

# بحار الأنوار

## BIHAR AL-ANWAAR

الجزء الخامس و التسعون

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**Bihar Al-Anwaar – The summary of the pearls of the  
Ahadeeth of the Pure Imams<sup>-asws</sup>**

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## CHAPTER 85 – ACTS OF WORSHIP ON THE DAY OF AL GHADEER AND ITS NIGHT, AND THEIR SUPPLICATIONS

أقول: قد ذكرنا أكثر ما يناسب هذا الباب في كتاب الطهارة و الصلاة و الدعاء و كتاب الصيام و كتاب المزار و أوردنا أيضا جمل ما يتعلق بيوم الغدير في كتاب الفتن و كتاب أحوال مولانا أمير المؤمنين ع و غير ذلك أيضا.

*I say, 'We have mentioned most of what is related to this chapter in 'Kitab Al-Tahara Wa Al-Salat Wa Al-Dua', and 'Kitab Al-Siyam', and 'Kitab Al-Mazaar', and we are referring as well a summary of what is appropriate with the day of Al-Ghadeer in 'Kitab Al-Fitan', and 'Kitab Ahwaal of our Master Amir Al-Momineen<sup>-asws</sup>', and other than that as well'.*

1- قل، إقبال الأعمال رَوَيْنَا بِالْأَسَانِيدِ الْمُنْتَصِلَةِ بِمَا ذَكَرَهُ وَ رَوَاهُ مُحَمَّدُ بْنُ عَلِيٍّ الطَّرَازِيُّ فِي كِتَابِهِ عَنْ مُحَمَّدِ بْنِ سِنَانَ عَنْ دَاوُدَ بْنِ كَثِيرٍ الرَّقِّيِّ عَنْ عُمَارَةَ بْنِ جُوَيْنٍ أَبِي هَارُونَ الْعَبْدِيِّ وَ رَوَيْنَا بِأَسَانِيدِنَا أَيْضاً إِلَى الشَّيْخِ الْمُفِيدِ مُحَمَّدِ بْنِ الثُّعْمَانِ فِيمَا رَوَاهُ عَنْ عُمَارَةَ بْنِ جُوَيْنٍ أَبِي هَارُونَ الْعَبْدِيِّ أَيْضاً

(The book) 'Iqbal Al-Amaal' – We are reporting by our chains connected from to what we mention, and it is reported by Muhammad Bin Ali Al-Tarrazi in his book, from Muhammad Bin Sinan, from Dawood Bin Kaseer Al-Raqy, from Umarah Bin Juweyn Abu Haroun Al-Abdy, and we are reporting by our chains also to the sheykh Al-Mufeed Muhammad Bin Al-Numan among what he reported from Umarah Bin Juweyn Abu Haroun Al Abdy as well.

قَالَ: دَخَلْتُ عَلَى أَبِي عَبْدِ اللَّهِ ع فِي الْيَوْمِ الثَّامِنِ عَشَرَ مِنْ ذِي الْحِجَّةِ فَوَجَدْتُهُ صَائِماً فَقَالَ إِنَّ هَذَا الْيَوْمَ يَوْمٌ عَظَّمَ اللَّهُ حُرْمَتَهُ عَلَى الْمُؤْمِنِينَ إِذْ أَكْمَلَ اللَّهُ لَهُمْ فِيهِ الدِّينَ وَ تَمَّمَ عَلَيْهِمُ التَّعْمَةَ وَ جَدَّدَ لَهُمْ مَا أَخَذَ عَلَيْهِمْ مِنَ الْمِيثَاقِ وَ الْعَهْدِ فِي الْخَلْقِ الْأَوَّلِ إِذْ أَنْسَاهُمْ اللَّهُ ذَلِكَ الْمُؤَقَفَ وَ وَقَفَهُمْ لِلْقَبُولِ مِنْهُ وَ لَمْ يَجْعَلْهُمْ مِنْ أَهْلِ الْإِنْكَارِ الَّذِينَ جَحَدُوا

He said, 'I entered to see Abu Abdullah<sup>-asws</sup> during the 18<sup>th</sup> day of Zil Hijjah. I found him<sup>-asws</sup> fasting. He<sup>-asws</sup> said: 'This day, is a day Allah<sup>-azwj</sup> had Magnified His<sup>-azwj</sup> Sanctity upon the believers when Allah<sup>-azwj</sup> Perfected the religion in it, and Completed the bounties upon them, and Renewed for them what Covenant and the Pact He<sup>-azwj</sup> had Taken upon them in the first creation when Allah<sup>-azwj</sup> Caused them to forget that Covenant and Harmonised them for the acceptance from Him<sup>-azwj</sup>, and did not Make them from the people of denial, those who rejected'.

فَقُلْتُ لَهُ جُعِلْتُ فِدَاكَ فَمَا صَوَابُ صَوْمِ هَذَا الْيَوْمِ

I said to him<sup>-asws</sup>, 'May I be sacrificed for you<sup>-asws</sup>! What makes fasting this day correct?'

فَقَالَ إِنَّهُ يَوْمٌ عِيدٍ وَ فَرَحٍ وَ سُورٍ وَ صَوْمٌ شُكْرًا لِلَّهِ عَزَّ وَ جَلَّ فَإِنَّ صَوْمَهُ يَعْدِلُ سِتِينَ شَهْرًا مِنَ الْأَشْهُرِ الْحَرَامِ وَ مَنْ صَلَّى فِيهِ رَكَعَتَيْنِ أَيْ وَقَّتِ شَاءَ وَ أَفْضَلَ ذَلِكَ قُرْبُ الرِّوَالِ وَ هِيَ السَّاعَةُ الَّتِي أُقِيمَ فِيهَا أَمِيرُ الْمُؤْمِنِينَ ع بِعَدْرِ حِمِّ عِلْمًا لِلنَّاسِ وَ ذَلِكَ أَنَّهُمْ كَانُوا قَرُبُوا مِنَ الْمَنْزِلِ فِي ذَلِكَ الْوَقْتِ

He<sup>-asws</sup> said: 'It is a day of Eid, and happiness, and cheerfulness, and fasting in thanking Allah<sup>-azwj</sup> Mighty and Majestic, for its Fast equates to sixty month from the Sacred months,

and one who prays two units Salat in it, whichever time he so desires to, and the best of that is near the midday, and it is the time in which Amir Al-Momineen<sup>-saww</sup> was stood at Ghadeer Khumm as a flag for the people, and that they would be drawing closer to the status in that time.

فَمَنْ صَلَّى رَكَعَتَيْنِ ثُمَّ سَجَدَ وَ شَكَرَ اللَّهَ عَزَّ وَ جَلَّ مِائَةً مَرَّةً وَ دَعَا بِهَذَا الدُّعَاءِ بَعْدَ رَفْعِ رَأْسِهِ مِنَ السُّجُودِ

The one who prays two units Salat, then performs Sajdah and thanks Allah<sup>-azwj</sup> Mighty and Majestic one hundred times, and supplicates with this supplication after raising his head from the Sajdah (see end of the supplication for continuation).

الدُّعَاءُ- اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ وَحْدَكَ لَا شَرِيكَ لَكَ وَ أَنَّكَ وَاحِدٌ أَحَدٌ صَمَدٌ لَمْ تَلِدْ وَ لَمْ تُوَلَدْ وَ لَمْ يَكُنْ لَكَ كُفُوًا أَحَدٌ وَ أَنَّ مُحَمَّدًا عَبْدُكَ وَ رَسُولُكَ صَلَوَاتُكَ عَلَيْهِ وَ آلِهِ

The supplication – ‘O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> because for You<sup>-azwj</sup> is the Praise Alone, there is no associate for You<sup>-azwj</sup>, and You<sup>-azwj</sup> are One, First, Non-Hollow. You<sup>-azwj</sup> do not Beget and are not begotten and there is no one a match for You<sup>-azwj</sup>, and that Muhammad<sup>-saww</sup> is Your<sup>-azwj</sup> servant and Your<sup>-azwj</sup> Rasool<sup>-saww</sup>, may Your<sup>-azwj</sup> Salawaat be upon him<sup>-saww</sup> and his<sup>-saww</sup> Progeny<sup>-asws</sup>!

يَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنٍ كَمَا كَانَ مِنْ شَأْنِكَ أَنْ تَفَضَّلْتَ عَلَيَّ بِأَنْ جَعَلْتَنِي مِنْ أَهْلِ إِجَابَتِكَ وَ أَهْلِ دِينِكَ وَ أَهْلِ دَعْوَتِكَ وَ وَفَّقْتَنِي لِذَلِكَ فِي مُبْتَدَأِ خَلْقِي تَفَضُّلاً مِنْكَ وَ كَرَمًا وَ جُودًا

O the One<sup>-azwj</sup> Who during every day in a state of Splendour just as it was from Your<sup>-azwj</sup> Splendour! Grace upon me by Making me from people of Your<sup>-azwj</sup> Response, and people of Your<sup>-azwj</sup> religion, and people of Your<sup>-azwj</sup> Call, and Harmonise me for that in the beginning of my creation as Grace from You<sup>-azwj</sup>, and Benevolence and Generosity!

ثُمَّ أَرَدْتِ الْفَضْلَ فَضْلاً وَ الْجُودَ جُوداً وَ الْكَرَمَ كَرَمًا زَافَةً مِنْكَ وَ رَحْمَةً إِلَيَّ أَنْ جَدَدْتَ ذَلِكَ الْعَهْدَ لِي بِجَدِيدٍ بَعْدَ بَحْدِيدِكَ خَلْقِي وَ كُنْتَ نَسِيًا مَنْسِيًا نَاسِيًا سَاهِيًا غَافِلًا فَأَتَمَمْتَ نِعْمَتَكَ بِأَنْ دَكَّرْتَنِي ذَلِكَ وَ مَنَنْتَ بِهِ عَلَيَّ وَ هَدَيْتَنِي لَهُ

Then You<sup>-azwj</sup> Followed it with the Grace with Grace, and the Generosity with Generosity, and Benevolence with Benevolence as Kindness from You<sup>-azwj</sup> and Mercy until You<sup>-azwj</sup> Renewed that Pact for me with Renewal after Renewal of my creation, and I was forgetful, oblivious, neglectful, heedless. You<sup>-azwj</sup> Completed Your<sup>-azwj</sup> bounties by Reminded me and Conferred with upon me, and Guided me to it!

فَلْيَكُنْ مِنْ شَأْنِكَ يَا إِلَهِي وَ سَيِّدِي وَ مَوْلَايَ أَنْ تُتِمَّ لِي ذَلِكَ وَ لَا تَسْلُبْنِيهِ حَتَّى تَتَوَقَّأَنِي عَلَى ذَلِكَ وَ أَنْتَ عَنِّي رَاضٍ فَإِنَّكَ أَحَقُّ الْمُنْعَمِينَ أَنْ تُتِمَّ نِعْمَتَكَ عَلَيَّ

So, let it be from Your<sup>-azwj</sup> Splendour, O my God<sup>-azwj</sup>, and my Chief, and my Master that You<sup>-azwj</sup> Complete that for me and do not Strip it until You<sup>-azwj</sup> Cause me to die upon that while You<sup>-azwj</sup> are Pleased with me, for You<sup>-azwj</sup> are the most Rightful of the bestowers to Complete Your<sup>-azwj</sup> bounties upon me!

اللَّهُمَّ سَمِعْنَا وَ أَطَعْنَا وَ أَجَبْنَا دَاعِيكَ بِمَنِّكَ فَلَكَ الْحَمْدُ غُفْرَانَكَ رَبَّنَا وَ إِلَيْكَ الْمَصِيرُ آمَنَّا بِاللَّهِ وَحَدَهُ لَا شَرِيكَ لَهُ وَ بِرَسُولِهِ مُحَمَّدٍ

O Allah<sup>-azwj</sup>! We heard and we obeyed, and we answered Your<sup>-azwj</sup> Call by Your<sup>-azwj</sup> Conferment! For You<sup>-azwj</sup> is the Praise! Your<sup>-azwj</sup> Forgiveness our Lord<sup>-azwj</sup> and to you<sup>-azwj</sup> is the destination! We believe in Allah<sup>-azwj</sup> Alone, there is no associate for Him<sup>-azwj</sup>, and in His<sup>-azwj</sup> Rasool<sup>-saww</sup> Muhammad<sup>-saww</sup>!

وَ صَدَقْنَا وَ أَجَبْنَا دَاعِيَ اللَّهِ وَ اتَّبَعْنَا الرَّسُولَ فِي مَوْلَاةٍ مَوْلَانَا وَ مَوْلَى الْمُؤْمِنِينَ- أمير المؤمنين علي بن أبي طالب عبد الله وَ أخِي رَسُولِهِ وَ الصَّادِقِ الْأَكْبَرِ وَ الْحُجَّةِ عَلَى بَرِيَّتِهِ الْمُؤَيَّدِ بِهِ نَبِيِّهِ وَ دِينِهِ الْحَقِّ الْمُبِينُ عَلَّمَا لِدِينِ اللَّهِ وَ حَازِنَا لِعِلْمِهِ وَ عَيْبَةَ غَيْبِ اللَّهِ وَ مَوْضِعِ سِرِّ اللَّهِ وَ أَمِينِ اللَّهِ عَلَى خَلْقِهِ وَ شَاهِدِهِ فِي بَرِيَّتِهِ

And we ratified and answered the caller of Allah<sup>-azwj</sup> and we followed the Rasool<sup>-saww</sup> regarding wilayah of our master and master of the believers, Amir Al-Momineen Ali<sup>-asws</sup> Bin Abu Talib<sup>-asws</sup>, servant of Allah<sup>-azwj</sup> and brother of His<sup>-azwj</sup> Rasool<sup>-saww</sup>, and the greatest truthful, and the Divine Authority upon His<sup>-azwj</sup> created beings, His<sup>-azwj</sup> Prophet<sup>-saww</sup> and His<sup>-azwj</sup> religion was supported by him<sup>-asws</sup>, the manifest truth, flag for the religion of Allah<sup>-azwj</sup>, and treasurer of His<sup>-azwj</sup> Knowledge, and receptacle of the unseen matters of Allah<sup>-azwj</sup>, and place of the Secrets of Allah<sup>-azwj</sup>, and trustee of Allah<sup>-azwj</sup> upon His<sup>-azwj</sup> creatures, and His<sup>-azwj</sup> witness among His<sup>-azwj</sup> created beings!

اللَّهُمَّ إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَ كَحِّزْ عَنَّا سَيِّئَاتِنَا وَ تَوَفَّنَا مَعَ الْأَبْرَارِ- رَبَّنَا وَ آتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَ لَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

O Allah<sup>-azwj</sup>! ***Our Lord! We heard a caller calling to the Eman: 'Believe in your Lord!' So we believed. Our Lord! Forgive our sins for us and Cover our evil deeds from us and Cause us to die with the righteous ones [3:193] Our Lord! And Grant us what You Promised us by Your Rasools and do not Disgrace on the Day of Resurrection; surely You do not break the Promise' [3:194].***

فَإِنَّا يَا رَبَّنَا بِمَنِّكَ وَ لَطْفِكَ أَجَبْنَا دَاعِيكَ وَ اتَّبَعْنَا الرَّسُولَ وَ صَدَقْنَاهُ وَ صَدَقْنَا مَوْلَى الْمُؤْمِنِينَ وَ كَفَرْنَا بِالْجَنِّتِ وَ الطَّاغُوتِ فَوَلَّيْنَا مَا تَوَلَّيْنَا وَ احْشَرْنَا مَعَ أَيْمَتِنَا فَإِنَّا بِهَمِّ مُؤْمِنُونَ مُوقِنُونَ وَ لَهُمْ مُسَلِّمُونَ

O our Lord<sup>-azwj</sup>! By Your<sup>-azwj</sup> Conferment and Your<sup>-azwj</sup> Compassion we answered Your<sup>-azwj</sup> caller and we followed the Rasool<sup>-saww</sup>, and we ratified him<sup>-saww</sup>, and we ratified master of the believers and we disbelieved in the false gods and the tyrants. Make us to be led by the ones we want to be led by, and Resurrect us with our Imams<sup>-asws</sup>, for we are believing in them<sup>-asws</sup>, convinced, and are submitting to them<sup>-asws</sup>!

آمَنَّا بِسِرِّهِمْ وَ عَلَانِيَتِهِمْ وَ شَاهِدِهِمْ وَ غَائِبِهِمْ وَ حَيِّهِمْ وَ مَيِّتِهِمْ وَ رَضِينَا بِهِمْ أَيْمَةً وَ قَادَةً وَ سَادَةً وَ حَسْبُنَا بِهِمْ بَيْنَنَا وَ بَيْنَ اللَّهِ دُونَ خَلْقِهِ

We believe in their<sup>-asws</sup> secrets and their<sup>-asws</sup> announcements, and their<sup>-asws</sup> presence and their<sup>-asws</sup> absence, and their<sup>-asws</sup> lives and their<sup>-asws</sup> deaths, and we are satisfied with them<sup>-asws</sup> are Imams<sup>-asws</sup>, and guided, and chiefs, and we suffice with them<sup>-asws</sup> being between us and Allah<sup>-azwj</sup>, besides His<sup>-azwj</sup> creatures!

لَا نَتَّبَعِي بِهِمْ بَدَلًا وَلَا نَتَّخِذُ مِنْ دُونِهِمْ وَلِيَجَّةً وَ بَرِئْتُ إِلَى اللَّهِ مِنْ كُلِّ مَنْ نَصَبَ لَهُمْ حَرْبًا مِنَ الْجِنِّ وَالْإِنْسِ مِنَ الْأَوَّلِينَ وَالْآخِرِينَ وَ كَفَرْنَا بِالْحَيْثِ وَالطَّاغُوتِ وَالْأَوْثَانِ الْأَرْبَعَةِ وَ أَشْيَاعِهِمْ وَ أَتْبَاعِهِمْ وَ كُلِّ مَنْ وَالَاهُمْ مِنَ الْجِنِّ وَالْإِنْسِ مِنْ أَوَّلِ الدَّهْرِ إِلَى آخِرِهِ

Neither do we seek a replacement with them<sup>-asws</sup> nor do we take a confidant besides them<sup>-asws</sup>, and I disavow to Allah<sup>-azwj</sup> from every one who installs war to them<sup>-asws</sup>, whether from the Jinn and the humans, from the former ones and the latter ones, and we disbelieve in the rival gods and the tyrants, and the four idols, and their adherents and their followers, and every one who befriends them, from the Jinn and the humans, from the beginning of the time up to its end!

اللَّهُمَّ إِنَّا نَشْهَدُكَ أَنَّا نَدِينُ بِمَا دَانَ بِهِ مُحَمَّدٌ وَ آلُ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ عَلَيْهِمْ- وَ قَوْلُنَا مَا قَالُوا وَ دِينُنَا مَا دَانُوا بِهِ مَا قَالُوا بِهِ فُلْنَا وَ مَا دَانُوا بِهِ دَنَا وَ مَا أَنْكَرُوا أَنْكَرْنَا وَ مَنْ وَالُوا وَالَيْنَا وَ مَنْ عَادُوا عَادَيْنَا وَ مَنْ لَعَنُوا لَعْنَا وَ مَنْ تَبَرَّأُوا مِنْهُ تَبَرَّأْنَا مِنْهُ وَ مَنْ تَرَحَّمُوا عَلَيْهِ تَرَحَّمْنَا عَلَيْهِ آمَنَّا وَ سَلَفْنَا وَ رَضِينَا وَ أَتَبَعْنَا مَوَالِينَا صَلَوَاتُ اللَّهِ عَلَيْهِمْ

O Allah<sup>-azwj</sup>! We testify that we make it a religion with what was done by my Muhammad<sup>-saww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, may Allah<sup>-azwj</sup> Send Salawaat upon him<sup>-saww</sup> and upon them<sup>-asws</sup>, and we say what they<sup>-asws</sup> said, and we make it a religion what they<sup>-asws</sup> had made a religion with. Whatever they<sup>-asws</sup> had said, we say, and whatever they<sup>-asws</sup> had made a religion with we make it a religion, and whatever they<sup>-asws</sup> denied we deny, and one they<sup>-asws</sup> befriended we befriend, and one they<sup>-asws</sup> were inimical to we are inimical to, and one they<sup>-asws</sup> cursed we curse, and one they<sup>-asws</sup> disavowed from we disavow from him, and one they<sup>-asws</sup> were merciful to we are merciful upon him. We believe, and we submit, and we are satisfied, and we follow, and we befriend, may the Salawaat of Allah<sup>-azwj</sup> be upon them<sup>-asws</sup>!

اللَّهُمَّ فَتَمِّمْ لَنَا ذَلِكَ وَ لَا تَسْلُبْنَاهُ وَ اجْعَلْهُ مُسْتَقَرًّا ثَابِتًا عِنْدَنَا وَ لَا تَجْعَلْهُ مُسْتَعَارًا وَ أَحِبَّنَا مَا أَحَبَّيْنَا عَلَيْهِ وَ آمَنَّا إِذَا آمَنَّا عَلَيْهِ آلُ مُحَمَّدٍ آمَنَّا فِيهِمْ نَأْتِمُّ وَ إِيَّاهُمْ نُوَالِي وَ عَدُوَّهُمْ عَدُوٌّ اللَّهُ نُعَادِي فَاجْعَلْنَا مَعَهُمْ فِي الدُّنْيَا وَ الْآخِرَةِ وَ مِنَ الْمُفَرِّقِينَ فَإِنَّا بِذَلِكَ رَاضُونَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah<sup>-azwj</sup>! Complete that for us and do not Strip us of it, and Make it firmly established and enduring with us, not something temporary or borrowed. Keep us alive as long as You<sup>-azwj</sup> Sustain us upon it, and let us die upon it when You<sup>-azwj</sup> Take us. (We seek this) through the family of Muhammad<sup>-saww</sup>, our Imams<sup>-asws</sup> whom we follow, and with whom we align, while their enemies are the enemies of Allah<sup>-azwj</sup> whom we oppose. So, place us with them in this world and the Hereafter and among those drawn near (to You<sup>-azwj</sup>). For in this, we are content, O the Most Merciful of the merciful ones!

ثُمَّ تَسْجُدُ وَ تَحْمَدُ اللَّهَ مِائَةَ مَرَّةٍ وَ تَشْكُرُ اللَّهَ عَزَّ وَ جَلَّ مِائَةَ مَرَّةٍ وَ أَنْتَ سَاجِدٌ فَإِنَّهُ مَنْ فَعَلَ ذَلِكَ كَانَ كَمَنْ حَضَرَ ذَلِكَ الْيَوْمَ وَ بَاتَعَ رَسُولَ اللَّهِ صَ عَلَى ذَلِكَ وَ كَانَتْ دَرَجَتُهُ مَعَ دَرَجَةِ الصَّادِقِينَ الَّذِينَ صَدَقُوا اللَّهَ وَ رَسُولَهُ فِي مُوَالَاةِ مَوْلَاهُمْ ذَلِكَ الْيَوْمَ وَ كَانَ كَمَنْ شَهِدَ مَعَ رَسُولِ اللَّهِ صَ وَ أَمِيرِ الْمُؤْمِنِينَ عَ وَ مَعَ الْحَسَنِ وَ الْحُسَيْنِ عَ وَ كَمَنْ يَكُونُ تَحْتَ رَايَةِ الْقَائِمِ عَ وَ فِي فَسْطَاطِهِ مِنَ النَّجَبَاءِ وَ النَّقَبَاءِ.

Then perform Sajdah and praise Allah<sup>-azwj</sup> one hundred times, and thank Allah<sup>-azwj</sup> Mighty and Majestic one hundred times while you are in Sajdah, for the one who does that would be like the one who was present on that day (of Al-Ghadeer) and pledged to Rasool-Allah<sup>-saww</sup> upon that, and his rank would be with the rank of the righteous ones, those who had ratified Allah<sup>-azwj</sup> and His<sup>-azwj</sup> Rasool<sup>-saww</sup> regarding the master-ship (Wilayah) of their master on that day, and he would be like the one who attended with Rasool-Allah<sup>-saww</sup> and Amir Al-

Momineen<sup>-asws</sup>, and with Al-Hassan<sup>-asws</sup> and Al-Husayn<sup>-asws</sup>, and like the one who would be under the flag of Al-Qaim<sup>-ajfj</sup> and in his<sup>-ajfj</sup> tent, from the chosen ones and the distinguished ones!’<sup>1</sup>

وَمِنَ الدَّعَوَاتِ فِي يَوْمِ عِيدِ الْعَدِيرِ مَا ذَكَرَهُ مُحَمَّدُ بْنُ عَلِيِّ الطَّرَازِيِّ فِي كِتَابِهِ رَوَيْنَاهُ بِإِسْنَادِنَا إِلَى عَبْدِ اللَّهِ بْنِ جَعْفَرِ الْحِمَيْرِيِّ قَالَ حَدَّثَنَا هَارُونُ بْنُ مُسْلِمٍ عَنْ أَبِي الْحَسَنِ اللَّيْثِيِّ عَنْ أَبِي عَبْدِ اللَّهِ جَعْفَرِ بْنِ مُحَمَّدٍ ع أَنَّهُ قَالَ لِمَنْ حَضَرَهُ مِنْ مَوَالِيهِ وَ شِيعَتِهِ

And from the supplication during the day of Eid Al-Ghadeer what is mentioned by Muhammad Bin Ali Al-Tarazy in his book, we are reporting it by our chain to Abdullah Bin Ja’far Al-Himeyri who said, ‘We have been narrated to by Haroun Bin Muslim, from Abu Al-Hassan Al-Laysi, from Abu Abdullah Ja’far<sup>-asws</sup> Bin Muhammad<sup>-asws</sup> having said to the ones from his<sup>-asws</sup> friends and his<sup>-asws</sup> Shias present.

أَتَعْرِفُونَ يَوْمًا سَيَّدَ اللَّهُ بِهِ الْإِسْلَامَ وَأَطَهَرَ بِهِ مَنَارَ الدِّينِ وَ جَعَلَهُ عِيدًا لَنَا وَ لِمَوَالِينَا وَ شِيعَتِنَا

‘Do you know a day Allah<sup>-azwj</sup> had Build Al-Islam with, and Manifested the minarets of religion by it, and Make it an Eid for us and for our<sup>-asws</sup> friends and our<sup>-asws</sup> Shias?’

فَقَالُوا اللَّهُ وَ رَسُولُهُ وَ ابْنُ رَسُولِهِ أَعْلَمُ أ يَوْمُ الْفِطْرِ هُوَ يَا سَيِّدَنَا

They said, ‘Allah<sup>-azwj</sup> and His<sup>-azwj</sup> Rasool<sup>-saww</sup> and son<sup>-asws</sup> of His<sup>-azwj</sup> Rasool<sup>-saww</sup> are more knowing! Is it the day of (Eid) Al-Fitr, O our chief?’

قَالَ لَا

He<sup>-asws</sup> said: ‘No!’

قَالُوا أَفَيَوْمِ الْأَضْحَى هُوَ

They said, ‘Is it the day of (Eid) Al-Azha?’

قَالَ لَا وَ هَذَا يَوْمَانِ جَلِيلَانِ شَرِيفَانِ وَ يَوْمُ مَنَارِ الدِّينِ أَشْرَفُ مِنْهُمَا وَ هُوَ الْيَوْمُ الثَّامِنَ عَشَرَ مِنْ ذِي الْحِجَّةِ وَ إِنَّ رَسُولَ اللَّهِ ص لَمَّا انْصَرَفَ مِنْ حَجَّةِ الْوَدَاعِ وَ صَارَ بِعَدِيرِ حُجْمِ أَمْرِ اللَّهِ عَزَّ وَ جَلَّ جَبْرَائِيلَ ع أَنْ يَهْبِطَ عَلَى النَّبِيِّ ص وَ قَتَّ قِيَامَ الظُّهْرِ مِنْ ذَلِكَ الْيَوْمِ وَ أَمَرَهُ أَنْ يَقُومَ بِوَلَايَةِ أَمِيرِ الْمُؤْمِنِينَ ع وَ أَنْ يَنْصِبَهُ عَلَمَاً لِلنَّاسِ بَعْدَهُ وَ أَنْ يَسْتَخْلِفَهُ فِي أُمَّتِهِ

He<sup>-asws</sup> said: ‘No, and these two are majestic days, noble, and the day of the minaret of religion is nobler than these, and it is the 18<sup>th</sup> day of Zil Hijjah, and when Rasool-Allah<sup>-saww</sup> left from the farewell Hajj and came to be at Ghadeer Khumm, Allah<sup>-azwj</sup> Mighty and Majestic Commanded Jibraeel<sup>-as</sup> to descent unto the Prophet<sup>-saww</sup> and the times of standing (for Salat) of Al-Zohr of that day, and Commanded him<sup>-saww</sup> to stand with the Wilayah of Amir Al-Momineen<sup>-asws</sup>, and install him<sup>-asws</sup> as a flag for the people after him<sup>-saww</sup>, and to make him<sup>-asws</sup> a caliph in his<sup>-saww</sup> community.

<sup>1</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 85 H 1 a

فَهَبَطَ إِلَيْهِ وَ قَالَ لَهُ حَبِيبِي مُحَمَّدُ إِنَّ اللَّهَ يُفَرِّقُكَ السَّلَامَ وَ يَقُولُ لَكَ فَمُ فِي هَذَا الْيَوْمِ بِوَلَايَةِ عَلِيِّ صَلَّى اللَّهُ عَلَيْهِ لِيَكُونَ عَلَمًا لِأُمَّتِكَ بَعْدَكَ يَزْجِعُونَ إِلَيْهِ وَ يَكُونُ لَهُمْ كَأَنَّتْ

He<sup>-as</sup> descended to him<sup>-saww</sup> and said to him<sup>-saww</sup>: 'My<sup>-as</sup> beloved Muhammad<sup>-saww</sup>! Allah<sup>-azwj</sup> Conveys the Greetings to you<sup>-saww</sup> and Says to You<sup>-azwj</sup>: "Stand in this day with the Wilayah of Ali<sup>-asws</sup> (may the Salawaat of Allah<sup>-azwj</sup> be upon him<sup>-asws</sup>)! Let him<sup>-asws</sup> be a flag for your<sup>-saww</sup> community after you<sup>-saww</sup>! They should return (refer) to him<sup>-asws</sup> and he<sup>-asws</sup> would be for them like you<sup>-saww</sup>!"'

فَقَالَ النَّبِيُّ ص حَبِيبِي جَبْرَائِيلُ إِنِّي أَخَافُ تَغْيِيرَ أَصْحَابِي لِمَا قَدْ وَتَرُوهُ وَ أَنْ يَبْدُوا مَا يُضْمِرُونَ فِيهِ

The Prophet<sup>-saww</sup> said: 'My<sup>-saww</sup> beloved Jibraeel<sup>-as</sup>! I<sup>-saww</sup> fear the changes (in the hearts) of my<sup>-saww</sup> companions due to what they have harboured and they would reveal what they had been harbouring regarding him<sup>-asws</sup>!'

فَعَرَجَ وَ مَا لَيْتَ أَنْ هَبَطَ بِأَمْرِ اللَّهِ فَقَالَ لَهُ يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ وَ إِنْ لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُ وَ اللَّهُ يَعْصِمُكَ مِنَ النَّاسِ

He<sup>-as</sup> ascended and it was not long before he<sup>-as</sup> came down with the Command of Allah<sup>-azwj</sup>. He<sup>-as</sup> said to him<sup>-saww</sup>: ***O you Rasool! Deliver what has been Revealed unto you from your Lord; and if you don't do so, then you have not delivered His Message, and Allah will Protect you from the people. [5:67]!***

فَقَامَ رَسُولُ اللَّهِ ص دَعِرًا مَرْعُوبًا خَائِفًا مِنْ شِدَّةِ الرِّمَضَاءِ وَ قَدَمَاهُ تُشْوِيَانِ وَ أَمَرَ بِأَنْ يُنْظَفَ الْمَوْضِعُ وَ يُقَمَّ مَا تَحْتَ الدَّوْحِ مِنَ الشَّوْكِ وَ غَيْرِهِ فَفَعَلَ ذَلِكَ ثُمَّ نَادَى بِ الصَّلَاةِ جَامِعَةً فَاجْتَمَعَ الْمُسْلِمُونَ وَ فِيهِمْ اجْتَمَعَ أَبُو بَكْرٍ وَ عُمَرُ وَ عُثْمَانُ وَ سَائِرُ الْمُهَاجِرِينَ وَ الْأَنْصَارِ

Rasool-Allah<sup>-saww</sup> stood up anxiously, alarmed and fearful in the in the severity of the heat and his<sup>-saww</sup> feet were being scorched, and he<sup>-saww</sup> instructed for the place to be cleaned and whatever thorns and other such which were beneath the tree to be swept away. That was done. Then he<sup>-saww</sup> called for the congregational Salat. So, the Muslims gathers, and among the ones gathered were Abu Bakr, and Umar, and Usman and rest of the Emigrants and the Helpers.

ثُمَّ قَامَ خَطِيبًا وَ ذَكَرَ بَعْدَهُ الْوَلَايَةَ فَأَلَزَمَهَا لِلنَّاسِ جَمِيعًا فَأَعْلَمَهُمْ أَمَرَ اللَّهِ بِذَلِكَ فَقَوْمٌ مَا قَالُوا وَ تَنَاجَوْا بِمَا أَسْرُوا فَإِذَا كَانَ صَبِيحَةَ ذَلِكَ الْيَوْمِ وَ حَبَّ الْعُسَلُ فِي صَدْرِ نَحَارِهِ وَ أَنْ يَلْبَسَ الْمُؤْمِنُ أَنْظَفَ ثِيَابِهِ وَ أَفْخَرَهَا وَ يَنْظِفَ إِنْكَانَهُ وَ انْبَسَاطَ يَدَيْهِ ثُمَّ يَقُولُ -

Then he<sup>-saww</sup> stood to address and mentioned the Wilayah after it. He<sup>-saww</sup> necessitated it for all the people. He<sup>-saww</sup> let them know of the Command of Allah<sup>-azwj</sup> of that. A group said what they said and they whispered to each other with what they kept secret. When it was the morning of that day, he<sup>-saww</sup> obligated the ritual washing in the middle of its day and for the Momin to wear the cleanest of his clothes, and their most pride-worthy, and the best perfume possible, and should extend his hands, then he should say: -

اللَّهُمَّ إِنَّ هَذَا الْيَوْمَ شَرَفْتَنَا فِيهِ بِوَلَايَةِ وَلِيِّكَ عَلِيِّ صَلَوَاتِ اللَّهِ عَلَيْهِ وَ جَعَلْتَهُ أَمِيرَ الْمُؤْمِنِينَ وَ أَمَرْتَنَا بِمُؤَالَاتِهِ وَ طَاعَتِهِ وَ أَنْ نَتَمَسَّكَ بِمَا يُفَرِّقُنَا إِلَيْكَ وَ يُزِلُّنَا لَدَيْكَ أَمْرُهُ وَ نَحْبُهُ

'O Allah-azwj! This day, You-azwj have Ennobled it for us in it with the Wilayah of Your-azwj Guardian, may the Salawaat of Allah-azwj upon him-asws, and Made him-asws Emir of the Momineen and You-azwj Commanded us with his-asws Wilayah and obedience to him-asws, and we should adhere with what would draw us closer to You-azwj, and be near to You-azwj of His-azwj Command and His-azwj Prohibition!

اللَّهُمَّ قَدْ قَبَلْنَا أَمْرَكَ وَ هَبْنَاكَ وَ سَمِعْنَا وَ أَطَعْنَا لِنَبِيِّكَ وَ سَلَّمْنَا وَ رَضِينَا فَتَحْنُ مَوَالِي عَلِيِّ صَلَّى اللَّهُ عَلَيْهِ وَ أَوْلِيَاؤُهُ كَمَا أَمَرْتَ نُؤَالِيهِ وَ نُعَادِي مَنْ يُعَادِيهِ وَ نَبْرَأُ مَنْ نَبْرَأَ مِنْهُ وَ نُبْعِضُ مَنْ أُنْبَعِضُ مِنْهُ وَ نُحِبُّ مَنْ أَحَبَّهُ وَ عَلِيُّ صَلَّى اللَّهُ عَلَيْهِ مَوْلَانَا كَمَا قُلْتَ وَ إِمَامُنَا بَعْدَ نَبِيِّنَا ص كَمَا أَمَرْتَ

O Allah-azwj! We accept Your-azwj Commands and Your-azwj Prohibitions, and we hear and we obey Your-azwj Prophet-saww, and we submit and are satisfied. We are friends of Ali-asws, may the Salawaat of Allah-azwj be upon him-asws and his-asws friends, just as You-azwj have Commanded that we should befriend him-asws and be inimical to the one being inimical to him-asws, and disavow from the ones disavowing from him-asws, and hate the ones hating him-asws, and love the ones loving him-asws, and Ali-asws, may the Salawaat of Allah-azwj be upon him-asws, is our master just as You-azwj Said, and our Imam-asws after our Prophet-saww just as You-azwj Command!

فَإِذَا كَانَ وَفْتُ الزَّوَالِ أَخَذْتَ مَجْلِسَكَ بِهَدْوٍ وَ سَكُونٍ وَ وَقَارٍ وَ هَيِّبَةٍ وَ إِحْبَابٍ وَ تَقْوَلُ- الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ كَمَا فَضَّلْنَا فِي دِينِهِ عَلَيَّ مِنْ جَحَدٍ وَ عَدَدٍ وَ فِي نَعِيمِ الدُّنْيَا عَلَيَّ كَثِيرٍ بَمَنْ عَمَدَ وَ هَدَانَا بِمُحَمَّدٍ نَبِيِّهِ ص وَ شَرَفَنَا بِوَصِيهِ وَ خَلِيفَتِهِ فِي حَيَاتِهِ وَ بَعْدَ مَمَاتِهِ- أَمِيرِ الْمُؤْمِنِينَ صَلَّى اللَّهُ عَلَيْهِ

When it would be the time of midday, you should take your seat with limits, and calmness, and dignity, and reverence and humility, and you should say, 'The Praise is for Allah-azwj Lord-azwj of the worlds just as He-azwj has Preferred us regarding His-azwj religion over the ones who rejected and are obstinate, and regarding bounties of the world over many of the ones who deviated, and Guided us through His-azwj Prophet-saww, and Ennobles us with his-saww successor and his-saww caliph during his-saww lifetime and after his-saww expiry, Amir Al-Momineen-asws, may the Salawaat be upon him-asws!

اللَّهُمَّ إِنَّ مُحَمَّدًا ص نَبِينَا كَمَا أَمَرْتَ وَ عَلِيًّا صَلَّى اللَّهُ عَلَيْهِ مَوْلَانَا كَمَا أَقَمْتَ وَ نَحْنُ مَوَالِيهِ وَ أَوْلِيَاؤُهُ-

O Allah-azwj! Muhammad-saww is our Prophet-saww just as You-azwj Commanded, and Ali-asws, may the Salawaat of Allah-azwj be upon him-asws, is our master just as he-asws was nominated, and we are his-asws slaves and his-asws friends!'

ثُمَّ تَقُومُ وَ تُصَلِّي شُكْرًا لِلَّهِ تَعَالَى رَكَعَتَيْنِ تَقْرَأُ فِي الْأُولَى الْحَمْدَ وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ وَ قُلْ هُوَ اللَّهُ أَحَدٌ كَمَا أَنْزَلْنَا لَا كَمَا نُفَصِّلُ ثُمَّ تَقُومُ وَ تَرُكِعُ وَ تُتِمُّ الصَّلَاةَ وَ تُسَلِّمُ وَ تَخْرُجُ سَاجِدًا وَ تَقُولُ فِي سُجُودِكَ-

Then you should stand and pray two units Salat thanking to Allah-azwj the Exalted reading in the first, (Surah) Al Hamd, and (Surah) Al Qadr and (Surah) Al Tawheed just they have been Revealed not like what they have been altered (reduced). Then performed Qunout and Ruk'u and complete the Salat, and perform Salaam and fall into Sajdah, and say in your Sajdah: -

اللَّهُمَّ إِنَّا إِلَيْكَ نُوجِهُ وُجُوهَنَا فِي يَوْمِ عِيدِنَا الَّذِي شَرَّفْتَنَا فِيهِ بِوِلَايَةِ مَوْلَانَا- أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ صَلَّى اللَّهُ عَلَيْهِ وَعَلَيْهِ وَسَلَّمَ نَتَوَكَّلُ وَ بِكَ نَسْتَعِينُ فِي أُمُورِنَا

‘O Allah-azwj! To You-azwj we divert our faces during the day of our Eid which You-azwj have Ennobled us in with the Wilayah of our master Amir Al-Momineen Ali Bin Abu Talib-asws, may Allah-azwj Send Salawaat upon him-asws! We rely upon You-azwj and we seek Assistance with You-azwj in our matters!

اللَّهُمَّ لَكَ سَجَدْتُ وَجُوهَنَا وَ أَشْعَارُنَا وَ أَبْشَارُنَا وَ جُلُودُنَا وَ عُرُوقُنَا وَ أَغْضُنَا وَ أَغْصَابُنَا وَ لُحُومُنَا وَ دِمَاؤُنَا

O Allah-azwj! To You-azwj prostrate our faces, and our hair, and our flesh, and our skins, and our veins, and our bones, and our nerves, and our flesh, and our blood!

اللَّهُمَّ إِنَّكَ تَعْبُدُ وَ لَكَ تَخَضَعُ وَ لَكَ نَسْجُدُ عَلَى مِلَّةِ إِبْرَاهِيمَ وَ دِينِ مُحَمَّدٍ وَ وِلَايَةِ عَلِيِّ صَلَوَاتِكَ عَلَيْهِمْ أَجْمَعِينَ خُنَفَاءَ مُسْلِمِينَ وَ مَا نَحْنُ مِنَ الْمُشْرِكِينَ وَ لَا مِنَ الْجَاهِلِينَ

O Allah-azwj! You-azwj we worship and to You-azwj we humble, and to You-azwj we prostrate being upon the nation (religion) of Ibrahim-as and religion of Muhammad-saww and Wilayah of Ali-asws, may Your-azwj Salawaat be upon them-asws all, uprightly, as submitters, and we are not from the Polytheists nor are we from the rejectors!

اللَّهُمَّ الْعَنِ الْجَاهِلِينَ الْمُعَانِدِينَ الْمُخَالِفِينَ لِأَمْرِ رَسُولِكَ ص

O Allah-azwj! Curse the rejectors, the obstinate, the opponents to Your-azwj Command and orders of Your-azwj Rasool-saww!

اللَّهُمَّ الْعَنِ الْمُبْغِضِينَ لَهُمْ لَعْنَا كَثِيرًا- لَا يَنْقَطِعُ أَوَّلُهُ وَ لَا يَنْقُذُ آخِرُهُ

O Allah-azwj! Curse the ones hateful to them-asws, many curses, neither its beginning be cut off nor its ending depletes!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ تَبَتَّنَا عَلَى مَوْلَانِكَ وَ مَوْلَاةِ رَسُولِكَ وَ مَوْلَاةِ أَمِيرِ الْمُؤْمِنِينَ صَلَوَاتِ اللَّهِ عَلَيْهِمْ

O Allah-azwj! Send Salawaat upon Muhammad-saww and his-saww Progeny-asws, and Affirm us upon Your-azwj Wilayah and Wilayah of Your-azwj Rasool-saww and Progeny-asws of Your-azwj Rasool-saww and Wilayah of Amir Al-Momineen-asws, may the Salawaat be upon them-asws!

اللَّهُمَّ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ أَحْسِنْ مُنْقَلَبَنَا يَا سَيِّدَنَا وَ مَوْلَانَا

O Allah-azwj! Give us goodness in the world and goodnes in the Hereafter, and Make our transfer to be excellent, O our Chief and our Master!’

لَمْ نُكَلِّمْ وَ اشْرَبْ وَ أَطْهَرَ السُّرُورَ وَ أَطْعِمِ إِخْوَانَكَ وَ أَكْثِرْ بِرُحْمِهِمْ وَ اقْضِ حَوَائِجِ إِخْوَانِكَ إِعْظَامًا لِيَوْمِكَ وَ خِلَافًا عَلَيَّ مَنْ أَطْهَرَ فِيهِ الْإِعْتِمَامَ وَ الْحُزْنَ ضَاعَفَ اللَّهُ حُزْنَهُ وَ غَمَّهُ.

Then eat and drink, and manifest the cheerfulness, and feed your brethren, and frequent being righteous to them, and fulfil needs of their brethren in reverence for your day, and opposite to the one revealing during it the sadness and the grief. May Allah<sup>-azwj</sup> Multiply his grief and his sadness!"<sup>2</sup>

2- قل، إقبال الأعمال من الدعوات في يوم الغدير ما نقلناه من كتاب محمد بن علي الطرازي أيضاً بإسناد إلى أبي الحسن عبد القاهر بواب مؤلانا أبي إبراهيم موسى بن جعفر و أبي جعفر محمد بن علي ع قال حدثنا أبو الحسن علي بن حسان الواسطي بواسط في سنة ثلاثمائة قال حدثني علي بن الحسن العبدي قال

(The book) 'Iqbal Al-Amaal' – 'From the supplication during the day of Al-Ghadeer is what we are transmitting from the book of Muhammad Bin Ali Al-Zahra as well, by a chain to Abu Al-Hassan Abdul Qahir, doorman of our master Abu Ibrahim Musa<sup>-asws</sup> Bin Ja'far<sup>-asws</sup> and Abu Ja'far Muhammad<sup>-asws</sup> Bin Ali<sup>-asws</sup>. He said, 'It is narrated to us by Abu Al-Hassan Ali Bin Hassan Al-Wasity at Wasit in the year three hundred. He said, 'It is narrated to me by Ali Bin Al-Hassan Al-Ibdaly who said,

سَمِعْتُ أَبَا عَبْدِ اللَّهِ جَعْفَرَ بْنَ مُحَمَّدٍ الصَّادِقَ عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ وَعَلَى آبَائِهِ وَأَبْنَائِهِ يَقُولُ صَوْمُ يَوْمِ غَدِيرِ حُمٍّ يَغْدِلُ صِيَامَ عُمُرِ الدُّنْيَا لَوْ عَاشَ إِنْسَانٌ عُمُرَ الدُّنْيَا ثُمَّ لَوْ صَامَ مَا عُمِّرَتِ الدُّنْيَا لَكَانَ لَهُ ثَوَابُ ذَلِكَ وَ صِيَامُهُ يَغْدِلُ عِنْدَ اللَّهِ عَزَّ وَ جَلَّ مِائَةَ حَجَّةٍ وَ مِائَةَ عُمْرَةٍ

'I heard Abu Abdullah Ja'far<sup>-asws</sup> Bin Muhammad Al-Sadiq<sup>-asws</sup>, upon him<sup>-asws</sup> be the Salawaat and the greeting, and upon his<sup>-asws</sup> forefathers<sup>-asws</sup>, and his<sup>-asws</sup> sons<sup>-asws</sup>, said: 'Fasting on the day of Ghadeer Khumm equates to fasting the age of the world, if a person were to live the age of the world. Then if he were to fast, that would be a Reward for him for as long as the world lives (remains), and his fast would equate in the Presence of Allah<sup>-azwj</sup> Mighty and Majestic to one hundred Hajj and a hundred Umrah!

وَ هُوَ عِيدُ اللَّهِ الْأَكْبَرُ وَ مَا بَعَثَ اللَّهُ عَزَّ وَ جَلَّ نَبِيًّا إِلَّا وَ تَعَيَّدَ فِي هَذَا الْيَوْمِ وَ عَرَفَ حُرْمَتَهُ وَ اسْمُهُ فِي السَّمَاءِ يَوْمَ الْعَهْدِ الْمَعْهُودِ وَ فِي الْأَرْضِ يَوْمَ الْمِيثَاقِ الْمَأْخُودِ وَ الْجَمْعِ الْمَشْهُودِ

And it is the greatest Eid of Allah<sup>-azwj</sup>, and Allah<sup>-azwj</sup> Mighty and Majestic has not Sent any Prophet<sup>-saww</sup> except and he<sup>-as</sup> had made a festival in this day, and its sanctity its name is known in the sky as the day of the covenant and the covenanted, and in the earth as the Covenant taken and the witnessed gathering!

وَ مَنْ صَلَّى فِيهِ رُكْعَتَيْنِ مِنْ قَبْلِ أَنْ تَزُولَ الشَّمْسُ يَنْصِفِ سَاعَةَ شُكْرًا لِلَّهِ عَزَّ وَ جَلَّ وَ يَقْرَأُ فِي كُلِّ رُكْعَةٍ سُورَةَ الْحَمْدِ عَشْرًا وَ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ عَشْرًا وَ آيَةَ الْكُرْسِيِّ عَشْرًا عَدَلَتْ عِنْدَ اللَّهِ عَزَّ وَ جَلَّ مِائَةَ أَلْفِ حَجَّةٍ وَ مِائَةَ أَلْفِ عُمْرَةٍ

And the one who prays two units Salat during it from half an hour before the sun declines (midday) thanking Allah<sup>-azwj</sup> Mighty and Majestic, and read in every unit Surah Al Hamd ten times, and Surah Al Qadr ten times, and Ayat Al Kursi ten times, equates in the Presence of Allah<sup>-azwj</sup> Mighty and Majestic to one hundred thousand Hajj and a hundred thousand Umrah!

<sup>2</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 85 H 1 b

وَمَا سَأَلَ اللَّهُ عَزَّ وَجَلَّ حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ كَانَتْ إِلَّا أَتَى اللَّهُ عَزَّ وَجَلَّ عَلَى فَضَائِلِهَا فِي يُسْرٍ وَعَافِيَةٍ وَمَنْ فَطَّرَ مُؤْمِنًا كَانَ لَهُ ثَوَابٌ مِنْ أَطْعَمَ فَيَامًا وَفَيَامًا فَلَمْ يَزَلْ يُعَدُّ حَتَّى عَقَدَ عَشْرَةَ

And he will not ask Allah<sup>-azwj</sup> Mighty and Majestic for a need from needs of the world and the Hereafter, whatever it may be, except Allah<sup>-azwj</sup> Mighty and Majestic will Grants its fulfilment in ease and well-being; and one who breaks the fast of a Momin, for him would be Rewards of feeing a 'Fiyaam', and 'Fiyaam'! He<sup>-asws</sup> did not cease counting until he<sup>-asws</sup> had counted ten.

ثُمَّ قَالَ أَ تَدْرِي مَا الْفَيَامُ

Then he<sup>-asws</sup> said: 'Do you know what is the 'Fiyaam'?'

قُلْتُ لَا

I said, 'No'.

قَالَ مِائَةُ أَلْفٍ وَكَانَ لَهُ ثَوَابٌ مِنْ أَطْعَمَ بَعْدَهُمْ مِنَ النَّبِيِّينَ وَالصَّالِحِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ فِي حَرَمِ اللَّهِ عَزَّ وَجَلَّ وَ سَقَاهُمْ فِي يَوْمٍ ذِي مَسْعَبَةٍ وَ الدَّرَاهِمَ فِيهِ مِائَةُ أَلْفِ دِرْهَمٍ

He<sup>-asws</sup> said: 'One hundred thousand, and for him would be Rewards of the one feeding their number, from the Prophets<sup>-as</sup>, and the truthful, and the martyrs, and the righteous in the Sanctuary of Allah<sup>-azwj</sup> Mighty and Majestic, and quenched them during a day of destitution, and the Dirham (donated) during it (equates) to a thousand Dirhams'.

ثُمَّ قَالَ لَعَلَّكَ تَرَى أَنَّ اللَّهَ عَزَّ وَجَلَّ خَلَقَ يَوْمًا أَكْبَرَ مِنْهُ - لَا وَاللَّهِ لَا وَاللَّهِ لَا وَاللَّهِ

Then he<sup>-asws</sup> said: 'Perhaps you view that Allah<sup>-azwj</sup> has Created any day of mightier sanctity than it? No, by Allah<sup>-azwj</sup>, no, by Allah<sup>-azwj</sup>, no, by Allah<sup>-azwj</sup>!'

ثُمَّ قَالَ وَ لَيْكُنْ مِنْ قَوْلِكَ إِذَا لَقَيْتَ أَحَاكَ الْمُؤْمِنَ - الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِهَذَا الْيَوْمِ وَ جَعَلَنَا مِنَ الْمُؤْمِنِينَ وَ جَعَلَنَا مِنَ الْمُؤْمِنِينَ بِعَهْدِهِ الَّذِي عَاهَدَ إِلَيْنَا وَ مِيثَاقِهِ الَّذِي وَاقَفْنَا بِهِ مِنْ وِلَايَةِ وِلَاةِ أَمْرِهِ وَ الْقَوْمِ بِقِسْطِهِ وَ لَمْ يَجْعَلْنَا مِنَ الْجَاهِلِينَ وَ الْمَكْدِبِينَ يَوْمَ الدِّينِ

Then he<sup>-asws</sup> said: 'And let it be from your words, when you meet your Momin brother, 'The Praise is for Allah<sup>-azwj</sup> Who Honoured us with this day and Made us from the Momineen, and Made us from the ones loyal with His<sup>-azwj</sup> Pact which He<sup>-azwj</sup> Made to us, and His<sup>-azwj</sup> Covenant which He<sup>-azwj</sup> Covenanted us with of the Wilayah of the Masters of the Command, and the ones standing with His<sup>-azwj</sup> Fairness, and did not Make us from the rejectors and the beliers of the Day of religion (Reckoning)!'

ثُمَّ قَالَ وَ لَيْكُنْ مِنْ دُعَايِكَ فِي دُبْرِ الرَّكْعَتَيْنِ أَنْ تَقُولَ - رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَ كَفِّرْ عَنَّا سَيِّئَاتِنَا وَ تَوَفَّنَا مَعَ الْأَبْرَارِ - رَبَّنَا وَ آتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَ لَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

Then he<sup>-asws</sup> said: 'And let it be from your supplication at the end of the two units Salat that you should say, **'Our Lord! We heard a caller calling to the Eman: 'Believe in your Lord!' So**

***we believed. Our Lord! Forgive our sins for us and Cover our evil deeds from us and Cause us to die with the righteous ones [3:193] Our Lord! And Grant us what You Promised us by Your Messengers and do not Disgrace on the Day of Resurrection; surely You do not break the Promise' [3:194]!***

اللَّهُمَّ إِنِّي أَشْهَدُ وَ كَفَى بِكَ شَهِيداً وَ أَشْهَدُ مَا لَمْ تَكُنْكَ وَ حَمَلَةَ عَرْشِكَ وَ سَكَانَ سَمَاوَاتِكَ وَ أَرْضِكَ بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْمَعْبُودُ الَّذِي لَيْسَ مِنْ لَدُنْ عَرْشِكَ إِلَى قَرَارِ أَرْضِكَ مَعْبُودٌ يُعْبَدُ سِوَاكَ إِلَّا بَاطِلٌ مُضْمَجَلٌ غَيْرٌ وَجْهَكَ الْكَرِيمَ-

O Allah<sup>-azwj</sup>! I keep You<sup>-azwj</sup> as Witness and suffice with You<sup>-azwj</sup> as Witness, and I keep Your<sup>-azwj</sup> Angels as witnesses, and bearers of Your<sup>-azwj</sup> Throne, and dwellers of Your<sup>-azwj</sup> skies, and I am satisfied that surely You<sup>-azwj</sup> are Allah<sup>-azwj</sup>, there is no god except You<sup>-azwj</sup>, the Deity Who there isn't from Your<sup>-azwj</sup> Throne up to the bottom of Your<sup>-azwj</sup> earth any deity being worship besides You<sup>-azwj</sup> except falsehood! Nothing would perish apart from Your<sup>-azwj</sup> Honourable Face!

لَا إِلَهَ إِلَّا أَنْتَ الْمَعْبُودُ لَا مَعْبُودَ سِوَاكَ تَعَالَيْتَ عَمَّا يَقُولُ الظَّالِمُونَ غُلُوباً كَبِيراً- وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُكَ وَ رَسُولُكَ وَ أَشْهَدُ أَنَّ عَلِيًّا أَمِيرُ الْمُؤْمِنِينَ وَ وَلِيُّهُمْ وَ مَوْلَاهُمْ وَ مَوْلَايَ رَبَّنَا

There is no god except You<sup>-azwj</sup> the Deity, there is no deity besides you<sup>-azwj</sup>! You<sup>-azwj</sup> are Exalted from what the unjust ones are saying, Exalted, Great! And I testify that Muhammad<sup>-saww</sup> is Your<sup>-azwj</sup> servants and Your<sup>-azwj</sup> Rasool<sup>-saww</sup>, and I testify that Ali<sup>-asws</sup> is Emir of the Momineen and their guardian and their master and my master!

إِنَّمَا سَمِعْنَا النِّدَاءَ وَ صَدَقْنَا الْمُنَادِيَ- رَسُولُكَ ص إِذْ نَادَى نِدَاءً عَنكَ بِالَّذِي أَمَرْتَهُ أَنْ يُبَلِّغَ عَنكَ مَا أَنْزَلْتَ إِلَيْهِ مِنْ مَوَالِدِ وَلِيِّ الْمُؤْمِنِينَ وَ حَذَرْتَهُ وَ أَنْذَرْتَهُ إِنْ لَمْ يُبَلِّغْ أَنْ تَسْحَطَ عَلَيْهِ وَ أَنَّهُ إِذَا بَلَغَ رِسَالَاتِكَ عَصَمْتَهُ مِنَ النَّاسِ

We heard the call and ratified the caller, Your<sup>-azwj</sup> Rasool<sup>-saww</sup>, when he<sup>-saww</sup> called a call on Your<sup>-azwj</sup> behalf with that which You<sup>-azwj</sup> had Commanded him<sup>-saww</sup> to deliver on Your<sup>-azwj</sup> behalf what You<sup>-azwj</sup> had Revealed to him<sup>-saww</sup> of the Wilayah of guardian of the believers and Cautioned him<sup>-saww</sup> and Warned him<sup>-saww</sup> that if he<sup>-saww</sup> does not deliver, You<sup>-azwj</sup> will be Wrathful upon him<sup>-saww</sup>, and if he<sup>-saww</sup> were to deliver Your<sup>-azwj</sup> Message You<sup>-azwj</sup> will Protect him<sup>-saww</sup> from the people!

فَنَادَى مُبَلِّغاً وَحَيْكَ وَ رِسَالَاتِكَ أَلَا مَنْ كُنْتُ مَوْلَاهُ فَعَلِيٌّ مَوْلَاهُ وَ مَنْ كُنْتُ وَلِيًّا فَعَلِيٌّ وَلِيُّهُ وَ مَنْ كُنْتُ نَبِيًّا فَعَلِيٌّ أَمِيرُهُ

So, he<sup>-saww</sup> called out to deliver Your<sup>-azwj</sup> Message: 'Indeed! One whose master I<sup>-saww</sup> was so Ali<sup>-asws</sup> is his master, and one I<sup>-saww</sup> was his guardian so Ali<sup>-azwj</sup> is his guardian, and one I was his Prophet<sup>-as</sup> so Ali<sup>-asws</sup> is his Emir!'

رَبَّنَا قَدْ أَجَبْنَا دَاعِيكَ النَّذِيرِ الْمُنذِرِ مُحَمَّدًا عَبْدَكَ الَّذِي أَنْعَمْتَ عَلَيْهِ وَ جَعَلْتَهُ مَثَلاً لِبَنِي إِسْرَائِيلَ

Our Lord<sup>-azwj</sup>! We responded to Your<sup>-azwj</sup> caller, the warning warner, Muhammad<sup>-saww</sup> Your<sup>-azwj</sup> servant whom You<sup>-azwj</sup> Favour upon and Made him<sup>-saww</sup> an example for the children of Israel!

رَبَّنَا آمَنَّا وَ اتَّبَعْنَا مَوْلَانَا وَ وَلِيَّنَا وَ هَادِيَّنَا وَ دَاعِيَّنَا وَ دَاعِيَّ الْأَنْامِ وَ صِرَاطِكَ السَّوِيِّ الْمُسْتَقِيمِ وَ حُجَّتِكَ الْبَيْضَاءِ وَ سَبِيلِكَ الدَّاعِيِ إِلَيْكَ عَلَى بَصِيرَةٍ هُوَ وَ مَنْ اتَّبَعَهُ وَ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ بِوَلَايَتِهِ وَ بِأَمْرِ رَبِّهِمْ بِاتِّخَاذِ الْوَالِدِجِ مِنْ دُونِهِ

O Lord<sup>-azwj</sup>! We believe and follow our master and our guardian, and our guide, and our caller, and caller of the people, and Your<sup>-azwj</sup> even straight path, and Your<sup>-azwj</sup> bright argument, and Your<sup>-azwj</sup> way, the caller to You<sup>-azwj</sup> upon insight, he<sup>-asws</sup> and the ones following him<sup>-asws</sup>, and Glorious is Allah<sup>-azwj</sup> from what they are associating with his<sup>-asws</sup> Wilayah and with the Command of their Lord<sup>-azwj</sup> by taking the confidants besides him<sup>-asws</sup>!

فَاشْهَدْ يَا إِلَهِي أَنَّ الْإِمَامَ الْهَادِيَ الْمُرْتَبِدَ الرَّشِيدَ عَلِيَّ بْنَ أَبِي طَالِبٍ عَ أَمِيرِ الْمُؤْمِنِينَ الَّذِي ذَكَرْتَهُ فِي كِتَابِكَ فَقُلْتَ - وَ إِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا لَعَلِّي حَكِيمٌ

I testify, O my God<sup>-azwj</sup>, that the Imam<sup>-asws</sup>, the guide, the director to the rightful direction is Ali<sup>-asws</sup> Bin Abu Talib<sup>-asws</sup>, Emir of the Momineen whom You<sup>-azwj</sup> Mentioned in Your<sup>-azwj</sup> Book, so You<sup>-azwj</sup> Said: **And surely it is in the Mother of the Book with Us for Ali, a Wise man [43:4]!**

اللَّهُمَّ فَإِنَّا نَشْهَدُ بِأَنَّهُ عَبْدُكَ الْهَادِيَ مِنْ بَعْدِ نَبِيِّكَ - النَّذِيرِ الْمُنْدِرِ وَ الصِّرَاطِ الْمُسْتَقِيمِ وَ إِمَامِ الْمُؤْمِنِينَ وَ قَائِدِ الْعُرَى الْمُحْجَلِينَ وَ حُجَّتِكَ الْبَالِغَةَ وَ لِسَانِكَ الْمُعَبَّرَ عَنْكَ فِي خَلْقِكَ وَ الْقَائِمِ بِالْقِسْطِ بَعْدَ نَبِيِّكَ وَ دَيَّانُ دِينِكَ وَ حَازِنُ عِلْمِكَ وَ عَيْبَةُ وَحْيِكَ وَ عَبْدُكَ

O Allah<sup>-azwj</sup>! We testify that he<sup>-asws</sup> Your<sup>-azwj</sup> servant, the guide from after Your<sup>-azwj</sup> Prophet<sup>-sawww</sup>, the warning warner, and the straight path, and Imam<sup>-asws</sup> of the believers, and guide of the resplendent, and Your<sup>-azwj</sup> conclusive argument, and Your<sup>-azwj</sup> Expressive tongue on Your<sup>-azwj</sup> behalf among Your<sup>-azwj</sup> creatures, and the one standing with the fairness after Your<sup>-azwj</sup> Prophet<sup>-sawww</sup>, and judge of Your<sup>-azwj</sup> religion, and treasurer of Your<sup>-azwj</sup> Knowledge, and receptacle of Your<sup>-azwj</sup> Revelation, and Your<sup>-asws</sup> servant!

وَ أَمِينُكَ الْمَأْمُونُ الْمَأْخُودُ مِيثَاقَهُ مَعَ مِيثَاقِكَ وَ مِيثَاقِ رُسُلِكَ مِنْ خَلْقِكَ وَ بَرِيَّتِكَ بِالشَّهَادَةِ وَ الْإِحْلَاصِ بِالْوَحْدَانِيَّةِ بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَ مُحَمَّدٌ عَبْدُكَ وَ رَسُولُكَ وَ عَلِيٌّ أَمِيرُ الْمُؤْمِنِينَ

And Your<sup>-azwj</sup> trusted trustee, his<sup>-asws</sup> Covenanted was Taken along with Your<sup>-azwj</sup> Covenanted and Covenant of Your<sup>-azwj</sup> Messengers<sup>-as</sup> from Your<sup>-azwj</sup> creatures and Your<sup>-azwj</sup> created beings with the testimony and the sincerity with the Oneness with that You<sup>-azwj</sup> are Allah<sup>-azwj</sup>, there is no god except You<sup>-azwj</sup>, and Muhammad<sup>-sawww</sup> is Your<sup>-azwj</sup> servant and Your<sup>-azwj</sup> Rasool<sup>-sawww</sup>, and Ali<sup>-asws</sup> is Emir of the Momineen!

وَ جَعَلْتَ الْإِقْرَارَ بِوَلَايَتِهِ تَمَامَ تَوْحِيدِكَ وَ الْإِحْلَاصَ لَكَ بِوَحْدَانِيَّتِكَ وَ إِكْمَالَ دِينِكَ وَ تَمَامَ نِعْمَتِكَ عَلَى جَمِيعِ خَلْقِكَ فَقُلْتَ وَ قَوْلِكَ الْحَقُّ - الْيَوْمَ أَحْمَلْتُ لَكُمْ دِينَكُمْ وَ أَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَ رَضِيْتُ لَكُمْ الْإِسْلَامَ دِينًا

And You<sup>-azwj</sup> Made the acceptance of his<sup>-asws</sup> Wilayah as completion of Your<sup>-azwj</sup> Tawheed, and the sincerity to You<sup>-azwj</sup> with Your<sup>-azwj</sup> Oneness, and perfection of Your<sup>-azwj</sup> religion, and completion of Your<sup>-azwj</sup> bounties upon Your<sup>-azwj</sup> entirety creatures. You<sup>-azwj</sup> Said and Your<sup>-azwj</sup> Word is the Truth: **Today I Perfected your Religion for you and Completed My Favour upon you, and am Pleased with Al-Islam as a Religion for you [5:3]!**

فَلَكَ الْحَمْدُ عَلَى مَا مَنَنْتَ بِهِ عَلَيْنَا مِنَ الْإِحْلَاصِ لَكَ بِوَحْدَانِيَّتِكَ وَ جَدْتِ عَلَيْنَا بِوَالِدَةٍ وَ لِيَّتِكَ الْهَادِيَ مِنْ بَعْدِ نَبِيِّكَ النَّذِيرِ الْمُنْدِرِ وَ رَضِيْتُ لَنَا الْإِسْلَامَ دِينًا بِمَوْلَانَا وَ أَتَمَمْتُ عَلَيْنَا نِعْمَتَكَ بِالَّذِي

For You<sup>-azwj</sup> is the Praise upon what You<sup>-azwj</sup> have Conferred with upon us, from the sincerity to You<sup>-azwj</sup> with Your<sup>-azwj</sup> Oneness, and Renewed upon us with Wilayah of Your<sup>-azwj</sup> Guardian,

the Guide from after Your<sup>-azwj</sup> Prophet<sup>-saww</sup>, the warning warner, and You<sup>-azwj</sup> were Pleased for us with Al Islam as religion with our master, and Completed upon us Your<sup>-azwj</sup> bounties!

جَدَّدْتَ لَنَا عَهْدَكَ وَ مِيثَاقَكَ وَ دَكَّرْتَنَا ذَلِكَ وَ جَعَلْتَنَا مِنْ أَهْلِ الْإِحْلَاصِ وَ التَّصَدِيقِ لِعَهْدِكَ وَ مِيثَاقِكَ وَ مِنْ أَهْلِ الْوَفَاءِ بِذَلِكَ وَ لَمْ تَجْعَلْنَا مِنَ التَّكَايِبِ  
الْمُكَذِّبِينَ وَ الْجَاحِدِينَ يَوْمَ الدِّينِ وَ لَمْ تَجْعَلْنَا مِنَ الْمُعْزِرِينَ وَ الْمُتَبَدِّلِينَ وَ الْمُحْرِفِينَ وَ الْمُبْتَكِرِينَ آذَانَ الْأَنْعَامِ وَ الْمُغَيِّرِينَ خَلْقَ اللَّهِ وَ مِنَ الَّذِينَ اسْتَحْوَذَ  
عَلَيْهِمُ الشَّيْطَانُ فَأَنْسَاهُمْ ذِكْرَ اللَّهِ وَ صَدَّهُمْ عَنِ السَّبِيلِ وَ الصِّرَاطِ الْمُسْتَقِيمِ

You<sup>-azwj</sup> Renewed Your<sup>-azwj</sup> Pact for us and Your<sup>-azwj</sup> Covenant, and You<sup>-azwj</sup> Reminded us of that and Made us from the people of sincerity, and the ratification with Your<sup>-azwj</sup> Pact and Your<sup>-azwj</sup> Covenanted, and from the people of loyalty with that, and You<sup>-azwj</sup> did not Make us from the breakers, the beliers, and the rejecters on the Day of religion (Reckoning), and did not Make us from the alterers, and the replacers, and the distorters, and the slitters of the ears of the livestock, and the changers of the nature of Allah<sup>-azwj</sup>, and from those the Satan<sup>-la</sup> had taken over, so he<sup>-la</sup> made them forget the Zikr of Allah<sup>-azwj</sup> and blocked them from the way and the straight path!'

وَ أَكْثَرَ مِنْ قَوْلِكَ اللَّهُمَّ الْعَنِ الْجَاحِدِينَ وَ التَّكَايِبِ وَ الْمُعْزِرِينَ وَ الْمُتَبَدِّلِينَ الَّذِينَ يُكْذِبُونَ يَوْمَ الدِّينِ مِنَ الْأَوَّلِينَ وَ الْآخِرِينَ

And frequent from your words, 'O Allah<sup>-azwj</sup>! Curse the rejecters, and the breakers, and the alterers, and the replacers, those who belie the Day of religion (Reckoning), from the former ones and the latter ones!'

ثُمَّ قُلِ اللَّهُمَّ لَكَ الْحَمْدُ عَلَى نِعْمَتِكَ عَلَيْنَا بِالَّذِي هَدَيْتَنَا إِلَى مُؤَالَاةِ وُلَاةِ أَمْرِكَ مِنْ بَعْدِ نَبِيِّكَ وَ الْأَيْمَةِ الْهَادِينَ الَّذِينَ جَعَلْتَهُمْ أَرْكَانًا لِتَوْحِيدِكَ وَ أَعْلَامَ الْهُدَى  
وَ مَنَارَ التَّقْوَى وَ الْعُرْوَةَ الْوُثْقَى وَ كَمَالَ دِينِكَ وَ تَمَامَ نِعْمَتِكَ وَ مَنْ يَهُمْ وَ بِمُؤَالَاةِهِمْ رَضِيَتْ لَنَا الْإِسْلَامَ دِينًا

Then say, 'O Allah<sup>-azwj</sup>! For You<sup>-azwj</sup> is the Praise upon Your<sup>-azwj</sup> bounties which You<sup>-azwj</sup> Guided us to the Wilayah of the masters of Your<sup>-azwj</sup> Command from after Your<sup>-azwj</sup> Prophet<sup>-saww</sup> and the guiding Imams<sup>-asws</sup>, those You<sup>-azwj</sup> Made them<sup>-asws</sup> as pillars of Your<sup>-azwj</sup> religion of Your<sup>-azwj</sup> Tawheed, and the flags of guidance, and the minarets of piety, and the firmest handhold, and perfection of Your<sup>-azwj</sup> religion, and completion of Your<sup>-azwj</sup> Favours and the ones with them<sup>-asws</sup> and with their<sup>-asws</sup> Master-ship and were Pleased for us with Al Islam as religion!

رَبَّنَا فَلَكَ الْحَمْدُ أَمَّا بِكَ وَ صَدَّقْنَا بِنَبِيِّكَ الرَّسُولِ النَّذِيرِ الْمُنذِرِ وَ اتَّبَعْنَا الْهَادِيَ مِنْ بَعْدِ النَّذِيرِ الْمُنذِرِ وَ وَالَيْنَا وَلِيَّهُمْ وَ عَادَيْنَا عَدُوَّهُمْ وَ بَرَّئْنَا مِنَ  
الْجَاحِدِينَ وَ التَّكَايِبِ وَ الْمُكَذِّبِينَ يَوْمَ الدِّينِ

Our Lord<sup>-azwj</sup>! For You<sup>-azwj</sup> is the Praise! We believe in You<sup>-azwj</sup> and we ratify Your<sup>-azwj</sup> Prophet<sup>-saww</sup>, the warning warner, and we followed the guidance from after the warning warner, and we befriended their<sup>-asws</sup> friends and are inimical to their<sup>-asws</sup> enemies, and we disavow from the rejecters, and the breakers, and the beliers of the Day of religion (Reckoning)!

