْمِكَ الَّذِي لَا اِلٰهَ اِلَّا هُوَ - ... السَّلَامُ الْمُؤْمِنُ الْمُهَيِّمُ الْعَزِيْزُ الْجَبَّارُ الْمُنْكَرُ

And I ask You^{azwj} by Your^{azwj} Name which, there is no god except He^{azwj}, Known of the seen and the unseen, the Beneficent, the Merciful, and I ask You^{azwj} by Your^{azwj} Name which, there is no god except He^{azwj}, the Granter of peace, the Securer, the Dominant, the Mighty, the Subduer, the Great!

سُبْحَانَكَ اللّٰهُمَّ عَمَّا يُشْرِكُوْنَ وَ اَسْأَلُكَ بِاسْمِكَ الْكَرِيْمِ الْعَزِيْزِ وَ بِاَنَّكَ اَنْتَ اللهُ لَا اِلٰهَ اِلَّا اَنْتَ - الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَكَ الْاَسْمَاءُ الْحُسْنَى يُسَبِّحُ بِحَمْدِكَ مَا فِي السَّمَاوَاتِ وَ الْاَرْضِ وَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ

Glory be to You^{azwj}, O Allah^{azwj}, from what they are associating, and I ask You^{azwj} by Your^{azwj} Name, the benevolent, the Mighty, and by surely You^{azwj} are Allah^{azwj}, there is no god except You^{azwj}, the Creator, the Maker, the Imager! For You^{azwj} are the most excellent Names. They glorify with Your^{azwj} Praise, whatever is in the skies and the earth, and You^{azwj} are the Mighty, the Wise!

وَ اَسْأَلُكَ بِاسْمِكَ الْمَكْنُوْنِ الْمَخْزُوْنِ لَا اِلٰهَ اِلَّا اَنْتَ وَ اَسْأَلُكَ اللّٰهُمَّ بِاسْمِكَ الَّذِي اِذَا دُعِيْتَ بِهِ اُجِبْتَ وَ اِذَا سُوئْتُ بِهِ اَعْطَيْتَ وَ اَسْأَلُكَ اللّٰهُمَّ بِمَا تُحِبُّ اَنْ اَسْأَلُكَ بِهِ مِنْ مَسْأَلَةٍ وَ اَسْأَلُكَ اللّٰهُمَّ بِاسْمِكَ الَّذِي سَأَلَ بِهِ عَبْدُكَ الَّذِي عِنْدَهُ عِلْمٌ مِنَ الْكِتَابِ فَاتَّيْتَهُ بِالْعَرْشِ قَبْلَ اَنْ يَرْتَدَّ اِلَيْهِ طَرْفُهُ

And I ask You^{azwj} by Your^{azwj} Name, the Hidden, the Treasured! There is no god except You^{azwj}! And I ask You^{azwj}, O Allah^{azwj}, by Your^{azwj} Name which whenever supplicated with, is Answered, and whenever requested with, is Granted, and I ask You^{azwj}, O Allah^{azwj}, with whatever request You^{azwj} Like to be asked with, and I ask You^{azwj}, O Allah^{azwj}, by Your^{azwj}

⁴³ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 43

⁴⁴ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 44

Name which was asked by Your^{-azwj} servant who in his possession was knowledge from the Book, so he came with the throne of Bilquees before his glance had returned to him!

وَأَسْأَلُكَ اللَّهُمَّ بِمَا لَا إِلَهَ إِلَّا أَنْتَ الْحَيُّ الْقَيُّومُ— لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

And I ask You^{-azwj} O Allah^{-azwj} with, there is no god except You^{-azwj}, ***the Living, the Eternal; neither does slumber seize Him nor does sleep; for Him is whatever is in the skies and whatever is in the earth; who is that who can intercede in His Presence except by His Permission? He Knows what is in front of them and what is behind them while they are not encompassing anything from His Knowledge except with whatever He so Desires; His Chair contains the skies and the earth, and their preservation does not tire Him; and He is the Exalted, the Magnificent [2:255]!***

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِالْفُزْنِ الْعَظِيمِ الَّذِي أَنْزَلْتَ عَلَى خَاتَمِ النَّبِيِّينَ وَ سَيِّدِ الْمُرْسَلِينَ رَسُولِكَ يَا رَبَّ الْعَالَمِينَ مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ

And I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, by the Magnificent Quran which You^{-azwj} Revealed unto last of the Prophets^{-as}, and Chief of the Messengers^{-as}, Your^{-azwj} Rasool^{-saww}, O Lord^{-azwj} of the worlds, Muhammad^{-saww} and his^{-saww} Pure Progeny^{-asws}!

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِكُلِّ اسْمٍ سَمَّكَ بِهِ أَحَدٌ مِنْ خَلْقِ السَّمَاوَاتِ السَّبْعِ وَالْأَرْضِينَ السَّبْعِ وَمَا بَيْنَهُمَا

And I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, with every Name anyone from creatures of the seven skies and the seven earth and whatever is between these has named You^{-azwj} with!

رَبَّنَا قَدْ مَدَدْنَا إِلَيْكَ أَيْدِيَنَا وَ هِيَ دَلِيلَةٌ بِالاعْتِرَافِ بِرُبُوبِيَّتِكَ مُؤَسِّمَةٌ وَ رَجُونَاكَ بِقُلُوبِ الْإِنْفِ الدُّنُوبِ مَهْمُومَةٌ

Our Lord^{-azwj}! We are extending our hands to You^{-azwj} and these are humble ones with the acknowledgment of Your^{-azwj} Lordship, branded, and we hope to You^{-azwj} with hearts with worries of a thousand sins!

اللَّهُمَّ فَاقْسِمْنَا لَنَا مِنْ حَشِيَّتِكَ مَا يَحُولُ بَيْنَنَا وَ بَيْنَ مَعْصِيَتِكَ وَ مِنْ طَاعَتِنَا لَكَ مَا تُبَلِّغُنَا بِهِ جَنَّاتِكَ وَ مَتَّعِنَا بِأَسْمَاعِنَا وَ أَبْصَارِنَا وَ لَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا وَ لَا دُنْيَانَا أَكْثَرَ هَمًّا وَ لَا تَجْعَلْهَا مَبْلَغَ عَمَلِنَا وَ لَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا وَ نَجِّنَا مِنْ كُلِّ هَمٍّ وَ شِدْوٍ وَ عَمٍّ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah^{-azwj}! Apportion for us from Your^{-azwj} Reverence what would be a barrier between us and our disobeying You^{-azwj}, and from our obedience to You^{-azwj} what would make us reach Your^{-azwj} Paradise by it, and Cause us to enjoy with our hearing and our sight, and do not Make difficulties to be in our religion nor in our world be greatest of our worries, and do not Make these reach our deeds nor let someone who will not mercy us to prevail upon us, and Rescue us from every worry and adversity and sadness, O Most Merciful of the merciful ones!⁴⁵

⁴⁵ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 45

The sixteenth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمَ نَحْسٍ لَا يَصْلُحُ لِشَيْءٍ سِوَى الْأُنْبِيَةِ وَالْأَسَاسَاتِ وَ مَنْ سَافَرَ فِيهِ هَلَكَ وَ مَنْ هَرَبَ فِيهِ رَجَعَ وَ مَنْ ضَلَّ سَلِمَ وَ مَنْ مَرَضَ فِيهِ بَرِيَ سَرِيعاً وَ الْمَوْلُودُ فِيهِ يَكُونُ مَجْثُوناً إِنْ وُلِدَ قَبْلَ الزَّوَالِ وَ إِنْ وُلِدَ بَعْدَ الزَّوَالِ صَلَحَتْ حَالُهُ.

From Al-Sadiq^{asws}: 'It is an inauspicious day not correct for anything apart from the building and laying the foundation, and one who travels in it would be destroyed, and one who flees in it would return, and one who is lost would be safe, and one who is sick in it would recover quickly, and the newborn in it would be insane if he is born before the midday, and if he is born after the midday, his state would be healthy'.⁴⁶

وَ قَالَ سَلْمَانَ رَضِيَ اللَّهُ عَنْهُ زُورُ مِهْرٍ اسْمُ مَلَكٍ مُوَكَّلٍ بِالرَّحْمَةِ وَ هُوَ يَوْمَ نَحْسٍ فَاتَّقِ فِيهِ الْحَرَكَةَ وَ الْأَخْلَامَ تَصِحُّ فِيهِ بَعْدَ يَوْمَيْنِ.

And Salman^{ra}, may Allah^{azwj} be Pleased with him^{ra}, said, 'Rouz Mihr, name of an Angel allocated with the Mercy, and it is an inauspicious day therefore fear the movement in it, and the dream in it would be proven correct after two days'.⁴⁷

الدُّعَاءُ فِيهِ أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِاسْمِكَ الَّذِي عَزَّمْتَ عَلَى السَّمَاوَاتِ السَّبْعِ وَالْأَرْضِينَ السَّبْعِ وَ مَا خَلَقْتَ بَيْنَهُمَا وَ فِيهِمَا مِنْ شَيْءٍ وَ اسْتَجِيرُ بِذَلِكَ الْإِسْمِ

The supplication during it: 'I ask You^{azwj}, O Allah^{azwj}, there is no god except You^{azwj}, by Your^{azwj} Name which You^{azwj} Determined upon the seven skies and the seven earths and whatever You^{azwj} Created between the two and withing the two of anything, and I seek shelter with that Name!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ الْجَأُ إِلَيْكَ بِذَلِكَ الْإِسْمِ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَعِينُ بِذَلِكَ الْإِسْمِ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَجِيرُ بِذَلِكَ الْإِسْمِ

O Allah^{azwj}, there is no god except You^{azwj}! I seek Shelter to You^{azwj} with that Name! O Allah^{azwj}, there is no god except You^{azwj}, I believe in that Name! O Allah^{azwj}, there is no god except You^{azwj}, I cry out with that Name! O Allah^{azwj}, there is no god except You^{azwj}, I beseech with that Name! O Allah^{azwj}, there is no god except You^{azwj}, I seek Assistance with that Name!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ أَسْأَلُكَ بِمَا دَعَوْتُكَ بِذَلِكَ الْإِسْمِ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ يَا اللَّهُ يَا اللَّهُ أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ

O Allah^{azwj}, there is no god except You^{azwj}! I ask You^{azwj} with what I have called You^{azwj} with that Name! O Allah^{azwj}, there is no god except You^{azwj}! O Allah^{azwj}, O Allah^{azwj}, You^{azwj} are Alone, there is no associate for You^{azwj}!

⁴⁶ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 46

⁴⁷ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 47

أَسْأَلُكَ يَا كَرِيمُ يَا كَرِيمُ بِمَجْدِكَ وَجُودِكَ وَفَضْلِكَ وَمِنَّكَ وَرَأْفَتِكَ وَرَحْمَتِكَ وَمَعْفِرَتِكَ وَجَمَالِكَ وَعِزَّتِكَ وَعَظَمَتِكَ وَجَبْرُوتِكَ لَمَّا أُوجِبْتَ عَلَيَّ نَفْسِكَ أَنْ تَرْحَمَنِي وَمَهْمَا سَأَلْتُكَ تُعْطِينِي فِي عَافِيَةٍ وَرِضْوَانٍ وَأَنْ تَبْعَثَنِي مِنَ الشَّاكِرِينَ وَأَسْتَجِيرُ وَأَلُوذُ بِاسْمِكَ

I ask You^{-azwj} O Benevolent, O Benevolent, by Your^{-azwj} Glory, and Your^{-azwj} Generosity, and Your^{-azwj} Grace, and Your^{-azwj} Conferment, and Your^{-azwj} Mercy, and Your^{-azwj} Forgiveness, and Your^{-azwj} Beauty, and Your^{-azwj} Might, and Your^{-azwj} Magnificence, and Your^{-azwj} Force, when You^{-azwj} have Obligated upon Yourself^{-azwj} that You^{-azwj} will Mercy me and whenever I ask You^{-azwj}, You^{-azwj} Give me in well-being, and Satisfaction, and Your^{-azwj} Resurrect me as being from the thankful ones, and I seek Refuge and Shelter with Your^{-azwj} Name!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَبِكُلِّ قَسَمٍ قَسَمْتَ بِهِ فِي أُمِّ الْكِتَابِ الْمَكْنُونِ وَ فِي زُبُرِ الْأَوَّلِينَ وَ الصُّحُفِ وَ الْأَلْوَاحِ وَ فِي الرُّبُورِ وَ التَّوْرَةِ وَ الْإِنْجِيلِ وَ فِي الْكِتَابِ الْمُبِينِ وَ الْقُرْآنِ الْعَظِيمِ

O Allah^{-azwj}, there is no god except You^{-azwj}, and with every vow You^{-azwj} have Vowed with in the hidden Mother of the Book, and the Scriptures of the former ones, and the Parchments, and the Tablets, and in the Psalms, and the Torah, and the Evangel, and in the Manifest Book and the Magnificent Quran!

وَ أَتَوَجَّهُ إِلَيْكَ بِمُحَمَّدٍ نَبِيِّ الرَّحْمَةِ عَلَيْهِ وَ آلِهِ الصَّلَوَاتُ الْمُبَارَكَاتُ يَا مُحَمَّدُ بَابِي أَنْتَ وَ أُمِّي أَتَوَجَّهُ بِكَ فِي حَاجَتِي هَذِهِ وَ فِي جَمِيعِ حَوَائِجِي إِلَى رَبِّكَ وَ رَبِّي - لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ

And I divert to You^{-azwj} through Muhammad^{-azwj} the Prophet^{-saww} of Mercy, upon him^{-saww} and his^{-saww} Progeny^{-asws} be the Salawaat, the Blessings! O Muhammad^{-saww}, may my father and my mother be (sacrificed for) you^{-saww}! I divert to you^{-saww} regarding this need of mine and in entirety of my needs to your^{-saww} Lord^{-azwj} and my Lord^{-azwj}! There is no god except He^{-azwj} the Beneficent, the Merciful!

اللَّهُمَّ اجْعَلْنِي مِنْ أَفْضَلِ عِبَادِكَ نَصِيبًا فِي كُلِّ خَيْرٍ تُفَسِّمُهُ فِي هَذِهِ الْعَدَاةِ مِنْ نُورٍ تُهْدِي بِهِ أَوْ رِزْقٍ تُبْسِطُهُ أَوْ ذَنْبٍ تُغْفِرُهُ أَوْ عَمَلٍ صَالِحٍ تُؤَقِّقُ لَهُ أَوْ عَدُوٍّ تُقْتَلُهُ أَوْ بَلَاءٍ تُصْرِفُهُ أَوْ نَحْسٍ تُحَوِّلُهُ إِلَى سَعَادَةٍ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}! Make me from Your^{-azwj} servants with the best share in every goodness You^{-azwj} Distribute in this morning, either from Light You^{-azwj} Guide with, or sustenance You^{-azwj} Extend, or sin You^{-azwj} Forgive, or righteous deed You^{-azwj} Incline to, or an enemy You^{-azwj} Suppress, or affliction You^{-azwj} Turn away, or inauspiciousness You^{-azwj} Transform to fortunate, O most Merciful of the merciful ones!

أَسْأَلُكَ بِاسْمِكَ الْوَاحِدِ الْأَحَدِ الْقَرْدِ الصَّمَدِ الْوَتَرِ الْمُتَعَالِ رَبِّ النَّبِيِّينَ وَ رَبِّ إِبْرَاهِيمَ وَ رَبِّ مُحَمَّدٍ فَإِنِّي أُوْمِنُ بِكَ وَ بِآيَاتِكَ وَ رُسُلِكَ وَ جَنَّتِكَ وَ نَارِكَ وَ بَعْنَتِكَ وَ نُشُورِكَ وَ وَعْدِكَ وَ وَعِيدِكَ

I ask You^{-azwj} by Your^{-azwj} Name, the One, the First, the Individual, the Non-Hollow, the Single, the Exalted, Lord^{-azwj} of the Prophets^{-as}, and Lord^{-azwj} of Ibrahim^{-as}, and Lord^{-azwj} of Muhammad^{-saww}! I believe in You^{-azwj}, and in Your^{-azwj} Signs, and Your^{-azwj} Rasool(s)^{-as}, and Your^{-azwj} Paradise, and Your^{-azwj} Fire, and Your^{-azwj} Resurrection, and Your^{-azwj} Publicising, and Your^{-azwj} Promise, and Your^{-azwj} Threat!

فَجَبِّتِي إِلَهِي مَا تَكْرَهُ وَوَقِّفِي إِلَى مَا تُحِبُّ وَ أَفْضِ لِي بِالْحُسْنَى فِي الْآخِرَةِ وَ الْأُولَى إِنَّكَ وَ لِيُّ الْخَيْرِ وَ التَّوْفِيقِ لَهُ وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ.

Keep me aside, my God^{-azwj}, from whatever You^{-azwj} Dislike, and Harmonise me to what You^{-azwj} Like, and Decree for me with the excellence in the Hereafter and the former (world), surely You^{-azwj} are in Charge of the goodness and the inclination for it, and You^{-azwj} are most Merciful of the merciful ones, and may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his Pure Progeny^{-asws!} 48

اليوم السابع عشر

The seventeenth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ مُتَوَسِّطٌ فَاحْذَرْ فِيهِ الْمُنَازَعَةَ وَ الْقَرْضَ وَ الْإِسْتِقْرَاضَ فَمَنْ أَقْرَضَ فِيهِ شَيْئاً لَمْ يَرُدَّ إِلَيْهِ وَ مَنْ اسْتَقْرَضَ فِيهِ لَمْ يَرُدَّهُ وَ مَنْ وُلِدَ فِيهِ صَلَحَتْ حَالُهُ.

From Al-Sadiq^{-asws}: 'It is a middle day (neither good nor bad), therefore be careful during it of the disputing, and the lending and the borrowing. The one who lends anything during it, it will not be returned to him, and one who borrows during it will not return it, and one who is born in it, his situation would be correct'. 49

وَ قَالَ سَلْمَانُ رَضِيَ اللَّهُ عَنْهُ رُوزُ سُرُوشِ اسْمِ مَلِكٍ مُوَكَّلٍ بِحِرَاسَةِ الْعَالَمِ وَ هُوَ يَوْمٌ ثَقِيلٌ فَلَا تَلْتَمَسْ فِيهِ حَاجَةً.

And Salman^{-ra}, may Allah^{-azwj} be Pleased with him^{-ra}, said, 'Rouz Suroush', name of an Angel allocated with guarding the world, and it is a heavy day so do not seek any need during it'. 50

الدُّعَاءُ فِيهِ لَا إِلَهَ إِلَّا اللَّهُ الْمُفْرِجُ عَنْ كُلِّ مَكْرُوبٍ - لَا إِلَهَ إِلَّا اللَّهُ عِزُّ كُلِّ ذَلِيلٍ - لَا إِلَهَ إِلَّا اللَّهُ أَنْيَسُ كُلِّ وَحِيدٍ - لَا إِلَهَ إِلَّا اللَّهُ غِنَى كُلِّ فَقِيرٍ - لَا إِلَهَ إِلَّا اللَّهُ قُوَّةُ كُلِّ ضَعِيفٍ - لَا إِلَهَ إِلَّا اللَّهُ كَاشِفُ كُلِّ كُرْبَةٍ -

The supplication during it: 'There is no god except Allah^{-azwj}, the Reliever of every distress! There is no god except Allah^{-azwj}, Honourer of every humiliated! There is no god except Allah^{-azwj}, Comforter of every lonely! There is no god except Allah^{-azwj}, Enricher of every poor! There is no god except Allah^{-azwj}, Strength of ever weak one! There is no god except Allah^{-azwj}, Remover of every distress!

لَا إِلَهَ إِلَّا اللَّهُ قَاضِي كُلِّ حَاجَةٍ - لَا إِلَهَ إِلَّا اللَّهُ دَافِعُ كُلِّ بَلِيَّةٍ - لَا إِلَهَ إِلَّا أَنْتَ عَالِمُ كُلِّ خَفِيَّةٍ - لَا إِلَهَ إِلَّا أَنْتَ حَاضِرُ كُلِّ سَرِيَّةٍ - لَا إِلَهَ إِلَّا أَنْتَ شَاهِدُ كُلِّ نَجْوَى - لَا إِلَهَ إِلَّا أَنْتَ كَاشِفُ كُلِّ بَلْوَى - لَا إِلَهَ إِلَّا أَنْتَ ضَارِعُ كُلِّ ضَارِعٍ إِلَيْكَ -

There is no god except Allah^{-azwj}, Fulfiller of every need! There is no god except Allah^{-azwj} Repeller of every affliction! There is no god except You^{-azwj} Knower of every hidden matter! There is no god except You^{-azwj} Present at every secretive matter! There is no god except

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You^{-azwj}, Witness of every whisper! There is no god except Remover of every affliction! There is no god except You^{-azwj} Responder to every beseecher to You^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ رَاهِبٍ مِنْكَ هَارِبٌ إِلَيْكَ - لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ قَائِمٌ بِكَ - لَا إِلَهَ إِلَّا أَنْتَ كُلُّ مُفْتَقِرٍ إِلَيْكَ - لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ مُبْتَسِئٍ إِلَيْكَ - لَا إِلَهَ إِلَّا أَنْتَ وَخَدَكَ وَخَدَكَ لَا شَرِيكَ لَكَ إِلَّا وَاحِدًا لَكَ الْحَمْدُ وَ لَكَ الْمُلْكُ وَ لَكَ الْمَجْدُ نُحْيِي وَ نُمِيتُ وَ أَنْتَ حَيٌّ لَا تَمُوتُ بِيَدِكَ الْحَيُّزُ وَ أَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ -

There is no god except You^{-azwj}, every fearful from You^{-azwj} flees to You^{-azwj}! There is no god except You^{-azwj}, all things stand due to You^{-azwj}! There is no god except You^{-azwj}, all are impoverished to You^{-azwj}! There is no god except You^{-azwj}, all things are penitent to You^{-azwj}! There is no god except You^{-azwj} Alone, Alone, there is no associate for You^{-azwj}! One God^{-azwj}! For You^{-azwj} is the Praise and for You^{-azwj} is the Kingdom, and for You^{-azwj} is the Glory! You^{-azwj} Cause to live and Cause to die, and You^{-azwj} are Living and will not be dying! The goodness is in Your^{-azwj}, and You^{-azwj} are Able upon all things!

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ رَاغِبٌ إِلَيْكَ - لَا إِلَهَ إِلَّا أَنْتَ قَبْلَ كُلِّ شَيْءٍ - لَا إِلَهَ إِلَّا أَنْتَ مُنْتَهَى كُلِّ شَيْءٍ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَخَدَهُ لَا شَرِيكَ لَهُ مَا دَامَتِ الْحَيَاتُ الرِّسِيَّةُ وَ بَعْدَ زَوَالِهَا أَبَدًا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ مَا دَامَتِ الرُّوحُ فِي جَسَدِي وَ بَعْدَ خُرُوجِهَا أَبَدًا

There is no god except You^{-azwj}, all things are desiring to You^{-azwj}! There is no god except You^{-azwj}, before all things! There is no god except You^{-azwj}, Ultimate of all things! I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj} for as long as there are lofty mountains and after their decline, for ever! I testify that there is no god except Allah^{-azwj} for as long as there is soul in my body and after its exit, forever!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ الَّذِي أَنْزَلْتَهُ فِي الْقُرْآنِ الْعَظِيمِ الَّذِي لَا يَمْتَعُ سَائِلًا سَأَلَكَ بِهِ مَا سَأَلَكَ مِنْ صَغِيرٍ وَ كَبِيرٍ يَا حَنَّانُ يَا مَنَّانُ يَا ذَا الْعَرْشِ الْمَجِيدِ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ يَا حَيُّ يَا غَنِيُّ -

O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Name the Magnificent which You^{-azwj} have Revealed in the Magnificent Quran which no beggar requesting You^{-azwj} with it is prevented, whatever he asked from a small matter and big! O Affectionate, O Bestower, O Possessor of the Glorious Throne, O Possessor of the Majesty and the benevolence, O Living, O Needless (of anything)!

لَا إِلَهَ إِلَّا أَنْتَ بَلَا إِلَهَ إِلَّا أَنْتَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ هَبْ لِي الْعَافِيَةَ فِي جَسَدِي وَ فِي سَمْعِي وَ فِي بَصَرِي وَ فِي جَمِيعِ جَوَارِحِي وَ ارْزُقْنِي شُكْرَكَ وَ دِكْرَكَ فِي كُلِّ حَالٍ أَبَدًا

There is no god except You^{-azwj}, by 'there is no god except You^{-azwj}', Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Grant to me the well-being in my body, and in my hearing, and in my sight, and in entirety of my limbs, and Grace me to thank You^{-azwj} and mention You^{-azwj} in every situation, forever!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ مَا عَمِلَتِ الْيَدَانُ وَ مَا لَمْ يَعْمَلَا وَ بَعْدَ فَنَائِهِمَا وَ عَلَى كُلِّ حَالٍ أَبَدًا - لَا إِلَهَ إِلَّا أَنْتَ وَخَدَهُ لَا شَرِيكَ لَهُ مَا سَمِعَتِ الْأَذَانُ [الْأَذَانُ] وَ مَا لَمْ تَسْمَعْ عَلَى كُلِّ حَالٍ أَبَدًا - لَا إِلَهَ إِلَّا أَنْتَ وَخَدَهُ لَا شَرِيكَ لَهُ مَا أَبْصَرَتِ الْعَيْنَانِ وَ مَا لَمْ تُبْصِرَا وَ عَلَى كُلِّ حَالٍ أَبَدًا

I testify that there is no god except Allah^{-azwj}, whatever the hands have worked, and whatever they have not worked, and after their perishing, and upon every situation, forever! There is

no god except You^{-azwj} Alone, there is no associate for You^{-azwj}, whatever the ears have heard and what they have not heard, upon every situation, forever! There is no god except You^{-azwj} Alone, there is no associate for Him^{-azwj}, whatever the eyes have seen and they have not seen, and upon every situation, forever!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ لَا شَرِيكَ لَهُ مَا تَحَرَّكَتِ الشَّمَفَتَانِ وَمَا لَمْ تَتَحَرَّكَمَا وَعَلَى كُلِّ حَالٍ أَبَدًا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ قَبْلَ دُخُولِي فِي قَبْرِي وَعَلَى كُلِّ حَالٍ أَبَدًا وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ شَهَادَةٌ يَسْمَعُ بِهَا سَمْعِي وَلَحْمِي وَبَصْرِي وَعَظْمِي وَشَعْرِي وَبَشْرِي وَمُحْيِي وَعَصْبِي وَمَا تَسْتَعْلِقُ بِهِ قَدَمِي

I testify that there is no god except Allah^{-azwj}, there is no associate for Him^{-azwj}, whatever the lips have moved and what they have not moved with, and upon every situation, forever! I testify that there is no god except Allah^{-azwj} before my entry into my grave and upon every situation, forever, and I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, a testimony my ears have heard with, and my flesh, and my eyes, and my bones, and my hair, and my skin, and my brain, and my nerves, and whatever my feed have been pre-occupied with!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ شَهَادَةٌ أَرْجُو بِهَا الْجُورَازَ عَلَى الصِّرَاطِ وَ النَّجَاةَ مِنَ النَّارِ وَ الدُّخُولَ إِلَى الْجَنَّةِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ شَهَادَةٌ أَرْجُو أَنْ يَنْطَلِقَ بِهَا لِسَانِي عِنْدَ خُرُوجِ رُوحِي

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, a testimony I hope to cross upon the Bridge with, and the salvation from the Hellfire, and the entry into the Paradise! I testify that there is no god except Allah^{-azwj}, a testimony I hope my tongue to speak with at the exit of my soul!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ شَهَادَةٌ أَرْجُو بِهَا أَنْ يُسْعِدَنِي رَبِّي فِي حَيَاتِي وَ بَعْدَ مَوْتِي مِنْ طَاعَةٍ يَنْشُرُهَا وَ ذُنُوبٍ يَغْفِرُهَا وَ رِزْقٍ يَبْسُطُهُ وَ شَرٍّ يَدْفَعُهُ وَ خَيْرٍ يُؤَقِّقُ لِفِعْلِهِ حَتَّى يَتَوَفَّانِي وَ قَدْ خَتَمَ بِخَيْرٍ عَمَلِي آمِينَ يَا رَبَّ الْعَالَمِينَ.

I testify that there is no god except Allah^{-azwj}, a testimony I hope my Lord^{-azwj} will Make me fortunate with during my lifetime and after my death, from obedience He^{-azwj} will Publicise, and sins He^{-azwj} will Forgive, and sustenance He^{-azwj} will Extend, and evil, He^{-azwj} will Repel, and goodness Harmonise to be done until He^{-azwj} Causes me to die and my deeds would end with good! Ameen, Lord^{-azwj} of the worlds!⁵¹

[اليوم الثامن عشر](#)

The eighteenth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ سَعِيدٌ صَالِحٌ لِكُلِّ شَيْءٍ مِنْ بَيْعٍ أَوْ شِرَاءٍ أَوْ زَعٍ أَوْ سَفَرٍ وَ مَنْ حَاصَمَ فِيهِ عَدُوَّهُ ظَفَرَ بِهِ وَ الْقَرْضُ فِيهِ يُرَدُّ وَ الْمَرِيضُ يَبْرَأُ وَ مَنْ وُلِدَ فِيهِ صَلَاحٌ حَالَهُ.

From Al-Sadiq^{-asws}: 'It is a fortunate day correct for all things, from selling or buying, or cultivating, or travelling, and one who disputes with his enemy during it would win with him,

⁵¹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 51

and the loan (given) during it would be returned, and the sick would be cured, and one who is born in it his state would be healthy".⁵²

وَقَالَ سَلْمَانَ رَضِيَ اللَّهُ عَنْهُ رُوزُ رَشِ اسْمُ مَلِكٍ مُوَكَّلٍ بِالْمِيزَانِ - يَصْلُحُ لِلسَّفَرِ وَ طَلَبِ الْحَوَائِجِ.

And Salman Al-Farsi^{ra}, may Allah^{azwj} be Pleased with him^{ra}, said, 'Rouz Rash' (Persian), name of an Angel allocated with the Scale. It is correct for the travelling and seeking the needs".⁵³

الدُّعَاءُ فِيهِ لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ رِضَاهُ - لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ خَلْقِهِ - لَا إِلَهَ إِلَّا اللَّهُ زِنَةَ عَرْشِهِ - لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ كَلِمَاتِهِ - لَا إِلَهَ إِلَّا اللَّهُ مِلْءَ سَمَاوَاتِهِ وَ أَرْضِهِ - لَا إِلَهَ إِلَّا اللَّهُ الْحَمِيدُ الْمَجِيدُ - لَا إِلَهَ إِلَّا اللَّهُ الْعَفُورُ الرَّحِيمُ -

The supplication during it: 'There is no god except Allah^{azwj}, the number of His^{azwj} Satisfaction! There is no god except Allah^{azwj}, the number of His^{azwj} Creatures! There is no god except Allah^{azwj}, the weight of His^{azwj} Throne! There is no god except Allah^{azwj} the number of His^{azwj} Words! There is no god except Allah^{azwj} the fill of His^{azwj} skies and His^{azwj} earth! There is no god except Allah^{azwj}, the Praise, the Glorified! There is no god except Allah^{azwj} the Forgiving, the Merciful!

لَا إِلَهَ إِلَّا اللَّهُ الْمُؤْمِنُ الْمُهَيِّمُ - لَا إِلَهَ إِلَّا اللَّهُ الْعَزِيزُ الْجَبَّارُ - لَا إِلَهَ إِلَّا اللَّهُ الْمُتَكَبِّرُ الْقَهَّارُ - لَا إِلَهَ إِلَّا اللَّهُ الْقَابِضُ الْبَاسِطُ - لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيُّ الْوَكِيلُ الْوَاحِدُ الْأَخَذُ الْفَرْدُ الصَّمَدُ الْقَاهِرُ لِعِبَادِهِ الرَّؤُوفُ الرَّحِيمُ -

There is no god except Allah^{azwj} the Granter of Safety, the Dominant! There is no god except Allah^{azwj} the Mighty, the Subduer! There is no god except Allah^{azwj} the Great, the Forceful! There is no god except Allah^{azwj} the Gripper, the Extender! There is no god except Allah^{azwj} the Exalted, the Giver of full measure, the One, the First, the Individual, the Non-Hollow, the Subduer of His^{azwj} servants, the Kind, the Merciful!

لَا إِلَهَ إِلَّا اللَّهُ الْأَوَّلُ الْآخِرُ الظَّاهِرُ الْبَاطِنُ الْمُغِيثُ الْقَرِيبُ الْمُجِيبُ الْعَفُورُ الشَّكُورُ اللَّطِيفُ الْحَبِيزُ الصَّادِقُ الْأَوَّلُ الْعَالِمُ الْأَعْلَى الطَّالِبُ الْعَالِبُ النُّورُ الْجَلِيلُ الرَّازِقُ الْبَارِئُ الْمُصَوِّرُ الْبَدِيعُ الْمُبْتَدِعُ الْمَنَّانُ الْخَالِقُ الْكَافِي الْمَعَانِي الْمَعْرُ الْمُنْذِلُ السَّمِيعُ الْبَصِيرُ الْقَدِيرُ الْحَلِيمُ الرَّافِعُ الْمَانِعُ الْمُتَكَبِّرُ الْخَالِقُ الْبَارِئُ الْبَاعِثُ الْوَارِثُ الْقَدِيمُ الرَّفِيعُ الْوَاسِعُ الْجَبَّارُ - الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ هُوَ الْعَزِيزُ الْحَكِيمُ

There is no god except Allah^{azwj} the First, the Last, the Apparent, the Hidden, the Helper, the Near, the Responder, the Forgiver, the Appreciative, the Gentle, the Informed, the Truthful, the First, the Knower, the Exalted, the Seeker, the Prevailer, the Light, the Majestic, the Sustainer, the Maker, the Imager, the Initiator, the Originator, the Creator, the Sufficer, the Forgiver, the Honourer, the Humiliator, the Hearing, the Seeing, the Able, the Lenient, the Lofty, the Preventer, the Great, the Creator, the Maker, the Resurrector, the Inheritor, the Ancient, the Lofty, the Capacious, the Subduer, **the Fashioner. His are the most Beautiful Names. Whatever is in the skies and the earth Glorifies him, and He is the Mighty, the Wise [59:24].**

⁵² Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 52

⁵³ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 53

هُوَ اللَّهُ الْجَبَّارُ فِي دِمُومَتِهِ فَلَا شَيْءَ يُعَادِلُهُ وَلَا يُشَبِّهُهُ - لَيْسَ كَمِثْلِهِ شَيْءٌ وَ هُوَ السَّمِيعُ الْبَصِيرُ - وَ هُوَ اللَّطِيفُ الْخَبِيرُ أَسْرَعُ الْحَاسِبِينَ وَ أَعْطَى الْفَاضِلِينَ الْمُجِيبُ دَعْوَةَ الْمُضْطَرِّينَ وَ الطَّالِبِينَ إِلَى وَجْهِهِ الْكَرِيمِ

He^{-azwj} is Allah^{-azwj} the Subduer in His^{-azwj} Permanency. There is nothing equating to Him^{-azwj} nor resembling Him^{-azwj}! ***There isn't anything like Him, and He is the Hearing, the Seeing [42:11] and He is the swiftest of the Reckoners [6:62]***, and most Exalted of the meritorious ones, the Responder to supplication of the desperate ones and the ones seeking to His^{-azwj} Benevolent Face!

أَسْأَلُ اللَّهَ بِمُنْتَهَى كَلِمَتِهِ وَ بَعْرَةِ قُدْرَتِهِ وَ سُلْطَانِهِ أَنْ يُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ يُبَارِكَ لَنَا فِي مَحْيَانَا وَ مَمَاتِنَا وَ أَنْ يُوجِبَ لَنَا السَّلَامَةَ وَ الْعَافِيَةَ فِي أَجْسَادِنَا وَ السَّعَةَ فِي أَرْزَاقِنَا وَ الْأَمْنَ فِي سَرِينَا وَ أَنْ يُؤَقِّمَنَا أَبَدًا لِلْأَعْمَالِ الصَّالِحَاتِ فَإِنَّهُ لَا يُؤَقِّقُ لِلْخَيْرِ إِلَّا أَنْتَ وَ لَا يَصْرِفُ الْمَخْذُورَ وَ الشَّرَّ إِلَّا أَنْتَ يَا أَرْحَمَ الرَّاحِمِينَ.

I ask Allah^{-azwj} with the ultimate of His^{-azwj} Words, and with the Mighty of His^{-azwj} Power and His^{-azwj} Authority to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Bless for us in our lives and in our deaths, and to Obligate for us the safety and the well-being in our bodies, and the extensiveness in our sustenance, and the security in our homes, and to Harmonise us for ever to the righteous deeds, for no one can Harmonise us for the good except You^{-azwj}, nor Turn the hazards and the evil away except You^{-azwj}, O most Merciful of the merciful!"⁵⁴

اليوم التاسع عشر

The nineteenth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ سَعِيدٌ وُلِدَ فِيهِ إِسْحَاقُ ع وَ هُوَ صَالِحٌ لِلسَّفَرِ وَ الْمَعَاشِ وَ الْحَوَائِجِ وَ تَعَلَّمَ الْعِلْمَ وَ شَرَى الرِّقِيْقِي وَ الْمَاشِيَةَ وَ مَنْ ضَلَّ فِيهِ أَوْ هَرَبَ قُدِرَ عَلَيْهِ بَعْدَ خَمْسَةِ عَشَرَ يَوْمًا وَ مَنْ وُلِدَ فِيهِ يَكُونُ صَالِحًا مُؤَقِّمًا لِلْخَيْرِ إِنْ شَاءَ اللَّهُ.

From Al-Sadiq^{-asws}: 'It is a fortunate day, Is'haq^{-as} was born in it, and it is correct for the travelling and (taking) the livestock, and learning the knowledge, and purchasing the slaves and the livestock, and one flees during it or flees will be able upon after fifteen days, and one who is born in it would be righteous, harmonised for the good, if Allah^{-azwj} so Desires"⁵⁵

وَ قَالَ سَلْمَانُ رَضِيَ اللَّهُ عَنْهُ زَوْرُ فَرَوَزْدِينَ اسْمُ مَلِكٍ مُوَكَّلٍ بِالْأَرْوَاحِ وَ قَبْضِهَا وَ هُوَ يَوْمٌ مُبَارَكٌ.

And Salman^{-ra}, may Allah^{-azwj} be Pleased with him^{-ra}, said, 'Rouz Farwardeen', (Persian), name of an Angel allocated with the souls and capturing them, and it is a Blessed day"⁵⁶

الدُّعَاءُ فِيهِ الْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ نَفْسَهُ وَ لَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ خَلْقَهُ وَ سُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ خَلْقَهُ وَ اللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ خَلْقَهُ وَ الْحَمْدُ لِلَّهِ عَلَى مُنْتَهَى جَلْمِهِ وَ مَبْلَغِ رِضَاهُ حَمْدًا لَا تَفَادُ لَهُ وَ لَا انْقِضَاءَ لَهُ وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَ أَهْلِ بَيْتِهِ الطَّاهِرِينَ

⁵⁴ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 54

⁵⁵ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 55

⁵⁶ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 56

The supplication during it: ‘The Praise is for Allah^{-azwj} with what Allah^{-azwj} has Praised Himself^{-azwj}, and there is no god except Allah^{-azwj} with what Allah^{-azwj} has been extolled with by His^{-azwj} creatures, and Glory be to Allah^{-azwj} with what Allah^{-azwj} has been glorified with by His^{-azwj} creatures, and Allah^{-azwj} is Greatest with what Allah^{-azwj} has been exclaimed with by His^{-azwj} creatures, and the Praise is for Allah^{-azwj} upon the ultimate of His^{-azwj} Forbearance, and the extend of His^{-azwj} Satisfaction, such praise having not depletion for it, nor any termination for it, and may Allah^{-azwj} Send Salawaat upon our chief Muhammad^{-saww} the Prophet^{-saww}, the Ummy, and People^{-asws} of his^{-saww} Household, the Pure!

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَلَى أَثَرِ تَهْلِيلِكَ وَتَمْجِيدِكَ وَتَسْبِيحِكَ وَتُكْبِيرِكَ- [و] الصَّلَاةِ عَلَى نَبِيِّكَ وَآلِهِ أَنْ تُعْفِرَ لِي ذُنُوبِي كُلَّهَا صَغِيرَهَا وَكَبِيرَهَا سِرَّهَا وَعَلَانِيَتَهَا وَحَدِيثَهَا وَ مَا أَحْصَيْتُهُ وَ نَسِيْتُهُ أَيَّامَ حَيَاتِي وَ أَنْ تُؤَقِّفَنِي لِلْأَعْمَالِ الصَّالِحَةِ حَتَّى تَتَوَقَّأَنِي عَلَيْهَا عَلَى أَحْسَنِ الْحَالِ وَ أَسْعِدَنِي فِي جَمِيعِ الْأَمَالِ وَ لَا تُفَرِّقْ بَيْنِي وَ بَيْنَ الْعَافِيَةِ وَ الْمَعَافَاةِ أَبَدًا مَا أَبْقَيْتَنِي

O Allah^{-azwj}! I ask You^{-azwj} upon the tracks of extolling Your^{-azwj} Oneness, and glorifying You^{-azwj}, and praising You^{-azwj}, and exclaiming Your^{-azwj} Greatness, and the Salawaat be upon Your^{-azwj} Prophet^{-saww} and his^{-saww} Progeny^{-asws}, to Forgive my sins for me, all of them, their minor and their major, their secretive and their open, their old and their new, and what I have counted and have forgotten the days of my life, and to Incline me to do the righteous deeds until You^{-azwj} Cause me to die upon these, upon an excellent state, and Assist me all the deeds and do not Separate between me and the well-being and the health, ever, for as long as You^{-azwj} Cause me to live.

وَ لَا تُقَدِّرْ عَلَيَّ رِزْقِي وَ اجْعَلْهُ اللَّهُمَّ وَاسِعًا عَلَيَّ عِنْدَ كِبَرِ سِنِّي وَ اقْتِرَابِ أَجَلِي وَ أَفْضِلْ لِي بِالْخَيْرِ فِي جَمِيعِ الْأُمُورِ وَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ سَلِّمْ تَسْلِيمًا كَثِيرًا.

And do not Restrict my sustenance upon me, and O Allah^{-azwj}, Make to be capacious upon me during my old age and drawing closer of my death, and Decree for me with the goodness in entirety of the affairs, and Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and abundant greetings, a lot!”⁵⁷

[اليوم العشرون](#)

The twentieth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ مُتَوَسِّطٌ صَالِحٌ لِلسَّفَرِ وَ قَضَاءِ الْحَوَائِجِ وَ وَضْعِ الْأَسَاسَاتِ وَ غَرْسِ الشَّجَرِ وَ الْكَرْمِ وَ اتِّخَاذِ الْمَأْتِنَةِ وَ مَنْ هَرَبَ فِيهِ بَعْدَ دَرْكِهِ وَ مَنْ ضَلَّ فِيهِ حَيْفَ أَمْرُهُ وَ مَنْ مَرَضَ فِيهِ صَعَبَ مَرَضُهُ وَ مَنْ وُلِدَ فِيهِ صَعَبَ عَيْشِهِ.

From Al-Sadiq^{-asws}: ‘It is a neutral day (neither good nor bad), correct for the travelling and fulfilling the needs, and placing the foundations, and planting the tree and the vine and taking the livestock, and one who flees during it will be far from being caught, and one who is lost in it his matter would be feared, and one who is sick in it his illness would be difficult, and one who is born in it his life would be difficult”.⁵⁸

⁵⁷ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 57

⁵⁸ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 58

قَالَ سَلْمَانٌ رَضِيَ اللَّهُ عَنْهُ رُوزُ بَهْرَامِ اسْمُ مَلَكٍ مُوَكَّلٍ بِالنَّصْرِ وَ الْخِدْلَانِ وَ الْحُرُوبِ وَ الْجِدَالِ وَ هُوَ يَوْمٌ خَفِيفٌ جَيِّدٌ مُبَارَكٌ.

Salman^{-ra}, may Allah^{-azwj} be Pleased with him^{-ra}, said, 'Rouz Bahram' (Persian), name of an Angel allocated with the helping and abandoning, and the wars and the quarrelling, and it is a light day, good, Blessed".⁵⁹

الدُّعَاءُ فِيهِ مَرْوِيُّ عَنِ الصَّادِقِ عِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ صَلَاةً يَبْلُغُ بِهَا رِضْوَانَكَ وَ الْجَنَّةَ وَ يَنْجُو بِهَا مِنْ سَخَطِكَ وَ النَّارِ

The supplication during it reported from Al-Sadiq^{-asws}: 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, a Salawaat reaching Your^{-azwj} Satisfaction by it and the Paradise, and rescuing by it from Your^{-azwj} Wrath and the Hellfire!

اللَّهُمَّ اِئْتِ مُحَمَّدًا مَقَامَ مُحَمَّدٍ يَعْطِيهِ بِهِ الْأَوْلُونَ وَ الْآخِرُونَ

O Allah^{-azwj}! Resurrect Muhammad^{-saww} at the Praiseworthy Position being envied by the former ones and the latter ones!

اللَّهُمَّ وَ احْضُنْ مُحَمَّدًا بِأَفْضَلِ قِسْمٍ وَ بَلِّغْهُ أَفْضَلَ سُؤْدِدٍ وَ مَحَلٍّ وَ حُصَّ مُحَمَّدًا بِالْبَيْكْرِ وَ الْمَجْدِ وَ الْحَوْضِ الْمَوْرُودِ

O Allah^{-azwj}, and Specialise Muhammad^{-azwj} with the best portion and Make him^{-azwj} reach the best position and status, and Specialise Muhammad^{-saww} with the mention and the glory and the Fountain of arrival!

اللَّهُمَّ شَرِّفْ مُحَمَّدًا وَ آلَ مُحَمَّدٍ بِمَقَامِهِ وَ عَظِّمْ بِرَهَانَهُ وَ أوردْنَا حَوْضَهُ وَ اسْقِنَا بِكَاسِهِ وَ احْشُرْنَا فِي زُمْرَتِهِ غَيْرَ خَزَائِنَا وَ لَا نَادِمِينَ وَ لَا شَاكِينَ وَ لَا جاحِدِينَ وَ لَا مَفْتُونِينَ وَ لَا ضَالِّينَ وَ لَا مُضِلِّينَ قَدْ رَضِينَا التَّوَابَ وَ أَمِنَّا الْعِقَابَ إِنَّكَ أَنْتَ الْعَزِيزُ الْوَهَّابُ

O Allah^{-azwj}! Ennoble Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} with his^{-saww} position, and Magnify his^{-saww} Proofs, and Make us arrive at his^{-saww} Fountain and Quench us with his^{-saww} cup, and Gather us in his^{-saww} group with neither disgrace, nor regret, nor complaints, nor fatigues, nor tempted, nor strayed, nor having strayed others, being pleased with the Rewards, and Secure us from the Punishment, surely You^{-azwj} are the Mighty, the Benefactor!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ إِمَامِ الْخَيْرِ وَ قَائِدِ الْخَيْرِ وَ الدَّاعِي إِلَى الْخَيْرِ وَ بَرَكْتُهُ يُوفِي عَلَى جَمِيعِ الْعِبَادِ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, leader of the good and guide of the good, and caller to the good, and Bless him^{-saww} the full measure over entirety of the servants!

اللَّهُمَّ أَعْطِ مُحَمَّدًا مِنْ كُلِّ قِسْمٍ أَفْضَلَ ذَلِكَ الْقِسْمِ حَتَّى لَا يَكُونَ أَحَدٌ مِنْ خَلْقِكَ أَقْرَبَ مِنْهُ مَجْلِسًا وَ أَحْطَى عِنْدَكَ مَنْزِلًا وَ لَا أَقْرَبَ وَسِيلَةً وَ لَا أَعْظَمَ عِنْدَكَ شَرَفًا وَ لَا شَفَاعَةً مِنْهُ صَلَوَاتِكَ عَلَيْهِ وَ آلِهِ فِي بَرْدِ الْعَيْشِ وَ الرُّوحِ وَ قَرَارِ الْبَعْثَةِ وَ مُنْتَهَى الْفَضِيلَةِ وَ سُورِ الْكِرَامَةِ وَ مُنْتَهَى اللَّذَاتِ وَ بَهْجَةِ لَا يُشْبِهُهَا بَهْجَاتُ الدُّنْيَا

⁵⁹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 59

O Allah-azwj! Give Muhammad-azwj from every portion best of that portion until no one from Your-azwj creatures would be of a closer seat than him-saww and of a better status in Your-azwj Presence, nor of nearer means, nor of mightier nobility in Your-azwj Presence, nor of more intercession than him-saww! May Your-azwj Salawaat be upon him-saww and his-saww Progeny-asws in the coolness of life, and the comfort, and in delightful bounties, and ultimate Grace, and happiness of the honours, and the ultimate pleasures, and splendour not resembled by splendours of the world!

اللَّهُمَّ آتِ مُحَمَّدًا وَ آلَ مُحَمَّدٍ الْوَسِيلَةَ وَ أَعْظَمَ الرَّفْعَةَ وَ اجْعَلْ فِي الْعَلِيِّينَ دَرَجَتَهُ وَ فِي الْمُقَرَّبِينَ كَرَامَتَهُ

O Allah-azwj! Grant Muhammad-saww and Progeny-asws of Muhammad-saww, the means, and the mighty loftiness, and Make his-saww rank to be in the Illiyeen, and his-saww honour to be among the ones of Proximity!

فَنَحْنُ نَشْهَدُ لَهُ أَنَّهُ بَلَغَ رِسَالَتِكَ وَ نَصَحَ لِعِبَادِكَ وَ تَلَا آيَاتِكَ وَ أَقَامَ حُدُودَكَ وَ صَدَعَ بِأَمْرِكَ وَ بَيَّنَّ حُكْمَكَ وَ وَفَى بِعَهْدِكَ وَ جَاهَدَ فِي سَبِيلِكَ وَ عِبَادَكَ حَقَّ عِبَادَتِكَ حَتَّى آتَاهُ الْبَيْتُ وَ أَمَّتَهُ أَمْرَ بِطَاعَتِكَ وَ ائْتَمَرَ بِهَا وَ نَهَى عَنِ مَعْصِيَتِكَ وَ انْتَهَى عَنْهَا وَ وَالَى وَلِيكَ وَ عَادَى عَدُوَّكَ

We testify for him-saww that he-saww did deliver Your-azwj Message, and advised Your-azwj servants, and recited Your-azwj Verses, and established Your-azwj Legal penalties, and proclaimed Your-azwj Commands, and explained Your-azwj Rulings, and Fulfilled Your-azwj Pact, and fought in Your-azwj Way, and worshipped as is right of worshipping You-azwj until the certainty (death) came to him-saww! He-azwj instructed with obedience to You-azwj and pursued it, and he-saww forbade from disobedience to You-azwj and desisted from it, and he-saww befriended Your-azwj friends and was hostile to Your-azwj enemies!

فَصَلِّوْا نَاكَ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِ مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَ إِمَامِ الْمُتَّقِينَ وَ خَاتَمِ النَّبِيِّينَ

May Your-azwj Salawaat be upon our chief Muhammad-saww and Progeny-asws of Muhammad-saww, chief of the Messengers-as and leader of the pious, and last of the Prophets-as!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الطَّيِّبِينَ فِي اللَّيْلِ إِذَا يَغْشَى - وَ النَّهَارِ إِذَا تَجَلَّى وَ فِي الْآخِرَةِ وَ الْأُولَى وَ أَعْطِهِ الرِّضَا بَعْدَ الرِّضَا

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, the goodly, during the night when it overwhelms, and the day when it flashes, and in the Hereafter and the former (world), and Give him-saww the satisfaction after the satisfaction!

اللَّهُمَّ أَفْرِ عَيْنَ نَبِيِّنَا مُحَمَّدٍ وَ آلِ مُحَمَّدٍ بِمَنْ يَتَّبِعُهُ مِنْ ذُرِّيَّتِهِ وَ أَهْلِ بَيْتِهِ وَ أَزْوَاجِهِ وَ أُمَّتِهِ جَمِيعاً وَ اجْعَلْنَا وَ أَهْلَ بَيْتِنَا وَ مَنْ أُوجِبَتْ حَقُّهُ عَلَيْنَا الْأَحْيَاءَ مِنْهُمْ وَ الْأَمْوَاتِ فِيمَنْ تُفَرِّقُ بِهِ عَيْنَهُ وَ أَفْرِ عَيْوَنَنَا جَمِيعاً بِرُؤْيَيْهِ وَ لَا تُفَرِّقْ بَيْنَنَا وَ بَيْنَهُ

O Allah-azwj! Delight the eyes of our Prophet Muhammad-saww with the ones following him-saww, from his-saww offspring, and People-asws of his-saww Household, and his-saww wives, and his-saww entire community, and Make us and people of our household, and the ones whose rights are obligated upon us, the living from them and the dead, among the ones his-saww eyes would be delighted with, and Delight all our eyes by seeing him-saww and do not Separate between us and him-saww!

اللَّهُمَّ وَ أُوْرِدْنَا حَوْضَهُ وَ اسْقِنَا بِكَأْسِهِ وَ احْشُرْنَا فِي زُمْرَتِهِ وَ تَوَفَّنَا عَلَىٰ مِلَّتِهِ وَ لَا تَحْرِمْنَا أَجْرَهُ وَ مُرَافَقَتَهُ- إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

O Allah^{-azwj}, and Make us arrive at his^{-saww} Fountain and Quench us with his^{-saww} cup, and Gather us in his^{-saww} group, and Cause us to die upon his^{-saww} religion, and do not Deprive us of his^{-saww} Recompense and his^{-saww} friendship, surely You^{-azwj} are Able upon all things!

اللَّهُمَّ رَبَّ الْمَوْتِ وَ الْحَيَاةِ وَ رَبَّ السَّمَاءِ وَ الْأَرْضِ وَ رَبَّ الْعَالَمِينَ وَ رَبَّنَا وَ رَبَّ آبَائِنَا الْأُولَىٰ

O Allah^{-azwj}! Lord^{-azwj} of the death and the life, and Lord^{-azwj} of the sky and the earth, and Lord^{-azwj} of the world, and our^{-azwj} Lord^{-azwj} and Lord^{-azwj} of our forefathers, the former ones!

أَنْتَ الْأَحَدُ الصَّمَدُ لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ مَلَكَتِ الْمَمْلُوكَاتِ بِعِزَّتِكَ وَ اسْتَعْبَدْتَ الْأَرْبَابَ بِقُدْرَتِكَ وَ سُدَّتِ الْعُظَمَاءُ بِجُودِكَ وَ بَدَلْتَ الْأَشْرَافَ بِتَجَرُّبِكَ وَ هَدَيْتَ الْجِبَالَ بِعَظَمَتِكَ وَ اصْطَفَيْتَ الْمَجْدَ وَ الْكِبْرِيَاءَ لِنَفْسِكَ

You^{-azwj} are the First, the Non-Hollow, **He does not beget and is not begotten [112:3] And there does not happen to be anyone a match for Him [112:4]**. You^{-azwj} Control the Kingdoms with Your^{-azwj} Mighty and have Enslaved the lords by Your^{-azwj} Power, and Reigned over the great ones by Your^{-azwj} Generosity, and Humbled the nobles with Your^{-azwj} Force, and Guided the mountains with Your^{-azwj} Magnificence, and Chosen the Glory and the Greatness for Yourself^{-azwj}!

فَلَا يُقَدِّمُ عَلَىٰ شَيْءٍ مِنْ قُدْرَتِكَ غَيْرَكَ وَ لَا يَبْلُغُ عَزِيْرَ عِزِّكَ سِوَاكَ أَنْتَ جَارُ الْمُسْتَجِيرِينَ وَ لِحَا الْلَاجِئِينَ وَ مُعْتَمَدُ الْمُؤْمِنِينَ وَ سَبِيلُ حَاجَةِ الطَّالِبِينَ

No one can precede upon anything from Your^{-azwj} Power apart from You^{-azwj}, not can anyone reach the Might of Your^{-azwj} Might besides You^{-azwj}! You^{-azwj} are the Shelter of the shelter seekers, and Refuge of the refugees, and Reliance of the Momineen, and way of needs of the seekers!

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَ أَتَوَجَّهُ إِلَيْكَ بِنَبِيِّ الرَّحْمَةِ أَنْ تَصْرِفَ عَنَّا فِتْنَةَ الشَّهَوَاتِ وَ أَسْأَلُكَ أَنْ تَرْحَمَنِي وَ تُثَبِّتَنِي عِنْدَ كُلِّ فِتْنَةٍ مُضِلَّةٍ أَنْتَ مُوَضِعُ شَكْوَايَ وَ مَسْأَلَتِي

O Allah^{-azwj}! I ask You^{-azwj} and divert to You^{-azwj} through Your^{-azwj} Prophet^{-saww}, the Prophet^{-saww} of Mercy, to Turn away from us temptations of the lustful desires, and I ask You^{-azwj} to Mercy me and Affirm me at every straying temptation! You^{-azwj} are the Place of every complaint of mine and my request!

لَيْسَ مِثْلَكَ أَحَدٌ وَ لَا يَقْدِرُ قُدْرَتَكَ أَحَدٌ أَنْتَ أَكْبَرُ وَ أَجَلُّ وَ أَكْرَمُ وَ أَعَزُّ وَ أَعْلَىٰ وَ أَعْظَمُ وَ أَشْرَفُ وَ أَمْجَدُ وَ أَفْضَلُ مِنْ أَنْ يَقْدِرَ الْخَلَائِقُ كُلُّهُمْ عَلَىٰ صِفَتِكَ أَنْتَ كَمَا وَصَفْتَ نَفْسَكَ يَا مَالِكَ يَوْمَ الدِّينِ

There isn't anyone like You^{-azwj} nor is anyone able with Your^{-azwj} Ability! You^{-azwj} are the Greatest, most Majestic, and most Benevolent, and most Honourable, and most Exalted, and Mightiest, and Noblest, and most Glorious, and more Superior that for the creatures, all of them, to be able to describe You^{-azwj}! You^{-azwj} are just as You^{-azwj} have Described Yourself^{-azwj}, O Owner of the Day of Religion (Reckoning)!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ تُحِبُّ أَنْ تُدْعَى بِهِ وَ بِكُلِّ دَعْوَةٍ دَعَاكَ بِهَا أَحَدٌ مِنْ خَلْقِكَ مِنَ الْأَوَّلِينَ وَ الْآخِرِينَ فَاسْتَجِبْتَ لَهُ بِهَا أَنْ تُغْفِرَ لِي ذُنُوبِي كُلَّهَا صَغِيرَهَا وَ كَبِيرَهَا جَدِيدَهَا وَ قَدِيمَهَا سِرَّهَا وَ عَلَانِيَتَهَا وَ مَا أَحْصَيْتَ عَلَيَّ مِنْهَا وَ نَسِيْتَهُ أَيَّامَ حَيَاتِي وَ أَنْ تُصَلِّحَ لِي فِي أَمْرِ دِينِي وَ دُنْيَايَ صَلَاحاً بَاقِياً عَلَى كُلِّ شَيْءٍ مِنْ دُعَائِي إِلَيْكَ وَ حَوَائِجِي وَ مَسْأَلَتِي لَكَ

O Allah^{-azwj}! I ask You^{-azwj} with every Name which is Yours^{-azwj}, You^{-azwj} Love to be called by, and with every supplication anyone from Your^{-azwj} creatures has supplicated You^{-azwj} with, from the former ones and the latter ones, so You^{-azwj} Responded to him with it, to Forgive my sins for me, all of them, their minor and their major, their new and their old, their secretive and their announced, and what You^{-azwj} have Counted upon me from these and I have forgotten the day of my life, and to Correct for me in the matter of my religion and my world, bettering it, remaining, upon all things from my supplication to You^{-azwj}, and my needs, and my request to You^{-azwj}!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الطَّيِّبِينَ الْأَخْيَارِ الْأَبْرَارِ الْمُبْرَرِينَ مِنَ النِّفَاقِ وَ الرَّجْسِ أَجْمَعِينَ.

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the goodly, the best, the righteous, the ones disavowed from the hypocrisy and the uncleanness, altogether!”⁶⁰

اليوم الحادي والعشرون

The twenty-first day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ نَحْسٍ زَدِيءٌ فَلَا تَطْلُبُ فِيهِ حَاجَةً وَ اتَّقِ فِيهِ السُّلْطَانَ وَ مَنْ سَافَرَ فِيهِ حَيْفَ عَلَيْهِ وَ مَنْ وُلِدَ فِيهِ يَكُونُ فَقِيراً مُحْتَاجاً.

From Al-Sadiq^{-asws}: ‘It is an inauspicious day, bad, so do not seek a need during it, and fear the ruler in it, and one who travels during it would be feared upon, and one who is born in it would be poor, needy’.⁶¹

وَ قَالَ سَلْمَانُ رَوْزَ مَاهِ اسْمُ مَلِكٍ مُوَكَّلٍ بِالْفَرَجِ يَصْلُحُ لِإِهْرَاقِ الدَّمِ حَسْبُ.

And Salman^{-ra} said, ‘Rouz Maah’ (Persian), name of an Angel allocated with the happiness. It is correct for spilling the blood, appropriately’.⁶²

الدُّعَاءُ فِيهِ اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَ يُقِيمُونَ الصَّلَاةَ وَ يَمَّا رَزَقْنَاهُمْ يُنْفِقُونَ وَ اجْعَلْنِي عَلَى هُدًى مِنْكَ وَ لَقِّنِي لِكَلِمَاتِكَ الَّتِي لَقَّيْتَ آدَمَ وَ ثُبَّتْ عَلَيْهِ - إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

The supplication during it: ‘O Allah^{-azwj}! Make me from **Those who are believing in the unseen and are establishing the Salat, and from what We have Graced them, they are spending [2:3]**, and Make me to be upon Guidance from You^{-azwj}, and Indoctrinate me for the phrases

⁶⁰ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 60

⁶¹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 61

⁶² Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 62

which You^{-azwj} had Cast to Adam^{-as} and Turned to him^{-as}, **surely You are the Oft-turning, the Merciful [2:128]!**

اللَّهُمَّ اجْعَلْنِي مِمَّنْ يُقِيمُ الصَّلَاةَ وَ يُؤْتِي الزَّكَاةَ وَ اجْعَلْنِي مِنَ الْحَاشِعِينَ فِي الصَّلَاةِ الَّذِينَ لَا خَوْفَ عَلَيْهِمْ وَ لَا هُمْ يَحْزَنُونَ

O Allah^{-azwj}! Make me from the ones who establish the Salat and give the Zakat, and Make me from the fearful ones in the Salat, those, **there shall be no fear upon them, nor shall they be grieving [2:38]!**

اللَّهُمَّ اجْعَلْنِي مِنَ الصَّابِرِينَ الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَ إِنَّا إِلَيْهِ رَاجِعُونَ وَ اجْعَلْ عَلَيَّ صَلَاةً مِنْكَ وَ رَحْمَةً وَ اجْعَلْنِي مِنَ الْمُهْتَدِينَ

O Allah^{-azwj}! Make me from the patient ones, **Those who, when a difficulty befalls them, are saying: We are for Allah and we are returning to Him' [2:156]**, and Make upon me Salawaat from You^{-azwj} and Mercy, and Make me from the Guided ones!

اللَّهُمَّ تَبَيَّنِي بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَ فِي الْآخِرَةِ وَ لَا تَجْعَلْنِي مِنَ الظَّالِمِينَ

O Allah^{-azwj}! Affirm me with **the Firm Word in the life of the world and in the Hereafter [14:27]**, and do not Make me from the unjust ones!

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ تَتَوَقَّاهُمُ الْمَلَائِكَةُ طَيِّبِينَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ

O Allah^{-azwj}! Make me from **Those whom the Angels caused to die while they were unjust to themselves, so they will cast the submission, 'We did not do any evil'. (The Angels would say): 'Yes! Surely, Allah Knows what you were doing [16:28]!**

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ صَبَرُوا وَ عَلَى رَبِّهِمْ يَتَوَكَّلُونَ

O Allah^{-azwj}! Make me **Those who are patient and are relying upon their Lord upon their Lord [16:42]!**

اللَّهُمَّ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ قِنَا عَذَابَ النَّارِ وَ اجْعَلْنِي مِنَ الَّذِينَ اتَّقَوْا وَ الَّذِينَ هُمْ مُحْسِنُونَ- سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ فَاسْتَجِبْ لِي وَ نَجِّنِي مِنَ النَّارِ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}! **'Our Lord! Grant us good in the world and good in the Hereafter, and Save us from the Punishment of the Fire [2:201]**, and Make me from **those who are pious and those who are good doers [16:128] Glorious are You, I was of the unjust ones!' [21:87]!** So Respond to me and Save me from the Hellfire, O most Merciful of the merciful ones!

اللَّهُمَّ اجْعَلْنِي مِنَ الْمُحْسِنِينَ- الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَّتْ قُلُوبُهُمْ وَ الصَّابِرِينَ عَلَى مَا أَصَابَهُمْ وَ الْمُقِيمِي الصَّلَاةَ وَ بِمَا رَزَقْنَاهُمْ يُنْفِقُونَ

O Allah^{-azwj}! Make me from **the humble ones [22:34] Those, when Allah is mentioned, their hearts tremble; and the patient ones upon what afflicts them; and the pious ones, the establishers of the Salat, and from what We Graced them, they are spending [22:35]!**

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ- وَ الَّذِينَ هُمْ عَنِ اللَّعْوِ مُعْرِضُونَ- وَ الَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ وَ الَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ- إِلَّا عَلَى أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ

O Allah-azwj! Make me from **Those who are humble in their Salats [23:2] And those who are turning away from the vanities [23:3] And those who are givers of the Zakat [23:4] And those who are guarding their private parts [23:5] Except before their spouses or those whom their right hands possess, for they are not blameable [23:6]!**

اللَّهُمَّ اجْعَلْنِي مِنَ الْوَارِثِينَ- الَّذِينَ يَرْتَوُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ وَ الَّذِينَ هُمْ مِنْ حَشِيَّتِهِ مُشْفِقُونَ

O Allah-azwj! Make me from the inheritors, **Those who would be inheriting the (Garden of) Firdows. They would be in it eternally [23:11], and those and they are trembling from His fear [21:28]!**

اللَّهُمَّ إِنَّكَ جَعَلْتَنِي مِنَ الَّذِينَ هُمْ بِآيَاتِكَ يُؤْمِنُونَ- وَ الَّذِينَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُونَ فَاجْعَلْنِي مِنَ الَّذِينَ يُؤْتُونَ مَا آتَوْا وَ قُلُوبُهُمْ وَجَلَّةٌ أَنَّهُمْ إِلَى رَبِّهِمْ رَاجِعُونَ

O Allah-azwj! You-azwj Make me from those who are believing in Your-azwj Signs, **And those who are not associating with their Lord [23:59]! Make me And those are giving what they are giving, and their hearts are fearful that they would be returning to their Lord [23:60]!**

اللَّهُمَّ اجْعَلْنِي مِنْ جُنْدِكَ فَإِنَّ جُنْدَكَ هُمْ الْعَالِيُونَ

O Allah-azwj! Make me from Your-azwj army, for Your-azwj army, they shall prevail!

اللَّهُمَّ اسْقِنِي مِنَ الرَّحِيقِ الْمَخْتُومِ- خِتَامُهُ مِسْكٌ وَ فِي ذَلِكَ فَلَيْتِنَافَسِ الْمُتَنَافِسُونَ

O Allah-azwj! Quench me from the Sealed Nectar, **Its sealing being of musk, and regarding that, so let the aspiring ones aspire [83:26]!**

اللَّهُمَّ اسْقِنِي مِنْ تَسْنِيمٍ عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ

O Allah-azwj! Quench me **from Tasneem [83:27] A spring, the ones of Proximity would be drinking from [83:28]!**

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي- وَ إِلَّا تَغْفِرْ لِي وَ تَرْحَمْنِي أَكُنْ مِنَ الْخَاسِرِينَ

O Allah-azwj! **I have been unjust to myself, therefore Forgive (my deed) for me. [28:16] and unless You Forgive me and have Mercy on me, I would become from the losers [11:47]!**

اللَّهُمَّ سُؤْلِي التَّيْسِيرُ بَعْدَ التَّعْسِيرِ وَ أَنْ تَجْعَلَ لِي أَجْرًا غَيْرَ مَمْنُونٍ- رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَ كَفِّرْ عَنَّا سَيِّئَاتِنَا وَ تَوَفَّنَا مَعَ الْأَبْرَارِ- رَبَّنَا وَ آتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَ لَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

O Allah-azwj! My request is for the east after the hardship, and to Make for me a Recompense not to be prevented from! **Our Lord! We heard a caller calling to the Eman: 'Believe in your Lord!' So we believed. Our Lord! Forgive our sins for us and Cover our evil deeds from us and**

Cause us to die with the righteous ones [3:193] Our Lord! And Grant us what You Promised us by Your Rasools and do not Disgrace on the Day of Resurrection; surely You do not break the Promise' [3:194]!

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يُؤْفُونَ بِعَهْدِكَ وَ لَا يُنْفِضُونَ الْمِيثَاقَ وَ مِنَ الَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ يَحْشَتُونَ رَحْمَتَكَ وَ يَخَافُونَ سُوءَ الْحِسَابِ

O Allah-azwj! Make me from those who are fulfilling Your-azwj Covenant, **and are not breaking the Covenant [13:20]**, and from **And those who are maintaining the relationships what Allah has Commanded with maintaining, and are in awe of their Lord and are fearing the evil Reckoning [13:21]!**

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَ أَقَامُوا الصَّلَاةَ وَ أَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَ عَلَانِيَةً وَ يَدْرُونَ بِالْحَسَنَةِ السَّيِّئَةَ وَ يَمُنُّ جَعَلْنَا [جَعَلْتُمْ] هُمْ عَقْمَى النَّارِ - رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ قِنَا عَذَابَ النَّارِ.

O Allah-azwj! Make me from **And those who are being patient seeking the Face of their Lord, and are establishing the Salat and are spending from what We have Graced them, secretly and openly and are repelling the evil deeds** - and from the one You-azwj will Make for them **the end-result of the (goodly) abode [13:22]! 'Our Lord! Grant us good in the world and good in the Hereafter, and Save us from the Punishment of the Fire [2:201]!'⁶³**

[اليوم الثاني و العشرون](#)

The twenty-second day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ صَالِحٌ لِقَضَاءِ الْحَوَائِجِ وَ الْبَيْعِ وَ الشِّرَاءِ وَ الدُّخُولِ عَلَى السُّلْطَانِ وَ الصَّدَقَةِ فِيهِ مَقْبُولَةٌ وَ الْمَرِيضُ فِيهِ يَبْرَأُ سَرِيعاً وَ الْمُسَافِرُ فِيهِ يَرْجِعُ مُعَافًى.

From Al-Sadiq^{asws}: 'It is a day correct for fulfilling the needs, and selling and the buying, and entry to see the ruler, and the charity given during it is Accepted, and the sick one in it would be cured quickly, and the traveller in it will return healthy!'⁶⁴

وَ قَالَ سَلْمَانَ رَضِيَ اللَّهُ عَنْهُ زُوْرُ بَادِ اسْمُ مَلَكٍ مُوَكَّلٍ بِالرَّيْحِ يَوْمَ خَفِيفٌ يَصْنُحُ لِكُلِّ حَاجَةٍ.

And Salman^{ra}, may Allah-azwj be Pleased with him^{ra}, 'Rouz Baad', name of an Angel allocated with the winds, a light day correct of every need!'⁶⁵

الدُّعَاءُ فِيهِ اللَّهُمَّ اجْعَلْنِي مِمَّنْ يَلْفَاكَ مُؤْمِنًا قَدْ عَمِلَ الصَّالِحَاتِ وَ مِمَّنْ تُسَكِّنُهُ الدَّرَجَاتِ الْعُلَى فِي جَنَّاتِ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَ اجْعَلْنَا مِمَّنْ يُرَكَّبُ رَبَّنَا فَاعْفُزْ لَنَا وَ ارْحَمْنَا وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ

The supplication during it, 'Allah-azwj! Make me from the ones who will meet You-azwj as a believer having done righteous deeds, and from the ones whom You-azwj will settle in the exalted ranks in the Garden of Eden, **for them are Gardens beneath which rivers flow [2:25]**,

⁶³ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 63

⁶⁴ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 64

⁶⁵ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 65

and Make us from the ones who give Zakat! **Forgive us and have Mercy on us, and You are the best of the merciful ones' [23:109]!**

اللَّهُمَّ اجْعَلْنَا مِنْ عِبَادِكَ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا- وَ الَّذِينَ يَبْتَثُونَ لِرَبِّهِمْ سُجْدًا وَ قِيَامًا-

O Allah^{-azwj}! Make us from Your^{-azwj} servants, **those who walk on the earth humbly, and when the ignorant one address them, they say, 'Peace!' [25:63] And those who spend the night in Sajdah to their Lord, and standing [25:64].**

وَ الَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا- إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَ مُقَامًا وَ الَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَ لَمْ يَقْتُرُوا وَ كَانَ بَيْنَ ذَلِكَ قَوَامًا-

O Allah^{-azwj}! Make us from Your^{-azwj} servants, **And those who are saying, 'Our Lord! Turn away from us the Punishment of Hell! Surely, its Punishment would be inseparable [25:65] Surely, it is an evil abode and (an evil) place to stay [25:66] And those, when they spend, are not being extravagant and are not stingy, and are moderate between that [25:67].**

وَ الَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَ لَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَ لَا يَزْنُونَ وَ مَنْ يُفْعَلْ ذَلِكَ يَلْقَ أَثَامًا-

And those who are not supplication to another god along with Allah, and are not killing the soul which Allah Forbade except with the right, nor are they committing adultery. And one who does that, indulges in sin [25:68].

يُضَاعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَ يُخَلَّدُ فِيهِ مُهَانًا- الَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَ إِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا- وَ الَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا صُمًّا وَ عُمِيَانًا

The Punishment would be doubled for him on the Day of Judgment, and he would be therein eternally in disgrace [25:69] And those who are not witnessing the falsities, and when they pass by the vanities, they pass by nobly [25:72] And those, when the Signs of their Lord are mentioned, do not fall deaf and blind upon these [25:73].

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَ ذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَ اجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

O Allah^{-azwj}! Make me from **those who are saying, 'Our Lord! Grant to us from our wives and our offspring, delight of our eyes, and Make us Imams for the pious [25:74]!**

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يُجْزَوْنَ الْعُرْفَةَ بِمَا صَبَرُوا وَ يُلَقَّوْنَ فِيهَا نَحِيَّةً وَ سَلَامًا

O Allah^{-azwj}! Make me from **Those would be Recompensed with chambers for what they had been patient upon, and they would be met therein with greetings and salutations [25:75]!**

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ تُحِبُّهُمْ دَارَ الْمُقَامَةِ مِنْ فَضْلِكَ- لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَ لَا يَمَسُّهُمْ فِيهَا لُغُوبٌ

O Allah^{-azwj}! Make me from those whom You^{-azwj} will be Permitting the House of staying, from Your^{-azwj} Grace! They will neither be touched therein with toil nor will they be touched by the fatigue in it!

اللَّهُمَّ اجْعَلْنِي فِي جَنَّاتِ النَّعِيمِ فِي جَنَّاتٍ وَ هَرٍ فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِيكٍ مُقْتَدِرٍ

O Allah-azwj! Make me in the Gardens of Bliss, ***in Gardens and Rivers [54:54] In a truthful seat, in the Presence of a Powerful King [54:55].***

اللَّهُمَّ وَفِي شَرِّ نَفْسِي وَ اغْفِرْ لِي وَ لِيُوالِدَيَّ وَ لِمَنْ دَخَلَ بَيْتِي مُؤْمِناً وَ لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ لَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَاراً- رَبَّنَا اغْفِرْ لِي وَ لِيُوالِدَيَّ وَ لِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

O Allah-azwj! Save from the evil of my self, ***My Lord! Forgive me and my parents and one who entered into my house being a Momin, and (forgive) the Momineen and the Mominaat, and do not Increase the unjust ones except in destruction [71:28] Our Lord! Forgive me and my parents and the Momineen on the Day the Reckoning would be established [14:41].***

اللَّهُمَّ اغْفِرْ لَنَا وَ لِإِخوانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَ لَا تَجْعَلْ فِي قُلُوبِنَا غِللاً لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَؤُفٌ رَحِيمٌ

O Allah-azwj! ***'Our Lord! Forgive us and our brethren who preceded us with the Eman, and do not Make a grudge to be in our hearts towards those who are believing! Our Lord, You are Kind, Merciful [59:10].***

اللَّهُمَّ اجْعَلْنَا مِمَّنْ يُطْعِمُ الطَّعَامَ عَلَى حُبِّهِ مِسْكِيناً وَ يَتِيماً وَ أَسِيراً- إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَ لَا شُكُوراً- إِنَّا نَخَافُ مِنْ رَبِّنا يَوْماً عَبُوساً قَمْطَرِيراً

O Allah-azwj! Make us from the ones who feed ***the food to a poor, and an orphan and a captive out of love (for Allah) [76:8] (They said): 'But rather, we are feeding you for the Face of Allah, neither wanting any recompense from you nor any appreciation' [76:9] Surely, we fear from our Lord a harsh, distressful Day [76:10].***

اللَّهُمَّ فَوْقِي شَرَّ ذَلِكَ الْيَوْمِ وَ لِقَبِي نَضْرَةً وَ سُوراً وَ اجْزِي جَنَّةً وَ حَريراً

O Allah-azwj! Save me from the evil of that day and Make me face bliss and cheerfulness and Recompense me a Garden and silk!

اللَّهُمَّ وَ اجْعَلْنِي مِنَ الْمُتَكَبِّرِينَ فِي الْجَنَّةِ- عَلَى الْأَرَائِكِ لَا يَرُونَ فِيهَا شَمْساً وَ لَا زَمْهَريراً- وَ دَانِيَةً عَلَيْهِمْ ظِلَالُها وَ ذُلِّلَتْ قُطُوفُها تَذليلاً- وَ يُطَافُ عَلَيْهِمْ بِآيَةٍ مِنْ فِضَّةٍ وَ أَكْوابٍ كَانَتْ قَوَارِيرًا قَوَارِيرًا مِنْ فِضَّةٍ قَدَّرُها نُقْديراً- وَ يُسْقَوْنَ فِيها كَأْساً كانَ مِراجِها زُجْجِياً

O Allah-azwj, and Make me from the ones in the Paradise reclining ***upon the couches, neither seeing (heat of a) sun therein nor intense cold [76:13] And it shades would stoop unto them, and its selections would droop with humbleness [76:14] And they (servants) would circle around them with vessels of silvers and goblets as if these were glass [76:15] Glasses of silver, measuring these with a measurement [76:16] And they would be quenching there in cups, its admixture being of ginger [76:17].***

اللَّهُمَّ وَ اسقِنِي كما سَقَيْتَهُمْ شِراباً طَهُوراً وَ خَلِي كما خَلَيْتَهُمْ أَساورَ مِنْ فِضَّةٍ وَ ارزُقني كما رَزَقْتَهُمْ سَعياً مُشْكُوراً- رَبَّنَا لا تُزِغْ قُلُوبنا بَعْدَ إِذْ هَدَيْتَنا وَ هَبْ لَنا مِنْ لَدُنْكَ رَحمةً إِنَّكَ أَنْتَ الْوَهَّابُ

O Allah-azwj, and Quench me just as You-azwj will Quench them **a pure drink [76:21]**, and Adorn me just as You-azwj will Adorn them with **bracelets of silver [76:21]**, and Grace me just as You-azwj will Grace them for their striving in Appreciation! **'Our Lord! Do not Let our hearts to deviate after You have Guided us aright, and Grant us Mercy from You; surely You are the Bestower [3:8]!**

وَاجْعَلْنِي مِنَ الصَّابِرِينَ وَ الصَّادِقِينَ وَ الْقَائِمِينَ وَ الْمُتَّقِينَ وَ الْمُسْتَغْفِرِينَ بِالْأَسْحَارِ - رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَهْطَأْنَا رَبَّنَا وَ لَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَ لَا تُحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَ اغْفِرْ لَنَا وَ ارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ -

And Make me from **the patient, and the truthful, and the devoutly obedient, and the (benevolent) spenders, and the seekers of Forgiveness at pre-dawn [3:17]** **'Our Lord! Do not Seize us if we forget or we make a mistake. Our Lord! And do not Load upon us a burden like what You Loaded upon those from before us. Our Lord! And do not Load upon us what we have no strength for us with it; and Pardon (our sins) for us and have Mercy on us. You are our Master, therefore Help us against the Kafir people' [2:286].**

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُخَيِّرَ لِي بِصَالِحِ الْأَعْمَالِ وَ أَنْ تُعْطِيَنِي الَّذِي سَأَلْتَنِي فِي دُعَائِي يَا كَرِيمَ الْفَعَالِ سُبْحَانَ رَبِّ الْعِزَّةِ لَهُ دَعْوَةُ الْحَقِّ وَ الَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ بِشَيْءٍ إِلَّا كَبَاسِطٍ كَفَيْهِ إِلَى الْمَاءِ لِيَبْلُغَ فَاهُ وَ مَا هُوَ بِبَالِغِهِ وَ مَا دَعَاءُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ - وَ لِلَّهِ يَسْجُدُ مَنْ فِي السَّمَاوَاتِ وَ الْأَرْضِ طَوْعًا وَ كَرْهًا وَ ظِلَالُهُمْ بِالْعُدُوِّ وَ الْأَصَالِ

O Allah-azwj! I ask You-azwj to end my life with good deeds and to grant me what I asked You-azwj for in my supplication, O Benevolent of the Deed! Glorious is the Lord-azwj of Mighty, **To Him is the true supplication; and those who are being supplicated to from the ones besides Him are not answering to them with anything, but it's like the one who extends his hands to the water to make it reach his mouth, and it does not reach it, and what is a supplication of the Kafirs except for straying? [13:14]** **And to Allah perform Sajdah, ones in the skies and the earth, willingly and unwillingly, and (so do) their shadows, in the morning and evening [13:15].**

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُرْزِقَنِي وَ تُرْحَمَنِي يَا رُؤُوفُ يَا رَحِيمُ - أَوْ لَمْ يَزُوا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَتَّرُونَ ظِلَالُهُ عَنِ الْيَمِينِ وَ الشَّمَائِلِ سُجَّدًا لِلَّهِ وَ هُمْ دَاخِرُونَ - وَ لِلَّهِ يَسْجُدُ مَا فِي السَّمَاوَاتِ وَ مَا فِي الْأَرْضِ مِنْ دَابَّةٍ وَ الْمَلَائِكَةُ وَ هُمْ لَا يَسْتَكْبِرُونَ - يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ وَ يَعْمَلُونَ مَا يُؤْمَرُونَ -

O Allah-azwj! I ask You-azwj to Grace me and Mercy me, O Kind, O Merciful! **Or are they not looking at anything from Allah Created, its shadow inclines from the right and the left, performing Sajdah to Allah while they are humbled? [16:48]** **And to Allah does Sajdah whatever is in the skies and whatever is in the earth, from animals and Angels, and they are not being arrogant [16:49]** **They fear their Lord from above them and are doing what they are commanded to [16:50].**

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَ يُقِيمُونَ الصَّلَاةَ وَ يُؤْتُونَ الزَّكَاةَ وَ يُؤْمِنُونَ بِمَا أَنْزَلْتَ فَإِنَّكَ أَنْزَلْتَ قُرْآنًا بِالْحَقِّ -

O Allah-azwj! Make me from **Those who are believing in the unseen [2:3]** **who are establishing the Salat and are giving the Zakat, and with the Hereafter, they are certain [27:3]**, and they are believing in what has been Revealed, for You-azwj have Revealed a Quran with the Truth.

قُلْ آمِنُوا بِهِ أَوْ لَا تُؤْمِنُوا إِنَّ الَّذِينَ أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُتْلَى عَلَيْهِمْ يَخِرُّونَ لِلْأَذْقَانِ سُجَّدًا- وَ يَقُولُونَ سُبْحَانَ رَبِّنَا إِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا- وَ يَخِرُّونَ لِلْأَذْقَانِ يَبْكُونَ وَ يَزِيدُهُمْ خُشُوعًا

'Believe in it or don't believe; surely those Given the Knowledge from before it, when it is recited to them, they fall down fall down to their chins in Sajdah' [17:107] And they are saying: Glorious is our Lord! Surely His Promise would always be Fulfilled [17:108] And they fall down on their faces weeping, and it increases them in humbleness [17:109].

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ- مِنَ النَّبِيِّينَ وَ الصَّادِقِينَ وَ الشُّهَدَاءِ- وَ حَسِّنْ أَوْلِيكَ رَافِعًا

O Allah-azwj! Make me from those You-azwj have Favoured upon them, **from the Prophets and the Truthful and the Martyrs and the Righteous; and a goodly company are they! [4:69].**

اللَّهُمَّ اجْعَلْنِي بِمَنْ هَدَيْتَ وَ اجْتَبَيْتَ وَ مِنَ الَّذِينَ إِذَا تُتْلَى عَلَيْهِمْ آيَاتُ الرَّحْمَنِ خَرُّوا سُجَّدًا وَ بُكْيًا

O Allah-azwj! Make me from the ones You-azwj have Guided and Responded to, and from those, **When the Verses of the Beneficent are recited unto them, they fall down in Sajdah, crying [19:58].**

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يُسَبِّحُونَكَ بِاللَّيْلِ وَ النَّهَارِ- لَا يَفْتُرُونَ مِنْ ذِكْرِكَ وَ لَا يَسْأَمُونَ مِنْ عِبَادَتِكَ يُسَبِّحُونَكَ لَكَ وَ يَسْجُدُونَ لَكَ

O Allah-azwj! Make me from those who are glorifying to You-azwj by the night and the day. They are neither taking a break from Your-azwj Zikr nor are they getting bored from worshipping You-azwj! They are glorifying to You-azwj and are doing Sajdah to You-azwj!

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَ قُعُودًا وَ عَلَى جُنُوبِهِمْ وَ يَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَ الْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ- رَبَّنَا إِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَ مَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ-

O Allah-azwj! Make me from **Those who are recalling Allah standing and sitting and (lying) on their sides and are thinking regarding the Creation of the skies and the earth: 'Our Lord! You have not Created this in vain! Glory be to You; Save us then from Punishment of the Fire [3:191] Our Lord! The one whom you enter into the Fire so You have Disgraced him, and for the unjust there will not be anyone from the helpers [3:192].**

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَ كَفِّرْ عَنَّا سَيِّئَاتِنَا وَ تَوَقَّنَا مَعَ الْأَبْرَارِ- رَبَّنَا وَ آتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَ لَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ-

Our Lord! We heard a caller calling to the Eman: 'Believe in your Lord!' So we believed. Our Lord! Forgive our sins for us and Cover our evil deeds from us and Cause us to die with the righteous ones [3:193] Our Lord! And Grant us what You Promised us by Your Rasool(s) and do not Disgrace on the Day of Resurrection; surely You do not break the Promise' [3:194].

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَنْ فِي السَّمَاوَاتِ وَ مَنْ فِي الْأَرْضِ وَ الشَّمْسُ وَ الْقَمَرُ وَ النُّجُومُ وَ الْجِبَالُ وَ الشَّجَرُ وَ الدَّوَابُّ وَ كَثِيرٌ مِنَ النَّاسِ وَ كَثِيرٌ حَقًّا عَلَيْهِ الْعَذَابُ وَ مَنْ يُهِنِ اللَّهُ فَمَا لَهُ مِنْ مُكْرِمٍ إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ

Do you not see that Allah, they do Sajdah to Him, the ones in the skies and the ones in the earth, and the sun, and the moon, and the stars, and the mountains, and the trees, and the animals, and many of the people, and many are such that the Punishment is deserving upon them? And one whom Allah Disgraces, so there is none who can honour him. Surely Allah Does whatever He so Desires [22:18].

الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ الرَّحْمَنُ فَسْئَلُ بِهِ خَبِيرًا-

The One Who Created the skies and the earth and what is between them in six days, then the Beneficent Established upon the Throne. So ask the one who is well-informed, about Him [25:59].

وَ إِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا الرَّحْمَنُ أَنَّا سَجُدُ لِمَا تَأْمُرُنَا وَ زَادَهُمْ نُفُورًا

And when it is said to them: ‘Do Sajdah to the Beneficent!’ They say, ‘And what is the Beneficent? Shall we do Sajdah to what you are ordering us?’ And it increases them in aversion [25:60].

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا وَليَّ الصَّالِحِينَ أَنْ تُخَيِّرَ لِي بِصَالِحِ الْأَعْمَالِ وَ أَنْ تَسْتَجِيبَ دُعَائِي وَ تُعْطِيَنِي سُؤلي فِي نَفْسِي وَ مَنْ يَعْنِينِي أَمْرُهُ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah^{-azwj}! I ask You^{-azwj}, O Guardian of the righteous, to End for me with the righteous deeds, and to Respond to my supplications, and to Grant me my request regarding myself and the ones whose matter concerns me, O most Merciful of the merciful ones!”⁶⁶

[اليوم الثالث و العشرون](#)

The twenty-third day

عَنِ الصَّادِقِ ع أَنَّهُ وُلِدَ فِيهِ يُوسُفُ ع وَ هُوَ يَوْمٌ صَالِحٌ لَطَلَبِ الْحَوَائِجِ وَ التَّجَارَةِ وَ التَّزْوِيجِ وَ الدُّخُولِ عَلَى السُّلْطَانِ وَ مَنْ سَافَرَ فِيهِ عَنِمَ وَ أَصَابَ خَيْرًا وَ مَنْ وُلِدَ فِيهِ كَانَ حَسَنَ التَّرْبِيَةِ.

From Al-Sadiq^{-asws}: ‘Yusuf^{-as} was born in it, and it is a day correct for seeking the needs, and the trading, and the marriage, and the entry to see the ruler, and one who travels in it would gain and achieve goodness, and one born in it would be of excellent upbringing’.⁶⁷

وَ قَالَ سَلْمَانُ رَضِيَ اللَّهُ عَنْهُ رُوزُ دَيْبِدِينَ اسْمٌ مِنْ أَسْمَائِهِ تَعَالَى يَوْمٌ خَفِيفٌ صَالِحٌ لِسَائِرِ الْحَوَائِجِ.

And Salman^{-ra}, may Allah^{-azwj} be Pleased with him^{-ra}, said, ‘Rouz Deybadeyn’ (Persian), a Name from Names of the Exalted, a light day correct for all the needs’.⁶⁸

⁶⁶ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 66

⁶⁷ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 67

⁶⁸ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 68

الدُّعَاءُ فِيهِ إِنِّي وَجَدْتُ امْرَأَةً تَمْلِكُهُمْ وَأُوتِيَتْ مِنْ كُلِّ شَيْءٍ وَ لَهَا عَرْشٌ عَظِيمٌ- وَجَدْتُهَا وَ قَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ مِنْ دُونِ اللَّهِ وَ زَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ فَهُمْ لَا يَهْتَدُونَ-

The supplication during it: **'I found a woman ruling them, and she has been given from everything, and for her is a magnificent throne [27:23] I found her and her people doing Sajdah to the sun instead of Allah, and the Satan has adorned their deeds for them. Thus, he blocked them from the Way, so they are not going aright [27:24].**

أَلَّا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ الْخَبَاءَ فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ يَعْلَمُ مَا تُخْفُونَ وَ مَا تُعْلِنُونَ- اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ-

They are not doing Sajdah to Allah Who Extracts the cache in the skies and the earth, and He Knows what you are concealing and what you are proclaiming [27:25] Allah, there is no god except Him. He is Lord of the Magnificent Throne [27:26].

فَذُوقُوا بِمَا نَسِيْتُمْ لِقَاءَ يَوْمِكُمْ هَذَا إِنَّا نَسِينَاكُمْ وَ ذُوقُوا عَذَابَ الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُونَ-

Therefore taste! Due to your having forgotten this Day of yours, We will Forsake you (today). And taste the eternal Punishment due to what you had been doing!" [32:14].

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ إِذَا ذُكِرُوا بِهَا حَرُّوا سُجَّدًا وَ سَبَّحُوا بِحَمْدِ رَبِّهِمْ وَ هُمْ لَا يَسْتَكْبِرُونَ-

But rather, only those believe in Our Signs who, when they are reminded of these, fall down in Sajdah and Glorify the Praise of their Lord, and they are not being arrogant [32:15].

تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَ طَمَعًا وَ بِمَا رَزَقْنَاهُمْ يُنْفِقُونَ- فَلَا تَعْلَمُ نَفْسٌ مِمَّا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ-

Their sides forsake their beds, supplicating to their Lord in fear and in hope, and they are spending from what We Graced them [32:16] So no soul knows what is hidden for them from delight of the eyes, being a Recompense of what they had been doing [32:17].

وَ مِنْ آيَاتِهِ اللَّيْلُ وَ النَّهَارُ وَ الشَّمْسُ وَ الْقَمَرُ- لَا تَسْجُدُوا لِلشَّمْسِ وَ لَا لِلْقَمَرِ وَ اسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنْتُمْ إِيَّاهُ تَعْبُدُونَ

And from His Signs are the night and the day, and the sun and the moon. Neither do Sajdah to the sun nor to the moon, and do Sajdah to Allah Who Created you, if it is Him you are worshipping [41:37].

اللَّهُمَّ أَنْتَ الْعَفُورُ الرَّحِيمُ وَ أَنَا الْمَذْنُوبُ الْخَاطِئُ الدَّلِيلُ اللَّهُمَّ أَنْتَ الْمُعْطِي وَ أَنَا السَّائِلُ الْفَقِيرُ اللَّهُمَّ أَنْتَ الْبَاقِي وَ أَنَا الْفَانِي اللَّهُمَّ أَنْتَ الْمُعْزِي وَ أَنَا الْفَقِيرُ وَ أَنْتَ الْعَزِيزُ وَ أَنَا الدَّلِيلُ وَ أَنْتَ الْخَالِقُ وَ أَنَا الْمَخْلُوقُ وَ أَنْتَ الرَّزَّاقُ وَ أَنَا الْمَرْزُوقُ وَ أَنْتَ الْمَالِكُ وَ أَنَا الْمَمْلُوكُ

O Allah-azwj! You-azwj are the Forgiving, the Merciful, and I am the sinner, the erroneous, the disgraced. O Allah-azwj! You-azwj are the Giver and I am the beggar, the poor. O Allah-azwj! You-azwj are the Ever-lasting and I am the perishable. O Allah-azwj! You-azwj and the Rick and I am the poor, and You-azwj are the Mighty and I am the disgraced, and You-azwj are the Creator and I am the created, and You-azwj are the Sustainer and I am the sustained, and Your-azwj are the Owner and I am the owned!

اللَّهُمَّ اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

O Allah^{-azwj}! **Turn away from us the Punishment of Hell! Surely, its Punishment would be inseparable [25:65] Surely, it is an evil abode and (an evil) place to stay [25:66].**

رَبَّنَا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ-

Our Lord^{-azwj}! **'We hear and we obey'". (The Rasool said): 'Yours is the Forgiveness, our Lord, and to You is the Destination'. [2:285].**

رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَ اجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا-

And say: 'Lord! Cause me to enter a correct entrance, and Cause me to go exit a correct exit, and Make for me from Yourself a (Divine) Authority, a persistent helper [17:80].

رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ-

And say: 'Lord! Disembark me in a Blessed landing, and you are the best of the Landers' [23:29].

رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي-

He said: 'Lord! Expand my chest for me [20:25].

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَؤُوفٌ رَحِيمٌ

'Our Lord! Forgive us and our brethren who preceded us with the Eman, and do not Make a grudge to be in our hearts towards those who are believing! Our Lord, You are Kind, Merciful [59:10].

اللَّهُمَّ يَا فَارِحَ الْهَمِّ وَيَا كَاشِفَ الْعَمِّ وَيَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ يَا رَحْمَانَ الدُّنْيَا وَالْآخِرَةِ وَ رَحِيمَهُمَا اذْهَبْ عَنِّي فِي جَمِيعِ إِسَاءَاتِي رَحْمَةً تَغْنِيبِي بِهَا عَن رَحْمَةِ مَنْ سِوَاكَ

O Allah^{-azwj}, O Reliever of the worries, and O Remover of the sadness, and O Responder to supplication of the desperate ones! O most Merciful of the merciful ones, and O Beneficent to the world and the Hereafter and its Mercier! Mercy me in entirety of my evil deeds with such a Mercy making me needless by it from mercy of the ones apart from You^{-azwj}!

اللَّهُمَّ يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيثُ فَأَعِظْنِي فَإِنِّي لَا أَمْلِكُ نَفْعَ مَا أَرْجُو وَلَا أَسْتَطِيعُ دَفْعَ مَا أَسْرَهُ إِلَّا بِكَ فَالْأَمْرُ بِيَدِكَ وَأَنَا عَبْدُكَ فَقِيرٌ وَلَا أَحَدٌ أَفْقَرُ مِنِّي إِلَيْكَ

O Allah^{-azwj}, O Living, O Eternal! With Your^{-azwj} Mercy I cry out for Help, so Help me, for I can neither control benefit of what I hope for nor am I capable of repelling what I dislike except by You^{-azwj}! The matter is in Your^{-azwj} Hand and I am Your^{-azwj} poor servant and there is no one poorer than I am to You^{-azwj}!

اللَّهُمَّ بِبُورِكَ اهْتَدَيْتُ وَ بِفَضْلِكَ اسْتَعْنَيْتُ وَ فِي نِعْمَتِكَ أَصْبَحْتُ وَ أَمْسَيْتُ دُنُوبِي بَيْنَ يَدَيْكَ اسْتَغْفِرُكَ مِنْهَا رَبِّي وَ أَتُوبُ إِلَيْكَ

O Allah^{-azwj}! By Your^{-azwj} Noor I am guided, and by Your^{-azwj} Grace I am enriched, and in Your^{-azwj} bounties I come to morning and evening! My sins are in front of You^{-azwj}. I seek Forgiveness from these, my Lord^{-azwj}, and I repent to You^{-azwj}!

اللَّهُمَّ إِنِّي أَذْرَأُ بِكَ فِي نَحْرِي كُلِّ مَنْ أَخَافُ مَكْرُوهَهُ وَ اسْتَجِيرُ بِكَ مِنْ شَرِّهِ وَ اسْتَعِينُ بِكَ عَلَيْهِ - لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

O Allah^{-azwj}! I shield myself with You^{-azwj} regarding the harm of every one I hear his abhorrence, and I seek Refuge with You^{-azwj} from his evil, and I seek Assistance with You^{-azwj} against him! **'There is no god except Allah! Glorious are You, I was of the unjust ones!' [21:87].**

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَيْشَةً هَيِّئَةً وَ مَيِّتَةً سَوِيَّةً وَ مَرَدًّا غَيْرَ مُخْزٍ وَ لَا فَاضِحٍ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}! I ask You^{-azwj} for the pleasant life, and a good death, and a return neither disgraceful nor scandalous, O most Merciful of the merciful ones!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَدُلَّ وَ أُذَلَّ وَ أَضِلَّ وَ أُضِلَّ وَ أَظْلَمَّ وَ أُظْلَمَّ وَ أَجْهَلَ أَوْ أُجْهَلَ أَوْ يُجْهَلَ عَلَيَّ يَا ذَا الْعَرْشِ الْعَظِيمِ وَ الْمَنِّ الْقَدِيمِ تَبَارَكْتَ وَ تَعَالَيْتَ.

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from being humiliated and humiliating others, and straying and straying others, and being oppressed and oppressing others, and being ignorant and ignorance of others or being treated with ignorance! O Possessor of the Magnificent Throne and the ancient Conferment! Blessed are You^{-azwj} and Exalted are You^{-azwj}!''⁶⁹

اليوم الرابع والعشرون

The twenty-fourth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمُ نَحْسٍ زَدِيٍّ فِيهِ وُلِدَ فِرْعَوْنُ فَلَا تَطْلُبُ فِيهِ حَاجَةً وَ لَا أَمْرًا مِنَ الْأُمُورِ وَ مَنْ وُلِدَ فِيهِ نَكِدَ عَيْشُهُ وَ لَمْ يُؤَفَّقْ لِحَيْرٍ وَ يُقْتَلُ فِي آخِرِ عُمُرِهِ أَوْ يَغْرُقُ وَ الْمَرِيضُ فِيهِ يَطْوُلُ مَرَضُهُ.

From Al-Sadiq^{-asws}: 'It is an inauspicious day, bad. Pharaoh^{-la} was born in it so do not seek any need during it nor any matter from the matters, and the one who is born in it his life would be anxious and will not be compatible for good and he will be killed in the end of his life or drown, and the sick in it, his sickness would be prolonged''.⁷⁰

وَ قَالَ سَلْمَانَ رَضِيَ اللَّهُ عَنْهُ رُوِيَ دِينَ اسْمُ مَلِكٍ مُوَكَّلٍ بِالنُّوْمِ وَ الْبَيْظَةِ وَ السَّعْيِ وَ الْحُرْكََةِ وَ حِرَاسَةِ الْأَرْوَاحِ الَّتِي تَرْجِعُ إِلَى الْأَبْدَانِ يَوْمَ نَحْسٍ مُسْتَمِرٍّ وَ الْمُؤَلُودُ فِيهِ كَمَا ذَكَرَ آتِفًا.

And Salman^{-ra}, may Allah^{-azwj} be Pleased with him^{-ra}, said, 'Rouz Deen' (Persian), name of an Angel allocated with the sleep and the wakefulness, and the striving and the movement and

⁶⁹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 69

⁷⁰ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 70

guarding the souls which return to the bodies. A day of continuous inauspiciousness, and the new-born in it would be just as has been mentioned just now”⁷¹.