اللَّهُمَّ فَكَمَا كَانَ مِنْ شَأْنِكَ يَا صَادِقَ الْوَعْدِ يَا مَنْ لَا يُخْلِفُ الْمِيعَادَ يَا مَنْ هُوَ كُلُّ يَوْمٍ فِي شَأْنِ إِنْ أَنْمَتِ عَلَيْنَا نِعْمَتَكَ بِمُؤَالَاةِ أَوْلِيَانِكَ الْمَسْئُولِ عَنْهُمْ  
عِبَادِكَ فَإِنَّكَ قُلْتَ - ثُمَّ لَتَسْئَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ وَ قُلْتَ وَ فَفُوهُمُ إِنَّهُمْ مَسْئُولُونَ

O Allah-azwj! Just as it was from Your-azwj Splendour, O Truthful of the Promised, O the One-azwj Who does not Break the Promised, O the One-azwj Who is in Splendour every day, Complete Your-azwj bounties upon us through the Wilayah of Your-azwj Guardians which Your-azwj servants will be questioned about. You-azwj Said: **Then you will be Questioned on that Day about the boons [102:8]**, and You-azwj Said: **And stop them! They have to be Questioned [37:24]!**

وَمَنْتَ بِشَهَادَةِ الْإِخْلَاصِ لَكَ بِوَلَايَةِ أَوْلِيَائِكَ الْهَدَاةِ مِنْ بَعْدِ التَّوْبَةِ الْمُنْدِرِ السِّرَاجِ الْمُنِيرِ وَ أَحْمَلْتَ لَنَا الدِّينَ بِمَوْلَاتِهِمْ وَ الْبَرَاءَةَ مِنْ أَعْدَائِهِمْ وَ أَتَمَمْتَ عَلَيْنَا النِّعَمَ بِالَّذِي جَدَّدْتَ لَنَا عَهْدَكَ وَ ذَكَرْتَنَا مِيثَاقَكَ الْمَأْخُودَ مِنَّا فِي مُبْتَدَأِ خَلْقِكَ إِنَّا

And You-azwj Conferred with the sincere testimony to You-azwj through the Wilayah of Your-azwj Guardians, the guides from after the warning warner, the radiant lamp, and You-azwj Perfected the religion for us by their Wilayah and the disavowing from their-asws enemies, and You-azwj Completed the bounties which You-azwj Renewed the Your-azwj Pact for us, and You-azwj Reminded us of Your-azwj Covenant Taken from us in Your-azwj Beginning Your-azwj Creating us!

وَ جَعَلْتَنَا مِنْ أَهْلِ الْإِجَابَةِ وَ ذَكَرْتَنَا الْعَهْدَ وَ الْمِيثَاقَ وَ لَمْ تُنْسِنَا ذِكْرَكَ فَإِنَّكَ قُلْتَ- وَ إِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَ أَشْهَدَهُمْ عَلَى أَنْفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَى

And You-azwj Made us from the people of (achieving) the Response, and You-azwj Reminded us of the Pact and the Covenant and did not let us Forget Your-azwj Zikr, for You-azwj Said: **And when your Lord Seized from the Children of Adam, their offspring from their foreheads and Made them testify against their own selves: "Am I not your Lord?" They said, 'Yes, we testify'. [7:172]!**

شَهِدْنَا بِمَبِّكَ بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ رَبُّنَا وَ أَنْ مُحَمَّدًا عَبْدُكَ وَ رَسُولُكَ نَبِيُّنَا وَ أَنَّ عَلِيًّا أَمِيرُ الْمُؤْمِنِينَ وَ لِيْنَا وَ مَوْلَانَا وَ شَهِدْنَا بِالْوَلَايَةِ لَوْلِيْنَا وَ مَوْلَانَا مِنْ ذُرِّيَّةِ نَبِيِّكَ مِنْ صُلْبِ وَلِيْنَا وَ مَوْلَانَا عَلِيِّ بْنِ أَبِي طَالِبٍ أَمِيرِ الْمُؤْمِنِينَ عَبْدِكَ الَّذِي أَنْعَمْتَ عَلَيْهِ

We testify by Your-azwj Conferment that surely You-azwj are Allah-azwj, there is no god except You-azwj our Lord-azwj, and Muhammad-saww is Your-azwj servant and Your-azwj Rasool-saww is our Prophet-saww, and Ali-asws Amir Al-Momineen is our guardian and our master, and we testify for our guardians and our masters from the offspring of Your-azwj Prophet-saww, from the 'Sulb', and our master Ali-asws Bin Abu Talib Amir Al-Momineen-asws is Your-azwj servant whom You-azwj Favoured upon!

وَ جَعَلْتَهُ فِي أُمِّ الْكِتَابِ لَدَيْكَ عَلِيًّا حَكِيمًا وَ جَعَلْتَهُ آيَةً لِنَبِيِّكَ وَ آيَةً مِنْ آيَاتِكَ الْكُبْرَى وَ النَّبَأَ الْعَظِيمَ الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ وَ النَّبَأَ الْعَظِيمَ الَّذِي هُمْ عَنْهُ مُعْرِضُونَ وَ عَنْهُ يَوْمَ الْقِيَامَةِ مَسْئُولُونَ وَ تَمَّامَ نِعْمَتِكَ الَّتِي عَنْهَا يُسْأَلُ عِبَادُكَ إِذْ هُمْ مَوْفُوفُونَ وَ عَنِ النَّعِيمِ مَسْئُولُونَ

And You-azwj Made him-asws in Mother of the Book as 'Ali-asws, a wise man', and Made him-asws a sign for Your-azwj Prophet-saww and a sign from Your-azwj Great Signs, and the Great News regarding which they were differing, and the Great News which they were turning away from, and they will be questioned about on the Day of Qiyamah, and completion of Your-azwj bounties which Your-azwj servants will be questioned about when they are paused, and question about the boons!

اللَّهُمَّ وَ كَمَا كَانَ مِنْ شَأْنِكَ مَا أَنْعَمْتَ عَلَيْنَا بِالْهُدَايَةِ إِلَى مَعْرِفَتِهِمْ فَلْيَكُنْ مِنْ شَأْنِكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

O Allah-azwj, and just as it was from Your-azwj Splendour what You-azwj have Favoured upon us with the guidance to recognise them-asws, so let it be from Your-azwj Splendour to Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww!

وَأَنْ تُبَارِكَ لَنَا فِي يَوْمِنَا هَذَا الَّذِي دَكَّرْتَنَا فِيهِ عَهْدَكَ وَ مِيثَاقَكَ وَ أَكْمَلْتَ لَنَا دِينَنَا وَ أَمَّمْتَ عَلَيْنَا نِعْمَتَكَ وَ جَعَلْتَنَا بِنِعْمَتِكَ مِنْ أَهْلِ الْإِجَابَةِ وَ الْإِخْلَاصِ بِوَحْدَانِيَّتِكَ وَ مِنْ أَهْلِ الْإِيمَانِ وَ التَّصَدِيقِ بِوَلَايَةِ أَوْلِيَانِكَ وَ الْبِرَاءَةِ مِنْ أَعْدَائِكَ وَ أَعْدَاءِ أَوْلِيَانِكَ الْمُجَاهِدِينَ الْمُكَدِّبِينَ يَوْمَ الدِّينِ

And Bless for us in this day of ours which Your-azwj have Reminded us of Your-azwj Pact and Your-azwj Covenant, and Perfected our religion for us and Completed Your-azwj Favours upon us, and Made us, due to Your-azwj bounties, as being rightful of the Response, and the sincerity with Your-azwj Oneness, and from the people of Eman, and the ratification with the Wilayah of Your-azwj guardians, and the disavowing from Your-azwj enemies and enemies of Your-azwj guardians the rejectors, the belier with the day of religion (Reckoning)!

فَأَسْأَلُكَ يَا رَبِّ تَمَامَ مَا أَنْعَمْتَ عَلَيْنَا وَ لَا تَجْعَلْنَا مِنَ الْمُعَانِدِينَ وَ لَا تُلْحِقْنَا بِالْمُكَدِّبِينَ يَوْمَ الدِّينِ وَ اجْعَلْ لَنَا قَدَمَ صِدْقٍ مَعَ الْمُتَّقِينَ وَ اجْعَلْ لَنَا مِنْ لَدُنْكَ رَحْمَةً- وَ اجْعَلْ لَنَا مِنَ الْمُتَّقِينَ إِمَاماً إِلَى يَوْمِ الدِّينِ- يَوْمَ يُدْعَى كُلُّ نَاسٍ بِإِمَامِهِمْ وَ اجْعَلْنَا فِي ظِلِّ الْقَوْمِ الْمُتَّقِينَ الْهُدَاةَ بَعْدَ النَّذِيرِ الْمُنذِرِ وَ الْبَشِيرِ الْأَقِيمِ الدُّعَاةَ إِلَى الْهُدَى وَ لَا تَجْعَلْنَا مِنَ الْمُكَدِّبِينَ الدُّعَاةَ إِلَى النَّارِ وَ هُمْ يَوْمَ الْقِيَامَةِ وَ أَوْلِيَاؤُهُمْ مِنَ الْمُفْبُوحِينَ

I ask You-azwj, O Lord-azwj, for completion of what You-azwj have Favoured upon us, and do not Make us from the obstinate ones nor Join us with the beliers of the day of religion (Reckoning), and Make for us a truthful footing with the pious, and Make for us Mercy from Yourself-azwj, and Make for us an Imam-asws from the pious up to the Day of religion (Reckoning), a Day every people will be called with their respective Imams, and Make us to be in the shad of the pious people, the guides after the warning warner and the giver of glad tidings, the Imams-asws, the callers to the guidance, and do not Make us from the beliers, the callers to the Hellfire, and they, on the Day of Qiyamah, and their friends would be from the uglified!

رَبَّنَا فَاحْشُرْنَا فِي زُمْرَةِ الْهُدَاةِ الْمُهْدِيَةِ وَ أَحْيِنَا مَا أَحْيَيْتَنَا عَلَى الْوَفَاءِ بِعَهْدِكَ وَ مِيثَاقِكَ الْمَأْخُودِ مِنَّا عَلَى مُوَالَاةِ أَوْلِيَانِكَ وَ الْبِرَاءَةِ مِنْ أَعْدَائِكَ الْمُكَدِّبِينَ يَوْمَ الدِّينِ وَ النَّكَائِبِينَ مِيثَاقِكَ وَ تَوَفَّنَا عَلَى ذَلِكَ وَ اجْعَلْ لَنَا مَعَ الرَّسُولِ سَبِيلاً وَ اثْبُتْ لَنَا قَدَمَ صِدْقٍ فِي الْهِجْرَةِ إِلَيْهِمْ

Our Lord-azwj! Resurrect us in the group of the guide, the Guided, and Make us live upon the loyalty with Your-azwj Pact and Your-azwj Covenant Taken from us upon the friendship of Your-azwj guardians and the disavowing from Your-azwj enemies, the beliers of the Day of religion (Reckoning), and the breakers of Your-azwj Covenants, and Cause us to die upon that and Make for us a way with the Rasool-saww, and Affirm for us a truthful footing in the emigrating to them-asws!

وَ اجْعَلْ حَيَاتَنَا خَيْرَ الْحَيَاتِ وَ مَمَاتَنَا خَيْرَ الْمَمَاتِ وَ مُنْقَلَبَنَا خَيْرَ الْمُنْقَلَبِ عَلَى مُوَالَاةِ أَوْلِيَانِكَ وَ الْبِرَاءَةِ مِنْ أَعْدَائِكَ حَتَّى تَوَفَّانَا وَ أَنْتَ عَنَّا رَاضٍ قَدْ أُوجِبْتَ لَنَا الْخُلُودَ فِي جَنَّاتِكَ بِرَحْمَتِكَ وَ الْمَثْوَى فِي جِوَارِكَ وَ الْإِنَابَةَ إِلَى دَارِ الْمَقَامَةِ مِنْ فَضْلِكَ- لَا يَمَسُّنَا فِيهَا نَصَبٌ وَ لَا يَمَسُّنَا فِيهَا لُغُوبٌ

And Make our lives the best of the lives, and our death the best of the deaths, and our transfer best of the transfers, being upon the friendship of Your-azwj guardians and the disavowing from Your-azwj enemies until You-azwj Cause us to die while You-azwj are Pleased with us, and Obligate for us the eternal life in Your-azwj Paradise by Your-azwj Mercy, and the abode in Your-azwj Vicinity

and the penitence to the house of staying from Your<sup>-azwj</sup> Grace! Neither will toil touch us therein nor will the vanity touch us!

رَبَّنَا إِنَّكَ أَمَرْتَنَا بِطَاعَةِ وُلَاةٍ أَمْرِكَ وَ أَمَرْتَنَا أَنْ نَكُونَ مَعَ الصَّادِقِينَ فَمَلَّتْ - أَطِيعُوا اللَّهَ وَ أَطِيعُوا الرَّسُولَ وَ أُولِي الْأَمْرِ مِنْكُمْ وَ قُلْتُ يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَ كُونُوا مَعَ الصَّادِقِينَ رَبَّنَا سَمِعْنَا وَ أَطَعْنَا رَبَّنَا تَبَتَّ أَقْدَامُنَا - وَ تَوَفَّنَا مَعَ الْأَبْرَارِ

Our Lord<sup>-azwj</sup>! You<sup>-azwj</sup> Commanded us with obeying the guardians of Your<sup>-azwj</sup> Command and You<sup>-azwj</sup> Commanded us to be with the truthful ones. You<sup>-azwj</sup> Said: **O you who believe! Obey Allah and obey the Rasool and those with (Divine) Authority from you. [4:59];** and You<sup>-azwj</sup> Said: **O you who believe! Fear Allah and be with the truthful ones [9:119] (Allah Said): "And they are saying, 'We hear and we obey'". [2:285] and Affirm our feet [3:147] and Cause us to die with the righteous ones [3:193]!**

مُسْلِمِينَ مَسْلَمِينَ مُصَدِّقِينَ لِأَوْلِيَانِكَ وَ لَا تُرِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَ هَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

(We are) submitting, submitting, ratifiers of Your<sup>-azwj</sup> guardians, **'Our Lord! Do not Let our hearts to deviate after You have Guided us aright, and Grant us Mercy from You; surely You are the Bestower [3:8]!**

رَبَّنَا آمَنَّا بِكَ وَ صَدَقْنَا نَبِيَّكَ وَ وَالَيْتْنَا وَلِيَّكَ وَ الْأَوْلِيَاءَ مِنْ بَعْدِ نَبِيِّكَ وَ وَلِيِّكَ مَوْلَى الْمُؤْمِنِينَ عَلَيَّ بْنِ أَبِي طَالِبٍ صَلَوَاتُ اللَّهِ عَلَيْهِ وَ الْإِمَامِ الْهَادِي مِنْ بَعْدِ الرَّسُولِ النَّذِيرِ الْمُنْدَرِ وَ السِّرَاجِ الْمُنِيرِ

Our Lord<sup>-azwj</sup>! We believe in You<sup>-azwj</sup>, and we ratify Your<sup>-azwj</sup> Prophet<sup>-sawww</sup>, and we befriend Your<sup>-azwj</sup> guardians from after Your<sup>-azwj</sup> Prophet<sup>-sawww</sup>, and Your<sup>-azwj</sup> guardian master of the believers Ali<sup>-asws</sup> Bin Abu Talib<sup>-asws</sup>, may the Salawaat of Allah<sup>-azwj</sup> be upon him<sup>-asws</sup>, and the Imam<sup>-asws</sup>, the guide from after the Rasool<sup>-sawww</sup> the warner, and the radiant lamp!

رَبَّنَا فَكَمَا كَانَ مِنْ شَأْنِكَ أَنْ جَعَلْتَنَا مِنْ أَهْلِ الْوَفَاءِ بِعَهْدِكَ بِمَنْ عَلَيْنَا وَ لَطْفِكَ لَنَا فَلْيَكُنْ مِنْ شَأْنِكَ أَنْ تَغْفِرَ لَنَا ذُنُوبَنَا وَ تُكْفِرَ عَنَّا سَيِّئَاتِنَا وَ تَوَفَّنَا مَعَ الْأَبْرَارِ - رَبَّنَا وَ آتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَ لَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

Our Lord<sup>-azwj</sup>! Just as it was from Your<sup>-azwj</sup> Splendour to Make us from the people of loyalty with Your<sup>-azwj</sup> Pact with Your<sup>-azwj</sup> Conferment upon us, and Your<sup>-azwj</sup> Compassion for us, let it be from Your<sup>-azwj</sup> Splendour to Forgive our sins for us and Expiate our evil deeds from us, **and Cause us to die with the righteous ones [3:193] Our Lord! And Grant us what You Promised us by Your Rasools and do not Disgrace on the Day of Resurrection; surely You do not break the Promise' [3:194]!**

رَبَّنَا آمَنَّا بِكَ وَ وَفَّيْنَا بِعَهْدِكَ وَ صَدَقْنَا رُسُلَكَ وَ اتَّبَعْنَا وُلَاةَ الْأَمْرِ مِنْ بَعْدِ رُسُلِكَ وَ وَالَيْتْنَا أَوْلِيَاءَكَ وَ عَادَيْنَا أَعْدَاءَكَ فَكَتَبْنَا مَعَ الشَّاهِدِينَ وَ احْشُرْنَا مَعَ الْأَيْمَةِ الْهُدَاةِ مِنْ آلِ مُحَمَّدٍ الرَّسُولِ الْبَشِيرِ النَّذِيرِ

Our Lord<sup>-azwj</sup>! We believe in You<sup>-azwj</sup> and are loyal with Your<sup>-azwj</sup> Pact and we ratify Your<sup>-azwj</sup> Messengers<sup>-as</sup>, and we follow guardians of the Command from after Your<sup>-azwj</sup> Messengers<sup>-as</sup>, and we befriend Your<sup>-azwj</sup> friends are inimical to Your<sup>-azwj</sup> enemies, so Write us as being with the witnesses, and Resurrect us with the guiding Imams<sup>-asws</sup> from the Progeny<sup>-asws</sup> of Muhammad<sup>-sawww</sup> the Rasool<sup>-sawww</sup>, the giver of glad tidings, the warner!

أَمَّا يَا رَبِّ بِسِرِّهِمْ وَعَلَانِيَتِهِمْ وَشَاهِدِهِمْ وَعَاثِيَتِهِمْ وَمَشَاهِدِهِمْ وَبِحَيِّهِمْ وَمَيِّتِهِمْ وَرَضِينَا بِهِمْ أَيْمَةً وَسَادَةً وَفَادَةً لَا نَبْتَغِي بِهِمْ بَدَلًا وَ لَا نَتَّخِذُ مِنْ دُونِهِمْ وَلَا يَخُ أَبَدًا

O Lord<sup>-azwj</sup>! We believe in their<sup>-asws</sup> secrets and their<sup>-asws</sup> announcements, and their<sup>-asws</sup> presence and their<sup>-asws</sup> absence, and their<sup>-asws</sup> places of presence, and in their<sup>-asws</sup> living ones and their<sup>-asws</sup> expired ones, and we are pleased with them<sup>-asws</sup> as Imams<sup>-asws</sup>, and as chiefs and leaders! We neither seen replacement with them<sup>-asws</sup> not do we take confidants from besides them<sup>-asws</sup>, for ever!

رَبَّنَا فَأَحِينَا مَا أَحْيَيْتَنَا عَلَى مُوَالَاتِهِمْ وَ الْبِرَاءَةِ مِنْ أَعْدَائِهِمْ وَ التَّسْلِيمِ لَهُمْ وَ الرِّدِّ إِلَيْهِمْ وَ تَوْفُنَا إِذَا تَوَفَّيْتَنَا عَلَى الْوَفَاءِ لَكَ وَ لَهُمْ بِالْعَهْدِ وَ الْمِيثَاقِ وَ الْمُوَالَاةِ لَهُمْ وَ التَّصَدِيقِ وَ التَّسْلِيمِ لَهُمْ غَيْرَ جَاحِدِينَ وَ لَا نَاكِيَتِينَ وَ لَا مُكَذِّبِينَ

Our Lord<sup>-azwj</sup>! Cause us to live for as long as You<sup>-azwj</sup> Cause us to live, being upon their<sup>-asws</sup> friendship and the disavowing from their<sup>-asws</sup> enemies, and the submitting to them<sup>-asws</sup> and the referring to them<sup>-asws</sup>, and Cause us to die whenever You<sup>-azwj</sup> Cause us to die, being upon the loyalty to You<sup>-azwj</sup> and to them<sup>-asws</sup> with the Pact and the Covenant, and the friendship for them<sup>-asws</sup> and the ratification and the submitting to them, not being as rejecters nor as breakers nor as beliers!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالْحَقِّ الَّذِي جَعَلْتَهُ عِنْدَهُمْ وَ بِالَّذِي فَضَّلْتَهُمْ عَلَى الْعَالَمِينَ جَمِيعاً أَنْ تُبَارِكَ لَنَا فِي يَوْمِنَا هَذَا الَّذِي أَكْرَمْتَنَا فِيهِ بِالْوَفَاءِ لِعَهْدِكَ الَّذِي عَهَدْتَ إِلَيْنَا وَ الْمِيثَاقِ الَّذِي وَاقَفْتَنَا بِهِ مِنْ مُوَالَاةِ أَوْلِيَائِكَ وَ الْبِرَاءَةِ مِنْ أَعْدَائِكَ

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> by the truth which You<sup>-azwj</sup> Made it to be with them<sup>-asws</sup>, and that which You<sup>-azwj</sup> Graced upon the worlds altogether, to Bless for us in this day of ours which You<sup>-azwj</sup> have Honoured us in it with the loyalty to Your<sup>-azwj</sup> Pact which You<sup>-azwj</sup> Made to us, and the Covenant which You<sup>-azwj</sup> Covenanted us with, of the friendship of Your<sup>-azwj</sup> guardians and the disavowing from Your<sup>-azwj</sup> enemies!

وَ تَمَنَّ عَلَيْنَا بِنِعْمَتِكَ وَ تَجْعَلَهُ عِنْدَنَا مُسْتَقَرًّا ثَابِتًا وَ لَا تَسْلُبْنَاهُ أَبَدًا وَ لَا تَجْعَلُهُ عِنْدَنَا مُسْتَوْدَعًا فَإِنَّكَ قُلْتَ- فَمُسْتَقَرٌّ وَ مُسْتَوْدَعٌ فَاجْعَلْهُ مُسْتَقَرًّا ثَابِتًا وَ ارْزُقْنَا نَصْرَ دِينِكَ مَعَ وَلِيٍّ هَادٍ مِنْ أَهْلِ بَيْتِ نَبِيِّكَ قَائِمًا رَشِيدًا هَادِيًا مَهْدِيًا مِنَ الضَّلَالَةِ إِلَى الْهُدَى وَ اجْعَلْنَا تَحْتَ رَايَتِهِ وَ فِي زُمْرَتِهِ شُهَدَاءَ صَادِقِينَ مُقْتُولِينَ فِي سَبِيلِكَ وَ عَلَى نُصْرَةِ دِينِكَ-

And Confer with Your<sup>-azwj</sup> bounties and Make is settled with us, affirmed, and do not Strip is ever, and do not Make it as temporary with us, for You<sup>-azwj</sup> Said: **a (permanent) stable one and a (temporarily) deposited one. [6:98]**. So, Make it permanent, affirmed, Grace us to help Your<sup>-azwj</sup> religion with a guiding guardian from People<sup>-asws</sup> of the Household of Your<sup>-azwj</sup> Prophet<sup>-saww</sup>, standing, rightfully guiding, guided from the straying to the guidance, and Make us to be under his<sup>-ajfi</sup> flag and his<sup>-ajfi</sup> group as martyrs, truthful, killed in Your<sup>-azwj</sup> way, and upon helping Your<sup>-azwj</sup> religion!

ثُمَّ سَلَّ بَعْدَ ذَلِكَ حَوَائِجَكَ لِلْآخِرَةِ وَ الدُّنْيَا قَائِمًا وَ اللَّهُ وَ اللَّهُ وَ اللَّهُ مُقْضِيَةٌ فِي هَذَا الْيَوْمِ وَ لَا تَفْعُدْ عَنِ الْخَيْرِ وَ سَارِعْ إِلَى ذَلِكَ إِنْ شَاءَ اللَّهُ تَعَالَى.

Then ask after that needs of Your<sup>-azwj</sup> Hereafter and the world, for by Allah<sup>-azwj</sup>, by Allah<sup>-azwj</sup>, by Allah<sup>-azwj</sup>, it shall be fulfilled during this day, and do not sit back from the good deeds and quicken to that, if Allah<sup>-azwj</sup> the Exalted so Desires!”<sup>3</sup>

3- قل، إقبال الأعمال وَ مِنَ الدَّعَوَاتِ فِي يَوْمِ الْعَدِيرِ مَا وَجَدْنَاهُ فِي نُسخَةٍ عَنِّيَقَةٍ مِنْ كُتُبِ الْعِبَادَاتِ اللَّهُمَّ رَبِّ السَّمَاوَاتِ وَ الْأَرْضِ وَ رَبِّ النُّورِ الْعَظِيمِ وَ رَبِّ الْبَحْرِ الْمَسْجُورِ وَ رَبِّ الشَّفْعِ الْكَبِيرِ وَ رَبِّ الْوَتْرِ الرَّبِيعِ

(The book) ‘Iqbal Al-Amaal’ – ‘And from the supplications during the day of Al-Ghadeer is what we found in an ancient copy from the books of acts of worship – ‘O Allah<sup>-azwj</sup>! Lord<sup>-azwj</sup> of the skies and the earth, and Lord<sup>-azwj</sup> of the Magnificent Noor, and Lord<sup>-azwj</sup> of the turbulent sea, and Lord<sup>-azwj</sup> of the great even (numbers) and Lord<sup>-azwj</sup> of the lofty odd (numbers)!

سُبْحَانَكَ مُنْزِلَ التَّوْرَةِ وَ الْإِنْجِيلِ وَ الرُّبُورِ وَ الْقُرْآنِ الْعَظِيمِ إِلَهَ مَنْ فِي السَّمَاوَاتِ السَّبْعِ وَ إِلَهَ مَنْ فِي الْأَرْضِ - لَا إِلَهَ فِيهِمَا غَيْرُكَ جَبَّارٌ مَنْ فِي السَّمَاوَاتِ وَ الْأَرْضِ - لَا جَبَّارَ فِيهِمَا غَيْرُكَ مَلِكٌ مَنْ فِي السَّمَاوَاتِ وَ مَلِكٌ مَنْ فِي الْأَرْضِ لَا مَلِكَ فِيهِمَا غَيْرُكَ

Glory be to You<sup>-azwj</sup> the Revealer of Torah and the Evangel, and the Psalms, and the Magnificent Quran, God<sup>-azwj</sup> of the ones in the seven skies and his<sup>-saww</sup> Progeny<sup>-asws</sup> in the earth! There is no god in these apart from You<sup>-azwj</sup>, Subduer of ones in the skies and the earth, there is no subduer in these apart from You<sup>-azwj</sup>, King of the one in the skies and King of the ones in the earth, there is no king in these apart from You<sup>-azwj</sup>!

أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ وَ بُنُورِ وَجْهِكَ الْكَرِيمِ وَ بِمَلِكِكَ الْقَدِيمِ وَ بِاسْمِكَ الَّذِي أَشْرَقَتْ لَهُ السَّمَاوَاتُ وَ الْأَرْضُونَ وَ بِاسْمِكَ الَّذِي أَصْلَحْتَ بِهِ أُمُورَ الْأَوَّلِينَ وَ الْآخِرِينَ يَا حَيُّ قَبْلَ كُلِّ حَيٍّ يَا حَيُّ بَعْدَ كُلِّ حَيٍّ يَا حَيُّ حِينَ لَا حَيٍّ إِلَّا أَنْتَ يَا حَيُّ يَا قَيُّوْمُ يَا أَحَدُ يَا صَمَدُ يَا فَرْدُ يَا وَثَرُ يَا رَحْمَانُ يَا رَحِيمُ

I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Magnificent Name and by the Noor of Your<sup>-azwj</sup> Honourable Face, and by Your<sup>-azwj</sup> Ancient Kingdom, and by Your<sup>-azwj</sup> Name which the skies and the earths shine to, and by Your<sup>-azwj</sup> Name by which You<sup>-azwj</sup> Rectified matter of the former ones and the latter ones! O Living before every living being! O Living after all things! O Living when there was no living being except You<sup>-azwj</sup>! O Living, O Eternal, O First, O Non-Hollow, O Individual, O Single, O Beneficent, O Merciful!

اغْفِرْ لَنَا ذُنُوبَنَا وَ اجْعَلْ لَنَا مِنْ أُمُورِنَا فَرْجاً وَ مَخْرَجاً وَ اسْتَقْبِلْنَا عَلَى هُدَى نَبِيِّكَ مُحَمَّدٍ ص وَ اجْعَلْ عَمَلَنَا فِي الْمَرْفُوعِ الْمُتَقَبَّلِ وَ هَبْ لَنَا مَا وَهَبْتَ لِأَوْلِيَائِكَ وَ أَهْلِ طَاعَتِكَ وَ عِبَادِكَ الصَّالِحِينَ مِنْ خَلْقِكَ

Forgive our sins for us, and Make relief for us from our matters and an outlet, and Receive us upon guidance of Your<sup>-azwj</sup> Prophet Muhammad<sup>-saww</sup>, and Make our deeds to be Acceptable among the raised, and Gift to us what You<sup>-azwj</sup> have Gifted to Your<sup>-azwj</sup> Guardians, and people obedient to You<sup>-azwj</sup> and Your<sup>-azwj</sup> righteous servants from Your<sup>-azwj</sup> creatures!

فَإِنَّا بِكَ مُؤْمِنُونَ وَ عَلَيْكَ مُتَوَكِّلُونَ وَ مَصِيرُنَا إِلَيْكَ وَ اجْمَعْ لَنَا الْخَيْرَ كُلَّهُ بِحَوْلِكَ وَ قُوَّتِكَ وَ اصْرِفْ عَنَّا الشَّرَّ كُلَّهُ بِمَنِّكَ وَ رَحْمَتِكَ

<sup>3</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 85 H 2

We are believers in You<sup>-azwj</sup> and are reliant upon You<sup>-azwj</sup>, and our destination to You<sup>-azwj</sup>, and Gather for us the goodness, all of it, by Your<sup>-azwj</sup> Might and Your<sup>-azwj</sup> Strength, and Turn the evil away from us, all of it, by Your<sup>-azwj</sup> Conferment and Your<sup>-azwj</sup> Mercy!

يَا حَنَّانُ يَا مَنَّانُ يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ نُعْطِي الْخَيْرَ مَنْ تَشَاءُ وَتَصْرِفُ الشَّرَّ عَمَّنْ تَشَاءُ أُعْطِنَا جَمِيعَ مَا سَأَلْنَاكَ مِنَ الْخَيْرِ  
وَآمَنَّا بِكَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ إِنَّا إِلَيْكَ رَاغِبُونَ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

O Affectionate, O Bestower, O Initiator of the skies and the earth! O with the Majesty and the Benevolence! You<sup>-azwj</sup> Give the one You<sup>-azwj</sup> so Desire to, and Turn the evil away from the one You<sup>-azwj</sup> so Desire to! Grant us entirety of what we are requesting You<sup>-azwj</sup> of the goodness and Conferred with upon us by Your<sup>-azwj</sup> Mercy, O the most Merciful of the merciful ones! We are desirous to You<sup>-azwj</sup>, and there is neither might nor strength except with Allah<sup>-azwj</sup> the Exalted, the Magnificent!

اللَّهُمَّ اشْرَحْ بِالْقُرْآنِ صَدْرِي وَانْطِقْ بِالْقُرْآنِ لِسَانِي وَنَوِّرْ بِالْقُرْآنِ بَصَرِي وَاسْتَعْمِلْ بِالْقُرْآنِ بَدَنِي وَاعِيَّ عَلَيْهِ أَبَدًا مَا أَبْقَيْتَنِي فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ-

O Allah<sup>-azwj</sup>! Expand my chest with the Quran, and Cause my tongue to speak with the Quran, and Utilise my body with the Quran, and Assist me upon it forever for as long as You<sup>-azwj</sup> Cause me to remain, for there is neither might nor strength except with You<sup>-azwj</sup>!

اللَّهُمَّ يَا دَاحِي الْمَدْحُورَاتِ وَيَا بَائِنَ الْمُنْبَيَّاتِ وَيَا مُرْسِي الْمَرْسِيَّاتِ وَيَا جَبَّارَ الْقُلُوبِ عَلَى فِطْرَتِهَا شَقِيَّهَا وَسَعِيدِهَا وَيَا بَاسِطَ الرَّحْمَةِ لِلْمُتَّقِينَ اجْعَلْ  
شَرَائِفَ صَلَوَاتِكَ وَنَوَامِي بَرَكَاتِكَ وَرَأْفَتِكَ وَنَحِيَّتِكَ وَرَحْمَتِكَ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الْفَاتِحِ لِمَا انْعَلَقَ وَالْحَاتِمِ لِمَا سَبَقَ وَفَاتِحِ الْحَقِّ بِالْحَقِّ وَ  
دَافِعِ جَيْشَاتِ الْأَبَاطِيلِ

O Allah<sup>-azwj</sup>! O Spreader of the expanses, and O Builder of the built realms, and O Stabiliser of the lofty mountains, and O Subduer of the hearts upon its nature, their wretched and their fortunate, and O Extender of the Mercy to the pious! Make noblest of Your<sup>-azwj</sup> Salawaat and Your<sup>-azwj</sup> abundant Blessings, and Your<sup>-azwj</sup> Kindness, and Your<sup>-azwj</sup> Salutation, and Your<sup>-azwj</sup> Mercy upon Muhammad<sup>-sawww</sup> Your<sup>-azwj</sup> servants and Your<sup>-azwj</sup> Rasool<sup>-sawww</sup>, the Opener of what is locked, and the Seal of what has preceded, and Opener of the truth with the truth, and Repeller of armies of the falsehoods!

كَمَا حَمَلْتَهُ فَاضْطَلَعَ بِأَمْرِكَ مُسْتَبْصِرًا فِي رِضْوَانِكَ غَيْرَ نَاكِلٍ عَنِ قُدْمِ وَلَا مُنْتَسِرٍ عَنِ كَرَمِ حَافِظًا لِعَهْدِكَ قَاضِيًا لِنَفَادِ أَمْرِكَ فَهُوَ أَمِينُكَ الْمَأْمُونُ وَشَهِيدُكَ  
يَوْمَ الدِّينِ وَبِعَيْتِكَ رَحْمَةً لِلْعَالَمِينَ

Just as You<sup>-azwj</sup> Entrusted him<sup>-sawww</sup>, and he<sup>-sawww</sup> undertook Your<sup>-azwj</sup> Command, enlightened in seeking Your<sup>-azwj</sup> Pleasure, neither retreating in resolve nor wavering in generosity, preserving Your<sup>-azwj</sup> Covenant and fulfilling the execution of Your<sup>-azwj</sup> Decree. He<sup>-sawww</sup> is Your<sup>-azwj</sup> trusted one, Your<sup>-azwj</sup> witness on the Day of Qiyamah, and Your<sup>-azwj</sup> envoy as a mercy to the worlds!

اللَّهُمَّ فَادْفَعْ لَهُ مَفْسَحًا عِنْدَكَ وَاعْطِهِ مِنْ بَعْدِ رِضَاهُ الرِّضَا مِنْ نُورِ نُوَابِكَ الْمُحْلُولِ وَعَطَاءِ جَزَائِكَ الْمُعْلُولِ

O Allah-azwj! Grant him-saww an expansive station with You-azwj, and Bestow upon him-saww after attaining Your-azwj Pleasure, satisfaction from the light of Your-azwj unbound Reward and the bounty of Your-azwj ample Recompense!

اللَّهُمَّ أَتِمِّمْ لَهُ وَعَدَّهُ بِإِبْعَائِكَ إِيَّاهُ مَقْبُولَ الشَّفَاعَةِ عِنْدَكَ مَرْضِيَّ الْمَقَالَةِ ذَا مَنْطِقٍ عَدْلٍ وَ حُطْبَةٍ فَضْلٍ وَ حُجَّةٍ وَ بُرْهَانٍ عَظِيمٍ اللَّهُمَّ اجْعَلْنَا سَامِعِينَ مُطِيعِينَ  
وَ أَوْلِيَاءَ مُخْلِصِينَ وَ رُقَقَاءَ مُصَاحِبِينَ

O Allah-azwj! Complete for him-saww his-saww promised by Your-azwj Resurrecting him-saww as Accepted of the intercession in Your-azwj Presence, Pleased of the speech with and he-saww speaks with justice, delivers decisive addresses, and upholds great proofs and evidence. O Allah-azwj! Make us among those who listen and obey, who are loyal and sincere allies, and who are close and faithful companions!

اللَّهُمَّ أْبَلِّغْهُ مِنَّا السَّلَامَ وَ ارْزُدْ عَلَيْنَا مِنْهُ السَّلَامَ

O Allah-azwj! Deliver the greetings to him-saww from us, and Return the greetings from him-saww to us!

اللَّهُمَّ إِنِّي ضَعِيفٌ فَفَقِّرٌ فِي رِضَاكَ ضَعْفِي وَ خُذْ إِلَى الْخَيْرِ بِنَاصِيَتِي وَ اجْعَلْ الْإِسْلَامَ مُنْتَهَى رِضَاكَ

O Allah-azwj! I am weak. My weakness is in Your-azwj Pleasure, and Seize my forelock to the good deeds, and Make Al-Islam (within me) the ultimate of Your-azwj Pleasure!

اللَّهُمَّ إِنِّي ضَعِيفٌ فَفَقِّرٌ فِي رِضَاكَ ضَعْفِي وَ خُذْ إِلَى الْخَيْرِ بِنَاصِيَتِي وَ اجْعَلْ الْإِسْلَامَ مُنْتَهَى رِضَاكَ

O Allah-azwj! I am weak, so Strengthen me, and I am humiliated so Honour me, and I am poor so Grace me!

تُمْ تَقُولُ مِائَةَ مَرَّةٍ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ النَّارِ

Then you should say one hundred times – ‘O Allah-azwj! I ask you-azwj for the Paradise! O Allah-azwj! I seek Refuge with You-azwj from the Hellfire!’

تُمْ تَقُولُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ وَ بِأَنَّكَ أَرْحَمُ الرَّاحِمِينَ

Then you should say, ‘O Allah-azwj! I ask You-azwj because surely You-azwj are Allah-azwj, there is no god except You-azwj Alone, there is no associate for You-azwj, and because You-azwj are the most Merciful of the merciful ones!

وَ أَسْأَلُكَ بِأَنَّكَ أَحَدٌ صَمَدٌ لَمْ تَلِدْ وَ لَمْ تُوَلَدْ وَ لَمْ يَكُنْ لَكَ كُفُوًا أَحَدٌ أَنْ تَغْفِرَ لِي ذُنُوبِي كُلَّهَا صَغِيرَهَا وَ كَبِيرَهَا مَغْفِرَةً تَامَةً يَا أَرْحَمَ الرَّاحِمِينَ-

And I ask You-azwj because You-azwj are the First, Non-hollow! You-azwj do not beget nor are You-azwj begotten, and no one happens to be a match for You-azwj, to Forgive my sins for me, all of them, their small and their big, by a complete Forgiveness, O the most Merciful of the merciful ones!

ثُمَّ تَقُولُ أَرْبَعَ مَرَّاتٍ اللَّهُمَّ إِنِّي أَشْهَدُ حَمَلَةَ عَرْشِكَ وَ مَلَائِكَتَكَ وَ جَمِيعَ خَلْقِكَ أَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَحَدَّكَ لَا شَرِيكَ لَكَ وَ أَوْمُنُ بِكَ وَ أَتَوَكَّلُ عَلَيْكَ وَ أَسْتَغْفِرُكَ وَ أَتُوبُ إِلَيْكَ

Then you should say four times, 'O Allah<sup>-azwj</sup>! I keep You<sup>-azwj</sup> as Witness and I keep as a witness bearers of Your<sup>-azwj</sup> Throne, and Your<sup>-azwj</sup> Angels, and entirety of Your<sup>-azwj</sup> creatures! I testify that, surely, You<sup>-azwj</sup> are Allah<sup>-azwj</sup>, there is no god except You<sup>-azwj</sup> Alone, there is no associate for You<sup>-azwj</sup>, and I believe in You<sup>-azwj</sup>, and I rely upon You<sup>-azwj</sup>, and I seek Your<sup>-azwj</sup> Forgiveness and I repent to You<sup>-azwj</sup>!

ثُمَّ تَقُولُ اللَّهُمَّ إِنِّي أَصْبَحْتُ فِي دِينِي وَ أَمَانَتِي وَ نَفْسِي وَ وُلْدِي وَ مَالِي وَ جَمِيعَ أَهْلِ عِنَايَتِي فِي حِمَاكَ الَّذِي لَا يُسْتَبَاحُ وَ فِي عِرْكَ الَّذِي لَا يُرَامُ وَ فِي سُلْطَانِكَ الَّذِي لَا يُسْتَضَامُ وَ فِي مُلْكِكَ الَّذِي لَا يُبْلَى وَ فِي نِعْمَتِكَ الَّتِي لَا تُحْصَى وَ فِي ذِمَّتِكَ الَّتِي لَا تُخْفَرُ وَ فِي رَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ وَ جَاؤَ اللَّهُ آمِنٌ مَحْفُوظٌ

Then you should say, 'O Allah<sup>-azwj</sup>! I have come to be in my religion, and my safety, and myself, and my children, and my wealth, and entire people of my dependants, and entire people of my care in Your<sup>-azwj</sup> Protection which cannot be violated, and in Your<sup>-azwj</sup> Mighty which cannot be breached, and in Your<sup>-azwj</sup> Authority which cannot be opposed, and in Your<sup>-azwj</sup> Kingdom which does not decay, and in Your<sup>-azwj</sup> bounties which cannot be enumerated, and in Your<sup>-azwj</sup> Covenanted which cannot be broken, and in Your<sup>-azwj</sup> Mercy which is capacious of all things, and shelter of Allah<sup>-azwj</sup> safe, Protected!

وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ- لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ وَ سُبْحَانَ اللَّهِ رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اغْفِرْ لِي ذُنُوبِي كُلَّهَا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

And there is neither might nor strength except with Allah<sup>-azwj</sup>! There is no god except Allah<sup>-azwj</sup>, and Allah<sup>-azwj</sup> is Greatest, and Glorious is Allah<sup>-azwj</sup>! Lord<sup>-azwj</sup>, Send Salawaat upon Muhammad<sup>-sawww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-sawww</sup> and Forgive my sins for me, all of them by Your<sup>-azwj</sup> Mercy, O the most Merciful of the merciful ones!

اللَّهُمَّ افْتَحْ لَنَا بَطَاعَتِكَ وَ احْنَمْ لَنَا بِرِضْوَانِكَ وَ أَعِدْنَا مِنَ الشَّيْطَانِ الرَّجِيمِ السَّلَامَ عَلَى الْحَافِظِينَ الْكِرَامِ الْكَاتِبِينَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحَدَّهُ لَا شَرِيكَ لَهُ وَ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ ص- إِنَّ صَلَاتِي وَ نُسُكِي وَ نَحْيَايَ وَ مَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ- لَا شَرِيكَ لَهُ وَ بِذَلِكَ أُمِرْتُ وَ أَنَا مِنَ الْمُسْلِمِينَ

O Allah<sup>-azwj</sup>! Begin for us being in Your<sup>-azwj</sup> obedience, and End for us being in Your<sup>-azwj</sup> Pleasure, and Refuge us from the Pelted Satan<sup>-la</sup>! The greetings be upon the preservers, the honourable recorders. I testify that there is no god except Allah<sup>-azwj</sup> Alone, there is no associate for Him<sup>-azwj</sup>, and Muhammad<sup>-sawww</sup> is His<sup>-azwj</sup> servant and His<sup>-azwj</sup> Rasool<sup>-sawww</sup>! **'Surely my Salat, and my sacrifice, and my life, and my death are for Allah Lord of the worlds [6:162] There is no associate for Him; and with that I am Commanded, [6:163],** and I am from the submitters!

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ يَوْمِي هَذَا وَ خَيْرَ مَا فِيهِ وَ خَيْرَ مَا أَمَرْتُ بِهِ وَ خَيْرَ مَا قَبَلَهُ وَ خَيْرَ مَا بَعْدَهُ

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> for goodness of this day of mine, and goodness of what is in it, and goodness of what I am Commanded with, and goodness of what is before it, and goodness of what is after it!

وَ أَعُوذُ بِكَ مِنْ شَرِّ يَوْمِي هَذَا وَ شَرِّ مَا فِيهِ وَ شَرِّ مَا قَبَلَهُ وَ شَرِّ مَا بَعْدَهُ

And I seek Refuge with You<sup>-azwj</sup> from the evil of this day of mine, and evil of what is in it, and evil of what is before it, and evil of what is after it!

اللَّهُمَّ إِنِّي أَسْأَلُكَ فَتْحَهُ وَ نَصْرَهُ وَ نُورَهُ وَ هُدَاهُ

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> for its victory, and its help, and its light and its guidance!

اللَّهُمَّ افْتَحْ لِي بِخَيْرٍ وَ احْتِمِ لِي بِخَيْرٍ

O Allah<sup>-azwj</sup>! Begin (the day) for me with goodness and End for me with goodness!

اللَّهُمَّ افْتَحْهُ عَلَيَّ بِرَحْمَتِكَ وَ احْتِمِهُ عَلَيَّ بِرِضْوَانِكَ

O Allah<sup>-azwj</sup>! Begin with Your<sup>-azwj</sup> Mercy upon me, and End it with Your<sup>-azwj</sup> Pleasure upon me!

اللَّهُمَّ مَنْ كَادَنِي فِي يَوْمِي هَذَا بِسُوءٍ فَاصْرِفْهُ عَنِّي وَ ارْزُقْ كَيْدَهُ فِي نَحْرِهِ

O Allah<sup>-azwj</sup>! One who plots against me with evil in this day of mine, Suffice it and Save me from its evil, and Return his plot into his throat!

اللَّهُمَّ مَا أَنْزَلْتَ فِي يَوْمِي هَذَا مِنْ خَيْرٍ أَوْ رَحْمَةٍ أَوْ شِفَاءٍ أَوْ فَرَجٍ أَوْ عَافِيَةٍ أَوْ رِزْقٍ فَاجْعَلْ لِي فِيهِ نَصِيباً وَافِراً حَسَناً وَ مَا أَنْزَلْتَ فِيهِ مِنْ مَخْذُورٍ أَوْ مَكْرُوهٍ أَوْ بَلِيَّةٍ أَوْ شِقَاءٍ فَاصْرِفْهُ عَنِّي

O Allah<sup>-azwj</sup>! Whatever You<sup>-azwj</sup> Send down in this day of mine, whether from good, or Mercy, or misery, or relief, or well-being, or sustenance, so Make a share for me in it which is plentiful, excellent; and whatever You<sup>-azwj</sup> Send down during it, whether from hazard, or abhorrence, or affliction, or misery, Turn it away from me!

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَجْعَلَ بَدْءَ يَوْمِي هَذَا فَالِحاً وَ أَوْسَطَهُ صَالِحاً وَ آخِرَهُ نَجَاحاً وَ أَعُوذُ بِكَ مِنْ شَرِّ يَوْمٍ أَوَّلُهُ فَرْعٌ وَ أَوْسَطُهُ جَزَعٌ وَ آخِرُهُ وَجَعٌ

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> to Make the beginning of this day of mine successful, and its middle as righteous, and its end as gainful, and I seek Refuge with You<sup>-azwj</sup> from evil of a day the beginning of which is panic, and its middle is alarm, and its end is painful!

اللَّهُمَّ بِرَأْفَتِكَ أَرْجُو رَحْمَتَكَ وَ بِرَحْمَتِكَ أَرْجُو رِضْوَانَكَ وَ بِرِضْوَانِكَ أَرْجُو الْجَنَّةَ فَلَا تُؤَاجِدْنِي بِدُنْيِي وَ لَا تُعَاقِبْنِي بِسُوءِ عَمَلِي

O Allah<sup>-azwj</sup>! Due to Your<sup>-azwj</sup> Kindness I hope for Your<sup>-azwj</sup> Mercy, and due to Your<sup>-azwj</sup> Mercy I hope for Your<sup>-azwj</sup> Pleasure, and due to Your<sup>-azwj</sup> Pleasure I hope for the Paradise! So do not Seize me due to my sins and do not Punish me for my evil deeds!

اللَّهُمَّ اجْعَلْ حَيَاتِي مَا أَخْيَيْتَنِي زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَ اجْعَلْ وَفَاتِي إِذَا تَوَفَّيْتَنِي رَاحَةً مِنْ كُلِّ شَرٍّ وَ نَجَاةً لِي مِنْ كُلِّ سُوءٍ

O Allah<sup>-azwj</sup>! Make my life, for as long as You<sup>-azwj</sup> Cause me to live, increased for me in every goodness, and Make my death, whenever You<sup>-azwj</sup> Cause me to die, being a rest from every evil, and salvation for me from every evil!

اللَّهُمَّ اجْعَلْنِي أَحْسَنَ كَأَنِّي أَرَاكَ وَ أَرْجُوكَ وَ لَا أَرْجُو غَيْرَكَ وَ أَدْكُرُكَ وَ لَا أُنْسَاكَ

O Allah<sup>-azwj</sup>! Make me to fear You<sup>-azwj</sup> as if I can see You<sup>-azwj</sup>, and I hope to You<sup>-azwj</sup> and I do not hope to anyone other than You<sup>-azwj</sup>, and to remember You<sup>-azwj</sup> and not forget You<sup>-azwj</sup>!

اللَّهُمَّ اغْفِرْ لِي كُلَّ ذَنْبٍ مَعِيَ فِي اللَّيْلِ وَ النَّهَارِ مُنْذُ خَلَقْتَنِي وَ كَفَّرَهُ عَنِّي وَ أَبْدَلْنِي بِهِ حَسَنَاتٍ وَ تَقَبَّلْ مِنِّي كُلَّ حَيْرٍ عَمِلْتُهُ لَكَ فِي اللَّيْلِ وَ النَّهَارِ مُنْذُ خَلَقْتَنِي وَ ارْفَعَهُ لِي عِنْدَكَ فِي الرَّفِيعِ الْأَعْلَى وَ أَعْطِنِي عَلَيْهِ الثَّوَابَ الْكَثِيرَ بِرَحْمَتِكَ إِنَّكَ جَوَادٌ لَا يَبْخُلُ

O Allah<sup>-azwj</sup>! Forgive for me every sin of mine during the night and the day since You<sup>-azwj</sup> Created me, and Expiate it from me, and Replace for me with goodness, and Accept from me every good deed I have worked for You<sup>-azwj</sup> during the night and the day since You<sup>-azwj</sup> Created me, and Raise it for me in Your<sup>-azwj</sup> Presence in the lofty exaltedness, and Grant me abundant Rewards upon it by Your<sup>-azwj</sup> Mercy, You<sup>-azwj</sup> are Generous, not miserly!

اللَّهُمَّ إِنِّي أَصْبَحْتُ مُتَوَكِّلاً عَلَيْكَ فَارْحَمْنِي وَ أَصْبَحْتُ فَقِيراً إِلَيْكَ فَارْحَمْنِي وَ أَصْبَحْتُ لَا أَعْرِفُ رَبّاً غَيْرَكَ فَارْحَمْنِي وَ أَصْبَحْتُ مُقَرَّباً لَكَ بِالرُّبُوبِيَّةِ مُعْتَرِفاً لَكَ بِالرُّبُوبِيَّةِ

O Allah<sup>-azwj</sup>! I have become reliant upon You<sup>-azwj</sup> so Suffice me, and I have become poor (needy) to You<sup>-azwj</sup>, so Enrich me, and I have become not knowing any Lord<sup>-azwj</sup> apart from you<sup>-azwj</sup>, therefore Forgive for me, and I have become accepting to You<sup>-azwj</sup> of the Lordship, acknowledging to You<sup>-azwj</sup> of the servitude!

وَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ إلهاً واحداً أحداً لم يتخذ صاحبةً ولا ولداً وَ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ أَرْسَلَهُ بِالْهُدَى وَ دِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَ لَوْ كَرِهَ الْمُشْرِكُونَ قَبْلَ رِسَالَتِهِ وَ نَصَحَ لِأُمَّتِهِ وَ جَاهَدَ فِي اللَّهِ حَقَّ جِهَادِهِ وَ عَبْدَهُ حَتَّى أَتَاهُ الْيَقِينُ

And I testify that there is no god except Allah<sup>-azwj</sup> Alone, there is no associate for Him<sup>-azwj</sup>, One God<sup>-azwj</sup>! He<sup>-azwj</sup> neither Took a female companion nor a son, and that Muhammad<sup>-saww</sup> is His<sup>-azwj</sup> servants and His<sup>-azwj</sup> Rasool<sup>-saww</sup>! He<sup>-azwj</sup> Sent him<sup>-saww</sup> with the Guidance and the religion of truth for it to prevail upon the religion, all of them, and even if the Polytheists are averse to it. He<sup>-saww</sup> delivered His<sup>-azwj</sup> Messages, and advised to his<sup>-saww</sup> community, and fought for the Sake of Allah<sup>-azwj</sup> as is the right of Jihad, and worshipped Him<sup>-azwj</sup> until the certainty (death) came to Him<sup>-azwj</sup>!

وَ أَشْهَدُ أَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا وَ أَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ وَ أَنَّ الْجَنَّةَ حَقٌّ وَ النَّارَ حَقٌّ وَ الْبَعْثَ حَقٌّ وَ أَنِّي أُوْمِنُ بِاللَّهِ وَ بِرَسُولِهِ وَ بِمَا لَيْكَنِيهِ وَ كُتِبَ وَ رُسُلِهِ- لَا نَفْرَقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ

And I testify that the Hour is coming, there is no doubt in it, and Allah<sup>-azwj</sup> will Resurrect the ones in the graves, and that the Paradise is true, and the Hellfire is true, and the Resurrection is true, and I am a believer in Allah<sup>-azwj</sup> and in His<sup>-azwj</sup> Rasool<sup>-saww</sup>, and His<sup>-azwj</sup> Angels, and His<sup>-azwj</sup> Books, and His<sup>-azwj</sup> Messengers! We do not differentiate between any of His<sup>-azwj</sup> Messengers<sup>-as</sup>!

اللَّهُمَّ فَكُنْتُ لِي هَذِهِ الشَّهَادَةَ عِنْدَكَ وَ لَقِيْتَهَا عِنْدَ حَاجَتِي إِلَيْهَا وَ أَحْبَبْتِي عَلَيْهَا وَ ابْعَثْنِي عَلَيْهَا وَ اخْشُرْنِي عَلَيْهَا وَ اجْزِنِي جَزَاءَ مَنْ لَقِيَتْكُمَا بِهَا مُخْلِصاً غَيْرَ شَاكٍ فِيهَا وَ لَا مُزْتَدِّ عَنْهَا وَ لَا مُبَدِّلَ لَهَا آمِينَ رَبَّ الْعَالَمِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ عَلَى آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ الْأَخْيَارِ وَ سَلَّمَ كَثِيراً

O Allah<sup>-azwj</sup>! Write this testimony for me in Your<sup>-azwj</sup> Presence and Indoctrinate it to me during my need to it, and Cause me to live upon it, and Resurrect me upon it, and Gather me upon it, and Reward me Reward of the one who faces You<sup>-azwj</sup> with it sincerely, neither doubting nor turning away from it, nor replacing of it! Ameen, Lord<sup>-azwj</sup> of the worlds, and may Allah<sup>-azwj</sup> Send Salawaat upon Muhammad<sup>-sawww</sup> and upon his<sup>-sawww</sup> Progeny<sup>-asws</sup>, the goodly, the Pure, the best, and abundant Greetings!

وَاسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَفَا ذُنُوبَهُ وَأَتُوبُ إِلَيْهِ وَ أَسْأَلُهُ أَنْ يَتُوبَ عَلَيَّ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

And I seek Forgiveness of Allah<sup>-azwj</sup> Who, there is no god except He<sup>-azwj</sup>, Forgiver of the sins, and I repent to you<sup>-azwj</sup>, and I ask Him<sup>-azwj</sup> to Turn to me, and there is neither might nor strength except Allah<sup>-azwj</sup> the Exalted, the Magnificent!

الأوَّلِ فَلَيْسَ قَبْلَهُ شَيْءٌ وَ الآخِرِ فَلَيْسَ بَعْدَهُ شَيْءٌ وَ الظَّاهِرِ فَلَيْسَ فَوْقَهُ شَيْءٌ وَ البَاطِنِ فَلَيْسَ دُونَهُ شَيْءٌ مُجِيبٌ وَ مُبِيتٌ وَ هُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْحَيُّ- وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

(He<sup>-azwj</sup> is) the First, so there isn't anything before Him<sup>-azwj</sup>, and the Last, so there isn't anything after Him<sup>-azwj</sup>, and the Apparent, so there isn't anything above Him<sup>-azwj</sup>, and the Esoteric so there isn't anything below Him<sup>-azwj</sup>! He<sup>-azwj</sup> Causes to live and Causes to die, and He<sup>-azwj</sup> is Alive. The good is in His<sup>-azwj</sup> Hand, and He<sup>-azwj</sup> is Able upon all things!

الْحَمْدُ لِلَّهِ الَّذِي لَا تَبْدِيلَ لِقَوْلِهِ وَ لَا مُعَادِلَ لِحُكْمِهِ وَ لَا رَادَّ لِقَضَائِهِ

The Praise is for Allah<sup>-azwj</sup> Who, there is neither a replacement of His<sup>-azwj</sup> Words, nor any equal to His<sup>-azwj</sup> Judgment, nor any repeller of His<sup>-azwj</sup> Decree!

الْحَمْدُ لِلَّهِ الأَوَّلِ قَبْلَ كُلِّ شَيْءٍ وَ الخَالِقِ لَهُ وَ الآخِرِ بَعْدَ كُلِّ شَيْءٍ وَ الوَارِثِ [الْوَارِثِ] لَهُ وَ الظَّاهِرِ عَلَى كُلِّ شَيْءٍ وَ الوَكِيلِ عَلَيْهِ وَ البَاطِنِ دُونَ كُلِّ شَيْءٍ وَ المُجِيبِ بِهِ الَّذِي عَلَا فَتَهَوَّرَ وَ مَلَكَ فَتَدَرَّرَ وَ بَطَنَ فَخَبَرَ دِيَانَ الدِّينِ رَبِّ الْعَالَمِينَ

The Praise is for Allah<sup>-azwj</sup> the First before all things and the Creator of it, and the Last after all things and the Inheritor of it, and the Prevailer upon all things and the Disposer upon it, and the Esoteric below all things and the Dominant with it Who is Exalted so He<sup>-azwj</sup> is Forceful, and King so is Able, and Esoteric so is Informed, Judge of the religion, Lord<sup>-azwj</sup> of the worlds!

الْحَمْدُ لِلَّهِ عَلَى حِلْمِهِ بَعْدَ عِلْمِهِ وَ الْحَمْدُ لِلَّهِ عَلَى عَفْوِهِ بَعْدَ قُدْرَتِهِ

The Praise is for Allah<sup>-azwj</sup> upon His<sup>-azwj</sup> Forbearer after His<sup>-azwj</sup> Knowledge, and the Praise is for Allah<sup>-azwj</sup> upon His<sup>-azwj</sup> Pardon after His<sup>-azwj</sup> Power!

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا بَغَشَى وَ فِي النَّهَارِ إِذَا تَجَافَى وَ لَكَ الْحَمْدُ فِي الآخِرَةِ وَ الأَوَّلَى وَ لَكَ الْحَمْدُ كَمَا حَدَّثَتْ نَفْسَكَ وَ كَمَا أَنْتَ أَهْلُهُ وَ كَمَا حَمَدَكَ الحَامِدُونَ

O Allah<sup>-azwj</sup>! For You<sup>-azwj</sup> is the Praise during the night when it overwhelms, and during the day when it brightens, and for You<sup>-azwj</sup> is the Praise in the Hereafter and the Former (world), and for You<sup>-azwj</sup> is the Praise just as You<sup>-azwj</sup> have Praised Yourself<sup>-azwj</sup>, and just as you<sup>-azwj</sup> are Rightful of, and just as the praising ones have praised You<sup>-azwj</sup>!

وَلَكَ الْحَمْدُ عَدَدَ مَا أَحْصَى كِتَابُكَ وَ أَحَاطَ بِهِ عِلْمُكَ وَ لَكَ الْحَمْدُ زِينَةُ عَرْشِكَ وَ مِدَادَ كَلِمَاتِكَ وَ لَكَ الْحَمْدُ كَمَا يُنْبَغِي لِكَرَمِ وَجْهِكَ وَ عِزِّ جَلَالِكَ وَ عِظَمِ سُلْطَانِكَ

And for You<sup>-azwj</sup> is the Praise the number of what Your<sup>-azwj</sup> Book enumerates and Your<sup>-azwj</sup> Knowledge encompasses with, and for You<sup>-azwj</sup> is the Praise the weight of Your<sup>-azwj</sup> Throne, and the ink of Your<sup>-azwj</sup> Words, and for You<sup>-azwj</sup> is the Praise just as is befitting for the Honour of Your<sup>-azwj</sup> Face, and Might of Your<sup>-azwj</sup> Majesty, and Magnificence of Your<sup>-azwj</sup> Authority!

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا خَالِدًا بِخُلُودِكَ وَ لَكَ الْحَمْدُ حَمْدًا دَائِمًا بِدَوَامِكَ وَ لَكَ الْحَمْدُ حَمْدًا دَائِمًا لَا أَمَدَ لَهُ دُونَ بُلُوغِ مَشِيئِكَ وَ لَكَ الْحَمْدُ حَمْدًا لَا يَنْتَاهِي دُونَ مُنْتَهَى عِلْمِكَ وَ لَكَ الْحَمْدُ حَمْدًا يَبْلُغُ رِضَاكَ وَ يُوجِبُ مَزِيدَكَ وَ يُؤْمِنُ مِنْ غَيْرِكَ-

O Allah<sup>-azwj</sup>! For You<sup>-azwj</sup> is the Praise, eternal Praise with Your<sup>-azwj</sup> Eternal Being, and for You<sup>-azwj</sup> is the Praise, constant Praise with Your<sup>-azwj</sup> Permanency, and for You<sup>-azwj</sup> is the Praise, constant Praise having no period for it less than reaching Your<sup>-azwj</sup> Desire, and for You<sup>-azwj</sup> is the Praise, a Praise not ending less than Your<sup>-azwj</sup> ultimate Knowledge, and for You<sup>-azwj</sup> is the Praise, a Praise reaching Your<sup>-azwj</sup> Pleasure, and obligates Your<sup>-azwj</sup> Increase, and safety from others!

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَ حِينَ تُصْبِحُونَ- وَ لَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ عَشِيًّا وَ حِينَ تُظْهِرُونَ يُولِجُ اللَّيْلَ فِي النَّهَارِ وَ يُولِجُ النَّهَارَ فِي اللَّيْلِ وَ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَ يُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا وَ كَذَلِكَ تُخْرَجُونَ-

**Therefore, Glorify Allah when you come up to the evening and when you come up to the morning [30:17] And for Him is the Praise in the skies and the earth, and at sunset and when you come up to midday [30:18]! He<sup>-azwj</sup> Inserts the night into the day and He<sup>-azwj</sup> Inserts the day into the night, and He Extracts the living from the dead and Extracts the dead from the living, and Revives the earth after its death, and like that you would be coming out [30:19].**

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ- وَ سَلَامٌ عَلَى الْمُرْسَلِينَ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

**Glorious is your Lord, the Lord of Might, from what they are ascribing [37:180] And greetings be upon the Rasools [37:181] And the Praise is for Allah, Lord of the Worlds [37:182].**

سُبْحَانَ الدَّائِمِ الْقَائِمِ سُبْحَانَ الْمَلِكِ الْحَقِّ سُبْحَانَ الْعَلِيِّ الْأَعْلَى سُبْحَانَ اللَّهِ وَ تَعَالَى سُبْحَانَ اللَّهِ وَ بِحَمْدِهِ سُبْحَانَ اللَّهِ الْحَيِّ الْقَيُّومِ سُبْحَانَ اللَّهِ الَّذِي لَا تَأْخُذُهُ سِنَّةٌ وَ لَا نَوْمٌ سُبْحَانَ مَنْ تَوَاضَعُ كُلُّ شَيْءٍ لِعَظَمَتِهِ

Glory be to Allah<sup>-azwj</sup>, the Permanent, the Eternal! Glory be to Allah<sup>-azwj</sup> the King, the Truth! Glory be to Allah<sup>-azwj</sup> the Exalted, the most Exalted, Glorious and Exalted! Glory be to Allah<sup>-azwj</sup> and with His<sup>-azwj</sup> Praise! Glory be to Allah<sup>-azwj</sup> the Living, the Eternal! Glory be to Allah<sup>-azwj</sup> Whom neither drowsiness nor sleep overtakes Him<sup>-azwj</sup>! Glorious is the One<sup>-azwj</sup> to whom all things humble to His<sup>-azwj</sup> Magnificence!

سُبْحَانَ مَنْ دَلَّ كُلُّ شَيْءٍ لِعِزَّتِهِ سُبْحَانَ مَنْ خَضَعَ كُلُّ شَيْءٍ لِمُلْكِهِ سُبْحَانَ مَنْ اسْتَسَلَّمَ كُلُّ شَيْءٍ لِقُدْرَتِهِ سُبْحَانَ مَنْ انْقَادَتْ لَهُ الْأُمُورُ بِأَرْزَاقِهَا سُبْحَانَ اللَّهِ وَ بِحَمْدِهِ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ- لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيتُ وَ هُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْحَيُّزُ- وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ-

Glorious is One all things stoop to His<sup>-azwj</sup> Might! Glorious is the One<sup>-azwj</sup> all things humble to His<sup>-azwj</sup> Kingdom! Glorious is the One<sup>-azwj</sup> all things submit to His<sup>-azwj</sup> Power! Glorious is the

One-azwj the matters are led to Him-azwj by their reins! Glory be to Him-azwj and with His-azwj Praise! There is no god except Allah-azwj Alone, there is no associate for Him-azwj! For Him-azwj is the Praise. He-azwj Causes to live and Causes to die, and He-azwj is Alive, not dying. The good is in His-azwj Hand (control), and He-azwj is Able upon all things!

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ- لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيُّ الْعَظِيمُ- لَا إِلَهَ إِلَّا اللَّهُ السَّمِيعُ الْعَلِيمُ- لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَاوَاتِ السَّبْعِ وَ رَبُّ الْعَرْشِ الْعَظِيمِ- لَا إِلَهَ إِلَّا اللَّهُ إِلَهًا وَاحِدًا أَحَدًا فَزِدًا صَمَدًا- لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ يَتَّخِذْ صَاحِبَةً وَ لَا وَلَدًا- وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ-

There is no god except Allah-azwj the Forbearing, the Benevolent! There is no god except Allah-azwj the Exalted, the Magnificent! There is no god except Allah-azwj the All-Seeing, the All-Knowing! There is no god except Allah-azwj Lord-azwj of the seven skies, and Lord-azwj of the Magnificent Throne! There is no god except Allah-azwj, One God-azwj, Individual, the Non-hollow! He-azwj does not Beget, and does not Take a female companion nor a son, and no one happens to be a match for Him-azwj!

لَا إِلَهَ إِلَّا اللَّهُ الْأَوَّلُ قَبْلَ كُلِّ شَيْءٍ وَ الْبَاقِي بَعْدَ كُلِّ شَيْءٍ وَ الْقَادِرُ عَلَيْهِ وَ الْمُحِيطُ بِكُلِّ شَيْءٍ- لَا تُدْرِكُهُ الْأَبْصَارُ وَ هُوَ يُدْرِكُ الْأَبْصَارَ وَ هُوَ اللَّطِيفُ الْخَبِيرُ- يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَ مَا يَخْرُجُ مِنْهَا وَ مَا يَنْزِلُ مِنَ السَّمَاءِ وَ مَا يَصْعَقُ فِيهَا وَ هُوَ الرَّحِيمُ الْغَفُورُ

There is no god except Allah-azwj, the First before all things, and the remaining after all things, and the Able upon it, and the Dominant with all things! **Visions cannot comprehend Him, and He Comprehends the visions; and He is the Knower of the subtleties, the Informed [6:103] He Knows what enters into the earth and what comes out from it, and what descends from the sky and what ascends to it, and He is the Merciful, the Forgiving [34:2]!**

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَ أَدْعُوكَ وَ أَنْتَ قُلْتَ- قُلْ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَى إِنَّكَ أَمْرَتَنِي بِدَعَائِكَ وَ وَعَدْتَنِي بِإِجَابَتِكَ وَ لَا خُلْفَ لْوَعْدِكَ فَإِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي فَاسْتَجِبْ لِي كَمَا وَعَدْتَنِي

O Allah-azwj! I ask You-azwj and supplicate to You-azwj, and You-azwj Said: **Say: 'Supplicate to Allah or supplicate to the Beneficent. Whichever (Name) you supplicate with, so for Him are the most excellent Names. [17:110]!** You-azwj Commanded me with supplicating to You-azwj and You-azwj Promised the Answer, and You-azwj do not Break Your-azwj Promise. I supplicate to You-azwj just as You-azwj have Commanded me, so Respond to me just as You-azwj have Promised me!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ كَمَا سَمَّيْتَ بِهِ نَفْسَكَ أَوْ ذَكَرْتَهُ فِي كِتَابِكَ أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ اسْتَأْذَنْتَ بِهِ فِي عِلْمِ الْعَيْبِ عِنْدَكَ

O Allah-azwj! I ask You-azwj with every Name of Yours-azwj just as You-azwj Named Yourself-azwj with, or Mentioned it in Your-azwj Book, or Taught it to anyone of Your-azwj creatures, or Preferred it in Knowledge of the unseen with You-azwj!

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا رَحْمَانَ يَا رَحِيمَ يَا بَدِيءَ لَا بَدْءَ لَكَ يَا دَائِمَ لَا نَفَادَ لَكَ يَا حَيُّ يَا قَدِيمُ يَا قَبِيحُ يَا مُجِيبُ يَا مُبِيتُ يَا قَائِمًا عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ يَا أَحَدٌ يَا وَثَرٌ يَا فَزْدٌ يَا صَمَدٌ يَا مَنْ لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

O Allah-azwj! O Allah-azwj! O Allah-azwj! O Beneficent! O Merciful! O Beginner there is no beginning for You-azwj! O Permanent, there is no depletion for you-azwj! O Living, O Ancient, O Eternal, O Causer of live, O Causer of death, O Custodian upon every soul with what it has

earned! O One, O Single, O Individual, O Non-Hollow! O the One<sup>-azwj</sup> who does not beget and is no begotten and no one happens to be a match for Him<sup>-azwj</sup>!

يَا مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَ تَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَ تُعِزُّ مَنْ تَشَاءُ وَ تُنْزِلُ مَنْ تَشَاءُ بِيَدِكَ الْحَيِّهِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ يَا حَنَّانُ يَا مَنَّانُ  
يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ

**O Master of the Kingdom! You Give the Kingdom to whomsoever You so Desire to and Remove the Kingdom from the one You so Desire to, and You Honour the one You so Desire to and Humiliate whom You so Desire to. In Your Hand is the good; surely, You are Able upon all things [3:26]! O Affectionate, O Bestower, O Possessor of the Majesty and the Benevolence!**

يَا رَبَّ الْأَرْضِينَ وَ مَا أَقْلَّتْ وَ السَّمَاوَاتِ وَ مَا أَطْلَّتْ وَ الرِّيحِ وَ مَا ذَرَأَتْ يَا خَالِقَ كُلِّ شَيْءٍ يَا زَيْنَ السَّمَاوَاتِ وَ الْأَرْضِينَ يَا قَيُّومَ الدُّنْيَا وَ الْآخِرَةِ وَ يَا غِيَاثَ الْمُسْتَغِيثِينَ وَ يَا صَرِيحَ الْمُسْتَضْرِحِينَ وَ يَا مَعَادَ الْعَائِدِينَ وَ يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ وَ يَا مَنْقَسِماً عَنِ الْمَكْرُوبِينَ وَ يَا مُفْرِجاً عَنِ الْمَغْمُومِينَ وَ يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ وَ يَا مُجِيبَ دَعْوَةِ الدَّاعِينَ وَ يَا أَرْحَمَ الرَّاحِمِينَ وَ يَا أَوَّلَ الْأَوَّلِينَ وَ يَا آخِرَ الْآخِرِينَ

O Lord<sup>-azwj</sup> of the earths and what they carry, and the skies and what they shade, and the wind and what they scatter! O Creator of all things! O Adorner of the skies and the earth! O Custodian of the world and the Hereafter, and O Helper of the criers for help, and O Listener of the ones crying out, and O Refuge of the refugees, and O Responder to supplication of the desperate, and O Reliever of the distressed, and O Reliever of the saddened, and O Responder to supplication of the distressed, and O Responder to supplication of the supplicaters, and O the most Merciful of the merciful ones, and O the First of the first ones, and O the Last of the last ones!