الدُّعَاءُ فِيهِ اللَّهُمَّ عَافِنِي فِي بَدَنِي وَ جَسَدِي وَ سَمْعِي وَ بَصَرِي وَ اجْعَلْهُمَا الْوَارِثَيْنِ مِنِّي يَا بَدِيءُ لَا يَدُّ لَكَ يَا دَائِمُ لَا نَفَادَ لَكَ يَا حَيًّا لَا يَمُوتُ يَا مُحْيِي الْمَوْتَى أَنْتَ الْقَائِمُ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَ عَلَى أَهْلِ بَيْتِهِ وَ افْعَلْ بِي كَذَا وَ كَذَا

The supplication during it: ‘O Allah^{-azwj}! Grant me well-being in my body and my physique, and my hearing and my sight, and Make these as the inheritance from me! O Initiator, there is no opponent for You^{-azwj}! O Permanent, there is no depletion for You^{-azwj}! O Living Who will not be dying! O Causer of life and Causer of the death! You^{-azwj} are the Custodian upon every soul with what it has earned! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} the Ummi Prophets, and upon People^{-asws} of his^{-saww} Household, and Do such and such with me!

اللَّهُمَّ يَا فَالِقَ الْإِصْبَاحِ وَ يَا جَاعِلَ اللَّيْلِ سَكَنًا وَ الشَّمْسِ وَ الْقَمَرِ حُسْبَانًا أَفْضِ عَنَّا الدَّيْنَ وَ أَعِدْنَا مِنَ الْفَقْرِ وَ مَتِّعْنَا بِأَسْمَاعِنَا وَ أَبْصَارِنَا وَ قَوِّنَا فِي أَنْفُسِنَا وَ فِي سَبِيلِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}! O Splitter of the morning, O Maker of the night as calm, and the sun and the moon for calculations! Pay off the debts on our behalf and Shelter us from the poverty, and Let us enjoy with our hearing and our sights, and Strengthen us within ourselves and in Your^{-azwj} way, O most Merciful of the merciful ones!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ الْمَلِكُ لَا إِلَهَ غَيْرُكَ الْبَدِيءُ الْبَدِيغُ لَيْسَ قَبْلَكَ شَيْءٌ الدَّائِمُ غَيْرُ الْفَانِي الْحَيُّ الَّذِي لَا يَمُوتُ خَالِقُ مَا يُرَى وَ مَا لَا يُرَى كُلُّ يَوْمٍ أَنْتَ فِي شَأْنٍ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ لِيَكُنْ مِنْ شَأْنِكَ الْمَغْفِرَةُ لِي وَ لِوَالِدَيَّْ وَ إِخْوَانِي وَ مَنْ يَغْنِينِي أَمْرُهُ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}! There is no god except You^{-azwj} the King! There is no god apart from You^{-azwj}, the Initiator, the Innovator! There wasn't anything before You^{-azwj}! The Permanent without perishing, the Living Who will not be dying, Creator of what is seen and what is not seen! Every day You^{-azwj} are in a state of Glory! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and let there be in Your^{-azwj} Glory the Forgiveness for me, and for my parents, and my brethren, and one whose matter concerns me, O most Merciful of the merciful ones!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّكَ الْجَلِيلُ الْمُتَدَبِّرُ وَ أَنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُنْ وَ اتَّوَجَّهْتُ إِلَيْكَ بِبَيْتِكَ وَ إِلَيْهِ الْأَخْيَارِ الطَّيِّبِينَ الْأَبْرَارِ

O Allah^{-azwj}! I ask You^{-azwj} by You^{-azwj} are the Majestic, the Powerful, and surely whatever You^{-azwj} Desire from a matter, happens, and I divert to You^{-azwj} by Your^{-azwj} Prophet^{-saww} and his^{-saww} Progeny^{-asws}, the best, the goodly, the righteous!

يَا مُحَمَّدُ إِنِّي أَتَوَجَّهْتُ بِكَ إِلَى اللَّهِ رَبِّي وَ رَبِّكَ فِي قَضَاءِ حَاجَتِي هَذِهِ فَكُنْ شَفِيعِي فِيهَا وَ فِي حَوَائِجِي وَ مَطَالِبِي

⁷¹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 71

O Muhammad^{-saww}! I divert through You^{-azwj} to Allah^{-azwj} my Lord^{-azwj} and your^{-saww} Lord^{-azwj}, in fulfilling these needs of mine, so be my interceder in it and regarding my needs and my purpose!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي يَمْشِي بِهِ الْمَقَادِيرُ وَ بِهِ يُمَشَى عَلَى طَلْلِ الْمَاءِ كَمَا يُمَشَى بِهِ عَلَى جَدِّ الْأَرْضِ أَسْأَلُكَ بِاسْمِكَ الَّذِي هُزُّ بِهِ قَدَمُ مَلَايِكَتِكَ وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ مُوسَى ع مِنْ جَانِبِ الطُّورِ فَاسْتَجَبْتَ لَهُ وَ أَلْقَيْتَ عَلَيْهِ حَبَّةَ مِنْكَ وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ مُحَمَّدٌ أَنْ تَفْعَلَ بِي كَذَا وَ كَذَا-

O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Name which the Determinations flow, and one can walk upon surface of the water just as one walks upon dry ground! I ask You^{-azwj} by Your^{-azwj} Name which the feet of Your^{-azwj} Angels shake, and I ask You^{-azwj} by Your^{-azwj} Name which Musa^{-as} had supplicated with from a side of the (mount) Tour so You^{-azwj} Responded to him^{-as} and Cast Love from You^{-azwj} unto him^{-saww}, and I ask You^{-azwj} by Your^{-azwj} Name Muhammad^{-saww} had supplicated to You^{-azwj} with, to Do such and such with me!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَايِدِ الْعِزِّ مِنْ عَرْشِكَ وَ مُسْتَقَرِّ الرَّحْمَةِ مِنْ كِتَابِكَ وَ أَسْأَلُكَ بِاسْمِكَ الْأَعْظَمِ وَ جَلَالِكَ الْأَعْلَى الْأَكْرَمِ وَ كَلِمَاتِكَ الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَ لَا فَاجِرٌ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَفْعَلَ بِي كَذَا وَ كَذَا

O Allah^{-azwj}! I ask You^{-azwj} by the Seat of Honour of Your^{-azwj} Throne, and the abode of Mercy from Your^{-azwj} Book, and I ask You^{-azwj} by Your^{-azwj} most Magnificent Name, and Your^{-azwj} Majestic the most Exalted, the most Honourable, and Your^{-azwj} Words which neither a righteous nor an immoral can surpass, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Do such and such with me!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ غَيِّ مُطْغٍ وَ مِنْ فَقْرٍ مُنْسٍ وَ هَوَى مُزِدٍ وَ مِنْ عَمَلٍ مُخْرِ أَصْبَحْتُ وَ رَبِّي الْوَاحِدُ الْأَحَدُ لَا أُشْرِكُ بِهِ شَيْئاً وَ لَا أَدْعُو مَعَهُ إِهْلاً آخَرَ وَ لَا أَتَّخِذُ مِنْ دُونِهِ وَلِيّاً

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from richness leading to arrogance, and poverty causing forgetfulness, and from deeds causing shame, and my Lord^{-azwj} is the One, the First! I do not associate anything with Him^{-azwj}, nor do I call to another god with Him^{-azwj} not do I take a guardian besides Him^{-azwj}!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ هَوِّنْ عَلَيَّ مَا أَخَافُ مَشَقَّتَهُ وَ يَسِّرْ لِي مَا أَخَافُ عُسْرَهُ وَ سَهِّلْ لِي مَا أَخَافُ خُرُونَتَهُ وَ وَسِّعْ لِي مَا أَخَافُ ضَيْقَهُ وَ فَرِّجْ عَنِّي فِي دُنْيَايَ وَ آخِرَتِي بِرِضَاكَ عَنِّي

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and Ease upon me what I am fearing its difficulty, and Facilitate for me what I fear its grief, and Expand for me what I fear its constraint, and Relieve from me in my world and my Hereafter with Your^{-azwj} being Pleased with me!

اللَّهُمَّ هَبْ لِي صِدْقَ الْبَيِّنِينَ فِي التَّوَكُّلِ عَلَيْكَ وَ اجْعَلْ دُعَائِي فِي الْمُسْتَجَابِ مِنَ الدُّعَاءِ وَ اجْعَلْ عَمَلِي فِي الْمَرْفُوعِ الْمُتَقَبَّلِ

O Allah^{-azwj}! Give me the truthful certainty in the reliance upon You^{-azwj}, and Make my supplication to be among the Answered from the supplications, and Make my deeds to be among the raised, the Accepted!

اللَّهُمَّ طَوِّفْنِي مَا حَمَلْتَنِي وَ لَا تُحْمِلْنِي مَا لَا طَاقَةَ لِي بِهِ حَسْبِيَ اللَّهُ وَ نِعْمَ الْوَكِيلُ

O Allah^{-azwj}! Grant me the endurance for what You^{-azwj} have Loaded me with and do not Load me with what there is no endurance for me (to bear) it! Allah^{-azwj} Suffices me and is the best Disposer!

اللَّهُمَّ أَعِنِّي وَ لَا تُعِنِّ عَلَيَّ وَ أَفْضِ لِي عَلَى كُلِّ مَنْ بَعَى عَلَيَّ وَ امْكُرْ لِي وَ لَا تُمَكِّرْ بِي وَ اهْدِنِي وَ يَسِّرْ الْهُدَى لِي

O Allah^{-azwj}! Assist me and do not Assist against me, and Decree for me against every one who rebels against me, and Plan for me and do not Plan against me, and Guide me, and Ease the Guidance for me!

اللَّهُمَّ إِنِّي أَسْتَوِدِعُكَ دِينِي وَ أَمَانَتِي وَ حَوَاتِيمَ أَعْمَالِي وَ جَمِيعَ مَا أَنْعَمْتَ بِهِ عَلَيَّ فِي الدُّنْيَا وَ الْآخِرَةِ فَأَنْتَ الَّذِي لَا تَضِيغُ وَ ذَائِعُكَ

O Allah^{-azwj}! I Entrust my religion to You^{-azwj}, and my entrustments, and outcome of my deeds, and entirety of what You^{-azwj} have Bestowed upon me with in the world and the Hereafter, surely You^{-azwj} are the One Who does not waste Your^{-azwj} entrustments!

اللَّهُمَّ إِنَّهُ لَنْ يُجِيرَنِي مِنْكَ أَحَدٌ وَ لَا أَجِدُ مِنْ دُونِكَ مُلْتَحِداً

O Allah^{-azwj}! No one can shelter me from You^{-azwj} nor can I find any refuge from besides You^{-azwj}!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ لَا تَكِلْنِي طَرْفَةَ عَيْنٍ أَبَداً وَ لَا تَنْزِعْ مِنِّي صَالِحاً أَعْطَيْتَهُ فَإِنَّهُ لَا مَانِعَ لِمَا أَعْطَيْتَ وَ لَا مُعْطِي لِمَا مَنَعْتَ وَ لَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجُدُّ-

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and do not Allocate me (to myself) even for the bling of an eye, ever, nor Snatch from me the righteous awards, for there is neither any prevented of what You^{-azwj} Give nor any given of what You^{-azwj} Prevent, nor is anyone with effort more beneficial than You^{-azwj}!

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ قِنَا عَذَابَ النَّارِ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الطَّيِّبِينَ الْأَخْيَارِ يَا أَرْحَمَ الرَّاحِمِينَ.

'Our Lord! Grant us good in the world and good in the Hereafter, and Save us from the Punishment of the Fire [2:201], and may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, the goodly, the best, O most Merciful of the merciful ones!'⁷²

⁷² Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 72

The twenty-fifth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمَ نَحْسٍ رَدِيٍّ فَاحْفَظْ فِيهِ نَفْسَكَ وَ لَا تَطْلُبْ فِيهِ حَاجَةً فَإِنَّهُ يَوْمٌ شَدِيدُ الْبَلَاءِ ضَرَبَ اللَّهُ فِيهِ أَهْلَ مِصْرَ بِالْآيَاتِ مَعَ فِرْعَوْنَ وَ الْمَرِيضُ فِيهِ يُجْهِدُ وَ الْمَوْلُودُ فِيهِ يَكُونُ مُبَارِكاً مَرْزُوقاً نَجِيّاً وَ يُصِيبُهُ عِلَّةٌ شَدِيدَةٌ وَ يَسْلَمُ مِنْهَا.

From Al-Sadiq^{asws}: 'It is an inauspicious day, bad, therefore protect yourself in it and do not seek any need ruing it for it is a day of severe afflictions. During it Allah^{azwj} Struck the people of Egypt with the Signs with Pharaoh^{la}, and the sick in it will be exhausted, and the new-born in it would be Blessed, Sustained, Saved, and a severe illness will afflict him and he would be safe from it'.⁷³

وَ قَالَ سَلْمَانَ رَضِيَ اللَّهُ رَوْزُ أَرْدَ اسْمُ مَلِكٍ مُوَكَّلٍ بِالْجِنِّ وَ الشَّيَاطِينِ يَوْمَ نَحْسٍ ضَرَبَ اللَّهُ فِيهِ أَهْلَ مِصْرَ بِالْآيَاتِ فَتَقَرَّعَ فِيهِ لِلدُّعَاءِ وَ الصَّلَاةِ وَ عَمَلِ الْحَيْرِ.

And Salman^{ra}, may Allah^{azwj} be Pleased with him^{ra}, said, 'Rouz Ard' (Persian), name of an Angel allocated with the Jinn and the Satans^{la}. An inauspicious day. During it Allah^{azwj} Struck the people of Egypt with the Signs, therefore free yourself during it for the supplication and the Salat and the good deeds'.⁷⁴

الدُّعَاءُ فِيهِ أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَ لَا فَاجِرٌ مِنْ شَرِّ مَا دَرَأَ وَ بَرَأَ فِي الْأَرْضِ وَ مَا يُخْرِجُ مِنْهَا وَ مَا يُنَزِّلُ مِنَ السَّمَاءِ وَ مَا يَعْرُجُ فِيهَا وَ مِنْ شَرِّ طَوَارِقِ اللَّيْلِ وَ النَّهَارِ إِلَّا طَارِقاً يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ

The supplication during it: 'I seek Refuge with the complete Words of Allah^{azwj} which neither a righteous nor an immoral can surpass, from evil of what is scattered and formed in the earth, and what emerges from it and what descends from the sky and what ascends into it, and from evil knocker of the night and the day except a knocker knocking with goodness, O Beneficent!

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَاناً لَا يَرْتَدُّ وَ نَعِيماً لَا يَنْقُذُ وَ مُرَافَقَةً نَبِيِّكَ ص فِي أَعْلَى جَنَّةِ الْخُلْدِ مَعَ النَّبِيِّينَ وَ الصِّدِّيقِينَ وَ الشُّهَدَاءِ وَ الصَّالِحِينَ وَ حَسَنَ أَوْلِيَاكَ رَفِيقاً

O Allah^{azwj}! I ask You^{azwj} for the Eman not to be retracted, and bounties not to deplete, and friendship of Your^{azwj} Prophet^{saww} in the exalted eternal Garden with **the Prophets and the Truthful and the Martyrs and the Righteous; and a goodly company are they!** [4:69]!

O Allah^{azwj}!

اللَّهُمَّ آمِنْ رُوْعَتِي وَ اسْتُرْ عَوْرَتِي وَ أَقْلِبْ عَثْرَتِي فَإِنَّكَ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ لَكَ الْمُلْكُ وَ لَكَ الْحَمْدُ وَ أَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah^{azwj}! Secure my dread, and Conceal my defects, and Uproot my stumbles, for surely there is no god except You^{azwj} Alone, there is no associate for You^{azwj}! For You^{azwj} is the Kingdom, and for You^{azwj} is the Praise, and You^{azwj} are Able upon all things!

⁷³ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 73

⁷⁴ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 74

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَ أَنْتَ الْمَسْئُولُ الْمَحْمُودُ وَ أَنْتَ الْمَعْبُودُ الْمَنَّانُ ذُو الْجَلَالِ وَ الْإِكْرَامِ أَنْ تَغْفِرَ لِي ذُنُوبِي كُلَّهَا صَغِيرَهَا وَ كَبِيرَهَا عَمْدَهَا وَ خَطَأَهَا مَا حَفِظْتَهُ عَلَيَّ وَ نَسِيتُهُ أَنَا مِنْ نَفْسِي فَإِنَّكَ أَنْتَ الْعَفَّارُ وَ أَنْتَ الْجَبَّارُ وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ

O Allah^{-azwj}! I ask You^{-azwj} and You^{-azwj} are the asked, the praised, and Your^{-azwj} are the worshipped, the Bestower, Possessor of the Majesty and the Benevolence, to Forgive my sins for me, all of them, their minor and their major, their deliberate and their erroneous, what You^{-azwj} have Preserved upon me and I have forgotten it from myself of, for surely You^{-azwj} are the Forgiver, and Your^{-azwj} are the Subduer, and You^{-azwj} are most Merciful of the merciful ones!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِلَا إِلَهَ إِلَّا أَنْتَ إِلَهِي وَ إِلَهَ كُلِّ شَيْءٍ الْوَاحِدِ الْقَهَّارِ أَنْ تَفْعَلَ بِي كَذَا وَ كَذَا

O Allah^{-azwj}! I ask You^{-azwj} with there is no god except You^{-azwj}, my God^{-azwj} and God^{-azwj} of all things, the One, the Forceful, to Do such and such with me!

اللَّهُمَّ فَأَعْطِنِي ذَلِكَ وَ مَا قَصَرَ عَنْهُ رَأْيِي وَ لَمْ يَبْلُغْهُ مَسْأَلَتِي مِنْ خَيْرٍ وَعَدْتُهُ أَحَدًا مِنْ خَلْقِكَ فَإِنِّي أَرْغَبُ إِلَيْكَ فِيهِ

O Allah^{-azwj}! Grant me that, and whatever my opinion has been deficient from, and my request has not reached, from good You^{-azwj} have Promised anyone from Your^{-azwj} creatures, for I am more desirous to You^{-azwj} regarding it!

وَ أَسْأَلُكَ بِرَحْمَتِكَ وَ اسْمِكَ الْمَكْنُونِ الْمَخْرُوجِ الْمُبَارَكِ الطَّاهِرِ الْفَرْدِ الْوَاحِدِ الْوَتْرِ الْأَحَدِ الصَّمَدِ الْكَبِيرِ الْمُتَعَالِ الَّذِي هُوَ نُورُ السَّمَاوَاتِ وَ الْأَرْضِ

And I ask You^{-azwj} by Your^{-azwj} Mercy, and Your^{-azwj} Hidden Name, the Treasured, the Blessed, the Pure, the Purifying, the Individual, the One, the Single, the First, the Non-Hollow, the Great, the Exalted which it Light of the skies and the earth!

وَ أَسْأَلُكَ بِمَا سَمَّيْتَ بِهِ نَفْسَكَ فَإِنَّكَ قُلْتَ اللَّهُ نُورُ السَّمَاوَاتِ وَ الْأَرْضِ فَأَسْأَلُكَ يَا نُورَ السَّمَاوَاتِ وَ الْأَرْضِ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَغْفِرَ لِي ذُنُوبِي كُلَّهَا عَمْدَهَا وَ خَطَأَهَا- إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ وَ أَنْ تَفْعَلَ بِي كَذَا وَ كَذَا

And I ask You^{-azwj} with what You^{-azwj} have Named Yourself^{-azwj}, for You^{-azwj} Said: **Allah is Light of the skies and the earth [24:35]**. Therefore, I ask You^{-azwj}, O Light of the skies and the earth, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and for Forgive my sins for me, all of them, their deliberate and their erroneous, surely You^{-azwj} are the Oft-Turning, the Merciful, and to Do such and such which me!

اللَّهُمَّ يَا كَاشِفَ كُلِّ كُرْبَةٍ وَ يَا وَلِيَّ كُلِّ نِعْمَةٍ وَ مُنْتَهَى كُلِّ رَغْبَةٍ وَ مَوْضِعَ كُلِّ حَاجَةٍ يَا بَدِيعَ السَّمَاوَاتِ وَ الْأَرْضِ ذَا الْجَلَالِ وَ الْإِكْرَامِ يَا صَرِيحَ الْمُسْتَضْرِحِينَ وَ غِيَاثَ الْمَكْرُوبِينَ وَ مُنْتَهَى حَاجَةِ الرَّاغِبِينَ وَ الْمَفْرَجَ عَنِ الْمَعْمُومِينَ وَ مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ وَ إِلَهَ الْعَالَمِينَ وَ أَرْحَمَ الرَّاحِمِينَ صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ افْعَلْ بِي كَذَا وَ كَذَا-

O Allah^{-azwj}! O Remover of every distress, and O Guardian of every bounty, and Ultimate of every desire, and Place of every need! O Initiator of the skies and the earth, Possessor of the Majesty and the Benevolence! O Listener of the ones crying out, and Helper of the worried, and Ultimate need of the desiring ones, and the Reliever from the saddened, and Responder to supplication of the desperate ones, and God of the worlds, and most Merciful of the

merciful ones, Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Do such and such with me!

لَا إِلَهَ إِلَّا أَنْتَ رَبِّي وَ سَيِّدِي وَ أَنَا عَبْدُكَ وَ ابْنُ عَبْدِكَ وَ ابْنُ أُمَّتِكَ نَاصِيَتِي بِيَدِكَ ظَلَمْتُ نَفْسِي وَ أَفْرَزْتُ بِخَطِيئَتِي وَ اعْتَرَفْتُ بِذُنُوبِي

There is no god except You^{-azwj}, my Lord^{-azwj}, and my Master, and I am Your^{-azwj} servant and son of Your^{-azwj} servant and son of Your^{-azwj} maid! My forelock is in Your^{-azwj} Hand! I have been unjust to myself and accept my mistakes and acknowledge my sins!

أَسْأَلُكَ يَا مَنْنَانُ يَا بَدِيعَ السَّمَاوَاتِ وَ الْأَرْضِ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ أَنْ تُصَلِّيَ عَلَيَّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ عَلَيَّ آلِهِ أَفْضَلَ صَلَوَاتِكَ عَلَيَّ
أَخَذَ مِنْ خَلْقِكَ

I ask You^{-azwj}, O Bestower, O Initiator of the skies and the earth, O Possessor of the Majesty and the Benevolence, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of the Muhammad^{-saww}, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and upon his^{-saww} Progeny^{-asws}, best of Your^{-azwj} Salawaat You^{-azwj} have Sent upon anyone of Your^{-azwj} creatures!

وَ أَسْأَلُكَ بِالْقُدْرَةِ الَّتِي فَلَقْتَ بِهَا الْبَحْرَ لِنَبِيِّ إِسْرَائِيلَ لَمَّا كَفَيْتَنِي كُلَّ بَاغٍ وَ عَدُوٍّ

And I ask You^{-azwj} by the Power which You^{-azwj} Split the sea with for the children of Israel, please Suffice me of every rebel and enemy!

اللَّهُمَّ إِنِّي أَدْرَأُ بِكَ فِي حُورِهِمْ وَ أَعُوذُ بِكَ مِنْ شَرِّهِمْ وَ أَسْتَجِيرُ بِكَ مِنْهُمْ وَ أَسْتَعِينُكَ عَلَيْهِمْ إِنَّكَ رَبِّي لَا أُشْرِكُ بِكَ شَيْئاً وَ لَا أَخُذُ مِنْ دُونِكَ وَلِيّاً يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah^{-azwj}! I turn (evil back) into their throats, and I seek Refuge with You^{-azwj} from their evil, and I seek Shelter with You^{-azwj} from them, and I seek Your^{-azwj} Assistance against them! You^{-azwj} are my Lord^{-azwj}! I do not associate anything with You^{-azwj} nor do I take any Guardian from besides You^{-azwj}, O most Merciful of the merciful ones!"⁷⁵

اليوم السادس والعشرون

The twenty-sixth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ صَالِحٌ لِلسَّفَرِ وَ لِكُلِّ أَمْرٍ يُرَادُ إِلَّا التَّزْوِيجَ فَمَنْ تَزَوَّجَ فِيهِ فَارَقَ زَوْجَتَهُ لِأَنَّ فِيهِ انْفَلَقَ الْبَحْرُ لِمُوسَى ع- وَ لَا تَدْخُلُ فِيهِ عَلَى أَهْلِكَ إِذَا قَدِمْتَ مِنْ سَفَرٍ وَ الْمَرِيضُ فِيهِ يُجْهِدُ وَ الْمَوْلُودُ فِيهِ يَطُولُ عُمُرُهُ.

From Al-Sadiq^{-asws}: 'It is a day correct for the travelling and for every matter intended except the marriage. The one who gets married during it, his spouse would separate because during it the sea was Split for Musa^{-as}, do not enter unto your wife during it when you arrive from a journey, and the sick during it would be exhausted, and the new-born during it, his life would be long".⁷⁶

⁷⁵ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 75

⁷⁶ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 76

وَقَالَ سَلْمَانُ رَضِيَ اللَّهُ عَنْهُ رُوزُ أَشْتَادِ اسْمُ مَلَكٍ خُلِقَ عِنْدَ ظُهُورِ الدِّينِ يَوْمَ صَالِحٍ لِكُلِّ أَمْرٍ إِلَّا التَّرْوِيجَ.

And Salman^{-ra}, may Allah^{-azwj} be Pleased with him^{-ra}, said, 'Rouz Ashtad' (Persian), name of an Angel Created at cleaning of the religion. A day righteous for every matter except the marriage".⁷⁷

الدُّعَاءُ فِيهِ عَنِ الصَّادِقِ عَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاسْأَلْكَ يَا رَبَّ السَّمَاوَاتِ السَّبْعِ وَالْأَرْضِينَ السَّبْعِ وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ وَرَبَّ السَّبْعِ الْمَثَانِي وَالْقُرْآنِ الْعَظِيمِ وَرَبَّ جِبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ وَرَبَّ الْمَلَائِكَةِ أَجْمَعِينَ وَرَبَّ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَالْمُرْسَلِينَ وَرَبَّ الْخَلْقِ أَجْمَعِينَ

The supplication during it, from Al-Sadiq^{-asws}: 'O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and his^{-sawww} Progeny^{-asws}, and I ask You^{-azwj}, O Lord^{-azwj} of the seven skies and the seven earths and whatever is within these and whatever is between these, and Lord^{-azwj} of the seven doubles (Masaany) and the Magnificent Quran, and Lord^{-azwj} of Jibraeel^{-as}, and Mikaeel^{-as}, and Israfeel^{-as}, and Lord^{-azwj} of the Angels altogether, and Lord^{-azwj} of Muhammad^{-sawww} last of the Prophets^{-as} and the Messengers^{-as}, and Lord^{-azwj} of the creatures altogether!

أَسْأَلُكَ بِاسْمِكَ الَّذِي تُقَوْمُ بِهِ السَّمَاوَاتُ وَتُقَوْمُ بِهِ الْأَرْضُونَ وَبِهِ أَحْصَيْتَ كَيْلَ الْبِحَارِ وَزِنَةَ الْجِبَالِ وَبِهِ تُمِيتُ الْأَحْيَاءَ وَبِهِ تُحْيِي الْمَوْتَى وَبِهِ تُنْشِئُ السَّحَابَ وَتُرْسِلُ الرِّيَّاحَ وَبِهِ تَرْزُقُ الْعِبَادَ وَبِهِ أَحْصَيْتَ عَدَدَ الرِّمَالِ وَبِهِ تَفْعَلُ مَا تَشَاءُ وَبِهِ تَقُولُ لِلشَّيْءِ كُنْ فَيَكُونُ

I ask You^{-azwj} by Your^{-azwj} Name by which You^{-azwj} Established the skies and Established the earths with it, and y it You^{-azwj} Count the measure of the oceans and weight of the mountains, and by it You^{-azwj} Cause the living to die, and by it Your^{-azwj} Cause the death to live, and by it You^{-azwj} Grow the clouds and Send the winds, and by it You^{-azwj} Sustain the servants, and by it You^{-azwj} count the number of grains of sand, and by it You^{-azwj} Do what You^{-azwj} Desire, and by it You^{-azwj} Say to the thing: "Be!" So it comes into being!

أَنْ تَسُدَّ فَمْرِي بِعِنَاكَ وَأَنْ تَسْتَجِيبَ لِي دُعَائِي وَتُعْطِيَنِي سُؤْلِي وَمُنَائِي وَأَنْ تَجْعَلَ فَرْجِي مِنْ عِنْدِكَ بِرَحْمَتِكَ فِي عَافِيَةٍ وَأَنْ تُؤْمِنَ خَوْفِي وَأَنْ تُحْيِيَنِي فِي أَوْلَى النِّعَمِ وَأَعْظَمِ الْعَافِيَةِ وَأَفْضَلِ الرِّزْقِ وَالسَّعَةِ وَالِدَّعَةِ وَتَرْزُقَنِي الشُّكْرَ عَلَى مَا آتَيْتَنِي وَصِلْ ذَلِكَ لِي تَامَةً أَبَدًا مَا أَبْقَيْتَنِي حَتَّى تَصِلَ ذَلِكَ بِنِعْمِ الْأَجْرَةِ

Block my poverty with Your^{-azwj} Riches, and Answer my supplication for me, and Grant me my request and my wishes, and Make my relief to be from Your^{-azwj} Presence by Your^{-azwj} Mercy regarding my health, and Secure my fear, and Cause me to live in the foremost bounties, and mighty well-being, and superior sustenance, and capaciousness, and the prosperity, and Grace me to thank upon what You^{-azwj} have Given me, and Connect that for me with completeness, for ever, for as long as You^{-azwj} Cause me to live until You^{-azwj} Connect that with Bliss of the Hereafter!

اللَّهُمَّ بِيَدِكَ مَقَادِيرُ الدُّنْيَا وَالْآخِرَةِ وَاللَّيْلِ وَالنَّهَارِ وَالْمَوْتِ وَالْحَيَاةِ وَبِيَدِكَ مَقَادِيرُ النَّصْرِ وَالْحُدُودِ وَالْحَيْثُورِ وَالشَّرِّ

⁷⁷ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 77

O Allah-azwj! In Your-azwj Hand (control) are determinations of the world and the Hereafter, and the night and the day, and the death and the life, and in Your-azwj Hand are determinations of the help and the abandonment, and the good and the evil!

اللَّهُمَّ بَارِكْ لِي فِي دِينِي الَّذِي هُوَ مَلَائِكَةُ أَمْرِي وَ دُنْيَايَ الَّتِي فِيهَا مَعِيشَتِي وَ آخِرَتِي الَّتِي إِلَيْهَا مُنْقَلَبِي وَ بَارِكْ لِي فِي جَمِيعِ أُمُورِي كُلِّهَا

O Allah-azwj! Bless for me in my religion which is controller of my affair, and my world in which is my livelihood, and my Hereafter to which is my transfer, and Bless in entire of my affairs, all of them!

اللَّهُمَّ أَنْتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ وَغَدُوكَ حَقٌّ وَ لِقَاؤُكَ حَقٌّ وَ أَعُودُ بِكَ مِنْ شَرِّ الْمَحْيَا وَ الْمَمَاتِ وَ أَعُودُ بِكَ مِنْ مَكَارِهِ الدُّنْيَا وَ الْآخِرَةِ وَ أَعُودُ بِكَ مِنْ فِتْنَةِ الدَّجَالِ وَ أَعُودُ بِكَ مِنَ الشُّكِّ وَ الْفُجُورِ وَ الْكَسَلِ وَ الْعَجْزِ وَ أَعُودُ بِكَ مِنَ الْبُحْلِ وَ السَّرَفِ

O Allah-azwj! You-azwj are Allah-azwj Who, there is no god except You-azwj! Your-azwj Promise is true, and I seek Refuge with You-azwj from evil of the life and the death, and I seek Refuge with You-azwj from abhorrence of the world and the Hereafter, and I seek Refuge with You-azwj from temptations of Al Dajjal-la, and I seek Refuge with You-azwj from the doubt and the immoralities, and the laziness, and the frustration, and I seek refuge with You-azwj from the miserliness and the extravagance!

اللَّهُمَّ قَدْ سَبَقَ مِنِّي مَا قَدْ سَبَقَ مِنْ قَدِيمٍ مَا كَسَبْتُ وَ جَنَيْتُ بِهِ عَلَى نَفْسِي وَ أَنْتَ يَا رَبِّ تَمْلِكُ مِنِّي مَا لَا أَمْلِكُهُ مِنْهَا خَلَقْتَنِي يَا رَبِّ وَ تَفَرَّدْتَ بِخَلْقِي وَ لَمْ أَكْ شَيْئاً إِلَّا بِكَ وَ لَيْسَ الْخَيْرُ لِمَلِكٍ إِلَّا مِنْ عِنْدِكَ وَ لَمْ أَصْرِفْ عَنِّي سُوءاً قَطُّ إِلَّا مَا صَرَفْتَهُ عَنِّي

O Allah-azwj! It has preceded from me what has preceded for long, what I have earned and offended with upon myself, and You-azwj, O Lord-azwj, are a Controller of me that I cannot control from it! You-azwj Created me, O Lord-azwj, and Individualised my creation and I was not anything except with You-azwj, and the goodness of Your-azwj Kingdom isn't except from Your-azwj Presence, and I have not turned any evil away from me at all except what You-azwj have Turned it away from me!

وَ أَنْتَ عَلَّمْتَنِي يَا رَبِّ مَا لَمْ أَعْلَمْ وَ مَلَكْتَنِي مَا لَمْ أَمْلِكْ وَ لَمْ أَخْتَسِبْ وَ بَلَّغْتَنِي يَا رَبِّ مَا لَمْ أَكُنْ أَرْجُو وَ أَعْطَيْتَنِي يَا رَبِّ مَا قَصُرَ عَنْهُ أَمَلِي فَلَكَ الْحَمْدُ كَثِيراً يَا غَافِرَ الذَّنْبِ اغْفِرْ لِي وَ أَعْطِنِي فِي قَلْبِي مِنَ الرِّضَا مَا هَوَّنُ بِهِ عَلَيَّ بَوَائِقَ الدُّنْيَا

And You-azwj Taught me, O Lord-azwj, What I did not know, and Your-azwj Made me own what I did not own and did not anticipate, and You-azwj Made me reach, O Lord-azwj, what I had not hoped for, and Gave me, O Lord-azwj, what my wishes had been deficient from! For You-azwj is the abundant Praise, O Forgiver of the sin! Forgive me and Grant me in my heart such satisfaction what would make trials of the world deem insignificant unto me!

اللَّهُمَّ افْتَحْ لِي يَا رَبِّ الْبَابَ الَّذِي فِيهِ الْفَرَجُ وَ الْعَافِيَةُ وَ الْخَيْرُ كُلُّهُ

O Allah-azwj! Open for me, O Lord-azwj, the door in which is the relief and the well-being, and the goodness, all of it!

اللَّهُمَّ افْتَحْ لِي بَابَهُ وَ اهْدِنِي سَبِيلَهُ وَ أَبِنْ لِي مَخْرَجَهُ

O Allah-azwj! Open for me its door, and Guide me to its way, and where its outlet is for me!

اللَّهُمَّ وَكُلُّ مَنْ قَدَّرْتَ لَهُ عَلَيَّ مَقْدَرَةً مِنْ عِبَادِكَ وَ مَلَكَتَهُ شَيْئاً مِنْ أُمُورِي فَخُذْ عَنِّي بِقُلُوبِهِمْ وَ أَسْمَاعِهِمْ وَ أَبْصَارِهِمْ وَ مِنْ بَيْنِ أَيْدِيهِمْ وَ مِنْ خَلْفِهِمْ وَ مِنْ فَوْقِهِمْ وَ مِنْ تَحْتِ أَرْجُلِهِمْ وَ عَنِّ أَمَانِهِمْ وَ عَنِّ شَمَائِلِهِمْ وَ مِنْ حَيْثُ شِئْتَ وَ كَيْفَ شِئْتَ وَ أَلَيْ شِئْتَ حَتَّى لَا يَصِلَ إِلَيَّ أَحَدٌ مِنْهُمْ بِسُوءٍ-

O Allah-azwj, and every one from Your-azwj servants You-azwj have Made ability to be for him upon me, and have Made him control something from my affairs, Seize away from me with their hearts, and their tongues, and their hearing, and their sights, and from their front, and from their back, and from above them, and from beneath their legs, and on their right, and on their left, and from wherever You-azwj Desire, and however You-azwj Desire, and whenever You-azwj Desire until no one from them can arrive to be with evil!

اللَّهُمَّ اجْعَلْنِي فِي حِفْظِكَ وَ جِوَارِكَ عَزَّ جَارِكَ وَ جَلَّ تَنَاؤُكَ- لَا إِلَهَ إِلَّا أَنْتَ

O Allah-azwj! Make me to be in Your-azwj Protection, and Your Shelter! Might is Your Shelter and Majestic is Your-azwj Praise! There is no god except You-azwj!

اللَّهُمَّ أَنْتَ السَّلَامُ وَ مِنْكَ السَّلَامُ وَ أَسْأَلُكَ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ فَكَأَنَّكَ رَقَبَتِي مِنَ النَّارِ وَ أَنْ تُسَكِّنِي دَارَكَ دَارَ السَّلَامِ

O Allah-azwj! You-azwj are the Granter of peace, and the peace is from You-azwj, and I ask You-azwj, O Possessor of the Majesty and the Benevolence! Liberate my neck from the Hellfire and Settle me in Your-azwj House, the House of Peace!

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَ آجِلِهِ مَا عَلِمْتُ مِنْهُ وَ مَا لَمْ أَعْلَمْ وَ أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ مَا أَدْعُو وَ مَا لَمْ أَدْعُ وَ أَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ مَا أَخْذَرُ وَ مَا لَمْ أَخْذَرُ وَ أَسْأَلُكَ أَنْ تَرْزُقَنِي مِنْ حَيْثُ أَحْتَسِبُ وَ مِنْ حَيْثُ لَا أَحْتَسِبُ

O Allah-azwj! I ask You-azwj from the goodness, all of it, its current and its future, what I know from it and what I don't know, and I ask You-azwj from the goodness, all of it, what I have supplicated for and what I did not supplicate, and I seek Refuge with You-azwj from the evil, all of it, what I am cautious of and what I was not cautious of, and I ask You-azwj to Grace me from where I am anticipating and from where I am not anticipating!

اللَّهُمَّ إِنِّي عَبْدُكَ وَ ابْنُ عَبْدِكَ وَ ابْنُ أَمَتِكَ فِي قَبْضَتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِي حُكْمِكَ عَدْلٌ فِي قَضَائِكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمِّيَتْ بِهِ نَفْسُكَ وَ أَنْزَلْتَهُ فِي شَيْءٍ مِنْ كُتُبِكَ أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ اسْتَأْثَرْتُ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ

O Allah-azwj! I am Your-azwj servant and son of Your-azwj servant and son of Your-azwj maid. In Your-azwj Hand is my forelock. Your-azwj Ruling has Passed regarding me with justice in Your-azwj Decree regarding me! I ask You-azwj with every Name of Yours-azwj You-azwj have Named Yourself-azwj with, and Revealed in in something from Your-azwj Books, or Taught it to anyone from Your-azwj creatures, or Preferred with in the Knowledge of the unseen in Your-azwj Presence!

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ عَبْدِكَ وَ رَسُولِكَ وَ خَيْرَتِكَ مِنْ خَلْقِكَ وَ عَلَيَّ آلِ مُحَمَّدٍ الطَّيِّبِينَ الْأَخْبَارِ وَ أَنْ تَرْحَمَ مُحَمَّدًا وَ آلَ مُحَمَّدٍ كَمَا صَلَّيْتَ وَ بَارَكْتَ وَ تَرَحَّمْتَ عَلَيَّ إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ عَ إِنَّكَ حَمِيدٌ مَجِيدٌ

Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-azwj} the Prophet^{-saww}, the Ummi, Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}, and Your^{-azwj} Choice from Your^{-azwj} creatures, and upon Progeny^{-asws} of Muhammad^{-saww} the goodly, the best, and to Mercy Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} just as You^{-azwj} had Sent and Blessed and Mercied upon Ibrahim^{-as} and Progeny^{-asws} of Ibrahim^{-as}, You^{-azwj} are Praise, glorified!

وَ أَنْ تُجْعَلَ الْقُرْآنَ نُورَ صَدْرِي وَ تُبَيَّرَ بِهِ أَمْرِي وَ تُشْرَحَ بِهِ صَدْرِي وَ تُجْعَلَ رَيْعَ قَلْبِي وَ جَلَاءَ حُزْنِي وَ ذَهَابَ هَمِّي وَ نُوراً فِي مَطْعَمِي وَ نُوراً فِي مَشْرَبِي وَ نُوراً فِي سَمْعِي وَ نُوراً فِي بَصَرِي وَ نُوراً فِي نُحْيِي وَ عَظْمِي وَ عَصَبِي وَ شَعْرِي وَ بَشْرِي وَ أَمَامِي وَ فَوْقِي وَ تَحْتِي وَ عَنْ يَمِينِي وَ عَنْ شِمَالِي وَ نُوراً فِي حَشْرِي وَ نُوراً فِي كُلِّ شَيْءٍ مِنِّي حَتَّى تُبَلِّغَنِي بِهِ الْجَنَّةَ

And Make the Quran to be a Noor in my chest, and Ease my affairs with it, and Expand my chest with it, and Make it a nourisher of my heart, and Negate my grief, and Remove my worries, and as a Noor in my Noor, and Noor in my drink, and Noor in my hearing, and Noor in my sight, and Noor in my brain, and my bones, and my nerves, and my hair, and my skin, and my in my front, and above me, and beneath me, and on my right, and on my left, and Noor during my Resurrection, and Noor in all things from me until You^{-azwj} Make me reach the Paradise with it!

يَا نُورَ السَّمَاوَاتِ وَ الْأَرْضِ أَنْتَ كَمَا وَصَفْتَ نَفْسَكَ بِقَوْلِكَ الْحَقِّي - اللَّهُ نُورُ السَّمَاوَاتِ وَ الْأَرْضِ مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ فِي زُجَاجَةٍ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَ لَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَ لَوْ لَمْ تَمْسَسْهُ نَارٌ نُورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ وَ يَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ وَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

O Noor of the skies and the earth! You^{-azwj} are just as You^{-azwj} have Described Yourself^{-azwj} with Your^{-azwj} Words the Truth: **Allah is Light of the skies and the earth. An example of His Light is like a niche wherein is a lamp, the lamp is in a glass, and the glass is as if it is a brightly shining star ignited from a Blessed tree of olives, neither eastern nor western. Its oil almost illuminates and even though fire does not touch it. Light upon Light. Allah Guides to His Light ones He so Desires to, and Allah Strikes examples for the people, and Allah is Knowing of all things [24:35].**

اللَّهُمَّ اهْدِنِي بِنُورِكَ وَ اجْعَلْ لِي فِي الْقِيَامَةِ نُوراً بَيْنَ يَدَيَّ وَ مِنْ خَلْفِي وَ عَنْ يَمِينِي وَ عَنْ شِمَالِي أَقْتَدِي بِهِ إِلَى دَارِ السَّلَامِ يَا دَا الْجَلَالِ وَ الْإِكْرَامِ -

O Allah^{-azwj}! Guide me with Your^{-azwj} Noor and during the Qiyamah Make Noor to be in my front, and from behind me, and on my right, and on my left I can be guided with to the House of Peace, O Possessor of the Majesty and the Benevolence!

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي نَفْسِي وَ أَهْلِي وَ وُلْدِي وَ مَالِي وَ أَنْ تُلْبِسَنِي فِي ذَلِكَ الْمَغْفِرَةَ وَ الْعَافِيَةَ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَمُوَ وَ الْعَافِيَةَ فِي الدُّنْيَا وَ الْآخِرَةِ

O Allah^{-azwj}! I ask You^{-azwj} for the well-being within myself, and my wife, and my children, and my wealth, and to Clothe me during that with the Forgiveness and the good health! I ask You^{-azwj} for the Pardon, and the well-being in the world and the Hereafter!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ احْفَظْنِي مِنْ بَيْنِ يَدَيَّ وَ مِنْ خَلْفِي وَ عَنْ يَمِينِي وَ عَنْ شِمَالِي وَ مِنْ فَوْقِي وَ مِنْ تَحْتِي وَ أَعُوذُ بِكَ

O Allah-^{azwj}! Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww}, and Protect me from my front, and from behind me, and on my right, and on my left, and from above me, and from beneath me, and I seek Refuge with You-^{azwj}!

اللَّهُمَّ مَالِكِ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتُرْغِ الْمُلْكَ بِمَنْ تَشَاءُ وَ تُعِزُّ مَنْ تَشَاءُ وَ تُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ-

'O Allah, Master of the Kingdom! You Give the Kingdom to whomsoever You so Desire to and Remove the Kingdom from the one You so Desire to, and You Honour the one You so Desire to and Humiliate whom You so Desire to. In Your Hand is the good; surely, You are Able upon everything [3:26].

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَ تُولِجُ النَّهَارَ فِي اللَّيْلِ وَ تُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَ تُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَ تَرزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ-

You Insert the night into the day and You Insert the day into the night, and You Extract the living from the dead and You Extract the dead from the living, and You Give sustenance to whomsoever You Desire to without measure [3:27].

[يَا] رَحْمَانَ الدُّنْيَا وَ الْآخِرَةِ وَ رَحِيمَهُمَا تُعْطِي مَنْهُمَا مَنْ تَشَاءُ وَ تَمْنَعُ مِنْهُمَا مَنْ تَشَاءُ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ ارْحَمْنِي وَ اَقْضِ دَيْنِي وَ اغْفِرْ لِي ذُنُوبِي وَ اَقْضِ حَوَائِجِي إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Beneficent of the world and the Hereafter and their Mercier! You-^{azwj} Give from these to the one You-^{azwj} Desire to, and You-^{azwj} Prevent from these the one You-^{azwj} Desire to! Send Salawaat upon Muhammad-^{azwj} and Progeny-^{asws} of Muhammad-^{saww}, and Mercy me, and Pay off my debts, and Forgive my sins for me and Fulfil my needs, You-^{azwj} are Able upon all things!"

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا صَادِقًا وَ يَقِينًا ثَابِتًا لَيْسَ مَعَهُ شَكٌّ وَ رَحْمَةً أَنَا لِي بِهَا شَرَفَ كَرَامَتِكَ فِي الدُّنْيَا وَ الْآخِرَةِ- إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الطَّيِّبِينَ الطَّاهِرِينَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah-^{azwj}! I ask You-^{azwj} for sincere Eman, and steadfast conviction not having any doubt with it, and Mercy I can achieve by it, nobility of Your-^{azwj} Honours in the world and the Hereafter, You-^{azwj} are Able upon all things, and Send Salawaat upon Muhammad-^{saww} and Progeny-^{asws} of Muhammad-^{saww} the goodly, the Pure, by Your-^{azwj} Mercy, O most Merciful of the merciful ones!"⁷⁸

⁷⁸ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 78

The twenty-seventh day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ صَالِحٌ لِكُلِّ أَمْرٍ وَ الْمَوْلُودُ فِيهِ يَكُونُ حَسَنًا جَمِيلًا طَوِيلَ الْعُمُرِ كَثِيرَ الْخَيْرِ قَرِيبًا إِلَى النَّاسِ مُحِبًّا إِلَيْهِمْ.

From Al-Sadiq^{asws}: 'It is a day correct for every matter, and the newborn in it would be excellent, beautiful, of long life, a lot of goodness, near to the people beloved to them'.⁷⁹

قَالَ سَلْمَانُ رَضِيَ اللَّهُ عَنْهُ رُوزُ آسْمَانَ اسْمُ مَلَكٍ مُوَكَّلٍ بِالطَّيْرِ وَ الْمَوْلُودُ فِيهِ كَمَا مَرَّ آنِفًا.

Salman Farsi^{ra}, may Allah^{azwj} be Pleased with him^{ra}, said, 'Rouz Asmaan', name of an Angel allocated with the birds, and the new-born during it would be just as has passed just now'.⁸⁰

الدُّعَاءُ فِيهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ رَحْمَةً مِنْ عِنْدِكَ تُهْدِي بِنَا قَلْبِي وَ تَجْمَعُ بِنَا أَمْرِي وَ تَلْمُ بِنَا شَعْبِي وَ تُصْلِحُ بِنَا دِينِي وَ تَحْفَظُ بِنَا عَائِي وَ تُزَكِّي بِنَا شَاهِدِي وَ تُكَيِّدُ بِنَا مَالِي وَ تُنْمِي بِنَا أَعْمَالِي وَ تُبَسِّرُ بِنَا أَمْرِي وَ تُسَيِّرُ بِنَا عَيْبِي وَ تُصْلِحُ بِنَا كُلَّ فَاسِدٍ مِنْ أَحْوَالِي وَ تُصَرِّفُ بِنَا عَيْتِي كُلَّ مَا أَكْرَهُ وَ تُبَيِّضُ بِنَا وَجْهِي وَ تَعَصِّمُنِي بِنَا مِنْ كُلِّ سُوءٍ بَقِيَّةَ عُمْرِي

The supplication during it: 'O Allah^{azwj}! I ask You^{azwj} for Mercy from Your^{azwj} Presence Guiding my heart by it, and Gather my affairs by it, and smoothen my unkemptness with it, and correct my religion with it, and Protect me in my absence with it, and Purify my presence by it, and multiply my wealth by it, and grow my deeds with it, and Ease my affairs by it, and conceal my defects by it, and correct every spoilt of mine by it, and turn away from me by it what I dislike, and brighten my face by it, and fortify me by it from every evil for remainder of my life!

اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَا شَيْءَ قَبْلَكَ وَ أَنْتَ الْآخِرُ فَلَا شَيْءَ بَعْدَكَ وَ أَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ وَ أَنْتَ الْبَاطِنُ فَلَا شَيْءَ دُونِكَ ظَهَرْتَ فَبَطَنْتَ وَ بَطَنْتَ وَ ظَهَرْتَ فَبَطَنْتَ لِلظَّاهِرِينَ مِنْ خَلْقِكَ وَ لَطَمْتَ لِلنَّاطِرِينَ فِي فِطْرَاتِ أَرْضِكَ وَ عَلَوْتَ فِي دُنُوكَ فَلَا إِلَهَ غَيْرُكَ

O Allah^{azwj}! You^{azwj} are the First so there was nothing before You^{azwj}, and Your^{azwj} are the Last, so there will be nothing after You^{azwj}, and You^{azwj} are the Apparent so there is nothing above You^{azwj}, and You^{azwj} are the Hidden, so there is nothing below You^{azwj}! You^{azwj} are Manifest but yet are Hidden, and You^{azwj} Hidden but yet Apparent. You^{azwj} are Hidden to the apparent ones from Your^{azwj} creatures, and You^{azwj} are Subtle for the onlookers in the cracks of Your^{azwj} earth, and Exalted in Your^{azwj} Nearness! There is no god apart from You^{azwj}!