أَسْأَلُكَ بِاسْمِكَ الْأَجَلِ الْأَعَزِّ الْأَكْرَمِ الظَّاهِرِ الْبَاطِنِ الطَّاهِرِ الْمُطَهَّرِ الْمُقَدَّسِ الْأَحَدِ الصَّمَدِ الْفَرْدِ الَّذِي مَلَأَ الْأَرْكَانَ كُلَّهَا الَّذِي إِذَا دُعِيَ بِهِ أُجِبْتَ وَ إِذَا سُئِلْتَ بِهِ أُعْطِيتَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَأَفْضَلِ وَ أَكْرَمِ وَ أَعْلَى وَ أَكْمَلِ وَ أَعَزِّ وَ أَعْظَمِ وَ أَشْرَفِ وَ أَرْكَى وَ أَمْنَى وَ أَطِيبِ مَا صَلَّيْتَ عَلَيَّ أَخَذَ مِنْ أَنْبِيَائِكَ الْمُصْطَفَيْنَ وَ مَلَائِكَتِكَ الْمُقَرَّبِينَ وَ عِبَادِكَ الصَّالِحِينَ

I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name, the most Majestic, the Mightiest, the most Benevolent, the Apparent, the Esoteric, the Pure, the Purifier, the Holy, the First, the Non-Hollow, the Individual which fills the elements, all of them, which whenever supplicated with, is Answered, and whenever requested with is Granted, to Send Salawaat upon Muhammad<sup>-saww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup> as best, and most benevolent, and most exalted, and most perfect, and mightiest, and most magnificent, and noblest, and purest, and most developed, and best of what You<sup>-azwj</sup> have Send upon anyone of Your<sup>-azwj</sup> desperate Prophets<sup>-as</sup>, and the Angels of Proximity, and Your<sup>-azwj</sup> righteous servants!

اللَّهُمَّ شَرِّفْ بُنْيَانَهُ وَ عَظِّمْ بُرْهَانَهُ وَ ثَقِّلْ مِيزَانَهُ وَ ابْعَثْهُ الْمَقَامَ الْمُخْمُودِ الَّذِي وَعَدْتَهُ وَ تَقَبَّلْ شَفَاعَتَهُ وَ اجْزِهِ عَنَّا أَفْضَلَ مَا جَزَيْتَ نَبِيًّا عَنِّ أُمَّتِهِ

O Allah<sup>-azwj</sup>! Ennoble his<sup>-saww</sup> foundation, and Magnify his proofs, and Make heavier his<sup>-saww</sup> scale, and Resurrect him<sup>-as</sup> in the praise-worthy position which You<sup>-azwj</sup> have Promised him<sup>-saww</sup>, and Accept his<sup>-saww</sup> intercession, and Reward him on our behalf the best of what You<sup>-azwj</sup> have Rewarded any Prophet<sup>-as</sup> on behalf of his<sup>-as</sup> community!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَبَارِكْ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah<sup>-azwj</sup>! Send Salawaat upon Muhammad<sup>-saww</sup> and upon Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, and Bless upon Muhammad<sup>-saww</sup> and upon Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup> just as You<sup>-azwj</sup> have Send and Blessed upon Ibrahim<sup>-as</sup> and upon Progeny<sup>-asws</sup> of Ibrahim<sup>-as</sup>, You<sup>-azwj</sup> are Praised, Glorified!

اللَّهُمَّ صَلِّ عَلَى أَنْبِيَائِكَ الْمُرْسَلِينَ وَ مَلَائِكَتِكَ الْمُقَرَّبِينَ وَ عِبَادِكَ الصَّالِحِينَ وَ صَلِّ عَلَيْنَا مَعَهُمْ إِنَّكَ أَرْحَمُ الرَّاحِمِينَ

O Allah<sup>-azwj</sup>! Send Salawaat upon Your<sup>-azwj</sup> Messenger Prophets<sup>-as</sup>, and Your<sup>-azwj</sup> Angels of Proximity, and Your<sup>-azwj</sup> righteous servants, and Send Salawaat upon us with them, You<sup>-azwj</sup> are most Merciful of the merciful ones!

اللَّهُمَّ اغْفِرْ لِي وَ لِوَالِدَيَّ وَ مَا وَكَلَدَا وَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ الْمُسْلِمِينَ وَ الْمُسْلِمَاتِ حَيِّهِمْ وَ مَيِّتِهِمْ شَاهِدِهِمْ وَ غَائِبِهِمْ إِنَّكَ تَعْلَمُ مُنْقَلَبَهُمْ وَ مَثْوَاهُمْ

O Allah<sup>-azwj</sup>! Forgive for me and for my parents, and what they beget, and the believing men and the believing women, and the Muslim men and the Muslim women, their living ones and their dead, their present and their absent, You<sup>-azwj</sup> Know their transfers and their abodes!

اللَّهُمَّ اغْفِرْ لَنَا وَ لِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَ لَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَؤُوفٌ رَحِيمٌ

O Allah<sup>-azwj</sup>! **Forgive us and our brethren who preceded us with the Eman, and do not Make a grudge to be in our hearts towards those who are believing! Our Lord, You are Kind, Merciful [59:10].**

اللَّهُمَّ أَصْلِحْ لَنَا أئِمَّتَنَا وَ قُضَاتَنَا وَ وُلاةَ أُمُورِنَا وَ جَمَاعَتَنَا وَ دِينَنَا الَّذِي ارْتَضَيْتَ لَنَا

O Allah<sup>-azwj</sup>! Rectify for us our leaders, and our judges, and guardians of our affairs, and our community, and our religion which You<sup>-azwj</sup> are Pleased for us!

اللَّهُمَّ اعِزَّ الْإِسْلَامَ وَ أَهْلَهُ وَ أَذِلَّ الْبَيْتَ وَ أَهْلَهُ

O Allah<sup>-azwj</sup>! Honour Al-Islam and its people, and Humiliate the Polytheism and its people!

اللَّهُمَّ إِنِّي مِنْ عِبَادِكَ الَّذِينَ ظَلَمُوا أَنْفُسَهُمْ وَ أَسْرَفُوا عَلَيْهَا وَ اسْتَوْجِبُوا الْعَذَابَ بِالْحَقِّ اللَّازِمَةِ- وَ الدُّنُوبِ الْمُوبِقَةِ وَ الخَطَايَا الْمُحِيطَةَ بِهِمْ وَ قَدْ قُلْتُ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَى أَنْفُسِهِمْ- لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الدُّنُوبَ جَمِيعاً إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ- لَا حُلْفَ لِيُوعِدِكَ وَ لَا مُبَدِّلَ لِقَوْلِكَ

O Allah<sup>-azwj</sup>! I am from Your<sup>-azwj</sup> servants, those who have been unjust to themselves and are extravagant upon it, and they deserved the Punishment by conclusive arguments, and the destructive sins and the misdeeds, surrounded with them, and You<sup>-azwj</sup> have Said: **Say: 'O My servants, those who have been extravagant upon themselves! Do not despair from Mercy of Allah, surely Allah Forgives the sins altogether. Surely, He is the Forgiving, the Merciful [39:53]!** There is neither breaking of Your<sup>-azwj</sup> Promise nor replacement of Your<sup>-azwj</sup> Words!

اللَّهُمَّ لَا تُفِطْنِي مِنْ رَحْمَتِكَ وَ لَا تُؤَيِّسْنِي مِنْ عَفْوِكَ وَ مَغْفِرَتِكَ وَ اجْعَلْنِي مِنْ عِبَادِكَ الَّذِينَ تَغْفِرُ لَهُمْ ذُنُوبَهُمْ وَ تُكَفِّرُ عَنْهُمْ سَيِّئَاتِهِمْ وَ تُبِّ عَلَيَّ- إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

O Allah<sup>-azwj</sup>! Do not let me be despondent from Your<sup>-azwj</sup> Mercy nor despair from Your<sup>-azwj</sup> Pardon and Your<sup>-azwj</sup> Forgiveness, and Make me from Your<sup>-azwj</sup> servants, those You<sup>-azwj</sup> Forgive their sins for them, and Expiate their evil deeds from them, surely You<sup>-azwj</sup> are the Oft-Turning, the Merciful!

وَ خُذْ بِسَمْعِي وَ بَصَرِي وَ قَلْبِي وَ جَوَارِحِي كُلِّهَا إِلَى طَاعَتِكَ وَ طَاعَةِ رَسُولِكَ ص وَ إِلَى أَحَبِّ الْأَعْمَالِ إِلَيْكَ وَ ارْزُقْنِي تَوْبَةً نَصُوحاً اسْتَوْجِبُ بِهَا مَحَبَّتَكَ وَ اسْتَحِقُّ مَعَهَا جَنَّتَكَ وَ تُؤَيِّنِي مِنْ عَذَابِكَ

And Seize my hearing and my sight and my heart and all my limbs to obey You<sup>-azwj</sup> and obey Your<sup>-azwj</sup> Rasool<sup>-saww</sup>, and working the deeds Beloved to You<sup>-azwj</sup>, and Grace me the sincere repentance, I would obligate Your<sup>-azwj</sup> Love by it and deserve Your<sup>-azwj</sup> Paradise with it, and Save me from Your<sup>-azwj</sup> Punishment!

فَإِنَّهُ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ وَ اجْعَلْنِي مِنْ أَوْلِيَائِكَ وَ أَنْصَارِكَ الَّذِينَ تُعِزُّ بِهِمْ دِينَكَ وَ تَنْتَقِمُ بِهِمْ مِنْ عَدُوِّكَ وَ تَحْتِمُ لَهُمْ بِالسَّعَادَةِ وَ الشَّهَادَةِ تُحْيِيهِمْ حَيَاةً طَيِّبَةً وَ تُقَلِّبُهُمْ مُنْقَلَباً كَرِيماً وَ تُؤَيِّنُهُمْ فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ تَقِيهِمْ عَذَابَ النَّارِ

Surely, there is neither might nor strength except with You<sup>-azwj</sup>, and Make me from Your<sup>-azwj</sup> friends and Your<sup>-azwj</sup> helpers, those by whom You<sup>-azwj</sup> Strengthen Your<sup>-azwj</sup> religion, and by whom You<sup>-azwj</sup> Avenge from Your<sup>-azwj</sup> enemies, and End for them with the good fortune and the martyrdom! Make them live a good life and Transfer them an honourable transfer, and Give them good in the world and good in the Hereafter and Save them from Punishment of the Hellfire!

اللَّهُمَّ إِنَّ دُنُوبِي عَظِيمَةٌ كَثِيرَةٌ وَ رَحْمَتُكَ وَ عَفْوُكَ وَ فَضْلُكَ أَعْظَمُ مِنْهَا وَ أَكْثَرُ وَ أَوْسَعُ فَانْتَشِرْ عَلَيَّ مِنْ سَعَةِ رَحْمَتِكَ وَ عِظَمِ عَفْوِكَ وَ مَعْفَرَتِكَ مَا تُنَجِّنِي بِهِ مِنَ النَّارِ وَ تُدْخِلْنِي بِهِ الْجَنَّةَ

O Allah<sup>-azwj</sup>! Even though my sins are mighty, many, and Your<sup>-azwj</sup> Mercy and Your<sup>-azwj</sup> Pardon and Your<sup>-azwj</sup> Grace is Mightier than these and more and more Capacious, so Sprinkle upon me from the vastness of Your<sup>-azwj</sup> Mercy and Your<sup>-azwj</sup> mighty Pardon and Your<sup>-azwj</sup> Forgiveness what would rescue me from the Hellfire, and Enter me into the Paradise due to it!

اللَّهُمَّ بِرَحْمَتِكَ اسْتَعْنَيْتُ مِنْ دُنُوبِي وَ اسْتَجِزْتُ فَأَعْنِنِي وَ اجْزِنِي مِنْ دُنُوبِي وَ امْنُنْ عَلَيَّ بِمَعْفَرَتِكَ وَ عَفْوِكَ عَمَّا ظَلَمْتُ بِهِ نَفْسِي خَاصَّةً يَا إِلَهِي وَ خَلِّصْنِي بِمَنْ لَكَ حَقٌّ قَبْلِي وَ اسْتَوْهِنِي مِنْهُ وَ اغْفِرْ لِي وَ عَوِّضْهُ مِنْ فَضْلِكَ وَ طَوْلِكَ وَ جَزِيلِ تَوَابِكَ عَلَيَّ وَ عَلَيَّ بِذَلِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah<sup>-azwj</sup>! With Your<sup>-azwj</sup> Mercy I cry out for help from my sins and seek shelter, so Help me and Shelter me from my sins, and Confer upon me with Your<sup>-azwj</sup> Forgiveness and Your<sup>-azwj</sup> Pardon from what I have been unjust with myself in particle, O my God<sup>-azwj</sup>, and Rescue me from the ones having a right for him before me, and gift it to me from him, and Forgive for me and Compensate it from Your<sup>-azwj</sup> Grace and Your<sup>-azwj</sup> Leniency, and Make Your<sup>-azwj</sup> Rewards upon me and upon him with that, O the most Merciful of the merciful ones!

اللَّهُمَّ اجْعَلْ مَا مَضَى مِنْ حُسْنِ عَمَلِي مَقْبُولاً وَ مَا فَرَطَ مِنِّي مِنْ سَيِّئَةٍ مَغْفُوراً وَ مَا اسْتَأْنَفْتُ مِنْ عُمْرِي أَوَّلُهُ صَلَاحاً وَ أَوْسَطُهُ فَلَاحاً وَ آخِرُهُ نَجَاحاً

O Allah<sup>-azwj</sup>! Make whatever has passed from my good deeds as being Acceptable, and whatever evil deeds have been perpetrated from me as being Forgiven, and whatever I

resume from my age, its beginning as righteous, and its middle as successful, and its end as gainful!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ وَ سُوءِ الْقَضَاءِ وَ شَرِّ الْعَمَلِ وَ دَرَكِ الشَّقَاءِ وَ سَمَاتَةِ الْأَعْدَاءِ وَ سُوءِ الْمُنْتَظَرِ فِي الْأَهْلِ وَ الْمَالِ وَ الْوَالِدِ

O Allah-azwj! I seek Refuge with You-azwj from the fatigue of the affliction, and the evil affliction, and the evil deed, and realising the misery, and gloating by the enemies, and the evil scenarios regarding the family, and the wealth and the children!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ قَلْبٍ لَا يَخْشَعُ وَ مِنْ نَفْسٍ لَا تَشْبَعُ وَ عَمَلٍ لَا يَنْفَعُ وَ دُعَاءٍ لَا يُسْمَعُ

O Allah-azwj! I seek Refuge with You-azwj from a heart not being fearful, and from a soul not satiated, and a deed not benefitting, and a supplication not being Heard!

اللَّهُمَّ سَلِّمْ مَنِّي وَ عَافِنِي وَ اعْفُ عَنِّي وَ لَا تُؤَاخِذْنِي بِذُنُوبِي وَ لَا تُقَابِسْنِي بِعَمَلِي وَ لَا تُفَضِّخْنِي بِسِرِّي وَ أَدْخِلْنِي الْجَنَّةَ بِرَحْمَتِكَ وَ عَافِنِي مِنَ النَّارِ بِقُدْرَتِكَ-

O Allah-azwj! Keep me safe and Keep others safe from me, and Grant me well-being and Pardon me and do not Seize me for my sins and do not Compare me with my deeds nor Expose me with my secrets, and Admit me into the Paradise by Your-azwj Mercy, and Excuse me from the Hellfire by Your-azwj Power!

اللَّهُمَّ أَقْلِنِي عَثْرَتِي وَ اسْتُرْ عَوْرَتِي وَ آمِنْ رَوْعَتِي

O Allah-azwj! Uproot my stumbles and Cover my defects, and Secure my dread!

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَ التَّقَى وَ الْعِفَافَ وَ الْكِفَافَ وَ الْغِنَى وَ الْعَمَلَ بِمَا تُحِبُّ وَ تَرْضَى

O Allah-azwj! I ask You-azwj for the guidance, and the piety, and the chastity, and the sufficiency, and the needlessness, and the working with what You-azwj Love and are Pleased with!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَشْرِكَ بِكَ وَ أَنَا أَعْلَمُ أَوْ لَا أَعْلَمُ وَ أَسْتَغْفِرُكَ لِمَا أَعْلَمُ وَ لِمَا لَا أَعْلَمُ

O Allah-azwj! I seek Refuge with You-azwj from my associating with You-azwj while I know or I don't know, and I seek Your-azwj Forgiveness for what I know and for what I don't know!

اللَّهُمَّ لَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّي وَ لَا تَجْعَلْ مُصِيبَتِي فِي حَدٍّ وَ لَا تُسَلِّطْ عَلَيَّ مَنْ لَا يَرْحَمُنِي وَ لَا تُسَلِّطْنِي عَلَى أَحَدٍ يَظْلِمُ فِتْنَلِكُنِي

O Allah-azwj! Do not Make the world as greatest of my worries, and do not Make my difficulties in religion, and do not let prevail upon me someone who will not mercy me, nor let me prevail upon anyone with injustice so You-azwj will Destroy me!

اللَّهُمَّ اجْعَلْ حَيَاتِي زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَ اجْعَلْ وَقَاتِي رَاحَةً مِنْ كُلِّ سُوءٍ

O Allah-azwj! Make my life an increase for me in every good and Make my expiry a rest from every evil!

اللَّهُمَّ إِنَّ دُلِّي أَصْبَحَ وَ أَمْسَى مُسْتَجِيرًا بِعِزَّتِكَ وَ فَقرِي مُسْتَجِيرًا بِغِنَاكَ وَ دُنُوبِي مُسْتَجِيرَةً بِرَحْمَتِكَ وَ وَجْهِي الْبَالِي الْفَائِي مُسْتَجِيرَةً بِوَجْهِكَ الْبَاقِي الدَّائِمِ الْكَرِيمِ فَكُنْ لِي جَارًا مِنْ كُلِّ سُوءٍ بِرَحْمَتِكَ

O Allah-azwj! My disgrace comes to a morning and evening seeking shelter with Your-azwj Mighty, and my poverty seeks shelter with Your-azwj Riches, and my sins seek shelter with Your-azwj Mercy, and my decaying face, the perishable seeks shelter with Your-azwj Remaining Face, the Permanent, the Benevolent! So Be a Shelter for me from every evil by Your-azwj Mercy!

اللَّهُمَّ مَا أَعْطَيْتَنِي مِنْ عَطَاءٍ أَوْ قَضَيْتَ عَلَيَّ مِنْ قَضَاءٍ فَاجْعَلِ الْخَيْرَ لِي فِي بَدْئِهِ وَ عَاقِبَتِهِ وَ ارْزُقْنِي الْعَافِيَةَ وَ السَّلَامَةَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah-azwj! Whatever award You-azwj have Granted me or Decree You-azwj have Decreed upon me, Make the goodness to be for me in its beginning and its outcome, and Grace me the well-being and the safety by Your-azwj Mercy, O most Merciful of the merciful ones!

اللَّهُمَّ لَكَ الْحَمْدُ وَ إِلَيْكَ الْمُشْتَكَى وَ أَنْتَ الْمُسْتَعَانُ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَ صَلَّى اللَّهُ عَلَى مَلَائِكَتِهِ الْمُقَرَّبِينَ وَ أَنْبِيَائِهِ الْمُرْسَلِينَ وَ عَلَى مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَ رَسُولِ رَبِّ الْعَالَمِينَ وَ إِمَامِ الْمُتَّقِينَ وَ سَيِّدِ الْمُرْسَلِينَ وَ عَلَى آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ وَ سَلَّمَ تَسْلِيمًا

O Allah-azwj! For You-azwj is the Praise and to You-azwj is the complaint, and You-azwj are the Aider! There is neither might nor strength except with Allah-azwj the Exalted, the Magnificence, and may Allah-azwj Send Salawaat upon His-azwj Angels of Proximity, and His-azwj Messenger Prophets-as, and upon Muhammad-saww Seal of the Prophets-as and Messengers-as of Lord-azwj of the worlds, and leader of the pious, and chief of the Messengers-as, and upon his-saww Progeny-asws, the goodly, the Pure, and abundant Greetings!

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا رَبِّ حَسَنَ الظَّنِّ بِكَ وَ الصِّدْقَ فِي التَّوَكُّلِ عَلَيْكَ وَ أَعُوذُ بِكَ أَنْ تُدْخِلَنِي النَّارَ وَ أَعُوذُ بِكَ رَبِّ أَنْ تَبْتَلِيَنِي بِبَلِيَّةٍ تَحْمِلُنِي ضُرُورُهَا عَلَى التَّعَرُّضِ لِسَيِّئَةٍ مِنْ مَعَاصِيكَ

O Allah-azwj! I ask You-azwj O Lord-azwj, for having the goodly thoughts with You-azwj, and the sincerity in reliance upon You-azwj, and I seek Refuge with You-azwj from Your-azwj Entering me into the Hellfire, and I seek Refuge with You-azwj Lord-azwj, from Your-azwj Trying me with an affliction its desperation would carry me upon exposing to anything from disobeying You-azwj!

وَ أَعُوذُ بِكَ أَنْ تُدْخِلَنِي فِي حَالٍ كُنْتُ أَكُونُ فِيهَا فِي يُسْرٍ أَوْ عُسْرٍ أَظُنُّ أَنَّ مَعَاصِيكَ أَنْجَحُ لِي مِنْ طَاعَتِكَ وَ أَعُوذُ بِكَ أَنْ أَقُولَ قَوْلًا مِنْ طَاعَتِكَ أَلْتَمِسُ بِهِ رِضًا سِوَاكَ وَ أَعُوذُ بِكَ أَنْ يَكُونَ أَحَدٌ أَسْعَدَ بِمَا آتَيْتَنِي مِنِّي

And I seek Refuge with You-azwj from Your-azwj Entering me into a situation whether I would be in ease or difficulty in it where I might think that disobeying You-azwj would be more beneficial for me than obeying You-azwj! And I seek refuge in You-azwj from saying something, even if it is in obedience to You-azwj, through which I seek the pleasure of anyone other than You-azwj! And I seek refuge in You-azwj from someone being more pleased with what You-azwj have given me than I am!

وَ أَعُوذُ بِكَ أَنْ تُكَلِّفَ طَلَبَ مَا لَيْسَ لِي وَ مَا لَمْ تَقْسِمْهُ لِي وَ مَا قَسَمْتَ لِي مِنْ قِسْمٍ أَوْ رَزَقْتَنِي مِنْ رِزْقٍ فَأَتَيْتَنِي بِهِ فِي يُسْرٍ مِنْكَ وَ عَافِيَةٍ حَلَالًا طَيِّبًا

And I seek refuge with You<sup>-azwj</sup> from encumbering with pursuing what is not mine or what You<sup>-azwj</sup> have not decreed for me; and whatever portion You<sup>-azwj</sup> have Decreed for me or sustenance You<sup>-azwj</sup> have Provided me, bring it to me with ease, well-being, lawful purity, and goodness!

وَ أَعُوذُ بِكَ مِنْ كُلِّ شَيْءٍ رَزَحَ بَيْنِي وَ بَيْنَكَ أَوْ بَاعَدَ بَيْنِي وَ بَيْنَكَ أَوْ تَصَرَّفَ بِهِ حَظِّي أَوْ صَرَفَ وَجْهَكَ الْكَرِيمَ عَنِّي وَ أَعُوذُ بِكَ مِنَ الضَّرْرِ فِي الْمَعِيشَةِ وَ أَعُوذُ بِكَ مِنَ الضَّرْرِ فِي الْمَعِيشَةِ وَ أَعُوذُ بِكَ مِنَ الضَّرْرِ فِي الْمَعِيشَةِ

I seek refuge in You<sup>-azwj</sup> from anything that distances me from You<sup>-azwj</sup>, separates me from You<sup>-azwj</sup>, or diverts my share, or anything that turns Your<sup>-azwj</sup> Noble face away from me. I seek refuge in You<sup>-azwj</sup> from harm in my livelihood. I seek refuge in You<sup>-azwj</sup> from harm in my livelihood. I seek refuge in You<sup>-azwj</sup> from harm in the livelihood!

وَ أَعُوذُ بِكَ أَنْ تُبَلِّغَنِي بِنَاءٍ لَا طَاقَةَ لِي بِهِ أَوْ تُسَلِّطَ عَلَيَّ طَاغِيًا أَوْ تُهَيِّبَ لِي سِتْرًا أَوْ تُبَدِّدَ لِي عَوْرَةَ أَوْ تُحَاسِبَنِي يَوْمَ الْقِيَامَةِ مُنَاقِشَةً أُخْرَجَ مَا أُكُونُ إِلَى تَجَاوُزِكَ وَ عَفْوِكَ عَنِّي

And I seek Refuge with You<sup>-azwj</sup> from You<sup>-azwj</sup> Trying me with an affliction there is no endurance for me with it, or You<sup>-azwj</sup> Causing a tyrant to prevail upon me, or Violating a curtain of mine, or Revealing a defect of mine, Reckoning me on the Day of Qiyamah with a thorough investigation when I will be as needy as can be to Your<sup>-azwj</sup> Overlooking and Pardoning me!

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ وَ كَلِمَاتِكَ الثَّامَاتِ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ تُعْطِيَ مُحَمَّدًا وَ آلَ مُحَمَّدٍ أَفْضَلَ مَا سَأَلْتُكَ وَ أَفْضَلَ مَا سُئِلْتُ لَهُ وَ أَفْضَلَ مَا أَنْتَ مُسْتَوْوِلٌ لَهُ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Benevolent Face and Your<sup>-azwj</sup> complete words to Send Salawaat upon Muhammad<sup>-saww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, and Grant Muhammad<sup>-saww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup> the best of what he<sup>-saww</sup> asked You<sup>-azwj</sup> and best of what I ask for him<sup>-saww</sup>, and best of what You<sup>-azwj</sup> have been asked for him<sup>-saww</sup>!

وَ أَسْأَلُكَ أَنْ تَجْعَلَنِي مِنْ عَتَقَائِكَ وَ طَلْقَائِكَ مِنَ النَّارِ يَا أَرْحَمَ الرَّاحِمِينَ وَ يَا أَجْوَدَ الْأَجْوَدِينَ وَ يَا إِلَهَ الْعَالَمِينَ وَ يَا سَيِّدَ السَّادَاتِ وَ يَا جَبَّارَ الْجَبَّارَةِ وَ يَا أَفْضَلَ مَنْ سُئِلَ وَ أَكْرَمَ مَنْ أُعْطِيَ وَ أَحَقَّ مَنْ تَجَاوَزَ وَ عَفَا وَ رَحِمَ وَ تَفَضَّلَ بِإِحْسَانِهِ الْقَدِيمِ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ-

And I ask You<sup>-azwj</sup> to Make me from Your<sup>-azwj</sup> liberated ones and Your<sup>-azwj</sup> freed ones from the Hellfire, O the most Merciful of the merciful ones, and O the most Generous of the generous ones, and O God<sup>-azwj</sup> of the worlds, and O the Chief of the chiefs, and O Subduer of the tyrants, and O the Best of the ones asked, and the most Benevolent of the ones giving, and the most Rightful of the ones overlooking and pardoning and showing mercy, and Graciousness with His<sup>-azwj</sup> Ancient Favours, and there is neither might nor strength except with Allah<sup>-azwj</sup> the Exalted, the Magnificent!

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ سُبْحَانَهُ تَبَارَكَ اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ- الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ- لَا إِلَهَ إِلَّا أَنْتَ أَفْلَحَ سَائِلُكَ وَ تَعَالَى جَدُّكَ وَ ائْتَمَعَ عَائِدُكَ أَعِدَّنِي بِرَحْمَتِكَ مِنْ شَرِّ مَا خَلَقْتَ وَ ذَرَأْتَ وَ بَرَأْتَ حَسْبِيَ اللَّهُ وَ كَفَى سَمِعَ اللَّهُ لِمَنْ دَعَا لَيْسَ وَرَاءَ اللَّهِ مُنْتَهَى

There is no god except Allah<sup>-azwj</sup>! Glorious, Blessed is Lord<sup>-azwj</sup> of the Magnificent Throne! The Praise is for Allah<sup>-azwj</sup> Lord<sup>-azwj</sup> of the world! There is no god except You<sup>-azwj</sup>! Successful is

Your<sup>-azwj</sup> beggar and Exalted is Your<sup>-azwj</sup> Generosity, and Invincible is Your<sup>-azwj</sup> Refuge! Refuge me with Your<sup>-azwj</sup> Mercy from the evil of what You<sup>-azwj</sup> have Created, and Scattered, and Made! Sufficient for me is Allah<sup>-azwj</sup>, and Sufficient is Allah<sup>-azwj</sup> who Hears the supplicating one. There is no ultimate beyond Allah<sup>-azwj</sup>!

اللَّهُمَّ أَنْتَ رَبِّي وَ رَبُّ مَنْ كَادَنِي وَ بَعَى عَلَيَّ مِنَ الْجِنَّةِ وَ الْإِنْسِ نَاصِيَتِي وَ نَاصِيَتُهُ بِيَدِكَ فَادْفَعْ بِي نَحْرَهُ وَ أَعْذِنِي مِنْ شَرِّهِ بِعِزَّتِكَ الَّتِي لَا تُرَامُ وَ بِقُدْرَتِكَ الَّتِي لَا يَمْتَنِعُ فِيهَا بَرٌّ وَ لَا فَاجِرٌ وَ بِكَلِمَاتِكَ الْحُسْنَى الْحَمْدُ لِلَّهِ الَّذِي خَلَقَنِي وَ لَمْ أَكُ شَيْئاً

O Allah<sup>-azwj</sup>! You<sup>-azwj</sup> are my Lord<sup>-azwj</sup> and Lord<sup>-azwj</sup> of the one plotting against me, and rebelling against me, from the Jinn and the humans! My forelock and his forelock are in Your<sup>-azwj</sup> Hand (control)! Push it back into his throat and Refuge me from his evil by Your<sup>-azwj</sup> Might which cannot be breached, and by Your<sup>-azwj</sup> Power which there is no prevention regarding it, neither by a righteous nor an immoral, and by Your<sup>-azwj</sup> Excellent Words! The Praise is for Allah<sup>-azwj</sup> Who Created me and I was not anything!

اللَّهُمَّ أَعِزِّي عَلَى هَوْلِ الدُّنْيَا وَ بَوَائِقِ الْآخِرَةِ وَ مُصِيبَاتِ اللَّيَالِي وَ الْأَيَّامِ

O Allah<sup>-azwj</sup>! Assist me against horrors of the world and ruinations of the Hereafter and difficulties of the nights and the days!

اللَّهُمَّ اصْحَبْنِي فِي سَفَرِي وَ اخْلُفْنِي فِي أَهْلِي وَ بَارِكْ لِي فِيمَا رَزَقْتَنِي وَ لَكَ فَذَلَّلْنِي وَ عَلَيَّ خُلُقٍ حَسَنٍ صَالِحٍ فَمَوِّمِي وَ إِلَيْكَ فَحَبِّبِي وَ إِلَى النَّاسِ فَلَا تَكْلِبْنِي رَبِّ الْمُسْتَضْعَفِينَ وَ أَنْتَ رَبِّي

O Allah<sup>-azwj</sup>! Accompany me in my journey, and Replace me in my family, and Bless for me in what You<sup>-azwj</sup> have Graced me, and to You<sup>-azwj</sup> Make me humble, and upon manners to be good, righteous, so Strengthen me, and Make me beloved to You<sup>-azwj</sup>, and do not Allocate me to the people, Lord<sup>-azwj</sup> of the weak, and You<sup>-azwj</sup> are my Lord<sup>-azwj</sup>!

أَعُوذُ بِوَجْهِكَ الْكَرِيمِ الَّذِي أَشْرَقَتْ لَهُ السَّمَاوَاتُ وَ الْأَرْضُ وَ كَشَفْتَ بِهِ الظُّلُمَاتِ وَ صَلَحَ عَلَيْهِ أَمْرُ الْأَوَّلِينَ وَ الْآخِرِينَ أَنْ يَنْزِلَ بِي سَخَطُكَ أَوْ يَخْلَعْ عَلَيَّ غَضَبُكَ وَ مِنْ زَوَالِ نِعْمَتِكَ وَ مِنْ جَمِيعِ سَخَطِكَ لَكَ الْعُنْتِي عِنْدِي فِيمَا اسْتَطَعْتُ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ

I seek Refuge by Your<sup>-azwj</sup> Benevolent Face which the skies and earth shine to and the darkness(es) are removed by, and the affairs of the former ones and the latter ones are rectified upon it, from Your<sup>-azwj</sup> Wrath befalling with me, or Your<sup>-azwj</sup> Anger being released upon me, and from decline of Your<sup>-azwj</sup> bounties, and from entirety of Your<sup>-azwj</sup> Wrath! To You<sup>-azwj</sup> is the apology with me in what I am capable of, and there is neither might nor strength except with You<sup>-azwj</sup>!

اللَّهُمَّ إِنَّكَ لَسْتَ بِرَبِّ اسْتَحْدَثْتَنَاكَ وَ لَا كَانَ مَعَكَ إِلَهٌ أَعَانَكَ مَا يَقُولُ الْقَائِلُونَ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ وَ بَارِكْ لِي فِي الْمَوْتِ إِذَا نَزَلَ بِي وَ اجْعَلْ لِي فِيهِ رَاحَةً وَ فَرْجاً

O Allah<sup>-azwj</sup>! You<sup>-azwj</sup> aren't with a lord who brought You<sup>-azwj</sup> into being, nor was there any god with You<sup>-azwj</sup> assisting You<sup>-azwj</sup>, what the speakers are saying! Send Salawaat upon Muhammad<sup>-saww</sup> and upon Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, and Bless for me in the death when it befalls with me, and Make in it for me rest and relief!

اللَّهُمَّ فَكَمَا حَسَّنْتَ خَلْقِي فَخَيْرِنِ خُلُقِي

O Allah<sup>-azwj</sup>! Just as You<sup>-azwj</sup> Made my creation excellent, so Make my manners excellent!

اللَّهُمَّ إِنِّي ضَعِيفٌ فَقَوِّ فِي رِضَاكَ ضَعْفِي وَ خُذْ إِلَى الْحَيْرِ بِنَاصِيَتِي وَ اجْعَلِ الْإِسْلَامَ مُنْتَهَى رِضَايَ

O Allah<sup>-azwj</sup>! I am weak, so Strengthen my weakness in Your<sup>-azwj</sup> Pleasure, and Take me to the good deeds by my forelock, and Make Al-Islam the ultimate of my pleasure!

اللَّهُمَّ إِنِّي أَشْهَدُكَ وَ أَشْهَدُ مَا لَيْسَ بِكَ وَ كَفَى بِكَ شَهِيداً إِنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَ خَدَّكَ لَا شَرِيكَ لَكَ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُكَ وَ رَسُولُكَ وَ خَيْرُكَ مِنْ خَلْقِكَ وَ أَنَّ كُلَّ مَعْبُودٍ مِنْ دُونِ عَرْشِكَ إِلَى قَرَارِ أَرْضِكَ السَّابِعَةِ بَاطِلٌ مَا خَلَا وَ جَهَكَ الْكَرِيمَ الدَّائِمَ الَّذِي لَا يَزُولُ

O Allah<sup>-azwj</sup>! I Keep You<sup>-azwj</sup> as Witness, and I keep Your<sup>-azwj</sup> Angels as witnesses, and I suffice with You<sup>-azwj</sup> as Witness. Surely You<sup>-azwj</sup> are Allah<sup>-azwj</sup>, there is no god except You<sup>-azwj</sup> Alone, there is no associate for You<sup>-azwj</sup>, and I testify that Muhammad<sup>-saww</sup> is Your<sup>-azwj</sup> servant and Your<sup>-azwj</sup> Rasool<sup>-saww</sup>, and Your<sup>-azwj</sup> Choice from Your<sup>-azwj</sup> creatures and that every deity from below Your<sup>-azwj</sup> Throne up to the bottom of Your<sup>-azwj</sup> seventh earth is false, apart from Your<sup>-azwj</sup> Honourable Face, the Permanent which will not decline!

فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اكْشِفْ مَا بِي مِنْ ضُرٍّ وَ حَوْلِهِ عَنِّي يَا أَرْحَمَ الرَّاحِمِينَ إِنَّكَ سَمِيعُ الدُّعَاءِ وَ إِنَّكَ تَفْعَلُ مَا تَشَاءُ وَ إِنَّ مَيْسُورَ الْعَسِيرِ عَلَيْكَ يَسِيرٌ

Send Salawaat upon Muhammad<sup>-saww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, and Remove whatever harm is with me and Transfer it away from me, O most Merciful of the merciful ones! You<sup>-azwj</sup> are the Hearer of the supplication, and You<sup>-azwj</sup> Do Whatever You<sup>-azwj</sup> Desire, and Easing the difficulties upon me is ease for You<sup>-azwj</sup>!

اللَّهُمَّ يَسِّرْ مِنْ أَمْرِي مَا عَسَرَ وَ سَهِّلْ مَا صَعَبَ وَ لَيِّسْ مَا غَلَطَ وَ فَسِّحْ مَا لَا يُفْرَجُهُ أَحَدٌ عِزِّكَ بِنُورِ وَجْهِكَ الْكَرِيمِ الدَّائِمِ النَّامِ وَ يَحَقِّ مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ يَحَقِّ الرُّوحَانِيَّةِينَ الَّذِينَ لَا يَفْتُرُونَ إِلَّا بِتَعْظِيمِ عِزِّ جَلَالِكَ وَ بِالنَّهْيِ عَلَيْكَ وَ لَا يَبْلُغُونَ مَا أَنْتَ مُسْتَحِقُّهُ مِنْ عَظِيمِ عِزِّكَ وَ غَلِيٍّ شَأْنِكَ

O Allah<sup>-azwj</sup>! Ease from my matters what are difficult and Facilitate what is difficult, and Smoothen what is rough, and Relieve what no one can relieve apart from You<sup>-azwj</sup> by the Noor of Your<sup>-azwj</sup> Honourable Face, the Permanent, the Complete; and by the right of Muhammad<sup>-saww</sup> Your<sup>-azwj</sup> servant and Your<sup>-azwj</sup> Rasool<sup>-saww</sup>, and by the right of the spiritual beings, those who are not taking a break except for revering the Might of Your<sup>-azwj</sup> Majesty and the lauding upon You<sup>-azwj</sup> and yet they are not reaching what You<sup>-azwj</sup> deserve from the Magnificence of Your<sup>-azwj</sup> Might, and Your<sup>-azwj</sup> Exalted Splendour!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي تَجَلَّيْتَ بِهِ لِلْجَبَلِ فَجَعَلْتَهُ دَكًّا وَ خَرَّ مُوسَى صَعِقاً وَ بِالْأَسْمِ الْمَخْرُوجِينَ الْمَكْنُونِ وَ بِاسْمِكَ الَّذِي فَلَقْتَ بِهِ الْبَحْرَ لِمُوسَى بْنِ عِمْرَانَ فَصَارَ كُلُّ فَرْقٍ كَالطُّودِ الْعَظِيمِ وَ بِاسْمِكَ الَّذِي دَلَّ لَهُ كُلُّ جَبَّارٍ عَيْبِي وَ بِاسْمِكَ الَّذِي وَضَعْتَهُ عَلَى النَّهَارِ فَأَضَاءَ وَ عَلَى اللَّيْلِ فَأَظْلَمَ

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name by which You<sup>-azwj</sup> Flashed to the mountain so You<sup>-azwj</sup> Made it rubble and Musa<sup>-as</sup> fell-down unconscious, and by the Treasured Name, the hidden, and by Your<sup>-azwj</sup> Name by which You<sup>-azwj</sup> Split the sea for Musa Bin Imran<sup>-as</sup>, so each part because like a huge mountain, and by Your<sup>-azwj</sup> Name to which every obstinate tyrant is

humbled, and by Your<sup>-azwj</sup> Name which You<sup>-azwj</sup> Placed upon the day so it illuminated, and upon the night so it darkened!

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَأَنْ تُجْعَلَنِي مِنَ التَّوَّابِينَ الْمُتَطَهِّرِينَ وَ تَعْفُرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ وَ تَعْفِرَ لَوَالِدَيَّ كَمَا رَبَّيْتَنِي صَغِيرًا وَعَلَّمَانِي كِتَابَكَ وَسُنَّةَ نَبِيِّكَ وَ تُدْخِلَ عَلَيْنَهُمَا رَأْفَةً مِنْكَ وَ رَحْمَةً وَ بَدِّلْ سَيِّئَاتِهِمَا حَسَنَاتٍ وَ تَقْبَلْ مِنْهُمَا مَا أَحْسَنَّا وَ تَجَاوِزْ عَنْهُمَا مَا أَسَاءَا

Send Salawaat upon Muhammad<sup>-saww</sup> and upon Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, and to Make me from the repenting ones, the Purified, and Forgive my misdeeds for me on the Day of religion (Reckoning), and Forgive for my parent just as they had nourished me when I was young, and taught me Your<sup>-azwj</sup> Book and Sunnah of Your<sup>-azwj</sup> Prophet<sup>-as</sup>, and Enter upon them Kindness from You<sup>-azwj</sup> and Mercy, and Replace their evil deeds with good deeds, and Accept from them what good deeds they have done and Overlook from them what evil deeds they have done!

فَإِنَّكَ أَوْلَى بِالْجُودِ وَ اجْعَلُهُمَا مِنَ الَّذِينَ رَضِيتَ عَنْهُمْ وَ اسْكَنْتَهُمْ جَنَّاتِ النَّعِيمِ بِرَحْمَتِكَ لَا بِأَعْمَالِهِمْ تَفَضُّلاً مِنْكَ عَلَيْهِمْ بِجُودِكَ وَ كَرَمِكَ وَ عِزَّتِكَ وَ سُلْطَانِكَ يَا مَنْ لَهُ الْحَمْدُ وَ لَا يَنْبَغِي الْحَمْدُ إِلَّا لَهُ يَا كَرِيمَ الْإِحْسَانِ

You<sup>-azwj</sup> are Foremost with the generosity and Make them from those You<sup>-azwj</sup> are Pleased from, and Settle them in the Gardens of Bliss by Your<sup>-azwj</sup> Mercy not due to their deeds, but as Grace from You<sup>-azwj</sup> upon them with Your<sup>-azwj</sup> Generosity and Your<sup>-azwj</sup> Benevolence and Your<sup>-azwj</sup> Might and Your<sup>-azwj</sup> Authority! O the One for Him<sup>-azwj</sup> is the Praise and the Praise is not befitting except for Him<sup>-azwj</sup>! O Benevolent with the Favours!

يَا مَنْ يَتَّقَى وَ يَتَّقَى كُلُّ شَيْءٍ يَا مَنْ يَرَى وَ لَا يُرَى وَ هُوَ بِالْمَنْظَرِ الْأَعْلَى وَ مَنْ هُوَ عَلَى كُلِّ شَيْءٍ رَقِيبٌ وَ بِكُلِّ شَيْءٍ رَهُوفٌ وَ عَلَى كُلِّ شَيْءٍ قَابِلٌ شَهِيدٌ- يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَ مَا تُخْفِي الصُّدُورُ تَعْلَمُ مَا فِي نَفْسِي وَ لَا أَعْلَمُ مَا فِي نَفْسِكَ

O the One<sup>-azwj</sup> Who will Remain and all things will perish! O One Who Sees and cannot be seen and He<sup>-azwj</sup> is with the Exalted Scenario, and the One<sup>-azwj</sup> Who is a Watcher upon all things, and Kind with all things, and Facing to all things, a Witness! He<sup>-azwj</sup> Knows treachery of the eyes and what the chests hide! You<sup>-azwj</sup> Know what is within myself and I don't know what is within Yourself<sup>-azwj</sup>!

وَ أَسْأَلُكَ بِالْأَسْمِ الَّذِي وَضَعْتَ بِهِ الْجِبَالَ عَلَى الْأَرْضِ فَاسْتَقَرَّتْ وَ بِالْأَسْمِ الَّذِي وَضَعْتَهُ عَلَى السَّمَاوَاتِ فَاسْتَقَلَّتْ أَنْ تُنَجِّنِي مِنَ النَّارِ وَ تَجِيرَنِي [بُحَيْرِنِي] الصِّرَاطَ بِقُدْرَتِكَ وَ وَالِدَيَّ وَ حَامَتِي وَ قَرَابَتِي وَ جِيرَانِي وَ مَنْ أَحَبَّنِي وَ كُلَّ ذِي رَحْمَةٍ فِي الْإِسْلَامِ دَخَلَ إِلَيَّ

And I ask You<sup>-azwj</sup> by the Name by which You<sup>-azwj</sup> Placed the mountains upon the earth so they settled, and by the Name which You<sup>-azwj</sup> Placed upon the skies so they rose high, to Rescue me from the Hellfire, and Make me cross the Bridge by Your<sup>-azwj</sup> Power, and my parents, and my intimate ones, and my relatives, and my neighbours, and the ones loving me, and everyone with kinship in Al-Islam entering to me!

بُنُورِكَ الَّذِي لَا يُطْفَأُ وَ بِعِزَّتِكَ الَّتِي لَا تُرَامُ وَ أَحْفَنِي مَا لَا يَكْفِيهِ أَحَدٌ سِوَاكَ وَ مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي وَ اسْتُرْنِي بِسِتْرِكَ الْجَمِيلِ وَ عَافِنِي بِقُدْرَتِكَ مِنْ عَذَابِكَ وَ عِقَابِكَ

By Your<sup>-azwj</sup> Light which cannot be extinguished, and by Your<sup>-azwj</sup> Might which cannot be breached, and Suffice me of what no one besides You<sup>-azwj</sup> can suffice me with, and what You<sup>-azwj</sup> are more Knowing with than me, and Cover me with Your<sup>-azwj</sup> beautiful veil, and Excuse me by Your<sup>-azwj</sup> Power from Your<sup>-azwj</sup> Punishment and Your<sup>-azwj</sup> Torment!

اللَّهُمَّ إِنَّكَ عَالِمٌ غَيْرٌ مُتَعَلِّمٌ وَأَنْتَ عَالِمٌ بِحَالِي وَأَمْرِي فَأَجْعَلْ لِي فِي كُلِّ خَيْرٍ نَصيباً وَإِلَى كُلِّ خَيْرٍ سَبِيلاً

O Allah<sup>-azwj</sup>! You<sup>-azwj</sup> are a Knower without being taught, and You<sup>-azwj</sup> are Knower of my situation and my matters, so Make for me a share in every goodness, and a way to every goodness!

اللَّهُمَّ وَاجْعَلْ لِي سَهْماً فِي دُعَاءِ مَنْ دَعَاكَ رَجَاءَ الثَّوَابِ مِنْكَ فِي مَشَارِقِ الْأَرْضِ وَ مَغَارِبِهَا مِنَ الْمُسْلِمِينَ وَ الْمُسْلِمَاتِ وَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ تَقَبَّلْ دُعَاءَهُمْ وَ أَعِنْهُمْ عَلَى عَدُوِّكَ وَ عَدُوِّهِمْ فَإِنَّكَ تَقْدِرُ وَ لَا يُقْدِرُ عَلَيْكَ وَ لَا يَدْفَعُ الْبَلَاءَ عَنِّكَ

O Allah<sup>-azwj</sup>, and Make a portion for me in a supplication of the one supplicating to You<sup>-azwj</sup> hoping for the Rewards from You<sup>-azwj</sup>, in easts of the earth and its wests, from the Muslim men and the Muslim women, and the believing men and the believing women, and Accept their supplication, and Assist them against Your<sup>-azwj</sup> enemy and their enemy for You<sup>-azwj</sup> Able and are not able upon, and no one repels the afflictions apart from You<sup>-azwj</sup>!

يَا مَعْرُوفاً بِالْإِحْسَانِ وَ الرَّأْفَةِ وَ الرَّحْمَةِ أَنْتَ مُقَلِّبُ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ وَ أَنْتَ مُدَبِّرُ الْأُمُورِ وَ أَنْتَ تَخْتَارُ لِعِبَادِكَ فَاجْعَلْنِي مِمَّنْ اخْتَرْتَهُ لِبِطَاعَتِكَ وَ أَمْنَتِهِ مِنْ عَذَابِكَ يَوْمَ حَسْرِ الْمُبْطِلُونَ وَ تُبِّ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

O well-known as being with the Favours and the Kindness and the Mercy! You<sup>-azwj</sup> are Turner of the hearts! Affirm my heart upon Your<sup>-azwj</sup> religion, and You<sup>-azwj</sup> are Manager of the matters, and Your<sup>-azwj</sup> are the Chooser for Your<sup>-azwj</sup> servants! Make me from the ones You<sup>-azwj</sup> Choose for obeying You<sup>-azwj</sup> and Secured him from Your<sup>-azwj</sup> Punishment on a day the falsifiers will be in loss, and Turn to me, surely You<sup>-azwj</sup> are the Oft-Turning, the Merciful!

وَ اخْتَرْتَنِي وَ اخْتَرْتُ وَ لِي فَقَدْ خَلَقْتَهُمْ فَأَحْسَنْتَ وَ رَزَقْتَهُمْ فَأَفْضَلْتَ فَتَمِّمْ نِعْمَتَكَ عَلَيَّ وَ عَلَى وَالِدَيْي وَ أَهْلِ عِيَالِي وَ أَوْسِعْ عَلَيْنَا فِي رِزْقِكَ وَ لَا تُشْمِتْ بِنَا عَدُوًّا وَ لَا حَاسِداً وَ لَا بَاغياً وَ لَا طَاغياً وَ اخْرُسْنَا بِعَيْنِكَ الَّتِي لَا تَنَامُ

And Choose me and Choose my children, for You<sup>-azwj</sup> Created them and were excellent, and Graced so were Gracious! Complete Your<sup>-azwj</sup> bounties upon me and upon my parents, and people under my care, and Expand upon us in Your<sup>-azwj</sup> sustenance, and neither let an enemy to gloat with us, nor an envier, nor a rebel, nor a tyrant, and Guard us with Your<sup>-azwj</sup> Eye which does not sleep!

اللَّهُمَّ هَذَا الدُّعَاءُ وَ عَلَيْكَ الْإِجَابَةُ وَأَنْتَ الْمُسْتَعَانُ وَ عَلَيْكَ التُّكْلَانُ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَ عَلَى آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ وَ سَلَّمَ تَسْلِيماً كَثِيراً وَ حَسْبُنَا اللَّهُ وَ نِعْمَ الْوَكِيلُ.

O Allah<sup>-azwj</sup>! This is the supplication and upon You<sup>-azwj</sup> is the Response, and You<sup>-azwj</sup> as the Aider, and upon You<sup>-azwj</sup> is the reliance, and there is neither might nor strength except You<sup>-azwj</sup>, and may Allah<sup>-azwj</sup> Send Salawaat upon Muhammad<sup>-saww</sup> seal of the Prophets<sup>-as</sup>, and upon his<sup>-saww</sup>

Progeny, the goodly, the Pure, and abundant Greetings, and Allah<sup>-azwj</sup> Suffices us and is the best Disposer!”<sup>4</sup>

وَمِنَ الدَّعَوَاتِ فِي يَوْمِ عِيدِ الْغَدِيرِ مِنْ رِوَايَةِ أُخْرَى اللَّهُمَّ بُنُورِكَ اهْتَدَيْتُ وَ بِفَضْلِكَ اسْتَعْنَيْتُ وَ قُلْتَ وَ قَوْلِكَ الْحَقُّ وَ لَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاؤَكَ فَاسْتَغْفَرُوا اللَّهَ وَ اسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّاباً رَحِيماً

And from the supplications during the day of Eid Al-Ghadeer, from another report – ‘O Allah<sup>-azwj</sup>! By Your<sup>-azwj</sup> Noor I am guided, and by Your<sup>-azwj</sup> Grace I am self-sufficient, and You<sup>-azwj</sup> Said and Your<sup>-azwj</sup> Word is the Truth: **and had they, when they were unjust to themselves, come to you and sought Forgiveness of Allah and the Rasool had (also) sought Forgiveness for them, they would have found Allah Oft-turning (to Mercy), Merciful [4:64]!**

وَ قُلْتَ مَا يَعْجُبُ بِكُمْ رَبِّي لَوْ لَا دُعَاؤُكُمْ وَ قُلْتَ وَ إِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ

And You<sup>-azwj</sup> Said: **‘My Lord would not care for you were it not for your supplications, [25:77];** and You<sup>-azwj</sup> Said: **And when My servants ask you about Me, I am near; I Answer the supplication of the suppliant when he supplicates to Me; [2:186]!**

اللَّهُمَّ فَإِنِّي أَسْأَلُكَ وَ أَشْهَدُكَ وَ أَشْهَدُ مَا لَمْ يَكُنْكَ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ عَلَيْنِكَ تَوَكَّلْتُ وَ أَنَّ مُحَمَّدًا عَبْدُكَ وَ رَسُولُكَ نَبِيُّ اللَّهِ ص نَبِيِّي وَ أَنَّ عَلِيًّا أَمِيرَ الْمُؤْمِنِينَ مَوْلَايَ وَ وَلِيِّي عَلَيْهِ وَ آلِهِ السَّلَامُ

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup>, and I keep You<sup>-azwj</sup> as Witness, and I keep Your<sup>-azwj</sup> Angels as witnesses, You<sup>-azwj</sup> are my Lord<sup>-azwj</sup>! There is no god except You<sup>-azwj</sup>! Upon You<sup>-azwj</sup> have relied, and that Muhammad<sup>-saww</sup> is Your<sup>-azwj</sup> servant, and Your<sup>-azwj</sup> Rasool<sup>-saww</sup>, Prophet<sup>-saww</sup> of Allah<sup>-azwj</sup> is my Prophet<sup>-saww</sup>, and that Ali<sup>-asws</sup> Amir Al-Momineen is my master and my guardian, upon him<sup>-saww</sup> and his<sup>-saww</sup> Progeny<sup>-asws</sup> be the greetings!

أَسْأَلُكَ أَنْ تَغْفِرَ لِي فِي هَذَا الْيَوْمِ وَ فِي هَذَا الْوَقْتِ مَا سَلَفَ مِنْ ذُنُوبِي وَ تُصْلِحَ لِي فِي مَا بَقِيَ مِنْ عُمْرِي

I ask You<sup>-azwj</sup> to Forgive for me in this day, and in this time, whatever has passed from my sins, and Rectify me in what remains from my lifetime!

اللَّهُمَّ إِيْمَاناً بِكَ وَ تَصَدِيقاً بِوَعْدِكَ حَتَّى أَكُونَ عَلَى التَّهَجِّ الَّذِي تَرْضَاهُ وَ الطَّرِيقِ الَّذِي تُحِبُّهُ فَإِنَّكَ عِنْدِي عِنْدَ شِدَّتِي وَ وَلِيٌّ نِعْمَتِي -

O Allah<sup>-azwj</sup>! We believe in You<sup>-azwj</sup> and ratify Your<sup>-azwj</sup> Promised until I would be upon the peak which You<sup>-azwj</sup> are Pleased with, and the path which You<sup>-azwj</sup> Love, for You<sup>-azwj</sup> are my Weapon during my hardship and Guardian of my bounties!

اللَّهُمَّ إِنِّي أَسْأَلُكَ نَفْحَةً مِنْ نَفْحَاتِكَ كَرِيمَةً تَلُمُّ بِهَا شَعْنِي وَ تُصْلِحُ بِهَا شَأْنِي وَ تُوسِّعُ بِهَا رِزْقِي وَ تُقْضِي بِهَا دَنْتِي وَ تُعِينُنِي بِهَا عَلَى جَمِيعِ أُمُورِي فَإِنَّكَ عِنْدَ شِدَّتِي فَاسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُصْلِحَ لِي أَحْوَالَ الدُّنْيَا وَ الْآخِرَةِ

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> for a gift from Your<sup>-azwj</sup> Benevolent gifts, smoothening by it my unkemptness, and Rectifying my affairs by it, and Expanding my sustenance with it, and Pay off my debts by it, and Assist me by it upon the entirety of my matters for You<sup>-azwj</sup> are during

<sup>4</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 85 H 3 a

my hardships, so I ask You<sup>-azwj</sup> by the right of Muhammad<sup>-saww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, to Send Salawaat upon Muhammad<sup>-saww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, and to Rectify for me situations of the world and the Hereafter!

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَ لَمْ يَسْأَلِ السَّائِلُونَ أَحْرَمَ مِنْكَ وَ أَطْلُبُ إِلَيْكَ وَ لَمْ يَطْلُبِ الطَّالِبُونَ إِلَيَّ أَحَدٌ أَحْوَدَ مِنْكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُبَلِّغَنِي فِي هَذَا الْيَوْمِ أَمِينَةَ الدُّنْيَا وَ الْآخِرَةِ

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup>, and the requesters have not requested from anyone more Benevolent than You<sup>-azwj</sup>, and I seek to You<sup>-azwj</sup> and the seekers have not sought to anyone more Generous than You<sup>-azwj</sup>, to Send Salawaat upon Muhammad<sup>-saww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup> and Make me reach in this day wishes of the world and the Hereafter!

اللَّهُمَّ فَارِحَ الْعَمِّ وَ مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ

O Allah<sup>-azwj</sup>, Reliever of the sadness and Responder to supplications of the desperate!

اللَّهُمَّ فَارِحَ الْعَمِّ إِلَيَّ مَعْمُومٌ فَفَرِّجْ عَنِّي

O Allah<sup>-azwj</sup>! Reliever of the sadness! I am sad, so relive it from me!

اللَّهُمَّ إِلَيَّ مَهْمُومٌ فَكَشِفْ هَمِّي

O Allah<sup>-azwj</sup>! I am worries, so Remove my worries!

اللَّهُمَّ إِلَيَّ مُضْطَرٌّ فَسَهِّلْ لِي

O Allah<sup>-azwj</sup>! I am desperate, so Facilitate for me!

اللَّهُمَّ إِلَيَّ مَدْيُونٌ فَاقْضِ دَيْنِي

O Allah<sup>-azwj</sup>! I am in debt, so Pay-off my debts!

اللَّهُمَّ إِلَيَّ ضَعِيفٌ فَفَقِّهِ ضَعْفِي

O Allah<sup>-azwj</sup>! I am weak, so Strengthen my weakness!

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ رِزْقِكَ رِزْقًا وَاسِعًا حَلَالًا طَيِّبًا أَسْتَعِينُ بِهِ وَ أَعِيشُ بِهِ بَيْنَ خَلْقِكَ رِزْقًا مِنْ عِنْدِكَ لَا أُنْبَدِلُ فِيهِ وَجْهِي لِأَحَدٍ مِنْ عِبَادِكَ أَنْتَ حَسْبِي وَ نِعْمَ الْوَكِيلُ

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> from Your<sup>-azwj</sup> sustenance, vast sustenance, Permissible, goodly, I can be assisted with it, and live with it between Your<sup>-azwj</sup> creatures, sustenance from Your<sup>-azwj</sup> Presence! I do not degrade my face to anyone of Your<sup>-azwj</sup> servants. You<sup>-azwj</sup> Suffice me and are the best Disposer!

اللَّهُمَّ اغْفِرْ لِي وَ لِوَالِدَيَّ وَ مَا وَلَدَا وَ أَهْلِ قَرَابَتِي وَ إِخْوَانِي مَنْ عَرَفْتُ وَ مَنْ لَمْ أَعْرِفْ

O Allah<sup>-azwj</sup>! Forgive for me and for my parents, and what they beget, and people of my relationship, and my brethren, Ones I know and ones I don't know!

اللَّهُمَّ اجْزِهِمْ بِأَحْسَنِ أَعْمَالِهِمْ وَ أَوْصِلْ إِلَيْهِمُ الرَّحْمَةَ وَ السُّرُورَ وَ احْشُرْهُمْ مَعَ رَسُولِكَ وَ أَمِيرِ الْمُؤْمِنِينَ وَ أَوْلِيائِهِمْ - إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ -

O Allah<sup>-azwj</sup>! Reward them for the best of their deeds, and Connect to them the Mercy and the cheerfulness, and Resurrect them with You<sup>-azwj</sup> Rasool<sup>-saww</sup>, and Emir Al-Momineen<sup>-asws</sup>, and their<sup>-asws</sup> friends, You<sup>-azwj</sup> are Able upon all things!

اللَّهُمَّ مَالِكِ الْمُلْكِ تُفِئِ الْمُلْكَ مَنْ تَشَاءُ وَ تَنْزِعِ الْمُلْكَ مِمَّنْ تَشَاءُ وَ تُعِزُّ مَنْ تَشَاءُ وَ تُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ وَ سَلَّمَ.

***'O Allah, Master of the Kingdom! You Give the Kingdom to whomsoever You so Desire to and Remove the Kingdom from the one You so Desire to, and You Honour the one You so Desire to and Humiliate whom You so Desire to. In Your Hand is the good; surely, You are Able upon everything [3:26], and may Allah<sup>-azwj</sup> Send Salawaat upon Muhammad<sup>-saww</sup> and People<sup>-asws</sup> of his<sup>-saww</sup> Household, and Greetings!'***<sup>5</sup>

وَ مِنَ الدَّعَوَاتِ فِي يَوْمِ عِيدِ الْغَدِيرِ مَا رَوَيْنَاهُ بِإِسْنَادِنَا عَنِ الشَّيْخِ الْمُفِيدِ رَضْوَانَ اللَّهِ عَلَيْهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ نَبِيِّكَ وَ عَلِيِّ وَلِيِّكَ وَ الشَّانِ وَ الْقَدْرِ الَّذِي خَصَّصْتَهُمَا بِهِ دُونَ خَلْقِكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ عَلِيٍّ وَ أَنْ تَبْدَأَ بِي كُلِّ خَيْرٍ عَاجِلٍ

And from the supplication during the day of Eid Al-Ghadeer is what we are reporting by our chains from the sheykh Al-Mufeed, may the Pleasure of Allah<sup>-azwj</sup> be upon him – 'O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> by the right of Muhammad<sup>-saww</sup> Your<sup>-azwj</sup> Prophet<sup>-saww</sup>, and Ali<sup>-asws</sup> Your<sup>-azwj</sup> Guardian, and the splendour and the power which You<sup>-azwj</sup> Specialised them<sup>-asws</sup> with apart from Your<sup>-azwj</sup> creatures, to Send Salawaat upon Muhammad<sup>-saww</sup> and Ali<sup>-asws</sup>, and to Begin with them in every current goodness!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الْأَيْمَةِ الْقَادَةِ وَ الدُّعَاةِ السَّادَةِ وَ النُّجُومِ الرَّاهِرَةِ وَ الْأَعْلَامِ الْبَاهِرَةِ وَ سَاسَةِ الْعِبَادِ وَ أَرْكَانِ الْبِلَادِ وَ النَّاقَةِ الْمُرْسَلَةِ وَ السَّفِينَةِ النَّاجِيَةِ الْجَارِيَةِ فِي اللَّجَجِ الْغَامِرَةِ

O Allah<sup>-azwj</sup>! Send Salawaat upon Muhammad<sup>-saww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, the guiding Imams<sup>-asws</sup>, and the chief callers, and the blossoming stars, the dazzling flags, and the stewards of the servants, and pillars of the cities, and the sent she-camels, and the ship of salvation sailing in the turbulent depths!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ حُرَّانِ عِلْمِكَ وَ أَرْكَانِ تَوْحِيدِكَ وَ دَعَائِمِ دِينِكَ وَ مَعَادِنِ كَرَامَتِكَ وَ صِفُوتِكَ مِنْ بَرِيَّتِكَ وَ خَيْرَتِكَ مِنْ خَلْقِكَ الْأَنْبِيَاءِ النَّجْبَاءِ الْأَنْبَرَارِ وَ الْبَابِ الْمُبْتَلَى بِهِ النَّاسُ مِنْ أَنَاةِ نَجَاةٍ وَ مَنْ أَبَاهُ هَوَى

O Allah<sup>-azwj</sup>! Send Salawaat upon Muhammad<sup>-saww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, treasurers of Your<sup>-azwj</sup> Knowledge, and pillars of Your<sup>-azwj</sup> Tawheed, and foundations of Your<sup>-azwj</sup> religion, and mines of Your<sup>-azwj</sup> Benevolence, and Your<sup>-azwj</sup> elites from Your<sup>-azwj</sup> created beings, and Your<sup>-azwj</sup> Choice from Your<sup>-azwj</sup> creatures, the pious, the captains, the

<sup>5</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 85 H 3 b

righteous, and the door the people are Tried with. One who comes to it achieves salvation and the one who refuses, collapses!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ أَهْلِ الذِّكْرِ الَّذِينَ أَمَرْتَ بِمَسْأَلَتِهِمْ وَ ذَوِي الْقُرْبَى الَّذِينَ أَمَرْتَ بِمَوَدَّتِهِمْ وَ فَرَضْتَ حَقَّهُمْ وَ جَعَلْتَ الْجَنَّةَ مَعَادَ مَنْ اقْتَصَّ  
آثَارَهُمْ

O Allah<sup>-azwj</sup>! Send Salawaat upon Muhammad<sup>-sawww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-sawww</sup>, the people of Remembrance (Ahl Al-Zikr), those You<sup>-azwj</sup> Commanded us with asking them<sup>-asws</sup>, and ones with the kinship You<sup>-azwj</sup> Commanded with being cordial to them<sup>-asws</sup>, and Obligated their<sup>-asws</sup> rights, and Made the Paradise as an abode of the ones who follow their<sup>-asws</sup> tracks!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا أَمَرُوا بِطَاعَتِكَ وَ نَهَوْا عَنِ مَعْصِيَتِكَ وَ ذَلُّوا عِبَادَكَ عَلَى وَحْدَانِيَّتِكَ

O Allah<sup>-azwj</sup>! Send Salawaat upon Muhammad<sup>-sawww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-sawww</sup>, just as they<sup>-asws</sup> instructed with obedience to You<sup>-azwj</sup> and forbade from disobedience to You<sup>-azwj</sup>, and they pointed Your<sup>-azwj</sup> servants upon Your<sup>-azwj</sup> Oneness!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ نَبِيِّكَ وَ نَحْبِكَ وَ صِفْوَتِكَ وَ أَمِينِكَ وَ رَسُولِكَ إِلَى خَلْقِكَ وَ بِحَقِّ أَمِيرِ الْمُؤْمِنِينَ وَ يَعْسُوبِ الدِّينِ وَ قَائِدِ الْعُرَى الْمُحَجَّلِينَ  
الْوَصِيِّ الْوَفِيِّ وَ الصِّدِّيقِ الْأَكْبَرِ وَ الْفَارُوقِ بَيْنَ الْحَقِّ وَ الْبَاطِلِ وَ الشَّاهِدِ لَكَ وَ الدَّالِّ عَلَيْكَ وَ الصَّادِعِ بِأَمْرِكَ وَ الْمُجَاهِدِ فِي سَبِيلِكَ لَمْ تَأْخُذْهُ فِيكَ لَوْمَةٌ  
لَا تَمِ

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> by the right of Muhammad<sup>-sawww</sup> Your<sup>-azwj</sup> Prophet<sup>-sawww</sup>, and Your<sup>-azwj</sup> captain, and Your<sup>-azwj</sup> elite, and Your<sup>-azwj</sup> trustee, and Your<sup>-azwj</sup> Rasool<sup>-sawww</sup> to Your<sup>-azwj</sup> creatures, and by the right of Amir Al-Momineen<sup>-asws</sup>, and leader (Yasoub) of the religion, and guide of the resplendent, the successor, the loyal, and the greatest truthful, and the differentiator between the truth and the falsehood, and the witness for You<sup>-azwj</sup>, and the pointer to You<sup>-azwj</sup>, and the truthful with Your<sup>-azwj</sup> Command, and the fighter in Your<sup>-azwj</sup> way! He<sup>-asws</sup> did not take blame of a blamer for Your<sup>-azwj</sup> Sake!

أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُجْعَلَ لِي فِي هَذَا الْيَوْمِ الَّذِي عَقَدْتَ فِيهِ لَوْلِيَتِكَ الْعَهْدَ فِي أَعْنَاقِ خَلْقِكَ وَ أَكْمَلْتَ لَهُمُ الدِّينَ مِنَ الْعَارِفِينَ بِحُزْمَتِهِ وَ  
الْمُقَرَّبِينَ بِفَضْلِهِ مِنْ عَتَقَائِكَ وَ طُلُقَائِكَ مِنَ النَّارِ وَ لَا تُشْمِتْ بِي حَاسِدِي الْيَعْم

Send Salawaat upon Muhammad<sup>-sawww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-sawww</sup>, and Make me in this day in which You<sup>-azwj</sup> Tied Your<sup>-azwj</sup> Pact in the necks of Your<sup>-azwj</sup> creatures, and Perfected for them the religion for the ones recognising its sanctity, and the acknowledgers of its merit from Your<sup>-azwj</sup> Liberated ones and Your<sup>-azwj</sup> Freed ones from the Hellfire, and do not let my envier gloat with me of the bounties!

اللَّهُمَّ فَكَمَا جَعَلْتَهُ عِيدَكَ الْأَكْبَرَ وَ سَمَّيْتَهُ فِي السَّمَاءِ يَوْمَ الْعَهْدِ الْمَعْهُودِ وَ فِي الْأَرْضِ يَوْمَ الْمِيثَاقِ الْمَأْخُودِ وَ الْجُمُعِ الْمَسْئُولِ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ  
وَ أَقْرِ بِهٖ عُيُونَنَا وَ اجْمَعْ بِهِ شَمْلَنَا وَ لَا تُضِلَّنَا بَعْدَ إِذْ هَدَيْتَنَا وَ اجْعَلْنَا لِأَنْعَمِكَ مِنَ الشَّاكِرِينَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah<sup>-azwj</sup>! Just as You<sup>-azwj</sup> Made it as Your<sup>-azwj</sup> greatest Eid and Named it in the sky as The Day of the Covenanted Pact', and in the earth as 'The Day of the Covenant Taken', and the gathering will be questioned. Send Salawaat upon Muhammad<sup>-sawww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-sawww</sup>, and Delight our eyes by it, and Gather our families with it, and do not Let us

stray after having Guided us, and Make us from the ones thankful for Your<sup>-azwj</sup> bounties, O most Merciful of the merciful ones!

الْحَمْدُ لِلَّهِ الَّذِي عَزَّفَنَا فُضْلَ هَذَا الْيَوْمِ وَ بَصَّرَنَا حُرْمَتَهُ وَ كَرَّمَنَا بِهِ وَ شَرَّفَنَا بِمَعْرِفَتِهِ وَ هَدَانَا بِنُورِهِ

The Praise is for Allah<sup>-azwj</sup> Who Made us recognise merits of this day and Made us insightful of its sanctity, and Honoured us with it, and Ennobled us with recognising it, and Guided us with His<sup>-azwj</sup> Noor!

يَا رَسُولَ اللَّهِ يَا أَمِيرَ الْمُؤْمِنِينَ عَلَيْنَا وَعَلَى عِيَّتِنَا وَعَلَى مَحَبَّتِنَا مِثِّي أَفْضَلُ السَّلَامِ مَا بَقِيَ اللَّيْلُ وَالنَّهَارُ وَ بِكُمْ أَتَوَجَّهُ إِلَى اللَّهِ رَبِّي وَ رَبِّكُمْ بِي نَجَاحَ طَلِبَتِي وَ قَضَاءَ حَوَائِجِي وَ تَيْسِيرَ أُمُورِي

O Rasool-Allah<sup>-sawww</sup>! O Amir Al-Momineen<sup>-asws</sup>! Upon you<sup>-asws</sup> both and upon your<sup>-asws</sup> families, and upon your<sup>-asws</sup> loved ones be the best greetings from me, whatever nights and days remain, and by you<sup>-asws</sup> both I divert to Allah<sup>-azwj</sup> my Lord<sup>-azwj</sup> and your<sup>-asws</sup> Lord<sup>-azwj</sup> in Making my search successful, and Fulfilling my needs, and Facilitate my matters!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَلْعَنَ مَنْ جَحَدَ حَقَّ هَذَا الْيَوْمِ وَ أَنْكَرَ حُرْمَتَهُ فَصَدَّ عَنْ سَبِيلِكَ لِإِطْفَاءِ نُورِكَ فَأَبَى اللَّهُ إِلَّا أَنْ يُبَيِّنَ نُورَهُ

O Allah<sup>-azwj</sup>! I ask you<sup>-azwj</sup> by the right of Muhammad<sup>-sawww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-sawww</sup>, to Send Salawaat upon Muhammad<sup>-sawww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-sawww</sup>, and Curse the one rejecting the right of this day and denies its sanctity, so he blocks from Your<sup>-azwj</sup> way to extinguish Your<sup>-azwj</sup> Light. But Allah<sup>-azwj</sup> Refused except He<sup>-azwj</sup> will Complete its Light!

اللَّهُمَّ فَزِّجْ عَنْ أَهْلِ بَيْتِ نَبِيِّكَ وَ اكْشِفْ عَنْهُمْ وَ بِهَيْمِ عَنِ الْمُؤْمِنِينَ الْكُرْبَاتِ

O Allah<sup>-azwj</sup>! Relieve from People<sup>-asws</sup> of the Household of Your<sup>-azwj</sup> Prophet<sup>-sawww</sup>, and Remove from them<sup>-asws</sup> and through them<sup>-asws</sup>, the distresses from the Momineen!

اللَّهُمَّ اْمَلِ الْأَرْضَ بِهَيْمِ عَدْلًا كَمَا مَلَيْتَ ظُلْمًا وَ جَوْرًا وَ أَنْجِزْ لَهُمْ مَا وَعَدْتَهُمْ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ.

O Allah<sup>-azwj</sup>! Fill the earth through them<sup>-asws</sup> with justice just as it would have been with injustice and tyranny, and Fulfil for them<sup>-asws</sup> what You<sup>-azwj</sup> have Promised them<sup>-asws</sup>, You<sup>-azwj</sup> do not Break the Promise!''<sup>6</sup>

4- بشاء، بشارة المصطفى مُحَمَّدُ بْنُ أَحْمَدَ بْنِ شَهْرِبَارٍ عَنْ مُحَمَّدِ بْنِ مُحَمَّدِ بْنِ مَيْمُونٍ عَنِ الْقَاسِمِ بْنِ عَلِيِّ بْنِ مُحَمَّدِ بْنِ إِسْمَاعِيلَ بْنِ عَلِيِّ بْنِ الْحَزَائِعِيِّ عَنْ أَبِيهِ عَنْ أَخِيهِ دَعْبَلِ بْنِ عَبْدِ اللَّهِ بْنِ سَعِيدِ الرَّهْرِيِّ عَنْ ضَمْرَةَ عَنِ ابْنِ شَوْذَبٍ عَنْ مَطَرِ الْوَرَّاقِ عَنْ شَهْرِ بْنِ حَوْشَبٍ عَنْ أَبِي هُرَيْرَةَ قَالَ:

(The book) 'Bashaarat Al Mustafa<sup>-sawww</sup>' – Muhammad Bin Ahmad Bin Shahriyar, from Muhammad Bin Muhammad Bin Maymoun, from Al Qasim, from Al Qasim Bin Ali Al Muhammadi, from Ismail Bin Ali Al Khuzaei, from his father, from brother of Deobel, from Abdullah Bin Saeed Al Zuhry, from Ibn Showzab, from Matar Al Warraq, from Shahr Bin Howshab, from Abu Hureyra who said,

<sup>6</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 85 H 3 c

مَنْ صَامَ يَوْمَ ثَمَانِيَةِ عَشَرَ مِنْ ذِي الْحِجَّةِ كَتَبَ اللَّهُ لَهُ صِيَامَ سِتِّينَ شَهْرًا وَ ذَلِكَ يَوْمٌ غَدِيرِ حِمْ لَمَّا أَخَذَ رَسُولُ اللَّهِ ص يَدَ عَلِيِّ بْنِ أَبِي طَالِبٍ ع فَقَالَ مَنْ كُنْتُ مُؤَلَاهُ فَعَلِيٌّ مُؤَلَاهُ

‘One who fasts on the 18<sup>th</sup> day of Zil Hijjah, Allah<sup>-azwj</sup> will Write for him fasts of sixty months, and that is a day of Ghadeer Khumm when Rasool-Allah<sup>-saww</sup> held a hand of Ali<sup>-asws</sup> Bin Abu Talib<sup>-asws</sup> and said: ‘One whose master I<sup>-saww</sup> was, so Ali<sup>-asws</sup> is his master!’

فَقَالَ لَهُ عُمَرُ بْنُ الْخَطَّابِ بَعْ بَعْ أَصْبَحْتَ مُؤَلَايَ وَ مُؤَى كُلِّ مُؤْمِنٍ وَ مُؤْمِنَةٍ.

Umar Bin Al-Khattab said to him<sup>-asws</sup>, ‘Congratulations! Congratulations! You<sup>-asws</sup> have become my master and master of every believing man and believing woman!’<sup>7</sup>

5- وَجَدْتُ بِحَظِّ بَعْضِ الْأَفَاضِلِ نَقْلًا مِنْ حَظِّ الشَّهِيدِ مُحَمَّدِ بْنِ مَكِّيٍّ قَدَسَ اللَّهُ رُوحَهُمَا قَالَ رَوَى عَنِ النَّبِيِّ ص أَنَّ مِنَ السُّنَنِ أَنْ يَقُولَ الْمُؤْمِنُ فِي يَوْمِ الْغَدِيرِ مِائَةَ مَرَّةٍ - الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ كِمَالَ دِينِهِ وَ تَمَّامَ نِعْمَتِهِ بِوَلَايَةِ أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ ع.

I found in the handwriting of one of the meritorious ones copying from the handwriting of the martyr Muhammad Bin Makky, may Allah<sup>-azwj</sup> Sanctify their souls, who said,

‘It is reported from the Prophet<sup>-saww</sup> that it is from the Sunnah for the Momin to say during the day of Ghadeer one hundred times, ‘The Praise is for Allah<sup>-azwj</sup> Who Made the perfection of His<sup>-azwj</sup> religion and completion of His<sup>-azwj</sup> bounties with the Wilayah of Amir Al-Momineen Ali Bin Abu Talib<sup>-asws</sup>!’<sup>8</sup>

6- الْعَدَدُ الْقَوِيَّةُ، لِأَخِ الْعَلَامَةِ قَدَسَ اللَّهُ رُوحَهُ قَالَ مَوْلَانَا جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ ع صِيَامُ يَوْمِ غَدِيرِ حِمْ يَعْدِلُ صِيَامَ عُمُرِ الدُّنْيَا لَوْ عَاشَ إِنْسَانٌ مِائَةَ عَامٍ مَا عَمَّرَتْ الدُّنْيَا لَكَانَ لَهُ ثَوَابٌ ذَلِكَ وَ صِيَامُهُ يَعْدِلُ عِنْدَ اللَّهِ مِائَةَ حَجَّةٍ وَ مِائَةَ عُمْرَةٍ فِي كُلِّ عَامٍ مَبْرُورَاتٍ مُتَقَبَّلَاتٍ

(The book) ‘Al Adad Al Qawiya’ of the brother of the Allamah, may Allah<sup>-azwj</sup> Sanctify his soul –

‘Fasting on the day of Ghadeer Khumm equates to fasting the age of the world, if a person were to live (so long), then he (again) fasts for as long as the age of the world, for him would be the Rewards of that and his fast would equate in the Presence of Allah<sup>-azwj</sup> to one hundred Hajj and a hundred Umrah during every year, accomplished, Accepted!

وَ هُوَ عِيدُ اللَّهِ جَلَّ اسْمُهُ الْأَكْبَرُ وَ مَا بَعَثَ اللَّهُ نَبِيًّا إِلَّا وَ تَعَيَّدَ فِي هَذَا الْيَوْمِ وَ عَرَفَهُ حُرْمَتَهُ وَ اسْمُهُ فِي السَّمَاءِ يَوْمَ الْعِيدِ الْمَعْهُودِ وَ فِي الْأَرْضِ يَوْمَ الْمِيثَاقِ الْمَأْخُودِ وَ الْجُمُعِ الْمَشْهُودِ

And it is an Eid of Allah<sup>-azwj</sup>, Majestic is His<sup>-azwj</sup> Greatest Name, and Allah<sup>-azwj</sup> has not Sent any Prophet<sup>-saww</sup> except and he<sup>-as</sup> had made it a festival in this day, and recognised its sanctity; and its name in the sky is, ‘The day of the Entrusted Pact’, and in the earth, ‘The day of the Covenanted Covenant’, and ‘The Witnessed gathering’!

<sup>7</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 85 H 4

<sup>8</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 85 H 5

وَمَنْ صَلَّى فِيهِ رَكَعَتَيْنِ يَغْتَسِلُ لَهْمَا قَبْلَ الزَّوَالِ يَنْصِفُ سَاعَةَ ثُمَّ يُصَلِّيهِمَا مَعَ الزَّوَالِ شُكْرًا لِلَّهِ تَعَالَى يَقْرَأُ فِي كُلِّ رَكَعَةٍ مِنْهُمَا فَاتِحَةَ الْكِتَابِ وَ سُورَةَ الْإِحْلَاصِ عَشْرَ مَرَّاتٍ وَ سُورَةَ الْقَدْرِ عَشْرَ مَرَّاتٍ وَ آيَةَ الْكُرْسِيِّ عَشْرَ مَرَّاتٍ هِيَ تَعْدِلُ عِنْدَ اللَّهِ مِائَةَ أَلْفِ عُمْرَةٍ وَ لَمْ يَسْأَلِ اللَّهَ تَعَالَى حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا وَ الْآخِرَةِ إِلَّا قَضَاهَا

And one who prays two units during it, bathing for them half an hour before the midday, then he prays these with the midday thanking Allah<sup>-azwj</sup> the Exalted, reading in every unit of these Surah Al Fatiha, and Surah Al Ikhlâas ten times, and Surah Al Qadr ten times, and Ayat Al Kursi ten times, these would equate in the Presence of Allah<sup>-azwj</sup> to a hundred thousand Umrah, and he will not ask Allah<sup>-azwj</sup> the Exalted for a need from needs of the world and the Hereafter except He<sup>-azwj</sup> would Fulfil it!

فَإِنْ فَاتَتْكَ الرَّكَعَتَانِ فَأَقْضِيهِمَا وَ مَنْ فَطَرَ مُؤْمِنًا كَانَ كَمَنْ أَطْعَمَ فِئَامًا وَ فِئَامًا وَ لَمْ يَزَلْ صَ يَعُدُّ حَتَّى عَدَّ عَشْرًا

If you miss out the two units, then fulfil these later, and one who breaks the fast of a Momin, it would be as if has fed a 'Fiyaam', and a 'Fiyaam' – and he<sup>-saww</sup> did not cease counting until he<sup>-saww</sup> counted ten'.

ثُمَّ قَالَ عَ أَ تَدْرِي مَا الْفِئَامُ

Then he<sup>-asws</sup> said: 'Do you know what is the 'Fiyaam'?'

فَقُلْتُ لَا

I said, 'No'.

قَالَ مِائَةَ أَلْفٍ وَ كَانَ لَهُ ثَوَابٌ مَنْ أَطْعَمَ يَعْدِيهِمْ- مِنَ النَّبِيِّينَ وَ الصَّادِقِينَ وَ الشُّهَدَاءِ فِي حَرَمِ اللَّهِ عَزَّ وَ جَلَّ وَ سَقَاهُمْ فِي يَوْمٍ ذِي مَسْعَبَةٍ وَ الدِّرْهَمُ يُنْفَقُ بِأَلْفِ دِرْهَمٍ

He<sup>-asws</sup> said: 'One hundred thousand, and for him would be Rewards of the one feeding their number, from the Prophets<sup>-as</sup>, and the truthful, and the martyrs in the Sanctuary of Allah<sup>-azwj</sup> Mighty and Majestic and quenched them during a day of starvation; and the Dirham spent (equates) with a thousand Dirhams'.

ثُمَّ قَالَ لَعَلَّكَ تَظُنُّ أَنَّ اللَّهَ عَزَّ وَ جَلَّ خَلَقَ يَوْمًا أَعْظَمَ حُرْمَةً مِنْهُ- لَا وَ اللَّهُ لَا وَ اللَّهُ لَا وَ اللَّهُ

Then he<sup>-asws</sup> said: 'Perhaps you think that Allah<sup>-azwj</sup> Mighty and Majestic has Created a day of mightier sanctity than it? No, by Allah<sup>-azwj</sup>! No, by Allah<sup>-azwj</sup>! No, by Allah<sup>-azwj</sup>!'

ثُمَّ قَالَ عَ وَ لَيْكُنْ مِنْ قَوْلِكُمْ إِذَا لَقِيتُمْ الْحَمْدُ لِلَّهِ الَّذِي أَحْرَمَنَا بِحَدَا الْيَوْمِ وَ جَعَلَنَا مِنَ الْمُؤْمِنِينَ بِعَهْدِهِ الْبَيْتَا وَ مِيثَاقِهِ الَّذِي وَاقَعْنَا بِهِ مِنْ وِلَايَةِ وِلَاةِ أَمْرِهِ وَ الْقَوْمَ بِقِسْطِهِ وَ لَمْ يَجْعَلْنَا مِنَ الْجَاهِلِينَ وَ الْمُكَذِّبِينَ يَوْمَ الدِّينِ

Then he<sup>-asws</sup> said: 'And let it be from our words when you meet each other, 'The Praise is for Allah<sup>-azwj</sup> Who Honoured us with this day and Made us from the one loyal with His<sup>-azwj</sup> Pact to us and His<sup>-azwj</sup> Covenant which He<sup>-azwj</sup> Covenanted us with, of the Wilayah of the masters of

His<sup>-azwj</sup> Command, and the ones standing with His<sup>-azwj</sup> Fairness, and did not Make us from the rejecters and the beliers of the Day of Religion (Reckoning)!'

ثُمَّ يَدْعُو فِي ذُبُرِ الرَّكْعَتَيْنِ بِالِدُّعَاءِ الْمَعْرُوفِ.

Then he should supplicate at the end with the well-known supplication”<sup>9</sup>.

وَ قَالَ الْفَيَّازُ بْنُ مُحَمَّدٍ بْنِ عَمَرَ الطُّوسِيَّ حَضَرْتُ مَجْلِسَ مَوْلَانَا عَلِيِّ بْنِ مُوسَى الرِّضَا ع فِي يَوْمِ الْغَدِيرِ وَ بِحَضْرَتِهِ جَمَاعَةٌ مِنْ خَوَاصِّهِ قَدْ احْتَبَسَهُمْ عِنْدَهُ لِإِفْطَارٍ مَعَهُ قَدْ قَدَّمَ إِلَى مَنْزِلِهِمُ الطَّعَامَ وَ الْبُرَّ وَ أَلْبَسَهُمُ الصَّلَاةَ وَ الْكِسْوَةَ حَتَّى الْخَوَاتِيمَ وَ النَّعَالَ.

And Al Fayyaz Bin Muhammad Bin Umar Al Tusi said,

‘I attended a gathering of our master Ali<sup>-asws</sup> Bin Musa Al-Reza<sup>-asws</sup> during the day of Al-Ghadeer, and in his<sup>-asws</sup> presence was a group of his<sup>-asws</sup> special ones he<sup>-asws</sup> had withheld them in his<sup>-asws</sup> presence for breaking the fast with him<sup>-asws</sup>. He<sup>-asws</sup> forwarded the food to their houses, and the gifts, and clothed them the cash and the clothing, even the rings and the footwear”<sup>10</sup>.

وَ قَالَ الْحَسَنُ بْنُ رَاشِدٍ قُلْتُ لِمَوْلَانَا أَبِي عَبْدِ اللَّهِ ع جُعِلْتُ فِدَاكَ لِلْمُسْلِمِينَ عِيدٌ غَيْرَ الْعِيدَيْنِ

And Al-Hassan Bin Rashid said, ‘I said to our master Abu Abdullah<sup>-asws</sup>, ‘May I be sacrificed for you<sup>-asws</sup>! Is there for the Muslims any Eid other than the two Eids (Al-Fitr and Al-Azha)?’

قَالَ نَعَمْ يَا حَسَنُ أَعْظَمُهُمَا وَ أَشْرَفُهُمَا

He<sup>-asws</sup> said: ‘Yes, O Hassan, their mightiest and their noblest’.

قَالَ قُلْتُ وَ أَيُّ يَوْمٍ هُوَ

He said, ‘I said, ‘And which day is it?’

قَالَ يَوْمٌ نُصِبَ أَمِيرُ الْمُؤْمِنِينَ ع عَلَمًا لِلنَّاسِ

He<sup>-asws</sup> said: ‘Amir Al-Momineen<sup>-asws</sup> was installed as a flag for the people’.

قُلْتُ وَ أَيُّ يَوْمٍ هُوَ

I said, ‘And which day is it?’

قَالَ يَوْمٌ ثَمَانِيَةَ عَشَرَ مِنْ ذِي الْحِجَّةِ

He<sup>-asws</sup> said: ‘The 18<sup>th</sup> day of Zil Hijjah’.

<sup>9</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 85 H 6

<sup>10</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 85 H 7

قُلْتُ جُعِلْتُ فِدَاكَ وَ مَا يَنْبَغِي أَنْ نَصْنَع فِيهِ

I said, 'May I be sacrificed for you<sup>-asws</sup>, and what is befitting for us do to during it?'

قَالَ تَصَوْمُهُ وَ تُكثِرُ الصَّلَاةَ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ وَ تَبَرُّاً إِلَى اللَّهِ عَزَّ وَ جَلَّ مَنْ ظَلَمَهُمْ حَقَّهُمْ فَإِنَّ الْأَنْبِيَاءَ ع كَانَتْ تَأْمُرُ الْأَوْصِيَاءَ بِالْيَوْمِ الَّذِي كَانَ يُعِيمُ  
الْوَصِيَّ فِيهِ أَنْ يُتَّخَذَ عِيداً

He<sup>-asws</sup> said: 'You should fast it and frequent the Salawaat upon Muhammad<sup>-saww</sup> and People<sup>-asws</sup> of his<sup>-saww</sup> Household, and disavow to Allah<sup>-azwj</sup> Mighty and Majestic from the ones who oppress them<sup>-asws</sup> of their<sup>-asws</sup> rights, for the Prophets<sup>-as</sup> used to instruct the successors<sup>-as</sup> with the day in which the successor<sup>-as</sup> was established in, to be taken as an Eid (festival)'.

قُلْتُ مَا لِمَنْ صَامَهُ

I said, 'What is for the one who fasts it?'

قَالَ صِيَامُ سِتِّينَ شَهْراً.

He<sup>-asws</sup> said: 'Fasting for sixty months'<sup>11</sup>.

وَ عَنِ الْمُفَضَّلِ بْنِ عُمَرَ قَالَ الصَّادِقُ ع إِذَا كَانَ يَوْمُ الْقِيَامَةِ رُفَّتْ أَرْبَعَةُ أَيَّامٍ إِلَى اللَّهِ عَزَّ وَ جَلَّ كَمَا تُرْفُ الْعُرْسُ إِلَى خِدْرِهَا - يَوْمُ الْفِطْرِ وَ يَوْمُ الْأَضْحَى وَ يَوْمُ الْجُمُعَةِ وَ يَوْمُ غَدِيرِ حُمٍّ وَ إِنَّ يَوْمَ غَدِيرِ حُمٍّ بَيْنَ الْفِطْرِ وَ الْأَضْحَى وَ الْجُمُعَةِ كَالْقَمَرِ بَيْنَ الْكَوَاكِبِ

And from Al-Mufazzal Bin Umar – 'Al-Sadiq<sup>-asws</sup> said: 'When it will be the Day of Qiyamah, four days will be escorted to Allah<sup>-azwj</sup> Mighty and Majesty just as the bride tends to be escorted to her chamber – the day of Al-Fitr, and the day of Al-Azha, and the day of Friday, and the day of Ghadeer Khumm, and the day of Ghadeer Khumm between Al-Fitr and Al-Azha and the Friday is like the moon between the planets!

وَ إِنَّ اللَّهَ عَزَّ وَ جَلَّ لَيُوكِّلُ يَوْمَ غَدِيرِ حُمٍّ مَلَائِكَتَهُ الْمُقَرَّبِينَ وَ سَيِّدَهُمْ جِبْرَائِيلَ ع وَ أَنْبِيَاءَهُ الْمُرْسَلِينَ وَ سَيِّدَهُمْ مُحَمَّدٌ ص وَ أَوْصِيَاءَ اللَّهِ الْمُتَّجِبِينَ وَ سَيِّدَهُمْ  
يَوْمَئِذٍ أَمِيرُ الْمُؤْمِنِينَ ع وَ عِبَادَ اللَّهِ الصَّالِحِينَ وَ سَيِّدَهُمْ يَوْمَئِذٍ سَلْمَانَ وَ أَبُو ذَرٍّ وَ الْمُقْدَادُ وَ عَمَّارٌ حَتَّى يُدَادُوا بِهَا الْجِنَانَ كَمَا يُدَادُ الرَّاعِي بَعْتَمِهِ الْمَاءَ وَ  
الْكَأَلَ

And on the day of Ghadeer Khumm Allah<sup>-azwj</sup> Mighty and Majestic Allocates His<sup>-azwj</sup> Angels of Proximity, and their chief is Jibraeel<sup>-as</sup>, and His<sup>-azwj</sup> Messenger Prophets<sup>-as</sup>, and their chief is Muhammad<sup>-saww</sup>, and the selected successors of Allah<sup>-azwj</sup>, and their chief on that day is Amir Al-Momineen<sup>-asws</sup>, and the righteous servants of Allah<sup>-azwj</sup>, and their chiefs on that day are Salman<sup>-ra</sup>, and Abu Zarr<sup>-ra</sup>, and Al-Miqdad<sup>-ra</sup>, and Ammar<sup>-ra</sup> until they<sup>-asws</sup> usher with it to the Gardens just as the shepherd ushers his sheep to the water and the fodder!

<sup>11</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 85 H 8

قَالَ الْمُفَضَّلُ فُلْتُ يَا سَيِّدِي تَأْمُرُنِي بِصِيَامِهِ قَالَ إِي وَ اللَّهُ إِي وَ اللَّهُ إِنَّهُ الْيَوْمَ الَّذِي نَجَّى اللَّهُ فِيهِ إِبْرَاهِيمَ ع مِنَ النَّارِ فَصَامَ شُكْرًا لِلَّهِ عَزَّ وَ جَلَّ ذَلِكَ الْيَوْمَ وَ إِنَّهُ الْيَوْمَ الَّذِي أَقَامَ رَسُولُ اللَّهِ ص - أَمِيرَ الْمُؤْمِنِينَ ع عَلَمًا وَ أَبَانَ فَضْلَهُ وَ وَصِيَّتَهُ فَصَامَ ذَلِكَ الْيَوْمَ وَ ذَلِكَ يَوْمٌ صِيَامٌ وَ قِيَامٌ وَ إِطْعَامُ الطَّعَامِ وَ صَلَاةُ الْإِخْوَانِ وَ فِيهِ مَرْضَاةُ الرَّحْمَنِ وَ مَرْعَمَةُ الشَّيْطَانِ.

Al-Mufazzal said, 'I said, 'O my chief! Are you instructing me to fast it?'

He<sup>-asws</sup> said: 'Yes, by Allah<sup>-azwj</sup>! Yes, by Allah<sup>-azwj</sup>! It is the day in which Allah<sup>-azwj</sup> had rescued Ibrahim<sup>-as</sup> from the fire, so he<sup>-as</sup> fasted that day for thanking to Allah<sup>-azwj</sup> Mighty and Majestic, and it is the day in which Rasool-Allah<sup>-saww</sup> stood installed Amir Al-Momineen<sup>-asws</sup> as a flag and manifested his<sup>-asws</sup> merit and his<sup>-asws</sup> successor-ship, so he<sup>-asws</sup> fasted that day, and that is a day of fasting and standing (for Salat) and feeding the good, and connecting the brethren, and in it is Pleasure of the Beneficent and rubbing the nose of Satan<sup>-la''</sup>.<sup>12</sup>

[باب 86 أعمال يوم المباهلة و يوم الخاتم و غيرها من الأيام المباركة من هذا الشهر و لياليها](#)

## CHAPTER 86 – ACTS OF WORSHIP ON THE DAY OF IMPRECATION (MUBAHILA), AND THE DAY OF THE RING AND OTHER BLESSED DAYS OF THIS MONTH AND ITS NIGHTS

أقول: قد أوردنا بعض ما يتعلق بهذا الباب في كتاب الطهارة و الصلاة و الدعاء و الصوم و المزار و ذكرنا ما يناسبه في كتاب أحوال النبي ص و كتاب أمير المؤمنين ع و غيرها فليراجع إليها.

*I say, 'We have referred some of what is related with this chapter in the book of cleansing, and the Salat, and the supplication, and the fasting, and the shrine, and we mentioned what is appropriate in the book of situations of the Prophet<sup>-saww</sup>, and the book of Amir Al-Momineen<sup>-asws</sup> and others, so refer to these'.<sup>13</sup>*

[باب 87 أعمال سائر أيام هذا الشهر و لياليها](#)

## CHAPTER 87 – ACTS OF WORSHIP FOR REST OF THE DAYS OF THIS MONTH AND ITS NIGHTS

أقول: قد مضى ما يتعلق بذلك في كتاب الطهارة و الصلاة و الدعاء و الصيام و خصوصا في أول هذا الجزء من أعمال و أدعية كل يوم.

*I say, 'It has already passed what is related with that in the book of cleansing, and the Salat, and the supplication, and the fasts, and in particular in the beginning of this volume from the acts of worship and supplication of every day'.<sup>14</sup>*

[أبواب ما يتعلق بأعمال شهر المحرم و أدعيته](#)

<sup>12</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 85 H 9

<sup>13</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 86 H 1

<sup>14</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 87 H 1

## CHAPTER ON WHAT IS RELATED WITH ACTS OF WORSHIP OF THE MONTH OF MUHARRAM AND ITS SUPPLICATIONS

باب 88 عمل أول ليلة من هذا الشهر و يومها و ما يتعلق بعشر الحرم من المطالب و الأعمال

### CHAPTER 88 – ACTS OF WORSHIP ON THE FIRST NIGHT OF THIS MONTH AND ITS DAY, AND WHAT IS RELATED WITH THE TENTH OF AL-MUHARRAM, AND THE MATTERS AND THE ACTS OF WORSHIP

أقول: قد سبق بعض ما يناسب هذا الباب في كتاب الطهارة و الصلاة و الدعاء و الصيام و في باب أول من هذا الجزء و غيرها و مضى أيضا بعض ما يرتبط بهذا المعنى في كتاب أحوال الحسين ع.

*I say, 'There has preceded what is related with this chapter in the book of cleansing, and the Salat, and the supplication, and the fasting, and in the first chapter of this volume and others, and there has passed some of what is related with this meaning in the book of situation of Al-Hassnain (Al-Hassan<sup>-asws</sup> and Al Husayn<sup>-asws</sup>)'.*

1- قل، إقبال الأعمال أمّا عمل أول ليلة من المحرم فمن ذلك ما ذكره صاحب كتاب المختصر من المنتخب فقال: الدعاء إذا رأيت الهلال كبر الله تعالى فقل الله أكبر الله أكبر ربي وربك الله لا إله إلا هو رب العالمين-

(The book) 'Iqbal Al Amaal' – 'As for the acts of worship on the first night of Al Muharram, form that is what is mentioned by author of the book 'Al Mukhtasar Min Al Muntakhab', he said,

'The supplication when you sight the crescent, exclaim Greatness of Allah<sup>-azwj</sup> the Exalted and say, 'Allah<sup>-azwj</sup> is Greatest! Allah<sup>-azwj</sup> is Greatest! Allah<sup>-azwj</sup> is Greatest! My Lord<sup>-azwj</sup> and your Lord<sup>-azwj</sup> is Allah<sup>-azwj</sup>! There is no god except He<sup>-azwj</sup>, Lord<sup>-azwj</sup> of the worlds!

الحمد لله الذي خلقني و خلقك و قدرك في منازلك و جعلك آية للعالمين يباهي الله بك الملائكة

The Praise is for Allah<sup>-azwj</sup> Who Created me and Created you (crescent), and Determined you to be in your stages and Made you<sup>-asws</sup> a sign for the worlds! Allah<sup>-azwj</sup> Boasts with you to the Angels!

اللهم أهله علينا بالأمن و الإيمان و السلامة و الإسلام و العنطة و السرور و البهجة و تبنا على طاعتك و المسارعة فيما يرضيك

O Allah<sup>-azwj</sup>! Make it (crescent) appear upon us with the security, and the Eman, and the safety, and Al-Islam, and the exultation, and the cheerfulness, and the splendour, and Affirm us upon obedience to You<sup>-azwj</sup>, and the swiftness in what Pleases You<sup>-azwj</sup>!

اللهم بارك لنا في شهرنا هذا و ارزقنا خيرهُ و بركته و منته و فوزه و صرف عنا شرهُ و بلاءهُ و فتنته برحمتك يا أرحم الراحمين.

O Allah-azwj! Bless for us in this month of ours, and Provide us its goodness, and its Blessings, and its development, and its success, and Turn away from us its evil, and its afflictions, and its Fitna with Your-azwj Mercy, O most Merciful of the merciful ones!"<sup>15</sup>

الدُّعَاءُ عِنْدَ اسْتِهْلَالِ الْمُحَرَّمِ وَ أَوَّلِ يَوْمٍ مِنْهُ تَقُولُ اللَّهُمَّ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ أَسْأَلُكَ بِكَ وَ بِكَلِمَاتِكَ وَ أَسْمَائِكَ الْحُسْنَى كُلِّهَا وَ أَنْبِيَائِكَ وَ رُسُلِكَ وَ أَوْلِيَائِكَ وَ مَلَائِكِكَ الْمُقَرَّبِينَ وَ جَمِيعِ عِبَادِكَ الصَّالِحِينَ

The supplication at the crescent of Al-Muharram, and the first day of it. You should say, 'O Allah-azwj! You-azwj are Allah-azwj! There is no god except You-azwj! I ask You-azwj by You-azwj, and by Your-azwj Angels, and all Your-azwj excellent Names, and Your-azwj Prophets-as, and Your-azwj Messengers-as, and Your-azwj guardians, and Your-azwj Angels of Proximity, and entirety of Your-azwj righteous servants!

أَلَا تُخَلِّتُنِي مِنْ رَحْمَتِكَ الَّتِي وَسَعَتْ كُلَّ شَيْءٍ يَا اللَّهُ يَا رَحْمَانَ الْمُؤْمِنِينَ يَا وَاحِدُ يَا حَيُّ يَا أَوَّلُ يَا آخِرُ يَا ظَاهِرُ يَا بَاطِنُ يَا مَلِكُ يَا غَنِيُّ يَا مُحِيطُ يَا سَمِيعُ يَا عَلِيمُ يَا عَلِيُّ يَا شَهِيدُ يَا قَرِيبُ يَا مُحِيبُ يَا حَمِيدُ يَا حَمِيدُ يَا عَزِيزُ يَا قَهَّارُ يَا خَالِقُ يَا مُخْسِنُ يَا مُنْعِمُ يَا مَعْبُودُ يَا قَدِيمُ يَا دَائِمُ يَا حَيُّ يَا قَيُّوْمُ يَا فَزْدُ يَا وَثَرُ يَا أَحَدُ يَا صَمَدُ يَا بَاعِثُ يَا وَارِثُ يَا سَمِيعُ يَا عَلِيمُ يَا لَطِيفُ يَا حَبِيبُ يَا جَوَادُ يَا مَاجِدُ يَا قَادِرُ يَا مُقْتَدِرُ يَا قَاهِرُ يَا رَحْمَانُ يَا رَحِيمُ يَا قَابِضُ يَا بَاسِطُ يَا خَلِيمُ يَا كَرِيمُ يَا عَفُوُّ يَا رُءُوفُ يَا غَفُورُ

Do not Vacate me from Your-azwj Mercy which is capacious of all things! O Allah-azwj, O Beneficent to the Momineen, O One, O Living, O First, O Last, O Apparent, O Esoteric, O King, O Needless, O Dominant, O All-Hearing, O All-Knowing, O Exalted, O Witness, O Near, O Responder, O Praised, O Glorified, O Mighty, O Forceful, O Creator, O Favourer, O Bestower, O Worshipped, O Ancient, O Permanent, O Living, O Eternal, O Individual, O Single, O First, O Non-hollow, O Resurrector, O Inheritor, O All-Hearing, O All-Knowing, O Subtle, O Informed, O Generous, O Glorious, O Able, O All-Powerful, O Forceful, O Beneficent, O Merciful, O Gripper, O Extender, O Forbearing, O Benevolent, O Pardoner, O Kind, O Forgiver!

هَذَا أَنَا ذَا صَغِيرٍ فِي قُدْرَتِكَ بَيْنَ يَدَيْكَ رَاغِبٌ إِلَيْكَ مَعَ كَثْرَةِ نِسْبَاتِي وَ ذُنُوبِي وَ لَوْ لَا سَعَةُ رَحْمَتِكَ وَ لَطْفِكَ وَ رَأْفَتِكَ لَكُنْتُ مِنَ الْهَالِكِينَ

Here I am, small in Your-azwj Power, in front of You-azwj, rubbing my nose to You-azwj along with a lot of my forgetfulness and my sins, and had it not been for vastness of Your-azwj Mercy and Your-azwj Gentleness, and Your-azwj Kindness, I would have been from the destroyed ones!

يَا مَنْ هُوَ عَالِمٌ بِفَقْرِي إِلَى جَمِيلِ نَظَرِهِ وَ سَعَةِ رَحْمَتِهِ أَسْأَلُكَ بِأَسْمَائِكَ كُلِّهَا مَا عَلِمْتُ مِنْهَا وَ مَا لَمْ أَعْلَمْ وَ بِحَقِّكَ عَلَى خَلْقِكَ وَ بِقُدْرَتِكَ وَ أَرْزَلِكَ وَ إِبَادِكَ وَ حُلْدِكَ وَ سَرْمَدِكَ وَ كِبَرِيَّاتِكَ وَ جَبْرُوتِكَ وَ عَظَمَتِكَ وَ شَأْنِكَ وَ مَشِيئَتِكَ

O the One-azwj Who is a Knower of my poverty (neediness) to His-azwj beautiful Consideration, and vastness of His-azwj Mercy! I ask You-azwj by Your-azwj Names, all of them, what I know from these and what I don't know, and by Your-azwj Right upon Your-azwj creatures, and by Your-azwj Precedence, and Your-azwj Eternal prior Existence, and Your-azwj being worshipped, and Your-azwj Eternality, and Your-azwj Continuousness, and Your-azwj Greatness, and Your-azwj Powerfulness, and Your-azwj Magnificent, and Your-azwj Splendour, and Your-azwj Desire!

<sup>15</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 87 H 2

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَأَنْ تَرْحَمَنِي وَتُقَدِّسَنِي بِلَمَحَاتِ جَنَانِكَ وَ مَغْفِرَتِكَ وَ رِضْوَانِكَ وَ تَعْصِمَنِي مِنْ كُلِّ مَا هَمَّيْتَنِي عَنْهُ وَ تُؤَقِّفَنِي لِمَا يُرِضِيكَ عَنِّي وَ تُجَبِّرَنِي عَلَيَّ مَا أَمَرْتَنِي بِهِ وَ أَحْبَبْتَهُ مِنِّي -

Send Salawaat upon Muhammad<sup>-saww</sup> and upon Progeny<sup>-asws</sup>, and Mercy me, and Sanctify me with glimpses of Your<sup>-azwj</sup> Gardens, and Your<sup>-azwj</sup> Forgiveness, and Your<sup>-azwj</sup> Pleasure, and Protect me from all what You<sup>-azwj</sup> have Prohibited me from, and Cause me to die for what would Please You<sup>-azwj</sup> from me, and Compel me upon what You<sup>-azwj</sup> have Commanded me, and Love it from me!

اللَّهُمَّ اَمَلًا قَلْبِي وَقَارَ جَلَالِكَ وَ جَلَالَ عَظَمَتِكَ وَ كِبَرِيَاثِكَ وَ اَعِيْنِي عَلَيَّ جَمِيعِ اَعْدَائِكَ وَ اَعْدَائِي يَا خَيْرَ الْمَالِكِيْنَ وَ اَوْسَعَ الرَّازِقِيْنَ وَ يَا مُكَوِّرَ الدُّهُورِ وَ يَا مُبَدِّلَ الْاَزْمَانِ وَ يَا مُوَلِّجَ اللَّيْلِ فِي النَّهَارِ وَ مُوَلِّجَ النَّهَارِ فِي اللَّيْلِ يَا مُدَبِّرَ الدُّوَلِ وَ الْأُمُورِ وَ الْأَيَّامِ اَنْتَ الْقَدِيمُ الَّذِي لَمْ تَزَلْ وَ الْمَالِكُ الَّذِي لَا يَزُولُ -

O Allah<sup>-azwj</sup>! Fill my heart with Dignity of Your<sup>-azwj</sup> Majesty, and Majesty of Your<sup>-azwj</sup> Magnificence, and Assist me against entirety of Your<sup>-azwj</sup> enemies and my enemies! O the Best of the owners, and the most Capacious of the providers, and O Turner of the times, and O Changers of the eras, and O Inserter of the night into the day and Inserter of the day into the night! O Manager of the times, and the matters, and the days! You<sup>-azwj</sup> are the Ancient Who did not cease to be, and the Owner Who will not cease to be!

سُبْحَانَكَ وَ لَكَ الْحَمْدُ بِحَمْدِكَ وَ حَوْلِكَ عَلَيَّ كُلِّ حَمْدٍ وَ حَوْلٍ دَائِمًا مَعَ دَوَامِكَ وَ سَاطِعًا بِكِبَرِيَاثِكَ اَنْتَ اِلَهِي وَاِلٰهُ الْحَامِدِيْنَ وَ مَوْلَى الشَّاكِرِيْنَ يَا مَنْ مَزِيْدُهُ بَعِيْرُ حِسَابٍ وَ يَا مَنْ نِعْمُهُ لَا تُحَازَى وَ شُكْرُهُ لَا يُفْضَى وَ مُلْكُهُ لَا يَبِيدُ وَ اَيَّامُهُ لَا يُحْصَى

Glory be to You<sup>-azwj</sup>, and for You<sup>-azwj</sup> is the Praise with Your<sup>-azwj</sup> Praise, and Your<sup>-azwj</sup> Might upon every Praise, and permanent Might with Your<sup>-azwj</sup> Permanence, and shining with Your<sup>-azwj</sup> Greatness! You<sup>-azwj</sup> are my God<sup>-azwj</sup>, Guardian of the praising ones, and Master of the thankful! O the One<sup>-azwj</sup> Who Increases without measure, and O the One<sup>-azwj</sup> Whose bounties cannot be surpassed, and thanking Him<sup>-azwj</sup> cannot be fulfilled, and His<sup>-azwj</sup> Kingdom does not terminate, and its days cannot be counted!

صِلْ اَيَّامِي بِاَيَّامِكَ مَغْفُورًا لِي مُحَرَّمًا لِحَمِي وَ دَمِي وَ مَا وَهَبْتَ لِي مِنَ الْخَلْقِ وَ الْحَيَاةِ وَ الْحَوْلِ وَ الْقُوَّةِ عَلَيَّ النَّارِ يَا جَارَ الْمُسْتَجِيْرِيْنَ وَ يَا اَرْحَمَ الرَّاحِمِيْنَ -

Connect my days with Your<sup>-azwj</sup> days having Forgiven for me, my flesh and my blood and whatever You<sup>-azwj</sup> have Bestowed to me from the physique, and the life, and the might and the strength being prohibited unto the Hellfire! O Shelter of the shelter-seekers, and O the most Merciful of the merciful ones!

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ - الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ الرَّحْمٰنِ الرَّحِيْمِ - مَا لِكَ يَوْمَ الدِّيْنِ اِيَّاكَ نَعْبُدُ وَ اِيَّاكَ نَسْتَعِيْنُ لِنَفْسِي وَ دِيْنِي وَ سَمْعِي وَ بَصَرِي وَ جَسَدِي وَ جَمِيعِ جَوَارِحِي وَ وَالِدَيَّ وَ اَهْلِي وَ مَالِي وَ اَوْلَادِي وَ جَمِيعِ مَنْ يُعِيْنِي اَمْرُهُ وَ سَائِرِ مَا مَلَكَتْ يَمِيْنِي عَلَيَّ جَمِيعِ مَنْ اَخَافُهُ وَ اَحْذَرُهُ بَرًّا وَ بَخْرًا مِنْ خَلْقِكَ اَجْمَعِيْنَ

***In the Name of Allah the Beneficent, the Merciful [1:1] All Praise is for Allah the Lord of the Worlds [1:2] The Beneficent, the Merciful [1:3] Master of the Day of Reckoning [1:4] (It is) You we worship and You do we seek Assistance (from) [1:5], for myself, and my religion, and my hearing, and my sight, and my body, and entirety of my limbs, and my parents, and my family, and my wealth, and my children, and entirety of the one whose matter concerns me***

and rest of what my rights hands possess against the ones I fear and am cautious of, in land and sea from Your<sup>-azwj</sup> creatures altogether!

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَأَعَزُّ وَأَجَلُّ وَأَمْنَعُ مِمَّا أَحَافُ وَأَخْذَرُ عَزَّ جَارُ اللَّهِ وَجَلَّ تَنَاءُ اللَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ

Allah<sup>-azwj</sup> is Greatest! Allah<sup>-azwj</sup> is Greatest, and the Mightiest, and the most Majestic, and the most Preventing from what I fear and am being cautious! Mighty is the Shelter of Allah<sup>-azwj</sup> and Majestic is the Laudation of Allah<sup>-azwj</sup>, and there is no god except Allah<sup>-azwj</sup>!

اللَّهُمَّ اجْعَلْنِي فِي جِوَارِكَ الَّذِي لَا يُرَامُ وَفِي حِمَاكَ الَّذِي لَا يُسْتَبَاحُ وَلَا يُذَلُّ وَفِي ذِمَّتِكَ الَّتِي لَا تُخْفَرُ وَفِي مَنَعِكَ الَّتِي لَا تُسْتَدَلُّ وَلَا تُسْتَضَامُ وَجَارُ اللَّهِ آمِنٌ مَحْفُوظٌ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

O Allah<sup>-azwj</sup>! Make me to be in Your<sup>-azwj</sup> Shelter which cannot be breached, and in Your<sup>-azwj</sup> Protection which cannot be violated or disgraced, and in Your<sup>-azwj</sup> Guarantee which cannot be broken, and in Your<sup>-azwj</sup> Defence which can neither be overcome or breached, and the Shelter of Allah<sup>-azwj</sup> Secure, Protected, and there is neither might nor strength except with Allah<sup>-azwj</sup> the Exalted, the Magnificent!

اللَّهُمَّ يَا كَائِبِي مِنْ كُلِّ شَيْءٍ وَلَا يَكْفِي مِنْهُ شَيْءٌ يَا مَنْ لَيْسَ مِثْلُ كِفَايَتِهِ شَيْءٌ أَكْفِي كُلَّ شَيْءٍ حَتَّى لَا يَضُرَّنِي مَعَكَ شَيْءٌ وَاصْرِفْ عَنِّي الْهَمَّ وَالْحُزْنَ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ يَا اللَّهُ يَا كَرِيمُ

O Allah<sup>-azwj</sup>! O Sufficient from all things and nothing can suffice from Him<sup>-azwj</sup>! O the One<sup>-azwj</sup> nothing is like His<sup>-azwj</sup> Sufficing! Suffice me of all things until nothing would harm me along with it, and Turn away from me the worries and the grief, and there is neither might nor strength except with Allah<sup>-azwj</sup> the Exalted, the Magnificent, O Allah<sup>-azwj</sup>, O Benevolent!

اللَّهُمَّ إِنِّي أَذْرَأُ بِكَ فِي حُجُورِ أَعْدَائِي وَكُلِّ مَنْ يُرِيدُ بِي سُوءًا وَأَعُوذُ بِكَ مِنْ شَرِّهِمْ وَأَسْتَعِينُكَ عَلَيْهِمْ فَأَكْفِنِيهِمْ بِمَا شِئْتَ وَكَيْفَ شِئْتَ وَمِنْ حَيْثُ شِئْتَ وَأَنْتَ شِئْتَ -

O Allah<sup>-azwj</sup>! I rotate through You<sup>-azwj</sup> into the necks of my enemies, and every one who intends evil with me, and I seek Refuge with You<sup>-azwj</sup> from their evil, and I seek Your<sup>-azwj</sup> Assistance against them! Suffice them with whatever You<sup>-azwj</sup> Desire, and however You<sup>-azwj</sup> Desire, and from wherever You<sup>-azwj</sup> Desire, and whenever You<sup>-azwj</sup> Desire!

فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ - سَنَشُدُّ عَضُدَكَ بِأَخِيكَ وَنَجْعَلُ لَكَ سُلْطَانًا فَلَا يَصِلُونَ إِلَيْكَمَا بِآيَاتِنَا أَنْتُمْ وَمَنْ اتَّبَعَكُمَا الْغَالِبُونَ -

***So, Allah will Suffice you against them, and He is the Hearing, the Knowing [2:137] "We will Strengthen your arm with your brother, and We will Give you both an Authorisation, so that they would not get to you. With Our Signs, you and the ones who follow you two, would be victorious!" [28:35]!***

إِنَّا سَأَلْنَا رَبَّنَا أَنْ يَصِلَ إِلَيْنَا - لَا تَخَافَا إِنِّي مَعَكُمْ أَسْمَعُ وَأَرَى - أَعُوذُ بِالرَّحْمَنِ مِنْكَ إِنْ كُنْتَ تَقِيًّا - احْسَبُوا فِيهَا وَلَا تُكَلِّمُونِ أَصْبَحْتُ وَأَمْسَيْتُ بِعِزَّةِ اللَّهِ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ

***We are the Messengers of your Lord; they will never reach you. [11:81] He said: "Do not fear! I am with you both. I hear and I See" [20:46] 'I seek Refuge with the Beneficent from you, if you were pious' [19:18] "Go away into it and do not speak to Me!" [23:108].*** I come to an evening and an evening by the Might of Allah<sup>-azwj</sup> Who, there isn't anything like Him<sup>-azwj</sup>!

مُتَمَنِّعًا وَ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ كُلِّهَا مَحْفُورًا وَ بِأَسْمَاءِ اللَّهِ الْحُسْنَىٰ مُتَعَوِّدًا وَ أَعُوذُ بِرَبِّ مُوسَىٰ وَ هَارُونَ وَ رَبِّ عِيسَىٰ وَ إِبْرَاهِيمَ الَّذِي وَفَّىٰ مِنْ شَرِّ الْمَرَدَّةِ مِنَ الْجِنِّ وَ الْإِنْسِ وَ مِنْ شَرِّ كُلِّ شَيْطَانٍ مَرِيدٍ وَ مِنْ شَرِّ كُلِّ جَبَّارٍ عَنِيدٍ أَخَذْتُ سَمْعَ كُلِّ طَاغٍ وَ بَاغٍ وَ عَدُوٍّ وَ حَاسِدٍ مِنَ الْجِنِّ وَ الْإِنْسِ عَنِّي وَ عَنِ أَوْلَادِي وَ أَهْلِي وَ مَالِي وَ جَمِيعٍ مَنْ يَعْينِي أَمْرُهُ

I stand firm, seeking refuge with all of the Perfect Words of Allah<sup>-azwj</sup> and protection through His<sup>-azwj</sup> beautiful Names. I seek shelter with the Lord<sup>-azwj</sup> of Musa<sup>-as</sup> and Haroun<sup>-as</sup>, the Lord<sup>-azwj</sup> of Isa<sup>-as</sup> and Ibrahim<sup>-as</sup> who fulfilled His<sup>-azwj</sup> Covenant, from the evil of rebellious beings among jinn and humans, from the harm of every defiant devil, and from the tyranny of every obstinate tyrant. I take hold of the hearing of every tyrant, and rebel, and enemy, and envier from the Jinn and the humans, for me and from my children, and my family, and my wealth, and entirety of the ones whose matter concerns me!

وَ أَخَذْتُ سَمْعَ كُلِّ مُطَالِبٍ وَ بَصْرَهُ وَ قُوَّتَهُ وَ يَدَيْهِ وَ رِجْلَيْهِ وَ لِسَانَهُ وَ شَعْرَهُ وَ بَشْرَهُ وَ جَمِيعَ جَوَارِحِهِ بِسَمْعِ اللَّهِ وَ أَخَذْتُ أَبْصَارَهُمْ عَنِّي بِبَصْرِ اللَّهِ وَ كَسَرْتُ قُوَّتَهُمْ عَنِّي بِقُوَّةِ اللَّهِ وَ بِكَيْدِ اللَّهِ الْمَتِينِ

And I have seized the hearing of every claimant, and their sight, and their strength, and their hands, and their feet, and their tongue, and their hair, and their skin, and all their limbs with the hearing of Allah<sup>-azwj</sup>. I have veiled their sight from me with the sight of Allah<sup>-azwj</sup> and broken their strength against me with the strength of Allah<sup>-azwj</sup> and with the firm Stratagem of Allah<sup>-azwj</sup>!

فَلَيْسَ لَهُمْ عَلَيَّ سُلْطَانٌ وَ لَا سَبِيلٌ بَيْنَنَا وَ بَيْنَهُمْ حِجَابٌ مَسْثُورٌ بِسَمْعِ اللَّهِ وَ سَمْعِ النَّبِيِّ الَّذِي احْتَجَبُوا بِهِ مِنْ سَطَوَاتِ الْفِرَاعِيَّةِ فَسَمِعَهُمُ اللَّهُ بِهِ جَبْرَائِيلُ عَنِ أَمَّانِكُمْ وَ ميكائيلُ عَنِ شَمَائِلِكُمْ وَ مُحَمَّدٌ ص بَيْنَنَا وَ بَيْنَكُمْ وَ اللَّهُ جَلَّ وَ عَزَّ عَالٍ عَلَيْكُمْ وَ مُحِيطٌ بِكُمْ مِنْ بَيْنِ أَيْدِيكُمْ وَ مِنْ وَرَائِكُمْ وَ أَخَذْتُ بِنَوَاصِيكُمْ وَ بِسَمْعِكُمْ وَ أَبْصَارِكُمْ وَ قُلُوبِكُمْ وَ أَلْسِنَتِكُمْ وَ قُوَّاتِكُمْ وَ أَيْدِيكُمْ وَ أَرْجُلِكُمْ بِجَوْلِ بَيْنَنَا وَ بَيْنَ شُرُورِكُمْ

So, they have no authority over me, nor any path against me. Between us and them is a concealed veil of Protection of Allah<sup>-azwj</sup> and the veil of Prophethood, which shielded them from the assaults of Pharaohs. By it, Allah<sup>-azwj</sup> Protected them. Jibraeel<sup>-as</sup> is on your right, Mikaeel<sup>-as</sup> is on your left, Muhammad<sup>-saww</sup> is between us and you, and Allah<sup>-azwj</sup> Majestic and Mighty is Exalted above you and Encompassing you from before you and behind you. He<sup>-azwj</sup> Seizes your forelocks, and your hearing, and your sight, and your hearts, and your tongues, and your strength, and your hands, and your feet, and He<sup>-azwj</sup> Blocks the harm of your evils from reaching us!

وَ جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ- وَ جَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَ مِنْ خَلْفِهِمْ سَدًّا فَأَعْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ شَاهَتِ الْوُجُوهُ صُمْ بِكُمْ عَمِّي طه حم لَا يُبْصِرُونَ

***Surely, We Made shackles to be in their necks, so these are up to their chins, so their heads are raised [36:8] And We Made a barrier to be from their front and a barrier from their back, and We Covered them, so they are not seeing [36:9],*** the faces will be pale, ***Deaf, dumb (and)***

**blind, so they will not be returning [2:18] Ta Ha [20:1] Ha Meem [41:1], they will not be helped!**

اللَّهُمَّ يَا مَنْ سِتْرُهُ لَا يُرَامُ وَ يَا مَنْ عَيْنُهُ لَا تَنَامُ اسْتُرْنِي بِسِتْرِكَ الَّذِي لَا يُرَامُ وَ احْفَظْنِي بِعَيْنِكَ الَّتِي لَا تَنَامُ مِنَ الْآفَاتِ كُلِّهَا حَسْبِيَ اللَّهُ مِنْ جَمِيعِ خَلْفِهِ

O Allah<sup>-azwj</sup>! O the One, His<sup>-azwj</sup> Cover cannot be breached, and O the One, His<sup>-azwj</sup> Eyes do not sleep! Cover me with Your<sup>-azwj</sup> Covering which cannot be breached, and Protect me with Your<sup>-azwj</sup> eye which do not sleep, from all of the afflictions! Allah<sup>-azwj</sup> Suffices me from entirety of His<sup>-azwj</sup> creatures!

حَسْبِيَ اللَّهُ الَّذِي يَكْفِي مِنْ كُلِّ شَيْءٍ وَ لَا يَكْفِي مِنْهُ شَيْءٌ حَسْبِيَ الْخَالِقُ مِنَ الْمَخْلُوقِينَ حَسْبِيَ الرَّازِقُ مِنَ الْمَرْزُوقِينَ حَسْبِيَ الرَّبُّ مِنَ الْمَرْبُوبِينَ حَسْبِيَ مَنْ لَا يَمُنُّ بِمَنْ مِمَّنْ حَسْبِيَ اللَّهُ الْقَرِيبُ الْمُجِيبُ

Sufficient for me is Allah<sup>-azwj</sup> Who Suffices from all things and nothing suffices from Him<sup>-azwj</sup>! Sufficient for me is the Creator from the created beings! Sufficient for me is the Provider from the provided! Sufficient for me is the Nourisher from the nourished! Sufficient for me is the One<sup>-azwj</sup> Who does not depend on anyone who depends on others! Sufficient is Allah<sup>-azwj</sup> the Near, the Responding!

حَسْبِيَ اللَّهُ مِنْ كُلِّ أَحَدٍ حَسْبِيَ اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ حَسْبِيَ اللَّهُ وَ كَفَى سَمِعَ اللَّهُ لِمَنْ دَعَا لَيْسَ وَرَاءَ اللَّهِ مُمْتَهًى وَ لَا مِنْ اللَّهِ مَهْرَبٌ وَ لَا مَنْجَى حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَ هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Sufficient for me is Allah<sup>-azwj</sup> from every one! Sufficient for me is Allah<sup>-azwj</sup> Alone, there is no associate for Him<sup>-azwj</sup>! Sufficient for me is Allah<sup>-azwj</sup> and Suffices! Allah<sup>-azwj</sup> Hears the one who supplicates! There is no ultimate beyond Allah<sup>-azwj</sup> nor is there any escape from Allah<sup>-azwj</sup> nor rescue! **Allah is Sufficient for me, there is no God but He; upon Him do I rely, and He is Lord of the Magnificent Throne [9:129]!**

اللَّهُمَّ اجْعَلْنِي فِي جِوَارِكَ الَّذِي لَا يُرَامُ وَ فِي حِمَاكَ الَّذِي لَا يُسْتَبَاحُ وَ فِي ذِمَّتِكَ الَّتِي لَا تُخْفَرُ وَ احْفَظْنِي بِعَيْنِكَ الَّتِي لَا تَنَامُ وَ اَكْتُنْفِي بِرُكْنِكَ الَّذِي لَا يُرَامُ وَ اَدْخِلْنِي فِي عِزِّكَ الَّذِي لَا يُضَامُ وَ ارْحَمْنِي بِرَحْمَتِكَ يَا رَحْمَانُ

O Allah<sup>-azwj</sup>! Make me to be in Your<sup>-azwj</sup> Shelter which cannot be breached, and in Your<sup>-azwj</sup> Safeguard that cannot be violated, and in Your<sup>-azwj</sup> Covenant that is never broken. Guard me with Your<sup>-azwj</sup> Watchful eye that never sleeps and Shelter me with Your<sup>-azwj</sup> unassailable Might! Admit me into Your<sup>-azwj</sup> Honour that cannot be diminished, and have Mercy on me by Your<sup>-azwj</sup> Mercy, O Beneficent!

اللَّهُمَّ يَا اللَّهُ لَا تُهْلِكْنِي وَ أَنْتَ رَجَائِي يَا رَحْمَانُ يَا رَحِيمٌ وَ أَفَوْضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَ مَا شَاءَ اللَّهُ كَانَ

O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup> do not let me destroyed while You<sup>-azwj</sup> are my hope! O Beneficent, O Merciful, **and I entrust my matters to Allah, surely Allah Sees the servants' [40:44]**, and there is neither might nor strength except with Allah<sup>-azwj</sup> the Exalted, the Magnificent, and whatever Allah<sup>-azwj</sup> Desires, happens!

أَعُوذُ بِعِزَّةِ اللَّهِ وَ جَلَالِ وَجْهِهِ وَ مَا وَعَاهُ اللَّوْحُ مِنْ عِلْمِ اللَّهِ وَ مَا سَتَرَتْ الْحُجُبُ مِنْ نُورِ بَهَاءِ اللَّهِ

I seek Refuge with Allah<sup>-azwj</sup> and Majesty of His<sup>-azwj</sup> Face, and what the Tablet retains of the Knowledge of Allah<sup>-azwj</sup>, and what the veils cover the Noor of the Splendour of Allah<sup>-azwj</sup>!

اللَّهُمَّ إِنِّي ضَعِيفٌ مُعِيلٌ فَتَبِّرْ طَالِبُ حَوَائِجِ قَضَائِهِ بِيَدِكَ

O Allah<sup>-azwj</sup>! I am weak, destitute, poor, seeker of needs their fulfilment is in Your<sup>-azwj</sup> Hand (control)!

فَأَسْأَلُكَ اللَّهُمَّ بِاسْمِكَ الْوَاحِدِ الْأَحَدِ الْقَدِيدِ الصَّمَدِ الْكَبِيرِ الْمُتَعَالِ الَّذِي مَلَأَ الْأَرْكَانَ كُلَّهَا حِفْظاً وَ عِلْماً أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ عَلَيَّ آلِ مُحَمَّدٍ وَ أَنْ تَجْعَلَ  
أَوَّلَ يَوْمِي هَذَا وَ أَوَّلَ شَهْرِي هَذَا وَ أَوَّلَ سَنَتِي هَذِهِ صَلَاحاً وَ أَوْسَطَ يَوْمِي هَذَا وَ أَوْسَطَ شَهْرِي هَذَا وَ أَوْسَطَ سَنَتِي هَذِهِ فَلَاحاً وَ آخِرَ يَوْمِي هَذَا وَ  
آخِرَ شَهْرِي هَذَا وَ آخِرَ سَنَتِي هَذِهِ نَجَاحاً وَ أَنْ تُتَوَّبَ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

I ask You<sup>-azwj</sup> O Allah<sup>-azwj</sup>, by Your<sup>-azwj</sup> Name the One, the First, the Individual, the Non-hollow, the Great, the Exalted Who fills the elements, all of them with Protection and Knowledge, to Send Salawaat upon Muhammad<sup>-saww</sup> and upon Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, and to Make the beginning of this day of mine, and the beginning of this month of mine, and the beginning of this year of mine as righteous, and the middle of this day of this, and middle of this month of mine, and middle of this year of mine as successful, and end of this day of mine, and end of this month of mine, and last of this year of mine as gainful, and to Turn to me, surely You<sup>-azwj</sup> are the most Oft-Turning, the most Merciful!

اللَّهُمَّ عَرِّفْنِي بَرَكَةَ هَذَا الشَّهْرِ وَ هَذِهِ السَّنَةِ وَ مُنْهَمَا وَ بَرَكَتَهُمَا وَ ارْزُقْنِي خَيْرَهُمَا وَ اصْرِفْ عَنِّي شَرَّهُمَا وَ ارْزُقْنِي فِيهِمَا الصِّحَّةَ وَ السَّلَامَةَ وَ الْعَافِيَةَ وَ الْإِسْتِقَامَةَ  
وَ السَّعَةَ وَ الدَّعَةَ وَ الْأَمْنَ وَ الْكِفَايَةَ وَ الْحِرَاسَةَ وَ الْكِلَاءَةَ

O Allah<sup>-azwj</sup>! Introduce me to Blessings of this month, and this year, and Develop these and their Blessings and Provide me their best and Turn away from me their evil, and Provide me in these the good health, and the safety, and the well-being, and the uprightness, and the vastness, and the prosperity, and the security, and the sufficiency, and the guarding, and the care!

وَ وَفِّقْنِي فِيهِمَا لِمَا يُرْضِيكَ عَنِّي وَ نَلِّعْنِي فِيهِمَا أَمْنِيَّتِي وَ سَهِّلْ لِي فِيهِمَا حَبَّتِي وَ يَسِّرْ لِي فِيهِمَا مُرَادِي وَ أَوْصِلْنِي فِيهِمَا إِلَى بُعْتِي وَ فَرِّجْ فِيهِمَا عَمِّي وَ  
أَكْثِفْ فِيهِمَا مُرَادِي وَ أَوْصِلْنِي فِيهِمَا إِلَى بُعْتِي وَ فَرِّجْ فِيهِمَا عَمِّي وَ أَكْثِفْ فِيهِمَا ضُرِّي وَ أَقْضِ لِي فِيهِمَا دَيْنِي وَ انْصُرْنِي فِيهِمَا عَلَى أَعْدَائِي وَ حُسَادِي  
وَ أَكْفِنِي فِيهِمَا أَمْرَهُمْ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ-

And Harmonise me in these to what Pleases You<sup>-azwj</sup> with me, and Make me reach my wishes in these, and Facilitate my love for me in these, and Ease for me in these my wants, Cause me to arrive in these to my search, and Relieve my sadness in these, and Remove my wants in these, and Make me arrive in these to my search, and Relieve my sadness in these, and Remove my harm in these, and Pay-off my debts in these, and Help me in these against my enemies and my enviers, and Suffice me in these of their matter by Your<sup>-azwj</sup> Mercy, O the most Merciful of the merciful ones!

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ وَ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ النَّبِيِّ وَ عَلَيَّ آلِهِ وَ سَلَّمَ تَسْلِيمًا

There is no god except with You<sup>-azwj</sup>! Glory be to You<sup>-azwj</sup>, I was from the unjust ones, and may Allah<sup>-azwj</sup> Send Salawaat upon Muhammad<sup>-saww</sup> the Prophet<sup>-saww</sup>, and upon his<sup>-saww</sup> Progeny<sup>-asws</sup> and abundant greetings!

اللَّهُمَّ يَا رَبِّي وَ سَيِّدِي وَ مَوْلَايَ مِنَ الْمَهَالِكِ فَأَتَقَدَّرِي وَ عَنِ الدُّنُوبِ فَاصْرِفِي وَ عَمَّا لَا يُصْلِحُ وَ لَا يُغْنِي فَجَنِّبِي

O Allah<sup>-azwj</sup>! O my Lord<sup>-azwj</sup> and my Chief, and my Master! From the destructions, Save me, and from the sins, Turn me away, and from what is neither correct nor sufficient, (and) Shield me!

اللَّهُمَّ لَا تَدْعُ لِي ذَنْبًا إِلَّا عَفَرْتَهُ وَ لَا هَمًّا إِلَّا فَرَجْتَهُ وَ لَا عَيْبًا إِلَّا سَوَّيْتَهُ وَ لَا رِزْقًا إِلَّا بَسَطْتَهُ وَ لَا عُشْرًا إِلَّا يَسَّرْتَهُ وَ لَا سُوءًا إِلَّا صَرَفْتَهُ وَ لَا خَوْفًا إِلَّا أَمَنْتَهُ وَ لَا رُغْبًا إِلَّا سَكَّنْتَهُ وَ لَا سُقْمًا إِلَّا شَفَيْتَهُ وَ لَا حَاجَةً إِلَّا أَتَيْتَ عَلَيَّ قَضَائِهَا فِي يُسْرٍ مِنْكَ وَ عَافِيَةٍ

O Allah<sup>-azwj</sup>! Neither leave any sin of mine except Forgive it, nor any worry except Relieve it, nor any defect except Cover it, nor any sustenance except Extend it, nor any difficulty except Ease it, nor any evil except Turn it away, nor any fear except Secure it, nor any dread except Settle it, nor any sickness except Heal it, nor any need except Grant it upon Fulfilling it in ease from You<sup>-azwj</sup> and well-being!

اللَّهُمَّ إِنِّي أَسَأْتُ فَأُخْسِنْتَ وَ أخطأتُ فَتَفَضَّلْتَ لِلثَّقَةِ مِنِّي بِعَفْوِكَ وَ الرَّجَاءِ مِنِّي لِرَحْمَتِكَ

O Allah<sup>-azwj</sup>! I have done evil but You<sup>-azwj</sup> were good to me, and I erred but You<sup>-azwj</sup> Graced for the trust from with Your<sup>-azwj</sup> Pardon and the hope from me for Your<sup>-azwj</sup> Mercy!

اللَّهُمَّ بِحَقِّ هَذَا الدَّعَاءِ وَ بِحَقِيْقَةِ هَذَا الرَّجَاءِ لَمَّا كَشَفْتَ عَنِّي الْبَلَاءَ وَ جَعَلْتَ لِي مِنْهُ مَخْرَجًا وَ مَنِّجِي بِعُدْرَتِكَ وَ فَضْلِكَ

O Allah<sup>-azwj</sup>! By the right of this supplication and by the reality of this hope, please Remove the affliction from me, and Make an outlet for me from it and rescue by Your<sup>-azwj</sup> Power and Your<sup>-azwj</sup> Grace!

اللَّهُمَّ أَنْتَ الْعَالِمُ بِذُنُوبِنَا فَاعْفِرْهَا وَ بِأُمُورِنَا فَسَهِّلْهَا وَ بِدُيُونِنَا فَأَلْهَا وَ بِحَوَائِجِنَا فَأَقْضِهَا بِعُدْرَتِكَ وَ فَضْلِكَ- إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ- وَ لَوْ أَنَّ فُرْأَنًا سِيرَتْ بِهَ الْجِبَالِ أَوْ قَطَعَتْ بِهَ الْأَرْضُ أَوْ كَلِمَ بِهَ الْمُؤْتَى بَلَّ لِلَّهِ الْأَمْرُ جَمِيعًا وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَ مَا شَاءَ اللَّهُ كَانُ-

O Allah<sup>-azwj</sup>! You<sup>-azwj</sup> are the Knower of our sins so Forgive these, and of our affairs so Facilitate these, and of our debts so Fulfil these, and of our needs so Fulfil these with Your<sup>-azwj</sup> Power and Your<sup>-azwj</sup> Grace, You<sup>-azwj</sup> are Able upon all things! **And even though the Quran is such, the mountain can be moved by it, or the land can be travelled by it, or the dead can be made to speak by it. But, for Allah is the Command entirely [13:31]**, and there is neither might nor strength except with Allah<sup>-azwj</sup> the Exalted, the Magnificent, and whatever Allah<sup>-azwj</sup> Desires, happens!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ عَلَى نَفْسِي وَ دِينِي وَ سَمْعِي وَ بَصَرِي وَ جَسَدِي وَ جَمِيعِ جَوَارِحِي وَ مَا أَقَلَّتِ الْأَرْضُ مِنِّي

In the Name of Allah<sup>-azwj</sup> the Beneficent, the Merciful, upon myself, and my religion, and my hearing, and my sight, and my body, and the entirety of my limbs, and whatever the earth carries from me!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ عَلَى وَالِدَيْ مِنَ النَّارِ -

In the Name of Allah<sup>-azwj</sup> the Beneficent, the Merciful upon my parents, from the Hellfire!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ عَلَى أَهْلِي وَ مَالِي وَ أَوْلَادِي -

In the Name of Allah<sup>-azwj</sup> the Beneficent, the Merciful upon my family, and my wealth, and my children!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ عَلَى جَمِيعِ مَنْ يُعْنِينِي أَمْرُهُ -

In the Name of Allah<sup>-azwj</sup> the Beneficent, the Merciful upon entirety of the ones whose matter concerns me!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ عَلَى كُلِّ شَيْءٍ أَعْطَانِي رَبِّي -

In the Name of Allah<sup>-azwj</sup> the Beneficent, the Merciful upon all things my Lord<sup>-azwj</sup> has Granted me!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ افْتَتَحْتُ شَهْرِي هَذَا وَ سَنَّتِي هَذِهِ وَ عَلَى اللَّهِ تَوَكَّلْتُ وَ لَا حَوْلَ لِي وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَ مَا شَاءَ اللَّهُ كَانَ اللَّهُ أَكْبَرَ كَبِيرًا وَ الْحَمْدُ لِلَّهِ كَثِيرًا وَ سُبْحَانَ اللَّهِ بُكْرَةً وَ أُصِيلًا -

In the Name of Allah<sup>-azwj</sup> the Beneficent, the Merciful! I begin this month of mine, and this year of mine, and I have relied upon Allah<sup>-azwj</sup>, and there is neither might nor strength except with Allah<sup>-azwj</sup> the Exalted, the Magnificent, and whatever Allah<sup>-azwj</sup> Desires happens! Allah<sup>-azwj</sup> is Greatest, and the Praise is for Allah<sup>-azwj</sup> a lot, and Glory be to Allah<sup>-azwj</sup> **morning and evening [33:42]!**

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ وَ سَلَامٌ عَلَى الْمُرْسَلِينَ - وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ -

**Glorious is your Lord, the Lord of Might, from what they are ascribing [37:180] And greetings be upon the Messengers [37:181] And the Praise is for Allah, Lord of the Worlds [37:182]!**

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَ حِينَ تُصْبِحُونَ - وَ لَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ عَشِيًّا وَ حِينَ تُظْهِرُونَ - يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَ يُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا وَ كَذَلِكَ تُخْرَجُونَ -

**Therefore Glorify Allah when you come up to the evening and when you come up to the morning [30:17] And for Him is the Praise in the skies and the earth, and at sunset and when you come up to midday [30:18] He Extracts the living from the dead and Extracts the dead from the living, and Revives the earth after its death, and like that you would be coming out [30:19].**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ هَذَا الْيَوْمِ وَ مِنْ شَرِّ هَذَا الشَّهْرِ وَ مِنْ شَرِّ هَذِهِ السَّنَةِ وَ مِنْ شَرِّ مَا بَعْدَهَا وَ أَعُوذُ بِكَ مِنْ شَرِّ أَعْدَائِي أَنْ يَفْرُطُوا عَلَيَّ وَ أَنْ يَطْعَمُوا وَ أَقْدِمُ بَيْنَ يَدَيَّ وَ مِنْ خَلْفِي وَ عَنْ يَمِينِي وَ عَنْ شِمَالِي وَ مِنْ فَوْقِي وَ مِنْ تَحْتِي -

In the Name of Allah-<sup>azwj</sup> the Beneficent, the Merciful! O Allah-<sup>azwj</sup>! I seek Refuge with You-<sup>azwj</sup> from evil of this day, and from evil of this month, and from evil of this year, and from evil of it after today, and I seek Refuge with You-<sup>azwj</sup> from evil of my enemies from being excessive upon me, and from being tyrannous, and from advancing from my front, and from behind me, and on my right, and my left, and from above me, and from beneath me!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ - قُلْ هُوَ اللَّهُ أَحَدٌ اللَّهُ الصَّمَدُ لَمْ يَلِدْ وَ لَمْ يُولَدْ - وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ لِنَفْسِي بِي وَ مُحِيطٌ بِي وَ بِمَا لِي وَ وَالِدَيْ وَ أَوْلَادِي وَ أَهْلِي وَ جَمِيعٍ مَن يَغْنِينِي أَفْرُهُ وَ كُلِّ شَيْءٍ هُوَ لِي وَ كُلِّ شَيْءٍ مَعِي

In the Name of Allah-<sup>azwj</sup> the Beneficent, the Merciful! **Say: 'He, Allah, is One [112:1] Allah is Al-Samad [112:2] He does not beget and is not begotten [112:3] And there does not happen to be anyone a match for Him' [112:4]** for myself with me, and Dominant with me, and my wealth, and my parents, and my children, and my family, and for entirety of the ones whose matter concerns me, and all things being for me, and all things with me!

تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَ اعْتَصَمْتُ بِعُرْوَةِ اللَّهِ الْوُثْقَى الَّتِي - لَا انْفِصَامَ لَهَا وَ اللَّهُ سَمِيعٌ عَلِيمٌ

I have relied upon the Living Who does not die, and I have held one to the Firmest Handhold of Allah-<sup>azwj</sup> which **there would be no breaking for it; and Allah is Hearing, Knowing [2:256]!**

اللَّهُمَّ اجْعَلْ لِي مِنْ قَدْرِكَ فِي هَذِهِ السَّنَةِ وَ مَا بَعْدَهَا حُسْنَ عَافِيَتِي وَ سَعَةَ رِزْقِي وَ اكْفِنِي اللَّهُمَّ الْمُهَمَّ مِنْ أُمُورِ الدُّنْيَا وَ الْآخِرَةِ وَ اعْصِمْنِي أَنْ أُحْطِيَءَ وَ ارْزُقْنِي خَيْرَ الدُّنْيَا وَ الْآخِرَةِ -

O Allah-<sup>azwj</sup>! Make for me from Your-<sup>azwj</sup> Determination, in this year and what is after it, excellent in my well-being, and vastness in my sustenance, and Suffice me, O Allah-<sup>azwj</sup>, of the important one from matters of the world and the Hereafter, and Protect me from erring and Provide me goodness of the world and the Hereafter!