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُصْلِحَ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي وَ دُنْيَايَ الَّتِي فِيهَا مَعِيشَتِي وَ آخِرَتِي الَّتِي إِلَيْهَا مَالِي وَ أَنْ تَجْعَلَ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

I ask You^{azwj} to Send Salawaat upon Muhammad^{saww} and Progeny^{asws} of Muhammad^{saww} and to Correct my religion for me which is a fortification of my affairs, and my world wherein is

⁷⁹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 79

⁸⁰ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 80

my livelihood, and my Hereafter to which it is my return, and to Make in the life an increase for me in every goodness, and the death as a comfort for me from every evil!

اللَّهُمَّ لَكَ الْحَمْدُ قَبْلَ كُلِّ شَيْءٍ وَ لَكَ الْحَمْدُ بَعْدَ كُلِّ شَيْءٍ يَا صَرِيحَ الْمُسْتَضْرِحِينَ يَا مُفْرَجَ عَنِ الْمَكْرُوبِينَ يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ يَا كَاشِفَ كَرْبِي وَ
عَمِّي فَإِنَّهُ لَا يَكْشِفُهَا غَيْرُكَ قَدْ تَعَلَّمُ خَالِي وَ صِدْقَ حَاجَتِي إِلَى بَرِّكَ وَ إِحْسَانِكَ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَقْضِهَا يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}! For You^{-azwj} is the Praise before all things, and for You^{-azwj} is the Praise after all things! O Listener of the ones crying out! O Reliever from the distressed ones! O Responder to supplication of the desperate ones! O Remover of my distresses and my sadness, for no one can Remove it apart from You^{-azwj}! You^{-azwj} Know my situation and my sincere needs to Your^{-azwj} Righteousness and Your^{-azwj} Favours, so Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} and Fulfil it, O most Merciful of the merciful ones!

اللَّهُمَّ فَلكَ الْحَمْدُ كُلُّهُ وَ لَكَ الْعِزُّ كُلُّهُ وَ لَكَ السُّلْطَانُ كُلُّهُ وَ لَكَ الْقُدْرَةُ وَ الْجَبْرُوتُ كُلُّهُ وَ بِيَدِكَ الْخَيْرُ وَ إِلَيْكَ يَرْجِعُ الْأَمْرُ كُلُّهُ عَلَانِيَةً وَ سِرُّهُ

O Allah^{-azwj}! For You^{-azwj} is the Praise, all of it, and for You^{-azwj} is the Might, all of it, and for You^{-azwj} is the Authority, all of it, and for You^{-azwj} is the Power and the Force, all of it, and in Your^{-azwj} Hand is the good, and to You^{-azwj} return the matters, all of them, its open and its secretive!

اللَّهُمَّ لَا هَادِيَ لِمَنْ أَضَلَّكَ وَ لَا مُضِلَّ لِمَنْ هَدَيْتَ وَ لَا مَانِعَ لِمَا أَعْطَيْتَ وَ لَا مُعْطِي لِمَا مَنَعْتَ وَ لَا مُؤَخِّرَ لِمَا قَدَّمْتَ وَ لَا مُقَدِّمَ لِمَا أَخَّرْتَ وَ لَا
بَاسِطَ لِمَا قَبَضْتَ وَ لَا قَابِضَ لِمَا بَسَطْتَ

O Allah^{-azwj}! There is no guide for the one You^{-azwj} Let to stray, nor any strayer for the One You^{-azwj} have Guided, nor any Preventer of what You^{-azwj} have Given, nor any giver of what You^{-azwj} have Prevented, nor any delayer of what You^{-azwj} have Advanced, nor any advancer of what You^{-azwj} have Delayed, nor any extender of what You^{-azwj} have Gripped, nor any gripper of what You^{-azwj} have Extended!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ ابْسُطْ عَلَيَّ بَرَكَاتِكَ وَ فَضْلَكَ وَ رَحْمَتَكَ وَ رِزْقَكَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Extend to me Your^{-azwj} Blessings, and Your^{-azwj} Grace, and Your^{-azwj} Mercy, and Your^{-azwj} sustenance!

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْغِنَى يَوْمَ الْفَاقَةِ وَ الْأَمْنَ يَوْمَ الْخَوْفِ وَ النَّعِيمَ الْمُقِيمَ الَّذِي لَا يَحُولُ وَ لَا يَزُولُ

O Allah^{-azwj}! I ask You^{-azwj} for the riches for the Day of destitution, and the security on the Day of fear, and the eternal Bliss which will neither be transferred away nor decline!

اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ وَ رَبَّ الْأَرْضِينَ السَّبْعِ وَ مَا فِيهِنَّ وَ مَا بَيْنَهُنَّ وَ رَبَّنَا وَ رَبَّ كُلِّ شَيْءٍ مُنْزِلَ التَّوْرَةِ وَ الْإِنْجِيلِ وَ الزَّبُورِ وَ الْفُرْقَانِ الْعَظِيمِ وَ رَبَّ
الْعَرْشِ الْعَظِيمِ فَالِقَ الْحَبِّ وَ النَّوَى

O Allah^{-azwj}! Lord^{-azwj} of the seven skies, and Lord^{-azwj} of the seven earths, and whatever is within these, and whatever is between these, and our Lord^{-azwj} and Lord^{-azwj} of all things,

Revealer of the Torah, and the Evangel, and the Psalms, and the Magnificent Furqan, and Lord^{-azwj} of the Magnificent Throne, Splitter of the seed and the kernel!

أَعُوذُ بِكَ رَبِّ مِنْ شَرِّ كُلِّ ذِي شَرٍّ وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ - وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ بِكُلِّ شَيْءٍ حَاطٌ

I seek Refuge with You^{-azwj} Lord^{-azwj}, from evil of every one with evil, and from evil of every animal You^{-azwj} **Seize it by its forelock. Surely, my Lord is upon the Straight Path [11:56]**, and He^{-azwj} is Able upon all things and Encompasses with all things!

اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ

O Allah^{-azwj}! You^{-azwj} are the First, so there is nothing before You^{-azwj}, and Your^{-azwj} are the Last, so there is nothing after You^{-azwj}, and You^{-azwj} are the Outside so there isn't anything above You^{-azwj}, and You^{-azwj} are the Veiled/Hidden so there isn't anything below You^{-azwj}!

صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ افْعَلْ بِي كَذَا وَ كَذَا بِسْمِ اللَّهِ وَ بِاللَّهِ أُوْمِنُ وَ بِاللَّهِ أَعُوذُ وَ بِاللَّهِ أَعْتَصِمُ وَ أَلُوذُ وَ بِعِزَّةِ اللَّهِ وَ مَنَعَتِهِ أَمْتَنِعُ مِنَ الشَّيْطَانِ الرَّجِيمِ وَ مِنْ عَدِيْبَلَيْتِهِ وَ حَيْبِلِهِ وَ رَجْلِهِ وَ مِنْ شَرِّ كُلِّ دَابَّةٍ تَرْجُفُ مَعَهُ

Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww} and Do such and such with me! In the Name of Allah^{-azwj}, and in Allah^{-azwj} I believe, and with Allah^{-azwj} I seek Refuge, and with Allah^{-azwj} I adhere and seek Shelter, and with Might of Allah^{-azwj}, and with His^{-azwj} Defence, I defend from the Pelted Satan^{-la} and from his^{-la} equals, and his^{-la} cavalry, and his^{-la} infantry, and from evil of every animal marching with him^{-la}!

وَ أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الْمُبَارَكَاتِ الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَ لَا فَاجِرٌ وَ بِأَسْمَاءِ اللَّهِ الْحُسْنَى كُلِّهَا مَا عَلِمْتُ مِنْهَا وَ مَا لَمْ أَعْلَمْ وَ مِنْ شَرِّ مَا خَلَقَ وَ ذَرَأَ وَ بَرَأَ وَ مِنْ شَرِّ طَوَارِقِ اللَّيْلِ وَ النَّهَارِ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ مِنْكَ وَ عَاقِبَةٍ

And I seek Refuge with the complete Words of Allah^{-azwj}, the Blessed which neither a righteous nor an immoral one can surpass, and by the excellent Names of Allah^{-azwj}, all of them, what I know from these and what I don't know, and from evil of what is created, and scattered, formed, and from evil knockers of the night and the day, except a knocker knocking with goodness from You^{-azwj} and well-being!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَ مِنْ شَرِّ كُلِّ عَيْنٍ نَاطِرَةٍ وَ مِنْ شَرِّ كُلِّ أُذُنٍ سَامِعَةٍ وَ لِسَانٍ نَاطِقٍ وَ يَدٍ بَاطِشَةٍ وَ قَدَمٍ مَاشِيَةٍ بِمَا أَخَافُهُ عَلَى نَفْسِي فِي لَيْلِي وَ نَهَارِي

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from evil of myself, and from evil of every beholding eye, and from evil of every listening earth, and speaking tongue, and extending hand, and walking foot, from what I fear upon myself in my night and my day!

اللَّهُمَّ وَ مَنْ أَرَادَنِي بِبَغْيٍ أَوْ عَنَتٍ أَوْ مَسَاءَةٍ أَوْ شَيْءٍ مَكْرُوهٍ مِنْ جَنِّي أَوْ إِنْسِيٍّ قَرِيبٍ أَمْ بَعِيدٍ صَغِيرٍ أَمْ كَبِيرٍ

O Allah^{-azwj}, and the one who intends me with rebellion, or hostility, or evil, or anything abhorrent, from Jinn or human, near or far, small or big.

فَأَسْأَلُكَ أَنْ تُخْرِجَ ذَلِكَ مِنْ صَدْرِهِ وَ أَنْ تُمْسِكَ يَدَهُ وَ أَنْ تُفَصِّرَ قَدَمَهُ وَ تَقْمَعَ بَاسَهُ وَ دَعَلَهُ وَ تَرُدَّهُ بِعَيْطِهِ وَ تُشْرِفَهُ بِرِيقِهِ وَ أَنْ تُفْحِمَ لِسَانَهُ وَ تُعْمِي بَصَرَهُ وَ تَجْعَلَ لَهُ شَاغِلًا مِنْ نَفْسِهِ وَ أَنْ تُحَوِّلَ بَيْنِي وَ بَيْنَهُ وَ تُكْفِيَنِي بِحَوْلِكَ وَ قُوَّتِكَ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

I ask You^{-azwj} to Expel that from his chest, and to Withhold his hand, and to Break his foot, and Suppress his prowess and his deceit, and Return him with his rage, and Choke him with his saliva, and Bind his tongue, and Blind his sight, and Make for him a pre-occupation from himself, and Form a barrier between me and him, and Suffice him with Your^{-azwj} Might and Your^{-azwj} Strength, You^{-azwj} are Able upon all things!⁸¹

اليوم الثامن و العشرون

The twenty-eighth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ صَالِحٌ لِكُلِّ أَمْرٍ وَ فِيهِ وُلِدَ يَعْقُوبُ ع فَمَنْ وُلِدَ فِيهِ بِكَوْنٍ مَحْرُومًا وَ تُصِيبُهُ الْمُؤْمُومُ وَ يُبْتَلَى فِي بَدَنِهِ.

From Al-Sadiq^{-asws}: 'It is a day correct for every matter, and during it (Prophet) Yaqoub^{-as} was born. The one who is born in it would grief-stricken, and the sadness will afflict him and he would be afflicted in his body'.⁸²

وَ قَالَ سَلْمَانَ رَضِيَ اللَّهُ عَنْهُ رُوزُ رَامِيَادِ اسْمُ مَلَكٍ مُوَكَّلٍ بِالسَّمَاوَاتِ وَ قِيلَ بِالْقَضَاءِ بَيْنَ الْخَلْقِ يَوْمَ مُبَارَكٍ سَعِيدٍ وَ الْأَخْلَامُ فِيهِ تَصِحُّ فِي يَوْمِهَا.

And Salman^{-ra}, may Allah^{-azwj} be Pleased with him^{-ra}, said, 'Rouz Ramyaad', name of an Angel allocated with the skies, and it is said with the decreeing between the creatures, a Blessed day, fortunate, and the dream during it would be proven correct during its day'.⁸³

الدُّعَاءُ فِيهِ اللَّهُمَّ أَنْتَ الْكَبِيرُ الْأَكْبَرُ مِنْ كُلِّ شَيْءٍ

The supplication during it: 'O Allah^{-azwj}! You^{-azwj} are the Great, the Greatest from all things!

اللَّهُمَّ لَا تُحْرِفْنِي خَيْرٌ مَا أَعْطَيْتَنِي وَ لَا تَفْتِنِّي بِمَا مَنَعْتَنِي

O Allah^{-azwj}! Do not Deprive me goodness of what You^{-azwj} have Given me nor Try me with what You^{-azwj} Prevent me!

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ مَا تُعْطِي عِبَادَكَ مِنَ الْأَهْلِ وَ الْمَالِ وَ الْإِيمَانِ وَ الْأَمَانَةِ وَ الْوَلَدِ النَّافِعِ غَيْرِ الضَّارِّ وَ لَا الْمُضِرِّ

O Allah^{-azwj}! I ask You^{-azwj} for goodness of what You^{-azwj} Give Your^{-azwj} servants, from the family, and wealth, and the Eman, and the security, and the children, the beneficial without harm nor harming!

اللَّهُمَّ إِنِّي إِلَيْكَ فَاقِيرٌ وَ مِنْكَ خَائِفٌ وَ بِكَ مُسْتَجِيرٌ

⁸¹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 81

⁸² Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 82

⁸³ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 83

O Allah^{-azwj}! I am poor to You^{-azwj}, and fearing from You^{-azwj}, and seeking Refuge with You^{-azwj}!

اللَّهُمَّ لَا تُبَدِّلْ اسْمِي وَلَا تُغَيِّرْ جِسْمِي وَلَا تُجْهِدْ بَلَائِي

O Allah^{-azwj}! Neither Replace my name nor Change my body nor Intensify my affliction!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ غَيِّ مُطْعِنٍ أَوْ هَوَى مُرِدٍّ أَوْ عَمَلٍ مُخْزٍ

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from riches leading to arrogance, or whims leading to ruin, or actions bringing disgrace!

اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَاقْبَلْ تَوْبَتِي وَأَطْهِرْ حُجَّتِي وَاسْتُرْ عَوْرَتِي وَاجْعَلْ مُحَمَّدًا وَآلَ مُحَمَّدٍ الْمُصْطَفَيْنِ أَوْلِيَاءِي يَسْتَغْفِرُونَ لِي

O Allah^{-azwj}! Forgive my sins for me and Accept my repentance, and Manifest my argument, and Conceal my defects, and Make Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and the Chosen ones of my friends seeking Forgiveness for me!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَقُولَ قَوْلًا هُوَ مِنْ طَاعَتِكَ أُرِيدُ بِهِ سَوَى وَجْهِكَ

O Allah^{-azwj}! I seek refuge in You^{-azwj} from saying a word that is in obedience to You^{-azwj}, but intending by it anything other than Your^{-azwj} countenance!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ يَكُونَ غَيْرِي أَسْعَدَ بِمَا آتَيْتَنِي مِنِّي

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from any one other than me being more fortunate with You^{-azwj} have Given, than me!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ الشَّيْطَانِ وَمِنْ شَرِّ السُّلْطَانِ وَمِنْ شَرِّ مَا تَجْرِي بِهِ الْأَقْلَامُ وَأَسْأَلُكَ عَمَلًا بَارًا وَعَيْشًا قَارًا وَرِزْقًا دَارًا

O Allah^{-azwj}! I seek Refuge with You^{-azwj} from the evil of Satan^{-la} and from evil of the ruler, and from evil of what the pens flow with, and I ask You^{-azwj} for righteous deeds, stable life, and abundant provision!

اللَّهُمَّ كَتَبْتَ الْأَنْامَ وَأَطَّلَعْتَ عَلَى السَّرَائِرِ وَخَلْتَ بَيْنَ الْقُلُوبِ فَالْقُلُوبُ إِلَيْكَ مُفْضِيَةٌ وَالسِّرُّ عِنْدَكَ عَلَانِيَةٌ وَإِنَّمَا أَمْرُكَ لِيَسْمِي إِذَا أَرَدْتَهُ أَنْ تَقُولَ لَهُ كُنْ فَيَكُونُ

O Allah^{-azwj}! You^{-azwj} have Recorded the sins, and Noticed upon the secrets, and Intervene between the hearts. The hearts are exposed to You^{-azwj} and the secret is open in Your^{-azwj} Presence, and rather Your^{-azwj} Command for anything when You^{-azwj} Want it is Your^{-azwj} Saying to it: "Be!" So it comes into being!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ أَنْ تُدْخِلَ طَاعَتَكَ فِي كُلِّ عَضْوٍ مِنِّي لِأَعْمَلِ بِهَا ثُمَّ لَا تُخْرِجَهَا مِنِّي أَبَدًا

O Allah^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Mercy to enter in obedience to You^{-azwj} in every part of mine for working with it, then do not Expel it from me, ever!

اللَّهُمَّ وَ أَسْأَلُكَ أَنْ تُخْرِجَ مَعْصِيَتَكَ مِنْ كُلِّ أَعْضَائِي بِرَحْمَتِكَ لِأَنْتَهِبِي عَنْهَا ثُمَّ لَا تُعِيدَهَا إِلَيَّ أَبَدًا

O Allah-azwj, and I ask You-azwj to exit me from disobedience to You-azwj from every part of mine, by Your-azwj Mercy in order to desist from it, then nor return it to me, ever!

اللَّهُمَّ إِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي

O Allah-azwj! You-azwj are Pardoning, You-azwj Love the pardoning, so Forgive me!

اللَّهُمَّ كُنْتَ وَ لَا شَيْءَ قَبْلَكَ بِمَحْسُوسٍ أَوْ يَكُونُ أَحْيَرًا وَ أَنْتَ الْحَيُّ الْقَيُّومُ تَنَامُ الْعُيُونُ وَ تَعُورُ النُّجُومُ وَ لَا تَأْخُذُكَ سِنَّةٌ وَ لَا نَوْمٌ

O Allah-azwj! You-azwj Existed and there was nothing perceived before You-azwj, and You-azwj will be the Last, and You-azwj are the Living, the eternal! The eyes sleep, and the stars disappear and the drowsiness does not seize You-azwj nor does sleep.

صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ فَزِّجْ هَبِّي وَ عَمِّي وَ اجْعَلْ لِي مِنْ كُلِّ أَمْرٍ يُهْمُنِي فَرْجًا وَ مَخْرَجًا وَ ثَبِّتْ رِجَاكَ فِي قَلْبِي لِتَصُدِّدَنِي عَنْ رِجَاءِ الْمَخْلُوقِينَ وَ رِجَاءِ سِوَاكَ وَ حَتَّى لَا يَكُونَ ثِقَتِي إِلَّا بِكَ

Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, and Relieve my worries, and my sadness, and Make a relief for me from every matter worrying me, and Affirm hoping to You-azwj in my heart in order to Block me from hoping to the created beings and hoping to besides You-azwj, and until there does not happen to be my trust except with You-azwj!

اللَّهُمَّ لَا تَرُدَّنِي فِي عَمْرَةٍ سَاهِيَةٍ وَ لَا تَسْتَدْرِجْنِي وَ لَا تُكْثِنِي مِنَ الْعَافِلِينَ

O Allah-azwj! Do not Let me fall into the depths of distraction, nor fall into gradual ruin, nor Write me as being from the heedless ones!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَصُدَّ عِبَادَكَ وَ أَسْتَرِيبَ إِجَابَتَكَ

O Allah-azwj! I seek Refuge with You-azwj from blocking Your-azwj servants, and from doubting Your-azwj Response!

اللَّهُمَّ إِنَّ لِي ذُنُوبًا قَدْ أَحْصَاهَا كِتَابُكَ وَ أَحْطَا بِهَا عِلْمُكَ وَ لَطَفَ بِهَا حُبْرُكَ وَ أَنَا الْخَاطِئُ الْمُدْنِبُ وَ أَنْتَ الرَّبُّ الْعَفُورُ الْمُحْسِنُ أَرْعَبُ إِلَيْكَ فِي التَّوْبَةِ وَ الْإِنَابَةِ وَ أَسْتَقِيلُكَ بِمَا سَلَفَ مِنِّي مِنْ ذُنُوبِي فَاعْفُ عَنِّي وَ اغْفِرْ لِي مَا سَلَفَ مِنْ ذُنُوبِي إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

O Allah-azwj! For me there are sins, which Your-azwj Book has enumerated, and Your-azwj Knowledge Encompasses with, and Your-azwj news is Subtle with, and I am the erroneous, the sinner, and You-azwj are the Lord-azwj, the Forgiver, the Favourer! I am desirous to You-azwj regarding the repentance and the submission, and seek Your-azwj Forgiveness from what sins has passed from me, so Pardon me and Forgive for me what sins have passed from me, surely You-azwj are the Oft-turning, the Merciful!

اللَّهُمَّ أَنْتَ أَوْلَى بِرَحْمَتِي مِنْ كُلِّ أَحَدٍ فَارْحَمْنِي وَ لَا تُسَلِّطْ عَلَيَّ فِي الدُّنْيَا وَ الْآخِرَةِ مَنْ لَا يَرْحَمُنِي

O Allah-azwj! You-azwj are Foremost with Showing Mercy to me from every one, so have Mercy on me and do not Let (someone) prevailing upon me in the world and the Hereafter who will not mercy me!

اللَّهُمَّ وَ لَا تَجْعَلْ مَا سَتَرْتَ عَلَيَّ مِنْ أَفْعَالِ الْعُيُوبِ بِكَرَامَتِكَ اسْتِدْرَاجاً لِتَأْخُذَنِي بِهِ يَوْمَ الْقِيَامَةِ وَ تَفْضُخَنِي بِذَلِكَ عَلَى رُءُوسِ الْخَلَائِقِ وَ اغْفُ عَنِّي فِي الدَّارَيْنِ كُلِّهَا يَا رَبِّ فَإِنَّكَ عَفُورٌ رَحِيمٌ

O Allah-azwj, and do not Reveal those defects, which You-azwj have Concealed upon me from the deeds (with Your-azwj) Benevolence to be a gradualness to Seize me with on the Day of Qiyamah, and Expose me with that upon heads of the creatures, and Excuse me in both the houses (world and the Hereafter), all of these, O Lord-azwj, for You-azwj are Forgiving, Merciful!

اللَّهُمَّ إِنْ لَمْ أَكُنْ أَهْلاً أَنْ أُبْلَغَ رَحْمَتِكَ فَإِنَّ رَحْمَتَكَ أَهْلٌ أَنْ تَبْلُغَنِي وَ تَسْعِي لِأَهْلِهَا وَسِعَتْ كُلَّ شَيْءٍ وَ أَنَا شَيْءٌ فَلْتَسْعِنِي رَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah-azwj! If I don't happen to be rightful of reaching Your-azwj Mercy, so Your-azwj Mercy is Rightful of reaching me and include me because it is capacious of all things, and I am a 'thing', so let Your-azwj Mercy include me, O most Merciful of the merciful ones!

اللَّهُمَّ وَ إِنْ كُنْتُ خَصَصْتَ بِذَلِكَ عِبَادَكَ الَّذِينَ أَطَاعُوكَ فِيمَا أَمَرْتَهُمْ وَ عَمِلُوا لَكَ فِيمَا خَلَقْتَهُمْ لَهُ فَإِنَّهُمْ لَمْ يَنَالُوا ذَلِكَ إِلَّا بِكَ وَ لَمْ يُؤَقِّمَهُمْ لَهُ إِلَّا أَنْتَ كَانَتْ رَحْمَتُكَ لَهُمْ قَبْلَ طَاعَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah-azwj, and even if You-azwj have Specialised that for Your-azwj servants, those who obey You-azwj in what You-azwj have Commanded them and they worked for You-azwj regarding what You-azwj had Created them for, they did not achieve that except by You-azwj and were not harmonised to it except by You-azwj! Your-azwj Mercy for them was before their obedience to You-azwj, O most Merciful of the merciful ones!

اللَّهُمَّ فَخَصِّنِي يَا سَيِّدِي وَ مَوْلَايَ وَ يَا إِلَهِي وَ يَا كَهْفِي وَ يَا حُرْزِي وَ يَا قُوَّتِي وَ يَا جَابِرِي وَ يَا خَالِقِي وَ يَا رَازِقِي بِمَا خَصَصْتَهُمْ بِهِ وَ وَفَّقِي لِمَا وَفَّقْتَهُمْ لَهُ وَ ارْحَمْنِي كَمَا رَحِمْتَهُمْ رَحْمَةً لَامَةً تَامَةً يَا أَرْحَمَ الرَّاحِمِينَ

O Allah-azwj! Specialise me, O my Chief, and my Master, and O my God-azwj, and O my Cave, and O my Protection, and O my Strength, and O my Subduer, and O my Creator, and O my Sustainer, with what You-azwj had Specialised them with, and Harmonise me to what You-azwj had Harmonised them to, and Mercy me just as You-azwj had Mercied them, a Mercy which is general, complete, O most Merciful of the merciful ones!

يَا مَنْ لَا يَسْغُلُهُ سَمْعٌ عَنْ سَمْعٍ يَا مَنْ لَا يُغْلِطُهُ السَّائِلُونَ وَ يَا مَنْ لَا يُبْرِمُهُ الْخَائِجُ الْمُلِحِّينَ أَدْفِنِي بِرَدِّ عَفْوِكَ وَ حِلَاوَةِ ذِكْرِكَ وَ رَحْمَتِكَ

O One Whom Listening does not pre-occupy Him-azwj from Listening! O One Whom the beggars do not Confuse Him-azwj, and O One Whom insistence of the insisting ones does not Tire Him-azwj! Make me taste coolness of Your-azwj Pardon, and sweetness of Your-azwj Zikr and Your-azwj Mercy!

اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ لِمَا ثُبْتُ إِلَيْكَ مِنْهُ ثُمَّ عُدْتُ فِيهِ وَ أَسْتَغْفِرُكَ لِلنِّعَمِ الَّتِي أَنْعَمْتَ بِهَا عَلَيَّ فَقَوَيْتُ بِهَا عَلَيَّ مَعْصِيَتَكَ وَ أَسْتَغْفِرُكَ لِكُلِّ أَمْرٍ أَرَدْتُ بِهِ وَجْهَكَ فَخَالَطَنِي فِيهِ مَا لَيْسَ لَكَ

O Allah-^{azwj}! I seek Your-^{azwj} Forgiveness for what I am repenting to You-^{azwj} from, then to be returning into it, and I seek Your-^{azwj} Forgiveness for the bounties which You-^{azwj} have Favoured with upon me so I was strengthened by it upon disobeying You-^{azwj}, and I seek Your-^{azwj} Forgiveness for every matter I had intended Your-^{azwj} Face with so there mingled me in it what wasn't for You-^{azwj}!

وَ اسْتَغْفِرُكَ لِمَا دَعَانِي إِلَيْهِ الْهُوى مِنْ قَبُولِ الرُّحْصِ فِيمَا أَتَيْتُهُ بِمَأْ هُوَ عِنْدَكَ حَرَامٌ وَ اسْتَغْفِرُكَ لِلذُّنُوبِ الَّتِي لَا يَعْلَمُهَا غَيْرُكَ وَ لَا يَسْعَاهَا إِلَّا جَلْمُكَ وَ عَفْوُكَ وَ اسْتَغْفِرُكَ لِكُلِّ بَمِينٍ حَبِثْتُ فِيهَا عِنْدَكَ

And I seek Forgiveness for what the whims had called me to from accepting the allowance in what I had committed from what was Prohibited in Your-^{azwj} Presence, and I seek Forgiveness for the sins which no one knows of, apart from You-^{azwj}, nor is anything capacious of it except Your-^{azwj} Leniency and Your-^{azwj} Pardon, and I seek Your-^{azwj} Forgiveness for every oath I have broken before You-^{azwj}!

يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ يَا مَنْ عَرَفَنِي نَفْسُهُ لَا تَشْعَلْنِي بِغَيْرِكَ وَ لَا تَكْلِنِي إِلَى سِوَاكَ وَ أَغْنِنِي بِكَ عَنْ كُلِّ مَخْلُوقٍ غَيْرِكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ.

O Possessor of the Majesty and the Benevolence! O One Who Introduced Himself-^{azwj} to me, do not Pre-occupy me with others, nor Allocate me to anyone besides You-^{azwj}, and Enrich me through You-^{azwj} from all created beings, apart from Your-^{azwj}, O most Merciful of the merciful ones, and Send Salawaat upon Muhammad-^{saww} and his-^{saww} Progeny-^{asws}, the Pure ones!"⁸⁴

[اليوم التاسع و العشرون](#)

The twenty-ninth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ صَالِحٌ لِكُلِّ أَمْرٍ وَ مَنْ وُلِدَ فِيهِ يَكُونُ حَلِيمًا وَ مَنْ سَافَرَ فِيهِ يُصِيبُ مَالًا كَثِيرًا وَ مَنْ مَرَضَ فِيهِ بَرِيءٌ سَرِيعًا وَ لَا تَكْتُبُ فِيهِ وَصِيَّةٌ.

From Al-Sadiq-^{asws}: 'It is a day correct for every matter, and the one born during it would be lenient, and one who travels in it would attain a lot of wealth, and one who is sick in it would recover quickly, and do not write a will during it'.⁸⁵

وَ قَالَ سَلْمَانُ رَضِيَ اللَّهُ عَنْهُ رُوزٌ مَا زِلْنَا سَمَّ مَلِكٍ مُوَكَّلٍ بِالْأَفْئِدَةِ وَ الْعُقُولِ وَ الْأَسْمَاعِ وَ الْأَبْصَارِ يَصْلُحُ لِلِقَاءِ الْإِخْوَانِ وَ الْأَجْبَاءِ وَ الْأَصْدِقَاءِ وَ لِكُلِّ حَاجَةٍ وَ الْأَخْلَامِ فِيهِ تَصِحُّ فِيهِ لِيَوْمِهَا.

And Salman-^{ra}, may Allah-^{azwj} be Pleased with him-^{ra}, said, 'Rouz Marasfand' (Persian), name of an Angel allocated with the hearts, and the intellects, and the hearing, and the sights. It is correct for meeting the brethren, and the loved ones, and the friends, and for every need, and the dreams during it would be proven correct in its very day".⁸⁶

⁸⁴ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 84

⁸⁵ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 85

⁸⁶ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 86

الدُّعَاءُ فِيهِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ

The supplication during it: **'All Praise is for Allah the Lord of the Worlds [1:2], So Blessed is Allah, the best of the creators [23:14]**, and there is neither might nor strength except with Allah^{-azwj} the Exalted, the Magnificent, and may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, the Pure!

اللَّهُمَّ أَلْبِسْنِي الْعَافِيَةَ حِينَ تَهَيَّبُنِي الْمَعِيشَةَ وَ احْتِمْ لِي بِالْمَغْفِرَةِ حَتَّى لَا تَضُرَّنِي مَعَهَا الذُّنُوبُ وَ اكْفِنِي نَوَائِبَ الدُّنْيَا وَ هُمُومَ الْآخِرَةِ حَتَّى تُدْخِلَنِي الْجَنَّةَ بِرَحْمَتِكَ - إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah^{-azwj}! Clothe me the well-being when the life is pleasant with me, and End for me with the Forgiveness until the sins do not harm me with it, and Suffice me for disasters of the world and worries of the Hereafter until You^{-azwj} Admit me into the Paradise by Your^{-azwj} Mercy, You^{-azwj} are Able upon all things!

اللَّهُمَّ إِنَّكَ تَعْلَمُ سِرِّي فَاقْبَلْ مَعْدِرَتِي وَ تَعْلَمُ حَاجَتِي فَأَعْطِنِي مَسْأَلَتِي وَ تَعْلَمُ مَا فِي نَفْسِي فَاعْفُرْ لِي ذُنُوبِي

O Allah^{-azwj}! You^{-azwj} Know my secrets, so Accept my excuses, and You^{-azwj} Know my need, so Grant me my request, and You^{-azwj} Know what is within myself, so Forgive my sins for me!

اللَّهُمَّ أَنْتَ أَنْتَ وَ أَنَا أَنَا تَعْلَمُ حَوَائِجِي وَ ذُنُوبِي فَاقْضِ لِي جَمِيعَ حَوَائِجِي وَ اعْفُرْ لِي جَمِيعَ ذُنُوبِي

O Allah^{-azwj}! You^{-azwj} are what You^{-azwj} are and I am just me! You^{-azwj} Know my needs and my sins, so Fulfil for me entirety of my needs, and Forgive for me entirety of my sins!

اللَّهُمَّ أَنْتَ الرَّبُّ وَ أَنَا الْمَرْبُوبُ وَ أَنْتَ الْمَلِكُ وَ أَنَا الْمَمْلُوكُ وَ أَنْتَ الْقَوِيُّ وَ أَنَا الضَّعِيفُ وَ أَنْتَ الْعَنِيُّ وَ أَنَا الْفَقِيرُ وَ أَنْتَ الْبَاقِي وَ أَنَا الْفَائِي وَ أَنْتَ الْمُعْطِي وَ أَنَا السَّائِلُ وَ أَنْتَ الْعَفُورُ وَ أَنَا الْمُدْنِبُ وَ أَنْتَ الْمَوْلَى وَ أَنَا الْعَبْدُ وَ أَنْتَ الْعَالِمُ وَ أَنَا الْجَاهِلُ

O Allah^{-azwj}! You^{-azwj} are the Nourisher and I am the nourished, and You^{-azwj} are the King and I am the owned, and You^{-azwj} are the Strong and I am the weak, and You^{-azwj} are the Rich and I am the poor, and You^{-azwj} are the Remaining and I am the perishable, and You^{-azwj} are the Giver and I am the beggar, and You^{-azwj} are the Forgiver and I am the sinner, and You^{-azwj} are the Master and I am the slave, and You^{-azwj} are the Knower and I am the ignorant!

عَصَيْتُكَ بِجَهْلِي وَ ارْتَكَبْتُ الذُّنُوبَ لِفَسَادِ عَقْلِي وَ أَهْمَتَنِي الدُّنْيَا لِسُوءِ عَمَلِي وَ سَهَوْتُ عَنْ ذِكْرِكَ وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ وَ أَنْتَ أَرْحَمُ لِي مِنْ نَفْسِي وَ انْظُرْ لِي مِنْهَا فَاعْفُرْ لِي وَ ارْحَمْ وَ تَجَاوَزْ عَمَّا تَعْلَمُ إِنَّكَ أَنْتَ الْأَعَزُّ الْأَكْرَمُ

I have disobeyed You^{-azwj} due to my ignorance and have committed the sins due to the corruption of my intellect, and the world was my main concern for my evil deeds, and I omitted from doing Your^{-azwj} Zikr, and You^{-azwj} are most Merciful of the merciful ones, and Your^{-azwj} are more Merciful to me than myself, and Respite for me from these, so Forgive me, and have Mercy, and Overlook from what You^{-azwj} Know, surely You^{-azwj} are the Mightiest, the most Benevolent!

اللَّهُمَّ أَوْسِعْ لِي فِي رِزْقِي وَ امدُدْ لِي فِي عُمْرِي وَ اعْفُرْ ذُنُوبِي يَا حَنَّانُ يَا مَنَّانُ يَا قَيُّومُ فَرِّغْ قَلْبِي لِذِكْرِكَ وَ أَلْبِسْنِي عَافِيَتِكَ فَلَا إِلَهَ إِلَّا أَنْتَ

O Allah-^{azwj}! Expand for me in my sustenance, and Extend for me in my lifespan, and Forgive my sins, O Affectionate, O Bestower, O Eternal! Free my heart for Your-^{azwj} Zikr and Clothe me Your-^{azwj} well-being, for there is no god except You-^{azwj}!

اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ وَمَا أَظَلَّتْ وَ رَبَّ الْأَرْضِينَ السَّبْعِ وَمَا أَقَلَّتْ وَ رَبَّ الْبِحَارِ وَمَا فِي فَعْرِهَا وَ رَبَّ الْجِبَالِ الرَّوَاسِي وَمَا فِي أَقْطَارِهَا أَنْتَ رَبُّ كُلِّ شَيْءٍ وَ مَالِكُهُ وَ بَارئُهُ وَ خَالِقُ كُلِّ شَيْءٍ وَ مُنْقِيهِ وَ الْعَالِمُ بِكُلِّ شَيْءٍ وَ الْقَاهِرُ لِكُلِّ شَيْءٍ وَ الْمُحِيطُ بِكُلِّ شَيْءٍ عِلْمًا وَ الرَّازِقُ لِكُلِّ شَيْءٍ

O Allah-^{azwj}! Lord-^{azwj} of the seven skies and what they shade, and Lord-^{azwj} of the seven earths and what they carry, and Lord-^{azwj} of the oceans and what is in their depths, and Lord-^{azwj} of the lofty mountains and what is in their outskirts! You-^{azwj} are Lord-^{azwj} of all things and its Owner, and its Maker, and Creator of all things, and its Custodian, and the Knower of all things, and the Subduer of all things, and the Encompasser of all things in Knowledge, and the Sustainer of all things!

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ تَسْتَجِيبَ لِي دُعَائِي بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Send Salawaat upon Muhammad-^{sawww} and Progeny-^{asws} of Muhammad-^{sawww}, and Answer my supplication for me by Your-^{azwj} Mercy, O most Merciful of the merciful ones!"⁸⁷

[اليوم الثلاثون](#)

The thirtieth day

عَنِ الصَّادِقِ ع أَنَّهُ يَوْمٌ جَيِّدٌ لِلْبَيْعِ وَ الشِّرَاءِ وَ التَّزْوِيجِ وَ مَنْ وُلِدَ فِيهِ يَكُونُ خَلِيمًا مُبَارَكًا وَ تَعَسَّرَ تَرْبِيئُهُ وَ يَسُوءُ خُلُقُهُ وَ يُزْرَقُ رِزْقًا يُمْنَعُ مِنْهُ وَ مَنْ هَرَبَ فِيهِ أُجِدَّ وَ مَنْ ضَلَّتْ لَهُ صَالَةٌ وَجَدَهَا وَ مَنْ افْتَرَضَ فِيهِ شَيْئًا رَدَّهُ سَرِيعًا.

From Al-Sadiq-^{asws}: 'It is a day good for the selling and the buying, and the marriage, and one born during it would be lenient, Blessed, and his upbringing would be difficult, and his manners would be evil, and he will be Graced sustenance he will be prevented from, and one who flees during it would be seized, and one for whom a lost property is lost would find it, and one who borrows something during it would return it quickly"⁸⁸.

وَ قَالَ سَلْمَانَ رَضِيَ اللَّهُ عَنْهُ زُورَ أَنْيْرَانَ اسْمُ مَلِكٍ مُؤَكَّلٍ بِالذُّهُورِ وَ الْأَرْمَنَةِ يَوْمَ سَعِيدٍ مُبَارَكٍ يَصْلُحُ لِكُلِّ شَيْءٍ تُرِيدُهُ.

And Salman-^{ra}, may Allah-^{azwj} be Pleased with him-^{ra}, said, 'Rouz Aneyran' (Persian), name of an Angel allocated with the times, and the eras. A fortunate day, Blessed, correct for all things you want"⁸⁹.

الدُّعَاءُ فِيهِ اللَّهُمَّ اشْرَحْ صَدْرِي لِلْإِسْلَامِ وَ أَكْرِمْنِي بِالْإِيمَانِ وَ قِنِي عَذَابَ النَّارِ تَقُولُ ذَلِكَ سُبْعًا وَ تَسْأَلُ حَاجَتَكَ

⁸⁷ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 87

⁸⁸ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 88

⁸⁹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 4 / 89

اللَّهُمَّ إِنِّي أُحْمَدُكَ حَمْدًا أَبَدًا جَدِيدًا وَ نِنَاءً طَارِفًا عَتِيدًا وَ أَتَوَكَّلُ عَلَيْكَ وَجِيدًا وَ أَسْتَغْفِرُكَ فَرِيدًا وَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ شَهَادَةً أَفِي بِهَا عُمْرِي وَ أَلْقَى بِهَا رَبِّي وَ أَدْخُلُ بِهَا قَبْرِي وَ أَخْلُو بِهَا فِي لَحْدِي وَ أُوَسُّ بِهَا فِي وَحْدَتِي

O Allah^{-azwj}! I praise You^{-azwj} with an ever-lasting and every-renewing Praise, and abundant and prepared Laudation, and I rely upon You^{-azwj} Alone, and I seek Your^{-azwj} Forgiveness, Individual, and I testify that there is no god except You^{-azwj}, a testimony I (may) end my lifespan with, and I meet my Lord^{-azwj} with it, and I enter my grave with it, and be in isolation with in my grave, and be comforted with during my loneliness!

اللَّهُمَّ وَ أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ وَ تَرْكَ الْمُنْكَرَاتِ وَ حُبَّ الْمَسَاكِينِ وَ أَنْ تُغْفِرَ لِي وَ تَرْحَمَنِي وَ إِذَا أَرَدْتَ بِعَوْمٍ سُوءًا وَ فِتْنَةً أَنْ تَقْبِلَنِي ذَلِكَ وَ تَرُدَّنِي غَيْرَ مُقْتُونٍ وَ أَسْأَلُكَ حُبَّكَ وَ حُبَّ مَنْ أَحْبَبْتَ وَ حُبَّ مَا يَقْرُبُ حُبَّهُ إِلَيَّ حُبِّكَ

O Allah^{-azwj}, and I ask You^{-azwj} for the good deeds, and neglecting the evil deeds, and love of the poor ones, and to Forgive for me and Mercy me, and when I intend evil and discord with a people Save me from that and Return me without being tempted, and I ask You^{-azwj} for Your^{-azwj} Love and love of the ones I love, and love of what draws closer to Your^{-azwj} Love!

اللَّهُمَّ اجْعَلْ لِي مِنَ الذُّنُوبِ فَرْجًا وَ مَخْرَجًا وَ اجْعَلْ لِي إِلَى كُلِّ خَيْرٍ سَبِيلًا

O Allah^{-azwj}! Make for me a relief from the sins and an outlet, and Make for me a good way to every good!

اللَّهُمَّ إِنِّي خَلَقْتُ مِنْ خَلْقِكَ وَ لِحُلُقِكَ عَلَيَّ حُفُوقٌ وَ لَكَ فِيمَا بَيْنِي وَ بَيْنَكَ ذُّنُوبٌ

O Allah^{-azwj}! I am a creature from Your^{-azwj} creatures, and there are rights upon me for Your^{-azwj} creatures, and for You^{-azwj}, in what is between me and You^{-azwj}, there are sins!

اللَّهُمَّ فَأَرْضِ عَنِّي خَلْقَكَ مِنْ حُفُوقِهِمْ عَلَيَّ وَ هَبْ لِي الذُّنُوبَ الَّتِي بَيْنِي وَ بَيْنَكَ

O Allah^{-azwj}! Turn Your^{-azwj} creatures away from me from their rights upon me, and Gift to me (Forgiveness) for the sins which are between me and You^{-azwj}!

اللَّهُمَّ فَاجْعَلْ فِيَّ خَيْرًا بِحُدُودِ فَإِنَّكَ لَا تَفْعَلُهُ إِلَّا بِحُدُودِ عِنْدِي

O Allah^{-azwj}! Make goodness to be in it, for You^{-azwj} will not Do it except You^{-azwj} will Find it with me!

اللَّهُمَّ خَلَقْتَنِي كَمَا أَرَدْتَ فَاجْعَلْنِي كَمَا تُحِبُّ

O Allah^{-azwj}! You^{-azwj} Created me just as You^{-azwj} Wanted, so Make me to be just as You^{-azwj} Love!

اللَّهُمَّ اغْفِرْ لَنَا وَ ارْحَمْنَا وَ اعْفُ عَنَّا وَ تَقَبَّلْ مِنَّا وَ أَدْخِلْنَا الْجَنَّةَ وَ نَجِّنَا مِنَ النَّارِ وَ اصْلِحْ لَنَا شَأْنَنَا كُلَّهُ

O Allah^{-azwj}! Forgive for us, and Mercy us, and Pardon us, and Accept from us, and Admit us into the Paradise, and Save us from the Hellfire, and Correct our affairs for us, all of them!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ عَدَدَ مَنْ صَلَّى عَلَيْهِ وَ عَدَدَ مَنْ لَمْ يُصَلِّ عَلَيْهِ وَ اغْفِرْ لَنَا إِنَّكَ أَنْتَ الْعَفُورُ الرَّحِيمُ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} the Prophet^{-saww}, the Ummi, the number of the ones sending Salawaat upon him^{-saww}, and the number of ones not sending Salawaat upon him^{-saww}, and Forgive for us, surely You^{-azwj} are the Forgiving, the Merciful!

اللَّهُمَّ رَبَّ النَّبِيِّ الْحَرَامِ وَ رَبَّ الرَّجُلِ وَ رَبَّ الْمَشْعَرِ الْحَرَامِ وَ رَبَّ الْحِلِّ وَ الْحَرَامِ بَلِّغْ رُوحَ نَبِيِّكَ مُحَمَّدٍ عَنَّا السَّلَامَ

O Allah^{-azwj}! Lord^{-azwj} of the Sacred House, and Lord^{-azwj} of the (Yemeni) corner and the Standing Place (of Ibrahim^{-as}), and Lord^{-azwj} of the Sacred Monuments, and Lord^{-azwj} of the de-consecration and consecration reaching the soul of Your^{-azwj} Prophet^{-saww} Muhammad^{-saww}, the greetings on our behalf!

اللَّهُمَّ رَبَّ السَّبْعِ الْمَنَائِنِ وَ الْقُرْآنِ الْعَظِيمِ وَ رَبَّ جِبْرَائِيلَ وَ مِيكَائِيلَ وَ إِسْرَافِيلَ وَ رَبَّ الْمَلَائِكَةِ وَ الْخَلْقِ أَجْمَعِينَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ افْعَلْ بِي كَذَا وَ كَذَا

O Allah^{-azwj}! Lord^{-azwj} of the seven doubles (Masaany) and the Magnificent Quran, and Lord^{-azwj} of Jibraeel^{-as}, and Mikaeel^{-as}, and Israfeel^{-as}, and Lord^{-azwj} of the Angels and the creatures altogether! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and Do with me such and such!

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا رَبَّ السَّمَاوَاتِ السَّبْعِ وَ رَبَّ الْأَرْضِينَ السَّبْعِ وَ مَا فِيهِنَّ وَ مَا بَيْنَهُنَّ وَ بِاسْمِكَ الَّذِي تَرْتُزِقُ بِهِ الْأَحْيَاءَ وَ بِهِ أَحْصَيْتَ كَيْلَ الْبِحَارِ وَ عَدَدَ الرِّمَالِ وَ بِهِ تُمِيتُ الْأَحْيَاءَ وَ تُحْيِي الْمَوْتَى وَ بِهِ تُعْزِ الدَّلِيلَ وَ بِهِ تَفْعَلُ مَا تَشَاءُ وَ تَحْكُمُ مَا تُرِيدُ وَ بِهِ تَقُولُ لِلشَّيْءِ كُنْ فَيَكُونُ

O Allah^{-azwj}! I ask You^{-azwj}, O Lord^{-azwj} of the seven skies and Lord^{-azwj} of the seven earths, and whatever is within these, and whatever is between these, and by Your^{-azwj} Name which You^{-azwj} Sustain the Living beings with, and by it You^{-azwj} Count measure of the oceans, and the number of grains of sand, and by it You^{-azwj} Cause the living to die and You^{-azwj} Revive the death, and by it You^{-azwj} Honour the humiliated, and by it You^{-azwj} Do whatever You^{-azwj} Desire, and Judge what You^{-azwj} Want, and by it You^{-azwj} Say to the thing: "Be!", so it comes into being!

اللَّهُمَّ وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي إِذَا سَأَلْتُكَ بِهِ السَّائِلُونَ أُعْطِيَتْهُمْ سُؤْلُهُمْ وَ إِذَا دَعَاكَ بِهِ الدَّاعُونَ أُجِبْتَهُمْ وَ إِذَا اسْتَجَارَ بِهِ الْمُسْتَجِيرُونَ أُجِرْتَهُمْ وَ إِذَا دَعَاكَ بِهِ الْمُضْطَرُّونَ أَنْقَذْتَهُمْ وَ إِذَا تَشَفَّعَ بِهِ إِلَيْكَ الْمُتَشَفِّعُونَ شَفَّعْتَهُمْ

O Allah^{-azwj}, and I ask You^{-azwj} by Your^{-azwj} Name which whenever the beggars request with, You^{-azwj} Grant them their requests, and when the supplicants call You^{-azwj} with, You^{-azwj} Respond to them, and when the refugees seek shelter with, You^{-azwj} Shelter them, and when the desperate ones call You^{-azwj}, You^{-azwj} Save them, and when the intercessors seek intercession to You^{-azwj}, You^{-azwj} Intercede for them!

وَ إِذَا اسْتَضْرَحَكَ الْمُسْتَضْرَحُونَ أَصْرَحْتَهُمْ وَ فَرَّجْتَ عَنْهُمْ وَ إِذَا نَادَاكَ بِهِ الْهَارِبُونَ سَمِعْتَ نِدَاءَهُمْ وَ أَعْنَتَهُمْ وَ إِذَا أَقْبَلَ بِهِ التَّائِبُونَ قَبِلْتَهُمْ وَ قَبِلْتَ تَوْبَتَهُمْ

And when the crier, cries out to You^{-azwj}, You^{-azwj} Listen to their cries and Relieve from them, and when the fleers call out to You^{-azwj} with, You^{-azwj} Hear their calls and Assist them, and when the repentant(s) comes with it You^{-azwj} Accept them and Accept their repentance!

فَإِنِّي أَسْأَلُكَ بِهِ يَا سَيِّدِي وَ مَوْلَايَ وَ إِلَهِي يَا حَيُّ يَا قَيُّوْمُ يَا رَحْمَانِي وَ يَا كَهْفِي وَ يَا كَنْزِي وَ يَا دُخْرِي وَ يَا دَخِيْرِي وَ يَا عُدَّتِي لِدِينِي وَ دُنْيَايَ وَ آخِرَتِي
وَ مُتَقَلَّبِي بِذَلِكَ الْإِسْمِ الْأَعْظَمِ

I ask You^{-azwj} by it, O my Chief and my Master, and my God^{-azwj}, O Living, O Eternal, O my Hope, and O my Cave, and O my Treasure, and O my Hoard, and O my Treasure, and O my Weapon for my religion and my world and my Hereafter, and my transfer with that Magnificent Name!

أَدْعُوكَ لِذَنْبٍ لَا يَغْفِرُهُ غَيْرُكَ وَ لِكَرْبٍ لَا يَكْشِفُهُ غَيْرُكَ وَ لَهُمْ لَا يَفْدِرُ عَلَى إِزَالَتِهِ غَيْرُكَ وَ لِدُنُوْبِي الَّتِي بَارَزْتُكَ بِهَا وَ قَلَّ مَعَهَا حَيَاتِي عِنْدَكَ بِفِعْلِهَا

I supplicate to You^{-azwj} for a sin no one can Forgive apart from You^{-azwj}, and for distress no one can Remove it apart from You^{-azwj}, and for worries no one is able upon Removing it apart from You^{-azwj}, and for my sins which I had duelled with You^{-azwj} and my shame was little with it in Your^{-azwj} Presence when committing it!

فَهِيَ أَنَا قَدْ أَتَيْتُكَ خَاطِئاً مُذْنِباً قَدْ ضَاقَتْ عَلَيَّ الْأَرْضُ بِمَا رَحُبَتْ وَ ضَاقَ عَلَيَّ الْجَبَلُ وَ لَا مَلْجَأَ وَ لَا مَنْجَى إِلَّا إِلَيْكَ

Here, I am having come to You^{-azwj} as a wrongdoer, sinner. The earth is constricted upon me with what it welcomes, and the mountain is constricted upon me, and there is neither shelter nor escape except to You^{-azwj}!

فَهِيَ أَنَا ذَا بَيْنٍ يَدَيْكَ قَدْ أَصْبَحْتُ وَ أَمْسَيْتُ مُذْنِباً فَقِيْرًا مُحْتَاجاً- لَا أَجِدُ لِذَنْبِي غَافِرًا غَيْرُكَ وَ لَا لِكِسْرِي جَابِرًا سِوَاكَ وَ أَنَا أَقُولُ كَمَا قَالَ عَبْدُكَ ذُو التُّونِ
حِينَ سَجَدْتَهُ فِي الظُّلُمَاتِ رَجَاءً أَنْ تُتَوَّبَ عَلَيَّ وَ تُنْقِذَنِي مِنَ الذُّنُوبِ- لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Here I am, being in front of You^{-azwj}, having come to a morning and evening as a sinner, poor, needy! There is no forgiver of my sins apart from You^{-azwj} nor any mender for my brokenness besides You^{-azwj}, and I am saying just as Your^{-azwj} servant Zul Noun (Yunus^{-as}) had said when You^{-azwj} had Imprisoned him^{-as} in darkness(es), hoping that You^{-azwj} would Turn to me and Save me from the sins: **'There is no god except Allah! Glorious are You, I was of the unjust ones!'** [21:87]!

فَإِنِّي أَسْأَلُكَ يَا مَوْلَايَ بِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ أَنْ تَسْتَجِيبَ دُعَائِي وَ تُعْطِيَنِي سُؤْلِي وَ مُنَايَ وَ أَنْ تُعَجِّلَ لِي الْفَرَجَ مِنْ عِنْدِكَ فِي أُمَّ نِعْمَةٍ وَ أَعْظَمِ عَافِيَةٍ وَ
أَوْسَعِ رِزْقِي وَ أَفْضَلِ دَعَاةٍ وَ مَا لَمْ تَزَلْ تُعَوِّدُنِيهِ

I ask You^{-azwj}, O my Master, by Your Magnificent Name, the most Magnificent, to Answer my supplication and Grant me my request and my wishes, and to Hasten the relief for me from Your^{-azwj} Presence in completing the bounties, and mighty well-being, and Expansion of sustenance, and best prosperity, what You^{-azwj} have not ceased to accustom me to!

يَا إِلَهِي وَ تَرَزُّقِي الشُّكْرَ عَلَى مَا آتَيْتَنِي وَ تَجْعَلْ لِي ذَلِكَ بَاقِيًا مَا أَبْقَيْتَنِي وَ تَعْمُرْ عَن دُنُوْبِي وَ خَطَايَايَ وَ إِسْرَافِي وَ إِجْرَامِي إِذَا تَوَقَّيْتَنِي حَتَّى تَصِلَ نَعِيمِ
الدُّنْيَا بِنَعِيمِ الْآخِرَةِ

O my God^{-azwj}, and Grace me the thanking upon what You^{-azwj} have Given me, and Make that for me to remain for as long as You^{-azwj} Cause me to remain, and Pardon my sins and my wrongdoing, and my extravagance, and my crimes when You^{-azwj} Cause me to die until You^{-azwj} Connect bounties of the world with Bliss of the Hereafter!

اللَّهُمَّ يَدُكَ مَقَالِيدُ اللَّيْلِ وَ النَّهَارِ وَ السَّمَاوَاتِ وَ الْأَرْضِ وَ الشَّمْسِ وَ الْقَمَرِ وَ الْخَيْرِ وَ الشَّرِّ فَبَارِكْ لِي فِي دِينِي وَ دُنْيَايَ وَ آخِرَتِي

O Allah-azwj! In Your-azwj Hand are reins of the night and the day, and the skies and the earth, and the sun and the moon, and the good and the evil! Bless for me in my religion and my world and my Hereafter!

وَ بَارِكْ اللَّهُمَّ لِي فِي جَمِيعِ أُمُورِي

O Allah-azwj, and Bless for me in entirety of my affairs!

اللَّهُمَّ وَعْدُكَ حَقٌّ وَ لِقَاؤُكَ حَقٌّ لَا رَيْبَ لَكَ مِنْهُ وَ لَا يُجَادِلُكَ فِي كَدِّهِ وَ كَدًّا ...

O Allah-azwj! Your-azwj Promise is true and meeting You-azwj is true, necessary, inevitable and there is no escape from it, so Do such and such with me!

اللَّهُمَّ إِنَّكَ تَكَلَّمْتَ بِرِزْقِي وَ رَزَقْتَ كُلَّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا يَا خَيْرَ مَدْعُوٍّ وَ أَكْرَمَ مَسْتَوَلٍ وَ أَوْسَعَ مُعْطٍ وَ أَفْضَلَ مَرْجُوٍّ أَوْسَعُ لِي فِي رِزْقِي وَ رِزْقِ عِبَالِي

O Allah-azwj! You-azwj have Guaranteed my sustenance and sustenance of every animal You-azwj Seize with its forelock! O best of the ones called upon, and the most Benevolent of the ones requested, and most capacious of givers, and the best of the ones hoped to! Expand for me in my sustenance and sustenance of my dependants!

اللَّهُمَّ اجْعَلْ لِي فِيمَا تَقْضِي وَ تُقَدِّرُ مِنَ الْأَمْرِ الْمَحْتُمِ وَ فِيمَا تَفْرُقُ بَيْنَ الْحَلَالِ وَ الْحَرَامِ مِنَ الْأَمْرِ الْحَكِيمِ فِي [نَيْلَةِ الْقَدْرِ] وَ فِي الْقَضَاءِ الَّذِي لَا يُرَدُّ وَ لَا يُبَدَّلُ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ الْمَبْرُورِ حُجَّتُهُمْ الْمَشْكُورِ سَعِيهِمْ الْمَعْفُورِ ذُنُوبُهُمْ الْمَكْفَرِ عَنْهُمْ سَيِّئَاتِهِمْ الْمَوْسَعَةِ أَرْزَاقُهُمْ الصَّحِيحَةِ أَبْدَانُهُمْ الْأَمِينِينَ خَوْفَهُمْ

O Allah-azwj! Make for me in what You-azwj Decree, and Determine from the Ordained matters, and in what You-azwj have Differentiate between the Permissible and the Prohibition from the wise matters during the Night of Pre-determination, and in the Decree which can neither be returned nor replaced, to Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, and to Write me as being from the pilgrims of Your-azwj Sacred House, their Hajj having been accomplished, their striving Appreciated, their sins Forgiven, their evil deeds having expiated from, their sustenance Expanded, their bodies healthy, their fears Secured!

وَ أَنْ تَجْعَلَ لِي فِيمَا تَقْضِي وَ تُقَدِّرُ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُطِيلَ عُمْرِي وَ تُمَدِّدَ فِي حَيَاتِي وَ تَزِيدَ فِي رِزْقِي وَ تُعَافِيَنِي فِي جَسَدِي وَ كُلِّ مَا يُهْمُنِي مِنْ أَمْرِ دِينِي وَ دُنْيَايَ وَ آخِرَتِي وَ عَاجِلَتِي وَ آجَلَتِي لِي وَ لِمَنْ يَعْينِي أَمْرُهُ وَ يَلْزُمُنِي شَأْنُهُ مِنْ قَرِيبٍ أَوْ بَعِيدٍ

And to Make in what You-azwj Decree and Determine, to Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, and to Prolong my lifespan, and Extend in my life, and to Increase in my sustenance, and to Grant me health in my body, and all what concerns me from the matters of my religion and my world and my Hereafter, and my current and my future for me, and for the ones whose matter concerns me, and his affairs is necessitate to me, from near or far!

إِنَّكَ جَوَادٌ كَرِيمٌ رَعُوفٌ رَحِيمٌ يَا كَائِنًا قَبْلَ كُلِّ شَيْءٍ تَنَامُ الْعُيُونُ وَ تَنَكْدِرُ التُّجُومُ وَ أَنْتَ حَيٌّ قَيُّومٌ لَا تَأْخُذُهُ سِنَّةٌ وَ لَا نَوْمٌ وَ أَنْتَ اللَّطِيفُ الْحَبِيرُ.

bounties plentiful with it, and Answer my supplication by it, and Purify my deeds with it, Mercy my beseeching and my complaint by it, and I ask You^{-azwj} to Mercy me, and to be Satisfied with me, and Respond to me! Ameen, Lord^{-azwj} of the worlds!

الْحَمْدُ لِلَّهِ الَّذِي يُنْشِئُ السَّحَابَ الثَّقَالَ - وَ يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَ الْمَلَائِكَةُ مِنْ خِيفَتِهِ وَ يُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ وَ هُمْ يُجَادِلُونَ فِي اللَّهِ وَ هُوَ شَدِيدُ الْمِحَالِ

The Praise is for Allah [1:2], Who Raises the heavy cloud [13:12] And the thunder Glorifies with His Praise, and (so do) the Angels from His Awe, and He Sends the thunderbolts, so He Hits with these the ones He so Desires to, and they are disputing regarding Allah and He is Mighty in Strength [13:13]!

الْحَمْدُ لِلَّهِ الَّذِي لَهُ دَعْوَةُ الْحَقِّ وَ هُوَ الْحَقُّ الْمُبِينُ وَ مَا يُدْعَى مِنْ دُونِهِ فَهُوَ الْبَاطِلُ وَ هُوَ الْعَلِيُّ الْكَبِيرُ

The Praise is for Allah^{-azwj} Who, for Him^{-azwj} is call of the truth, and He^{-azwj} is the Manifest Truth, and whatever is called upon from besides Him^{-azwj} it is the falsehood, and He^{-azwj} is the Exalted, the Great!

الْحَمْدُ لِلَّهِ الَّذِي يَنْوِقُ الْأَنْفُسَ حِينَ مَوْتِهَا إِلَى آخِرِ الدُّعَاءِ الْأَوَّلِ فِي الرِّوَايَةِ الْأُولَى.

The Praise is for Allah^{-azwj} Who Saves the souls when they die’ – up to end of the first supplication in the first report’^{.91}

[اليوم الثاني](#)

The second day

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ إِلَى قَوْلِهِ الْقَائِمِ الْكَرِيمِ رَبِّ الْعَالَمِينَ الْحَمْدُ لِلَّهِ عَظِيمِ الْعَرْشِ عَظِيمِ الْمُلْكِ عَظِيمِ السُّلْطَانِ عَظِيمِ الْحِلْمِ عَظِيمِ الْكِرَامَةِ عَظِيمِ الْبَلَاءِ عَظِيمِ الْفُؤَادِ عَظِيمِ الْفَضْلِ عَظِيمِ الْعِزَّةِ عَظِيمِ الْكِبْرِيَاءِ عَظِيمِ الْجَبْرُوتِ عَظِيمِ الشَّانِ عَظِيمِ الْأَمْرِ

The Praise is for Allah, Who Revealed the Book unto His servant [18:1] – up to his^{-asws} words: ‘The Eternal, the Benevolent, Lord^{-azwj} of the worlds! The Praise is for Allah^{-azwj}, Mighty of the Praise, Mighty of the Throne, Mighty of the Kingdom, Mighty of the Authority, Mighty of the Forbearance, Mighty of the Benevolence, Mighty of the Trials, Mighty of the success, Mighty of the Grace, Mighty of the Honour, Mighty of the Greatness, Mighty of the Force, Mighty of the Glory, Mighty of the Command!

تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ تَبَارَكَ اللَّهُ الَّذِي هُوَ أَعْظَمُ مِنْ كُلِّ شَيْءٍ وَ أَرْحَمُ مِنْ كُلِّ شَيْءٍ وَ أَمْلَكُ مِنْ كُلِّ شَيْءٍ وَ خَيْرٌ مِنْ كُلِّ شَيْءٍ -

Blessed is Allah^{-azwj} Lord^{-azwj} of the worlds! Blessed is Allah^{-azwj} Who is Mightier than all things, and more Merciful than all things, and more Controlling than all things, and better than all things!

⁹¹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 1

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الْحَمْدُ لِلَّهِ الْعَلِيِّ الْعَظِيمِ الرَّؤُوفِ الرَّحِيمِ الْعَزِيزِ الْحَكِيمِ الْخَلَّاقِ الْعَلِيمِ الْمَلِكِ الْقُدُّوسِ الْجَلِيلِ الْكَبِيرِ الْمُتَعَالِ الْمُتَعَطِّمِ الْمُتَكَبِّرِ الْمُتَجَبِّرِ الْجَبَّارِ الْمُفْهَرِ مَالِكِ الْجَنَّةِ وَ النَّارِ لَهُ الْكِبْرِيَاءُ وَ لَهُ الْجَبْرُوتُ وَ لَهُ الْحُكْمُ وَ إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَ الْعَمَلُ الصَّالِحُ يَرْفَعُهُ وَ هُوَ أَرْحَمُ الرَّاحِمِينَ.

The Praise is for Allah^{-azwj}, Lord^{-azwj} of the worlds! The Praise is for Allah^{-azwj} the Exalted, the Magnificent! The Kind, the Merciful, the Mighty, the Wise, the Creator, the All-Knowing, the King, the Holy, the Majesty, the Great, the Exalted, the Magnificent, the Great, the Subduer, the Compeller, the Forceful, Owner of the Paradise and the Hellfire! For Him^{-azwj} is the Greatness, and for Him^{-azwj} is the Force, and for Him^{-azwj} is the Judgment, and to Him ascends the good word and the righteous deed. He^{-azwj} Raises it, and He^{-azwj} is most Merciful of the merciful ones!”⁹²

[اليوم الثالث](#)

The third day

الْحَمْدُ لِلَّهِ الْقَائِمِ الدَّائِمِ الْحَلِيمِ الْكَرِيمِ الْأَوَّلِ الْآخِرِ الظَّاهِرِ الْبَاطِنِ الْوَاحِدِ الْأَحَدِ الْفَرْدِ الصَّمَدِ الَّذِي لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

The Praise is for Allah^{-azwj}, the Eternal, the Permanent, the Forbearing, the Benevolent, the First, the Last, the Apparent, the Hidden, the One, the Individual, the Non-Hollow Who does not beget and is not begotten, and no one happen to be a match for Him^{-azwj}!

الْحَمْدُ لِلَّهِ الْهَادِي الْعَدْلِ الْحَقِّ الْمُبِينِ ذِي الْفَضْلِ الْكَرِيمِ الْعَظِيمِ الْمُنْعِمِ الْمَكْرَمِ الْقَابِضِ الْبَاسِطِ ذِي الْقُوَّةِ الْمَتِينِ ذِي الْفَضْلِ وَ الْمَنْ

The Praise is for Allah^{-azwj}, the Just, the Truth, the Manifest, Possessor of the Grace, the Benevolent, the Magnificent, the Bestower, the Benevolent, the Gripper, the Extender, Possessor of the Invincible Strength, Possessor of the Grace and the Conferment!

الْحَمْدُ لِلَّهِ الْوَارِثِ الْوَكِيلِ الشَّهِيدِ الرَّقِيبِ الْمُجِيبِ الْمُحِيطِ الْحَفِيطِ الرَّقِيبِ الْمَانِعِ الْفَاتِحِ الْمُعْطِي الْمُبْتَلِي الْمُخَيِّبِ الْمُهِمِّبِ - ذِي الْجَلَالِ وَ الْإِكْرَامِ أَهْلِ التَّقْوَى وَ أَهْلِ الْمَغْفِرَةِ - ذِي الْمَعَارِجِ تَعْرُجُ الْمَلَائِكَةُ وَ الرُّوحُ إِلَيْهِ

The Praise is for Allah^{-azwj}, the Inheritor, the Disposer, the Witness, the Watcher, the Responder, the Encompasser, the Protector, the Watcher, the Preventer, the Opener, the Giver, the Trier, the Causer of life, the Causer of death, Possessor of the Majesty and the Benevolence, rightful of being feared, and rightful of Forgiving, Possessor of the ways of ascent. The Angels and the Spirit ascend to Him^{-azwj}!

الْحَمْدُ لِلَّهِ الرَّازِقِ الْبَارِي الرَّحِيمِ ذِي الرَّحْمَةِ الْوَاسِعَةِ وَ الْبَعَمِ السَّابِعَةِ وَ الْحُجَّةِ الْبَالِغَةِ وَ الْأَمْتَالِ الْعُلْيَا وَ الْأَسْمَاءِ الْحُسْنَى شَدِيدِ الْقُوَى فَالِقِ الْإِصْبَاحِ فَالِقِ الْحَبِّ وَ النَّوَى وَ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَ يُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَ يُدَبِّرُ الْأَمْرَ

The Praise is for Allah^{-azwj}, the Sustainer, the Maker, the Merciful, Possessor of the capacious Mercy, and the abundant bounties, and the conclusive Argument, and the exalted Examples, and the most excellent Names, Severe of the Strength, Splitter of the morning, Splitter of the

⁹² Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 2

seed and the kernel, and Extractor of the living from the dead, and Extractor of the dead from the living, and Manager of the matters!

فَالِقِ الْإِصْبَاحِ جَاعِلِ اللَّيْلِ سَكَنًا وَ الشَّمْسِ وَ الْقَمَرِ حُسْبَانًا ذَلِكَ تَفْدِيرُ الْعَزِيزِ الْعَلِيمِ رَفِيعِ الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي الرُّوحَ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ فَاعِلٌ كُلِّ شَيْءٍ وَ رَبُّ الْعَالَمِ وَ إِلَيْهِ الْمَعَادُ وَ هُوَ بِالْمَنْظَرِ الْأَعْلَى -

Splitter of the morning, Make of the night tranquil, and the sun and the moon for calculations! That is Determination of the Mighty and the Knowing, Raiser of the ranks, Possessor of the Throne! He^{-azwj} Casts the Spirit from His^{-azwj} Command upon the one He^{-azwj} so Desires from His^{-azwj} servants! Doer of every righteousness, Lord^{-azwj} of the servants, and Lord^{-azwj} of the cities, and God^{-azwj} of the Return, and He^{-azwj} is with the exalted Scenario!

يَعْلَمُ مَا تَكْسِبُ كُلُّ نَفْسٍ غَافِرُ الذَّنْبِ وَ قَابِلُ التَّوْبِ شَدِيدُ الْعِقَابِ - ... لا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ شَدِيدُ الْمِحَالِ - سَرِيعُ الْحِسَابِ الْفَائِزُ بِالْقِسْطِ إِذَا قَضَى أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ بَاسِطُ الْيَدَيْنِ بِالْخَيْرِ وَاهِبُ الْخَيْرِ كَيْفَ يَشَاءُ -

He^{-azwj} Know what every soul earns, Forgiver of the sin, and Acceptor of the repentance, Severe of the Punishment! There is no god except He^{-azwj}! To Him^{-azwj} is the Destination, Severe of the Retribution, Swift of the Reckoning, the Custodian with the fairness! When He^{-azwj} Decrees a matter, He^{-azwj} rather Says to it: “Be!”, so it comes into being! Extender of the Hands with the goodness, Bestower of the goodness, however He^{-azwj} so Desires!

لَا يَجِبُ سَأَلُهُ وَ لَا يُدْمُ أَمَلُهُ وَ لَا يَضِيقُ رَحْمَتُهُ وَ لَا تُحْصَى نِعْمَتُهُ وَعَدُّهُ حَقٌّ وَ هُوَ أَحْكَمُ الْحَاكِمِينَ وَ أَسْرَعُ الْحَاسِبِينَ وَ أَوْسَعُ الْمُفْضِلِينَ وَ أَسْعُ الْفُضْلِ شَدِيدُ الْبَطْشِ حَكْمُهُ عَدْلٌ وَ هُوَ لِلْحَمْدِ أَهْلٌ صَادِقُ الْوَعْدِ

He^{-azwj} does not disappoint His^{-azwj} beggar, nor does He^{-azwj} Condemn His^{-azwj} hoper, nor does He^{-azwj} Restrict His^{-azwj} Mercy, nor can His^{-azwj} bounties be counted! His^{-azwj} Promise is True, and He^{-azwj} is Wisest of the Judges and Swiftest of the reckoners, most Capacious of the gracious ones, Capacious of the Grace, Severe of the Prowess! His^{-azwj} Judgment is Just, and He^{-azwj} is deserving of the Praise, Truthful of the Promise.

يُعْطِي الْخَيْرَ وَ يَقْضِي بِالْحَقِّ وَ يَهْدِي السَّبِيلَ وَ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ وَ أَسْعُ الْمَغْفِرَةِ - لَيْسَ كَمِثْلِهِ شَيْءٌ خَلَقَ السَّمَاوَاتِ وَ الْأَرْضَ وَ الْمَوْتَ وَ الْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَ هُوَ الْعَزِيزُ الْعَفُورُ حَمِيدُ النَّاءِ حَسَنُ الْبَلَاءِ سَمِيعُ الدُّعَاءِ عَدْلُ الْقَضَاءِ يَخْلُقُ مَا يَشَاءُ وَ يَفْعَلُ مَا يَشَاءُ

He^{-azwj} Gives the good and **He Guides the one He so Desires to, to the Straight Path' [2:142]** Capacious of the Forgiveness! There isn't anyone like Him^{-azwj}. He^{-azwj} Created the skies and the earth, and **the death and the life in order to Try you, which of you is best in deeds, and He is the Mighty, the Forgiving [67:2]**! Praise-worthy of the Laudation, excellent of the Trials, and Listener of the supplication, Just of the Decreeing, and He^{-azwj} Creates whatever He^{-azwj} Desires to and Does whatever He^{-azwj} Desires to!

لَهُ الْحُكْمُ وَ الْعِزَّةُ وَ لَهُ الْكِبْرِيَاءُ وَ لَهُ الْجُبُوتُ وَ لَهُ الْعِزَّةُ يُنَزِّلُ الْعَيْتَ وَ يَعْلَمُ الْغَيْبَ وَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَ يُرْسِلُ الرِّيَّاحَ وَ يُنْشِئُ السَّحَابَ الْبِقَالِ وَ يُدَبِّرُ الْأَمْرَ وَ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَ يُجِيبُ الدَّاعِيَ - وَ يَكْتَسِفُ السُّوءَ وَ يُعْطِي السَّائِلَ -

For Him^{-azwj} is the Praise and the Honour, and for Him^{-azwj} is the Greatness, and for Him^{-azwj} is the Force, and for Him^{-azwj} is the Magnificent! He^{-azwj} Sends down the rains, and He^{-azwj} Knows

the unseen, and He^{-azwj} Extends the sustenance for one He^{-azwj} so Desires, and Sends the winds, and He^{-azwj} Grows the heavy clouds, and Manages the matters, and Answers the desperate when he calls to Him^{-azwj} and Answers the supplicant, and He^{-azwj} Removes the evil and Gives the beggar!

لَا مَانِعَ لِمَا أُعْطِيَ وَلَا مُعْطِيَ لِمَا مَنَعَ وَلَا يَسْ كَمِثْلِهِ شَيْءٌ وَ هُوَ السَّمِيعُ الْبَصِيرُ تَقَدَّسَتْ أَسْمَاؤُهُ لَهُ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ وَ جَلَّ تَنَائُؤُهُ وَ وَسِعَتْ رَحْمَتُهُ كُلَّ شَيْءٍ وَ هُوَ ظَاهِرُهُ وَ بَاطِنُهُ يَجُودُ وَ هُوَ أَرْحَمُ الرَّاحِمِينَ.

There is no preventer of what He^{-azwj} Gives, nor a giver of what He^{-azwj} Prevents, and there isn't anything like Him^{-azwj} and He^{-azwj} is the Listening, the Seeing! Holy are His^{-azwj} Names! For Him^{-azwj} is the Creation and the Command! Blessed is Allah^{-azwj} Lord^{-azwj} of the worlds, and Majestic is His^{-azwj} Praise, and His^{-azwj} Mercy is capacious of all things, and He^{-azwj} is its Manifest and its Hidden aspect! He^{-azwj} is Generous, and He^{-azwj} is the most Merciful of the merciful ones!"⁹³

[اليوم الرابع](#)

The fourth day

اللَّهُمَّ لَكَ الْحَمْدُ ظَهَرَ دِينُكَ وَ بَلَغَتْ حُجَّتُكَ وَ اشْتَدَّ مُلْكُكَ وَ عَظُمَ سُلْطَانُكَ وَ صَدَقَ وَعْدُكَ وَ ارْتَفَعَ عَرْشُكَ وَ أُرْسِلْتَ رَسُولَكَ بِالْهُدَى وَ دِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَ لَوْ كَرِهَ الْمُشْرِكُونَ

O Allah^{-azwj}! For You^{-azwj} is the Praise! Your^{-azwj} religion appeared, and Your^{-azwj} Argument reached, and Your^{-azwj} Kingdom intensified, and Your^{-azwj} Authority is Mighty, and Your^{-azwj} Promise came true, and Your^{-azwj} Throne is raised, and You^{-azwj} Sent Your^{-azwj} Rasool^{-saww} with the guidance and the religion of truth in order to prevail it over all the religion and even though the Polytheists may dislike it!

اللَّهُمَّ فَأَكْمَلْتَ دِينَكَ وَ أَتَمَمْتَ نُورَكَ وَ تَقَدَّسْتَ بِالْوَعِيدِ وَ أَخَذْتَ الْحُجَّةَ عَلَى الْعِبَادِ وَ تَمَّتْ كَلِمَاتُكَ صِدْقًا وَ عَدْلًا

O Allah^{-azwj}! You^{-azwj} Perfected Your^{-azwj} religion, and Completed Your^{-azwj} Noor, and are Sanctified with the Threats, and You^{-azwj} Seized the Argument upon the servants, and Your^{-azwj} Words were completed in truthfulness and justice!

اللَّهُمَّ لَكَ الْحَمْدُ وَ لَكَ الْبِعْمَةُ وَ لَكَ الْمَنْ تَكْشِفُ الْعُسْرَ وَ تُعْطِي الْبُسْرَ وَ تَقْضِي الْحَقَّ وَ تَعْدِلُ بِالْقِسْطِ وَ تَهْدِي السَّبِيلَ سُبْحَانَكَ وَ بِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ رَبُّ السَّمَاوَاتِ وَ رَبُّ الْأَرْضِينَ وَ مَنْ فِيهِنَّ وَ رَبُّ الْعَرْشِ الْعَظِيمِ

O Allah^{-azwj}! For You^{-azwj} is the Praise, and for You^{-azwj} is the bounty, and for You^{-azwj} is the Conferment! You^{-azwj} Remove the difficulty and Give the ease, and You^{-azwj} Decree with the Truth, and Dispense Justice with the fairness, and You^{-azwj} Guide to the way! Glory be to You^{-azwj} and with Your^{-azwj} Praise! There is no god except You^{-azwj}, Lord^{-azwj} of the skies, and Lord^{-azwj} of the earths, and ones within these, and Lord^{-azwj} of the Magnificent Throne!

⁹³ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 3

اللَّهُمَّ لَكَ الْحَمْدُ فِي التَّوْرَةِ وَ لَكَ الْحَمْدُ فِي الْإِنْجِيلِ وَ لَكَ الْحَمْدُ فِي زُبُرِ الْأَوَّلِينَ وَ لَكَ الْحَمْدُ فِي السَّبْعِ الْمَثَانِي وَ الْقُرْآنِ الْعَظِيمِ وَ لَكَ الْحَمْدُ فِي الْمَلَائِكَةِ الْمُقَرَّبِينَ وَ لَكَ الْحَمْدُ فِي الْأَنْبِيَاءِ وَ الْمُرْسَلِينَ وَ لَكَ الْحَمْدُ فِي الْكِرَامِ الْكَاتِبِينَ وَ لَكَ الْحَمْدُ وَ الْحَمْدُ تَنَاوُكَ وَ الْحُسْنُ بِلَاؤُكَ وَ الْعَدْلُ قَضَاؤُكَ وَ الْأَرْضُ فِي قَبْضَتِكَ وَ السَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise in the Torah, and for You^{-azwj} is the Praise in the Evangel, and for You^{-azwj} is the Praise in Psalms of the former ones, and for You^{-azwj} is the Praise in the seven doubles (Masaany), and the Magnificent Quran, and for You^{-azwj} is the Praise among the Angels of Proximity, and for You^{-azwj} is the Praise among the Prophets^{-as} and the Messengers^{-as}, and for You^{-azwj} is the Praise among the Honourable Recorders, and for You^{-azwj} is the Praise and the Praise is Your^{-azwj} Laudation, and excellent are Your^{-azwj} Trials, and Just are Your^{-azwj} Decrees, and the earth is in Your^{-azwj} Grip, and the skies are folded in Your^{-azwj} Right Hand!

اللَّهُمَّ لَكَ الْحَمْدُ مُقْسِطَ الْمِيزَانِ رَفِيعَ الْمَكَانِ قَاضِيَ الْبُرْهَانِ صَادِقَ الْكَلَامِ ذَا الْجَلَالِ وَ الْإِكْرَامِ

O Allah^{-azwj}! For You^{-azwj} is the Praise, fair of the Scale, Lofty of the place, Decreeer of the Proofs, Truthful of the Speech, Possessor of the Majesty and the Benevolence!

اللَّهُمَّ لَكَ الْحَمْدُ مُنْزِلَ الْآيَاتِ مُجِيبَ الدَّعَوَاتِ كَاشِفَ الْحُزْبَاتِ الْفُتَّاحَ مَالِكِ الْمَحْيَا وَ الْمَمَاتِ

O Allah^{-azwj}! For You^{-azwj} is the Praise, Descender of the Signs, Answerer of the supplication, Removes of the disasters, the Opener, Owner, the Causer of life and the Causer of death!

اللَّهُمَّ لَكَ الْحَمْدُ مَا جَدَّ وَ لَكَ الْحَمْدُ وَاحِدًا وَ لَكَ الدِّينُ وَاصِبًا وَ لَكَ الْعَرْشُ وَاسِعًا وَ لَكَ الْحَمْدُ دَائِمًا وَ لَكَ الْحَمْدُ عَادِلًا وَ لَكَ الْحَمْدُ كَمَا تُحِبُّ وَ تُعْبَدُ وَ تُشْكُرُ حَالِ تَنَاوُكَ رَبَّنَا وَ أَنْتَ أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}! For You^{-azwj} is the Praise, Glorious, and for You^{-azwj} is the Praise, One, and for You^{-azwj} is the permanent religion, and for You^{-azwj} is the capacious Throne, and for You^{-azwj} is the permanent Praise, and for You^{-azwj} is the Just Praise, and for You^{-azwj} is the Praise just as You^{-azwj} Love and worshipped and thanked! Majestic is Your^{-azwj} Laudation, our Lord^{-azwj}, and You^{-azwj} are most Merciful of the merciful ones!

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا يَغْشَى وَ لَكَ الْحَمْدُ فِي النَّهَارِ إِذَا تَجَلَّى وَ لَكَ الْحَمْدُ فِي الْآخِرَةِ وَ الْأُولَى

O Allah^{-azwj}! For You^{-azwj} is the Praise during the night when it overwhelms, and for You^{-azwj} is the Praise during the day when it Brightens-up, and for You^{-azwj} is the Praise in the Hereafter and the former (world)!

اللَّهُمَّ لَكَ الْحَمْدُ مَا أَخْلَمَكَ وَ أَجَلَّكَ وَ لَكَ الْحَمْدُ مَا أَجْوَدَكَ وَ أَجْهَدَكَ وَ لَكَ الْحَمْدُ مَا أَفْضَلَكَ وَ أَكْرَمَكَ وَ لَكَ الْحَمْدُ عَلَى مَا أَحَبَّ الْعِبَادُ وَ كَرِهُوا مِنْ عِقَابِكَ وَ جَلَمِكَ وَ لَكَ الْحَمْدُ عَلَى كُلِّ حَالٍ مِنْ أَمْرِ الدُّنْيَا وَ الْآخِرَةِ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah^{-azwj}! For You^{-azwj} is the Praise for as long as is Your^{-azwj} Forbearance and Your^{-azwj} Majesty, and for You^{-azwj} is the Praise for as long as is Your^{-azwj} Generosity and Your^{-azwj} Glory, and for You^{-azwj} is the Praise for as long as is Your^{-azwj} Grace and Your^{-azwj} Benevolence, and for You^{-azwj} is the Praise upon what the servants love and they dislike from Your^{-azwj} Punishment,

and Your^{-azwj} Leniency, and for You^{-azwj} is the Praise upon every situation, from matters of the world and the Hereafter, O most Merciful of the merciful ones!”⁹⁴

اليوم الخامس

The fifth day

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذْ أَدْبَرَ وَ الصُّبْحِ إِذَا أَسْفَرَ وَ لَكَ الْحَمْدُ حَمْدًا يَبْلُغُ أَوَّلَهُ شُكْرَكَ وَ عَاقِبَتُهُ رِضْوَانَكَ وَ لَكَ الْحَمْدُ فِي السَّمَاوَاتِ مَحْمُودًا وَ فِي عِبَادِكَ مَعْبُودًا

O Allah^{-azwj}! For You^{-azwj} is the Praise during the night when it turns around and the morning when it brightens, and for You^{-azwj} is the Praise, such Praise its beginning reaches Your^{-azwj} Appreciation and its outcome is Your^{-azwj} Satisfaction, and for You^{-azwj} is the Praise in the skies! You^{-azwj} Praise-worthy, worshipped among Your^{-azwj} servants!

اللَّهُمَّ لَكَ الْحَمْدُ فِي الْفَضَاءِ وَ لَكَ الْحَمْدُ فِي الرَّخَاءِ وَ لَكَ الْحَمْدُ فِي التَّعَمُّ الطَّاهِرَةِ وَ لَكَ الْحَمْدُ فِي التَّعَمُّ الْبَاطِنَةِ وَ لَكَ الْحَمْدُ فِي التَّعَمُّ الْمُنْتَظَرَةِ وَ لَكَ الْحَمْدُ رَبُّ الْحَمْدِ وَ وَلِيُّ الْحَمْدِ مِنْكَ بَدَأَ الْحَمْدُ وَ إِلَيْكَ يَنْتَهِي الْحَمْدُ

O Allah^{-azwj}! For You^{-azwj} is the Praise regarding the Decree, and for You^{-azwj} is the Praise in the prosperity, and for You^{-azwj} is the Praise in the apparent bounties, and for You^{-azwj} is the Praise in the hidden bounties, and for You^{-azwj} is the Praise in the demonstrated bounties, and for You^{-azwj} is the Praise, Lord^{-azwj} of the Praise and Guardian of the Praise! The Praise began from You^{-azwj} and to You^{-azwj} the Praise will end!

الْحَمْدُ لِلَّهِ أَوَّلَ اللَّيْلِ وَ آخِرَ النَّهَارِ وَ الْحَمْدُ لِلَّهِ فِي الْأَوَّلِينَ وَ الْآخِرِينَ وَ الْحَمْدُ لِلَّهِ مِلْءَ السَّمَاوَاتِ وَ الْأَرْضِينَ وَ مَا يَشَاءُ بَعْدَ ذَلِكَ حَتَّى يَرْضَى

The Praise is for Allah^{-azwj} beginning of the night and end of the day, and the Praise is for Allah^{-azwj} among the former ones and the latter ones, and the Praise is for Allah^{-azwj} filling the skies and the earths, and whatever He^{-azwj} Desires after that until He^{-azwj} is Pleased!

الْحَمْدُ لِلَّهِ عَدَدَ خَلْقِهِ وَ أَفْضَلَ مِنْ ذَلِكَ مَا تَشَاءُ فَإِنَّهُ أَحْصَى كُلَّ شَيْءٍ عَدَدًا وَ أَوْسَعَ كُلَّ شَيْءٍ رَحْمَةً

The Praise is for Allah^{-azwj} the number of His^{-azwj} creatures, and better than that, whatever He^{-azwj} Desires, for He^{-azwj} Counts all things in number, and is Capacious of all things in Mercy!

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَ الْأَرْضَ وَ مَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ

The Praise is for Allah^{-azwj} Who Created the skies and the earth and whatever is between the two in six days, then Evened upon the Throne!

الْحَمْدُ لِلَّهِ الَّذِي رَفَعَ السَّمَاوَاتِ بِغَيْرِ عَمَدٍ تُرَى

The Praise is for Allah^{-azwj} Who Raise the skies without pillars to be seen!

⁹⁴ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 4

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ فِي السَّمَاءِ رِزْقَنَا وَ مَا وَعَدَنَا رَبُّنَا

The Praise is for Allah^{-azwj} Who Made our sustenance in the sky and what our Lord^{-azwj} has Promised!

الْحَمْدُ لِلَّهِ الَّذِي زَيَّنَ السَّمَاءَ الدُّنْيَا بِالْمَصَابِيحِ وَ جَعَلَهَا رُجُومًا لِلشَّيَاطِينِ

The Praise is for Allah^{-azwj} Who Adorned the sky of the world with the lamps, and Made these as Pelting for the Satans^{-la}!

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ الْأَرْضَ وَ أَنْبَتَ لَنَا مِنَ الشَّجَرِ وَ الرِّزْقِ وَ الْفَوَاكِهِ وَ النَّخْلِ أَلْوَانًا

The Praise is for Allah^{-azwj} Who Made the earth and Grew for us from the trees and the plants, and the fruits, and the date trees of varieties!

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ فِي الْأَرْضِ جَنَّاتٍ وَ أَعْنَابًا وَ فَعَجَّرَ فِيهَا عُيُونًا وَ جَعَلَ فِيهَا أَنْهَارًا

The Praise is for Allah^{-azwj} Who Made gardens in the earth, and grapes, and Burst springs therein, and Made rivers in it!

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ فِي الْأَرْضِ رَوَاسِي أَنْ تَمِيدَ بِهَا فَجَعَلَهَا لِلْأَرْضِ أَوْتَادًا

The Praise for Allah^{-azwj} Who Made peaks (mountains) in the earth lest it tilts with it, so He^{-azwj} Made these as pegs for the earth!

الْحَمْدُ لِلَّهِ الَّذِي سَخَّرَ لَنَا الْبَحْرَ لِنَجْرِي الْفُلُكُ فِيهِ بِأَمْرِهِ وَ لِنَتَّبِعُوا مِنْ فَضْلِهِ وَ جَعَلَ لَنَا مِنْهُ جَلِيَّةً نَلْبَسُهَا وَ حَمَماً طَرِيًّا

The Praise is for Allah^{-azwj} Who Subdued the oceans for us for the ships to flow in it by His^{-azwj} Command and to seek from His^{-azwj} Grace, and Made for us ornaments from it we can wear and fresh flesh!

الْحَمْدُ لِلَّهِ الَّذِي سَخَّرَ لَنَا الْأَنْعَامَ لِتَأْكُلَ مِنْهَا وَ جَعَلَ لَنَا مِنْهَا رُكُوبًا وَ جَعَلَ لَنَا مِنْ جُلُودِ الْأَنْعَامِ بُيُوتًا وَ لِيَأْسَا وَ فِرَاشًا وَ مَتَاعًا إِلَى حِينٍ

The Praise is for Allah^{-azwj} Who Subdued the cattle for us for us to eat from these, and Made rides for us from these, and Made houses for us from skins of the cattle and clothing, and bedding, and an enjoyment up to a time!

الْحَمْدُ لِلَّهِ الْكَرِيمِ فِي مُلْكِهِ الْقَادِرِ عَلَى أَمْرِهِ الْمَحْمُودِ فِي صُنْعِهِ اللَّطِيفِ بِعِلْمِهِ الرَّءُوفِ بِعِبَادِهِ وَ الْمُسْتَأْثِرِ بِجَبْرُوتِهِ فِي عِزِّ جَلَالِهِ وَ هَمِيمَتِهِ

The Praise is for Allah^{-azwj}, the Benevolent in His^{-azwj} Kingdom, the Able upon His^{-azwj} Command, the Praise in His^{-azwj} Makin, the Subtle with His^{-azwj} Knowledge, the Kind with His^{-azwj} servants, and the Monopolist with His^{-azwj} Force in the Might of His^{-azwj} Majesty and His^{-azwj} Prestige!

الْحَمْدُ لِلَّهِ الْفَاشِي فِي خَلْقِهِ حَمْدُهُ الظَّاهِرِ بِالْكَثْرَةِ جَدُّهُ الْبَاسِطِ بِالْخَيْرِ يَدُهُ

The Praise is for Allah^{-azwj} His^{-azwj} Praise widely known among His^{-azwj} creatures, the Apparent with the Greatness, His^{-azwj} Glory is extended with the good in His^{-azwj} Hand!

الْحَمْدُ لِلَّهِ الَّذِي تَرَدَّى بِالْحَمْدِ وَ تَعَطَّفَ بِالْفَخْرِ وَ تَكَبَّرَ بِالْمَهَابَةِ وَ اسْتَشَعَرَ بِالْجَبْرُوتِ وَ اخْتَجَبَ بِشِعَاعِ نُورِهِ عَنْ نَوَاطِرِ خَلْقِهِ

The Praise is for Allah^{-azwj} Who is Robed with the Praise, and Compassionate with the Pride, and Proud with the Love, and Unique with the Force, and Veiled with rays of His^{-azwj} Noor from the looks of His^{-azwj} creatures!

الْحَمْدُ لِلَّهِ الَّذِي لَا مُضَادَّ لَهُ فِي مُلْكِهِ وَ لَا مُنَازِعَ لَهُ فِي أَمْرِهِ وَ لَا شِبْهَ لَهُ فِي خَلْقِهِ-

The Praise is for Allah^{-azwj} there is not contradicter to Him^{-azwj} in His^{-azwj} Kingdom, nor any contender for Him^{-azwj} in His^{-azwj} Command, nor is there any resemblance for Him^{-azwj} in His^{-azwj} creation!

لَا إِلَهَ إِلَّا هُوَ لَا رَادَّ لِأَمْرِهِ وَ لَا دَافِعَ لِقَضَائِهِ لَيْسَ لَهُ ضِدٌّ وَ لَا نِدٌّ وَ لَا عَدْلٌ وَ لَا شِبْهٌ وَ لَا مِثْلٌ وَ لَا يُعْجِزُهُ مَنْ طَلَبَهُ وَ لَا يَسْبِقُهُ مَنْ هَرَبَ وَ لَا يَمْتَنِعُ مِنْهُ أَحَدٌ

There is no god except He^{-azwj}! There is no returner of His^{-azwj} Command, nor any repeller for His^{-azwj} Decree! There is neither an opposite for Him^{-azwj}, not any opponent, nor an equal, nor resemblance, nor an example, nor is He^{-azwj} unable from Seeking it, nor can the one fleeing Him^{-azwj} race away, nor can anyone prevent from Him^{-azwj}!

خَلَقَ عَلَى غَيْرِ أَصْلٍ وَ ابْتَدَأَهُمْ عَلَى غَيْرِ مِثَالٍ وَ فَهَرَ الْعِبَادَ بِغَيْرِ أَعْوَانٍ وَ رَفَعَ السَّمَاءَ بِغَيْرِ عَمَدٍ وَ بَسَطَ الْأَرْضَ عَلَى الْهَوَاءِ بِغَيْرِ أَرْكَانٍ

He^{-azwj} Created upon without there being an original, and He^{-azwj} Initiated them upon without a prior example, and Subdued the servants without supporters, and Raised the sky without pillars, and Extended the earth upon the air without pillars!

الْحَمْدُ لِلَّهِ عَلَى مَا مَضَى وَ مَا بَقِيَ وَ لَهُ الْحَمْدُ عَلَى مَا يُبْدِي وَ عَلَى مَا يُخْفِي وَ عَلَى مَا كَانَّ وَ عَلَى مَا يَكُونُ

The Praise is for Allah^{-azwj} upon what has passed and what remains, and for Him^{-azwj} is the Praise upon what He^{-azwj} Revealed, and upon what He^{-azwj} has Hidden, and upon what happened, and upon what is to happen!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى جِلْمِكَ بَعْدَ عِلْمِكَ وَ لَكَ الْحَمْدُ عَلَى عَفْوِكَ بَعْدَ قُدْرَتِكَ وَ لَكَ الْحَمْدُ عَلَى صَفْحِكَ بَعْدَ إِغْدَارِكَ وَ لَكَ الْحَمْدُ عَلَى مَا تَأْخُذُ وَ عَلَى مَا تُعْطِي

O Allah^{-azwj}! For You^{-azwj} is the Praise upon Your^{-azwj} Forbearance after Your^{-azwj} Knowledge, and for You^{-azwj} is the Praise upon Your^{-azwj} Pardoning after Your^{-azwj} Power, and for You^{-azwj} is the Praise upon Your^{-azwj} Excusing after apologising to You^{-azwj}, and for You^{-azwj} is the Praise upon what You^{-azwj} Take and upon what You^{-azwj} Give!

وَ لَكَ الْحَمْدُ عَلَى مَا يُبْتَلَى وَ يُبْتَلَى وَ لَكَ الْحَمْدُ عَلَى أَمْرِكَ حَمْدًا لَا يُعْجِزُ عَنْكَ وَ لَا يَقْصُرُ دُونَ فَضْلِهِ رِضَاكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ.

And for You^{-azwj} is the Praise upon what is Given and what is Tested, and for You^{-azwj} is the Praise upon Your^{-azwj} Command, such Praise not falling short from You^{-azwj} nor deficient in its Grace below Your^{-azwj} Satisfaction, O most Merciful of the merciful ones, and may Allah^{-azwj} Send Salawaat upon Muhammad^{-saww} and his^{-saww} Pure Progeny^{-asws!}⁹⁵

اليوم السادس

The sixth day

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا أَبْلَغَ بِهِ رِضَاكَ وَأَوْدَى بِهِ شُكْرَكَ وَأَسْتَوْجِبُ بِهِ الْمَزِيدَ مِنْ عِنْدِكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise, such Praise reaching Your^{-azwj} Satisfaction by it, and fulfilling Your^{-azwj} appreciation by it, and Obligation the increase from Your^{-azwj} Presence by it!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى حِلْمِكَ بَعْدَ عِلْمِكَ وَ لَكَ الْحَمْدُ عَلَى قُدْرَتِكَ بَعْدَ عَفْوِكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise upon Your^{-azwj} Forbearance after Your^{-azwj} Knowledge, and for You^{-azwj} is the Praise upon Your^{-azwj} Power after Your^{-azwj} Pardon!

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا أَنْعَمْتَ عَلَيْنَا نِعْمًا بَعْدَ نَعْمٍ

O Allah^{-azwj}! For You^{-azwj} is the Praise just as Your^{-azwj} have Favoured upon us with bounty after bounty!

اللَّهُمَّ لَكَ الْحَمْدُ بِالْإِسْلَامِ وَ لَكَ الْحَمْدُ بِالْقُرْآنِ وَ لَكَ الْحَمْدُ بِالْأَهْلِ وَ الْمَالِ وَ لَكَ الْحَمْدُ بِالْمُعَافَاةِ وَ لَكَ الْحَمْدُ فِي السَّرِّاءِ وَ الضَّرِّاءِ وَ لَكَ الْحَمْدُ بِالْبَيْدَةِ وَ الرَّحَاءِ وَ لَكَ الْحَمْدُ عَلَى كُلِّ حَالٍ

O Allah^{-azwj}! For You^{-azwj} is the Praise for Al-Islam, and for You^{-azwj} is the Praise for the Quran, and for You^{-azwj} is the Praise with for the family and the wealth, and for You^{-azwj} is the Praise for the health, and for You^{-azwj} is the Praise in the prosperity and the adversity, and for You^{-azwj} is the Praise in the difficulty and the ease, and for You^{-azwj} is the Praise in every situation!

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ وَ كَمَا يَنْبَغِي لَوَجْهِكَ الْكَرِيمِ

O Allah^{-azwj}! For You^{-azwj} is the Praise just as You^{-azwj} are Rightful of, and just as is befitting for Your^{-azwj} Honourable Face!

اللَّهُمَّ لَكَ الْحَمْدُ عَدَدَ الشَّعْرِ وَ الْوَبْرِ وَ لَكَ الْحَمْدُ عَدَدَ الشَّجَرِ وَ الْوَرَقِ وَ لَكَ الْحَمْدُ عَدَدَ الْحُصَى وَ الْمَدْرِ وَ لَكَ الْحَمْدُ عَدَدَ رَمْلِ غَالِجٍ وَ لَكَ الْحَمْدُ عَدَدَ أَيَّامِ الدُّنْيَا وَ الْآخِرَةِ وَ لَكَ الْحَمْدُ عَدَدَ نُجُومِ السَّمَاءِ

O Allah^{-azwj}! For You^{-azwj} is the Praise the number of hair and the fur, and for You^{-azwj} is the Praise the number of the trees and the leaves, and for You^{-azwj} is the Praise the number of the pebbles and the mud, and for You^{-azwj} is the Praise the number of grains of sand of a desert,

⁹⁵ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 5

and for You^{-azwj} is the Praise the number of days of the world and the Hereafter, and for You^{-azwj} is the Praise the number of stars of the sky!

اللَّهُمَّ فَإِنَّا نَشْكُرُكَ عَلَى مَا اصْطَلَعْتَ عِنْدَنَا وَنَحْمَدُكَ عَلَى كُلِّ أَمْرٍ أَرَدْتَ أَنْ تَقُولَ لَهُ كُنْ فَيَكُونُ

O Allah^{-azwj}! I thank You^{-azwj} upon what Your^{-azwj} have Dealt with us, and we praise You^{-azwj} upon never matter You^{-azwj} Wanted You^{-azwj} Said to it: "Be!" So, it came into being!

الْحَمْدُ لِلَّهِ الَّذِي لَا يَنْسَى مِنْ ذِكْرِهِ الْحَمْدُ لِلَّهِ الَّذِي لَا يُخَيِّبُ مَنْ دَعَاهُ الْحَمْدُ لِلَّهِ الَّذِي مَنْ تَوَكَّلَ عَلَيْهِ كَفَاهُ وَالْحَمْدُ لِلَّهِ الَّذِي مَنْ وَثِقَ بِهِ لَمْ يَكِلْهُ إِلَى غَيْرِهِ

The Praise is for Allah^{-azwj} Who does not Forget the one who mentions Him^{-azwj}! The Praise is for Allah^{-azwj} Who does not disappoint the one who supplicates to Him^{-azwj}! The Praise is for Allah^{-azwj} Who Suffices the one who relies upon Him^{-azwj}, and the Praise is for Allah^{-azwj} Who, one who trusts with Him^{-azwj}, does not Allocate him to others!

الْحَمْدُ لِلَّهِ الَّذِي يُجْزِي بِالْإِحْسَانِ إِحْسَانًا وَبِالضَّرِّ نَجَاءً وَالْحَمْدُ لِلَّهِ الَّذِي يَكْشِفُ عَنَّا الضَّرَّ وَالْكَرْبَ

The Praise is for Allah^{-azwj} Who Recompenses for the favour with the Favour, and Rescues from the hardship, and the Praise is for Allah^{-azwj} Who Removed from us the harm and the distress!