قُلْ مَنْ يَكْلَأُكُمْ بِاللَّيْلِ وَ النَّهَارِ مِنَ السُّعْبِ وَ السَّارِقِ وَ الْحَيَاتِ وَ الْعُقَابِ وَ الْحَيَّةِ وَ الْإِنْسِ وَ الْوَحْشِ وَ الطَّيْرِ وَ الْهَوَاحِ - قُلْ اللَّهُ وَ جَعَلْنَا فِي أَغْشَائِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ - وَ جَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَ مِنْ خَلْفِهِمْ سَدًّا فَأَعْمَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ

**Say: 'Who can protect you by the night and the day [21:42]** from the predators, and the thieves, and the snakes, and the scorpions, and the Jinn, and the humans, and the wild animals, and the birds, and the insects? Say, 'Allah-<sup>azwj</sup>!' And **We Made shackles to be in their necks, so these are up to their chins, so their heads are raised [36:8] And We Made a barrier to be from their front and a barrier from their back, and We Covered them, so they are not seeing [36:9]!**

اللَّهُمَّ إِنِّي أَعُوذُ بِكَلِمَاتِكَ النَّامَاتِ كُلِّهَا وَ آيَاتِكَ الْمُحْكَمَاتِ مِنْ غَضَبِكَ وَ مِنْ شَرِّ عِقَابِكَ وَ مِنْ شَرِّ عِبَادِكَ وَ مِنْ هَمَزَاتِ الشَّيَاطِينِ - وَ أَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونَ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَ مَا شَاءَ اللَّهُ كَانَ

O Allah-<sup>azwj</sup>! I seek Refuge with Your-<sup>azwj</sup> complete Words, all of them, and Your-<sup>azwj</sup> Decisive Verses, from Your-<sup>azwj</sup> Anger, and from of Your-<sup>azwj</sup> Punishment, and from Your-<sup>azwj</sup> evil servants, and from the slanders of Satan-<sup>la</sup>, and I seek Refuge with You-<sup>azwj</sup> my Lord-<sup>azwj</sup> from their presence, and there is neither might nor strength except with Allah-<sup>azwj</sup> the Exalted, the Magnificent, and whatever Allah-<sup>azwj</sup> Desires, happens!

اللَّهُمَّ إِنِّي أَسْتَحِيرُكَ بِعِلْمِكَ وَ أَسْتَفْذِرُكَ بِقُدْرَتِكَ وَ أَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَعْلَمُ وَ تَقْدِرُ وَ لَا أَقْدِرُ وَ بِيَدِكَ مَفَاتِيحُ الْخَيْرِ وَ أَنْتَ عَلَّامُ الْغُيُوبِ

O Allah-azwj! I seek Your-azwj Choice with Your-azwj Knowledge, and I seek Your-azwj Power with Your-azwj Power, and I ask You-azwj from Your-azwj Mighty Grace, for You-azwj Know and are Able while I am not able, and the keys of goodness are in Your-azwj Hand (control), and You-azwj are Knower of the unseen!

اللَّهُمَّ إِنْ كَانَ مَا أُرِيدُهُ وَ يُرَادُ بِي خَيْرًا لِي فِي دِينِي وَ دُنْيَايَ وَ عَاقِبَةِ أَمْرِي فَمَسِّرْهُ لِي وَ بَارِكْ لِي فِيهِ وَ اصْرِفْ عَنِّي الْأَذَى فِيهِ وَ إِنْ كَانَ غَيْرُ ذَلِكَ خَيْرًا فَاصْرِفْهُ عَنِّي إِلَى مَا هُوَ أَصْلَحُ لِي بَدَنًا وَ عَاقِبَةً فِي الدُّنْيَا وَ الْآخِرَةِ وَ أَفْصِدْ لِي إِلَى الْخَيْرِ حَيْثُمَا كُنْتُ وَ وَجِّهْ لِي إِلَى الْخَيْرِ حَيْثُمَا تَوَجَّهْتُ بِرَحْمَتِكَ

O Allah-azwj! If what I want and is wanted with me was better for me in my religion and my world, and well-being of my matter, Facilitate it for me, and Bless for me in it, and Turn the harm away from me, and if other than that was better, Turn me away from it to what is correct for me in body, and well-being in the world and the Hereafter, and Aim me to the good wherever I may be, and Divert me to the good wherever I divert to, by Your-azwj Mercy!

وَ اغْرِزْنِي اللَّهُمَّ بِمَا اسْتَعَزَّزْتُ بِهِ مِنْ دُعَائِي وَ أَقْدِمُ بَيْنَ يَدَيَّ نِسْيَانِي وَ عَجَلَتِي -

And Strengthen me, O Allah-azwj, with what I can be strengthened with from my supplication, and I forward in front of me my forgetfulness and my hastiness!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَ مَا شَاءَ اللَّهُ كَانَ

In the Name of Allah-azwj the Beneficent, the Merciful, and there is neither might nor strength except with Allah-azwj the Exalted, the Magnificent, and whatever Allah-azwj Desires, happens!

اللَّهُمَّ مَا حَلَفْتُ مِنْ حَلْفٍ أَوْ قُلْتُ مِنْ قَوْلٍ أَوْ نَذَرْتُ مِنْ نَذْرٍ فَمَشِيئَتِكَ بَيْنَ يَدَيَّ ذَلِكَ كُلِّهِ مَا شِئْتَ مِنْهُ كَانَ وَ مَا لَمْ تَشَأْ لَمْ يَكُنْ

O Allah-azwj! Whatever oath I have sworn, or a word I have said, or a vow I have vowed, Your-azwj Desire is in front of that, all of it! Whatever You-azwj Desire from it happens, and whatever You-azwj don't Desire, does not happen!

اللَّهُمَّ مَا حَلَفْتُ فِي يَوْمِي هَذَا أَوْ فِي شَهْرِي هَذَا أَوْ فِي سَنَتِي هَذِهِ مِنْ حَلْفٍ أَوْ قُلْتُ مِنْ قَوْلٍ أَوْ نَذَرْتُ مِنْ نَذْرٍ فَلَا تُؤَاخِذْنِي بِهِ وَ اجْعَلْنِي مِنْهُ فِي سَعَةٍ وَ فِي اسْتِنَاءٍ وَ لَا تُؤَاخِذْنِي بِسُوءِ عَمَلِي وَ لَا تَبْلُغْ بِي بِجَهْدٍ

O Allah-azwj! Whatever oath I have sworn in this day of mine, or in this month of mine, or in this year of mine, or said a word, or vowed a vow, do not Seize me for it and Make me from it in capaciousness and in exclusion, and do not Seize me for my evil deeds and do not let fatigue reach me!

اللَّهُمَّ وَ مَنْ أَرَادَنِي بِسُوءٍ فِي يَوْمِي هَذَا أَوْ فِي شَهْرِي هَذَا أَوْ فِي سَنَتِي هَذِهِ فَأَرِدْهُ بِهِ وَ مَنْ كَادَنِي فَكِدْهُ وَ أَفْلُلْ عَنِّي حِدًّا مِنْ نَصَبٍ لِي حِدَّةً وَ أَطْفِ عَنِّي نَارَ مَنْ أَضْرَمَ لِي وَفُودَهَا

O Allah-azwj, and the one who Intends me with evil in this day of mine, or in this month of mine, or in this year of mine, Intend him with it, and one who plots against me, Plan against him,

and Remove from me the punishment of the ones who install his punishment to me and Extinguished from me the fire of the one who kindles its ignition to me!

اللَّهُمَّ وَ اَكْفِنِي مَكْرَ الْمَكْرَةِ وَ اَفْقَأْ عَيْتِي السَّحْرَةَ وَ اعْصِمْنِي مِنْ ذَلِكَ بِالسَّكِينَةِ وَ اَلْبِسْنِي دِرْعَكَ الْحَصِينَةَ وَ اَلْرِفْنِي كَلِمَةَ التَّقْوَى الَّتِي اَلَزَمْتَهَا الْمُتَّقِينَ-

O Allah<sup>-azwj</sup>, and Suffice me the plot of the plotter, and Blind on my behalf the eye of the sorcery, and Protect me from that with the calmness, and Clothe me Your<sup>-azwj</sup> fortifying Shield, and Necessitate me the word of piety which You<sup>-azwj</sup> have Necessitated the pious!

اللَّهُمَّ وَ اجْعَلْ دُعَائِي خَالِصاً لَكَ وَ اجْعَلْنِي اُتْبَعِي بِهِ مَا عِنْدَكَ وَ لَا تَجْعَلْنِي اُتْبَعِي بِهِ اَحَدًا سِوَاكَ

O Allah<sup>-azwj</sup>, and Make my supplication be purely for You<sup>-azwj</sup>, and Make me seek with it what is in Your<sup>-azwj</sup> Presence, and do not Make me seek with it anyone besides You<sup>-azwj</sup>!

اللَّهُمَّ يَا رَبَّ حَبِيبِي الْعَلَلِ وَ الْهُمُومِ وَ الْعُومِ وَ الْأَحْزَانَ وَ الْأَمْرَاضَ وَ الْأَسْقَامَ وَ اصْرِفْ عَنِّي السُّوءَ وَ الْفَحْشَاءَ وَ الْجَهْدَ وَ الْبَلَاءَ وَ التَّعَبَ وَ الْعَنَاءَ إِنَّكَ سَمِيعُ الدُّعَاءِ قَرِيبٌ مُجِيبٌ

O Allah<sup>-azwj</sup>! O Lord<sup>-azwj</sup>! Keep me aside from the illnesses, and the worries, and the sadness, and the griefs, and the diseases, and the sicknesses, and Turn away from me evil, and the immoralities, and the fatigue, and the afflictions, and the tiredness, and the suffering, You<sup>-azwj</sup> are the Hearer of the supplication, Near, Responding!

اللَّهُمَّ اَلِنْ لِي اَعْدَائِي وَ مُعَامِلِي وَ مُطَالِبِي وَ مَا غَلَطَ عَلَيَّ مِنْ اُمُورِي كُلِّهَا كَمَا اَلَنْتَ الْحَدِيدَ لِداوُدَ عِ الْاَللَّهُمَّ وَ ذَلَّلْتُمْ لِي كَمَا ذَلَّلْتَ الْاَنْعَامَ لِوَالِدِ اَدَمَ ع

O Allah<sup>-azwj</sup>! Soften for me my enemies, and my dealings, and my creditors and whatever is harsh upon me from my matters, all of them, just as You<sup>-azwj</sup> had Softened the iron for Dawood<sup>-as</sup>. O Allah<sup>-azwj</sup>, and Humiliate them for me just as You<sup>-azwj</sup> have Humbled the animals for the children of Adam<sup>-as</sup>!

اللَّهُمَّ وَ سَخِّرْهُمْ لِي كَمَا سَخَّرْتَ الطَّيْرَ لِسُلَيْمَانَ ع

O Allah<sup>-azwj</sup>, and Subdue them to me just as You<sup>-azwj</sup> had Subdued the birds for Suleyman<sup>-as</sup>!

اللَّهُمَّ وَ اَلْقِ عَلَيَّ مَحَبَّةً مِنْكَ كَمَا اَلْقَيْتَهَا عَلَيَّ مُوسَى بْنِ عِمْرَانَ ع وَ زِدْ فِي جَاهِي وَ سَمْعِي وَ بَصَرِي وَ قُوَّتِي وَ اِزِدْ نِعْمَتَكَ عَلَيَّ وَ اَعْطِنِي سُؤْلِي وَ مَنَائِي وَ حَسَنَ لِي خُلُقِي وَ اجْعَلْنِي مَهُوباً مَرْهُوباً خَوْفاً وَ اَلْقِ لِي فِي قُلُوبِ اَعْدَائِي وَ مُعَامِلِي وَ مُطَالِبِي الرَّأْفَةَ وَ الرَّحْمَةَ وَ الْمَهَابَةَ وَ سَخِّرْهُمْ لِي بِقُدْرَتِكَ

O Allah<sup>-azwj</sup>, and Cast upon me Love from You<sup>-azwj</sup> just as You<sup>-azwj</sup> had Cast it to Musa<sup>-as</sup> Bin Imran<sup>-as</sup>, and Increase in my honour, and my reputation, and my insight, and my strength, and Repeat Your<sup>-azwj</sup> bounties unto me and Grant me my request and my wishes, and Improve my manners for me, and Make me respected, revered, feared, and Cast for me in hearts of my enemies and ones dealing with me, and my creditors, the Kindness and the mercy, and the dread and Subdue them for me by Your<sup>-azwj</sup> Power!

اللَّهُمَّ يَا كَاتِبَ مُوسَى ع فَرِّعْهُنَّ وَ يَا كَاتِبَ مُحَمَّدٍ ص الْأَحْزَابِ وَ يَا كَاتِبَ اِبْرَاهِيمَ ع نَارَ النُّمُرُودِ صَلِّ عَلَيَّ مُحَمَّدٍ وَ عَلَيَّ آلِ مُحَمَّدٍ وَ اَكْفِنِي كُلَّ مَا اَخَافُ وَ اَحْذَرُ بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِينَ وَ يَا رَحْمَانُ يَا رَحِيمُ

O Allah<sup>-azwj</sup>! O Suffice for Musa<sup>-as</sup> of Pharaoh<sup>-la</sup>, and O Sufficer for Muhammad<sup>-saww</sup> of the confederates, and O Sufficer for Ibrahim<sup>-as</sup> of the fire of Nimrod<sup>-la</sup>! Send Salawaat upon Muhammad<sup>-saww</sup> and upon Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, and Suffice me of all what I fear and am cautious of, by Your<sup>-azwj</sup> Mercy, O the most Merciful of the merciful ones, and O Beneficent, O Merciful!

اللَّهُمَّ يَا دَلِيلَ الْمُتَحَيَّرِينَ وَيَا مَفْرَجَ [مُفْرَجًا] عَنِ الْمَكْرُوبِينَ وَيَا مَرْوَحَ [مُرْوَحًا] عَنِ الْمَغْمُومِينَ وَيَا مُؤَدِّيَ [مُؤَدِّيًا] عَنِ الْمَدْيُونِينَ وَيَا إِلَهَ الْعَالَمِينَ فَسِّحْ كَرْبِي وَهَمِّي وَعَيْبِي وَأَذْ عَيْبِي وَعَنْ كُلِّ مَدْيُونٍ وَأَعْطِنِي سُؤْلِي وَمُنَائِي وَافْتَحْ لِي مِنْكَ بَحْثِي وَاجْتِمِي لِي بِخَيْرٍ

O Allah<sup>-azwj</sup>! O Guide of the confused, and O Reliever from the distressed, and O Comforter from the saddened, and O Fulfiller from the indebted, and O God<sup>-azwj</sup> of the worlds! Relieve my distress, and my worries, and my sadness, and Fulfil on my behalf and on behalf of every indebted one, and Grant my request and my wishes, and Begin for me from You<sup>-azwj</sup> with goodness, and End for me with goodness!

اللَّهُمَّ يَا رَجَائِي وَعُدَّتِي لَا تَقْطَعْ مِنْكَ رَجَائِي وَأَصْلِحْ لِي شَأْنِي كُلَّهُ وَافْتَحْ لِي أَبْوَابَ الرِّزْقِ مِنْ حَيْثُ أَحْتَسِبُ وَمِنْ حَيْثُ لَا أَحْتَسِبُ وَمِنْ حَيْثُ أَعْلَمُ وَمِنْ حَيْثُ لَا أَعْلَمُ وَمِنْ حَيْثُ أَرْجُو وَمِنْ حَيْثُ لَا أَرْجُو وَارْزُقْنِي السَّلَامَةَ وَالْعَافِيَةَ وَالْبَرَكَاتَةَ فِي جَمِيعِ مَا رَزَقْتَنِي وَخَيْرِ لِي فِي جَمِيعِ أُمُورِي خَيْرَةً فِي عَافِيَةٍ وَكُنْ لِي وَلِيًّا وَحَافِظًا وَنَاصِرًا وَلَقِّبْنِي حُجَّتِي

O Allah<sup>-azwj</sup>, O my Hope and my Weapon! Do not let my hopes be cut off from You<sup>-azwj</sup> and Rectify my affairs, all of them, and Open for me the doors of sustenance from where I anticipate and from when I do not anticipate, and from where I know and from where I don't know, and from where I hope and from where I don't hope, and Provide me the safety, and the well-being, and the Blessings in entirety of what You<sup>-azwj</sup> have Graced me, and Choose for me in entirety of my affairs the best in well-being, and Be for me a Guardian and a Protector, and a Helper, and Indoctrinate to me my argument!

اللَّهُمَّ وَيَا عِبْدَ مَنْ عِبَادِكَ أَوْ أَمَةٍ مِنْ إِمَائِكَ كَانَتْ لَهُ قِبَلِي مَظْلَمَةٌ ظَلَمْتُهُ بِهَا فِي مَالِهِ أَوْ سَمْعِهِ أَوْ بَصَرِهِ أَوْ قُوَّتِهِ وَلَا أُسْتَطِيعُ رَدَّهَا عَلَيْهِ وَلَا لِحَالَتِهَا مِنْهُ فَأَسْأَلُكَ اللَّهُمَّ أَنْ تُرْضِيَهُ عَنِّي بِمَا شِئْتَ ثُمَّ تَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً يَا وَهَّابَ الْعَطَايَا وَالْحَيَّرِ

O Allah<sup>-azwj</sup>, and whichever servant from Your<sup>-azwj</sup> servants, or maid from Your<sup>-azwj</sup> maid has a demand for him against me I had oppressed him with it whether regarding his wealth, or his reputation, or his sight, or his strength, and I am not capable of returning it to him and being released from it. I ask You<sup>-azwj</sup> O Allah<sup>-azwj</sup>, to Please him on my behalf with whatever You<sup>-azwj</sup> Desire, and Gift to me Mercy from You<sup>-azwj</sup>, O Bestower of the awards and the goodness!

اللَّهُمَّ وَلَا تُخْرِجْنِي مِنَ الدُّنْيَا وَلَا أَحَدٍ فِي رَقَبَتِي تَبِعَةً وَلَا ذَنْبٌ إِلَّا وَقَدْ غَفَرْتَ ذَلِكَ لِي بِكَرَمِكَ وَرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah<sup>-azwj</sup>, and do not Exit me from the world and for someone, there is a liability in my neck, nor a sin (offence) except and You<sup>-azwj</sup> Forgive that for me by Your<sup>-azwj</sup> Benevolent and Your<sup>-azwj</sup> Mercy, O the most Merciful of the merciful ones!

اللَّهُمَّ إِنِّي أَسْأَلُكَ النَّبَاتِ فِي الْأُمْرِ وَالْعَزِيمَةِ عَلَى الرُّشْدِ وَأَسْأَلُكَ اللَّهُمَّ يَا رَبِّ شُكْرَ نِعْمَتِكَ وَحُسْنَ عِبَادَتِكَ وَأَسْأَلُكَ اللَّهُمَّ قَلْبًا سَلِيمًا وَلسَانًا صَادِقًا وَوَقْفًا نَافِعًا وَرِزْقًا دَارًا هَبِيئًا وَرَحْمَةً أَنْالُ بِهَا شَرَفَ كِرَامَتِكَ فِي الدُّنْيَا وَالْآخِرَةِ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah-azwj! I ask You-azwj for the affirmation in the matter and the determination upon the rightful guidance, and I ask You-azwj, O Allah-azwj, O Lord-azwj, thanking for Your-azwj bounties and worshipping You-azwj excellently, and I ask You-azwj O Allah-azwj, for a sound heart, and truthful tongues, and beneficial certainty, and pouring of the sustenance pleasantly, and Mercy by which I can achieve the nobility of Your-azwj honours in the world and the Hereafter, O the most Merciful of the merciful!

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ عَافِيَةً تَتَّبِعُهَا عَافِيَةٌ شَافِيَةٌ كَافِيَةٌ عَافِيَةَ الدُّنْيَا وَالْآخِرَةِ

O Allah-azwj! I ask You-azwj for the well-being followed by well-being, sufficient well-being in the world and the Hereafter!

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا سَيِّدِي وَ مَوْلَايَ أَنْ تَكُونَ لِي سِنْدًا وَ مُسْتَنْدًا وَ عِمَادًا وَ مُعْتَمِدًا وَ دُخْرًا وَ مُدَّخِرًا وَ لَا تُحِبِّبْ أَمْلِي وَ لَا تُقْطَعْ رَجَائِي وَ لَا تُجْهِدْ بَلَائِي وَ لَا تُسِئْ قَضَائِي وَ لَا تُشْمِثْ بِي أَعْدَائِي

O Allah-azwj! I ask You-azwj, O my Chief and O my Master, for You-azwj to be a Support for me, and Reliance, and Pillar, and Store, and Reserve, and do not disappoint my hopes, and do not Cut off my hopes and do not Let my Trials exhaust me, nor Make Decrees for me as evil, not let my enemies gloat with me!

اللَّهُمَّ اِرْضَ عَنِّي بِرِضَاكَ وَ عَافِنِي مِنْ جَمِيعِ بَلَوَاكِ

O Allah-azwj! Be Pleased with me with Your-azwj Pleasure, and Grant me well-being from entirety of Your-azwj Trials!

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ يَا أَكْبَرَ مِنْ كُلِّ كَبِيرٍ يَا مَنْ لَا شَرِيكَ لَهُ وَ لَا وَزِيرَ يَا خَالِقَ الشَّمْسِ وَ الْقَمَرِ الْمُنِيرِ يَا رَازِقَ الطِّفْلِ الصَّغِيرِ يَا مُغْنِيَ الْبَائِسِ الْفَقِيرِ يَا مُغِيثَ الْمُتَمَتِّهِنِ الضَّرِيرِ يَا مُطْلِقَ الْمُكْتَبَلِ الْأَسِيرِ يَا جَابِرَ الْعَظْمِ الْكَسِيرِ يَا قَاصِمَ كُلِّ جَبَّارٍ مُتَكَبِّرٍ يَا مُخَيِّبَ الْعِظَامِ وَ هِيَ رَمِيمٌ يَا مَنْ لَا نِدَّ لَهُ وَ لَا شَبِيهَ

O Allah-azwj! I ask You-azwj O Allah-azwj, O Greater than all great ones, O the One-azwj there is no associate for Him-azwj nor a minister, O Creator of the sun and the radiant moon! O Provider to the young child, O Enricher of the destitute, the poor, O Healer of the Rested, the desperate! O Freer of the shackled captive, O Mender of the broken bones, O Breaker of every arrogant tyrant, O Reviver of the bones and they are dust! O the One-azwj having no rival for Him-azwj nor a resemblance!

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَسْأَلُكَ يَا إِلَهِي بِكُلِّ مَا دَعَوْتُكَ بِهِ مِنْ هَذَا الدُّعَاءِ وَ بِجَمِيعِ أَسْمَائِكَ كُلِّهَا وَ بِمَعَاوِدِ الْعَرِّ مِنْ عَرْشِكَ وَ مُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ وَ بِجَدِّكَ الْأَعْلَى وَ بِكَ فَلَا شَيْءَ أَعْظَمُ مِنْكَ أَنْ تُغْفِرَ لَنَا وَ تَرْحَمَنَا فَإِنَّا إِلَى رَحْمَتِكَ فَقَرَاءٌ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah-azwj! I ask You-azwj to Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, and I ask You-azwj, O my God-azwj, of all what I have supplicated with to You-azwj from this supplication, and the entirety of Your-azwj Names, all of them, and by the Seat of Honour from Your-azwj Throne, and the ultimate Mercy from Your-azwj Book, and by Your-azwj Exalted Generosity, and by You-azwj because there is nothing Mightier than You-azwj, to Forgive for us and Mercy us, for we are needy to Your-azwj Mercy, O most Merciful of the merciful ones!

اللَّهُمَّ اغْفِرْ لِي وَ لِوَالِدَيَّْ وَ لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ الْمُسْلِمِينَ وَ الْمُسْلِمَاتِ الْأَحْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ وَ اجْمَعْ بَيْنَنَا وَ بَيْنَهُمْ بِالْخَيْرَاتِ

O Allah<sup>-azwj</sup>! Forgive for me and for my parents, and for the believing men and the believing women, and the Muslim men and the Muslim women, the living ones from them and the dead, and Gather between us and them with the goodness!

وَ اكْفِنِي اللَّهُمَّ يَا رَبِّ مَا لَا يَكْفِيْنِيهِ أَحَدٌ سِوَاكَ وَ اقْضِ لِي جَمِيعَ حَوَائِجِي وَ اصْلِحْ لِي شَأْنِي كُلَّهُ وَ سَهِّلْ لِي مَخَارِجَ كُلِّهَا فِي يَسْرِ مِنْكَ وَ عَافِيَةٍ يَا أَرْحَمَ الرَّاحِمِينَ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ مَا شَاءَ اللَّهُ كَانَ

And Suffice me, O Allah<sup>-azwj</sup>, O Lord<sup>-azwj</sup>, with what no one besides You<sup>-azwj</sup> can Suffice, and Fulfil for me the entirety of my needs, and Rectify my affairs for me, all of them, and Facilitate for me of my fears, all of them, in ease from You<sup>-azwj</sup> and well-being, O the most Merciful of the merciful ones, and there is neither might nor strength except with Allah<sup>-azwj</sup> the Exalted, the Magnificent! Whatever Allah<sup>-azwj</sup> Desires, happens!

وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ النَّبِيِّ وَ آلِهِ وَ سَلَّمَ كَثِيرًا مَا شَاءَ اللَّهُ كَانَ مَا شَاءَ اللَّهُ- لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ مَا شَاءَ اللَّهُ تَوَكَّلْتُ عَلَى اللَّهِ مَا شَاءَ اللَّهُ فَوَضْتُ أَمْرِي إِلَى اللَّهِ مَا شَاءَ اللَّهُ حَسْبِيَ اللَّهُ وَ كَفَى.

And may Allah<sup>-azwj</sup> Send Salawaat upon Muhammad<sup>-saww</sup> the Prophet<sup>-saww</sup> and his<sup>-saww</sup> Progeny<sup>-asws</sup>, and abundant Greetings! Whatever Allah<sup>-azwj</sup> Desires, happens! Whatever Allah<sup>-azwj</sup> Desires. There is neither might nor strength except with Allah<sup>-azwj</sup>! Whatever Allah<sup>-azwj</sup> Desires, happens! I have relied upon Allah<sup>-azwj</sup>! Whatever Allah<sup>-azwj</sup> Desires, happens! I delegate my affairs to Allah<sup>-azwj</sup>! Whatever Allah<sup>-azwj</sup> Desires! Sufficient for me is Allah<sup>-azwj</sup> and as a Disposer!<sup>16</sup>

وَ مِنْ ذَلِكَ مَا ذَكَرَهُ أَحْمَدُ بْنُ جَعْفَرِ بْنِ شَاذَانَ وَ رَوَاهُ عَنِ النَّبِيِّ ص أَنَّهُ قَالَ: إِنَّ فِي الْمُحَرَّمِ لَيْلَةً شَرِيفَةً وَ هِيَ أَوَّلُ لَيْلَةٍ مِنْ صَلَّى فِيهَا مِائَةَ رُكْعَةٍ يَقْرَأُ فِي كُلِّ رُكْعَةٍ الْحَمْدَ وَ قُلْ هُوَ اللَّهُ أَحَدٌ وَ يُسَلِّمُ فِي آخِرِ كُلِّ تَشَهُدٍ وَ صَامَ صَبِيحَةَ الْيَوْمِ وَ هُوَ أَوَّلُ يَوْمٍ مِنَ الْمُحَرَّمِ كَانَ مَنْ يَدُومُ عَلَيْهِ الْخَيْرُ سَنَتَهُ وَ لَا يَزَالُ مَحْفُوظًا مِنَ الْفِتْنَةِ إِلَى الْقَابِلِ وَ إِنْ مَاتَ قَبْلَ ذَلِكَ صَارَ إِلَى الْجَنَّةِ إِنْ شَاءَ اللَّهُ تَعَالَى.

And from that is what is mentioned by Ahmad Bin Ja'far Bin Shazan, and he reported it from the Prophet<sup>-saww</sup> as having said: 'In Al-Muharram there is a noble night, and it is the first night. One who prays one hundred units of Salat during it, reading in every unit Surah Al Hamd and Surah Al Tawheed, and he performs Salaam at the end of every Tashahhud, and fasts in the morning of the day, and it is the first day of Al-Muharram, would be from the ones the goodness will be constantly upon him for his year, and he will not cease to be protected from the Fitna up to the following year, and if he were to die before that he would come to the Paradise, if Allah<sup>-azwj</sup> the Exalted so Desires!<sup>17</sup> (from a non-Shia source)

صَلَاةٌ أُخْرَى أَوَّلُ لَيْلَةٍ مِنَ الْمُحَرَّمِ مِنْ طُرُقِهِمْ عَنِ النَّبِيِّ ص أَنَّهُ قَالَ: نُصَلِّيْ أَوَّلَ لَيْلَةٍ مِنَ الْمُحَرَّمِ رُكْعَتَيْنِ تَقْرَأُ فِي الْأُولَى فَاتِحَةَ الْكِتَابِ وَ سُورَةَ الْأَنْعَامِ وَ فِي الثَّانِيَةِ فَاتِحَةَ الْكِتَابِ وَ سُورَةَ يَس.

Another Salat in the first night of Al-Muharram from their paths (chains of attributions), from the Prophet<sup>-saww</sup>, he<sup>-saww</sup> said: 'You should pray two units Salat in the first night of Al-

<sup>16</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 2 a

<sup>17</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 2 b

Muharram, reading in the first, Surah Al Fatiha and Surah Al Anaam, and in the second Surah Al Fatiha and Surah Yaseen".<sup>18</sup> (from a non-Shia source)

صَلَاةٌ أُخْرَى أَوْلَى لَيْلَةٍ مِنَ الْمُحَرَّمِ رَوَاهَا عَبْدُ الْقَادِرِ بْنُ أَبِي الْقَاسِمِ الْأَشْجَرِيُّ فِي كِتَابِهِ بِإِسْنَادِهِ عَنْ رَسُولِ اللَّهِ ص أَنَّهُ قَالَ: إِنَّ فِي الْمُحَرَّمِ لَيْلَةً وَ هِيَ أَوْلَى لَيْلَةٍ مِنْهُ مَنْ صَلَّى فِيهَا رَكَعَتَيْنِ يَفْرَأُ فِيهَا سُورَةَ الْحَمْدِ وَ قَالَ هُوَ اللَّهُ أَحَدٌ إِخْدَى عَشْرَةَ مَرَّةً وَ صَامَ صَبِيحَتِهَا وَ هُوَ أَوْلَى يَوْمٍ مِنَ السَّنَةِ فَهُوَ كَمَنْ يَدُومُ عَلَى الْحَيْرِ سَنَتَهُ وَ لَا يَزَالُ مُحْفُوظًا مِنَ السَّنَةِ إِلَى قَابِلٍ فَإِنْ مَاتَ قَبْلَ ذَلِكَ صَارَ إِلَى الْجَنَّةِ.

Another Salat in the first night of Al-Muharram reported by Abdul Qadir Bin Abu Al Qasim Al Ashtary in his book, by his chain from Rasool-Allah<sup>-saww</sup>, he<sup>-saww</sup> said: 'In Al-Muharram there is a night, and it is the first night of it. One who prays during it two units Salat, reading it is Surah Al Hamd, and Surah Al Tawheed eleven times, and fasts its morning, and it is the first day of the year, he would be like the one being constantly upon the goodness in his year, and he will not cease to be protected from the year to the next. If he dies before that, he would come to the Paradise"(from a non-Shia source).<sup>19</sup>

قل، إقبال الأعمال فليعمل في أول يوم من المحرم صلاة أول كل شهر و دعاءه و صدقاته كما مر في موضعه

(The book) *Iqbal Al Amaal'* – Let him do in the first day of Al-Muharram Salat of the first of every months and its supplication, and its charities just as has already passed in its place.<sup>20</sup>

وَ رُوِيَ فِي الْفَقِيهِ فِي أَوْلَى يَوْمٍ مِنَ الْمُحَرَّمِ دَعَا زَكْرِيَّا رَبَّهُ عَزَّ وَ جَلَّ فَمَنْ صَامَ ذَلِكَ الْيَوْمَ اسْتَجَابَ اللَّهُ عَزَّ وَ جَلَّ لَهُ كَمَا اسْتَجَابَ لَزَكْرِيَّا ع.

'And it is reported in (the book) 'Al-Faqeeh' regarding the first day of Al-Muharram, a supplication by Zakariya<sup>-as</sup> to his<sup>-as</sup> Lord<sup>-azwj</sup> Mighty and Majestic. The one who fasts that day, Allah<sup>-azwj</sup> Mighty and Majestic will respond to him just as He<sup>-azwj</sup> had Responded to Zakariya<sup>-as</sup>' (from a non-Shia source).<sup>21</sup>

و ذكر شيخنا المفيد ره في حدائق الرياض في أول يوم من المحرم استجاب الله تعالى ذكره دعوة زكريا فاستحب صيامه لمن أحب أن يجيب الله دعوته و ينبغي أن يدعو بما ذكرناه من الدعاء في عمل أول ليلة منه عند استهلال المحرم.

And it is mentioned by our Sheykh Al Mufeed in 'Hadaaiq Al-Riyaa' regarding the first day of Al-Muharram, 'Allah<sup>-azwj</sup>, Exalted is His<sup>-azwj</sup> Mention, Responded to the supplication of Zakariya<sup>-as</sup>, therefore it is recommended to fast it for the one who loves Allah<sup>-azwj</sup> to Respond to his supplication, and it is befitting if he were to supplicate with what we mention, from the supplication among acts of worship of the first night of it at the crescent of Al-Muharram'.<sup>22</sup>

وَ رَوَيْنَا بِإِسْنَادِنَا إِلَى مُحَمَّدِ بْنِ عَبْدِ اللَّهِ بْنِ الْمُطَلِّبِ الشَّيْبَانِيِّ بِإِسْنَادِهِ إِلَى مُحَمَّدِ بْنِ فَضَيْلِ الصَّبْرِيِّ قَالَ حَدَّثَنَا عَلِيُّ بْنُ مُوسَى الرِّضَا عَنْ أَبِيهِ عَنْ جَدِّهِ عَنْ آبَائِهِ ع قَالَ: كَانَ رَسُولُ اللَّهِ ص يُصَلِّي أَوْلَى يَوْمٍ مِنَ الْمُحَرَّمِ رَكَعَتَيْنِ فَإِذَا فَرَعَ رَفَعَ يَدَيْهِ وَ دَعَا بِحَذَا الدُّعَاءِ ثَلَاثَ مَرَّاتٍ -

<sup>18</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 2 c

<sup>19</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 2 d

<sup>20</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 2 e

<sup>21</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 2 f

<sup>22</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 2 g

And we are reporting by our chain to Muhammad Bin Abdullah Bin Al Muttalib Al Shaybani, by his chain to Muhammad Bin Fuzeyl Al Sayrafi who said,

'It is narrated to us my Ali<sup>-asws</sup> Bin Musa Al-Reza<sup>-asws</sup>, from his<sup>-asws</sup> father<sup>-asws</sup>, from his<sup>-asws</sup> grandfather<sup>-asws</sup>, from his<sup>-asws</sup> forefathers<sup>-asws</sup> having said: 'Rasool-Allah<sup>-saww</sup> used to pray two units Salat in the first day of Al-Muharram. When he<sup>-saww</sup> was free, he<sup>-saww</sup> raised his<sup>-saww</sup> hands and supplicated with this supplication three times: -

اللَّهُمَّ أَنْتَ الْإِلَهُ الْقَدِيمُ وَ هَذِهِ سَنَةٌ جَدِيدَةٌ فَاسْأَلُكَ فِيهَا الْعِصْمَةَ مِنَ الشَّيْطَانِ وَالْقُوَّةَ عَلَى هَذِهِ النَّفْسِ الْأَمَّارَةِ بِالسُّوءِ وَالِإِسْتِعَالَ بِمَا يُقْرَبُنِي إِلَيْكَ

'O Allah<sup>-azwj</sup>! You<sup>-azwj</sup> are the Ancient God<sup>-azwj</sup>, and this is a new month, so I ask You<sup>-azwj</sup> during it for the Protection from Satan<sup>-la</sup>, and the strength upon this soul instructing with the evil deeds and the pre-occupation with what would draw me closer to You<sup>-azwj</sup>!

يَا كَرِيمُ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ يَا دَحِيحَةَ مَنْ لَا دَحِيحَةَ لَهُ يَا حِزْرَ مَنْ لَا حِزْرَ لَهُ يَا غِيَاثَ مَنْ لَا غِيَاثَ لَهُ يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ  
يَا كَنْزَ مَنْ لَا كَنْزَ لَهُ

O Benevolent, O with the Majesty and the Benevolent, O Reliance of the one having no reliance for him, O Store of the one having not store for him, O Protector of the one having no protector for him, O Helper of the one having no helper for him, O Support of the one having no support for him, O Treasure of the one having not treasure for him!

يَا حَسَنَ الْبَلَاءِ يَا عَظِيمَ الرَّجَاءِ يَا عِزَّ الضُّعْفَاءِ يَا مُنْقِذَ الْغُرَقَى يَا مُنْجِي الْهَلَكَى يَا مُنْعِمَ يَا مُجْمِلُ يَا مُفْضِلُ يَا مُحْسِنُ أَنْتَ الَّذِي سَجَدَ لَكَ سَوَادُ اللَّيْلِ وَ نُورُ النَّهَارِ وَ ضَوْءُ الْقَمَرِ وَ شُعَاعُ الشَّمْسِ وَ دَوِيُّ الْمَاءِ وَ خَفِيفُ الشَّجَرِ يَا اللَّهُ لَا شَرِيكَ لَكَ

O Excellent of the Trying, O Might of the hopes, O Might of the weak, O Rescuer of the drowning one, O Saviour of the destroyed, O Bestower, O Beautiful, O Gracious, O Favourer! You<sup>-azwj</sup> are the One<sup>-azwj</sup>, there prostrate to You<sup>-azwj</sup> darkness of the night and light of the day, and the illumination of the moon and rays of the sun, and the sound of water, and the rustle of the tree (leaves)! O Allah<sup>-azwj</sup>, there is no associate for You<sup>-azwj</sup>!

اللَّهُمَّ اجْعَلْنَا خَيْرًا مِمَّا يَظُنُّونَ وَ اغْفِرْ لَنَا مَا لَا يَعْلَمُونَ وَ لَا تُؤَاخِذْنَا بِمَا يَمْشُونَ- حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَ هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ- آمَنَّا بِهِ كُلٌّ مِنْ عِنْدِ رَبِّنَا وَ مَا يَدَّكُرُ إِلَّا أُولُوا الْأَلْبَابِ- رَبَّنَا لَا تُرْغِ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَ هَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ.

O Allah<sup>-azwj</sup>! Make us better than what they are thinking, and Forgive for us what they are not knowing, nor Seize us for what they are saying! **'Allah is Sufficient for me, there is no God but He; upon Him do I rely, and He is Lord of the Magnificent Throne [9:129] 'We believe in it. It is all from the Presence of our Lord'. And none (would) mention except those with the understanding [3:7] 'Our Lord! Do not Let our hearts to deviate after You have Guided us aright, and Grant us Mercy from You; surely You are the Bestower [3:8]'**"<sup>23</sup>

فإن قيل قد قدمت في كتاب المضمار أن أول السنة شهر رمضان و قد ذكرت في هذا الدعاء أن أول السنة المحرم

<sup>23</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 2 h

If it is said that I have mentioned in the book 'Al-Mizmar' that the beginning of the year is the month of Ramazan, and here in this supplication I mentioned that the beginning of the year is Muharram.

فأقول قد قدمنا أنه يحتمل أن يكون شهر رمضان أول سنة فيما يختص بالعبادات و ترجيح الأوقات و المحرم أول سنة فيما يختص بالمعاملات و التواريخ و تدبير الناس في الحادثات الاختياريات و قد ذكرنا في أواخر خطبة هذا الجزء بعض الروايات و قد كنا ذكرنا في هذا الجزء في خطبة ما يتعلق بهذا المعنى من الروايات.

*I say we have previously explained that it is possible for the Ramazan to be the beginning of the year with regard to acts of worship and prioritising times, while Muharram serves as the beginning of the year concerning transactions, historical records, and the management of people's affairs in discretionary events. We also mentioned towards the end of the introduction of this section some narrations, and we had previously discussed in the preface to this section certain narrations related to this meaning.*

3- قل، إقبال الأعمال زوينا بعدة طرق منها إلى المفيد رضوان الله عليه في كتاب حدائق الرياض و قد روي عن الصادق ع أنه قال لمن أمكنه صوم المحرم فإنه يعصم صائمه من كل سيئة.

(The book) 'Iqbal Al-Amaal' – We are reporting by a number of sources from these to Al-Mufeed, may the Pleasure of Allah<sup>-azwj</sup> be upon him, in the book 'Hadaaiq Al-Riyaz; and it has been reported from Al-Sadiq<sup>-asws</sup>, he<sup>-asws</sup> said: 'Whoever is able to fast during Muharram, it will protect his fasts from every evil deed'.<sup>24</sup>

و ذكر يحيى بن الحسين بن هارون الحسيني في أماليه بإسناده إلى النبي ص قال قال رسول الله ص إن أفضل الصلاة بعد صلاة الفريضة الصلاة في جوف الليل و إن أفضل الصوم بعد صوم شهر رمضان صوم شهر الله الذي يدعونه المحرم.

And it is mentioned by Yahya Bin Husayn Bin Haroun Al Husayni in his (book) 'Amaali', by his chain to the Prophet<sup>-saww</sup>. He said, 'Rasool-Allah<sup>-saww</sup> said: 'The most superior Salat after the Prescribed Salat is the Salat in the middle of the night, and the most superior fast after fasts of a month of Ramazan, is fasting a month of Allah<sup>-azwj</sup> which they are calling as Al-Muharram'.<sup>25</sup>

و روى المرزباني هذا الحديث عن النبي ص من طرق جماعة في المجلد السابع من كتاب الأزمنة و رواه محمد بن أبي بكر المديني عن النبي ص أيضا في كتاب دستور المذكورين.

And Al Marzabany reported this Hadeeth from the Prophet<sup>-saww</sup> from a way of a group in the seventh volume from 'Kitab Al Azmana', and it is reported by Muhammad Bin Abu Bakr Al-Madainy from the Prophet<sup>-saww</sup> also in 'Kitab Dostour', the mentioned.<sup>26</sup>

4- قل، إقبال الأعمال المفيد في الحدائق قال: اليوم الثالث من المحرم يوم مبارك كان فيه خلاص يوسف ع من الجب فمن صامه يسر الله له الصعب و فرج عنه الكرب.

<sup>24</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 3 a

<sup>25</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 3 b

<sup>26</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 3 c

(The book) 'Iqbal Al Amaal' – Al Mufeed in 'Al Hadaaiq', he said, 'The third day of Al-Muharram is a Blessed day. During it, Yusuf<sup>as</sup> was rescued from the well, so the one who fasts it, Allah<sup>azwj</sup> will Ease for him the difficulties and Relieve the distress from him".<sup>27</sup>

وَرَوَى صَاحِبُ دُسْتُورِ الْمُدَكَّرِينَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّ مَنْ صَامَ الْيَوْمَ الثَّلَاثَ مِنَ الْمُحَرَّمَ اسْتُجِيبَتْ دَعْوَتُهُ.

And it is reported by author of 'Dostour', from the Prophet<sup>saww</sup>: 'The one who fasts the third day of Al-Muharram, his supplication will be Answered".<sup>28</sup>

5- قل، إقبال الأعمال في دُستور المُدَكَّرِينَ عَنِ ابْنِ عَبَّاسٍ قَالَ: إِذَا رَأَيْتَ هِلَالَ الْمُحَرَّمَ فَأَعْدُدْ فَإِذَا أَصْبَحْتَ مِنْ تَاسِعِهِ فَأَصْبِحْ صَائِمًا

(The book) 'Iqbal Al-Amaal' – In (the book) 'Dostour', the mentioners from Ibn Abbas who said, 'When you see the crescent of Al-Muharram, (begin) counting. When it is morning from its 9<sup>th</sup>, wake up in the morning fasting'.

فَقُلْتُ كَذَلِكَ كَانَ يَصُومُ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

I said, 'Like that Muhammad<sup>saww</sup> had fasted?'

قَالَ نَعَمْ.

He said, 'Yes".<sup>29</sup> (Not a Hadeeth)

[باب 89 الأعمال المتعلقة بليلة عاشوراء و يوم عاشوراء و ما يناسب ذلك من المطالب و الفوائد زائدا على الباب السابق](#)

## CHAPTER 89 – THE ACTS OF WORSHIP RELATED WITH THE NIGHT OF ASHURA AND THE DAY OF ASHURA, AND WHAT IS APPROPRIATE FOR THAT AND THE BENEFITS ADDITIONAL TO THE PREVIOUS CHAPTER

أقول: قد أوردنا ما يناسب هذا الباب في كتاب الطهارة و الصلاة و الدعاء و الصوم و المزار و أحوال مولانا الحسين صلوات الله عليه فليراجع إلى مواضعها.

*I say we have referred what is appropriate to this chapter in the book of cleansing, and the Salat, and the supplication, and the fasting, and the shrine, and situation of our master Al-Husayn<sup>asws</sup>, may the Salawaat of Allah<sup>azwj</sup> be upon him<sup>asws</sup>, so refer to its place.*

1 قل، إقبال الأعمال عمل ليلة عاشوراء و فضل إحيائها اعلم أن هذه الليلة أحيها مولانا الحسين صلوات الله عليه و أصحابه بالصلوات و الدعوات و قد أحاط بهم زنادقة الإسلام ليستبيحوا منهم النفوس المعظمت و ينتهكوا منهم الحرمات و يسبوا نساءهم المصونات

*(The book) 'Iqbal Al Amaal' – Act of worship on the night of Ashura and merit reviving it (holding vigil). Know that this night was revived by our master Al Husayn<sup>asws</sup>, may the Salawaat of Allah<sup>azwj</sup> be upon him<sup>asws</sup>, and his<sup>asws</sup> companions, with the Salat(s) and the*

<sup>27</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 4 a

<sup>28</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 4 b

<sup>29</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 88 H 5

*supplications while the atheists of Al Islam had surrounded them seeking to violate their sanctities, take their honoured lives, and capture their noble women.*

فينبغي لمن أدرك هذه الليلة أن يكون مواسيا لبقايا أهل آية المباهلة و آية التطهير فيما كانوا عليه في ذلك المقام الكبير و على قدم الغضب مع الله جل جلاله و رسوله صلوات الله عليه و الموافقة لهما فيما جرت الحال عليه و يتقرب إلى الله جل جلاله بالإخلاص من موالاة أوليائه و معاداة أعدائه

*It is fitting for those who witness this night to show solidarity with the remnants of the family of the Verse of Imprecation (Mubahila) and the Verse of Purification (Tat'heer), emulating their state in that momentous station. One should stand with anger for the sake of Allah-<sup>azwj</sup>, Majestic is His-<sup>azwj</sup> Majesty, and His-<sup>azwj</sup> Rasool-<sup>saww</sup>, may the Salawaat of Allah-<sup>azwj</sup> be upon him-<sup>saww</sup>, aligning with them in the circumstances they endured. Let this be a means of drawing closer to Allah, the Almighty, through sincere devotion, by showing loyalty to his allies-<sup>asws</sup> and enmity towards his-<sup>asws</sup> enemies.*

و أما فضل إحيائها فقد رأينا في كتاب دُستور المُدكرين بإسناده عن النبي ص قال قال رسول الله ص من أحيا ليلة عاشوراء فكأنما عبد الله عبادة جميع الملائكة و أجر العامل فيها كأجر سبعين سنة.

As for the virtue of reviving it, we have seen in the book 'Dostour', mentioning by his chain from the Prophet-<sup>saww</sup>. He said, 'Rasool-Allah-<sup>saww</sup> said: 'One who revives the night of Ashura, it would be as if he has worshipped Allah-<sup>azwj</sup> worship of entirety of the Angels, and the Recompense of a worker in it is like Recompense of sixty years'.<sup>30</sup>

و أما تعيين الأعمال من صلاة أو ابتهاج فمن ذلك الرواية عن النبي ص وجدناها عن محمد بن أبي بكر المديني الحافظ من كتاب دُستور المُدكرين بإسناده المتصل عن وهب بن منبه عن ابن عباس قال قال رسول الله ص من صلى ليلة عاشوراء أربع ركعات من آخر الليل فقرأ في كل ركعة بفاتحة الكتاب و آية الكرسي عشر مرات و قل هو الله أحد عشر مرات و قل أعوذ برب الفلق عشر مرات و قل أعوذ برب الناس عشر مرات فإذا سلم قرأ قل هو الله أحد مائة مرة نبي الله تعالى له في الجنة مائة

And as for specifying the acts of worship, whether from a Salat or pleading, from that is the report from the Prophet-<sup>saww</sup> we found, from Muhammad Bin Abu Bakr Al Madani, from the book 'Dostour Al Muzakkareen', by his chain connecting from Wahb Bin Munbah, from Ibn Abbas who said,

'Rasool-Allah-<sup>saww</sup> said; 'One who prays four units Salat on the night of Ashura from end of the night, reading in every unit Surah Al Fatiha, and Ayat Al Kursi ten times, and Surah Al Tawheed ten times, and Surah Al Falaq ten times, and Surah Al Naas ten times, when he has performed Salaam he reads Surah Al Tawheed one hundred times, Allah-<sup>azwj</sup> will Build for him in the Paradise –

ألف ألف مدينة من نور في كل مدينة ألف ألف قصر في كل قصر ألف ألف بيت في كل بيت ألف ألف سرير في كل سرير ألف ألف فراش في كل فراش زوجة من الحور العين في كل بيت ألف ألف مائدة في كل مائدة ألف ألف قصعة في كل قصعة مائة ألف ألف لون و من الخدم على كل مائدة ألف ألف وصيف و مائة ألف ألف وصيفة على عاتق كل وصيف و وصيفة منديل

A million cities of light, and in every city a million castles, in every castle a million rooms, and in every room a million thrones, in every throne a million beds, in every bed a spouse from the Maiden Houries, and in every house there will be a million tables, in every table a million

<sup>30</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 1 a

baskets, in every basket one hundred million types (of meals), and from the servants there will be upon every table a million butlers, and one hundred million waitresses. Upon a shoulder of every butler and waitress will be a towel’.

قَالَ وَهَبُ بْنُ مُتَبِّهِ صَمَّتْ أُذُنَايَ إِنْ لَمْ أَكُنْ سَمِعْتُ هَذَا مِنْ ابْنِ عَبَّاسٍ.

Wahb Bin Munabbah said, ‘May my ears be deafened if I have not heard this from Ibn Abbas’.<sup>31</sup>

وَمِنْ ذَلِكَ مَا رَوَيْنَاهُ أَيْضاً فِي كِتَابِ دُسْتُورِ الْمُتَدَكِّرِينَ بِإِسْنَادِهِ الْمُتَّصِلِ عَنْ أَبِي أُمَامَةَ قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى لَيْلَةَ عَاشُورَاءَ مِائَةَ رَكَعَةٍ بِالْحَمْدِ مَرَّةً وَفُلَّ هُوَ اللَّهُ أَحَدٌ ثَلَاثَ مَرَّاتٍ وَ يُسَلِّمُ بَيْنَ كُلِّ رَكَعَتَيْنِ فَإِذَا فَرَغَ مِنْ جَمِيعِ صَلَاتِهِ قَالَ سُبْحَانَ اللَّهِ وَ الْحَمْدُ لِلَّهِ وَ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ سَبْعِينَ مَرَّةً

And from that is what we are reporting as well in the book ‘Dostour Al Muzakkireen’, by his chain connected from Abu Amama who said,

‘Rasool-Allah<sup>-saww</sup> said: ‘One who prays one hundred units of Salat on the night of Ashura with Surah Al Hamd once, and Surah Al Tawheed three times, and performs Salaat between every two units, when he is from entirety of his Salat, he should say, ‘Glory be to Allah<sup>-azwj</sup>, and the Praise is for Allah<sup>-azwj</sup>, and there is no god except Allah<sup>-azwj</sup>, and Allah<sup>-azwj</sup> is Greatest, and there is neither might nor strength except with Allah<sup>-azwj</sup> the Exalted, the Magnificent’, seventy times’.

قَالَ قَالَ رَسُولُ اللَّهِ ص مَنْ صَلَّى هَذِهِ الصَّلَاةَ مِنَ الرِّجَالِ وَ النِّسَاءِ مَالاً اللَّهُ قَبْرُهُ إِذَا مَاتَ مَسْكاً وَ عَنَبراً وَ يَدْخُلُ إِلَى قَبْرِهِ فِي كُلِّ يَوْمٍ نُورٌ إِلَى أَنْ يُنْفَخَ فِي الصُّورِ وَ يُوضَعُ لَهُ مَائِدَةٌ يَتَنَاوَعُ بِهَ أَهْلُ الدُّنْيَا مِنْذُ يَوْمِ خَلْقِ إِلَى أَنْ يُنْفَخَ فِي الصُّورِ وَ لَيْسَ مِنَ الرِّجَالِ إِذَا وُضِعَ فِي قَبْرِهِ إِلَّا يَتَسَاقَطُ شَعْرُهُمْ إِلَّا مَنْ صَلَّى هَذِهِ الصَّلَاةَ وَ لَيْسَ أَحَدٌ يَخْرُجُ مِنْ قَبْرِهِ إِلَّا أبيضَ الشَّعْرِ إِلَّا مَنْ صَلَّى هَذِهِ الصَّلَاةَ

He said, ‘Rasool-Allah<sup>-saww</sup> said: ‘One who prays this Salat, from the men and the women, when he dies Allah<sup>-azwj</sup> will Fill his grave with musk and ambergris, and a light will enter into his grave every day up to blowing of the Trumpet, and a table would be placed for him the people of the world had enjoyed with since the day it was created up to blowing of the Trumpet, and there isn’t anyone from the men, when he is placed in his grave, their hair will fall off except the one who prays this Salat, and there isn’t anyone emerging from his grave except he would be of white hair except the one who prays this Salat!

وَ الَّذِي بَعَثَنِي بِالْحَقِّ إِنَّهُ مَنْ صَلَّى هَذِهِ الصَّلَاةَ فَإِنَّ اللَّهَ عَزَّ وَ جَلَّ يَنْظُرُ إِلَيْهِ فِي قَبْرِهِ بِمَنْزِلَةِ الْعُرْسِ فِي حِجْلَتِهِ إِلَى أَنْ يُنْفَخَ فِي الصُّورِ - فَإِذَا نُفِخَ فِي الصُّورِ يَخْرُجُ مِنْ قَبْرِهِ كَهَيْئَتِهِ إِلَى الْجَنَّةِ كَمَا يُزْفُ الْعُرْسُ إِلَى زَوْجِهَا.

By the One Who Sent me with the truth! The one who prays this Salat, Allah<sup>-azwj</sup> Mighty and Majestic will Look at him in his grave at the status of the bride in her chamber up to blowing of the Trumpet. When the Trumpet is blow into, he will emerge from his grave and his appearance to the Garden would be like what the bride getting escorted to her husband!”<sup>32</sup>

<sup>31</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 1 b

<sup>32</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 1 c

ثم ذكر تمام الحديث في تعظيم يوم عاشوراء و عمل الخير فيه و عن قصدنا ما يتعلق بليلة العاشوراء و قد ذكرنا فيما تقدم من اعتمادنا في مثل هذه الأحاديث على ما رَوَيْنَاهُ عَنِ الصَّادِقِ ع أَنَّهُ مَنْ بَلَغَهُ شَيْءٌ مِنَ الْخَيْرِ فَعَمِلَ كَانَ لَهُ ذَلِكَ وَ إِنْ لَمْ يَكُنِ الْأَمْرُ كَمَا بَلَغَهُ.

Then he mentioned the complete Hadeeth in reverence of the day of Ashura, and the acts of goodness during it, and about our aim what is related with the night of Ashura, and we have mentioned among what has preceded from our relying in the likes of this Ahadeeth upon what we are reporting from Al-Sadiq<sup>-asws</sup>: ‘The one whom reaches him anything from the Hadeeth, so he acts, that would be for him, and even if the matter does not happen to be just as it has reached him’.<sup>33</sup>

وَ مِنْ ذَلِكَ مَا رَوَيْنَاهُ فِي بَعْضِ كُتُبِ الْعِبَادَاتِ عَنِ النَّبِيِّ ص أَنَّهُ قَالَ: مَنْ صَلَّى مِائَةَ رَكْعَةٍ لَيْلَةَ عَاشُورَاءَ يَغْفِرُ فِي كُلِّ رَكْعَةٍ الْحَمْدَ مَرَّةً وَ قُلُّهُ هُوَ اللَّهُ أَحَدٌ ثَلَاثَ مَرَّاتٍ وَ يُسَلِّمُ بَيْنَ كُلِّ رَكْعَتَيْنِ فَإِذَا فَرَغَ مِنْ جَمِيعِ صَلَاتِهِ قَالَ- سُبْحَانَ اللَّهِ وَ الْحَمْدُ لِلَّهِ وَ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَ اسْتَغْفَرَ اللَّهُ سَبْعِينَ مَرَّةً.

And from that is what we are reporting in one of the books of worship, from the Prophet<sup>-saww</sup>, he<sup>-saww</sup> said: ‘One who prays one hundred units Salat on the night of Ashura, reading in every unit Surah Al Hamd once, and Surah Al Tawheed three times, and he performs Salaat between every two units, so when he is free from his entire Salat, he should say, ‘Glory be to Allah<sup>-azwj</sup>, and the Praise is for Allah<sup>-azwj</sup>, and there is no god except Allah<sup>-azwj</sup>, and Allah<sup>-azwj</sup> is Greatest, and there is neither might nor strength except with Allah<sup>-azwj</sup> the Exalted, the Magnificent, and I seek Forgiveness of Allah<sup>-azwj</sup> – seventy times’.<sup>34</sup>

و ذكر من الثواب و الأقبال ما يبلغه كثير من الآمال و الأعمال و يطول به شرح المقال

*And he mentioned of the Rewards and Blessings what fulfils many hopes and deeds, extending beyond what words can fully describe.*

و من الصلوات يوم عاشوراء في رواية أخرى عَنِ النَّبِيِّ ص أَنَّهُ قَالَ: يُصَلِّي لَيْلَةَ عَاشُورَاءَ أَرْبَعَ رَكْعَاتٍ فِي كُلِّ رَكْعَةٍ الْحَمْدَ مَرَّةً وَ قُلُّهُ هُوَ اللَّهُ أَحَدٌ خَمْسُونَ [خَمْسِينَ] مَرَّةً فَإِذَا سَلَّمْتَ مِنَ الرَّابِعَةِ فَأَكْثِرْ ذِكْرَ اللَّهِ تَعَالَى وَ الصَّلَاةَ عَلَى رَسُولِهِ وَ اللَّعْنَ لِأَعْدَائِهِمْ مَا اسْتَطَعْتَ.

And from the Salat(s) on the day of Ashura, in another report from the Prophet<sup>-saww</sup>, he<sup>-saww</sup> said: ‘He should pray on the night of Ashura four units of Salat, in each unit Surah Al Hamd once, and Surah Al Tawheed fifty-one times. When he has performed Salaat from the fourth unity, frequent from Zikr of Allah<sup>-azwj</sup> the Exalted, and the Salawaat upon His<sup>-azwj</sup> Rasool<sup>-saww</sup> and curse their<sup>-asws</sup> enemies, whatever you are capable of’.<sup>35</sup>

و من الصلوات و الدعوات في ليلة عاشوراء ما ذكره صاحب المختصر من المنتخب فقال ما هذا لفظه الدعاء في ليلة عاشوراء أن يصلي عشر ركعات يقرأ في كل ركعة فاتحة الكتاب مرة واحدة و قُلُّهُ هُوَ اللَّهُ أَحَدٌ مائة مرة

*And from the Salat(s) and the supplication during the night of Ashura is what is mentioned by the author of ‘Al Mukhtasar Min Al Muntakhab’. He said what is this wording, ‘The*

<sup>33</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 1 d

<sup>34</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 1 e

<sup>35</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 1 f



Names, the Perfect, the Complete! And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Names, the well-known, the witnessed before You<sup>-azwj</sup>!

يَا اللَّهُ يَا اللَّهَ وَ أَسْأَلُكَ بِأَسْمَائِكَ الَّتِي لَا يَنْبَغِي لِشَيْءٍ أَنْ يَسْمَى بِهَا غَيْرُكَ يَا اللَّهَ وَ أَسْأَلُكَ بِأَسْمَائِكَ الَّتِي لَا تُرَامُ وَ لَا تُزُولُ يَا اللَّهَ وَ أَسْأَلُكَ بِمَا تَعْلَمُ أَنَّهُ لَكَ رِضًا مِنْ أَسْمَائِكَ

O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>, and I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Names which are not befitting for anything to be named with, other than You<sup>-azwj</sup>! O Allah<sup>-azwj</sup>, and I ask you<sup>-azwj</sup> by Your<sup>-azwj</sup> Names which can neither be breached nor decline! O Allah<sup>-azwj</sup>, and I ask You<sup>-azwj</sup> from Your<sup>-azwj</sup> Names with what You<sup>-azwj</sup> Know it is a Pleasure for You<sup>-azwj</sup>!

يَا اللَّهَ وَ أَسْأَلُكَ بِأَسْمَائِكَ الَّتِي سَجَدَ لَهَا كُلُّ شَيْءٍ دُونَكَ يَا اللَّهَ وَ أَسْأَلُكَ بِأَسْمَائِكَ الَّتِي لَا يَغْدِيهَا عِلْمٌ وَ لَا فُؤَادٌ وَ لَا شَرَفٌ وَ لَا وَقَارٌ يَا اللَّهَ وَ أَسْأَلُكَ مِنْ مَسَائِلِكَ بِمَا عَاهَدْتَ أَوْفَى الْعَهْدِ أَنْ تُجِيبَ سَائِلَكَ بِهَا

O Allah<sup>-azwj</sup>, and I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Names which all things besides You<sup>-azwj</sup> prostrate to! O Allah<sup>-azwj</sup>, and I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Names which can neither be equated by knowledge, nor holiness, nor nobility, nor dignity! O Allah<sup>-azwj</sup>, and I ask You<sup>-azwj</sup> from Your<sup>-azwj</sup> request with what You<sup>-azwj</sup> Made a Pact of loyalty to the Pact that You<sup>-azwj</sup> will Respond to Your<sup>-azwj</sup> requester!

يَا اللَّهَ وَ أَسْأَلُكَ بِالْمَسْأَلَةِ الَّتِي أَنْتَ لَهَا أَهْلٌ يَا اللَّهَ وَ أَسْأَلُكَ بِالْمَسْأَلَةِ الَّتِي تُقُولُ لِسَائِلِهَا وَ ذَاكِرِهَا سَلْ مَا شِئْتَ فَقَدْ وَجِبَتْ لَكَ الْإِجَابَةُ

O Allah<sup>-azwj</sup>, and I ask You<sup>-azwj</sup> with the request which You<sup>-azwj</sup> are Rightful for, and I ask You<sup>-azwj</sup> with the request which You<sup>-azwj</sup> Said to its requester and its mentioner: "Ask whatever you desire to, so the Response has been obligated for You<sup>-azwj</sup>!"

يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ يَا اللَّهَ

O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>!

وَ أَسْأَلُكَ بِجُمْلَةِ مَا خَلَقْتَ مِنَ الْمَسَائِلِ الَّتِي - لَا يَقْوَى بِحَمْلِهَا شَيْءٌ دُونَكَ يَا اللَّهَ وَ أَسْأَلُكَ مِنْ مَسَائِلِكَ بِأَعْلَاهَا عُلوًّا وَ أَرْفَعَهَا رِفْعَةً وَ أَسْنَاهَا ذِكْرًا وَ أَسْطَعَهَا نُورًا وَ أَسْرَعَهَا نَجَاحًا وَ أَقْرَبَهَا إِجَابَةً وَ أَمْتَمَهَا تَمَامًا وَ أَكْمَلَهَا كَمَالًا وَ كُلُّ مَسَائِلِكَ عَظِيمَةٌ

And I ask You<sup>-azwj</sup> by the whole of what You<sup>-azwj</sup> have Created from the requests which nothing besides You<sup>-azwj</sup> can stand to its beauty! O Allah<sup>-azwj</sup>, and I ask You<sup>-azwj</sup> from Your<sup>-azwj</sup> requests with their highest in exaltedness, and their highest in loftiness, and its peak of Zikr, and most widespread of Noor, and their swiftest in success, and their closest in Response, their most complete in completeness, and their most perfect in perfectness, and every might request to You<sup>-azwj</sup>!

يَا اللَّهَ وَ أَسْأَلُكَ بِمَا لَا يَنْبَغِي أَنْ يُسْأَلَ بِهِ غَيْرُكَ مِنَ الْعَظَمَةِ وَ الْفُلْسِ وَ الْجَلَالِ وَ الْكِبْرِيَاءِ وَ الشَّرَفِ وَ النُّورِ وَ الرَّحْمَةِ وَ الْفُدْرَةِ وَ الْإِشْرَافِ وَ الْمَسْأَلَةِ وَ الْجُودِ وَ الْعَظَمَةِ وَ الْمَدْحِ وَ الْعِزِّ وَ الْفَضْلِ الْعَظِيمِ وَ الرُّوَجِ وَ الْمَسَائِلِ الَّتِي بِهَا تُعْطَى مَنْ تَرِيدُ وَ بِهَا تُبَدَى وَ تُعْبَدُ

O Allah-azwj, and I ask You-azwj with what is not befitting to ask anyone else apart from You-azwj, whether from Magnificence, and the Holiness, and the Majesty, and the Greatness, and the Nobility, and the Noor, and the Mercy, and the Power, and the Oversight, and Granting the requests, and the Generosity, and the Magnificence, and the praiseworthiness, and the Might, and the Mighty Grace, and the Abundance, and the means by which You-azwj Grant it to anyone You-azwj Want to, and by it Your-azwj Initiate and Repeat!

يَا اللَّهُ وَ أَسْأَلُكَ بِمَسَائِلِكَ الْعَالِيَةِ الْمَحْجُوبَةِ مِنْ كُلِّ شَيْءٍ دُونَكَ يَا اللَّهُ وَ أَسْأَلُكَ بِأَسْمَائِكَ الْمَخْصُوصَةِ

O Allah-azwj, and I ask You-azwj with Your-azwj exalted, clear request hidden from all things besides You-azwj! O Allah-azwj, and I ask You-azwj by Your-azwj Specific Names!

يَا اللَّهُ وَ أَسْأَلُكَ بِأَسْمَائِكَ الْجَلِيلَةِ الْكَرِيمَةِ الْحُسْنَى يَا جَلِيلُ يَا جَمِيلُ يَا اللَّهُ يَا عَظِيمُ يَا عَزِيزُ يَا كَرِيمُ يَا قَدُورُ يَا وَثَرُ يَا أَحَدُ يَا صَمَدُ يَا اللَّهُ يَا رَحْمَانُ يَا رَحِيمُ  
أَسْأَلُكَ بِمَنْتَهَى أَسْمَائِكَ الَّتِي تَحُلُّهَا فِي نَفْسِكَ

O Allah-azwj, and I ask You-azwj by Your-azwj majestic, honourable, excellent Names! O Majestic, O Beautiful, O Allah-azwj, O Magnificent, O Mighty, O Benevolent, O Individual, O Single, O First, O Non-hollow, O Allah-azwj, O Beneficent, O Merciful! I ask You-azwj by Your-azwj ultimate Names which its place is within Yourself!

يَا اللَّهُ وَ أَسْأَلُكَ بِمَا سَمَّيْتَهُ بِهِ نَفْسَكَ بِمَا لَمْ يُسَمَّكَ بِهِ أَحَدٌ غَيْرَكَ يَا اللَّهُ وَ أَسْأَلُكَ بِمَا لَا يُرَى مِنْ أَسْمَائِكَ يَا اللَّهُ وَ أَسْأَلُكَ مِنْ أَسْمَائِكَ بِمَا لَا يَعْلَمُهُ غَيْرَكَ يَا اللَّهُ وَ أَسْأَلُكَ بِمَا نَسَبْتَ إِلَيْهِ نَفْسَكَ بِمَا تُحِبُّهُ

O Allah-azwj, and I ask You-azwj with what You-azwj have Named Yourself-azwj with, from what no one is named with apart from You-azwj! O Allah-azwj, and I ask You-azwj with what cannot be seen from Your-azwj Names! O Allah-azwj, and I ask You-azwj from Your-azwj Names with what no one know apart from You-azwj! O Allah-azwj and I ask You-azwj with what You-azwj have Attributed Yourself-azwj to from what You-azwj Love!

يَا اللَّهُ وَ أَسْأَلُكَ بِجُمْلَةِ مَسَائِلِكَ الْكَبِيرَاءِ وَ بِكُلِّ مَسْأَلَةٍ وَجَدْتُهُ حَتَّى يَنْتَهِيَ إِلَى الْإِسْمِ الْأَعْظَمِ يَا اللَّهُ وَ أَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى كُلِّهَا

O Allah-azwj, and I ask You-azwj with the whole of Your-azwj great requests, and with all requests I could find until I end to the most Magnificent Name! O Allah-azwj, and I ask You-azwj by Your-azwj excellent Names, all of them!

يَا اللَّهُ وَ أَسْأَلُكَ بِكُلِّ اسْمٍ وَجَدْتُهُ حَتَّى يَنْتَهِيَ إِلَى الْإِسْمِ الْأَعْظَمِ الْكَبِيرِ الْأَكْبَرِ الْعَلِيِّ الْأَعْلَى وَ هُوَ اسْمُكَ الْكَامِلُ الَّذِي فَضَّلْتَهُ عَلَى جَمِيعِ مَا تُسَمِّي بِهِ نَفْسَكَ

O Allah-azwj, and I ask You-azwj with every Name I could find until it ends to the most Magnificent Name, the Greatest, the Greatest, the most Exalted, and it is Your-azwj Perfect Name which You-azwj Graced upon entirety of what You-azwj have Named Yourself-azwj with!

يَا اللَّهُ- يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

O Allah-azwj! O Allah-azwj! O Allah-azwj! O Allah-azwj! O Allah-azwj! O Allah-azwj! O Allah-azwj! O Allah-azwj! O Allah-azwj! O Allah-azwj! O Allah-azwj!

يَا رَحْمَانُ يَا رَحِيمُ أَدْعُوكَ وَ أَسْأَلُكَ بِحَقِّ هَذِهِ الْأَسْمَاءِ وَ تَفْسِيرِهَا فَإِنَّهُ لَا يَعْلَمُ تَفْسِيرَهَا أَحَدٌ عِنْدَكَ

O Beneficent, O Merciful! I supplicate to You<sup>-azwj</sup> and I ask You<sup>-azwj</sup> by the right of these Names and their interpretations for no one knows its interpretation apart from You<sup>-azwj</sup>!

يَا اللَّهُ وَ أَسْأَلُكَ بِمَا لَا أَعْلَمُ وَ لَوْ عَلِمْتُهُ سَأَلْتُكَ بِهِ وَ بِكُلِّ اسْمٍ اسْتَأْذَنْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ

O Allah<sup>-azwj</sup>, and I ask You<sup>-azwj</sup> with that I don't know, and had I known it I would have asked You<sup>-azwj</sup> with it, and with every Name You<sup>-azwj</sup> have Preferred with in Knowledge of the unseen with You<sup>-azwj</sup>!

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ أَمِينِكَ عَلَيَّ وَ حَمِيكَ وَ أَنْ تُعْفِرَ لِي جَمِيعَ ذُنُوبِي وَ تُقْضِيَ لِي جَمِيعَ حَوَائِجِي وَ تُبَلِّغَنِي أَمَلِي وَ تُسَهِّلَ لِي مَحَاطِي وَ تُبَسِّرَ لِي مُرَادِي وَ تُوصِلَنِي إِلَى بُعْتِي سَرِيعاً عَاجِلاً وَ تَرْزُقَنِي رِزْقاً وَاسِعاً وَ تُفْرَجَ عَنِّي هَمِّي وَ غَمِّي وَ كَرْبِي يَا أَرْحَمَ الرَّاحِمِينَ.

Send Salawaat upon Muhammad<sup>-saww</sup> Your<sup>-azwj</sup> servant and Your<sup>-azwj</sup> Rasool<sup>-saww</sup>, and Your<sup>-azwj</sup> trustee upon Your<sup>-azwj</sup> Revelation, and Forgive for me entirety of my sins, and Fulfil for me entirety of my needs, and Make me reach my wishes, and Facilitate for me my love, and Ease for me my purpose, and Make me arrive to my search quickly, hastily, and Provide me vast sustenance, and Relieve from me my worries, and my sadness, and my distress, O most Merciful of the merciful ones!<sup>40</sup>

2- قل، إقبال الأعمال عن شيخ الطائفة فيما رواه عن جابر الجعفي عن أبي عبد الله ع قال: من بات عند قبر الحسين ع ليلة عاشوراء لقي الله يوم القيامة ملطخاً بدمه و كأنما قُتل معه في عرصة كربلاء.