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ هُوَ نَفْسًا حَتَّى يَنْقَطِعَ الْحَمْدُ مِمَّا الْحَمْدُ لِلَّهِ الَّذِي هُوَ رَجَاؤُنَا حِينَ تَسُوهُ ظُنُونُنَا بِأَعْمَالِنَا الْحَمْدُ لِلَّهِ الَّذِي أَسْأَلُهُ الْعَافِيَةَ فَيُعَافِينِي وَإِنْ كُنْتُ مُتَعَرِّضًا لِمَا يُؤْذِينِي

The Praise is for Allah^{-azwj} Who Created the self until the Praise is terminated from us! The Praise is for Allah^{-azwj} Who is our Hope when our thoughts are evil with our deeds! The Praise is for Allah^{-azwj} Whom I ask Him^{-azwj} for the well-being so He^{-azwj} Grants me good health, and even if I am exposed to what would harm me!

الْحَمْدُ لِلَّهِ الَّذِي أَسْتَعِينُهُ فَيُعِينِي الْحَمْدُ لِلَّهِ الَّذِي أَدْعُوهُ فَيَجِيبُنِي الْحَمْدُ لِلَّهِ الَّذِي أَسْتَنْصِرُهُ فَيَنْصُرُنِي الْحَمْدُ لِلَّهِ الَّذِي أَسْأَلُهُ فَيُعْطِينِي وَإِنْ كُنْتُ بِحَيْلًا حِينَ يَسْتَفْرِضُنِي

The Praise is for Allah^{-azwj} Whom I seek His^{-azwj} Assistance so He^{-azwj} Assists me! The Praise is for Allah^{-azwj} Who I call to so He^{-azwj} Answers me! The Praise is for Allah^{-azwj} Who I seek His^{-azwj} Help so He^{-azwj} Helps me! The Praise is for Allah^{-azwj} Who I ask Him^{-azwj} so He^{-azwj} Gives me and even though I am miserly when He^{-azwj} Asks me for a loan!

الْحَمْدُ لِلَّهِ الَّذِي أَنَادِيهِ كُلَّمَا شِئْتُ لِحَاجَتِي الْحَمْدُ لِلَّهِ الَّذِي يَخْلُمُ عَنِّي حَتَّى كَأَنِّي لَا ذَنْبَ لِي الْحَمْدُ لِلَّهِ الَّذِي تَحَبَّبَ إِلَيَّ وَهُوَ غَنِيٌّ عَنِّي الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَكِلْنِي إِلَى النَّاسِ فَيُهَيِّبُونِي

The Praise is for Allah^{-azwj} Who I call to every time for my need! The Praise for Allah^{-azwj} Who is Lenient with me until it is as if there is no sin for me! The Praise is for Allah^{-azwj} Who is Beloved to me and He^{-azwj} is needless from me! The Praise is for Allah^{-azwj} Who did not Allocate me to the people so they would humiliate me!

الْحَمْدُ لِلَّهِ الَّذِي مَنَّ عَلَيْنَا بِنَبِيِّنَا مُحَمَّدٍ ص - الْحَمْدُ لِلَّهِ الَّذِي حَمَلَنَا فِي الْبَرِّ وَ الْبَحْرِ وَ رَزَقَنَا مِنَ الطَّيِّبَاتِ وَ فَضَّلَنَا عَلَى كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيلًا الْحَمْدُ لِلَّهِ
الَّذِي آمَنَ رَوْعَنَا

The Praise is for Allah^{-azwj} Who Conferred upon us with our Prophet Muhammad^{-sawww}! The Praise is for Allah^{-azwj} Who Carried us in the land and the sea, and Graced us from the good things and Preferred us over many of the one He^{-azwj} Created, with a Preference! The Praise is for Allah^{-azwj} Who Secured our dread!

الْحَمْدُ لِلَّهِ الَّذِي سَتَرَ عَوْرَتَنَا الْحَمْدُ لِلَّهِ الَّذِي أَشْبَعَ جُوعَنَا الْحَمْدُ لِلَّهِ الَّذِي أَقَالَتَا عَثْرَتَنَا الْحَمْدُ لِلَّهِ الَّذِي رَزَقَنَا الْحَمْدُ لِلَّهِ الَّذِي آمَنَّا الْحَمْدُ لِلَّهِ الَّذِي كَبَّتْ
عَدُوَّنَا الْحَمْدُ لِلَّهِ الَّذِي أَلْفَ بَيْنَ قُلُوبِنَا

The Praise is for Allah^{-azwj} Who Concealed our defects! The Praise is for Allah^{-azwj} Who Satiated our hunger! The Praise is for Allah^{-azwj} Who Uprooted our stumbles! The Praise is for Allah^{-azwj} Who Sustained us! The Praise is for Allah^{-azwj} Who Secured us! The Praise is for Allah^{-azwj} Who Suppressed our enemies! The Praise is for Allah^{-azwj} Who United between our hearts!

الْحَمْدُ لِلَّهِ مَالِكِ الْمَلِكِ مُجْرِي الْفُلْكِ الْحَمْدُ لِلَّهِ نَاشِرِ الرِّيحِ فَالِقِ الْإِصْبَاحِ الْحَمْدُ لِلَّهِ الَّذِي عَلَا فَفَقَهَرَ الْحَمْدُ لِلَّهِ الَّذِي بَطَّنَ فَخَبَرَ الْحَمْدُ لِلَّهِ الَّذِي أَحْصَى
كُلَّ شَيْءٍ عَدَدًا الْحَمْدُ لِلَّهِ الَّذِي نَفَذَ فِي كُلِّ شَيْءٍ بَصْرَهُ

The Praise is for Allah^{-azwj}, Owner of the Kingdom, Flowing the ships! The Praise is for Allah^{-azwj} Raiser of the winds, Splitter of the morning! The Praise is for Allah^{-azwj} Who is Exalted so He^{-azwj} Subdued! The Praise is for Allah^{-azwj} Who is Esoteric so He is Informed! The Praise is for Allah^{-azwj} Who Counts all things in number! The Praise is for Allah^{-azwj} Who Implements His^{-azwj} Sight in all things!

الْحَمْدُ لِلَّهِ الَّذِي لَطَفَ كُلَّ شَيْءٍ حُبْرُهُ الْحَمْدُ لِلَّهِ الَّذِي لَهُ الشَّرْفُ الْأَعْلَى وَ الْأَسْمَاءُ الْحُسْنَى الْحَمْدُ لِلَّهِ الَّذِي لَيْسَ مِنْ أَمْرِهِ مَنْجَى الْحَمْدُ لِلَّهِ الَّذِي لَيْسَ عَنْهُ
مُلْتَحَدٌ وَ لَا عَنْهُ مُنْصَرَفٌ بَلْ إِلَيْهِ الْمَرْجِعُ وَ الْمُرْدَكُفُ

The Praise is for Allah^{-azwj} Who is Subtle in His^{-azwj} news of all things! The Praise is for Allah^{-azwj} Who, for Him^{-azwj} is the exalted nobility, and the most excellent Names! The Praise is for Allah^{-azwj} Who there is no escape from His^{-azwj} Command! The Praise is for Allah^{-azwj} Who there is neither turning back from him nor turning away but to Him^{-azwj} is the return and the destination!

الْحَمْدُ لِلَّهِ الَّذِي لَا يَغْتُلُ عَنْ شَيْءٍ وَ لَا يُلْهِيهِ شَيْءٌ الْحَمْدُ لِلَّهِ الَّذِي لَا تَسْتُرُ مِنْهُ الْقُصُورُ وَ لَا تُكِنُّ مِنْهُ السُّتُورُ وَ لَا تُوَارِي مِنْهُ الْبُحُورُ وَ كُلُّ شَيْءٍ إِلَيْهِ
يَصِيرُ الْحَمْدُ لِلَّهِ الَّذِي صَدَقَ وَعْدُهُ وَ نَصَرَ عِبْدَهُ وَ هَزَمَ الْأَحْزَابَ وَ خَدَّهُ

The Praise is for Allah^{-azwj} Who is not heedless from anything nor distracted by anything! The Praise is for Allah^{-azwj} Who the castles are not veiled from Him^{-azwj}, nor can there be concealment from Him^{-azwj}, nor can the oceans cover from Him^{-azwj}, and all things are destined to Him^{-azwj}! The Praise is for Allah^{-azwj} Who Made His^{-azwj} Promise come true, and Helped His^{-azwj} servant, and Defeated the confederates Alone!

الْحَمْدُ لِلَّهِ الَّذِي يُحْيِي الْمَوْتَى وَ يُمِيتُ الْأَحْيَاءَ- وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ الْحَمْدُ لِلَّهِ جَزِيلِ الْعَطَاءِ فَضْلِ الْقَضَاءِ سَابِغِ النَّعْمَاءِ لَهُ الْأَرْضُ وَ السَّمَاءُ الْحَمْدُ لِلَّهِ الَّذِي هُوَ أَوْلَى الْمُحْمَدِينَ بِالْحَمْدِ وَ أَوْلَى الْمَمْدُوحِينَ بِالنَّاءِ وَ الْمَجْدِ الْحَمْدُ لِلَّهِ الَّذِي لَا يَزُولُ مُلْكُهُ وَ لَا يَنْصَعِرُ رُكْنُهُ الْحَمْدُ لِلَّهِ الَّذِي لَا تُرَامُ قُوَّتُهُ

The Praise is for Allah^{-azwj} Who Revives the dead and Causes the living to die, and He^{-azwj} is Able upon all things! The Praise is for Allah^{-azwj} of plentiful Awarding, Decisive Decree, abundant bounties! For Him^{-azwj} is the earth and the sky! The Praise is for Allah^{-azwj} Who is first of the praised ones with the Praise, and first of the praise ones with the Laudation, and the Glory! The Praise is for Allah^{-azwj} Whose Kingdom does not decline, nor do His^{-azwj} Pillars shake! The Praise is for Allah^{-azwj} Whose Strength cannot be breached!

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا يَغْشَى وَ لَكَ الْحَمْدُ فِي النَّهَارِ إِذَا تَجَلَّى وَ لَكَ الْحَمْدُ فِي الْآخِرَةِ وَ الْأُولَى وَ لَكَ الْحَمْدُ فِي السَّمَاوَاتِ الْعُلَى وَ لَكَ الْحَمْدُ فِي الْأَرْضِينَ وَ مَا تَحْتَ التَّرَى

O Allah^{-azwj}! For You^{-azwj} is the Praise during the night when it overwhelms, and for You^{-azwj} is the Praise during the day when it brightens-up, and for You^{-azwj} is the Praise in the Hereafter and the Former (world), and for You^{-azwj} is the Praise in the exalted the skies, and for You^{-azwj} is the Praise in the earths and whatever is beneath the soil!

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا يَرِيدُ وَ لَا يَبِيدُ وَ لَكَ الْحَمْدُ حَمْدًا يَبْقَى وَ لَا يَفْنَى وَ لَكَ الْحَمْدُ حَمْدًا تَضَعُ لَكَ السَّمَاوَاتُ أَكْتافَهَا وَ لَكَ الْحَمْدُ حَمْدًا دَائِمًا أَبَدًا فَأَنْتَ الَّذِي تُسَبِّحُ لَكَ الْأَرْضُ وَ مَنْ عَلَيْهَا.

O Allah^{-azwj}! For You^{-azwj} is the Praise, increasing Praise nor ending, and for You^{-azwj} is the Praise, remaining Praise and not perishing, and for You^{-azwj} is the Praise, such Praise the skies place down their shoulders to You^{-azwj}, constantly, for ever! You^{-azwj} are the One Who is glorified by the earth and the ones upon it!"⁹⁶

[اليوم السابع](#)

The seventh day

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا لَا يَنْقُذُ وَ لَا يَنْقُطُ آخِرُهُ وَ لَا يَقْصُرُ دُونَ عَرْشِكَ مُنْتَهَاهُ

O Allah^{-azwj}! For You^{-azwj} is the Praise, such Praise which neither deplete nor does it end terminate, nor does it fall short below Your^{-azwj} Throne in its ultimate!

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا لَا تَحْجُبُ عَنْكَ وَ لَا يَتَنَاهَى دُونَكَ وَ لَا يَقْصُرُ عَنْ أَفْضَلِ رِضَاكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise, such Praise which not barred from You^{-azwj} nor does it end below You^{-azwj}, nor deficient from Your^{-azwj} best Satisfaction!

⁹⁶ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 6

الْحَمْدُ لِلَّهِ الَّذِي لَا يُقَطَّعُ إِلَّا بِإِذْنِهِ وَ الْحَمْدُ لِلَّهِ الَّذِي لَا يُفْضَى إِلَّا بِعِلْمِهِ وَ الْحَمْدُ لِلَّهِ الَّذِي لَا يُرْجَى إِلَّا فَضْلُهُ وَ الْحَمْدُ لِلَّهِ الَّذِي لَهُ الْفَضْلُ عَلَى مَنْ أَطَاعَهُ وَ الْحَمْدُ لِلَّهِ الَّذِي لَهُ الْحُجَّةُ عَلَى مَنْ عَصَاهُ

The Praise is for Allah^{-azwj} which is not cut off except by His^{-azwj} Permission, and the Praise is for Allah^{-azwj} Who does not Decree except by His^{-azwj} Knowledge, and the Praise is for Allah^{-azwj} Who is not hope except for His^{-azwj} Grace, and the Praise is for Allah^{-azwj} Who, for Him^{-azwj} is the Grace upon the ones who obey Him^{-azwj}, and the Praise is for Allah^{-azwj} Who, for Him^{-azwj} is the Argument upon the ones disobeying Him^{-azwj}!

وَ الْحَمْدُ لِلَّهِ الَّذِي مَنْ رَحِمَ مِنْ جَمِيعِ خَلْقِهِ كَانَ فَضْلًا مِنْهُ وَ الْحَمْدُ لِلَّهِ الَّذِي لَا يَفُوتُهُ الْقَرِيبُ وَ لَا يَبْعُدُ عَنْهُ الْبَعِيدُ

And the Praise is for Allah^{-azwj} Who, one whom He^{-azwj} Mercies from entirety of His^{-azwj} creatures would have Grace from Him^{-azwj}, and the Praise is for Allah^{-azwj} Whom the near one cannot escape nor is the remote one far from Him^{-azwj}.

الْحَمْدُ لِلَّهِ الَّذِي افْتَتَحَ بِالْحَمْدِ كِتَابَهُ وَ جَعَلَهُ آخِرَ دَعْوَى أَهْلِ جَنَّتِهِ وَ حَتَمَ بِهِ قَضَاءَهُ وَ الْحَمْدُ لِلَّهِ الَّذِي لَا يَزَالُ وَ لَا يَزُولُ

The Praise is for Allah^{-azwj} Who Began His^{-azwj} Book with the Praise and Made it the final call of the people of His^{-azwj} Paradise and Ended His^{-azwj} Decree with it, and the Praise is for Allah^{-azwj} Who has neither ceased to be nor will (ever) cease to be!

الْحَمْدُ لِلَّهِ الَّذِي كَانَ قَبْلَ كُلِّ شَيْءٍ كَائِنٌ فَلَا يُوجَدُ لِشَيْءٍ مَوْضِعٌ قَبْلَهُ وَ الْحَمْدُ لِلَّهِ الْأَوَّلِ فَلَا يَكُونُ كَائِنٌ قَبْلَهُ وَ الْآخِرِ فَلَا شَيْءَ بَعْدَهُ وَ هُوَ الْبَاقِي الدَّائِمُ بِعَبْرٍ غَايَةِ وَ لَا فَنَاءٍ

The Praise is for Allah^{-azwj} Who existed before all things had come into being, so a place cannot be found for anything before Him^{-azwj}, and the Praise is for Allah^{-azwj} the First so there cannot be any existence before Him^{-azwj}, and the Last so there cannot be anything after Him^{-azwj}, and He^{-azwj} is the Remaining, the Permanent without a peak nor perishing!

الْحَمْدُ لِلَّهِ الَّذِي لَا يُدْرِكُ الْأَوْهَامُ صِفَتَهُ الْحَمْدُ لِلَّهِ الَّذِي ذَهَلَ الْعُقُولُ عَنْ مَبْلَغِ عَظَمَتِهِ حَتَّى يَرْجِعُوا إِلَى مَا افْتَدَحَ بِهِ نَفْسَهُ مِنْ عِزِّهِ وَ جُودِهِ وَ طَوْلِهِ

The Praise is for Allah^{-azwj} Who the imaginations cannot realise His^{-azwj} description! The Praise is for Allah^{-azwj} Who the intellects are stunned from reaching His^{-azwj} Magnificence until they return to what He^{-azwj} had Praised Himself^{-azwj} with of His^{-azwj} Mighty, and His^{-azwj} Generosity, and His^{-azwj} Leniency!

الْحَمْدُ لِلَّهِ الَّذِي سَدَّ الْهَوَاءَ بِالسَّمَاءِ وَ دَحَى الْأَرْضَ عَلَى الْمَاءِ وَ اخْتَارَ لِنَفْسِهِ الْأَسْمَاءَ الْحُسْنَى الْحَمْدُ لِلَّهِ الْوَاحِدِ بِعَبْرٍ تَشْبِيهِ الْعَالَمِ بِعَبْرٍ تَكْوِينِ الْبَاقِي بِعَبْرٍ كُلْفَةِ الْخَالِقِ بِعَبْرٍ مُنْتَهَى

The Praise is for Allah^{-azwj} Who Blocked the air with the sky and Spread the earth upon the water, and Chose for Himself^{-azwj} the most excellent Names! The Praise is for Allah^{-azwj} the One without resemblance, the Knower without Formation, the Remaining without Encumberment, the Creator without an end-point!

الْحَمْدُ لِلَّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ وَ رَبِّ الْعَرْشِ الْعَظِيمِ وَ رَبِّ الْأَنْبِيَاءِ وَ الْمُرْسَلِينَ وَ رَبِّ الْأَوْلِيَيْنِ وَ الْأَخِيرِينَ أَحَدًا صَمَدًا لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ يَكُنْ لَهُ كُفُوًا
أَحَدٌ

The Praise is for Allah^{-azwj} Lord^{-azwj} of the seven skies and Lord^{-azwj} of the Magnificent Throne, and Lord^{-azwj} of the Prophets^{-as} and the Messengers^{-as}, and Lord^{-azwj} of the former ones and the latter ones! First, Powerful/Strong, He^{-azwj} does not beget nor is begotten and no one is a match for Him^{-azwj}!

مَلِكُ الْمُلُوكِ بِقُدْرَتِهِ وَ اسْتَعْبَدَ الْأَرْبَابَ بِعِزَّتِهِ وَ سَادَ الْعُظَمَاءَ بِجَبْرُوتِهِ وَ اصْطَنَعَ الْفَخْرَ وَ الْاِسْتِكْبَارَ لِنَفْسِهِ وَ جَعَلَ الْفَضْلَ وَ الْكَرَمَ وَ الْجُودَ وَ الْمَجْدَ لَهُ
جَارَ الْمُسْتَجِيرِينَ وَ لَجَأَ الْمُضْطَرِّينَ وَ مُعْتَمَدَ الْمُؤْمِنِينَ وَ سَبِيلَ حَاجَةِ الْعَابِدِينَ

Owner of the Kingdom by His^{-azwj} Power, and Enslaver of the lords by His^{-azwj} Might, and Rules the great ones with His^{-azwj} Power, and Makes the Pride and the Greatness for Himself^{-azwj}, and Makes the Grace, and the benevolence, and the Generosity, and the Glory! For Him^{-azwj} is Refuge for the refugees, and Shelter for the desperate ones, and Reliance of the believers, and way of need of the worshippers!

اللَّهُمَّ لَكَ الْحَمْدُ بِجَمِيعِ تَحَامِدِكَ كُلِّهَا مَا عَلِمَ مِنْهَا وَ مَا لَمْ يَعْلَمْ وَ لَكَ الْحَمْدُ حَمْدًا يُؤَانِي لِعِلْمِكَ وَ يُكَافِي مَزِيدَ كَرَامَتِكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise with entirety of Your^{-azwj} Praises, all of them, what is known from these and what is not known, and for You^{-azwj} is the Praise, such praise fulfilling to Your^{-azwj} Knowledge, and Sufficing increase of Your^{-azwj} Honours!

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا يُبَلِّغُ بِهِ رِضَاكَ وَ أُودِي بِهِ شُكْرَكَ وَ اسْتَوْجِبُ بِهِ الْمَزِيدَ مِنْ عِنْدِكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise, such praise reaching Your^{-azwj} Satisfaction by it, and fulfilling the thanking You^{-azwj} by it, and obligation the increase by it from Your^{-azwj} Presence!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى جَلِيمِكَ بَعْدَ عِلْمِكَ وَ لَكَ الْحَمْدُ عَلَى عَفْوِكَ بَعْدَ قُدْرَتِكَ يَا خَيْرَ الْغَافِرِينَ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah^{-azwj}! For You^{-azwj} is the Praise upon Your^{-azwj} Forbearance after Your^{-azwj} Knowledge, and for You^{-azwj} is the Praise upon Your^{-azwj} Pardon after Your^{-azwj} Power! O Best of the forgivers! O the most Merciful of the merciful ones!⁹⁷

[اليوم الثامن](#)

The eighth day

اللَّهُمَّ لَكَ الْحَمْدُ عَدَدَ الشَّجَرِ [وَ الْمَدْرِ وَ لَكَ الْحَمْدُ عَدَدَ الشَّعْرِ وَ] الْوَرَى وَ لَكَ الْحَمْدُ عَدَدَ أَيَّامِ الدُّنْيَا وَ الْأَجْرَةِ وَ لَكَ الْحَمْدُ عَدَدَ النُّجُومِ وَ لَكَ الْحَمْدُ
عَدَدَ قَطْرِ الْمَطَرِ وَ لَكَ الْحَمْدُ عَدَدَ قَطْرِ الْبَحْرِ وَ لَكَ الْحَمْدُ عَدَدَ كُلِّ شَيْءٍ خَلَقْتَ

O Allah^{-azwj}! For You^{-azwj} is the Praise the number of trees, and the earth, and for You^{-azwj} is the Praise the number of hair and fur, and for You^{-azwj} is the Praise the number of days of the

⁹⁷ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 7

world and the Hereafter, and for You^{-azwj} is the Praise the number of stars, and for You^{-azwj} is the Praise the number of drops of rain, and for You^{-azwj} is the Praise the number of drops of the ocean, and for You^{-azwj} is the Praise the number of all things Your^{-azwj} Created!

وَ لَكَ الْحَمْدُ مِائَةَ عَشْرِكَ وَ لَكَ الْحَمْدُ مِئَادَ كَلِمَاتِكَ وَ لَكَ الْحَمْدُ رِضَا نَفْسِكَ وَ لَكَ الْحَمْدُ عَدَدَ مَا أَحَاطَ بِهِ عِلْمُكَ وَ لَكَ الْحَمْدُ فِي كُلِّ شَيْءٍ نَعَدَّ فِيهِ بَصْرُكَ

And for You^{-azwj} is the Praise filling Your^{-azwj} Throne, and for You^{-azwj} is the Praise the extent of Your^{-azwj} Words, and for You^{-azwj} is the Praise the Satisfaction of Yourself^{-azwj}, and for You^{-azwj} is the Praise the number of what Your^{-azwj} Knowledge Encompasses with, and for You^{-azwj} is the Praise regarding all things You^{-azwj} Implemented Your^{-azwj} Sight!

وَ لَكَ الْحَمْدُ فِي كُلِّ شَيْءٍ بَلَغَتْهُ عَظَمَتُكَ وَ لَكَ الْحَمْدُ فِي كُلِّ شَيْءٍ وَسِعَتْهُ رَحْمَتُكَ وَ لَكَ الْحَمْدُ فِي كُلِّ شَيْءٍ خَزَائِنُهُ بِيَدِكَ وَ لَكَ الْحَمْدُ عَلَى مَا أَحَاطَ بِهِ كِتَابُكَ وَ لَكَ الْحَمْدُ حَمْدًا دَائِمًا سَرْمَدًا لَا يَنْقُضِي أَبَدًا وَ لَا تُحْصِي لَهُ الْخَلَائِقُ عَدَدًا

And for You^{-azwj} is the Praise regarding all things Your^{-azwj} Magnificence reaches, and for You^{-azwj} is the Praise regarding all things Your^{-azwj} Mercy is capacious with, and for You^{-azwj} is the Praise regarding all things, its treasures are in Your^{-azwj} Hand, and for You^{-azwj} is the Praise upon what Your^{-azwj} Book contains, and for You^{-azwj} is the Praise, constant Praise, continuous, not terminating ever, nor can the creatures count these in number!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى مَا تَسْتَجِيبُ بِهِ لِمَنْ دَعَاكَ وَ لَكَ الْحَمْدُ بِمَحَامِدِكَ كُلِّهَا سِرِّهَا وَ عَلَانِيَتِهَا أُولَاهَا وَ آخِرِهَا وَ ظَاهِرِهَا وَ بَاطِنِهَا

O Allah^{-azwj}! For You^{-azwj} is the Praise upon what You^{-azwj} Responded with to the one supplicating to You^{-azwj}, and for You^{-azwj} is the Praise with all Your^{-azwj} Praises, their secretive and their announced, their first and their last, and their apparent and their hidden!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى مَا كَانَ

O Allah^{-azwj}! For You^{-azwj} is the Praise upon what has happened!

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا كَثِيرًا كَمَا أَنْعَمْتَ عَلَيْنَا رَبَّنَا كَثِيرًا

O Allah^{-azwj}! For You^{-azwj} is the Praise, abundant Praise just as You^{-azwj} have Favoured upon us, our Lord^{-azwj}, abundantly!

اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ كُلُّهُ وَ لَكَ الْمُلْكُ كُلُّهُ وَ إِلَيْكَ يَرْجِعُ الْأَمْرُ كُلُّهُ عَلَانِيَتُهُ وَ سِرُّهُ

O Allah^{-azwj}! Our Lord^{-azwj}, for You^{-azwj} is the Praise, all of it, and for You^{-azwj} is the Kingdom, all of it, and to You^{-azwj} return the matters, all of them, their announced and their secretive!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى بِلَامِكَ وَ صُنْعِكَ عِنْدَنَا قَدِيمًا وَ حَدِيثًا وَ عِنْدِي خَاصَّةً خَلَقْتَنِي وَ هَدَيْتَنِي فَأَحْسَنْتَ خَلْقِي وَ أَحْسَنْتَ هِدَايَتِي وَ عَلَّمْتَنِي فَأَحْسَنْتَ تَعْلِيمِي

O Allah^{-azwj}! For You^{-azwj} is the Praise upon Your^{-azwj} Trials, and Your^{-azwj} Dealings with us, old and new, and with me in particular! You^{-azwj} Created me and Guided me, so excellent was my

creation and excellent was my guidance, and You^{-azwj} Taught me, so excellent was my learning!

فَلَاكُ الْحَمْدُ يَا إِلَهِي عَلَى بَلَائِكَ وَ صُنْعِكَ عِنْدِي فَكَمْ مِنْ كَرْبٍ قَدْ كَشَفْتُهُ وَ كَمْ مِنْ هَمٍّ قَدْ فَرَجْتَهُ عَنِّي وَ كَمْ مِنْ شِدَّةٍ جَعَلْتَ بَعْدَهَا رَخَاءً

For You^{-azwj} is the Praise, O my God^{-azwj}, upon Your^{-azwj} Trials, and Your^{-azwj} Dealings with me! How many a distress You^{-azwj} have Removed and how many a worry You^{-azwj} have Relieved from me, and how many an adversity You^{-azwj} have Made prosperity to be after it!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى مَا نَسِي مِنْهَا وَ مَا ذُكِرَ وَ مَا شُكِرَ مِنْهَا وَ مَا كُفِرَ وَ مَا مَضَى مِنْهَا وَ مَا بَقِيَ

O Allah^{-azwj}! For You^{-azwj} is the Praise upon what I have forgotten from these and what I remember, and what I have thanked for from these and what I have denied, and what have passed from these and what still remain!

اللَّهُمَّ لَكَ الْحَمْدُ عَدَدَ مَغْفِرَتِكَ وَ لَكَ الْحَمْدُ عَدَدَ عَفْوِكَ وَ لَكَ الْحَمْدُ عَدَدَ تَفَضُّلِكَ وَ لَكَ الْحَمْدُ بِإِصْلَاحِكَ أَمْرَنَا وَ حُسْنِ بَلَائِكَ عِنْدَنَا

O Allah^{-azwj}! For You^{-azwj} is the Praise the number of Your^{-azwj} Acts of Forgiveness, and for You^{-azwj} is the Praise the number of Your^{-azwj} Acts of Pardon, and for You^{-azwj} is the Praise the number of Your^{-azwj} Acts of Grace, and for You^{-azwj} is the Praise for Your^{-azwj} Correcting our affairs, and Your^{-azwj} excellent Trials with us!

اللَّهُمَّ لَكَ الْحَمْدُ وَ أَنْتَ أَهْلُ أَنْ تُحْمَدَ وَ تُعْبَدَ وَ تُشْكَرَ يَا خَيْرَ الْمُحْمُودِينَ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah^{-azwj}! For You^{-azwj} is the Praise and You^{-azwj} are Rightful of being praised and thanked, O best of the praised ones, O most Merciful of the merciful ones!⁹⁸

[اليوم التاسع](#)

The seventh day

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى كُلِّ خَيْرٍ أَعْطَيْتَنَا وَ لَكَ الْحَمْدُ عَلَى كُلِّ شَرٍّ صَرَفْتَهُ عَنَّا وَ لَكَ الْحَمْدُ عَدَدَ مَا خَلَقْتَ وَ ذَرَأْتَ وَ بَرَأْتَ وَ أَنْشَأْتَ وَ لَكَ الْحَمْدُ عَدَدَ مَا أَبْلَيْتَ وَ أَوْلَيْتَ وَ أَفْقَرْتَ وَ أَغْنَيْتَ وَ أَحَدْتَ وَ أَعْطَيْتَ وَ أَمْتَّ وَ أَحْيَيْتَ وَ كَلَّلْتَ ذَلِكَ لَكَ وَ إِلَيْنَا

O Allah^{-azwj}! For You^{-azwj} is the Praise upon every good You^{-azwj} have Given us, and for You^{-azwj} is the Praise upon every evil You^{-azwj} Turned away, and for You^{-azwj} is the Praise the number of what You^{-azwj} Created, and Scattered, and Formed, and Grew, and for You^{-azwj} is the Praise the number of what You^{-azwj} have Tested and Bestowed, and Impoverished and Enriched, and Taken and Given, and Caused to die and Caused to live, and all that is for You^{-azwj} and up to You^{-azwj}!

تَبَارَكْتَ وَ تَعَالَيْتَ لَا يَدُلُّ مَنْ وَالَيْتَ وَ لَا يَعْرِ مَنْ عَادَيْتَ تُبْدِي وَ الْمَعَادُ إِلَيْنَا وَ تَقْضِي وَ لَا يُفْضَى عَلَيْكَ وَ تَسْتَعْنِي وَ يُفْتَقَرُ إِلَيْنَا

⁹⁸ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 8

Blessed and Exalted are You^{-azwj}! There is no humiliation for the one You^{-azwj} Befriend, nor any honour for the one You^{-azwj} are Hostile to! You^{-azwj} Begin and the return is to You^{-azwj}, and You^{-azwj} Decree and cannot be decreed against, and You^{-azwj} are Rich and Impoverishing is up to You^{-azwj}!

فَلَيْتِكَ رَبَّنَا وَ سَعْدَيْكَ وَ لَكَ الْحَمْدُ عَدَدَ مَا وَرِثَ وَارِثٌ وَ أَنْتَ تَرِثُ الْأَرْضَ وَ مَنْ عَلَيْهَا وَ إِلَيْكَ يَرْجِعُونَ وَ أَنْتَ كَمَا أَنْتَيْتَ عَلَيَّ نَفْسِكَ لَا يَبْلُغُ مَدْحَتَكَ قَوْلٌ قَائِلٍ

At Your^{-azwj} service our Lord^{-azwj} and Your^{-azwj} assistance, and for You^{-azwj} is the Praise the number of what an inheritor inherits! You^{-azwj} will Inherit the earth and the ones upon it and they will be returning to You^{-azwj}, and You^{-azwj} are just as You^{-azwj} have Praised upon Yourself^{-azwj}, the word of a speaker cannot reach Your^{-azwj} Praise!

اللَّهُمَّ لَكَ الْحَمْدُ وَلِيَّ الْحَمْدِ وَ مُتَتَهَى الْحَمْدِ وَ حَقِيقَ الْحَمْدِ وَ لَكَ الْحَمْدُ حَمْدًا لَا يَنْبَغِي إِلَّا لَكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise, Guardian of the Praise, and the ultimate Praise, and reality of the Praise, and for You^{-azwj} is the Praise, such Praise which is not befitting except for You^{-azwj}!

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا بَغَشَى وَ لَكَ الْحَمْدُ فِي النَّهَارِ إِذَا تَجَلَّى وَ لَكَ الْحَمْدُ فِي الْأَجْرَةِ وَ الْأُولَى وَ لَكَ الْحَمْدُ فِي السَّمَاوَاتِ الْعُلَى وَ لَكَ الْحَمْدُ فِي الْأَرْضِينَ السُّفْلَى وَ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise during the night when it overwhelms, and for You^{-azwj} is the Praise during the day when it brightens-up, and for You^{-azwj} is the Praise in the Hereafter and the former (world), and for You^{-azwj} is the Praise in the exalted skies, and for You^{-azwj} is the Praise in the lower earths, and all things are to perish except Your^{-azwj} Face!

اللَّهُمَّ لَكَ الْحَمْدُ فِي السَّرَّاءِ وَ الضَّرَّاءِ وَ لَكَ الْحَمْدُ فِي الْعُسْرِ وَ الْيُسْرِ وَ لَكَ الْحَمْدُ فِي الْبَلَاءِ وَ الرَّخَاءِ وَ لَكَ الْحَمْدُ فِي الْأَلَاءِ وَ النِّعَمَاءِ

O Allah^{-azwj}! For You^{-azwj} is the Praise during the ease and the hardship, and for You^{-azwj} is the Praise in the difficulty and the ease, and for You^{-azwj} is the Praise in the affliction and the prosperity, and for You^{-azwj} is the Praise regarding the Favours and the bounties!

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا حَمَدَتْ بِهِ نَفْسِكَ فِي أُمِّ الْكِتَابِ وَ فِي التَّوْرَةِ وَ الْإِنْجِيلِ وَ الْفُرْقَانِ الْعَظِيمِ وَ لَكَ الْحَمْدُ حَمْدًا لَا يَنْفَدُ أَوَّلُهُ وَ لَا يَنْقَطِعُ آخِرُهُ

O Allah^{-azwj}! For You^{-azwj} is the Praise just as You^{-azwj} have Praised Yourself^{-azwj} with in Mother of the Book, and in the Torah, and the Evangel, and the Magnificent Quran, and for You^{-azwj} is the Praise, such Praise its beginning does not deplete nor does its end cut off!

اللَّهُمَّ لَكَ الْحَمْدُ بِالْإِسْلَامِ وَ لَكَ الْحَمْدُ بِالْقُرْآنِ وَ لَكَ الْحَمْدُ بِالْأَهْلِ وَ الْمَالِ وَ الْوَالِدِ- وَ لَكَ الْحَمْدُ بِالْمَعَاذَةِ وَ الشُّكْرِ

O Allah^{-azwj}! For You^{-azwj} is the Praise for Al-Islam, and for You^{-azwj} is the Praise for the Quran, and for You^{-azwj} is the Praise for the family and the wealth and the children, and for You^{-azwj} is the Praise for the good health and the thanks!

اللَّهُمَّ لَكَ الْحَمْدُ وَ مِنْكَ بَدَأَ الْحَمْدُ وَ إِلَيْكَ يَرْجِعُ الْحَمْدُ لَا شَرِيكَ لَكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise, and from You^{-azwj} begins the Praise, and to You^{-azwj} returns the Praise, there is no associate for You^{-azwj}!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى جَلْمِكَ بَعْدَ عِلْمِكَ وَ لَكَ الْحَمْدُ عَلَى نِعْمَتِكَ عَلَيْنَا وَ لَكَ الْحَمْدُ عَلَى فَضْلِكَ عَلَيْنَا

O Allah^{-azwj}! For You^{-azwj} is the Praise upon Your^{-azwj} Forbearance after Your^{-azwj} Knowledge, and for You^{-azwj} is the Praise upon Your^{-azwj} Favours upon us, and for You^{-azwj} is the Praise upon Your^{-azwj} Grace upon us!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى نِعْمَتِكَ الَّتِي لَا يُحْصِيهَا غَيْرُكَ

O Allah^{-azwj}! For You^{-azwj} is the Praise upon Your^{-azwj} bounties which no other can count!

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا ظَهَرْتَ نِعْمَتُكَ وَ لَا يَخْفَى وَ لَكَ الْحَمْدُ كَمَا كَثُرَتْ أَيَادِيكَ فَلَا يُحْصَى وَ لَكَ الْحَمْدُ كَمَا أَحْصَيْتَ كُلَّ شَيْءٍ عَدَدًا وَ أَحْطَطْتَ بِكُلِّ شَيْءٍ عِلْمًا وَ أَنْفَذْتَ كُلَّ شَيْءٍ بَصْرًا وَ أَحْصَيْتَ كُلَّ شَيْءٍ كِتَابًا

O Allah^{-azwj}! For You^{-azwj} is the Praise just as Your^{-azwj} bounties appeared and are not hidden, and for You^{-azwj} is the Praise just as Your^{-azwj} Favours are abundant, so these cannot be counted, and for You^{-azwj} is the Praise just as You^{-azwj} have Counted all things in number, and Encompass all things in Knowledge, and Implemented all things in Sight, and Counted all things in a Book!

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ- لَا إِلَهَ إِلَّا أَنْتَ لَا يُوَارِي مِنْكَ لَيْلٌ دَاجٍ وَ لَا سَمَاءٌ دَاثٌ أَبْرَاجٍ وَ لَا أَرْضٌ دَاثٌ فِجَاجٍ وَ لَا بَحَارٌ دَاثٌ أَمْوَاجٍ وَ لَا جِبَالٌ دَاثٌ أَنْتَاجٍ وَ لَا ظُلُمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ

O Allah^{-azwj}! For You^{-azwj} is the Praise just as You^{-azwj} are its Rightful! There is no god except You^{-azwj}! Neither can a dark night cover from Your^{-azwj}, nor a sky with constellations, nor an earth with mountains, nor oceans with waves, nor mountains with peaks, nor darkness(es) above each other!

يَا رَبِّ أَنَا الصَّغِيرُ الَّذِي رَبَّيْتَ فَكَانَ الْحَمْدُ وَ أَنَا الْمُهَانُ الَّذِي أَكْرَمْتَ فَكَانَ الْحَمْدُ وَ أَنَا الدَّلِيلُ الَّذِي أَعَزَّزْتَ فَكَانَ الْحَمْدُ وَ أَنَا السَّائِلُ الَّذِي أَعْطَيْتَ فَكَانَ الْحَمْدُ وَ أَنَا الرَّابِغُ الَّذِي أَرْضَيْتَ

O Lord^{-azwj}! I am the small whom You^{-azwj} Nourished! For You^{-azwj} is the Praise, and I am the lowly whom You^{-azwj} Honoured! For You^{-azwj} is the Praise, and I am the disgraced whom You^{-azwj} Honoured! For You^{-azwj} is the Praise, and I am the beggar whom You^{-azwj} Gave! For You^{-azwj} is the Praise, and I am the desiring whom You^{-azwj} Satisfied!

فَكَانَ الْحَمْدُ وَ أَنَا الْعَائِلُ الَّذِي أَعْتَبَيْتَ فَكَانَ الْحَمْدُ وَ أَنَا الرَّجُلُ الَّذِي حَمَلْتَ فَكَانَ الْحَمْدُ وَ أَنَا الضَّالُّ الَّذِي هَدَيْتَ فَكَانَ الْحَمْدُ وَ أَنَا الْحَامِلُ الَّذِي فَرَشْتَ فَكَانَ الْحَمْدُ وَ أَنَا الْحَاطِيُ الَّذِي عَفَوْتَ

For You^{-azwj} is the Praise, and I am the destitute whom You^{-azwj} Enriched! For You^{-azwj} is the Praise, and I am the man whom You^{-azwj} Carried! For You^{-azwj} is the Praise, and I am the straying whom You^{-azwj} Guided! For You^{-azwj} is the Praise, and I am the carrier whom You^{-azwj} Spread! For You^{-azwj} is the Praise, and I am the erroneous whom You^{-azwj} Pardoned!

فَلَكَ الْحَمْدُ وَ أَنَا الْمُسَافِرُ الَّذِي صَحَبْتِ فَلكَ الْحَمْدُ وَ أَنَا الْمُذْنِبُ الَّذِي رَحِمْتِ فَلكَ الْحَمْدُ وَ أَنَا الْغَائِبُ الَّذِي أُدْنَيْتِ فَلكَ الْحَمْدُ وَ أَنَا الشَّاهِدُ الَّذِي حَفِظْتِ فَلكَ الْحَمْدُ وَ أَنَا الْجَائِعُ الَّذِي أَشْبَعْتِ

For You^{-azwj} is the Praise, and I am the traveller whom You^{-azwj} Accompanied! For You^{-azwj} is the Praise, and I am the sinner whom You^{-azwj} Mercied! For You^{-azwj} is the Praise, and I am the absentee whom You^{-azwj} Returned! For You^{-azwj} is the Praise, and I am the witness whom You^{-azwj} Protected! For You^{-azwj} is the Praise, and I am the hungry whom You^{-azwj} Satiated!

فَلَكَ الْحَمْدُ وَ أَنَا الْغَارِي الَّذِي كَسَوْتِ فَلكَ الْحَمْدُ وَ أَنَا الطَّرِيدُ الَّذِي آوَيْتِ فَلكَ الْحَمْدُ وَ أَنَا الْوَجِيدُ الَّذِي عَضَدْتِ فَلكَ الْحَمْدُ وَ أَنَا الْمُحْدُولُ الَّذِي نَصَرْتِ فَلكَ الْحَمْدُ وَ أَنَا الْمَهُمُومُ الَّذِي فَرَّجْتِ

For You^{-azwj} is the Praise, and I am the bare whom You^{-azwj} Clothed! For You^{-azwj} is the Praise, and I am the expelled whom You^{-azwj} sheltered! For You^{-azwj} is the Praise, and I am the alone whom You^{-azwj} Supported! For You^{-azwj} is the Praise, and I am the abandoned whom You^{-azwj} Helped! For You^{-azwj} is the Praise, and I am the worried whom You^{-azwj} Relieved!

فَلَكَ الْحَمْدُ وَ أَنَا الْمَعْمُومُ الَّذِي نَقَسْتِ فَلكَ الْحَمْدُ يَا إِلَهِي كَثِيرًا كَثِيرًا كَمَا أَنْعَمْتَ عَلَيَّ كَثِيرًا

For You^{-azwj} is the Praise, and I am the saddened whom You^{-azwj} Relieved! For You^{-azwj} is the Praise, O my God^{-azwj}, a lot, a lot, just as You^{-azwj} have Favoured upon me, a lot!

اللَّهُمَّ وَ هَذِهِ نِعْمٌ حَصَصْتَنِي بِهَا مَعَ نِعْمِكَ عَلَيَّ نَبِيَّ آدَمَ فِيمَا سَخَّرْتَ لَهُمْ وَ دَفَعْتَ عَنْهُمْ وَ أَنْعَمْتَ عَلَيْهِمْ فَلكَ الْحَمْدُ رَبَّ الْعَالَمِينَ كَثِيرًا

O Allah^{-azwj}, and these are bounties You^{-azwj} have Particularised me with along with Your^{-azwj} bounties upon the children of Adam^{-as}, among what You^{-azwj} Subdued for them, and Repelled from them, and Favoured upon them! For You^{-azwj} is the Praise, Lord^{-azwj} of the worlds, a lot!

اللَّهُمَّ وَ لَمْ تُؤْتِنِي شَيْئًا بِمَا آتَيْتَنِي لِعَمَلٍ خَلَا مِنِّي وَ لَا لِحَقٍّ أَسْتَوْجِبُهُ مِنكَ وَ لَمْ تَصْرِفْ عَنِّي شَيْئًا مِنْ هُمُومِ الدُّنْيَا وَ مَكْرُوهَاتِهَا وَ أُوجَاعِهَا وَ أَنْوَاعِ بَلَائِهَا وَ أَمْرَاضِهَا وَ أَسْقَامِهَا لِشَيْءٍ أَكُونُ لَهُ أَهْلًا وَ لِذَلِكَ مُسْتَجِدًّا وَ لَكِنْ صَرَفْتَهُ عَنِّي رَحْمَةً مِنكَ لِي وَ حُجَّةً لَكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}, and You^{-azwj} did not Give me anything from what You^{-azwj} Gave me due to any deed from me, nor for any right obligating from You^{-azwj}, and You^{-azwj} did not Turn anything away from me, from worries of the world, and its abhorrence, and its pains, and variety of its afflictions, and its diseases, and its sicknesses for anything I as rightful for, and for that deserving, but You^{-azwj} Turned it away from me out of Mercy from You^{-azwj} to me, and an Argument for You^{-azwj}, O most Merciful of the merciful ones!

فَلَكَ الْحَمْدُ كَثِيرًا كَمَا صَرَفْتِ عَنِّي مِنَ الْبَلَاءِ كَثِيرًا.

For You^{-azwj} is the Praise, a lot, just as You^{-azwj} have Turned the afflictions away from me, a lot!"⁹⁹

[اليوم العاشر](#)

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ مَا أَعْظَمَ اسْمُكَ فِي أَهْلِ السَّمَاءِ وَأَحْمَدُ اسْمِكَ فِي أَهْلِ الْأَرْضِ وَأَفْشَى خَيْرِكَ فِي الْبَرِّ وَالْبَحْرِ

Glory be to You^{-azwj} O Allah^{-azwj} and with Your^{-azwj} Praise! How Magnificent is Your^{-azwj} Name among people of the sky, and how praised is Your^{-azwj} Name among people of the earth, and how widely-known is Your^{-azwj} Goodness in the land and the sea!

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ- لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَ أَتُوبُ إِلَيْكَ أَنْتَ الرَّؤُوفُ الرَّحِيمُ وَ إِلَيْكَ الْمُرْعَبُ تَنْزِلُ الْعَيْثُ وَ تُقَدِّرُ الْأَقْوَاتَ وَ أَنْتَ قَاسِمُ الْمَعَاشِ قَاضِي الْأَجَالِ زَارِقُ الْعِبَادِ مُرَوِّي الْبِلَادِ مُخْرِجُ التَّمَرَاتِ عَظِيمُ الْبَرَكَاتِ

Glory be to You^{-azwj}, O Allah^{-azwj} and with Your^{-azwj} Praise! There is no god except You^{-azwj}! I seek Your^{-azwj} Forgiveness and I repent to You^{-azwj}! You^{-azwj} are the Kind, the Merciful, and to You^{-azwj} is the desiring! You^{-azwj} Send down the rains, and Determine the timings, and You^{-azwj} are Distributor of the livelihoods, Decreeer of the life-terms, Sustainer of the servants, Irrigator of the country, Bringer of the fruits, Mighty of the Blessings!

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَ أَتُوبُ إِلَيْكَ أَنْتَ الْمُغِيثُ وَ إِلَيْكَ الْمُرْعَبُ مُنْزِلُ الْعَيْثِ يُسَبِّحُ الرَّعْدُ بِحَمْدِكَ وَ الْمَلَائِكَةُ مِنْ حَيْثُكَ وَ الْعَرْشُ الْأَعْلَى وَ الْعُمُودُ الْأَسْفَلُ وَ الْهَوَاءُ وَ مَا بَيْنَهُمَا وَ مَا تَحْتَ النَّبْتِ وَ الشَّمْسُ وَ الْقَمَرُ وَ النُّجُومُ وَ الْبُحُورُ وَ الصِّبْيَاءُ وَ الظُّلْمَةُ وَ النُّورُ وَ الْفَيْءُ وَ الظِّلُّ وَ الْحَرُورُ

Glory be to You^{-azwj} O Allah^{-azwj} and with Your^{-azwj} Praise! There is no god except You^{-azwj}! I seek Your^{-azwj} Forgiveness and I repent to You^{-azwj}! You^{-azwj} are the Helper, and to You^{-azwj} is the desiring, Descender of the rains! The thunder glorifies with Your^{-azwj}, and the Angels (also) from fearing You^{-azwj}, and the Exalted Throne, and the lower pillars, and the air, and whatever is between the two, and whatever is beneath the soil, and the sun, and the moon, and the stars, and the oceans, and the illumination, and the darkness, and the light, and the shadow, and the shade, and the heat!

سُبْحَانَكَ أَنْتَ نُسَبِّحُ الْجِبَالَ وَ نُحِبُّ الرِّيَاحَ

Glory be to You^{-azwj}! You^{-azwj} Move the mountains, and Blow the winds!

سُبْحَانَكَ أَسْأَلُكَ بِاسْمِكَ الْمَرْهُوبِ حَامِلِ عَرْشِكَ وَ مَنْ فِي سَمَاوَاتِكَ وَ أَرْضِكَ وَ مَنْ فِي الْبُحُورِ وَ الْهَوَاءِ وَ مَنْ فِي الظُّلْمَةِ وَ مَنْ فِي لُجَجِ الْبُحُورِ وَ مَا تَحْتَ النَّبْتِ وَ مَا بَيْنَ الْحَافِقَيْنِ

Glory be to You^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Name, the awed, bearer of Your^{-azwj} Throne, and ones in Your^{-azwj} skies and Your^{-azwj} earth, and ones in the oceans and the air, and ones in the darkness, and ones in depths of the seas, and whatever is beneath the soil, and whatever is between the two horizons!

سُبْحَانَكَ مَا أَعْظَمَكَ سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ- لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَ أَتُوبُ إِلَيْكَ

Glory be to You^{-azwj}! How Magnificent You^{-azwj} are! Glory be to You^{-azwj}, O Allah^{-azwj}, and with Your^{-azwj} Praise! There is no god except You^{-azwj}! I seek Your^{-azwj} Forgiveness and I repent to You^{-azwj}!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ أَسْأَلُكَ إِجَابَةَ الدُّعَاءِ وَ الشُّكْرَ فِي الشَّدَّةِ وَ الرَّخَاءِ

Glory be to You^{-azwj}! There is no god except You^{-azwj}! I ask You^{-azwj} to Answer the supplication, and the thanking during the adversity and the prosperity!

سُبْحَانَكَ اللَّهُمَّ وَ بِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ فَطَرْتَ السَّمَاوَاتِ الْعُلَى فَأَوْثَقْتَ أَطْبَاقَهَا

Glory be to You^{-azwj}, O Allah^{-azwj}, and with Your^{-azwj} Praise! There is no god except You^{-azwj}, Originator of the exalted skies! You^{-azwj} Strengthened their layers!