(The book) 'Iqbal Al Amaal' – From Sheykh Al Taaifa, among what he reported from Jabir Al Jufy,

'From Abu Abdullah<sup>-asws</sup> having said: 'One who dies by the grave of Al Husayn<sup>-asws</sup> on the night of Ashura will meet Allah<sup>-azwj</sup> on the Day of Qiyamah stained in his<sup>-asws</sup> blood, and it is as if he had been along with him<sup>-asws</sup> in the plains of Karbala''.<sup>41</sup>

وَ قَالَ شَيْخُنَا الْمُفِيدُ فِي كِتَابِ التَّوَارِيخِ الشَّرْعِيَّةِ وَ رُوِيَ أَنَّ مَنْ زَارَهُ ع وَ بَاتَ عِنْدَهُ فِي لَيْلَةِ عَاشُورَاءَ حَتَّى يُصْبِحَ حَشْرَهُ اللَّهُ تَعَالَى مُلَطَّخاً بِدَمِ الْحُسَيْنِ ع فِي جُمْلَةِ الشُّهَدَاءِ مَعَهُ ع.

And our Sheykh Al-Mufeed said in 'Kitab Al Tawareekh Al-Sharaie', and he reported that the one visits him (Al-Husayn<sup>-asws</sup>), spending the night in his<sup>-asws</sup> presence during the night of Ashura until morning, Allah<sup>-azwj</sup> the Exalted will Resurrect him stained with the blood of Al-Husayn<sup>-asws</sup> among all the ones martyred with him<sup>-asws</sup>''.<sup>42</sup>

3 قل، إقبال الأعمال اعلم أن الروايات وردت متظافرات في تحريم صوم يوم عاشوراء على وجه الشماتات و ذلك معلوم بين أهل الديانات و وردت أخبار كثيرة بالحث على صيامه

<sup>40</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 1 k

<sup>41</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 2 a

<sup>42</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 2 b

(The book) Iqbal Al Amaal' – 'Know that the reports have arrived numerously regarding the prohibition of fasting on the day of Ashura based upon the aspect of being gloated at, and that is known between the people of religions, and many Ahadeeth have arrived with urging upon fasting it'.

مِنْهَا مَا رَوَيْنَاهُ بِإِسْنَادِنَا عَنْ عَلِيِّ بْنِ فَضَّالٍ بِإِسْنَادِهِ عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: اسْتَوَتْ السَّفِينَةُ يَوْمَ عَاشُورَاءَ عَلَى الْجُودِيِّ فَأَمَرَ نُوحٌ مَنْ مَعَهُ مِنَ الْبَرِّ وَالْإِنْسِ أَنْ يَصُومُوا ذَلِكَ الْيَوْمَ.

From these is was we are reporting by our chain from Ali Bin Fazzal by his chain from Abu Abdullah<sup>-asws</sup> having said: 'The ship (of Noah<sup>-as</sup>) stabilised on the day of Ashura upon the (mount) Al Judy. Noah<sup>-as</sup> instructed the ones with him<sup>-as</sup>, from the Jinn and the humans, that they should fast that day'.<sup>43</sup>

وَقَالَ أَبُو جَعْفَرٍ ع أَ تَدْرُونَ مَا هَذَا الْيَوْمُ الَّذِي تَابَ اللَّهُ عَزَّ وَجَلَّ فِيهِ عَلَى آدَمَ ع وَ حَوَّاءَ هَذَا الْيَوْمُ الَّذِي فَلَقَ اللَّهُ فِيهِ الْبَحْرَ لِبَنِي إِسْرَائِيلَ فَأَغْرَقَ فِرْعَوْنَ وَمَنْ مَعَهُ وَ هَذَا الْيَوْمُ الَّذِي غَلَبَ فِيهِ مُوسَى فِرْعَوْنَ وَ هَذَا الْيَوْمُ الَّذِي وُلِدَ فِيهِ إِبْرَاهِيمُ ع وَ هَذَا الْيَوْمُ الَّذِي تَابَ اللَّهُ فِيهِ عَلَى قَوْمِ يُوسُفَ وَ هَذَا الْيَوْمُ الَّذِي وُلِدَ فِيهِ عِيسَى ابْنُ مَرْيَمَ ع وَ هَذَا الْيَوْمُ يُقَوْمُ فِيهِ الْقَائِمُ ع.

And Abu Ja'far<sup>-asws</sup> said: 'Do you know what is this day in which Allah<sup>-azwj</sup> Mighty and Majestic Turned to Adam<sup>-as</sup> and Hawwa<sup>-as</sup>? This is the day in which Allah<sup>-azwj</sup> Split the sea for the children of Israel, so Pharaoh<sup>-la</sup> and the ones with him<sup>-la</sup> were drowned, and this is the day in which Musa<sup>-as</sup> prevailed over Pharaoh<sup>-la</sup>, and this is the day in which Ibrahim<sup>-as</sup> was born, and this is the day in which Allah<sup>-azwj</sup> Turned to the people of Yunus<sup>-as</sup>, and this is the day in which Isa Ibn Maryam<sup>-as</sup> was born, and this is the day in which Al Qaim<sup>-ajfj</sup> will rise!''<sup>44</sup>

وَمِنْهَا بِإِسْنَادِنَا إِلَى هَارُونَ بْنِ مُسْلِمٍ عَنْ مَسْعَدَةَ بِنِ صَدَقَةَ عَنْ أَبِي عَبْدِ اللَّهِ ع عَنْ أَبِيهِ أَنَّ عَلِيًّا ع قَالَ: صُومُوا مِنْ عَاشُورَاءَ التَّاسِعَ وَالْعَاشِرَ فَإِنَّهُ يُكَفِّرُ ذُنُوبَ سَنَةٍ.

And from these is by our chain to Haroun Bin Muslim, from Mas'ada Bin Sadaqa, from Abu Abdullah<sup>-asws</sup>, from his<sup>-asws</sup> father<sup>-asws</sup>: 'Ali<sup>-asws</sup> said: 'Fast from Ashura (Muharram), the 9<sup>th</sup> and the 10<sup>th</sup> for it atones for sins of a year''.<sup>45</sup>

أَقُولُ وَ رَأَيْتُ مِنْ طَرِيقِهِمْ فِي الْمُجَلَّدِ الثَّلَاثِ مِنْ تَارِيخِ النَّبِشَابُورِيِّ لِلْحَاكِمِ فِي تَرْجَمَةِ نَصْرِ بْنِ عَبْدِ اللَّهِ النَّبِشَابُورِيِّ بِإِسْنَادِهِ إِلَى سَعِيدِ بْنِ الْمُسَبِّبِ عَنْ سَعْدِ بْنِ أَبِي النَّبِيِّ ص لَمْ يَصُمْ عَاشُورَاءَ.

I say, and I have seen from their paths (chains of attributions) in the 2rd volume of 'Tareekh Al Neshapour' of Al Hakim in a translation of Nasr Bin Abdullah Al Neshapuri by his chain to Saeed Bin Al Musayyab, from Sa'ad that the Prophet<sup>-as</sup> did not fast on Ashura''.<sup>46</sup>

و أما الدعاء فيه فقد ذكر صاحب كتاب المختصر من المنتخب فقال ما هذا لفظه تصبح يوم عاشوراء صائما و تقول-

<sup>43</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 3 a

<sup>44</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 3 b

<sup>45</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 3 c

<sup>46</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 3 d

And as for the supplication during it, it has been mentioned by author of the book 'Al Mukhtasar Min Al Muntakhab'. He said what is this wording, 'Wake up in the morning of Ashura fasting and you should say –

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ سُبْحَانَ اللَّهِ آتَاءَ اللَّيْلِ وَأَطْرَافَ النَّهَارِ سُبْحَانَ اللَّهِ بِالْعُدُوِّ  
وَالْأَصَالِ سُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ-

'Glory be to Allah<sup>-azwj</sup>, and the Praise is for Allah<sup>-azwj</sup>, and there is no god except Allah<sup>-azwj</sup>, and Allah<sup>-azwj</sup> is Greatest, and there is neither might nor strength except with Allah<sup>-azwj</sup> the Exalted, the Magnificent! Glory be to Allah<sup>-azwj</sup> in hours of the night and ends of the day! Glory be to Allah<sup>-azwj</sup> in the morning and the evening! Glory be to Allah<sup>-azwj</sup> when it is evening and when it is morning!

وَالَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ- يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا وَكَذَلِكَ تُخْرَجُونَ-  
سُبْحَانَ رَبِّكَ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ- وَ سَلَامٌ عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ-

**And for Him is the Praise in the skies and the earth, and at sunset and when you come up to midday [30:18] He Extracts the living from the dead and Extracts the dead from the living, and Revives the earth after its death, and like that you would be coming out [30:19] Glorious is your Lord, the Lord of Might, from what they are ascribing [37:180] And greetings be upon the Messengers [37:181] And the Praise is for Allah, Lord of the Worlds [37:182].**

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَ لَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذَّلِيلِ وَ كَبَّرَهُ تَكْبِيرًا عَدَدَ كُلِّ شَيْءٍ وَ مِثْلَهُ كُلِّ شَيْءٍ وَ زِنَةَ كُلِّ شَيْءٍ وَ  
أَضْعَافَ ذَلِكَ مُضَاعَفَةً أَبَدًا سَزَمَدًا كَمَا يَنْبَغِي لِعَظَمَتِهِ

**And say: 'The Praise is for Allah, Who did not Take a son, and there does not happen to be an associate for Him in the Kingdom, and there does not happen to be a Guardian for Him from the disgrace, and exclaim His Greatness with exclamations' [17:111]** the number of all things, and filling of all things, and weight of all things, and a multiple of that multiplied forever, continuously just as is befitting for His<sup>-azwj</sup> Magnificence!

سُبْحَانَ ذِي الْمُلْكِ وَ الْمَمْلُوكِ سُبْحَانَ ذِي الْعِزَّةِ وَ الْجَبْرُوتِ سُبْحَانَ الْحَيِّ الَّذِي لَا يَمُوتُ سُبْحَانَ الْمَلِكِ الْقُدُّوسِ سُبْحَانَ الْقَائِمِ الدَّائِمِ سُبْحَانَ الْحَيِّ  
الْقَيُّومِ سُبْحَانَ الْعَلِيِّ الْأَعْلَى سُبْحَانَهُ وَ تَعَالَى سُبْحَانَ اللَّهِ سُبُوْحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَ الرُّوحِ

Glory be to Allah<sup>-azwj</sup> Possessor of the Kingdom and the Domains! Glory be to Possessor of the Might and the Force! Glory be to the Living Who does not die! Glory be to the King, the Holy! Glory be to the Established, the Permanent! Glory be to the Living the Eternal! Glory be to the Exalted, Glorious and Exalted! Glory be to Allah<sup>-azwj</sup>, Glorious, Holy, Lord<sup>-azwj</sup> of the Angels and the Spirit!

اللَّهُمَّ إِنِّي أَصْبَحْتُ فِي مَنَّةٍ وَ نِعْمَةٍ وَ عَافِيَةٍ فَأَتِمِّمْ عَلَيَّ نِعْمَتَكَ يَا اللَّهُ وَ مَتَّكْ وَ عَافِيَتَكَ وَ ارْزُقْنِي شُكْرَكَ

O Allah<sup>-azwj</sup>! I have come to a morning being in Conferment and bounties and well-being, so Complete Your<sup>-azwj</sup> bounties upon me, O Allah<sup>-azwj</sup>, and Your<sup>-azwj</sup> Conferment, and Your<sup>-azwj</sup> well-being, and Grace me to thank You<sup>-azwj</sup>!

اللَّهُمَّ بِنُورِ وَجْهِكَ اهْتَدَيْتُ وَ بِفَضْلِكَ اسْتَعْنَيْتُ وَ بِبِعَمَّتِكَ أَصْبَحْتُ وَ أَمْسَيْتُ أَصْبَحْتُ أَشْهَدُكَ وَ كَفَى بِكَ شَهِيداً

O Allah-<sup>azwj</sup>! By the Noor of Your-<sup>azwj</sup> Face I have been guided, and by Your-<sup>azwj</sup> Grace I have become self-sufficient, and with Your-<sup>azwj</sup> bounties I come to morning and evening! I have come to a morning keeping You-<sup>azwj</sup> as Witness and suffice with You-<sup>azwj</sup> as Witness!

وَ أَشْهَدُ مَلَائِكَتَكَ وَ حَمَلَةَ عَرْشِكَ وَ جَمِيعَ خَلْقِكَ وَ سَمَاءَكَ وَ أَرْضَكَ وَ جَنَّتَكَ وَ نَارَكَ بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَ حَدَكَ لَا شَرِيكَ لَكَ وَ أَنْ مَا دُونَ عَرْشِكَ إِلَى قَرَارِ أَرْضِكَ مِنْ مَعْبُودٍ دُونَكَ بَاطِلٌ مُضْمَحِلٌّ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُكَ وَ رَسُولُكَ وَ أَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا وَ أَنَّكَ بَاعِثٌ مَنْ فِي الْقُبُورِ

And I keep Your-<sup>azwj</sup> Angels as witnesses, and bearers of Your-<sup>azwj</sup> Throne, and entirety of Your-<sup>azwj</sup> creatures, and Your-<sup>azwj</sup> sky and Your-<sup>azwj</sup> earth, and Your-<sup>azwj</sup> Paradise and Your-<sup>azwj</sup> Hellfire that surely You-<sup>azwj</sup> are Allah-<sup>azwj</sup>! There is no god except You-<sup>azwj</sup> Alone, there is no associate for You-<sup>azwj</sup>, and that whatever deity there is below Your-<sup>azwj</sup> Throne up to the bottom of Your-<sup>azwj</sup> earth besides You-<sup>azwj</sup>, is false, vanishing, and I testify that Muhammad-<sup>saww</sup> is Your-<sup>azwj</sup> servant and Your-<sup>azwj</sup> Rasool-<sup>saww</sup>, and that the Hour is coming, there is no doubt in it, and You-<sup>azwj</sup> will be Resurrecting ones in the graves!

اللَّهُمَّ فَاتُكْتُبْ شَهَادَتِي هَذِهِ عِنْدَكَ حَتَّى أَلْقَاكَ بِهَا وَ قَدْ رَضِيتَ عَنِّي يَا أَرْحَمَ الرَّاحِمِينَ

O Allah-<sup>azwj</sup>! Write this testimony of mine in Your-<sup>azwj</sup> Presence until I meet You-<sup>azwj</sup> with it and You-<sup>azwj</sup> would be Pleased with me, O most Merciful of the merciful ones!

اللَّهُمَّ فَلِكِ الْحَمْدُ حَمْدًا تَضَعُ لَكَ السَّمَاءُ كَنَفِيهَا وَ تُسَبِّحُ لَكَ الْأَرْضُ وَ مَنْ عَلَيْهَا حَمْدًا يَصْعَدُ وَ لَا يَنْفَدُ حَمْدًا يَزِيدُ وَ لَا يَبِيدُ حَمْدًا سَرْمَدًا لَا انْقِطَاعَ لَهُ وَ لَا نَفَادَ حَمْدًا يَصْعَدُ أَوَّلُهُ وَ لَا يَفْنَى آخِرُهُ

O Allah-<sup>azwj</sup>! For You-<sup>azwj</sup> is the Praise, such Praise the sky humbles its shoulder to You-<sup>azwj</sup>, and the earth and the ones upon it glorify to You-<sup>azwj</sup> with Praise, and Praise not ceasing to increase nor terminating, continuous Praise having not termination for it nor depletion, Praise its beginning ascends and its end does not perish!

وَ لَكَ الْحَمْدُ عَلَيَّ وَ فَوْقِي وَ مَعِي وَ أَمَامِي وَ قِبَلِي وَ لَدَيَّ وَ إِذَا مِتُّ وَ قَبِيتُ وَ بَقِيتُ يَا مُؤَلَّيَّ وَ لَكَ الْحَمْدُ بِجَمِيعِ مَحَامِدِكَ كُلِّهَا عَلَى جَمِيعِ نِعْمَاتِكَ كُلِّهَا وَ لَكَ الْحَمْدُ فِي كُلِّ عِزٍّ سَاكِنٍ وَ فِي كُلِّ أَكْلَةٍ وَ شَرِبَةٍ وَ لِبَاسٍ وَ قُوَّةٍ وَ بَطْشٍ وَ عَلَى مَوْضِعِ كُلِّ شَعْرَةٍ

And For You-<sup>azwj</sup> is the Praise upon me, and above me, and with me, and in front of me, and before me, and at me, and when I am dead and have perished, and You-<sup>azwj</sup> Remain, O my Master; and for You-<sup>azwj</sup> is the Praise with entirety of Your-<sup>azwj</sup> Praise-worthiness, all of them, upon entirety of Your-<sup>azwj</sup> bounties, all of them, and for You-<sup>azwj</sup> is the Praise in every still vein, and in every food and drink, and clothing, and strength, and prowess, and upon the place of every hair!

اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ وَ لَكَ الْمُلْكُ كُلُّهُ وَ بِيَدِكَ الْخَيْرُ كُلُّهُ وَ إِلَيْكَ يَرْجِعُ الْأَمْرُ كُلُّهُ عَلَانِيَتُهُ وَ سِرُّهُ وَ أَنْتَ مُنْتَهَى الشَّأْنِ كُلِّهِ

O Allah-<sup>azwj</sup>! For You-<sup>azwj</sup> is the Praise, all of it, and for You-<sup>azwj</sup> is the Kingdom, all of it, and in Your-<sup>azwj</sup> Hand (control) is the goodness, all of it, and to You-<sup>azwj</sup> the matters return, all of it, its announced and its secretive, and You-<sup>azwj</sup> are ultimate of the Splendour, all of it!

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى حِلْمِكَ بَعْدَ عِلْمِكَ وَ لَكَ الْحَمْدُ عَلَى عَفْوِكَ بَعْدَ قُدْرَتِكَ

O Allah<sup>-azwj</sup>! For You<sup>-azwj</sup> is the Praise upon Your<sup>-azwj</sup> Forbearance after Your<sup>-azwj</sup> Knowledge, and for You<sup>-azwj</sup> is the Praise upon Your<sup>-azwj</sup> Pardon after Your<sup>-azwj</sup> Power!

اللَّهُمَّ لَكَ الْحَمْدُ يَا بَاعِثَ الْحَمْدِ وَ لَكَ الْحَمْدُ يَا وَارِثَ الْحَمْدِ وَ بَدِيعَ الْحَمْدِ وَ مُنْتَهَى الْحَمْدِ وَ مُبْدِئَ الْحَمْدِ وَ وَفِي الْعَهْدِ صَادِقَ الْوَعْدِ عَزِيزَ الْجِدِّ وَ قَدِيمَ الْمَجْدِ

O Allah<sup>-azwj</sup>! For You<sup>-azwj</sup> is the Praise, O Resurrector of the Praise, and for You<sup>-azwj</sup> is the Praise of Inheritor of the Praise, and Initiator of the Praise, and Ultimate of the Praise, and Beginner of the Praise, and Fulfiller of the Pact, Truthful of the Promised, Mighty of the Honour, and Ancient of the Glory!

اللَّهُمَّ وَ لَكَ الْحَمْدُ رَفِيعَ الدَّرَجَاتِ مُجِيبَ الدَّعَوَاتِ مُنْزِلَ الْآيَاتِ مِنْ فَوْقِ سَبْعِ سَمَاوَاتٍ تُخْرِجُ مَنْ فِي الظُّلُمَاتِ إِلَى النُّورِ مُبَدِّلَ السَّيِّئَاتِ حَسَنَاتٍ وَ جَاعِلَ الْحَسَنَاتِ دَرَجَاتٍ

O Allah<sup>-azwj</sup>, and for You<sup>-azwj</sup> is the Praise, Raiser of the ranks, Responder to the supplication, Descender of the signs from above seven skies! You<sup>-azwj</sup> Extract from the darkness(es) to the light, Replacer of the evil deeds with good deeds, and Make of the good deeds as ranks!

اللَّهُمَّ لَكَ الْحَمْدُ غَافِرَ الذَّنْبِ وَ قَابِلَ التَّوْبِ شَدِيدَ الْعِقَابِ ذَا الطَّوْلِ - لَا إِلَهَ إِلَّا أَنْتَ إِلَيْنِكَ الْمَصِيرُ

O Allah<sup>-azwj</sup>! For You<sup>-azwj</sup> is the Praise, Forgiver of the sin, and Acceptor of the repentance, Severe of the Punishment with the leniency! There is no god except You<sup>-azwj</sup>! To You<sup>-azwj</sup> is the destination!

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا يَغْشَى وَ فِي النَّهَارِ إِذَا تَجَلَّى وَ لَكَ الْحَمْدُ فِي الْأَجْرَةِ وَ الْأُولَى

O Allah<sup>-azwj</sup>! For You<sup>-azwj</sup> is the Praise during the night when it overwhelms and during the day when it brightens, and for You<sup>-azwj</sup> is the Praise in the Hereafter and the former (world)!

اللَّهُمَّ لَكَ الْحَمْدُ عَدَدَ كُلِّ نَجْمٍ فِي السَّمَاءِ وَ لَكَ الْحَمْدُ بِعَدَدِ كُلِّ مَلَكٍ فِي السَّمَاءِ وَ لَكَ الْحَمْدُ عَدَدَ كُلِّ فَطْرَةٍ فِي الْبَحْرِ وَ لَكَ الْحَمْدُ عَدَدَ أَوْزَاقِ الْأَشْجَارِ وَ لَكَ الْحَمْدُ عَدَدَ الْحَبِّ وَ الْإِنْسِ وَ عَدَدَ الثَّرَى وَ الْبَهَائِمِ وَ السَّبَاعِ وَ الطَّيْرِ

O Allah<sup>-azwj</sup>! For You<sup>-azwj</sup> is the Praise the number of every star in the sky, and for You<sup>-azwj</sup> is the Praise the number of every Angel in the sky, and for You<sup>-azwj</sup> is the Praise the number if every drop in the sea, and for You<sup>-azwj</sup> is the Praise the number of leaves of the trees, and for You<sup>-azwj</sup> is the Praise the number of the Jinn and the humans, and number of grains of sand, and the beasts, and the lions (predators) and the birds!

وَ لَكَ الْحَمْدُ عَدَدَ مَا فِي جَوْفِ الْأَرْضِ وَ لَكَ الْحَمْدُ عَدَدَ مَا عَلَى وَجْهِ الْأَرْضِ وَ لَكَ الْحَمْدُ عَدَدَ مَا أَحْصَى كِتَابُكَ وَ أَحَاطَ بِهِ عِلْمُكَ وَ زِينَةُ عَرْشِكَ حَمْدًا كَثِيرًا مُبَارَكًا فِيهِ

And for You<sup>-azwj</sup> is the Praise the number of what is in the interior of the earth, and for You<sup>-azwj</sup> is the Praise the number of what is upon the surface of the earth, and for You<sup>-azwj</sup> is the

Praise the number of Your<sup>-azwj</sup> Book enumerates and Your<sup>-azwj</sup> Knowledge Encompasses with, and weight of Your<sup>-azwj</sup> Throne, abundant Praise with Blessings in it!

اللَّهُمَّ لَكَ الْحَمْدُ عَدَدَ مَا تَقُولُ وَ عَدَدَ مَا تَعْلَمُ وَ عَدَدَ مَا يَعْمَلُ خَلْقُكَ كُلُّهُمْ الْأَوَّلُونَ وَ الْآخِرُونَ وَ زِينَةَ ذَلِكَ كُلِّهِ وَ عَدَدَ مَا سَمَّيْنَاكَ إِذَا مِتْنَا وَ فَنِينَا-

O Allah<sup>-azwj</sup>! For You<sup>-azwj</sup> is the Praise the number of what You<sup>-azwj</sup> Say, and number of what You<sup>-azwj</sup> Know, and number of what Your<sup>-azwj</sup> creatures work, all of them, the former ones and the latter ones, and weight of that, all of it, and number of what we have specified, all of it, when we die and perish!

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ- لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيتُ- وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is no god except Allah<sup>-azwj</sup> Alone, there is no associate for Him<sup>-azwj</sup>! For Him<sup>-azwj</sup> is the Kingdom and for Him<sup>-azwj</sup> is the Praise. He<sup>-azwj</sup> Causes to live and Causes to die, and He<sup>-azwj</sup> is Able upon all things!

تَقُولُ أَسْتَغْفِرُ اللَّهَ عَشْرَ مَرَّاتٍ يَا اللَّهُ يَا اللَّهُ عَشْرَ مَرَّاتٍ يَا رَحْمَانَ يَا رَحْمَانَ عَشْرَ مَرَّاتٍ يَا رَحِيمَ يَا رَحِيمَ عَشْرَ مَرَّاتٍ يَا حَنَّانَ يَا حَنَّانَ عَشْرَ مَرَّاتٍ يَا لَا إِلَهَ إِلَّا أَنْتَ عَشْرَ مَرَّاتٍ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ عَشْرَ مَرَّاتٍ آمِينَ آمِينَ عَشْرَ مَرَّاتٍ- بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ عَشْرَ مَرَّاتٍ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ النَّبِيِّ وَ آلِهِ وَ سَلَّمَ عَشْرَ مَرَّاتٍ

You should say, 'I seek Forgiveness of Allah<sup>-azwj</sup>!' – ten times; 'O Allah<sup>-azwj</sup>! O Allah<sup>-azwj</sup>!' – ten times; 'O Beneficent! O Beneficent!' – ten times; 'O Merciful! O Merciful!' – ten times; O Affectionate! O Bestower!' – ten times; 'O there is no god except You<sup>-azwj</sup>!' – ten times; and 'There is neither might nor strength except with Allah<sup>-azwj</sup> the Magnificent!' – ten times; 'Ameen! Ameen!' – ten times; 'In the Name of Allah<sup>-azwj</sup> the Beneficent, the Merciful!' – ten times; and 'May Allah<sup>-azwj</sup> Send Salawaat upon Muhammad<sup>-saww</sup> and his<sup>-saww</sup> Progeny<sup>-asws</sup>, and abundant Greetings!' – ten times.

ثُمَّ تَقُولُ اللَّهُمَّ أَنْتَ تَقِي فِي كُلِّ كَرْبٍ وَ رَجَائِي فِي كُلِّ شَدِيدَةٍ وَ أَنْتَ لِي فِي كُلِّ أَمْرٍ نَزَلِ بِي نِعْمَةٌ وَ عُدَّةٌ

Then you should say, 'O Allah<sup>-azwj</sup>! You<sup>-azwj</sup> are my Trust in every distress and my Hope in every adversity, and You<sup>-azwj</sup> are for a Trust for me in every matter befalling with me and a Weapon!

كَمْ مِنْ كَرْبٍ يَضْعُفُ فِيهِ الْفُوَادُ وَ تَقْلُ فِيهِ الْحِيلَةُ وَ يَحْدُلُ فِيهِ الْقَرِيبُ وَ يَشْمَتُ فِيهِ الْعَدُوُّ وَ أَنْزَلْتَهُ بِكَ وَ شَكَوْتُهُ إِلَيْكَ رَغْبَةً فِيهِ إِلَيْكَ عَمَّنْ سِوَاكَ فَفَرَّجْتَهُ وَ كَشَفْتَهُ وَ كَفَيْتَهُ فَأَنْتَ وَلِيُّ كُلِّ نِعْمَةٍ وَ صَاحِبُ كُلِّ حَسَنَةٍ وَ مُنْتَهَى كُلِّ رَغْبَةٍ فَلَكَ الْحَمْدُ كَثِيرًا وَ لَكَ الْمُنُّ فَاحْضِرًا

How may a distress the heart was weak in it, and the means are lacking in it, and the near ones abandon during it, and the enemy gloats in it, and I have descended it with You<sup>-azwj</sup> and complained of it to You<sup>-azwj</sup>, desiring in it to You<sup>-azwj</sup> from the ones besides You<sup>-azwj</sup>! So Relieve it, and Remove it, and Suffice it, for You<sup>-azwj</sup> are Guardian of every bounty, and Companion of every good deed, and Ultimate of every desire! For You<sup>-azwj</sup> is abundant Praise and for You<sup>-azwj</sup> is the Gracious Conferment!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ وَ سَهِّلْ لِي مَخْرَجِي وَ يَسِّرْ لِي إِزَادَتِي وَ بَلِّغْنِي أَمْنِيَّتِي وَ أَوْصِلْنِي إِلَى بُعْتِي سَرِيعًا عَاجِلًا وَ أَفْضِ عَنِّي دِينِي يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah-<sup>azwj</sup>! Send Salawaat upon Muhammad-<sup>saww</sup> and upon the Progeny-<sup>asws</sup> of Muhammad-<sup>saww</sup>, and Facilitate for me my Test, and Ease for me my wants, and Make me reach my wishes, and Make me arrive to my search swiftly, hastily, and Pay off my debts on my behalf, O most Merciful of the merciful ones!"<sup>47</sup>

4- قل، إقبال الأعمال رُوِيَ عَنِ الصَّادِقِ ع أَنَّهُ قَالَ: مَنْ قَرَأَ يَوْمَ عَاشُورَاءَ أَلْفَ مَرَّةٍ - سُورَةَ الْإِخْلَاصِ نَظَرَ الرَّحْمَنُ إِلَيْهِ وَ مَنْ نَظَرَ الرَّحْمَنُ إِلَيْهِ لَمْ يُعَذِّبْهُ أَبَدًا.

(The book) 'Iqbal Al Amaal' – 'It is reported from Al Sadiq-<sup>asws</sup> having said: 'One who reads Surah Al Ikhlasa a thousand times on the day of Ashura, the Beneficent will Look at (Consider) him, and one the Beneficent Looks at, He-<sup>azwj</sup> will not Punish him, ever!"<sup>48</sup>

قال السيد ره لعل معنى نظر الرحمن إليه أراد به نظر الرحمة للعبد و الرضا عنه و الشفقة عليه.

**Note –** And the Seyyid said, 'Perhaps the meaning of 'The Beneficent will Look at him', the intended is the Look of Mercy for the servant, and being Pleased with him, and the Compassion upon him'.

5- قل، إقبال الأعمال رُوِيَ بِإِسْنَادِنَا إِلَى مَوْلَانَا عَلِيِّ بْنِ مُوسَى الرِّضَا ع أَنَّهُ قَالَ: مَنْ تَرَكَ السَّعْيَ فِي حَوَائِجِهِ يَوْمَ عَاشُورَاءَ قَضَى اللَّهُ لَهُ حَوَائِجَ الدُّنْيَا وَ الْآخِرَةِ وَ مَنْ كَانَ يَوْمَ عَاشُورَاءَ يَوْمَ مُصِيبَتِهِ وَ حُزْنِهِ وَ بُكَائِهِ جَعَلَ اللَّهُ يَوْمَ الْقِيَامَةِ يَوْمَ فَرَحِهِ وَ سُرُورِهِ وَ قَرَّتْ بِنَا فِي الْجَنَّةِ عَيْنُهُ

(The book) 'Iqbal Al-Amaal' – We are reporting by our chain to our master Ali-<sup>asws</sup> Bin Musa Al-Reza-<sup>asws</sup>, he-<sup>asws</sup> said: 'One who neglects the striving regarding his needs on the day of Ashura, Allah-<sup>azwj</sup> will Fulfil for him needs of the world and the Hereafter, and one for whom the day of Ashura was a day of his difficulty (calamity), and his grief, and his crying, Allah-<sup>azwj</sup> will Make the Day of Qiyamah a day of his happiness and cheerfulness, and his eyes will be delighted by us-<sup>asws</sup> in the Paradise!

وَ مَنْ سَمَّى يَوْمَ عَاشُورَاءَ يَوْمَ بَرَكَهٍ وَ ادَّخَرَ لِمَنْزِلِهِ فِيهِ شَيْئًا لَمْ يُبَارَكْ لَهُ فِيهَا ادَّخَرَ وَ حُسِرَ يَوْمَ الْقِيَامَةِ مَعَ زَيْدٍ وَ عُبَيْدِ اللَّهِ بْنِ زِيَادٍ وَ عُمَرَ بْنِ سَعْدٍ لَعَنَهُمُ اللَّهُ فِي أَسْفَلِ دَرَكٍ مِنَ النَّارِ.

And one who names the day of Ashura as a day of Blessings, and stores something for his dwelling during it, there will be no Blessings for him regarding what he had stored, and he will be Gathered on the Day of Qiyamah with Yazeed-<sup>la</sup>, and Ubeydullah Bin Ziyad-<sup>la</sup>, and Umar Bin Sa'ad-<sup>la</sup>. May Allah-<sup>azwj</sup> Curse them in the lowest level of the Hellfire!"<sup>49</sup>

قال السيد ره و إذا عزمت على ما لا بد منه من الطعام و الشراب بعد انقضاء وقت المصاب فقل ما معناه اللهم إنك قلت و لا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزُقُونَ فالحسين صلوات الله عليه و على أصحابه عندك الآن يأكلون و يشربون فنحن في هذا الطعام و الشراب بهم مقتدون.

The Seyyid said, 'And when you have determine upon what there is no escape from it, from the food and the drink after passing of the time of mourning, then say what its meaning is, 'O

<sup>47</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 3 e

<sup>48</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 4

<sup>49</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 5

Allah<sup>-azwj</sup>! You<sup>-azwj</sup> Said: **And do not reckon those who are killed in Allah's Way as dead; but, they are alive being sustained in the Presence of their Lord [3:169]**. Thus, Al-Husayn<sup>-asws</sup>, may the Salawaat of Allah<sup>-azwj</sup> be upon him<sup>-asws</sup> and upon his<sup>-asws</sup> companions, are in Your<sup>-azwj</sup> Presence right now, eating and drinking, so we are with them in this food and drink, as followers!<sup>50</sup>

قل، إقبال الأعمال فإذا كان أواخر نهار يوم عاشوراء فقم قائما و سلم على رسول الله ص و على مولانا أمير المؤمنين ع و على مولانا الحسن بن علي و على سيدتنا فاطمة الزهراء و عترتهم الطاهرين صلوات الله عليهم أجمعين و عزهم على هذه المصائب بقلب محزون و عين باكية و لسان ذليل بالنوايب

*(The book) 'Iqbal Al Amaal' – 'Whenever it would be end of the day of Ashura, arise standing and greet unto Rasool-Allah<sup>-azwj</sup> and upon our master Amir Al-Momineen<sup>-asws</sup>, and our master Al-Hassan<sup>-asws</sup> Bin Ali<sup>-asws</sup>, and upon our Chieftess Fatima Al-Zahra<sup>-asws</sup> and their<sup>-asws</sup> Pure offspring. May the Salawaat of Allah<sup>-azwj</sup> be upon them<sup>-asws</sup> all!', and console them upon these calamities with a grieving heart, and crying eye, and humble tongue for the misfortunes!*

ثم اعتذر إلى الله جل جلاله و إليهم من التقصير فيما يجب لهم عليك و أن يعفو عما لم تعمله مما كنت تعمله مع من يعز عليك فإنه من المستبعد أن يقام في هذا المصائب الهائل بقدر خطبة النازل

*Then apologise to Allah<sup>-azwj</sup> Mighty and Majestic, and to them<sup>-asws</sup> of the deficiencies regarding what is obligated for them upon you, and excuse from what You<sup>-azwj</sup> did not do from what you have tended to do with the one who is dear to You<sup>-azwj</sup>, for it is from the remoteness that the one can stand in this tremendous calamity in accordance with the what has befallen!*

و اجعل كلما يكون من الحركات و السككات في الجزع عليه خدمة لله جل جلاله و متقربا بذلك إليه و اسأل من الله جل جلاله و منهم ما يريدون أن يسأله منهم و ما أنت محتاج إليه و إن لم تعرفه و لم تبلغ أملكك إليه فإنهم أحق أن يعطوك على قدر إمكانهم و يعاملوك بما يقصر عنه سؤالك من إحسانهم

*And make all what happens from the movement and the stillness in the panic upon him<sup>-asws</sup> as service to Allah<sup>-azwj</sup>, Majestic is His<sup>-azwj</sup> Majesty, and as drawing closer with that to Him<sup>-azwj</sup>, and ask from Allah<sup>-azwj</sup>, Majestic is His Majesty and from them<sup>-asws</sup> whatever you want to ask from them<sup>-asws</sup>, and what you are needy to, and even if you don't know it and your wishes do not reach it, for they<sup>-asws</sup> are most rightful of granting you in accordance to their<sup>-asws</sup> abilities dealing with you with whatever you are deficient from your request, our of their<sup>-asws</sup> favours.*

و لعل قاتلا يقول هلا كان الحزن الذي يعملونه من أول عشر المحرم قبل وقوع القتل يعملونه بعد يوم عاشوراء لأجل تجدد القتل

*And perhaps a speaker would say, 'Why is the mourning they observe at the beginning of the ten days of Muharram, before the killing occurred, not observed after the day of Ashura to mark the renewal of the tragedy of the killing?'*

فأقول إن أول العشر كان الحزن خوفا مما جرت الحال عليه فلما قتل صلوات الله عليه و آله دخل تحت قول الله تعالى وَ لَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْواتًا بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ - فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ وَ يَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا بِهِمْ مِنْ خَلْفِهِمْ أَلَّا خَوْفٌ عَلَيْهِمْ وَ لَا هُمْ يَحْزَنُونَ

*I say that the first ten days was the grief of fear from what situation had occurred upon him<sup>-asws</sup>. When he<sup>-asws</sup>, may the Salawaat of Allah<sup>-azwj</sup> be upon him<sup>-asws</sup> and his<sup>-asws</sup> Progeny<sup>-asws</sup>,*

<sup>50</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 6

*it enters under the Words of Allah<sup>-azwj</sup> the Exalted: And do not reckon those who are killed in Allah's Way as dead; but, they are alive being sustained in the Presence of their Lord [3:169] Rejoicing in what Allah has Given them from His Grace and they are receiving glad tidings of those whom have yet to join them from the ones they left behind. There would neither be fear upon them nor would they be grieving [3:170].*

فلما صاروا فرحين بسعادة الشهادة وجب المشاركة لهم في السرور بعد القتل لنظفر معهم بالسعادة

*When they became rejoicing with the good fortune of martyrdom, it obligates the participation in their joy after the killing so we will be successful with them<sup>-asws</sup> with the good fortune.*

فإن قيل فعلا م تجدون قراءة المقتل و الحزن كل عام

*If it is said, 'Why are you renewing reading the killing (Maqatal) and the grief every year?'*

فأقول لأن قراءته هو عوض قصة القتل على عدل الله جل جلاله ليأخذ بثأره كما وعد من العدل و أما تجدد الحزن كل عشر و الشهداء صاروا مسرورين فلأنه مواساة لهم في أيام العشر حيث كانوا فيها ممتحنين ففي كل سنة ينبغي لأهل الوفاء أن يكونوا وقت الحزن محزونين و وقت السرور مسرورين.

*I say, because Its recitation serves as a substitute for the story of the killing, as an appeal to the justice of Allah<sup>-azwj</sup>, Majestic is His<sup>-azwj</sup> Majesty, to Avenge as He<sup>-azwj</sup> has Promised in His<sup>-azwj</sup> Justice. As for the renewal of mourning every ten days, despite the martyrs now being in a state of joy, it is because it represents solidarity with them during those ten days when they were tested. Therefore, each year, it is fitting for people of loyalty to share in their sorrow during times of grief and in their joy during times of happiness'.<sup>51</sup>*

[باب 90 ما يتعلق بأعمال ما بعد عاشوراء من أيام هذا الشهر و لياليه](#)

## CHAPTER 90 – WHAT IS RELATED WITH ACTS OF WORSHIP WHAT IS AFTER ASHURA FROM DAYS OF THIS MONTH AND ITS NIGHTS

أقول: قد سبق في أول هذا الجزء دعاء كل يوم يوم فلا تغفل.

*I say, 'It has already preceded in the beginning of this volume, supplication of every day by day, so do not neglect'.*

قل، إقبال الأعمال بإسنادنا إلى شيخنا المفيد رضوان الله عليه في كتاب حدائق الرياض قال: لَيْلَةُ إِحْدَى وَ عَشْرِينَ مِنَ الْمُحَرَّمِ وَ كَانَتْ لَيْلَةَ حَمِيسِ سَنَةِ ثَلَاثٍ مِنَ الْهِجْرَةِ كَانَ زَفَاؤُ فَاطِمَةَ ابْنَةِ رَسُولِ اللَّهِ ص إِلَى مَنْزِلِ أَمِيرِ الْمُؤْمِنِينَ يُسْتَحَبُّ صَوْمُهُ شُكْرًا لِلَّهِ تَعَالَى بِمَا وَقَفَ مِنْ جَمْعِ حُجَّتِهِ وَ صَفِيَّتِهِ.

(The book) 'Iqbal Al-Amaal' – By our chain to our Sheykh Al-Mufeed, may the Pleasure of Allah<sup>-azwj</sup> be upon him, in the book 'Hadaaiq Al-Riyaz', said, 'The night of the 21<sup>st</sup> of Al-Muharram, and it was the night of Thursday the year 2 from the Hijrah, (Syeda) Fatima<sup>-asws</sup> daughter<sup>-asws</sup> of Rasool-Allah<sup>-saww</sup> was escorted to the house of Amir Al-Momineen<sup>-asws</sup>. It is

<sup>51</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 89 H 7

recommended to fast it thanking Allah<sup>-azwj</sup> the Exalted due to what He<sup>-azwj</sup> Provided of the gathering of His<sup>-azwj</sup> Divine Authorities and His<sup>-azwj</sup> Elites”<sup>52</sup>.

أبواب ما يتعلق بشهر صفر من الأدعية و الأعمال

## CHAPTER ON WHAT IS RELATED TO THE MONTH OF SAFAR, FROM THE SUPPLICATION AND THE ACTS OF WORSHIP

باب 91 أدعية أول يوم من هذا الشهر و ليلته و أعمال سائر أيامه و لياليها

### CHAPTER 91 – SUPPLICATION ON THE FIRST DAY OF THIS MONTH AND ITS NIGHT, AND ACTS OF WORSHIP FOR REST OF ITS DAYS AND ITS NIGHTS

أقول: قد سبق في باب أول هذا الجزء عمل أول يوم كل شهر فلا تغفل ثم أقول.

I say, ‘It has preceded in the chapter in the beginning of this volume, acts of worship for the first day of every month, so do not neglect. Then I say:

1- قل، إقبال الأعمال ذكر صاحب كتاب المنتخب تقول عند استهلال شهر صفر اللهم أنت الله العليم الخالق الرزاق و أنت الله القادر المقتدر القادر أسألك أن تصلي على محمد و على آل محمد و أن تعرفنا بركة هذا الشهر و يمنه و تزوقنا خيره و تصرف عنا شره و تجعلنا فيه من الفائزين يا أرحم الراحمين

(The book) ‘Iqbal Al-Amaal’ – It is mentioned by author of the book ‘Al-Muntakhab’ – ‘You should say at the crescent of a month of Safar, ‘O Allah<sup>-azwj</sup>! You<sup>-azwj</sup> are Allah<sup>-azwj</sup> the All-Knowing, the Creator, the Provider, and You<sup>-azwj</sup> are Allah<sup>-azwj</sup> the Able, the Powerful, the Able! I ask You<sup>-azwj</sup> to Send Salawaat upon Muhammad<sup>-saww</sup> and upon the Progeny<sup>-asws</sup> of Muhammad, and to Introduce us to Blessings of this month, and its Develop it, and Provide us its goodness, and Turn its evil away from us, and Make us in it from the successful ones, O most Merciful of the merciful ones!

اللهم صل على محمد و آل محمد و اجعلني أكثر العالمين قدراً و أوسعهم علماً و أعزهم عندك مقاماً و أكرمهم لديك جاهاً كما خلقت آدم ع من تراب و نفخت فيه من روحك و أسجدت له ملائكتك و علمته الأسماء كلها و جعلته خليفة في أرضك و سخرت له ما في السموات و ما في الأرض جميعاً منك و كرمته ذريته و فضلتهم على العالمين

O Allah<sup>-azwj</sup>! Send Salawaat upon Muhammad<sup>-saww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, and Make me of the most worth of the worlds, and their most extensive in knowledge, and their dearest one of position in Your<sup>-azwj</sup> Presence, and their most honourable of honour with You<sup>-azwj</sup>, just as You<sup>-azwj</sup> Created Adam<sup>-as</sup> from soil and Blew into him<sup>-as</sup> from Your<sup>-azwj</sup> Spirit, and Made Your<sup>-azwj</sup> Angels prostrate to him<sup>-as</sup>, and Taught him<sup>-saww</sup> the names, all of them, and Made him a caliph in Your<sup>-azwj</sup> earth, and Subdue to him<sup>-as</sup> whatever is in the skies and whatever is in the earth altogether from You<sup>-azwj</sup>, and Honoured his<sup>-as</sup> offspring and Merited them upon the worlds!

<sup>52</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 90 H 1

اللَّهُمَّ لَكَ الْحَمْدُ وَ مِنْكَ التَّعَمُّاءُ وَ لَكَ الشُّكْرُ دَائِماً يَا لَطِيفاً بَعِيادِهِ الْمُؤْمِنِينَ يَا سَمِيعَ الدُّعَاءِ ارْحَمْ وَ اسْتَجِبْ فَإِنَّكَ تَعْلَمُ وَ لَا أَعْلَمُ وَ تَقْدِرُ وَ لَا أَقْدِرُ  
وَ أَنْتَ عَلامُ الْغُيُوبِ فَاجْعَلْ قَلْبِي وَ عَزْمِي وَ هَمِّي وَفَوْقَ مَشِيئَتِكَ وَ أَسِيرَ أَمْرِكَ

O Allah-azwj! For You-azwj is the Praise, and from are the bounties, and for You-azwj is the thanks, constantly, O Gentle with His-azwj believing servants! O Hearer of the supplication, Mercy and Respond, for You-azwj Know and I don't know, and You-azwj are Able and I am not able, and You-azwj are Knower of the unseen! Make my heart, and my determination, and my resolve be compatible to Your-azwj Desire and observe Your-azwj Command!

اللَّهُمَّ إِنِّي لَا أَقْدِرُ أَنْ أَسْأَلَكَ إِلَّا بِإِذْنِكَ وَ لَا أَقْدِرُ أَنْ لَا أَسْأَلَكَ بَعْدَ إِذْنِكَ خَوْفاً مِنْ إِعْرَاضِكَ وَ غَضَبِكَ فَكُنْ حَسْبِي يَا مَنْ هُوَ الْحُسْبُ وَ الْوَكِيلُ وَ النَّصِيرُ

O Allah-azwj! I am not Able to ask You-azwj except with Your-azwj Permission, nor am I able to ask You-azwj after Your-azwj Permission out of fear from Your-azwj Objection and Your-azwj Anger. So be my Sufficiency, O the One-azwj Who is the Sufficient, and the Disposer, and the Persistent Helper!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ وَ عَلَى جَمِيعِ مَلَائِكَتِكَ الْمُقَرَّبِينَ وَ أَنْبِيَائِكَ الْمُرْسَلِينَ وَ عِبَادِكَ الصَّالِحِينَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah-azwj! Send Salawaat upon Muhammad-saww and upon the Progeny-asws of Muhammad-saww, and upon entirety of Your-azwj Angels of Proximity, and Your-azwj Messenger Prophets-as, and Your-azwj righteous servant, O most Merciful of the merciful ones!

يَا جَالِي الْأَحْزَانِ يَا مُوسِعَ الصِّبْغِ يَا مَنْ هُوَ أَوْلَى بِخَلْقِهِ مِنْ أَنْفُسِهِمْ وَ يَا فَاطِرَ تِلْكَ الْأَنْفُسِ أَنْفُساً وَ مَلْهَمَهَا فُجُورَهَا وَ التَّقْوَى

O Remover of sorrows, O Expander of the narrowness, O the One-azwj Who is the Foremost with His-azwj creatures than their selves, and O Originator of those as souls, and their Inspirer of their immoralities and the piety!

نَزَلَ بِي يَا فَارِحَ الْهَمِّ هَمٌّ ضِيقَتْ بِهِ دَرَعاً وَ صَدْرًا حَتَّى حَشِيتُ أَنْ يَكُونَ عَرَضَتْ فِتْنَةٌ يَا اللَّهُ وَ بِدُرُوكِ تَطْمِينِ الْقُلُوبِ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ وَ قَلْبَ قَلْبِي مِنَ الْهَمِّ إِلَى الرُّوحِ وَ الدُّعَاةِ وَ لَا تَشْغَلْنِي عَنْ دُرُوكِ بِرُوكِكَ مَا بِي مِنَ الْهَمِّ إِنِّي إِلَيْكَ مُتَضَرِّعٌ

There has befallen with me, O Reliever of the worries, a worry so burdensome that it has constrained my patience and chest until I feared that a trial might have presented, and by Your-azwj Zikr the hearts are reassured! Send Salawaat upon Muhammad-saww and upon Progeny-asws of Muhammad-saww, and Turn my heart away from the worries to the comfort and the happiness, and do not Pre-occupy me from Your-azwj Zikr by Leaving me worried. I am beseeching to You-azwj!

أَسْأَلَكَ بِاسْمِكَ الَّذِي لَا يُوصَفُ إِلَّا بِالْمَعْنَى بِكَيْفِيَّتِكَ فِي غُيُوبِكَ ذِي النُّورِ أَنْ تُجَلِّيَ بَحَقِّهِ أَحْزَانِي وَ تَشْرَحَ بِهِ صَدْرِي بِكُشُوطِ الْهَمِّ يَا كَرِيمُ.

I ask You-azwj by Your-azwj Name which cannot be described except with the meaning of Your-azwj Words in Your-azwj unseen, O Possessor of light, to Dispel my sorrows through its truth and to expand my chest by removing worry, O Benevolent!”<sup>53</sup>

2 قل، إقبال الأعمال عمل يوم الثالث من صفر وجدنا في كتب أصحابنا يستحب أن يصلى فيه ركعتان في الأولى الحمد مرة و **إِنَّا فَتَحْنَا** و في الثانية الحمد مرة و **قُلْ هُوَ اللَّهُ أَحَدٌ** مرة فإذا سلم صلى على النبي مائة مرة و لعن آل أبي سفيان مائة مرة و استغفر الله مائة مرة و سأل حاجته.

(The book) ‘Iqbal Al-Amaal’ – Acts of worship on the third day of Safar we found in the books of our companions. It is recommended that one should pray two units Salat in it. In the first Surah Al Hamd once, and Surah Fat’h, and in the second Surah Al Hamd once and Surah Al Tawheed once. When he has performed Salaam, he should send Salawaat upon the Prophet-sawww on hundred times, and curse the progeny of Abu Sufyan one hundred times, and ‘I seek Forgiveness of Allah-azwj’, one hundred times, and ask his need”.<sup>54</sup>

[باب 92 أعمال خصوص يوم الأربعاء و هو يوم العشرين من هذا الشهر](#)

## CHAPTER 92 – ACTS OF WORSHIP SPECIFIC TO THE DAY OF WEDNESDAY, AND IT IS THE 20<sup>TH</sup> DAY OF THIS MONTH

أقول: قد أوردنا كثيرا من أخبار هذا الباب في كتاب المزار و غيره و ذكرنا ما يناسبه في مجلد أحوال الحسين ع أيضا.

*I say, ‘We have referred many Ahadeeth on this chapter in ‘Kitab Al Mazaar’ and others, and we have mentioned what is appropriate in the volume on situations of Al-Husayn-asws as well.*

1- قل، إقبال الأعمال يوم العشرين منه يُستحب فيه زيارة الحسين ع **رَوَيْنَا بِإِسْنَادِنَا إِلَى جَدِّي أَبِي جَعْفَرِ الطُّوسِيِّ** فيما رواه بإسناده إلى مولانا الحسن بن علي العسكري ع **أَنَّهُ قَالَ: عَلَامَاتُ الْمُؤْمِنِ حَمْسٌ صَلَاةُ إِحْدَى وَ حَمْسِينَ وَ زِيَارَةُ الْأَرْبَعِينَ وَ التَّحَنُّمُ فِي اللَّيْلِ وَ تَغْفِيرُ الْجَبِينِ وَ الْجَهْرُ بِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ.**

(The book) ‘Iqbal Al-Amaal’ – ‘On the 20<sup>th</sup> day of it, it is recommended during it to visit Al-Husayn-asws. We are reporting by our chain to my grandfather Abu Ja’far Al-Tusi, among what he reported by his chain to our master Al-Hassan Bin Ali Al-Askari-asws having said: ‘The signs of a Momin are five – Fifty-one Salat(s), and Ziyarat Al-Arbaeen, and wearing a ring in the right hand, and rubbing the forehead (on the ground), and being loud with, ‘In the Name of Allah-azwj the Beneficent, the Merciful’ (in the Salat)”.<sup>55</sup>

أقول: قد أثبتنا شرح الزيارة مستوفى في كتاب المزار.

*I say, ‘We have affirmed a complete commentary in ‘Kitab Al-Mazaar’.*

[أبواب ما يتعلق بشهر ربيع الأول من الأعمال و الأدعية](#)

<sup>53</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 91 H 1

<sup>54</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 91 H 2

<sup>55</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 93 H 1

## CHAPTERS ON WHAT IS RELATED WITH THE MONTH OF RABBI AL-AWWAL, FROM THE ACTS OF WORSHIP AND THE SUPPLICATIONS

باب 93 أدعية أول يوم منه و أول ليلته و أعمالها و ما يتعلق ببعض سائر أيامه

### CHAPTER 93 – SUPPLICATION ON THE FIRST DAY OF IT AND ITS FIRST NIGHT, AND ITS ACTS OF WORSHIP AND WHAT IS RELATED WITH SOME OF THE REST OF ITS DAYS

أقول: قد سبق في باب أول هذا الجزء عمل كل شهر.

*I say, 'It has preceded in the chapter at the beginning of this volume, acts of worship of every month'.*

1- قل، إقبال الأعمال وَجَدْنَا فِي كِتَابِ الْمُنتَخَبِ الدُّعَاءِ فِي عُرَّةِ رَبِيعِ الْأَوَّلِ نَقُولُ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ يَا ذَا الطُّوْلِ وَالْقُوَّةِ وَالْحَوْلِ وَالْعِزَّةِ

(The book) 'Iqbal Al-Amaal' – We found in the book 'Al-Muntakhab', the supplication in the beginning of Rabbi Al-Awwal. You should say, 'O Allah<sup>-azwj</sup>! There is no god except You<sup>-azwj</sup>, O Possessor of the Leniency and the Strength, and the Mighty and the Honour!

سُبْحَانَكَ مَا أَعْظَمَ وَحْدَانِيَّتَكَ وَ أَقْدَمَ صَمَدِيَّتَكَ وَ أَوْحَدَ إِيهَيْتِكَ وَ أَبْيَنَ رُبُوبِيَّتَكَ وَ أَطْهَرَ جَلَالِكَ وَ أَشْرَفَ بَهَاءِ آلَايِكَ وَ أَهْيَى كَمَالَ صَنَائِعِكَ وَ أَعْظَمَكَ فِي كِبْرِيَايِكَ وَ أَقْدَمَكَ فِي سُلْطَانِكَ وَ أَنْوَرَكَ فِي أَرْضِكَ وَ سَمَائِكَ وَ أَقْدَمَ مَلَكِكَ وَ أَدْوَمَ عِزِّكَ وَ أَكْرَمَ عَفْوِكَ وَ أَوْسَعَ جَلْمِكَ وَ أَعْمَضَ عِلْمَكَ وَ أَنْفَدَ قُدْرَتَكَ وَ أَحْوَطَ قُرْبَكَ

Glory be to You<sup>-azwj</sup>! How Mighty is Your<sup>-azwj</sup> Oneness, and how Ancient is Your<sup>-azwj</sup> Permanence, and how One is Your<sup>-azwj</sup> Divinity, and how Clear is Your<sup>-azwj</sup> Lordship, and how Manifest is Your<sup>-azwj</sup> Permissible, and how Noble are Your<sup>-azwj</sup> Favours, and how Splendid is the Perfection of Your<sup>-azwj</sup> Making, and how Magnificent You<sup>-azwj</sup> are in Your<sup>-azwj</sup> Greatness, and how Ancient Your<sup>-azwj</sup> are in Your<sup>-azwj</sup> Authority, and how Radiant Your<sup>-azwj</sup> are in Your<sup>-azwj</sup> earth and Your<sup>-azwj</sup> sky, and how Ancient is Your<sup>-azwj</sup> Kingdom, and how Constant is Your<sup>-azwj</sup> Mighty, and how Benevolent is Your<sup>-azwj</sup> Pardon, and how Vast is Your<sup>-azwj</sup> Forbearance, and how Deep is Your<sup>-azwj</sup> Knowledge, and how Absolute is Your<sup>-azwj</sup> Power, and how Encompassing is Your<sup>-azwj</sup> Nearness!

أَسْأَلُكَ بِنُورِكَ الْقَدِيمِ وَ أَسْمَائِكَ الَّتِي كَوْنَتْ بِهَا كُلُّ شَيْءٍ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ وَ بَارَكْتَ وَ رَحِمْتَ وَ تَرَحَّمْتَ عَلَيَّ إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Ancient Noor, and Your<sup>-azwj</sup> Names by which Your<sup>-azwj</sup> Brought into being all things, to Send Salawaat upon Muhammad<sup>-saww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, just as You<sup>-azwj</sup> had Send, and Blessed, and Mercied, and were Compassionate upon Ibrahim<sup>-as</sup> and Progeny<sup>-asws</sup> of Ibrahim<sup>-as</sup>, You<sup>-azwj</sup> are Praised, Glorified!

وَ أَنْ تَأْخُذَ بِنَاصِيَتِي إِلَى مُوَاقِفَتِكَ وَ تَنْظُرَ إِلَيَّ بِرَأْفَتِكَ وَ رَحْمَتِكَ وَ تَرْزُقَنِي الْحَيَّ إِلَى بَيْتِكَ الْحَرَامِ وَ تَجْمَعُ بَيْنَ رُوحِي وَ أَرْوَاحِ أَنْبِيَائِكَ وَ تُرْسِلَكَ وَ تُوصِلَ إِلَيْنَا بِأَمْنٍ وَ أَلَمَّةٍ بِالْمَزِيدِ بِالْمَزِيدِ وَ الْحَيْرِ بِالْبَرَكَاتِ وَ الْإِحْسَانِ بِالْإِحْسَانِ كَمَا تَقَرَّدَتْ بِخَلْقِ مَا صَنَعْتَ وَ عَلَيَّ مَا ابْتَدَعْتَ وَ حَكَمْتَ وَ رَحِمْتَ

And Seize me by my forelock to Your<sup>-azwj</sup> compatibilities, and Look at me with Your<sup>-azwj</sup> Kindness, and Grace me the Hajj to Your<sup>-azwj</sup> Sacred House, and Gather between my soul and souls of Your<sup>-azwj</sup> Prophets<sup>-as</sup> and Your<sup>-azwj</sup> Messengers<sup>-as</sup>, and Connect the Conferment with the Conferment, and the Increase with the Increase, and the good deeds with the Blessings, and the Favour with the Favour, just as You<sup>-azwj</sup> are Individualised with creation what You<sup>-azwj</sup> have Made, and what You<sup>-azwj</sup> Initiated, and Ruled, and Mercied.

فَأَنْتَ الَّذِي لَا تُنَازِعُ فِي الْمَقْدُورِ وَأَنْتَ مَالِكُ الْعِزِّ وَالنُّورِ وَسَعَتْ كُلُّ شَيْءٍ رَحْمَةٌ وَعِلْمًا وَأَنْتَ الْقَائِمُ الدَّائِمُ الْمُهَيَّمُ الْقَدِيرُ

You<sup>-azwj</sup> are the One there is no contention in the Determinations, and You<sup>-azwj</sup> are the Owner, the Mighty, and the Noor! You<sup>-azwj</sup> are Capacious of all things in Mercy and Knowledge, and You<sup>-azwj</sup> are the Established, the Permanent, the Dominant, the Able!

إِلَهِي لَمْ أَزَلْ سَائِلًا مَسْكِينًا فَقِيرًا إِلَيْكَ فَاجْعَلْ جَمِيعَ أُمُورِي مُوَصُولَةً بِنِقَّةِ الْإِعْتِمَادِ عَلَيْكَ وَحَسَنِ الرَّجُوعِ إِلَيْكَ وَالرِّضَا بِقَدْرِكَ وَالْيَقِينَ بِكَ وَالتَّقْوِيضِ إِلَيْكَ-

My God<sup>-azwj</sup>! I have not ceased to be a beggar, needy, poor to You<sup>-azwj</sup>, so Make entirety of my affairs connected with trust of reliance upon You<sup>-azwj</sup>, and the excellent return to You<sup>-azwj</sup>, and being satisfied with Your<sup>-azwj</sup> Determination, and the certainty with You<sup>-azwj</sup> and the inclination towards You<sup>-azwj</sup>!

سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ سُبْحَانَكَ بَلْ لَمْ يَكُنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كَلٌّ لَكَ قَانِثُونَ- سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ- سُبْحَانَكَ بُنْتُ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ-

**Glory be to You! There is no knowledge for us except what You Taught us; surely You are the Knowing, the Wise [2:31] Glory be to Him; But, for Him is whatever is in the skies and the earth; all are devoutly obedient to Him [2:116] Glory be to You; Save us then from Punishment of the Fire [3:191] 'Glory be to You! I turn to You and I am the first of the Momineen' [7:143]!**

سُبْحَانَكَ أَنْتَ وَلِيُّنَا مِنْ دُونِهِمْ- سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ سُبْحَانَ اللَّهِ وَ مَا أَنَا مِنَ الْمُشْرِكِينَ- سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ- سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا خَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ

**'Glory be to You! You are our Guardian from besides them. [34:41] Glorious is Allah, Lord of the worlds! [27:8] Glorious is Allah, and I am not from of the Polytheists' [12:108] Glorious is He Who Journeyed His Servant on a night from the Sacred Masjid to Masjid Al-Aqsa Which We have Blessed its precincts, in order to Show him from Our Signs. Surely, He is the Hearing, the Seeing [17:1].**

سُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ- وَ لَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ- يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَ يُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا وَ كَذَلِكَ تُخْرَجُونَ-

**Glorify Allah when you come up to the evening and when you come up to the morning [30:17] And for Him is the Praise in the skies and the earth, and at sunset and when you come up to midday [30:18] He Extracts the living from the dead and Extracts the dead from**

**the living, and Revives the earth after its death, and like that you would be coming out [30:19].**

سُبْحَانَهُ وَ تَعَالَى عَمَّا يُشْرِكُونَ- سُبْحَانَهُ وَ تَعَالَى عَمَّا يَقُولُونَ عُلُوًّا كَبِيرًا- سُبْحَانَ رَبِّنَا إِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا سُبْحَانَ الَّذِي يَبْدِئُ مَلَكُوتَ كُلِّ شَيْءٍ وَ إِلَيْهِ تُرْجَعُونَ-

**Glory be to Him, and Exalted from what they are associating' [10:18] Glorified is He, and Exalted from what they are saying, Exalted, Great! [17:43] And they are saying: Glorious is our Lord! Surely His Promise would always be Fulfilled [17:108] Glory be to Him in Whose Hand is the Dominion of all things, and to Him you shall be returning [36:83].**

سُبْحَانَهُ بَلْ عِبَادٌ مُكْرَمُونَ- سُبْحَانَهُ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ- سُبْحَانَ رَبِّنَا إِنْ أَنَا كُنَّا ظَالِمِينَ- سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ- وَ سَلَامٌ عَلَى الْمُرْسَلِينَ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

**Glorious is He! But, they (Prophets) are honoured servants [21:26] Glory be to Him! He is Allah, the One, the Subduer [39:4] They said, Glory be to our Lord! Sure we were unjust' [68:29] Glorious is your Lord, the Lord of Might, from what they are ascribing [37:180] And greetings be upon the Messengers [37:181] And the Praise is for Allah, Lord of the Worlds [37:182].**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عَرِّفْنَا بَرَكَهَ هَذَا الشَّهْرِ وَ مُنَّمَهُ وَ ارْزُقْنَا حَيْرَهُ وَ اصْرِفْ عَنَّا شَرَّهُ وَ اجْعَلْنَا فِيهِ مِنَ الْفَائِزِينَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah<sup>-azwj</sup>! Send Salawaat upon Muhammad<sup>-sawww</sup> and Progeny<sup>-asws</sup> of Muhammad<sup>-sawww</sup>, and Introduce us to Blessings of this month, and its development, and Grace us its goodness, and Turn its evil away from us, and Make us in it from the successful ones by Your<sup>-azwj</sup> Mercy, O the most Merciful of the merciful ones!''<sup>56</sup>

2 قل، إقبال الأعمال رويانا عن شيخنا المفيد رضوان الله عليه من كتاب حدائق الرياض عند ذكر شهر ربيع الأول ما هذا لفظه أول يوم منه هاجر النبي من مكة إلى المدينة- سنة ثلاث عشرة من مبعثه ص و كان ذلك يوم الخميس يستحب صيامه لما أظهر الله فيه من أمر نبيه و نجاه من عدوه

(The book) 'Iqbal of Al-Amaal' – 'We are reporting from our sheykh Al-Mufeed, may the Pleasure of Allah<sup>-azwj</sup> be upon him from the book 'Hadaaiq Al Riyaaaz' at the mention of the month of Rabbi Al-Awwal what is this wording for the first day of it. The Prophet<sup>-sawww</sup> emigrated from Makkah to Al Medina in the year 13 from his<sup>-sawww</sup> Prophet-hood, and was the day of Thursday. It is recommended to fast it due to what Allah<sup>-azwj</sup> Manifested during it from the matter of His<sup>-azwj</sup> Prophet<sup>-sawww</sup> and Rescued him<sup>-sawww</sup> from his<sup>-sawww</sup> enemies'.

أقول و يحسن أن يصلي صلاة الشكر التي نذكرها في كتاب السعادات بالعبادات التي ليس لها أوقات معينة و يدعو بدعائها فإنه يوم عظيم السعادات

I say, 'And it is good if one prays Salat of the appreciation which we mentioned in the book 'Al Sa'daat Bin Ibadaat' which there aren't any timings specified for it, and he should supplicate with its supplications, for it is a day of mighty good fortunes.

<sup>56</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 93 H 1

و قال جدي في المصباح إن هجرته ص كانت ليلة الخميس أول شهر ربيع الأول و الظاهر أن توجهه من مكة إلى الغار كان ليلا و لم يكن بالنهار

And my grandfather said in 'Al-Misbah', 'His<sup>-saww</sup> emigration happened on the night of Thursday the beginning of the month of Rabbi Al-Awwal', and the apparent is that his<sup>-saww</sup> heading from Makkah to the cave happened at night and did not happen at daytime.

و قال المفيد في التواريخ الشرعية إن الهجرة كانت ليلة الخميس أول ربيع الأول و لعل ناسخ كتاب حدائق غلط في ذكره اليوم عوض الليلة أو قد حذف الليلة كما قال الله تعالى **وَ سَأَلِ الْقَرْيَةَ** أراد أهل القرية.

And Al-Mufeed said in 'Al-Tawareekh Al-Sharia' – 'The emigration happened on the night of Thursday on the first of Rabbi Al-Awwal', and perhaps it was copied in 'Kitab Al-Hadaaiq' wrongly regarding its mention of the day instead of the night, or the night has been deleted (omitted) just as Allah<sup>-azwj</sup> the Exalted Said: **And ask the town (people) [12:82]**, meaning people of the town".<sup>57</sup>

<sup>57</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 93 H 2

## CHAPTER 94 – MERIT OF THE NINTH DAY OF THE MONTH OF RABBI AL-AWWAL AND ITS ACTS OF WORSHIP

أقول: قد أوردنا شطرا مما يتعلق بهذا الباب في أحوال الخلفاء الثلاث و غيرها.

*I say, 'We have referred to part of what is related to this chapter in situations of the three caliphs and elsewhere'.*

1- قَالَ السَّيِّدُ بْنُ طَاوُسٍ رَهْ فِي كِتَابِ زَوَائِدِ الْفَوَائِدِ رَوَى ابْنُ أَبِي الْعَلَاءِ الْهَمْدَانِيُّ الْوَاسِطِيُّ وَ بَحْتِيُّ بْنُ مُحَمَّدٍ بْنُ حُوَيْجِ الْبَغْدَادِيُّ قَالَا تَنَازَعْنَا فِي ابْنِ الْخَطَّابِ وَ اشْتَبَهَ عَلَيْنَا أَمْرُهُ فَفَضَدْنَا جَمِيعاً أَحْمَدَ بْنَ إِسْحَاقَ الْقُمِّيَّ صَاحِبَ أَبِي الْحَسَنِ الْعَسْكَرِيِّ عَ بِمَدِينَةِ قُمَّ فَفَرَعْنَا عَلَيْهِ الْبَابَ فَخَرَجَتْ عَلَيْنَا صَبِيَّةٌ عِرَاقِيَّةٌ فَسَأَلْنَاهَا عَنْهُ فَقَالَتْ هُوَ مَشْغُولٌ بِعِيدِهِ فَإِنَّهُ يَوْمُ عِيدٍ

The Seyyid Bin Tawoos said in the book 'Zawaaid Al Fawaa'id', 'It is reported by Ibn Abu Al A'la Al-Hamdany Al-Wasity, and Yahya Bin Muhammad Bin Howeyj Al-Baghdadi, both said, 'We disputed regarding Ibn Al-Khattab and his matter was confusing upon us so we all aimed to go to Is'haq Al-Qummi, companion of Abu Al-Hassan Al-Askari<sup>-asws</sup> at Medina. We knocked the door to him. An Iraqi girl child came out to us. We asked about him. She said, 'He is busy far away, for it is a day of Eid'.

فَقُلْتُ سُبْحَانَ اللَّهِ إِنَّمَا الْأَعْيَادُ أَرْبَعَةٌ لِلشَّيْعَةِ - الْفِطْرُ وَ الْأَضْحَى وَ الْعَدِيرُ وَ الْجُمُعَةُ

I said, 'Glory be to Allah<sup>-azwj</sup>! But rather the Eid(s) for the Shias are four – Al-Fitr, and Al-Azha, and Al-Ghadeer, and the Friday!'

قَالَتْ فَإِنَّ أَحْمَدَ بْنَ إِسْحَاقَ يَرَوِي عَنْ سَيِّدِهِ أَبِي الْحَسَنِ عَلِيِّ بْنِ مُحَمَّدٍ الْعَسْكَرِيِّ عَ أَنَّ هَذَا الْيَوْمَ يَوْمُ عِيدٍ وَ هُوَ أَفْضَلُ الْأَعْيَادِ عِنْدَ أَهْلِ الْبَيْتِ عَ وَ عِنْدَ مَوَالِيهِمْ

She said, 'Because Ahmad Bin Is'haq is reporting from his master Abu Al-Hassan Ali Al-Hassan<sup>-asws</sup> Bin Muhammad Al-Askari<sup>-asws</sup> that this day is a day of Eid and it is most superior of the Eid(s) in the view of People<sup>-asws</sup> of the Household, and in the view of their<sup>-asws</sup> friends'.

فَلْنَا فَاسْتَأْذِنِي عَلَيْهِ وَ عَرَفِيهِ مَكَانَنَا

We said, 'Seek permission for us to see him and make him know of our positions!'

قَالَا فَدَخَلْتُ عَلَيْهِ فَعَرَفْتُهُ فَخَرَجَ عَلَيْنَا وَ هُوَ مَسْتَوْرٌ بِمِثْرٍ يَفُوحُ مِسْكَاً وَ هُوَ يَمْسُحُ وَجْهَهُ فَأَنْكَرْنَا ذَلِكَ عَلَيْهِ فَقَالَ لَا عَلَيْكُمَا فِرَائِي اعْتَسَلْتُ لِلْعِيدِ

They both said, 'We entered to see him and introduced ourselves to him. He came out to us and he was covered with a loincloth perfumed with musk and he was wiping his face. We disliked that upon him. He said, 'It is not upon you both, for I have bathed for the Eid!'

فَلْنَا أَوْلَا هَذَا يَوْمُ عِيدٍ

We said, 'The beginning of this day is an Eid?'

قَالَ نَعَمْ وَكَانَ يَوْمَ التَّاسِعِ مِنْ شَهْرِ رَبِيعِ الْأَوَّلِ

He said, 'Yes', and it was the ninth day of Rabbi Al-Awwal.

قَالَا فَأَدْخَلْنَا دَارَهُ وَاجْلَسْنَا ثُمَّ قَالَ لِي فَقَصَدْتُ مَوْلَايَ أَبِي [أَبَا] الْحُسَيْنِ ع كَمَا قَصَدْتُمَا بِي بِسُرْمَنِ رَأَى فَاسْتَأْذَنْتُ عَلَيْهِ فَأَذِنَ لِي فَدَخَلْتُ عَلَيْهِ ع فِي مِثْلِ هَذَا الْيَوْمِ وَهُوَ يَوْمَ التَّاسِعِ مِنْ شَهْرِ رَبِيعِ الْأَوَّلِ فَرَأَيْتُ سَيِّدَنَا عَلَيْهِ وَ عَلَى آبَائِهِ السَّلَامُ قَدْ أَوْعَزَ إِلَى كُلِّ وَاحِدٍ مِنْ خَدَمِهِ أَنْ يَلْبَسَ مَا يُمَكِّنُهُمْ مِنَ الثِّيَابِ الْجُدِّدِ وَكَانَ يَبْرُنُ يَدَيْهِ جُمَّرَةً يُحْرِقُ الْعُودَ فِيهَا بِنَفْسِهِ

They both said, 'We entered his house and he seated us, then said, 'I had gone to my master Abu Al-Hassan<sup>-asws</sup> just as you both have come to me, at Sur Man Ray. I sought permission to see him<sup>-asws</sup>. He permitted for me so I entered to see him<sup>-asws</sup> in the like of this day, and it was the ninth day of a month of Rabbi Al-Awwal. I saw our chief, upon him<sup>-asws</sup> and upon his<sup>-asws</sup> forefathers<sup>-asws</sup> be the greetings, advising to every one of his<sup>-asws</sup> servants to wear whatever was possible from the new clothes, and in front of him<sup>-asws</sup> was an incense burner burning the frankincense in it by himself<sup>-asws</sup>.

فَقُلْتُ لَهُ يَا أَبَائِنَا وَ أُمَّهَاتِنَا يَا ابْنَ رَسُولِ اللَّهِ هَلْ تَجِدُ لِأَهْلِ الْبَيْتِ فِي هَذَا الْيَوْمِ فَحِ

I said to him<sup>-asws</sup>, 'By our fathers and our mothers, O son<sup>-asws</sup> of Rasool-Allah<sup>-saww</sup>! Do you<sup>-asws</sup> find joy for People<sup>-asws</sup> of the Household in this day?'

فَقَالَ ع وَ أَيُّ يَوْمٍ أُعْظِمُ حُرْمَةً عِنْدَ أَهْلِ الْبَيْتِ مِنْ هَذَا الْيَوْمِ التَّاسِعِ مِنْ شَهْرِ رَبِيعِ الْأَوَّلِ وَ لَقَدْ حَدَّثَنِي أَبِي ع أَنَّ حُدَيْفَةَ بْنَ الْيَمَانِ دَخَلَ فِي مِثْلِ هَذَا الْيَوْمِ عَلَى جَدِّي رَسُولِ اللَّهِ ص

He<sup>-asws</sup> said: 'And which day is of mightier sanctity for People<sup>-asws</sup> of the Household than this day, the 9<sup>th</sup> of a month of Rabbi Al-Awwal, and my<sup>-asws</sup> father<sup>-asws</sup> had narrated to me<sup>-asws</sup> that Huzeyfa Al-Yamani had entered during a day similar to this day to see my<sup>-asws</sup> grandfather<sup>-saww</sup> Rasool-Allah<sup>-saww</sup>.

قَالَ حُدَيْفَةُ رَأَيْتُ أَمِيرَ الْمُؤْمِنِينَ ع وَ وَلَدَيْهِ ع يَأْكُلُونَ مَعَ رَسُولِ اللَّهِ ص وَ هُوَ يَتَبَسَّمُ فِي وُجُوهِهِمْ وَ يَقُولُ لَوْلَدَيْهِ الْحُسَيْنِ وَ الْحُسَيْنِ ع كَلَامًا هَنِيبًا لَكُمَا بَرَكَ هَذَا الْيَوْمِ وَ سَعَادَتُهُ فَإِنَّهُ الْيَوْمَ الَّذِي يُهْلِكُ اللَّهُ فِيهِ عَدُوَّهُ وَ عَدُوَّ جَدِّكَمَا

Huzeyfa said, 'I saw Amir Al-Momineen<sup>-asws</sup> and his<sup>-asws</sup> two sons<sup>-asws</sup> eating with Rasool-Allah<sup>-saww</sup>, and he<sup>-asws</sup> was smiling in their<sup>-asws</sup> faces and saying to his<sup>-asws</sup> two sons Al-Hassan<sup>-asws</sup> and Al-Husayn<sup>-asws</sup>: 'Eat pleasantly for there are Blessings for you<sup>-asws</sup> both of this day and its good fortune, for it is the day in which Allah<sup>-azwj</sup> Destroyed His<sup>-azwj</sup> enemy and enemy of your<sup>-asws</sup> grandfather<sup>-saww</sup>!

وَ إِنَّهُ الْيَوْمَ الَّذِي يَقْبَلُ اللَّهُ أَعْمَالَ شِيَعَتِكُمَا وَ مُحِبِّيكُمَا وَ الْيَوْمَ الَّذِي يُصَدِّقُ فِيهِ قَوْلَ اللَّهِ جَلَّ جَلَالُهُ- فَيَتَلَقَّ بِبُيُوتِهِمْ حَاوِيَةً بِمَا ظَلَمُوا وَ الْيَوْمَ الَّذِي يُسَيِّفُ فِيهِ فِرْعَوْنَ أَهْلَ الْبَيْتِ وَ ظَالِمَهُمْ وَ غَاصِبَهُمْ حَقَّهُمْ وَ الْيَوْمَ الَّذِي يُقَدِّمُ اللَّهُ إِلَى مَا عَمَلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ هَبَاءً مَنْثُورًا

And it is the day in which Allah<sup>-azwj</sup> Accepts the deeds of your<sup>-asws</sup> Shias and ones loving you<sup>-asws</sup>, and the day in which the Words of Allah<sup>-azwj</sup>, Majestic is His<sup>-azwj</sup> Majesty were ratified: **So,**

**those were their houses, having collapsed due to their injustices. [27:52],** and the day in which Pharaoh<sup>-la</sup> against People<sup>-asws</sup> of the Household, and ones oppressing them of their<sup>-asws</sup> rights were destroyed, and the day which Allah<sup>-azwj</sup> **will proceed to what they have done of a deed, so We shall Make it as scattered floating dust [25:23]!**

قَالَ خَدَيْقَةُ فَمَلْتُ يَا رَسُولَ اللَّهِ ص وَ فِي أُمَّتِكَ وَ أَصْحَابِكَ مَنْ يَنْتَهِكُ هَذِهِ الْمَحَارِمَ

Huzeyfa said, 'I said, 'O Rasool-Allah<sup>-saww</sup>, and among your<sup>-saww</sup> community and your<sup>-saww</sup> companions there is someone who will violate these sanctities?'

قَالَ نَعَمْ يَا خَدَيْقَةُ جِئْتُ مِنَ الْمُنَافِقِينَ يَرْتَأَسُ عَلَيْهِمْ وَ يَسْتَعْمِلُ فِي أُمَّتِي الرُّؤْيَا وَ يَحْمِلُ عَلَى عَاتِقِهِ دَرَّةَ الْحَزْرِي وَ يَصُدُّ النَّاسَ عَنْ سَبِيلِ اللَّهِ يُخْرِفُ كِتَابَ اللَّهِ وَ يُعَيِّرُ سُنَّتِي

He<sup>-saww</sup> said: 'Yes, O Huzeyfa! A tyrant from the hypocrites will rise against them<sup>-asws</sup> and manipulate the aspirations of my<sup>-saww</sup> community, and will beautify the shield of disgrace upon his shoulder, and block the people from the way of Allah<sup>-azwj</sup> altering the Book of Allah<sup>-azwj</sup> and changing my<sup>-saww</sup> Sunnah.

وَ يَشْتَمِلُ عَلَى إِرْتِ وُلْدِي وَ يَنْصِبُ نَفْسَهُ عِلْمًا وَ يَتَطَاوَلُ عَلَى إِمَامِهِ مِنْ بَعْدِي وَ يَسْتَخْلِبُ أَمْوَالَ النَّاسِ مِنْ غَيْرِ جَلْهَا وَ يُنْفِقُهَا فِي غَيْرِ طَاعَةِ اللَّهِ وَ يُكْذِبُنِي وَ يُكْذِبُ أَخِي وَ وَزِيرِي وَ يَحْسُدُ ابْنَتِي عَنْ حَقِّهَا فَتَدْعُو اللَّهَ عَزَّ وَ جَلَّ عَلَيْهِ فَيَسْتَجِيبُ دُعَاءَهَا فِي مِثْلِ هَذَا الْيَوْمِ

And he will seize the inheritance of my<sup>-saww</sup> children and install himself as a flag, and prevail and assail upon his Imam<sup>-asws</sup> from after me<sup>-saww</sup>, and steal wealth of the people from without its permissibility in other than obedience to Allah<sup>-azwj</sup>, and he will belie me<sup>-as</sup> and belie my<sup>-saww</sup> brother (Ali<sup>-asws</sup>), and my Vizier, and he will envy my<sup>-saww</sup> daughter<sup>-asws</sup> about her<sup>-asws</sup> rights! She<sup>-asws</sup> will supplicate to Allah<sup>-azwj</sup> Mighty and Majestic against him and her<sup>-asws</sup> supplication will be Answered in the likes of this day!'

قَالَ خَدَيْقَةُ فَمَلْتُ يَا رَسُولَ اللَّهِ ص فَادْعُ رَبَّكَ لِيُهْلِكَهُ فِي حَيَاتِكَ

Huzeyfa said, 'I said, 'O Rasool-Allah<sup>-saww</sup>! Supplicate to your<sup>-saww</sup> Lord<sup>-azwj</sup> to Destroy him during your<sup>-saww</sup> lifetime!'

فَقَالَ رَسُولُ اللَّهِ ص يَا خَدَيْقَةُ لَا أَحِبُّ أَنْ أَجْتَرِي عَلَى قَضَاءِ اللَّهِ عَزَّ وَ جَلَّ لِمَا قَدْ سَبَقَ فِي عِلْمِهِ لَكِنْ سَأَلْتُ اللَّهَ عَزَّ وَ جَلَّ أَنْ يَجْعَلَ لِلْيَوْمِ الَّذِي يُهْلِكُهُ فِيهِ فَضِيلَةٌ عَلَى سَائِرِ الْأَيَّامِ لِيَكُونَ ذَلِكَ سُنَّةً يَسْتَنُّ بِهَا أَحِبَّائِي وَ شِبَعَةُ أَهْلِ بَيْتِي وَ مَحْبِبُهُمْ [مُحِبُّوهُمْ]

Rasool-Allah<sup>-saww</sup> said: 'O Huzeyfa! I<sup>-saww</sup> don't like to be audacious upon a Decree of Allah<sup>-azwj</sup> Mighty and Majestic due to what has already preceded in His<sup>-azwj</sup> Knowledge. But, I did ask Allah<sup>-azwj</sup> Mighty and Majestic to Make merits for the day in which He<sup>-azwj</sup> Destroys him over rest of the days, for that to be a Sunnah conducted by my<sup>-saww</sup> loved ones and Shias of People<sup>-asws</sup> of my<sup>-saww</sup> Household, and ones loving them<sup>-asws</sup>!

فَأَوْحَى اللَّهُ إِلَيَّ جَلَّ مِنْ قَائِلٍ يَا مُحَمَّدُ إِنَّهُ كَانَ فِي سَابِقِ عِلْمِي أَنَّ تَمَسَّكَ وَ أَهْلَ بَيْتِكَ مِنْ الدُّنْيَا وَ بِلَاؤُهَا وَ ظَلَمَ الْمُنَافِقِينَ وَ الْعَاصِينَ مِنْ عِبَادِي

So Allah<sup>-azwj</sup> the Majestic Revealed to me<sup>-saww</sup> from a speaker: "O Muhammad<sup>-saww</sup>! It has already preceded in the precedence of My<sup>-azwj</sup> Knowledge that you<sup>-saww</sup> and People<sup>-asws</sup> of

your<sup>-saww</sup> Household will be touched by Trials of the worlds and its afflictions and oppression by the hypocrites and the usurpers from My<sup>-azwj</sup> servants!

مَنْ نَصَحْتَ لَهُمْ وَ خَانُواكَ وَ مَحَضَّتْ لَهُمْ وَ عَشُّوكَ وَ صَافَيْتَهُمْ وَ كَشَّخُواكَ وَ أَرْضَيْتَهُمْ وَ كَذَّبُواكَ وَ جَنَيْتَهُمْ وَ أَسْلَمُواكَ

(These are) one whom you<sup>-saww</sup> had advised to them and they betrayed you<sup>-saww</sup>, and you<sup>-saww</sup> were sincere to them and they deceived you<sup>-saww</sup>, and you<sup>-azwj</sup> were loyal to them and they turned against you<sup>-saww</sup>, and you<sup>-saww</sup> satisfied them and they belied you<sup>-asws</sup>, and you<sup>-saww</sup> shielded them and their yielded you<sup>-saww</sup>!

فَإِنِّي بِحَوْلِي وَ قُوَّتِي وَ سُلْطَانِي لَأَفْتَحَنَّ عَلَى مَنْ يَعْصِبُ بَعْدَكَ عَلَيَّ وَ صَبِيكَ حَقًّا أَلْفَ بَابٍ مِنَ التَّيْرَانِ مِنْ أَسْفَلِ الْقَبْلِيِّ وَ لأَصْلِيئَهُ وَ أَصْحَابَهُ فَعَرًّا يُشْرِفُ عَلَيْهِ إِبْلِيسُ آدَمَ فَبَلَعَهُ

Therefore I<sup>-azwj</sup>, with My<sup>-azwj</sup> Might and My<sup>-azwj</sup> Strength and My<sup>-azwj</sup> Authority, I<sup>-azwj</sup> Open upon the ones who usurps Ali<sup>-asws</sup>, your<sup>-saww</sup> successor<sup>-asws</sup> after you<sup>-saww</sup> of his<sup>-asws</sup> rights, a thousand door of the fires from the lowest depths of the abyss, and I<sup>-azwj</sup> will Cast him and his companions into a pit over which Iblees<sup>-la</sup>, the enemy of Adam<sup>-as</sup>, will reside, and he<sup>-la</sup> will curse him!

وَ لأَجْعَلَنَّ ذَلِكَ الْمُنَافِقَ عِبْرَةً فِي الْقِيَامَةِ كَفَرَا عِنَةَ الْأَنْبِيَاءِ وَ أَعْدَاءِ الدِّينِ فِي الْمَحْشَرِ وَ لأَحْشُرُهُمْ وَ أَوْلِيَاءَهُمْ وَ جَمِيعَ الظَّالِمَةِ وَ الْمُنَافِقِينَ إِلَى جَهَنَّمَ زُرْقًا كَالْحَيِّينَ أَذَلَّةً حَيَارَى نَادِمِينَ وَ لأَصْلِيئَهُمْ فِيهَا أَبَدَ الْأَبْدِينَ

I<sup>-azwj</sup> will Make that hypocrite a lesson on the Day of Resurrection, like the Pharaohs<sup>-la</sup> of the Prophets<sup>-as</sup> and the enemies of religion in the gathering place. I<sup>-azwj</sup> will Assemble him, and his allies, and all the oppressors, and hypocrites in Hell as blue-eyed, grim-faced, humiliated, lost, regretful, and I<sup>-azwj</sup> will let them wander astray in it for ever and ever!

يَا مُحَمَّدُ إِنَّ مُرَافِقَكَ وَ وَصِيكَ فِي مَنْزِلَتِكَ بِمَسَّةِ الْبُلُوَى مِنْ فِرْعَوْنِهِ وَ غَاصِبِهِ الَّذِي يَجْتَرِي وَ يُبَدِّلُ كَلَامِي وَ يُشْرِكُ بِي وَ يَصُدُّ النَّاسَ عَنْ سَبِيلِي وَ يَنْصِبُ مِنْ نَفْسِهِ عِجْلًا لِأَمْتِكَ وَ يَكْفُرُ بِي فِي عَرْشِي

O Muhammad<sup>-saww</sup>! Your<sup>-saww</sup> companion and your<sup>-saww</sup> successor<sup>-asws</sup> in your<sup>-saww</sup> rank, the Trials will touch him from his<sup>-asws</sup> Pharaoh<sup>-la</sup> and his<sup>-asws</sup> usurper who will dare to replace My<sup>-azwj</sup> Speech and associate with Me<sup>-azwj</sup>, and block the people from My<sup>-azwj</sup> way, and will install a calf from himself for your<sup>-saww</sup> community and blaspheme with Me<sup>-azwj</sup> in My<sup>-azwj</sup> Throne!

إِنِّي قَدْ أَمَرْتُ مَلَائِكَتِي فِي سَبْعِ سَمَاوَاتِي وَ شِبَعَتِكَ وَ مُحِبِّكَ أَنْ يُعِيدُوا فِي الْيَوْمِ الَّذِي أَهْلَكْتَهُ فِيهِ وَ أَمَرْتُهُمْ أَنْ يَنْصُبُوا كُرْسِيَّ كِرَامَتِي بِإِزَاءِ النَّبِيِّ الْمَعْمُورِ وَ يُثْنُوا عَلَيَّ وَ يَسْتَعْفِفُونَ لِشِبَعَتِكَ وَ لِ مُحِبِّكَ مِنْ وُلْدِ آدَمَ

I<sup>-azwj</sup> have Commanded My<sup>-azwj</sup> Angels in my seven skies, and your<sup>-saww</sup> Shias and ones loving you<sup>-saww</sup> to make it a festival during the day in which I<sup>-azwj</sup> Destroy him, and I<sup>-azwj</sup> Command them to install My<sup>-azwj</sup> Chair parallel to Al-Bayt Al-Mamour and laud upon Me<sup>-azwj</sup> and seek Forgiveness for your<sup>-saww</sup> Shias and for ones loving you<sup>-saww</sup> from the children of Adam<sup>-as</sup>!

يَا مُحَمَّدُ وَ أَمَرْتُ الْكِرَامَ الْكَاتِبِينَ أَنْ يَرْفَعُوا الْقَلَمَ عَنِ الْخَلْقِ فِي ذَلِكَ الْيَوْمِ وَ لَا يَكْتُوبُونَ شَيْئًا مِنْ خَطَايَاهُمْ كِرَامَةً لَكَ وَ لَوْصِيكَ

O Muhammad<sup>-saww</sup>, and I<sup>-azwj</sup> have Commanded the honourable recorders to raise the pen from the creatures during that day and they will not be writing anything from their misdeeds in honour for you<sup>-saww</sup> and for your<sup>-asws</sup> successor<sup>-asws</sup>!

يَا مُحَمَّدُ إِنِّي قَدْ جَعَلْتُ ذَلِكَ الْيَوْمَ يَوْمَ عِيدٍ لَكَ وَ لِأَهْلِ بَيْتِكَ وَ لِمَنْ يَتَّبِعُهُمْ مِنَ الْمُؤْمِنِينَ وَ شِبَعِيهِمْ

O Muhammad<sup>-saww</sup>! I<sup>-azwj</sup> have Made that day a day of Eid for you<sup>-saww</sup>, and for People<sup>-asws</sup> of your<sup>-saww</sup> Household, and for one from the Momineen and their<sup>-asws</sup> Shias following them<sup>-asws</sup>!

وَ آتَيْتُ عَلَى نَفْسِي بِعِزِّي وَ جَلَالِي وَ عُلُوِّي فِي مَكَانِي لِأَحْبُونَ مَنْ يُعِيدُ فِي ذَلِكَ الْيَوْمِ مُحْتَسِبًا فِي نَوَابِ الْحَافِينَ وَ لِأَشْفَعَنَّهُ فِي ذَوِي رَجَمِهِ وَ لِأَزِيدَنَّ فِي مَالِهِ إِنْ وَسَّعَ عَلَى نَفْسِهِ وَ عِيَالِهِ

And I<sup>-azwj</sup> have Sworn upon Myself<sup>-azwj</sup> by My<sup>-azwj</sup> Might and My Majesty, and My<sup>-azwj</sup> Exaltedness in My<sup>-azwj</sup> Position! I<sup>-azwj</sup> will Love the one making it an Eid during that day anticipating Rewards of the one who encircle (in devotion), and I<sup>-azwj</sup> shall Intercede regarding one with his<sup>-asws</sup> kinship and I<sup>-azwj</sup> shall Increase in his wealth and Expand upon himself and his dependants!

وَ لِأَعْتَقَنَّ مِنَ النَّارِ فِي كُلِّ حَوْلٍ فِي مِثْلِ ذَلِكَ الْيَوْمِ آلَافًا مِنْ شِبَعِيكُمْ وَ مُحِبِّيكُمْ وَ مَوَالِيكُمْ وَ لِأَجْعَلََنَّ سَعِيَهُمْ مَشْكُورًا وَ ذَنْبَهُمْ مَغْفُورًا وَ عَمَلَهُمْ مَقْبُولًا

And I<sup>-azwj</sup> shall Liberate from the Hellfire during every year in similar to that day, thousands of your<sup>-saww</sup> Shias, and ones loving you<sup>-asws</sup> all, and your<sup>-asws</sup> friends, and I<sup>-azwj</sup> shall Make their striving to be Appreciated, and their sins Forgiven, and their deeds Accepted!"

قَالَ حَدِيثُهُ ثُمَّ قَامَ رَسُولُ اللَّهِ ص فَدَخَلَ بَيْتَ أُمِّ سَلَمَةَ رَضِيَ اللَّهُ عَنْهَا وَ رَجَعَتْ عَنْهُ وَ أَنَا عَيْرٌ شَاكٍ فِي أَمْرِ الثَّانِي حَتَّى رَأَيْتُ بَعْدَ وَفَاةِ رَسُولِ اللَّهِ ص وَ أُتِيحَ الشَّرُّ وَ عَاوَدَ الْكُفْرُ وَ ارْتَدَّ عَنِ الدِّينِ وَ سَمَّيْتُ لِلْمَلِكِ وَ حَرَفَ الْقُرْآنَ وَ أَخْرَقَ بَيْتَ الْوَحْيِ

Huzeyfa said, 'The Rasool-Allah<sup>-saww</sup> stood upon and entered the house of Umm Salama<sup>-ra</sup>, may Allah<sup>-azwj</sup> be Pleased with her<sup>-ra</sup> and I returned from him<sup>-saww</sup>, and I had no doubt regarding the matter of the second (caliph Umar) until I saw after expiry of Rasool-Allah<sup>-saww</sup> the facilitation of evil, and the return of Kufr, and apostasy from the religion, and aspirations for the kingdom, and distortion of the Quran, and burning the house of Revelation!

وَ ابْتَدَعَ السُّنَنَ وَ غَيَّرَهَا وَ غَيَّرَ الْمِلَّةَ وَ نَقَلَ السُّنَّةَ وَ رَدَّ شَهَادَةَ أَمِيرِ الْمُؤْمِنِينَ ع وَ كَذَّبَ فَاطِمَةَ بِنْتَ رَسُولِ اللَّهِ وَ اعْتَصَبَ فَدَكَ مِنْهَا وَ أَرْضَى الْيَهُودَ وَ النَّصَارَى وَ الْمَجُوسَ وَ أَسْحَطَ قُرَّةَ عَيْنِ الْمُصْطَفَى وَ لَمْ يُرِضْهَا

And innovations of the 'Sunnah' and other such, and changing the creed, and displacement of the Sunnah, and rejecting the testimony of Amir Al-Momineen<sup>-asws</sup>, and belying (Syeda) Fatima<sup>-asws</sup> daughter<sup>-asws</sup> of Rasool-Allah<sup>-saww</sup>, and usurpation of Fadak from her<sup>-asws</sup>, and pleasing the Jews and the Christians and the Magians, and angering the delight of the eyes of Al-Mustafa<sup>-saww</sup> and not pleasing her<sup>-asws</sup>!

وَ غَيَّرَ السُّنَنَ كُلَّهَا وَ دَبَّرَ عَلَى قَتْلِ أَمِيرِ الْمُؤْمِنِينَ ع وَ أَظْهَرَ الْجُورَ وَ حَرَّمَ مَا حَلَّلَهُ اللَّهُ وَ حَلَّلَ مَا حَرَّمَ اللَّهُ وَ أَبْقَى النَّاسَ أَنْ يَحْتَدُوا النَّقْدَ مِنْ جُلُودِ الْإِبِلِ وَ لَطَمَ وَجْهَ الرِّكْبَةِ ع وَ صَعِدَ مِنْبَرَ رَسُولِ اللَّهِ ص ظُلْمًا وَ عُذُونًا وَ افْتَرَى عَلَى أَمِيرِ الْمُؤْمِنِينَ وَ عَانَدَهُ وَ سَعَّهَ رَأْيَهُ

And changing the Sunnah, all of it, and conspiring to kill Amir Al-Momineen<sup>-asws</sup>, and appearance of the tyranny, and prohibiting what Allah<sup>-azwj</sup> had Prohibited, and permitting what Allah<sup>-azwj</sup> had Prohibited, and the people remained taking the cash (as currency) from the skins of camels, and slapping hard the pure face (of Syeda Fatima<sup>-asws</sup>), and ascending the pulpit of Rasool-Allah<sup>-saww</sup> unjustly and aggressively, and fabricating upon Amir Al-Momineen<sup>-asws</sup>, and being inimical to him<sup>-asws</sup> and ridiculing his<sup>-asws</sup> views!

قَالَ حَدِيثُهُ فَاسْتَجَابَ اللَّهُ دَعْوَةَ مَوْلَايَ عَلَيْهِ أَفْضَلُ الصَّلَاةِ وَالسَّلَامِ عَلَى ذَلِكَ الْمُنَافِقِ وَجَرَى كَمَا جَرَى قَتْلُهُ عَلَى يَدِ قَاتِلِهِ رَحِمَهُ اللَّهُ عَلَى قَاتِلِهِ

Huzeyfa said, 'Allah<sup>-azwj</sup> Answered the supplication of my master<sup>-saww</sup>, upon him<sup>-saww</sup> be the best Salawaat and the greetings, against that hypocrite, and his killing flowed as it flowed upon the hand of his killer, may Allah<sup>-azwj</sup> have Mercy upon his killer!'

قَالَ حَدِيثُهُ فَدَخَلْتُ عَلَى أَمِيرِ الْمُؤْمِنِينَ عَ لَمَّا قُتِلَ ذَلِكَ الْمُنَافِقُ لِأَهْنَيْتَهُ بِقَتْلِهِ وَ مَصِيرِهِ إِلَى ذَلِكَ الْحِزْبِ وَالْإِنْتِقَامِ فَقَالَ أَمِيرُ الْمُؤْمِنِينَ عَ يَا حَدِيثُهُ تَذَكَّرُ الْيَوْمَ الَّذِي دَخَلْتَ فِيهِ عَلَى رَسُولِ اللَّهِ صَ وَأَنَا وَسِبْطَاهُ نَأْكُلُ مَعَهُ فَذَلِكَ عَلَى فَضْلِ هَذَا الْيَوْمِ دَخَلْتَ فِيهِ عَلَيْهِ

Huzeyfa said, 'I entered to see Amir Al-Momineen<sup>-asws</sup> when that hypocrite was killed in order to congratulate him<sup>-asws</sup> of his being killed and his destination to that disgrace and the revenge. Amir Al-Momineen<sup>-asws</sup> said: 'O Huzeyfa! Do you remember the days during which you had entered to see Rasool-Allah<sup>-saww</sup> while I<sup>-asws</sup> and his<sup>-saww</sup> two grandsons<sup>-asws</sup> were eating with him<sup>-saww</sup>? He<sup>-saww</sup> pointed you upon the merit of this day in which you had entered to see him<sup>-saww</sup>'.

فَقُلْتُ نَعَمْ يَا أَخَا رَسُولِ اللَّهِ صَ

I said, 'Yes, O brother<sup>-asws</sup> of Rasool-Allah<sup>-saww</sup>!'

فَقَالَ عَ هُوَ وَاللَّهُ هَذَا الْيَوْمَ الَّذِي أَقْرَبَ اللَّهُ تَبَارَكَ وَتَعَالَى فِيهِ عُيُونَ أَوْلَادِ رَسُولِ اللَّهِ صَ وَإِنِّي لَأَعْرِفُ لِهَذَا الْيَوْمِ اثْنَيْنِ وَسَبْعِينَ اسْمًا

He<sup>-asws</sup> said: 'By Allah<sup>-azwj</sup> it is this day in which Allah<sup>-azwj</sup> Blessed and Exalted Delighted the eyes of the children of Rasool-Allah<sup>-saww</sup>, and I<sup>-asws</sup> know seventy two names for this day!'

قَالَ حَدِيثُهُ فَقُلْتُ يَا أَمِيرَ الْمُؤْمِنِينَ عَ إِنِّي أَحِبُّ أَنْ تُسَمِّعَنِي اسْمَاءَ هَذَا الْيَوْمِ التَّاسِعِ مِنْ شَهْرِ رَبِيعِ الْأَوَّلِ

Huzeyfa said, 'I said, 'O Amir Al-Momineen<sup>-asws</sup>! I would love it if you<sup>-asws</sup> could name the names of this day, the 9<sup>th</sup> of the month of Rabbi Al-Awwal!'

فَقَالَ عَ يَا حَدِيثُهُ هَذَا يَوْمُ الْإِسْرَاحَةِ وَ يَوْمُ تَنْفِيسِ الْهَمِّ وَ الْكَرْبِ وَ الْعُدْبِ الْقَائِنِ وَ يَوْمُ تَحْطِيطِ الْأَوْزَارِ وَ يَوْمُ الْحَبْوَةِ وَ يَوْمُ رَفْعِ الْقَلَمِ وَ يَوْمُ الْهَدْيِ وَ يَوْمُ الْعَقِيقَةِ وَ يَوْمُ الْبَرَكَةِ وَ يَوْمُ النَّارَاتِ وَ عِيدُ اللَّهِ الْأَكْبَرُ وَ يَوْمُ يُسْتَجَابُ فِيهِ الدَّعَوَاتُ وَ يَوْمُ الْمَوْقِفِ الْأَعْظَمِ

He<sup>-asws</sup> said: 'O Huzeyfa! This is the day of comfort, and the day of relief from the worries and the distress, and the second Al-Ghadeer, and the day of offloading the burdens, and the day of goodwill, and the day the pen is raised, and the day of gifting, and the day of oblation, and the day of Al-Aqeeqa, and the day of Blessings, and the day of retaliation, and the greatest Eid of Allah<sup>-azwj</sup>, and the day in which supplications are Answered, and the day of the mightiest pausing!

وَيَوْمُ التَّوَلِيَةِ وَ يَوْمُ الشَّرْطِ وَ يَوْمُ نَزْعِ الْأَسْوَارِ وَ يَوْمُ نَدَامَةِ الظَّالِمِينَ وَ يَوْمُ انْكِسَارِ الشَّيْبَةِ [الشُّوْكَة] وَ يَوْمُ نَفْيِ الْهُمُومِ وَ يَوْمُ الْفَتْحِ وَ يَوْمُ الْعَرْضِ وَ يَوْمُ الْمُدْرَةِ وَ يَوْمُ التَّصْفِيحِ وَ يَوْمُ فَرْحِ الشَّيْبَةِ وَ يَوْمُ التَّرْوِيَةِ وَ يَوْمُ الْإِنَابَةِ وَ يَوْمُ الرِّكَاتِ الْعُظْمَى وَ يَوْمُ الْفِطْرِ الثَّانِي

And the day of inauguration, and the day of conditions, and the day of removal of shackles, and the day of regret for the oppressors, and day of breaking of the thorns from the Shias, and the day of negating the worries, and the day of victory, and the day of presentation, and the day of power, and the day of clarity, and the day of joy for the Shias, and the day of reflection, and the day of penitence, and the day of the mighty purification, and the day of the second Al-Fitr!

وَ يَوْمُ سَبِيلِ اللَّهِ تَعَالَى وَ يَوْمُ التَّجْرِعِ بِالرَّبِيعِ وَ يَوْمُ الرِّضَا وَ عِيدُ أَهْلِ الْبَيْتِ ع وَ يَوْمُ ظَفَرَتْ بِهِ بَنُو إِسْرَائِيلَ وَ يَوْمُ قَبْلِ اللَّهِ أَعْمَالَ الشَّيْبَةِ وَ يَوْمُ تَقْدِيمِ الصَّدَقَةِ وَ يَوْمُ طَلَبِ الزِّيَادَةِ وَ يَوْمُ قَتْلِ الْمُنَافِقِ وَ يَوْمُ الْوَقْتِ الْمَعْلُومِ وَ يَوْمُ سُرُورِ أَهْلِ الْبَيْتِ ع

And the day of the way of Allah<sup>-azwj</sup> the Exalted, and the day of swallowing the bitterness, and the day of contentment, and Eid of People<sup>-asws</sup> of the Household, and the day the children of Israel had triumphed in, and the day Allah<sup>-azwj</sup> Accepts deeds of the Shias, and the day of forwarding the charity, and the day of seeing the increase, and the day the hypocrite was killed, and the day of the known time, and the day of cheerfulness of People<sup>-asws</sup> of the Household!

وَ يَوْمُ الْمَشْهُودِ وَ يَوْمُ يَعْضُ الظَّالِمُ عَلَى يَدَيْهِ وَ يَوْمُ هَدْمِ الصَّلَاةِ وَ يَوْمُ النَّبَلَةِ وَ يَوْمُ الشَّهَادَةِ وَ يَوْمُ التَّجَاوُزِ عَنِ الْمُؤْمِنِينَ وَ يَوْمُ الْمُسْتَطَابِ وَ يَوْمُ ذَهَابِ سُلْطَانِ الْمُنَافِقِ وَ يَوْمُ التَّسْوِيدِ وَ يَوْمُ يَسْتَرِيحُ فِيهِ الْمُؤْمِنُونَ وَ يَوْمُ الْمَبَاهِلَةِ وَ يَوْمُ الْمُفَاخِرَةِ

And the witnessed day, and the day the oppressor bites upon his hand, and the day the straying was demolished, and the day of achievement, and the day of the testimony, and the day of overlooking from the Momineen, and the most delicious day, and the day of the end of authority of the hypocrite, and the day of guidance, and the day in which the Momineen rested, and the day of imprecation, and the pride-worthy day!

وَ يَوْمُ قَبُولِ الْأَعْمَالِ وَ يَوْمُ النَّحِيلِ وَ يَوْمُ النَّحِيلَةِ وَ يَوْمُ الشُّكْرِ وَ يَوْمُ نُصْرَةِ الْمَظْلُومِ وَ يَوْمُ الزِّيَارَةِ وَ يَوْمُ التَّوَدُّدِ وَ يَوْمُ النَّحِيبِ وَ يَوْمُ الْوُصُولِ وَ يَوْمُ الْبَرَكَةِ وَ يَوْمُ كَشْفِ الْبَدَعِ وَ يَوْمُ الرُّهْدِ فِي الْكِبَائِرِ وَ يَوْمُ الْمُنَادِي وَ يَوْمُ الْمُوعِظَةِ وَ يَوْمُ الْعِبَادَةِ وَ يَوْمُ الْإِسْلَامِ

And the day the deeds are Accepted, and the day of leanness, and the day of scarcity, and the day of appreciation, and the day of helping the oppressed, and the day of visitation, and the day of cordiality, and the day of lamentation, and the day of connecting, and the day of Blessings, and the day of removal of innovations, and the day of abstaining from the major sins, and the day of the caller, and the day of preaching, and the day of worship, and the day of Al Islam!'

قَالَ حَدِيثُهُ فَمَنْتُ مِنْ عِنْدِ أَمِيرِ الْمُؤْمِنِينَ ع وَ قُلْتُ فِي نَفْسِي لَوْ لَمْ أُدْرِكْ مِنْ أَعْمَالِ الْحَيْرِ مَا أَرْجُو بِهِ الثَّوَابَ إِلَّا حُبَّ هَذَا الْيَوْمِ لَكَانَ مُنَايَ

Huzeyfa said, 'I said, 'I arose from the presence of Amir Al-Momineen<sup>-asws</sup> and said within myself, 'Even if I do not come across from the good actions what I am hoping for the Rewards with except the love for this day, it would be my wish!'

قَالَ مُحَمَّدُ بْنُ أَبِي الْعَلَاءِ الْهُمْدَانِيُّ وَ يَحْيَى بْنُ جَرِيحٍ فَقَامَ كُلُّ وَاحِدٍ مِنَّا نُقْبِلُ رَأْسَ أَحْمَدَ بْنِ إِسْحَاقَ وَ قُلْنَا الْحَمْدُ لِلَّهِ الَّذِي مَا قَبَضَنَا حَتَّى شَرَّفَنَا بِفَضْلِ هَذَا الْيَوْمِ الْمُبَارَكِ وَ أَنْصَرَفْنَا مِنْ عِنْدِهِ وَ عِيدُنَا فِيهِ فَهُوَ عِيدُ الشَّيْعَةِ تَمَّ الْحَبْرُ.

Muhammad Bin Abu Al A'ala Al-Hamdany and Yahya Bin Jareeh. Each one of us faced the head of Ahmad Bin Is'haq and we said, 'The Praise is for Allah<sup>-azwj</sup> Who did not Recall us until we were ennobled with the merits of this Blessed day!', and we left from his presence and we celebrated our Eid during it, for it is an Eid of the Shias' – completion of the Hadeeth"<sup>58</sup>

و الحمد لله وحده و صلى الله على محمد و آله و سلم من خط محمد بن علي بن محمد بن طي ره و وجدنا فيما تصفحنا من الكتب عدة روايات موافقة لما فاعتمدنا عليها فينبغي تعظيم هذا اليوم المشار إليه و إظهار السرور فيه مطلقا لسر يكون في مطاويه على الوجه الذي ظهر احتياطا للروايات فيستحب أن يسمى ذلك اليوم يوم العيد مجازا.

*And the Praise is for Allah<sup>-azwj</sup> Alone, and may Allah<sup>-azwj</sup> send Salawaat upon Muhammad<sup>-saww</sup> and his<sup>-saww</sup> Progeny<sup>-asws</sup>, and Greetings! From the handwriting of Muhammad Bin Ali Bin Muhammad Bin Tayy, and we found among what we browsed from a books were a number of reports compatible to it, so we relied upon it. It is befitting to revere this day indicated to, and reveal the cheerfulness during it absolutely for a secret lies within its folds, as has become apparent from caution in the narrations. It is recommended to call this day a day of Eid metaphorically'.*

2 قل، إقبال الأعمال يوم التاسع من ربيع الأول اعلم أن هذا اليوم وجدنا فيه رواية عظيمة الشأن و وجدنا جماعة من العجم و الإخوان يعظمون السرور فيه يذكرون أنه يوم هلاك بعض من كان يهون بالله جل جلاله و رسوله صلوات الله عليه و يعاديه

*(The book) 'Iqbal Al-Amaal' –The ninth day of Rabbi Al-Awwal, 'Know that we have found a highly significant narration regarding this day, and we have also observed groups of Persians and brothers venerating it with joy, stating that it is the day marking the demise of someone who disrespected Allah<sup>-azwj</sup>, Majestic is His<sup>-azwj</sup> Majesty, and His<sup>-azwj</sup> Rasool<sup>-saww</sup>, and opposed him<sup>-saww</sup>.*

و لم أجد فيما تصفحت من الكتب إلى الآن موافقة أعتد عليها للرواية التي روينها [عن] ابن بابويه تغمده الله بالرضوان فإن أراد أحد تعظيمه مطلقا لسر يكون في مطاويه عن غير الوجه الذي ظهر فيه احتياطا للرواية فكذا عادة ذوي الرعاية

*However, in my review of various books, I have not found any agreement to rely upon for the narration that we transmitted from Ibn Babuwayh, may Allah<sup>-azwj</sup> Sheathe him with the Pleasure. If someone wishes to venerate this day unconditionally, recognising a hidden significance within its folds beyond what is apparent from the narration, this aligns with the practices of those who exercise religious caution.*

أقول و إنما قد ذكرت في كتاب التعريف للمولد الشريف عن الشيخ الثقة محمد بن جرير بن رستم الطبري الإمامي في كتاب الدلائل في الإمامة أن وفاة مولانا الحسن العسكري صلوات الله عليه كانت لثمان ليال خلون من شهر ربيع الأول

<sup>58</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 94 H 1

*I have mentioned in the book 'Al-Ta'rif lil Mawlid Al-Sharif' that the trustworthy Sheykh Muhammad Ibn Jarir ibn Rustam Al-Tabari Al-Imami stated in his book 'Dalail Fi Al-Imama' that the death of our master Hasan Al-Askari<sup>asws</sup>, may the Salawaat of Allah<sup>azwj</sup> be upon him<sup>asws</sup> occurred eight nights into the month of Rabbi Al-Awwal.*

و كذلك ذكر محمد بن يعقوب الكليني ره في كتاب الحجّة و كذلك قال محمد بن هارون التلعكبري و كذلك ذكر حسين بن حمدان بن الخطيب و كذلك ذكر الشيخ المفيد في كتاب الإرشاد و كذلك قال المفيد أيضا في كتاب مولد النبي و الأوصياء و كذلك ذكر أبو جعفر الطوسي في كتاب تهذيب الأحكام و كذلك قال حسين بن خزيمة و كذلك قال نصر بن علي الجهضمي في كتاب المواليد و كذلك الخشاب في كتاب المواليد أيضا و كذلك قال ابن شهر آشوب في كتاب المواليد

*The same was mentioned by Muhammad Ibn Yaqoub Al Kulayni in 'Kitab Al Hujja', by Muhammad Ibn Haroun Al Tal'ukbari by Husayn Ibn Hamdan Al Khatib, by Sheikh Al-Mufeed in 'Kitab Al Irshad', as well as in his book 'Mawlid Al Nabi Wa Al Awsiya', and by Abu Ja'far Al Tusi in Tahzeeb Al Ahkam. It was also mentioned by Husayn ibn Khuzaimah, Nasr ibn Ali al-Jahzami in 'Kitab Al Mawaalid', and Ibn Shahr Ashub in 'Kitab Al Mawaalid'.*

فإذا كانت وفاة مولانا الحسن العسكري ع كما ذكر هؤلاء لثمان خلون من ربيع الأول فيكون ابتداء ولاية المهدي ع على الأمة يوم تاسع ربيع الأول فلعل تعظيم هذا اليوم و هو يوم تاسع ربيع الأول لهذا الوقت المفضل و العناية لمولى المعظم المكمل فصل

*Therefore, if the expiry of our master Hasan Al Askari<sup>asws</sup> occurred as these scholars have stated, eight nights into Rabbi Al-Awwal, then the beginning of the Wilayah of Al Mahdi<sup>affi</sup> upon the community would be on the ninth of Rabbi Al-Awwal. Thus, perhaps the veneration of this day, the ninth of Rabbi Al-Awwal, is due to its being the time of this honourable and distinguished occasion.*

أقول و إن كان يمكن أن يكون تأويل ما رواه أبو جعفر بن بابويه في أن قتل من ذكر كان يوم تاسع ربيع الأول لعل معناه أن السبب الذي اقتضى عزم القاتل على قتل من قتل كان ذلك السبب يوم تاسع ربيع الأول فيكون اليوم الذي فيه سبب القتل أصل القتل و يمكن أن يسمى مجازا بالقتل

*I say, 'It is also possible to interpret what Abu Ja'far Ibn Babuwayh narrated, that the killing of the one mentioned occurred on the ninth of Rabbi Al-Awwal. Perhaps it means that the cause leading the killer to resolve to kill occurred on that day, making the day of the cause the origin of the act of killing. It could metaphorically be referred to as the day of killing.*

و يمكن أن يتأول بتأويل آخر و هو أن يكون توجه القاتل من بلده إلى البلد الذي وقع القتل فيه يوم تاسع ربيع الأول أو يوم وصول القاتل إلى المدينة التي وقع فيها القتل كان يوم سابع ربيع الأول

*And another possible interpretation is that the killer departed from his city toward the location of the killing on the ninth of Rabbi Al-Awwal, or that his arrival in the city where the killing took place was the seventh day of Rabbi Al-Awwal.*

و أما تأويل من تأول أن الخبر بالقتل وصل إلى بلد أبي جعفر بن بابويه يوم تاسع ربيع الأول فألأنه لا يصح لأن الحديث الذي رواه ابن بابويه عن الصادق ع ضمن أن القتل كان في يوم تاسع ربيع الأول فكيف يصح تأويل أنه يوم بلغ الخبر إليهم.

*And as for the interpretation that the news of the killing reached the city of Abu Ja'far Ibn Babuwayh on the ninth of Rabbi Al-Awwal, this cannot be accurate, as the narration Ibn*

*Babuwayh transmitted from Al-Sadiq<sup>asws</sup> explicitly states that the killing occurred on the ninth of Rabbi Al-Awwal. How, then, can it be interpreted as the day the news reached them?*<sup>59</sup>

باب 95 أعمال بقية أيام هذا الشهر و لياليها سوى ما تقدم و يأتي في الأبواب

## CHAPTER 95 – ACTS OF WORSHIP OF REMAINDER OF THIS MONTH AND ITS NIGHTS BESIDES WHAT HAS PRECEDED AND WILL BE COMING IN THE CHAPTERS

1 – أقول قل، إقبال الأعمال بإسنادنا إلى المفيد ره قال في حدائق الرياض عند ذكر ربيع الأول- اليوم العاشر منه تزوج النبي ص- خديجة بنت خويلد أم المؤمنين رضي الله عنها و لها أربعون سنة و له ع خمس و عشرون سنة

I say, 'In 'Iqbal Al-Amaal' by our chain to Al-Mufeed. He said in 'Hadaaiq Al-Riyaaz' at the mention of Rabbi Al-Awwal, 'The tenth day from it was the marriage of the Prophet<sup>saww</sup> to Khadeeja<sup>as</sup> daughter of Khuweylid, Mother of the Believers, may Allah<sup>azwj</sup> be Pleased with her<sup>as</sup>, and for her<sup>as</sup> were forty years and for him<sup>saww</sup> were twenty-five years.

و يستحب صيامه شكرا لله تعالى على توفيقه بين رسوله و الصالحة الرضية التقية و قال في اليوم الثاني عشر منه كان قدوم رسول الله ص المدينة مع زوال الشمس و في مثله سنة اثنتين و ثمانين من الهجرة كان انقضاء دولة بني مروان فيستحب صومه شكرا لله تعالى على ما أهلك من أعداء رسوله ص أقول لأن فيه بويع السفاح أول خلفاء الدولة الهاشمية أما قتل مروان و زوال دولة بني أمية بالكلية فإنه كان يوم سابع عشر من ذي الحجة كما تقدم.

And it is recommended to fast it thanking Allah<sup>azwj</sup> the Exalted for His<sup>azwj</sup> bounties in uniting His<sup>azwj</sup> Rasool<sup>saww</sup> with the righteous, virtuous, and pious woman. It is also said that on the 12<sup>th</sup> of this month, Rasool-Allah<sup>saww</sup>, arrived in Medina after the sun had passed its zenith. On a similar day in the year 82 AH was the downfall of the Umayyad dynasty occurred. Thus, fasting on this day is recommended in gratitude to Allah<sup>azwj</sup> the Exalted, for destroying the enemies of His<sup>azwj</sup> Rasool<sup>saww</sup>. I say this is because on this day, Al-Saffah, the first caliph of the Abbasid dynasty, was pledged allegiance. As for the killing of Marwan and the complete fall of the Umayyad dynasty, that took place on the 17<sup>th</sup> of Zul Hijjah, as has preceded<sup>60</sup>.

2 قل، إقبال الأعمال قد روينا في كتاب التعريف للمولد الشريف عدة مقالات أن اليوم الثاني عشر من ربيع الأول كانت ولادة رسول الله ص فصومه مهم احتياطا للعبادة بما يبلغ الجهد إليه و وجدنا في كتب أصحابنا من العجم يستحب أن تصلي فيه ركعتين في الأولى- الحمد مرة و قُلْ يَا أَيُّهَا الْكَافِرُونَ ثلاثا و في الثانية الحمد مرة و قُلْ هُوَ اللَّهُ أَحَدٌ ثلاثا.

(Iqbal Al-Amaal) – We are reporting in 'Kitab Al-Tareef Al-Mowlud Al-Shareef' there are a number of words that the 12<sup>th</sup> day of Rabbi Al-Awwal was the birth of Rasool-Allah<sup>saww</sup>, so fast it precautionary for the worship from whatever the effort reaches to, and we found in books of our Non-Arab companions it is recommended to pray two units Salat during it. In the first (Surah) Al Hamd, and (Surah) Al Kafiroun thrice, and in the second (Surah) Al Hamd, and Surah Al Tawheed thrice<sup>61</sup>.

<sup>59</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 94 H 2

<sup>60</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 95 H 1

<sup>61</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 95 H 2

3 قل، إقبال الأعمال ذكر شيخنا المفيد أن في اليوم الرابع عشر من ربيع الأول سنة أربع و ستين كان هلاك الملحدملعون- يزيد بن معاوية لعنه الله أقول فهو حقيق بالصيام شكرا عليه.

(The book) 'Iqbal Al-Amaal' – 'Our Sheykh Al-Mufeed mentioned that during the fourteenth day of Rabbi Al-Awwal of the year 64 AH was the destruction of the atheist, the accursed Yazeed Bin Muawiya<sup>-la</sup>, may Allah<sup>-azwj</sup> Cure him<sup>-la</sup>. I say it is deserving to be fasted as thanking upon it'.<sup>62</sup>

باب 96 أعمال خصوص يوم مولد النبي ص و هو على المشهور اليوم السابع عشر من هذا الشهر و ما يتعلق بذلك

## CHAPTER 96 – ACTS OF WORSHIP SPECIFIC TO THE DAY OF BIRTH OF THE PROPHET<sup>-saww</sup>, AND IT IS UPON THE WELL-KNOWN AS 17<sup>TH</sup> OF THIS MONTH, AND WHAT IS RELATED TO THAT

أقول: قد أوردنا أخبار هذا الباب و أعماله في كتاب أحوال النبي ص و كتاب الطهارة و الصلاة و الصوم و المزار و غيرها.

*I say, 'We have referred to reports of this chapter and its acts of worship in 'Kitab Ahwal Al Nabi<sup>-saww</sup>', and 'Kitab Al-Tahara, Wa Al-Salat, Wa Al-Sawn, Wa Al-Mazaar, and other such'.*

1 قل، إقبال الأعمال وجدت في كتاب شفاء الصدور تأليف أبي بكر النقاش أسري بالنبي ص في ليلة سبع عشرة من ربيع الأول قبل الهجرة بسنة فإن صح ما ذكره فينبغي تعظيمها و مراعاة حقوقها.

(The book) 'Iqbal Al-Amaal' – 'I found in the book 'Shifa Al Sudour' compiled by Abu Bakr Al-Naqqash, there was an ascension with the Prophet<sup>-saww</sup> during the night of 17<sup>th</sup> of Rabbi Al-Awwal a year before the Hijrah. If it is correct what he mentioned it is befitting to revere it and take care of its rights'.<sup>63</sup>

2 قل، إقبال الأعمال اعلم أننا ذكرنا في كتاب التعريف للمولد الشريف ما عرفناه من اختلاف أعيان الإمامية في وقت هذه الولادة المعظمة النبوية و قلنا إن الذين أدركناهم من العلماء كان عملهم على أن ولادته المقدسة صلوات الله عليه و على الحافظين لأمره أشرقت أنوارها يوم الجمعة السابع عشر من شهر ربيع الأول في عام الفيل عند طلوع فجره

*(The book) 'Iqbal Al-Amaal' – 'Know that we have mentioned in the book Al Tareef Lil Mawlid Al Shareef what we have learned regarding the differing opinions among prominent Imamite scholars about the timing of this Holy birth, may the Salawaat of Allah<sup>-azwj</sup> be upon him<sup>-saww</sup>. We stated that the scholars we encountered held that his<sup>-saww</sup> sacred birth, may the Salawaat of Allah<sup>-azwj</sup> be upon him and upon those who safeguard His<sup>-azwj</sup> Command, illuminated the world on Friday, the 17th of Rabbi Al-Awwal in the year of the Elephant at the emergence of dawn.*

و إن صومه يعدل عند الله جل جلاله صيام سنة هكذا وجدت في بعض الروايات أن صومه يعدل هذا المقدار من الأوقات

<sup>62</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 95 H 3

<sup>63</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 96 H 1

*It is reported that fasting on this day is equivalent, in the Presence of Allah<sup>-azwj</sup>, Majestic is His<sup>-azwj</sup> Majesty, to fasting for an entire year. This is what I found in some narrations that fasting on this day carries a measurement of the timings.*

فإن كان هذا الحديث ناشئا عن نقل عنه ص فرما يكون له تأويل يعتمد عليه و إلا فالعقل و النقل يقتضيان أن يكون فضل صوم هذا اليوم العظيم المشار إليه على قدر تعظيم الله جل جلاله لهذا اليوم المقدس و فوائد المولود فيه صلوات الله و سلامه عليه إلا أن يكون معنى قولهم ع يعدل عند الله جل جلاله صيام سنة فيكون تلك السنة لها من الوصف و الفضل ما لم يبلغ سائر السنين إليه فهذا تأويل محتمل ما يمنع العقل من الاعتماد عليه

*If this narration originates from a reliable transmission traceable to him<sup>-saww</sup>, it might have an interpretation upon which it relies. Otherwise, reason and transmission both indicate that the merit of fasting on this great day aligns with the reverence of Allah<sup>-azwj</sup>, Majestic is His<sup>-azwj</sup> Majesty, of this sacred day and the immense blessings of the one born therein, may the Salawaat of Allah<sup>-azwj</sup> be upon him<sup>-saww</sup>. It could also mean that the statement “it is equivalent to fasting for a year” refers to a specific year distinguished by qualities and merits beyond other years. This interpretation is plausible and does not contradict the reason to be relying upon it.*

و سوف نذكر من كلام شيوخنا في وظائف اليوم السابع عشر ما ذكره شيخنا المفيد رضوان الله عليه فقال في كتاب حدائق الرياض و زهرة المرئاض و نور المسترشد ما هذا لفظه السابع عشر منه مولد سيدنا رسول الله ص عند طلوع الفجر من يوم الجمعة عام الفيل - و هو يوم شريف عظيم البركة و لم تزل الشيعة على قديم الأوقات تعظمه و تعرف حقه و ترعى حرمة و تتطوع بصيامه

*We will also mention what our senior scholars have said regarding the acts of worship on the 17th of Rabbi al-Awwal. For instance, our teacher Al-Mufeed, may Allah<sup>-azwj</sup> Mercy him, stated in his book Hadaiq Al Riyaz wa Zaharat Al-Murtaaz and Nur Al-Mustarshid the following: ‘The 17th of Rabi' Al-Awwal is the birth of our master, Rasool-Allah<sup>-saww</sup> at dawn on a Friday in the Year of the Elephant. It is a noble and highly Blessed day. The Shia, since ancient times, have continued to venerate it, recognise its due significance, observe its sanctity, and voluntarily fast on this day.*

وَ قَدْ رُوِيَ مِنْ أَيْمَةِ الْهُدَى مِنْ آلِ مُحَمَّدٍ عَ أَنَّهُمْ قَالُوا مَنْ صَامَ يَوْمَ السَّابِعِ عَشَرَ مِنْ رَبِيعِ الْأَوَّلِ وَ هُوَ يَوْمُ مَوْلِدِ سَيِّدِنَا رَسُولِ اللَّهِ ص كُتِبَ لَهُ صِيَامُ سَنَةٍ.

And it is reported from the Imams<sup>-asws</sup> of guidance from Progeny<sup>-asws</sup> of Muhammad<sup>-saww</sup>, they<sup>-asws</sup> said: ‘One who fasts the 17<sup>th</sup> day of Rabbi Al-Awwal, and it is a day of coming to the world of our chief Rasool-Allah<sup>-saww</sup>, it will be written for him as having fasted for a year’.

و يستحب فيه الصدقة و الإمام بمشاهد الأئمة ع و التطوع بالخيرات و إدخال السرور على أهل الإيمان و قال شيخنا المفيد في كتاب التواريخ الشرعية نحو هذه الألفاظ و المعاني المرضية.

*And it is recommended to give the charity in it and the visiting the shrines of the Imams<sup>-asws</sup>, and volunteer with the good deeds, and enter the cheerfulness upon the people of Eman, and our sheykh Al-Mufeed said in ‘Kitab Al-Tawareekh Al-Sharia’ approximate to this wording, and the meaning is satisfactory.*

أقول إن الذي ذكره شيخنا المفيد على سبيل الجملة دون التفصيل و الذي أقوله إنه ينبغي أن يكون تعظيم هذا اليوم الجميل على قدر تعظيم الرسول الجليل المقدم على كل موجود من الخلائق المكمل في السوابق و الطرائق فمهما عملت فيه من الخيرات و عرفت فيه من المبرات و المسرات فالأمر أعظم منه و هيهات أن تعرف قدر هذا اليوم و إن الظاهر العجز منه.

*I say that what our teacher Al-Mufeed mentioned is a general statement without delving into specifics. What I assert is that the reverence for this beautiful day should correspond to the exalted status of the noble Rasool<sup>-saww</sup>, the foremost among all creation and the most perfect in past virtues and present paths. No matter how much goodness is performed on this day, how many acts of charity and joy are expressed, the occasion surpasses all efforts. Indeed, it is far beyond human ability to comprehend the true magnitude of this day, and apparent is our inability to fully grasp it'.<sup>64</sup>*

3- قل، إقبال الأعمال و جَدْنَا فِي كِتَابِ الْأَعْمَالِ الصَّالِحَاتِ أَنَّهُ يُصَلِّي عِنْدَ اِرْتِفَاعِ نَهَارٍ - يَوْمِ السَّابِعِ عَشَرَ مِنْ رَبِيعِ الْأَوَّلِ رُكْعَتَيْنِ يَقْرَأُ فِي كُلِّ رُكْعَةٍ مِنْهُمَا الْفَاتِحَةَ مَرَّةً وَ إِنَّا أَنْزَلْنَاهُ عَشْرَ مَرَّاتٍ وَ الْإِخْلَاصَ عَشْرَ مَرَّاتٍ ثُمَّ يَجْلِسُ فِي مُصَلَّاتِكَ وَ تَقُولُ -

(The book) 'Iqbal Al-Amaal' – We found in 'Kitab Al-Amaal Al-Salihaat' – 'You should pray two units Salat at rising of the day, the 17<sup>th</sup> day of Rabbi Al-Awwal. He should read in each unit from these Surah Al Fatiha once and Surah Al Qadr ten times, and Surah Al Ikhlal ten times. Then you should be seated in your prayer mat, and you should say –

اللَّهُمَّ أَنْتَ حَيٌّ لَا تَمُوتُ وَ خَالِقٌ لَا تُغْلَبُ وَ بَدِيءٌ لَا تَنْفَدُ وَ قَرِيبٌ لَا تَبْعُدُ وَ قَادِرٌ لَا يُضَادُّ وَ عَافِرٌ لَا تَطْلُمُ وَ صَمَدٌ لَا تُطْعَمُ وَ قَيُّومٌ لَا تَنَامُ وَ عَلِيمٌ لَا تُعْلَمُ وَ قَوِيٌّ لَا تَضْعَفُ

'O Allah<sup>-azwj</sup>! You<sup>-azwj</sup> are the Ever-Living who does not die, and the Creator who cannot be overcome, and the Originator whose essence never depletes, and the Near One who is never distant, and the Omnipotent who cannot be opposed, and the Forgiver who never oppresses, and the Self-Sufficient who needs no sustenance, and the Sustainer who never sleeps, and the All-Knowing who is not taught, and the Strong One who never weakens!

وَ عَظِيمٌ لَا تُوصَفُ وَ وِيٌّ لَا تُخْلَفُ وَ عَنِيٌّ لَا تُفْتَقِرُ وَ حَكِيمٌ لَا يُجُورُ وَ مَنِيْعٌ لَا تُفْهَرُ وَ مَعْرُوفٌ لَا تُنْكَرُ وَ وَكِيلٌ لَا تُخْفَى وَ غَالِبٌ لَا تُغْلَبُ وَ قَزْدٌ لَا تُسْتَشِيرُ وَ وَهَّابٌ لَا تَمَلُّ وَ سَرِيعٌ لَا تَدْهَلُ

And the Great One who cannot be described, and the Faithful who never breaks promises, and the Independent who never becomes needy, and the Wise One who never wrongs, and the Invincible who cannot be subdued, and the Known One who is never denied, and the Trustee who never misses anything, and the Overpowering One who is never overpowered, and the Unique who needs no counsel, and the Bestower who is never weary, and the Swift One who is never inattentive!

وَ جَوَادٌ لَا تَبْخَلُ وَ عَزِيزٌ لَا تَدُلُّ وَ حَافِظٌ لَا تُغْفَلُ وَ قَائِمٌ لَا تُزُولُ وَ مُحْتَجِبٌ لَا تُرَى وَ دَائِمٌ لَا تَفْنَى وَ بَاقِيٌ لَا تَبْلَى وَ وَاحِدٌ لَا تَشْتَبِهُ وَ مُقْتَدِرٌ لَا تُنَارَعُ

And the Generous who never withholds, the Mighty who never submits to humiliation, the Protector who never neglects, the Ever-Standing who never falters, the Hidden who cannot

<sup>64</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 96 H 2

be seen, the Eternal who never perishes, the Everlasting who never deteriorates, the One who is never confused, and the Omnipotent who is never contended.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِلْمِ الْغَيْبِ عِنْدَكَ وَ قُدْرَتِكَ عَلَى الْخَلْقِ أَجْمَعِينَ أَنْ تُحْيِيَنِي مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي وَ أَنْ تَتَوَقَّأَنِي إِذَا كَانَتِ الْوَفَاةُ خَيْرًا لِي وَ أَسْأَلُكَ الْحَشِيَّةَ فِي الْغَيْبِ وَ الشَّهَادَةَ

O Allah-azwj! I ask You-azwj by Knowledge of the unseen with You-azwj and Your-azwj Power over all creation to keep me alive as long as You-azwj Know life to be better for me, and to Cause me to die if death is better for me. I ask You-azwj for reverence of You-azwj in both the unseen and the seen!

وَ أَسْأَلُكَ اللَّهُمَّ كَلِمَةَ الْحَقِّ فِي الْغَضَبِ وَ الرِّضَا وَ أَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ وَ أَسْأَلُكَ الرِّضَا بَعْدَ الْقَضَاءِ وَ أَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ وَ أَسْأَلُكَ لَدَّةَ النَّظَرِ إِلَى وَجْهِكَ الْكَرِيمِ آمِينَ رَبَّ الْعَالَمِينَ

And I ask You-azwj, O Allah-azwj, for the word of truth during the anger and the pleasure, and I ask You-azwj for bounties not to deplete, and I ask You-azwj for the satisfaction after the Decree, and I ask You-azwj for coolness of the life after the death, and I ask You-azwj for the looking into Your-azwj Benevolent Face! Ameen, Lord-azwj of the worlds!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَنِّكَ الْكَرِيمِ وَ فَضْلِكَ الْعَظِيمِ أَنْ تَعْفِرَ لِي وَ تَرْحَمَنِي يَا لَطِيفُ الطُّفْلِ لِي فِي كُلِّ مَا نُحِبُّ وَ تَرْضَى

O Allah-azwj! I ask You-azwj for Your-azwj Benevolent Conferment, and Your-azwj mighty Grace, to Forgive for me and Mercy me O most Gentle! Be Gentle to me in all what You-azwj Love and are Pleased with!

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ وَ تَرْكَ الْمُنْكَرَاتِ وَ حُبَّ الْمَسَاكِينِ وَ مَخَالَطَةَ الصَّالِحِينَ وَ أَنْ تَعْفِرَ لِي وَ تَرْحَمَنِي إِذَا أَرَدْتَ بِقَوْمٍ فِتْنَةً فَتَقِينِي غَيْرَ مُفْتُونٍ وَ أَسْأَلُكَ حُبَّكَ وَ حُبَّ مَنْ يُحِبُّكَ وَ حُبَّ كُلِّ عَمَلٍ يُقَرِّبُنِي إِلَى حُبِّكَ

O Allah-azwj! I ask You-azwj for going the good deeds and neglecting the evil deeds, and loving the needy, and mingling with the righteous, and for Forgive for me and Mercy me, and whenever You-azwj Want Fitna with a people Save me to be without Fitna, and I ask You-azwj for Your-azwj Love and love of the ones loving You-azwj, and love of every action drawing me closer to Your-azwj Love!

اللَّهُمَّ بِحَقِّ مُحَمَّدٍ ص حَبِيبِكَ وَ بِحَقِّ إِبْرَاهِيمَ خَلِيلِكَ وَ صَفِيِّكَ وَ بِحَقِّ مُوسَى كَلِيمِكَ وَ بِحَقِّ عِيسَى رُوحِكَ وَ أَسْأَلُكَ بِصُحُفِ إِبْرَاهِيمَ وَ تَوْرَةِ مُوسَى وَ إِنْجِيلِ عِيسَى وَ زُبُورِ دَاوُدَ وَ فُرْقَانِ مُحَمَّدٍ ص

O Allah-azwj! By the right of Muhammad-saww Your-azwj Beloved, and by the right of Ibrahim-as Your-azwj Friend and Your-azwj Chosen one, and by the right of Musa-as Your-azwj Converser, and by the right of Isa Your-azwj Spirit; and I ask You-azwj by the Parchments of Ibrahim-as, and Torah of Musa-as, and Evangel of Isa-as, and Psalms of Dawood-as, and Criterion (Quran) of Muhammad-saww!

وَ أَسْأَلُكَ بِكُلِّ وَحْيٍ أَوْحَيْتَهُ وَ بِحَقِّ كُلِّ قَضَاءٍ قَضَيْتَهُ وَ بِكُلِّ سَائِلٍ أَعْطَيْتَهُ وَ أَسْأَلُكَ بِكُلِّ اسْمٍ أَنْزَلْتَهُ فِي كِتَابِكَ وَ أَسْأَلُكَ بِأَسْمَائِكَ الَّتِي وَضَعْتَهَا عَلَى النَّارِ فَاسْتَنَارَتْ وَ أَسْأَلُكَ بِأَسْمَائِكَ الَّتِي وَضَعْتَهَا عَلَى اللَّيْلِ فَأَطْلَمَ

And I ask You<sup>-azwj</sup> by every Revelation You<sup>-azwj</sup> Revealed, and by right of every Decree You<sup>-azwj</sup> Decreed, and by every beggar You<sup>-azwj</sup> have Granted, and I ask You<sup>-azwj</sup> by every Name You<sup>-azwj</sup> have Revealed in Your<sup>-azwj</sup> Book, and I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Names which You<sup>-azwj</sup> Placed upon the fire so it irradiated, and I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Names which You<sup>-azwj</sup> Placed upon the night so it darkened!

وَ أَسْأَلُكَ بِأَسْمَائِكَ الَّتِي وَضَعْتَهَا عَلَى النَّهَارِ فَأَصَاءَ وَ أَسْأَلُكَ بِأَسْمَائِكَ الَّتِي وَضَعْتَهَا عَلَى الْأَرْضِ فَاسْتَقَرَّتْ وَ أَسْأَلُكَ بِاسْمِكَ الْأَحَدِ الصَّمَدِ الَّذِي مَلَأَ أَرْكَانَ كُلِّ شَيْءٍ وَ أَسْأَلُكَ بِاسْمِكَ الطُّهْرِ الطَّاهِرِ الْمُبَارِكِ الْحَيِّ الْقَيُّومِ - لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Names which You<sup>-azwj</sup> Placed upon the day so it illuminated, and I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Your<sup>-azwj</sup> Placed upon the earth so it settled, and I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name the First, the Non-hollow which fills elements of all things, and I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name, the Purity, the Pure, the Blessed, the Living, the Eternal! There is no god except He<sup>-azwj</sup>, the Beneficent, the Merciful!

وَ أَسْأَلُكَ بِمَعَادِي الْعِزِّ مِنْ عَرْشِكَ وَ مَبْلَغِ الرَّحْمَةِ مِنْ كِتَابِكَ وَ بِأَسْمَائِكَ الْعِظَامِ وَ جَدِّكَ الْأَعْلَى وَ كَلِمَاتِكَ النَّامَاتِ أَنْ تَرْزُقَنَا حِفْظَ الْقُرْآنِ وَ الْعَمَلَ بِهِ وَ الطَّاعَةَ لَكَ وَ الْعَمَلَ الصَّالِحَ وَ أَنْ تُثَبِّتَ ذَلِكَ فِي أَسْمَاعِنَا وَ أَبْصَارِنَا وَ أَنْ تَخْلُطَ ذَلِكَ بِلَحْمِي وَ دَمِي وَ نُحْتِي وَ شَحْمِي وَ عِظَامِي وَ أَنْ تَسْتَعْمَلَ بِذَلِكَ بَدَنِي وَ قُوَّتِي فَإِنَّهُ لَا يَفُوقِي عَلَى ذَلِكَ إِلَّا أَنْتَ وَحْدَكَ

And I ask You<sup>-azwj</sup> by the Seat of Honour from Your<sup>-azwj</sup> Throne, and extent of the Mercy from Your<sup>-azwj</sup> Book, and by Your<sup>-azwj</sup> Mighty Names, and Your Exalted Generosity, and Your<sup>-azwj</sup> Complete Words to Grace us memorising the Quran and the acting with it, and the obedience to You<sup>-azwj</sup>, and the righteous deed, and to Affirm that in our hearings and our sights, and to Mingle that with my flesh and my blood, and my brain and my fat and my bones, and to Utilise by body with that, and my strength, for no one is strong upon that except You<sup>-azwj</sup> Alone!

لَا شَرِيكَ لَكَ يَا اللَّهُ الْوَاحِدُ الرَّبُّ الْقَدِيرُ يَا اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ يَا اللَّهُ الْبَاعِثُ الْوَارِثُ يَا اللَّهُ الْفَتَّاحُ الْعَزِيزُ الْعَلِيمُ يَا اللَّهُ الْمَلِكُ الْقَادِرُ الْمُتَعَدِّدُ اغْفِرْ لِي وَ ارْحَمْنِي إِنَّكَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ

There is no associate for You<sup>-azwj</sup>, O Allah<sup>-azwj</sup>, the One, the Lord<sup>-azwj</sup>, the Able! O Allah<sup>-azwj</sup>, the Creator, the Maker, the Fashioner! O Allah<sup>-azwj</sup>, the Resurrector, the Inheritor! O Allah<sup>-azwj</sup>, the Opener, the Mighty, the All-Knowing! O Allah<sup>-azwj</sup>, the King, the Able, the Powerful! Forgive for me and Mercy me, surely You<sup>-azwj</sup> are most Merciful of the merciful ones!