سُبْحَانَكَ وَ نَظَرْتَ إِلَى عَمَارِ الْأَرْضِينَ السُّفْلَى فَرَزَلْتِ أَقْطَارُهَا

Glory be to You^{-azwj}, and you^{-azwj} Looked at immersed lower earths, so its outskirts shook!

سُبْحَانَكَ وَ نَظَرْتَ إِلَى مَا فِي الْبُحُورِ وَ لُجْجِهَا فَتَمَخَّصَ مَا فِيهَا

Glory be to You^{-azwj}, and You^{-azwj} Looked at what is in the oceans and their depths and whatever was in it became clear!

سُبْحَانَكَ وَ نَظَرْتَ إِلَى مَا أَحَاطَ بِالْخَافِقِينَ وَ مَا بَيْنَ ذَلِكَ مِنَ الْهَوَاءِ فَخَضَعَ لَكَ خَاشِعاً وَ لَجَلَالِ وَجْهِكَ الْكَرِيمِ أَكْرَمَ الْوُجُوهِ خَاضِعاً

Glory be to You^{-azwj}, and You^{-azwj} Looked at what is contained in the two horizons and what is between that from the air, so it humbled to You^{-azwj} humbly and to the Majesty of Your^{-azwj} Honourable Face, the most honourable of the faces, humbly!

سُبْحَانَكَ مَنْ ذَا الَّذِي أَعَانَكَ حِينَ بَنَيْتَ السَّمَاوَاتِ وَ اسْتَوَيْتَ عَلَى عَرْشِ عَظَمَتِكَ

Glory be to You^{-azwj}! Who is that Who has assisted You^{-azwj} when You^{-azwj} Built the skies and Evened upon the Throne of Your^{-azwj} Magnificence?

سُبْحَانَكَ مَنْ ذَا الَّذِي خَضَرَكَ حِينَ بَسَطْتَ الْأَرْضَ فَمَدَدْتَهَا ثُمَّ دَخَوْتَهَا فَجَعَلْتَهَا فِرَاشاً مَنْ ذَا الَّذِي رَأَى حِينَ نَصَبْتَ الْجِبَالَ فَأَثَبْتَ أَسَاسَهَا بِأَهْلِهَا رَحْمَةً مِنْكَ لِخَلْقِكَ

Glory be to You^{-azwj}! Who is that who was present with You^{-azwj} when You^{-azwj} Spread out the earth and Extended it, then You^{-azwj} Spread it out and Made it a bedding? Who is that who saw You^{-azwj} when You^{-azwj} installed the mountains and Affirmed their foundations for its people out of Mercy from You^{-azwj} to Your^{-azwj} creatures?

سُبْحَانَكَ مَنْ ذَا الَّذِي أَعَانَكَ حِينَ فَجَزَتِ الْبُحُورَ وَ أَحَطَّتْ بِهَا الْأَرْضَ

Glory be to You^{-azwj}! Who is that who assisted You^{-azwj} when You^{-azwj} Burst out the oceans and Surrounded the earth with these?

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ وَ بِحَمْدِكَ مَنْ ذَا الَّذِي يُضَارُّكَ وَ يُغَالِبُكَ أَوْ يَمْتَنِعُ مِنْكَ أَوْ يَنْجُو مِنْ قَدْرِكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj} and with Your^{-azwj} Praise! Who is that who can harm You^{-azwj} and overcome You^{-azwj}, or prevent from You^{-azwj}, or save from Your^{-azwj} Determination?

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ وَ بِحَمْدِكَ وَ الْعُيُونُ تَبْكِي لِعِقَابِكَ وَ الْقُلُوبُ تَرْجُفُ إِذَا ذُكِرَتْ مِنْ خَافَتِكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}, and with Your^{-azwj} Praise, and the eyes cry at Your^{-azwj} Punishment, and the hearts palpitate when You^{-azwj} are mentioned out of fearing You^{-azwj}!

سُبْحَانَكَ مَا أَفْضَلَ حِلْمَكَ وَ أَمْضَى حُكْمَكَ وَ أَحْسَنَ خَلْقَكَ

Glory be to You^{-azwj}! How superior is Your^{-azwj} Forbearance, and how Implementing is Your^{-azwj} Judgment, and how excellent is Your^{-azwj} creation!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ وَ بِحَمْدِكَ مَنْ يَبْلُغُ مَدْحَكَ أَوْ يَسْتَطِيعُ أَنْ يَصِفَ كُنْهَكَ أَوْ يَنَالَ مُلْكَكَ

Glory be to You^{-azwj}! There is no god except You^{-azwj}, and with Your^{-azwj} Praise! One can reach Your^{-azwj} Praise, or is capable of describing Your^{-azwj} essence, or can attain Your^{-azwj} Kingdom?

سُبْحَانَكَ حَارَتِ الْأَبْصَارُ دُونَكَ وَ امْتَلَأَتِ الْقُلُوبُ فَرَقًا مِنْكَ وَ وَجَلَّ مِنْ خَافَتِكَ

Glory be to You^{-azwj}! The eyes are perplexed below You^{-azwj}, and the hearts are filled with fear from You^{-azwj} and are dreading from fearing You^{-azwj}!

سُبْحَانَكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ بِحَمْدِكَ مِنْ مَنبَعٍ مَا أَحْلَمَكَ وَ أَعْدَلَكَ وَ أَرْأَفَكَ وَ أَرْحَمَكَ وَ أَسْمَعَكَ وَ أَبْصَرَكَ

Glory be to You^{-azwj}! O Allah^{-azwj}, there is no god except You^{-azwj} and with Your^{-azwj} Praise! How Forbearing You^{-azwj} are, and how Just, and how Kid, and how Merciful, All-Hearing and All-Seeing!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ لَا تَحْرِمُنِي بِرَحْمَتِكَ وَ لَا تُعَذِّبْنِي وَ أَنَا أَسْتَغْفِرُكَ آمِينَ رَبِّ الْعَالَمِينَ.

Glory be to You^{-azwj}! There is no god except You^{-azwj}! Do not Deprive me of Your^{-azwj} Mercy nor Punish me and I am seeking Your^{-azwj} Forgiveness! Ameen, Ameen, Lord^{-azwj} of the worlds!"¹⁰⁰

[اليوم الحادي عشر](#)

The eleventh day

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا خَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ -

Glorified is He Who Journeyed His Servant on a night from the Sacred Masjid to Masjid Al-Aqsa Which We have Blessed its precincts, in order to Show him from Our Signs. Surely, He is the Hearing, the Seeing [17:1].

سُبْحَانَهُ وَ تَعَالَى عَمَّا يُقُولُ الظَّالِمُونَ عُلُوًّا كَبِيرًا-

Glorified is He, and Exalted from what they - the unjust ones - are saying, Exalted, Great! [17:43].

تُسَبِّحُ لَهُ السَّمَاوَاتُ السَّبْعُ وَ الْأَرْضُ وَ مَنْ فِيهِنَّ وَ إِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ بِحَمْدِهِ وَ لَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ إِنَّهُ كَانَ حَلِيمًا غَفُورًا

They Glorify to Him, the seven skies and the earth and the ones in these, and there is nothing except it Glorifies with His Praise, but you are not understanding their Glorification. He was always Forbearing, Forgiving [17:44].

سُبْحَانَهُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ-

Glorious is He. Whenever He Decrees a matter, He says to it "Be," so it comes into being [19:35].

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَ سَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَ قَبْلَ غُرُوبِهَا وَ مِنْ أَنَاءِ اللَّيْلِ فَسَبِّحْ وَ اطَّرَافِ النَّهَارِ لَعَلَّكَ تَرْضَىٰ-

Therefore, be patient upon what they are saying, and Glorify with the Praise of your Lord before the emergence of the sun and before its setting. And from the hours of the night, Glorify, and the (two) ends of the day, perhaps you would be pleased [20:130].

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ- وَ سَلَامٌ عَلَى الْمُرْسَلِينَ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Glorious is your Lord, the Lord of Might, from what they are ascribing [37:180] And greetings be upon the Rasools [37:181] And the Praise is for Allah, Lord of the Worlds [37:182].

سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ الْعَظِيمِ- سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ سُبْحَانَ اللَّهِ وَ تَعَالَى عَمَّا يُصِفُونَ- سُبْحَانَهُ وَ تَعَالَى عَمَّا يُشْرِكُونَ

Glory be to Allah^{-azwj} Lord^{-azwj} of the Magnificent Throne! **Glorious are You, I was of the unjust ones!** [21:87] **Glorious is Allah^{-azwj} and Exalted from what they are ascribing [6:100] Glorious is He and Exalted from what they are associating [16:1].**

سُبْحَانَ اللَّهِ الْقَاهِرِ سُبْحَانَ اللَّهِ الْوَاحِدِ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَ إِلَيْهِ تُرْجَعُونَ

Glorious is Allah^{-azwj} the Subduer! Glorious is Allah^{-azwj} the One **in Whose Hand is the Dominion of all things, and to Him you shall be returning [36:83].**

سُبْحَانَ رَبِّ السَّمَاوَاتِ السَّبْعِ وَ رَبِّ الْعَرْشِ الْعَظِيمِ- سَبِّحْ لِلَّهِ مَا فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ هُوَ الْعَزِيزُ الْحَكِيمُ- لَهُ مُلْكُ السَّمَاوَاتِ وَ الْأَرْضِ يُحْيِي وَ يُمِيتُ وَ هُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ-

Glorious is Lord^{-azwj} of the seven skies and Lord^{-azwj} of the Magnificent Throne! **Whatever is in the skies and the earth Glorifies Allah, and He is the Mighty, the Wise [57:1] From Him is the Kingdom of the skies and the earth. He Gives life and Causes death, and He is Able upon all things [57:2].**

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ-

He is the First and the Last, and the Apparent and the Hidden, and He is a Knower of all things [57:3].

هُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ-

He is the One Who Created the skies and the earth in six days, then He Established upon the Throne. He Knows what penetrates into the earth and what comes out from it, and what descends from the sky and what ascends into it, and He is with you wherever you may be; and Allah Sees what you are doing [57:4].

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ يُولِجُ اللَّيْلَ فِي النَّهَارِ وَ يُولِجُ النَّهَارَ فِي اللَّيْلِ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ-

From Him is the Kingdom of the skies and the earth, and to Allah Return (all) the matters [57:5] He Merges the night into the day and He Merges the day into the night, and He is a Knower of the contents of the chests [57:6].

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ-

Whatever is in the skies and the earth Glorifies Allah, and He is the Mighty, the Wise [57:1].

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

He is Allah the Creator, the Maker, the Fashioner. His are the most Beautiful Names. Whatever is in the skies and the earth Glorifies him, [59:24].

لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

For Him is the Kingdom and for Him is the Praise, and He is Able upon all things [64:1].

وَ مِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَ سَبِّحْهُ لَيْلًا طَوِيلًا-

And from the night. So do Sajdah to Him, and Glorify Him at night for long [76:26].

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَ اسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا

Glorify with Praise of your Lord and seek His Forgiveness, He was always oft-returning (to Mercy) [110:3].

سُبْحَانَكَ أَنْتَ الَّذِي يُسَبِّحُ لَكَ بِالْغُدُوِّ وَالْآصَالِ-

Glory be to You^{-azwj}! You^{-azwj} are the One Whom, they glorify to You^{-azwj} **in the mornings and the evenings [24:36].**

رَجَالٌ لَا تُلْهِهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَن ذِكْرِ اللَّهِ وَ إِقَامِ الصَّلَاةِ وَ إِتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَ الْأَبْصَارُ

Men whom neither trading nor selling diverts them from the Zikr of Allah and establishing the Salat and giving the Zakat. They are fearing a Day in which the hearts and the sights would be overturned [24:37].

سُبْحَانَ الَّذِي يُسَبِّحُ لَهُ السَّمَاوَاتُ وَجَلَا وَ الْمَلَائِكَةُ شَقَقَاتٌ وَ الْأَرْضُ حُوفًا وَ طَمَعًا وَ كُلُّ يُسَبِّحُونَهُ دَاخِرِينَ

Glory be to the One to Whom glorify the skies from awe, and the Angels from reverence, and the earth in fear and eagerness, and all are glorifying Him^{-azwj} in humility!

سُبْحَانَهُ بِالْجَلَالِ مُنْفَرِدًا وَ بِالتَّوْحِيدِ مَعْرُوفًا وَ بِالمَعْرُوفِ مَوْصُوفًا وَ بِالرُّبُوبِيَّةِ عَلَى الْعَالَمِينَ فَاهِرًا فَلَهُ الْبَهْجَةُ وَ الْجَمَالُ أَبَدًا.

Glorious is He^{-azwj} with the Majesty, Individualised, and with the Oneness He^{-azwj} well-known, and with the Kindness He^{-azwj} is described, and with the Lordship over the worlds He^{-azwj} is a Subduer! For Him^{-azwj} is the glory and the Beauty, forever!"¹⁰¹

اليوم الثاني عشر

The twelfth day

سُبْحَانَ الَّذِي فِي السَّمَاءِ عَرْشُهُ سُبْحَانَ الَّذِي فِي الْبَرِّ وَ الْبَحْرِ سَبِيلُهُ سُبْحَانَ الَّذِي فِي السَّمَاءِ عَظَمَتُهُ سُبْحَانَ الَّذِي فِي الْأَرْضِ آيَاتُهُ سُبْحَانَ الَّذِي فِي الْقُبُورِ قَضَاؤُهُ إِلَى آخِرِ الدُّعَاءِ وَ قَدْ مَرَّ ذِكْرُهُ فِي الرَّوَايَةِ الْأُولَى.

Glorious is the One Whose Throne is in the sky! Glorious is the One Whose way is in the land and the sea! Glorious is the One Whose Magnificence is in the sky! Glorious is the One Whose Signs are in the earth! Glorious is the One Whose Decrees are in the graves' – up to end of the supplication, and its mention has passed in the first report".¹⁰²

اليوم الثالث عشر

The thirteenth day

سُبْحَانَ الرَّفِيعِ الْأَعْلَى سُبْحَانَ مَنْ قَضَى بِالْمَوْتِ عَلَى الْعِبَادِ سُبْحَانَ الْقَاضِي بِالْحَقِّ سُبْحَانَ الْمَلِكِ الْمُقْتَدِرِ سُبْحَانَ اللَّهِ وَ بِحَمْدِهِ حَمْدًا يُبْقَى بَعْدَ الْفَنَاءِ وَ يُنْمِي فِي كِفَّةِ الْمِيزَانِ لِلْجَزَاءِ تَسْبِيحًا كَمَا يُنْبَغِي لِكَرَمِ وَجْهِهِ وَ عِزِّ جَلَالِهِ وَ عَظِيمِ ثَوَابِهِ

Glorious is the Lofty, the Exalted! Glorious is One Who Decrees the death upon the servants! Glorious is the Judge with the Truth! Glorious is the King, the Powerful! Glory be to Allah^{-azwj}

¹⁰¹ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 11

¹⁰² Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 12

and with His^{-azwj} Praise! He^{-azwj} shall remain after the annihilation (of all things), and He^{-azwj} will Grow the Rewards in the hand of the Scale, Glorification just as is befitting for the Honour of His^{-azwj} Face, and Might of His^{-azwj} Majesty, and Might of His^{-azwj} Rewards!

سُبْحَانَ مَنْ تَوَاضَعَ كُلُّ شَيْءٍ لِقُدْرَتِهِ سُبْحَانَ مَنْ خَضَعَ كُلُّ شَيْءٍ لِمُلْكِهِ سُبْحَانَ مَنْ انْقَادَتْ لَهُ الْأُمُورُ بِأَرْمَتِهَا طَوْعاً لِأَمْرِهِ سُبْحَانَ مَنْ مَلَأَ الْأَرْضَ قُدْسَهُ سُبْحَانَ مَنْ قَدَّرَ بِقُدْرَتِهِ كُلَّ قَدَرٍ وَ لَا يَقْدِرُ أَحَدٌ قُدْرَتَهُ

Glorious is the One^{-azwj} all things humble to His^{-azwj} Power! Glorious is the One^{-azwj} all things humble to His^{-azwj} Kingdom! Glorious is the One^{-azwj} the matters are led to Him^{-azwj} in their times willingly to His^{-azwj} Command! Glorious is the One^{-azwj} Whose Holiness fills the earth! Glorious is One^{-azwj} Who Determines with His^{-azwj} Power every Determination, and no one is able upon His^{-azwj} Power!

سُبْحَانَ مَنْ أَوَّلُهُ جِلْمٌ لَا يُوصَفُ وَ آخِرُهُ عِلْمٌ لَا يَبِيدُ سُبْحَانَ مَنْ هُوَ عَالِمٌ مُطَّلِعٌ بِغَيْرِ جَوَارِحِ

Glorious is the One^{-azwj} Whose beginning is Forbearance which cannot be described, and His^{-azwj} End is Knowledge not terminated! Glorious is the One^{-azwj} Who is a Knower Noticing without limbs!

سُبْحَانَ مَنْ لَا يَخْفَى عَلَيْهِ خَافِيَةٌ فِي الْأَرْضِ وَ لَا فِي السَّمَاءِ سُبْحَانَ الرَّبِّ الْوَدُودِ سُبْحَانَ الْفَرْدِ الْوَحِيدِ سُبْحَانَ الْعَظِيمِ الْأَعْظَمِ سُبْحَانَ مَنْ هُوَ رَحِيمٌ لَا يَعْجَلُ سُبْحَانَ مَنْ هُوَ قَائِمٌ لَا يَعْجَلُ سُبْحَانَ مَنْ هُوَ جَوَادٌ لَا يَبْخُلُ

Glorious is the One nothing is hidden from Him^{-azwj}, neither in the earth nor in the sky! Glorious is the Lord^{-azwj}, the Affectionate! Glorious is the Individual, the Single! Glorious is the most Magnificent! One Who is Merciful not being hasty! Glorious is the One Who is a Custodian nor heedless! Glorious is the One Who is Generous, not stingy!

أَنْتَ الَّذِي فِي السَّمَاءِ عَظَمَتُكَ وَ فِي الْأَرْضِ قُدْرَتُكَ وَ فِي الْبِحَارِ عَجَائِبُكَ وَ فِي الظُّلُمَاتِ نُورُكَ - سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ سُبْحَانَ ذِي الْعَرْشِ الشَّامِخِ سُبْحَانَ ذِي الْجَلَالِ وَ الْإِكْرَامِ سُبْحَانَكَ يَا قُدُّوسُ يَا قُدُّوسُ

You^{-azwj} are the One^{-azwj} in the sky is Your^{-azwj} Magnificence, and in the earth is Your^{-azwj} Power, and in the oceans are Your^{-azwj} wonders, and in the darkness(es) is Your^{-azwj} Light! Glory be to You^{-azwj}! There is no god except You^{-azwj}! I was from the unjust ones! Glory be to the One with the Loftiness! Glory be to the One with the Majesty and the Benevolence! Glory be to You^{-azwj} O Holy, O Holy!

أَسْأَلُكَ بِمَلَكٍ يَا مَنَّانُ وَ بِقُدْرَتِكَ يَا قَدِيرُ وَ بِجِلْمِكَ يَا حَلِيمُ وَ بِعِلْمِكَ يَا عَلِيمُ وَ بِعَظَمَتِكَ يَا عَظِيمُ

I ask You^{-azwj} by Your^{-azwj} Conferment O Bestower, and by Your^{-azwj} Power O Able One^{-azwj}, and by Your^{-azwj} Forbearance O Forbearing One^{-azwj}, and by Your^{-azwj} Knowledge O All-Knowing, and by Your^{-azwj} Magnificence O Magnificent!

يَا حَقُّ ثَلَاثًا يَا بَاعِثُ ثَلَاثًا يَا وَارِثُ ثَلَاثًا يَا قَبِيحُ ثَلَاثًا يَا اللَّهُ ثَلَاثًا يَا رَحْمَانُ ثَلَاثًا يَا رَحِيمُ ثَلَاثًا يَا دَا الْجَلَالِ وَ الْإِكْرَامِ ثَلَاثًا يَا رَبَّنَا ثَلَاثًا

Then he should say, 'O True (thrice), O Resurrector (thrice), O Inheritor (thrice), O Eternal (thrice), O Allah^{-azwj} (thrice), O beneficent (thrice), O Merciful (thrice), O with the Majesty and the Benevolence (thrice), O our Lord^{-azwj} (thrice)!

أَسْأَلُكَ بِلَا إِلَهَ إِلَّا أَنْتَ جَلَّ ثَنَاؤُكَ ثَلَاثًا وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ ثَلَاثًا يَا كَرِيمُ يَا سَيِّدَنَا ثَلَاثًا يَا فَخْرَنَا ثَلَاثًا يَا دُخْرَنَا ثَلَاثًا يَا كَهْفَنَا ثَلَاثًا يَا مَوْلَانَا ثَلَاثًا يَا خَالِقَنَا ثَلَاثًا يَا رَازِقَنَا ثَلَاثًا يَا مُمَيِّنَنَا ثَلَاثًا يَا مُحْيِيَنَا ثَلَاثًا يَا بَاعِثَنَا ثَلَاثًا يَا وَارِثَنَا ثَلَاثًا يَا عَدَّتْنَا ثَلَاثًا يَا أَمَلْنَا ثَلَاثًا يَا رَجَاءَنَا ثَلَاثًا

I ask You^{-azwj} by there is not god except You^{-azwj}, Majestic is Your^{-azwj} Praise (thrice)! And I ask You^{-azwj} by Your^{-azwj} Honourable Face (thrice)! O Benevolent, O our Chief (thrice)! O our Pride (thrice)! O our Treasure (thrice)! O our Cave (Refuge) (thrice)! O our Master (thrice)! O our Creator (thrice)! O our Sustainer (thrice)! O Causer of our deaths (thrice)! O Causer of our lives (thrice)! O our Resurrector (thrice)! O our Inheritor (thrice) O our Weapon (thrice)! O our Wish (thrice)! O our Hope (thrice)!

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا حَيُّ ثَلَاثًا وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا قَيُّوْمُ ثَلَاثًا وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا اللَّهُ يَا لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ ثَلَاثًا

And I ask You^{-azwj} by Your^{-azwj} Benevolent Face! O Living (thrice)! And I ask You^{-azwj} by Your^{-azwj} benevolent Face, O Eternal (thrice)! And I ask You^{-azwj} by Your^{-azwj} Benevolent Face! O Allah^{-azwj}, there is no god except You^{-azwj}! Glory be to You^{-azwj}! There is no god except You^{-azwj} (thrice)!

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ الْعَزِيزِ ثَلَاثًا وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا كَبِيرُ ثَلَاثًا وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا مَنَّانُ ثَلَاثًا وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا دَا الْجَلَالِ وَ الْإِكْرَامِ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ وَ آلِهِ الطَّاهِرِينَ الْأَخْيَارِ أَفْضَلَ صَلَاتِكَ عَلَى نَبِيِّ مِنْ أَنْبِيَائِكَ وَ رَسُولِكَ

And I ask You^{-azwj} by Your^{-azwj} Benevolent Face, the Mighty (thrice)! And I ask You^{-azwj} by Your^{-azwj} Benevolent Face, O Great (thrice)! And I ask You^{-azwj} by Your^{-azwj} Benevolent Face O Bestower (thrice)! And I ask You^{-azwj} by Your^{-azwj} Benevolent Face, O with the Majesty and the Benevolence, to Send Salawaat upon Muhammad^{-saww} Your^{-azwj} servant, and Your^{-azwj} Rasool^{-saww}, and Your^{-azwj} Prophet^{-saww}, and his^{-saww} Progeny^{-asws} the Pure, the goodly, the best of Your^{-azwj} Salawaat upon any Prophet^{-as} from the Prophets^{-as} and Your^{-azwj} Messengers^{-as}!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, just as You^{-azwj} had Sent upon Ibrahim^{-as} and Progeny^{-asws} of Ibrahim^{-as}, You^{-azwj} are Praised, Glorified!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}!

اللَّهُمَّ صَلِّ عَلَى أَبِيْنَا آدَمَ وَ أُمَّنَا حَوَاءَ

O Allah^{-azwj}! Send Salawaat upon our father Adam^{-as} and our mother Hawwa^{-as}!

اللَّهُمَّ صَلِّ عَلَى أَنْبِيَائِكَ أَجْمَعِينَ

O Allah^{-saww}! Send Salawaat upon Your^{-azwj} Prophets^{-as} in their entirety!

اللَّهُمَّ وَ عَافِي فِي دِينِي وَ دُنْيَايَ وَ آخِرَتِي - إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah^{-azwj}, and Grant me well-being in my religion and my world and my Hereafter, You^{-azwj} are Able upon all things!

اللَّهُمَّ وَ أَسْأَلُكَ أَنْ تَقْبَلَ مِنِّي فَإِنَّكَ عَفُورٌ شَكُورٌ

O Allah^{-azwj}, and I ask You^{-azwj} to Accept from me for You^{-azwj} are the Forgiving, the Appreciative!

اللَّهُمَّ وَ أَسْأَلُكَ أَنْ تَعْفِرَ لِي فَإِنَّكَ عَفُورٌ رَحِيمٌ

O Allah^{-azwj}, and I ask You^{-azwj} to Forgive for me, for You^{-azwj} are Forgiving, Merciful!

اللَّهُمَّ وَ أَسْأَلُكَ أَنْ تَرْحَمَنِي فَ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ.

O Allah^{-azwj}, and I ask You^{-azwj} to Mercy me for surely You^{-azwj} are the Oft-Turning, the Merciful!"¹⁰³

اليوم الرابع عشر

The fourteenth day

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَ عَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} the Prophet, the Ummi, and upon progeny^{-asws} of Muhammad^{-saww} just as You^{-azwj} had Send upon Ibrahim^{-as} and Progeny^{-asws} of Ibrahim^{-as}, You^{-azwj} are Praised, Glorified!

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَلَى أَثَرِ تَسْبِيحِكَ وَ الصَّلَاةِ عَلَى نَبِيِّكَ أَنْ تَعْفِرَ لِي ذُنُوبِي كُلَّهَا قَدِيمَهَا وَ حَدِيثَهَا كَبِيرَهَا وَ صَغِيرَهَا سِرَّهَا وَ عَلَانِيَتَهَا مَا عَلِمْتُ مِنْهَا وَ مَا لَمْ أَعْلَمْ وَ مَا أَحْصَيْتَ عَلَيَّ مِنْهَا وَ نَسِيْتُهُ أَنَا مِنْ نَفْسِي

O Allah^{-azwj}! I ask You^{-azwj} upon tracks of Your^{-azwj} Glorification and the Salawaat upon Your^{-azwj} Prophet^{-saww}, to Forgive my sins for me, all of them, their old and their new, and their major and their minor, their secretive and their announced, and I know from it and I don't know, and what You^{-azwj} have counted upon me from it and I have forgotten from myself!

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا رَحْمَانَ يَا رَحْمَانَ يَا رَحْمَانَ يَا رَحِيمَ يَا رَحِيمَ يَا رَحِيمَ - لَا إِلَهَ إِلَّا أَنْتَ حَشَعْتَ لَكَ الْأَصْوَاتُ وَ ضَلَّتْ فِيكَ الْأَخْلَامُ وَ تَحَيَّرَتْ دُونَكَ الْأَبْصَارُ وَ أَفْضَتْ إِلَيْكَ الْقُلُوبُ -

O Allah^{-azwj}, O Allah^{-azwj}, O Allah^{-azwj}! O Beneficent, O Beneficent, O Beneficent! O Merciful! O Merciful! O Merciful! There is no god except You^{-azwj}! Humbled to You^{-azwj} are the voices, and

¹⁰³ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 13

the imaginations regarding You^{-azwj} are lost, and the sights are confused below You^{-azwj}, and the hearts are pouring to You^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ خَاشِعٌ لَكَ وَكُلُّ شَيْءٍ مُتَمَتِّعٌ بِكَ وَكُلُّ شَيْءٍ ضَارِعٌ إِلَيْكَ- لَا إِلَهَ إِلَّا أَنْتَ الْخَلْقُ كُلُّهُمْ فِي قَبْضَتِكَ وَ النَّوَاصِي كُلُّهَا بِيَدِكَ وَ
كُلُّ مَنْ أَشْرَكَ بِكَ عَبْدٌ دَاخِرٌ لَكَ

There is no god except You^{-azwj}! All things are humbled to You^{-azwj}, and all things are dependent on You^{-azwj}, and all things beseech to You^{-azwj}! There is no god except You^{-azwj}! The creatures, all of them are in Your^{-azwj} Grip and the forelocks of all of them are in Your^{-azwj} Hand, and every one being associated with You^{-azwj} is a servant submissive to You^{-azwj}!

أَنْتَ الرَّبُّ الَّذِي لَا نِدَّ لَكَ وَ الدَّائِمُ الَّذِي لَا نَقَادَ لَكَ وَ الْعَبِيدُ الَّذِي لَا زَوَالَ لَكَ وَ الْمَلِكُ الَّذِي لَا شَرِيكَ لَكَ الْحَيُّ الْمُحْيِي الْمَوْتَى الْقَائِمُ عَلَى كُلِّ
نَفْسٍ بِمَا كَسَبَتْ-

You^{-azwj} are the Lord^{-azwj} Who there is no opponent for You^{-azwj}, and the Permanent Who there is no depletion for You^{-azwj}, and the Eternal Who there is no decline for You^{-azwj}, and the King Who there is no associate for You^{-azwj}! The Living, the Reviver of the death, the Custodian upon every soul with what is has earned!

لَا إِلَهَ إِلَّا أَنْتَ الْأَوَّلُ قَبْلَ خَلْقِكَ وَ الْآخِرُ بَعْدَهُمْ وَ الظَّاهِرُ فَوْقَهُمْ وَ الْغَائِبُ مِنْ وَرَائِهِمْ وَ الْقَارِبُ مِنْهُمْ وَ مَالِكُهُمْ وَ خَالِقُهُمْ وَ قَابِضُ
أَرْوَاحِهِمْ وَ رَازِقُهُمْ وَ مُنْتَهَى رَغْبَتِهِمْ وَ مَوْلَاهُمْ وَ مَوْضِعُ شَكْوَاهُمْ وَ الدَّافِعُ عَنْهُمْ وَ النَّافِعُ لَهُمْ

There is no god except You^{-azwj}, the First before Your^{-azwj} creatures and the Last after them, and the Outside above them, and the Subduer, and the Able from behind them, and the Near to them, and their Owner, and their Creator, and Capturer of their souls and their Sustainer, and Ultimate of their desires, and their Master, and Place of their complains, and the Defender of their, and the Beneficial to them!

لَيْسَ أَحَدٌ فَوْقَكَ يُحُولُ دُونَهُمْ وَ فِي قَبْضَتِكَ مُتَقَلِّبُهُمْ وَ مَتَوَاهِمُ إِيَّاكَ تُؤْمَلُ وَ فَضْلِكَ تَرْجُو وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ- لَا إِلَهَ إِلَّا أَنْتَ قُوَّةٌ كُلِّ ضَعِيفٍ
وَ مَفْرَعٌ كُلِّ مَلْهُوفٍ وَ أَمْنٌ كُلِّ خَائِفٍ وَ مَوْضِعٌ كُلِّ شَكْوَى وَ كَاشِفٌ كُلِّ بَلْوَى-

There isn't anyone above You^{-azwj} being a barrier below them, and in Your^{-azwj} Grip they are turning, and their abodes. To You^{-azwj} are our wishes, and Your Grace we hope for, and there is neither nor strength except with You^{-azwj}! There is no god except You^{-azwj}, Strength of every weak, and Shelter of every distressed, and Security of every fearful, and Place of every complaint, and Remover of every affliction!

لَا إِلَهَ إِلَّا أَنْتَ جِصْنُ كُلِّ هَارِبٍ وَ عِزُّ كُلِّ ذَلِيلٍ وَ مَادَّةُ كُلِّ مَظْلُومٍ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ-

There is no god except You^{-azwj}, Fortress of every fleer, and Honour of every disgraced, and Support of every oppressed, and there is neither might nor strength except with You^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ وَلِيُّ كُلِّ نِعْمَةٍ وَ صَاحِبُ كُلِّ حَسَنَةٍ وَ دَافِعُ كُلِّ سَيِّئَةٍ وَ مُنْتَهَى كُلِّ رَغْبَةٍ وَ قَاضِي كُلِّ حَاجَةٍ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ-

There is no god except You^{-azwj}, Guardian of every bounty and Owner of every good deed, and Repeller of every evil deed, and Ultimate of every desire, and Fulfiller of every need, and there is neither might nor strength except with You^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ الرَّحِيمُ بِخَلْقِهِ اللَّطِيفُ بِعِبَادِهِ عَلَى غِنَاهُ عَنْهُمْ وَفَقْرِهِمْ إِلَيْهِ-

There is no god except You^{-azwj} the Merciful with His^{-azwj} creatures, the Gentle with His^{-azwj} servants upon being needless from them and their poverty to Him^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ الْمُطَّلِعُ عَلَى كُلِّ خَفِيَّةٍ وَ الْحَاضِرُ عَلَى كُلِّ سَرِيَّةٍ وَ اللَّطِيفُ لِمَا يَشَاءُ وَ الْفَعَّالُ لِمَا يُرِيدُ يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ-

There is no god except You^{-azwj}, the Notice upon every hidden (thing), and the Present upon every secret, the Gentle to whoever He^{-azwj} so Desires, and the Doer of whatever He^{-azwj} Wants! O Living, there is no god except You^{-azwj}, and there is neither might nor strength except with You^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ عَالِمُ الْغَيْبِ وَ الشَّهَادَةِ الرَّحْمَنُ الرَّحِيمُ- فَاطِرُ السَّمَاوَاتِ وَ الْأَرْضِ ذُو الْجَلَالِ وَ الْإِكْرَامِ أَنْتَ غَافِرُ الذَّنْبِ وَ قَابِلُ التَّوْبِ شَدِيدُ الْعِقَابِ ذُو الطَّوْلِ لَا إِلَهَ إِلَّا أَنْتَ وَ إِلَيْكَ الْمَصِيرُ

There is no god except You^{-azwj}, **Knower of the unseen and the seen; He is the Beneficent, the Merciful [59:22]**, Originator of the skies and the earth, with the Majesty and the Benevolence! You^{-azwj} are Forgiver of the sin and Acceptor of the repentance, Severe of the Punishment with the Leniency! There is no god except You^{-azwj} and to You^{-azwj} is the destination!

اللَّهُمَّ وَ أَسْأَلُكَ بِلَا إِلَهَ إِلَّا أَنْتَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُعْطِنِي جَمِيعَ سُؤْلِي وَ رَغْبَتِي وَ مُنْتَبِي وَ إِزَادَتِي فَإِنَّ ذَلِكَ عَلَيْكَ يَسِيرٌ وَ أَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ إِنَّمَا أَمْرُكَ إِذَا أَرَدْتَ شَيْئاً أَنْ تَقُولَ لَهُ كُنْ فَيَكُونُ.

O Allah^{-azwj}, and I ask You^{-azwj} by there is no god except You^{-azwj}, to Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, and to Give me entirety of my requests, and my desires, and my wishes, and my wants, for that is easy upon You^{-azwj}, and You^{-azwj} are Able upon all things, and rather Your^{-azwj} Command whenever You^{-azwj} Want something is You^{-azwj} Say to it: “Be!”, so it comes into being!”¹⁰⁴

[اليوم الخامس عشر](#)

The fifteenth day

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ أَسْأَلُكَ بِاسْمِكَ الْوَاحِدِ الْأَحَدِ الْفَرْدِ الصَّمَدِ الْمُتَعَالِي الَّذِي مَلَأَ كُلَّ شَيْءٍ وَ أَسْأَلُكَ بِاسْمِكَ الْفَرْدِ الَّذِي لَا يَعْدِلُهُ شَيْءٌ وَ أَسْأَلُكَ بِاسْمِكَ الْعَلِيِّ الْأَعْلَى وَ أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ

O Allah^{-azwj}! There is no god except You^{-azwj}! I ask You^{-azwj} by Your^{-azwj} Name, the One, the First, the Individual, the Non-Hollow, the Exalted Who fills all things! And I ask You^{-azwj} by Your^{-azwj}

¹⁰⁴ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 14

Name the Individual Whom nothing equates to! And I ask You^{-azwj} by Your^{-azwj} Name the most Exalted! And I ask You^{-azwj} by Your^{-azwj} Name the most Magnificent!

وَأَسْأَلُكَ بِاسْمِكَ الْجَلِيلِ الْأَجَلِّ وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ عَالِمِ الْغَيْبِ وَ الشَّهَادَةِ الرَّحْمَنِ الرَّحِيمِ وَ أَسْأَلُكَ بِاسْمِكَ الْفُؤُوسِ السَّلَامِ الْمُؤْمِنِ
الْمُهَيْمِنِ الْعَزِيزِ الْجَبَّارِ الْمُتَكَبِّرِ

And I ask You^{-azwj} by Your^{-azwj} Name the most Majestic! And I ask You^{-azwj} by Your^{-azwj} Name Who there is no god except You^{-azwj}, Knower of the unseen and the seen, the Beneficent, the Merciful! And I ask You^{-azwj} by Your^{-azwj} Name the Holy, the Granter of Peace, the Granter of Security, the Dominant, the Mighty, the Subduer, the Great!

سُبْحَانَكَ اللَّهُمَّ وَ تَعَالَيْتَ عَمَّا يُشْرِكُونَ وَ أَسْأَلُكَ بِاسْمِكَ الْكَرِيمِ الْعَزِيزِ وَ بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَكَ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ
لَكَ مَا فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

Glory be to You^{-azwj}, O Allah^{-azwj}, and Exalted are You^{-azwj} from what they are associating, and I ask You^{-azwj} by Your^{-azwj} Name the Benevolent, the Mighty, and by You^{-azwj} that Your^{-azwj} are Allah^{-azwj}! There is no god except You^{-azwj}, the Creator, the Maker, the Imager! For You^{-azwj} are the most excellent Names! They glorify to You^{-azwj} whatever is in the skies and the earth, and You^{-azwj} are the Mighty and the Wise!

وَ أَسْأَلُكَ بِاسْمِكَ الْمَخْرُوعِ الْمَكْنُونِ لَا إِلَهَ إِلَّا أَنْتَ وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي إِذَا دُعِيَ بِهِ أَجَبْتَ وَ إِذَا سُئِلَ بِهِ أُعْطِيتَ وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي أُوجِبَتْ
لِمَنْ سَأَلَكَ بِهِ مَا سَأَلَكَ وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي سَأَلَكَ بِهِ عَبْدُكَ الَّذِي كَانَ عِنْدَهُ عِلْمٌ مِنَ الْكِتَابِ فَأَتَيْتَهُ بِالْعَرْشِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْهِ طَرْفُهُ

And I ask You^{-azwj} by Your^{-azwj} Name, the Treasured, the Hidden! There is no god except You^{-azwj}, and I ask You^{-azwj} by Your^{-azwj} Name which whenever supplicated with is Answered, and whenever requested with is Granted! And I ask You^{-azwj} by Your^{-azwj} Name which obligates for the ones who requests You^{-azwj} with whatever he asks for, and I ask You^{-azwj} by Your^{-azwj} Name which was asked with by Your^{-azwj} servant with whom was knowledge from the Book, so You^{-azwj} Came to him with the throne (of Bilquees) before his glance returned to him!

فَأَسْأَلُكَ بِهِ وَ أَدْعُوكَ اللَّهُمَّ فِيمَا سَأَلَكَ بِهِ وَ بِمَا دَعَاكَ بِهِ فَاسْتَجَبْتَ لَهُ فَاسْتَجِبْ لِي اللَّهُمَّ فِيمَا أَسْأَلُكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيَّ طَرْفِي

I ask You^{-azwj} by it, and I supplicate to You^{-azwj} O Allah^{-azwj} with what he had asked with, and with what he had supplicated with, so You^{-azwj} Answered for him, so Answer for me, O Allah^{-azwj} regarding what I am asking You^{-azwj} for before my glance returns to me!

وَ أَسْأَلُكَ اللَّهُمَّ بِمَا سَأَلَكَ اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْحَيُّ الْقَيُّومُ- لَا تَأْخُذُهُ سِنَّةٌ وَ لَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَ مَا فِي
الْأَرْضِ الْآيَةُ

And I ask You^{-azwj} O Allah^{-azwj}, with there is no god except You^{-azwj}, for there is no god except You^{-azwj}! O Allah^{-azwj}, O Allah^{-azwj}, O Allah^{-azwj}! There is no god except You^{-azwj}, **Allah, there is no god except He, the Living, the Eternal; neither does slumber seize Him nor does sleep; for Him is whatever is in the skies and whatever is in the earth; [2:255]** – the Verse.

وَ أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِزُيْرِ الْأَوَّلِينَ وَ مَا فِيهَا مِنْ أَسْمَائِكَ وَ الدُّعَاءِ الَّذِي يُجِيبُ بِهِ مَنْ دَعَاكَ

And I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj} by Scriptures of the former ones, and whatever are in it from Your^{-azwj} Names, and the supplication which You^{-azwj} Answer with the one who supplicates to You^{-azwj}!

وَ أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِالزُّبُورِ وَ مَا فِيهِ مِنْ أَسْمَائِكَ وَ الدُّعَاءِ الَّذِي تُجِيبُ بِهِ مَنْ دَعَاكَ

And I ask You^{-azwj}, O Allah^{-azwj}, there is no dog except You^{-azwj}, by the Psalms and whatever are in it from Your^{-azwj} Names and the supplication which You^{-azwj} Answer with the one who supplicates to You^{-azwj}!

وَ أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِالْإِنْجِيلِ وَ مَا فِيهِ مِنْ أَسْمَائِكَ وَ الدُّعَاءِ الَّذِي تُجِيبُ بِهِ مَنْ دَعَاكَ

And I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, by the Evangel and whatever are in it from Your^{-azwj} Names, and the supplication which You^{-azwj} Answer with the one who supplicates to You^{-azwj}!

وَ أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِالزُّوْرَةِ وَ مَا فِيهَا مِنْ أَسْمَائِكَ وَ الدُّعَاءِ الَّذِي تُجِيبُ بِهِ مَنْ دَعَاكَ

And I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, by the Torah and whatever are in it from Your^{-azwj} Names, and the supplication which You^{-azwj} Answer with the one who supplicates to you!

وَ أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِالْقُرْآنِ الْعَظِيمِ وَ مَا فِيهِ مِنْ أَسْمَائِكَ وَ الدُّعَاءِ الَّذِي تُجِيبُ بِهِ مَنْ دَعَاكَ

And I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, by the Magnificent Quran and whatever are in it from Your^{-azwj} Names, and the supplication which You^{-azwj} Answer with the one who supplicates to You^{-azwj}!

وَ أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِكُلِّ كِتَابٍ أَنْزَلْتَهُ عَلَى أَحَدٍ مِنْ خَلْقِكَ فِي السَّمَاوَاتِ السَّبْعِ وَ الْأَرْضِينَ السَّبْعِ وَ مَا بَيْنَهُمَا مِنْ أَسْمَائِكَ وَ الدُّعَاءِ الَّذِي تُجِيبُ بِهِ مَنْ دَعَاكَ

And I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, by every Book You^{-azwj} have Revealed unto anyone of Your^{-azwj} creatures in the seven skies and the seven earths and whatever is between the two, from Your^{-azwj} Names and the supplication which You^{-azwj} Answered with the one who supplicated to You^{-azwj}!

فَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّاكَ بِهِ أَحَدٌ مِنْ خَلْقِكَ فِي السَّمَاوَاتِ السَّبْعِ وَ الْأَرْضِينَ السَّبْعِ وَ مَا بَيْنَهُمَا

I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, by every Name which is Yours^{-azwj} You^{-azwj} have been named by anyone of Your^{-azwj} creatures in the seven skies and the seven earths and whatever is between the two!

وَ أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِكُلِّ اسْمٍ هُوَ لَكَ اصْطَفَيْتَهُ لِنَفْسِكَ أَوْ أَطْلَعْتَ عَلَيْهِ أَحَدًا مِنْ خَلْقِكَ أَوْ لَمْ تُطْلِعْهُ عَلَيْهِ

And I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, by every Name which is Yours^{-azwj} You^{-azwj} have Chosen it for Yourself^{-azwj}, or Notified upon it anyone of Your^{-azwj} creatures, or did not Notify him upon it!

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِمَا دَعَاكَ بِهِ عِبَادُكَ الصَّالِحُونَ فَاسْتَجِبْتَ لَهُمْ فَأَنَا أَسْأَلُكَ بِذَلِكَ كَلِمَةٍ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ الطَّيِّبِينَ الطَّاهِرِينَ

And I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, with what Your^{-azwj} righteous servants have supplicated to You^{-azwj} with so You^{-azwj} Answered to them, so I hereby ask You^{-azwj} by that, all of it, to Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, the goodly, the Pure!

يَا رَبَّ الْعَالَمِينَ وَ أَنْ تَسْتَجِيبَ لِي يَا سَيِّدِي مَا دَعَوْتُكَ بِهِ إِنَّكَ سَمِيعُ الدُّعَاءِ رُؤُوفٌ يَا أَرْحَمَ الرَّاحِمِينَ.

O Lord^{-azwj} of the worlds, and to Respond to me, O my Chief, whatever I have supplicated to You^{-azwj} for, You^{-azwj} are Listener of the supplication, Kind, O most Merciful of the merciful ones!¹⁰⁵

اليوم السادس عشر

The sixteenth day

أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِاسْمِكَ الَّذِي عَزَمْتَ بِهِ عَلَى السَّمَاوَاتِ السَّبْعِ وَالْأَرْضِينَ السَّبْعِ وَ مَا خَلَقْتَ فِيهَا مِنْ شَيْءٍ وَ أَسْتَجِيرُ بِذَلِكَ الْإِسْمِ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أَدْعُوكَ بِذَلِكَ الْإِسْمِ

I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, by Your^{-azwj} Name by which You^{-azwj} Determined upon the seven skies and the seven earths, and whatever thing You^{-azwj} Created in it, and I ask You^{-azwj} by that Name, O Allah^{-azwj}, there is no god except You^{-azwj} and I supplicate to You^{-azwj} with that Name!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ اتَّوَكَّلُ عَلَيْكَ بِذَلِكَ الْإِسْمِ

O Allah^{-azwj}, there is no god except You^{-azwj} and I rely upon You^{-azwj} by that Name!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أَسْتَعِينُ بِكَ بِذَلِكَ الْإِسْمِ

O Allah^{-azwj}, there is no god except You^{-azwj} and I seek Assistance with You^{-azwj} by that Name!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أُوْمِنُ بِذَلِكَ الْإِسْمِ

O Allah^{-azwj}, there is no god except You^{-azwj}, and believe in that Name!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أَسْتَعِينُ بِذَلِكَ الْإِسْمِ

¹⁰⁵ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 15

O Allah^{-azwj}, there is no god except You^{-azwj} and I seek Assistance with that Name!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أَتَقَرَّبُ إِلَيْكَ بِذَلِكَ الْإِسْمِ

O Allah^{-azwj}, there is no god except You^{-azwj} and I draw closer to You^{-azwj} by that Name!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أَتَقَوَّى بِذَلِكَ الْإِسْمِ

O Allah^{-azwj}, there is no god except You^{-azwj} and I am strengthened with that Name!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَا شَرِيكَ لَكَ يَا كَرِيمُ يَا كَرِيمُ يَا كَرِيمُ

O Allah^{-azwj}, there is no god except You^{-azwj}! O Allah^{-azwj}, O Allah^{-azwj}, O Allah^{-azwj}, there is no associate for You^{-azwj}! O Benevolent, O Benevolent, O Benevolent!

أَسْأَلُكَ بِكَرَمِكَ وَ بَجْدِكَ وَ جُودِكَ وَ فَضْلِكَ وَ مَنِّكَ وَ رَأْفَتِكَ وَ مَعْفُونَتِكَ وَ رَحْمَتِكَ وَ جَمَالِكَ وَ جَلَالِكَ وَ عِزَّتِكَ وَ جَبْرُوتِكَ وَ عَظَمَتِكَ

I ask You^{-azwj} by Your^{-azwj} Benevolent, and Your^{-azwj} Glory, and Your^{-azwj} Generosity, and Your^{-azwj} Grace, and Your^{-azwj} Conferment, and Your^{-azwj} Kindness, and Your^{-azwj} Forgiveness, and Your^{-azwj} Mercy, and Your^{-azwj} Beauty, and Your^{-azwj} Majestic, and Your^{-azwj} Might, and Your^{-azwj} Force, and Your^{-azwj} Magnificence!

لَمَّا أُوجِبْتَ عَلَيَّ نَفْسِكَ الَّتِي كَتَبْتَ عَلَيْهَا الرَّحْمَةَ أَنْ تَقُولَ قَدْ آتَيْتَنِي عَبْدِي مَا سَأَلْتَنِي فِيهِ فِي عَافِيَةٍ وَ أَذِيَّتُهَا لَكَ مَا أَحْبَبْتَنِي حَتَّى أَتَوْفَاكَ فِي عَافِيَةٍ وَ رِضْوَانٍ وَ أَنْتَ لِيَعْمَتِي مِنَ الشَّاكِرِينَ

Please obligate upon Yourself^{-azwj} which You^{-azwj} have Written the Mercy to be upon it, that You^{-azwj} Say: "My^{-azwj} servant! I have Granted you regarding what you have asked me in well-being, and I^{-azwj} shall Fulfil it for you for as long as I^{-azwj} Cause you to life until I^{-azwj} Cause you to die in well-being and Satisfaction and you are from the ones grateful for My^{-azwj} bounties!"

وَ أَسْتَجِيرُ بِكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أَلُوذُ بِكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أَسْتَعِيثُ بِكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أَتَوَكَّلُ عَلَيْكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أُوْمِنُ بِكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أَتَقَرَّبُ إِلَيْكَ بِذَلِكَ الْإِسْمِ الْأَعْظَمِ

And I seek Refuge with You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj} and I shelter with You^{-azwj}! O Allah^{-azwj}, there is no god except You^{-azwj} and I cry out for Help with You^{-azwj}! O Allah^{-azwj}, there is no god except You^{-azwj} and I rely upon You^{-azwj}! O Allah^{-azwj}, there is no god except You^{-azwj} and I believe in You^{-azwj}! O Allah^{-azwj}, there is no god except You^{-azwj} and I draw closer to You^{-azwj} by that Magnificent Name!

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أُرْعَبُ إِلَيْكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أَدْعُوكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَ أَتَضَرَّعُ إِلَيْكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِوَجْهِكَ الْكَرِيمِ يَا كَرِيمُ يَا كَرِيمُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ

O Allah^{-azwj}, there is no god except You^{-azwj} and I turn to You^{-azwj}! O Allah^{-azwj}, there is no god except You^{-azwj} and I supplicate to You^{-azwj}! O Allah^{-azwj}, there is no god except You^{-azwj} and I beseech to You^{-azwj}! O Allah^{-azwj}, there is no god except You^{-azwj} by Your^{-azwj} Benevolent Face!

O Benevolent, O Benevolent, O Benevolent! O Beneficent, O Beneficent, O Beneficent! O Merciful, O Merciful, O Merciful!