اللَّهُمَّ إِنَّكَ قُلْتَ وَ قَوْلُكَ الْحَقُّ - ادْعُونِي أَسْتَجِبْ لَكُمْ فَاسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ آدَمُ صَلَّى اللَّهُ عَلَيْهِ فَأَوْجِبْتَ لَهُ الْجَنَّةَ

O Allah<sup>-azwj</sup>! You<sup>-azwj</sup> Said, and Your<sup>-azwj</sup> Word is the Truth: **“Supplicate to Me, I will Answer you. [40:60].** So I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Adam<sup>-as</sup>, may Allah<sup>-azwj</sup> Send Salawaat upon him<sup>-as</sup>, had supplicated to You<sup>-azwj</sup> with so You<sup>-azwj</sup> Obligated the Paradise for him<sup>-as</sup>!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ شَيْثُ بْنُ آدَمَ فَجَعَلْتَهُ وَصِيَّ أَبِيهِ بَعْدَهُ أَنْ تَسْتَجِيبَ دُعَاءَنَا وَ أَنْ تَرْزُقَنَا إِنْقَادَ كُلِّ وَصِيٍّ لِأَحَدٍ عِنْدَنَا وَ أَنْ تُقَدِّمَ وَصِيَّتَنَا أَمَامَنَا

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Shees Bin Adam<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Made him<sup>-as</sup> successor of his<sup>-as</sup> father<sup>-as</sup> after him<sup>-as</sup>, to Answer our supplications

and to Grace us to implement every bequest of anyone in our presence, and to forward our bequests in front of us!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ إِدْرِيسُ فَرَفَعْتَهُ مَكَانًا عَلِيًّا أَنْ تَرْفَعَنَا إِلَى أَحْسَبِ الْبُقَاعِ إِلَيْكَ وَ تَمَلِّئْ عَلَيْنَا بِمَوْضِعَاتِكَ وَ تُدْخِلْنَا الْجَنَّةَ بِرَحْمَتِكَ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Idrees<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with so You<sup>-azwj</sup> Raised him<sup>-as</sup> to an elevated place, so Raise us to the spot most Beloved to You<sup>-azwj</sup> and Confer upon us with Your<sup>-azwj</sup> Satisfaction, and Admit us into the Paradise by Your<sup>-azwj</sup> Mercy!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ نُوحٌ فَجَنَّبْتَهُ مِنَ الْغَرَقِ وَ أَهْلَكْتَ الْقَوْمَ الظَّالِمِينَ أَنْ تُنَجِّبَنَا مِمَّا نَحْنُ فِيهِ مِنَ الْبَلَاءِ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Noah<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Rescued him<sup>-as</sup> from the drowning and Destroyed the unjust people, to Rescue us from what affliction we are in!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ هُودٌ فَجَنَّبْتَهُ مِنَ الرِّيحِ الْعَقِيمِ أَنْ تُنَجِّبَنَا مِنْ بَلَاءِ الدُّنْيَا وَ الْآخِرَةِ وَ عَذَابِهِمَا

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Hud<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Rescued him<sup>-as</sup> from the stormy wind, to Rescue us from afflictions of the world and the Hereafter and their torments!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ صَالِحٌ فَجَنَّبْتَهُ مِنْ خِزْيِ يَوْمِئِذٍ أَنْ تُنَجِّبَنَا مِنْ خِزْيِ الدُّنْيَا وَ الْآخِرَةِ وَ عَذَابِهِمَا

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Salih<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so Rescued him from disgrace of that day, to Rescue us from disgrace of the world and the Hereafter and their torments!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ لُوطٌ فَجَنَّبْتَهُ مِنَ الْمُؤْتَفِكَةِ وَ الْمَطَرِ السَّوِّءِ أَنْ تُنَجِّبَنَا مِنْ مَخَازِي الدُّنْيَا وَ الْآخِرَةِ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Lut<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Rescued him<sup>-as</sup> from the destroyed cities and the evil rain, to Rescue us from disgraces of the world and the Hereafter!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ شُعَيْبٌ فَجَنَّبْتَهُ مِنْ عَذَابِ يَوْمِ الظُّلَّةِ أَنْ تُنَجِّبَنَا مِنَ الْعَذَابِ إِلَى رَوْحِكَ وَ رَحْمَتِكَ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name by Your<sup>-azwj</sup> Name which Shuayb<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Rescued him<sup>-as</sup> from punishment of the Day of darkness, to rescue us from the punishment to Your<sup>-azwj</sup> comfort and Your<sup>-azwj</sup> Mercy!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ إِبْرَاهِيمُ فَجَعَلْتَ النَّارَ عَلَيْهِ بَرْدًا وَ سَلَامًا أَنْ تُخْلِصَنَا كَمَا خَلَّصْتَهُ وَ أَنْ تُجْعَلَ مَا نَحْنُ فِيهِ بَرْدًا وَ سَلَامًا كَمَا جَعَلْتَهَا عَلَيْهِ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Ibrahim<sup>-as</sup> has supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Made the fire cool and safe upon him<sup>-as</sup>, to Rescue us just as You<sup>-azwj</sup> had Rescued him<sup>-as</sup>, and to Make what we are in to be cool and safe just as You<sup>-azwj</sup> had Made it upon him<sup>-as</sup>!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ إِسْمَاعِيلُ عِنْدَ الْعَطَشِ وَ أَخْرَجْتَ مِنْ زَمْزَمِ الْمَاءِ الرَّوِيِّ أَنْ تَجْعَلَ مَخْرَجَنَا إِلَى خَيْرٍ وَ أَنْ تَرْزُقَنَا الْمَالَ الْوَاسِعَ بِرَحْمَتِكَ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Ismail<sup>-as</sup> had supplicated to You<sup>-azwj</sup> will during the thirst and Your<sup>-azwj</sup> Extracted the saturating water from Zamzam (spring), to Make our outlet to the good and to Provide us the extensive wealth by Your<sup>-azwj</sup> Mercy!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ - يَعْقُوبُ فَرَدَدْتَ عَلَيْهِ بَصَرَهُ وَ وَادَهُ وَ فَرَّةَ عَيْنِهِ أَنْ تَخْلِصَنَا وَ تَجْمَعُ بَيْنَنَا وَ بَيْنَ أَوْلَادِنَا وَ أَهْلِينَا

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Yaqoub<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so Your<sup>-azwj</sup> Returned his<sup>-as</sup> sight to him<sup>-as</sup> and his<sup>-as</sup> son and delight of his<sup>-as</sup> eyes, to Rescue us and Gather between us and our children and our families!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ يُوسُفُ فَأَخْرَجْتَهُ مِنَ السِّجْنِ أَنْ تُخْرِجَنَا مِنَ السِّجْنِ وَ تُمَلِّكَنَا نِعْمَتَكَ الَّتِي أَنْعَمْتَ بِهَا عَلَيْنَا

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> which Yusuf<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Extracted him<sup>-as</sup> from the prison, to Extract us from the prison and own Your<sup>-azwj</sup> bounties which You<sup>-azwj</sup> have Favoured with upon us!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ الْأَسْبَاطُ فَتُبَّتْ عَلَيْهِمْ وَ جَعَلْتَهُمْ أَنْبِيَاءَ أَنْ تَثُوبَ عَلَيْنَا وَ تَرْزُقَنَا طَاعَتَكَ وَ عِبَادَتَكَ وَ الْخُلَاصَ بِمَا نَحْنُ فِيهِ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which the tribes had supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Turned to them and Made them Prophets<sup>-as</sup>, to Turn to us and Grace us obedience to You<sup>-azwj</sup> and worshipping You<sup>-azwj</sup>, and being rescued from what we are in!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ أَيُّوبُ إِذْ حَلَّ بِهِ الْبَلَاءُ فَقَالَ رَبِّ إِنِّي مَسَّنِيَ الضُّرُّ وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ فَاسْتَجَبْتَ لَهُ وَ كَشَفْتَ عَنْهُ صُورَهُ وَ رَدَدْتَ أَهْلَهُ وَ مَثَلْتَهُمْ مَعَهُمْ رَحْمَةً مِنْكَ وَ ذَكَرَى لِلْعَابِدِينَ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Ayoub<sup>-as</sup> had supplicated with when the affliction had befallen with him<sup>-as</sup>, so he<sup>-as</sup> said: **'I am touched by the harm and You are the most Merciful of the merciful ones' [21:83]**, so You<sup>-azwj</sup> Answered for him and Removed his<sup>-as</sup> harm from him<sup>-as</sup>, and You<sup>-azwj</sup> Returned his<sup>-as</sup> family and similar to them with them, out of Mercy from You<sup>-azwj</sup> and as a reminder for the worshippers!

اللَّهُمَّ إِنِّي أَقُولُ كَمَا قَالَ رَبِّي مَسَّنِيَ الضُّرُّ وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ فَاسْتَجِبْ لَنَا وَ ارْحَمْنَا وَ خَلِّصْنَا وَ رُدِّ عَلَيْنَا أَهْلَنَا وَ مَالَنَا - وَ مَثَلْتَهُمْ مَعَهُمْ رَحْمَةً مِنْكَ وَ اجْعَلْنَا مِنَ الْعَابِدِينَ لَكَ

O Allah<sup>-azwj</sup>! I am saying just as he<sup>-as</sup> had said: 'Lord<sup>-azwj</sup>! **I am touched by the harm and You are the most Merciful of the merciful ones [21:83]**, so Answer for us and Mercy us and Rescue us and Return to us our families and our wealth, and similar to them with them out of Mercy from You<sup>-azwj</sup> and Make us from the ones worshipping to You<sup>-azwj</sup>!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ مُوسَى وَ هَارُونُ فَقُلْتَ عَزَّزْتَ مِنْ قَائِلٍ - فَدُ اجِيبَتْ دَعْوَتُكُمَا أَنْ تَسْتَجِيبَ دُعَاءَنَا وَ تُنَجِّنَا كَمَا نَجَّيْتَهُمَا

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Musa<sup>-as</sup> and Haroun<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Honoured from a speaker, **"I have Accepted the supplication of both of you [10:89]**, to Answer our supplications and Rescue us just as You<sup>-azwj</sup> had Rescued them<sup>-as</sup>!

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ دَاوُدُ فَعَفَرْتَ ذَنْبَهُ وَ ثُبَّتْ عَلَيْهِ أَنْ تَغْفِرَ ذَنْبِي وَ تَتُوبَ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Dawood<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Forgave his<sup>-as</sup> sin and Turned to him<sup>-as</sup>, to Forgive my sin and Turn to me, based upon that surely You<sup>-azwj</sup> are the Oft-Turning, the Merciful!

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ سُلَيْمَانُ فَرَدَدْتَ عَلَيْهِ مُلْكَهُ وَ أَمَكَّنْتَهُ مِنْ عَدُوِّهِ وَ سَخَّرْتَ لَهُ الْجِنَّ وَ الْإِنْسَ وَ الطَّيْرَ أَنْ تُخْلِصَنَا مِنْ عَدُوِّنَا وَ تَرُدَّ عَلَيْنَا نِعْمَتَكَ وَ تَسْتَخْرِجَ لَنَا مِنْ أَيْدِيهِمْ حَقَّنَا وَ تُخْلِصَنَا مِنْهُمْ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Suleyman<sup>-as</sup> has supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Returned to him<sup>-as</sup> his<sup>-as</sup> kingdom and Enabled him<sup>-as</sup> against his<sup>-as</sup> enemies and Subdued for him<sup>-as</sup> the Jinn, and the humans, and the birds, to Rescue us from our enemies and Returned to us Your<sup>-azwj</sup> bounties and Extract us our rights from their hands and Rescue us from them, You<sup>-azwj</sup> are Able upon all things!

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ الَّذِي عِنْدَهُ عِلْمٌ مِنَ الْكِتَابِ عَلَى عَرْشِ مَلِكَةِ سَبَأٍ أَنْ تُحْمَلَ إِلَيْهِ فَإِذَا هُوَ مُسْتَقِرٌّ عِنْدَهُ أَنْ تُحْمِلَنَا مِنْ عَامِنَا هَذَا إِلَى بَيْتِكَ الْحَرَامِ حُجَّاجًا وَ زُورًا لِقَبْرِ نَبِيِّكَ ص

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which was supplicated to You<sup>-azwj</sup> with by the one with whom was knowledge of the Book, upon the throne of the Queen of Saba to be carried to him, so when it was settled in his presence, to Carry us from this year of our to Your<sup>-azwj</sup> Sacred House as pilgrims as visitors to the grave of Your<sup>-azwj</sup> Prophet<sup>-sawww</sup>!

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ يُونُسُ بْنُ مَتَّى - فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ فَاسْتَجِبْتَ لَهُ وَ نَجَّيْتَهُ مِنْ بَطْنِ الْحُوتِ وَ مِنَ الْعَمِّ وَ قُلْتَ عَزَّزْتَ مِنْ قَائِلٍ وَ كَذَلِكَ تُنْجِي الْمُؤْمِنِينَ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Yunus<sup>-as</sup> Bin Mata<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with in the darkness, 'There is no god except You<sup>-azwj</sup>', so You<sup>-azwj</sup> Answered to him<sup>-as</sup> and Rescued him<sup>-as</sup> from the belly of a whale and from the sadness, and You<sup>-azwj</sup> Said Honouring from a speaker, **and like that do We Deliver the Momineen [21:88]!**

فَشَهِدُ أَنَّا مُؤْمِنُونَ وَ نَقُولُ كَمَا قَالَ - لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ فَاسْتَجِبْ لِي وَ نَجِّنِي مِنَ الدُّنْيَا وَ الْآخِرَةِ كَمَا ضَمِنْتَ أَنْ تُنْجِيَ الْمُؤْمِنِينَ

We testify that we are believers and we are saying just as he<sup>-as</sup> had said: **'There is no god except Allah! Glorious are You, I was of the unjust ones!' [21:87]**, so Answer for me and Rescue me from sadness of the world and the Hereafter just as You<sup>-azwj</sup> have Guaranteed that You<sup>-azwj</sup> will Rescue the believers!

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ زَكَرِيَّا وَ قَالَ رَبِّ لَا تَذَرْنِي فَرْدًا وَ أَنْتَ خَيْرُ الْوَارِثِينَ فَاسْتَجِبْتَ لَهُ وَ وَهَبْتَ لَهُ بَحْتِي وَ أَصْلَحْتَ لَهُ زَوْجَهُ وَ جَعَلْتَهُمْ يُسَارِعُونَ فِي الْخَيْرَاتِ وَ يَدْعُونَكَ رَغْبًا وَ رَهْبًا وَ كَانُوا لَكَ خَاشِعِينَ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Zakaria<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with and he<sup>-as</sup> said: **'Lord! Do not leave me as an individual, and you are the best of the inheritors [21:89]**, so You<sup>-azwj</sup> Answered for him<sup>-as</sup> and Rectified for him<sup>-as</sup> his<sup>-as</sup> wife and Made them, **swift in the**

**good deeds [21:90].** They supplicated to You<sup>-azwj</sup> desiring and dreading and we fearful to You<sup>-azwj</sup>!

فَإِنِّي أَقُولُ كَمَا قَالَ - رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ فَاسْتَجِبْ لِي وَاصْلِحْ لِي شَأْنِي وَجَمِّعْ مَا أَنْعَمْتَ بِهِ عَلَيَّ وَخَلِّصْنِي بِمَا أَنَا فِيهِ وَهَبْ لِي كَرَامَةَ الدُّنْيَا وَالْآخِرَةِ وَأَوْلَادًا صَالِحِينَ يَرْتُوبُونَ وَاجْعَلْنَا مِمَّنْ يَدْعُوكَ رَغْبًا وَرَهْبًا وَمِنَ الْمُتَشَائِعِينَ الْمُطِيعِينَ -

I say just as he<sup>-as</sup> had said: **'Lord! Do not leave me as an individual, and you are the best of the inheritors [21:89],** so Answer for me and Rectify my affairs for me and entirety of what You<sup>-azwj</sup> have Favoured with upon me, and Rescue me from what (predicament) I am in, and Gift to me honour of the world and the Hereafter, and righteous children who will inherit me, and Make us from the ones supplicating to You<sup>-azwj</sup> desiring and dreading, and from the fearful and the obedient!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ يَحْيَىٰ فَجَعَلْتَهُ يَرُدُّ الْقِيَامَةَ وَ لَمْ يَعْمَلْ مَعْصِيَةً وَ لَمْ يَكُنْ بِهَا أَنْ تَعْصِمَنِي مِنَ اقْتِرَابِ الْمَعَاصِي حَتَّى نَلْقَاكَ طَاهِرِينَ لَيْسَ لَكَ قَبْلَنَا مَعْصِيَةٌ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Yahya<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Made him<sup>-as</sup> want the Qiyamah and (although) he<sup>-as</sup> had not done an act of obedience and had not thought of it, to Protect me from acknowledging the disobedience until we meet You<sup>-azwj</sup> as Pure not having any disobedience to You<sup>-azwj</sup> before us (to answer for)!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ مَرْيَمُ فَجَعَلْتَهُ أَنْ تُؤَقِّمَنَا وَ نُخْلِصَنَا بِحُجَّتِنَا عِنْدَكَ وَ عَلَىٰ كُلِّ مُسْلِمٍ وَ مُسْلِمَةٍ حَتَّى تُظَهِّرَ حُجَّتَنَا عَلَى ظَالِمِينَا

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Maryam<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so her<sup>-as</sup> child spoke with her<sup>-as</sup> argument, to Incline us and Rescue us due to our arguments in Your<sup>-azwj</sup> Presence, and upon every Muslim man and Muslim woman until You<sup>-azwj</sup> Manifest our argument against ones oppressing us!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ عِيسَى ابْنُ مَرْيَمَ فَأَخْيَا بِهِ الْمَوْتَى وَ أُبْرَأَ الْأَكْمَهَ وَ الْأَبْرَصَ أَنْ نُخْلِصَنَا وَ نُبْرِتَنَا مِنْ كُلِّ سُوءٍ وَ آفَةٍ وَ أَلَمٍ وَ نُحْيِيَنَا حَيَاةً طَيِّبَةً فِي الدُّنْيَا وَالْآخِرَةِ وَ أَنْ تَرْزُقَنَا الْعَاقِبَةَ فِي أَبْدَانِنَا

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Isa Ibn Maryam<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so he<sup>-as</sup> revived the dead by it and cured the blind and the one with vitiligo, to Rescue us and Disavow us from every evil and calamity and pain, and to Cause us to live a good life in the world and the Hereafter, and to Provide us the well-being in our bodies!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ الْخَوَارِثُونَ فَأَعْتَبْتَهُمْ حَتَّى بَلَّغُوا عَنْ عِيسَى مَا أَمَرَهُمْ بِهِ وَ صَرَفْتَ عَنْهُمْ كَيْدَ الْجَبَّارِينَ وَ تَوَلَّيْتَهُمْ أَنْ نُخْلِصَنَا وَ نَجْعَلَنَّا مِنَ الدُّعَاةِ إِلَى طَاعَتِكَ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which disciples had supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Assisted them until they reached about Isa<sup>-as</sup> what he<sup>-as</sup> had instructed them with, and You<sup>-azwj</sup> Turned away from them plots of the Rabbis and Took Charge of them, to Rescue us and Make us from the callers to Your<sup>-azwj</sup> obedience!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ جِرْجِسٌ فَرَفَعَتْ عَنْهُ أَلَمَ الْعَذَابِ أَنْ تَرْفَعَ عَنَّا أَلَمَ الْعَذَابِ فِي الدُّنْيَا وَ الْآخِرَةِ وَ أَنْ لَا تَبْتَلِيَنَا وَ إِنْ ابْتَلَيْتَنَا فَصَبِّرْنَا وَ الْعَافِيَةَ أَحَبُّ إِلَيْنَا

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Jirjis<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with, so You<sup>-azwj</sup> Recognised from him<sup>-as</sup> pain of the punishment, to Raise from us pain of the torment in the world and the Hereafter, and not Try us and if You<sup>-azwj</sup> do Try us, Cause to be patient and in the well-being beloved to us!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ الْخِزْرُ حَتَّى أَبْقَيْتَهُ أَنْ تُفْرَجَ عَنَّا وَ تُنصِرْنَا عَلَى مَنْ ظَلَمَنَا وَ تُرِدَّنَا إِلَى مَأْمِنِكَ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which Al-Khizr<sup>-as</sup> had supplicated to You<sup>-azwj</sup> with until You<sup>-azwj</sup> Made him<sup>-as</sup> to remain alive, to Relieve from us and Help us against our oppressors, and Return us to Your<sup>-azwj</sup> Security!

وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ حَبِيبُكَ مُحَمَّدٌ ص فَجَعَلْتَهُ سَيِّدَ الْمُرْسَلِينَ وَ أَيْدِيَهُ بِعَلِيِّ سَيِّدِ الْوَصِيِّينَ أَنْ تُصَلِّيَ عَلَيْهِمَا وَ عَلَى ذُرِّيَّتَيْهِمَا الطَّاهِرِينَ

And I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Name which was supplicated to You<sup>-azwj</sup> with by Your<sup>-azwj</sup> Beloved Muhammad<sup>-saww</sup>, so You<sup>-azwj</sup> Made him<sup>-saww</sup> chief of the Messengers<sup>-as</sup> and Aided him<sup>-as</sup> with Ali<sup>-asws</sup> chief of the successors<sup>-as</sup>, to Send Salawaat upon them<sup>-asws</sup> both and upon their<sup>-asws</sup> offspring, the Pure!

وَ أَنْ تُقِيلَنِي فِي هَذَا الْيَوْمِ عَثْرَتِي وَ تَغْفِرَ لِي مَا سَلَفَ مِنْ ذُنُوبِي وَ حَطَّائِي وَ لَا تُصْرِفْنِي مِنْ مَقَامِي هَذَا إِلَّا بِسَعْيِ مَشْكُورٍ وَ ذَنْبٍ مَغْفُورٍ وَ عَمَلٍ مَقْبُولٍ وَ رَحْمَةٍ وَ مَغْفِرَةٍ وَ نَعِيمٍ مُؤْصُولٍ بِنَعِيمِ الْآخِرَةِ بِرَحْمَتِكَ

And Uproot my stumbled in this day, and Forgive for me what have passed from my sins and my misdeed, and do not Turn me away from this position of mine except with Appreciated striving, and Forgiven sin, and Accepted deed, and Mercy, and Forgiveness, and bounties connects with bounties of the Hereafter, by Your<sup>-azwj</sup> Mercy!

يَا حَنَّانُ يَا مَنَّانُ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ - إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

O Affectionate, O Bestower, O Possessor of the Majesty and the Benevolence, You<sup>-azwj</sup> are Able upon all things, and there is neither might nor strength except with Allah<sup>-azwj</sup> the Exalted, the Magnificent!"<sup>65</sup>

<sup>65</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 96 H 3

أبواب ما يتعلق بشهر ربيع الآخر من الأدعية و الأعمال

## CHAPTERS ON WHAT IS RELATED TO THE MONTH OF RABBI AL AAKHER, FROM THE SUPPLICATIONS AND THE ACTS OF WORSHIP

باب 97 عمل أول يوم منه و أول ليلته و أدعيتها و ما يناسب ذلك

### CHAPTER 97 – ACTS OF WORSHIP FOR THE FIRST DAY OF IT AND ITS FIRST NIGHT, AND THEIR SUPPLICATIONS AND WHAT IS RELATED TO THAT

أقول: و قد مضى في باب أول هذا الجزء عمل أول كل شهر فلا تغفل.

*I say, 'And it has passed in the first chapter of this volume, acts of worship of the first of every month, so do not neglect'.*

1- قل، إقبال الأعمال وجدنا في كتاب مختصر المنتخب الدعاء في غرة شهر ربيع الآخر تقول اللهم أنت إله كل شيء و خالق كل شيء و رب كل شيء أسألك بالعرزة الوثقى و الغاية و المنتهى و بما خالفت به بين الأنوار و الظلمات و الجنة و النار و الدنيا و الآخرة

(The book) 'Iqbal Al-Amaal' – We found in the book 'Mukhtasar Al-Muntakhab' the supplication in the beginning of a month of Rabbi Al-Aakhar. You should say, 'O Allah! You God of all things and Creator of all things, and Lord of all things! I ask You with the Firmest Handhold, and the peak and the ultimate, and with what You Differentiated with between the lights and the darkness(es), and the Paradise and the Hellfire, and the world and the Hereafter!

و بأعظم أسمائك في اللوح المحفوظ و أتم أسمائك في التوراة نبلاً و أزهى أسمائك في الزبور عزاً و أجل أسمائك في الإنجيل قدراً و أرفع أسمائك في القرآن ذكراً و أعظم أسمائك في الكتب المنزلة و أفضلها و أسر أسمائك في نفسك الذي ليس كمثله شيء

And by Your Mighty Names in the Guarded Tablet, and Your complete Names in the Torah signifying nobility, and the most radiant of Your Names in the Psalms in Might, and the most Majestic of Your Names in the Evangel in worth, and the Loftiest of Your Names in the Quran in Zikr, and Mightiest of Your Names in the Revealed Books, and their most superior and most secretive of Your Names within Yourself which there isn't anything like it!

و أسألك بعزتك و قُدْرَتِكَ و بِالْعَرْشِ الْعَظِيمِ و مَا حَمَلَ و بِالْكَرْسِيِّ الْكَرِيمِ و مَا وَسِعَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ و آلِ مُحَمَّدٍ و تُبِيحَ لِي مِنْ عِنْدِكَ فَرْجَكَ الْقَرِيبَ الْعَظِيمَ الْأَعْظَمَ

And I ask You by Your Might and Your Worth, and by the Magnificent Throne and what it carries, and by the Honourable Chair and what it extends, to Send Salawaat upon Muhammad and Progeny of Muhammad, and Legalise for me from Your Presence, Your relief, the Near, the Magnificent, the most Magnificent!

اللَّهُمَّ أتمم عني إحسانك القديم الأقدم و تابع إلي معروفتك الدائم الأبدوم و أنعشني بعز جلالك الكريم الأكرم

O Allah-azwj! Complete upon me Your-azwj Ancient Favours, the most Ancient, and continue to me Your-azwj Acts of Kindness, the permanent, and constant, and Make me live by the Might of Your-azwj Majesty, the Benevolent, the most Benevolent!'

تَمَّ تَقَرُّاً وَ إِيْلَهُمْ إِلَهٌ وَاحِدٌ- لا إِلَهَ إِلاَّ هُوَ الرَّحْمَنُ الرَّحِيمُ- اللهُ لا إِلَهَ إِلاَّ هُوَ الْحَيُّ الْقَيُّومُ لا تَأْخُذُهُ سِنَّةٌ وَ لا نَوْمٌ- الم اللهُ لا إِلَهَ إِلاَّ هُوَ الْحَيُّ الْقَيُّومُ- هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ- لا إِلَهَ إِلاَّ هُوَ الْعَزِيزُ الْحَكِيمُ-

Then read - **And your God is one God! There is no god except Him; He is the Beneficent, the Merciful [2:163] Allah, there is no god except He, the Living, the Eternal; neither does slumber seize Him nor does sleep [2:255] Alif Lam Meem [3:1] Allah, (there is) no god but He, the Living, the Eternal [3:2] He is the One Who Shapes you in the wombs however He so Desires to; there is no god except Him, the Mighty, the Wise [3:6]!**

شَهِدَ اللهُ أَنَّهُ لا إِلَهَ إِلاَّ هُوَ وَ الْمَلَائِكَةُ وَ أُولُوا الْعِلْمِ قائماً بِالْقِسْطِ لا إِلَهَ إِلاَّ هُوَ الْعَزِيزُ الْحَكِيمُ-

**Allah Testifies that there is no god except Him, and (so testify) the Angels and the ones with the knowledge, maintaining His creation with justice; there is no god except Him, the Mighty, the Wise [3:18].**

الله لا إِلَهَ إِلاَّ هُوَ لَيَجْمَعَنَّكُمْ إِلى يَوْمِ الْقِيَامَةِ لا رَيْبَ فِيهِ- ذَلِكَمُ اللهُ رَبُّكُمْ لا إِلَهَ إِلاَّ هُوَ خَالِقُ كُلِّ شَيْءٍ-فَاعْبُدُوهُ وَ هُوَ عَلَى كُلِّ شَيْءٍ وَكِيلٌ- اتَّبِعْ مَا أُوحِيَ إِلَيْكَ مِنْ رَبِّكَ لا إِلَهَ إِلاَّ هُوَ وَ أَعْرِضْ عَنِ الْمُشْرِكِينَ-

**Allah, there is no god but He - He will Gather you to the Day of Judgement, there is no doubt in it; [4:87] That is Allah, your Lord. There is no god but He, the Creator of all things, therefore worship Him, and He is the Disposer of all things [6:102] Follow what is Revealed to you from your Lord; there is no god but He; and turn away from the associators [6:106].**

قُلْ يا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللهِ إِلَيْكُمْ جَمِيعاً الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَ الْأَرْضِ- لا إِلَهَ إِلاَّ هُوَ يُحْيِي وَ يُمِيتُ فَاْمِنُوا بِاللّهِ وَ رَسُولِهِ النَّبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِنُ بِاللّهِ وَ كَلِمَاتِهِ وَ اتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ-

**Say: 'O you people! I am a Rasool of Allah to you all, Who for Him is the Kingdom of the skies and the earth. There is no god except Him, He Causes to live and die. Therefore believe in Allah and His Rasool, the prophet, the Ummay (From Makkah) who believes in Allah and His Words, and follow him, so you may be rightly Guided' [7:158].**

وَ ما أُمِرُوا إِلاَّ لِيَعْبُدُوا إِلهاً واحداً لا إِلَهَ إِلاَّ هُوَ سُبْحانَهُ عَمَّا يُشْرِكُونَ- فَإِنْ تَوَلَّوْا فَعَلَى حَسْبِي اللهُ لا إِلَهَ إِلاَّ هُوَ عَلَيْهِ تَوَكَّلْتُ وَ هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ-

**and they were not Commanded except for worshipping One God. There is no god except Him. Glorious is He from what they are associating [9:31] But if they turn back, say: 'Allah is Sufficient for me, there is no god but He; upon Him do I rely, and He is Lord of the Magnificent Throne [9:129].**

حَتَّى إِذا أَدْرَكَهُ الْعَرْشُ قالَ آمَنْتُ أَنَّهُ لا إِلَهَ إِلاَّ الَّذِي آمَنْتُ بِهِ بَنُوا إِسْرَائِيلَ وَ أَنَا مِنَ الْمُسْلِمِينَ- قُلْ هُوَ رَبِّي لا إِلَهَ إِلاَّ هُوَ عَلَيْهِ تَوَكَّلْتُ وَ إِلَيْهِ مَتاب-

**until when the drowning faced him, he said, 'I believe that there is no god except the One in Whom the Children of Israel believe in, and I am from the submitters' [10:90] Say: 'He is my Lord! There is no god except Him. Upon Him I rely and to Him is the return' [13:30].**

يُنزِلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ أَنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ- وَإِنْ يَجْهَرُ بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَى- اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَى-

**He Sends down the Angels with the Spirit from His Command upon one He so Desires to from His servants that they should be warning, that there is no god except Me, therefore fear Me [16:2] And if you are loud with the speech, so He Knows the secret and the concealed (matters) [20:7] Allah, there is no god except Him. For Him are the most Beautiful Names [20:8].**

وَ أَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَى- إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي وَ أَقِمِ الصَّلَاةَ لِذِكْرِي- إِنَّمَا إِلَهُكُمُ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَسِعَ كُلَّ شَيْءٍ عِلْمًا-

**And I have Chosen you, so listen intently to what is Revealed [20:13] I am Allah! There is no god except Me. Therefore worship Me and establish the Salat to My Zikr [20:14] But rather, your God is Allah, Who, there is no god except Him He; He Embraces all things in (His) Knowledge [20:98].**

وَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رَجَالًا- نُوحِي إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدُونِ- وَ ذَا النُّونِ إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ-

**And We did not Send from before you, except men [12:109] We Revealed unto him that: "There is no god except Me, therefore worship Me!" [21:25] And the one with the whale (Yunus), when he went away in anger, so he thought that We will never be Able upon him, and he called out in the darkness that: "There is no god except Allah! Glorious are You, I was of the unjust ones!" [21:87].**

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ- اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ- وَ هُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْحَمْدُ فِي الْأُولَى وَ الْآخِرَةِ وَ لَهُ الْحُكْمُ وَ إِلَيْهِ تُرْجَعُونَ-

**Exalted is Allah, the True King. There is no god except Him, Lord of the Honourable Throne [23:116] Allah, there is no god except Him. He is Lord of the Magnificent Throne [27:26] And He is Allah. There is no god except Him. For Him is the Praise in the first (life) and the Hereafter, and for Him is the Decision, and to Him you shall be returning [28:70].**

وَ لَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ- لَا إِلَهَ إِلَّا هُوَ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ لَهُ الْحُكْمُ وَ إِلَيْهِ تُرْجَعُونَ- يَا أَيُّهَا النَّاسُ اذْكُرُوا اللَّهَ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَ الْأَرْضِ- لَا إِلَهَ إِلَّا هُوَ فَأَنَّى تُؤْفَكُونَ-

**And do not supplicate to another god along with Allah. There is no god except Him. All things will perish except for His Face. For Him is the Decision and to Him you will be Returning [28:88] O you people! Recall the Favour of Allah upon you. Is there a Creator other than Allah who Sustains you from the sky and the earth? There is no god except He, then why are you being deluded? [35:3].**

ذَلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ فَأَنَّى تُصْرَفُونَ- غَافِرِ الذَّنْبِ وَ قَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطُّوْلِ- لَا إِلَهَ إِلَّا هُوَ إِلَهِي الْمَصِيرُ- ذَلِكُمْ اللَّهُ رَبُّكُمْ ... لَا إِلَهَ إِلَّا هُوَ فَأَنَّى تُؤْفَكُونَ-

***That is Allah, your Lord! For Him is the kingdom. There is no god except Him, so why are you turning away? [39:6] Forgiver of the sins, and Acceptor of the repentance, Severe of the Punishment with Long Reach. There is no god but He. To Him is the destination [40:3] That is Allah, your Lord, the Creator of all things. There is no god except Him, so why are you deluded? [40:62].***

ذَلِكُمْ اللَّهُ رَبُّكُمْ فَتَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ- هُوَ الْحَيُّ لَا إِلَهَ إِلَّا هُوَ فَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِنَّ كُنُتُمْ مُوقِنِينَ- لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ رَبُّكُمْ وَ رَبُّ آبَائِكُمُ الْأَوَّلِينَ-

***That is Allah, your Lord. Blessed is Allah, Lord of the worlds [40:64] He is the Living. There is no god except Him, therefore supplicate to Him, being sincere to Him in Religion. The Praise is for Allah, Lord of the worlds [40:65] Lord of the skies and the earth and what is between them, if you were certain [44:7] There is no god except Him. He Revives and Causes to die. Your Lord, and Lord of your fathers, the former ones [44:8].***

فَأَنَّى هُمْ إِذَا جَاءَهُمْ ذِكْرَاهُمْ- فَاعْلَمُوا أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَ اسْتَغْفِرْ لِذَنْبِكَ وَ لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَ الشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ

***so how would it be for them when their Zikr comes to them? [47:18] So know that there is no god except Allah, and seek Forgiveness for your sin and for the believing men and the believing women [47:19].***

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيَّمُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ- اللَّهُ لَا إِلَهَ إِلَّا هُوَ وَ عَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

***He is Allah. There is no god except He; the Knower of the unseen and the seen; He is the Beneficent, the Merciful [59:22] He is Allah. There is no god except He; the King, the Holy, the Giver of peace, the Granter of security, Guardian, the Mighty, the Supreme, the One of every Greatness. Glorious is Allah from what they are associating [59:23] Allah, there is no god but He; and let the Momineen rely upon Allah [64:13]!***

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَفْوَاً لَيْسَ بَعْدَهُ عَفْوََةٌ وَ رِضًى لَيْسَ بَعْدَهُ سَخَطٌ وَ عَافِيَةً لَيْسَ بَعْدَهَا بَلَاءٌ وَ سَعَادَةً لَيْسَ بَعْدَهَا شِقَاءٌ وَ هُدًى لَا يَكُونُ بَعْدَهُ ضَلَالَةٌ وَ إِيمَاناً لَا يُدَاخِلُهُ كُفْرٌ وَ قَلْباً لَا يُدَاخِلُهُ فِتْنَةٌ

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> for such a Pardon there wouldn't be any Punishment after it, and such Pleasure there wouldn't be any Annoyance after it, and such well-being there wouldn't be any afflictions after it, and such good fortune there wouldn't be any misery after it, and such guidance there would not be any straying after it, and such Eman Kufr will not enter it, and such a heart no Fitna would enter it!

اللَّهُمَّ إِنِّي أَسْأَلُكَ السَّعَةَ فِي الْقَبْرِ وَ الْحُجَّةَ الْبَالِغَةَ وَ الْقَوْلَ الثَّابِتَ وَ أَنْ تُنَزِّلَ عَلَيَّ الْأَمَانَ وَ الْفَرَجَ وَ السُّرُورَ وَ نَصْرَةَ النَّعِيمِ

O Allah-azwj! I ask You-azwj for the vastness in the grave, and the conclusive argument, and the firm word, and for the security to descend upon me, and the relief, and the cheerfulness, and the blissful bounties!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَرِّفْنِي بَرَكَهَ هَذَا الشَّهْرِ وَمُنَّةَ وَارْزُقْنِي خَيْرَهُ وَاصْرِفْ عَنِّي شَرَّهُ وَاجْعَلْنِي فِيهِ مِنَ الْفَائِزِينَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah-azwj! Send Salawaat upon Muhammad-saww and Progeny-asws of Muhammad-saww, and Introduce me to Blessings of this month, and Develop it, and Grace me its goodness, and Turn its evil away from me, and Make me in it from the successful ones by Your-azwj Mercy, O most Merciful of the merciful ones!

اللَّهُمَّ أَنْتَ وَهَابُ الْحَيْرِ فَهَبْ لِي شَوْقاً إِلَى لِقَائِكَ وَإِشْفَاقاً مِنْ عَذَابِكَ وَحَيَاءً مِنْكَ وَتَوْقِيراً وَاجْتِلَالاً حَتَّى يُوَجَلَ مِنْ ذَلِكَ قَلْبِي وَيَقْشَعِرَّ مِنْهُ جِلْدِي وَتَنْجَانِي لَهُ جَنْبِي وَتَدْمِغَ مِنْهُ عَيْنِي وَلا أَخْلُو مِنْ دِكْرِكَ فِي لَيْلِي وَنَهَارِي يَا أَرْحَمَ الرَّاحِمِينَ

O Allah-azwj! You-azwj the Bestower of good, so Gift to me yearning to meet You-azwj, and fearfulness from Your-azwj Punishment, and embarrassment from You-azwj, and reverence and awe until my heart fears from that, and my skin shudders from it, and my side forsakes for it, and my eyes shed tears from it, and I do not vacate from doing Your-azwj Zikr during my night and my day, O most Merciful of the merciful ones!

اللَّهُمَّ إِنِّي أَتَيْتُكَ بِمَا عَسَى أَنْ يَبْلُغَ مَدْحِي وَتَنَائِي مَعَ قَلْبِي عَمَلِي وَقِصْرِ رَأْيِي

O Allah-azwj! I laud upon You-azwj and what can my praise and laudation reach along with lack of my knowledge, and my deficient view?

وَ أَنْتَ الْخَالِقُ وَ أَنَا الْمَخْلُوقُ وَ أَنْتَ الْمَالِكُ وَ أَنَا الْمَمْلُوكُ وَ أَنْتَ الرَّبُّ وَ أَنَا الْعَبْدُ وَ أَنْتَ الْعَزِيزُ وَ أَنَا الدَّلِيلُ وَ أَنْتَ الْقَوِيُّ وَ أَنَا الضَّعِيفُ وَ أَنْتَ الْغَنِيُّ وَ أَنَا الْفَقِيرُ وَ أَنْتَ الْمُعْطِي وَ أَنَا السَّائِلُ وَ أَنْتَ الْحَيُّ الَّذِي لَا يَمُوتُ وَ أَنَا خَلْقٌ أَمُوتُ

And You-azwj are the Creator and I am the created, and You-azwj are the Owner and I am the owned, and You-azwj the Lord-azwj and I am the servant, and You-azwj are the Mighty and I am the humble, and You-azwj are the servant and I am the weak, and You-azwj are the Rich and I am the poor, and You-azwj are the Giver and I am the beggar, and Your-azwj are the Living Who does not die and I am a created being, I will die!

فَاغْفِرْ لِي وَارْحَمْنِي وَاعْطِنِي سُؤْلِي فِي دُنْيَايَ وَآخِرَتِي وَبِحَاوِزِ عَنِّي وَعَنْ جَمِيعِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ الْمُسْلِمِينَ وَ الْمُسْلِمَاتِ الْأَحْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ

Forgive for me and Mercy me, and Grant my request regarding my world and my Hereafter, and Overlook from me and from the entirety of the believing men and the believing women, and the Muslim men and the Muslim women, the living from them and the dead!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ وَصَفِيكَ وَخِيَرَتِكَ مِنْ خَلْقِكَ

O Allah-azwj! Send Salawaat upon Muhammad-saww Your-azwj servant, and Your-azwj Rasool-saww, and Your-azwj Prophet-saww, and Your-azwj Elite, and Your-azwj Choice from Your-azwj creatures!

اللَّهُمَّ اَرْفَعْ دَرَجَتَهُ وَ كَرِّمْ مَقَامَهُ وَ اجْرِئْ ثَوَابَهُ وَ اَفْلِحْ حُجَّتَهُ وَ اَظْهِرْ عُدْرَهُ وَ عَظِّمْ نُورَهُ وَ اَدِّمْ كَرَامَتَهُ وَ اَلْحِقْ بِهِ اُمَّتَهُ وَ دُرِّيَّتَهُ وَ اَقِرَّ بِدَلِكِ عَيْنَهُ

O Allah-azwj! Raise his-saww rank, and Honour his-saww position, and Make his-saww Rewards plentiful, and Manifest his-saww excuse, and Magnify his-saww Noor, and Make his-saww prestige constant, and Join his-saww community with him-saww and Delight his-saww eyes with that!

اللَّهُمَّ اجْعَلْ مُحَمَّدًا اَكْرَمَ النَّبِيِّينَ تَبَعًا وَ اَعْظَمَهُمْ مَنْزِلَةً وَ اَشْرَفَهُمْ كِرَامَةً وَ اَعْلَاهُمْ دَرَجَةً وَ اَفْسَحَهُمْ فِي الْجَنَّةِ مَنْزِلًا

O Allah-azwj! Make Muhammad-saww the most honourable of the Prophets-as in followers, and their-as mightiest of status, and their-as noblest of prestige, and their most exalted of rank, and their most spacious of the dwellings in the Paradise!

اللَّهُمَّ بَلِّغْ مُحَمَّدًا دَرَجَةَ الْوَسِيْلَةِ وَ شَرِيفُ بُنْيَانِهِ وَ عَظِمْ نُورَهُ وَ بُرْهَانَهُ وَ تَقَبَّلْ شَفَاعَتَهُ فِي اُمَّتِهِ وَ تَقَبَّلْ صَلَاةَ اُمَّتِهِ عَلَيْهِ

O Allah-azwj! Make Muhammad-saww reach the rank of mediation, and Ennoble his-saww foundation, and Magnify his-saww Noor and his-saww proof, and Accept his-saww intercession in his-saww community, and Accept the Salawaat of his-saww community upon him-saww!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا بَلَّغَ رِسَالَتِكَ وَ تَلَا آيَاتِكَ وَ نَصَحَ لِعِبَادِكَ وَ جَاهَدَ فِي سَبِيلِكَ حَتَّى اَتَاهُ الْبَقِيْهُ

O Allah-azwj! Send Salawaat upon Muhammad-saww just as he-saww delivered Your-azwj Messages, and recited Your-azwj Verses, and advised to Your-azwj servants, and fought in Your-azwj way until the certainty (death) came to him-saww!

اللَّهُمَّ زِدْ مُحَمَّدًا مَعَ كُلِّ شَرَفٍ شَرَفًا وَ مَعَ كُلِّ فَضْلٍ فَضْلًا وَ مَعَ كُلِّ كِرَامَةٍ وَ مَعَ كُلِّ سَعَادَةٍ سَعَادَةً حَتَّى يَجْعَلَ مُحَمَّدًا فِي الشَّرَفِ الْاَعْلَى مِنَ الدَّرَجَاتِ الْعُلَى

O Allah-azwj! Increase Muhammad-saww in nobility with every nobility, and merit with every merit, and (honour) with every honour, and happiness with every happiness until You-azwj Make Muhammad-saww in the nobility of the most exalted of the high ranks!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ وَ سَهِّلْ لِي مَحَبَّتِي وَ بَلِّغْنِي اُمْنِيَّتِي وَ وَسِّعْ عَلَيَّ فِي رِزْقِي وَ اَفْضِ عَنِّي دَيْنِي وَ فَرِّجْ عَنِّي غَمِّي وَ هَيِّئْ لِي كَرْبِي وَ يَبْسِرْ لِي اِرَادَتِي وَ اَوْصِلْنِي اِلَى بُعْتِي سَرِيْعًا عَاجِلًا يَا اَرْحَمَ الرَّاحِمِيْنَ.

O Allah-azwj! Send Salawaat upon Muhammad-saww and upon Progeny-asws of Muhammad-saww, and Facilitate for me my love, and Make me reach my wishes, and Expand upon me in my sustenance, and Pay-off my debts on my behalf, and Relieve from me my sadness, and my worries, and my distress, and Ease for me my wants, and Make me arrive to my search swiftly, hastily, O most Merciful of the merciful ones!''<sup>66</sup>

<sup>66</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 97 H 1

باب 98 أعمال بقية أيام هذا الشهر و لياليها و ما يتعلق بذلك

## CHAPTER 98 – ACTS OF WORSHIP FOR REMAINDER OF THE DAYS OF THIS MONTH AND ITS NIGHTS, AND WHAT IS RELATED WITH THAT

1 قل، إقبال الأعمال بإسنادنا إلى شيخنا المفيد قال في كتاب حدائق الرياض عند ذكر ربيع الآخر اليوم العاشر منه سنة اثنتين و ثلاثين و مائتين من الهجرة كان مولد سيدنا أبي محمد الحسن بن علي بن محمد بن علي الرضا صلوات الله عليهم و هو يوم شريف عظيم البركة يستحب صيامه.

(The book) 'Iqbal Al-Amaal' – By our chain to our Sheykh Al-Mufeed. He said in 'Kitab Hadaaiq Al-Riyaaaz' at the mention of Rabbi Al-Aakhar, the tenth from it in the year two hundred and thirty-two from the Hijrah occurred the birth of our chief Abu Muhammad Al-Hassan<sup>-asws</sup> Bin Ali<sup>-asws</sup> Bin Muhammad<sup>-asws</sup> Bin Ali Al-Reza<sup>-asws</sup>, may the Salawaat of Allah<sup>-azwj</sup> be upon them<sup>-asws</sup>, and it is a noble day, of mighty Blessings. It is recommended to fast it'.<sup>67</sup>

أبواب ما يتعلق بشهر جمادى الأولى من الأعمال و الأدعية

## CHAPTERS ON WHAT IS RELATED WITH THE MONTH JUMADI AL AWWAL, FROM THE ACTS OF WORSHIP AND THE SUPPLICATIONS

باب 99 أدعية أول ليلة منه و أول يومه و أعمالها

## CHAPTER 99 – SUPPLICATION OF THE FIRST NIGHT OF IT AND ITS FIRST DAY, AND THEIR ACTS OF WORSHIP

أقول: قد سبق عمل أول كل شهر في باب أول هذا الجزء فلا تغفل.

*I say, 'It has preceded, acts of worship of the first of every month in the first chapter of this volume, so do not neglect'.*

1- قل، إقبال الأعمال في كتاب المختصر من كتاب المنتخب الدعاء في غرة جمادى الأولى تقول اللهم أنت الله و أنت الرحمن الرحيم و أنت الملك القدوس و أنت السلام المؤمن و أنت المهيمن و أنت العزيز و أنت الجبار و أنت المتكبر و أنت الخالق و أنت البارئ و أنت المصور و أنت العزيز الحكيم و أنت الأول و الآخر و الظاهر و الباطن لك الأسماء الحسنى

(The book) 'Iqbal Al Amaal' – In the book 'Al-Mukhtasar Min Kitab Al-Muntakhab' is the supplication regarding the beginning of Jumadi Al-Awwal. You should say, 'O Allah<sup>-azwj</sup>! You<sup>-azwj</sup> are Allah<sup>-azwj</sup>, and You<sup>-azwj</sup> are the Beneficent, the Merciful, and You<sup>-azwj</sup> are King, the Holy, and You<sup>-azwj</sup> are the Giver of Peace, the Granter of Security, and You<sup>-azwj</sup> are the Dominant, and You<sup>-azwj</sup> are the Mighty, and You<sup>-azwj</sup> are the Subduer, and You<sup>-azwj</sup> are the Great, and You<sup>-azwj</sup> are the Creator, and You<sup>-azwj</sup> are the Maker, and You<sup>-azwj</sup> are the Fashioner, and You<sup>-azwj</sup> are the Mighty, the Wise, and You<sup>-azwj</sup> are the First and the Last and the Apparent and the Hidden! For You<sup>-azwj</sup> are the excellent Names!

<sup>67</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 98 H 1

أَسْأَلُكَ يَا رَبِّ بِحَقِّ هَذِهِ الْأَسْمَاءِ وَ بِحَقِّ أَسْمَائِكَ كُلِّهَا أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ عَلَيَّ آلِ مُحَمَّدٍ وَ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ اِحْتِمِ لَنَا بِالسَّعَادَةِ وَ الشَّهَادَةِ فِي سَبِيلِكَ وَ عَرِّفْنَا بِرَكَّةِ شَهْرِنَا هَذَا وَ مَنَّهَ وَ ارْزُقْنَا خَيْرَهُ وَ اصْرِفْ عَنَّا شَرَّهُ وَ اجْعَلْنَا فِيهِ مِنَ الْفَائِزِينَ وَ قِنَا بِرَحْمَتِكَ عَذَابَ النَّارِ يَا أَرْحَمَ الرَّاحِمِينَ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

I ask You<sup>-azwj</sup> O Lord<sup>-azwj</sup>, by the right of these Names, all of them, to Send Salawaat upon Muhammad<sup>-saww</sup> and upon Progeny<sup>-asws</sup> Muhammad<sup>-saww</sup>, and Give us good in the world and good in the Hereafter, and End for us with the good fortune, and the martyrdom in Your<sup>-azwj</sup> way, and Introduce to us the Blessings of this month of ours, and Develop it, and Grace us its good, and Turn its evil away from us, and Make us in it from the successful ones, and Save us, by Your<sup>-azwj</sup> Mercy, from Punishment of the Fire, O most Merciful of the merciful ones, You<sup>-azwj</sup> are Able upon all things!

ثُمَّ تَقْرَأُ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ- الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَ الْأَرْضَ وَ جَعَلَ الظُّلُمَاتِ وَ النُّورَ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَى أَجَالًا وَ أَجَلًا مُسَمًّى عِنْدَهُ ثُمَّ أَنْتُمْ تَمْتَرُونَ-

Then read - **All Praise is for Allah the Lord of the Worlds [1:2] The Praise is for Allah Who Created the skies and the earth, and Made the darkness and the Light; then (how come) those who are committing Kufr are setting up equals with their Lord [6:1] He is Who Created you from clay, then He Ordained a term; and there is a Specified term with Him; then (how come) you are doubting [6:2]!**

وَ هُوَ اللَّهُ فِي السَّمَاوَاتِ وَ فِي الْأَرْضِ يَعْلَمُ سِرُّكُمْ وَ جَهْرُكُمْ وَ يَعْلَمُ مَا تَكْسِبُونَ- الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَ لَمْ يُجْعَلْ لَهُ عِوَجًا قِيمًا لِلْإِنْدَرِ بَأْسًا شَدِيدًا مِنْ لَدُنْهُ-

**And He is Allah in the skies and in the earth; He Knows your secrets (thoughts) and your open (spoken words), and He knows what you are earning [6:3] The Praise is for Allah, Who Revealed the Book unto His servant and did not Make any crookedness to be for it [18:1] Straight, for him to warn of a severe Punishment from Him, [18:2]!**

الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَ مَا فِي الْأَرْضِ وَ لَهُ الْحَمْدُ فِي الْآخِرَةِ وَ هُوَ الْحَكِيمُ الْحَكِيمُ- الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَ الْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولَى أَجْنِحَةٍ مَثْنَى وَ ثَلَاثَ وَ رُبَاعَ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ-

**The Praise is for Allah Who, for Him is whatever is in the skies and whatever is in the earth, and for him is the Praise in the Hereafter, and He is the Wise, the Aware [34:1] The Praise is for Allah, Originator of the skies and the earth, Maker of the Angels as primary messengers, two-winged, and three, and four. He Increases in the creation whatever He so Desires to. Surely, Allah is Able upon all things [35:1]!**

مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا وَ مَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَ هُوَ الْعَزِيزُ الْحَكِيمُ- الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَ مَا كُنَّا لِنَهْتَدِيَ لَوْ لَا أَنْ هَدَانَا اللَّهُ لَقَدْ جَاءَتْ رُسُلٌ رَبَّنَا بِالْحَقِّ-

**Whatever Mercy Allah Opens to the people, so there is none to withhold it, and whatever He Withholds, there is no sender to him from after Him, and He is the Mighty, the Wise [35:2] 'The Praise is for Allah Who Guided us to this, and we would not have been rightly Guided if Allah had not Guided us. Rasools of our Lord had come with the Truth'. [7:43]!**

الْحَمْدُ لِلَّهِ الَّذِي وَهَبَ لِي عَلَى الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ- الْحَمْدُ لِلَّهِ الَّذِي نَجَّانَا مِنَ الْقَوْمِ الظَّالِمِينَ-

***The Praise is for Allah, Who Gifted to me in old age, Ismail and Is'haq; surely my Lord is the Hearer of the supplication [14:39] The Praise is for Allah! But, most of them do not know [16:75] 'The Praise is for Allah, Who Rescued us from the unjust people' [23:28]!***

الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَى كَثِيرٍ مِنْ عِبَادِهِ الْمُؤْمِنِينَ- الْحَمْدُ لِلَّهِ سُبْرَتِكُمْ آيَاتِهِ فَتَعْرِفُونَهَا وَ مَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ- الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ إِنَّ رَبَّنَا لَعَفُورٌ شَكُورٌ-

***'The Praise is for Allah Who Preferred us over many of His Momineen servants' [27:15] 'The Praise is for Allah. He will Show you His Signs, so you will recognise them, and your Lord is not heedless from what you are doing' [27:93] 'The Praise is for Allah Who Removed the grief from us. Surely our Lord is Forgiving, Appreciative [35:34]!***

الْحَمْدُ لِلَّهِ الَّذِي صَدَقْنَا وَعَدَهُ وَ أَوْثَقَنَا الْأَرْضَ نَنْبَوُّا مِنْ الْجَنَّةِ حَيْثُ نَشَاءُ فَنِعْمَ أَجْرُ الْعَامِلِينَ- وَ تَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَ قُضِيَ بَيْنَهُم بِالْحَقِّ وَ قِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ-

***'The Praise is for Allah who Made His Promise to be true to us and Made us inherit the land that we may settle in the Paradise wherever we so desire to, so best is the Recompense of the workers' [39:74] And you shall see the Angels surrounding the Throne Glorifying with the Praise of their Lord, it shall be Judged between them with the Truth, and it shall be said: 'The Praise is for Allah, Lord of the worlds [39:75]!***

فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَاوَاتِ وَ رَبِّ الْأَرْضِ رَبِّ الْعَالَمِينَ- وَ لَهُ الْكِبْرِيَاءُ فِي السَّمَاوَاتِ وَ الْأَرْضِ وَ هُوَ الْعَزِيزُ الْحَكِيمُ- الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَ لَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَ لَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الدَّلِّ وَ كِبْرَهُ تَكْبِيرًا-

***So, for Allah is the Praise, Lord of the skies and Lord of the earth, Lord of the worlds [45:36] And for Allah is the Greatness in the skies and the earth, and He is the Mighty, the Wise [45:37] 'The Praise is for Allah, Who did not Take a son, and there does not happen to be an associate for Him in the Kingdom, and there does not happen to be a Guardian for Him from the disgrace, and exclaim His Greatness with exclamations' [17:111]!***

اللَّهُمَّ اغْفِرْ لِي مَا سَلَفَ مِنْ ذُنُوبِي وَ تَدَارَكْنِي فِيهَا بَقِيَّ مِنْ عُمْرِي وَ قَوِّ ضَعْفِي لِلَّذِي خَلَقْتَنِي لَهُ وَ حَبَّبَ إِلَيَّ الْإِيمَانَ وَ زَيَّنَهُ لِي قَلْبِي وَ قَدْ دَعَوْتُكَ كَمَا أَمَرْتَنِي فَاسْتَجِبْ لِي كَمَا وَعَدْتَنِي

O Allah-azwj! Forgive for me what has passed from my sins and Guide me in what remains from my lifetime, and Strengthen my weakness for that which You-azwj have Created me for, and Cause the Eman to be beloved to me, and Adorn it in my heart, and I am supplicating to You-azwj just as You-azwj have Commanded me, so Answer for me just as You-azwj has Promised me!

اللَّهُمَّ إِنِّي أَصْبَحْتُ لَكَ عَبْدًا لَا أَسْتَطِيعُ دَفْعَ مَا أَكْرَهُ وَ لَا أَمْلِكُ مَا أَرْجُو وَ أَصْبَحْتُ مُزْمَنًا بِعَمَلِي فَلَا فَخِيرَ أَفْقَرُ مِنِّي يَا رَبَّ الْعَالَمِينَ

O Allah-azwj! I have become a servant of Yours-azwj not being capable to repel what I dislike, nor can I control what I am hoping for, and I have become pledged with my deeds, so there is no poor one poorer than me, O Lord-azwj of the worlds!

أَسْأَلُكَ أَنْ تَسْتَعْمِلَنِي عَمَلٍ مِّنْ اسْتَيْقَنَ حُضُورَ أَجَلِهِ- لَا بِنَ عَمَلٍ مِّنْ قَدْ مَاتَ فَرَأَى عَمَلَهُ وَ نَظَرَ إِلَى ثَوَابِ عَمَلِهِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

I ask You-azwj to Utilise me for deeds of the one who is certain of the presence of his death! No, but deeds of one who has already died and sees his deeds and looks at the Rewards of his deeds, You-azwj are Able upon all things!

اللَّهُمَّ هَذَا مَكَانُ الْعَائِدِ بِرَحْمَتِكَ مِنْ عَذَابِكَ وَ هَذَا مَكَانُ الْعَائِدِ بِمُعَافَاتِكَ مِنْ عَذَابِكَ

O Allah-azwj! This is a place of the seeking refuge with Your-azwj Mercy from Your-azwj Punishment, and this is a place of the one seeking Refuge with Your-azwj Pardon from your Wrath!

اللَّهُمَّ اجْعَلْنِي مِمَّنْ دَعَاكَ فَأَجَبْتَهُ وَ سَأَلَكَ فَأَعْطَيْتَهُ وَ آمَنَ بِكَ فَهَدَيْتَهُ وَ تَوَكَّلَ عَلَيْكَ فَكَفَيْتَهُ وَ تَقَرَّبَ إِلَيْكَ فَأَدْنَيْتَهُ وَ افْتَقَرَ إِلَيْكَ فَأَعْنَيْتَهُ

O Allah-azwj! Make me from the ones who supplicated to You-azwj so You-azwj Answered him, and he requested You-azwj Granted him, and he believed in You-azwj so You-azwj Guided him, and he relied upon You-azwj so You-azwj Sufficed him, and he drew closer to You-azwj so You-azwj Drew him closer, and he was poor (needy) to You-azwj so You-azwj Enriched him!

وَ اسْتَعْفَرَكَ فَعَفَرْتَ لَهُ وَ رَضِيَتْ عَنْهُ وَ أَرْضَيْتَهُ وَ هَدَيْتَهُ إِلَى مَرْضَاتِكَ وَ اسْتَعْمَلْتَهُ بِطَاعَتِكَ وَ لَذَلِكَ فَرَغْتَهُ أَبَدًا مَا أَخْيَبْتَهُ فُتُبَّ عَلَيَّ يَا رَبِّ وَ أَعْطَيْتَنِي سُؤْلِي وَ لَا تَحْرِمْنِي شَيْئًا يَمَّا سَأَلْتُكَ وَ اكْفِنِي شَرَّ مَا يَعْمَلُ الظَّالِمُونَ فِي الْأَرْضِ

And he sought Your-azwj Forgiveness so You-azwj Forgave him and were Pleased with him and Satisfied him and Guided him to Your-azwj Satisfaction and Utilised him in obedience to You-azwj, and for that (reason) You-azwj Freed him forever for as long as You-azwj Caused him to live. So, Turn to me, O Lord-azwj, and Grant me my request and do not Deprive me of anything from what I request You-azwj, and Suffice me of the evil of what the unjust ones are doing in the earth!

وَ اسْتَعْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الَّذِي لَا يَغْفِرُ الذُّنُوبَ إِلَّا هُوَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ وَ أَعِزِّي عَلَى الدُّنْيَا وَ ارْزُقْنِي خَيْرَهَا وَ كَرِّهْ إِلَيَّ الْكُفْرَ وَ الْفُسُوقَ وَ الْعِصْيَانَ وَ اجْعَلْنِي مِنَ الرَّاشِدِينَ

And I seek Forgiveness of Allah-azwj Who, there is no god except He-azwj Who no one forgives the sins except He-azwj Allah-azwj! Send Salawaat upon Muhammad saww and upon Progeny-asws of Muhammad-saww, and Assist me upon the world and Provide me its goodness, and Cause the Kufir to be abhorrent to me, and the corruption and the disobedience, and Make me from the ones rightfully guided!

اللَّهُمَّ قَوِّنِي لِعِبَادَتِكَ وَ اسْتَعْمِلْنِي فِي طَاعَتِكَ وَ بَلِّغْنِي الَّذِي أَرْجُو مِنْ رَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah-azwj! Strengthen me for worshipping You-azwj and Utilise me in Your-azwj obedience, and Make me reach what I am hoping for from Your-azwj Mercy, O the most Merciful of the merciful ones!

اللَّهُمَّ إِنِّي أَسْأَلُكَ الرَّبِّيَّ يَوْمَ الظُّمَاءِ وَ النَّجَاةَ يَوْمَ الْفَرَجِ الْأَخْبَرِ وَ الْفَوْزَ يَوْمَ الْحِسَابِ وَ الْأَمْنَ مِنْ يَوْمِ الْخَوْفِ وَ أَسْأَلُكَ النَّظَرَ إِلَى وَجْهِكَ الْكَرِيمِ وَ الْخُلُودَ فِي جَنَّتِكَ فِي دَارِ الْمَقَامَةِ مِنْ فَضْلِكَ وَ السُّجُودَ يَوْمَ يُكْشَفُ عَنْ سَاقِي وَ الظِّلَّ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّكَ وَ مُرَافَقَةَ أَنْبِيَائِكَ وَ رُسُلِكَ وَ أَوْلِيَائِكَ

O Allah-azwj! I ask You-azwj for the saturation/satiety on the Day of thirst, and the salvation on the Day of the greatest panic, and for the success on the Day of Reckoning, and the security on the Day of fear; and I ask You-azwj for the looking at Your-azwj Benevolent Face and the eternity for me in Your-azwj Paradise in the house of residence, from Your-azwj Grace, and (I ask for) the Sajdah on the Day it shall be uncovered from the base, and the shade on the Day there will be no shade except Your-azwj Shade, and friendship of Your-azwj Prophets-as and Your-azwj Messengers-as, and Your-azwj Guardians-asws!

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ مِنْ ذُنُوبِي - وَ مَا أَخَّرْتُ وَ مَا أَسْرَرْتُ وَ مَا أَعْلَنْتُ وَ مَا أَسْرَفْتُ عَلَى نَفْسِي وَ مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي وَ ارْزُقْنِي التَّقَى وَ الْهُدَى وَ الْعُتْفَانَ وَ الْعَيْ وَ وَفَّقْنِي لِلْعَمَلِ بِمَا تُحِبُّ وَ تَرْضَى

O Allah-azwj! Forgive for me what has preceded from my sins, and what I have delayed, and what I have kept secret, and what I have announced, and what I have been extravagant with upon myself, and what You-azwj are more Knowing with than me, and Grace me the piety, and the guidance, and the chastity, and the self-sufficiency, and Harmonise me for the deeds with what You-azwj and are Pleased with!

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي وَ أَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي وَ أَصْلِحْ لِي آخِرَتِي الَّتِي إِلَيْهَا مُنْقَلَبِي وَ اجْعَلْ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَ اجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَوْءٍ

O Allah-azwj! Rectify for me my religion which is a protection of my affairs, and Rectify for me my world in which is my livelihood, and Rectify for me my Hereafter to which is my transfer, and Make the life to be increased to me in every goodness, and Make the death a comfort for me from every evil!

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا رَبَّ الْأَرْبَابِ وَ يَا سَيِّدَ السَّادَاتِ وَ يَا مَالِكَ الْمُلُوكِ أَنْ تَرْحَمَنِي وَ تَسْتَجِيبَ لِي وَ تُصَلِّحَنِي فَإِنَّهُ لَا يُصْلِحُ مَنْ صَلَحَ مِنْ عِبَادِكَ إِلَّا أَنْتَ

O Allah-azwj! I ask You-azwj, O Lord-azwj of the lords, and O Chief of the chiefs, and O Owner of the kingdoms, to have Mercy upon me and Answer for me and Rectify me, for no one can Rectify one from Your-azwj servants who is rectified, except You-azwj!

فَإِنَّكَ أَنْتَ رَبِّي وَ ثِقَتِي وَ رَجَائِي وَ مَوْلَايَ وَ مَلْجئِي وَ لَا رَاحِمَ لِي غَيْرَكَ وَ لَا مُغِيثَ لِي سِوَاكَ وَ لَا مَالِكَ سِوَاكَ وَ لَا مُجِيبَ إِلَّا أَنْتَ أَنَا عَبْدُكَ وَ ابْنُ عَبْدِكَ وَ ابْنُ أَمَتِكَ الْخَاطِئِ الَّذِي وَسَعَتْهُ رَحْمَتُكَ وَ أَنْتَ الْعَالِمُ بِحَالِي وَ حَاجَتِي وَ كَثْرَةُ ذُنُوبِي وَ الْمُطَّلِعُ عَلَى أُمُورِي كُلِّهَا

Surely, You-azwj are my Lord-azwj, and my Trust, and my Hope, and my Master, and my Shelter, and there is no one showing mercy to me apart from You-azwj nor is there any Helper for me besides You-azwj, nor any owner besides You-azwj, nor any responder except You-azwj! I am

Your<sup>-azwj</sup> servant and son of Your<sup>-azwj</sup> servant and son of Your<sup>-azwj</sup> maid, the wrongdoer whom Your<sup>-azwj</sup> Mercy is capacious with, and You<sup>-azwj</sup> are the Knower of my state and my need, and abundance of my sins, and are Notified upon my affairs, all of them!

فَأَسْأَلُكَ يَا إِلَهَ إِلَّا أَنْتَ أَنْ تُغْفِرَ لِي مَا تَقَدَّمَ مِنْ ذَنْبِي وَ مَا تَأَخَّرَ

I ask You<sup>-azwj</sup>, O there is no god except You<sup>-azwj</sup>, to Forgive for me what has preceded from my sins and what has been delayed (not yet committed)!

اللَّهُمَّ لَا تَدَعْ لِي ذَنْباً إِلَّا غَفَرْتَهُ وَ لَا هَمّاً إِلَّا فَرَّجْتَهُ وَ لَا حَاجَةً هِيَ لَكَ رِضَى إِلَّا قَضَيْتَهَا وَ لَا عَيْباً إِلَّا أَصْلَحْتَهُ

O Allah<sup>-azwj</sup>! Do not Leave out any sin of mine except Forgive it, nor any worry except Relieve it, nor any need which is a Pleasure for You<sup>-azwj</sup> except Fulfil it, nor any fault except Rectify it!

اللَّهُمَّ وَ آتِنِي فِي الدُّنْيَا حَسَنَةً وَ فِي الآخِرَةِ حَسَنَةً وَ فِي عَذَابِ النَّارِ

O Allah<sup>-azwj</sup>, and Give me good in the world and good in the Hereafter and Save me from Punishment of the Fire!

اللَّهُمَّ أَعِزِّي عَلَى أَهْوَالِ الدُّنْيَا وَ بَوَاقِي الدُّهُورِ وَ مُصِيبَاتِ اللَّيَالِي وَ الْأَيَّامِ

O Allah<sup>-azwj</sup>! Assist me upon situations of the world and ruinations of the times, and difficulties of the nights and the days!

اللَّهُمَّ وَ احْرُسْنِي مِنْ شَرِّ مَا يَعْْمَلُ الظَّالِمُونَ فِي الْأَرْضِ فَإِنَّهُ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ

O Allah<sup>-azwj</sup>, and Guard me from evil of what the oppressors are working in the earth, for there is neither might nor strength except through You<sup>-azwj</sup>!

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَاناً ثَابِتاً وَ عَمَلاً مَقْبُولاً وَ دُعَاءَ مُسْتَجَاباً وَ يَقِيناً صَادِقاً وَ قَوْلًا طَيِّباً وَ قَلْباً شَاكِراً وَ بَدَناً صَابِراً وَ لِسَاناً ذَاكِراً

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> for firm Eman, and Accepted deed, and Answered supplication, and sincere conviction, and good word, and grateful heart, and patient body, and a tongue doing Zikr!

اللَّهُمَّ انزِعْ حُبَّ الدُّنْيَا وَ مَعَاصِيهَا وَ ذِكْرَهَا وَ شَهْوَتَهَا مِنْ قَلْبِي

O Allah<sup>-azwj</sup>! Remove from my heart the love of the world and its acts of disobedience and its mention, and its lustful desires!

اللَّهُمَّ إِنَّكَ بِكَرَمِكَ تَشْكُرُ البَّسِيرَ مِنْ عَمَلِي فَاعْفُ لِي الكَثِيرَ مِنْ ذُنُوبِي وَ كُنْ لِي وَلِيّاً وَ نَصِيراً وَ مُعِيناً وَ حَافِظاً

O Allah<sup>-azwj</sup>! You<sup>-azwj</sup>, due to Your<sup>-azwj</sup> Benevolence Thank for the little of my deeds, so Pardon the many of my sins for me, and Be a Guardian for me, and a persistent Helper and Supporter and Protector!

اللَّهُمَّ هَبْ لِي قَلْبًا أَشَدَّ رَهْبَةً لَكَ مِنْ قَلْبِي وَ لِسَانًا أَدْوَمَ لَكَ ذِكْرًا مِنْ لِسَانِي وَ جِسْمًا أَقْوَى عَلَى طَاعَتِكَ وَ عِبَادَتِكَ مِنْ جِسْمِي

O Allah<sup>-azwj</sup>! Gift to me a heart of intense fearing to You<sup>-azwj</sup> from my heart, and a tongue constantly doing Zikr to You<sup>-azwj</sup> from my tongue, and a body strong upon obeying You<sup>-azwj</sup> and worshipping You<sup>-azwj</sup> from my body!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَ مِنْ فَجْأَةِ نِقْمَتِكَ وَ مِنْ تَحَوُّلِ عَافِيَتِكَ وَ مِنْ هَوْلِ عَضْبِكَ وَ أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ وَ دَرَكِ الشَّقَاءِ وَ مِنْ شَمَاتَةِ الْأَعْدَاءِ وَ سُوءِ الْفَضَاءِ فِي الدُّنْيَا وَ الْآخِرَةِ-

O Allah<sup>-azwj</sup>! I seek Refuge with You<sup>-azwj</sup> from decline of Your<sup>-azwj</sup> bounties, and from Your<sup>-azwj</sup> sudden Scourge, and from transformation of Your<sup>-azwj</sup> Granted well-being, and from horrors of Your<sup>-azwj</sup> Wrath, and I seek Refuge with You<sup>-azwj</sup> from exhaustive affliction, and realising the misery, and from gloating by the enemies, and evil of the Decree in the world and the Hereafter!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْكَرِيمِ وَ عَرْشِكَ الْعَظِيمِ وَ مُلْكِكَ الْقَدِيمِ يَا وَهَّابَ الْعَطَايَا وَ يَا مُطْلِقَ الْأَسَارَى وَ يَا فَكَّكَ الرِّقَابِ وَ يَا كَاشِفَ الْعَذَابِ

O Allah<sup>-azwj</sup>! I ask You<sup>-azwj</sup> by Your<sup>-azwj</sup> Honourable Name, and Your<sup>-azwj</sup> Magnificent Throne, and Your<sup>-azwj</sup> Ancient Kingdom! O Bestower of the awards, and O Freer of the captives, and O Liberator of the necks, and O Remover of the Punishment!

أَسْأَلُكَ أَنْ تُخْرِجَنِي مِنَ الدُّنْيَا سَالِمًا غَانِمًا وَ أَنْ تُدْخِلَنِي الْجَنَّةَ بِرَحْمَتِكَ آمِنًا وَ أَنْ تَجْعَلَ أَوَّلَ شَهْرِي هَذَا صَلَاحًا وَ أَوْسَطَهُ فَالِحًا وَ آخِرَهُ نَجَاحًا إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ.

I ask You<sup>-azwj</sup> to Extract me from the world safely, gainfully, and to Admit me to the Paradise by Your<sup>-azwj</sup> Mercy in security, and to Make the beginning of this month of mine as righteous, and its middle successful, and its end gainful, surely, You<sup>-azwj</sup> are the Knower of the unseen!<sup>68</sup>

[باب 100 أعمال بقية هذا الشهر و لياليها و ما يتعلق بذلك من المطالب](#)

## CHAPTER 100 – ACTS OF WORSHIP FOR REMAINDER OF THIS MONTH AND ITS NIGHTS, AND WHAT IS RELATED TO THAT FROM THE MATTERS

أقول: قد مر في باب أعمال أيام مطلق الشهر و لياليه و أدعيتهما ما يتعلق بذلك.

*I say, 'It has passed in the chapter on acts of worship for the month and its nights, and its supplications to what is related with that'.*

1 قل، إقبال الأعمال بإسنادنا إلى شيخنا المفيد في حدائق الرياض في النصف من جمادى الأولى سنة ست و ثلاثين من الهجرة كان مولد سيدنا علي بن الحسين ع و هو يوم شريف يستحب فيه الصيام و التطوع بالخيرات.

*(The book) 'Iqbal Al-Amaal' – 'By our chain to our Sheykh Al-Mufeed in 'Hadaaiq Al-Riyaz' regarding the middle of Jumadi Al-Awwal of the year thirty-six from the Hijrah was the birth*

<sup>68</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 99 H 1

*of our chief Ali<sup>-asws</sup> Bin Al-Husayn<sup>-asws</sup>, and it is a noble day. The fasting is recommended in it, and the volunteering with the good deeds'.<sup>69</sup>*

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<sup>69</sup> Bihar Al-Anwaar V 95 – The Book of Fasts – Ch 100 H 1