وَ أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ يَا رَحِيمُ يَا رَحِيمُ

And I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, for there is no god except You^{-azwj}! O Merciful, O Merciful, O Merciful!

وَ أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِكُلِّ قَسَمٍ أَقْسَمْتَهُ فِي أُمِّ الْكِتَابِ الْمَكُونِ أَوْ فِي زُبُرِ الْأَوَّلِينَ أَوْ فِي الزُّبُورِ أَوْ فِي الْأَلْوَابِ أَوْ فِي التَّوْرَةِ أَوْ فِي الْإِنْجِيلِ أَوْ فِي الْكِتَابِ وَ الْقُرْآنِ الْعَظِيمِ يَا رَحْمَانُ يَا رَحِيمُ

And I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, by every vow You^{-azwj} have Vowed in Mother of the Book, the Hidden, or in Scriptures of the former ones, or in the Psalms, or in the Tablets, or in the Torah, or in the Evangel, or in the Book and the Magnificent Quran! O Beneficent, O Beneficent, O Beneficent!

وَ أَتَوَجَّهُ إِلَيْكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ بِنَبِيِّكَ مُحَمَّدٍ نَبِيِّ الرَّحْمَةِ صَلَوَاتِكَ عَلَيْهِ وَ آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ الْأَخْيَارِ الصَّلَوَاتِ الْمُبَارَكَاتِ

And I divert to You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, for surely there is no god except You^{-azwj}, by Your^{-azwj} Prophet Muhammad^{-saww}, the Prophet of Mercy, may Your^{-azwj} Salawaat be upon him^{-saww} and his^{-saww} Progeny^{-asws}, the goodly, the Pure, the best Salawaat(s), the Blessed!

يَا مُحَمَّدُ أَبِي أَنْتَ وَ أُمِّي إِنِّي أَتَوَجَّهُ بِكَ فِي حَاجَتِي هَذِهِ إِلَى اللَّهِ رَبِّكَ وَ رَبِّي - لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ

O Muhammad^{-saww}! May my father and my mother be (Sacrificed for) you^{-saww}! I divert to You^{-azwj} regarding these needs of mine to Allah^{-azwj} your^{-saww} Lord^{-azwj} and my Lord^{-azwj}! There is no god except He^{-azwj} the Beneficent, the Merciful!

أَسْأَلُكَ بِذَلِكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ يَا بَارِئُ لَا نِدَّ لَكَ يَا دَائِمُ لَا نَقَادَ لَكَ يَا حَيُّ يَا مُخَيَّبِي الْمَوْتَى أَنْتَ الْقَادِرُ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ يَا رَحْمَانُ يَا رَحِيمُ

I ask You^{-azwj} by that Name, O Allah^{-azwj}, there is no god except You^{-azwj}, for surely there is no god except You^{-azwj}! O Maker, there is no opponent for You^{-azwj}! O Permanent, there is no depletion for You^{-azwj}! O Living, O Reviver of the dead! You^{-azwj} are the Able upon every soul with what it has earned, O Beneficent, O Beneficent!

وَ أَسْأَلُكَ بِذَلِكَ الْإِسْمِ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْوَاحِدُ الْأَحَدُ الصَّمَدُ الْوَتَرُ الْمُتَعَالِ الَّذِي يَمَلَأُ السَّمَاوَاتِ وَ الْأَرْضَ بِاسْمِكَ الْقَرْدِ الَّذِي لَا يَعْدِلُهُ شَيْءٌ يَا رَحْمَانُ يَا رَحِيمُ

And I ask You^{-azwj} by that Name, O Allah^{-azwj}, there is no god except You^{-azwj}, for surely there is no god except You^{-azwj} the One, the First, the Non-Hollow, the Single, the Exalted Who fills the skies and the earth, by Your^{-azwj} Name the Individual which nothing equates to it, O Beneficent, O Merciful!

وَأَسْأَلُكَ بِذَلِكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ

And I ask You^{-azwj} by that Name, O Allah^{-azwj}, there is no god except You^{-azwj}, for surely there is no god except You^{-azwj}!

وَأَسْأَلُكَ اللَّهُمَّ رَبَّ الْبَشَرِ وَ رَبَّ إِبْرَاهِيمَ وَ رَبَّ مُحَمَّدَ بْنَ عَبْدِ اللَّهِ خَاتَمِ النَّبِيِّينَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ أَنْ تَرْحَمَنِي وَ تَرْحَمَ وَالِدَيَّ وَ أَهْلِي وَ وُلْدِي وَ جَمِيعَ إِخْوَانِي الْمُؤْمِنِينَ

And I ask You^{-azwj}, O Allah^{-azwj}, Lord^{-azwj} of the mortals, and Lord^{-azwj} of Ibrahim^{-as}, and Lord^{-azwj} of Muhammad^{-saww} Bin Abdullah^{-as}, last of the Prophets^{-as}, to Send Salawaat upon Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, and to Mercy me and Mercy my parents, and my wife and my children, and entire of my Momineen brothers.

يَا أَرْحَمَ الرَّاحِمِينَ يَا أَيُّهَا أَوْمِنُ بِكَ وَ بِأَنْبِيَائِكَ وَ رُسُلِكَ وَ جَنَّتِكَ وَ نَارِكَ وَ بَعْثِكَ وَ نُشُورِكَ وَ وَعْدِكَ وَ وَعِيدِكَ وَ كُتُبِكَ وَ أَوْفُوا بِمَا جَاءَ مِنْ عِنْدِكَ وَ أَرْضِي بِقَضَائِكَ

O most Merciful of the merciful ones, for surely I believe in You^{-azwj}, and in Your^{-azwj} Prophets^{-as}, and Your^{-azwj} Messengers^{-as}, and Your^{-azwj} Paradise, and Your^{-azwj} Fire, and Your^{-azwj} Resurrection, and Your^{-azwj} Publicising, and Your^{-azwj} Promise, and Your^{-azwj} Threat, and Your^{-azwj} Books, and I accept what has come from Your^{-azwj} Presence, and I agree with Your^{-azwj} Decrees!

وَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ وَ لَا ضِدَّ لَكَ وَ لَا نِدَّ لَكَ وَ لَا نَظِيرَ وَ لَا صَاحِبَةَ لَكَ وَ لَا وَلَدَ لَكَ وَ لَا مِثْلَ لَكَ وَ لَا شِئْءَ وَ لَا سَمِيَّ لَكَ وَ لَا تُدْرِكُكَ الْأَبْصَارُ وَ أَنْتَ تُدْرِكُ الْأَبْصَارَ وَ أَنْتَ اللَّطِيفُ الْخَبِيرُ

And I testify that there is no god except You^{-azwj} Alone, there is no associate for You^{-azwj}, nor any rival for You^{-azwj}, nor equal for You^{-azwj}, nor match, nor female companion for You^{-azwj}, nor a son for You^{-azwj}, nor any example for You^{-azwj}, nor resemblance, nor any Namesake for You^{-azwj}, nor can the sights realise You^{-azwj} while You^{-azwj} Realise the sights, and You^{-azwj} are the Subtle, the Informed!

وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُكَ وَ رَسُولُكَ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ وَ السَّلَامُ عَلَيْهِمْ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ

And I testify that Muhammad^{-saww} is Your^{-azwj} servant and Your^{-azwj} Rasool^{-saww}. May Allah^{-azwj} Send Salawaat upon him^{-saww} and his^{-saww} Progeny^{-asws}, the goodly, the Pure, and the greeting be upon them^{-asws} and Mercy of Allah^{-azwj} and His^{-azwj} Blessings!

وَ أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ يَا حَنَّانُ يَا مَنَّانُ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ يَا إِلَهِي وَ سَيِّدِي يَا حَيُّ يَا قَيُّوْمُ يَا كَرِيمُ يَا غَنِيُّ يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ يَا رَحْمَانُ يَا رَحِيمُ-

And I ask You^{-azwj}, O Allah^{-azwj}, there is no god except You^{-azwj}, for surely there is no god except You^{-azwj}! O Affectionate, O Bestower, O with the Majestic and the Benevolence, O my God^{-azwj}, and my Chief, O Living, O Eternal, O Benevolence, O Needless, O Living, there is no god except You^{-azwj} O Beneficent, O Merciful!

لَا شَرِيكَ لَكَ يَا إِلَهِي وَ سَيِّدِي لَكَ الْحَمْدُ شُكْرًا فَاسْتَجِبْ لِي فِي جَمِيعِ مَا أَدْعُوكَ بِهِ وَ ارْحَمْنِي مِنَ النَّارِ يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى اللَّهُ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ.

There is no associate for You^{-azwj}, O my God^{-azwj} and my Chief! For You^{-azwj} is the Praise in appreciation, so Respond to me in entirety of what I am supplicate to You^{-azwj} with, and Mercy me from the Hellfire O most Merciful of the merciful ones, and may Allah^{-azwj} Send Salawaat upon our chief Muhammad^{-saww} and his^{-saww} Progeny^{-asws}, the Pure!¹⁰⁶

اليوم السابع عشر

The seventh day

لَا إِلَهَ إِلَّا أَنْتَ الْمُفْرَجُ كُلِّ مُكْرَبٍ- لَا إِلَهَ إِلَّا أَنْتَ عِزُّ كُلِّ ذَلِيلٍ لَا إِلَهَ إِلَّا أَنْتَ غِيٌّ كُلِّ فَقِيرٍ- لَا إِلَهَ إِلَّا أَنْتَ قُوَّةُ كُلِّ ضَعِيفٍ- لَا إِلَهَ إِلَّا أَنْتَ كَاشِفُ كُلِّ كَرْبَةٍ- لَا إِلَهَ إِلَّا أَنْتَ وَبِيُّ كُلِّ حَسَنَةٍ- لَا إِلَهَ إِلَّا أَنْتَ مُنْتَهَى كُلِّ رَغْبَةٍ-

'There is no god except You^{-azwj}, the Reliever of every distress! There is no god except You^{-azwj}, Honour of every humiliated! There is no god except You^{-azwj} Richness of every poor! There is no god except You^{-azwj} Strength of every weak! There is no god except You^{-azwj} Remover of every distress! There is no god except You^{-azwj} Guardian of every good deed! There is no god except You^{-azwj} ultimate of every desire!

لَا إِلَهَ إِلَّا أَنْتَ عَالِمُ كُلِّ خَفِيَّةٍ- لَا إِلَهَ إِلَّا أَنْتَ عَالِمُ كُلِّ سَرِيَّةٍ- لَا إِلَهَ إِلَّا أَنْتَ شَاهِدُ كُلِّ نَجْوَى- لَا إِلَهَ إِلَّا أَنْتَ كَاشِفُ كُلِّ بَلْوَى- لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ خَاضِعٌ لَكَ- لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ دَاخِرٌ لَكَ-

There is no god except You^{-azwj} Knower of every hidden matter! There is no god except You^{-azwj} Knower of every secret! There is no god except You^{-azwj} Witness of every whisper! There is no god except You^{-azwj} Remover of every affliction! There is no god except You^{-azwj}, all things a humble to You^{-azwj}! There is no god except You^{-azwj}, all things are submissive to You^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ مُشْفِقٌ مِنْكَ- لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ صَارِعٌ إِلَيْكَ- لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ رَاغِبٌ إِلَيْكَ- لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ رَاهِبٌ مِنْكَ- لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ قَائِمٌ بِكَ- لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ مَصِيرُهُ إِلَيْكَ-

There is no god except You^{-azwj}, all things are fearful of You^{-azwj}! There is no god except You^{-azwj} all things beseech to You^{-azwj}! There is no god all things are desiring to You^{-azwj}! There is no god except You^{-azwj} all things are dreading from You^{-azwj}! There is no god except You^{-azwj} all things are standing with You^{-azwj}! There is no god except You^{-azwj} all things are destined to You^{-azwj}!

لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ إِمَّا وَاحِدًا لَكَ الْمَلِكُ وَ لَكَ الْحَمْدُ تَحِيَّةً وَ تَمْجِيزًا وَ أَنْتَ حَيٌّ لَا تَمُوتُ بِيَدِكَ الْحَيُّ وَ أَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ- لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ أَحَدًا صَمَدًا لَمْ يَلِدْ وَ لَمْ يُولَدْ- وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ لَمْ يَتَّخِذْ صَاحِبَةً وَ لَا وَلَدًا-

There is no god except You^{-azwj} Alone, there is no associate for You^{-azwj}, One God^{-azwj}! For You^{-azwj} is the Kingdom, and for You^{-azwj} is the Praise! You^{-azwj} Cause to live and You^{-azwj} Cause to die, and You^{-azwj} are Living not to be dying! In Your^{-azwj} is the good, and You^{-asws} are Able

¹⁰⁶ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 16

upon all things! There is no god except You^{-azwj} Alone, there is no associate for You^{-azwj}, One, Powerful. He^{-azwj} does not beget and is not begotten and there is no one a match for Him^{-azwj}! He did not Take a female companion nor a son!

لَا إِلَهَ إِلَّا أَنْتَ تَبْقَى وَ تَفْنَى كُلُّ شَيْءٍ الدَّائِمِ الَّذِي لَا زَوَالَ لَكَ- لَا إِلَهَ إِلَّا أَنْتَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُكَ سِنَّةٌ وَ لَا نَوْمٌ قَائِماً بِالْقِسْطِ لَا إِلَهَ إِلَّا أَنْتَ الْعَزِيزُ الْحَكِيمُ الْعَدْلُ- لَا إِلَهَ إِلَّا أَنْتَ بَدِيعَ السَّمَاوَاتِ وَ الْأَرْضِ وَ رَبُّ الْعَرْشِ الْعَظِيمِ الْحَنَّانُ الْمُنَّانُ ذُو الْجَلَالِ وَ الْإِكْرَامِ-

There is no god except You^{-azwj}! You^{-azwj} will remain all things will perish, the Permanent Who there is no decline for You^{-azwj}! There is no god except You^{-azwj} the Living, the Eternal! Neither does drowsiness seize You^{-azwj} nor sleep, standing with the Fairness! There is no god except You^{-azwj} the Mighty, the Wise, the Just! There is no god except You^{-azwj}, Initiator of the skies and the earth and Lord^{-azwj} of the Magnificent Throne, the Affectionate, the Bestower with the Majesty and the Benevolence!

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ- لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيُّ الْعَظِيمُ سُبْحَانَ اللَّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ وَ رَبِّ الْأَرْضِينَ السَّبْعِ وَ مَا فِيهِنَّ وَ مَا بَيْنَهُنَّ وَ مَا تَحْتَهُنَّ وَ رَبُّ الْعَرْشِ الْعَظِيمِ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

There is no god except Allah^{-azwj} the Wise, the Benevolence! There is no god except Allah^{-azwj} the Exalted, the Magnificent! Glorious is Allah^{-azwj} Lord^{-azwj} of the seven skies, and Lord^{-azwj} of the seven earths, and whatever is within these, and whatever is between these, and whatever is beneath these, and Lord^{-azwj} of the Magnificent Throne, and the Praise is for Allah^{-azwj} Lord^{-azwj} of the worlds!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ- لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ مُجِيبٌ وَ مُبِيتٌ وَ هُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْحَيُّ- وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}! For Him^{-azwj} is the Kingdom, and for Him^{-azwj} is the Praise! He^{-azwj} Causes to live and Causes to die, and He^{-azwj} is Living, not to be dying! The good is in His^{-azwj} hand, and He^{-azwj} is Able upon all things!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ إلهاً واحداً صمداً لم يتخذ صاحبةً ولا ولداً- وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}! One God^{-azwj}, First, Powerful! He^{-azwj} did not Take a female companion nor a son, and there is no one a match for Him^{-azwj}!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ شَهَادَةٌ أَرْجُو بِهَا الدُّخُولَ إِلَى الْجَنَّةِ

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, a testimony I am hoping to enter the Paradise by it!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ مَا دَامَتِ الْجِبَالُ الرَّاسِيَةُ وَ بَعْدَ زَوَالِهَا أَبَداً

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, for as long as there are lofty mountains and after their decline, for ever!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ مَا دَامَتِ الرُّوحُ فِي جَسَدِي وَ بَعْدَ خُرُوجِهَا أَبَدًا

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj} for as long as there is soul in my body and after its exit, forever!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ عَلَى النَّشَاطِ قَبْلَ الْكَسَلِ وَ عَلَى الْكَسَلِ بَعْدَ النَّشَاطِ وَ عَلَى كُلِّ حَالٍ أَبَدًا

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, upon the activity before the laziness, and the laziness after the activity, and upon all situations, forever!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ عَلَى الشَّبَابِ قَبْلَ الْهَرَمِ وَ عَلَى الْهَرَمِ بَعْدَ الشَّبَابِ وَ عَلَى كُلِّ حَالٍ أَبَدًا

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, upon the youth before the old age, and upon the old age after the youth, and upon all situations, forever!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ عَلَى الْفَرَاغِ بَعْدَ الشُّغْلِ وَ عَلَى الشُّغْلِ بَعْدَ الْفَرَاغِ وَ عَلَى كُلِّ حَالٍ أَبَدًا

I testify that there is no god except Alone, there is no associate for Him^{-azwj}, upon the free time before the pre-occupation, and upon the pre-occupation after the free times, and upon all situations, forever!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ مَا عَمِلَتِ الْيَدَانِ وَ مَا لَمْ تَعْمَلَا وَ عَلَى كُلِّ حَالٍ أَبَدًا

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, for as long as the hands work, and for as long as they don't work, and upon all situations, forever!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ مَا سَمِعَتِ الْأُذُنَانِ وَ مَا لَمْ تَسْمَعَا وَ عَلَى كُلِّ حَالٍ أَبَدًا

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, for as long as the ears hear and for as long as they do not hear, and upon all situations, forever!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ مَا بَصُرَتِ الْعَيْنَانِ وَ مَا لَمْ تَبْصُرَا وَ عَلَى كُلِّ حَالٍ أَبَدًا

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj} for as long as the eye see and for as long as they do not see, and upon all situations, forever!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ مَا تَحَرَّكَ اللِّسَانُ وَ مَا لَمْ يَتَحَرَّكَ

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj} for as long as the tongue moves and for as long as it does not move!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ قَبْلَ دُخُولِ قَبْرِي وَ عَلَى كُلِّ حَالٍ أَبَدًا

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj} before my entry into my grave and upon all situations, forever!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ فِي اللَّيْلِ إِذَا يَغْشَىٰ وَالنَّهَارِ إِذَا تَجَلَّىٰ

I testify that there is no god except Allah^{-azwj} Alone, there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, during the night when it overwhelms and the day when it brightens!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ فِي الْأَجْرَةِ وَالْأُولَىٰ

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj} in the Hereafter and the former (world)!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ شَهَادَةٌ أَدَّخِرُهَا لِهَوْلِ الْمُطَّلَعِ

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, a testimony I have stored for the horrors to emerge!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ شَهَادَةَ الْحَقِّ وَكَلِمَةَ الْإِخْلَاصِ

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, a testimony of the truth and the word of sincerity!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ شَهَادَةٌ يَشْهَدُ بِهَا سَمْعِي وَبَصَرِي وَلَحْمِي وَدَمِي وَشَعْرِي وَبَشْرِي وَنُحْيِي وَفَصِي وَعَصِي وَمَا يَسْتَقِيلُ بِهِ قَدَمِي

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, a testimony testified with, by my hearing and my sight, and my flesh and my blood, and my hair and my skin, and my brain and my trachea and my nerves, and whatever my feet carry!

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ شَهَادَةٌ أَرْجُو بِهَا أَنْ يُطْلِقَ اللَّهُ بِهَا لِسَانِي عِنْدَ خُرُوجِ نَفْسِي حَتَّىٰ يَتَوَفَّانِي وَ قَدْ حُتِمَ بِخَيْرٍ عَمَلِي آمِينَ رَبِّ الْعَالَمِينَ.

I testify that there is no god except Allah^{-azwj} Alone, there is no associate for Him^{-azwj}, a testimony by it, Allah^{-azwj} will Free my tongue due to it at the exit of my soul until He^{-azwj} Causes me to die and my deeds would have ended with goodness! Ameen, Lord^{-azwj} of the worlds!"¹⁰⁷

اليوم الثامن عشر

The eighteenth day

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ رِضَاهُ- لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ خَلْقِهِ- لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ كَلِمَاتِهِ لَا إِلَهَ إِلَّا اللَّهُ زِينَةَ عَرْشِهِ- لَا إِلَهَ إِلَّا اللَّهُ مِنْ سَمَاوَاتِهِ وَأَرْضِهِ- لَا إِلَهَ إِلَّا اللَّهُ الْحَمِيدُ الْمَجِيدُ الْعَفُورُ الرَّحِيمُ- الْمُؤْمِنُ الْمُتَكَبِّرُ- الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ-

¹⁰⁷ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 17

There is no god except Allah^{-azwj} the number of His^{-azwj} Satisfaction! There is no god except Allah^{-azwj} the number of His^{-azwj} creation! There is no god except Allah^{-azwj} the number of His^{-azwj} Words! There is no god except Allah^{-azwj} the weight of His^{-azwj} Throne! There is no god except Allah^{-azwj} filling His^{-azwj} skies and His^{-azwj} earth! There is no god except Allah^{-azwj}, the Praise, the Glorified, the Forgiving, the Merciful, **the Giver of peace, the Granter of security, Guardian, the Mighty, the Supreme, the One of every Greatness. [59:23]!**

لَا إِلَهَ إِلَّا اللَّهُ الْفَاضِلُ الْبَاسِطُ الْعَلِيُّ الْوَحِيدُ الْوَاحِدُ الْأَخَذُ الْفَرْدُ الصَّمَدُ الْقَاهِرُ لِعِبَادِهِ الرَّؤُوفُ الرَّحِيمُ- لَا إِلَهَ إِلَّا اللَّهُ الْأَوَّلُ وَالْآخِرُ الظَّاهِرُ الْبَاطِنُ الْمُعِيْثُ الْقَرِيبُ الْمُجِيبُ- لَا إِلَهَ إِلَّا اللَّهُ الْعَمُورُ الشُّكُورُ اللَّطِيفُ الْحَبِيبُ-

There is no god except Allah^{-azwj}, the Capturer, the Extender, the Exalted, the Loyal, the One, the First, the Individual, the Powerful, the Subduer of His^{-azwj} servants, the Kind, the Merciful! There is no god except Allah^{-azwj}, the First and the Last, the Apparent, the Hidden, the Helper, the Near, the Responder! There is no god except Allah^{-azwj} the Forgiven, the Appreciative, the Subtle, the Informed!

لَا إِلَهَ إِلَّا اللَّهُ الْأَوَّلُ الْعَالِمُ الْأَعْلَى- لَا إِلَهَ إِلَّا اللَّهُ الطَّالِبُ الْعَالِبُ الثَّوْرُ الْحَلِيلُ- لَا إِلَهَ إِلَّا اللَّهُ الْحَمِيدُ الرَّازِقُ الْبَدِيعُ الْمُبْتَدِعُ- لَا إِلَهَ إِلَّا اللَّهُ الصَّمَدُ الدَّيَّانُ الْعَلِيُّ الْأَعْلَى- لَا إِلَهَ إِلَّا اللَّهُ الْخَالِقُ الْكَافِي الْبَاقِي الْحَافِي-

There is no god except Allah^{-azwj} the First, the Knower, the Exalted! There is no god except Allah^{-azwj}, the Demander, the Prevailer, the Light, the Majestic! There is no god except Allah^{-azwj} the Praised, the Sustainer, the Beginner, the Originator! There is no god except Allah^{-azwj}, the Powerful, the Judge, the most Exalted! There is no god except Allah^{-azwj} the Creator, the Sufficer, the Remaining, the Surrounding!

لَا إِلَهَ إِلَّا اللَّهُ الْمُعْزِزُ الْمُدِلُّ الْفَاضِلُ الْجَوَادُ الْكَرِيمُ- لَا إِلَهَ إِلَّا اللَّهُ الدَّافِعُ النَّافِعُ الرَّافِعُ الْوَاضِعُ- لَا إِلَهَ إِلَّا اللَّهُ الْبَاعِثُ الْوَارِثُ- لَا إِلَهَ إِلَّا اللَّهُ الْقَائِمُ الدَّائِمُ الرَّفِيعُ الْوَاسِعُ- لَا إِلَهَ إِلَّا اللَّهُ الْعَبَّاثُ الْمُغِيثُ الْمُفْضِلُ الْحَيُّ الَّذِي لَا يَمُوتُ-

There is no god except Allah^{-azwj} the Honourer, the Humiliator, the Meritorious, the Generous, the Benevolent! There is no god except Allah^{-azwj} the Defender, the Beneficial, the Abaser! There is no god except Allah^{-azwj} the Resurrector, the Inheritor! There is no god except Allah^{-azwj}, the Eternal, the Permanent, the Lofty, the Capacious! There is no god except Allah^{-azwj}, the Helper, the Reliever, the Gracious, the Living Who does not die!

لَا إِلَهَ إِلَّا اللَّهُ الْخَالِقُ الْبَارِيُّ الْمَصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ هُوَ اللَّهُ الْجَبَّارُ فِي دَعْوَتِهِ فَلَا شَيْءَ يُعَادِلُهُ وَلَا يَصِفُهُ وَلَا يُؤَاوِزُهُ وَلَا يُشْبِهُهُ- لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ- اللَّطِيفُ الْحَبِيبُ الْمُجِيبُ دَعْوَةَ الْمُضْطَرِّينَ وَالطَّالِبِينَ إِلَى وَجْهِهِ الْكَرِيمِ

There is no god except **Allah the Creator, the Maker, the Fashioner. His are the most Beautiful Names. Whatever is in the skies and the earth Glorifies him, and He is the Mighty, the Wise [59:24].** He^{-azwj} is Allah^{-azwj} the Subduer in His^{-azwj} Permanence so there is nothing equating Him^{-azwj}, nor describing Him^{-azwj}, nor balancing Him^{-azwj}, or resembling Him^{-azwj}! There isn't anything like Him^{-azwj} and He^{-azwj} is the Hearing, the Seeing, the Subtle, the Informed, the Responder to supplications of the desperate, and the seekers to His^{-azwj} Honourable Face!

أَسْأَلُكَ اللَّهُمَّ بِكَلِمَاتِكَ الثَّامَةِ وَبِعِزَّتِكَ وَفُؤَدَتِكَ وَ سُلْطَانِكَ وَ جَبْرُوتِكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَفْعَلَ بِي كَذَا وَ كَذَا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

I ask You^{-azwj} O Allah^{-azwj} by Your^{-azwj} Complete Words, and by Your^{-azwj} Might, and Your^{-azwj} Power, and Your^{-azwj} Authority, and Your^{-azwj} Force, to Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww}, and to Do such and such with me by Your^{-azwj} Mercy, O most Merciful of the merciful ones!"¹⁰⁸

اليوم التاسع عشر

The nineteenth day

الْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ نَفْسَهُ وَ لَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ نَفْسَهُ وَ سُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ نَفْسَهُ وَ اللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ نَفْسَهُ

The Praise is for Allah^{-azwj} what He^{-azwj} has Praised Himself^{-azwj} with, and there is no god except Allah^{-azwj} what Allah^{-azwj} has Extolled His^{-azwj} Oneness with, and Glory be to Allah^{-azwj} what Allah^{-azwj} Glorified Himself^{-azwj} with, and Allah^{-azwj} is Greatest what Allah^{-azwj} Extolled Greatness of Himself^{-azwj} with!

وَ الْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ عَرْشُهُ وَ كُرْسِيُّهُ وَ مَنْ تَحْتَهُ وَ لَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ عَرْشُهُ وَ كُرْسِيُّهُ وَ مَنْ تَحْتَهُ وَ سُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ عَرْشُهُ وَ كُرْسِيُّهُ وَ مَنْ تَحْتَهُ

And the Praise is for Allah^{-azwj} with what He^{-azwj} has been praised by His^{-azwj} Throne and His^{-azwj} Chair and the ones beneath it, and there is no god except Allah^{-azwj} with what Allah^{-azwj}'s Oneness has been extolled with by His^{-azwj} Throne and His^{-azwj} Chair and the ones beneath it, and Glory be to Allah^{-azwj} with what He^{-azwj} has been glorified with by His^{-azwj} Throne and His^{-azwj} Chair and the ones beneath it!

وَ اللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ عَرْشُهُ وَ كُرْسِيُّهُ وَ مَنْ تَحْتَهُ وَ الْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ خَلْقُهُ وَ الْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ مَلَائِكَتُهُ وَ الْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ سَمَاوَاتِهِ وَ أَرْضُهُ

And Allah^{-azwj} is Greatest with what the Greatness of Allah^{-azwj} has been exclaimed with by His^{-azwj} Throne and His^{-azwj} Chair and ones beneath Him^{-azwj}; and the Praise is for Allah^{-azwj} with what Allah^{-azwj} has been praised with by His^{-azwj} creation; and the Praise is for Allah^{-azwj} with what Allah^{-azwj} has been praised with by His^{-azwj} Angels; and the Praise is for Allah^{-azwj} with what Allah^{-azwj} has been praised with by His^{-azwj} skies and His^{-azwj} earth!

وَ اللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ سَمَاوَاتِهِ وَ أَرْضُهُ وَ مَنْ تَحْتَهُ وَ الْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ رِعْدُهُ وَ بَرْقُهُ وَ مَطَرُهُ

And Allah^{-azwj} is Greatest with what the Greatness of Allah^{-azwj} has been exclaimed with by His^{-azwj} skies and His^{-azwj} earth, and there is no god except with what Allah^{-azwj} has been extolled with by His^{-azwj} skies and His^{-azwj} earth, and Glory be to Allah^{-azwj} with what Allah^{-azwj}

¹⁰⁸ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 18

has been Glorified with by His^{-azwj} skies and His^{-azwj} earth, and Allah^{-azwj} is Greatest with what the Greatness of Allah^{-azwj} has been exclaimed with by His^{-azwj} skies and His^{-azwj} earth, and the Praise is for Allah^{-azwj} with what Allah^{-azwj} has been praised with by His^{-azwj} thunder, and His^{-azwj} lightning, and His^{-azwj} rain!

لَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ رَعْدُهُ وَ بَرَقُهُ وَ مَطَرُهُ وَ سُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ رَعْدُهُ وَ بَرَقُهُ وَ مَطَرُهُ وَ اللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ رَعْدُهُ وَ بَرَقُهُ وَ مَطَرُهُ وَ الْحَمْدُ لِلَّهِ بِمَا حَمِدَ اللَّهُ بِهِ كُرْسِيِّهِ وَ كُلِّ شَيْءٍ أَحَاطَ بِهِ عِلْمُهُ

There is no god except Allah^{-azwj} with what Allah^{-azwj} has been extolled with by His^{-azwj} thunder and His^{-azwj} rain, and Glory be to Allah^{-azwj} with what Allah^{-azwj} has been glorified with by His^{-azwj} thunder and His^{-azwj} rain, and Allah^{-azwj} is Greatest with what the Greatness of Allah^{-azwj} has been exclaimed with by His^{-azwj} thunder and His^{-azwj} lightning and His^{-azwj} rain, and the Praise is for Allah^{-azwj} with what Allah^{-azwj} has been praised with by His^{-azwj} Chair and all things His^{-azwj} Knowledge Encompasses with!

و لَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ كُرْسِيِّهِ وَ كُلِّ شَيْءٍ أَحَاطَ بِهِ عِلْمُهُ وَ سُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ كُرْسِيِّهِ وَ كُلِّ شَيْءٍ أَحَاطَ بِهِ عِلْمُهُ وَ اللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ كُرْسِيِّهِ وَ كُلِّ شَيْءٍ أَحَاطَ بِهِ عِلْمُهُ

And there is no god except Allah^{-azwj} with what Allah^{-azwj} has been extolled with by His^{-azwj} Chair and all things His^{-azwj} Knowledge Encompasses with, and Glory be to Allah^{-azwj} with what Allah^{-azwj} has been glorified with by His^{-azwj} Chair and all things Encompassed with by His^{-azwj} Knowledge, and Allah^{-azwj} is Greatest with Greatness what Allah^{-azwj} has been exclaimed with by His^{-azwj} Chair and all things His^{-azwj} Knowledge Encompasses with!

و الْحَمْدُ لِلَّهِ بِمَا حَمِدَ اللَّهُ بِهِ بِحَاوِئِهِ وَ مَا فِيهَا وَ لَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ بِحَاوِئِهِ وَ مَا فِيهَا وَ سُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ بِحَاوِئِهِ وَ مَا فِيهَا وَ اللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ بِحَاوِئِهِ وَ مَا فِيهَا

And the Praise is for Allah^{-azwj} with what Allah^{-azwj} has been praised with by His^{-azwj} oceans and whatever is in these, and there is no god except Allah^{-azwj} with what Allah^{-azwj} has been extolled with by His^{-azwj} Chair and whatever is in these, and Glory be to Allah^{-azwj} with what Allah^{-azwj} has been glorified with by His^{-azwj} oceans and whatever is in these, and Allah^{-azwj} is Greatest with what Allah^{-azwj} exclaimed with by His^{-azwj} oceans and whatever is in these!

و الْحَمْدُ لِلَّهِ مُنْتَهَى عِلْمِهِ وَ مَبْلَغَ رِضَاهُ وَ مَا لَا يُعَادِلُهُ وَ لَا إِلَهَ إِلَّا اللَّهُ مُنْتَهَى عِلْمِهِ وَ مَبْلَغَ رِضَاهُ وَ مَا لَا يُعَادِلُهُ وَ اللَّهُ أَكْبَرُ مُنْتَهَى عِلْمِهِ وَ مَبْلَغَ رِضَاهُ وَ مَا لَا يُعَادِلُهُ

And the Praise is for Allah^{-azwj} to the ultimate of His^{-azwj} Knowledge and reaching His^{-azwj} Satisfaction and what does not equate it, and there is no god except Allah^{-azwj} the ultimate of His^{-azwj} Knowledge and reaching His^{-azwj} Satisfaction and what does not equate it, and Allah^{-azwj} is the Greatest to ultimate of His^{-azwj} Knowledge and reaching His^{-azwj} Satisfaction, and what does not equate it!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ ارْحَمْ مُحَمَّدًا وَ آلَ مُحَمَّدٍ وَ بَارِكْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ وَ بَارَكْتَ وَ تَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ-

اللَّهُمَّ اِخْصُصْ مُحَمَّدًا بِالذِّكْرِ الْمَحْمُودِ وَ الْخَوْضِ الْمَوْجُودِ

O Allah^{-azwj}! Particularise Muhammad^{-sawww} with the praise-worthy mention, and the Fountain of resource!

اللَّهُمَّ شَرِّفْ بُنْيَانَهُ وَ عَظِّمْ بُرْهَانَهُ وَ اسْقِنَا كَأْسَهُ وَ أوردْنَا حَوْضَهُ وَ احْشُرْنَا فِي زُمْرَتِهِ غَيْرَ حَزَائِلَا وَ لَا نَادِمِينَ وَ لَا شَاكِينَ وَ لَا مُبَدِّلِينَ وَ لَا نَاكِبِينَ وَ لَا جَاجِدِينَ وَ لَا مَقْتُونِينَ وَ لَا ضَالِّينَ وَ لَا مُضِلِّينَ قَدْ رَضِينَا النَّوَابَ وَ أَمِنَّا الْعِقَابَ نُزُلًا مِنْ عِنْدِكَ لَنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْوَهَّابُ

O Allah^{-azwj}! Ennoble his^{-sawww} foundation and Enlarge his^{-sawww} proof, and Quench us with his^{-sawww} cup, and Make us arrive at his^{-sawww} Fountain, and Resurrect us in his^{-sawww} group without disgrace, nor regret, nor complaining, nor as replacers, nor as breakers (of allegiance), nor as rejecters, nor as tempted, nor as strayed, nor as having strayed others! We are satisfied with the Rewards and Secure us from the Punishment befalling from You^{-azwj} to us, surely You^{-azwj} are the Mighty, the Benefactor!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ إِمَامِ الْخَيْرِ وَ قَائِدِ الْحَيْرِ وَ عَظِّمْ بَرَكَتَهُ عَلَى جَمِيعِ الْبِلَادِ وَ الْعِبَادِ وَ الدَّوَابِّ وَ الشَّجَرِ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-sawww} and Progeny^{-asws} of Muhammad^{-sawww}, the Imam of goodness, and Enhance his^{-sawww} Blessings upon entirety of the city, and the servants, and the animals, and the trees, O most Merciful of the merciful ones!

اللَّهُمَّ أَعْطِ مُحَمَّدًا ص مِنْ كُلِّ كِرَامَةٍ أَفْضَلَ تِلْكَ الْكِرَامَةِ وَ مِنْ كُلِّ نِعْمَةٍ أَفْضَلَ تِلْكَ النِّعْمَةِ وَ مِنْ كُلِّ يُسْرٍ أَفْضَلَ ذَلِكَ الْيُسْرِ وَ مِنْ كُلِّ عَطَاءٍ أَفْضَلَ ذَلِكَ الْعَطَاءِ وَ مِنْ كُلِّ قِسْمٍ أَفْضَلَ ذَلِكَ الْقِسْمِ حَتَّى لَا يَكُونَ أَحَدٌ مِنْ خَلْقِكَ أَقْرَبَ مِنْهُ مَجْلِسًا وَ لَا أَحْطَى عِنْدَكَ مِنْهُ مَنزِلَةً وَ أَقْرَبَ مِنْكَ وَسِيلَةً وَ لَا أَعْظَمَ لَدَيْكَ شَرَفًا وَ لَا أَعْظَمَ عَلَيْكَ حَقًّا

O Allah^{-azwj}! Give Muhammad^{-sawww} from every honour best of that honour, and from every bounty best of that bounty, and from every ease best of that ease, and from every award best of that award, and from every portion best of that portion until no one from Your^{-azwj} creatures would be closer than him^{-sawww} of seat, nor of a more favoured status in Your^{-azwj} Presence than his^{-sawww}, nor closer to You^{-azwj} of means, nor of mightier nobility with You^{-azwj}, nor of mightier right upon You^{-azwj}!

وَ لَا شَفَاعَةَ مِنْ مُحَمَّدٍ ص فِي بَرْدِ الْعَيْشِ وَ الرَّوْحِ وَ قَرَارِ النِّعْمَةِ وَ مُنْتَهَى الْفُضِيلَةِ وَ سُؤْدُدِ الْكِرَامَةِ وَ رَجَاءِ الطَّمَأِينَةِ وَ مُنْتَهَى الشَّهَوَاتِ وَ هُوَ اللَّذَاتِ وَ بَحْجَةٍ لَا يُشْبِهُهَا بَحْجَاتِ الدُّنْيَا

Nor of the more intercession than Muhammad^{-sawww} in coolness of the life, and the comfort, and of settled bounty, and ultimate virtue, and the best honours, and hope of the wishes, and the ultimate desires, and vanity of the pleasures, and glory not resembling glories of the world!

اللَّهُمَّ آتِ مُحَمَّدًا الْوَسِيلَةَ وَ أَعْطِهِ الرِّقْعَةَ وَ الْفُضِيلَةَ وَ اجْعَلْ فِي الْعَلِيِّينَ دَرَجَتَهُ وَ فِي الْمُصْطَفِيِّينَ مَحَبَّتَهُ وَ فِي الْمُقَرَّبِينَ كِرَامَتَهُ

O Allah^{-azwj}! Grant Muhammad^{-sawww} the mediation, and Give him^{-sawww} the loftiness, and the merits, and Make his^{-sawww} rank to be in the Illiyeen, and his^{-sawww} love among the chosen ones, and his^{-sawww} honour among the ones of Proximity!

وَنَحْنُ نَشْهَدُ لَهُ أَنَّهُ قَدْ بَلَّغَ رِسَالَتِكَ وَ نَصَحَ لِعِبَادِكَ وَ تَلَا آيَاتِكَ وَ أَقَامَ خُدُودَكَ وَ صَدَعَ بِأَمْرِكَ وَ أَنْفَذَ حُكْمَكَ وَ وَفَى بِعَهْدِكَ وَ جَاهَدَ فِي سَبِيلِكَ وَ عَبَدَكَ مُخْلِصاً حَتَّى أَتَاهُ الْيَقِينُ

And we testify for him^{-saww} that he^{-saww} have delivered Your^{-azwj} Messages, and advised Your^{-azwj} servants, and recited Your^{-azwj} Verses, and established Your^{-azwj} legal penalties, and proclaimed Your^{-azwj} Commands, and implemented Your^{-azwj} Judgments, and fought in Your^{-azwj} way, and he^{-saww} was Your^{-azwj} sincere servant until the certainty (death) came to him^{-saww}!

وَ إِنَّهُ صَ أَمَرَ بِطَاعَتِكَ وَ اتَّمَرَ بِهَا وَ هَمَى عَنْ مَعْصِيَتِكَ وَ انْتَهَى عَنْهَا وَ وَاوَى وَ لِيَتَّكَ بِالَّذِي تَتَّحَبُّ أَنْ تُؤَالِيَهُ وَ عَادَى عَدُوَّكَ بِالَّذِي تَتَّحَبُّ أَنْ تُعَادِيَهُ

And he^{-saww} had instructed with obedience to You^{-azwj} and followed it, and prohibited from disobeying You^{-azwj} and desisted from it, and he^{-saww} befriended Your^{-azwj} friend by which You^{-azwj} Loved to befriend him, and he^{-saww} was hostile to Your^{-azwj} enemy by which You^{-azwj} Loved him^{-saww} to be hostile to him!

فَصَلِّوْا نَاكَ عَلَى مُحَمَّدٍ إِمَامِ الْمُتَّقِينَ وَ خَاتَمِ النَّبِيِّينَ وَ سَيِّدِ الْمُرْسَلِينَ وَ رَسُولِكَ يَا رَبَّ الْعَالَمِينَ

May Your^{-azwj} Salawaat be upon Muhammad^{-saww}, Imam of the pious, and last of the Prophets^{-as}, and chief of the Messengers^{-as}, and Your^{-azwj} Rasool^{-saww}, O Lord^{-azwj} of the worlds!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ فِي اللَّيْلِ إِذَا يَغْشَى

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} during that night when it overwhelms!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ فِي النَّهَارِ إِذَا تَجَلَّى وَ صَلِّ عَلَيْهِ فِي الْآخِرَةِ وَ الْأُولَى وَ أَعْطِهِ الرِّضَى وَ زِدْهُ بَعْدَ الرِّضَى

O Allah^{-azwj}! Send Salawaat upon Muhammad^{-saww} and Progeny^{-asws} of Muhammad^{-saww} during the day when it brightens, and Send Salawaat upon him^{-saww} in the Hereafter and the former (world), and Give him^{-saww} to his^{-saww} satisfaction and Increase for him after the satisfaction!

اللَّهُمَّ أَفْرِ عَيْنَ نَبِيِّنَا مُحَمَّدٍ صَ بَيْنَ يَتْبَعُهُ مِنْ أُمَّتِهِ وَ أَزْوَاجِهِ وَ ذُرِّيَّتِهِ وَ أَصْحَابِهِ وَ اجْعَلْنَا وَ أَهْلَ بَيْتِهِ جَمِيعاً وَ أَهْلَ بَيْتِنَا وَ مَنْ أُوجِبَتْ حَقُّهُ عَلَيْنَا مِنَ الْأَخْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ مِمَّنْ قَرَّتْ بِهِ عَيْنُهُ

O Allah^{-azwj}! Delight the eyes of our Prophet^{-saww} Muhammad^{-saww} with the ones from his^{-saww} community following him^{-saww}, and his^{-saww} wives, and his^{-saww} offspring, and his^{-saww} companions, and Make us and People^{-asws} of his^{-saww} Household to be together, and people of our households, and the one whose right is obligated upon us, the living from them and the dead, from the ones his^{-saww} eyes would be delighted with!

اللَّهُمَّ وَ أَفْرِ عَيْنُونَا جَمِيعاً بِرُؤْيَيْهِ ثُمَّ لَا نُفَرِّقْ بَيْنَنَا وَ بَيْنَهُ

O Allah^{-azwj}, and Delight our eyes altogether by seeing him^{-saww}, then do not Separate between us and him^{-saww}!

اللَّهُمَّ وَ أوردنا حوضه و اسقنا بكأسه و اخشونا في زمرة و تحت لوائه و لا تحرمنا مرافقتك إنك على كل شيء قدير و الصلاة و السلام عليه و آله الطيبين الأخيار و رحمة الله و بركاته

O Allah^{-azwj}, and Make us arrive to his^{-saww} Fountain, and Quench us with his^{-saww} cup, and Gather us in his^{-saww} group, and beneath his^{-saww} flag, and do not Deprive us of his^{-saww} friendship, You^{-azwj} are Able upon all things, and the Salawaat and the greeting be upon him^{-asws} and his^{-saww} Progeny^{-asws}, the goodly, the best, and the Mercy of Allah^{-azwj} and His^{-azwj} Blessings!

اللَّهُمَّ رَبِّ الْمَوْتِ وَ الْحَيَاةِ وَ رَبِّ السَّمَاوَاتِ وَ الْأَرْضِ وَ رَبِّ الْعَالَمِينَ وَ رَبَّنَا وَ رَبِّ آبَائِنَا الْأَوَّلِينَ أَنْتَ الْأَخْدُ الصَّمْدُ لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

O Allah^{-azwj}! Lord^{-azwj} of the death and the life, and Lord^{-azwj} of the skies and the earth, and Lord^{-azwj} of the worlds, and our Lord^{-azwj} and Lord^{-azwj} of our fathers the former ones! You^{-azwj} are the First, the Powerful. He^{-azwj} does not beget nor is He^{-azwj} begotten, and there does not happen to be anyone a match for Him^{-azwj}!

مَلَكَتِ الْمُلُوكَ بِقُدْرَتِكَ وَ اسْتَعْبَدْتَ الْأَرْبَابَ بِعِزَّتِكَ وَ سُدَّتِ الْعُظْمَاءُ بِجُودِكَ وَ بَدَرْتَ الْأَشْرَافَ بِخَيْرِكَ وَ هَدَدْتَ الْجِبَالَ بِعَظَمَتِكَ وَ اصْطَلَيْتِ الْفَخْرَ وَ الْكِبْرِيَاءَ لِنَفْسِكَ وَ إِقَامِ الْحَمْدِ وَ الثَّنَاءِ عِنْدَكَ وَ مَحَلِّ الْمَجْدِ وَ الْكَرَمِ لَكَ

You^{-azwj} Rule the kings by Your^{-azwj} Power, and You^{-azwj} have Enslaved the lords by Your^{-azwj} Mighty, and Made the mighty ones as chiefs by Your^{-azwj} Generosity, and Rushed to the nobles with Your^{-azwj} Goodness, and Guided the mountains by Your^{-azwj} Magnificent, and You^{-azwj} have Chosen the Pride and the Greatness for Yourself^{-azwj}, and Established the Praise and the Laudation in Your^{-azwj} Presence, and the Place of Glory and the Honour is for You^{-azwj}!

فَلَا يَبْلُغُ شَيْءٌ مَبْلَعَكَ وَ لَا يَقْدِرُ شَيْءٌ قُدْرَتَكَ وَ أَنْتَ جَارُ الْمُسْتَجِيرِينَ وَ لَجَأُ الْالَاجِينَ وَ مُعْتَمَدُ الْمُؤْمِنِينَ وَ سَبِيلُ حَاجَةِ الطَّالِبِينَ

So, neither does anything reach Your^{-azwj} Extent, nor is anything able upon Your^{-azwj} Power, and You^{-azwj} are Shelter for the shelter seekers, and Refuge for the refuges, and reliance of the believers, and way of need of the seekers!

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَصْرِفَ عَنِّي فِتْنَةَ الشَّهَوَاتِ وَ أَسْأَلُكَ أَنْ تَرْحَمَنِي وَ تُبَيِّنَنِي عِنْدَ كُلِّ فِتْنَةٍ مُضِلَّةٍ أَنْتَ مَوْضِعُ شِكْوَايِ وَ مَسْأَلَتِي لَيْسَ مِثْلَكَ أَحَدٌ وَ لَا يَقْدِرُ قُدْرَتَكَ أَحَدٌ

O Allah^{-azwj}! I ask You^{-azwj} to Turn away from me the temptation of the lustful desires, and I ask You^{-azwj} to Mercy me and to Affirm me at every straying temptation! You^{-azwj} are the place of my complaint and my requests! There isn't anyone like You^{-azwj} not able with Your^{-azwj} Ability!

أَنْتَ أَكْبَرُ وَ أَجَلُّ وَ أَكْرَمُ وَ أَعَزُّ وَ أَعْطَى وَ أَعْظَمُ وَ أَشْرَفُ وَ أَمَجَّدُ وَ أَكْرَمُ مِنْ أَنْ تُقَدِّرَ الْخَلَائِقُ كُلَّهُمْ عَلَى صِفَتِكَ أَنْتَ كَمَا وَصَفْتَ نَفْسَكَ يَا مَالِكَ يَوْمَ الدِّينِ-

You^{-azwj} are the Greatest, and the most Majestic, and the most Benevolent, and Mightiest, and the most Giving, and the most Magnificence, and Noblest, and the most Praised, and more

Honourable than the creatures are able, all of them, upon describe You^{-azwj}! You^{-azwj} are just as You^{-azwj} have Describe Yourself^{-azwj}, O Master of the Day of religion (Reckoning)!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ مُحِبٌّ أَنْ تُدْعَى بِهِ وَ بِكُلِّ دَعْوَةٍ دَعَاكَ بِهَا أَحَدٌ مِنْ خَلْقِكَ مِنَ الْأَوَّلِينَ وَ الْآخِرِينَ فَاسْتَجِبْتَ لَهُ بِهَا أَنْ تُغْفِرَ لِي ذُنُوبِي كُلَّهَا قَدِيمَهَا وَ حَدِيثَهَا صَغِيرَهَا وَ كَبِيرَهَا سِرِّهَا وَ عَلَانِيَتَهَا مَا عَلِمْتُهُ مِنْهَا وَ مَا لَمْ أَعْلَمْ وَ مَا أَحْصَيْتُهُ عَلَيَّ مِنْهَا أَنْتَ وَ حَفِظْتَهُ وَ نَسِيتُهُ أَنَا مِنْ نَفْسِي

O Allah^{-azwj}! I ask You^{-azwj} by every Name which is Yours^{-azwj} You^{-azwj} Loved to be called by, and with every supplication anyone from Your^{-azwj} creatures has supplicated to You^{-azwj} with, from the former ones and the latter ones so You^{-azwj} Answered for him due to it, to Forgive my sins for me, all of them, their old and their new, their minor and their major, their secretive and their open, what I know from these and what I don't know, and what You^{-azwj} have Counted from them upon me and Preserved it, and I have forgotten it from myself!

اللَّهُمَّ اغْفِرْ لِي وَ ارْحَمْنِي وَ ثَبِّ عَلَيَّ - إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah^{-azwj}! Forgive for me and Mercy me and Turn to me, surely You^{-azwj} are the Oft-turning, the Merciful, O most Merciful of the merciful ones!"¹¹⁰

¹¹⁰ Bihar Al-Anwaar V 94 – The Book of Fasts – Ch 67 H 5 / 20